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Minutes of the General

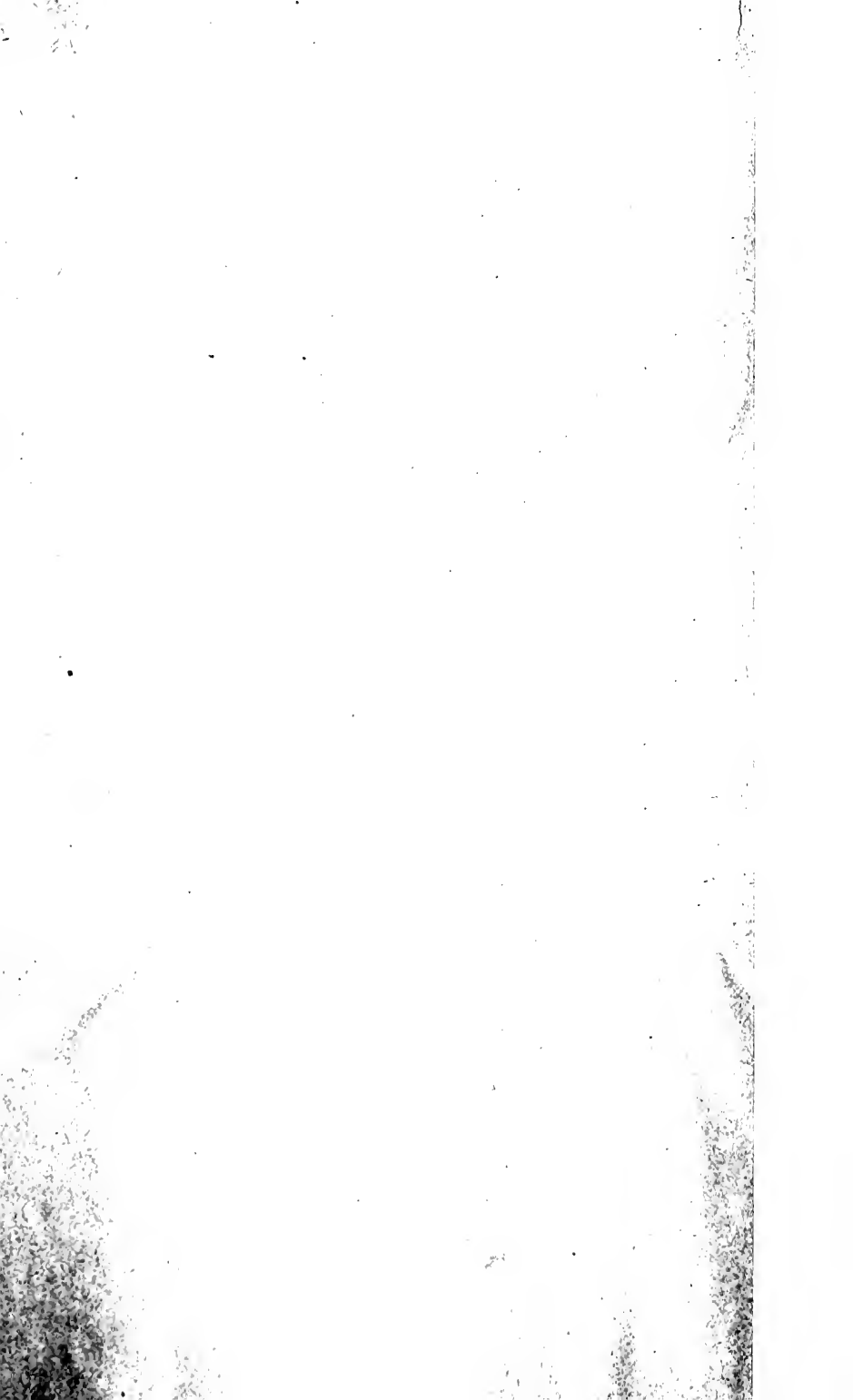
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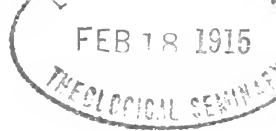
Presented by *Rev. W. H. Roberts, D.D.*

Division *G-34.2*

Section *21701*







HOME MISSIONS.

NINETY-NINTH ANNUAL REPORT

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, at Philadelphia, Pa.,
May 16th, 1901.*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK.

1901

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HOME MISSIONS.

Ninety-ninth Annual Report.

The Board of Home Missions hereby presents to the General Assembly the Ninety-ninth Annual Report of its work.

As is meet we first of all make mention of those whose names death has starred during the year. Valiant servants and true, they rest from their labors and their works do follow them. Their memory will be shrined in the grateful remembrance of those whom they have served and blessed. They are :

REV. ELBERT N. CONDIT.....	Walla Walla, Wash.
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PORTO RICO.

The principal feature of last year was the establishing of the work of our Church in Porto Rico. It is our great privilege now to say that one of the marked features of the year just closed is the favor of Almighty God continued upon that new work and manifested in unusual and abounding blessings. So weary are the poor people of that island of the emptiness of the forms of the Spanish Church, so ready therefore to receive the gospel message and the christian education we offer them that our work in every place has had rapid and substantial growth.

At the station first occupied by our Church in Mayaguez, the Rev. Milton E. Caldwell has had much reason for encouragement. The First Presbyterian Church of Mayaguez, was

organized by him in April, 1900. The rented room where his services are held is capable of seating about two hundred people and is full and often overcrowded.

At the Playa, the port of entry, he has continued services which are likewise well attended by a people absolutely without other church privileges of any kind. Mr. Caldwell preaches also at San German, Maricao and Las Marias, with an occasional service at still other stations. The mission school at Mayaguez has four competent teachers and about eighty eager and promising pupils. In addition to the day school there are night classes for the study of English. In March, 1901, a second school was opened at the Playa. Help in the teaching force for these schools is urgently demanded. An assistant will soon be sent Mr. Caldwell in the person of Mr. Joseph W. Jarvis, until January 1st a colporteur of the American Bible Society in San Juan. Since then, supported by the Sabbath School of the First Presbyterian Church of Scranton, Pa., Mr. Jarvis has been aiding the Rev. J. Milton Greene, D.D., of San Juan.

The features of the year in the work of Dr. Greene, have been the erection of a substantial and attractive church building at a cost of over \$7,000, and the organization in January of the First Presbyterian Church of San Juan, with about fifty members. He has opened a station at La Marina, a shore ward in the city where regular services are also held. His assistant is the Rev. H. T. Jason, whose salary is furnished by the Presbytery of Chester, Pa. Both of these places of worship are full of people anxious to hear the gospel.

In January last Dr. Grace Williams Atkins of Roselle, New Jersey, a physician of experience in New York City, began dispensary work and general practice among the poor people of Dr. Greene's charge. She was over-burdened from the first with applications for her professional and christian help.

In May, 1900, the Rev. Judson L. Underwood, who had been temporarily aiding Mr. Caldwell in the work at the Playa, opened a mission station in the ancient city of Aguadilla on the western coast of the island—a place associated with the landing of Columbus on his second voyage of discovery in 1493. It is a town of about eight thousand people. So rapid has been the development there that in February last Mr. Underwood organized the First Presbyterian Church of Aguadilla, with sixty-two members and as many more waiting for further instruction. A school has also been opened at Aguadilla with Miss Annie T. Aitken of Morrison, Illinois, in charge, and forty pupils in attendance.

Mr. Underwood is holding regular or occasional services in five stations around Aguadilla—one of them fifteen miles away up the mountain.

Church buildings are urgently needed at Mayaguez and Aguadilla.

Two additional missionaries and three new teachers go to Porto Rico this spring.

CUBA.

The most neglected mission ground to be found in this hemisphere is in the islands of the Caribbean Sea. The island nearest to the United States is Cuba with its million and a half population.

At Havana the Rev. Pedro Rioseco under the direction of the Presbyterian Board of Publication and Sabbath School Work has established a Sabbath school and is holding services. We are expecting to send a missionary at an early date to take up the work in that important city, and as fast as the means are furnished to open mission stations in other parts of that island. In neither Cuba nor Porto Rico can we advance, save as money is especially furnished for this work. We call the attention of the church to the opportunity of a century which these two islands furnish and beg that we may be allowed swiftly to go in and possess them for Christ.

ALASKA.

The first station reached by the steamers going north is:

SAXMAN.—The Rev. Edward Marsden, a native Metlakahtlan, has been the missionary here since the beginning of his ministry three years ago. His labors have been various, incessant and successful. By the kindness of some friends he has a steam launch so essential to missionary work among those islands. He has preached with more or less regularity not only at Saxman but at Gravina, Ketchikan and other points. At Gravina regular services are held either under the conduct of the missionary or of some native helper. The same is true at Ketchikan, a town of several hundred people, already well stocked with saloons and other devices for destroying the natives. At Boco de Quadra services have been held in a private dwelling. Those who could not gain entrance stood about the open doors and windows within reach of the preacher's voice. One peculiar feature of the service in that place is the presence of six or more nationalities, such as Thlingits, Tsimspsheans, Hydahs, Norwegians, English, Chinamen and occasionally some Italians.

Mr. Marsden, realizing the necessity of industrial education for the natives, has led them to various industries, the principal ones being a saw-mill and a salmon cannery which it is hoped will become a source of profit before long. Being a musician himself, he has interested the young men of the

community in a brass band, has secured the necessary instruments and has taught them, so that their music enlivens the services.

Last summer Mr. Corser, our missionary at Fort Wrangel, and Mr. Marsden successively visited the Indian tribes on the west coast of PRINCE OF WALES ISLAND. There is a tribe of Klawack Indians there numbering about three hundred, who had been somewhat instructed in the rudiments of christianity by William Benson, at one time a pupil in our Sitka school. He had adopted the methods of the Salvation Army and had won them to at least a formal recognition of christianity. When our missionaries visited them they found them anxious that some one should be sent to teach the way more perfectly. They put up a very earnest prayer that God would stir His church to send them a missionary. This prayer has been answered and Mr. David Waggoner, about to graduate from Park College, is commissioned to take up missionary work among them. He and his bride will sail for their new station early in the summer.

JACKSON, the home of the Hydah Indians, is about fifty miles west of Saxman. The Rev. and Mrs. D. R. Montgomery began their work there last year. They have already seen marked results of their labors. Soon after reaching their field a Sabbath school was organized at which on the first Sabbath forty-one scholars were in attendance. Native teachers meet with the pastor on Saturday evenings and devote an hour or more to the study of the lesson. On the next day they communicate in their own language what they have learned to eager classes of the Indian children gathering about them. A Christian Endeavor Society was organized with nineteen active members which has since been increased to sixty. Already the missionary reports an improvement in the morals of the community, and his endeavor to win the Indians away from some of their heathen practices by the attraction of the gospel has not been without success. There is more or less development in mining directions along that coast and the missionary will have his hands full, not only with the native work but among the white people as well. Thus he reports Sabbath congregations numbering about one hundred, of whom one-fourth are white people.

At FORT WRANGEL, the Rev. Harry P. Corser continues his work in the two churches, white and native. There, as elsewhere in Alaska, the saloon is the terrible foe of christian work in the lives and character of the natives.

During the winter months the missionary has held eight services a week, five for the Indians and three for the whites. The attendance has been unusually good. There have been quite

a number of accessions to the Indian church. The Sabbath schools, both white and native, have been in a flourishing condition and one of the good signs of the work is in the statement made that there has not been an Indian dance during the winter and that the native potlatch feasts that have been held have lost much of their heathen significance.

Mr. Corser has been anxious to remove his Indians from the contaminations of the white people at Wrangel to some island where, shut in by the sheltering arms of the sea, they might carry on industries which would make them self-supporting. A few thousand dollars could not be more profitably invested than in a loan to these Indians to enable them to build a saw mill and a salmon cannery and thus not only train themselves in habits of industry, but also conduct a business which would ultimately be profitable.

The historic JUNEAU is the next station where for ten years in the native church the Rev. L. F. Jones has been our faithful and successful missionary. His work has grown so rapidly that now they urgently need a much larger building. There is not room in the present building to seat all the communicant members: some of them remain away from the Lord's table because the building can not receive them. There is prospect that a new church will soon be built. There has not been a communion season during the year in which there have not been many accessions on profession of faith. The progress which the natives are making is illustrated by the fact that by their own voluntary efforts they have built and paid for a fine broad, board sidewalk the full length of the village, and have put electric lights along the street. They are also putting lights in their houses—quite an advance for them. They still observe some of their native feasts, but not with the frequency with which they once held them nor with their old-time baneful features. Those feasts are on the wane and like some other old customs are destined to become obsolete.

Across the bay on Douglas Island, the branch mission conducted by Mr. Jones assisted by his interpreter, Mr. Fred L. Moore, is also in a thriving condition. A building was leased and the attendance has been growing—the house being often packed at the service. A building is in process of erection. A number who have joined the church at Juneau are fruits of this out-station on Douglas Island. Mr. Moore, Mr. Jones' native assistant, is an excellent interpreter, and has been doing faithful work in both stations. Speaking of a service held on the island on the ninth of December, he writes: "On that night there was great joy among the people. The house was so full of people that many of them had to stand during the service. As Mr. Jones was preaching, sinners arose who wanted

to be saved from their sins. Nine poor lost souls returned to Jesus that night. The Lord is working among these dear Klinget people and we need your prayers."

Mr. Bannerman continued his faithful service at the white church until the first of January, when he was transferred to the work at Sitka, Mr. McClelland, the pastor at Sitka, having accepted a call to Portland, Oregon. The Rev. J. H. Condit who had given several years of strong service to the Juneau work entered upon it again in January last, was warmly welcomed by the people who had learned to love him and is anticipating a useful and happy service.

The work at SITKA in all its varied departments continues strong. The school and hospital work have been continued as usual. An effort is being made to enlarge the industrial part of the course in the school. It is strongly realized that the natives must be taught industries upon which after leaving school their living for the most part will depend.

Passing northward now from Sitka we come to the island of HOONAH where Mr. and Mrs. Carle have had a year of eventful work. Heathen customs were strong there. The influence of the liquor traffic reached even that lonely station and the missionary has had to stand against great odds. During the summer the village is practically deserted by the natives who are off on fishing excursions or employed in canneries stationed on the various islands near them. The missionary says if he had a boat he could have large audiences almost all summer by going to these fishing places. Indeed boats are a necessity for successful missionary work in that watery land. When in the autumn the Indians came back from their wanderings the church work took on much encouragement. Not indeed in the increase of members—rather the contrary. It was a time of sifting. Many were dropped from the roll because of inconsistent lives or open sin. Drunkenness was chargeable with a large part of the trouble, and the drunkenness came through the influence of white men in bringing the deadly liquor to the island. But some stood firm though they had to stand in the midst of an awful storm of temptation. The grace of God was conspicuous in the rescue of some from their heathen practices and while the number of members has not increased the missionary is sure that there is a remnant who are genuinely saved. Some had made great sacrifices for Christ. One invalid woman going to church with difficulty, leaning on a heavy stick to help her walk, has scarcely missed a service since she saw the light. When a request for a Christmas offering was made she took her three bracelets from her arms, stood and prayed, then brought them and laid them on the table together with five cents. The money obtained from a sale of these bracelets

has gone into the home mission treasury. Has she not cast in more than they all? For out of her poverty she has cast in all that she had.

HAINES.—The Indian work here among the Chilkats and Thlingits has been for many years under the care of the Rev. W. W. Warne, who retired from it on the first of January. More than fifty new members have been added to the roll. The services are held in the school building which is not large enough to accommodate the audiences. Frequently many have to go away for lack of room.

The station is being supplied at present by Mr. Robert Falconer, a member of the church at Skaguay. As the result of the large output of the Porcupine gold mines and the discovery of new fields in the same vicinity there has been quite a rush of white people in that direction. Every indication is that in the near future Haines will be quite a mining town.

SKAGUAY is an interesting and important little city about fifteen miles north of Haines at the head of the Linn Canal. The Rev. and Mrs. Norman B. Harrison have been our missionaries there since June, 1899. Within that time church property has been bought and paid for, including an audience room, lecture room and parsonage. There is much spiritual life in all the departments of the church work. Although subject to the fluctuating influences incident to those mining towns, it will always be an important point. It is the beginning of the railroad to the interior and will therefore always command a large trade. The church expects to be self-supporting—possibly this year.

EAGLE CITY is now in easy communication with Skaguay by railroad to Lake Bennett and thence by steamer down the Yukon. It is one of the most important military posts in the territory. The Rev. James Wollaston Kirk and his wife report a year of faithful service, though under many difficulties. The stampede of the miners down the river to Cape Nome almost depopulated the town. During the winter they have had to conduct their work for weeks at a time in weather ranging from fifty to seventy-three degrees below zero. Perhaps the most notable feature of progress was in the building and equipment of a reading room, the privileges of which are enjoyed by the soldiers, miners and others. Mr. Kirk's home continues to be the centre, religious and social, of that community. No church has been organized, but the good seed has been sown and evidence has not been wanting that in some places it has taken root and is bearing fruit.

RAMPART.—The Rev. M. Egbert Koonce, Ph.D., remained at this station until last summer when it was deemed advisable

by him to follow the people down the river. He found himself in the autumn the only minister at St. Michaels, the seaport town and military garrison at the mouth of the Yukon. To the people shut in there during the winter he has been preaching the gospel and doing missionary work as he has been able, anticipating going with the miners when the breaking up of the spring should set the tide toward the interior. This itinerating work admits of few localizing results, but is absolutely essential if in the feverish and godless camps there is to be any voice of cheer and of hope for the tempted, sick and often discouraged dying miners.

CAPE NOME.—A self-supporting Presbyterian church was organized last winter under the labors of the Rev. S. Hall Young, D. D. Worn out with a long sickness he came back to the states for rest in October and has since been addressing churches in the east in the interests of that land to which he has given so many years of faithful and heroic service. Before leaving Nome he sent an elder of the Nome church to Teller, a point seventy-five miles northwest on the coast. This elder has been holding meetings during a long and lonely winter in that station which though desolate now and having few people, it is believed will have a considerable population during the coming summer.

Passing still farther north we came to ST. LAWRENCE ISLAND, where a company of Indians, many of them christian, are anxiously waiting for a missionary to be their helper and guide.

POINT BARROW is the northernmost point of Alaska, and perhaps the remotest and loneliest missionary station on the globe. The Rev. and Mrs. H. R. Marsh, M. D., have held that station for three years. They came out for a vacation last fall and have been presenting the interests of the work to churches in the states. The fruit of the few years of service on that stormy coast is well expressed by the fact that the lay representative to this General Assembly from the Presbytery of the Yukon is an Eskimo elder in our Point Barrow church. Dr. and Mrs. Marsh and this elder return to their homes immediately after the sessions of the Assembly. The school work continues under the care of the Rev. and Mrs. Samuel R. Spriggs, who during the absence of Dr. Marsh have also conducted the religious services.

On the whole both the native and the white work in this great territory has been blessed during the past year. Especially among the various tribes of Indians has it been fruitful; many have been converted—many that had fallen away have been reclaimed; feasts and other heathen customs have been less observed and the standard of morality has been dis-

tinctly raised. It is the opinion of Governor Brady and others cognizant of the capacities of Alaska that one not only of the largest but of the richest states of the Union will ultimately be starred on our flag under the name of ALASKA. May the Church keep abreast with the progress of events.

INDIANS.

It is estimated that there are in the United States (not including Alaska), not less than 267,000 Indians. Of these not more than 53,000 can understand English enough for ordinary use. Our work among them reaches from western New York to the Pacific Ocean.

The conditions in the Indian Territory are gradually improving. The passage of the Creek and Cherokee treaties is an event of much importance, and when they have been ratified by the tribes many arrangements regarding land tenure, leasing, taxing and the like, can be made more definite and satisfactory. Meantime, our churches and schools are going on encouragingly with their work. Henry Kendall College stands as a lighthouse on a stormy coast. In many of the little Indian churches in Oklahoma and the Indian Territory there have not been wanting tokens of divine favor.

There has been special interest in our work in New Mexico and Arizona among the Lagunas, Pimas and Papagoes. We have among these tribes over one thousand church members. The training school at Tucson, Arizona, has about two hundred students. During this year the Pimas, impressed by the needs of their less favored neighbors, the Papagoes, have organized a mission for them and have raised about \$100 toward paying the salary of an Indian missionary.

Recently the Rev. W. H. Gill made an exploring expedition among the villages of the Papagoes. He and his wife with a native helper, took the journey to the southward to the very borders of Mexico and in many of the villages preached Christ to people who were eager to hear. Concerning the work at San Miguel he writes: "The whole population came to our meeting the first night. The news spread and another village, several miles away, came the second night. They said they had never heard these things before. During our stay there fourteen accepted Christ. When we left they gathered around us to bid us farewell and urged us to come back again."

At another village where they stayed seven days and preached eight times, he says: "The whole village of about forty decided for Christ. At Quijotia we found about forty Indian placer miners with their families. They had a Catholic church wholly belonging to themselves, having gotten their ideas from Mexico, no white priest ever visiting them. I was invited by the chief to hold my meetings there. So the strange spectacle

was seen of a protestant missionary standing before the altar, images, burning candles and all the gorgeous trumpery of a Romish church, preaching Christ as the only mediator, and showing the folly and sin of bowing down to images and worshipping the Virgin."

At the close of the services in that village the chief, who is also a kind of priest, said to him: "I and my people are in great darkness. We have built this church and have been worshipping God the best we knew how. We have been looking for some one a long time to come and tell us more about God and how to serve Him. You are the first to come to us. We want you to come back again. What can I do about teaching these people?"

We spoke in our last report of the mission of the Nez Perces Indians of Idaho, to the Shoshone and Bannock Indians three hundred miles south, resulting in the organization of a Presbyterian church of eighteen members. They have recently built a house of worship. Miss Frost, of the Woman's Board, is our only missionary among these Indians.

Recently there came to her from the Shebitt Indians and other tribes scattered in southern Utah and across the Nevada border a call for some missionary from the new born Bannocks and Shoshones to carry the light to their tribes, even as the gospel message had come from the Nez Perces to them. The Rev. James Hayes, Miss Frost and one of the elders of the Shoshone church answered this call. Miss Work, the government teacher, writing of the visit from the Indians of Idaho to those of Utah and Nevada says: "I cannot express the joy that is ours as we see the people struggling so patiently to understand, and coming so faithfully night after night with all the children to hear the great story."

The success of our work among the Umatillas may be illustrated by the fact that at the last General Assembly a stalwart Indian elder was upon the floor as a commissioner from the church of the Umatillas.

On the Pacific coast our work among the Puyallup, Nesqually and Chehalis Indians with their three churches is moving steadily forward, while far up on the Puget Sound a tribe of seven hundred Indians who have been without the gospel from any source have been made glad and hopeful by the presence of Miss Helen W. Clark, a heroic woman, who, undeterred by the discomforts and unhealthiness of the climate and the solitude of the situation, has taken up her abode among those friendless Indians.

Thus our work among the Indians is advancing strongly; but it is estimated that there are not less than 75,000 Indians still in our country who have never heard the story of the gospel. One of our missionaries says: "I have witnessed many of their fiestas, dances, and ceremonial customs dedicated to

their tribal gods, and nothing I have ever read in foreign mission literature, tells of a degree of darkness more terrible than the satanic rites practiced among the Indians of our own country."

Recently there has come to us a special plea for the Navajo Indians in Arizona. There is a population of over 20,000, fully three-fourths of whom have never heard of the christian's God.

SYNODS.

The work of the self-supporting synods, as summarized in their statistics, is presented in the tables on pages 56 and 75, which show encouraging conditions.

With the help of the Chairmen of the Presbyteries' Home Mission Committees, the Synodical Missionaries in their various synods, and the Stated Clerks of the synods having no synodical missionaries, we are able to present the following detailed report of the general home mission work under the board's care.

PRESBYTERY OF BOSTON.

1. Number of churches aided by the Board of Home Missions....	13
2. Number of missionaries	13
3. Number of churches organized .....	..
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	8

Our home mission work in New England is under the direction of the Presbytery of Boston. The Rev. Charles S. Dewing, D.D., for fourteen years their presbyterial missionary, resigned from that office the first of last October, as the churches seemed to be progressing so hopefully as to no longer need such special oversight.

The home mission committee, with its headquarters in Boston, exercises general supervision over the field included within the bounds of the presbytery, giving to the individual churches whatever advice or aid circumstances especially require.

The results of the past year show encouraging additions to church membership, payment of floating debts, diminishing applications to the Board of Church Erection, and raising of funds towards the erection of buildings and repairs of property. On the whole considerable progress has been made, and there are good prospects for the future.

SYNOD OF ATLANTIC.

PRESBYTERIES OF EAST FLORIDA AND SOUTH FLORIDA.

1. Number of churches aided by the Board of Home Missions....	31
2. Number of missionaries	24
3. Number of churches organized .....	..
4. Number of churches reaching self-support.....	1
5. Number of churches asking less than last year.....	12

These presbyteries feel greatly encouraged because of the recent mild winter promising abundant fruit harvests, and renewing confidence in the prospects of industries in Florida.

Another hopeful token is the increase of population, the recent census showing a gain of thirty-five per cent. in the last ten years.

The *Presbytery of South Florida* sends word of no marked results, but tells of a widening field for our effort, and promises an increase toward the financial support of our churches.

In the *Presbytery of East Florida* the work has been faithfully done. Ministers have been constantly on their fields and their labors have resulted in the quickening of spiritual energy and in some cases in considerable increase in membership. In other cases small growth is due to the fact that the churches are passing through a transition period, which we trust is nearly over. In six of the fields we are the only gospel church, and many people not connected with any church are being reached by our missionaries. Should the work be diminished some communities would suffer, and in some cases be entirely without any means of grace.

Our helpers in the Florida field have not for ten years had so bright an outlook as at present. During the past year our missionaries have been holding their own, struggling with poverty, and churches depleted by removals. There is now a general expectation that the Florida interests will revive, and population—and consequently congregations—increase in numbers and in financial ability. Wise readjustment of grouping has been made looking toward the conserving of the funds from our treasury, while the work at the same time is in no wise diminished.

Again comes the cheering news of a joint presbyterial meeting in which the Presbytery (South) of St. Johns, unites for the seventh time in counsels and fellowship with our brethren of the Northern Church.

SYNOD OF TEXAS.

1. Number of churches aided by the Board of Home Missions....	35
2. Number of missionaries	23
3. Number of churches organized .....	..
5. Number of churches asking less than last year.....	11
4. Number of churches reaching self-support	1

In Texas as in our other southern states, there has been a decided increase of population, the census of 1900 showing an advance of thirty-two per cent.

Our three presbyteries in that synod are Austin, Northern Texas and Trinity. Most important in the history of the work of *Austin Presbytery* during the past year was the disaster of September eighth in which all of our churches in that coast

region suffered heavily. Up to that time there had been a good prospect of those churches taking a step towards self-support. Since then, of course, financial advance has been impossible. These churches have bravely put forth every effort towards self help, and with the aid specially contributed through our treasury and other sources most of our congregations have been able to restore their church properties, and are now continuing the work as before. There has been about the usual increase of membership, and a most generous spirit shown in benevolent offerings. For the most part the present conditions and future outlook are remarkably favorable, when we consider the great disaster wrought by the storm.

The *Presbyteries of Northern Texas* and *Trinity* have reported regular services on their fields; special interest in some; church properties improved; and some additions to membership. A hopeful feeling seems to pervade these fields, and there is "a stronger feeling of the necessity of self-support."

In Northern Texas Presbytery immigration is making a demand for enlarged work with new organizations in view, which should have aid from our Board. At the same time there is increasing prospect for self-support on the part of churches already aided.

In Trinity Presbytery towns are growing rapidly and wealth is increasing with probability of heavier demands on our ministers and heavier drain on the board's finances. One of our brethren voices many when he writes, "If the right work is done, harvests will be larger here than in the past."

SYNOD OF KENTUCKY.

1. Number of churches aided by the Board of Home Missions....	27
2. Number of missionaries	15
3. Number of churches organized .....	..
4. Number of churches reaching self-support .....	..
5. Number of churches asking less than last year	6

Kentucky, as reported in the last census, has a population of more than two million, an increase of fifteen per cent. over that of 1890.

Governmental problems are still rife, and the importance of the work of our missionaries is attested by all who live near our churches, or who travel through our home mission fields.

Kentucky is one of the synods which is partly self-supporting, but it still leans heavily upon the treasury of the board.

The *Presbytery of Ebenezer* report their fields occupied; special services held in a number of churches, and increased contributions to the Board of Home Missions. With only one change at the close of our fiscal year, our missionaries continue on the fields they have been successfully holding, and the

prospect for progress—financial and spiritual—is deemed good.

The *Presbytery of Louisville* shows that the number added on examination to the membership of its aided churches is forty-seven. Full of promise, their present conditions foretell hopeful advance. Readjustment of old fields and the occupying of new ones are anticipated with advantage to the cause.

Transylvania Presbytery shows a new church organization, a church dedicated, a new building erected, every field supplied, larger benevolent offerings than usual, and spiritual quickening in several fields. Especially in the mountains are conditions increasingly favorable, both schools and churches being largely attended by those hungry for such opportunities.

The entire number of pupils in the mission schools in the Synod of Kentucky is about thirteen hundred, nearly double the number of four years ago.

SYNOD OF TENNESSEE.

1. Number of churches aided by the Board of Home Missions....	54
2. Number of missionaries	37
3. Number of churches organized	2
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	9

Three years ago the report of the Board to the General Assembly foreshadowed the forming of a fourth presbytery, that of French Broad, including the churches in North Carolina which belonged to the Synod of Tennessee.

The past year has witnessed the reviving of another presbytery, that of Birmingham. It has been taken from Kingston Presbytery, and includes the churches lying in middle and western Tennessee, northern Mississippi and a large part of Alabama.

One of the churches in *Kingston Presbytery*, situated in Alabama, has gone into the Southern Church—a wise adjustment for all interests concerned. There is a movement toward organizing churches in the Cumberland mountain region, and through all this part of the Synod the work has been carried on in a hopeful spirit. Our home mission committee chairman writes that they will soon probably begin to ask less from the Board.

Union Presbytery reports that preaching services were held regularly in all their churches during the year, and that in some there has been considerable spiritual interest and a number of conversions. Financial conditions there are materially improved, though several churches have sustained severe loss by the death of good supporters, with none to take their places at present.

Holston Presbytery reports some advance in contributions to

the Board, and some decrease in amounts asked, showing progress towards self-support. In this feature of an encouraging outlook, the Tennessee churches are a unit, as there is a strong desire to come up nearer self-support, and they are making commendable effort toward this end.

French Broad Presbytery shows advance. The home mission committee reports as results of the year the erection and dedication of two churches, and one academic building, the establishment of two new day schools, and regular services in all the churches, with special interest in three. Better accommodations are urged as sorely needed for many of our churches. In addition to the eleven primary schools, two academies, and five boarding schools, there is need of two or three new school buildings, and as many teachers' homes.

A well known layman of the Episcopal Church emphasizes the advantage of our school work in these mountain regions, and says: "The results already accomplished are such as should make you proud of your Church, and make me thankful that the Holy Spirit has put it into your hearts to take up this noble task."

A tribute to our work has been paid by the Synodical Missionary of Asheville Presbytery (South) as follows: "If our churches North and South were united with the prestige which your school work has given to presbyterianism, we could organize into presbyterian communities the whole western half of the state."

Our Synodical Missionary writes regarding the whole work under his care as follows: "Ten churches will ask less than last year. Some other churches for various reasons will ask more, and a considerable amount will be required for a new work, so that the aggregate for the Synod should be, if possible, something more than was proposed for last year. Our churches in the more thrifty communities are steadily advancing to self-support. Taking all things into account from my view point of the conditions throughout the Synod, the outlook is brightening."

SYNOD OF MICHIGAN.

1. Number of churches aided by the Board of Home Missions....	111
2. Number of missionaries	71
3. Number of churches organized	2
4. Number of churches reaching self-support.....	2
5. Number of churches asking less than last year.....	9

Michigan, with its nine presbyteries, was foremost a year ago in reducing the amount asked from the Board for its respective presbyteries. Evident progress had been made in lessening the sums needed by individual fields. This year the same conditions re-appear.

The minutes of the Synod last fall show that the brethren were admonished to use "the utmost care in the selection of their home mission committees, that the administration of these interests be committed to men who realize their full responsibility to the Great Head of the Church in the extension of His kingdom, and who will freely give of their time and energy in careful, conscientious and business-like direction of the work."

The year before, Michigan Presbyterians had been urged to contribute to home missions an average per capita of at least fifty cents. The record last year showed a contribution averaging twenty cents. With renewed effort towards increasing the contributions, emphasizing the importance of home mission committees, and planning rallies to aid in starting up enthusiasm for home mission work, the day seems not far distant when this Synod, whose first church was aided in 1816, shall contribute to the Board of Home Missions as much as it draws from the home mission treasury.

The *Presbyteries of Detroit, Petoskey and Flint* declare that the outlook is good, and that the fields have been satisfactorily filled.

Grand Rapids and Kalamazoo report churches well-manned, but no special spiritual interest.

Lake Superior sends word of a decided lengthening of the cords and strengthening of the stakes; properties have been improved, debts have been paid and pastorates are more stable. There is a hopeful looking forward to advance in spiritual matters, a better organization of missionary and young people's work, and better financial conditions are almost universal. Several new fields are claiming immediate attention.

Lausing Presbytery reports two new fields begging for help. The small country towns, depending entirely upon agriculture, do not promise much progress towards self-support, and the home mission committee are anxiously facing the question whether to allow the larger centres to be unaided, continuing to support the rural work, or whether the latter should give way to the more strategic work in the larger towns.

Monroe Presbytery lessened the number of aid-receiving churches by one, by regrouping their fields. Work has been vigorously prosecuted, and better conditions are evident than for years. If our present force of helpers can be kept, these fields will soon be greatly strengthened. Three of them are asking less aid the coming year, reducing by \$100 the amount received last year.

Saginaw Presbytery sends word of a new church organized and another new field opened which is self-sustaining, of faithful work on the part of the missionaries, of a church building improved, of difficulty in securing missionaries needed for the

work on account of the low salaries, and of less spiritual advance than had been hoped for this year.

Altogether the needs seem greater and the promise larger in Michigan than ever before.

SYNOD OF WISCONSIN.

1. Number of churches aided by the Board of Home Missions....	100
2. Number of missionaries	64
3. Number of churches organized	3
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	10

Chippewa Presbytery reports good results from our mission fields, and encouraging conditions at present with a future view bright and promising. There are two new organizations which are most hopeful fields and, although at present without a pastor's care, it is expected that they will rapidly develop into important centres.

La Crosse Presbytery had a number of vacant fields last year, but those that had regular supplies or pastors have done well. Debts have been paid, and improvements made in churches and manses. Although the conditions are hopeful, yet La Crosse must for many years continue to receive a large amount of aid from the board.

Madison Presbytery has a large foreign population, and one of its German churches became self-supporting during the past year. One German church was disbanded; fourteen churches have changed their ministerial supply. At present all are supplied save two, but the outlook is still somewhat discouraging. They are hoping for better things next year.

Milwaukee is another presbytery with a large foreign population. They feel that they are crippled by German indifference. During the past year one Sunday school has been organized into a church in a locality where there is no English speaking church. There has been a general insisting upon self-support, together with visits of the home missionary committee to the fields, which are likely thus to respond the better with increased financial aid. The committee has made larger requests to the Board for the coming year, but with the hope of increasing its gifts in a larger ratio. The work is in good condition and interest in home mission work is increasing.

Winnebago Presbytery reports two new churches organized with fine prospects of growth. Six of the churches aided last year will ask less from the board next year. The Winnebago home missionaries have joined in a Saturday evening concert of prayer for an outpouring of God's spirit, but no special evidences of his power have been present. Most of our fields are supplied, and their present pastors continue their services next year. This northern part of Wisconsin is being rapidly cleared

of its timber. The men in the temporary camp or town need such help as home missions can give them. As the land is cleared a farming and permanent population takes the place of the lumberman. Our Church ought to be on the ground with a nucleus from which we may minister to the spiritual and temporal wants of these settlers, and gather them into a church home.

SYNOD OF MINNESOTA.

1. Number of churches aided by the Board of Home Missions....	164
2. Number of missionaries	113
3. Number of churches organized	10
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	10

Minnesota is one of our large home mission synods. Its seven presbyteries include all kinds of home missionary service from that of the cities to the remote and thinly settled forest regions.

In *Duluth Presbytery* one church has been organized and five other places are asking for organization. One church reaches self-support and three or four hope to ask less than last year.

Mankato Presbytery reports five church edifices erected, special services in at least twenty fields, with most encouraging results, and four churches organized. New lines of railway recently built have created new centres of population. Large numbers of well-to-do people are moving into this presbytery from Iowa, Illinois and Wisconsin. Population is increasing here in numbers and quality. The work now demanded is for the most part foundation work in a territory rapidly becoming thickly populated and rich in resources.

Minneapolis Presbytery shows growth in numbers, but little advance financially. In some of its fields its outlook is bright; in others not so good. Yet our laborers are hopeful and we are expecting great things in the near future.

St. Paul Presbytery shows some gain in membership, and general conditions are about the same as in Minneapolis Presbytery.

In *Red River Presbytery* a church has been organized, and six or seven will ask less from the Board than last year. There is much new work that ought to be taken up, in the district covered by this presbytery. There has been a large influx of settlers, especially in Roseau County, where we have not a single organization. Among the immigrants are many Presbyterians who are asking for our pastoral care. If means are only forthcoming, a bright future is assured. The brethren on the field feel that the slight advance which the Board made last year toward the support of their work was wholly inade-

quate when compared with the incoming of the large foreign and other population.

St. Cloud Presbytery, while smaller in area than some of the other Minnesota presbyteries, is no whit less needy. Of work accomplished this year we have to record three church organizations and the undertaking of work in a few important points. Most of the congregations have shown their desire to take part in the Twentieth Century Movement. Services are well attended, and while there have been perhaps fewer additions to membership than usual, there seems an unusual response to the efforts of our missionaries. The Pastor-at-large writes of the very bright outlook, if only they could have more men to give closer personal care to the many places where our services are held at intervals. Four more settled pastors are imperatively demanded, and as many as six new churches could be organized in places of great promise, if the Board could render sufficient aid. "This year will be the crisis in redeeming this immense field for presbyterianism."

From *Winona Presbytery* comes the encouraging record of three fields having become self-supporting, and of eight asking less aid than heretofore, with a slight increase sorely needed in the ministers' salaries, and made possible by a re-grouping of fields. With one exception the churches have been supplied with services. This in large part accounts for the better financial and spiritual conditions. One church and one manse have been erected, and three church buildings have been repaired. Discouragement and encouragement are mingled in this presbytery. Better business methods are being introduced for the raising of money on home mission fields, and there is a strong possibility that six churches will join the self-supporting list during the coming fiscal year. Most of these churches are in rural districts, settled largely by foreigners, sometimes Lutherans, more often infidels.

The three great home mission presbyteries are *St. Cloud*, *Red River* and *Duluth*, comprising more than three-fourths of the territory of this state. Ninety-two Presbyterian churches are on their rolls of which only ten were self-supporting a year ago.

There are many new points along four recently constructed railroads in the older portion of the state, which should be occupied and are yet practically uncared for. "Opportunities were never so many, nor so great. Present conditions are hardening, and the opportunities will soon have passed beyond recall," were the words presented in the report of our Synodical Missionary last fall.

SYNOD OF IOWA.

1. Number of churches aided by the Board of Home Missions....	148
2. Number of missionaries	115
3. Number of churches organized	2
4. Number of churches reaching self-support.....	3
5. Number of churches asking less than last year.....	15

Iowa with its ten presbyteries receives large aid from our Board and at the same time gives generously, having claimed its representative, the Rev. J. Milton Greene, D.D., in Porto Rico, as its own missionary.

Dubuque Presbytery has whole townships occupied by a German speaking people with Irish and Bohemians present in large numbers. Two fields have assumed self-support, a new church building and manse have been erected, sixty-five have been added on confession of faith to the membership, all the churches have been supplied, and the outlook is encouraging. In some Roman Catholic communities a few of our churches are becoming weaker through adverse immigration, but a hopeful feeling is in the hearts of our brethren as they look to the coming year.

Cedar Rapids Presbytery is composed largely of churches often discouraged and weakened through frequent changes and whose work is rendered more difficult by a comparatively large Bohemian population. One church has been organized, a new building dedicated, and all our churches regularly supplied with preaching; and, though there has been no marked spiritual quickening, there is evidence of life. There are some exceedingly difficult fields here. Localities in the hill country near the Mississippi River, which have been woody but now are cleared, are undergoing a transition—it is hoped for the better. The outlook is not for immediate and large growth, but steady and continued progress is expected.

Iowa City Presbytery has its problem of foreigners bringing the continental Sunday and atheistic tendencies. Statistics are not available, but the German invasion of these rural communities and the movement of the American farming population to the cities, renders the condition of these country churches critical. Two churches are hoping to undertake self-support, but in general our Iowa city missionaries need larger aid.

Conditions in the *Presbytery of Iowa* are similar and, as is stated in a letter from our home mission committee Chairman, consecrated men are needed who are willing to go into the smaller fields; and yet Iowa Presbytery is well covered and well manned in comparison with many other aid receiving presbyteries.

Waterloo Presbytery, although large in area, has less organized work than the presbyteries of the more thickly settled

parts of the state. Seven churches received aid during the past year. There has been one church organized with bright promise. This congregation expects to build a house of worship, and although at present supporting themselves, having only student ministry, they will later need aid from the Home Board. Many of the fields in this presbytery, as in others, have been weakened by the removal of families to neighboring towns and cities. Many places are open for organization. Where there is a Congregational church, however, our people are urged to make it their church home. And so in every way possible the existing organizations are made to carry the gospel to as large a number of people as possible.

Des Moines Presbytery sends word of two or perhaps three churches reaching self-support, of four asking less from the Board, of two erecting manses, and of one church organized. Encouraging accounts of activity and accessions are received from at least nine. The outlook in the railroad towns is good, but the country towns are suffering from removals, and it is often difficult to maintain their present strength. These scattered fields are grouped according to the best judgment of our home missionary committee for the economizing of the home mission funds.

Fort Dodge Presbytery has held all of its old stations and all but two have increased membership. One church has been organized and one has become self-supporting. Earnest, self-denying men are supplying all of the stations, and there exists a better condition to-day than a year ago. The outlook, too, is hopeful in most fields. The new part of the country is fast being pierced with railroads and is receiving an increasing population.

Home mission churches in *Council Bluffs Presbytery* have been supplied regularly and faithfully, and one group has been cared for without the Board's assistance this year. There is little prospect of immediate growth in these rural fields and the question has been raised whether the economical home mission work of Council Bluffs is not proving expensive. They send word that they can have their fields more completely cared for if they can only have a little more help financially, and the present committee is studying both economy and efficiency.

From *Sioux City Presbytery* comes the cheering word that home mission work there was never in better condition. All the churches are supplied regularly with good results. All have been encouraged by additions on confession of faith, and are making progress towards self-support. Two or three are joining the ranks of independent churches, or are so grouped with others as to need help no longer. Three new fields are asking for help—all new organizations, and organized well. The greatest hindrance to more rapid advance

is the frequent change of ministers. A letter says: "We need more permanent work, the effects of longer acquaintance of the people by their pastors."

Of the sixteen churches aided in *Corning Presbytery* ten are asking less from the board for next year. There have been an encouraging number of additions to the membership. Three new church buildings have been erected at a total cost of \$5,000. One congregation having paid its debts has dedicated its church, and other congregations have made improvements. Most of the home mission fields are in good condition. One will be either disbanded, or its location changed in order to accommodate the changes in population. There is a fine outlook for new work, if only our treasury were in a condition to undertake it.

SYNOD OF MISSOURI.

1. Number of churches aided by the Board of Home Missions....	108
2. Number of missionaries	63
3. Number of churches organized	1
4. Number of churches reaching self-support.....	2
5. Number of churches asking less than last year.....	12

The Synod of Missouri is one which has advanced largely in population during the last ten years, the gain as shown by the last census being fifteen per cent. Many of those who have come into the state in the last ten years have been foreigners, and the problem of our foreign peoples in Missouri is one requiring deep study for the future good of our country.

St. Louis Presbytery perhaps more than any other has felt the foreign influence. Financially the results of the past year are not all that were hoped for. Very few churches have made much progress towards self-support, although our home missionary committee has done all that it could to that end. Spiritually, results have been quite encouraging and the churches all report accessions and increased interest. Conditions differ little from those existing a year ago. Hard working, conscientious and self-denying faithful missionaries report a membership equally self-denying and earnest. New work is opening before us, especially that at Iron Mountain connected with the Ironton church. There has been no very marked revival, but steady every day hard work. Our St. Louis brethren agree that the outlook is hopeful, and that there is room for great advance.

Hopeful word comes from *Platte Presbytery* at the results of the past year, which are said to have been good in all of the churches that we have been able to keep supplied. Good congregations have waited upon the preaching of the gospel, members have been added to the churches, lasting influences for good have been set in motion by our missionaries who

are faithful in the work and command the respect of the communities where they labor. Conditions are not very different from a year ago. Removals have decreased the net gain in membership, and in some instances the churches are weaker in numbers and finances than at the beginning of the year. A splendid outlook is before the churches, if only our vacant fields could be supplied with pastors. It is hard to secure able men for these churches, especially when two or three are included in one group. This requires labor which is taxing physically no less than mentally.

From *Palmyra Presbytery* comes word of larger congregations and increasing attendance, owing largely to the fact that all of the churches have had regular preaching either through pastors, or stated supplies, or the Pastor-at-large, or students in the summer. Six fields report substantial additions to membership. One has bought a church building, two have made decided improvements and repairs.

Farming interests have been good. Coal interests, the most important at many points, are much more prosperous than heretofore.

Present conditions show a greater readiness to accept service in groups, thus saving home mission funds, and a generally better condition for support of work and growth.

If the churches can be regularly supplied, progress seems sure, although numerical gain in country fields is difficult, owing to constant removals to larger places. In that presbytery we feel the effects of the missionaries under the Sabbath School Board, as in districts in which they have labored there is demand for preaching stations.

Kansas City Presbytery reports a steady helpful growth, with more prompt payment of salaries than for a number of years. Considerable indebtedness has been liquidated, one or two houses of worship have been repaired, and all the churches have been regularly supplied with preaching. Services are attended by earnest and attentive congregations, and some of our churches are showing more than usual activity. The outlook is encouraging. All seem anxious for advance. The new Century Movement in many quarters is proving a stimulus in this presbytery. As elsewhere, removals affect membership materially in some fields which are, therefore, compelled to ask aid as heretofore. One church has lost one-third of its membership.

Ozark Presbytery last year had for the first time a Presbyterian Missionary, who has given his immediate attention to the weaker and pastorless churches. One of these has doubled its membership and increased its subscription for church support from less than \$100 to \$400. The Presbyterian Missionary has held several special meetings with good results. About forty have been added on confession to our churches under the

care of our Board. In spiritual interest the past year has hardly been up to the average of some other years, and with regret we must note that the present condition is not on the whole satisfactory. Of course, there are notable exceptions to this statement. There is great need of men physically strong. Distances are so great that either excessive railroad expense must be incurred, or long distances driven. Young men from the seminaries are being sought to man some of these difficult and wearing fields.

Plans are under way, which if successfully carried out, will bring a better condition of affairs next year. Advances are expected in the churches which have been aided; new work could not be undertaken until the old showed signs of some decided progress. Although there has been evidence of weakness and indifference, yet as was said at the meeting of the Synod last fall, "There are wealth, intelligence and numbers which justify large expectations in connection with the service of Christ, * * * there is urgent need for large awakening among us * * * there is a work for this great state, * * * and we must see that our churches are brought to a larger measure of self-support, and that we expand our borders by entering new fields."

SYNOD OF NORTH DAKOTA.

1. Number of churches aided by the Board of Home Missions....	100
2. Number of missionaries	62
3. Number of churches organized	4
4. Number of churches reaching self-support.....	2
5. Number of churches asking less than last year.....	19

Few of our states have made a larger advance in population than is shown by North Dakota according to our late census, by which it appears that it has advanced seventy-four per cent. since 1890.

One of the interesting movements in this Synod during the past year was the suggestion at their annual meeting that the Congregationalists and Presbyterians make some exchanges of churches by which we should be entirely in charge of certain fields, and they entirely in charge of others. Such negotiations are in progress and look toward the advancement of the kingdom.

Another fact of importance was the election to the office of synodical missionary of the Rev. Andrew Christy Brown, D.D. For a number of years the Synod had been feeling the disadvantage of no supervising care such as a synodical missionary could give, and it is expected that with this added help rapid progress will be made in church matters.

The eastern part of Dakota suffered sorely last summer from failure of crops, thus financially hampering *Pembina and*

Fargo Presbyteries. Notwithstanding this fact Pembina reports one church reaching self-support. Both presbyteries report additions to membership and general strengthening. In both the problem of a constantly changing population renders the missionaries' work discouraging. Aside from the present financial embarrassment owing to the slender crops, our churches are encouraged and hopeful as to the future and they are planning to move more rapidly toward self-support.

Through *Fargo Presbytery* new railroads have been built, and these will indicate the points where our church should specially grasp the opportunity for lifting high a standard of morality and religion.

In the central and western part of North Dakota, Bismark and Minnewaukon Presbyteries occupy vast extents of country. From *Bismark Presbytery* we have word of gradual progress and of German churches. Intemperance and frontier political conditions enter seriously into the problems which must be faced and controlled by pastors and people. In these remotely settled regions and scattered rural towns it is especially easy for those who have been upright christians at home in the East, to be swayed by circumstances and to lose a sense of conviction to duty which is necessary to the strengthening and maintenance of influential churches.

Minnewaukon Presbytery reports the work done by the ordained ministers most gratifying; the work of the few students who labored during the summer was most fruitful; the net membership gain is about four hundred. One new church building has been erected, several new fields have been opened, and all have been supplied during most of the year. Here, as elsewhere, our ministers are laboring on salaries which might well be increased, and their families are sharing with them the self-sacrifices which help make our home mission work so sacred. Our home mission committee Chairman writes: "The outlook is overwhelming. At least three of our mission points cannot have ordained men, church buildings, manses, and so forth. The flood of immigration demands that we keep pace with it, and establish the work that is opening on every hand." Finance is here the great problem; to keep the work already gained might well employ a large additional grant. Our brethren are hopeful that it will require only a few years for several of these churches to come to self-support.

Our new Synodical Missionary, Dr. Brown, writes: "The prospects for advance movement the coming year are very fine." He plans re-grouping, and a policy more vigorous, more generous, more aggressive, more careful than in the past. After less than six months on the field he sums up the needs thus: "More money; more consecration, and both a fuller baptism of the Holy Ghost and a longing to receive it."

SYNOD OF SOUTH DAKOTA.

1. Number of churches aided by the Board of Home Missions, divided into 28 groups	103
2. Number of missionaries	78
3. Number of churches organized	1
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	19

South Dakota reports a gain in the last census of twenty-two per cent. Our Church should keep pace with this advance. Work in our four white presbyteries in this Synod may be presented as follows:

Aberdeen Presbytery reports fields better manned, more work done, larger additions, and deeper spirituality than last year. These are results which cannot be shown by figures, but which tell permanently in the laying of foundations for future work. Among other discouragements felt by our workers are materialism and secularization of the Lord's Day. Forty-four churches out of forty-eight have been aided. There is more permanency among the ministers than heretofore. In these fields there is a tendency discouraging the employment of stated supplies. At present there are nine pastors, and it is hoped more pastoral relations will be formed next year. Financially the outlook is not bright, but from other points of view there is no limit to the opportunities at hand.

Southern Dakota tells a story of hard frontier work. The Chairman of their home mission committee has himself a field thirty miles in diameter, and to the care of this large parish he adds the directing of home mission matters within the presbytery. But the past year has shown results. Earnest, prayerful efforts have been put forth; there have been ingatherings of souls, contributions to the benevolent work of the church, and repairs and improvements to church property. No great change has come in recent years. Self-support is a goal still in the distance. Communities are constantly changing on account of the migratory character of the people, and the same work must be done again and again. Although many foreigners are coming, and the spirit of mammon has large control, yet the outlook is good. Many people are attracted by the fertile soil, but it will take time and patience to assimilate the foreign element among them, and make good Americans and Presbyterians. With the productive soil, and the large hearted people, and God's blessing, the future cannot fail to be bright,

The Presbytery of Black Hills have dedicated two new churches and organized one. No marked increase in membership is reported, some having added to their numbers, while others have only held their own. Throughout all this region there is an utter indifference to religion, and the churches par-

take somewhat of this spirit. Sunday work is one large obstacle in the way of deeper spirituality. Many of our church people seem compelled to work on the Sabbath and they soon lose interest through non attendance on the means of grace. Although the population is to a very large extent transitory, yet the people are becoming more settled. Mining in the hills and stock raising in the regions beyond are more established than before. Worthy of note is the fact that the Homestake Company at Lead, employing about two thousand men, has recently granted to their employees in one department every other Sunday for rest. This is progress in the right direction, and another encouraging feature is the fact that a larger percentage than formerly of new comers are Americans and church-loving people.

Central Dakota Presbytery reports their churches all supplied with preaching, but hungry for special blessings which have not been vouchsafed. The churches seem to be gaining in favor in the communities, and they are getting better organized for work. The present is the time for seed sowing, and harvests must be looked for later. This region of South Dakota is filling with people, land is increasing in value, settlers are doing better financially, and the churches will share in this prosperity in the near future.

The fifth presbytery in this synod is the *Indian Presbytery of Dakota*, and the only presbytery in our church without a geographical boundary. It is composed of twenty-six Indian churches supplied by fourteen native pastors and three white missionaries. A new Indian church was organized during the past year.

The Rev. John P. Williamson, D.D., the beloved, "Apostle John" of the Dakotas, has given many long years to the service. Of the past year he writes:

"The devil is fighting us hard:—heathen dances, sacrifices to evil spirits, polygamy, drunkenness, and other such missiles showered upon our people, laying many of them in the dust, but we have surrendered no point; rather have we gained ground.

"The Indians cannot have self-supporting churches till they are a self-supporting people, which they are not. Proportionally to the amount of their income our members give more to the church than do the white people of South Dakota. We need therefore, along with growth in membership and growth in grace, growth in civilized life. For this we are dependent largely on government management. Pray that the government may be guided of God in its care of the Indians."

SYNOD OF NEBRASKA.

1. Number of churches aided by the Board of Home Missions....	159
2. Number of missionaries	85
3. Number of churches organized	1
4. Number of churches reaching self-support.....	2
5. Number of churches asking less than last year.....	25

Nebraska is one of the states which the last census shows to have just about held its own in point of population. There was no decrease, but a gain of 10,000 in ten years is all that the state could boast.

This Synod is divided into six presbyteries, three on the eastern boundary occupying less than one-third of the whole territory, and three others extending in long lines from these to Wyoming and Colorado on the west.

The three eastern presbyteries tell of progress and outline their work as follows:

Niobrara Presbytery has had three churches reach self-support, three asking for less aid from the home mission Board, and all giving evidence of growth. These churches are all well manned; support has been better, and up to a late date in March, the churches had raised more than \$1,000 on the Twentieth Century Fund. With three churches reaching self-support and several new fields opening, our Niobrara brethren are full of hope.

Omaha Presbytery has had twenty of its churches regularly supplied for the entire year. Other faithful churches have been ministered to by the Pastor-at-large, helpful evangelistic services have been held, some old debts have been liquidated and some of our little flock are securing houses of worship. The outlook in Omaha Presbytery was never better for development along all lines of religious work.

Nebraska City Presbytery are rejoicing in the results of the past year. The earnest work of our faithful missionaries is telling along a better line of the spiritual condition, of the churches better organized; longer pastorates; less dissatisfaction amongst our congregations, and in the conversion of sinners. The greatest obstacle at present is the inability to effectively group churches on account of differences and other conditions. Two fields are expected to assume self-support with the beginning of this year. If the harvests are favorable, the outlook is full of hope.

Box Butte Presbytery is the presbytery of new work. Results within its bounds during the past year have been somewhat disappointing on account of the enforced vacancies of important fields. The establishment of our work along the Platte in Cheyenne County is especially marked this year. An epidemic of smallpox has seriously hampered the plans for

carrying forward the work. Two church buildings have been erected, two manses have been built, the congregations are increasing in numbers and growing in interest. In view of the hindrances experienced as much progress has been made as could be expected. Yet present conditions are somewhat depressing. There have been about thirty deaths from small-pox, and this prolonged and widely spread disease has reduced financial resources. The present year is one of crucial importance in the establishment and carrying on of the work of our church in northwestern Nebraska. The outlook may be summed up in a few words: The people are coming into the Platte valley to make for themselves homes. Towns are beginning to grow with every indication of permanence. With the water supply for agriculture, the population is sure to increase, and we must do our part in the building up of the Master's kingdom in this district which in the near future is to be the garden spot of northwestern Nebraska.

Kearney Presbytery shows the usual favorable work of our home mission pastors, resulting in substantial growth, though there have been no remarkable seasons of blessing. There has been manifest disposition to repair and improve church properties, which had gone somewhat to decay during former "hard years." Conditions on some of our fields are hopeful, but on others discouraging. The great drawback on a number of our fields is the crop failures. Having had a failure last year, it is exceedingly difficult to get the people to move forward financially. This makes it hard to keep the field supplied with ministers. Yet all things considered, the outlook is hopeful, for in spite of agricultural disappointments, the people look forward with courage to the future. With a few more consecrated men and sufficient money to support them, a great work could be accomplished in this presbytery.

Hastings Presbytery as well as Kearney suffered severely from poor crops last year. But our churches have been well supplied, and several have held revivals with good results. In one there has been an increase of membership of over fifty per cent. Three or four churches heretofore having stated supplies have installed them as pastors, thus looking to more permanent relations between the congregations and their ministers.

In the way of church work there is every sign of growth notwithstanding the financial disappointment and hardship of the past year. Quoting from the report presented by the home mission committee to the Synod last fall, we say again, "There is yet much land to be possessed; thousands in the state of Nebraska have no gospel privileges." Men and money are sadly needed that a forward movement may be inaugurated.

SYNOD OF KANSAS.

1. Number of churches aided by the Board of Home Missions....	161
2. Number of missionaries	97
3. Number of churches organized	6
4. Number of churches reaching self-support.....	6
5. Number of churches asking less than last year.....	36

The Synod of Kansas is divided into presbyteries in the same general way as the synod of Nebraska. The eastern part is covered by a number comparatively small in territory while nearly or quite two-thirds of the central and western part of the state are occupied by but two, Osborne and Larned.

Of the eastern presbyteries, *Highland* has during the past year taken care of its own home mission work.

Topeka Presbytery with forty-five churches, draws aid from the Board for about one-half. During the last year there have been scarcely any additions, so that spiritual conditions are discouraging, as well as the financial outlook. The harvests were a comparative failure. Removals have been frequent, and we can well enter on our report a prayer which came to our office from this presbytery during the year: "May the restless energy and earnestness characterizing other pursuits in our larger fields be consecrated to the extension of the Redeemer's kingdom; and the feeling of discouragement among our smaller flocks occasioned by the shifting tides of an unsettled population, be not suffered to deepen into utter despair."

Neosho Presbytery tells of most of its home mission fields supplied and a good work done. Some of the home mission churches have been so grouped that four have asked no aid from the Board during the past year. A few because of lack of available grouping have remained vacant. A number of members have been added, but spiritual results have not been equal to the anxious labor and prayer expended. Notwithstanding the small results for the year, it is believed that the future will witness an advance. The presbytery is urging the Board to grant a larger amount of aid for the work. Stable men are difficult to find, when the slender compensation is presented. These struggling agricultural fields find it hard to raise the quota of the pastors' salaries which has been recommended by their home mission committee. If the agricultural fields can reap abundant harvests next summer, many difficulties will disappear and the solution of hard problems be made plain.

Emporia sends a more cheering record. There have been good revivals in some of the fields, while coldness and indifference are acknowledged in others. Financial obligations have been well met, and there has been some advance towards self-support. Some indebtedness on church properties has been removed wholly or in part. There has been less gain in

gifts to the Home Board than our Emporia brethren hoped for, but there has been on the whole a fair degree of substantial progress. Present conditions are hopeful, and promise better things in the future. There has been considerable agitation of the temperance question and progress in rousing sentiment.

The Twentieth Century Fund seems to be helping the churches to do more for themselves and give more for others. The picture is not all bright as many churches have been weakened by deaths and removals, and some of the smaller fields are drawing quite heavily from the Board's treasury. The work, it is said, will be necessarily crippled by the Board's inability to allow more generous appropriation for next year.

In *Osborne Presbytery* there has been no remarkable event during the year. The work has held its own and of the twenty-eight organized churches fourteen have been without any regular preaching services on account of slender salaries, ministers having been unwilling to undertake the care of these fields. There has been a good deal of immigration, and financial conditions have somewhat improved. The outlook is regarded as hopeful. This northern part of Kansas has few educated ministers outside of our own denomination. It is essentially a home mission territory with no self-supporting church. But the encouragements are said by those on the field to outnumber the discouragements.

The Presbytery of Larned is much larger territorially than that of Osborne. Some of its churches have been vacant during the past year, and are so far from each other, and from the members of the home mission committee that they cannot be satisfactorily reached by the committee for the oversight and counsel which would be so helpful. Nevertheless two have indicated their determination of asking no further aid from the Board. The Rock Island Railroad is building an extension from Liberal through Oklahoma and the Pan Handle of Texas to El Paso and thence to the Pacific coast. Liberal, the old terminus, is now full of men and distributes supplies. An earnest, wise missionary is needed there immediately to care for that locality, and the towns that will follow the opening of this line of railway. In the present state of the Board's finances, however, it dared not appropriate the \$400 asked for this new work.

The Presbytery of Solomon covers nine counties in the central northern part of Kansas. Bohemians are numerous in one county; French Canadians in another. One new Bohemian church has been organized, but no supply for it could be secured. In at least three-fourths of our home mission churches the conditions seem favorable for steady advance. The prospect of securing efficient men to fill the vacant places is not bright, as the fields present great and peculiar difficulties, and all have "too little money and too much hard work."

The present Chairman of our home mission committee has held that office since the autumn of 1884, and he says, "No year during this time has been equal to the last in the labor expended by the committee, although others have been more fruitful in the winning of souls."

Considered as a Synod the work in Kansas cannot be said to have made much progress. The Board has been able to give no means with which to push new work, and no new churches have been organized. Yet there has been progress, as is evidenced by the fact that at least six have entered the list of those supporting themselves. Others will soon join the roll.

The temperance sentiment which was specially awakened during the winter, under the leadership of our ministers and others has gone forward and become a great movement in behalf of the enforcement of law on the part of the temperance people of the state.

SYNOD OF INDIAN TERRITORY.

1. Number of churches aided by the Board of Home Missions....	95
2. Number of missionaries	58
3. Number of churches organized	1
4. Number of churches reaching self-support.....	2
5. Number of churches asking less than last year.....	18

The Synod of Indian Territory embraces Indian and Oklahoma Territories.

Sequoyah and Choctaw Presbyteries are in the eastern part of Indian Territory. The western portion of Oklahoma and the southwestern part of Indian Territory, a larger area, are included in Cimarron Presbytery, while the smallest of all territorially is Oklahoma Presbytery in the eastern part of the territory of that name.

Population has made rapid strides in this region in the last ten years, Oklahoma having increased six times, and Indian Territory more than twice in point of population. The large number of white people who have settled within the limits of this synod render the work of our Church of increasing importance.

Work in *Sequoyah Presbytery* has been seriously complicated this year. The unsettled condition of the country as to government and land tenure has led to the removal of many people, and our churches have consequently suffered heavy loss. There have been frequent changes among our ministers, discouraging to the congregations and making work more unsettled. Smallpox has been so prevalent as in many cases to almost break up the congregations.

Choctaw Presbytery reports an increase in the membership of its churches; one church repaired, and a new church dedicated. Land titles are still unsettled and have caused a tran-

sient population. The territory is owned by the Choctaws in common. There is to be an allotment of land among the Indians, after which they can sell one-half to the white people. New railroads are being constructed, white population is increasing, new towns are springing into life, and both white people and Indians are calling for more preaching than we can give them.

Oklahoma Presbytery reports a fairly good year. While there have been no great revivals, there has been good growth in most of our churches. Here too the population has been exceedingly changeable, and a few churches have lost more members than they have received, but it is believed that these losses are only temporary. The Presbyterian church is one of the solid institutions of Oklahoma. Although the population includes not so many Presbyterians as members of some other denominations, yet our influence is said to be greater than that of any other, and our church people have a better reputation among the people of the world. This is largely owing to the fact that our ministers are better educated and more stable, and remain longer in one place. Our home mission committee writes enthusiastically about the outlook: "A mighty stream of substantial population has been flowing into Oklahoma during the past year, and is even now at flood tide. Our home missionaries are helping to make history, and are now laying the foundation of a great future state."

So far as can be gathered from *Cimarron Presbytery* results have been encouraging. Most of the fields report progress both along financial lines and in connection with the number of members. Smallpox within the bounds of this presbytery has very seriously hampered the carrying on of any public exercises, but the outlook is hopeful. It is thought that with the new people coming into the territory and the railroads being built, new and permanent conditions will develop fast.

All these presbyteries within the bounds of this Synod, send an almost Macedonian cry for help in these newly settled fields.

SYNOD OF NEW MEXICO.

1. Number of churches aided by the Board of Home Missions....	37
2. Number of missionaries	44
3. Number of churches organized	2
4. Number of churches reaching self-support	1
5. Number of churches asking less than last year	8

The Synod of New Mexico includes the territories of New Mexico and Arizona. During the last decade the population of New Mexico has not increased much, while that of Arizona has more than doubled.

There are three presbyteries: the Presbytery of the Rio

Grande, the Presbytery of the Sante Fe, and the Presbytery of Arizona; the latter occupying the entire territory of that name.

Santa Fe Presbytery occupies about the northern third of the territory of New Mexico. It contains twenty-three churches, six American and seventeen Mexican.

This work is always picturesque. In many places in this presbytery it is largely assisted by native Mexican workers. During the past year there were seventeen additions by confession to our American churches, and forty additions to the Mexican churches. One Mexican licentiate was ordained to the full ministry, and an increase of \$456 was made in the offerings to the boards, \$200 of this being from the native churches. Five ministers have charge exclusively of Mexican work, and three of these are of Mexican birth. Nine Mexican young men have been employed as evangelists among the Mexican population. The general condition is excellent, and in advance of any previous year, with work well in hand, and with promise of steady though not rapid growth.

In the *Presbytery of the Rio Grande*, the results of the year have been in the line of slow though steady progress. Churches have been well supplied, but have not experienced any unusual increase in numbers, nor financial ability. Present conditions, therefore, are much as they were a year ago. The outlook varies with the different parts of the field. In most of the American churches it is bright; in others it is somewhat discouraging, as the towns in which our American population are gathered seem to be on the decline. The work among the native Mexicans for the present can hold out little financial encouragement, and the ancient immoral customs it will need years of missionary work to efface.

The large *Presbytery of Arizona* contains work full of deepest interest and importance. For the first time it has had during the last year the services of a Presbyterial Missionary. How valuable they have been may be indicated by the fact that the church to which he was first sent, and to which he gave his care for the first few months of its existence, was reported to us as "a home mission church which had become self-supporting before it ever drew aid." It is located in the town of Bisbee and the forces in favor of christianity were so marshalled and concentrated that the Presbyterian church from the first is standing alone. In one group of our aided fields there is a decrease of \$2,000 in the amount asked for next year. Besides the work among the Americans there are missions to the Pima and Papago Indians. The Pima work, under the care of our veteran hero missionary, Mr. Cook, is mentioned on a former page of the report.

The largest tribe of Indians are the Navajoes who number 25,000. Among these we have never had any mission. They

are calling for help, already the salary of one missionary has been nearly raised, and it is hoped he will soon be on the field.

Throughout all the southern portion of this territory the irrigation question is one of vital importance. The uncertain disposition of the matter by Congress last winter was a sore disappointment and severe blow to the lives of many from whom the means of support has been taken away on account of the Mormon monopoly of water in the northern part of Arizona.

There are vast mining interests in Arizona which are just beginning to develop. Perhaps no better presentation of the needs of this presbytery can be given than the following extracts from a letter recently received in our office:

"Towns are growing, mining is booming, Indians are destitute and the Mexican population is a menace to all that we hold dear. * * * Thousands of Mexicans are almost given up to the Romanists. * * * We have members and church buildings, and reproach for having deserted both on account of the lack of funds. * * * In the southern part of the territory is a vast mining country, only beginning to be developed. New companies, new plants, old companies, new railroads, new citizens are coming in constantly. We have lost immeasurably in the past by failing to keep step with the march. Operations on both sides of the United States Mexican line are now being pushed. * * * Sheep herding, ranching and mining are the inviting features. People are living without gospel privileges, yet some of them are members of eastern churches, and others are members of our best families. We have a goodly number of Presbyterians asking help. We long for help. We trust the Board and commit the work and all decisions to the Master."

SYNOD OF MONTANA.

1. Number of churches aided by the Board of Home Missions....	27
2. Number of missionaries	21
3. Number of churches organized	1
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	7

Montana, whose vast area and increasing population is covered by three presbyteries, shows one of the largest percentages of gain in our states the last ten years—eighty-four per cent.

The entire northern part of the state, with an irregular southern boundary, is the *Presbytery of Great Falls*.

In a territory 300 miles long and 150 wide there are but thirteen churches. Eight of these are aided by our Board.

Three of these churches have given one cent per week a member to home missions. One church building valued at \$1,500 has been erected at Harlem, and a small manse at Chinook. These towns have been occupied by a missionary as a result of a special appeal, and in response to which funds were offered for undertaking it. Havre is building a \$2,500 church, and when this is completed it hopes to rapidly advance towards self-support. Other churches will follow this example. The outlook in this presbytery has never been better, and there is at least one field waiting to be occupied as soon as funds can be secured.

Butte Presbytery is about equal in area to the Presbytery of Great Falls, and has fourteen churches, eleven of which were aided by our Board. Definite results here will exceed those of any preceding year. Our faithful missionaries have met with an encouraging response from their congregations, both financial and spiritual conditions are promising. Every field aided is reducing the amount asked for next year.

In this presbytery the Twentieth Century Movement has been used specially to pay off local debts, strengthen local work, and thus secure readiness for helping those outside of their own bounds.

West of the mountains lies *Helena Presbytery*, comparatively small in area, yet as large as the whole state of New York. Throughout this region there is opportunity for progress. Mention should be made of the progress made by the church at Twin Bridges which is erecting a new edifice. Some of the fields have been vacant because of the slender appropriation which is all the board had for the disposal of this presbytery. In general the churches with pastors are doing average work. One or two may be given up, as the population is not growing as expected in their localities. One charge was divided in two, as it was beyond the power of one man to supply it. The work in this presbytery, as in the other two, has suffered much in the absence of any synodical missionary, Dr. Baird's ill health having compelled his resignation a year ago.

He has again accepted re-appointment, however, with renewed health, and is bringing fresh courage into these distant stations by his wise and helpful oversight.

A quotation from the minutes of the synod represents the present conditions: "As a matter of fact all three presbyteries are at this hour held out of fields that should be occupied. It is not a simple theory that confronts us here in Montana, but a condition, and that condition is an argument for liberality and greater self consecration."

SYNOD OF COLORADO.

1. Number of churches aided by the Board of Home Missions....	71
2. Number of missionaries	71
3. Number of churches organized	3
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	12

The Synod of Colorado includes the state of Colorado, which has made a distinct gain in population during the past ten years, and all but the western part of Wyoming.

Wyoming is included in the *Presbytery of Boulder*, which occupies also the northeastern part of the state of Colorado. Out of the twenty-eight churches three-fourths receive aid, and send encouraging news of progress. One has removed a debt of \$250 and made improvements to the amount of nearly \$100. Another is building a new parsonage; several others are paying for parsonages. Although a number of special series of services have been held, few have been reported as added to the membership. Financially our churches have been unable to make as much advance as had been hoped. In that mountainous country much is invested in the sheep ranches which are not promising well, so our congregations are likely to suffer loss. Yet we are told of encouraging outlook in most fields. We are assured that there is likely to be steady growth.

Denver Presbytery occupies a long irregular area from the eastern boundary of Colorado to the northwestern corner. Its twenty-six churches, fifteen of which receive aid, are mainly located near the central part of the state. A rapidly increasing population but a most variable one is calling for the aid of our Church. One most encouraging sign of progress is the voluntary reduction of the amount of aid asked from our Board for another year. This shows the consecration and determination on the part of the churches with wise leadership on the part of the committees in charge.

Pueblo Presbytery in physical dimensions calls itself an empire. It is located in the southeastern part of Colorado, and includes about one-third of that large state. In it are missions to Indians, Mexicans, ranchers, coal miners and gold miners. Mention is made elsewhere of the school work under the care of the Woman's Board which forms one of its strongholds here. Out of forty-five churches thirty-three have been aided by the Board. The year has been one of steady advance, four important churches having been organized and nine fields asking for decreased appropriations for next year. One became self-supporting. Our churches are holding strongly forty-five strategic points, and have never been served by a more able or consecrated body of men.

Gunnison Presbytery occupies the central part of western

Colorado, and were the other presbyteries less large, it would impress us more by its own size. In such a field results can never be what are fully desired until people begin making homes instead of temporary abiding places. When this change shall have become general, there will be better prospects for church life and growth. With little to encourage them, our homemissionaries have worked bravely. There are many waste places here needing the gospel. With the improved railroad facilities signs of greater permanence are looked for, and this western slope of the mountains will show lasting results of the persistent work that is being expended there.

From our Synodical Missionary comes this word: "The great demand for the coming year will be for new work. We shall fall behind our opportunities if we do not do our full share in unevangelized territory."

SYNOD OF UTAH.

1. Number of churches aided by the Board of Home Missions....	45
2. Number of missionaries	37
3. Number of churches organized	1
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	16

The population of Utah has increased one-third in the last ten years, but this by no means indicates the increased number of our people who have come under the influence of the terrible curse of Mormonism.

The Synod of Utah includes not only the state of Utah, but also the lower part of Idaho, and the western part of Wyoming. In southwestern Idaho is *Boise Presbytery* where the fields, so white to the harvest, are barely touched by our people. All but one of our churches have been regularly supplied with preaching, and work which has been in the reach of our missionaries is in a fairly encouraging condition. In general the outlook is hopeful.

Kendall Presbytery occupies the southeastern part of Idaho, in which are found the larger number of the Mormon population of southern Idaho. This presbytery also includes the most of Yellowstone Park. The work has been actively prosecuted on most of the fields. There have been signs of special interest in the Malad field, and in the outlying work about Paris there has been increased attendance and attention. While the great majority of the Mormon people (and this is a thoroughly Mormon region) are still joined to their idols, there are many evidences that the cause of truth is making progress. The very obstinacy of the Mormons in clinging to their errors is only causing the foundations of christian work to be more securely laid. Converts from Mormonism are thus better able

to give a reason for their change of faith, and are strong on the side of right.

Utah Presbytery, occupying the whole of Utah and a small part of Wyoming, includes the centre of the Mormon power. No field under our flag presents a more difficult problem, or more trying conditions. One new church has been organized during the past year. Nine are asking less aid for next year, and the church at Ogden as soon as its building is completed expects to be self-supporting. This has been a hard year on our workers in Utah. To an unusual degree our ministers and teachers have felt the power of the priesthood. The Mormon authorities are growing more bold and more determined, and more outspoken in their opposition to our work.

Political parties are a source of strength to the Mormons, as through political trickery they can shut out all opposition and close all mouths opened against them. It is generally understood that they are responsible for the defeat of the anti-polygamy amendment. The recent Evans Bill in the Utah Legislature, though vetoed by the Governor, is but one token of the assurance with which they are urging their own unrighteous methods.

Our Synodical Missionary, eleven years in the service, emphasizes his oft-repeated statement that "Utah is the very vortex of the home mission battle ground." In his opinion our ministry and home mission force ought to be doubled, and in view of all conditions he pleads for larger appropriations for this work. Our Utah brethren ask and need an interest in the prayers of God's people.

SYNOD OF WASHINGTON.

1. Number of churches aided by the Board of Home Missions....	156
2. Number of missionaries	102
3. Number of churches organized	2
4. Number of churches reaching self-support	7
5. Number of churches asking less than last year	27

The Synod of Washington, divided into four presbyteries, is one of the parts of our country which has been brought into peculiar importance by the development of our recent history. Few states in the Union made so rapid an increase in population during the last decade as did Washington, where the gain was forty-seven per cent.

The *Presbyteries of Alaska* and of the *Yukon* are included within the Synod of Washington, but mention has already been made of them in the earlier pages of this report.

The swift development of Alaska with its increased need for communication both by cable and by steamer, and new connections across the Pacific concentrate a large amount of acti-

vity in the coast cities of Tacoma and Seattle. These are in the *Presbytery of Puget Sound*, a large irregularly shaped territory including thirty-four churches, of which twenty-nine last year received aid from our Board. During the last year our fields have been strengthened by an increase of population. The work has been diligently prosecuted and evident progress is indicated by the fact that this Presbytery asks \$1,000 less for old work next year than during the year just closing. The demand for new work is increasing, as must be the case when populations are growing with such rapidity. The outlook is very hopeful. More money and more men are needed to take up the new work. Two at least of the churches formerly aided are assuming self-support.

Spokane Presbytery, occupying the northeastern part of the state and northern Idaho, has thirty-one churches, of which twenty-seven are depending to a greater or less extent on the Board. Not less than twelve of their fields are asking less aid for the new year. This is something that has not been general heretofore. Present conditions are good in nearly all the fields, and the outlook for the future is encouraging. The call for new work is far more than can be met. During the past year immigration brought over two thousand into the bounds of this presbytery, and our brethren are unable to do anything for them at their settlements except as the Pastor-at-large—at the expense of some of other work—can give them some little attention. If crops are favorable in the agricultural portions next year, further progress towards self-support is expected.

The southeastern portion of Washington together with central Idaho forms the *Walla Walla Presbytery*. Here nineteen churches out of twenty are included in the aid-receiving list. This presbytery has asked an advance in the appropriation for the work already established and \$1,400 for new work. One church has been organized in a promising farming community. Another congregation has built a church building. Another has advanced toward self-support. Through most of the churches the work has steadily grown. Some few, however, have not prospered, as the restless spirit of these new settlers in our Northwest introduces complications with which our eastern pastors are comparatively unacquainted. No large additions have been reported and present conditions do not indicate that much additional strength has developed during the year. The encouragement here is mainly to be found in the large territory waiting development and the good results assured, if only a sufficient force can push the work of the Church as its importance demands. Two or three new fields are now waiting to be occupied, but the churches already existing must be strengthened. Strong men are greatly needed for both pulpit and pastoral work.

Southwestern Washington is covered by *Olympia Presbytery* where our churches have been more fully supplied with preaching than for a number of previous years. While there have been no special revivals, good quiet work has been done, and some additions to membership have been reported. Two of our churches have reached self-support, one is building a manse, another has improved its manse, and a third has made a special effort to rid itself of debt. The general conditions, though better than formerly, are yet not good. The unsettled population makes the work of building up the Church slow and hard. Many of our congregations are poor, and strangers in a comparatively strange land where living is high, and wages are low. They have a hard task to provide for their families. Many of them are doing nobly for Christ and the Church. One church has become self-supporting and several others ask a little less aid from the Home Board, but both Board and the church must exercise patience for a few years until these organizations in the far West can become somewhat established. So in the face of discouragements this Synod is for the most part doing good work, and there is a call for renewed and increased activity in its behalf. If we would occupy this great and growing country for Christ, here are splendid opportunities and great responsibilities.

SYNOD OF OREGON.

1. Number of churches aided by the Board of Home Missions....	76
2. Number of missionaries	57
3. Number of churches organized.....	..
4. Number of churches reaching self-support.....	..
5. Number of churches asking less than last year.....	18

Oregon's percentage of increase in population is scarcely less than that of Washington. The map of the Synod, with its presbyteries outlined upon it, is in itself a forceful presentation of home mission work in the Northwest. Along the Pacific coast, beginning at the north, are the more settled presbyteries of Portland, Willamette and South Oregon. All the rest of the state, fully two-thirds, is included in the large *Presbytery of East Oregon*.

In this vast presbytery one of the most interesting events during the past year was the organization of the Prineville church in the centre of Crook County, away from all other church influences. By repeated appeals in behalf of this field, the attention of the Church at large was drawn to it, and a special salary was contributed, partly by an individual in New Jersey, and partly by a Pennsylvania church. One of our tested ministers went to the field and is holding it in the face of

discouragements, and with the promise of abundant reward. Most of the churches in this Presbytery have had additions during the year. Several debts have been lifted and improvements in property have been made. With but two exceptions all of the churches are encouraged and there are no vacancies. It has been a year of general progress, although there is a lament that the spiritual interest has not been deeper.

The outlook has never been better within the bounds of East Oregon. Pendleton has called an eastern pastor, with their assurance of speedily reaching self-support. Several others are aiming towards that end. With a hard field to work, hard work is being done and in a harmony that is hopeful and forceful.

Southern Oregon Presbytery covers one-half of the part of the state not occupied by east Oregon. Southern Oregon shows an advance towards self-support on the part of four fields, the erection of a new church edifice, the purchase of a manse, and good growth at another point. Within the limits of Southern Oregon are seven large counties. In one we have neither church nor minister. In three others are one minister and one church each. So the work is still new. There are but three self-supporting churches in the Presbytery. The population is changing frequently, and this cripples our efforts seriously. Both East and Southern Oregon are emphatically home mission presbyteries. The outlook in Southern Oregon, as in East Oregon, is reported as never better than now. The country is developing with lumbering, mining and farming interests paramount.

Willamette Presbytery is about one-half the size of Southern Oregon. Nearly all our churches here have shown an increased attendance upon church services, and quite a number have had accessions to membership. The Sabbath schools have grown in efficiency and numbers. The young people's societies have done excellent work and enough has been done to call for devout gratitude. The present special need is for more money and for more men. Alike on limited income they are enduring hardness as good soldiers. Their home missionary committee writes: "While the outlook is not so encouraging as we would wish, yet it is not all discouraging, but rather bright and promising, and the people are taking on courage and going forward, notwithstanding the fact that the Willamette valley suffered great loss of crops and fruit last summer." For this reason there is less progress towards self-support than in some of our other presbyteries.

Portland, the smallest in territory of our Oregon presbyteries, is by no means less important than the others. Peculiar problems centre here. The large city of Portland has to face the discouragements of our American cities with their cos-

mopolitan population. The mountain people are fast drifting into the condition of the mountaineers of the South, while the farming regions have the same problems as faced rural districts.

The past year in this presbytery has been one of changes in pastorates, yet the spiritual growth has been marked. At the synodical meeting last fall there seemed to be almost another pentecost, and the communicants in many fields show large accessions. These churches are just regaining their strength after long, depressing days of financial disaster. New and able men have manned many of our fields. Tillamook county, with no railroad, and yet one of the richest regions on our coast, has been hard to supply with a minister. But one has been found for the field. The new church building will soon be dedicated, and this county will soon be connected by a railroad with the outside world.

On the whole, Oregon has great needs and great possibilities. The Church must be awakened and redeem the time here, if eastern ideals are to be the ideals of our whole land.

SYNOD OF CALIFORNIA.

1. Number of churches aided by the Board of Home Missions....	105
2. Number of missionaries	83
3. Number of churches organized .....	..
4. Number of churches reaching self-support	2
5. Number of churches asking less than last year	17

The Synod of California includes the states of Nevada and California. With all this western coast coming into increasing importance as the result of the history our nation has been making within the last three years, too much emphasis cannot be placed upon our work in this Synod. The chief centres of importance in California are, of course, San Francisco, the chief gateway to the Orient, and Los Angeles, the metropolis of southern California. This one Synod with its eight presbyteries is nearly one-half as large as the original thirteen colonies. It is facing the present needs of the increasing population and ministering as best it can to a people who care comparatively little for the Church and her ways.

The most northern presbytery, that of *Sacramento*, includes Nevada in its large territory. One of the missionaries within its bounds is the only protestant minister along 325 miles of railroad, and surely there is no question of the need. In many of the fields the work has gone on with average success and in some even more encouragingly. Several churches seem surely nearing self-support, while others are unable to move in this direction. Meagre salaries here as elsewhere militate against the securing of good men and permanent pastoral care. In

this vast territory the cost of reaching most of the fields, the smallness of the churches, the pioneer character of the region and the slow growth of the population, present peculiar difficulties. During the past year mines have been closed, and agriculture and horticulture uncertain. Humanly speaking the outlook is not bright, although there prevails a more hopeful spirit than for some years past, and there is a surprising demand for gospel privileges.

Benicia Presbytery lies along the northern part of the San Francisco coast, and is nearly 200 miles in length. Here our fields can be scarcely said to hold their own, though many of them have been much quickened spiritually. One has been vacant almost the entire year, and is suffering in consequence. Conditions are increasingly difficult. In the outlying districts the population is steadily changing. The better type of the American people is moving towards the larger centres and being replaced by a foreign element that has neither sympathy nor affiliation with our work. While there is plenty of home mission work to be done, progress towards self-support is not rapid, and the outlook at present calls for prayerful persistence.

South of *Benicia Presbytery* lies *San Francisco* with a small area, but none too many churches for its increasing population and importance. We are aiding only four of these churches, and they are steadily doing good work. All have made progress in membership during the past year, and three have asked less aid than heretofore. Special work among the Jews is needed, and has been undertaken. It is still in a formative condition, and our home mission committee are giving it their careful attention. *San Francisco* is growing at a rapid rate and the demands for holding fast and pressing forward were never so urgent.

Close by *San Francisco* lies the *Presbytery of Oakland* where we aid nine churches. In the main the results of the year have been satisfactory, as our churches have been supplied and spiritual and material interests have been advanced beyond what can be indicated by any statistics. Here also there is more work than we can accomplish. Our Board is aiding the work among the Chinese, and has a special call now to undertake a new mission among the large Italian population in Oakland. With limitless opportunities and limited salaries our laborers are facing the future with a feeling of hopefulness and courage.

In *Stockton Presbytery* there is an important Armenian work which is now self-supporting, having built a church home during the past year. Through other fields there has been quickening and strengthening. Citrus farming is coming to the front as an important industry, and it is hoped will add to the financial strength of our churches. The present

conditions show healthful co-operation between pastors and people, and the strong influence of our church life in the communities. Material prosperity seems assured for another year, as there has been an abundance of rain. The irrigation system has been extended, and large new areas are being developed.

The strip of California coast from Oakland Presbytery, extending over 100 miles southward, is occupied by *San Jose Presbytery*. Most of our mission churches here are in farming districts and have been seriously affected by the drought of the last eight years. The beet sugar industry was most disappointing last year and many are leaving the towns. Our churches show few additions. No new work is attempted at present, and more churches than usual are vacant.

South of San Jose Presbytery is *Santa Barbara*, smallest of the California group. The results of the year have not been of a marked character, as there has been no special religious movement either in our own church or in any other denomination. More additions have been made to our church membership, and church life has been well maintained. The financial outlook has been improved by the abundant rains of the past winter, yet more than one year will be needed to help the people over the discouragements of the long extended drought. There are hopeful indications of augmented interest in church activity especially among the young people. Although these churches are territorially weak, they can be more carefully looked after in this small Presbytery than when they were only one corner of the large presbytery of Los Angeles.

With a shifting population "the outlook is excellent for self-denying patient service in parishes which have small resources but great spiritual necessities."

The southern end of California comprises the *Presbytery of Los Angeles* with sixty-three churches scattered over its wide area. Several churches report special interest and two assume self-support. The continuous rains of the winter have begun a prosperous season with an outlook better than for several years. The estimates of aid needed from our churches here exhibit faith and courage and assurance of financial progress throughout the entire bounds of the Presbytery.

With our home mission committees in California carefully guarding the vacant churches, each minister urged to carry on mission work in neighborhoods adjacent to his own field, and with each dependent church working towards self-support, the prospects in this western state are bright. The conditions that surround all religious work in California are peculiar and their gravity needs to be experienced in order to be appreciated. Religion seems to find it hard to cross the Rockies; at least many professing christians seem to leave it on the eastern side of the mountains.

THE WOMAN'S BOARD.

Taken as a whole, the year's work has been very satisfactory. Communities in which mission schools have been maintained, having experienced the benefits of the work, are urgent for enlargement. Every new school planted or mission opened in a needy community has given great encouragement to the people, and from one to ten petitions have come to the Board pleading for as many schools in contiguous neighborhoods. The work could be enlarged almost without limit were the means at hand to support it. Explorations made by synodical missionaries, pastors-at-large and other missionaries into isolated regions have brought to light multitudes of these long-neglected people whose spiritual destitution is appalling. The news of the coming of the Presbyterian missionary and mission teacher has gone out far and wide, and the way is open for occupancy. The truth is forced home upon the Board that this is the Church's great opportunity and therefore her great duty. All agree also, that, practically, the only way to reach these exceptional populations is by the missionary teacher and mission school. This is the unanimous decision of those who are on the field, as well as those who have had the privilege of visiting and becoming acquainted with the needs, the work and its results.

THE FIELD IN DETAIL.

In *Alaska* heathenism with its horrible customs and evil spirit still opposes the gospel. The worse than heathenish practices of white men who are among these people, for gain only, aggravates the situation. In spite of all this, however, the churches have increased in membership rapidly, and the church members have grown steadily stronger in christian character, under the instruction of their faithful pastors. In the Sitka Training and Industrial School much interest has been shown in spiritual things as well as commendable effort made by the boys and girls to improve their manners and morals. This is manifest in their prompt and cheerful obedience to the rules of the school, and their growing love for, and participation in, the various services and work of the church.

The hospital work during the year has been very successful.

These eleven missions with one training school and hospital are far from being all that the Presbyterian Church should do for Alaska.

Indians.—One new field has been added to the list of missions during the year, that of the Hoopas in Humboldt county, California. Fall River Mills in Shasta county is also a work of much interest. Rossfork, Idaho, has had a great blessing,

many souls being added to the church. Their new house of worship is a great source of joy to the people. A noteworthy department of the Indian work is that of the self-supporting boarding and industrial schools. The success at Elm Spring, Indian Territory, among the full blood Cherokees, has led to the reopening of the old Dwight Mission for boys, and the enlargement of the work among the Sioux at Wolf Point, Montana. In these three schools the Indian parents provide the food, clothing—or material for the same—and the fuel, and the boys and girls are taught the useful lessons of making and caring for their wearing apparel, the care of their rooms, and the proper preparation of their food. This is a departure in the right direction and bids fair to be successful. The spiritual work has been, everywhere among the Indians, most encouraging.

Mexicans.—How to reach the Mexican population, steeped in superstition, degradation and sin, as they are, with the gospel of intelligence, purity and salvation, is still a vital question. The little day schools with the evangelistic work of the teachers, are solving the question for the communities in which these exist. But what of the hundreds of plazas where there are no school and teachers? The answer from the field is: "Plant more schools and commission more teachers." In response to the urgent demand for enlargement the Board was able to send two American teachers to a field where previously there had been a native, and open two new fields. At the first named a combined house of worship and school house is being erected, to which the people have contributed liberally of money, material and labor. At the other two points good work is being done. Throughout the entire field much interest in spiritual things is being manifested by the people, and in several plazas a number of hopeful conversions have occurred. The work of the home missionary teacher is breaking down prejudices, and winning the confidence of the people. Practically the whole Mexican people are ready to hear the gospel.

Mormons.—The excitement occasioned by the expulsion of B. H. Roberts from Congress greatly interfered with the work in Utah and Idaho. Yet many Mormon parents, in spite of the prohibition of the Church authorities and threats of excommunication should they disobey, still persist in sending their children to our schools. Thus there have been added to the twenty thousand or more young men and young women who have gone out during previous years from these schools a goodly number who have learned the better way, and who, let us hope and pray, will in due time be brought to Christ, and will help in the great work of redeeming Utah from the curse of Mormonism. The hope is in the children. So far as human wisdom can discern, it is the only way to reach the evil and save

the land. Through trials and distresses, with but little to encourage, there has been no faltering upon the part of those engaged in this great work. The effort has been quiet, persistent and determined. With faith in Him who said "Go—lo, I am with you," the missionaries have labored, and not in vain.

Mountaineers.—The work in both departments, viz., the mission school work and that of the missionaries or Bible readers, has been unusually interesting and successful during the year. The fame of these missionary teachers has penetrated the fastnesses of the mountains. One mountaineer said to one of our teachers: "The Presbyterian Church is the only church that *can* educate." Another asked, "Why have not the Presbyterians come to help us sooner?" Still another said: "Since you Presbyterians have come with your schools and your preachers we shall never be content to go on as we have been doing all these years. You have given us a little; we want more; you have encouraged us to hope for better things, you must not disappoint us." These appeals are pathetic and all but irresistible. Our impulse is to "go up and possess the land." But we are not able. It is impossible to keep up with the demands. Much interest has been shown in the matter of church building during the year, the people in each case contributing liberally.

Foreign Population.—There has been no new work undertaken during the year, though the demand has been great. However, much has been done to strengthen and make permanent the schools and missions already opened. In Chicago the kindergarten and industrial schools have been well attended, and the work done very satisfactory. At New Prague, Minnesota, there has been no lack of interest upon the part of the people, and the missionary is rejoicing in the completion of the new chapel, which greatly facilitates the work.

Porto Ricans.—The school for girls and small boys at Mayaguez is in a flourishing condition. The work of the teachers, both in the class room and the church and Sabbath school, is highly appreciated by the people and commended by the minister in charge of the field. The new school at the Playa, near the coast, is in good running order, and is much appreciated by the poor of that part of the city. At Aguadilla a new work has been inaugurated and connected with it is a day school, which since the day of its opening has been crowded, giving the one teacher more than she could do and making it necessary to turn away many applicants. Two teachers are under commission for La Marina, a ward of San Juan. Miss Grace Williams Atkins, M. D., has established herself in the affections of the people. Dr. Greene speaks of her in the highest terms, as both a physician and missionary.

STATISTICAL REPORT OF THE SCHOOL DEPARTMENT.

POPULATIONS.	SCHOOLS AND MISSIONS.			SABBATH-SCHOOLS.		YOUNG PEOPLE'S SOCIETIES.		No. Conversions.
	No. Schools and Missions.	No. Teachers and Missionaries.	No. Pupils.	No. Schools.	No. Scholars.	No. Societies.	No. Members.	
Alaskans.....	12	29	151	3	362	..	..	76
Indians.....	19	102	1300	15	1563	6	279	87
Mexicans.....	26	59	1494	25	1093	10	49	55
Mormons.....	30	77	1668	29	1282	16	298	22
Mountaineers..	40	132	3922	59	3577	24	969	188
Foreign Populations.....	6	17	495	..	....	..	..	..
Porto Ricans..	5	9	307	3	350	1	4	60
Totals.....	138	*425	9337	134	8227	57	1599	488

*Of these, thirty are missionaries of the Board and eleven are native evangelists and interpreters whose salaries are paid either in whole or in part by the Woman's Board.

YOUNG PEOPLE'S DEPARTMENT.

Considering the fact that contributions from young people's societies have averaged little more than five dollars each, it is most encouraging to report the steady advance made from year to year in this source of the Board's income. This gain in contributions is the natural outgrowth of the information on home mission work sent out from this department. Our aim is so to administer as to ensure the intelligent understanding of Presbyterian young people in the evangelistic and mission school work of this Board. To this end two special objects are usually assigned in each synod, one a missionary and the other a missionary teacher. In addition to the twenty-four salaries thus raised (fourteen of which are for ministers) a larger number of special workers have been assigned—upon request—to societies, Sunday schools or groups of either. Three salaries

in Porto Rico are paid by the young people, and the Training School at Sitka, Alaska, has been the special object for Junior Christian Endeavor Societies.

Requests for special objects are growing in number each year. In order to keep the young people in touch with the work, missionary letters and leaflets descriptive of the work are furnished. The value of these printed letters is shown in the fact that three times the supply of three years ago is necessary to fill the demand—the last order being for 7,400. In addition to these letters over 9,000 pages of cyclostyled matter—personal letters from the field—have been sent out from headquarters.

This department presents the work and its needs to all organizations of young people, and the system of transmission of funds is so elastic—contributions being sent direct to the treasurer of the Assembly's Board if desired—as to fit any case. The sum total of contributions from Christian Endeavor Societies is divided equally between the Board and the Woman's Board, according to the initial plan of the department, and special objects and salaries are equitably apportioned from both Boards.

The work is presented through synodical and presbyterial young people's secretaries to the local missionary committee, but correspondence with individuals is unlimited.

Sunday schools have come to the front more prominently this year, and a more systematic, regular sending of funds is noticed. In short, the one word "advance" covers the work of this department, where Sunday schools and all young people's organizations have made a gain over last year.

LITERATURE DEPARTMENT.

Orders from churches for leaflets and envelopes:

Through Assembly's Committee on Distribution of Literature	2,362
Orders by direct request, etc.....	690

Approximate number of churches supplied with literature	3,052
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Number of copies of literature printed (exclusive of Report)....	522,500
Number of pages of literature printed (exclusive of Report)....	3,862,000
Number of collection envelopes printed.....	313,000

The approximate number of churches supplied with printed information regarding the work of the Board is 3,052; an increase of 911 over the number reported last year. We believe this increase due in a measure to the fact that many more churches are using the monthly concert for home missions than ever before. The many requests for literature on the monthly topics have led us to present a plan for the future by which such leaflets may be furnished for general distribution regularly each month to churches desiring them.

Leaflets printed in German have been distributed and much appreciated in our German churches.

The supply of 95,000 copies of the Board's programme prepared especially for use in Sabbath schools on the Sunday preceding Washington's birthday was insufficient to meet the demand.

The past year has witnessed an unprecedented increase in the demands upon our stores of literature.

This department desires and aims to be as helpful as possible to all churches, young people's societies and individuals seeking information regarding the history and work of home missions.

The review of our work thus presented suggests the following reflections:

1. The work of our missionaries and teachers has to an unusual extent been hindered by sickness in the various communities. Smallpox and other epidemics have been widespread. In some cases schools have been closed and in many cases church services interfered with. In Saxman in Alaska there was so much sickness and consequent helplessness that a relief society was organized by a neighboring town and physicians and medicines supplied. There was much suffering there and at other points in the territory.

2. Special efforts have been made in many presbyteries in the interest of the twentieth century movement—both for contributions and for a deeper spiritual life in the churches. The results in some places have been most gratifying. Church buildings have been erected or remodeled and church debts paid. Revival services have added many to our mission churches. In some cases churches that were almost dead by removals from the community or by failure to secure a missionary have been put on their feet with new courage and hope.

At the same time it is to be noted with pain that many missionaries have written of disappointed hopes. Through careful plans had been made and blessings sought in earnest prayer and meetings held with a single purpose, the special efforts have closed with few visible results. How severely God is thus trying the faith of his people!

3. The Board and the presbyteries have been giving themselves with earnestness and with such insistence as seemed wise to secure, from churches long dependent, either absolute independence or at least a larger measure of self-support. The efforts in this direction have not been without fruit. A much larger number of churches than usual have during the year celebrated their independence. Many others are striving defi-

nately and hopefully for this end. Next year will be signalized as the centennial year of the home mission work of our Church. Strenuous endeavors will be made to induce a large number of our missionary churches to advance to self-support. This number will be published on a Roll of Honor. What better thank offering could our Church make for a hundred years of blessing than such a roll with every presbytery represented.

4. It has been our policy to encourage special gifts for new work—particularly in our new territories. As a result we have been enabled to do much advance work which could not have been covered by our regular appropriations. We do not believe these extra gifts have in any wise interfered with stated offerings and they have certainly interested many givers, churches, societies and individuals in the new responsibilities which have come to our Church. We invite those who appreciate the privilege of having a representative on new ground to enable us to place such representatives on many of the fields that wait our coming in the states as well as in our new possessions. We have trusted that in this year—the centennial of home missions—the Church would want to go forward. And so, though not especially encouraged by large gifts last year, we have taken up as much new work as we dared, counting on the Church to stand by us in this advance.

5. A careful examination of the sources of our income going back over several years deepens the conviction that churches do not advance in gifts to home missions as they should because of lack of system in stimulating interest and gathering contributions. We beg pastors to consider how small per capita is the average gift of the Church through her regular offerings—how few churches reach the insignificant sum of one cent a week for the salvation of the country; and to devise some way to bring these offerings near some just proportion to the ability of givers and the claims of our country.

The term of service of the following members expires with this General Assembly, namely:

Ministers.—REV. JAMES S. RAMSAY, D.D.,
REV. SAMUEL J. NICCOLLS, D.D., LL.D.,
REV. L. MASON CLARKE, D.D.

Laymen.—WALTER M. AIKMAN,
WILLIAM H. CORBIN,
ROBERT C. OGDEN,
HENRY W. JESSUP.

All of which is respectfully submitted by order of the Board.

CHARLES L. THOMPSON,

Secretary.

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1901, is 1342, and they are distributed as follows:

Alabama	2	†New Jersey	1
Alaska	16	New Mexico	35
Arizona	9	‡New York	3
Arkansas	3	North Carolina	7
California	81	North Dakota	62
Colorado	66	Oklahoma Territory	20
Florida	24	Oregon	53
Idaho	26	†Pennsylvania	7
Indian Territory	36	Porto Rico	5
Iowa	115	Rhode Island	1
Kansas	97	South Dakota	78
*Kentucky	15	Tennessee	28
Massachusetts	9	Texas	23
Michigan	71	Utah	22
Minnesota	113	Vermont	2
Missouri	62	Washington	72
Montana	21	West Virginia	1
Nebraska	85	Wisconsin	64
Nevada	2	Wyoming	4
New Hampshire	1		

*The Synod of Kentucky is partly self-supporting.

†These missionaries in New Jersey and Pennsylvania are specially provided for by the Phineas M. Barber Fund.

‡These missionaries are in the Indian work in Buffalo Presbytery, and in negro work provided for by the Barber Fund.

The following is a summary of the results of the work of the Board:

Number of missionaries, including 28 Mexican and Indian helpers	1,342
*Number of missionary teachers	425
Additions on profession of faith	7,007
Additions on certificate	4,713
Total membership	76,993
Total in congregations	86,423
Adult baptisms	3,059
Infant baptisms	3,386
Sunday-schools organized	281
Number of Sunday-schools	2,018
Membership of Sunday-schools	117,113
Church edifices (value of same, \$3,016,110)	1,520
Church edifices built (cost of same, \$128,164)	63
Church edifices repaired and enlarged (cost of same, \$67,265)	250
Church debts canceled	\$95,681
Churches having reached self-support	43
Churches organized	37
Number of parsonages (value of same, \$464,730)	432

*Of these thirty are Missionaries of the Board and eleven are native evangelists and interpreters whose salaries are paid either in whole or in part by the Woman's Board.

GENERAL SUMMARY.

The following is a summary of the results of the work of self-supporting Synods :

	New York.	New Jersey.	*Pennsylvania.	Baltimore.	Ohio.	Indiana.	Illinois.	Kentucky.	Total.
Number of missionaries.....	154	83	.....	42	135	68	99	25	606
Additions on profession of faith.....	723	538	.....	215	1,037	569	572	377	4,031
Additions on certificate.....	382	304	.....	115	616	215	328	208	2,168
Total membership.....	10,959	6244	.....	3,232	13,028	6977	8,904	8,066	57,410
†Total in congregation.....	11,079	.....	.....	4,635	.....	.....	10,979	8,000	34,693
†Adult baptisms.....	345	120	.....	39	525	.....	213	147	1,389
†Infant baptisms.....	494	324	.....	203	422	.....	296	149	1,887
Sunday-schools organized.....	11	.....	.....	.....	7	4	1	5	28
Number of Sunday-schools.....	195	.....	.....	55	187	.....	130	72	767
†Membership of Sunday-schools.....	15,073	6699	.....	4,872	15,840	.....	12,735	7,378	62,597
†Church edifices.....	180	.....	.....	53	187	.....	111	65	596
†Value of same.....	\$667,350	.....	.....	\$205,150	\$413,000	.....	\$355,750	\$509,700	\$2,150,950
Church edifices built.....	5	.....	.....	.....	3	2	.....	1	11
Cost of same.....	\$15,450	.....	.....	.....	\$9,400	\$2,000	.....	\$5,000	\$31,850
†Church edifices repaired and enlarged	26	.....	.....	10	31	.....	.....	.....	67
Cost of same.....	\$5,925	.....	.....	\$2,539	\$11,360	\$2,800	.....	.....	\$22,614
†Church debts canceled.....	\$4,899	.....	.....	\$2,309	\$15,400	.....	\$8,920	\$43,000	\$74,528
Churches having reached self-support	5	.....	.....	.....	11	4	8	.....	28
Churches organized.....	8	.....	.....	.....	2	2	3	1	16
Number of parsonages.....	99	.....	.....	15	28	23	44	7	216
Value of same.....	\$107,050	.....	.....	\$32,000	\$33,900	\$14,800	\$42,700	\$26,500	\$256,950

* No report. NOTE.—This summary embodies the figures furnished by the respective Synods, and covers the period of twelve months ending October 1, 1900.

† Indiana report says, items much the same as last year.

TREASURER'S REPORT.

For the third consecutive year the Board of Home Missions makes its financial report to the General Assembly showing a balance in hand.

With the revival of business and the phenomenal prosperity which has characterized all lines of trade and commerce, the Board has thought it reasonable to expect that largely increased income would be forthcoming for much of new and advanced work, as well as for more adequate support of that already established. The expected large increase, however, has not appeared and we are face to face with the necessity of doing less work instead of more, or else larger help must be forthcoming.

The Presbyterian Church is not willing, we are sure, in the first year of the new century, to put itself on record as not ready for an advance in Home Mission work. In all other lines of our church activity the cry is for forward movement, and large sums are being contributed. Twentieth Century funds are everywhere being raised; church debts are being paid; denominational colleges are being endowed, and the calls from famine-stricken India and suffering China have been enthusiastically responded to by a sympathetic church, and we are sure that the work in our own land will not be permitted to languish, nor will the calls of our missionary Presbyteries for the means wherewith to do wider work be unresponded to.

Home Missions, too, now includes Porto Rico, Alaska and Cuba. Shall we not, in the coming year, set the standard far in advance of present lines and lead the Church, with its every society of every name, up to the new mark?

RECEIPTS.

Income for current work (evangelization) is somewhat in excess of the total of last year. The receipts from Churches fall behind \$3931.17; those from Sunday-schools and Young People's Societies have gained by \$2606.15 in the one, and by \$953.46 in the other. Individual and miscellaneous gifts have decreased \$6482.12, while interest on Permanent Funds stands \$793.28 less. Legacies show a gain of \$18,166.09, and the total receipts from all sources designated for evangelization stands \$10,558.65 in advance of last year.

For Mission School work our Woman's Board has surpassed its record of last year, its income being in advance \$5834.93.

EXPENDITURES.

The total of expenditures for the year, for all purposes, is \$748,273.14 as compared with \$730,548.33 last year. As during the fiscal year ending March 31, 1900, the Porto Rico salaries, both missionaries and teachers, and those for work in the Yukon regions of Alaska, have been raised as "specials." These are included in the year's total given above.

LEGACIES.

Legacy receipts this year have surpassed the average for the ten years from 1891 to 1901. Receipts from this source for that decade, by years, are as follows:

1891-92	\$140,516 96
1892-93	209,523 27
1893-94	91,479 35
1894-95	148,641 14
1895-96	159,412 08
1896-97	105,589 08
1897-98	107,133 93
1898-99	139,083 10
1899-00	115,935 93
1900-01	134,102 02

For the two years ending March 31, 1900, and March 31, 1901, the Synods have contributed to the legacy fund as follows:

	1900.	1901.
Baltimore	\$2,522 68	\$97 50
California		18,741 86
Illinois	2,229 35	1,530 72
Indiana	250 00	4,000 00
Iowa	5,915 00	7,399 10
Kansas		25 00
Kentucky	175 41	374 67
Michigan	2,025 54	5,549 50
Minnesota	4,239 10	6,290 78
Missouri		1,000 00
Nebraska	666 00	1,414 54
New Jersey	6 00	2,832 59
New York	76,818 76	64,244 69
North Dakota	30 00	
Ohio	8,719 11	9,157 40
Oregon	4 02	
Pennsylvania	13,627 56	11,824 64
Tennessee		500 00
Washington		709 26
Wisconsin		200 00
Miscellaneous legacies	219 82	50 00
	<u>\$117,448 35</u>	<u>\$135,942 25</u>
Less sundry legal expenses incurred in collection of legacies	1,512 42	1,840 23
	<u>\$115,935 93</u>	<u>\$134,102 02</u>

PRESBYTERIAN BUILDING.

The present financial condition and the outlook for the building are of the brightest.

Since its completion the income has steadily grown—gross rentals standing March 31, 1896, at \$65,476.75, and March 31, 1901, \$110,339.00

In last year's report, record was made of the gift of \$100,000 by Mrs. Rachel B. Crane for the reduction of the mortgage debt on the building. The movement thus inaugurated has gained a further and great impetus by the splendid conditional gift of Dr. H. B. Silliman of \$200,000—made up of \$90,000 previously given the two Boards for their annuity funds and of a further sum of \$110,000, all to be applied to the extinguishment of the debt.

John S. Kennedy, Esq., with that generosity which has always characterized his gifts to the causes of the Presbyterian Church, has seconded Dr. Silliman's offer with a large subscription. Rev. A. S. Badger, of Stevens Point, Wis., and many others have subscribed liberally—some on the income basis, others as absolute gifts, some of which are conditional—until the fund amounts to over \$400,000.

The total of all these gifts, together with the net proceeds from the sale of the old Mission House property (now under contract of sale), will reduce the bonded indebtedness on the new building to a gratifyingly small amount—an amount which it is confidently expected will be entirely wiped out in the near future.

A movement looking to this desirable consummation is now well under way. The Board acknowledges, with deep gratitude, the generous gifts of all those who have responded to the appeal in this behalf, and records its lasting obligation to Dr. R. S. Holmes, of Pittsburg, and Dr. W. W. Atterbury, of New York, for their endeavors (entirely unremunerated) in the securing of subscriptions. Soon, it is hoped, this splendid property will become the unencumbered possession of the Presbyterian Church in the United States of America. From its net rentals a substantial income will be assured to the Boards of Home and Foreign Missions, thus aiding in the payment of their administration expenses.

OLD MISSION HOUSE.

Little need be said of this property, except that at this writing, March 31, it is under contract of sale at a sum approximating very closely to the figure at which it has been held. The deeds are to be delivered April 4.* The Boards are thus relieved of annual carrying and interest charges to the amount of several thousands of dollars, and the equity remaining over and above the encumbrances will go toward

*Sale consummated April 4, 1901.

the liquidation of the mortgage debt upon the Presbyterian Building.

BANK LOANS.

As usual, during the summer months our loans have amounted to a large sum, the total borrowed during the year to carry along the current salary accounts amounting to \$170,000. As heretofore, our bankers have been exceedingly kind, expressing themselves on all occasions as thoroughly satisfied with the credit of the Presbyterian Church.

ANNUITY GIFTS.

Gifts upon which donors are to receive a life income are gratefully acknowledged, as follows :

Rev. Joseph Platt, Davenport, Iowa,	\$1250
"A. M. I.," for <i>Woman's Board</i>	1000
Mrs. Sarah J. Prouty, Watertown, N. Y.,	1000
Miss Emily M. Wheeler, Litchfield, Conn. {	Presbyterian } 5000
John H. Converse, Philadelphia, Pa. {	Building } 6250
S. W. Hopkins, Geneva, N. Y. {	Account. } 1000

The Board would venture to make one or two suggestions to the business men of our churches, especially to the elders.

First. Send in church offerings as promptly as possible after they are taken in the church, thus helping to avoid the payment of interest on money borrowed to pay salaries. The Board pays its missionaries monthly, and when churches delay the sending of their contributions, it means that the Board must borrow. The item of interest last year was \$2,801.09.

Second. It is quite manifest, when the offerings for Home Missions are compared with the amount given by the Church for other purposes, that there is no systematic plan followed in raising money, and very little energy displayed in working any plan which may be in use. In many instances ministers would be greatly encouraged and helped if the elders would use their business experience in the raising of the benevolences of the Church.

Third. Why should not the Session plan for an advance in benevolent offerings year by year, as the Church grows in membership, financial strength and grace? The cause of Home Missions grows with our population, and should advance every year.

SUNDRY RECEIPTS.

In addition to the funds received and disbursed as shown on page 62, there has passed through the office of the Treasurer the sum of \$156,856.73, received for the various Boards and Societies, Home Mission Monthly and other objects more or less connected with the work of the Board. Of this sum \$3438.53 was designated for the sufferers by the Galveston floods.

GOLDEN WEDDING ANNIVERSARY GIFT.

D. C. Anderson, Esq., President of the Merchants' and Farmers' Bank of Franklin, Ohio, and Mrs. Anderson gave to the Board during the year, as a thank offering upon the attainment of the fiftieth anniversary of their wedding, a deed to 160 acres of farm land in Arapahoe county, Colorado.

For the convenience of testators and those intending to make gifts of property to the Board, the following forms are given:

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST.

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of Dollars, to be expended for the appropriate objects of said corporation.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the Fund, the income only to be used," etc., it can be so stated.

Respectfully submitted,

HARVEY C. OLIN,

Treasurer.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE
BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH
IN THE U. S. A.
FOR THE YEAR ENDING MARCH 31, 1901.

RECEIPTS.

Balance on hand April 1, 1900..... \$2,576 09

For EVANGELIZATION.

From Churches (Congregational Offerings).....	\$222,694 55	
“ Women’s Missionary Societies.....	567 04	
“ Sabbath Schools.....	20,736 50	
“ Y. P. S. C. E.—Sr. and Jr.....	13,502 28	
“ Young People’s Societies and Bands other than C. E.’s.....	448 21	
“ Individuals, etc.....	50,854 31	
“ Interest on Permanent Funds.....	13,208 80	
“ Legacies.....	134,102 02	
“ <i>Woman’s Board</i>	23,617 97	
	\$479,721 68	

For MISSION SCHOOL WORK.

From Woman’s Board.

From Churches (Congregational Offerings).....	\$1,368 60
“ Women’s Missionary Societies.....	166,298 48
“ Sabbath Schools.....	18,334 63
“ Y. P. S. C. E., Sr. and Jr.....	13,502 29
“ Young People’s Societies and Bands other than C. E.’s.....	21,515 47
“ Individuals, etc.....	12,740 79
“ Interest on Permanent Funds.....	1,625 02
“ Legacies.....	4,087 87
“ Tuition Fees.....	45,816 43
“ Sale of Leaflets.....	1,750 11
“ Rents and Sales.....	2,061 27
“ “Home Mission Monthly”.....	700 00
	\$289,800 96

Less amount appropriated for Evangeliza- tion—see above.....	23,617 97	
	266,182 99	
		\$745,904 67

\$748,480 76

EXPENDITURES.

Missionaries, Field Work and Specials (includes \$23,617.97 appropriated by Woman’s Board).....	\$415,972 15
Mission School Work.....	274,291 57
Woman’s Board, exclusive of Mission School Work..	13,945 00
Annual Report.....	1,649 00
“ Assembly Herald”.....	1,704 43
Interest on Annuity Gifts.....	397 75
Interest on Money Borrowed.....	2,801 09
Literature Department.....	6,974 18
Revenue Stamps and Exchanges.....	659 26
Expenses of Administration.....	29,878 71
	\$748,273 14
Balance on hand April 1, 1901.....	207 62

\$748,480 76

HARVEY C. OLIN, *Treasurer.*

PERMANENT AND ANNUITY FUNDS.

INVESTMENT ACCOUNT.

RECEIPTS.	EXPENDITURES.
<i>For Permanent Fund.</i>	
"M. T." Permanent Fund . \$5,000 00	Cash paid for Securities...\$11,107 78
Stephen C. Pinkerton Fund 952 50	Amount paid over to Geo. H. Southard, Treasurer Joint Committee on Presbyterian Building. 11,250 00
"H. I. M. as a Memorial." 1,000 00	Balance in Trust Co. await- ing Investment..... 94 72
<i>For Annuity Fund.</i>	
Rev. Jos. Platt, Davenport, Iowa 1,250 00	
Mrs. Sarah J. Prouty..... 1,000 00	
"A.M.I.," <i>Woman's Board</i> 1,000 00	
<i>For Presbyterian Building.</i>	
Miss Emily M. Wheeler.... 5,000 00	
John H. Converse..... 6,250 00	
S. W. Hopkins..... 1,000 00	
<u>\$22,452 50</u>	<u>\$22,452 50</u>

HARVEY C. OLIN, *Treasurer.*

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 30, 1901, together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.

JOHN H. ALLEN, *Public Auditor,*
NEW YORK, May 7, 1901. 46 Wall Street, N. Y.

FINANCIAL STATEMENT.

Expenditures of the BOARD OF HOME MISSIONS of the Presbyterian Church in the U. S. A., April 1, 1900, to March 31, 1901.

SYNODS.	Missionaries, Etc.	Mission School Work, Etc.	TOTAL.
Atlantic.....	\$7,062 47	.....	\$7,062 47
Baltimore.....	4,300 00	.....	4,300 00
California.....	21,978 87	\$2,347 02	24,325 89
Colorado.....	23,712 30	3,248 28	26,960 58
Illinois.....	.....	3,234 17	3,234 17
Indiana.....	.....	.....	.....
Indian Territory (includes Oklahoma) .	22,061 20	41,109 70	63,170 90
Iowa.....	16,006 18	62 50	16,068 68
Kansas.....	18,556 85	.....	18,556 85
Kentucky.....	5,942 54	4,236 07	10,178 61
Michigan.....	13,913 01	.....	13,913 01
Minnesota.....	22,126 54	375 00	22,501 54
Missouri (includes Arkansas).....	13,080 59	.....	13,080 59
Montana.....	8,891 04	2,569 71	11,460 75
Nebraska.....	22,358 09	.....	22,358 09
New Jersey.....	.....	.....	.....
New Mexico (includes Arizona).....	25,039 20	45,299 56	70,338 76
New York (New England States only) .	5,815 52	.....	5,815 52
North Dakota.....	12,027 83	.....	12,027 83
Ohio.....	.....	.....	.....
Oregon.....	22,035 97	.....	22,035 97
Pennsylvania (includes West Virginia) .	4,166 67	2,720 07	6,886 74
South Dakota.....	24,145 44	12,008 39	36,153 83
Tennessee (includes North Carolina):...	10,504 54	80,403 33	90,907 87
Texas.....	13,222 37	.....	13,222 37
Utah (includes Idaho and Wyoming)....	25,105 48	46,643 70	71,749 18
Washington (includes Alaska).....	49,043 78	20,119 54	69,163 32
Wisconsin.....	12,934 93	.....	12,934 93
PORTO RICO—MISSIONS.....	6,155 76	4,120 23	10,275 99
Field Work, including traveling.....	2,452 16	3,794 30	6,246 46
Insurance on School Buildings.....	.....	2,000 00	2,000 00
Special—"Barber Fund".....	3,332 82	.....	3,332 82
	<u>\$415,972 15</u>	<u>\$274,291 57</u>	

Total carried forward to next page.....\$690,263 72

FINANCIAL STATEMENT.

<i>Total from previous page brought forward</i>		\$690,263 72	
ANNUAL REPORT—Printing, Binding and Distributing 9,200			
Copies last year,.....		1,649 00	
“ASSEMBLY HERALD,” viz :			
Articles, Illustrations, Printing Receipts, pro-rata assessment			
for deficit, and Rent.....		1,704 43	
INTEREST ON ANNUITY GIFTS.....		397 75	
INTEREST ON MONEY BORROWED to pay salaries of Missionaries.		2,801 09	
LITERATURE DEPARTMENT :			
Home Board.....	\$4,416 35		
Woman's Board, not including cost of printing			
Leaflets.....	2,557 83		
			6,974 18
REVENUE STAMPS AND EXCHANGES :			
Home Board.....	\$522 94		
Woman's Board.....	136 32		
			659 26
WOMAN'S BOARD :			
<i>Salary Account.</i>			
Executive Officers.....	\$4,900 00		
Clerks.....	4,261 35		
<i>Expense Account.</i>			
Printing and Stationery.....	617 39		
Office, including Postage.....	1,107 61		
Legal Expenses.....	379 92		
Premium on “A. M. I.” Bond.....	151 25		
<i>Literature Department :</i>			
Printing of Leaflets.....	1,047 39		
<i>Young People's Department.</i>			
One-half Salary of Secretary, Assistant Secretary,			
Clerk, Printing, Stationery, Postage, etc.....	1,480 09		
			13,945 00
EXPENSES OF ADMINISTRATION :			
<i>Salary Account.</i>			
Executive Officers.....	\$14,500 00		
Clerks.....	10,752 48		
Auditor.....	500 00		
<i>Expense Account.</i>			
Printing and Stationery.....	998 15		
Postage, Telegrams, Rent of P. O. Box and Safe			
Deposit Vault, etc.....	1,255 10		
Supplies for Rooms, Repairs, etc.....	392 88		
<i>Young People's Department.</i>			
One-half Salary of Secretary, Assistant Secretary,			
Clerk, Printing, Stationery, Postage, etc.....	1,480 10		
			29,878 71
			<u>\$748,273 14</u>

HARVEY C. OLIN, *Treasurer.*

THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER THREE HEADS.

First.—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as "The John C. Green Fund" for \$100,000, the Board is empowered to use one-half of the securities constituting the fund as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$232,243.77, and are as follows:

<i>General Permanent Fund</i>	\$75,475 01
<i>Charles R. Otis Missionary Fund</i>	5,000 00
<i>Carson W. Adams Fund</i>	7,116 26
<i>Cornelia B. Strong Fund</i>	10,000 00
<i>Julia F. Gould Fund</i>	1,000 00
<i>Sustentation—Permanent Fund</i>	1,700 00
<i>Sarah P. McNair Memorial Fund</i>	1,000 00
<i>Edmund Lyon Fund</i>	25,000 00
<i>The John C. Green Fund</i>	100,000 00
<i>Stephen C. Pinkerton Fund</i>	952 50
<i>"M. T." Permanent Fund</i>	5,000 00
	\$232,243 77

These funds are invested in the following securities:

	Par Value.	Market Value
Chesapeake & Ohio R. R. Co. Bond—donated.....	\$1,000 00	\$1,080 00
St. Paul City Ry. Co. Cable Consolidated Mtge. Bonds	14,000 00	16,250 00
Urbana (Ill.) Township R. R. Bond.....	1,000 00	1,000 00
Montana Central Railway Co. Bonds.....	4,000 00	5,500 00
Rio Grande Western Railway Co. Bonds.....	10,000 00	10,137 50
Chicago, Rock Island & Pacific Railway Co. Bonds.	10,000 00	10,875 00
Pennsylvania R. R. Co. Collateral Trust Bonds.....	13,000 00	14,950 00
Loan on Real Estate	25,000 00	25,000 00
Sheboygan (Wis.) City Water Co. Bond.....	1,000 00	1,000 00
New York City Consolidated Stock	24,000 00	27,360 00
Brooklyn Wharf and Warehouse Co. Bonds.....	10,000 00	6,850 00
United States Government Consols, Registered.....	25,000 00	28,406 25
“ “ “ “ “ Coupon.....	5,000 00	5,762 50
Bonds and Mortgages.....	56,900 00	56,900 00
Fifty-five Shares Preferred Capital Stock Great Northern Railway Co.....	5,500 00	11,055 00
New York City "College" Bonds.....	18,000 00	18,720 00
Union Pacific R.R. 1st Mtge. and Land Grant Bonds.	2,000 00	2,120 00
Ten Shares Preferred Capital Stock Union Pacific R.R.....	1,000 00	855 00
Portion Northern Pacific Ry. Bond (Duluth Division)	1,561 67	1,573 00
Southern Ry. Co. Bonds.....	5,000 00	5,000 00
Cash in Trust Co.—awaiting investment	1,156 60	1,156 60
	\$234,118 27	\$251,550 85

INVESTED FUNDS.

Second.—Money or securities received by the WOMAN'S BOARD, either as gifts or legacies, the interest alone to be used for the general educational work of the Board. In this case, also, certain of the funds bear a special name. The aggregate of these funds is \$29,259.09, and are as follows:

<i>Woman's Board, Permanent Fund</i>	\$11,980 11	
<i>Louisa B. Green Memorial Fund</i>	6,681 72	
<i>Gallup Memorial Fund</i>	3,232 01	
<i>Sarah B. Withers' Scholarships Fund</i>	5,865 25	
<i>Brown Memorial Scholarship Fund</i>	1,500 00	
		<u>\$29,259 09</u>

These funds are invested in the following securities:

	Par Value.	Market Value.
Chesapeake & Ohio R. R. Co. Bonds—donated.....	\$2,000 00	\$2,160 00
St. Paul City Ry. Co. Cable Consolidated Mtge. Bonds	15,000 00	17,325 00
Missouri, Kansas & Texas Ry. Co. Bonds—donated ...	2,000 00	1,970 00
Rio Grande Western Railway Co. Bonds.....	6,000 00	6,082 50
Twenty Shares Capital Stock Citizens' Bank and Trust Co. of Chattanooga, Tenn.—bequeathed	2,000 00	2,000 00
Louisville, Henderson & St. Louis Ry. Co. Bond— donated.....	500 00	510 00
Union Pacific 1st Mtge. R. R. and Land Grant Bonds..	3,000 00	3,180 00
Portion Northern Pacific Ry. Bond (Duluth Division).	170 00	171 25
Fifteen Shares Capital Stock Western Union Tele- graph Co.....	1,500 00	1,500 00
	<u>\$32,170 00</u>	<u>\$34,898 75</u>

Third.—Money or securities received from individuals as absolute gifts to the Board, upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to \$102,250 and are invested in the following securities:

	Par Value.	Market Value.
100 Shares Preferred Capital Stock Chicago & North- western Railway Co.....	\$10,000 00	\$20,500 00
100 Shares Capital Stock Rensselaer & Saratoga R. R. Co.....	10,000 00	20,400 00
4 Shares Capital Stock Utica & Black River R.R. Co...	400 00	740 00
Minneapolis Street Railway Co. Bonds.....	9,000 00	9,900 00
Rio Grande Western Railway Co. Bonds.....	17,000 00	17,140 25
Loan Certificate—City of Philadelphia, Pa.....	500 00	500 00
St. Paul City Ry. Co. Cable Consolidated Mtge. Bonds	35,000 00	39,370 00
Urbana (Ill.) Township R. R. Bonds.....	4,000 00	4,000 00
Atchison, Topeka & Santa Fé R. R. Co. Bonds.....	2,000 00	2,085 00
Bonds and Mortgages.....	3,500 00	3,500 00
Southern Railway Co.....	1,000 00	1,125 00
Portion Northern Pacific Ry. Bond (Duluth Division)	1,270 00	1,279 50
	<u>\$93,670 00</u>	<u>\$120,569 75</u>

Real Estate in New York City:

The Board owns a one-half interest in the property northeast corner of Fifth Avenue and Twelfth Street, and a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street.

Other Securities:

Bond and Mortgage on property at Asheville, N. C., sold, held in trust for the Woman's Board.

HARVEY C. OLIN, *Treasurer.*

THE PRESBYTERIAN BUILDING.

THE ONE-HALF INTEREST OF THE BOARD OF HOME MISSIONS.

Statement showing cost of building and land and the sources from which the money invested was derived.

COST OF BUILDING AND LAND (ONE-HALF).....	\$887,193 61
Surplus—available for deficit in operating account.....	58,306 39
	\$945,500 00

MONEY RECEIVED FROM—

DONATIONS:

The Stuart Legacy.....	\$230,500 00	
Gifts of John S. Kennedy.....	35,000 00	
Gift of Rachel B. Crane.....	50,000 00	
	\$315,500 00	

Mortgage—Seamen's Bank for Savings.....	\$450,000 00	
Loan—Merchants' National Bank.....	40,000 00	
Bank of the Metropolis.....	25,000 00	
Greenwich Savings Bank.....	115,000 00	
	630,000 00	

\$945,500 00

SUMMARY OF THE OPERATING ACCOUNT OF THE PRESBY- TERIAN BUILDING.

(The Board of Home Missions' proportion only.)

CREDITS.

Net Income derived from old building, on land now occupied by present building, from April 17, 1893, to April 30, 1894.....

\$17,143 26

Bonus from occupants of old building for surrender of lease.....

5,000 00

\$22,143 26

Less interest at 4 per cent. on money invested in old building, which cost \$335,000, while rented as above.....

\$13,366 64

Taxes to April 30, 1894.....

927 03

14,293 67

Net Income derived from old building.....

\$7,849 59

Interest, computed at 4 per cent., on Stuart Legacy and Kennedy Gifts invested in new building during period of construction to July 1, 1895.....

15,885 03

\$23,734 62

Balance—Deficit March 31, 1901.....

46,933 50

DEBITS.

\$70,668 12

Loss from operating new building, including interest on loans and mortgage to March 31, 1901:

For Six months of 1895.....

\$18,298 64

“ One year, 1896.....

17,187 68

“ One “ 1897.....

10,430 48

“ One “ 1898.....

12,577 47

“ One “ 1899.....

7,541 15

“ One “ 1900.....

2,776 60

“ Three months of 1901.....

1,856 10

\$70,668 12

CONTRIBUTIONS

RECEIVED FROM
CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH
SCHOOLS AND YOUNG PEOPLE'S SOCIETIES DURING
THE FISCAL YEAR ENDING MARCH 31, 1901.

FOR CURRENT WORK.

	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WO- MAN'S BOARD FOR MISSION SCHOOL AND EVAN- GELISTIC WORK.			
	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Charleston, Zion.	12 00							
Hebron	1 00							
Olivet	2 25							
Orangeburg, Railroad Avenue	1 50							
	16 75							
EAST FLORIDA PRESBYTERY.								
Boynton.	12 50		25					
Candler	4 00							
Cocoanut Grove	17 00		8 26			8 00		
Crescent City	2 36							
Cutler Mission.								
Delray.	3 06							
Ft. Lauderdale	18 82			2 07				
Glenwood	9 00	4 00	2 00					
Green Cove Springs	12 62							
Hawthorne								
Jacksonville, 3d.								
Mather Perit	16 00					6 00		
Miami.								
Mt. Vernon			4 00					
Ojus								
San Mateo.	9 01							
Starke			6 00			50 00		
St. Augustine, Memorial	4 00							
Waldo.	8 75							
Wiersdale								
	117 12	4 00	22 51	2 07		64 00		
FAIRFIELD PRESBYTERY.								
Bethlehem, 1st						75		
" 2d						1 50		
Calvary	1 00							
Camden, 2d.	75							
Carmel						75		
Cheraw, 2d						50		
Congruity						2 00		
Ebenezer						1 50		
Good Hope						1 00		
Goodwill	1 00					1 00		1 00
Hebron	2 00					25		
Hermon.						1 25		
Hopewell						1 00		
Ingram						1 00		
Ladson	1 00					2 50		50
Macedonia, 1st						25		
Melina						1 25		
Mt. Carmel						75		
Mt. Sinai						75		
Pleasant Ridge						1 00		
Shiloh, 2d.						1 00		
Sumter, 2d	2 00					50		
Trinity						1 00		
Westminster						1 00		
	7 75					22 50		1 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
KNOX PRESBYTERY.								
Christ						1 00		50
Macon, Washington Avenue						1 00		
Newnan, 2d			1 00					
			1 00			2 00		50
M'CLELLAND PRESBYTERY.								
Abbeville, 2d						3 00		
Mattoon	1 00		1 00			2 00		
Mt. Zion		2 00				1 00		
Westminster						1 00		
	1 00	2 00	1 00			7 00		
SOUTH FLORIDA PRESBYTERY.								
Altoona								
Arcadia								
Auburndale	10 00			4 00				
Bartow	23 00							
Centre Hill	4 80							
Crystal River	31 28	2 90						
Dunnellon	3 89							
Eustis	34 00	5 10						
Kissimmee	9 25	4 00	1 75					
Lakeland	2 79							
Lake Mary	3 50							
Myers								
Orange Bend								
Paola	5 75							
Punta Gorda	10 00							
Seneca								
Sorrento	4 00	3 00						
Tarpon Springs	4 90							
Titusville	6 00							
Upsala Swedish			2 50					
Winter Haven	25 00		2 35				4 25	
	178 16	15 00	6 60	4 00			4 25	
SYNOD OF BALTIMORE.								
BALTIMORE PRESBYTERY.								
Annapolis	7 73		14 00			5 00		
Ashland								
Baltimore, 1st	2750 00					640 00	200 00	75 00
" 2d	157 40		50 00	7 50		97 14	10 00	146 53
" 12th	1 81		2 00			5 00		
" Abbott Memorial	20 00							
" Aisquith Street	4 76		45 00			5 00		12 00
" Bohemian and Moravian	4 00							
" Boundary Avenue	72 75		22 00	10 00		130 35	10 00	61 00
" Broadway	30 00			5 00		13 25	23 85	8 25
" Brown Memorial	517 07			37 50		475 00	7 83	88 79
" Calverton								
" Canton	10 00		4 31					
" Central	77 00			5 00		184 50	11 00	15 00
" Covenant	5 41			25 00				7 50
" Crisp Memorial								
" Faith	23 00					12 38		53 71
" Fulton Avenue	15 00					19 01	6 00	
" Grace	1 00							
" Hampden						13 00		
" Knox								
" La Fayette Square	26 72			20 00		136 50	59 35	3 00
" Light Street	35 00		15 00	5 00		23 00		3 00
" Madison Street	10 00							
" Park	25 73		20 55	6 00		73 53		
" Reid Memorial	5 25			3 00		36 00		8 00
" Ridgely Street	16 55		10 00	10 00		30 50		8 00
" Roland Park								
" Waverly				5 00		9 00		15 00
" Westminster	75 12					33 00		
Barton								
Bel Air	36 06		10 00	1 04		10 00		
Bethel	23 00		4 30			27 00		5 00
Brunswick	2 00							
Catonsville	15 00							
Chestnut Grove	8 32		10 00	10 00		5 00		1 00
Churchville	16 00							59 68
Cumberland	75 00							
Deer Creek, Harmony	13 24					5 00		
Ellicott City						5 25		11 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Emmitsburg	33 00		24 28			10 17		
Fallston	2 00							
Franklinville	9 00					21 00		
Frederick City	35 00							
Frostburg	3 00							
Govanstown	13 00		8 00				29 50	37 50
Granite								
Hagerstown	21 17							
Havre de Grace	36 00			19 00		22 67		
Highland	8 00							
Lonaconing	15 00		15 00				30 00	
Lord								
Midland								
Mill Run								
Mount Paran				5 00		8 00		
New Windsor	10 50							
North Bend	2 00							
Piney Creek	17 50							
Randallstown								
Relay						6 50		
Sparrows Point								
St. Helena	1 00			1 00				
Taneytown	48 90					17 65		5 00
The Grove	15 00							
Walbrook	10 00							
Williamsport	2 27							
Zion	2 00							
Miscellaneous						10 00		
NEW CASTLE PRE-SBYTERY.	4364 26		254 44	175 04		2089 40	387 53	623 96
Blackwater	2 00							
Bridgeville	18 00			1 50		25	5 00	1 50
Buckingham	35 00					9 25		
Chesapeake City	10 00					21 00		4 00
Christiana						11 73		
Church Hill, Trinity								
Cool Spring								
Delaware City	7 00					19 00		
Dover	45 41		1 53			23 59		34 96
Drawyer's	10 00							
Eden								
Elkton	80 00					81 80	50 00	10 25
Farmington	6 35							
Federsburg								
Felton	3 00							
Forest	18 60		7 98			23 06		
Frankford								1 00
Georgetown								
Grace	9 24							
Green Hill			15 00			30 40	6 00	4 50
Gunby	3 00		3 00					
Harrington	8 00							
Head of Christiana	10 00					35 40		
Lewes	11 65			5 00				5 00
Lower Brandywine	10 00					20 82	4 04	15 00
Makemie, Memorial			8 27			10 03		1 26
Manokin						5 05		2 03
Milford	40 00					13 00	4 27	
Newark	21 23					16 00	15 00	26 00
New Castle	176 83		5 94			21 00		50
Ocean View	3 00							
Pencader	16 00					13 00	1 87	2 41
Perryville	4 00					21 50		
Pitt's Creek						20 50		
Port Deposit	30 00		9 88			16 00		
Port Penn	2 00		1 35			5 10		3 50
Red Clay Creek	14 00		7 00			18 00		10 00
Rehoboth (Del.)								
" (Md.)	7 50					11 25		
Rock	20 00					15 00		1 00
Smyrna	5 00		7 50			13 00		1 00
Stanton								
St. George's						20 50		1 00
Westminster	3 00							
West Nottingham	46 00		10 00	10 00		101 00		5 61
White Clay Creek	25 00			5 00		11 50		5 00
Wicomico	70 00					21 00		5 50
Wilmington, 1st				10 00		23 82		31 13
" Central	85 32			13 50		180 00	32 41	20 75

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wilmington, East Lake	2 65			2 00		21 50		
Gilbert	3 00							
Hanover Street	49 00			8 50	177 45	15 37		31 50
Olivet					7 00			4 50
Rodney Street	60 88				154 22			32 82
West	19 03			12 00	81 05			13 00
Worton	2 01							
Zion	42 00				21 50	12 16		30 00
Miscellaneous					10 00			
	1034 70		77 45	67 50	1308 27	146 12		304 72
WASHINGTON CITY PRESBYTERY.								
Alexandria	5 00					28 00		12 00
Balston								
Boyd's								
Clifton	8 00							
Darnestown	10 00		5 00		9 17			11 00
Falls Church	26 24				45 00	25 00		
Hermon								
Hyattsville	4 00				32 50	27 00		38 00
Kensington, Warner Memorial	20 00				57 56			4 00
Lewinsville					6 00			1 00
Manassas	16 00		7 00		25 45			
Neelsville	61 00				20 00			
Riverdale					6 00			
Takoma Park	84 44				15 00			8 43
Vienna	4 55							
Washington City, 1st	135 75				180 00			30 00
4th	75 10					2 00		11 20
6th	45 00				117 25			75 00
15th Street					5 00			
Assembly	41 00		28 00		67 33	10 00		33 28
Bethany						54 83		16 55
Covenant	508 54				935 83	54 00		252 52
Eastern	15 00				65 00	27 00		111 50
Eckington	1 00				44 00			11 98
Faith Chapel					6 00	105 00		40 00
Garden Memorial				11 86	14 45			13 76
Gunton Temple Memorial	91 14				79 20			23 40
Gurley Memorial	17 30		10 59		74 53			35 50
Metropolitan	402 57		17 49		263 95	85 00		76 00
New York Avenue	551 07				963 16	137 50		193 17
North	2 00				28 00	10 00		6 80
Peck Memor'l					10 80	50 00		2 50
Western					55 00	20 00		20 75
Westminster Mem'l	51 00		2 81		75 00	11 40		26 10
West Street	5 00		5 80		514 50			30 00
Miscellaneous					29 00			25 00
	2180 70		76 69	11 86	3925 88	618 73		1109 44
SYNOD OF CALIFORNIA.								
BENICIA PRESBYTERY.								
Arcata	15 00							
Bay Side, Calvary	4 00							
Belvidere								
Bloomfield								
Blue Lake	16 00		1 00					1 00
Bodega	3 00							
Bolinas								
Calistoga	18 00						2 56	
Corte Madera	7 05							
Covelo	6 15		2 60		3 00	4 50		
Crescent City	56 00							
Eureka	10 20							7 00
Fort Bragg								2 00
Fulton	18 00				12 30	3 00		7 10
Grizzly Bluff	6 00							50
Healdsburg					11 00			2 00
Kelseyville	5 10						1 00	2 25
Lakeport	9 00		1 50	3 00			1 43	1 50
Lark Spur	6 00						1 25	
Mendocino					20 00			
Mount Carmel								
Napa	368 35		9 50	4 00	50 00	14 62		52 52
Novato	7 50							
Petaluma	6 00				22 25	2 10		1 00
Point Arena	8 55							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Pope Valley	9 10						2 25		
Port Kenyon	2 00								
San Anselmo Seminary	7 00		3 00		40 50		3 50	15 00	
San Rafael	103 75		3 70		108 50		5 50	19 00	
Santa Rosa	65 00		3 88		69 00		3 40	22 00	
St. Helena	34 00		2 75		17 00		3 25	7 50	
Tomales	7 00								
Two Rocks								22 00	
Ukiah					3 50			1 00	
Vallejo	16 00		29 33		31 00			46 00	
Valley Ford	4 00								
Miscellaneous					4 25				
	817 75		56 26	8 00	392 30		48 36	209 37	
LOS ANGELES PRESBYTERY.									
Alhambra	8 92				22 00			9 50	
Anaheim	15 00		4 03		5 50		2 00	3 65	
Azusa	8 00				50 00		3 80	17 00	
Spanish	1 00				5 05				
Banning	6 65				6 00				
Burbank	10 00								
Colton				3 00	18 25		9 31	4 00	
Coronado, Graham Memorial	4 68				33 25				
Del Mar	1 50								
El Cajon	52 20			6 00			3 95	10 00	
El Monte	8 00				10 75			1 00	
Elsinore	6 25				7 55			1 00	
Fullerton			7 30		8 00				
Glendale	40 75		10 12	2 50	21 10			7 50	
Inglewood	10 00							6 27	
La Crescenta	11 65								
Lakeside									
Lankersheim	2 00								
Long Beach	40 00								
Los Angeles, 1st					44 00		5 00	12 50	
" 2d	18 25				134 00		26 75	7 85	
" 3d	24 70		17 90	10 00	38 00			18 75	
" Bethany	4 00		2 00		52 50			10 00	
" Bethesda	7 25		11 75		13 00			23 75	
" Boyle Heights	28 25		11 73	1 50	19 00			1 50	
" Central	21 50				58 00		2 25	2 50	
" Chinese					53 50			30 50	
" Grand View									
" Hilland Park	32 15				33 00		3 55	8 35	
" Immanuel	719 22				95 00		7 86	1 82	
" Knox	10 00				383 00			137 50	
" Redeemer	14 25				8 00				
" Spanish	2 00				17 50			4 00	
" Welsh					5 75			2 00	
Moneta	3 65								
Monrovia	102 84				32 30			7 47	
National City	10 00			2 00	14 00			8 00	
Newhall	2 00								
North Ontario	15 20				14 00			16 00	
Olive	3 15		71	1 50					
Ontario, Westminster	12 00				22 56				
Orange	15 00		4 50		23 00		10 36	16 25	
Pacific Beach					3 95				
Palms	10 00				30 00				
Pasadena, 1st	138 68		27 54	15 00	110 00		32 12	5 00	
Point Loma	1 50								
Pomona	62 85				21 00				
Redlands	159 00				154 70		13 07	23 66	
Rivera	26 47				26 10		6 00		
Riverside, Arlington			27 81		70 00		7 25	20 00	
" Calvary	262 24			12 50	76 00		14 76	30 50	
San Bernardino				1 00	30 00		22 70	10 00	
San Diego	53 00				83 00			5 00	
San Fernando									
San Gabriel, Spanish	2 00								
San Geronimo	11 00		8 15		85		3 90		
San Pedro	8 00				6 00				
Santa Ana	42 50		15 33		60 90			4 50	
Santa Monica	20 00		1 35		9 50			5 50	
Tustin	18 10		2 28		17 35			15 00	
Westminster	13 00				11 50		4 45		
Wilmington	2 00								
Miscellaneous					20 50				
	2102 35		152 50	55 00	1978 91		170 08	482 82	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
OAKLAND PRESBYTERY.								
Alameda	51 97					120 00	7 42	28 00
Alvarado			4 50					25 00
Berkeley, 1st	41 11				100 00			
Centreville			11 65	20 00				
Cloverdale				90			3 00	
Concord			1 60			7 00		
Danville	8 95		3 01				4 06	10 00
Elmhurst	4 70	5 00	15 00					2 50
Fruitvale	5 00						2 41	5 70
Golden Gate	5 25					2 50		2 50
Hayward	25 00		4 00		25 00			7 00
Livermore	15 00						2 90	10 70
Newark	14 00					21 65	7 65	12 50
North Temescal	15 00		6 16			520 00	60 00	293 50
Oakland, 1st	313 00		11 65	25 55	180 00			40 60
" Brooklyn	43 50		1 95					
" Bethany						7 75		5 10
" Centennial	5 00							45 00
" Chinese								6 00
" Covenant								
" Union Street	10 60				170 00			
" Welsh								
Pleasanton	5 00				50 00	7 50		10 00
San Leandro					4 80			7 50
San Pablo								
South Berkeley	7 00				13 90			5 00
Valona	10 10		4 35		17 50			5 38
Walnut Creek	5 85							5 00
West Berkeley								
Westminster	12 00				4 00			5 00
	598 03	5 00	63 87	46 45	1244 10	94 94		531 98
SACRAMENTO PRESBYTERY.								
Anderson								
Carson City	5 00			5 00		5 00		6 00
Chico	62 00		18 61	5 00	61 35	12 36		10 00
Colusa	10 00				26 50	2 00		6 60
Corning								
Davisville	5 00		1 50					
Dixon	10 00				12 00			2 00
Elk Grove	25 00				20 25	2 00		
Elko	7 00							25
Eureka	2 00							
Fall River Mills						1 50		
Gridley	23 00							
Ione	27 00		5 00					15 85
Kirkwood								
Lamoille			7 35		7 70	2 53		
Marysville								
Olinda								
Orangevale								
Placerville	10 00					1 25	2 50	8 00
Red Bluff	35 00		5 00		63 65	5 00		15 00
Redding	1 00		5 00		9 10	2 50		5 00
Roseville								
Sacramento, 14th Street	25 40			7 50	68 50	14 00		23 00
" Westminster	52 29		6 75	5 60	42 87	18 90		5 65
Star Valley								
Tehama	16 05		5 00	1 70			2 00	
Tremont, Westminster	1 00							
Vacaville					8 40	2 00		7 50
Virginia City								
Wells								
	316 74		54 21	24 80	328 07	65 79		104 85
SAN FRANCISCO PRESBYTERY.								
San Francisco, 1st	103 80					430 10	36 13	180 00
" Calvary	87 70					162 00	6 00	164 00
" Chinese								1 50
" Franklin Street	8 50					32 50	5 45	7 50
" Holly Park	6 50		9 65			27 50		
" Howard	18 20					68 25	16 69	11 27
" Japanese								
" Lebanon	10 00		8 00			24 75		
" Memorial	10 00					16 00	4 50	8 00
" Mizpah	25 00					10 61	8 00	5 55
" Olivet						24 65		2 50
" Reformed French								
" Second St. Mission			14 20					5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
San Francisco, St. John's	10 00				25 20		1 00	50
" Trinity	89 35				129 00		35 00	36 50
" Welsh								
" Westminster	26 25		6 78		74 05			15 00
	395 30		38 63		1024 61		112 77	437 32
SAN JOSE PRESBYTERY.								
Ben Lomond								
Boulder Creek	15 75		5 85					
Cambria	16 00							
Cayucos	20 00							5 00
Felton	5 00							
Gilroy	12 50						8 66	
Hollister	6 00		1 45					
Hyland	24 00		50					
Los Gatos	52 00				20 00		11 04	15 00
Menlo Park								
Milpitas			2 50	1 00	12 50		2 00	5 00
Monterey, 1st	29 40						2 50	5 50
" 2d								
Moro	2 00							
Palo Alto	3 50			6 00	21 00		25 38	6 00
Pleasant Valley	18 00							
Salinas	16 00							
San José, 1st	85 00		13 15		154 55		15 75	10 50
" 2d	63 65		8 00		56 50			5 00
San Luis Obispo	10 00				17 00			
San Martin								
Santa Clara	31 00		31 70		22 50		8 00	5 00
Santa Cruz	29 00		5 00		6 50			
Shandon	6 00							
Templeton					2 00			
Watsonville	26 25		7 72	5 90	14 00		2 50	5 90
Wrights	3 20							
	474 55		75 87	12 90	326 55		75 83	62 90
SANTA BARBARA PRESBYTERY.								
Ballard					4 60			
Carpenteria	13 00		4 50	4 50	14 50		4 00	12 00
El Monticeto	10 74		8 00	3 00	16 00		2 50	5 50
Fillmore	5 30		1 07				1 90	
Hueneme	114 40				19 00		2 20	
Los Alamos								
Los Olivos								
Ojai	8 10				5 00			
Oxnard	4 11							
Penrose	11 81							
Santa Barbara	100 75		1 03	5 00	75 00		4 13	13 39
Santa Maria	7 00			5 00			2 00	
Santa Paula	29 20		5 25		27 00		4 25	5 00
Santa Ynez							1 00	
Saticoy								3 30
Simi								
Somis	5 00							
Ventura	44 25		5 71		17 75		5 75	
	353 66		25 56	17 50	178 85		27 73	39 19
STOCKTON PRESBYTERY.								
Clements	2 15						1 00	
Columbia	6 20		2 50	1 30				
Dinuba	20 00							
Fowler	48 00			3 00				17 50
Fresno, 1st	60 15			8 00	118 60			27 75
" 1st Armenian	8 00							
" Belmont Avenue	3 00							
Grayson	12 40							
Hickman								
Madera					22 40			13 85
Merced	14 00				27 00			
Modesto	23 20		1 50	7 50	9 00			1 90
Oakdale					9 50			
Plano								
Porterville								
Sanger	5 20		2 00		16 50		1 30	
Sonora	14 00				4 10		1 00	
St. James	7 00				5 00			6 50
Stockton	35 00				57 50		14 53	25 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Tracy	4 00					2 50		15 00
Visalia						4 00		
Woodbridge	5 00							
	267 30		6 00	19 80		304 60	17 83	107 50
SYNOD OF CATAWBA.								
CAPE FEAR PRESBYTERY.								
Antioch	1 00							
Elizabeth City	2 00							
Mt. Pleasant	1 00							
Panthersford	1 00							
Red Springs	1 00							
Timothy Darling Mission	2 00							
Wilmington, Chestnut Street	2 00							
Wilson Calvary	2 00							
" Chapel	1 00							
	13 00							
CATAWBA PRESBYTERY.								
Bethpage	1 00							
Caldwell	50							
Charlotte, 7th Street	2 50							
Concord, Westminster			1 00					
Davidson College	10				1 10			
Harrison Grove	1 00							
Lawrence Chapel	1 00							
Leeper's Chapel	1 00							
Lincolnton	1 00							
McClintock	1 00							
Miscellaneous								6 00
	8 10		1 00		1 10			6 00
SOUTHERN VIRGINIA PRESBYTERY.								
Allen Memorial						1 00		
Antioch, Newport News	2 00							
Berkley								1 00
Bethesda								
Big Oak	1 00							
Central	1 00							
Danville, Holbrook Street	1 00							
Grace Chapel	1 00						1 50	2 00
Henry								
Holme's Memorial						2 00		
Mizpah						3 50		
Ogden Chapel	1 00							
Ridgeway	1 00					1 50		
Roanoke, Fifth Avenue	2 00					1 00		
Russel Grove						1 00		1 00
Miscellaneous								10 00
	10 00					10 00	1 50	14 00
YADKIN PRESBYTERY.								
Faith	4 00							
Lexington, 2d						1 00		
Mt. Airy	1 00							
St. Paul	50							
Thomasville	1 00							
	6 50					1 00		
SYNOD OF COLORADO.								
Synodical								
						. 10 00		
BOULDER PRESBYTERY.								
Bennett								
Berthoud	60 00					15 00	10 80	15 08
Boulder	105 00					110 00		33 00
Brush	25 30		5 00	30 00		9 25		5 65
Cheyenne	27 00		5 02			25 00		2 00
Collins								
Erie	11 30							
Fort Collins	50 00		10 00			49 00	6 95	25 00
Fort Morgan	1 50					6 00		1 00
Fossil Creek	14 00					5 50	5 00	
Greeley	10 00			5 00		20 00		25 00
Hillsboro								
Holyoke	18 00							
Laramie						37 15		4 15

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
La Porte	5 00								
La Salle	8 10			5 00	14 50				
Longmont	32 00				15 00			12 50	
New Castle									
Otto									
Rawlins	15 00								
Saratoga	6 00								
Shell									
Slack	2 00								
Sunset									
Timnath					17 50			10 00	
Valmont	2 35				10 91				
Virginia Dale	3 00								
Warren									
Weldon Valley	3 60								
Wolf Creek	3 00								
Miscellaneous					1 25				
	402 15		20 02	40 00	336 06		22 75	136 38	
DENVER PRESBYTERY.									
Akron	12 28								
Black Hawk	3 00								
Brighton			1 50						
Central City	8 10								
Denver, 1st Avenue	38 60			10 81	84 82		7 57	14 16	
" 1st German	17 00								
" 23d Avenue	27 00			14 08	89 25				
" Central	487 13				205 98			56 38	
" Highland Park			14 78	6 25	20 57		5 00	6 25	
" Hyde Park	21 00				19 00				
" North					25 00		8 85		
" South Broadway	11 00			2 00	22 00		5 00	2 00	
" York Street	10 00		4 16	1 25	16 80			5 76	
" Westminster	5 50		9 70	10 00	37 85				
Elbert	7 25								
Elizabeth	3 00		3 00						
Georgetown					1 50		5 00		
Golden				10 00	2 25			10 00	
Idaho Springs	20 25				12 60		5 20		
Littleton	1 00				9 40				
Otis	29 05						6 75		
Valverde									
Vernon	2 75								
Westminster, University		5 00							
Wray	2 78		5 00						
Yuma	10 76								
	717 45	5 00	38 14	54 42	554 52		43 37	94 55	
GUNNISON PRESBYTERY.									
Alma	2 00							50	
Aspen			5 00		1 00				
Delta	14 85		5 15		1 50				
Fair Play	3 00								
Glenwood Springs	40 00								
Grand Junction	20 01				19 50			6 10	
Gunnison	5 00		4 25		20 00			12 00	
Irwin									
Lake City									
Leadville	44 75				31 50		7 12	12 50	
Ouray	13 70				8 00			7 50	
Poncha Springs									
Ridgway	5 00				11 00			2 00	
Salida	28 00				6 00			7 50	
	176 31		14 40		98 50		7 12	48 10	
PUEBLO PRESBYTERY.									
Alamosa	3 85				10 00			5 00	
Antonito	3 10								
Bowen	10 00				2 78				
Canon City	128 00		36 00	30 00	67 00		7 86	12 08	
Cinicero									
Colorado Springs, 1st	146 91			10 00	284 50		13 00	40 75	
" 2d			3 00	3 00	17 50			6 00	
Creston, Immanuel Spanish									
Cripple Creek	36 00				7 75		4 00		
Del Norte	1 00								
Durango			9 15						
Eastonville	8 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Nokomis						3 75		
Plainview								
Raymond						3 00		
Rockwood								
Salem, German								
Shipman		5 00						
Sparta						19 10		
Spring Cove								
Staunton								
Steelville	1 25							
Sugar Creek	3 00							
Summit Grove								
Trenton	3 00					22 00	1 55	
Troy								
Unity	1 00							
Upper Alton								
Virden						24 50	3 50	7 30
Walnut Grove						15 00		
Walnut Hill								
Waveland								
Whitehall						11 20		
Woodburn, German								
Yankeetown								
Zion, German								
BLOOMINGTON PRESBYTERY.	18 25	5 00	14 30			394 28	29 80	7 30
Alvin	2 77							
Bement						68 12		32 00
Bloomington, 1st						95 00		12 00
" 2d						505 00	15 95	50 24
Cayuga								
Cerro Gordo								
Champaign						214 41		60 00
Chatsworth								
Chenoa						16 34		10 00
Cissna Park								
Clarence						10 80		11 63
Clinton						83 72	5 00	25 00
Colfax								
Cooksville						10 00		
Covell								
Danforth								
Danville, 1st						225 00	25 00	20 00
" Bethany								
Downs								
Elm Grove								
El Paso						30 40		9 00
Fairbury						28 40		38 00
Farmer City								
Gibson City						35 18		15 00
Gilman								15 00
Heyworth	20 25					13 00		
Homer								
Hoopeston								13 00
Jersey								
Lexington						12 01		7 50
Mahomet								
Mansfield								
Minonk						51 45	7 24	
Monticello						15 00		6 75
Mount Carmel								
Normal						33 00	5 26	37 00
Onarga	5 00					85 00		32 80
Paxton						20 00		
Philo						37 00		7 00
Piper City						63 79		21 70
Pontiac						30 00		
Prairie View								
Rankin						16 14	2 00	4 50
Reading								
Rossville	4 20	1 65				6 05		
Selma						23 16		
Sheldon								
Sidney								
Tolono								
Towanda						54 17		2 81
Towanda								1 50
Urbana						5 00		
Wateka	5 00			10 0		19 98		
Waynesville						5 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wellington								
Wenona						13 00		17 00
Miscellaneous						8 00		
CAIRO PRESBYTERY.	37 22	1 65		10 00	1833 12		60 45	449 43
America						4 00		
Anna						2 80		5 00
Ava						9 81		10 00
Bridgeport						17 15		
Cairo						9 00		
Campbell Hill			2 00			18 00		
Carbondale						7 50		
Carmi						50 50		
Carterville								
Centralia						5 00		
Cobden						6 00		
Du Quoin						6 75		
Eagle Creek								
Enfield								
Equality						5 00		
Fairfield						6 00		
Flora						6 75		
Friendsville								
Galum						6 00		
Gilead								
Golconda								
Grand Tower						12 84		
Harrisburg								
Kell								
Lawrenceville						7 35		
McLeansboro						4 00		
Metropolis								
Mount Carmel						4 00		
" Olivet						4 00		
" Vernon						19 00		
Murphysboro								
Nashville								
Oak Grove								
Odin								
Olney								
Pisgah								
Potter Memorial								
Richland						5 00		
Saline Mines								
Shawneetown								
Sunmer								
Tamaroa						8 00		
Union								
Vergennes								
Wabash						5 00		
CHICAGO PRESBYTERY.			2 00			207 70		15 00
Arlington Heights						9 00	11 00	18 50
Berwyn						10 00		5 00
Braidwood						5 00		
Buckingham						10 00		
Calvary						750 13		30 00
Chicago, 1st						764 00	38 22	36 00
" 2d			6 44			327 47	76 11	
" 3d						1310 00	25 85	45 00
" 4th			24 14			201 00		15 00
" 6th						5 09		3 75
" 7th						40 00		20 00
" 8th						18 50		6 00
" 9th						15 00		
" 10th								
" 11th								
" 41st Street						92 05	21 71	32 75
" 48th Avenue								
" 52d Avenue								7 00
" 60th Street						5 00	5 17	
" Austin						53 14		7 50
" Avondale								
" Belden Avenue				3 00		2 65		
" Bethany								
" Bethlehem						10 00		5 00
" Brighton Park								
" Brookline						12 10		8 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Chicago, Calvary								7 00
" Campbell Park					46 88		17 56	78 87
" Central Park					16 00			10 00
" Christ					9 75			14 86
" Covenant					190 00			21 00
" Creer Chapel					6 00			5 75
" Douglass Park								
" Edgewater								
" Elmhurst								10 76
" Emerald Avenue								
" Endeavor					18 00			7 50
" Englewood					91 50		30 00	9 96
" Fullerton Avenue					40 00			
" Garfield Boulevard								
" Grace								
" Hyde Park			50 00		335 38			50 00
" Immanuel					5 00			
" Italian								
" Jefferson Park					55 00			20 00
" Kenwood Evangelical					625 00		75 00	132 85
" Lakeview	51 36				88 50			11 52
" Millard Avenue					5 00			
" Normal Park					15 00			
" Olivet Memorial								6 00
" Onward								
" Pullman								
" Ridgway Avenue					4 82		5 50	8 50
" Roseland					2 40			2 00
" Scotch Westminster					2 00			5 00
" South Chicago								2 50
" South Side Tabernacle					28 20			9 50
" West Division Street								
" Windsor Park								1 00
" Woodlawn Park					49 50			15 00
Chicago Heights					28 22			2 00
Deerfield								
Du Page	19 20		15 65		15 00		12 00	
Elwood								
Evanston, 1st			32 57		271 95		15 00	410 00
" South					53 40			12 40
Gardner					3 00			5 00
Harvey								
Herscher					2 00			
Highland Park					94 17			31 50
Hinsdale					7 50		2 64	1 91
Homewood					6 25			
Itaska								
Joliet, 1st	42 00				49 00			
" Central					77 50			10 00
" Hope								
Kankakee	10 00				10 00			
La Grange					13 44			
Lake Forest					208 29			80 10
Libertyville	5 00							
Manteno					43 00			10 00
Maywood			44		14 10			10 00
Morgan Park			4 23		12 60			
New Hope								
Oak Park			43 63		118 79		27 08	
Peotone					10 24		14 50	
River Forest	5 50				10 11			
Riverside			5 00		22 00			
South Waukegan	2 00				3 00			
St. Anne	4 38				22 00			
Waukegan			13 52	1 00	50 32		12 18	15 00
Wheeling, Zion	12 85							
Wilmington	13 67				60 00			1 00
Presbytery of Chicago	1463 62							
Miscellaneous					205 61			
FREEPORT PRESBYTERY.	1629 58		195 62	4 00	6635 55		389 52	1237 98
Apple River								
Belvidere					44 00			2 50
Calvary								
Cedarville					40 50			
Durand								
Elizabeth					5 87			
Foreston Grove								
Freeport, 1st			12 00		50 00			4 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mendota						41 17		
Meriden						12 50		8 00
Morris						5 70		
Oswego						20 00		12 55
Ottawa								
" South								7 00
Paw Paw								
Plato						12 00		2 50
Rochelle						12 00		5 00
Sandwich						24 81		
Streator, Park						1 86		1 50
Troy Grove								
Union Grove						9 00		
Waltham						4 10		17 75
Waterman								
			50			270 79	1 12	75 30
PEORIA PRESBYTERY.								
Alta								
Altona								
Arcadia						6 00		
Astoria								
Brimfield								
Brunswick								
Canton						18 00		7 00
Crow Meadow								
Deer Creek								
Delevan						38 50	6 00	
Elmira						190 00		5 00
Elmwood								3 00
Eureka								
Farmington	12 26					16 00		
French Grove								
Galesburg	46 03					122 00		
Green Valley						29 40		25 00
Henry				2 75				
Ipava						5 00		
John Knox								
Knoxville			5 28			45 00		34 00
Lewistown			31 94			25 00		
Limestone								
Oneida						9 00		
Peoria, 1st	5 99					120 10	40 00	31 00
" 1st German								
" 2d						133 85		
" Arcadia Avenue								
" Bethel								
" Calvary								
" Grace						45 00		
" Westminster						15 50		
Pottstown								
Princeville								
Prospect						4 00		6 00
Salem								
Vermont						5 00		
Washington						14 00		
Yates City						15 00		
Miscellaneous						5 00		
	64 28		37 22	2 75		861 35	46 00	111 00
ROCK RIVER PRESBYTERY.								
Albany						12 85	1 25	4 68
Aledo						78 65		
Alexis						19 11		
Arlington						9 13		1 00
Ashton								5 00
Beulah						5 00		
Buffalo Prairie			2 50					
Centre								2 00
Coal Valley								
Dixon	20 71					25 83		30 00
Edgington			9 00			41 35		3 00
Franklin Grove								5 00
Fulton						20 00	15 00	10 00
Garden Plain						13 85		5 00
Geneseo						12 78		9 00
Hamlet						21 00		
Keithsburg						13 00		85
Kewanee								
Ladd						5 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Milan						14 90		
Millersburg						5 75		
Morrison						77 72		64 01
Munson								
Newton			2 06			38 65		6 55
Norwood						26 20		
Peniel						16 57		10 00
Perryton						21 00		2 50
Pleasant Ridge						15 50		
Princeton						34 35		
Rock Island, Broadway						55 61		82 50
" Central						68 15		5 00
Spring Valley								
Sterling			6 70			40 00		
Viola						9 76		
Woodhull						14 97	25 00	5 00
Worden								
SCHUYLER PRESBYTERY.	20 71		20 26			716 68	41 25	251 09
Appanoose						42 00		
Augusta						28 12		
Baylis								
Bardolph			2 00					
Bethel	4 00					10 22		11 00
Brooklyn						13 40	1 00	2 25
Burton, Memorial								
Bushnell						32 54		
Camp Creek	40 00					18 10		
Camp Point			7 49					
Carthage						10 46	9 00	
Chili								
Clayton						10 00		
Doddsville								
Ebenezer						5 00		
Ellington, Memorial								
Elvaston						17 35		5 00
Fairmount								
Fountain Green						9 00	1 00	2 00
Good Hope								
Hersman						34 46		5 00
Huntsville								
Kirkwood						17 00		5 00
Lee								
Liberty								
Macomb						61 85		25 00
Monmouth						116 26	10 33	
Mount Sterling						82 97		76 00
Nauvoo						8 00	2 00	
New Salem								
Olive								
Oquawka						3 50		5 00
Perry								
Plymouth								
Pontoosuc								
Prairie City						22 40		
Quincy								
Rushville			10 89			30 60		
Salem, German								
Warsaw						14 00		
Wythe						17 00		
Miscellaneous						10 00		
Presbytery of Schuyler	58 50							
SPRINGFIELD PRESBYTERY.	102 50		20 38			664 23	23 33	136 25
Bates	5 00							
Buffalo Hart						28 60		12 15
Chatham						6 50		
Decatur						217 50	55 00	
Divernon						87 49		1 40
Farmington						50 00	50 00	
Greenview						4 00		
Irish Grove						3 03		
Jacksonville, State St. Portuguese						200 00		16 33
" Westminister						185 00	15 00	50 95
Lincoln						122 58	6 60	10 00
Macon	1 70					5 75		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Waveland						7 85		6 00
West Lebanon						10 65		5 50
Williamsport						106 50		
Miscellaneous								
FORT WAYNE PRESBYTERY.	949 51		54 49			883 57	30 73	229 33
Albion								
Auburn								
Bluffton						35 30		12 50
Bristol								
Columbia City								7 50
Decatur						4 00		
Elhanan						17 63		
Elkhart						113 10	98 40	12 00
Fort Wayne, 1st						10 02	5 87	
" 3d						10 50		
" Bethany						27 83	6 73	6 20
" Westminster						8 25		13 40
Goshen								
Highland								
Hopewell								
Huntington						11 80		
Kendallville						19 22	3 00	4 00
Kingsland								
La Grange						16 92		
Ligonier						6 00		
Lima	25 00					44 83	7 47	10 00
Milford								
Nappanee								
Ossian						9 40		9 22
Pierceton						2 50		
Salem Centre								
Troy								
Warsaw						28 30		25 00
Waterloo						4 50		
York								
Miscellaneous						300 00		
INDIANAPOLIS PRESBYTERY.	25 00					670 10	121 47	99 82
Acton								
Bainbridge								
Bethany								
Bloomington, Walnut Street						25 25		
Brazil						23 73		1 27
Brownsburg								
Carpentersville								
Clay City						1 25	4 00	
Clermont								
Columbus						25 13		37 50
Edinburg								
Elizabethtown								
Franklin						60 40		15 00
Georgetown								
Greencastle						20 45		
Greenfield	3 52					10 00		
Greenwood	4 19					14 60		
Hopewell						63 28		26 09
Howesville								
Indianapolis, 1st			29 79			50 00		27 50
" 2d						25 70		16 00
" 4th			15 00			59 55		
" 6th						17 65		
" 7th						56 00		26 00
" 9th								
" 12th								3 00
" East Washington St.						12 40		5 00
" Grace								
" Home						4 11		1 37
" Memorial						148 11	18 45	70 42
" Norwood								
" Olive Street						4 00		
" Tabernacle						180 45	13 84	7 79
" West Washington St.								
Mount Moriah								1 10
Nashville								
New Pisgah								
Olive Hill							3 32	
Poland						17 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Putnamville									
Roachdale									
Southport						23 00			
Spencer						16 00	2 50	2 00	
Whiteland, Bethany						13 00	1 50		
White Lick									
Zionsville									
Miscellaneous						10 00		40 00	
	7 71		44 79			881 11	41 71	278 94	
LOGANSPOBT PRESBYTERY.									
Bedford									
Bethel									
Bethlehem						9 00		1 30	
Bourbon									
Brookston						3 93		5 00	
Buffalo									
Centre	1 42								
Chalmers									
Concord						3 73		1 00	
Crown Point						28 00			
Goodland						4 66			
Granger	1 00								
Hammond						11 00			
Hebron						2 00			
Kentland						9 67			
Lake Prairie						15 75		2 25	
La Porte			50 00			100 49		13 00	
Logansport, 1st	41 00					42 69	15 81	26 03	
Broadway						6 38		13 05	
Lucerne						3 10			
Meadow Lake						13 00		10 00	
Michigan City						16 50	10 00	10 00	
Mishawaka						3 85			
Monon						34 50		10 00	
Monticello								50	
Mount Zion									
Pisgah	1 25								
Plymouth						10 00			
Pulaski								50	
Remington						44		17 50	
Rensselaer						11 71	1 47	1 50	
Rochester						11 50		4 45	
Rolling Prairie									
South Bend, 1st						48 00		208 75	
Trinity									
Tassinong									
Union						19 00			
Valparaiso						20 00		1 50	
Walkerton									
Westminster						4 60		6 50	
Winamac									
	41 67		50 00			433 50	27 28	332 83	
MUNCIE PRESBYTERY.									
Albany									
Alexandria	8 90					17 00			
Anderson						56 42	1 04	25 00	
Arrow Avenue									
Centre Grove									
Cicero	10 00					4 30			
Elwood						17 00		6 00	
Gas City						7 50		50	
Hartford City						25 60			
Hopewell									
Jonesboro						7 50		50	
Kokomo						21 00			
La Gro									
Liberty									
Marion			2 45			45 00	7 86	65 00	
Montpelier									
Muncie						43 00	100 00	12 65	
New Cumberland									
New Hope									
Noblesville						7 00			
Peru						34 90	7 60		
Portland						25 00		3 70	
Shiloh									
Summitville, Central									
Tipton						12 50		5 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Union City						11 00		
Wabash						53 56	11 00	15 00
Westminster								
Winchester						13 00		
Xenia								
Miscellaneous						2 30		
NEW ALBANY PRESBYTERY.	18 90		2 45			403 58	127 50	133 35
Bedford						26 00		
Bethel						6 50		2 00
Bethlehem								1 75
Brownstown						3 50		2 00
Charlestown	4 86		5 00			4 00		1 00
Corydon						9 70		
Crothersville								
Eckerty								
Elizabeth								
English								
Evan's Landing								
Glenwood								
Graham								
Grantsburg								
Hanover						37 66	5 20	4 00
Hebron								
Jefferson						5 00		
Jeffersonville								
Laconia								
Leavenworth	5 00							
Lexington								
Livonia					2 00			
Madison, 1st	22 20		50 00			29 25	11 00	25 00
2d						19 27		5 00
Mauckport								
Milltown								
Mitchell						8 50		2 50
Monroe								
Mount Lebanon					1 00			
" Vernon						1 00		
" Zion								
New Albany, 1st						28 04	20 60	
" 2d						19 90		
" 3d						8 82		9 20
New Philadelphia								
New Washington								
North Vernon						4 40		
Oak Grove	1 25							
Orleans						5 50		
Otisco					2 00			
Owen Creek						2 50		
Paoli						3 75		3 25
Pleasant Township	2 00					3 00		
Rehoboth								
Scottsburg								
Salem						1 15		
Seymour								5 00
Sharon								
" Hill								
Smyrna								2 00
Utica . . . . .								. 37
Valley City								
Vernon						21 15		
Vevay						14 63	1 35	
Walnut Ridge				50				
Miscellaneous						3 00		
VINCENNES PRESBYTERY.	35 31		55 00	50	5 00	266 22	38 15	63 07
Bruceville								
Carlisle								
Claiborne								
Evansville, 1st Avenue						7 00	3 10	7 50
" Grace				8 30		51 95	5 00	9 55
" Park Memorial						15 00	2 60	6 00
" Walnut Street						106 80	6 35	20 00
Farmersburg						6 00	2 50	
Graysville								
Indiana						26 00	4 50	6 30
Koleen								
Mount Vernon			2 10			2 00		6 82

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Oakland City						17 00		2 50	
Olivet						12 05		1 87	
Petersburg						30 50		10 00	
Princeton						13 50		3 00	
Rockport									
Royal Oak						3 00			
Smyrna									
Sugar Grove						17 10		3 00	
Sullivan						50 10		5 00	
Terre Haute, Central						33 18	2 50	2 50	
" Washington Ave.									
Upper Indiana						70 05	7 00	9 07	
Vincennes						24 30		10 00	
Washington	18 00					7 79			
Worthington	4 00					17 96			
Miscellaneous									
	22 00		2 10	8 30		511 28	33 55	103 11	
WHITE WATER PRESBYTERY.									
Aurora						19 04		2 50	
Boggs town									
Brookville	5 00								
Cambridge City						13 65			
Clarksburg									
" Memorial									
Cold Spring						25 00		24 00	
College Corner									
Concord						65 00	6 00	17 29	
Connersville, 1st									
" German	15 00								
Dillsboro									
Dunlapville									
Ebenezer						125 00	32 86	22 21	
Greensburg			3 00						
Hagerstown						9 00			
Harmony	2 00					27 80	9 14	3 55	
Kingston						8 85	1 88	2 00	
Knightstown						7 43		1 50	
Lawrenceburg			1 50						
Lewisville						18 50		5 00	
Liberty								2 00	
Mount Carmel						16 75			
New Castle									
Palmetto									
Providence						15 50		1 00	
Richmond, 1st						43 00		10 00	
" 2d						2 10	8 25	1 00	
Rising Sun	4 00		1 00			15 75	1 91		
Rushville						40 00			
Sardinia									
Shelbyville, 1st			20 00			90 00	10 00	41 25	
" German	5 00		3 00			5 00			
Sparta									
Union						5 60			
Versailles									
Zoar									
	31 00		28 50			552 97	70 04	133 30	
SYNOD OF INDIAN TERRITORY.									
CHOCTAW PRESBYTERY.									
Apeli									
Atoka	11 06								
Bethel Mission	1 00								
Big Liek	1 00								
Hartshorne	4 00								
Kalih Kosoma	3 00								
Kalih Chito	25								
Krebs	14 00					40 00		6 00	
Kupko	4 50								
Lehigh									
Lenox	2 00								
McAlester	6 00		3 02						
Mountain Fork									
Mount Zion	1 00								
Nanah Chito	3 07								
Philadelphia	2 00								
Pine Ridge	1 00								
Post Oak Grove	3 00								
San Bois	3 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
South McAlester	10 00	5 00	2 00					
Spring Hill	2 00							
Talihina	9 00							
Wilburton	2 00							
Wister								
CIMARRON PRESBYTERY.	82 88	5 00	5 02			40 00		6 00
Alva	7 86							
Anadarko	13 00				4 00	15 00		
Ardmore	36 55					4 40		
Beaver	4 00							
Bethel								
Bethlehem								
Calumet	3 25							
Calvary	1 75							
Chickasha	15 00					15 00		
Dover								
El Reno	20 05					2 10		
Enid	78 00		2 00			13 35		
Geary	3 00							
Jefferson	4 50							
Kingfisher	35 00							
Old Pond Creek						7 00		
Paul's Valley	14 00	3 00	2 00					
Pond Creek								2 81
Purcell	17 65					15 65		
Riverside								
Salem								
Spring Valley	8 50							
Wandel	65							
Westminster	3 20							
Winnview	2 50							
	268 76	3 00	4 00		4 00	72 50		2 81
KIAMICHI PRESBYTERY.								
Beaver Dam	2 00							
Conwell Chapel								
Forest								
Hebron	2 00							
Mount Gilead								
New Hope	2 50							
Oak Hill	5 00							
Sandy Branch								
St. Paul	1 00							
	12 50							
OKLAHOMA PRESBYTERY.								
Aughey	5 10							
Bethesda	2 00							
Blackwell	25 48					22 00		
Chandler	11 00							
Clifton	1 30							
Edmond	22 00		8 00					
Guthrie	46 00					27 98	5 10	7 00
Herron	4 00							
Hopewell	3 00							
Jones	2 50							
Lexington								
McKinley	1 00							
Middleton	1 00							
Mulhall	6 00		8 00					
Newkirk	7 00							10 00
Noble								
Norman	15 00							
Oklahoma City	60 00					34 42	5 00	
Perry	20 00		6 95			1 00		
Ponca City	23 76		4 55			5 24		
Rock Creek								
Shawnee	25 00							
Stillwater	40 64					6 72		
Stroud	22 30							
Tecumseh								
Waterloo	1 00		1 18					
Yates								
	345 08		28 68			97 36	10 10	17 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SEQUOYAH PRESBYTERY.								
Achena								
Barren Fork								
Broken Arrow	2 00							
Checotah								
Claremore	25 00							
" Mound	1 00							
Clear Creek								
Davis								
Dwight	11 58							
Elm Grove								
Elm Spring	12 00				12 00			5 00
Eureka	2 00							
Fort Gibson	14 47			3 53		5 00		17 37
Girty Springs								
Muldraw	1 00							
Muskogee	60 00			6 40		32 40		80
Nowata	3 52							
Nuyaka	17 00				19 00	4 00		32 00
Oowala								
Park Hill	4 85							
Pheasant Hill								
Pleasant Valley	3 15							
Rabbit Trap								
Sallisaw	12 00							
Sequoyah	1 00							
Smallwood	1 00							
Tahlequah	18 00					24 35	3 00	
Tulsa	30 00					25 36		
Vian	2 00							
Vinita	16 85		2 15	1 00		20 50		
Wagoner	4 00							
Wewoka		7 00				9 15		
White Water								
	242 42	7 00	2 15	10 93	31 00	120 76	3 00	55 17
SYNOD OF IOWA.								
Synodical						19 30		
CEDAR RAPIDS PRESBYTERY.								
Anamosa	37 50		5 30	5 50				50
Andrew	6 49		1 34					
Atkins				1 75		7 00	2 00	1 74
Bellevue	3 05		1 53	5 00				
Bethel	3 25							
Big Grove			1 00					
Blairstown	6 00			1 00		3 25		1 00
Cedar Rapids, 1st	363 91		63 82			181 10	10 84	
" 2d	23 91		95 00	10 00		66 75	72 00	12 50
" 3d	12 46		22 00	2 50				
" 4th	10 00		5 00	4 50				2 50
" Central Park	22 29		21 44	2 15		34 05	3 41	2 10
Central				66				2 10
Centre Junction	5 00					5 40		1 00
Clarence	32 00			10 00		50 00		20 00
Clinton	90 83		29 39	14 25		199 01	14 10	7 91
Delmar	4 80							
Elwood								
Emeline								
Garrison	14 25			5 00		9 70		
Linn Grove	21 00					9 00	1 41	
Lyons	46 00		5 00	9 00		8 85	2 00	2 00
Marion	94 65		40 88	28 30		46 00	9 03	20 75
Mechanicsville	45 00			10 15		15 70	2 10	
Monticello	12 16			11 50			3 95	6 50
Mount Vernon	15 00					40 00		26 00
Oak Valley			1 15					
Onslow	9 00			7 05		6 90		1 95
Paralta	2 54						57	
Pleasant Hill	4 00							
Richland Centre								
Scotch Grove	8 00		21 00			4 50		8 00
Shellsburg	6 00		6 00	13 50				1 50
Springville	7 93			5 00		17 18	1 76	
Vinton	76 00		5 78	15 00		17 79	4 50	20 00
Watkins	1 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wheatland.	1 25							
Wyoming.	29 10		4 68	2 50	30 66		2 16	2 50
Miscellaneous.				2 41	5 00			2 40
	1024 37		330 31	166 72	757 84		130 13	142 95
CORNING PRESBYTERY.								
Afton.	26 00		7 62		16 30			1 00
Anderson.	1 50				3 90			
Apple.			50					
Arlington.	18 79		2 81				1 00	
Bedford.	109 33				26 25			
Bethany.	4 00							
Brooks.	9 20							
Clarinda.	103 85			35 00	97 50		25 00	5 00
Conway.	2 00							
Corning.	15 45		3 00	10 00	21 75			
Creston.	12 00		3 20		19 00			2 25
Diagonal.	29 00		1 50	4 50	6 00			
Emerson.	35 00		2 80		10 00			
Essex.	19 00			3 50	7 05			6 50
Gravity.								
Hamburg.	7 00		2 00	5 00				
Lenox.	14 25		8 60	2 50	12 80			
Malvern.	61 68		5 00		35 50		9 47	
Morning Star.	3 45							
Mount Ayr.	13 00		2 50	2 50	13 90			
Nodaway.	15 30							
Norwich.	7 76			37				
Pilot Grove.	7 53			1 83				
Platte Centre.	13 00			5 78	10 00			
Prairie Chapel.	6 00		3 40					
Prairie Star.	14 80							
Randolph.	13 46		7 67					
Red Oak.	70 99		8 75	17 25	12 05			13 00
Sharpsburg.	5 00		5 00					
Shenandoah.	32 00		13 41	7 50	54 37			
Sidney.	47 00			5 50	27 37			
Villisca.	3 00			2 50	18 58			2 50
West Centre.	11 00							
Yorktown.	13 50		1 02	5 00				
Zoar.	6 00							
	750 84		86 79	163 25	392 32		35 47	39 25
COUNCIL BLUFFS PRESBYTERY.								
Adair.	12 00		3 25					
Atlantic.	28 16		5 05	2 25	27 37			2 32
Audubon.	70 00			7 05	34 00			2 10
Avoca.	12 86							
Carson.	3 00		6 16		18 00			5 00
Casey.	6 00			6 80	10 00			2 70
Columbian.	7 00		6 20					
Council Bluffs, 1st.	132 00		5 42	16 50	98 54		25 00	1 50
" 2d.	5 00		3 77		4 35			
Greenfield.	14 00			6 00	9 00			
Griswold.				5 00	16 90			
" Bethel.					49 88			
Groveland.	2 00							
Guthrie Centre.	14 00			15 00	24 41			5 00
Hancock.								
Hardin Township.	1 25				10 00			
Logan.	35 00		9 25	2 50	39 00			7 50
Lone Star.	8 00							
Macedonia.								
Marne.	2 15							
Menlo.	20 00		6 00	6 00	19 50			6 00
Missouri Valley.				10 40	63 00		5 42	2 93
Neola.			1 14		9 73			
Pleasant Hill.								
Sharon.								
Shelby.	27 68		5 00	10 00	6 89			14 00
Walnut.	7 00							9 75
Woodbine.	13 80				33 94		9 22	3 00
Miscellaneous.				3 00	2 00			
	420 90		51 24	90 50	476 51		39 64	61 80
DES MOINES PRESBYTERY.								
Adel.	9 00		2 45		10 00			
Albia.	16 91		13 41	7 58				4 50
Allerton.					5 00			
Centreville.	5 00				52 19.			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Chariton	28 56		21 51	10 00		19 15	1 30	5 00
" English						5 00		
Cleveland	2 00							
Colfax	20 00		5 00					
Corydon								
Dallas Centre	122 10			5 00		31 40		6 50
Davis City	3 00							
Derby	5 50			2 00				
Des Moines, 1st				5 00				
" 6th	8 61			10 00		6 50		
" Bethany Chapel	1 05						4 60	
" Central	238 45		17 96	17 50		205 00	61 00	5 00
" Clifton Heights	3 00		1 50					
" East	11 80		3 15			6 25		6 50
" Highland Park	19 25		3 50			12 30	6 75	
" Westminster	15 00			5 50		12 30		
Dexter	20 00		2 00	4 00		23 77		
Earlham	2 00		1 20					
English Township			2 53					
Fremont	3 00							
Garden Grove	7 35		1 55	2 65				2 22
Grand River								
Grimcs	26 00		5 00					
Hartford	9 00							
Howell, Holland								
Humeston	12 10							
Indianola	70 62		8 28	12 80		71 45		2 50
Jacksonville	6 00							
Knoxville	5 00		1 75	5 00		30 64		
Laurel								
Leon	10 80		1 32	5 00		12 00		2 00
Le Roy	5 25			2 50				
Lineville	2 86							
Lucas	2 00		1 00					
Mariposa								
Medora								
Milo	14 00		7 24					
Minburn	5 00							
Moulton								
New Sharon	4 60		1 75	1 00				
Newton	12 00		22 00			18 30		
Olivet								
Osceola	7 66		2 43			5 00		
Oskaloosa	38 25		2 90	10 00		34 95		
Panora	6 00		2 50	5 00		6 50		
Perry			26 00	1 13		13 97		3 60
Plymouth	5 00					5 00		
Promise City	1 82		1 16					
Ridgedale	8 75		4 00					
Russell	28 48		7 00	5 00		20 00		14 00
Seymour								
Unionville			3 25					
Waukee	4 00							
White Oak	2 00							
Winterset	80 80		5 75			31 24		
Zoar			1 50					
Miscellaneous	16 67					2 00		
DUBUQUE PRESBYTERY.	946 24		180 59	116 66		639 91	76 65	51 82
Bethel	14 21		2 37	2 50				2 50
Bethlehem	16 00							
Cascade	28 00							
Centretown	2 00							
Chester	10 00						83	
Dubuque, 1st	25 00		5 00	11 18		2 08	4 85	6 18
" 2d	140 00		14 25	10 00		149 68		10 00
" 3d	17 70			10 00				
" German								
Dyersville	1 00							
Farley	29 58			1 00				1 00
Frankville			3 50	2 50				2 50
Hazleton	24 00		2 05	8 00		10 00	1 47	5 00
Highland							3 27	
Hopkinton	40 62		7 55	7 47		47 60		8 98
Independence, 1st	58 62			16 80		120 00		19 89
" German	8 00					15 90		
Jesup	7 00			3 18		11 76		68
Lansing, 1st			1 50			10 19		
" German	10 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Varina								
Wallingford						5 00		
West Bend								
Wheatland, German	20 00							
IOWA PRESEYTERY.	429 39	5 00	119 17	134 00		479 83	25 95	49 97
Banner			1 00					
Bentonsport	2 45		1 85					
Birmingham	20 00		5 31			12 20		
Bloomfield	5 00		1 55			13 41		9 00
Bonaparte	7 00							
Burlington, 1st	77 19					59 55	19 60	10 00
Chequest	3 66		5 00			3 00		
Fairfield	66 24		12 42	10 00		52 00		14 00
Fort Madison, Union	68 16		6 82			45 00	26 00	
Franklin, Memorial								
Hedrick	4 00		2 75					
Keokuk, 2d	5 50					3 00		
" Westminster, 1st	192 58		33 80	5 00		134 00		11 00
Kingston	2 00		82					
Kirkville	11 38							1 00
Kossuth	21 30		5 00	1 00		2 35		
Lebanon	9 09					9 61	1 80	
Libertyville	10 00			6 35		7 01		1 35
Markham	2 00							
Matinsburg	32 64		13 94			2 00		
Mediapolis			5 70	5 00		25 00		
Middletown	11 00		3 23			6 00		
Milton	7 00		2 58	50				
Montrose	2 00		3 25	3 25		8 30		
Morning Sun	87 25			4 00		32 45	25 00	4 00
Mount Pleasant, 1st			33 21	7 50		44 00		2 50
Mount Zion								
New London			5 40	5 00		5 00		
Oakland	5 00		3 44					
Oakville	4 27							
Ottumwa, 1st	40 60		22 74	5 00		40 00	5 20	5 00
" East End	21 50		5 00	10 00		1 00		
" West End	4 90		2 00					
Primrose	7 00							
Salina								
Sharon	2 00							
Shunam			3 45					
Spring Creek								
Troy	5 00					10 00		
Wapello	2 70							
West Point	14 90		1 30	6 25		12 00		1 25
Wilson	9 00							
Winfield	47 00			6 00		6 00		1 00
Miscellaneous								3 85
	811 31		181 56	74 85		592 88	77 60	63 95
IOWA CITY PRESBYTERY.								
Atalissa	13 75		5 04	1 05				1 05
Bethel	11 00					14 00		
Blue Grass								
Brooklyn	4 12			2 00		8 70		
Cedar Valley	2 00							
Columbus, Central	9 67		1 50			18 00		
Crawfordsville	6 25					5 00		
Davenport, 1st	225 00		20 00	5 00		68 10	10 00	35 00
" 2d	8 39					3 00		1 38
Deep River			8 00			2 00		
Eldridge								
Fairview	9 30		10 25	5 00				
Hermon								
Hills Siding	2 50		2 50					
Iowa City	43 00					24 50	10 00	6 50
Keota	9 06		23 17					2 00
Ladora								
Lafayette	6 12							
Le Claire	50					16 00		
Malcom	5 08		2 31	2 00		5 00		3 00
Marengo	20 00			5 00		29 13		6 25
Montezuma	14 00		4 94			18 50		
Mount Union								
Muscatine	47 50			5 00		17 00		
Nolo								
Oxford	7 65							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Princeton	16 25					21 00		
Red Oak			2 60					
Red Oak Grove	4 25		3 38			11 00		
Scott	15 00					10 75		
Shimer	6 00							
Sigourney	4 65							
Sugar Creek								
Summit			5 25	16 76				7 23
Tipton	16 02		20 70	4 51		10 08		
Union	5 46							
Unity	17 50					19 75		
Washington	5 00		5 57	20 00		82 16	5 00	10 00
West Branch	7 00			1 27		12 00		3 10
West Liberty	50 00			15 00		28 75		
What Cheer	3 25			57		6 00		73
Williamsburg	12 80			5 00		10 00		
Wilton	25 00			2 50		37 00		3 50
Miscellaneous						300 00		
SIoux CITY PRESEBYTERY.	633 07		115 21	90 66		777 42	25 00	79 74
Alta	8 00			4 90		24 29		2 40
Ashton, German	15 00		3 00					
Auburn			7 65	2 85				
Battle Creek								
Charter Oak	10 00							
Cherokee	29 50		4 00			70 00		10 47
Cleghorn				2 00		19 50		2 00
Denison	5 00					6 50	2 08	
Early	5 00							
Ebenezer								
Ellicott Creek	12 50							
Hartley								
Hawarden	25 00			7 50		4 51		2 50
Highland								
Hope, German	3 00							
Hosper								
Hull								
Ida Grove	23 00			11 50		22 50		5 00
Inwood	33 00		2 27	5 00		11 25		6 00
Larrabee	30 13		6 60					
Le Mars	15 77		3 24	15 00		39 75		
Lincoln Township			2 00					
Lyon Co., German	30 00							
Lytton								
Manila	16 00			5 00				1 55
Mapleton	10 00							
Meriden			3 75					
Mount Pleasant	10 00		1 00			11 00		
Nemaha								
Odebolt						7 54		1 00
Paulina				10 00		18 00	2 00	
Pilgrim	18 80		5 90					
Pilot			2 85					
Plymouth Co	5 56							
Providence								
Sac City	13 00			11 50		13 35		3 50
Sanborn	4 35			2 00		4 47		
Schaller	40 64			7 00		7 78		4 50
Sibley, German	2 00							
Sioux City, 1st	61 09		18 92	20 00		48 91		8 00
" 2d	24 50			2 50		21 09		2 50
" 3d	2 50		1 00	5 68		8 15	2 50	
" 4th	7 00					1 36		
Storm Lake	16 00			2 05		24 65		5 05
Truesdale								
Ulmer								
Union Township	10 00		4 00	14 50		20 50	3 10	6 70
Vall			4 00			8 50		
Wall Lake	5 00					16 78		
Westminster, Woodbury Co.	12 50			3 25		2 50		3 75
Zoar			3 58					
WATERLOO PRESBYTERY.	501 84		73 76	132 23		412 88	9 68	64 92
Ackley	71 56		15 85	18 50		33 43	5 00	3 50
Albion	5 00			1 50		11 00		1 50
Aplington	5 00		5 00	6 00		10 34		6 55
Aredale	8 75		2 10					
Cedar Falls	57 69		5 68	7 75		27 34		2 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Cedar Valley								
Clarksville	10 00		1 00	9 75		21 39		4 00
Conrad	30 00		4 12	11 34		17 50		
Dows	1 55			3 50		3 00		
Dysart			5 00					
East Friesland, German	95 00		5 00					
Eldora								
Greene	11 00			3 50	16 10		4 17	2 20
Grundy Centre	31 00		10 00	10 00	153 57		7 00	1 55
Holland, German	50 00		19 00					
Janesville	5 00		4 00	2 50		6 00		
Kamrar, German	15 50		5 00					
La Porte City	50 00			10 00		38 40		
Marshalltown				10 00		31 93		5 00
Morrison	12 75					7 00		
Nevada	55 00		5 35	5 00		60 00		
Owasa	7 66							1 00
Pisgah								
Point Pleasant								
Rock Creek, German	8 30							
Salem	27 82		8 40	10 00		30 85		
State Centre	45 50			10 00		25 00		
Stout								
Tama	85		1 50					
Toledo	12 74		3 16	10 93			1 36	92
Tranquillity	36 11		6 50	15 53		60 35	6 17	9 66
Union, German	8 50		3 50					
Unity	5 00		1 00			2 40		
Waterloo	108 00		15 94	11 81		26 13		11 81
Wellsburg								
West Friesland, German	20 00							
Williams	8 00			8 55		2 50		2 70
SYNOD OF KANSAS.	803 28		127 10	166 16		584 23	23 70	52 89
Synodical						5 00		
EMPORIA PRESBYTERY.								
Argonia	6 00					8 00		
Arkansas City	49 49					11 95		
Augusta								
Belle Plaine	14 78		2 22			10 00		
Bethany								
Big Creek	7 00							
Brainerd	6 00							
Burlingame	16 50		3 50			19 37		
Burlington	15 13					14 40		
Caldwell	25 00					24 04		
Calvary	3 00							
Cedar Point	6 00					2 00		
Clear Water	7 50							
Clements	5 00							
Conway Springs	3 00		1 50			8 24		
Cottonwood Falls	9 55					18 25		11 63
Council Grove	12 00					13 40		7 50
Derby	17 50							
Dexter	2 50							
Eldorado	50 00			11 64		20 00		
Elmendorf	9 00							
El Paso								
Emporia, 1st	64 00					29 72		
2d	9 00					29 71		
Arundel Avenue	7 28							
Florence	16 00							
Freeport	17 00					8 52		
Geuda Springs	11 14							
Harmony								
Howard	8 60							
Indianola	6 08							
Leroy								
Lyndon	47 50							
McClain	3 66							
Madison	7 00							1 18
Maple City	3 50							
Marion								
Maxon	4 38							
Morris	3 50							
Mount Vernon	3 25							
Mulvane	10 00			2 75		6 75		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Neosho Rapids	4 00								
New Salem	13 25								
Newton	15 57				25 70			27 50	
Osage City	8 72				22 14				
Oxford	8 75								
Peabody					32 72				
Peotone	12 50			4 00					
Pleasant Unity									
Quenemo	9 20				11 00				
Reece	10 15								
Salem, Welsh	5 00								
Silver Creek	5 00								
Waco	4 40								
Walnut Valley	22 00				2 00				
Walton									
Welcome	10 00								
Wellington	189 00				49 40				
Westminster	4 03								
White City	12 25				3 00			2 00	
Wichita	454 20				128 71			27 03	
" Bethel	16 40								
" Endeavor	8 85			1 75					
" Oak Street	33 07		3 75						
" West Side	21 95				61 38				
Wilsie	2 00								
Winfield					33 05				
Miscellaneous							3 33	15 00	
	1357 33		10 97	20 14	593 45		3 33	91 84	
HIGHLAND PRESBYTERY.									
Atchison, 1st									
Axtel									
Baileyville									
Barnes									
Bern									
Blue Rapids	5 00								
Cleburne, Bohemian									
Clifton									
Corning									
Ellingham									
Frankfort									
Hiawatha									
Highland									
Holton									
Horton					50 00				
Huron									
Irving									
Lancaster									
Marietta									
Marysville Memorial									
Neuchatel									
Nortonville									
Vermillion									
Washington									
	5 00				50 00				
LARNED PRESBYTERY.									
Arlington	16 50				3 50				
Ashland	12 00								
Bazine									
Burrton	14 00				4 25				
Canton									
Cimarron	4 00								
Coldwater	6 97								
Coolidge	1 10								
Dodge City	22 00				4 30			3 90	
Ellinwood	5 00								
Emerson	5 00								
Galva									
Garden City	7 18						3 00		
Geneseo									
Great Bend	10 52								
Greensburg									
Halsted	5 16				8 00			3 75	
Harper	13 40			19 45					
Hugoton									
Hutchinson	50 29			10 00	39 00		18 95	25 00	
Iuka	1 00								
Kendall									
Kingman	14 80								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Lakin						1 05		
Larned	10 00		5 58			8 75		8 00
Leoti	5 00							
Liberal	3 00							
Lyons	13 04							
McPherson						23 30	2 91	2 92
Meade						32 91	5 78	10 00
Medicine Lodge	12 15							
Ness City	4 50							
Ninnescah								
Parks	5 00							
Pratt	4 00					6 60	2 00	3 85
Richfield								
Roxbury						8 65		
Salem, German								
Spearville	14 95					9 65	4 45	
Sterling	29 47					19 30		2 00
Syracuse	1 10					1 07		
Valley Township	12 00							
	303 13		25 03	10 00		170 33	37 09	59 42
NEOSHO PRESBYTERY.								
Altamont							2 37	
Baxter Springs	10 00							
Caney	3 40							
Carlyle						7 25		1 14
Central City	3 60					4 00		
Chanute	5 49					5 05	6 34	1 41
Cherokee								
Cherryvale	6 11		9 00	3 00		11 15		
Chetopa	13 23					13 25		5 05
Coffeyville	50 00							
Columbus						7 00		
Edna	6 35		2 05					
Erie	7 00							
Fort Scott, 1st	46 17					3 50		
" 2d	1 25							
Fredonia	5 03			1 50				
Fulton								
Galena	3 00							
Garnett	10 50					6 45		
Geneva	2 00							
Girard	24 00					7 05		
Glendale	2 00							
Humboldt	8 56					21 54	4 44	
Independence	16 00		20 27			34 10	10 50	23 50
Iola	140 00					67 00		32 75
Kincaid								
La Cygne								
La Harpe	5 65							
Lake Creek	4 00		1 73			1 50		1 50
Liberty	1 00							
Lone Elm		6 85						
Louisburg	1 30		60					
McCune	5 17					1 80		
Miami								
Milikan Memorial	20 00					2 00	86	
Mineral Point	5 00							
Monmouth	3 00							
Moran	10 00					2 35		1 15
Mound Valley	3 00							
Neodesha	5 00							
Neosho Falls						2 85		
New Albany	1 50							
Osage	18 00							
Osawatomie	5 00					16 75		
Oswego	8 21					17 10		11 00
Ottawa	35 00		7 00			34 00		28 72
Paola						30 00		
Parker	3 00					2 50		
Parsons	61 21		20 79			16 25		2 49
Pittsburg	3 00					10 40		5 60
Pleasanton	20 00					5 00	1 15	
Prescott	1 50							
Princeton				2 38		10 00		
Richmond						5 85		1 20
Scammon							2 00	
Sedan	7 70						1 00	
Sugarvale	3 00							
Thayer	4 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Toronto							2 00	2 50	
Walnut	2 00		10 00						
Wanneta	10 00								
Waverly	27 78					44 60			
Weir City	5 00						2 00		
Westphalia									
Yates Centre	6 00					12 50		3 00	
Miscellaneous						5 00			
	648 71	6 85	71 44	6 88		407 79	32 66	121 01	
OSBORNE PRESBYTERY.									
Bow Creek	9 34								
Calvert	8 37					4 25			
Colby	10 20					8 00			
Covert									
Crystal Plains	10 80								
Fairport	15 00							2 50	
Hays City	8 45					3 50			
Hill City	6 00			4 00		2 00			
Hoxie									
Kill Creek	3 55								
Logan	4 14								
Lone Star	12 00								
Long Island									
Moreland									
Natoma	9 80					1 00			
Norton	13 85					4 00			
Oakley	4 00								
Oberlin	5 00								
Osborne	10 50								
Phillipsburg	15 00					6 30			
Plainville	2 00								
Pleasant Hill	5 97								
Rose Valley	5 00								
Russell	21 84								
Shiloh									
Smith Centre	5 00					7 00			
Wakeeny	30 47					7 50		3 05	
White Lily	5 00								
Miscellaneous						2 00			
	221 28			4 00		45 55		5 55	
SOLOMON PRESBYTERY.									
Abilene	13 45					30 49		8 50	
Aurora									
Barnard	5 00							1 00	
Belleville	10 00					16 00	2 00		
Beloit	77 49					31 71		1 82	
Bennington	8 60					9 43		4 82	
Bridgeport									
Burr Oak									
Carlton	3 51								
Cawker City	10 50					7 40		5 00	
Cheever									
Clyde	12 00					4 75			
College Hill	7 50								
Concordia	80 49					17 47			
Cuba, Bohemian	5 50								
Culver	4 50					4 72			
Delphos	5 00					12 65	3 18	1 75	
Dillon	3 00								
Elkhorn	3 20								
Ellsworth	5 00					6 00			
Fort Harker	2 75								
Fountain	7 00								
Glasco	7 50						5 30		
Harmony	5 17								
Herrington	19 25					8 10		3 22	
Hope	5 00								
Kanopolis	4 00								
Lincoln	33 35					5 00		17 75	
Manchester									
Mankato	11 00							6 00	
Miltonvale	3 68		3 67						
Minneapolis	10 70		2 59			14 79		10 00	
Mount Pleasant						10 44			
Mulberry									
Pleasant Dale	17 50								
Poheta	5 00					6 50			
Providence	4 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mount Sterling	13 00					21 00		
Murphysville	3 00							
New Concord	3 50					7 00		
New Hope								
Newport	6 00					25 00		10 24
Paris, 1st	15 00					19 00		5 00
Pikeville	4 50							10 00
Prestonburg	2 00							
Salyersville	6 00							
Searis Memorial								
Sharpsburg	5 00		1 50			18 50		
Valley	3 00							
Williamstown						4 40		
	437 01		8 50	10 00		342 33	16 70	125 86
LOUISVILLE PRESBYTERY.								
Caney Fork								
Chapel Hill	2 10			1 00				
Cloyerport, Lucile Memorial						5 00		
Craig Chapel								
Hodgensville	10 00							
Hopkinsville, 1st	8 18					30 00	5 00	
Kuttawa	7 00					10 00		
Louisville, 4th.						4 00	5 00	
" Alliance	9 00					12 00	5 00	4 20
" Calvary						3 85		
" Covenant	53 20					22 70		
" Fourth Avenue	282 71		20 00			107 70	5 13	55 00
" Immanuel	2 00		1 80			8 00	1 00	2 00
" Knox								
" Warren Memorial	387 69					200 00	38 58	
New Castle	5 00							
Olivet	3 00							
Owensboro, 1st						60 00	3 60	
Patterson Memorial	5 00							
Penn'a Run	2 00							
Pewee Valley	9 00					12 00	2 00	
Plum Creek	5 00							
Princeton, 1st	17 00		3 00			5 50		
Shelbyville	16 00					15 00	2 26	7 30
South Carrollton								
	823 88		24 80	1 00		495 75	67 57	68 50
TRANSYLVANIA PRESBYTERY.								
Barboursville	2 17	3 00						
Bethel, Union								
Booneville								
Boyle	1 43							
Bradfordsville	2 50	4 50						
Burkesville	5 54							
Calvary								
Columbia	9 87					3 00		
Concord								
Danville, 2d	100 00							
East Bernstadt	2 50		50 00			158 00		60 00
Ebenezer	5 23							
Edward Hubbard Memorial								
Edmonton	2 55							
Greensburg	16 92							
Harlan	67 50							
Harmony								
Harrodsburg						33 26		
Hyden	3 10							
Lancaster	26 48					5 00		
Laurel Fork								
Lebanon, 1st	5 00					15 00		
Livingston	3 00					2 50		
Mt. Vernon	1 50							
North Jellico	1 40							
Pittsburg	3 00							
Praig								
Richmond	4 00							
Virgie Hoge								
	263 69	7 50	50 00			216 76		60 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF MICHIGAN.								
Synodical						15 00		
DETROIT PRESBYTERY.								
Ann Arbor	93 97			25 00		219 19	15 11	31 72
Birmingham	6 25					8 00		
Brighton	17 17		5 49			5 00		
Canton	3 10					3 00		
Dearborn	915 50		15 00	10 00		483 86	112 50	20 00
Detroit, 1st	3 40		7 26			27 11	13 31	5 10
" 2d Avenue			13 90	8 00		13 00		
" Bethany	20 00					6 00	6 60	
" Calvary	22 01		12 15			70 00		
" Central	45 00		15 00	3 75		23 00		11 25
" Covenant	67 34			7 88		41 79		11 54
" Forest Avenue	375 12			45 00		75 00	59 00	
" Fort street	10 91		6 00	14 50		37 75	5 00	9 00
" Immanuel				35 00		204 50	26 50	35 00
" Jefferson Avenue	12 00			3 75		85 71	50 00	35 00
" Memorial	3 00		5 72			4 50		
" St. Andrews	4 50		14 00	10 74		30 40		25 51
" Scovel Memorial	23 58			30 00		38 50	50 00	35 00
" Trumbull Avenue				20 00		210 00	30 00	30 00
" Westminster	5 00		1 00	3 00		21 00		3 00
East Nankin								
Erin								
Holly	2 00					24 75	1 59	
Howell				10 00		28 00		10 00
Independence	4 50			9 00		8 68		
Marine City								
Milan						3 50		
Milford and United Cong'l	42 00					75 00		2 00
Mount Clemens						9 00		
Norris								
Northville	21 45							
Plainfield	10 00					28 08	3 24	
Plymouth								
Pontiac	39 52			8 82		111 00		50 00
Saline	8 94			4 75				4 75
Sand Hill	4 00							
Southfield	4 57							
South Lyon	15 00					40 00		
Springfield	11 80		50	6 60				
Stony Creek								
Unadilla	5 00		5 00			7 00		
Waterford Centre	3 15	5 00	1 75					
White Lake	18 60		7 00	7 50		20 00		
Wyandotte	44 67							
Ypsilanti	71 71					70 00		70 00
Miscellaneous						160 00		
	1934 76	5 00	109 77	263 29	19 52	2188 82	363 25	418 77
FLINT PRESBYTERY.								
Akron	12 00							
Argentine	5 00							
Avoca	4 00							
Bad Axe	35 00							
Bloomfield								
Brent Creek	3 00							
Bridgehampton	2 00					4 00		
Brockway								
Brookfield								
Calvary	1 50							
Caro	50 00					38 97	4 08	20 85
Caseville								
Cass City	23 00					11 00		
Chandler	5 00							
Colfax	2 50							
Columbia	3 00							
Corunna	4 00					4 00		3 00
Croswell	4 43					6 16		3 40
Custer	2 00							
Deckerville	2 00							
Denmark								
Elk	7 56							
Elkton								
Fair Grove	18 00							
Fenton	10 00		6 00			10 20	7 66	1 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Filion								
Flint	142 00				46 33		7 75	3 94
Flushing	3 25				2 50		5 75	1 50
Flynn	4 00				4 27			
Fraser	10 00							
Fremont	8 00							
Gaines								
Grindstone City	1 00							
Harbor Beach	18 53		1 53	4 92	7 64			3 14
Hayes								
Juhl	3 83							
La Motte	3 25				6 00			2 91
Lapeer	40 00		21 69	5 15	75 76		8 57	12 06
Lexington	2 00							
Linden	12 63		10 00		8 14			
McPherson								
Marlette, 1st	14 75		5 00		23 50			4 00
" 2d	5 00				15 36			2 00
Morrice	4 00				4 00			
Mundy	16 50							
Pigeon								
Popple	25 00							
Port Austin	2 00							
Port Hope	12 00							
Port Huron, 1st	2 55		2 04		3 00		4 00	2 00
" Westminister	10 00							5 15
Sand Beach								
Sanilae Centre	1 30							
Ubly								
Vassar	5 85							
Verona								
Watrousville	2 00							
Yale								
Miscellaneous					5 00			
GRAND RAPIDS PRESBYTERY.	543 43		46 26	10 07	275 83		37 81	70 55
Big Rapids, Westminister	16 00				6 75			
Ewart	6 00		5 31		6 50		1 75	
Ferrysburg								
Grand Haven	18 56				30 00		3 86	
Grand Rapids, 1st	33 80		11 72	2 00	77 80		14 85	22 00
" 3d	7 44				15 75			
" Immanuel			2 50	1 00	4 50			3 75
" Westminister	65 00				100 68		14 86	33 46
Hesperia	3 00				11 13			
Ionia			9 23		46 72			8 29
Ludington			5 00		17 07			
McKnight Memorial				1 50				5 65
Montague								
Muir	2 00				1 00			
Spring Lake	6 07		1 55		2 25		1 05	
Tusth	4 00			5 00				
Walker								
	161 87		21 08	23 73	320 15		36 37	73 15
KALAMAZOO PRESBYTERY.								
Allegan	18 15	5 00	5 00	2 85				
Benton Harbor	9 25				6 12			
Buchanan					11 48			
Burr Oak	3 00				1 52			
Cassopolis			20 00					
Decatur	7 00				9 75			7 00
Edwardsburg	6 25				12 57			1 40
Hamilton	1 25							
Kalamazoo, 1st	108 81				86 61		10 00	13 80
" North	4 00				13 95			75
Martin	8 00				4 93		2 45	
Niles	51 00				31 13			15 00
Paw Paw					6 84		4 10	1 00
Plainwell	30 00				10 00		5 00	8 00
Richland	9 00				44 58			5 25
Schoolcraft	15 00		1 50		6 53			
Sturgis	11 50				4 10			8 50
Three Rivers					72 59			
White Pigeon	10 50							
	292 71	5 00	26 50	2 85	322 70		21 55	60 70

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
LAKE SUPERIOR PRESBYTERY.								
Calumet	120 00					35 00		
Corinne								
Crystal Falls	2 50							
Detour	3 00							
Escanaba				5 00		5 00		
Ford River			2 00	15 00		1 00		
Gatesville								
Gladstone, Westminster.	9 00			6 00				
Grand Marais	2 50			1 74				
Hessel								
Iron Mountain	73 39			8 00		20 00		8 00
Iron River								25 00
Ispheming	37 00					28 01		10 50
Manistique, Redeemer	16 12					25 00		
Marquette	87 13			15 00		44 00	11 45	46 51
Menominee	59 00					20 00		
Mount Zion	2 00							
Munising								
Naubinway							9 00	
Negaunee								
Newberry			5 25					
Ontonagon								
Piekford	75							
Rudyard								
Sault Ste. Marie	14 19		6 46			5 00		
Stalwart	75							
Stambaugh, Christ								
Sterlingville	75							1 00
St. Ignace	7 36							
Strongville								
	425 44		21 45	43 00		192 01	11 45	66 01
LANSING PRESBYTERY.								
Albion	50 00		10 32	12 00		47 00	4 34	
Battle Creek	65 00					45 00		
Brooklyn	13 05		10 59	2 72		30 00	2 64	
Concord	7 00			2 00		13 00		2 00
Eckford	6 57							
Hastings	10 00							
Holt								
Homer	14 22					29 35		14 66
Jackson	12 00		5 00	16 50		31 00	15 71	6 50
Lansing, 1st				6 75		54 52		10 00
" Franklin Street	30 00			4 25		15 00	10 76	16 00
Marshall						25 00		1 40
Mason	30 00					19 00		5 00
Mason	8 84						1 50	
Oncida	5 97							
Parna	1 50					3 00		2 00
Sebewa	3 00							
Springport	1 75					1 35		
Sunfield	8 47					1 00		
Tekousha	2 50					1 58		
Windsor	75							
Miscellaneous.								
	270 62		25 91	44 22		325 80	34 95	57 56
MONROE PRESBYTERY.								
Adrian	94 46		21 10			118 50		46 00
Blissfield	16 00			1 00		8 01		
Cadmus	8 00					9 19		
California	1 50					1 50		
Clayton	12 50		1 00					
Coldwater	8 60					17 50		111 00
Deerfield	3 36							
Dover						70		
Erie	5 00			3 00				3 00
Hillsdale	30 16					28 25		10 00
Ida	4 00							
Jonesville						10 00		3 75
La Salle	3 00							
Monroe	43 12			3 75		20 09		6 75
Palmyra	20 00					2 00		6 03
Petersburg	3 00			1 25				
Quincy	10 00					16 00		
Raisin	4 00			1 89		7 00		2 00
Reading				3 25	2 50	17 15		50
Tecumseh	77 84		26 00	5 87		127 18	7 54	13 88
	344 54		53 24	17 37		70 382 37	7 54	202 91

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
PETOSKEY PRESBYTERY.								
Alanson	1 93					4 25		
Bay Shore	10 00							
Boyer City	7 53		5 00			10 81		7 50
Boyer Falls	2 54							
Cadillac	65 00		8 90			50 59	25 00	14 50
Conway	1 00							
Cross Village	2 33							
East Jordan	12 90					22 00	4 40	
Elk Rapids	10 00							
Elmira								
Fife Lake								
Harbor Springs								
Lake City	10 18		5 00				26 29	
Mackinaw City	9 01				2 00	13 00		
McBain	7 17					40 00	2 00	
Omena			5 00					
Parker								
Petoskey	7 75					69 81	6 44	1 50
Traverse City	1 00					5 00		
Yuba	9 00							
	157 34		23 90		2 00	241 75	37 84	23 50
SAGINAW PRESBYTERY.								
Alcona								
Alma	21 50			2 50		33 76		2 50
Alpena	14 12							
Arenac	2 97							
Au Sable and Oscoda								
Bay City, 1st	96 38					66 80	39 23	6 92
" Memorial						10 00		
Beavertown	3 29		1 40					
Black River			3 31					
Caledonia								
Calkinsville	4 00							
Coleman	10 00						2 60	
East Tawas								
Emerson								
Fairfield								
Gladwin								
Grayling								
Hillman								
Ithaca	25 89					10 00		
Lafayette, 2d								
Long Rapids								
Maple Ridge	6 00							
Midland	29 50		10 50			17 79		6 78
Mount Pleasant	10 72		14 36					
Munger	3 00							
Omer	4 42							
Pinconning								
Saginaw, E. Side, Warren Avenue	80 50					21 40		3 61
" Washington Avenue						2 75	1 50	
" West Side, 1st	228 79					229 81	4 74	10 00
" " 2d	2 54							
" " Grace	3 62							3 64
" " Immanuel	2 25		75			3 92		
St. Louis	6 38					2 50		
Tawas City								
Taymouth	8 00							
West Bay City, Covenant	5 00							3 43
" Westminster	51 00		31 70			62 79		3 50
Wise	3 00							
	622 87		62 02	2 50		461 52	48 07	40 38
SYNOD OF MINNESOTA.								
DULUTH PRESBYTERY.								
Barnum	4 00							
Beaver Bay								
Bemidji	8 00							
Bethel								
Buena Vista, Watson Memorial	5 00							
Brainerd								2 25
Cloquet	18 65		5 25					
Craighead Memorial								
Crowell Memorial								
Duluth, 1st	67 33		13 85			117 47	1 23	
" 2d	10 00			3 00		18 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Round Lake								
Rost								
Rushmore	17 00					4 00		
Russell	2 00							
Shetek	2 00							
Slayton	14 35					19 00		17 50
St. James	4 10							
St. Peter's Union	10 00					44 80		
Summit Lake	3 50		2 49					
Swan Lake								
Tracy	20 00		1 39			25 05		
Vesta	4 20							
Wabasso	1 67							
Watsonwan								
Wells								21 00
West Side								
Wilmont	3 00							
Windom	20 00					16 92		
Winnepago City	14 00					24 04		
Woodstock	9 00							
Worthington, Westminster			27 29			63 80		10 57
Zion	12 00							
Miscellaneous	3 00							
	407 47		35 56	6 30		620 06	9 75	83 67
MINNEAPOLIS PRESBYTERY.								
Buffalo	9 00					7 00		9 00
Carver						14 50		73
Crystal Bay	2 00							4 25
Delano	2 00							5 61
Eden Prairie			8 00			22 60		20 70
Hopkins, Bohemian	5 00							
Howard Lake	2 00					9 00		2 00
Long Lake								
Maple Plain	10 13					7 00		
Minneapolis, 1st	43 47					111 50	7 32	94 98
" 5th	3 17		4 68			23 60		13 09
" Andrew	28 00					90 12	42 43	85 00
" Bethany	5 00					6 30	2 75	1 00
" Bethlehem	23 92					85 88		41 00
" Elim								2 50
" Farview						6 22		5 00
" Franklin Avenue	1 00		1 60			9 00	2 37	2 00
" Grace	7 00					9 30		
" Highland Park	37 85					73 57	6 00	56 63
" House of Faith						10 00		1 00
" Oliver	7 85					17 37		8 00
" Riverside Chapel								18 00
" Shiloh	5 00		2 12			16 00		5 00
" St. Louis Park								
" Stewart Memorial	13 95		6 80			59 38		34 87
" Westminster	432 47			12 50		672 55	50 00	432 19
Oak Grove	15 30					4 00		5 00
Rockford	4 00							4 50
Sylvan	1 50							
Waverly	60 85					8 00		8 40
Winsted	1 50							
Miscellaneous						10 00		
	724 96		23 20	12 50		1272 89	110 87	860 45
RED RIVER PRESBYTERY.								
Alliance								
Argus	2 77					1 00		
Argyle								
Ashby	3 75							
Bethel	4 00					5 00		
Crookston			2 45			24 54		
Deerhorn								
Elbow Lake	5 00							
Euclid								
Evansville	3 90							
Fergus Falls	18 80		3 20			3 69		
Hallock								
Hendrum	9 03					8 00		
Herman	4 00							
Keystone	1 62							
Knox								
Lawrence	3 58							
Maine	10 16					6 75	3 25	10 00
Maplewood	2 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mendenhall, Memorial	5 00							
Moorhead	3 32							
Norcross								
Northcote								
Red Lake Falls	8 00							
Stephen								
Taber	3 00							
Thief River Falls, 20th Century						5 50		
Warren	6 20							
Western	6 68							
Miscellaneous								375 00
ST. CLOUD PRESBYTERY.	100 81		5 65			54 48	3 25	385 00
Atwater	6 00							
Bethel	9 00							
Brown's Valley	1 00							
Burbank	2 00							
Clara City, Union	3 00							
Cove	3 17							
Diamond Lake	4 00							2 50
Eldorado	7 50							
Foley								
Greenleaf	3 51							1 50
Harrison	19 06					33 33	7 00	
Hawick	3 37							
Kerkhoven	1 00							
Kingston	1 00							
Lakeside	2 15							
Litchfield	2 00							
Long Prairie, Leslie	1 00							
Maynard	1 00							
Melrose	2 15							
Murdock	2 00							
New London	1 00							
Osakis	1 00					6 65		
Royalton	3 50					3 00		
Spicer, 1st	13 00							
Spring Grove	4 00					8 11		
St. Cloud	16 28							
Wheaton	1 00							
Willmar						5 12		
ST. PAUL PRESBYTERY.	105 54					56 21	7 00	4 00
Belle Plaine	3 90			3 00				
Bethany								
Dundas								
Empire	2 00							
Faribault	3 00							
Farmington								
Forest								
Forest Lake	5 41							
Goodhue								
Hastings	17 00					20 00	5 35	3 50
Jordan								
Macalester	6 50					24 80		26 34
Merriam Park	17 74							23 82
North St. Paul	3 25			2 50		2 00		2 50
Oneka								
Red Wing	71 78			4 64		41 00	25 00	4 64
Rush City	5 00		7 00					
Shakopee	9 00							
South St. Paul								
St. Croix Falls	24 42					12 50		32 50
Stillwater	15 00							7 50
St. Paul, 1st						42 00		
" 9th	3 36							
" Arlington Hills	5 80					2 00	6 15	18 00
" Bethlehem, German	12 33					11 50		
" Central	15 70					61 00	40 00	33 03
" Dano-Norwegian								
" Dayton Avenue	77 50			25 00		80 00	88 31	55 00
" East	17 97		2 00			15 00		
" Goodrich Avenue	5 60					11 00		
" House of Hope	1383 50		48 72			510 00	10 85	24 00
" Knox	4 00		2 00			3 65		6 90
" Park						1 51	1 50	
" Westminster	27 40					21 17		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Vermillion	4 00							
Warrendale			5 00					7 50
White Bear	2 73					10 55	1 70	2 25
WINONA PRESBYTERY.	1743 89		64 72	35 14		869 68	178 86	247 48
Albert Lea	71 15					115 15		12 89
Alden	3 50							1 50
Ashland								
Austin, 1st								
Central						10 00		5 00
Bixby								
Blooming Prairie		4 00	3 30			3 55		
Caledonia	2 63		80	1 00				
Hope	1 63							
Canton	4 00							
Chatfield	11 20					20 05		3 97
Chester	12 31							
Claremont	8 97					10 30		18 50
Cummingsville								
Ebenezer, Holland	9 67							
Frank Hill, German								
Fremont	4 50					11 00		
Glasgow	8 51							
Havana	5 00							4 00
Hayfield	2 00							
Henrytown								
Hokah	2 94							2 50
Houston								
Jordan								
Kasson						12 00		12 00
La Crescent	15 00		3 33					
Lanesboro								
Le Roy	12 50					4 22		7 00
Lewiston	5 00							
New Hope								
Oakland								
Oronoco	11 78							
Owatonna						36 00		13 00
Pleasant Valley	3 00							
Pratt	9 03					1 00		
Preston	5 00		2 52			1 18		
Richland Prairie								
Ripley								
Rochester						15 00		25 00
Rushford						15 50		
Scotland						1 10	4 78	
Sheldon	1 08							
Union								
Washington	11 00							7 00
Winona, 1st	28 00					25 00	8 00	2 00
German	6 00							
Woodbury								
Yucatan Valley								
	255 40	4 00	9 95	1 00		284 05	12 78	123 36
SYNOD OF MISSOURI.								
KANSAS CITY PRESBYTERY.								
Appleton City	6 45		5 00			21 02	1 50	
Brownington						5 00		
Butler	11 79			10 00		33 00		
Centre View	5 50			1 50				
Clinton						46 40		11 50
Creighton						4 20		3 50
Deepwater						11 50		2 00
Drexel	3 00							
Eldorado Springs	2 00							
Fairview	8 00					3 48		
Greenwood								
High Point	5 25							
Holden	10 70					11 56		8 51
Independence, 1st	20 00					23 30		
Jefferson City			11 00			12 47		
Kansas City, 1st	425 87					160 00		35 70
" 2d	365 04					537 00	100 52	28 53
" 3d	10 00					12 00		
" 4th	10 00							
" 5th	9 00					22 47	1 67	
Linwood						12 92		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Glasgow	5 34								
Glasston	1 00								
Grantsville	50 00				55 65		8 24		
Hannibal	10 95			6 79	7 00		3 00	5 00	
Kirksville	2 00								
Knox City	3 45								
Laclede	2 50						2 50		
Lagonda	2 00								
La Grange	2 00								
Lingo	2 00								
Louisiana	5 00				5 55				
Macon	12 16				21 25		3 00	9 75	
Marecline	4 92				65		2 00		
Milan									
Millard	1 00								
Moberly					11 49		2 09		
Newark							2 00		
New Cambria	8 80				22 46		2 00		
New Providence					11 25		2 00		
Pleasant Prairie			6 00						
Pleasant Ridge	1 60						1 10		
Salem									
Shelbyville							3 09		
Sullivan, 1st	3 70						75		
Unionville	46 37								
Wilson									
	254 22		6 00	6 79	162 38		45 19	19 75	
PLATTE PRESBYTERY.									
Akron	5 00								
Albany	10 00								
Avalon	13 07				4 00		17 45		
Barnard									
Bethel	3 00								
Breckenridge	5 01				4 60				
Cameron	5 00				11 00			1 05	
Carrollton	6 75				5 00		1 50	5 00	
Chillicothe	5 00				10 00			5 00	
Cowgill	5 00								
Craig	13 00		5 00		11 00				
Dawn	2 00								
Easton									
Empire Prairie	4 00								
Fairfax					7 50			8 00	
Gallatin	3 00								
Gaynor City	5 00								
Graham	10 00								
Grant City	15 00		3 30		7 60				
Hackberry	1 00								
Hamilton	35 00			4 00	12 52			1 00	
Hodge					7 00		1 50		
Hopkins	8 00						1 00		
King City	3 00		5 00		15 75				
Kingston	5 00				5 00				
Knox									
Lathrop	9 62				11 35			1 20	
Maitland	14 00				10 70				
Martinsville	7 00				15 00				
Maryville	87 06		35 00	35 00	36 10		6 15		
Mirabile									
Mound City	8 36		5 00		6 00			2 50	
Mount Zion									
New Hampton	8 00				9 00				
New Point	31 00								
New York Settlement	7 46						1 00		
Oak Grove	7 00								
Oregon	26 00				10 00			5 00	
Parkville	277 02				81 20		39 52	12 17	
Polo	3 00								
Rockport	2 00								
Rosendale									
Savannah	10 00		5 00		19 00				
Stauberry	6 00				1 50				
St. Joseph, 3d Street	4 00			5 00	15 00			10 30	
" Faith	2 66								
" Hope	10 00				12 00			3 60	
" Westminster	51 21				57 78		25 00		
Tarkio	70 00		2 00		37 25		6 80	15 50	
Tina	4 00				9 20		2 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Union Star	6 06					19 00		
Weston								
Miscellaneous			1 50					
ST. LOUIS PRESBYTERY.	816 28		61 80	44 00	451 05	101 92	70 32	
Alliance	1 06							
Bethel, German	55 00		11 00			10 00		
Bethlehem, German	5 00							
Cornwall	2 50					4 00		
Cuba	10 00							
De Soto	2 50							
Drake, Emmanuel	8 00	7 50						
Elk Prairie								
Ferguson	19 00					7 42		
Ironton	25 00		2 50	2 50		6 00		
Kirkwood	44 00		166 74			47 70		65 60
Marble Hill	6 00					7 10		
Moselle			5 00					
Nazareth	10 00					2 50		
Pacific	2 00							
Poplar Bluff	33 65							
Rock Hill	2 05					22 50		
Rolla	6 00		10 00					
Salem, German								
St. Charles, Jefferson Street	13 00							
St. Louis, 1st	111 70		10 66			60 25	10 00	51 25
“ 2d	550 00					367 98	29 94	
“ 1st German	15 00		5 00			34 80		
“ 2d German	5 00							
“ Biddle Market							2 00	
“ Carondelet	57 42					25 07		30 17
“ Clifton Heights	3 50					1 30		
“ Compton Hill	20 00			5 00				
“ Cote Brilliance				12 40		6 25		
“ Covenant	15 00					13 00		13 00
“ Curby Memorial	5 16					36 61	2 22	19 55
“ Grace	12 00							
“ Lafayette Park	135 92		14 09			130 15		12 00
“ Lee Avenue	30 48							
“ Leonard Avenue						2 15		
“ McCausland Avenue	2 40							
“ Memorial Tabernacle	8 00					4 00		3 00
“ North	26 06					33 00		
“ North Cabanne	2 00							
“ Oak Hill	5 00					2 50		6 00
“ Tyler Place	34 90					35 00		
“ Walnut Park	2 00							
“ Wash. and Compton Ave.	736 45		26 28			886 00		55 00
“ West	154 65					50 00		
Sulphur Springs						4 00		
Union								
Washington	3 00							
Webster Groves	62 48					81 20	12 50	21 50
Whitewater	4 27					5 00		
Windsor Harbor								
Zion	15 00							
Zoar	8 00	8 00						
Miscellaneous						52 75		3 80
WHITE RIVER PRESBYTERY.	2274 95	15 50	251 27	19 90	1938 23	56 66	281 20	
Allen Chapel								
Allison Chapel								
Camden, 2d								
Centre Grove								
Green Grove								
Harris Chapel								
Holmes' Chapel								
Hopewell	1 50							
Hot Springs, 2d								
Mount Hermon								
“ Lebanon								
Oak Ridge								
Plantersville, 1st								
West End								
Westminster								
	1 50							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF MONTANA.								
BUTTE PRESBYTERY.								
Anaconda	31 00					21 00		
Butte, 1st	25 00					16 00		
" Immanuel	10 00		5 00					50
" South Butte	12 00		10 00	2 00				
Corvallis	2 00							
Deer Lodge	10 50		5 00			10 60		10 00
Dillon	20 00		5 20				4 50	
Granite	5 00							
Granitsdale								
Hamilton								
Missoula	75 00					11 00		17 50
Phillipsburg	36 00		9 00			6 00		
Stevensville	2 00							
Victor	1 00					7 00		
	229 50		34 20	2 00		71 60	4 50	28 00
GREAT FALLS PRESBYTERY.								
Chinook	10 00							
Cleveland, 1st								
Great Falls	32 85			15 94		26 30		10 20
Harlem	5 00							
Havre	21 00		4 00	3 00				
Judith								
Kallispell	44 90		6 17			6 80		
Lewistown	10 00							
Libby								
Sand Coulee			14 00					
Stanford								
Utica								
White Sulphur Springs								
Zion, Welsh	2 00							
	125 75		24 17	18 94		33 10		10 20
HELENA PRESBYTERY.								
Baisin								
Boulder	23 80		1 90					
Bozeman	87 00					50 98		19 00
Hamilton	35 00			31 00				
Helena, 1st	48 35		10 75			23 60		5 00
" Central	5 00		3 00					25 00
Miles City	72 00					9 00		10 00
Pony								
Spring Hill	7 00							
Twin Bridges	2 25							
West Gallatin, Holland	15 50						4 50	
Wickes								
	295 90		15 65	31 00		83 58	4 50	59 00
SYNOD OF NEBRASKA.								
Synodical						10 00		
BOX BUTTE PRESBYTERY.								
Alliance	5 00					80		
Belmont								
Bodare	2 25					4 87		
Bridgeport								
Castle Rock	10 00							
Crowbutte								
Emmanuel						6 30		
Gordon						4 30		
Marseland	22 00					2 22		
Minatare	4 00							
Mitchell								
Norden								
Rushville						5 50		
Scots Bluff	4 00							
The Valley								
Union Star	7 05					4 40		
Unity								
Valentine	20 00		11 56			5 35		
Willow Creek						2 40		
Miscellaneous						1 60		
	74 30		11 56			37 74		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
HASTINGS PRESBYTERY.								
Aurora	12 88			1 49		3 40		1 49
Axtel	8 00							
Beaver City	8 56		6 00					
Bethel	10 00							
Bloomington	5 00				1 70			
Blue Hill	12 00							
German								
Bostwick								
Campbell, German	23 00						2 00	
Champion								
Culbertson	5 00							
Edgar					2 60		5 15	
Hanover, German								
Hansen				5 00		9 50		4 00
Hastings, 1st	28 15		8 54	9 16		25 00		9 18
German	10 00							
Holdredge	25 45			8 00		36 76	12 48	8 00
Kenesaw	3 00	2 00	1 98	5 00				
Lebanon								
Lysinger	4 75						4 52	
Minden	12 00							
Nelson	37 00					21 53		
Oak								
Ong								
Orleans								
Oxford	7 25							
Republican City								
Rosemont, German	5 00							
Ruskin	10 55							
Seaton								
Stamford	6 95			2 15				2 15
Stockham	6 50							
Superior	22 00		3 77	2 40		10 54		2 08
Thornton	2 50							
Verona	3 00							
Wilsonville	1 00							
	269 54	2 00	20 29	33 20		111 03	24 15	26 90
KEARNEY PRESBYTERY.								
Ansley	3 50							
Ashton								2 15
Austin	2 67							
Bacon	75							
Berg	3 50		2 50					
Big Spring	1 72							
Broken Bow	5 45		5 00			10 00		
Buffalo Grove, German	19 42		5 08	2 00				13 00
Burr Oak	5 00							
Central City	14 00					63 00	10 00	16 50
Cherry Creek	14 00							
Clontibret	7 00							
Cozad								
Dorp	1 90							8 28
Farwell	5 00					8 70		
Fullerton						8 70		
Gandy	2 03			2 50		3 50	5 00	7 50
Genoa	6 15					34 31		
Gibbon	5 00							
Grand Island	15 00			3 00		10 50		
Harrison						31 60		
Kearney, 1st	8 00			4 00		29 85	7 00	7 00
Lexington	34 73			3 50		13 68		6 50
Litchfield	2 13					3 75	1 00	
Loup City	4 06							
Mount Carmel	1 25							
Mount Zion								
North Loup	5 50					4 00		
North Platte						41 05		5 00
Ord	5 00		6 00					
Pleasant Valley							4 35	2 50
Rockville	3 34		2 00					
Salem, German	5 00							
Samaritan	1 00							
Scotia	3 42			2 50				
Shelton	7 19					15 80	1 85	2 50
St. Edwards	4 54			2 00		6 20		
St. Paul	5 00					10 50		7 50
Sumner	2 00							
Sutherland	1 06		1 84					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Oakdale	3 00								
O'Neill	12 25								
Osmond	13 00								
Pender	21 00		2 00	6 00	10 00			4 50	
Pleasant Valley							84		
Ponca	11 00			2 68	10 00			5 50	
Randolph	11 06			4 30				4 30	
Scottville	2 00								
South Sioux City	1 00								
St. James	3 00								
Stuart	4 40								
Sunny Ridge	1 32								
Wakefield	81 52			2 00	20 00			2 68	
Wayne	34 31			5 00	36 00			5 00	
Willowdale	1 15								
Winnabago Indian	18 68			3 00	14 00			3 00	
	371 00		27 01	23 98	140 38		9 14	28 48	
OMAHA PRESBYTERY.									
Anderson Grove	7 42	5 00							
Bancroft					6 00				
Belle Centre	6 35			5 00					
Bellevue	6 60			5 00	8 50			10 00	
Blair	2 25				1 05				
Ceresco	4 00								
Clarkson, Zion Bohemian	4 00								
Columbus	4 00			50	2 60			2 00	
Craig	11 75				29 79				
Creston	10 00			3 00	5 51				
Decatur	2 00								
Divide Centre	1 00				5 00				
Florence	3 00	5 00							
Fremont	34 17	28 81		5 00	42 02			19 60	
Grandview	5 20								
La Platte	1 50								
Lyons	16 72			1 50	16 26	4 65		3 00	
Marietta	10 00				16 74				
Monroe	5 00	3 05		1 25				2 50	
New Zion, Bohemian	3 00	1 50							
North Bend					2 80				
Oconee	4 00								
Omaha, 1st	116 18			16 00	201 54			12 00	
" 2d	10 56			2 47	40 00	4 00		2 97	
" 1st German	10 00				6 40				
" Ambler Place									
" Bedford Place	2 00								
" Bohemian	9 55				11 52				
" Castellar Street	33 38			5 10	31 99			5 10	
" Clifton Hill	6 50			7 00	10 41			7 00	
" Knox	13 00			10 00	54 58			22 00	
" Lowe Avenue	16 08			9 00	42 00			9 00	
" Westminster	67 21			10 50	86 27	60 98		7 25	
Omaha Agency, Bethlehem									
" Blackbird Hills	7 43				4 50	1 25			
Osceola	15 00			2 00				2 00	
Papillion	5 20								
Plymouth	2 00								
Schuyler	13 00		10 00	16 50	15 85			2 50	
Silver Creek	1 34		48		3 46				
South Omaha	13 70			3 15	21 38			3 15	
Tekamah	6 10			2 50	43 55			7 50	
Valley	2 00				4 00				
Wahoo					1 44				
" Bohemian	18 00							1 50	
Waterloo	2 03			1 00	8 68			1 00	
Webster									
West Hill									
Weston, Bohemian									
Miscellaneous					5 00				
	512 22	5 00	48 84	106 47	728 84		70 88	120 07	
SYNOD OF NEW JERSEY.									
CORISCO PRESBYTERY.									
Angom	1 00								
Bata	1 00								
Batanga	3 00								
Benito	1 00								
Corisco	1 00								
Efulen	1 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	S. S.	W'm S.	Y. P. S.
Paterson, 1st German	3 00		5 00					
" Broadway, German	10 00							
" East Side	25 50				60 00		7 00	
" Madison Avenue	10 00		10 00					
" Redeemer					152 00		50 00	
" St. Augustine						5 00	7 50	
" Westminster								
Ridgewood, 1st			4 15	4 15				
Rutherford	120 48		100 00		123 48		22 75	
Tenafly	12 84			5 00	10 00	30 72	8 40	
Weehawken			25 00					
West Hoboken							15 77	
West Milford	15 00			2 00	21 00		3 00	
Woodridge								
Miscellaneous					5 00			
MONMOUTH PRESBYTERY.	1298 17		325 71	50 45	1490 87	46 78	391 27	
Allentown	40 00						86 00	
Asbury Park, 1st	50 00				22 50		23 00	
Atlantic Highlands	20 59	2 00		26 40			15 00	
Barnegat	5 00							
Belmar								
Beverly	73 11		14 00	15 00	68 75	25 00		
Bordentown	13 05		5 00					
Burlington	51 01		22 22		52 30			
Calvary	35 12							
Columbus	9 00		5 00					
Cranbury, 1st	125 00			5 00	62 83	25 00	5 00	
" 2d	59 82				80 28	25 00	19 25	
Cream Ridge	7 22							
Delanco	15 00				7 50			
Englishtown	14 65							
Farmingdale			5 00	1 00	8 00		10 00	
Porked River	5 00							
Freehold	46 39		42 19		314 05		5 00	
Hightstown	94 84		11 16		56 70			
Holmanville	1 00							
Jacksonville	6 00							
Jamesburg	57 08		4 00		34 20			
Keyport	7 00					13 00		
Lakhurst	5 00							
Lakewood	245 63				123 00		35 00	
Lakewood, Hope	4 02							
Long Branch	13 50			8 00			10 00	
Manalapan	9 33							
Manasquan	70 25			12 55	28 59			
Matawan	112 98		30 00	1 00	89 60		61 00	
Moorestown	60 00		4 00		30 00			
Mount Holly	118 30				10 00	15 00		
New Egypt								
New Gretna	5 00							
Oceanic								
Perrineville	3 70							
Plattsburg	5 00		6 50					
Plumstead	3 00							
Point Pleasant	23 03							
Providence	6 00		2 00					
Red Bank	30 23				53 80			
Sayreville, German	4 00							
Shrewsbury	68 12			5 00			80 00	
South Amboy	7 00							
South River, German	2 00							
Tennent	10 00				66 00		7 00	
Tom's River	12 75							
Tuckerton	6 50							
West Mantoloking	3 46							
Westminster	2 00							
Miscellaneous			4 96		2 50			
MORRIS AND ORANGE PRESBYTERY.	1566 68	2 00	156 03	73 95	10 00	1,115 60	88 00	369 25
Berkshire Valley								
Boonton	112 52		69 65		108 03		28 17	
Chatham	145 75		10 00		50 00		50 00	
Chester	20 00							
Dover, 1st	34 00		75 00		87 51	9 72	25 00	
East Orange, 1st	2025 89	100 00	30 00		28 60	573 57	75 00	125 00
" Arlington Ave.	241 05		40 00			165 00	10 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
East Orange, Bethel	172 14				58 00			
" " Brick	937 90		25 21		103 00	50 00		10 02
" " Elmwood								20 00
Fairmount	3 00							
Flanders	9 00		3 00	5 00	5 00			
German Valley				4 00	25 00			
Hanover	75 00				27 65			16 00
Madison	594 33		150 00		50 00	25 00		45 71
Mendham, 1st	41 97			40 00	52 75	20 42		
" " 2d								
Mine Hill	12 00							4 00
Morris Plains	8 25			2 50			8 68	
Morristown, 1st	62 29				340 00			110 00
" " South Street	692 43		350 00		100 00	50 00		100 00
Mount Freedom	9 00							
Mount Olive	11 00							18 75
Myersville, German								
New Providence	16 36				60 00			33 15
New Vernon	104 37				15 00			
Orange, 1st	750 00		200 00	10 00	512 86			27 00
" " Central	1660 00	10 00	43 92	20 00	200 00	175 00		603 50
" " German	4 00							
" " Hillside	1174 16		150 00		75 00			20 00
Orange Valley, German	2 00							
Parsippany	47 11		10 00					5 00
Pleasant Grove	30 26	10 00						
Pleasant Valley, German	10 00							
Rockaway	147 25			10 00	47 00			5 00
Schooley's Mountain	15 00		3 00	10 00	12 00	3 00		2 50
South Orange, 1st	312 83				65 00			
" " Trinity	265 00			10 00				10 00
St. Cloud	100 00				25 40			67 79
Stirling	10 00							
Succasunna	12 50						37 50	37 50
Summit Central	306 77		75 00		200 00	50 00		70 13
Vailsburg	10 00							
Whippany	38 00				20 00			4 00
Wyoming	3 00		4 85		5 00			5 35
Miscellaneous					3 44	5 02		
	10226 13	120 00	1239 63	111 50	28 60	2988 21	509 34	1453 57
NEWARK PRESBYTERY.								
Arlington, 1st	40 31		16 50	25 00	56 25	19 66		7 00
Bloomfield, 1st	392 07		159 44					
" " German	10 00							
" " Westminster	1119 88			7 43	50 00			
Caldwell, 1st	145 66				50 19	41 97		
Kearney, Knox	4 00		9 03					
Lyon's Farms	61 92							15 00
Montclair, 1st	393 19			36 00	198 35			21 68
" " Grace	16 00		7 45		20 00			
" " Trinity					127 50			
Newark, 1st	1075 00				155 00			
" " 2d	400 00				200 00			75 00
" " 3d	402 59				75 00	14 81		15 00
" " 5th Avenue					25 00	20 00		5 20
" " 6th	17 64		10 56		5 00			
" " 1st German								
" " 2d	10 00							
" " 3d	20 00							
" " Bethany			10 00		28 00			11 69
" " Calvary	36 25		10 00	5 00	31 80	5 00		10 00
" " Central	100 00		6 75					
" " Emmanuel German			4 00					
" " Fewsmith Memorial	12 99		30 00		36 00			10 00
" " Forest Hill	50 00		30 00					10 28
" " High Street	285 72				210 43	10 00		48 10
" " Hill Temple					28 00			
" " House of Hope	9 48		3 54					
" " Italian								
" " Manhattan Park								
" " Memorial	17 00		33 30	10 00				
" " Park	176 79							
" " Plane Street					35 00	10 00		50 00
" " Roseville Avenue	65 22		20 00		275 00			285 00
" " South Park	213 84		51 34		120 00			10 00
" " Wickliffe	27 41						125 00	
Roseland	12 35							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Emmanuel	25 02					13 00		
Esperance	27 00		6 00	5 21				
Galway	17 00				62 75			
Gloversville, 1st	147 22				111 37		35 00	10 00
" Kingsboro Avenue	32 00				19 16			
Greenbush	18 19				12 50			
Hamilton Union					7 76		3 40	
Jefferson	33 00				23 50		7 10	
Jermain, Memorial	120 02				116 61		25 00	20 00
Johnstown	22 00				79 99			8 34
Mariaville	7 00				6 66			
Mayfield Central	3 00		1 65		18 32			
Menands, Bethany	41 25				8 33			
New Scotland	30 00				22 50			4 00
Northampton								
Northville	6 80							
Pine Grove	2 00							
Princetown	7 20							
Rensselaerville					31 50			
Rockwell Falls	2 90			2 00				
Sand Lake	10 00		10 50	5 00				5 00
Saratoga Springs, 1st	3 00							
" 2d	62 50				113 83		5 00	16 65
Schenectady, 1st	411 82		68 69	50 00	138 60			
" East Avenue	63 59		9 53		258 68		31 76	60 76
" Union	6 00		9 40		25 00		4 79	22 50
Stephentown	4 00		2 62	3 00				3 00
Tribe's Hill	10 00							
Voorheesville	20 00							
West Galway	3 00				5 53			6 50
West Milton	2 50							
West Troy							12 50	3 78
Miscellaneous					16 42			
					117 85			
BINGHAMTON PRESEBYTERY.	3309 31		182 03	186 71	2842 27		328 58	506 37
Afton					7 01			
Apalachin					2 00			
Bainbridge			6 25		9 70			
Binghamton, 1st	270 00				506 60		85 00	69 10
" Broad Avenue	2 00				6 00			
" Floral Avenue	5 65				12 69			5 00
" Immanuel			3 65		7 65			2 00
" North	8 76				53 27		6 00	
" Ross Memorial	5 00						2 70	2 00
" West					35 00			18 00
Carlonsville					2 00			
Conklin			5 00		18 00			
Cortland	227 00		100 00		120 00		55 00	134 00
Coventry, 2d	5 20				8 00			1 00
Deposit					9 50			5 00
East Maine								
Freetown								
Gulf Summit				2 50	2 00		2 00	2 50
Hancock	20 00							
Lordville								
McGrawville	5 00				20 00			10 00
Marathon	4 25				7 00			
Masonville	5 00				4 00			
Nichols	13 25		2 50		2 75		4 63	3 00
Nineveh	34 46				5 00			17 18
Owego	30 00				105 00		2 26	25 00
Preble								
Smithville Flats			1 00		4 00			
Union	5 00			5 00	24 81			15 00
Waverly	36 00				164 66			75 00
Whitney's Point			6 00	10 00	9 00			
Windsor	7 00				5 00			
Miscellaneous					15 00			
BOSTON PRESEBYTERY.	683 57		124 40	17 50	1165 64		157 59	383 78
Antrim	32 20							
Barre	5 00				18 55		4 75	
Bedford	37 00							
Boston, 1st	218 00		60 00	57 00				
" Scotch	15 00				126 25			64 00
" St. Andrews	12 00				21 00			15 00
Brockton					10 00			
Brookline	13 00		1 00	1 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
East Boston	33 77				32 00		24 00	85 00
Fall River, Globe	6 00							
Graniteville	20 00							
Haverhill	11 10.				5 00		2 00	
Houlton	11 00			5 00			6 00	1 00
Hyde Park	25 00				18 11			10 14
Lawrence, German	25 00							
Litchfield	10 00				10 00			
Londonderry	7 50				10 00		1 30	
Lonsdale	4 00				5 00			
Lowell					5 00			
Lynn	10 00		7 50	10 00	31 00			
Manchester, German	5 00							
" Westminster	5 00				2 50			
New Bedford								
New Boston	6 64				1 00			5 00
Newburyport, 1st	25 69		4 54		45 00			5 00
" 2d					206 00			
Newport	17 50				18 89			3 00
Portland, Park Street					20 00			
Providence, 1st	75 00		4 00		45 00		4 00	
" 2d	20 19		2 00					
Quincy	3 40		7 75		5 00			
Roxbury	45 63		5 25		60 00		25 00	12 50
Somerville				2 50	10 00			5 00
South Boston, 4th	4 42		10 00		1 00			
South Framingham	6 00							
South Ryegate			5 30	7 25	8 25			
Taunton	5 00							
Waltham	5 00							
Windham	33 50		2 00					
Woonsocket			9 00		6 00			3 00
Worcester	22 16		3 74					
	775 70		122 08	82 75	728 55		67 05	208 64
BROOKLYN PRESBYTERY.								
Brooklyn, 1st	1627 82		25 00		695 77			50 00
" 2d	245 00		40 00		285 84			58 70
" 1st German	50 00							
" 5th German	5 00							
" Ainslie Street					44 88			70 00
" Arlington Avenue	7 00							
" Bay Ridge	36 39				7 30			37 50
" Bedford	385 38				10 00			
" Bensonhurst								
" Bethany	7 19		19 62		90 00		4 55	10 00
" Borough Park			1 67					
" Central	300 00				125 00		22 13	3 00
" City Park Chapel	11 43		5 00		16 30			54 35
" Classon Avenue	848 42				124 99		11 06	61 00
" Cuyler Chapel					7 54			6 82
" Duryea	125 00			5 00	69 71		40 00	30 51
" Ebenezer, German	3 00							
" E. Williamsburg, 1st								
" Friedenskirche	20 00							5 00
" Franklin Avenue					10 31		1 09	
" Glenmore Avenue								
" Grace	93 00			25 00	34 34		20 00	35 00
" Greene Avenue	25 05				35 91		25 95	20 65
" Home Crest								
" Hopkins Street								20 00
" Immanuel					25 00			
" Lafayette Avenue	1027 94		130 00		547 59		12 50	53 01
" Lefferts Park					1 26			
" Memorial	108 93				300 77		200 00	65 00
" Mount Olivet	6 00		6 00		14 00			5 00
" Noble Street					41 52		20 68	70 00
" Olivet								7 00
" Prospect Heights	50 00				35 21			1 62
" Ross Street		1 00			144 12		25 00	100 00
" Siloam	2 00		1 00		2 00			
" South 3d Street	227 64		75 00		156 90		47 53	80 51
" Throop Avenue	15 00		100 00		312 00		150 00	101 62
" Twenty-fourth Street					25 00		13 50	
" Westminster	242 63				71 50			14 00
" Wyckoff Heights			10 00					
Stapleton, 1st Edgewater	21 58		7 60		86 67		70 00	4 50
West New Brighton, Calvary	29 00				70 74		30 00	3 83

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Woodhaven, 1st	15 16					18 00			
" French Evangelical.						1 30			
Miscellaneous									
	5535 56	1 00	420 89	30 00	4 26	3410 21	696 99	968 62	
BUFFALO PRESBYTERY.									
Akron						2 50			
Alden			8 40	1 00					
Alleghany	2 00					22 00			
Buffalo, 1st	400 00					545 25			
" Bethany	27 21				25 00	94 00			
" Bethesda		6 56							
" Bethlehem	5 75					14 00			
" Calvary	53 00		15 14			68 00		5 00	
" Central	39 45		4 00			57 50	3 11	25 00	
" Covenant	12 50					20 00		29 00	
" East						27 11	15 95		
" Kenmore	6 10					7 50		2 50	
" Lafayette Avenue	8 27					67 89	18 97		
" North	100 00					117 50	50 00	25 00	
" Park	93 29					33 43	20 00	5 00	
" South						12 50			
" Walden Avenue	9 00					8 00			
" West Avenue						17 00	1 00	15 00	
" Westminster	294 06			50 00		130 00	24 75		
Clarence			1 60			16 00			
Conewango	4 00					3 60			
Cornplanter									
Dunkirk						81 02		10 00	
East Aurora	127 79		50 00			71 41			
East Hamburg	4 00					5 00		1 50	
Ellicottville	5 00								
Franklinville	21 50		9 32			3 00		9 00	
Fredonia	56 00					99 00			
Glenwood									
Gowanda	2 50					6 00			
Hamburg, Lake Street	186 59		5 00			66 00			
Jamestown									
Jamison					25 00	20 00		10 00	
Lancaster						10 00			
Lebanon									
Old Town			5 29			26 29	35 67	6 08	
Olean	10 35								
Oneville	9 40								
Pine Woods									
Portville	159 46					101 25		75 00	
Ripley	10 00					6 00		1 40	
Sherman	23 00					44 00			
Silver Creek	4 22					47 45		4 21	
South Wales									
Springville	6 75					17 70			
Tonawanda	1 00								
" Mission									
United Mission	300 00					113 89	25 00	1 60	
Westfield									
	1982 19	6 56	98 75	51 00	50 00	1981 79	194 45	225 29	
CAYUGA PRESBYTERY.									
Auburn, 1st	316 60					77 00		100 00	
" 2d	22 50		8 85			29 50		5 00	
" Calvary	26 91		17 43			27 00	6 83	13 25	
" Central	161 80					167 91		27 50	
" Westminster	3 00					11 00		75	
Aurora	83 95					15 00		130 00	
Cato						11 00			
Cayuga						10 30	2 00		
Dryden	5 00			10 00		12 00		8 00	
Fair Haven	10 00					7 50	2 66		
Genoa, 1st	12 00		10 30			14 30	5 00	1 16	
" 2d						2 00			
" 3d	2 00		5 00			8 37	1 69	2 50	
Ithaca, 1st	1678 63			2 62		137 97	32 51	2 63	
Ludlowville	2 00								
Meridian	12 47					10 00			
Owasco									
Port Byron						14 00		3 50	
Scipio	4 00								
Scipioville	4 07			1 00		5 50		2 00	
Sennett	5 00					6 00		5 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Springport						5 00		
Weedsport						35 10		
Miscellaneous						13 00		
CHAMPLAIN PRESBYTERY.	2349 93		41 58	13 62	619 45	50 69	301 29	
Beekmantown	2 00	2 00			2 00			1 00
Belmont	8 50							
Burke	9 18				2 00			
Champlain								10 00
Chateaugay	20 39				5 00			
Chazy	18 76			5 00				
Constable								
Essex					1 00			
Fort Covington			10 00					
Keeseville	14 08				26 97	9 83		5 42
Malone	119 08				25 00	10 00		
Mineville	8 00							
Mooers					2 00			
Peristrome								
Peru							1 57	
Plattsburg, 1st	117 04				173 85	16 05		30 22
Port Henry	54 05							2 50
Rouse's Point					9 70			
Saranac Lake							2 92	
Westville								
	371 08	2 00	10 00	5 00	247 52	40 37	49 14	
CHEMUNG PRESBYTERY.								
Big Flats					25 00			
Breesport	5 00					1 00		
Burdett	10 39				20 00			2 00
Dundee	6 50							5 00
Elmira, 1st	155 00				25 00	50 71		19 00
Franklin Street	5 02				9 00			
Lake Street				5 00	31 33	5 75		30 75
North	55 03			37 89	15 00	9 68		
Havana								
Hector	7 07				5 00			
Horse Heads	15 00				6 50			85 00
Meeklenburg	6 25				10 50	6 50		
Monterey	4 00							
Montour Falls	15 00				7 00			
Moreland					8 00			
Newfield	2 00							
Pine Grove								
Rock Stream	5 00							
Spencer								25 00
Sugar Hill	4 40				1 50			
Sullivanville	3 00							
Tyrone				70	2 57			
Watkins	61 16			10 00	47 50	5 00		
Weston					1 30			
	359 82			53 59	215 20	78 64	166 75	
COLUMBIA PRESBYTERY.								
Ashland	10 15				12 00			2 00
Austerlitz	5 00							
Big Hollow			1 07					
Cairo	25 00		8 30		8 00	2 00		11 00
Canaan Centre	6 00							
Catskill	180 22				140 00	50 00		27 35
Centreville	6 00				3 00			1 00
Durham	10 20			7 41	12 00			
2d								
Greenville	11 15		3 00		2 75			
Hillsdale			58					
Hudson	140 00		50 00		117 50	18 00		58 50
Hunter	10 67				16 75			10 00
Jewett			6 00		7 00	11 50		
Livingstonville								
Spencertown	6 00							
Valatie	5 00							
Windham, 1st	50 00				16 50			8 50
2d	5 00							
	470 39		68 95	7 41	335 50	81 50	118 35	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm.S.	S. S.	Y. P. S.	Ch's.	W'm.S.	S. S.	Y. P. S.
GENESEE PRESBYTERY.								
Attica	40 00				178 61			20 00
Batavia	101 10				110 00		68 00	75 00
Bergen	26 96				38 44		2 75	
Bethany Centre					12 00			
Byron	8 25							
Castile	16 93		4 71		23 80		5 05	
Corfu					17 75		4 25	10 00
East Bethany	7 01							
East Pembroke					12 00			11 25
Elba							8 00	5 00
Leroy	60 53		105 95	5 00	22 25			10 00
North Bergen	5 30		1 48	6 66	28 62		3 40	
Oakfield	6 25						5 35	
Orangeville								
Perry	31 82		4 90		40 00		30 25	10 00
Pike	3 40		2 00	1 00	2 00			1 00
Stone Church					5 00			14 75
Tonawanda Valley								
Warsaw	125 32		55 06		70 55			37 20
Wyoming	5 86				25 50			
Miscellaneous					10 00			
	438 73		177 10	12 66	596 52		127 08	194 20
GENEVA PRESBYTERY.								
Bellona, Memorial	13 00		2 00		7 00		2 20	3 50
Branchport	1 78							
Canandaigua					30 00			30 00
Canoga	6 00							
Dresden					12 51			
Geneva, 1st	74 79				149 28		47 97	13 50
" North	1453 76		28 26		105 63			53 45
Gorham	9 13				7 00			
Manchester	49 00		9 25		25 00			5 00
Naples	17 00				25 00			5 00
Oak's Corners					2 08			
Orleans								
Ovid	38 19		3 50		45 00			
Penn Yan	74 39		52 49		63 00			28 00
Phelps	28 00				13 00			2 00
Romulus	29 56		15 00		11 75			10 00
Seneca	28 00				39 00		4 53	5 00
Seneca Castle	8 68		3 80		21 21			
Seneca Falls	144 80		90 00		35 00			20 00
Trumansburg	67 51		8 00		64 50		4 00	10 48
Waterloo	40 00		12 58		34 00			12 72
West Fayette	3 00			2 00	7 50			
Miscellaneous					2 00			
	2086 59		224 88	2 00	699 46		58 70	198 65
HUDSON PRESBYTERY.								
Amity	13 00				2 00			
Callicoon	2 00							
Centreville	12 00		7 00					
Chester	33 58				49 30			62 00
Circleville	8 00				11 00			
Clarkstown, German	4 00							
Cochecton	9 00				7 50			5 00
Congers, 1st	18 00				5 00			
Denton	5 00							4 00
Florida	38 34		8 00	10 00				1 00
Good Will	29 00				20 00			
Goshen							50 00	
Greenbush	29 12	1 50	9 50		2 50			
Hamptonburg	13 00				9 97			
Haverstraw, 1st								8 00
" Central	18 00		72 50		54 00			17 50
Hempstead								
Hopewell	28 12				29 03			12 00
Jeffersonville, German	5 00							
Liberty	9 00							
Livingston Manor								
Middletown, 1st	121 55				99 26		50 00	
" 2d	230 10				75 00			41 00
" 3d	24 00		5 00		12 11			5 81
Millford	30 22							
Mongaup Valley								
Montgomery			10 00	5 00	17 00			10 00
Monticello	23 00		6 59		13 00			7 00
Monroe	150 00				19 45		13 35	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mount Hope	2 25							3 00
Nyak	42 66		6 53			10 57	10 00	20 00
German								
Ottsville	4 00				11 68			5 00
Pallsades	12 39		17 93	5 39				
Port Jervis	40 00				50 18		25 00	11 57
Ramapo	194 93				46 45		100 00	1 00
Ridgebury	11 00							10 00
Rockland, 1st	3 00							
Roscoe	5 00							50
Scotchtown	22 50				19 00			5 00
South Centreville			2 40					
Stony Point	32 00		37 10					37 50
Unionville	10 08				14 00		1 00	
Washingtonville, 1st	56 84				33 40			
West Town	60 00				44 25			5 00
White Lake	1 00				8 00			
LONG ISLAND PRESBYTERY.	1350 68	4 50	182 55	20 39	663 65	249 35	271 88	
Amagansett	15 00		7 40		44 50			
Bellport	2 50				8 00			
Bridgehampton	228 03		16 94		42 50		2 00	20 00
Brookfield	6 23							2 00
Cutchogue	16 86				37 50		20 00	
East Hampton	110 30				13 15		14 00	6 87
Franklinville					15 34			5 00
Greenport	35 00				51 43			10 00
Holbrook			6 50					
Mattituck	19 00				27 99			
Middletown					29 23			5 75
Moriches	27 54			5 00	62 00			3 00
Port Jefferson					22 75		9 75	32 26
Remsenburg	22 50				31 29			12 63
Sag Harbor	50 28				82 00			
Selden								
Setauket	59 28		30 00		14 81			7 00
Shelter Island	35 00		15 00	10 00	23 00			1 33
Shinnecock								
Southampton	69 26		96 10		184 00			30 81
South Haven	5 50				3 00		35 00	2 00
Southold	12 00				32 00			5 00
Stony Brook								2 50
West Hampton	50 60		11 63		57 61			12 12
Yaphank	3 70		3 72		9 70			1 94
Miscellaneous					232 93			
LYONS PRESBYTERY.	768 58		187 29	15 00	1024 73	80 75	160 21	
East Palmyra					20 00			
Fairville			3 00		5 00			
Galen			12 00		58 00			10 00
Huron					10 00			
Junius	7 00				7 00			
Lyons	27 88				59 55			
Marion	9 23							5 00
Newark	15 26		28 48		67 07			28 03
Ontario					5 00		10 00	
Palmyra	38 12				66 75			17 00
Rose								
Sodus	14 00				41 00		5 00	5 00
Sodus Centre	4 50							
Victory	1 00							
Wayne								
Williamson	9 64				13 00			10 00
Wolcott, 1st	5 27				39 24			5 00
2d	5 00				6 43			
Miscellaneous					2 00			
NASSAU PLEBYTERY.	146 90		43 48		400 04	15 00	80 03	
Astoria	27 00		16 00	21 80	44 48			
Babylon					33 00			
Brentwood	5 00				4 00			
Commack	4 00							
Far Rockaway	50 00				47 05			16 00
Freeport	26 39		4 07		62 44		8 50	24 50
Glen Cove	5 00				30 00		100 00	22 00
Glenwood	2 00				5 00			
Green Lawn	5 75			5 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Hobart	18 00					15 61			
Laurens						4 35			
Margaretville						5 00			
Meridale	6 50					6 80		1 60	
Middlefield	1 00					2 50		7 00	
Milford	12 50								
New Berlin	9 00							2 00	
Oneonta	41 87		10 00			30 00			
Otego	2 00					2 50	2 00		
Richfield Springs	73 43		13 38			11 00			
Shavertown									
Springfield	10 45					13 00		5 00	
Stamford	30 00					59 75	6 12	5 00	
Unadilla	7 50					15 20		2 25	
Westford									
Worcester	3 07					10 25		5 00	
	907 35		48 38	14 10		429 03	31 21	49 85	
ROCHESTER PRESBYTERY.									
Ayon	4 00					23 00	19 67		
Central						3 80		15 00	
Brighton	28 59		6 00			33 20	6 55	19 45	
Brockport	7 75					65 00			
Caledonia	62 50								
Charlotte	6 25								
Chili	21 00								
Clarkson									
Dansville	36 00								
East Kendall									
Fowlerville	15 06					13 00		14 00	
Gates	7 00						2 00	9 00	
Geneseo, 1st	48 00		9 50			10 01		7 00	
Geneseo Village	250 00		50 00			212 56		43 77	
Groveland						26 18		10 00	
Honeoye Falls			3 00			7 00			
Lima						25 00	5 00	5 00	
Livonia						9 00			
Mendon	9 00			3 00		14 70	2 20	1 00	
Moscow	4 00					10 68			
Mount Morris	37 47							15 13	
Nunda	2 00		20 40			13 50		5 00	
Ogden			8 00			38 25	2 10		
Ossian	8 00			2 00					
Parma Centre	3 00								
Piffard	1 00		1 00						
Pittsford	20 00					25 00		18 50	
Rochester, 1st	200 00					85 00			
" 3d	100 00		128 30			69 52		47 00	
" Brick	700 00		111 11	6 00		305 00		92 36	
" Calvary	8 90					12 00	10 00	4 00	
" Central	750 00		78 16			50 00		60 00	
" East Side									
" Emmanuel			5 08					1 50	
" Grace	22 51						4 29		
" Memorial	25 00					20 00		7 00	
" Mount Hor							6 33		
" North	23 23			6 00		75 00			
" St. Peter's	196 75					47 44	37 50	21 50	
" Westminster	88 00					80 00	2 00		
Sparta, 1st	29 14					20 00		5 00	
" 2d	19 65					15 00			
Springwater	4 00						2 00		
Sweden	20 00					7 60		9 70	
Tuscarora	6 00			3 00					
Victor	21 24					31 08		10 00	
Webster	11 25					18 25			
Wheatland	7 60					18 00			
	2803 29		420 55	20 00		1383 76	99 64	420 91	
ST. LAWRENCE PRESBYTERY.									
Adams						14 82		2 17	
Brasher Falls	3 16								
Brownville	9 00								
Canton	48 25					40 00		12 00	
Cape Vincent	6 04					14 96			
Carthage	20 25					13 12	3 00		
Chaumont	16 00					15 00	3 06		
Clare									
De Grasse									
De Kalb	4 00						1 00		
De Kalb Junction	5 00								
Dexter	12 00			5 00		4 00		10 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Higginsville							2 00	
Holland Patent	40 00					19 50	12 25	8 00
Ilion	50 57		30 00			105 00		11 16
Kirkland	12 00					2 50	75	
Knoxboro	13 91						1 00	8 00
Litchfield	2 00							
Little Falls	66 00					240 00	48 00	48 0
Lowville	13 97		3 69			46 21	2 78	
Lyons Falls	14 80		9 51			44 00	3 00	
Martinsburg	12 31							
New Hartford	32 71					22 00	5 32	
North Gage	3 00					10 00		
Northwood								
Norwich Corners	5 00							
Old Forge								
Oneida	147 79					40 00		80 00
Oriskany						13 00		
Redfield	1 05		2 10				1 82	
Rome	157 55					108 00	35 00	27 00
Sauquoit	15 00					22 00	19 41	
South Trenton						17 00		
Turin	8 79		2 05			5 50		
Utica, 1st	31 17			20 00		227 77	55 05	22 00
Bethany	40 45					25 00		20 00
Memorial	64 00					155 00	11 00	
Olivet						10 00	11 02	3 68
Westminster	100 00					260 00	110 00	65 00
Vernon	7 00		5 00			18 18	1 85	12 00
Vernon Centre	7 73					4 00		
Verona	33 00		15 76			9 48		
Walcott, Memorial						20 00		26 20
Waterville	38 47					125 35		25 00
West Camden	8 82		7 00				9 00	5 00
Westernville	14 50					25 00	5 00	10 00
Whitesboro						39 00	10 00	
White Lake	5 75							2 00
Williamstown	4 54						1 13	5 00
Miscellaneous						180 00		
	1074 33		79 01	29 00		2011 20	367 16	432 86
WESTCHESTER PRESBYTERY.								
Bedford						18 42		25 00
Bridgeport, 1st	90 58		35 00			108 80	36 34	17 56
Croton Falls	10 00					24 10		10 00
Darien	80 00		8 00	6 00		9 00	5 00	
Gilead	31 46					22 00	5 00	3 00
Greenburgh	53 41					80 00		3 05
Greenwich, 1st						4 00		
Harrison			3 47			10 00		
Hartford	50 00					21 00		
Holyoke			10 00					2 25
Huguenot Memorial	160 00					57 39	25 00	
Irvington	1071 87			5 00				5 00
Katonah	74 63					25 00	72 41	20 00
Mahopac Falls	31 82		20 00			5 25		
Mount Kisco	42 57		6 51			28 00		10 00
Mount Vernon, 1st	339 40			25 00		153 58	75 00	26 00
New Haven, 1st	25 00		2 00			19 00		
New Rochelle, 1st	178 81		62 00			93 30	88 50	
" 2d	36 29					134 94	30 00	21 00
Ossining	1100 00					146 02	42 06	
Patterson	90 00					20 66		
Peeckskill, 1st	105 45					57 98	60 00	13 42
" 2d	68 45					57 98	50 00	30 00
Pleasantville	6 25							3 00
Port Chester								
Poundridge	7 00					5 00		
Rye	167 62					253 84	65 02	45 00
Scarborough						177 75		
Sound Beach, 1st								
South East								
South East Centre	15 00		11 00			17 00		10 00
South Salem	41 68		109 50			67 21		12 83
Springfield	18 05					5 25		
Stamford, 1st	125 00					353 43	75 00	47 50
Thomsonville	86 66		135 52	50 82		21 00		5 00
White Plains	100 00		60 00			55 00		10 00
Yonkers, 1st	800 00		27 75			150 00	185 00	6 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Marietta						112 61		15 00	
Middleport						19 90		3 50	
Nelsonville			6 00			12 00			
New England									
New Matamoras								2 50	
New Plymouth						5 00		5 40	
Pleasant Grove									
Pomeroy			6 00			10 00		9 00	
Rutland									
Stockport									
Syracuse			3 00						
Tupper's Plains	2 00								
Veto								6 00	
Warren			4 59			7 50			
Watertown									
Miscellaneous						4 50			
	11 00		38 49	1 00		271 90		96 82	
BELLEFONTAINE PRESBYTERY.									
Belle Centre						16 00			
Bellefontaine	6 40					106 43		87 50	
Buck Creek						29 50			
Bucyrus			1 00			36 00	10 00	5 00	
Crestline						16 00			
De Graff						14 50			
Forest						17 00			
Galion				9 10		27 00			
Huntsville						7 00			
Kenton						109 00		7 50	
Marseilles						14 00			
Mount Blanchard									
Nevada									
North Washington									
Patterson									
Ridgeway									
Rushsylvania						7 00			
Spring Hills						12 00		5 00	
Tiro						7 00		1 00	
Upper Sandusky									
Urbana			3 55			52 00	10 00	2 00	
West Liberty						7 30		9 79	
Zanesville						3 00		1 00	
	6 40		3 55	10 10		480 73	20 00	118 79	
CHILLICOTHE PRESBYTERY.									
Bainbridge						3 50			
Belfast									
Bethel									
Bloomington						21 00	1 00	3 35	
Bogota									
Bournesville						10 50			
Chillicothe, 1st				1 00		121 75		22 07	
" 3d						14 54			
Concord						17 41	2 66		
Cynthiana									
Frankfort						25 00	3 00	1 00	
French									
Greenfield, 1st						75 00	10 00	22 54	
Greenland									
Hamden						8 00			
Hillsboro	21 35					56 00		10 00	
McArthur						5 50		1 50	
Marshall			5 42	2 50		4 65		1 50	
Memorial									
Mona									
Mount Pleasant									
New Market						16 07		2 50	
New Petersburg									
North Fork						8 17	2 92		
Pike-ton									
Pisgah						25 00		4 00	
South Salem						35 74		14 50	
Union									
Washington				1 00		41 30	15 00	50	
" East End							5 50		
Waverly								1 00	
White Oak									
Wilkesville			1 00			11 00	8 40	10 00	
Wilmington						11 65		2 00	
	21 35		5 42	5 50		511 78	48 48	96 46	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
CINCINNATI PRESBYTERY.								
Bantam	1 00							
Batavia	36 00							
Bethel					15 77			
Bond Hill								10 00
Cincinnati, 1st			25 00	1 00	56 10			67 91
" 2d			12 00		202 50	12 00		83 99
" 3d	9 00				77 05	25 00		31 00
" 4th					6 25			26 00
" 5th					13 25	18 07		1 00
" 6th	6 00		23 00					5 00
" 7th	76 02		25 00		156 00	11 00		10 00
" 1st German								
" 2d German					185 47	100 00		24 00
" Avondale					38 55			11 00
" Calvary					37 00			
" Central	31 31			5 00	21 00			1 00
" Clifford Chapel								
" Fairmount, German								
" Immanuel					10 37	100 00		16 00
" Mohawk					30 37	17 44		7 58
" Mount Auburn	59 31				206 25	25 00		35 00
" North				1 00	27 12			28 50
" Pilgrim				1 00				6 50
" Poplar Street	7 00					15 00		30 00
" Trinity	5 00							
" Walnut Hills	91 30		40 00		400 30	24 04		163 45
" Westminster					67 67			26 00
" Westwood	2 00				34 45			30 00
" " German								
Cleves					15 09			
College Hill	11 73				108 60	30 00		15 00
Delhi					20 48			10 00
Elizabeth and Berea								
Elmwood Place	2 00							
Glendale				2 00	192 47	25 00		26 00
Goshen								
Harrison	5 00				20 30			
Hartwell					37 00			11 38
Hyde Park, Knox					15 48			2 00
Lebanon					115 87			7 50
Loveland	36 07		27 86		31 60			5 00
Ludlow Grove								5 00
Madeira								6 56
Madisonville				1 00	18 28			
Maple Grove								6 00
Mason and Pisgah				1 00				
Mayaguez, Porto Rico								
Milford								
Monroe								
Monterey								
Montgomery					17 75			10 50
Morrow					25 00			
Moscow								
Mount Carmel								
Mount Oreb					20 40			1 95
New Richmond					23 40			10 50
Norwood					60 23			38 00
Pleasant Ridge					5 00			
Pleasant Run				1 00	18 50	6 00		11 00
Reading and Lockland								6 00
Silverton								
Somerset								
Springdale				5 00	7 50			
Venice	8 20				22 50			
Williamsburg					4 00			
Wyoming	170 69				127 05	37 29		25 75
Interest on Baxter Bequest	365 00							
Miscellaneous					22 59			7 30
	922 63		152 86	18 00	2514 62	445 84		829 37
CLEVELAND PRESBYTERY.								
Akron, 1st	5 95							
" Central	2 00							
Ashtabula, 1st								
" Prospect Street	3 00				35 74			25 00
Cleveland, 1st	1270 94				926 75			82 50
" 2d	540 00				470 00	140 00		120 00
" Beckwith, Memorial	68 94				133 15	34 37		40 00
" Bethany	3 00				10 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Cleveland, Bolton Avenue						60 00	35 44	11 93	
" Boulevard						12 07			
" Calvary	152 13		125 00			324 25		72 00	
" Case Avenue			10 00			70 20			
" Euclid Avenue	173 00					111 00	95 86	10 00	
" Madison Avenue						1 50		65 00	
" Miles Park	15 00		34 55			14 00		15 00	
" North				2 50		41 70		12 50	
" South	2 00					13 50		2 25	
" Willson Avenue						39 00	21 00	16 87	
" Woodland Avenue	360 00					342 88		12 00	
East Cleveland						36 83	31 55	8 06	
Glenville			6 25			11 75			
Guilford	18 23		2 00			4 00		1 00	
Independence									
Kingsville									
Lorain, 1st									
Milton	6 75		5 00						
New Lyme	11 50					9 50			
Northfield	19 59					8 50			
North Springfield	4 00					3 00			
Orwell	22 00					3 50			
Parma	5 00							4 00	
Rome	5 75			2 50		9 00		2 50	
Solon				5 00				5 00	
Streetsboro						4 00	1 00	3 00	
Wickliffe									
Willoughby									
Windsor				2 00		31 00			
Presbyterial H. M. Fund	23 16								
	5 00								
	2716 94		182 80	12 00		2742 22	359 22	488 61	
COLUMBUS PRESBYTERY.									
Amanda			3 50			6 20	2 00	7 80	
Bethel									
Black Lick									
Bremen						1 00		3 26	
Central College						10 00	10 00		
Circleville			5 00			57		2 75	
Columbus, 1st						16 00			
" 2d	77 37					39 65		10 00	
" 5th Avenue	4 56					5 25			
" Broad Street						75 00		79 11	
" Olivet						29 83			
" St. Clair Avenue						10 05			
" West Broad Street	5 58					2 10			
" Westminster						25 34		1 00	
Darby									
Darbyville									
Dublin									
Green Castle									
Greenfield	12 00					2 00			
Grove City									
Groveport									
Lancaster						19 00			
Lithopolis									
London						2 00			
Madison									
Midway									
Mifflin						1 00			
Mount Sterling									
Plain City						25 00		11 50	
Reynoldsburg									
Rush Creek									
Scioto			8 00	5 00		1 00			
Westerville						11 00			
Worthington									
	99 51		16 50	5 00		281 99	12 00	115 42	
DAYTON PRESBYTERY.									
Bath						2 25			
Bell Brook						2 00			
Bethel									
Blue Ball						8 25			
Camden	4 50		1 00			3 65	1 00		
Clifton						17 50		1 00	
Collinsville						11 75			
Dayton, 1st						128 50		74 00	
" 4th	15 50					13 00		30 00	
" 3d Street	271 00		40 93			63 49		35 89	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Middlepoint						7 70		
Mount Jefferson	12 00							
New Salem						5 00		1 00
New Stark				1 00		51 97		
Ottawa						37 00		6 00
Rockford								
Rockport								
Rushmore								
Scott								
Sidney						27 00		16 00
St. Mary's				5 00		70 56		6 00
Turtle Creek	5 00							1 00
Van Buren	15 00							
Van Wert				2 50		92 29		2 50
Venedocia				1 00		2 50		2 00
Wapakoneta				1 00		10 50		1 00
	70 50		22 00	35 00		720 56	137 50	110 50
MAHONING PRESBYTERY.								
Alliance	20 50					61 00		2 25
Brookfield	1 00					3 50		
Canfield						35 00	6 83	
Canton, 1st	31 50			7 00		75 00		23 16
" Calvary	7 82					37 50		6 75
Champion	5 00					6 00		
Clarkson	8 00		4 00			5 00		
Coitsville	4 50					6 00		
Columbiana	33 00		10 00			15 00		10 00
Concord						6 00		
East Palestine	14 00					18 00		4 00
Ellsworth	66 07		11 30			27 38		15 00
Hubbard	5 00					8 00		2 35
Kinsman	20 00					39 00		
Leetonia				5 00		11 00		6 00
Lisbon, 1st	29 00		38 41			34 00		19 00
Lowell	10 00					8 00		
Massillon	41 25		9 00	2 50		23 00	6 39	2 50
Middle Sandy				11 25		26 84		6 37
Mineral Ridge						5 00		4 00
Niles	9 26					21 00		10 00
North Benton	10 00					12 00		
North Jackson	5 00					4 38		
Petersburg						6 90		5 00
Pleasant Valley	4 00							
Poland	35 47		24 00	5 87		32 48		25 00
Rogers, Westminster	3 00							
Salem	50 00			50 00		16 75	45 27	24 73
Sebring								
Vienna	4 00							
Warren	49 00	25 00		25 00		16 00		32 50
Youngstown, 1st	300 65					225 09		125 23
" Westminster						52 17		
	767 02	25 00	96 71	106 62		836 99	58 49	323 84
MARION PRESBYTERY.								
Ashley						6 00		
Berlin						2 50		
Brown								
Caledonia								
Cardington	3 00							
Chesterville						12 00		9 50
Delaware						103 50		60 00
Delhi								
Iberia			2 82	3 50		12 00		
Jerome								
Kingston								
La Rue								
Liberty	2 00					5 00		
Marion						81 14		
Marysville						14 76		36 96
Milford Centre						5 50		101 06
Mount Gilead						81 50		8 25
Ostrander	2 00							
Pisgah						11 00		
Porter								
Providence								
Radnor and Thompson	1 00							
Richwood						12 84		3 26

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	Wm' S.	S. S.	Y. P. S.
Salem						14 00		
Trenton						4 00		
West Berlin						9 30		
York								
MAUMEE PRESBYTERY.	8 00		2 82	3 50	325 04			219 03
Antwerp			4 70		5 85			2 28
Auburndale					2 53			
Bowling Green					74 19			
Bradner				9 70	26 35		1 60	2 50
Bryan			2 45		24 83		2 50	2 50
Cecil					13 43		3 64	3 88
Defiance, 1st						5 85	97	
Delta				3 88		4 88		
Deshler								
De Verna								
Eagle Creek								
East Toledo	2 00					4 88		
Edgerton						5 15		
Fayette								
Grand Rapids				1 00				
Haskins				2 91		3 72		97
Hicksville								
Highland								
Holgate			4 00	2 91				
Hull's Prairie						1 21		
Kunkle								
Lost Creek				2 42		3 62	2 45	2 42
Maumee								
Milton Centre				1 21		4 00		1 21
Montpelier								
Mount Olivet								
Mount Salem						8 76		
Napoleon				2 91		7 79		
New Rochester				4 85		21 76		4 85
North Baltimore						26 04		97
Paulding	11 75			3 00		10 67	5 00	4 85
Pemberville								
Perrysburg, 1st						4 88		
" Walnut Street								
Rudolph	6 25							
Toledo, 1st				97		16 14		5 82
" 3d				4 85		15 29	2 47	5 83
" 4th								
" 5th				12 06		11 73	5 01	14 10
" Collingwood Avenue				97		88 48	15 76	
" Norwood						44 22	9 70	
" Westminster	18 06			2 91		12 30		
Tontogony								
Waterville								
West Bethesda				4 86		8 76	97	1 46
Weston						17 61		97
West Unity						8 00		2 91
Miscellaneous						2 33		
PORTSMOUTH PRESBYTERY.	38 06		11 15	61 41	480 37		50 07	55 02
Arnheim								
Bethany								
Buckeye								
Buena Vista								
Camba								
Cedron								
Coalton								
Decatur								
Eckmansville						13 00		
Feesburg								
Felicity						10 50		
Georgetown			2 00			4 74		
Glen Roy								
Hanging Rock								
Higginsport								
Ironton						73 37		5 00
Jackson				5 00		30 41		13 50
Johnston								
Manchester						14 75		1 00
Mount Leigh						17 35		1 00
Oakland								
Portsmouth, 1st			11 00	20 00		118 91	14 32	5 00
" 2d						58 22		94 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Portsmouth, German								
Red Oak						7 00		3 00
Ripley						32 00	5 00	5 00
Rome								
Russellville			2 17					
Sandy Springs								
Sardinia								
Wellston	7 50		2 75	3 00		6 00		3 00
West Union								
Wheat Ridge								
Winchester								
ST. CLAIRSVILLE PRESBYTERY.	7 50		17 92	28 00		386 25	19 32	131 00
Allen Grove	3 00							
Antrim						4 80		
Bannock						4 80		
Barnesville			17 82			28 30		18 00
Beallsville	7 00							
Bellaire, 1st				4 80		24 00		
2d						22 55		9 60
Bethel						9 60		
Beulah	13 00							
Birmingham	2 00							
Buchanan								
Buffalo				7 70				
Cadiz						109 60		24 10
Caldwell						6 10		
Cambridge			24 00			29 22		5 00
Coal Brook	7 39					3 00		13 50
Concord								10 60
Crab Apple						22 25		
Farmington						4 40		4 80
Freeport								95
Kirkwood						63 05		2 42
Jerusalem								
Lore City								
Martin's Ferry						98 50		
Morristown						10 60		4 80
Mount Pleasant							28 80	
New Athens				9 60				4 80
New Castle								
Nottingham			2 00			16 90		9 40
Pleasant Valley	9 00			9 10				
Powhatan	3 00							1 95
Rock Hill						26 45		12 55
Scotch Ridge								
Senecaaville								
Shadyside	2 00							
Sharon								
Short Creek				2 70		9 00		
St. Clairsville			15 00			31 70		21 20
Stillwater								
Washington								
West Brooklyn						6 75		2 90
Westhester								
Wheeling Valley	2 00							
Woodfield						9 65		
STUEBENVILLE PRESBYTERY.	48 39		58 82	33 90		541 22	28 80	146 57
Amsterdam								
Annapolis								
Bacon Ridge								
Bakersville								
Beech Spring	10 00					5 70		
Bethel								
Bethesda						10 00		
Bethlehem								
Bloomfield						5 00		
Brilliant						9 15		
Buchanan Chapel								
Carrollton						23 00		
Centre, Unity								
Corinth						11 00		
Cross Creek						11 02	10 00	
Deersville								
Dell Roy	5 25							
Dennison						21 50		20 00
East Liverpool, 1st						80 07		55 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
East Liverpool, 2d						10 00		
East Springfield								
Feed Spring								
Hanover							1 20	
Harlem								
Hopedale								
Irondale								
Island Creek			7 00			5 50		
Kilgore						11 00		
Lima						4 00		
Long's Run								
Madison						10 00		
Minerva								
Monroeville								
Nebo						20 00		
Newcomerstown								
New Cumberland								
New Hagerstown								
New Harrisburg								
New Philadelphia								
Oak Ridge								
Pleasant Hill						10 00		5 00
Portland								
Potter Chapel								
Richmond						26 25		2 50
Ridge						5 37		
Salineville								
Scio						8 25		
Smithfield						22 00		6 00
Steubenville, 1st				2 00		7 41		1 00
" 2d						42 07	6 93	
" 3d						50 39	5 00	32 73
Still Fork						20 75		7 50
Toronto								
Two Ridges						14 00		
Urichville						32 40		
Unionport			7 00			30 00		
Waynesburg								1 00
Wellsville, 1st								
" 2d						57 19		
West Lafayette						7 77		
Yellow Creek						29 00		19 25
WOOSTER PRESBYTERY.	15 25		14 00	2 00		599 79	23 13	149 98
Apple Creek								
Ashland	9 19			3 38		11 50		
Bellville						82 77		
Berlin						8 00		
Blooming Grove								
Canaan								
Canal Fulton								
Clear Fork						10 00		
Congress								
Creston			9 40			7 23		
Dalton						26 84		
Doylestown						9 00		5 00
Fredericksburg	38 66		4 54			7 55		
Hayesville						32 68		
Homesville						12 25		
Hopewell								
Jackson								11 00
Lexington								
Loudonville				3 00		17 32		
Mansfield								
Millersburg			7 71	22 50		131 00		7 50
Mount Eaton	3 00					21 85		
Nashville				1 90				
Ontario			1 50			11 00	64	
Orange								
Orrville	7 00					13 50		
Perrysville						21 15		21 06
Plymouth	4 64							
Polk						10 50		
Savannah						20 00		
Shelby						11 75		
Shreve						21 00		5 00
Wayne	7 00					45 37		
West Salem						3 50		5 00
Wooster, 1st	87 76		12 81			94 42		41 28

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wooster, Westminster	25 00		14 00	1 27		227 02	5 00	27 42
Miscellaneous						89 81		
ZANESVILLE PRESBYTERY.	182 25		49 96	32 05		947 01	5 64	123 26
Bladensburg	4 00							
Brink Haven								
Brownsville						15 65		5 00
Chandler'sville	4 00							
Clark						8 50		
Coshocton						56 05		51 50
Dresden			8 00			10 00		
Duncan's Falls								
Fairmount						29 16		
Frazzysburg						5 00		2 00
Fredericktown						84 13		
Granville	11 00					1 00		
Hanover								
High Hill								
Homer								
Jefferson								
Jersey	27 91			10 00		50		
Johnstown						2 50	4 25	
Keene								
Kirkersville								
Madison			2 50	5 00		26 00		9 00
Martinsburg						9 20		
Millwood	5 35							
Mount Pleasant	1 00							
Mount Vernon	77 55					42 00		15 50
Mount Zion								
Muskingum								
Newark, 1st						77 40	23 53	24 10
" 2d						127 00		15 00
" Salem German							1 00	
New Castle								
New Concord	5 25					37 00		8 83
New Lexington								
Norwich								
Oakfield								
Pataskala						7 00	1 25	10 50
Rendville								
Roseville								
Tunnel Hill								
Uniontown								
Unity								
Utica								
Warsaw						16 25		3 43
Waterford								
West Carlisle								
Zanesville, 1st	1178 75		6 00			51 00		41 96
" 2d						50 00		
" Brighton						18 00		5 00
" Putnam			2 00			17 00	13 00	
SYNOD OF OREGON.	1315 11		18 50	15 00		690 34	43 03	191 87
EAST OREGON PRESBYTERY.								
Baker City	12 00							
Bethany	2 00							
Bethel								
Burns						9 95		
Canyon City								
Centreville								
Cleveland	10 00							
Elgin	14 05							
Enterprise	5 00							
Grace								
Harney								
Joseph								
Klickitat, 1st								
" 2d	7 50							
La Grande	15 00		3 50					
Monkland	5 00							
Moro	10 00							
Pendleton	10 00			5 00		3 00		
Prairie Creek								
Prineville	5 00							
Summerville	9 70							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Sumpter	5 00							
Umatilla, Indian Union	35 97					18 00		
PORTLAND PRESBYTERY.								
Astoria, 1st	43 34					52 50		
Bay City								
Bethany, German	25 00							
Bethel	10 00							
Buxton	2 00		1 00					
Clackamas, 1st								
Clatsop Plains	2 00							
Forestdale	2 00					2 00		
Fulton, Trinity	2 00							
Knappa	8 00							
Mount Olivet	2 10					1 00		
Mount Taber	9 00			1 00		9 82		
Oregon City, 1st	17 75					4 50		
Portland, 1st	1255 50					1763 00	13 90	35 00
" 3d				7 50		29 78		18 75
" 4th	36 83			9 00		31 40		18 79
" Calvary	100 00			4 71		50 82	8 19	20 10
" Forbes	6 82			2 00		8 50		
" Mizpah	10 37					8 52		
" St. John's						20 35		7 50
" Westminster	17 11					16 33		11 22
Sellwood	5 00							
Smith Memorial	8 00						1 50	6 92
Springwater	12 00					3 55		1 00
St. John's, German	7 00							
Tillamook City	16 00							
Trinity, German	2 00							
Tualitin Plains	12 20					1 00		
Upper Astoria								
SOUTHERN OREGON PRESBYTERY.								
Ashland	6 00		8 00			19 59	8 00	
Bandon	16 00							
Coquille	2 50							
Curry Co.	13 00							
Grant's Pass, Bethany	78 00		6 45			11 00		31 25
Jacksonville								
Klamath Falls	2 00							
Marshfield	2 00							
Medford	10 00					7 50		
Myrtle Creek								
Myrtle Point	1 00							
Oakland	3 00							
Phoenix	8 50		50					
Roseburg	25 00	5 50	3 00	3 00			2 00	
Willowdale	2 00							
Yoncalla	2 00							
WILLAMETTE PRESBYTERY.								
Albany	53 57		10 61			17 00		34 00
Aurora								
Brownsville	14 05					19 63		8 00
Corvallis						10 00		
Crawfordsville	4 00					4 00		50
Dallas	20 00					13 50		5 00
Eugene				2 50		6 25		1 00
Fairfield								
Florence								2 64
Gervais	5 00					4 20	1 00	84
House of Hope								
Independence, Calvary	3 00					2 50		
Lafayette	2 00							
Lake Creek								
Lebanon	10 00					12 06		
Liberty	2 00							
McCoy	2 25							
Marion	2 25							
Mehama								1 00
Mill City						2 00		
Newberg								
Oak Ridge								1 00
Octorara	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Pleasant Grove	6 00							
Salem	27 00		2 00		5 00	27 25	17 25	
Sergerville						1 00		
Sinslaw								
Spring Valley	5 00			2 00				
Turner						3 50		
Waldport								
Whiteson	2 00					1 00		1 00
Woodburn	3 55			2 10		2 20		1 20
Yaquinna Bay								
Zena						1 00		1 65
SYNOD OF PENNSYLVANIA.	166 67		12 61	6 60	5 00	127 03	18 25	57 83
Synodical						10 00		
ALLEGHENY PR SBYTERY.								
Allegheny, 1st	200 11			25 00		327 02		
" 2d	38 00		15 00	5 00		49 50	3 00	17 50
" 1st German	3 00		18 91			16 47		9 00
" Brighton Road	38 96					15 04	25 00	3 00
" Central	79 25		10 00			21 17	10 00	101 60
" McClure Avenue	328 50		16 00	15 00		119 52	5 50	10 00
" Melrose Avenue	5 00		4 75	10 00		22 12		5 00
" North	556 11					510 00		118 00
" Providence	60 00							
" Watson Memorial	11 00		4 50					
" Westminster	5 63							
Allison Park	9 82							
Aspinwall	20 00			5 00		5 00		
Avalon	60 00					12 00		2 00
Bakerstown	30 20		20 00	25 00		100 50		
Beaver	129 00		50 00			66 00		
Bellevue	9 00					101 35		10 00
Bethlehem	16 00					4 00		
Bridgewater						14 00	10 00	
Bull Creek			5 00					
Cheswick	3 75		7 00	2 50		7 00	7 00	2 50
Clifton						13 97		
Concord	3 00					7 00		
Cross Roads	10 00					27 05		
Emsworth	9 33					22 70		6 00
Fairmount	6 00					7 00		
Freedom	8 00					11 00		5 50
Glasgow				50				
Glenfield						4 67	7 38	3 00
Glenshaw	25 00		28 18			66 50	11 24	22 98
Haysville	1 75					7 00		
Hiland	24 94					15 00	20 00	10 00
Hoboken	10 18					20 00		5 00
Industry	5 00							
Leetsdale	91 26		62 76			62 10		
Mars	6 20							
Millvale	5 00					57 00		
Natrona	21 85					25 00		
New Salem	15 00							
Oak Grove	2 00							
Pine Creek, 1st	6 52						4 00	
" 2d	9 73					8 00		
Pleasant Hill	2 00							
Rochester	30 00					20 00		
Sewickley	678 64		16 00			195 75	21 67	6 00
Sharpsburg	49 06					77 85		22 95
Tarentum	17 21					17 00		5 00
Vanport	10 00					5 00		
Miscellaneous						6 00		
	2651 00		258 10	88 00		2066 28	124 79	364 43
BLAIRSVILLE PRESBYTERY.								
Armagh	14 71					8 00		
Barnesboro	25 00							
Benlah	45 00		23 00			40 50		9 28
Blairsville	157 88					40 00		5 40
Braddock, 1st	37 00		24 33			56 46		16 96
" 2d	10 00					7 50		
Cherry Tree	17 42							
Chest Springs								
Coneaugh	13 25		5 95					5 00
Congruity	20 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Cresson	5 00					10 00		
Cross Roads	14 70					8 75		
Derry	37 00		6 00			40 40		1 00
Ebensburg	28 00					20 00		
Fairfield						16 50		
Gallitzin								
Greensburg, 1st	62 75		64 91			98 66		
" Westminster	148 92					26 62		2 00
Harrison City	8 60					11 00		
Irwin	52 66		5 76					
Jeanette	73 23					8 20		10 00
Johnstown, 1st	170 00		55 00			35 00		
" 2d	12 40					13 00		
" Laurel Avenue	40 00					31 00		
Kerr	15 00		5 00	3 00				
Laird	24 75							
Latrobe	143 20		18 71			49 77		50 00
Ligonier						8 12		
Livermore	4 50					3 00		
McGinniss	24 05					23 00	3 56	3 81
Manor	13 71					16 50		
Murrysville	10 00					89 25		10 00
New Alexandria	127 14		25 95	3 72		41 50		
New Florence	15 45							
New Kensington						20 00		
New Salem	13 00					6 00		
Parnassus	60 00					25 90		8 00
Penn								
Pine Run	16 00					11 03		2 61
Pleasant Grove	7 00							
Plum Creek	90 00		9 00			37 00	3 17	4 50
Poke Run	84 50		30 50			29 42		38 63
Salem								
Turtle Creek						19 17		
Union	4 80							
Unity	47 25		11 00			15 00		53 53
Vandergrift						21 00		
Wilmerding	25 00			10 00				
Windber	7 00							2 00
Miscellaneous						10 00		
	1725 87		285 11	16 72		897 25	6 73	225 78
BUTLER PRESBYTERY.								
Allegheny	11 00					7 66	3 52	
Amity	10 00							
Buffalo	12 45					11 24		2 00
Butler, 1st	469 55		35 00	32 00		95 45		92 00
" 2d	21 85		2 30	5 00		22 35	3 63	10 80
Centreville	61 00		25 25	5 00		20 25		5 00
Clintonville	8 00							
Concord	19 00		24 00	12 50		21 00		12 50
Crestview	1 00					9 60		
Evans City	30 00					24 00		
Fairview	8 50			2 50				2 50
Grove City	270 00		100 00	20 00		76 02	19 00	70 00
Harrisville	4 00			5 00		5 00		26 54
Jefferson Centre	5 00		5 00					
Martinsburg	10 60			5 00		5 00		5 00
Middlesex	68 16			5 00		16 10		5 00
Millbrook						6 23		
Mount Nebo	29 60			7 70		7 50		
Muddy Creek	20 30					40 00		
New Hope	10 50							
New Salem	62 00					9 00		
North Butler	6 00					9 00		
North Liberty	17 87		6 58			21 56		
North Washington			98 42	6 25		37 45		7 75
Parker City	84 00		6 00	2 50		18 00		2 50
Petrolia	30 92			3 50		39 00	4 56	6 50
Plains	3 00					8 10		
Plain Grove	27 50		40 00	5 00		59 25		10 00
Pleasant Valley	15 00					5 00		
Portersville	3 85		8 00	5 00		26 40		5 00
Prospect	34 00	5 00		10 00		4 00	5 75	
Scrub Grass	35 00		14 00	7 50		16 00	6 25	7 50
Summit	5 00					3 35		
Unionville	17 00		1 00			15 75		
Westminster	17 00			7 50		6 00	4 55	7 50
West Sunbury	20 71			5 00		15 00		10 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Zelenople				2 00		20 00		7 00
Miscellaneous						5 00		
CARLISLE PRESBYTERY.	1449 36	5 00	365 55	153 95		685 26	47 26	295 59
Big Spring	87 48					90 00	10 60	
Bloomfield	11 68					13 50		8 65
Buck Valley	1 00							
Buffalo	1 00							
Burnt Cabins	3 00							
Carlisle, 1st	62 00					91 87	7 60	
" 2d	146 60					126 16	33 21	17 00
Centre	10 00							
Chambersburg, Central	30 00		14 72			62 30		70 89
" Falling Spring	80 00					152 58	47 82	119 00
" Hope Chapel	6 50							
Dauphin	37 13					37 00	4 60	11 00
Derry								
Dickinson	2 00				75 00	32 25		16 00
Duncannon	15 00					14 60	5 49	5 00
Fayetteville								
Gettysburg	37 77					25 00		
Great Conewago	1 70							
Green Castle	39 01					35 96		
Green Hill	5 00							
Harrisburg, Calvary			6 07			10 75		
" Capitol Street	2 00							
" Covenant	25 42					19 00		
" Market Square	230 42		16 67			392 31	172 78	420 95
" Olivet			6 00					
" Pine Street	356 20		64 46			266 23	5 00	52 32
" Westminster	19 00					51 62	33 38	5 00
Landisburg	5 50							
Lebanon, 4th Street	131 00					25 00		8 00
" Christ	163 25		25 41			101 64	23 00	3 81
Lower Marsh Creek	20 50		3 39			16 01		
Lower Path Valley	17 00					39 00	3 00	
McConnellsburg	9 00					14 20		
Mechanicsburg	137 00					100 00	4 25	
Mereersburg	55 55					82 15	60 97	5 00
Middle Spring	40 00							41 00
Middletown	20 00		17 50	20 00		24 00	7 50	
Millerstown	7 00		8 00	5 00		5 00		
Monaghan	45 74			9 00		21 50	14 50	8 00
Newport	16 50					33 76		
Paxton	27 00					72 75	8 00	15 00
Petersburg	1 00							
Robert Kennedy Memorial						5 00		4 00
Rocky Spring								
Shermansdale	5 00							
Shippensburg	43 50		20 00			189 58		
Silver Spring	10 00		3 00			41 13		
Steelton	7 00					37 41		
St. Thomas				7 00		14 55		5 50
Upper	5 00							
Upper Path Valley	15 00		58 64			54 00	10 00	
Warfordsburg	1 00							
Waynesboro	32 54					75 00		11 00
Wells Valley								
Miscellaneous						49 00		
CHESTER PRESBYTERY.	2024 99		243 86	41 00	75 00	2421 81	451 70	827 12
Ashmun	63 29							
Avondale	2 93					37 70		4 21
Bethany	3 00							
Bryn Mawr	201 05		50 00			100 00	150 00	60 00
Charlestown								
Chester, 1st	25 00					85 00		5 00
" 2d	12 75			8 20		16 00	28 00	8 00
" 3d	264 22					28 00		10 00
" 5th								
Chichester Memorial	7 00							
Christiana	6 63							20 00
Clifton Heights	47 55		15 91			22 58		
Coatesville	200 00		50 00	50 00		118 25	10 00	
Darby Borough	102 43					117 01	13 00	50 00
Dilworthtown	8 32					5 00	1 50	
Doe Run	25 50			10 00		14 50		
Downingtown, Central	4 81		3 81			28 88		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
East Whiteland	10 00		14 49			17 50	6 00		
Fagg's Manor	57 00		40 00			74 00		10 00	
Fairview	10 00						2 00		
Fairville				10 00					
Forks of Brandywine	26 52				20 30				
Glenolden	10 36				10 00		5 00		
Glen Riddle							5 00	3 75	
Goshenville								8 50	
Great Valley	11 00				41 32				
Honey Brook	111 00				50 00		27 95	43 00	
Kennett Square	10 00				20 35		3 48	12 64	
Lansdowne	36 43		25 00	15 00	169 68				
Malvern									
Marple	15 00				8 00				
Media	145 53				61 89		25 00		
Middletown	28 05				17 53			16 10	
New London	81 00				50 70		11 75		
Nottingham	6 85				9 00				
Olivet	8 00								
Oxford, 1st	387 39	50 00			291 00		25 00	75 00	
" 2d	1 00								
Paoli									
Penningtonville	10 00							5 76	
Phoenixville	30 00				16 27				
Ridley	8 00		20 00						
Ridley Park	58 48		33 41		16 14			15 00	
Rutledge, Chambers Memorial	21 50		5 00						
Swarthmore	10 00								
Toughkenamon				3 00					
Trinity	5 78				37 50		10 00	20 06	
Unionville									
Upper Octorara	30 00				42 00		3 50	8 00	
Wallingford					86 00		25 00		
Wayne	61 00		52 85		251 00			71 50	
" Grace Memorial					15 78				
West Chester, 1st	59 24				155 09		88 50	5 25	
" 2d	1 00								
" Westminister	25 00		10 50		78 44		10 47	22 18	
West Grove	4 65				22 09		3 73	66 55	
Miscellaneous							20 00		
	2254 26	50 00	320 97	96 20	2160 50		454 88	540 44	
CLARION PRESBYTERY.									
Academia	3 50					7 80			
Adrian	3 15								
Beech Woods	95 22		18 83			16 00			
Bethesda									
Big Run	4 55								
Brockwayville	29 31					54 80			
Brookville	20 00					38 25		4 00	
Callensburg	5 50					12 22			
Clarion	27 37					53 52		24 50	
Concord	7 50						1 50	2 00	
Cool Spring	4 00								
Du Bois	95 00			5 00		134 50	9 53	15 00	
East Brady	25 60			5 00		14 00			
Endeavor	239 79					4 50			
Edenburg	61 21					16 16		8 80	
Elkton	4 00								
Emlenton	66 92		12 72			31 91	12 26		
Falls Creek	2 00					19 30		3 38	
Greenville	10 00								
Hazen	5 00								
Johnsonburg	13 70					1 55		1 10	
Leatherwood								5 00	
Licking	15 00					10 65			
Marionville	10 00					18 19	8 00		
Mill Creek	2 50								
Mount Pleasant	2 00								
Mount Tabor	2 50					25 25			
New Bethlehem	43 00			5 00				27 00	
New Rehoboth						2 75			
Oak Grove	3 00								
Oil City, 2d						83 91	31 15	19 12	
Penfield	16 55			5 00		16 00	3 50	5 00	
Perry	5 00							70	
Pisgah	12 00					23 00		8 00	
Punxsutawney	6 05			15 00		15 00			
Rathmel	2 00					3 00			
Reynoldsville	16 70			4 00		35 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Richardsville	7 00								
Richland						1 55			
Rockland									
Scotch Hill	2 00					1 00		1 00	
Shiloh						4 00		2 50	
Sligo	2 00							2 75	
Sugar Hill	10 00					9 00			
Summerville						10 00			
Tionesta	87 00			4 00		37 10	5 53	6 28	
Tylersburg	4 00					22 00			
West Millville	4 00								
Wilcox	23 31					9 45			
Worthville	2 00								
Miscellaneous						2 00			
	950 93		31 55	43 00		728 36	71 47	136 13	
ERIE PRESBYTERY.									
Atlantic	8 24					11 58			
Belle Valley	3 30					9 00		5 00	
Bradford, 1st	126 15		7 09			80 00	15 00	70 00	
" East End	5 26								
Cambridge Springs	25 63					37 10	5 00		
Cherry Tree									
Cochrannton	7 00					18 65		5 00	
Concord									
Conneaut Lake	5 00		1 72			9 00	3 40		
Conneautville	11 40					17 15	2 06		
Cool Spring	14 92					10 00		10 00	
Corry	23 00					10 00	25 00		
Dempseytown									
East Greene	4 50					2 79			
Edinboro	11 93					16 50		5 00	
Erie, 1st	70 00		25 00			56 75		30 00	
" Central	170 07					73 12	10 00		
" Chestnut Street	24 19								
" Park	217 65					74 25	8 40		
Fairfield	6 00			5 00			5 25	15 00	
Fairview			2 00			5 50			
Franklin	148 58					73 00		55 15	
Fredonia	19 00						1 70		
Garland	5 00								
Georgetown	5 00								
Girard	32 10		10 16			31 73		20 05	
Gravel Run	1 50								
Greenville	43 93					50 00	6 00	35 00	
Hadley	3 00					7 00			
Harbor Creek	2 00						1 00	3 00	
Harmonsborg	4 00								
Irvineton									
Jamestown	5 00						1 73		
Kerr's Hill	5 66		66			38 00			
Meadville, 1st	5 00					16 00		52 00	
" Central	90 00					40 00	13 57		
Mercer, 1st	100 00					18 81			
" 2d	30 00					5 00	2 30	41 00	
Milledgeville	1 79								
Mill Village						1 00			
Mount Pleasant	5 00		3 00			50			
New Lebanon	2 55								
North Clarendon	1 00		2 50					15 00	
North East	36 28					94 41			
North Warren	9 00						6 00	4 00	
Oil City, 1st	43 62					25 00	3 23	10 00	
Pittsfield	10 00								
Pleasantville	30 00		5 00	20 00		26 00			
Sandy Lake	5 39								
Springfield	7 00					13 40	2 44		
Stoneboro	4 00								
Sugar Creek	6 75					1 50			
" Memorial									
Sugar Grove	5 00								
Sunville	2 00					5 00	1 25		
Tideoute	33 00			4 00		85 00		25 00	
Titusville	371 53		25 00			297 00	13 02	80 75	
Union	32 75		10 00	5 00		18 00			
Utica	50 00		4 60			29 63	1 33	1 65	
Venango	1 58		1 24						
Warren	130 21		11 55			247 00	9 10	180 00	
Waterford						11 00	2 00	5 00	
Waterloo	7 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wattsburg	5 44						3 70	2 00
Westminster	11 00		14 06					4 14
Miscellaneous					1 00		3 90	
HUNTINGDON PRESBYTERY.	2045 90		123 58	34 00	1596 37	146 38	673 74	
Alexandria	65 32		4 00		29 03			13 00
Altoona, 1st	36 00		50 00		80 00			30 00
" 2d	100 00				55 75	12 85		32 00
" 3d	25 76		9 46	8 40	5 00			23 61
" Broad Avenue	10 10		4 40	2 00	22 00			
Bald Eagle	5 00							11 00
Bedford	30 00		24 00	5 64	24 50			5 64
Bellefonte	270 00		39 40		92 00			
Bethel	5 00							
Beulah		5 00			5 00			
Birmingham	154 19			20 00				
Bradford								
Buffalo Run	4 42				11 00			
Clearfield	296 37		7 09	7 50	53 39	15 67		12 50
Coalport	2 00			2 00				
Curwensville	20 00				100 00			
Duncansville	5 00							
East Kishacoquillas	56 00			10 00	60 00			
Everett								2 50
Fruit Hill	5 00		2 00	5 00	5 00			
Gibson, Memorial								
Glen Hope								
Glen Richey								
Holidaysburg	47 26				58 31			39 16
Houtzdale	5 27							
Huntingdon	174 85				60 47	19 25		15 00
Irvona			2 00	2 00				
Juniata								
Kerrmoor	2 20							
Kylertown					13 75			
Lewistown	92 91		135 00		25 00	35 41		75 00
Lick Run	6 52			3 00	20 00			
Little Valley	7 24							
Logan's Valley	18 30		2 70					35 00
Lost Creek	7 00							
Lower Spruce Creek	10 39				10 20	3 26		
Lower Tuscarora	18 00							
McVeytown	75 00				11 00			
Madera	3 00							
Mann's Choice	1 50							
Mapleton	11 00		2 00					
Middle Tuscarora	3 00							
Mifflintown, Westminster	8 85		10 00		28 25			
Milesburg	11 00							
Milroy	15 20				25 75			10 00
Moshannon and Snow Shoe	4 00		1 75					
Mount Union	15 12		7 36		13 00			24 55
Newton Hamilton					5 00			
Orbisonia	8 10		1 90	2 00				
Osecola	49 00				15 00			
Peru	2 00							
Petersburg					11 96			3 04
Phillipsburg	158 23		31 85	7 36	21 25			5 35
Pine Grove	6 38		8 64		26 09			
" Bethel	1 00							
Port Royal	20 00				1 75			
Robertsdale								
Saxton	3 00							
Shade Gap	18 00			2 00	2 00			
Shaver's Creek								
Shellsburg								
Sherman's Valley								
Shirleysburg	19 00		1 00	1 00				
Sinking Creek	5 00				4 00	1 50		14 00
Sinking Valley	15 00					16 59		41 85
Spring Creek	10 85							
Spring Mills								
Spruce Creek	60 00							
State College	34 65		10 91	32 54	26 63			
Tyrone, 1st	90 59			10 00	89 72	25 00		48 00
" Columbia Avenue						4 12		
Upper Tuscarora	5 00		2 00		9 50			
West Huntingdon						12 04		
West Kishacoquillas	42 00		41 25		25 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL, AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Williamsburg	64 50		13 93					
Winburne	5 86							
Yellow Creek	4 00							
	2249 93		417 64	120 44	4 00	963 99	227 63	441 20
KITTANNING PRESBYTERY.								
Apollo	68 00					88 00		
Appleby Manor						14 75		3 52
Atwood	1 00							
Avonmore	5 00		7 00			11 00		
Bethel	10 50					22 00		
Black Lick	2 00					7 00		
Boiling Spring						15 00		
Brady's Bend								
Centre	2 00					1 35		
Cherry Tree								
Clarksburg			4 50					15 00
Clinton	4 00							
Concord	15 52					12 00		
Crooked Creek	11 00							
Currie's Run	4 00							
East Union	1 00							
Ebenezer	28 00							10 00
Elder's Ridge	25 77					81 33		
Elderton	10 00					1 00		
Ford City			5 80					
Freeport	123 00					67 47		
Gilgal	2 00					5 00		
Glade Run	40 00							3 53
Glen Campbell	3 00							
Goheenville	3 60	4 00						
Harmony	10 00					11 50		
Homer	12 18					14 00		
Indiana	54 00		95 00			102 97		23 00
Jacksonville	15 52							
Kittanning, 1st	420 00					95 30	10 00	
Leechburg	55 45		6 19			50 00		
Manor Memorial	23 00							
Marion	10 00		5 00	9 00		31 03		
Mechanicsburg	2 86							
Middle Creek	5 00							
Midway	4 00							1 00
Mount Pleasant	2 00							
Nebo				5 00				
Plumville	2 00							
Rayne	2 00		5 37					
Rockbridge	3 00							
Rural Valley	14 00							
Saltsburg	79 00					82 23		
Slate Lick	33 65					18 37		
Srader's Grove	22 10					30 00		
Tunnelton						13 00		
Union						6 00		5 00
Washington	2 00		6 00			7 00		4 00
West Glade Run	22 00		5 00			15 00		
West Lebanon	5 00		10 00			7 50		
Whitesburg	4 00							
Worthington	25 00					106 00		2 50
Miscellaneous								70 00
	1187 15	4 00	149 86	14 00		909 80	10 00	137 55
LACKAWANNA PRESBYTERY.								
Ararat								
Ashley	12 00					9 00		
Athens	25 30		3 90			33 00	7 50	
Barclay	1 00							
Bennett	8 00			5 00		5 00	2 70	
Bernice	10 00		10 00					15 00
Bethany								
Bethel	5 27							
Bowman's Creek								
Brooklyn	4 00							
Camptown	8 00							
Canton	30 00			10 00		25 00		
Carbondale, 1st	182 84			5 00		15 00	60 00	6 13
Columbia Cross Roads								
Dunmore	42 00					75 00	6 48	41 50
Duryca	8 24							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Elmhurst	1 00							
Forest City	5 00							
Forty-Fort	30 00				20 00			
Franklin	1 32				26 00			2 82
Gibson								
Great Bend	6 00				6 00			
Greenwood	1 00							
Harmony	23 53				8 40			
Hawley	6 00				8 65			
Herrick	9 00							
Honesdale	736 29		19 31		144 00	49 40	10 00	
Kingston	58 71		41 19		20 00			6 20
Langcliffe	23 66			2 50	50 00			
Lebanon								
Lehman								
Liberty								
Lime Hill	10 00							
Little Meadows	2 00			3 00	2 00			
Mehoopany	1 00							
Meshoppen	4 33							
Monroeton	6 00				5 00	4 00		
Montrose	59 00		25 14		70 00	33 77	6 20	
Moosic	14 00		17 02	2 50	23 00			13 00
Mountain Top								
Mount Pleasant	2 00							
Nanticoke	13 00		1 56	2 00	15 00	2 20	28 00	
New Milford	5 08				8 00			
Newton	12 82							
Nicholson	10 00							
North Wells								
Olyphant								
Orwell	2 00						1 50	
Peckville	6 00							
Pittston	41 25				12 55			
Plains	4 00		4 00					
Plymouth	17 00							12 00
Prompton	2 00							
Rome	1 00							
Rushville	3 00				29 58	5 00		
Salem								
Sayre	10 00							
Scott	8 94							
Scranton, 1st	268 67				256 00	58 84		
" 2d	413 38				260 85		62 76	
" German	15 00		40 00					
" Green Ridge	158 00				69 08	16 08	15 00	
" Petersburg, German								
" Providence	34 23				94 76			
" Sumner Avenue	1 10							
" Washburn Street	50 00				31 41		21 00	
Shickshinny	13 00		6 50		5 00	5 00		
Silver Lake	4 00							
Slavonic, 1st								
Snowden Memorial								
Springville								
Stella	10 00				13 00			
Sterling								
Stevensville					7 21			
Sugar Notch			3 50					
Sugar Run	1 00							
Susquehanna				2 00	17 00			
Sylvania	5 25							
Taylor								
Towanda	152 00				25 00	10 19		
Troy	47 55				49 40		10 00	
Tunkhannock	53 31		11 44		25 00			
Ulster								
Ulster Village	37 00							
Uniondale			4 24		4 45			
Warren	4 00							
Waymart								
Wells and Columbia								
West Pittston	389 12				81 95		3 00	
Wilkes-Barre, 1st	766 35		71 39		354 70	102 78	17 50	
" Grant Street	9 50		40 56		12 00			
" Memorial	327 40		79 93	10 00	40 00			
" Westminster	10 00		74 02					
Wyalusing, 1st	25 00				6 00			
" 2d	17 00				6 75	5 16		
Wyoming	3 00		5 00					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mooresburg	10 50					9 00	4 00	3 45
Mountain								
Mount Carmel	36 44			5 00		15 00	22 78	12 73
Muncy	20 00		2 00			12 89		
New Berlin	20 00							
New Columbia	6 00					7 50		
North Bend						11 50		
Northumberland	14 00		7 87			15 75		5 00
Orangeville	27 00							
Pennsdale	1 00				1 35	1 00	2 60	
Raven Creek								
Renovo, 1st	65 00		40 00			63 50		
Rohrsburg	2 00							
Rush	5 00							
Shamokin, 1st	39 61			6 00				6 00
Shiloh	10 00							
Slack's Run							1 10	
Sunbury	58 00		48 00			66 00		16 00
Trout Run						3 74	1 95	
Warrior Run	17 00							
Washington	23 50							1 50
Washingtonville								
Watsonstown	41 00		5 00			43 21		
Williamsport, 1st	125 00		75 00	5 00		197 50	13 75	5 00
" 3d	46 43		50 00			85 26		10 00
" Bethany	3 00					12 21		7 03
" Covenant	81 15					164 88	10 71	21 00
Miscellaneous						20 00		
PARKERSBURG PRESBYTERY.	1403 76		516 81	58 04	1 35	1491 76	199 26	363 10
Baden								
Belmont								
Bethel	10 00							
Buckhannon	29 00					22 29	8 00	9 00
Cassville								
Clarksburg	6 50							
Crawford								
Dubree	5 00							
Elizabeth								
Fairmont	10 25					18 57		15 75
French Creek	8 00			7 00		5 00		
Gnatty Creek								
Grafton	8 00					15 00		
Hughes River	25 00					44 00		
Kanawha	34 51					49 98		
Kingwood	1 61							
Lebanon								
Long Reach								
Mannington	6 00							
Millstone								
Monongah								
Morgantown	23 00					7 25	5 00	5 00
Newburg								
Oakdale								
Parkersburg, 1st	50 00			5 00		38 30		
Pleasant Flats								
Pleasant Grove	2 00							
Ravenswood								
Sistersville						633 80		243 75
Smithfield	5 00							
Spencer						3 00		
Sugar Grove	7 00							
Terra Alta	25 00							
Upper Flats								
Weston	8 00							
Winfield	2 00							
Wyoma	1 00							
Miscellaneous	10 00					6 50		
PHILADELPHIA PRESBYTERY.	276 87			12 00		843 69	13 00	273 50
Philadelphia, 1st	260 00			5 00			25 00	170 00
" 2d	1696 69		25 00			520 00		
" 3d	77 83					32 00		
" 4th	60 27		10 50	10 00				80 00
" 9th	60 00					42 60		
" 10th	1480 27		50 00			300 00	66 43	30 00
" African 1st								
" Arch Street	1123 42					129 00	52 92	23 30

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Philadelphia, Atonement	5 00			2 00			3 00	20 00
" Beacon	10 00						7 15	
" Berean								
" Bethany	100 00		55 91				54 22	5 00
" Bethel						12 85		15 00
" Bethesda	90 00		12 08			81 00		
" Bethlehem	82 00		22 27			87 35	30 00	31 00
" Calvary	969 91					480 00	9 40	
" Carmel	4 00							
" Central	91 00					45 00	125 00	
" Chambers-Wylie Mem'l	90 62		116 67			45 00		
" Clinton St. Immanuel								
" Cohocksink	290 92		14 10			31 00		
" Corinthian Avenue	26 00							
" Covenant	25 00		30 00			75 00		
" East Park	10 00		10 00	1 00				
" Emmanuel	29 26		19 59					
" Evangel	27 57		13 00	40 00		13 30		
" Gaston	53 14		37 77			30 95		13 05
" Grace	60 12		18 70					
" Green Hill						7 50		
" Greenway				10 00				
" Greenwich Street	52 00							
" Harper Memorial	7 00			8 75		38 50		
" Hebron Memorial	49 60							
" Hollond Memorial			70 53	20 00		75 00		
" Hope								
" Kensington, 1st	77 15			25 00			25 00	
" Lombard St., Central	4 00							
" McDowell Memorial	14 73					36 50		
" Mariner's	5 00							
" Mizpah	12 00	5 00						
" Muchmore Memorial	91 57		30 00	20 00		56 69		35 00
" North							10 00	
" North Broad Street	84 41			40 00				120 00
" North Tenth Street	52 00							
" Northern Liberties, 1st	42 00			10 00				
" Northminster	562 95					190 00	75 00	75 00
" Olivet	58 33			10 00		9 00		
" Oxford	119 65			50 00		140 00	10 00	87 50
" Patterson Memorial	7 00					16 00		5 00
" Peace	5 00							
" Princeton	1703 00					176 56		50 00
" Puritan	5 00							
" Richmond	3 00		6 00	5 00				
" St. Paul	10 85							10 00
" Scots	8 67							
" South	5 00							
" South Broad Street	2 50							
" Southwestern	19 40			15 00		25 00		
" Susquehanna Avenue	50 00					27 00		3 00
" Tabernacle	338 51		35 00			286 00	50 00	125 00
" Tabor	37 00		41 54			20 00		20 00
" Temple	73 71		7 68			70 00	35 91	20 00
" Tennent Memorial	7 00					6 00		
" Tioga	62 00							50 00
" Trinity	58 28		30 00			35 00	10 00	4 00
" Union	10 00							
" Union Tabernacle	102 50		20 00			50 00		
" Walnut Street	768 24		65 90	29 00		415 00		37 65
" West Green Street	44 37	35 00				150 00		25 00
" West Hope	50 36			12 50		37 50	137 50	15 50
" Westminster	16 00							15 00
" West Park	50 00					16 99		
" Wharton Street								
" Woodland	291 48		10 00			245 46	72 72	58 06
" Zion, German								
Miscellaneous						526 81		5 50
PHILADELPHIA NORTH PRESBYTERY.	11684 28	40 00	752 24	313 25		4581 56	799 25	1148 56
Abington	227 63					66 00	21 00	
Aubler						5 50		
Ann Carmichael	13 00							
Ashbourne	45 00					11 00		
Bensalem								
Bridesburg	20 00		47 00			8 00		
Bridgeport, 1st	12 00		5 00					
Bristol	7 70					35 00	25 00	
Brownsburg	5 00		10 39	9 68				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Calvary	15 00			2 50		34 30		2 50
Carmel	2 00		8 05			2 50		5 00
Carversville				5 00				1 00
Chestnut Hill, 1st	53 00		14 00		53 52		25 00	10 00
" Trinity					48 85			4 00
Conshohocken	11 00				9 52			
Disston Memorial	14 00				20 00			
Doylestown	140 70			30 00	187 35		8 28	6 50
Eddington	29 00				55 00			3 00
Falls of Schuylkill	15 00		28 10		40 00			3 00
Forestville	10 00				5 00			
Fox Chase Memorial	29 64				10 00			
Frankford	174 48			25 00	89 00			1 00
Germantown, 1st	1185 28		100 00	37 00	291 75	100 00		49 00
" 2d	371 87				85 00	50 00		52 37
" Market Square	170 99		25 00		67 00			
" Redeemer	30 00				22 00			
" Summit	20 12		15 50		30 00			
" Wakefield	112 88		25 00		72 00			5 00
" West Side				10 00	142 50		30 00	4 50
Hermon	175 00			9 50	2 00			15 00
Holmesburg	15 54		18 60		24 00			
Huntingdon Valley	15 00		10 00		50 00			
Jeffersonville								
Jenkintown, Grace	17 35				24 69			
Langhorne				15 00				
Lawndale	6 50		6 50		5 00			15 20
Leverington	100 00	40 00		27 00	10 00			
Lower Merion	10 00				6 00			5 00
Lower Providence	27 10							
Macalester Memorial			9 37		8 00		5 26	1 00
Manayunk	30 00		10 00				10 00	
Morrisville	35 00		10 46	5 00	25 00			
Mount Airy	291 42		21 88	5 00	100 00	9 36		
Narberth					32 50			
Neshaminy of Warminster	17 00			21 00	11 26	2 00		3 00
" Warwick	26 12		5 20	5 00	31 80	5 33		10 00
New Hope	6 48			10 00	11 00			1 80
Newtown	124 01		17 76		25 00			5 00
Norristown, 1st	107 45		259 82	5 00	104 33			11 33
" Central	63 20				11 00			19 50
Oak Lane					20 00			
Olney, 1st	7 00							
Overbrook	275 00		21 75					25 00
Penn Valley	1 00							
Port Kennedy	5 00		2 65		4 35	23 85		
Pottstown	10 38		22 77		84 76			21 60
Reading, 1st	72 37		63 35	150 00	110 60	9 63		39 00
" Olivet	6 00					22 00		
" Washington Street	5 00							
Roxborough	13 00							
Springfield	20 83		8 05	3 12				
Wissahickon	34 00				45 73			5 00
Wissinoming					5 00			
Womelsdorf								
Miscellaneous					28 62			
	4232 04	40 00	766 20	374 80	25 00	2146 43	346 71	327 30
PITTSBURG PRESBYTERY.								
Amity	25 00		20 00			46 85		
Bethany	5 25		41 82			5 00		25 00
Bethel			54 27			100 00		20 00
Canonsburg, 1st	23 71		24 48	5 00		50 00	6 36	25 00
" Central	39 15			5 00		40 50		3 78
Castle Shannon	14 28					1 50	6 00	
Centre	33 24					48 47		
Charleroi	20 00			25 00		10 00	12 46	
Chartiers	24 80			2 50		8 00	17 50	2 50
Coal Bluff	25 00							
Concord	22 00							
Coraopolis	31 00		5 15	1 00		147 60		36 35
Crafton	30 30					42 40		16 00
Duquesne	6 00							
Edgewood	55 29		23 36			193 13		29 50
Fairview	10 00					10 00		
Finleyville	2 70			10 00		14 00	4 00	2 00
Forest Grove				15 00		7 00		
Hebron	20 00							
Homestead	33 00		8 00			35 00		
Idlewood, Hawthorne Avenue	21 00			7 45		12 75		3 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Ingram	15 25					19 90			
Lebanon	39 60					23 00			
Long Island	74 78		9 61			5 00			
McDonald	28 39		1 63	4 03		51 11			
McKee's Rocks	20 45		25 83	10 00					
Mansfield	57 20					137 00		22 00	
Miller's Run	11 50								
Mingo	6 00								
Monaca	25 00		10 38			13 00			
Monongahela City	100 00		15 00			150 83		75 00	
Montour	12 50								
Mount Carmel									
Mount Olivet	5 00		12 85			1 00			
Mount Pisgah			5 00			13 00			
North Branch	7 00								
Oakdale	63 85		5 00	8 00		18 30			
Oakmont	29 00					46 37			
Pittsburg, 1st	2287 29		77 00			701 69		20 00	
" 2d						130 44	39 19	92 00	
" 3d	1047 44		44 51			305 10	38 19		
" 4th	117 79		26 67	10 00		103 31		55 00	
" 6th	205 43		25 00			176 75	20 00	41 00	
" 43d Street	45 77					59 80	20 00	2 50	
" Bellefield	638 93		55 00			142 00	10 00	142 01	
" East End	26 88					43 59			
" East Liberty	1974 92		295 58			728 00		97 80	
" Grace Memorial	2 00								
" Greenfield	34 00								
" Hazlewood	38 85					34 20	16 00		
" Herron Avenue	7 50					8 50		5 00	
" Highland	22 10					66 32			
" Homewood Avenue	33 00			2 00		56 00		2 00	
" Knoxville									
" Lawrenceville	43 39					127 00	15 00	23 07	
" McCandless Avenue	9 00								
" Morning Side									
" Mount Washington	67 00					28 33		20 00	
" Oakland				5 00		14 20			
" Park Avenue	100 35					77 42		5 00	
" Point Breeze	600 00		72 00			288 29		175 00	
" Shady Side	2740 00		119 00	30 00		965 47		50 00	
" South Side	13 50								
" Tabernacla	91 00		25 00			47 49	10 00	6 30	
" West End	10 00								
Raccoon	151 56		4 09						
Riverdale	14 37								
Sharon						47 85		6 00	
Sheridanville	43 25		6 67			1 00			
Swissvale	36 00					50 00		50 00	
Valley	30 00			3 25					
West Elizabeth	2 00								
Wilkinsburg	1318 02					105 25		70 00	
Woodlawn									
Miscellaneous	123 00					7 00			
	12786 83		1012 90	143 23		5565 71	215 00	1193 81	
REDSTONE PRESBYTERY.									
Belle Vernon						12 24			
Brownsville	86 00					33 10		5 50	
Church Hill	2 00								
Connellsville	34 55					138 20		25 00	
Dawson			8 00				3 50		
Dunbar	15 00					46 70	5 00		
Dunlap's Creek	15 00					27 75		10 00	
East McKeesport									
Fairehance	4 91					30 00	3 00		
Fayette City	5 50								
Franklin	3 73					3 00			
Greensboro	2 00								
Industry	1 00						2 00		
Jefferson	5 00								
Laurel Hill	66 71		52 66			9 50			
Leisenring	15 00								
Little Redstone	18 65					24 00	3 36	14 20	
Long Run	25 11					10 00			
McClellandtown									
McKeesport, 1st	190 00					110 00		13 79	
" Central	34 50		9 50			33 95		13 00	
Monessen									
Mount Morian	11 35								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
New Cumberland	15 00					13 30		
Pigeon Creek	37 24						5 90	
Rock Lick	6 32							
Three Springs	3 00							
Unity	8 00						4 40	
Upper Buffalo	96 23		19 88		44 00		6 26	38 00
Upper Ten-Mile	40 00				32 50		12 30	25 00
Vance Memorial	17 00		11 00		95 00		6 00	10 00
Washington, 1st			42 56		367 37		62 00	57 00
" 2d	312 11		45 60		55 85		9 35	69 12
" 3d					55 26		24 38	19 00
Waynesburg	19 14						3 94	25 00
Wellsburg	150 00			16 52	40 00			9 00
West Alexander	112 00			20 00	26 82		19 42	5 00
West Liberty	8 00				9 00		1 00	
West Union	5 00						2 00	
Wheeling, 1st	141 52		12 00		267 26		7 00	89 00
" 2d	10 00				50 00			55 00
" 3d					10 00		14 49	5 00
Wolf Run	4 25							
Miscellaneous								5 00
	1519 55		243 38	46 52	1444 02		243 49	479 44
WELLSBORO PRESBYTERY.								
Allegheny								
Antrim								
Arnot								
Austin								
Beecher Island	2 50				8 00			
Coudersport	13 60		5 00		16 00		7 50	
Covington								5 00
Elkland and Oseola	57 00				47 73			
Farmington	2 00							
Galeton								
Kane	2 27				15 50			
Knoxville			1 79					
Lawrenceville	3 00							
Mansfield	4 00				10 00			
Mount Jewett				2 15				
Port Allegheny		3 10						
Tioga	5 00				5 46			
Wellsboro	309 78		20 64		53 53			25 00
	399 15	3 10	22 43	7 15	156 22		7 50	30 00
WESTMINSTER PRESBYTERY.								
Bellevue	35 64			5 00	20 00			5 00
Cedar Grove	15 00				4 25	2 00		
Centre	82 10		64 50					5 00
Chaneeford	30 42		25 00		36 19			
Chestnut Level	35 00				11 07			47 00
Columbia	61 64				100 00		30 00	62 50
Coleraine, Union	40 00		26 36		21 65	4 38		37 50
Donegal	45 00							
Hopewell	6 00							
Laneaster, 1st	28 75		79 70		71 94		12 11	75 00
" Memorial	5 00		22 50	7 50				
Leaeoek	45 85				23 00			
Little Britain	15 00				50 00			5 00
Marietta	74 00		9 00		26 06			
Middle Oetorara	29 75			6 12				6 13
Mount Joy	54 00							
Mount Nebo	1 00							
New Harmony	16 00				13 00			12 00
Pequea	25 85		7 00		14 25			5 00
Pine Grove	17 00				16 00			25 00
Slate Ridge	18 00			5 00			5 00	30 00
Slateville	17 48				16 14			
Stewartstown	36 43			13 50	25 00			
Strasburg	5 10		11 50					10 00
Wrightsville	12 00		16 36		24 59			
York, 1st	315 00		24 03		108 00			50 00
" Calvary	34 70				11 00			
" Faith								
" Westminster	7 00			3 00				
Miscellaneous	7 00				301 06			
	1115 71		285 96	40 12	893 20		53 49	375 13

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF SOUTH DAKOTA.								
ABERDEEN PRESBYTERY.								
Aberdeen	35 00					77 00	13 25	20 00
Amherst	5 00							
Andover	3 51							
Bradley								
Britton					25 00			18 00
Castlewood	38 78		3 27		10 00			5 00
Dempster								
Eureka	13 25		2 75					
Fvarts								
Forest City								
Gary	10 00				1 00			
Groton	42 04		6 63		43 26			3 57
Huffman	2 00							
La Grace	6 00							
Langford	25 00							4 98
Leola	1 00							
Mclettle	8 25							
Oneota								
Palmer, 1st Holland	7 75		7 50					
Pembrook	5 50							
Pierpont			8 00		30 50			4 00
Raymond	2 40							
Rondell								
Roscoe	5 00							
Sisseton	12 00							
Uniontown	4 00							
Veblen								
Wilmot	10 00							
	236 48		28 15			186 76	13 25	55 55
BLACK HILLS PRE-BYTERY.								
Alzada								
Bethel								
Camp Crook	10 00							
Carnel	4 00							
Deadwood	25 00							
Deerfield								
Edgemont	6 00							
Elk Creek	3 00							
Hill City								
Hot Springs	6 85		3 66		4 50			2 50
Lead, 1st	10 00							
Nashville	5 00							
Plainview	9 00							
Pleasant Valley								
Rapid City	4 28		6 07		7 50			
Spearfish Valley	4 00							
Sturgis	7 00							
Vale	3 00							
Whitewood	23 00							
	120 13		9 73			12 00		2 50
CENTRAL DAKOTA PRESBYTERY.								
Alpena	5 31							
Artesian	9 00				13 00			
Bancroft	3 16							
Bethel	10 00							
Blunt	5 70	5 00						
Brookings	23 00				40 15			9 00
Canning								
Colman	8 00							
Earlville	3 00							
Endeavor	2 50							
Flandreau, 2d	11 89		9 42		11 63			1 70
Forestburg	1 50							
Hitchcock	15 00							
House of Hope	2 35							
Huron	28 92				46 71			13 88
Lake	8 06							
Lake Byron	9 56							
Madison	8 00		3 00		26 81		5 00	
Manchester	5 25							
Miller	9 45				5 55			
Onida	9 50				5 00			
Pierre								
Rose Hill	5 27				11 80			
St. Lawrence	3 20		2 60					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Miller Memorial								
Potter, Mt. Tabor								
Salem								
FRENCH BROAD PRESBYTERY.								
Allenstand	10 69					33 74		1 90
Beech	5 00							50
Betheven								
Brittain's Cove	2 60					5 50		4 00
Burnsville	1 60							
Calvary								
College Hill	2 25					6 50		12 50
Covenant								
Hendersonville								
Hot Springs	10 00					14 36		2 42
Jupiter	5 00							1 25
Livingstone								
Marshall—Couper Memorial	4 70		2 50			7 60		5 25
Mizpah								
Oakland Heights	54 50				37 00	37 17		26 15
Reems Creek	7 00							
Walnut Springs			2 50					
Miscellaneous								34 71
	103 34		5 00		37 00	104 87		88 68
HOLSTON PRESBYTERY.								
Amity	3 05							
Bethany								
Bethesda			50					50
Bristol, Emmanuel	80							
Elizabethton	9 00					9 55		1 25
Embreeville								
Erwin	5 00		1 00					
Ever Green								
Flag Pond	1 00							
Glen Alpine						40		
Greeneville	206 13		11 04			50 00		
Jeroldstown								
Johnson City, Watonga Avenue	24 73					5 75		
Jonesboro	25 00		1 50					10 00
Kingsport	10 74							
Mount Bethel	19 06		8 56			16 00		6 96
Mount Hermon								
Mount Lebanon								
New Hope								
Olivet								2 00
Reedy Creek	4 86							
Salem	13 00					8 00		3 30
St. Johns								
St. Marks						3 56		
Tabernacle								
Timber Ridge	2 60							
Vardy	4 85							
Miscellaneous						5 00		
	329 82		22 60			97 86	4 15	20 26
KINGSTON PRESBYTERY.								
Bethel			7 00					
Chattanooga, 2d	41 00		9 00					25 72
Park Place	10 50							
Dayton, 1st	5 00							
Grassy Cove	6 99							
Harriman, 1st	23 32					8 50		
Hill City, North Side	11 00			3 00				
Huntsville	12 00							
Jamestown								
Jewett	1 00							
Kismet	4 50							
New Decatur, Westminster	65 00							
Piney Falls	3 15							
Rockwood	4 36					15 00		
Sherman Heights	5 00							
Thomas, 1st								
Wartburg	5 50							
Welsh Union								
Miscellaneous	4 00							
	202 32		16 00	3 00		70 60	7 39	25 72

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Taylor, 1st	26 50		12 25			8 00		
Webster	4 00							
NORTH TEXAS PRESBYTERY.								
Adora	2 00							
Canadian, 1st	5 00							
Denison, 1st	40 00				9 00	13 80	3 00	
Gainesville, 1st	18 10		7 25					
Henrietta, 1st	2 00							
Jacksboro, 1st	15 75		6 27					
Leonard, 1st	14 00				9 00			
Miami	2 00							
Seymour, 1st	8 99							
St. Joe, 1st	2 00							
Throckmorton, 1st	4 65							
Wichita Falls, 1st	15 00							
TRINITY PRESBYTERY.								
	129 49		13 52		18 00	13 80	3 00	
Albany	7 20							50 00
Baird	11 00				57 00		1 00	
Breckenridge								
Dallas, 2d	18 80		6 16		34 75	11 56		25 00
Bethany	5 00							
Exposition Park	20 95				4 00			
Trinity								
Glen Rose								
Mary Allen Seminary	10 00			13 15				
Pecan Valley								
Sipe Springs								
Stephenville	4 00		3 00					
Terrell	5 70							
Waskom	2 00							
Windham								
SYNOD OF UTAH.								
BOISÉ PRESBYTERY.								
Bellevue	12 30		1 75				2 00	
Bois City, 1st	56 05			4 20	10 18		4 00	5 30
2d	7 50			2 00				
Bethany								
Caldwell	16 15			10 00	9 34			10 00
Lower Bois	6 75						1 65	
Nampa	5 00				75			1 65
New Plymouth					7 30			
Parma								
Payette								
Roswell								
Miscellaneous					7 00			
KENDALL PRESBYTERY.								
	103 75		1 75	16 20	34 57	7 65		16 95
Fort Hall, Indian								
Franklin								
Idaho Falls					7 23			
Lago	10 00							
Malad	3 00				3 00			
Montpelier, 1st	21 15	3 50	8 35					
Paris, Hastings	5 00							
Rigby								
Rockland								
Soda Springs	3 00							
St. Anthony	15 00							
Miscellaneous					7 33			
UTAH PRESBYTERY.								
	57 15	3 50	8 35		17 56			
American Fork	3 00							
Benjamin	4 00				2 00			
Brigham, 1st	10 00				2 00			
Corinne	7 00							
Ephraim	3 75		50		50			
Evanston, Union	8 00				12 00			4 00
Highland Boy								
Hyrum, Emmanuel	16 00				6 50	2 50		
Kaysville, Haines	6 25							1 50
Logan, Brick	25 05			5 00	6 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Manti	18 00		3 00		2 30	7 00	2 70	
Monroe							2 46	
Mount Pleasant	7 50			2 00		3 00	4 00	
Nephi, Huntington	6 00					11 00		
Ogden, 1st	31 00					35 35		
" Central Park	4 00							
Parowan								
Payson	5 00					3 00	1 55	3 70
Pleasant Grove	5 00							
Richfield	18 00					8 35		
Salina, Crosby Memorial	6 00							
Salt Lake City, 1st	49 00					38 00		
" 3d	25 00					11 87	3 00	2 50
" Westminster	15 70			2 50		20 48		
Smithfield, Central						3 50	4 00	
Spanish Fork, Assembly	5 00							
Springville	15 15					6 90	1 80	50
Miscellaneous	4 50					2 00		
	297 90		3 50	9 50	2 30	179 45	22 01	12 20
SYNOD OF WASHINGTON.								
ALASKA PRESBYTERY.								
Chilkat, Thlinget								
Fort Wrangel, Thlinget	5 00							
" 3d	5 00							
Hoonah, Thlinget	48 28							
Jackson, Hydah								
Juneau, Thlinget	22 65							
" Northern Light	26 00							
Saxman, Native	10 00							
Sitka (White)	28 00							
" Thlinget	20 00					21 45	10 00	
Skagway	12 00							
Miscellaneous			10 00					
	176 98		10 00			21 45	10 00	
OLYMPIA PRESBYTERY.								
Aberdeen								
Buckley								
Carbonado, 1st	5 00		3 00			2 00		
Castle Rock	6 00							1 50
Centralia	19 00					16 85		2 10
Chehalis, Westminster						10 45		2 50
" Indian	2 00							
Cosmopolis			4 75					1 50
Enumclaw								
Gig Harbor	3 00							
Hoquiam	12 00					2 00		
Ilwaco	6 00					3 75		
Kelso	5 00		7 00					
Montesano	4 00							
Napavine	2 75							
Nisqually, Indian	1 00							
Olympia	12 00							
Puyallup	10 00		5 00			19 00		10 00
" Indian	7 65					1 40		6 00
Ridgefield	6 00		5 00					12 00
South Bend	6 00							
Stella			3 00					
St. John's	31 00			10 00				12 00
Tacoma, 1st	52 51					77 85	117 51	
" Calvary						2 25		1 25
" Immanuel	21 50					26 40		7 60
" Sprague Memorial	5 00					2 00		
" Westminster	5 57					2 00		
Tenino	2 00							2 00
Toledo	14 00					3 50		
Vancouver, 1st								
Vaughan	6 00							
Woodland	6 35							
Miscellaneous								
	251 33		27 75	10 00		169 45	117 51	58 45
PUGET SOUND PRESBYTERY.								
Acme	3 50							
Anacortes, Westminster	10 00					6 00		
Ballard	5 00		6 00					
Bellingham Bay	11 95					10 95		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Bethany								
Charleston						8 60	2 56	
Clearbrook	1 00							
Cle-Elum								
Deming	3 50							
Ellensburg	11 80							
Everett	24 35							
Everson	2 50							
Fairhaven	26 07					13 70		
Friday Harbor	3 10							
Kent	6 50					18 22		
Lake Union			5 79					
Lopez Island								
Mission	12 40							
Moxee	1 00							
Mount Pisgah	18 50							
Natchez	8 00							
Nooksack City	4 00							
North Yakima	23 61					15 40		
Parker	2 00							
Port Townsend	25 00	13 00	5 75					
Quilcene								
Renton	5 00							
Seattle, 1st						76 00		2 50
" 2d	20 00					20 00		2 50
" Calvary	25 00					15 00		
" Welsh	17 50							
" Westminster				5 00		51 26		5 00
Sedro	4 00		3 00					
Snohomish	56 95							3 50
Sumner	10 15							
Wenatchee								
White River						8 50		
SPOKANE PRESBYTERY.	342 38	13 00	20 54	5 00		243 63	2 56	13 50
Bridgeport	2 15		1 00					
Bonner's Ferry	5 00							
Creston	5 00		3 15			1 15		
Cœur d'Alene	18 00						2 30	1 00
Cortland	14 97							
Culley Memorial	1 00							
Davenport	34 00							
Enterprise	2 50							
Fairfield	5 00							
Grand Coulee	6 00							
Harrington	5 75							
Harrison	3 00							
Highland								
Kettle Falls	5 00							
Larene	1 65							
Loomis	6 00							
Meyers Falls	50							
Northport	3 00							
Post Falls	7 00							
Rathdrum	11 00							
Republic	2 00							
Rockford	2 00		2 00					
Spokane, 1st	25 00					63 67	6 95	90 00
" Bethel	2 00		1 00					
" Centenary	16 00					9 93		2 00
Spokane River, Indian	5 00							
St. Andrews	3 00							
Waterville	5 00							
Well Pinit, Indian	5 00							
Wilbur	60 00		10 50					10 00
Wild Rose								
Miscellaneous	1 00							
WALLA WALLA PRESBYTERY.	262 52		17 65			74 75	19 25	93 00
Asotin, Grace	8 10							
Denver								
Grangeville	1 00							
Johnson	6 00							
Julietta								
Kamiah, 1st	70 00							
" 2d	2 50							
Kendrick	4 00							
Lapwai	30 00		10 00			5 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Lewiston	16 35					5 25		
Lowe, Mt. Zion	4 00							
Meadow Creek	34 00							
Moscow	37 01					15 00		
Nez Perce	20 00							
North Fork, Indian	20 00							
Palouse, Bethany	2 00					2 33		
Prescott	8 00							
Starbuck	3 00							
Vineland								
Waitsburg	29 84							
Walla Walla	16 65					12 80		
Miscellaneous	3 00							
	314 85		10 00			40 38		
YUKON PRESBYTERY.								
Point Barrow	26 00							
SYNOD OF WISCONSIN.								
Synodical						20 00		
CHIPPEWA PRESBYTERY.								
Ashland, 1st	15 52					30 87	7 21	
" Bethel	12 00							
Baldwin	17 76					10 00	11 24	
Bayfield	67 50		5 32			10 10		6 51
Bessemer			7 00		5 50			
Big River	7 00							
Cadotte	2 72							
Chetek	3 52		1 54					
Chippewa Falls	14 89					7 50		10 00
Eau Claire, 1st	32 00					23 26	8 23	
Ellsworth	2 93			10 00				
Estella								
Hager City	2 48							
Hartland	2 87							
Hudson	10 65		10 00			47 77	10 00	80 00
Hurley	5 00							
Ironwood	18 00							
Lake Nebagamon	10 00							
Maiden Rock	21 19							
Odanah			7 35					
Phillips						13 76		
Rice Lake	4 00					1 57		
Rock Elm								
South Superior								
Stanley	2 30							
Superior, 1st	5 00		2 50			8 00		
Trim Belle	5 00							
West Superior	31 36		7 60			43 53	10 02	10 00
	288 69		41 31	10 00	5 50	196 36	46 70	106 51
LA CROSSE PRESBYTERY.								
Alma Centre	3 00							
Bangor	3 50							
Bethlehem								
Blair								
Disco	2 00							
Decorra Prairie								2 54
Galesville	9 40					9 00		4 50
Greenwood	5 00		2 00					
La Crosse	33 03		11 12			13 92	6 00	7 04
" North	6 03							
Mauston	4 21							
Neillsville			3 00					
New Amsterdam	8 00					11 03		
North Bend	25 39							
Old Whitehall	2 50							
Oxford			1 00					
Pleasant Valley			2 50					
Sechlerville	10 50							
Shortville								
Taylor	2 00							
West Salem				10 00		16 00		
	114 56		19 62	10 00		49 95	6 00	14 08

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
MADISON PRESBYTERY.								
Baraboo	15 00		4 85	8 00		20 00		
Belleville	17 00		3 80					
Beloit, 1st	64 30			5 50		16 15		18 75
" German								
Brodhead								
Bryn Mawr	7 50							
Cambria	21 50							4 00
Cottage Grove	11 40							
Deerfield								
Eden, Bohemian	17 16							
Fancy Creek	5 00							
Highland, German	5 00							
Hurricane, German	1 00							
Janesville, 1st	72 71					24 55	16 62	28 50
Kilbourne	13 00		2 00	5 00		11 00		
Lancaster, German	5 00							
Liberty, German	2 00							
Lima Centre	14 78							
Lodi	20 48		8 40			21 75		
Lowville								
Madison, Christ	100 00		16 20			86 99		
" St. Paul's German	10 00							
Marion, German	10 00							
Monroe	3 75							
Muscoda, Bohemian	5 00							
Nora								
Oregon	15 60			5 00		7 50		
Pardeeville								
Pierceville	2 25							
Plainville	4 25							
Platteville, German	10 20	10 00						2 00
Pleasant Hill	8 00							
Portage	10 75					69 60		
Poynette	18 00		3 82	5 00		28 00	5 50	
Prairie du Sac	61 65		3 34	5 00		21 00		
Pulaski, German	19 00							
Reedsburg	26 00			2 75		15 30		
Richland Centre	58 75		5 00	8 25		13 27		6 75
Rockville						1 00		
" German								
Rocky Run						2 00		
Verona	21 50							
" Village, Grace								
Wannakee	10 00					14 00		
	690 53	10 00	47 41	44 50		355 61	24 12	58 00
MILWAUKEE PRESBYTERY.								
Alto, Calvary	12 00							
Barton								
Beaver Dam, 1st			19 60	15 00		21 00		13 75
" Assembly	10 00			2 00				
Caledonia	2 00							
Cambridge	8 00	10 00						
Cato								
Cedar Grove	43 00			10 00				
Delafield								
Horicon	10 00		9 00			5 72		
JunEAU	3 00		2 19					
Manitowoc, 1st								
Mayville	4 28							
Melnik								
Milwaukee, 1st German	8 00							
" Berean								
" Bethany	4 69							12 36
" Calvary	44 15			3 90		71 00		
" Grace	15 09		2 46			11 83		
" Holland	6 50							
" Immanuel	501 95		71 24			200 00		20 00
" North	8 00							
" Perseverance	12 88					13 28		12 08
" Westminster	14 00					15 76		13 00
Niles			2 00					
Oostburg	10 00							
Ottawa	2 67		2 38			12 00		
Racine, 1st						30 00	8 25	9 00
" Bohemian Brethren	11 00		2 00					
Richfield	4 00							
Sheboygan	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
			5 00			15 00	5 00	
Somers	2 88						58	
Stone Bank	51 55		8 25			20 00		
Waukesha								
West Granville	5 35							
Wheatland						21 00		35 00
Miscellaneous								
	799 99	10 00	124 12	30 90		436 59	13 78	115 19
WINNEBAGO PRESBYTERY.								
Abbottsford	7 00							
Amberg	1 41							
Aniwa								
Appleton, Memorial	40 00					20 00		30 00
Athens								
Badger	4 00							
Buffalo	14 17							
Couillardville								
Crandon	8 32			1 82		4 00	4 25	1 00
Depere	20 00				50 00			
East Merrill	20 00					10 00		10 00
Florence								
Fond du Lac			6 34					
Fremont								
Glover, Greenwood								
Green Bay, French	5 00							
" West Side						6 00	3 25	32 50
Harper Memorial	2 00		2 00					
Lake Howard	1 00							
Little River	4 76							
McGregor	8 00							
Marinette, Pioneer	11 79		21 67			64 85		57 59
Marshfield	28 19		5 10	5 00		23 00		3 46
Middle Inlet								
Montello								
Nasonville			1 40					
Neenah	112 00					51 00		5 00
Oak Orchard	3 90							
Oconto	131 02		38 68			68 00		
Omro	11 00					5 00		5 35
Oshkosh	45 00					26 00		
" 2d								
Oxford								
Packwaukee	4 34							
Riverside								
Robinsonville	5 00							
Rural								
Shawano	7 11		4 40	3 00		5 00		
Sheridan								
Sherry	1 52		70					
Stevens Point	88 72					35 00		12 50
Stiles	2 40							
St. Sauveur	3 50							
Wausau						11 00		
Wausaukee			9 71					
Wayside								
Wequiock	5 00		3 60					
Westfield	10 00		3 10					
West Merrill	8 00		3 00					
Weyauwega	15 00		5 00					
Winneconne			6 53					
Miscellaneous	5 42							
	634 57		111 23	9 82	50 00	328 85	7 50	157 40

EVANGELIZATION.

Number of Contributing Churches	4548
" " " Woman's Missionary Societies	61
" " " Sabbath Schools	1313
" " " Young People's Societies	840

MISSION SCHOOL AND EVANGELISTIC WORK.

Number of Contributing Churches	38
" " " Woman's Missionary Societies	3750
" " " Sabbath Schools	1108
" " " Young People's Societies	2191

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,
FOR CURRENT WORK OF "EVANGELIZATION"
DURING THE YEAR ENDING MARCH 31, 1901.

A Friend, Brooklyn.	\$2 00	Burgett, Mr. and Mrs. Wm	\$20 00
" A Friend "	5 00	Burt, Miss C. E., Big Flats, N. Y.	15 00
" A Friend of Missions "	30 00	Beck, James H., Bloomfield, Ia	1 00
A Friend in West Virginia	500 00	C. B. M.	4 00
A Friend	5 00	C. Penna	193 00
A Friend	2 00	C. H. M., N. J.	9 30
Anderson, J. T., family of, Seward, Neb	5 35	" Cash "	1 00
Andrew, Thos.	10 00	" Cash "	20 00
" A Child's Legacy "	10 00	" Cash " Fairmont, Neb.	10 00
" A Friend "	20 00	" Cash "	1000 00
A Young Friend of Missions	7 00	Carl, Rev. and Mrs. W. M., Hoonah, Alaska	20 15
" A Friend "	5 00	Crane, Mrs. Mary D.	71 10
" Albany "	5 00	" Cash "	5
" A Friend "	6000 00	Craig, T. C., Germantown, Phila., Pa.	175 00
" A Friend "	25 00	Craig, Rev. Adam, Volga, Ia	2 50
" A Friend "	10 00	Council No. 161, Jr. O. M. A. M., of Wilkes-Barre, Pa.	1250 00
" A Friend "	1 00	Crane, Mrs. H. D., Newark, N. J.	5 00
Adriance, Rev. Harris Ely, N. Y.	300 00	Crane, W. Marriott, Jr., Philadelphia, Pa.	40 00
" A Friend "	252 00	Crocker, Miss (see Mrs. Jno. R. Hughes)	50 00
" Anonymous "	10 00	Craty, Mary B., Bellaire, O.	10 00
Arthur, Rev. R., Logan, Kans.	13 00	" Cash "	5 00
" Anonymous "	2 00	Craighead, Mrs. R., Meadville, Pa.	25 00
A Friend	15 00	C. C. Penna	20 00
Atwell, Mrs. E., Speer, Okla	1 00	Clements, Miss Mollie, Antonito, Colo	10 00
" Anonymous "	2 00	Cummings, Rev. J. E.	1 00
" A Friend, Brooklyn "	5 00	Crawford, Mrs. T. W., Haywards, Cal.	30 00
Anonymous	1 00	Cattell, Miss, N. Y. City	5 00
" A Friend, Baltimore, Md."	1 00	" C. B. N."	5 00
A Friend	250 00	Costley, Mrs. Margaret, St. Louis, Mo.	1 00
" A Friend "	1000 00	Colgate, Rev. Samuel, East Aurora, N. Y.	50 00
Ayerigg, Miss Julia E., N. Y. City.	20 00	Chester, Rev. and Mrs. Wm., Paris, France	100 00
A Friend	5 00	Chambers, Mrs. A. A., Council Bluffs, Ia	2 50
Allen, Mrs. Sidney, Burlington, Colo	2 50	C. H. M., N. J.	13 92
A Friend, Pittsburgh	45 00	Crichton, Miss Janet, and Mrs. E. C. Haines, deceased	5 00
" A Friend "	10 00	Cornell, Mrs. H. L. Trask, Kalamazoo, Mich	100 00
Aureon, Richland Centre, Wis	20 00	" Charlie "	100 00
A Friend, Hillburn, N. Y.	100 00	Conklin, S. Louisa, Chacon, N. M	6 25
Atwater, Mrs. I. A., Stockbridge, Mass	10 00	Cummins, Margaret, Bellaire, O	200 00
" A Friend "	10 00	Doggett, Miss	5 00
A Presbyterian	2 00	Dodd, Rev. Wm. C	23 25
A Friend in Lansing Presbytery	10 00	Duncan, Rev. T. D., Perry, Okla	5 00
A Friend of the Cause.	2 00	Dean, J. L., Mahopac, N. Y.	5 00
A Friend	75 00	Douglas, C. W. and Wife	10 00
A Friend	500 00	Davidson, I. B., Newville, Pa.	20 00
A Friend	5 00	Day, Rev. and Mrs. T. S., Pearsall, Tex.	43 33
A Friend	25 00	Davidson, S. A., Newville, Pa.	10 00
A Friend	500 00	Dickson, Mrs. Cyrus, Philadelphia, Pa	200 00
" A Friend "	50 00	" D. K. H."	2 50
A Pastor and his family.	15 56	Duryea, Miss Eliza, Utica, N. Y.	30 00
A Friend	2 00	Dinsmore, Rev. A. A., Newark, N. J.	5 00
Alden, Miss Violet M.	4 75	Evans, Rev. E. S., White Lake, S. D	13 00
" A Friend "	1000 00	Emerson, E. O., Titusville, Pa.	1825 00
Bullions, Jane, Sharon, Conn.	20 00	East Bloomfield First Congregational Ch., N. Y.	14 24
Benedict, Ernest C., Syracuse, N. Y.	15 00	Eastmond, Joseph F., Brooklyn, N. Y.	50 00
Baldwin, Mrs. A. H., Volney, N. Y.	50	Edwards, Rev. and Mrs. R. F.	10 00
Broatz, C. H., Atlantic City, N. J.	12	" E. A. E."	10 00
Black, James, Waterloo, Ia	100 00	Edwards, Rev. J. H., D.D.	10 00
Boco de Quadra.	2 00	East Bloomfield Congregational S.S., N. Y.	11 50
Benson, Rev. Louis F., Philadelphia, Pa	50 00	Erdman, W. J., Germantown, Pa.	5 00
Byers, Rev. James, Sumpter, Ore.	8 33	E. A. E.	30 00
Blanchard, Helen M	5 00	Farr, G. W., Jr., Philadelphia.	100 00
" B. O. R."	5 00	Follansbee, Wm. A., Pittsburg, Pa	100 00
Buck, Mrs. J. J., Glasco, N. Y.	10 00	Faculty and Students of Auburn Theol. Sem'y, Auburn, N. Y.	49 90
" B. N. R."	50 00		
Bean, Mrs. J. S., Ogdensburg, N. Y.	75 00		
Burns, Wm. S., Jr., Washington, D.C	25 00		
B. L. N.	246 00		
Brooker, Miss Mary A., Rochester, N. Y.	2 00		
Bullock, Mrs. C. A., Mt. Holly, N. J.	150 00		
Boell, Rev. B. F., Riley, Kans.	5 84		
Brown, Rev. and Mrs. E. W., Newark, O.	20 00		
Baker, Wm. A., Willoughby, O.	20 00		
Beadle, Robt. W., Shickshinny, Pa	10 00		

Folsom, Miss R. F., Rahway, N. J.	\$10 00	Mary Holmes Seminary Pres. Church	\$7 00
"Friends"	5000 00	Menaul, Bessie, Raton, N. M.	5 00
F. and F.	4 17	Mitchell, Miss L. A., Montgomery, O. . . .	5 00
Foy, Rev. Jas. and family, Washington, O .	20 09	Miss A. K.	3 00
"Friend"	5	Marsden, Rev. Edward	5 02
Friend in Markleton Sanatorium, Pa. . . .	5 00	Missionary Oil Wells	359 92
Friend, Elizabeth, N. J.	50 00	McGranahan, Jas. H. and Eva, Indianola .	25 00
"F. W."	10 00	MeYer, Rev. and Mrs. Wm., Oklahoma, I.T	5 00
Findley, Wm. M., M.D., Altoona, Pa. . . .	20 00	Magill, Mr., Auburn, Ill.	5 00
		"M."	40 00
Gillespie, Mrs. Mary B., Gallatin, Mo. . . .	10 00	"M. G. M."	10 00
Griffin, Isabella A., Cheung Mai Laos	10 00	McEwen, Jas., Milton, Wis.	10 00
Green, Mrs. Caleb S., Trenton, N. J.	300 00	Mills, Mrs. O. S., Tunkhannock, Pa. . . .	25 00
Gardner, C. B., Trustee	50 00	Murray, M.	5 00
G. M. R.	10 00	Moore, Mr. and Mrs. Henry C., Trenton, N. J.	100 00
Gilman, Mrs. Winthrop Sargent, Washington, D. C.	50 00	Miller, Rev. and Mrs. J. W., Lyons, Neb. .	13 35
Green, Mrs. Caleb S., Trenton, N. J.	1200 00	McNair, Rev. Wilmer, Pottersville, N. J. .	4 00
Gunn, Mr. R. G. and S. Amelia Gunn, N. Y. City.	15 00	McFarland, Mrs. J. W., Hoonah, Alaska .	7 75
		M. and W.	20 00
Huey, Julian B., Philadelphia, Pa.	10 00	M. E. M.	5 00
Hunter, O. L., Cumberland, O.	50 00	Mary Holmes Seminary, West Point, Miss. .	8 24
Hill, Rev. Geo. H.	5 00	McKeown, Miss, N. Y. City.	2 00
Hyde, E. Francis	100 00	Miss E. M. E.	20 00
Holliday, Wm. A., Lakewood, N. J.	50 00	McSparrow, Priscilla, Minonk, Ill.	16 25
Hanson, T. B., N. Y. City.	12 50	McCulloh, Mrs. I. S., N. Y. City.	5 00
Hughes, Mrs. Jno. R., and Miss Crocker, of Rensselaerville, N. Y.	15 00	"Mission Family"	10 00
Hill, Rev. and Mrs. J. W., Lexington, Neb. .	15 00	Maclean, Mrs. Caroline M., Princeton, N. J.	10 00
Hughes, Rev. J. I., Fredonia, Kans.	3 00	"M. M."	25 00
Harris, Elwood C., Newark, N. J.	25 00	Manderson, Miss Isabel, Philadelphia, Pa. .	50 00
Herron, Rev. Chas., Troy, O.	15 00	McMurtry, A. R., Marshall, Ind.	50 00
Harbison, Samuel P., Allegheny, Pa.	1000 00	Marshall, May E. and A. C. Swan, Greensburg, Ind.	2 50
"H," Kansas City.	50 00	Mayaguez, 1st Pres. Church, Porto Rico. .	2 00
Hessenbruch, Mrs. I. M., Overbrook, Pa. .	252 00	McCormick, Robt., Sistersville, W. Va. . .	15 00
"H," Lakewood, N. J.	10 00	McWilliams, D. W., Brooklyn, N. Y. . . .	100 00
Hatton, Mrs. Mary, La Grange, Mo.	1 00	McCreery, Chas. H., Northfield, Minn. . .	1 00
Hyatt, W. F., Brooklyn, N. Y.	50 00	Magill, J. F., Madisonville, Tenn.	2 50
Hodge, Rev. Wm. H., Philadelphia, Pa. . . .	5 00	Martin, Dr. J. R., Stewartstown, Pa. . . .	3 00
H. T. F.	10 00	Miscellaneous.	88 06
		McAlmon, Rev. J. A., Volga, So. Dak. . . .	7 00
Indians at Cubero, New Mexico.	1 50	McTaggart, Donald	50 00
Individual offering	5 00	McAfee, Rev. and Mrs. G. F., N. Y. City .	50 00
Individual offering	5 00	"N. A. N. N."	25 00
"Indian Missionary"	5 00	Nash, Timothy, Chicago, Ill.	37 27
In Memory of a Christian Mother.	25 00	New England Presbyterians	20 00
I. H. S., Manchester, Ia.	5 16	Neely, Miss Margaret Jane, Greenfield, Ia. .	5 00
		No Name, Dansville, N. Y.	250 00
Jackson, W. N., Indianapolis, Ind.	25 00	Nichols, Mrs. A. A., Yonkers, N. Y. . . .	15 00
"J."	15 00	Opdyke, Mrs. W. S., Alpine, N. J.	75 00
Johnston, Rev. W. C., Efulen, W. Africa . .	10 00	Olmstead, F. B., Princeton, N. J.	5 00
Junkin, J. G., Wyandot, O.	3 00	Osborne, Jos. S., East Hampton, N. Y. . . .	100 00
Johnson, Dr. Silas F.	10 00		
"J. R."	100 00	Perkins, Mr. and Mrs. Chas.	25 00
Johnson, Mrs. E., Pine Ridge, S. D.	5 00	Presbyterian Relief Association of Nebraska.	117 21
K., Penna.	100 00	Princeton Theological Seminary	46 90
"K."	350 00	Platt, Rev. Jos., Davenport, Ia.	111 25
Kendall, Mrs. E. C., Xenia, Ohio	500 00	Powel, Mrs. C. F., Norristown, Pa.	50 00
Keyes, R. G., Watertown, N. Y.	10 00	Parks, J. W., Hunnewell, Kans.	25 00
Kellogg, Dr. Alfred H., Philadelphia, Pa. . .	10 00	Porter, J. A., M.D., Brooklyn, Mich. . . .	20 00
Kirkhope, Rev. Wm., Moscow, Idaho.	5 00	Pomeroy, Rev. J. S., Fairview, W. Va. . . .	2 00
Kelgwin, Rev. H., Orlando, Fla.	10 00	Paterson, A., Hoople, N.D.	3 72
King, Rev. Frederick L., New York	50 00	Pingry, Mrs. J. F., Elizabeth, N. J.	25 00
Kendall, Mrs. J. F., Palm Beach, Fla.	10 00	Pughe, Mrs. Richard, Maquoketa, Ia. . . .	5 00
Kugler, Rev. J. B., Junction, N. J.	4 00	Peck, Sarah V., Cincinnati, O.	25 00
		Princeton Seminary Y. M. C. A.	2 28
Little, Rev. J. W., Madison, Neb.	5 00	Quigley, Mrs. M. J. and Daughter, Dorchester, Ill.	2 00
London, Mrs. Mary, Good Will, So. Dak. . .	2 00	Quay, Rev. John W., Peoria, Ariz.	5 00
Langdon, Rev. Wm. M.	5 00	"R. H. Y."	25
"L. P. S."	300 00	Ray, J. W., Minneapolis, Minn.	10 00
Lowry, Henry.	2 50	Richie, Margaret J., Pine Bluff, Ark. . . .	2 50
Lowry, Dr. M. B., Omaha, Neb.	20 00	Readers of Christian Herald	5 00
Logan, Rev. W. H., Wilmington, Del.	5 00	Redpath, Rev. John	5 00
Lyle, Jno. S., N. Y.	2500 00	Raab, Mary, Klowa, Kan.	4 00
Le Clere, Rev. Geo. F., Chillicothe, Tex. . .	5 00	Rowe, Geo. N., Oneonta, N. Y.	10 00
Leenhouts, Rev. P. J., New Amsterdam, Wis.	2 00	Reed, Rev. A. C., Manchester, Vt.	10 00
Lloyd, G. W., Branchville, N. J.	2 00	Reeves, Rev. G. P., Cornwall, N. Y.	90 00
Lee, C. H., Jr., Falmouth, Ky.	8 00	Robertson, James, late of Constantia, N. Y., In Memory of	25 00
Lott, Casper.	5 00		
Lowry, Henry, Maryville, Tenn.	1 50		
Mann, Mrs. Rev. A. M. and family	5 02		
Morris, Emma	17 10		

R. O.	\$100 00	Timblin, Miss Rosetta, Good Will, S. D.	\$6 75
Richardson, Mrs. D., La Crescent, Minn.	5 00	"Two Friends"	125 00
Ruggles, H. A., Batavia, N. Y.	5 00	Touzeau, Rev. J. G., Medellin, Colombia, So. America.	10 00
Ryall, Rev. Geo. M., Saltsburg, Pa.	5 00	Tooker, Geo. D., Yonkers, N. Y.	100 00
Reed, Rev. James, Cowgill, Mo.	5 00	Turney, Mrs. D. R., Circleville, O.	100 00
"Refunds."	24 31	Thomas, Rev. John, Coolidge, Kan.	2 50
Rainey, Mrs. W. J., Cleveland, O.	300 00	Unknown Contributor	4 89
Rent of Property at Wheelock, I. T.	25 00	Vance, Miss E., Glen Ridge, N. J.	1 00
"R."	50 00	Virtue, Rev. A., Lee, W. Va.	2 00
Roberts, Mrs. Lavinia C. H., Phila., Pa.	10 00	Voorhees, Ralph, Clinton, N. J.	3000 00
Reaugh, Mr. and Mrs. G. A., Danville, W. Va.	5 00	Ward, Mrs. M. D., Afton, N. J.	40 00
Randall, Mrs. Wm., Boyne, Mich.	58	Weekes, T. J., Tacoma, Wash.	3 50
Reed, J. P., Miola, Pa.	2 00	Warren, W. H., Montclair, N. J.	10 00
Shaw, Rev. A. M.	5 00	Wallace, Robt. and H. W. Smith	1200 00
Scott, A. B.	7 50	Welles, Mrs. F. R., Paris, France	10 00
Slade, Miss Mabel, New York City	500 00	Ward, Rev. Samuel and Wife, Emporia, Kan.	3 00
Society of Inquiry, Union Theol. Semy. San Francisco Theol. Semy. Y. M. C. A.	220 00 9 60	Wray, W. B., Dubois, Pa.	5 00
Sill, Mary E., Geneva, N. Y.	10 00	Wright, Mrs. Caroline L., Sturgis, S. Dak.	10 00
Smith, H. W. (see Robt. Wallace).		Wood, Seely, Urbana, O.	10 00
Sexton, Rev. Thos. L., D. D., Seward, Neb.	30 00	Wainwright, L. C.	5 00
Smith, Rev. and Mrs. J. B., Crockett, Tex.	55 00	Worth, Mrs. G. B., Tallula, Ill.	1 00
Stewart, Rev. A. G., Raymond, So. Dak.	2 50	Wilson, Rev. W. S., Carlyle, Kan.	7 97
Sayre, Brooks, Summit, N. J.	24 50	Wray, Miss Elda, North Washington, Pa.	7 50
Steamer "Marietta"	5 00	Wright, Rev. and Mrs. M. E., St. George, Utah	2 50
S. N. X.	1000 00	Wilkins, C. K., Clinton, Ia.	7 0
Sears, John, Victoria, Pa.	1 00	Ward, Rev. S. I., Gunnison, Col.	5 00
Scholl, Rev. H. T., Junius, N. Y.	12 00	Williams, Rev. Meade C., St. Louis, Mo.	50 00
Stevens, Rev. Joseph, Jersey Shore, Pa.	5 00	Williams, Miss, N. Y. City	2 00
Silliman, H. B., New York City.	500 00	Weaver, A. B., Clearfield, Pa.	20 00
Shaw, Rev. A. M., Chatham, N. Y.	*10 00	Wiley, Edward C., Ft. Miller, N. Y.	5 00
Smith, Rev. Jos. D. and Miss Martha Jane Smith, Delta, Pa.	10 00	Ward, Rev. Samuel, Emporia, Kan.	3 00
Slade, Francis Louis, N. Y.	500 00	Wright, Rev. M. E., St. George, Utah	2 00
Smith, R. F., Cleveland, O.	100 00	Wick, Jno. C., Youngstown, O.	500 00
Spring, S. B., N. Y. City.	5 00	"X."	5 00
Smith, S. L., West Camden, N. Y.	20 00	Y. M. C. A. of Auburn Theological Sem- inary	134 60
Stewart, Rev. and Mrs. S. C., Arnettville, W. Va.	1 00	Y. P. S. C. E. of Wilson College, Cham- bersburg, Pa.	46 74
Swann, A. C., Greensburg, Ind. (see May E. Marshall)		Yandes, Simon, Indianapolis, Ind.	5000 00
S. E. M.	50 00	Young, Dr. R. O., Guttingville	20 00
Short, Adam, Vail, Ia.	6 00	Y. M. C. A. San Francisco Theol. Semy.	12 50
Stevens, Rev. L. M. and Wife, Sorrento, Fla.	15 00	Y. M. C. A. of Princeton Theol. Semy.	5 91
"S. P."	50 00	Total.	\$50,764 31
Seely, Mrs. Jennie	15 00		
Tate, Walter, Grandview, Ill.	2 50		
"T. C. C." Penna.	175 00		

* Contributed for the Twentieth Century Fund.

INTEREST ON PERMANENT FUNDS.

The John C. Green Fund	\$3396 30
General Permanent Fund	4083 02
Through Trustees of the General Assembly.	3958 12
Edmund Lyon Fund	1000 00
Carson W. Adams Fund	350 00
Charles R. Otis Missionary Fund	309 90
Permanent Fund—S. stentation.	99 00
Stephen C. Pinkerton Fund.	14 96
Total.	\$13,211 30

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1901, FOR CURRENT WORK OF "EVANGELIZATION."

SYNOD OF BALTIMORE.		Mount, Mira L., late of Bordentown, N. J.	\$80 00
Ball, Mrs. Mary S., late of Thomas Run, Md.	\$97 50	Oliver, Harriet, late of Rahway, N. J.	400 00
SYNOD OF CALIFORNIA.		Parkhurst, Emily R., late of Montclair, N. J.	2,000 00
Thompson, J. D., late of Los Angeles, Cal.	19,741 86		2,832 59
SYNOD OF ILLINOIS.		SYNOD OF NEW YORK.	
Kirk, Andrew S., late a member of the North Sangamon Ch. of Athens, Ill.	1,530 72	Barnum, Theodore D., late of Buffalo, N. Y.	100 00
SYNOD OF INDIANA.		Beck, Chas. B., late of New York	40,000 00
Jackson, W. N., late of Indianapolis, Ind.	3,000 00	Black, Miss Martha E., late of Geneva, N. Y.	200 00
Todd, Margaret M., late of Indianapolis, Ind.	1,000 00	Boshart, Wm., late of Lowville, N. Y.	750 00
	4,000 00	Boyd, James, late of Antrim, N. H.	200 00
SYNOD OF IOWA.		Bradley, Eliza J., late of Syracuse, N. Y.	7 92
Beezley, Joseph, late of Page Co., Ia.	50 00	Cady, Mrs. Henrietta M., late of Sing Sing, N. Y.	350 00
Harper, Mrs. Jane E., late of Ottumwa, Ia.	45 00	Carter, Peter, late of New York	500 00
McEwen, John P., late of Shelby, Ia.	6,600 00	Clapp, Mrs. Mary E., late of West Randolph, Vt.	29 04
Mann, Geo. D., late of Keokuk, Ia.	229 60	Fondevy, Henrietta W., late of Southampton, N. Y.	150 60
Wilson, Mrs. Margaret F., late a member of Pres. Ch. of Adair, Ia.	474 50	Gardiner, Margaret, late of Brasher Falls, N. Y.	100 00
	7,399 10	Gilbert, Samuel C., late of Gilbertsville, N. Y.	1,000 00
SYNOD OF KANSAS.		Halstead, Eunice T., late of Batavia, N. Y.	1,250 00
Turbitt, Mrs. M. A., late of Atchison, Kan.	25 00	Howe, John W., late of Rochester, N. Y.	1,373 02
SYNOD OF KENTUCKY.		Ives, Stephen, late of Batavia, N. Y.	350 00
McCrae, Wm., late of Owensboro, Ky.	74 67	Kerr, Mary, late of Troy, N. Y.	134 94
Woods, J. B., late of Moorefield, Ky.	300 00	Kittredge, Sarah M., late of Brockport, N. Y.	14 83
	374 67	Leach, Ephraim, late of Hillsdale, N. Y.	23 24
SYNOD OF MICHIGAN.		Lyon, Seth, late of Bedford, N. Y.	367 27
Crittenden, F. C., late of Saline, Mich.	549 50	Major, Jane M., late of Amsterdam, N. Y.	39 25
Whitney, David, Jr., late a member of 1st Pres. Ch., Detroit, Mich.	5,000 00	Milliken, Samuel, Jr., late of New York	100 00
	5,549 50	Morse, Miss Susan, late of Union, N. Y.	400 00
SYNOD OF MINNESOTA.		Osborn, James C., late of Rose, N. Y.	3,118 45
Brewer, Harriet L., late of Luverne, Minn.	2,443 73	Peck, Lucy M., late of Binghamton, N. Y.	146 54
Engle, Jane C., late of Luverne, Minn.	247 05	Stewart, Thomas, late of Schenectady, N. Y.	1,109 51
Vanderburgh, Chas. E., late of Minneapolis, Minn.	3,600 00	Van Dusen, Jerusha, late of Hudson, N. Y.	929 10
	6,290 78	Van Kirk, Gertrude, late of Carlisle, N. Y.	56 76
SYNOD OF MISSOURI.		Wheeler, Wm. A., late of Malone, N. Y.	1,169 22
Watson, Mrs. Mary Ann, late of St. Charles, Mo.	1,000 00	Wickes, Wm. W., late of Brooklyn, N. Y.	10,000 00
SYNOD OF NEBRASKA.		Woodruff, Collins, late of Geneseo, N. Y.	275 00
Davis, O. F., late of Omaha, Neb.	1,414 54		64,244 69
SYNOD OF NEW JERSEY.		SYNOD OF OHIO.	
Davison, J. S., late of Cranberry, N. J.	22 52	Baldwin, D. H., late of Cincinnati, O.	1,666 66
Hance, Cornelia, late of Washington, N. J.	330 07	Berryhill, Matthew, late of Xenia, O.	3,385 56
		Cellars, Ruth, late of Dell Roy, O.	500 00
SYNOD OF PENNSYLVANIA.		Clark, Eliza Ann, late of Cleveland, O.	2,392 00
Alexander, Mrs. Mary, late of Canonsburg, Pa.	570 00	Crawford, Francis, late of Canton, O.	462 86
Allman, Mary B., late of Wheeling, W. Va.	312 50	Leffingwell, Emily G. W., late of Cleveland, O.	500 00
Barber, Mrs. Elizabeth M., late of Phila., Pa.	475 00	McDermid, Laughlin G., late of Harrison, O.	250 32
Brewster, Joseph S., late of Phila., Pa.	1,775 69		9,157 40
Caldwell, Wm., late of Elizabeth, Pa.	137 83		
Chambers, Geo. W., late of Mifflinburg, Pa.	220 00		

Douglash, Sarah J., late of York Co., Pa.	20 00
Fobes, Miss Philena, late of Phila., Pa.	42 86
Graydon, Dr. Wm., late of Bloomsburg, Pa.	95 00
Grier, Mrs. S. P., late of Elkland Ch., Pa.	37 50
Herron, Wm. A., late of Pittsburg, Pa.	475 00
Johnson, Jos. C., late of Washington, Pa.	1,000 00
Keim, Henry, late of Manayunk, Pa.	3,673 69
Logan, Eliza B., late of Allegheny, Pa.	1,860 32
Loveland, Mrs. Lydia H., late of Kingston, Pa.	500 00
McCune, Rev. R. L., late of Fredonia, Pa.	50 00
Nevin, Mrs. Hannah, late of Pittsburg, Pa.	476 25
Stroud, Mrs. Sarah E., late of Pittsburg, Pa.	95 00
Wright, Chas., late of Canton, Pa.	8 00
	<hr/>
	11,824 64

SYNOD OF TENNESSEE.

Brown, Rev. Jas. R., late of Citronelle, Ala.	500 00
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SYNOD OF WASHINGTON.

Kenney, Mrs. Jessie, late of Seattle, Wash.	500 00
McBeth, Miss Susan L., late of Lapwai, Idaho.	209 26
	<hr/>
	709 26

SYNOD OF WISCONSIN.

Merrill, Miss Jeannette, late of Milwaukee, Wis.	200 00
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MISCELLANEOUS.

Hanson, Mrs. Mary G.	50 00
Gross total	<hr/>
	135,942 25

Less sundry legal expenses incurred in collection of legacies	1,840 23
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Net total \$134,102 02

SPECIAL DONATIONS

RECEIVED DURING THE YEAR ENDING MARCH 31, 1901, AND PAID OUT AS DESIGNATED BY THE DONORS.

Lehigh Pres., Special for Italian Work	\$56 80	Mr. and Mrs. H. B. Pratt, Brooklyn, N. Y.	2 00
Niagara Pres., Lockport 1st S. S.	200 00	Newark Pres., Newark 1st (W.H.M. Socy., 175, C.E., 25)	200 00
Rev. H. T. Hunter, Paris, France.	10 00	"L. S. S."	100 00
Pres. Church, Portersville, Pa.	10 00	Rev. J. G. Lovell	2 00
W. E. Hunt	2 50	Mrs. L. C. H. Roberts	5 00
C. E., Peabody, Kan.	10 00	Mr. and Mrs. M. H. Harrington, Germantown, Pa.	50 00
Buffalo Pres., Buffalo, Lafayette Ave. W. M. S.	10 00	Schuyler Pres., Camp Creek Church	25 50
Pittsburg Pres., Pittsburg, 3d Church.	955 69	Ladies' H. and F. Missy. Socy. of Saltsburg, Pa.	10 00
Through Woman's Board.	15 00	Ralph Voorhees, Clinton, N. J.	900 00
Hydewood Mission, S. Dak.	4 07	"Lend a Hand" Band of 3d Ch., Wheeling, W. Va.	10 00
Pittsburg Pres., Pittsburg, 1st Church.	50 00	Woman's H. and F. M. Socy., 1st Ch., East Orange, N. J.	12 30
Alexander Maitland, N. Y.	250 00		<hr/>
Jas. I. Kay, Pittsburg, Pa.	25 00		\$3055 40
A Subscriber, "N. Y. Observer"	100 00		
A Friend	10 00		
A Friend	54		
Miss Alexander	20 00		

SPECIAL GIFTS

FOR

CHURCH BUILDING AT SAN JUAN, PORTO RICO,

DURING YEAR ENDING MARCH 31, 1901.

Joseph Wilde, Roseville, N. J.	\$4 23	Miss Hetty Smith	25 00
Second Church, Springfield, O.	15 00	Mrs. Proudit	25 00
Cedar Rapids Pres., Linn Grove S. S.	6 25	Lex L. Morgan	1 00
Friends	5 00	Miss C. A. Walsh	25 00
L. J. Reynolds	50	Jas. Hooker Humersley	100 00
Rev. Wm. Aikman	10 00	Mrs. L. C. Calkins	10 00
Mrs. Mary W. Huntington	5 00	Miss J. C. Calkins	15 00
M. E. B., Upland, O.	2 00	Jas. M. Ham	500 00
W. N. P.	100 00	Reader of the "Herald and Presbyter"	1 00
Volga S. S., Dubinque Pres.	3 63	F. J. Morton, Baltimore.	5 00
A Friend of Missions	5 00	Mrs. J. C. Peirce.	10 00
A Friend	3 00	Edward B. Sturges, Scranton, Pa.	100 00

Church of the Covenant, Washington, D.C.	50 00	Y. P. S. C. E. Huntington, N. Y.	8 50
Rev. D. Stuart Dodge, D.D., N. Y.	250 00	Jr., Central Ch., Newark, N. J.	2 00
Second Church, Cedar Rapids, Ia., West- minster Mission.	8 00	Rev. O. A. Hills, D.D.	100 00
Judson W. Brush, Traer, Ia.	1 00	Oscar E. Hills.	50 00
Col. H. M. Boies, Scranton, Pa.	50 00	T. McD. Hills.	50 00
T. H. Wright, Ft. Dodge, Ia.	100 00	Y. P. S. C. E. 1st Church, Watkins, N. Y.	10 00
E. B. Sturges, Scranton, Pa.	130 00	Pres. Ch., Hempstead, N. Y.	5 57
Y. P. S. C. E. of Pres. Ch., Holland, N. J.	2 00	1st Ch., Oxford, Pa.	5 00
" " South " Galena, Ill.	30 00	Westfield, N. J.	5 24
F. E. Platt, Scranton, Pa.	50 00	1st Ch., Schenectady, N. Y.	10 00
Y. P. S. C. E. Calvary Ch., Newark, N. J.	3 76	Arlington Ch., Riveside, Cal.	9 00
Y. P. S. C. E. West End Ch., Albany, N. Y.	5 00	1st Ch., West Pittsburg, Pa.	10 00
First Pres. S. S., Nyack, N. Y.	10 00	1st Ch., Hackensack, N. J.	5 50
A Member of the Tenth Legion.	20 00	S. S. 1st Church, Plainfield, N. J.	20 84
Brooklyn Pres., Hopkins St. Ger. S. S.	5 00	Y. P. S. C. E. West'r Ch. Carthage, Mo.	1 10
Y. P. S. C. E. Chicago, O.	10 00	" of Pres. Ch., Juniata, Pa.	1 50
Class No. 4. S. S., Johnstown, Pa.	2 03	S. S. of 4th Church, Chicago, Ill.	19 26
Y. P. S. C. E. of West Camden, N. Y.	2 00	Y. P. S. C. E. 1st Union Ch. of N. Y. City.	10 00
A. F. Knox, Cedar Rapids, Ia.	1 00	Central Ch., Orange, N. J.	50 00
From a Friend.	5 00	1st Ch., Jersey City, N. J.	8 00
R. L. Easby, Washington, D. C.	10 00	of Tenafly, N. J.	6 00
Y. P. S. C. E. Rutgers Riverside Ch., N. Y.	16 92	" Bound Brook, N. J.	2 26
1st Church, Carthage, Mo.	5 00	Pres. Church of Basking Ridge, N. J.	18 19
Board of Church Erection—Grant.	2000 00	S. S. (Primary, 16) 3d Ch., Trenton, N. J.	29 87
Norman W. Dodge, Westogue, Conn.	400 00	Sixth Church of Chicago, Ill.	12 50
Y. P. S. C. E. 1st Church, Phoenixville, Pa.	2 00	Y. P. S. C. E. of 1st Church, N. Y. City.	30 50
" " Trenton, N. J.	4 50	" " " Webb City, Mo.	1 25
" of Lafayette, Ind.	10 00	Mechanicsville Chapel, P. ila, North Pres	10 00
Cedar Rapids Pres., Ladies.	8 85	S. S. Fountain Ch., Pueblo, Col.	3 24
Y. P. S. C. E. of Northport, N. Y.	5 50	Y. P. S. C. E. 1st Ch. of So. Amboy, N. J.	2 00
" " Calvary Ch., Auburn, N. Y.	5 00	1st Ch., Detroit, Mich.	15 00
Prof. Condit, Coc College, Ia.	1 00	" " Wavne, Pa.	8 00
Y. P. S. C. E. 2d Ch., Amsterdam, N. Y.	10 03	" Covenant Church, Chicago.	5 00
" 1st " Rahway, N. J.	5 00	" Rye, N. Y.	25 00
" " Brown Mem'l Church, Bal- timore, Md.	5 00	" Lenox Ch. of N. Y. City.	1 75
		W. M. S. 2d Ch., Wyalusing, Pa.	4 67
		Total	\$4757 03

SPECIAL GIFTS RECEIVED AND DISBURSED

FOR

RELIEF OF SUFFERERS FROM GALVESTON, TEX., FLOOD.

New York Pres., Hope Chapel of 4th Ave. Ch., N. Y. (C. E., 3, Jr. C. E., 2)	\$9 25	Rev. Blackford Condit, Terre Haute, Ind.	5 00
Mrs. J. F. D.	75	Fifth Pres. Ch., Trenton, N. J.	11 00
M. P. and Friends.	1 00	First Church, Peoria, Ill.	30 63
First Church, Allegheny, Pa.	225 30	Bethel Church, Topeka, Kan.	14 70
Friend.	5 00	First Church, Uniontown, Pa.	22 00
Pres. Church, Iuka, Kan.	45	Pres. Church, Dalton, O.	17 00
Pratt.	5 61	Plum Creek Ch., Blairsville Pres.	7 00
L. M. Colfelt, Philadelphia, Pa.	6 00	First Church, Morrow, O.	11 50
Rev. Wilson Phraner, D.D., East Orange, N. J.	10 00	Prospect St. Ch., Trenton, N. J.	94 00
Miss M. A. Buchanan, Honey Brook, Pa.	10 00	Chambers Church, Philadelphia, Pa.	1 00
Y. L. M. S. of Tenafly, N. J.	35 00	M. F. Campbell, Prescott, Ia.	1 00
A Member of Pres. Ch., Englewood, N. J.	100 00	Jno. A. Simpson, Covington, Ky.	50 00
Horace Pettit, Phila., Pa.	10 00	Mrs. Wm. Jay Schieffelin, N. Y.	100 00
Ira G. Lane, N. Y. City.	25 00	Pres. Church, Parker's Landing, Pa.	1 50
Market Square Church, Germantown, Pa.	51 21	I. A. R.	1 00
S. M. Osmond, Phila., Pa.	2 00	Pres. Church, Deckertown, N. J.	26 00
First Church of Stroudsburg, Pa.	20 25	Sadie Martin and Mrs. R. M. Fox, Salem, W. Va.	2 00
Miss Hetty Smith, New Castle, Del.	15 00	Mrs. John McMurray, Salem, Ill.	3 00
W. N. Seibert, New Bloomfield, Pa.	5 00	Y. P. S. C. E. of 1st Ch., Sistersville, W. Va.	5 00
Third Church, Trenton, N. J.	7 00	First Pres. Ch., Knowlesville, N. Y. (Oak Orchard, 1)	18 00
Old Man of 82 years.	59 00	" " " "	100 00
S. S. of Metuchen, 1st Ch., N. J.	5 00	Pres. Ch., Williamsburg, Pa.	33 00
" " Friends "	5 10	Mrs. Lucius S. Smith, West Camden, N. Y.	2 00
Through Rev. U. S. Greves, Pittsburg, Pa.	25 00	Presbyterian Contributor, Syracuse, N. Y.	10 00
Rev. D. Stuart Dodge, D.D., N. Y.	250 00	M. P. H.	2 50
Mrs. Melissa P. Dodge, N. Y.	250 00	" " " " " " " "	5 00
" Evangelist "	5 00	" " " " " " " "	100 00
" " M. E. P. " Brooklyn, N. Y.	1 00	L. B. Gildersleeve, Luskfield, N. Y.	2 00
Reader of "The Presbyterian "	1 00	T. G. Sellow, N. Y.	100 00
Pres. Church, Homesville, Ind.	5 00	H. A. Green, Charleston, S. C.	2 00
First Pres. Ch., Greensburg, Ind.	10 43	Point Breeze Church, Pittsburg, Pa.	116 00
Y. P. S. C. E. Crescent Ave. Ch., Plain- field, N. J.	5 00	Rev. J. M. Hunter, Morristown, Tenn.	8 50
W. M. S. of Pres. Ch. of Steelton, Pa.	7 55	Hermon Church, Frankford, Pa.	13 08
		Jas. B. Gilchrist, Milford, Del.	10 00

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES
FOR "EVANGELIZATION"
DURING THE FISCAL YEAR ENDING MARCH 31, 1901.

Atlantic.			Iowa.		
Atlantic	\$16 75		Cedar Rapids	1,521 40	
East Florida	145 70		Corning	940 88	
Fairfield	7 75		Council Bluffs	562 64	
Knox	1 00		Des Moines	1,213 49	
McClelland	4 00		Dubuque	952 96	
South Florida	203 76		Fort Dodge	687 56	
	<hr/>		Iowa	1,067 72	
	378 96		Iowa City	838 94	
	<hr/>		Sioux City	707 83	
Baltimore.			Waterloo	1,006 54	
Baltimore	4,793 74				9,619 96
New Castle	1,179 65				
Washington City	2,269 25				
	<hr/>		Kansas.		
	8,242 64		Emporia	1,388 44	
	<hr/>		Highland	5 00	
California.			Larned	333 16	
Benicia	882 01		Neosho	728 88	
Los Angeles	2,300 85		Osborne	230 28	
Oakland	713 35		Solomon	506 56	
Sacramento	395 75		Topeka	1,073 34	
San Francisco	433 93				4,270 66
San José	583 32		Kentucky.		
Santa Barbara	396 72		Ebenezer	455 51	
Stockton	293 10		Louisville	849 63	
	<hr/>		Transylvania	321 19	
	5,958 03				1,626 33
	<hr/>		Michigan.		
Catawba.			Detroit	2,312 82	
Cape Fear	15 00		Flint	599 76	
Catawba	7 10		Grand Rapids	206 68	
Southern Virginia	10 00		Kalamazoo	327 06	
Yadkin	6 50		Lake Superior	499 89	
	<hr/>		Lausing	340 75	
	38 60		Monroe	415 15	
	<hr/>		Peto-key	181 24	
Colorado.			Saginaw	687 39	
Boulder	462 17				5,570 74
Denver	815 01		Minnesota.		
Gunnison	190 71		Duluth	309 62	
Pueblo	1,043 98		Mankato	449 33	
	<hr/>		Minneapolis	760 66	
	2,511 87		Red River	106 46	
	<hr/>		St. Cloud	105 54	
Illinois.			St. Paul	1,843 75	
Synodical	1,000 00		Winona	270 35	
Alton	37 55				3,845 71
Bloomington	48 87		Missouri.		
Cairo	2 00		Kansas City	1,175 01	
Chicago	1,829 20		Ozark	410 38	
Freeport	126 94		Palmyra	267 01	
Mattoon	43 39		Platte	922 08	
Ottawa	50		St. Louis	2,561 62	
Peoria	104 25		White River	1 50	
Rock River	40 97				5,337 60
Schuyler	122 88		Montana.		
Springfield	119 25		Butte	265 70	
	<hr/>		Great Falls	168 86	
	3,465 80		Helena	342 55	
	<hr/>				777 11
Indiana.			Nebraska.		
Crawfordsville	1,004 00		Box Butte	85 86	
Fort Wayne	25 00		Hastings	325 03	
Indianapolis	52 50		Kearney	270 73	
Logansport	94 67		Nebraska City	773 08	
Muncie	21 35		Niobrara	421 99	
New Albany	90 81		Omaha	672 53	
Vincennes	32 40				
White Water	59 50				
	<hr/>				
	1,380 23				
	<hr/>				
Indian Territory.					
Choctaw	92 90				
Cimarron	275 76				
Kiamichi	12 50				
Oklahoma	373 78				
Sequoyah	262 50				
	<hr/>				
	1,017 42				
	<hr/>				
					2,549 22

New Jersey.

Corisco	\$13 00
Elizabeth	5,101 68
Jersey City	1,674 33
Monmouth	1,798 66
Morris and Orange	11,697 26
Newark	5,655 65
New Brunswick	3,383 27
Newton	1,175 03
West Jersey	1,770 91

New Mexico.

Arizona	358 25
Rio Grande	145 97
Santa Fé	154 52

New York.

Albany	3,678 65
Binghamton	825 47
Boston	980 53
Brooklyn	5,987 45
Buffalo	2,138 50
Cayuga	2,405 13
Champlain	388 08
Chemung	413 41
Columbia	546 75
Genesee	623 49
Geneva	2,313 47
Hudson	1,538 12
Long Island	970 87
Lyons	190 33
Nassau	850 04
New York	32,982 71
Niagara	494 62
North River	1,000 59
Otsego	1,029 83
Rochester	3,243 84
St. Lawrence	1,439 15
Stenben	839 32
Syracuse	598 99
Troy	2,155 38
Utica	1,182 34
Westchester	5,789 87

North Dakota.

Bismarck	71 35
Fargo	260 36
Minnewankon	103 21
Pembina	232 54

Ohio.

Athens	50 49
Bellefontaine	20 05
Chillicothe	32 27
Cincinnati	1,093 49
Cleveland	2,911 71
Columbus	121 01
Dayton	727 23
Huron	34 00
Lima	127 50
Mahoning	995 35
Marion	14 32
Maumee	110 62
Portsmouth	53 42
St. Clairsville	141 11
Steuensville	31 25
Wooster	264 26
Zanesville	1,348 61

8,076 72

Oregon.

East Oregon	\$ 54 72
Portland	1,637 23
Southern Oregon	200 48
Willamette	185 85

Pennsylvania.

Allegheny	2,997 10
Blairsville	2,027 70
Butler	1,973 86
Carlisle	2,309 85
Chester	2,721 43
Clarion	1,025 48
Erie	2,203 48
Huntingdon	2,788 01
Kittanning	1,355 01
Lackawanna	4,789 45
Lehigh	2,025 32
Northumberland	1,978 61
Parkersburg	288 87
Philadelphia	12,789 77
Philadelphia North	5,413 04
Pittsburg	13,942 96
Redstone	2,046 46
Shenango	1,186 03
Washington	1,809 45
Wellsboro	431 83
Westminster	1,441 78

South Dakota.

Aberdeen	264 63
Black Hills	129 86
Central Dakota	282 06
Dakota	115 53
Southern Dakota	298 83

Tennessee.

French Broad	108 34
Holston	352 42
Kingston	221 32
Union	397 95

Texas.

Austin	494 56
North Texas	143 01
Trinity	106 96

Utah.

Boise	121 70
Kendall	69 00
Utah	310 90

Washington.

Alaska	186 93
Olympia	289 08
Puget Sound	380 92
Spokane	280 17
Walla Walla	324 85
Yukon	26 00

Wisconsin.

Chippewa	340 09
La Crosse	144 18
Madison	792 44
Milwaukee	965 01
Winnebago	755 62

2,907 25

*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1890-91	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01
ATLANTIC	\$885 64	\$565 14	\$631 00	\$601 42	\$437 63	\$453 69	\$450 70	\$563 09	\$473 76	\$367 55	\$378 96
BALTIMORE	13,621 79	8,333 81	6,256 82	5,873 05	5,319 48	5,741 14	12,246 81	7,001 13	9,331 14	7,240 91	8,212 61
CALIFORNIA	8,334 51	5,269 60	10,373 49	10,494 01	11,512 13	9,420 73	9,587 07	5,317 47	8,964 48	5,293 29	5,988 63
CATAWBA	16 35	9 84	19 88	14 00	14 00	32 67	51 60	43 42	30 12	33 69	38 00
COLORADO	3,542 83	2,477 04	2,684 42	1,941 10	1,674 02	2,242 71	2,763 41	2,007 70	2,611 54	2,691 59	2,511 87
COLUMBIA	1,797 97	25,612 62	27,320 11	28,400 62	17,803 60	3,937 41	8,113 40	3,392 72	3,638 09	2,510 45	3,465 80
ILLINOIS	28,829 22	578 70	10,384 24	10,566 76	16,368 70	1,910 72	947 58	1,099 33	1,885 71	1,694 67	1,380 23
INDIAN A.	2,084 12	578 70	487 22	720 31	821 06	829 20	877 20	924 43	1,106 45	1,063 04	1,017 42
INDIAN TERRITORY	570 74	487 22	639 60	840 37	8,069 75	6,880 33	11,576 73	9,278 38	9,816 72	10,052 22	9,619 96
IOWA	8,744 19	8,358 21	8,437 74	7,437 82	8,069 75	6,880 33	11,576 73	9,278 38	9,816 72	10,052 22	9,619 96
KANSAS	4,723 57	3,375 13	4,413 71	3,980 36	3,373 16	3,071 79	4,345 97	4,268 73	5,285 45	3,569 49	4,270 66
KENTUCKY	2,519 61	2,012 39	1,587 49	2,889 13	1,658 68	2,158 27	3,471 53	1,876 37	1,814 89	1,814 89	1,626 38
MICHIGAN	7,638 30	7,397 05	8,064 65	6,098 01	6,085 16	6,550 69	8,081 82	6,924 40	6,924 40	6,280 67	5,570 71
MINNESOTA	4,854 38	3,896 33	3,378 23	4,143 30	3,263 91	3,563 61	4,616 28	3,468 25	3,468 25	2,513 97	3,815 71
MISSOURI	6,948 18	5,602 34	5,984 00	5,700 95	4,494 43	4,507 76	6,104 02	5,270 17	4,918 95	5,115 79	5,337 60
MONTANA				541 75	586 59	849 17	737 65	766 13	832 59	681 98	777 11
NEBRASKA	2,423 95	2,459 85	2,631 76	2,530 52	1,866 89	1,615 81	2,635 97	2,348 23	3,093 26	2,682 60	2,519 22
NEW JERSEY	35,525 48	30,338 89	29,665 43	28,159 85	27,814 90	26,889 50	41,701 25	31,357 16	59,854 55	32,123 21	32,569 79
NEW MEXICO	375 61	423 30	645 65	622 86	612 51	661 57	661 76	612 90	737 42	940 83	638 74
NEW YORK	115,165 87	100,373 16	99,722 41	95,808 83	83,780 32	78,402 34	102,112 23	84,292 59	95,445 33	75,321 53	74,686 38
NORTH DAKOTA	740 34	558 61	547 31	702 53	531 68	732 58	819 33	643 39	866 38	529 15	607 46
OHIO	26,065 90	17,947 26	20,770 10	19,511 39	16,392 76	16,698 81	13,969 49	11,282 74	19,706 49	7,265 25	8,076 72
OREGON		2,278 10	2,323 30	1,363 81	2,807 72	1,748 01	1,779 25	1,271 99	2,220 36	1,617 11	2,178 28
PENNSYLVANIA	67,683 09	63,343 83	62,621 12	59,772 63	58,727 29	51,942 41	76,768 74	61,130 74	78,216 52	72,982 61	67,545 49
SOUTH DAKOTA		1,011 36	1,237 52	1,308 23	827 60	818 52	1,391 18	1,202 52	1,235 77	1,220 81	1,050 91
TENNESSEE	879 33	590 91	804 28	391 01	787 08	623 13	1,007 03	891 75	1,235 77	817 31	1,080 03
TENNESSEE	647 95	590 91	804 28	391 01	787 08	623 13	1,007 03	891 75	1,235 77	817 31	1,080 03
TEXAS	774 27	824 68	781 77	358 31	588 37	779 53	1,007 06	976 01	989 80	722 51	744 53
UTAH	1,303 52	934 12	1,085 83	463 90	481 81	427 72	732 75	764 11	1,104 22	519 59	501 60
UTAH	1,344 37	652 84	1,032 89	661 86	892 01	1,264 36	1,366 96	1,446 29	1,352 04	1,352 04	1,487 95
WASHINGTON		2,851 60	3,063 45	2,992 71	3,187 18	2,302 32	3,447 84	3,053 39	5,019 01	3,400 64	2,937 25
WISCONSIN	4,362 60										
TOTALS	\$32,910 68	\$300,114 03	\$317,447 66	\$307,458 91	\$281,929 63	\$240,054 74	\$325,765 31	\$256,404 47	\$333,404 11	\$252,265 39	\$256,906 06
LEGACIES	87,990 11	140,516 96	203,523 27	91,479 35	148,641 14	159,412 08	105,589 08	107,133 93	139,983 10	115,983 93	134,102 02
INDIVIDUALS, ETC.	65,673 25	89,841 13	80,276 17	66,061 31	51,136 53	59,208 31	69,486 48	58,269 71	109,764 06	71,338 51	64,063 11
TOTALS	\$506,574 04	\$530,772 12	\$607,247 10	\$464,999 57	\$481,707 29	\$458,675 13	\$500,840 87	\$421,748 11	\$652,251 27	\$439,539 83	\$449,071 19

*Does not include contributions for "Mission School Work." See page 183.
 †Exclusive of \$7,033.52 division of receipts from Y. P. S. C. E.

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS,
FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.	1896-97.	1897-98.	1898-99.	1899-00.	1900-01.
ATLANTIC	\$366 68	\$900 61	\$567 90	\$725 00	\$749 17	\$508 90	\$592 74	\$651 96	\$673 16	\$888 91	\$155 56	\$180 71
BALTIMORE	14,893 48	22,013 67	16,065 48	15,161 78	15,967 27	15,230 35	14,537 97	22,225 05	17,080 26	19,212 87	16,688 97	18,756 69
CALIFORNIA	6,245 19	12,513 52	9,350 88	15,230 88	15,304 15	17,564 08	15,039 22	16,162 25	16,376 27	15,900 17	12,840 45	14,361 28
CATARBA	6 50	39 63	9 81	32 02	51 10	59 18	73 67	100 50	89 65	45 72	62 51	72 20
COLUMBIA	4,296 31	6,392 63	4,914 51	4,565 13	3,806 83	3,714 47	3,881 63	4,616 06	3,655 74	4,381 49	4,626 57	4,875 92
ILLINOIS	3,068 17	2,330 19	40,382 60	43,767 79	42,792 98	31,496 51	18,638 24	22,791 41	19,461 92	17,981 66	18,698 89	21,152 79
INDIANA	8,116 28	6,751 08	6,658 89	15,796 36	18,719 18	25,191 06	7,464 01	7,886 08	7,688 05	8,290 91	8,103 06	7,851 71
INDIAN TERRITORY	652 88	651 81	657 47	659 00	1,070 16	1,513 89	1,125 25	1,236 11	1,336 39	1,485 65	1,531 91	1,477 12
IOWA	10,927 50	13,667 12	13,667 12	13,667 82	15,386 28	16,240 32	13,765 35	18,539 98	16,162 39	17,036 69	16,535 97	6,665 97
KANSAS	5,906 56	6,929 19	6,138 54	7,372 35	7,011 03	7,071 98	4,011 32	7,170 46	7,601 39	8,354 07	8,354 07	6,019 13
KENTUCKY	2,935 14	4,180 51	4,096 95	3,668 16	4,822 51	3,820 61	4,254 31	5,162 88	3,527 25	3,451 31	3,411 42	3,492 85
MICHIGAN	11,541 39	13,633 69	13,633 69	13,833 01	14,001 25	12,939 42	12,511 98	11,221 96	12,459 55	12,497 49	12,497 49	11,361 27
MINNESOTA	9,436 15	9,656 01	8,488 49	8,152 46	8,747 25	8,276 40	8,272 59	9,191 89	8,079 13	8,381 07	8,022 12	9,260 91
MISSOURI	8,156 80	10,885 33	10,229 35	10,210 16	10,844 47	9,187 57	9,919 63	10,648 39	10,407 76	9,377 91	9,823 70	10,245 10
MONTANA	3,248 94	3,496 28	3,562 79	4,678 62	834 15	846 44	1,342 55	1,044 90	1,005 43	1,070 53	956 13	1,071 59
NEBRASKA	41,739 65	51,767 66	48,135 17	48,501 60	47,247 15	48,297 44	3,143 02	4,161 91	3,979 24	4,917 09	4,701 54	5,036 31
NEW JERSEY	360 31	417 59	469 32	807 60	756 08	803 09	789 42	62,410 80	52,302 01	80,219 61	51,265 49	53,081 41
NEW MEXICO	151,498 91	170,171 09	159,373 35	162,533 70	155,143 51	145,680 01	134,292 58	167,801 53	137,573 92	147,236 48	133,462 20	130,983 70
NEW YORK	480 12	887 31	791 99	722 86	903 32	738 56	720 72	1,035 46	806 18	1,062 83	1,131 21	875 71
NORTH DAKOTA	31,951 38	42,913 11	31,515 66	39,348 17	37,997 42	37,224 15	35,476 80	32,600 95	28,373 55	38,202 49	24,893 52	26,959 01
OHIO	90,379 19	101,717 38	3,909 76	3,331 75	2,666 84	4,731 40	3,639 01	3,261 75	2,465 21	3,873 39	3,902 61	4,642 62
OREGON	1,060 68	1,180 00	1,026 12	1,052 26	1,004 55	1,065 90	1,044 55	1,293 10	1,083 48	1,257 65	1,290 85	1,152 78
PENNSYLVANIA	1,250 81	1,432 33	1,438 65	1,733 75	1,980 94	1,644 29	1,406 65	1,332 30	1,288 35	1,257 65	2,006 04	1,828 91
SOUTH DAKOTA	616 11	895 17	1,090 42	1,478 40	1,220 59	1,528 99	1,351 22	1,651 37	1,578 88	1,831 79	1,653 96	2,319 63
TENNESSEE	1,195 79	1,702 82	1,341 61	1,600 60	1,179 45	1,028 89	1,137 22	1,361 66	1,578 88	1,401 47	1,152 85	1,291 99
TEXAS	3,861 91	5,781 35	4,065 62	4,347 48	4,471 91	5,289 07	3,463 19	5,107 75	4,811 82	6,819 87	5,374 92	4,999 39
UTAH												
WASHINGTON												
WISCONSIN												
LEGACIES	\$50,125 91	\$39,630 50	\$97,680 21	\$527,731 37	\$517,283 43	\$517,014 18	\$196,697 73	\$556,018 01	\$472,370 47	\$513,838 49	\$77,230 45	\$75,368 05
MISCELLANEOUS	187,173 63	87,990 11	110,516 96	209,525 27	91,179 35	148,611 14	139,412 08	105,589 68	107,133 33	139,083 10	115,335 35	131,102 02
	51,393 37	58,529 06	89,922 81	80,253 50	56,061 31	51,136 53	59,329 51	69,486 48	58,299 71	109,761 06	71,333 51	61,063 11
WOMAN'S BOARD, VIZ.: Individuals, Legacies, Tuition, etc., not in- cluded above.	117,401 65	129,227 20	122,414 78	125,057 13	86,571 72	92,078 31	54,793 38	60,945 97	61,226 26	64,220 94	65,006 20	68,781 49
	\$90,094 61	\$808 376 87	\$849,881 79	\$912,565 27	\$751,395 81	\$808,570 19	\$730,223 70	\$792,039 54	\$638,940 37	\$856,306 59	\$729,511 09	\$745,904 67

* Includes special contributions for the debt of previous year.

STATEMENT OF PAYMENTS TO THE PRESBYTERIES
FOR "EVANGELIZATION"
DURING THE FISCAL YEAR ENDING MARCH 31, 1901.

Atlantic.			Kentucky.		
Synodical	\$1,355 41		Synodical	\$2,070 01	
East Florida	2,250 95		Ebenezer	787 50	
South Florida	3,456 11		Louisville	737 50	
			Transylvania	2,317 58	
	7,062 47			5,942 54	
Baltimore.			Michigan.		
Synodical	4,300 00		Synodical	1,935 54	
(Nothing paid direct to the Presby- teries.)			Detroit	677 04	
California.			Flint	3,042 54	
Benicia	2,357 50		Grand Rapids	413 04	
Los Angeles	7,084 15		Kalamazoo	708 81	
Oakland	1,854 15		Lake Superior	2,812 12	
Sacramento	2,236 15		Lansing	401 16	
San Francisco	2,012 50		Monroe	575 00	
San José	1,850 00		Petoskey	1,117 67	
Santa Barbara	2,004 17		Saginaw	2,177 09	
Stockton	2,560 25			13,913 01	
	21,978 87		Minnesota.		
Colorado.			Synodical	1,975 23	
Synodical	3,416 33		Duluth	4,190 25	
Boulder	4,267 29		Mankato	4,016 38	
Denver	4,566 67		Minneapolis	2,193 33	
Gunnison	2,124 99		Red River	2,505 97	
Pueblo	9,336 97		St. Cloud	2,387 49	
	23,712 30		St. Paul	2,063 30	
*Illinois.			Winona	2,789 59	
*Indiana.				22,126 54	
Indian Territory.			Missouri.		
Synodical	2,508 80		Kansas City	2,458 08	
Choctaw	4,042 66		Ozark	2,322 65	
Cimarron	4,618 85		Palmyra	1,299 95	
Klamichi	5,208 81		Platte	2,704 57	
Oklahoma	5,652 08		St. Louis	4,295 34	
Sequoyah			White River		
	22,061 20			13,050 50	
Iowa.			Montana.		
Synodical	1,903 73		Synodical	1,015 00	
Cedar Rapids	658 34		Butte	2,924 99	
Corning	1,458 35		Great Falls	2,532 48	
Council Bluffs	853 87		Helena	2,418 57	
Des Moines	1,766 99			8,891 04	
Dubuque	2,705 43		Nebraska.		
Fort Dodge	2,091 45		Synodical	1,584 70	
Iowa	1,260 89		Box Butte	2,558 33	
Iowa City	1,315 04		Hastings	4,152 91	
Sioux City	1,839 17		Kearney	3,195 98	
Waterloo	397 92		Nebraska City	2,782 15	
	16,006 18		Niobrara	3,663 64	
Kansas.			Omaha	4,420 33	
Synodical	1,951 28			22,358 09	
Emporia	4,184 25		*New Jersey.		
Highland	75 00		New Mexico.		
Larned	3,619 04		Synodical	3,989 51	
Neosho	1,759 85		Arizona	4,262 92	
Osborne	2,853 33		Rio Grande	7,860 16	
Solomon	1,737 91		Santa Fé	9,426 61	
Topeka	2,356 19			25,039 20	
	18,556 85				

* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1890-91	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01
ATLANTIC	\$9,082 52	\$8,073 67	\$7,130 84	\$6,330 74	\$5,945 04	\$7,617 70	\$6,591 04	\$6,549 52	\$7,005 75	\$7,697 92	\$7,062 47
BALTIMORE	5,684 25	5,179 16	4,840 26	3,142 50	2,999 17	3,274 99	4,050 00	4,800 00	4,650 00	4,400 00	4,300 00
CALIFORNIA	31,087 92	29,178 56	27,916 79	27,851 11	27,851 84	27,851 79	19,592 59	21,829 61	20,425 61	19,388 09	21,978 87
COLORADO	24,961 40	21,949 46	24,499 09	29,094 58	26,980 96	28,431 79	26,355 81	24,622 47	25,713 96	25,051 96	25,712 30
COLUMBIA	22,223 81	20,060 86	21,838 84	22,747 08	22,084 82	6,278 33	111 78	23 18	.....	.....	.....
ILLINOIS	17,391 24	20,060 86	21,838 84	22,747 08	22,084 82	6,278 33	111 78	23 18	.....	.....	.....
INDIANA	4,128 79	4,770 00	9,692 24	10,185 49	15,986 84	89 00	13 18	.....	.....	.....	.....
INDIAN TERRITORY	24,584 73	24,584 73	24,584 73	24,584 73	26,165 54	26,572 45	21,314 74	22,701 58	21,729 23	21,432 05	22,061 20
IOWA	19,961 38	18,787 39	19,856 19	22,130 19	20,851 18	19,646 89	17,025 95	17,503 27	15,586 53	15,611 88	16,006 18
KANSAS	33,217 61	26,668 72	4,322 26	26,720 77	24,220 22	21,175 19	20,745 25	21,490 59	20,190 63	18,536 45	18,556 85
KENTUCKY	5,000 00	5,169 38	4,382 80	4,724 21	4,601 83	5,435 62	5,704 95	5,651 51	4,808 43	5,413 85	5,942 54
MICHIGAN	17,907 30	17,496 28	18,183 77	21,627 57	20,615 66	18,129 49	18,129 49	16,407 77	14,568 00	14,769 77	13,913 01
MINNESOTA	25,229 83	22,129 38	21,610 56	26,357 75	24,363 98	25,114 95	21,731 30	22,672 65	19,753 95	21,363 62	22,126 54
MISSOURI	15,408 36	15,211 98	16,336 59	19,428 76	15,416 69	17,272 63	14,094 82	13,815 79	12,282 22	15,412 64	13,060 59
MONTANA	.....	.....	.....	10,202 79	10,139 41	11,717 60	9,749 50	9,246 12	9,453 59	8,381 61	8,891 04
NEBRASKA	30,049 95	23,771 71	23,536 99	25,886 69	23,113 56	22,983 26	20,422 80	20,500 24	20,403 44	22,401 15	22,358 69
NEW JERSEY	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW MEXICO	92,487 45	94,757 08	23,613 29	24,200 74	24,293 02	21,340 63	22,435 86	22,892 71	21,273 71	22,788 37	25,039 20
NEW YORK	42,511 48	57,135 41	55,309 21	36,289 29	37,299 05	36,391 24	31,069 36	30,986 38	12,385 16	6,730 64	5,815 62
NORTH DAKOTA	10,179 16	14,041 83	14,513 01	13,900 61	13,095 05	14,485 75	12,738 68	11,838 28	12,063 87	12,337 39	12,027 83
OHIO	7,234 83	3,737 32	7,253 25	7,212 00	6,975 58	7,401 11	3,424 11	.....	.....	.....	.....
OREGON	.....	19,276 25	19,171 07	22,719 26	20,351 55	21,517 46	17,546 22	19,174 72	18,533 61	21,486 02	22,035 87
PENNSYLVANIA	8,924 21	4,950 00	10,527 71	10,735 48	8,801 51	13,515 29	12,579 26	19,171 16	15,504 17	10,658 17	4,466 67
SOUTH DAKOTA	9,325 59	24,517 69	28,062 52	28,330 78	28,367 38	29,367 38	24,874 57	25,133 22	24,478 99	24,726 88	24,145 44
TENNESSEE	9,392 49	8,881 97	9,915 15	8,352 61	8,462 24	9,069 99	8,083 30	9,094 44	8,862 22	9,068 51	10,504 54
TEXAS	17,064 90	15,423 35	14,822 41	15,136 63	14,126 01	14,217 65	12,662 80	13,901 84	13,237 76	13,889 13	13,222 47
UTAH	28,933 63	30,212 50	26,702 48	26,689 70	26,707 48	27,425 17	25,685 51	26,174 82	24,942 32	26,150 26	25,105 48
WASHINGTON	36,124 94	38,032 81	41,089 50	45,309 45	43,352 13	42,300 59	42,768 83	44,275 95	33,511 04	39,836 15	49,043 58
WISCONSIN	15,306 59	13,933 19	14,875 70	17,841 69	16,134 66	14,778 66	11,974 77	13,565 64	12,633 18	13,208 88	12,334 93
PORTO RICO—MISSIONS.	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,643 43	6,155 76
GEN'L GER. MISSIONARY—WEST	.....	.....	.....	.....	.....	.....	945 70	1,033 39	876 50	2,274 99	3,332 82
SPECIAL.	.....	.....	479 00	310 11	143 26	.....	550 00	1,327 60	2,108 34	2,829 50	2,452 16
FIELD WORK	.....	.....	.....	.....	.....	.....	1,523 83	.....	2,241 42	.....	.....
TOTAL	\$21,411 78	\$472,172 18	\$503,382 38	\$542,645 89	\$518,251 18	\$500,106 46	\$433,148 18	\$40,280 18	\$392,149 99	\$408,601 58	\$415,972 15

* Does not include payments on account of "Mission School Work." See page 187.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01
ATLANTIC	\$7,612 70	\$6,591 04	\$6,549 52	\$7,065 73	\$7,697 92	\$7,062 47
BALTIMORE	3,274 99	4,050 00	4,800 00	4,050 00	4,400 00	4,300 00
CALIFORNIA	24,504 28	21,501 21	23,681 93	22,885 47	21,613 09	24,325 89
COLORADO	31,655 36	27,465 36	24,734 97	24,939 21	23,450 56	26,960 58
ILLINOIS	6,865 58	439 90	23 18	.....	2,138 79	3,234 17
INDIANA	89 00	13 18	.....	.....	.....	.....
INDIAN TERRITORY	72,475 96	53,232 69	56,372 11	60,065 36	71,034 52	63,170 90
IOWA	20,822 44	18,125 75	18,391 99	16,416 33	16,475 88	16,008 68
KANSAS	24,475 19	20,745 25	21,490 39	20,120 63	19,636 45	18,556 85
KENTUCKY	11,947 14	8,825 81	8,801 61	8,215 43	9,041 67	10,178 61
MICHIGAN	22,219 14	18,126 49	16,407 77	14,368 00	14,779 77	13,913 01
MINNESOTA	25,876 63	21,916 20	22,672 65	19,753 93	22,378 63	22,501 54
MISSOURI	17,272 53	14,094 32	13,815 79	12,282 22	13,442 64	13,080 59
MONTANA	12,147 60	10,399 50	9,888 97	10,068 60	10,916 12	11,460 75
NEBRASKA	22,983 26	20,422 80	20,500 24	20,392 15	22,401 15	22,338 69
NEW JERSEY . . . . .	.....	.....	.....	.....	.....	.....
NEW MEXICO	64,866 64	58,164 69	59,662 12	60 674 61	68 292 37	70 398 76
NEW YORK	36,391 24	31,669 56	30,980 38	32,385 76	6,730 61	5,815 52
NORTH DAKOTA	14,485 75	12,738 68	11,838 28	12,063 87	12,337 39	12,027 83
OHIO	7,491 41	3,421 14	3,421 14	.....	.....	.....
OREGON	21,517 46	17,516 32	19,174 72	18 533 61	21,486 02	22,055 97
PENNSYLVANIA	13,633 29	13,491 52	14,518 81	13,275 57	11,956 32	6,886 71
SOUTH DAKOTA	40,511 17	35,223 05	38,652 10	35,251 25	35,228 27	36,153 83
TENNESSEE	72,030 47	59,033 89	66,273 44	75,100 32	77,290 99	90,907 87
TEXAS	14,247 05	12,632 86	13,501 84	13,237 76	13,869 13	13,222 37
UTAH	71,544 20	64,908 12	67,735 20	64,908 93	67,033 19	71,749 18
WASHINGTON	76,633 56	71,729 16	72,576 05	39,081 16	68 589 87	69,103 32
WISCONSIN	14,778 66	11,974 77	13,565 61	12,633 18	13,208 88	12,934 93
.....	.....	.....	.....	.....	4,916 31	10,275 99
PORTO RICO MISSIONS	\$752,723 00	\$635,543 38	\$656,675 90	\$618,439 88	\$663,245 57	\$678,684 44

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, JOHN CALVIN	Brewster and Dundee	Minn.	6 6 12		6	46	70
AGUIERE, A	Mexican Helper	N. Mex.					
ADAMS, A. JACK	Milton—Grace, Bethel and Warren .	Oreg.	6 6 12	1	3	33	56
ADAMS, CHARLES A.	Cottage Grove, Bryn Maur and Pierce- ville	Wis.	6 6 12		2	62	45
ADAMS, ROBERT N., D.D	Synodical Missionary	Minn.	12				
ADAMSON, GEORGE D.	Falmouth and Williamstown, Ky.: Crystal River and Dunellon	Fla.	6 6 12	1	1	132	150
AIKMAN, JOSEPH G.	Chattanooga—Park Place	Tenn.	6 6 12			34	48
ALBERT, MICHAEL	Leeds and stations	N. Dak.	6 6 12		1	14	105
ALEXANDER, JOHN H.	Sherman Heights	Tenn.	6 6 6	5	5	37	50
ALEXANDER, JOSEPH K	Libertyville	Iowa.	P 6	6	9	100	120
ALEXANDER, JOHN M	Rockford and Ensebia	Tenn.	6 6 12	5	5	141	100
ALEXANDER, WILLIAM A	Brooklyn—Siloam	N. Y.	P 12		15	4	162
ALLEN, E. T	Pope Valley 1st and stations	Cal.	6 6 5	3	1	48	90
ALLEN, DAVID D.	Wellpinit and Spokane River	Wash.	6 6 12	15		147	155
ALLEN, DAVID N.	Tahlequah, 1st	I. T.	6 6 12	10	1	69	142
ALLER, ABSOLOM T.	Bolivar and Fair Play	Mo.	6 6 12	6	2	108	150
*ALLISON, WINTHROP	Superior, 1st	Wis.	8 1/2				
ALT, SOLOMON A	Riley and Sedalia	Kan.	P 12	1	6	113	228
AMBLER, THOMAS A	Lineville and Allerton	Minn.	S S 3	1	1	69	95
*AMBROSE, DAVID E	Roxbury and stations	Kan.	12				
AMLONG, JAMES L.	Mt. Vernon	Kan.	S S 12			38	12
AMY, A. A	Oregon, 1st	Wis.	P 12	1	2	68	90
*ANDERSON, EDWIN L	Salina—Crosby Memorial and Gun- nison	Utah	3				
ANDERSON, JAMES	St. Joe	Tex.	S S 12	9	10	138	158
ANDERSON, JAMES G	Golden Gate	P 12	20	2	53	114	
ANDERSON, JOHN E.	San Leandro, 1st	Cal.	P 12	10	10	82	130
ANDERSON, L. M	Woodburn 1st and station	Oreg.	3				
*ANDERSON, MATTHEW	Philadelphia—Berean	Pa.	4				
ANDERSON, SAMUEL R	Indianola	Kan.	S S 12	1	1	24	100
†ANDREWS, SAMUEL	Faribault	Minn.	10				
ANNAND, EDWARD E	Columbia and stations	Cal.	S S 12	1	3	10	50
ARKLEY, ROBERT	Centralia and Tenino	Wash.	P 12	4	11	80	193
ARMENTROUT, C. J.	Parish, Jefferies and Bates	Wis.	4				
*ARMSTRONG, THOMAS C	Yancey Co	N. C.	3				
*ARNOLD, CHARLES A.	Ord. 1st	Neb.	12				
*ARTHUR, MARK	Lapwai, 1st, and stations	Idaho	12				
ARTHUR, RICHARD	Logan, Pleasant Hill, Bow Creek and station	Kan.	S S 12	5	2	70	70
ASMUS, T. J.	Coleridge and Logan View	Neb.	S S 10 1/2	2		110	40
*ASTWOOD, JOSEPH B.	Alliance, Deerhorn, Buena Vista and stations	Minn.	12				
AUGHEY, JOHN H.	Weston and Easton	Mo.	S S 12	8	1	46	75
*AUSTIN, A. C.	Alcona, Caledonia, Black River, Hill- man, Long Rapids, Fairfield, Mun- ger, 1st, and station	Mich.	9				
AXER, WILLIAM C	Emerson, 1st, and South Sioux City	Neb.	S S 12	2		70	75
AXTELL, M. S.	Newark, 1st	Cal.	6				
BAAY, JACOB	Smith Centre, Crystal Plains and sta's.	Kan.	S S 12	1	1	42	75
BACKUS, CLARENCE W	Argentine, 1st	Kan.	P 10	3	4	106	150
BAESLER, WILLIAM	Blue Lake and Bay Side	Cal.	S S 12	5	2	35	125
BAGNALL, POWHATAN	Paterson—St. Augustine	N. J.	P 12	5	40	40	65
BAGSLEY, JEREMIAH J	Beaver and station	O. T.	S S 12			19	99
BAILEY, GEORGE	Salt Lake City—Westminster	Utah.	P 12	9	13	110	275
BAILEY, R. COOPER	Springville, 1st	Utah.	P 12		10	38	
BAIN, DAVID	Cherry Creek, Berg and Sweetwater .	Neb.	P 12	14	4	58	140
BAIRD, ALEXANDER K., D.D	Synodical Missionary	Mont.	6				
BANTLY, JOHN CALVIN	Unity	Iowa.	P 12			80	80
BANNERMAN, WILLIAM S	Juneau—White and Native	Alaska	S S 12	27		371	
BARCELON, MANUEL	Mexican Helper	N. M.					
BARNES, G. G	Wichita Falls and Henrietta, 1st	Tex.	2				
BARR, GEORGE W.	South McAlester and McAlester	I. T.	S S 10	6	10	54	88
BARR, ROBERT L.	Baxter Springs, 1st, and Mt. Hope	Kan.	S S 11 3/4		3	61	82
*BARRETT, W. M.	Herman, Pleasant Prairie and Blue Grass	Iowa.	4				

* No Report,

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor of Stated Supply.	Months of Labor.	Added to Churches.		Total in Commun- ication.	No. of S. S. Scholars.
				Exam.	Certif.		
BARRIER, THOMAS F.	Wichita—Endeavor and Bethel	Kan.	S S 12	3	2	87	150
BAROS, JUAN	Mexican Helper	N. Mex.					
BARTA, ALOIS	Saratoga—Reformed Bohemian	Iowa	S S 6			67	50
BASKERVILLE, HENRY C.	Camp Crook and Nashville	S. Dak.	P 12	4		20	
BASTEL, FREDERICK T.	Hope—Bohemian and stations	Wis.	S S 12	14		32	54
BATCHELDER, JOSEPH M.	Osborne and stations.	Kan.	P 12	7		81	90
BAUMAN, ADOLPH H.	Bethany—German, St. John's—Ger- man and stations	Ore.	P 5½	1		118	95
BEACH, HORATIO S.	Delmar, Elwood and station	Iowa.	P 5			35	20
BEALL, BYRON	Staplehurst, 1st	Neb.	S S 6	4		70	50
BEALL, JOHN N.	St. Louis—McCausland Avenue	Mo.	S S 7	1		35	45
BEAMER, ABIATHAR	Sanilac Centre and Elk	Mich.	S S 12		2	120	175
BEATTIE, JAMES H.	Auburn—White River	Wash.	S S 7				
BECKEN, OSCAR E.	O'Neill and Lambert	Neb.	S S 10	17	7	60	150
*BECKER, D. J.	Deerfield and Nora	Wis.	S S 3½				
BEESON, E. W.	Arlington	Kan.	S S 11	5	2		75
BEIDLER, FRANCIS W.	Worcester, 1st	Mass.	S S 7	6	5	95	60
BELDEN, LUTHER M.	Medicine Lodge, 1st	Kan.	S S 10		7	37	30
BELL, A. T.	Jefferson and Bethel	O. T.	P 2				
BELL, GEORGE W.	Eastonville, Peyton and stations	Col.	S S 12		2	27	89
BELL, NEWTON H.	Pastor-at-Large	Minn.	P L 12				
BELL, JOHN R. N.	Baker City, 1st	Ore.	S S 12	10	25	120	260
BELLVILLE, SAMUEL R.	Hubbell and Stoddard	Neb.	S S 12	12	4	101	
BENEDICT, FREDERICK L.	Kingfisher, 1st	O. T.	P 12	4	5	60	50
BENSON, SIMON	St. Ignace, 1st	Mich.	P 12	5	3	57	85
BERCOVITZ, MOSES	San Francisco—Jewish Mission	Cal.	12				
BERGER, C. A.	Independence, 1st, and Cripple Creek, Col.	Col.	9				
BERGER, JOHN C.	Kansas City—Western Highlands	Kan.	P E 12	6	8	93	131
BERNAL, LUIS M.	Walsenburg, 2d, Huerfano Canon and stations	Col.	S S 12		4	64	
BERRY, A. L.	Luverne, 1st, and Livermore	Iowa.	P S 6	4	4	112	186
*BERRY, F. P.	Los Angeles—Highland Park	Cal.	11				
*BERRY, JAMES F.	Rockford, 1st	Minn.	4½				
BESHGETOOR, V. K.	Linden, Mundy and Argentine	Mich.	S S 12	2	3	105	200
BEST, WILLIAM	Earlham, 1st	Iowa.	P E 12	20	16	90	90
BETHEL, HORACE O.	Monroe, 1st, and station.	Wis.	P 9	6	1	45	120
BEVIER, HERBERT N.	San Francisco—Memorial.	Cal.	P 12	5	1	79	165
*BICKFORD, LEVI F.	Glen Rose, 1st	Tex.	3				
*BICKNELL, GEORGE E.	Kendall	Kan.	3				
BIRRELL, PETER	Lincoln, 3d.	Neb.	P 12	9	18	122	225
BLACK, JAMES H.	Secherville, Alma Centre, Taylor and Disco	Wis.	S S 12	4	1	60	80
BLACKMAN, R. E.	American Fork, Pleasant Grove and Alpine	Utah.	S S 3		1	90	100
BLAIR, GEORGE A.	Corvallis, Victor and Stevensville.	Mont.	S S 12		6	102	143
BLAIR, JAMES E.	Oakland, Yoncalla and station, Ore., Cloverport and Guston	Ky.	S S 12	9	7	135	150
*BLAIR, W. N.	Cheever	Kan.	4				
BLANEY, CHARLES P.	New Hampton and Martinsville	Mo.	S S 12	8	8	103	165
BLEAKNEY, W. H.	Elgin and Summerville	Ore.	3				
BLOHM, FREDERICK W.	American Fork, Pleasant Grove and stations	Utah.	6½				
BLOYS, WILLIAM B.	Ft. Davis, Alpine and station.	Tex.	S S 12	6	3	97	40
BLUMBERGER, SAMUEL	Auburn—White River	Wash.	P 3		1	45	69
BLYTHE, DAVID.	Roslyn and Cle Elum	Wash.	S S 12		4	79	275
*BOELL, B. F.	Bala City	Kan.	12				
BOGUE, H. V. P.	Alliance, 1st	Neb.	P E 12	1	6	27	50
*BOHBAK, PHILIP T.	Hyrum—Immanuel and Millville	Utah	S S 12				
BOLLMAN, WM. J., D.D.	Anamosa, 1st	Iowa	S S 7		1	40	35
BONE, WILLIAM J.	Wenatchee and Mission	Wash.	S S 12	20	1	71	140
*BOOSE, JOHN H.	Conway and Morning Star	Iowa.	4				
BOSTROM, OSCAR	Elgin and station	Neb.	P 12	5	5	37	60
BOTELER, R. H.	Couillardville, Little River, Stiles and Oak Orchard	Wis.	S S 12			80	85
BOUDE, KNOX	Osecola	Neb.	S S 12			43	100
BOUMA, S.	Raymond	S. Dak.	S S 12		2	22	50
BOWIE, MATTHEW P.	Saginaw—Immanuel	Mich.	P 7	15		66	95
BOWMAN, MARTIN	Fairport and Natoma	Kan.	13				
BOYCE, CHARLES M.	Lafayette, 2d, Black River, Alcona and Caledonia	Mich.	S S 12	1		137	240
BOYD, ANDREW G.	Everson, Nooksack and Clearbrook.	Wash.	S S 6	2		60	150
BOYD, HARVEY M.	Reems Creek, Beech and station	N. C.	P 12	1		90	60
BOYD, JAMES S.	Greenleaf and Spring Grove	Minn.	P 12	3	2	61	90
BOYD, ROBERT	Summer	Wash.	S S 12	7	4	65	168
BOYD, ROBERT P.	Paris—Hastings and vicinity	Idaho.	S S 12			20	53

*No Report.

†Deceased.

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				Exam.	Certif.		
BOYD, THOMAS M.	Oxnard Cal.	5	6			13	30
BOYLE, JOHN F.	Grand Marais Mich.	5	12			20	87
BOYLE, WILLIAM	Monument, Palmer Lake and Table Rock Col.	5	12	8	3	97	117
BRAHAM, GEORGE R.	Chambersburg—Hope Chapel Pa.	5	12				
BRADBURY, HENRY C.	Sylvan Grove, Pleasant Dale, Vesper and station Kan.	5	12	28	4	111	257
BRADEN, ROBERT M. L.	Pastor-at-Large Neb.	5	12				
BRADFIELD, EDWIN H.	Petersburg, 1st, and Ida, 1st, Mich.	5	12	1	2	74	153
*BRADFORD, C. C.	Valley Township and Burrton Kan.	5	9½				
BRADFORD, H. A.	Beaverton, 1st, Gladwin, 2d, and sta- tion Mich.	5	12	4	1	30	139
BRANDT, JOHN B.	St. Louis—Tyler Place Mo.	5	7				
†BREARLEY, EDWARD S.	Mapleton, Enderlin and Lucca N. Dak.	5	12	3	9	42	85
BRECKINRIDGE, WALTER L.	Bayfield and station Wis.	5	12	4		58	140
*BREEZE, MOSES	Cambridge and Oakland Wis.	5	12				
BREMICKER, CHARLES	Milwaukee, 1st German, and station Wis.	5	12				
BREN, JOSEPH	Racine and Caledonia (Bohemian) Wis.	5	12	10		53	97
BRETHOUWER, B. J.	Stuart and Cleveland Neb.	5	12			85	120
BRJOL, P. PH.	Monett—Waldensian Mo.	5	10	7	1	56	46
BRISTOL, COLMAN	Grayling Mich.	5	2½				
BRITAN, J. T.	Buena Vista and stations Minn.	5	3				
BROOKE, L. S.	Elk Rapids and Yuba Mich.	5	12	4	3	61	110
BROOKS, JOHN M.	Baird, Burkett and stations Tex.	5	5			36	110
*BROUILLETTE, CHARLES H.	Stockham, Verona and Lysinga Neb.	5	5				
BROUILLETTE, TELESPIORE	Gervais, Fairfield and station Ore.	5	12	7	2	50	115
†BROUGH, ROBERT A.	Alpena, Rose Hill and station, S. Dak., Currie, Lake Shtek and Lake Sarah Minn.	5	10½			42	
BROWN, ANDREW C., D.D.	Synodical Missionary N. Dak.	5	4½				
BROWN, DAVID S.	Parkston and Union Centre S. Dak.	5	12	1	1	41	54
BROWN, EDWARD J.	St. Louis—Clifton Heights Mo.	5	9	1	7	75	110
BROWN, EDWIN	Wolsey, Earlville and stations S. Dak.	5	12	1	67	62	
BROWN, FREDERICK	Dundas and Minneapolis—Elm Minn.	5	9			48	170
*BROWN, F. F.	Johnson and stations Wash.	5	12				
*BROWN, GEORGE W.	Klamath Falls Ore.	5	4				
BROWN, HENRY ALBERT	†Staplehurst, Neb., Osceola and Vista Mo.	5	11	1	2	97	122
*BROWN, HENRY L.	Kansas City—Grandview Park Kan.	5	5				
BROWN, JOHN	Camp Clark and station Neb.	5	3				
BROWN, ROBERT	Minneapolis—Bethany Minn.	5	12	10	8	90	240
BROWN, WILLIAM B.	Hays and Wakeeney Kan.	5	12	3	5	70	130
BROWNLEE, EDMUND S.	Kansas City—Grandview Park Kan.	5	7				
BUCHANAN, D. D.	Casey Iowa	5	12	8	2	78	97
BUCHANAN, E. L.	Martin, 1st Mich.	5	12		3	94	50
BUCHANAN, J. K.	Pendleton, 1st, Ore., Goldendale, 1st, Klickitat and stations Wash.	5	12			42	57
*BUCHANAN, T. N.	Mt. Pleasant, 1st Utah	5	12				
BUCHER, G. H.	Wheatland and Chaffee N. Dak.	5	3				
BURCHFIELD, JAMES R.	Hill City—North Side Tenn.	5	12	3	3	47	156
BURKHART, JOSEPH E.	Twin Bridges, 1st, and station Mont.	5	10	1	1	22	55
BURKHOLDER, ABRAM H.	Ridgefield and Woodland Wash.	5	12	5	1	35	125
*BURRELL, D. F.	Monango and Whitestone N. Dak.	5	4				
*BURTNER, G. W.	Bella Vista and stations Cal.	5	4				
BUTT, DANIEL M.	Britton and Amherst S. Dak.	5	12	6	8	100	220
BUTT, JACOB S.	Groton and Huffton S. Dak.	5	12	1	5	105	192
BUTTER, JAMES B.	Phillipsburg and Granite Mont.	5	12	6	56	73	210
BUTTERFIELD, G. C.	Tustin Cal.	5	10½	13	11	80	126
*BUTTERWORTH, JOSEPH	Frederick and vicinity S. Dak.	5	6				
BYERS, JAMES	Sumpter, 1st, and station Ore.	5	12	4		24	93
*BYRAM, A. B.	Kingston and Mirabile Mo.	5	5				
*CAHILL, J. A.	Lampasas, Coperns Grove and Wichita Falls Tex.	5	12				
CALAHAN, B. C.	Bay Shore and Kegomie Mich.	5	9	18	9	27	85
CALDWELL, MILTON E.	Mayaguez Mission Porto Rico	5	12				
*CAMERON, GEORGE	Tiffany and Morris N. Dak.	5	4½				
CAMERON, JOHN B.	Mt. Pleasant Iowa	5	12	2		49	69
CAMERON, J. L.	Akron, Otis and Yuma Col.	5	12	11	9	117	160
*CAMP, ALBERT E.	Bottineau, 1st, and Peabody N. Dak.	5	10				
CAMPBELL, JOHN R.	Ardoch and Greenwood N. Dak.	5	12	29		80	110
*CANNEY, ALBERT J.	Lake Union Wash.	5	12				
CANTRELL, CHARLES M.	Emporia—Arundel Avenue Kan.	5	12	5	9	72	127
CARLE, WILLIAM M.	Hoonah Alaska	5	12			117	15
CARLSTROM, JONATHAN W.	Conroy—Shimer Iowa	5	10	5	2	77	75
CARNAHAN, REYNOLDS G.	Bennett and Panama Neb.	5	12	7		84	176
*CARPINE, J. N.	New Salem and stations Kan.	5	4				

*No Report.

† Deceased.

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				Exam.	Certif.		
CARNINE, W. W.	Ft. Scott, 2d, Prescott and Glendale	Kan.	S S 12	3		35	115
*CARUTHERS, FRANCIS	Taunton, 1st	Mass.	S S 12				
CARSON, HARLAN P., D.D.	Synodical Missionary	S. Dak.	S S 12				
CARUTHERS, JAMES S.	Oakland and station	Kan.	S S 5 ¹ / ₂			30	110
CARVER, ANDREW S.	Seymour and Throckmorton	Tex.	S S 12	3		50	50
*CARVER, JOHN E.	Ogden, 1st	Utah.	S S 10				
*CASE, CLAUENCE	Cato, 1st, and Niles	Wis.	S S 12 ¹ / ₂				
CASSAT, DAVID W.	Hazleton and station	Iowa.	P 12 ¹ / ₂	7	2	88	95
CASWELL, A. K.	Sanborn, 1st	Iowa.	S S 12				
CATLIN, JAMES D.	Atoka, 1st	I. T.	S S 12	1	4	41	120
CAUGHEY, RUDOLPH	Wichita—Oak Street	Kan.	S S 9	6	3	197	103
CHAFFEE, ELMER S.	Alexander and Gilcard	Neb.	S S 12	1	6	98	101
*CHAPIN, WILLIAM V.	Hurley—Harmony and station	S. Dak.	S S 3				
CHARLES, GUILLAUME	Bartlett and stations	N. Dak.	S S 12			30	40
CHAVEZ, ADOLFO	Mexican Helper	N. Mex.	S S 12				
CHAVEZ, EZEKIEL C.	Mexican Helper	N. Mex.	S S 12				
CHEESEMAN, JOSEPH F.	Sanborn, 1st, Onkes, Hudson, Court- ney and stations	N. Dak.	S S 12	2	1	129	210
CHERRY, JOSEPH B.	Utica and Tamora	Neb.	S S 12	7	2	124	169
CHILDS, HENRY S.	Elbert	Col.	P 12	8	3	51	161
†CHRISTIAN, HARVEY S.	Florence	Kan.	S S 8 ¹ / ₂				
CHRISTIANSON, JOHN W.	Heron Lake and Okabena	Minn.	S S 12	3	3	58	100
CHRURCHILL, CHARLES H.	Bridgeport, Rushville and stations	Neb.	S S 12	3	3	50	145
CLAGETT, THOMAS A.	El Dorado Springs and Schell City	Mo.	S S 10	8	8	70	85
CLARK, GEORGE	Edinburgh, Geneva, Soper, Hannah and Cypress	N. Dak.	S S 12	3	2	117	170
*CLARK, HALSEY W.	Maxon and Quenemo	Kan.	S S 12				
*CLARK, IRA P.	Eldora, Owasa and Pt. Pleasant	Iowa.	S S 4				
CLARK, RALPH E.	Vesta and station	Minn.	S S 4				
*CLARKSON, ROBERT	White River, Red Hills—Indian	S. Dak.	S S 12				
CLAYTON, MARK G.	Hill City and station	Kan.	P 12	3		38	40
CLEMENS, DAVID A.	Caldwell, 1st	Idaho.	S S 9	1	3	51	140
CLEMENS, WILLIAM C.	Harlan	Ky.	S S 12			35	100
CLEMENSON, NEWTON E.	Logan—Brick and station	Utah.	P 12		7	50	133
CLYDE, WILLIAM	Phoenix	Ore.	S S 12	3		49	87
CLYMER, GEORGE H.	Miltonvale and Aurora	Kan.	S S 8 ¹ / ₂	2	5	85	85
COBLEIGH, WILLIAM	Hoquiam	Wash.	P 12	8	6	50	140
*COBERTH, EDWARD W.	York—Faith	Pa.	S S 7 ¹ / ₂				
COE, ALFRED N.	Crow Creek and Conkicakse	S. Dak.	S S 5	1		78	
COILE, ALEXANDER J.	Knoxville—Bell Avenue and Spring Place	Tenn.	P S 12	22	6	254	250
COILE, SAMUEL A.	Ft. Sanders and Mission	Tenn.	P 12	7	14	148	269
COLEMAN, JOHN C.	Deer Lodge, 1st, Mont., Mapleton, 1st	N. Dak.	S S 11			32	55
COLEMAN, WILLIAM C.	Kansas City, 4th	Mo.	P 12	3	12	62	95
COLLINS, J. H.	Lake City and McBain	Mich.	S S 9	9	2	56	200
COLTMAN, ROBERT	La Junta, 1st	Col.	P 12	11	12	141	175
COLYN, LEONARD	Laurel, Iowa, Fancy Creek and Pleas- ant Hill	Wis.	S S 11 ¹ / ₂	12	6	39	50
*COMMERFORD, Z. W.	Old Whitehall and Pleasant Valley	Wis.	S S 6				
COMPTON, ANDREW J.	Covello, 1st, and station	Cal.	S S 11	4	2	33	78
†CONDIT, E. N.	Walla Walla, 1st	Wash.	S S 2 ¹ / ₄				
CONDIT, J. H.	Juneau—Northern Light	Alaska.	S S 3			25	96
CONKLIN, MARION T.	Alamogordo, 1st	N. Mex.	S S 4 ¹ / ₂			30	35
CONNOR, F. T.	St. Louis—Covenant	Mo.	P 12	25	7	170	265
COOK, CHARLES H.	1st and 3d Pima Indian and stations	Ariz.	S S 12	118	5	794	426
COOK, JOHN J.	Conway	Mich.	S S 12			8	25
COOPER, JOHN R.	Aztec and Flora Vista	N. Mex.	S S 11 ¹ / ₂	1	2	37	100
COOPER, LEWIS F.	Hyden, 1st, Ky., North Bend and sta- tion	Wis.	P 7 ¹ / ₂	25	1	115	75
*COOTER, H. P.	Louisburg and Miami	Kan.	S S 4				
*COPELY, JOHN T.	Seymour and Cedar Creek	Kan.	S S 6				
CORKEY, VERNON M.	Hamilton, Mich., Sioux City, 4th	Iowa.	S S 9 ¹ / ₂		3	70	110
CORNELISON, JAMES M.	Umatilla Indian	Ore.	S S 12	2		57	55
CORNELISON, THOMAS M.	Wichita—West Side	Kan.	P 12	8	15	152	200
CORNELL, HOWARD L.	Osecola	Iowa.	S S 6	1	6	83	65
CORNWELL, CHARLES E.	Palouse—Bethany	Wash.	S S 6	6	1	48	65
CORSER, HARRY P.	Fort Wrangel	Alaska.	S S 12	16	2	100	90
CORT, ARTHUR B.	South Bend and Ilwaco	Wash.	S S 10		1	33	96
COTTON, J. S.	Cottonwood and Swan Lake	Minn.	S S 6	4	7	77	120
COUDRAY, EDWIN L.	Barnum	Minn.	S S 12		7	37	60
COVERT, WILLIAM M.	Mt. Pleasant, Carlton and Poheta	Kan.	S S 9	10	2	133	150
COWAN, DAVID C.	Wray, 1st, Vernon and stations	Col.	P 12	4	9	96	100
COWAN, HECTOR W.	Spring Hill and Stanley	Kan.	S S 1				
COWLING, J. F.	Adair, 1st	Iowa.	S S 12	3	1	78	103

*No Report.

†Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
COYLE, THOMAS.	Everett, 1st	Wash.	P	12	8	31	151	200
CRAIG, ROBERT M.	Synodical Missionary	N. Mex.	P	12				
CRAIGHEAD, JAMES R. E.	Blackwell, 1st, and stations	O. T.	P	12	9	12	87	200
CRAM, JOHN C.	Eureka, La Grace and station	S. Dak.	PE	12			28	130
CRANE, EDWARD P.	Grand Rapids and La Prairie	Minn.	P	12		1	18	108
CRAVENS, WILLIAM A.	Savannah and Hackerry	Mo.	PS	6	2	1	100	90
*CRAWFORD, CHARLES R.	Good Will Indian	S. Dak.	P	12				
CRAWFORD, HALBERT D.	Aberdeen, 1st	Wash.	SS	12	2	10	78	75
CRAWFORD, JOHN.	Florissant and station	Col.	SS	12	4		17	45
CRAWFORD, JAMES M.	Edna and station	Kan.	SS	8	1		40	54
*CRESWELL, JOHN B.	Bearden—Erin and Mt. Zion	Tenn.		12				
CRISSMANN, GEORGE T., D.D.	Denver—South Broadway	Col.	P	12	5	14	132	215
CROTHERS, WILLIAM A.	Fort Morgan, 1st	Col.	P	9	12	18	140	170
CROSASZ, JEAN S.	French Creek—Mt. Hope	Iowa.	SS	12		1	68	80
CULVER, WILLIAM H.	Brighton, 1st	Mich.	SS	5		1	47	75
*CUNNINGHAM, L.	Millerboro and Willowdale	Neb.		3				
CURRENS, J. WILSON	Elizabeth and stations	Col.	P	12				
*CURRY, J. G.	Edmond and Waterloo	O. T.		10 ³ / ₄	3	3	31	48
CURRY, JOHN A.	Craig and Rockport	Mo.	SS	12	32	8	117	115
CURTIS, JOHN T.	St. Joseph—Oak Grove	Mo.	P	7	3	6	19	69
CURTIS, SOLOMON W.	Las Vegas, Los Valles and La Luz	N. Mex.	SS	12	4		123	60
DADE, CHARLES W.	Ashby and Evansville	Minn.		4				
DALLAS, JAMES M.	Calkinsville, 1st, and Wise, 1st	Mich.	SS	12	9	2	88	85
DANIELS, CHARLES	Port Hope, Bloomfield and station	Mich.	P	12	4	1	81	90
DANSKIN, ALEXANDER	West Bay City—Covenant	Mich.	SS	12	2	8	53	100
*DARLEY, GEORGE M., D.D.	Ouray, 1st	Col.		12				
DAVENPORT, CHARLES E.	Brown's Valley, 1st, and Bethel	Minn.	P	12		5	112	125
DAVENPORT, D. M.	Lebanon, 1st, and station	Ore.	SS	12		3	68	100
DAVIDSON, WILLIAM	Penbrook, Uniontown, Leola and sta- tions	S. Dak.	SS	12	2		37	86
DAVIES, PETER S.	Houston, Yucatan Valley and sta- tions	Minn.	SS	12			50	115
DAVIS, ALLEN S.	Lyndon, 1st	Kan.	SS	10	20	6	119	75
DAVIS, HENRY H.	Kaysville—Haines Memorial	Utah.	P	12	1	4	12	44
DAWSON, WILLIAM R.	New Prospect and South Knoxville	Tenn.	P	12	12	10	214	215
DAY, JOHN E.	Hayre, 1st, Kalispell and stations	Mont.	SS	10	3	12	62	90
*DAY, JOSEPH.	White Clay—Indian	S. Dak.		12				
DAY, THEODORE S.	Pearsall, Dilley and Cibolo	Tex.	SS	12	2		44	70
DE BEER, HILKA	Marion—Emmanuel German	S. Dak.	P	9	15	3	54	60
DE BOLT, F. P.	Shelbyville and Clarence	Mo.	SS	9	7	7	88	
*DE COTEAU, LOUIS	Ascension—Indian	S. Dak.		6				
DEFENBAUGH, GEORGE L.	Coeur d'Alene	Idaho.	P	12	4	3	31	78
*DE LONG, ALFRED B.	Conway and Morning Star	Iowa.	SS	6				
DES JARDIEU, A.	Olive and stations	S. Dak.		2				
*DEVIN, OLIVER P.	Marceline	Mo.		4				
DEVOR, WILLIAM M.	Randolph	Neb.	P	12		9	68	75
Dewing, CHARLES S., D.D.	Pastor-at-Large	Mass.		7				
DICK, RICHARD J.	Claremore	I. T.	SS	9	5	1	43	
DILWORTH, H. P.	Pastor-at-Large	Ariz.		1				
DOAK, ALGERNON S.	Bethel and stations	Tenn.	SS	12			78	180
DOANE, FREDERICK A.	San Francisco—Mizpah	Cal.	P	12	6		90	249
DOBBS, JAYOSLAV W.	Omaha—Bohemian	Neb.	P	12	26	1	80	140
DOBBS, DARTON A.	Mt. Bethel, Amity, Timber Ridge and station	Tenn.	SS	11	13	4	180	240
DORSON, LEONIDAS	Eureka, Clear Creek and stations	I. T.	SS	12	1		25	65
DODDS, JAMES A.	Stanley, Cadott, Packwaukee and Buffalo	Wis.	SS	12	10	2	125	80
DODGE, DAVID A.	Winter Haven and Auburndale	Fla.	SS	12	2	1	64	80
*DODSON, DE COSTA H.	Leonard, 1st	Tex.		12				
DOUGBS, WILLIAM S.	Lake City, 1st, McBain and station	Mich.	SS	12 ³ / ₄				
DOUGAN, THOMAS.	Langdon and stations	N. Dak.	SS	12	10	4	68	150
DOUGLAS, CHARLES A.	Corte Madera	Cal.	SS	5		5	15	30
DOUGLAS, THOMAS E.	Pratt, Havana and station	Minn.	PE	10 ¹ / ₂		3	11	60
DOUGLAS, WILLIAM	Maine and Maplewood	Minn.	P	10	31	5	137	225
DRISCOLL, ALFRED E.	St. Paul—Arlington Hills	Minn.	P	12	1	4	93	200
DRIVER, JAMES K.	Brooks and Nodoway	Iowa.	P	12	28	15	138	215
DRUM, JOHN	Pickford, Sterlingville and Stalwart	Mich.	P	12	9	2	49	75
DRY, THOMAS H.	Kenesaw, 1st, Bethel and stations	Neb.	SS	9			106	180
DRYSDALE, ROMEO	Hawick, Burbank and New Loudon	Minn.	SS	12			56	85
DUNCAN, CALVIN A., D.D.	Synodical Missionary	Tenn.		12				
DURFEY, JOHN Q.	Norman, 1st	O. T.		3 ¹ / ₂				
DURRIE, ARCHIBALD	Milton and New Salem	N. Dak.	P	12	2	2	70	130
DYE, HENRY B.	Morrison	Iowa.	P	12	2	6	86	75
EADIE, WILLIAM	Goldfield, Antonito, 1st, and stations	Col.	SS	12	1	4	32	75
EARTHART, LINN J.	Republic	Wash.	SS	12			5	40
EASTMAN, JOHN.	Flandreau, 1st	S. Dak.	P	12	3		96	25

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. scholars.
				Exam.	Certif.		
EBY, CHRISTIAN B.	Kingman, 1st	Kan.	P 12	5	18	120	65
ECCLESTON, EDWARD.	Roseville and Orangevale.	Cal.	S S 12	20	4	71	60
*EDMUNDS, THOMAS T.	Lopez and stations	Wash.	3				
EDMUNDS, FREDERICK J.	Ballard.	Wash.	P 6			67	175
EDWARDS, GEORGE.	Helena—Central	Mont.	S S 12		1	38	65
*EDWARDS, W. R.	Beaver Creek—Clackmas, 1st	Ore.	6 ^g				
EELLS, ALFRED M.	Seymour, 1st, and Promise City	Iowa.	S S 11	34	10	146	152
ELDER, S. C.	Moro, Monkland and station	Ore.	P E 12	14	1	72	115
*ELIS, G. F.	Lake Howard	Wis.	4				
*ELLEFSEN, PETER M.	Soda Springs and vicinity	Idaho.	10				
*ELLIOTT, C. K.	Brighton	Col.	12				
ELLIOTT, E. W.	Kingsport and Reedy Creek	Tenn.	5				
ELLIOTT, JOHN N.	El Monte, 1st	Cal.	S S 12	11		46	75
ELLIOTT, ORRIN A., Ph.D.	Beatrice, 2d, and Hoag	Neb.	P E 12	2	4	85	120
ELLIOTT, WILLIAM M.	Brittain's Cove, Jupiter and station	N. C.	S S 12	12	4	77	
ELLS, CHARLES D.	Akron and Columbia	Mich.	12				
ELMER, OSCAR H.	Knox and Warrendale	Minn.	P S 12	3	2	61	215
ELWELL, HIRAM	Napavine and Toledo	Wash.	7				
ENDERS, E. ALLEN	Hamburg, 1st	Iowa.	P 12	44	10	101	100
ENNIS, ROBERT	Coquille City, 1st, Myrtle Point and Willowdale	Ore.	S S 12	4	4	63	115
ENSGON, CHARLES F.	Sioux City—Third and Chapel	Iowa.	P 6	32	10	184	350
ERNEST, GEORGE	Hopewell	Neb.	S S 12			45	70
ERVIN, WILLIAM A.	Rockwood, Wartburg and Kismet	Tenn.	S S 12	6	4	85	140
*EVANS, A. B.	Wilnot, 1st	Minn.	4				
EVANS, EDWIN S.	White Lake and stations	S. Dak.	S S 12	2	2	37	70
EVANS, EVAN B.	Broken Arrow (Indian)	I. T.	S S 12	1		18	45
EVERDS, JOHN W.	Stephenville, 1st, Glen Rose and sta'n.	Tex.	S S 12	4	7	9	48
EVERETT, JAY C.	Colby, Oakley, Norton and Calvert	Kan.	S S 12	3	4	128	215
EVERS, ALBERT E.	Mt. Vernon, E. Bernstadt, Pittsburgh and Livingston	Ky.	S S 12	2	7	96	230
EYMER, LEONARD J.	Amadore, Freemont and Avoca	Mich.	P S 12	10	1	82	68
*FARIS, SOLOMON C., D.D.	Candler and Bellview	Fla.	2				
FARIS, WILLIAM W.	Miami and Cocoanut Grove	Fla.	P S 12	1	3	61	45
FARWELL, HENRY	Harper, 1st	Kan.	S S 12		2	81	75
FAZEL, JOHN H.	Wichita—Oak Street, Kan., Pastor-at- Large	O. T.	S S 12	21	36	100	92
FEATHER, NATHAN	Rushmore, Summit Lake and sta'n.	Minn.	S S 12	25	2	131	180
*FERGUSON, JOHN B.	Duluth—Lakeside	Minn.	11				
FERGUSON, J. M.	Shetek and Lake Sarah	Minn.	4				
FERNIE, JOHN	Milnor, 1st, and Harvey	N. Dak.	S S 10	2		32	85
FERRAN, CLARENCE H.	Punta Gorda, 1st, and Arcadia, 1st.	Fla.	S S 12	7	3	36	85
FIFE, DORSEY	Achena and Mekuskey	I. T.	S S 12	2		26	26
FILION, GEORGE H.	Fresno—Armenian	Cal.	P 12	20	40	92	95
*FILSON, M. A.	Willow River, Mooshead Lake and Otter Creek	Minn.	3				
FINCH, WALTER F.	Pastor-at-Large	Minn.	S S 11	43	12		
FINDLEY, JOSEPH V.	Norwich, West Centre and York- town	Iowa.	S S 12	4	5	125	200
FINDLEY, THOMAS M.	Pastor-at-Large	Minn.	12	63	43	101	275
FINDLEY, WILLIAM T.	Winnebago and Sunny Ridge	Neb.	S S 12	5	3	54	110
FINLAYSON, DONALD	Dash, Glenila, Daniel, Crystal and Hensel	N. Dak.	S S 10	4	5		
FISHER, F. W.	Pastor-at-Large	Mo.	6				
FISHER, PHILLIP A.	Walnut Creek	Cal.	S S 12	1	4	42	50
FISHER, SANFORD G.	Glenwood Springs	Col.	S S 12			25	90
FISHER, THOMAS K.	Sandstone, 1st, Jasper and Hardwick.	Minn.	P 10			129	230
*FLEMING, C. H.	Cummingsville, Cross Roads, Utica— Union and Lewiston	Minn.	12				
FLEMING, JESSE H.	Reading, 1st	Mich.	S S 12	3		100	150
FLEMING, SAMUEL B., D.D.	Synodical Missionary	Kan.	12				
FLETCHER, JAMES C.	La Creseenta, 1st	Cal.	P 12	1	3	35	30
FLOCKINGER, ROBERT E.	Varina, 1st	Iowa.	S S 3	2	6	8	200
*FLUTE, JOHN	Wounded Knee—Indian (Helper)	S. Dak.	12				
FOLAND, CHESTER H.	Lead, 1st	Iowa.	P 12		10	58	140
FORBES, SAMUEL	Titonka	S. Dak.	S S 6			10	40
FORBES, FREDERICK L.	Pendleton, 1st	Ore.	S S 4	4	1	92	150
FORBES, W. O.	Portland—Forbes	Ore.	P 12	5	24	120	210
FORBIS, JAMES M.	Lakeland	Fla.	S S 12	2	1	40	45
FORDE, L. HAROLD	Castlewood, 1st, and station	S. Dak.	P 12		4	49	74
FOREMAN, CHARLES W.	Stillwater, 1st	O. T.	P 12	3	22	63	109
FOSTER, ALEXANDER S.	Myrtle Point, Willowdale, Knappa and Clatsop Plains	Ore.	S S 12	1	4	77	135
FOSTER, JAMES E.	Oakville, 1st, and stations	Iowa	P 9	3	9		

* No Report.

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				Exam.	Certif.		
FRANKLIN, R. O	Caledonia, Shuncam and New Salem.						
FRASER, ALEXANDER, D.D.	Mitchell Tenn.	S S	3			80	75
*FRASER, S. L.	Knox and Island Lake S. Dak.	P	12	2	45	45	60
FRASER, WILLIAM H.	Deekerville, Bridgehampton and Custer. N. Dak.		4½				
FRIEDRICH, WILLIAM P.	Traey, Grayson and station Mich.		6½				
FROTHINGHAM, H. J.	Delta Cal.	S S	12	1		39	150
FRUIT, FREDERICK H.	Danascus—Trinity German Col.	P	12	2	7	65	64
FULTON, SILAS A.	Shawnee and Rock Creek Tex.	S S	12	2		27	16
FUNK, HENRY D.	Montgomery, 1st O. T.	P	12	11	33	113	130
*FUNK, JOSEPH W.	Argonia, 1st, and Freeport Minn.	S S	5			20	60
FURNEAUX, HUGH J.	San Pedro, 1st, and stations Kan.		12				
GAGE, JOHN L.	Fremont and White Oak Cal.		6				
GAGE, WILLIAM B.	Wallingford, Grättinger, Huntingdon and Sanborn, 1st Iowa.	S S	12	2	4	35	150
GAGLE, EARNEST A.	Farmington, 1st N. Mex.	S S	8½			101	125
GALLAGHER, ELMER D.	Belleville, 1st, Verona, 1st, and Grace.	S S	12	3		25	25
GALT, WILLIAM A.	Blackbird Hills and stations Wis.	S S	4½			110	80
GANE, HOMER H.	Wandal and Wimview Neb.	S S	12	4	1	61	135
GANFIELD, WILLIAM A.	Neillsville and stations O. T.	S S	12	2		47	60
GARDNER, HENRY	St. Louis—Lee Avenue Wis.		5				
GARDNER, WILLIAM M.	Churdan, 1st, and stations Mo. P		12	8	10	118	350
GASS, JOHN R.	Silver City, 1st Iowa.	S S	12	10	8	100	200
*GAY, ALEXANDER R.	Alliance and Deerborn N. Mex.	S S	12	2	7	40	82
*GEDDES, D. M.	Dimseith and stations Minn.		2				
GEORGE, SAMUEL A.	Waitsburg, 1st, and Prescott N. Dak.		4				
GELRIE, GEORGE	Fulda and Kenbre Wash.	S S	12	5	6	46	82
GERRIOR, JOHN P.	Pleasant Valley and Shandon Minn.		12	3	90	100	
GETSCH, ALBERT	Emery, 1st, German Cal.	P	12	10	6	76	200
GEYER, NATHAN J.	Canadian and stations S. Dak.		3				
GIBONEY, EZRA P.	Lewiston, 1st Tex.	S S	12	5	6	45	40
GIBSON, GEORGE M.	Westminster and Sprague—Mem'l. Idaho.	P	12	13	8	124	160
GIFFEN, EDWARD E.	La Salle, 1st Wash.	P	12	5	19	75	250
GILCHRIST, GEORGE E.	Ashford and Clifton Col.	P	12	4	11	94	110
GILCHRIST, JOSEPH J.	Mora, El Rito, Agua Negra, Ocate and Buena Vista. Minn.		6				
GILL, WILLIAM H.	Pima, 5th, Mission N. Mex.		1				
GILLESPIE, EVANDER J.	Tehama and stations Ariz.	S S	12	33	6	100	142
GILLESPIE, GEORGE.	Bandon, 1st, and stations Cal.	S S	12	1		20	175
GILLESPIE, WILLIAM	Ardoeh and Greenwood N. Dak.	S S	12	1	4	30	120
GILLINGHAM, OSCAR A.	Oberlin, 1st N. Dak.		3				
GILMORE, JOHN	Liberty and Barneston Kan.	S S	8			50	75
GLASBY, ROBERT L.	Oronoco, Chester, Pleasant Valley and stations Neb.	P E	12			85	100
*GLENN, J.	Hardwick, 1st Minn.	S S	12	17	1	38	166
GODFREY, JOHN R.	Edgeley and station Minn.		3				
GODSMAN, CHARLES J.	Anacortes—Westminster N. Dak.	S S	8		1	25	50
GODWARD, JAMES	Elbow Lake and stations Wash.	P E	12	4	2	58	100
†GOESLING, WILLIAM	Bethlehem—German Minn.	P	12	3	1	52	90
GOOD, THOMAS R.	Weldon Valley and stations Mo.		3				
*GOODFRIEND, AARON I.	Dallas, 1st Col.	S S	10½	5	38	60	
GOODWILLIE, DAVID H.	Port Huron—Westminster Ore.		12				
GRAHAM, CHARLES P.	Mankato and Providence Mich.	P	12	3	13	132	275
GRAHAM, THOMAS J.	Nowata and vicinity Kan.	S S	12	8	4	101	90
GRAHAM, WILLIAM	Lone Star and station I. T.	S S	5½			22	100
GRAMCKO, ERNEST B.	Emery, 1st, German Iowa.	S S	11		3	67	61
*GRANT, THOMAS P.	Sweden, Milburn and Mitchell S. Dak.	P E	12	3		19	79
GRAVENSTEIN, CHRISTIAN H.	Kanaranzi—Ebenezer, German Tex.		10				
GRAVES, CHARLES F.	Presbyterial Missionary Minn.	P	12	6	2	53	100
GRAY, GEORGE A.	Snohomish—Union Neb.		12	15	2	191	278
*GRAY, LYMAN C.	Rippey, 1st. Wash.	P	12	5	4	58	85
GREGG, ANDREW J.	Frankville and Rosville Iowa.	S S	12	2			134
GREENSHIELDS WILLIAM B.	Alta, 1st. Iowa.	P	12	9	5	99	180
GREENE, J. MILTON, D.D.	San Juan. Porto Rico						
GRIEDER, DANIEL.	Onaha, 1st, German Neb.	P	12	2		62	60
GRIFFIN, SHERROD W.	Mena, Ark., Erie and Walnut Kan.	S S	12	3	4	74	50
GRIFFIS, J. K.	Mountain View, Granite, Rush Springs and Cottonwood Grove I. T.		1½				
GRIFFITHS, JOHN H.	McGregor and stations Wis.	S S	12	1		32	45
GRIGGS, ARCHIBALD R.	Kelso and Castle Rock Wash.	S S	12	1	5	75	120
GRISCEL, GEORGE T.	Atalissa, 1st, Cedar Valley and station. Iowa.	P	8		3	57	100
GROSSMAN, FRANK W.	Pastor-at-Large Minn.		12	4	1	80	110
GRUBE, C. HOWARD.	Boulder and Basin. Mont.	S S	12	3	5	76	100

* No Report.

† Deceased.

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				Exam.	Certif.		
GUICHARD, G. L.	Grayling Mich.		4				
GUNN, THOMAS M., D.D.	Friday Harbor and station Wash.	S S	12	9	1	35	170
GUTIERREZ, JUAN A.	Mexican Helper N. Mex.						
GUY, THOMAS C.	Mellette, 1st, Rondell and Olive, Lake Andes and stations S. Dak.		3½				
GWYNNE, FREDERICK H., D.D.	Dillon, 1st Mont.	P E	4	6	1	57	70
*HABERLY, ADOLPH	Medford, 1st Ore.		10				
HAGLER, MELFORD II.	Welsh Mountain Mission Pa.	S S	12			12	55
HAINES, A. II.	Marceline, Bethel and Centre Mo.	S S	4	5	1	81	184
HALL, JOHN J.	Providence, 2d. R. I.	P	12	10	3	137	133
HALL, JOHN Q.	Garden Grove and LeRoy Iowa.	P S	12	20		157	100
*HALL, LEWIS S.	St. Thomas, Glasston and station N. Dak.		12				
*HALL, WILLIAM E.	New Salem, Dexter and Maple City Kan.		4				
*HALL, WILLIAM J.	Neche, 1st, and Pembina N. Dak.		12				
HALL, WILLIAM T.	La Porte, Webster, Clear Creek and station Tex.	S S	12	1	1	40	90
*HALLOCK, A. B.	Towner and Bethel N. Dak.	S S	4				
HALSEY, WALTER N.	Larrabee Iowa.	S S	6		6	70	50
HAMILTON, JAMES.	Carver Minn.	S S	3	1	3	15	60
*HAMILTON, JAMES.	Towner, 1st, and Poplar Grove N. Dak.		16				
*HAMILTON, JOHN S.	Cavalier and Hamilton N. Dak.		2				
HANDYSIDE, JOHN S.	Kerkhoven Murdock, 1st, and station Minn.	P	12		30		140
HANER, FRIEND D.	Atkinson, 1st, and O'Neill Neb.	P	12	3	3	106	190
*HANNANT, C. J.	Sturgis S. Dak.		4				
HARMON, ANDREW J.	Dell Rapids, 1st S. Dak.	S S	12	4	8	41	90
HARPER, BENJAMIN F.	Enterprise, Joseph, Lostine and sta- tion, Prineville, 1st Ore.	P	12	4	3	18	120
HARRIS, CHARLES W.	Lisbon N. Dak.	P	12	7	2	74	90
*HARRIS, SAMUEL	Rugby and stations N. Dak.		12				
*HARRIS, WALTER W.	Axtell Neb.		12				
HARRISON, NORMAN B.	Skagway, 1st Alask.	S S	12	3	6	33	125
*HARSHA, A. K.	Goldfield Col.		1				
HARSHAW, WILLIAM J., D.D.	Denver—Highland Park and Corona Mission Col.	S S	9	8	12	125	200
HARTNESS, J. V. N.	Pastor-at-Large Mich.		12	6	12		
*HARVEY, FREDERICK	Muir, 1st, Spring Lake and Ferrys- burg Mich.		11				
HARVEY, McLEOD	Haverhill, 1st Mass.	P	12	13	11	96	176
HARVEY, OLIVER E.	Tower—St. James Minn.	S S	4½			10	100
HASKELL, EDWIN C.	Shellsburg and Pleasant Hill Iowa.	S S	12	1	6	90	60
HASTINGS, C. W.	Independence, 1st, and Waterford Centre Mich.		4				
HAWLEY, FREDERICK W., D.D.	Synodical Missionary I. T.		12				
*HAYDON, AMBROSE P.	Sullivan Mo.		5				
*HAYENGA, LUBERTUS H.	Winona and Frank Hill—German Minn.		12				
*HAYES, JAMES.	Kamiah, 1st Idaho.		12				
HAYES, RICHARD M.	Olympia, 1st, and stations Wash.	P	12	26	13	120	170
HAYS, GEORGE W.	Bodega and Valley Ford Cal.	S S	12			32	5
HAYS, THEODORE T.	Moselle and station Mo.	S S	12	23	1	70	57
HAYS, WILBUR L., Ph.D.	Newberry, 1st Mich.	P	12	3	1	60	90
HAYSTEAD, GEORGE II.	Harrington, 1st, Waterville, 1st, and Highland Wash.	S S	10½			32	75
HEDGES, JAMES A.	Kendrick, 1st, and Juliaetta Idaho.	S S	12	4	7		125
*HEDGES, T. J.	Harrington—Hope, Wash and Val- mont Col.		4½				
HEILERT, FREDERICK.	Mulberry Creek Kan.	S S	12	7	5	48	60
HEIZER, ISAAC J.	Hastings, El Moro and Engleville Col.	S S	10½	4	7	23	100
HELTMAN, ANDREW F.	Littleton Col.	P	12	3	3	15	85
HENCH, E. E.	Walsenburg, 1st, La Veta and stations Col.	P	12	8	5	73	155
*HENDEE, ALVIN M.	Hansen, Giltner and Seaton Neb.		6				
HENKE, ERNEST E.	Weyauwega, 1st Wis.	P	11	9	2	50	104
HEPBURN, T. H.	Coon Rapids Iowa.		6				
HERRIOTT, CALVIN C.	Golden Gate, 1st, and Santa Cruz, 1st Cal.	P	12	12	4	89	80
*HERRIOTT, C. D.	Anderson, Olinda and station Cal.		11				
HESSEL, CHARLES P.	Grizzly Bluff and Port Kenyon Cal.	P	12	4	1	41	80
HIBBARD, FREDERICK J.	Buffalo and Tower City N. Dak.	P	12	3	2	76	143
HICKMAN, S. C. C.	Niobrara, 1st, and Lynch Neb.	S S	12	4	4	40	117
HICKS, WILLIAM	Boulder Creek Cal.	S S	6			33	85
*HICKS, WILLIAM W.	Hill Creek and Rose Valley Kan.		4				
HIGGINS, FRANCIS E.	Bermidji, 1st Minn.	S S	12	17	6	40	15
HILL, WILLIAM J.	Hitchcock, Lake Byron and stations S. Dak.	S S	12	14	3	89	156
HILLIARD J. A.	Dover, 1st I. T.	P	6	3		9	30
HILLS, WILLIAM H.	Pastor-at-Large Kan.		12				
HILTON, JOHN G.	White City Kan.	P	12	7	2	50	90

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HITCHINGS, BROOKS.	Balaton, 1st, Easter and Claremont, 1st.	Minn. P S	12		1	158	50
HLAVATY, VACLAV	Cedar Rapids—Bohemian and sta'n.	Iowa. P	12	4	5	220	180
HOBART JOHN B.	Dearborn	Mich. S S	6	3	1	25	75
HODGE, WILLARD A.	Waukeec and Middleton	Wis. S S	12	1		16	100
HOFFMEISTER, CHARLES C.	Lakefield and station	Minn. S S	12	3	2	45	79
HOLDRIDGE, EARL A.	Dinuba and Sanger	Cal. S S	4				
HOLLENSTED, E. R. D.	Wilnot, 1st	S. Dak. S S	12	6	3	50	70
HOLLER, E. W. F.	Purecell, 1st	I. T. S S	10 $\frac{1}{2}$		4	64	85
HOLT, JOSEPH W.	Alanson, Cross Village and stations	Mich. S S	12	3		39	90
HOLT, W. S., D. D.	Synodical Missionary	Ore. P	12				
HONSAKER, DAVID S.	Randolph and Anderson	Iowa. P S	12	12	3	75	105
HOOD, JOHN W.	Russell and Island Lake	Minn. P	12	8	2	115	130
HOPE, JOHN H.	Bonner's Ferry, 1st, and stations	Idaho. S S	12	4	3	16	75
*HOPKINS, SAMUEL	Mountain Head—Indian	S. Dak. P	12	3	12	70	125
HOPKINS, THOMAS M.	Denver—York Street	Col. P	11	7	6	61	128
HOPPING, THEODORE	Carpenteria, 1st	Cal. P	12	17	10	88	235
HORNE, ROBERT	Evan, 1st, and Morgan	Minn. S S	12	4		55	65
HOUGH, WILLIAM A.	Malad City, 1st, Rockland and sta'n.	Idaho. S S	12				
HOUSTON, THOMAS W.	Deming, 1st, Neb., Banning and Beau- mont	Cal. S S	6		2	11	65
*HOWARD, HENRY A.	Jacksboro, 1st	Tex. P	11				
HOWARD, THOMAS P.	Payson, 1st, and Benjamin, 1st	Utah. P	12	2	1	38	90
HOWELL, DAVID	Synodical Missionary	Mich. S S	12				
HOWIE, ROBERT P.	Ruskin and Deshler	Neb. S S	12	8	1	33	80
HOYT, FRANK E.	Lake Park and Harris	Iowa. S S	6		2	48	90
*HUBER, AUGUST T.	Nuyaka, 1st, Indian	I. T. P	10				
*HUBBARD, A. D.	Silver Creek, 1st, Divide Centre and Decatur	Neb. S S	12	1	4	42	40
HUDSON, EDWARD H.	Terrell, 1st	Tex. S S	12				
HUDSON, P. J.	Apeli, Mt. Zion and Kupko—Indian	I. T. S S	12	1	4	20	62
HUGHES, JOHN A.	Titusville and station	Fla. P	12		6	69	150
HUGHES, JOHN I.	Fredonia and New Albany	Kan. P	12				
*HUGHLEY, ALBERT S.	Wagoner, 1st	I. T. P	12	8		90	143
HUMPHREY, LOUIS E.	Farwell and Ashton	Neb. P	12	3	1	54	80
HUNT, AVERY G.	Payette, 1st	Idaho. P	7 $\frac{1}{2}$				
HUNT, BENJAMIN H.	Burr Oak	Neb. P	12	1	2	25	30
*HUNT, C. R.	Eldora and Owasa	Iowa. P	2				
HUNTER, JOHN M.	Westminster and St. Paul	Tenn. S S	12	10	8	150	85
HUNTER, THEODORE	Greensburg	Ky. S S	12	1	3	68	50
HUNTER, WILLIAM C.	Minot and stations	N. Dak. P	12	5	3	52	137
HURD, ALVA A.	Fulton—Trinity and Hillsdale—Mt. Olivet	Ore. S S	12	2	1	51	100
HUTCHISON, GEORGE A.	Fort Bragg and Oakdale	Cal. P	7 $\frac{1}{2}$				
HUTCHINSON, JOHN N.	Sioux Falls, 1st	S. Dak. P	12	1	12	121	90
*HYDEN, GREEN D.	Gordon, 1st, and station	Neb. P	12				
IBSINGA, BERNARDUS H.	Milwaukee—Holland and Sheboy- gan, 1st	Wis. P	12	13	7	40	45
IRVINE, JOHN A.	Erwin, Embreeville and stations	Tenn. S S	12		6	40	150
IRWIN, ANDREW J.	Lucas and Derby, Iowa, Burns and Harney	Ore. S S	11 $\frac{3}{4}$		4	23	100
IRWIN, CHARLES W.	Jefferson and Bethel	O. T. P	4				
IRWIN, JOHN C.	Wood River	Neb. S S	12		3	98	105
IRWIN, THOMAS J.	Stroud and Chandler	O. T. S S	12	14	42	121	150
*JACK, HUGH	Des Moines—Westminster	Iowa. P	6				
JACKA, ELIAS C.	St. Louis—Grace	Mo. P	12	20	25	89	100
JACKSON, FREDERICK W., JR.	Hot Springs—Dorland Memorial and stations	N. C. S S	6	28	11	48	160
JACKSON, R. H.	Olive	Cal. S S	12		2	17	57
JACKSON, SHELTON, D. D.	Presbyterial Missionary	Alaska. P	11				
JAMISON, ARCHIBALD B.	Stamford and Omaha—Bedford Place.	Neb. S S	12	14	3	111	145
JAMIESON, SAMUEL A.	Pastor-at-Large	Minn. P	12				
JARAMILLO, R.	San Pablo, Los Sauces, La Costella and stations	Col. P	12	14	4	14	20
JARVIS, JOSEPH W.	San Juan	Porto Rico. P	3				
JASON, H. T.	San Juan	Porto Rico. P	5				
JEAUTET, JOHN G.	Mexican Helper	Col. P	6				
JENNINGS, WILLIAM H.	Elk Creek, Plainview and station	S. Dak. S S	12		1	20	70
JESSE, LEONARD R.	Kettle Falls, Gully Memorial and stations	Wash. S S	12	7	8	26	75
JEWELL, J. S.	Gladstone—Westminster	Mich. P	12	9	5	82	150
JOHNSON, ANDREW F.	Pine Ridge and stations	S. Dak. S S	12	6			
*JOHNSON, GEORGE E.	El Reno, 1st	I. T. P	11				
JOHNSON, GILBERT	Wewoka	I. T. S S	12	16		55	64
JOHNSON, HENRY B.	Spearville, Emerson and station	Kan. S S	12	2	2	81	122

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor of Station.	Supply. Month of Labor.	Exam.	Certif.	Added to		Total in Com- munion.	No. of Scholars.
						Churches.	Members.		
JOHNSON, JERRIE	Summit, Eldridge and Mt. Union	Iowa.	8			1	51	75	
JOHNSTON, FRED	Elsinore, Ist	Cal.	12	10	2	1	40	65	
JOHNSTON, ROBERT	Gilby and Johnstown	N. Dak.	12	16	6	92	130		
*JOHNSTON, THOMAS	Bisbee and stations	N. Dak.	12						
JOHNSTON, WILLIAM L.	Pacific Beach, Point Loma and station	Cal.	12		1	50	70		
JONES, BENJAMIN	Iron River, Ist. and Stambaugh	Mich.	5						
JONES, CALEB E.	Bartow, Ist	Fla.	12	9	2	65	45		
JONES, DAVID I.	Clifton and Jones	O. T.	12	3	14	59	100		
JONES, LIVINGSTON F.	Juneau and station	Alaska.	12	63	3	178	95		
JONES, OWEN	Seattle—Welsh	Wash.	12	7	3	52	62		
JONES, R. L.	Forest Lake and stations	Minn.	11	2	1	58	178		
JONES, SAMUEL H.	Crawfordsville	Ore.	4						
JONES, WILLIAM H.	Mebama, Ist. Mill City and stations	Ore.	12	3	1	95	200		
*JUNKIN, CLARENCE M.	Lawrence and Western	Minn.	8						
JUSTEMA, HERMAN S.	Birmingham, Ist	Mich.	12	6	1	82	75		
KEAM, SAMUEL R.	San Bois, Pine Ridge and stations	I. T.	12	20		97	100		
KEELER, AUGUSTUS C.	Oberlin, Ist.	Kan.	1						
KEELER, LEONARD	Lucas, Cleveland and Jacksonville	Iowa.	5	8	6	53	136		
KEGEL, ARNOLD H.	Lennox—Ebenezer German	S. Dak.	12	2		65	119		
KEIGWIN, HENRY.	Presbyterial Missionary	Fla.	12						
KELL, JOHN L.	Prairie and Iuka	Minn.	12	21	8	97	101		
KELLY, THEODORE V.	Caledonia, Sheldon and Union Hope. Minn.	Minn.	12	29	4	109	129		
KERR, ARCHIBALD	Neillsville, Dell's Dam, Shortville and stations	Wis.	12	3		70	217		
KERR, CHARLES W.	Fulsa and stations	I. T.	12	18	10	117	115		
*KERR, JAMES D.	Omaha—Clifton Hill	Neb.	12						
KERR, MEREDITH H.	Louisiana	Mo.	7	1	7	70	100		
KERR, THOMAS C.	Burkesville and Edmonton	Ky.	12	3		65	38		
KETCHUM, H. A.	Liberty and Salem	Ore.	12			13	89		
KILPATRICK, W. W.	Belleville and Scotch Plains	Kan.	12	4	2	111	164		
*KILLEN, HENRY S.	Denver—Highland Park	Col.	12						
KING, SAMUEL H.	Pomeroy, Ist	Iowa.	7	7	6	75	75		
KING, VICTOR M.	Emporia—Westminster	Kan.	12			6	30		
KING, WILLIAM T.	Vinita, Pleasant Hill and stations	I. T.	12	7	2	64	111		
KIRK, JAMES W.	Eagle City	Alaska.	12						
KIRKHOPE, WILLIAM	Pastor-at-Large	Wash.	12						
*KIRKLAND, JAMES	Kalamazoo—North	Mich.	12						
*KIRKPATRICK, F. W.	Manitou, Ist	Wis.	4						
KIRKWOOD, THOMAS C., D.D.	Synodical Missionary	Col.	12						
KLINE, NELSON B.	Gary, Ist and stations	S. Dak.	12	2	6	38	40		
KNOTT, JOHN W.	Ash Grove, Ist	Mo.	12	2	4	56	65		
KNOTTS, ISAAC G.	Sinslaw, Ist, House of Hope, Lake Creek and stations	Ore.	4						
KNOWLES, FRANK P.	Saginaw—Second and Grace	Mich.	12	11	7	157	190		
KNUDSEN, KNUD	Abbottsford, Ist, Harper Memorial and station	Wis.	12	22	10	54	150		
KNUDSEN, PETER	New Duluth—House of Hope and Fond-du-Lac	Minn.	12	7	8	32	95		
KOHOUT, JOSEPH A.	Cuba and station	Kan.	12	8	1	56	50		
KOONCE, M. EGBERT, Ph.D.	Yukon Valley	Alaska.	12						
KOONTZ, T. G.	Mellette, Ist. and Rondell	S. Dak.	4						
KRATZ, MARCIUS W.	Mandan, Ist	N. Dak.	12	5	1	85			
KREBS, ADOLPHUS	Campbell—German and station	Neb.	12	3	3	59	73		
KRIEGER, WILLIAM J.	Roscoe, Ist	S. Dak.	12	6	1	55	50		
KROESCHE, FREDERICK H.	Stacyville—Union German	Iowa	12	4		46	60		
KROEZE, B. H.	Utica—Union and Lewiston	Minn.	10 ¹ / ₂						
KRONMEYER, JOHN	Milwaukee—Berean	Wis.	6	9	31	38	75		
KRUSE, AIKEN C.	Hastings—German	Neb.	6	2		56	115		
KUNZ, WILLIAM E.	Wakefield, Ist	Neb.	9	8	6	70	110		
LACEY, ULYSSES G.	Wentworth, Coleman and Bethel	S. Dak.	12	10	6	127	250		
LAKE, GARRET S., D.D.	Walnut Valley and stations	Kan.	12	37	5	78	93		
*LAMB, JOHN H.	Long Island	Kan.	1						
LAMB, RALPH J.	Krebs, Ist	I. T.	12	5	5	69	127		
LAMONT, HUGH	Vanconver, Ist Memorial, Wash., Nam- pa, Ist	daho	12		5	68	100		
LANDIS, EVAN M.	Sallisaw and Vian	I. T.	12	13	2	36	100		
*LANDSBOROUGH, J. R.	Minneapolis—Camden Place and Eng- lish	Minn.	3						
LANG, ALLAN	West Duluth, Highland and Ely, Ist. Minn.	Minn.	12	7	4	63			
LANGTON, JOSEPH F.	Waltham, Ist	Mass.	12	7	1	62	14		
LA POINTE, PIERRE.	Greenwood—Celar Indian	S. Dak.	12	2	1	62	51		
LATIMER, CLAIR B.	Enclid and Angus	Minn.	9 ¹ / ₂	5	4	38	51		
LAUBE, WILLIAM C.	St. Paul—Bethlehem German	Minn.	12	8		137	100		
LAURIE, JAMES A., JR.	Fairhaven, Ist	Wash.	12	2	9	97	225		
LAWRENCE, EDWIN P.	Broadlawn and Galesburg	N. Dak.	9 ¹ / ₂	11	8	56	91		

No* Report.

MISSIONARIES.

FIELDS OF LABOR.

		Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
LAWRENCE, J. H.	North Bend and Lewis Valley.	Wis.	4			163	50
LAWRENCE, LOUIS M.	United Mission and Pine Woods.	N. Y.	12	7	4	21	77
LEATY, HENRY A.	Hinckley, 1st, and Mora, 1st	Minn.	11				
*LEE, THEODORE.	Spanish Fork—Assembly and Salem.	Utah.	12			60	90
LEENHOUTS, PETER J.	New Amsterdam and station.	Wis.	12	4			
LEITH, THOMAS B.	Brighton, 1st.	Mich.	12	18	12	171	355
LELAND, DEAN R.	St. Louis—Oak Hill and Tyler Place.	Mo.	12	2		17	40
LEONARD, JOSEPH T.	Centre Hill.	Fla.	3			78	95
LEONARD, WILLIAM B.	Cozad, Neb., and Chickasha.	I. T.	11½	6	2	49	75
LEPELTAK, CORNELIUS	Union and Lake.	S. Dak.	12				
*LEWIS, E. P.	South St. Paul and St. Paul Park.	Minn.	5			36	52
LEYDA, JAMES E.	Jonesboro, 1st.	Ark.	12	3	4	89	75
LIGGETT, WILLIAM H.	Ashby and Evansville.	Minn.	6	1		9	55
LILLY, GEORGE A. M.	Slack, Wolf and station.	Wyo.	12			73	50
LINDSAY, WILLIAM C.	Waldo and Starke.	Fla.	10½	1	4		
LINDSEY, E. J.	Poplar Creek Agency (Indian).	S. Dak.	12			110	190
LINN, ENOCH B.	Des Moines—Highland Park.	Iowa.	4	5	4	5	103
LINN, JAMES P.	Early and Nemaha.	Iowa.	12	35	5	103	175
*LINN, JOHN M.	Charter Oak, 1st.	Iowa.	11			84	165
LINS, SAMUEL	Syracuse, Coolidge and stations.	Kan.	11				
*LIPPETT, WILLIAM C. F.	Clear Creek and stations.	W. Va.	11	28	16	120	225
LITHERLAND, ALEXANDER	Council Bluffs, 2d.	Iowa.	5				
LITTLE, HENRY S., D.D.	Synodical Missionary.	Tex.	12			50	135
LITTLE, JAMES	Oakdale, Hickman and Concord, 1st.	Cal.	12			33	128
LOGAN, RICHMOND	Pleasanton, 1st, and station.	Cal.	12			67	100
LOGIE, GEORGE	Flagstaff, 1st.	Ariz.	12	5	3	46	108
LONG, CURTIS E.	Mulhall, 1st.	O. T.	12	3	3		
LONGSTAFF, GEORGE	West Grand View, Mt. Carmel, Bacon and Samaritan.	Neb.	12			40	70
LONSDALE, FRANK	Santa Fe, 1st.	N. Mex.	7				
LORD, JOHN C.	Alamogordo, 1st.	N. Mex.	7½				
*LOSA, VACLAY	Zion and New Zion.	Neb.	5½				
*LOTT, NEWTON J.	Elkhorn, Ft. Harker and Kanapolis.	Kan.	12				
LOUGHLEN, MILO B.	Dillon.	Mont.	8			39	93
LOUX, JOHN J.	Elizabethton.	Tenn.	12	3	7	22	110
LOWER, JOSEPH L., D.D.	Ridgway, 1st, and station.	Col.	4	1	2		
*LOWRIE, W. J.	Keller, Imman and Bethany.	Neb.	8	8	2	48	75
LOWRY, WILLIAM S.	Templeton and station.	Cal.	8	5	16	71	158
LUCAS, SILAS B.	Hope, Dillon and College Hill.	Kan.	12	13		80	70
LUKENS, CHARLES E., M. D.	Laguna and stations.	N. Mex.	12	15	22	115	225
LYLE, EDWARD H.	Colorado Springs—Second.	Col.	12	4	8	133	126
LYLE, HUBERT S.	Grassy Cove, Piney Falls and Jewett.	Tenn.	12	3	3	47	50
LYLE, JAMES P.	Mason and Menardville.	Tex.	12	1		66	30
LYND, JAMES W.	Mayasan (Indian).	S. Dak.	12	1	4	70	83
LYON, WILLARD C.	La Moure, 1st, and station.	N. Dak.	12				
*MCALMON, JOHN A.	Volga.	S. Dak.	2				
*MCARTHUR, JOHN A.	Fairfield and Rockford.	Wash.	4				
*MCATEE, CALEB.	North Fork, st (Indian).	Idaho	12				
*MCAULEY, KENNETH J.	Lone Rock and stations.	Iowa	12	5	3	55	70
MCBRIDE, LEWIS C.	Corunna.	Mich.	6				
*MCCAHAN, JOHN M.	Foley and station.	Minn.	6				
*MCCALLAGH, W. S.	Lime Springs, 1st, and station.	Iowa	4½				
*MCCASLIN, W. R.	Minneapolis—Franklin Avenue.	Minn.	7				
MCCLAIR, A. M.	Superintendent of Indian Missions.	Idaho	12	9	4	46	100
MCCLAIR, JOSIAH	Salt Lake City, 3d.	Utah	12	16	3	372	175
MCCLELLAND, M. D.	Sitka—Native and White.	Alaska	11	14	8	123	150
MCCLELLAND, SAMUEL B.	Idaho Falls, 1st, Idaho; Marshfield, Ore.	Ore.	7½				
MCCLENNAGHAN, SAMUEL J.	Hot Springs, Oak and Heights and stations.	N. C.	12	27	9	175	450
MCCLENG, JOHN S.	Brainerd.	Kan.	12			24	45
MCCLUNG, WILLIAM	Knoxville—Lincoln Park and Atkin Street.	Tenn.	12	4	2	103	321
MCCCLUSKY, EDWARD W.	Tipton and High Point.	Mo.	12			90	150
MCCOMB, JAMES M.	Octorara, Pleasant Grove and Marion, Ore.	Ore.	6½			51	106
MCCONAUGHY, IRA	Blue Hill.	Neb.	12	1	2	43	84
MCCONNELL, ALEXANDER W.	Des Moines—Clifton Heights.	Iowa	12	12	7	101	181
MCCONNELL, CLARENCE J.	Bessemer and Hurley.	Wis.	12	9	5	67	250
MCCOOL, HENRY G.	Burlington and Big Creek.	Kan.	11	31	12	138	90
*MCCORD, C. G.	Fairplay and Alma.	Col.	3				
MCCORNACK, JIRAH S.	Howard Lake, Sylvan and Winsted, Minn.	Minn.	12	1	3	98	200
MCCREADY, WILLIAM	Edgemont.	S. Dak.	12			13	50
MCCREERY, HUGH H.	Pastor-at-Large.	Utah	12	8	6		
MCCULLAGH, W. S.	Lime Springs and Chester.	Iowa	4½			69	62
MCCUNN, DRUMMOND	Burbank and Lankershim.	Cal.	12			67	70
*MCCUSKEY, WILLIAM H.	Volga and station.	Iowa	12			80	7

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MCDONALD, CLINTON D.	Grafton, 1st	N. Dak.	P 12	14	1	59	149
MCDONALD, DONALD, D.D.	Synodical Missionary	Ky.	12				
MCDOWELL, JOHN	Elkton, Filion, Chandler, Pinnebog, Deckerville, Bridgehampton and Custer	Mich.	S S 11½	7	1	217	180
*MC ELROY, WILLIAM R.	West Plains, 1st, and stations	Mo.	S S 12				
MCGAUGHEY, JOHNSTON	Kingston	Iowa	S S 12	6	1	20	80
†MCGILLIVRAY, FINLAY E.	Ellendale	N. Dak.	S S 3				
MCGINLEY, J. NEWTON	New Market, 1st, and Hebron	Tenn.	S S 12	14		223	251
MCGLADE, JEROME R.	Portland—Mizpah and Kenilworth Mis- sion	Ore.	P 21½	3	7	100	150
MCGLOTHLAN, A. W.	Stamerry, 1st	Mo.	S S 12	9	2	72	91
MCGOWAN, OSBORNE H.	Carlyle Colored Mission	Pa.	S S 12	15	2	17	60
MCGREAHAM, J. S.	Colman and Salt	Mich.	S S 12		2	15	107
MCGREGOR, THOMAS	Sisseton and station	S. Dak.	P 12	3	9	84	80
MCHENRY, HERBERT	Vesta and Wabasso	Minn.	S S 4	22	15	56	35
MCHENRY, WILLIAM W.	Jasper and stations, Minn.; Northport, 1st	Wash.	S S 11½			29	76
MCINNIS, KENNETH J.	Onemee, 1st, and station	N. Dak.	S S 5				
MCINTOSH, ALLEN M.	Laurel, 1st, and station	Neb.	S S 12	9	6	62	85
MCINTOSH, ALEXANDER ROSS	Judith and Utica	Mont.	S S 12	4	2	23	35
*MCINTOSH, D. M.	Hartington and St. James	Neb.	S S 2				
MCINTYRE, ARCHIBALD	Laporte, 1st, and stations	Col.	S S 5	15	24	39	112
MCINTYRE, DUGALD	Rolla, 1st, and stations	N. Dak.	P 12	12	3	64	95
MCINTYRE, LEWIS	Farley, 1st	Iowa	S S 12	3	5	85	75
MCIVER, ANDREW C.	Flynn, Juhl and Hesperia, 1st.	Mich.	P 12	20	1	77	90
MCKAY, DONALD D.	Minneapolis—Grace	Minn.	S S 4	19	67	80	
MCKAY, GEORGE	Clyde and Webber, 1st	Kan.	S S 12	1	4	53	108
MCKENZIE, ANGUS	Iwaco	Wash.	S S 5			39	65
MCKENZIE, WILLIAM T.	Minnewaukon and station	N. Dak.	S S 12			62	145
MCKIBBON, CRAWFORD	Mendenhall Memorial—E. Grand Forks	Minn.	P 12	19	5	64	116
MCKINLAY, GEORGE A.	Spring Valley and McCoy, Woodburn and Aurora	Ore.	P S 12		2	94	175
MCKINLEY, EDWARD G.	Crystal River, 1st, Duncellon, Candler and Weirsdale	Fla.	S S 12	10	2	68	75
MCKINNEY, CHARLES C.	Malta Bend and Salt Springs	Mo.	S S 11				
MCKINNEY, CHARLES S.	Canby, Westside and station	Minn.	P 12	9		79	150
MCKINNEY, WILLIAM T.	Erie and LaSalle	Mich.	P 12	3	1	116	203
MCKINTOSH, W. J.	Tarpon Springs and stations	Fla.	S S 2				
MCLAUGHLIN, DUNCAN B.	Willow City and Onemee	N. Dak.	S S 8	1	4	30	100
MCLEAN, ALLEN F.	Langford, 1st	S. Dak.	P 12	31	8	88	110
MCLEARIE, JOHN	Rapid City, 1st	S. Dak.	P 10	6		75	130
MCLENNAN, JOHN W.	Simi, Penrose and Somis	Cal.	P 12	6	4	59	47
MCLEOD, BENYAN	Alliance, Cornwall, Marble Hill, etc.	Mo.	S S 4½	7	1	191	190
MCLEOD, C. L.	Dedham and Manning	Iowa	S S 12				
MCLEOD, JOHN F.	Herman, Eldorado and Norcross	Minn.	P 12	9	8	87	130
MCLEOD, WILLIAM E.	Lime Springs, 1st.	Iowa	S S 3				
*MCMILLAN, BENJAMIN F.	Glaseo, 1st	Kan.	S S 12				
MCMILLAN, DUNCAN	Elkwood and Maida	N. Dak.	S S 12	2	1	29	30
MCMILLAN, JOHN	Spring Valley and Renfrow	O. T.	S S 12	2	3	21	130
MCMILLAN, RALTON	Hedrick and Ottumwa—West End	Iowa	S S 10½	48	8	147	234
*MCMURDY, DAVID B.	Lynn, 1st	Mass.	S S 12				
*MCNAIR, EVANDER	Independence, 1st	Col.	S S 3				
MCNUTT, EDWIN	Houston—Westminster	Tex.	S S 4	3	6	42	55
MCPHADDEY, HUGH	Bowbells	N. Dak.	S S 4				
MCQUILKIN, HARMON H.	Valmont	Col.	S S 3				
MCRAE, WILLIAM W.	Drayton, 1st, and stations, N. Dak.; Buck- ley, 1st, and Enunclaw	Wash.	S S 11½			31	75
MCRUER, DUNCAN	Paul's Valley and Marietta	I. T.	S S 12	1	10	27	65
*MCWHIRTER, GILBERT	Conway, Medford and Ramsay's Grove, N. Dak.	N. Dak.	S S 6				
MACCULLOUGH, R. H.	Derby and Clearwater	Kan.	S S 12		4	105	180
MACDONALD, WILLIAM J.	Hyde Park, 1st	Mass.	P 11	29	8	119	150
MACGILLIVRAY, JOHN K.	Independence and Waterford Centre, Mich.	Mich.	P 5	11	7	79	118
MACGUIRE, THOMAS	Pastor-at-Large	Wash.	S S 12				
MACKAY, ALEXANDER	Central City and Black Hawk	Col.	S S 12	14	9	76	100
MACKAY, A. W.	Las Animas, 1st	Col.	S S 12				
MACKAY, WILLIAM A.	New Whatcom—Bellingham Bay and Bethany	Wash.	P 12	4	16	120	250
MACKENZIE, DONALD A.	Larimore	N. Dak.	P 12	2	8	71	139
*MACLEOD, D. P.	Willow City and stations	N. Dak.	S S 5				
MACLEOD, MALCOLM H.	Alamosa, 1st.	Col.	P 12	3	6	44	175
MACMILLAN, D. WALLACE	Waukeo and Minburn	Iowa	P 6	2	3	43	70
*MACMILLAN, DAVID W.	Des Moines—Highland Park	Iowa	S S 4½				

*No Report.

†Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communication.	No. of S. S. Scholars.
				Exam.	Certif.		
MACMURTRY, ANDREW J.	Republican City and Orleans Neb.	S S	10 $\frac{1}{2}$	6	1	102	102
MACPIE, JOHN P.	Harriman Tenn.	S S	12	6	5	80	90
MADILL, J. H.	Presbyterial Missionary Cal.		12				
MADRID, M.	Mora, El Rito, Agua Negra, Ocate and Buena Vista N. M.		11				
MAES, A.	Mexican Helper Col.						
MAGILL, SAMUEL	Raton, 1st N. M.	S S	5		3	75	127
MAGILL, THOMAS	Gridley Cal.		1				
*MAKEY, MOSES	Riverside Station—Indian Helper Mont.		12				
MANN, ALFRED M.	Salcm. Preston and Irwin Mo.	P S	12	7	6	100	125
MANY, DANIEL J.	Manchester—Westminster N. H.	P E	10	20	9	94	90
MAPSON, J. C.	Lake Park, 1st Iowa		3				
MARHOFF, JESSE	Allanstand and stations N. C.	S S	10	8	4	42	250
MARKLEY, HARRY M.	Cedar Point and Clements, 1st Kan.	S S	12	11	1	67	75
*MARKS, H. B.	Bloomville and Dudley Wis.		3				
MARKUS, ISRAEL E.	Samaria and Bethlehem Minn.	P	6			56	88
MARSDEN, EDWARD	Saxman and vicinity Alaska	S S	12	206	15	195	85
MARSH, H. R., M.D.	Pt. Barrow Alaska		12				
*MARSH, S. M.	Ely, 1st Minn.		7				
MARSHALL, CLARENCE A.	Sharpsburg and Gravitv Iowa	S S	10	10	13	99	70
MARSHALL, HUGH W.	Gallatin, 1st, and Bethel Mo.		12	3	2	60	70
MARSHALL, JOSEPH H.	Oxford and Genda Springs Kan.		12	5	3	79	89
MARSHALL, MATTHAN M.	Montesano, 1st Wash.	S S	11 $\frac{1}{2}$			20	72
MARSHALL, THOMAS F.	Ironton, 1st, and station Mo.	P E	12	9	2	85	140
MARSHMAN, DAVID M.	Fall River Mills, 1st Cal.	P	12	4		48	108
MARSTON, CHARLES	Centennial, Forest Hill, Baker's Creek and Clover Hill Tenn.	S S	10	12	4	221	100
MARSTON, FRANK	Pratt City—1st Ensley Ala.	S S	4 $\frac{1}{2}$	2	5	90	160
MARTIN, ALFRED	Mapleton, 1st Iowa	S S	12	3	2	27	70
*MARTIN, A. B.	Deer Lodge, 1st Mont.		7				
MARTIN, GEORGE W.	Manti, 1st, Ephraim and station Utah	P S	12	1	2	36	109
MARTINEZ, L.	Mexican Helper N. Mex.						
MASON, WILLIAM H.	Galveston, 4th Tex.	S S	11 $\frac{1}{2}$	5	7	62	69
MAST, WILLIAM A.	Great Bend, 1st Kan.	P E	10	9	7	100	75
MATHESON, DUNCAN	Walhalla, Bay Centre and Hyde Park N. Dak.	P	12	2	4	88	125
MATHIS, HARVEY G.	Garnett and Central City Kan.	P S	12	10	5	117	110
*MATTHEWS, ROBERT J. L.	Wapello, 1st Iowa		3				
MATTHIESON, MATTHIAS	Socorro, 1st, and Spanish, Jarales, Col.; Las Cruces and stations N. Mex.	P S	12	11	2	93	135
MAXSON, GEORGE W.	Rivera, 1st Cal.	P	12	1	4	70	
MAXWELL, M. M.	Royalton Minn.	P	12	1	1	38	75
MAY, CHARLES	Smithfield Centre and station Utah	S S	12	1	1	17	24
MAYNARD, JOSEPH L.	Robinson, Wequiock and St. Sauveur Wis.	P S	12	15		90	168
*MAYNARD, H. H.	Moulton, 1st Iowa		2				
MAYO, HERMAN B.	Florence and stations Ariz.	S S	12		2	25	85
MAYS, DALLAS V.	Tyndall S. Dak.	S S	6 $\frac{2}{3}$	4		35	40
*MAZAWAKINYANNA, LOUIS	Lake Traverse S. Dak.		12				
MEAD, MARTIN H.	Lower Boise, Parma and Roswell Idaho	S S	12	8	5	56	156
*MEGAW, SAMUEL	Maple Ridge, Omer, Flynn and Juhl, Mich.		12				
MEMMOTT, CHARLES	Bellevue, 1st Iowa	S S	12	1		55	70
*MENAUL, JOHN, M.D.	Albuquerque and Las Placitas N. Mex.		12				
MERWIN, ALEXANDER M.	Azusa, Los Angeles and San Gabriel (Spanish) Cal.	S S	12	19		122	202
MESSENGER, RICHARD	Elk Grove and Jackson Cal.	P	12	4		50	100
METERER, JAMES H.	Riehfield and Monroe Utah	S S	12	1	4	23	110
METZLER, CARL P.	Tillamook, 1st, and Bay City, 1st Ore.	S S	4			66	90
MEYER, WILLIAM	Herron, Bethesda, Westminster and Riverside O. T.	S S	12	1		60	100
MIDDLEMIS, THOMAS	Alpena Mich.	S S	12	4		83	125
MILES, EDGAR W.	Wilsonville and Lebanon Neb.	S S	12	6	3	80	100
*MILLER, ARTHUR B.	Ocosta and Westport Wash.		4				
*MILLER, BENJAMIN F.	Sedro, 1st Wash.		12				
MILLER, DAVID K.	Palmyra, 1st Ncb.	P	11 $\frac{1}{2}$	2	2	51	100
MILLER, EDW. H.	Newark, 1st Cal.	S S	6		1	30	60
MILLER, JAMES K.	Belle Plaine, 1st, and Silver Creek Kan.	P S	12	3	3	93	70
MILLER, S. W., D.D.	Hollister Cal.		1		1		55
*MILLER, W. H.	Beaver City Neb.		9				
MILLETT, SAMUEL	Andrew and Pierpont S. Dak.	P S	12	10		81	140
MILLIGAN, JAMES V.	Ellensburg, 1st Wash.	S S	9		14	136	170
MITCHELL, FULLER A.	Gibbon Neb.	P	12	7		50	60
MITCHELL, JAMES A.	Elko, 1st, and stations Nev.	P E	12	43	1	75	63
*MITCHELL, THOMAS H.	Barre, 1st Vt.		12				
*MITCHELMOORE, CHARLES H.	Minden Neb.		9				
MOBLEY, DARRUS A.	Clements Cal.	S S	12	1		17	50

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of Scholars.
				Exam.	Certif.		
*MOCHEL, L. S.	Chehalis, Westminster, Napavine and Toledo	Wash.	8½				
MOFFETT, THOMAS C.	Portland—Westminster, Ore.; Bisbee and stations	Ariz.	6½	6	7	33	150
MONFORT, DAVID G.	Fountain and station	Col.	12	15	17	104	600
MONFORT, JAMES R.	Tacoma—Immanuel	Wash.	12		6	88	175
MONTEITH, MOSES	Kamiah, 2d.	Idaho	12	1		136	100
MONTEITH, THOMAS W.	Port Huron, 1st.	Mich.	12	9	12	132	126
MONTGOMERY, ANDREW J.	Oregon City, 1st.	Ore.	12	13	12	175	200
MONTGOMERY, D. R.	Hylah	Alaska	10½				
MONTGOMERY, W. A.	Rowley, Cono Centre, Aredale and stations	Iowa	10				
MONTOYO, R.	Mexican Helper	N. Mex.					
MOORE, ARNO	Huntsville	Tenn.	12	5		30	161
MOORE, FRANKLIN	Fossil Creek, Virginia Dale and station, Col.	Col.	12	3		80	90
*MOORE, F. E.	Louisville—Calvary	Ky.	12				
MOORE, FERNANDO G.	Wamego, 1st.	Kan.	6			67	76
MOORE, F. L.	Juneau (Interpreter).	Alaska	12				
MOORE, GEORGE E.	Salysville and stations	Ky.	12	6		41	35
MOORE, JERE A.	Johnson City—Watanga Avenue	Tenn.	10	4	4	55	100
*MOORE, S. J. S.	Red Lake Falls, 1st, and stations	Minn.	12				
MOORE, W. HAYES	Santa Fe	N. Mex.	12	15	5	93	200
MORDY, JOHN	Las Cruces, 1st.	N. Mex.	12	1	3	31	50
MORGAN, JOHN W.	Firth, 1st.	Neb.	12	3	2	76	101
MORLEY, GEORGE R.	Spring Hill and Stanley	Kan.	6	4	3	115	185
MORLEY, R. F.	Belleville and Verona	Wis.	5				
MORNING, THEODORE.	Randolph, 1st.	Neb.	6				
MORRIS, J. H. C.	Conway Springs and Peotone	Kan.	10½	5	3	110	154
MORRIS, ROBERT H.	Candler and Weirsdale, Starke and Waldo	Fla.	10	4	2	45	79
MORRISON, ALLAN	Milton and East Alma	N. Dak.	6				
MORRISON, DONALD.	Tekonsha, 1st.	Mich.	12			74	85
MORRISON, H. S.	Manchester and Bancroft	S. Dak.	11	7	4	37	99
MORRISON, WILLIAM A.	Graniteville, 1st.	Vt.	11	4	2	35	55
MORTON, W. S.	Geary, Calumet and Calvary	O. T.	9½	1	6	17	100
MOUSSEAU, GEORGE C.	Green Bay—French.	Wis.	12	6	4	72	77
MOYER, SAMUEL B.	Superior, 1st.	Neb.	12	26	7	95	238
MUDGE, CHARLES O.	Montpelier, 1st, and stations.	Idaho	12	12		74	143
MUELLER, JOHN F.	St. Louis, 2d German	Mo.	12	8		59	60
*MUIR, JOHN R.	Wabeno and stations	Wis.	10				30
MUNDHENKE, WILLIAM R.	Platteville—German, Rockville—German and English	Wis.	12	1	2	86	45
*MUNN, CHARLES A.	Fresno—Belmont Avenue.	Cal.	12				
MURPHY, EDWARD N.	Boise, 2d, and Bethany	Idaho	12	15	11	63	170
MURPHY, JOHN D.	Macon, 1st.	Mo	11	6	7	102	100
*MURRAY, JAMES	Wilkeson	Wash.	4				
*MUSTARD, JOHN A.	Eric, 1st.	Col.	12				
*MYERS, MARVIN R.	Lake Crystal and Watonwan	Minn.	11½				
NASH, FRANK L.	National City, 1st.	Cal.	12	13	3	69	88
NASH, LLEWELLYN V.	La Crescent and Hokah	Minn.	12	7	1	70	92
*NAYLOR, PAUL B.	Litchfield and Ansley	Neb.	12				
NELSON, JOHN E.	Bellevue and stations	Idaho	12	1	2	15	125
NEWELL, HENRY A.	Los Angeles—Bethany	Cal.	12	12	8	65	150
NEWELL, JAMES M.	Los Angeles—Bethesda	Cal.	12	15	29	162	242
*NEWTON, WILLIAM M.	Lowty City	Mo.	8				
NICHLEN, HENRY E.	Monroe and Oconee	Neb.	12	4	2	67	86
NICHOLL, WILLIAM	Papillion, Anderson Grove and La Platte	Neb.	12	14	2	65	100
NICHOLS, FRANCIS Y.	Otterville and Pleasant Grove	Iowa.	10	7	3	100	135
NICHOI, CLARE W.	Fall River—Globe	Mass.	12	6	2	64	106
*NIVEN, SAMUEL	Harrison, 1st.	Idaho.	4				
NORTON, RAY B.	Crandon, 1st.	Wis.	12	1	2	50	120
*NOVINGER, JONATHAN A.	Birdseye Ridge and Bell Porter Mem'l.	Mo.	12				
NUGENT, EDWARD J.	Mammoth Spring, Mt. Olivet, Burnham and stations	Ark.	12	1	3	36	
*OASTLER, JAMES	Valentine	Neb.	6				
OGLEVEE, J. A. B.	Perry, 1st.	O. T.	12	3	9	124	196
OGLEVEE, WILLIAM G.	Ponea City, 1st.	O. T.	12	2	7	65	165
OLDENBERG, ERNST A.	Montgomery, 1st, and New Prague	Minn.	7				
OLLERENSHAW, SAMUEL	Algona, 1st, and Irvington	Iowa.	12	6	10	113	165
OLMSTEAD, HORATIO F.	Pastor-at-Large	Tex.	12				
OMELVENA, WILLIAM	Kent	Wash.	12	4		40	50
*OER, THOMAS K., D.D.	Ojus, Fort Lauderdale, Delray and Boynton	Fla.	3				
ORTH, J. C.	Rowley, Cono Centre, etc.	Iowa.	2				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of % % % % %
				Exam.	Certif.		
REAVIS, J. O.	Hamilton and Grantsdale	Mont.	6				75
RECORD, JAMES F.	Pikeville	Ky.	12	3	4	40	83
REDERUS, ANCO	Cato and Niles	Wis.	8	12	1	18	35
REED, JAMES	Cawgill, Polo and Dawn	Mo.	12	3	1	74	53
REEVE, EDWARD C.	North Loop, 1st, and Wilson Mem'l	Neb.	12	7	1	72	100
REEVES, DAVID M.	Crescent City	Fla.	11	9	4	40	52
REIBERT, AUGUST.	Bay—Bethel and station	Mo.	P 12	3	3	96	90
REINHARD, A. W.	Denver—1st, German	Col.	P 12	14	3	73	75
RENDON, GABINO.	Pueblo, 5th, Col.; Santa Fe Mission and station	N. Mex.	12				
RENVILLE, DANIEL	Crow Creek, Wood Lake and Raven Hill—Indian	S. Dak.	12				
RENVILLE ISAAC	Long Hollow—Indian	S. Dak.	12	3		71	20
REYNOLDS, ROBERT W.	San Francisco—Lebanon	Cal.	S 12	1	2	75	275
RHODA, FRANKLIN	Fruitvale	Cal.	P 12	8		60	91
RICE, CHARLES E.	Union Star and Bodare	Neb.	S 12	1	1	50	120
RICHARDS, CHARLES L.	Kilbourn and Plainville	Wis.	P 8 1/2	2	4	93	150
RICHARDS, DAVID G.	Welcome and Morris	Kan.	S 12	1	1	49	160
RICHMOND, T. U.	Bathzate, Tyner and Backoo	N. Dak.	P 12	15	5	98	145
RIDDLE, M. S.	Eureka, Nev.; St. Edward, 1st	Neb.	S 11			23	55
ROACH, GEORGE H.	Camas—St. John's	Wash.	S 11	4	1	35	85
ROBB, JAMES W.	Ashland—Bethel	Wis.	S 12	7		98	85
ROBERTS, ISAAC N.	Franklin, 1st, and Preston, Idaho; Cosmopolis	Wash.	12			24	49
ROBERTS, OWEN J.	Brent Creek, 1st	Mich.	S 12		2	16	39
ROBERTS, RICHARD J.	New Cambria and Pleasant Ridge	Mo.	P 12	13	3	91	80
*ROBERTS, THOMAS D.	St. Joseph—3d	Mo.	9				
ROBERTS, WILLIAM L.	Ashland and Coldwater	Kan.	S 10 1/2	8	1	86	135
ROBERTSON, EVAN P.	Pleasant Valley and stations	I. T.	12	22		50	17
ROBINSON, ALBERT	Tualatin Plains, Forest Dale and Buxton	Ore.	S 12	10	7	103	162
ROBINSON, ALEXANDER.	Saratoga	Wyo.	12	1	1	37	90
ROBINSON, FRANCIS H.	Berkeley—Westminster	Cal.	12			30	175
ROBINSON, ROBERT	Highland and Wrights	Cal.	P 12	4	1	40	40
RODGERS, JAMES	Farmington and stations	Minn.	S 8 1/2	10	2	65	115
*RODGERS, JOHN A.	Nez Perce City, 1st, Idaho; Walla Walla, 1st	Wash.	10 1/2				
RODGERS, JOSEPH H.	Walla Walla—Vineland	Wash.	S 12	7	1	30	60
RODRIGUEZ, ANTONIO J.	Ignacio—Emanuel	Col.	P 12	11	3	40	50
RODRIGUEZ, J. C.	Mexican Helper	Col.					
ROGERS, HENRY M.	Norman, 1st	O. T.	P 8 1/2	4	15	96	170
ROGERS, JOSEPH	White River and Red Hills	S. Dak.	S 5	2		109	32
*ROGERSON, WILLIAM G.	Lakeview and Sidney	N. Dak.	6				
ROMERO, V. F.	Mexican Helper	N. Mex.					
ROSS, ARCHIBALD J.	Stella and stations	Wash.	S 9			14	100
ROSS DONALD.	Seattle—Calvary	Wash.	P 12	9	4	100	200
ROSS, H. F. M.	North La Crosse	Wis.	P 12	15	5	120	370
ROSS, ROBERT K.	Elgin and Summerville	Ore.	S 9		1	72	75
RUNCIMAN, GEORGE	Bangor and Big Creek	Wis.	P 11 1/2	8	3	69	92
RUSSELL, JAMES G.	Aurora, 1st, and stations	Neb.	P 6	6	4	115	100
RUSTON, WILLIAM E.	New Sharon, 1st	Iowa.	S 12	5	5	50	75
SAMPLE, W. A., D.D.	Deming and Acme	Wash.	S 12	3	2	39	100
SANCHEZ, MANUEL D. J.	La Luz, San Rafael and Cincero	Col.	P 12	18		155	100
SANDERS, WILLIAM W.	Chambersburg—Hope Chapel	Pa.	S 11 1/2	2		19	40
SANDOVAL, MANTEL	Mexican Helper	N. Mex.					
SANKEY, JAMES A.	Cottonwood Falls	Kan.	P 12	7	6	76	126
*SARKIES, E. J.	Ottosen, 1st	Iowa.	5				
SCANLON, CHARLES	St. Paul—House of Faith	Minn.	P 12	3	2	76	
SCHAFFER, ALFRED E.	Ethel and Millard	Mo.	S 11 1/2	5	1	43	25
*SCHAUB, FREDERICK L.	Eln Spring, Park Hill and vicinity	Ark.	12				
SHELL, JAMES P.	Northwood, St. Andrews and sta- tions	N. Dak.	S 12				
SHELL ULYSSES G.	White, 1st	S. Dak.	S 6 2/3	3	1	63	83
SCHERMERHORN, HARVEY R.	Wilburton, Hart-horn and station	I. T.	S 12	1		24	90
SCHILLER, WILLIAM	Saratoga—Bohemian, Iowa, Hopkins— Bohemian	Minn.	P 12	12	1	171	50
SCHUETTE, ERNST	Madison—St. Paul German	Wis.	P 9 1/2	62	3	110	64
SCHWAB, PHILIP A., JR.	South St. Paul and St. Paul Park	Minn.	7				
SCOTT, WILLIAM A.	Grimes and Ridgedale	Iowa.	P 12	3	1	74	135
SCOTT, WINFIELD C.	Lafayette and Whiteson, Ore.; Dinuba and Sanger	Cal.	S 12			126	115
SCOTT, WINFIELD T.	Smith Memorial and stations	Ore.	P 12	2	3	50	70
SCUDDER, LEWIS W.	Shelton, 1st	Neb.	S 12	1	1	66	101
*SEARLES, THEODORE J.	Whitewood, 1st	S. Dak.	12				
*SELLERS, J. A.	Sunset and stations	Col.	5				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	State.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
					Exam.	Certif.		
SELWYN, HENRY T.	Yankton Agency	S. Dak.	P	12	6		145	130
SEWARD, FREDERICK D.	Beaumont, Banning and St. Pedro	Cal.	S	12		2	20	40
SEXTON, THOMAS L., D.D.	Synodical Missionary	Neb.	S	12			22	30
SEYMOUR, EDWARD L.	Novato	Cal.	S	5	1			
SHARP, CHARLES E.	Kimball, 1st	S. Dak.	S	13 ¹ / ₄				
SHARPLESS, SAMUEL F.	Pastor-at-Large	Neb.	S	12	14	2	175	295
SHEARER, JAMES W.	Washington and Pacific	Mo.	S	12	5	1		
SHEDD, FRANCIS H.	Sioux City, 3d	Iowa.	S	12				
SHELDON, GEORGE F.	Hastings, 1st	Mich.	S	3				
SHEPHERD, CHARLES M.	Evanston—Union	Wyo.	P	11 ¹ / ₂	1	2	64	80
SHERMAN, GILBERT D.	Grand Rapids—Immanuel	Mich.	P	7 ¹ / ₂		3	100	200
SHERMAN, THOMAS E.	Milton, 1st	Iowa.	S	12	9	1	12	75
SHIELDS, CALVIN R.	Davenport and Larene	Wash.	S	10 ¹ / ₂	1	1	77	266
SHIELDS, HARVEY M.	Solomonville, Safford and station	Ariz.	S	12	3	3	34	80
SHIELDS, JOHN M., M.D.	Jemes, Nacimiento and Capulin	N. Mex.	S	12	6	1	74	84
SHIELS, WILLIAM S.	Keokuk, 2d	Iowa.	P	12		3	92	120
*SHIREY, WILLIAM B.	Platte Centre and Prairie Star	Iowa	S	12				
*SHULTZ, EMANUEL	Liberal, Hugoton and Richfield	Kan.	S	3 ¹ / ₂				
SIDEBOTHAM, WILLIAM	Yale and Brockway, Parma and East Springport	Mich.	S	12	1		59	90
SIMMONS, WILLIAM H.	Mt. Pleasant, 1st	Mich.	P	12	9	13	82	90
*SIMON, G. W.	Greenwood and station	Wis.	S	4				
SIMPSON, JOHN J.	Milwaukee—North and station	Wis.	P	12	5	2	43	147
SINCLAIR, WILLIAM H.	Alden, 1st	Minn.	S	12	4	5	38	85
SKERIK, JOHN	Brule Co., 1st Bohemian	S. Dak.	S	6 ¹ / ₂			48	75
SLOAN, JOHN C.	Pastor-at-Large	Neb.	S	12				
SMALLEY, WILLIAM S.	Sterling, 1st	Kan.	S	10 ¹ / ₂	3	4	72	75
SMITH, BENJAMIN F.	Renton	Wash.	S	7				
SMITH, CHARLES E.	Glennwood Springs, 1st	Col.	S	5 ² / ₃				
*SMITH, C. H.	Starr Valley and Wells	Nev.	S	9				
SMITH, DAVID C.	Falls City, 1st	Nev.	P	10	12	18	102	230
*SMITH, G. R.	Stanley, 1st, and Cadotte	Wis.	S	4				
SMITH, IRVIN G.	Sanborn, Wheatland 1st, Chaffee 1st, and stations	N. Dak.	S	12			45	75
SMITH, JAMES C.	Port Townsend, 1st	Wash.	S	12	24		90	162
SMITH, J. GILMORE	Dallas—Bethany and Waskom	Tex.	S	12	10	2	63	176
SMITH, JAMES M.	Los Alamos, Ballard, Los Olivos and Santa Ynez	Cal.	S	12	4	8	49	110
SMITH, J. MALCOLM	De Tour and Gatesville	Mich.	S	12	1		44	89
*SMITH, J. MILNE	Erie and Ayr, 1st	N. Dak.	S	12				
SMITH, L. RICHMOND	Oakland	Kan.	S	1 ¹ / ₂			84	80
SMITH, LOUIS R.	Pine River—Calvary and Florida	Col.	S	5				
SMITH, LOWELL C.	Synodical Missionary	Wis.	S	12				
SMITH, MILTON D.	McCune and Osage, 1st	Kan.	S	12	14	1	130	160
SMITH, PLYN S.	Pilot Grove and Arlington	Iowa	P	12	29		86	106
SMITH, ROBERT A.	Woodburn, 1st, and station	Ore.	S	3				
SMITH, ROBERT B.	Uby, Verona Mills, and Fraser	Mich.	S	12	2	5	100	100
SMITH, R. M.	Stockham, Verona and Lysinga	Neb.	S	5				
SMITH, SAMUEL G.	Butterfield	Minn.	S	7 ¹ / ₂	10		10	44
*SMITH, WILLIAM	Asotin—Grace	Wash.	S	12				
SMITH, W. ALEXANDER	Conway	Mo.	S	10 ¹ / ₂	1	3	50	60
SMITH, WILLIAM W.	Mineral Point	Kan.	S	11 ¹ / ₂			30	40
SMITH, WINFIELD S.	Independence—Calvary	Ore.	P	12	2		72	64
SMITS, EVART	Boyne and Boyne Falls	Mich.	P	12	4	5	63	220
SMYTHIE, L. L.	Blunt, Onida and station	S. Dak.	S	9 ² / ₃	3	3	85	143
SNITCHER, HOMER C.	Berthoud, 1st	Col.	P	12	2	8	62	55
*SNYDER, HENRY	Chetek	Wis.	S	11				
SNYDER, JACOB E.	Mt. Tabor and station	Ore.	S	12	7	8	60	100
SOBER, A. D.	Springwater and Bethel	Ore.	P	12	2	2	83	65
SPAAN, CORNELIUS H.	Mt. Carmel	Cal.	S	5	20		16	50
SPEARCK, JAMES M.	Wamego, 1st	Kan.	S	6				
SPERBECK, H. C.	Beaver Creek, 1st, and Hills	Minn.	S	4				
SPETNAGEL, RICHARD	Hartford	Iowa	S	7 ² / ₃	9	5	54	90
SPICER, E. F.	Rush City, 1st	Iowa	P	12	4	1	35	85
SPOULE, GEORGE B.	Sharon and Drexel	Mo.	S	7	6	1	20	40
*STATOM, EDWARD J.	Rawlins—France Memorial	Wyo.	S	5				
*STECKEL, WILLIAM E.	Alpha	Minn.	S	6				
STEELE, WILLIAM	Goldendale—Klickitat 1st, Centreville and station, Ore.; Courtenay	N. Dak.	S	12			45	70
STEEN, MOSES D. A., D.D.	Woodbridge	Cal.	P	12	2		47	75
STEENSON, J.	Foley and stations	Minn.	S	4				
STEVENS, LAWRENCE M.	Sorrento, Seneca	Fla.	P	12			36	25
STEPHENS, PAUL G.	Prairieburg, 1st	Iowa	S	12	15	4	35	35
STEPHENSON, THOMAS	Beaulieu and stations	N. Dak.	S	12		1	38	
*STEWART, A. G.	Raymond and station	S. Dak.	S	5				30

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of Scholars.
				Exam.	Certif.		
*STEWART, C. A.	Pastor-at-Large Mo.						
STEWART, HENRY	Coon Rapids Iowa	7/7	7/7	10	6	50	65
STEWART, JOHN E.	Loomis and stations Wash.	7/7	7/7	2	1	9	60
STEWART, J. H.	Pastor-at-Large Cal.						
STEWART, JAMES M.	Cullbertson and Champion Neb.	7/7	7/7			100	180
STICKEL, JAMES	Sugarvale and Parker Kan.	7/7	7/7	1		29	77
STIRES, WILLARD D.	Hillsboro—Immanuel N. Dak.	7/7	7/7	2	3	28	105
STITT, WILSON	St. Louis—Baden and Olivet Missions. Mo.						
STONE, MERWIN A.	Pine River—Calvary and Florida Col.	7/7	7/7	8	3	65	100
STONE, SIDNEY	Hunter and Blanchard N. Dak.	P	12	10	3	54	80
STOOPS, JAMES P.	Monrovia Cal.	7/7	7/7	3	7	86	88
*ST. PIERRE, EDWARD W.	Portland—St. John's Ore.						
*STRACHAN, A. C.	Dixon, 1st Cal.						
STRAND, JOHN C.	Stonebank, Delafield and station Wis.	7/7	7/7	24	6	87	18
STRINGFIELD, EUGENE E.	Springfield, 2d Mo.	P	6	9	5	134	90
STUART, DAVID M.	Glendale Cal.	7/7	7/7			13	86
SUNDELL, JOHN F.	Upsala and Lake Mary Fla.	7/7	7/7		1	28	8
SUTHERLAND, L. O.	Wilson's Grove Iowa	7/7	7/7	6	5	54	75
SUTHERLAND, WALTER M.	Fulton, 1st Cal.	P	12	3		59	76
SVOBODA, ANTON	Eden and Muscoda (Bohemian) Wis.	P	12	5	5	62	55
SWANDER, JAY M.	Blooming Prairie, Hayfield, Ripley and stations Minn.	P	12			56	125
SWANK, BISHOP C.	Deep River Iowa	P	12			65	76
SWEENEY, JAMES D.	Vail and station Iowa	7/7	7/7	15	5	110	70
SWINDT, JOSEPH	Sunfield and West Sebewa, 1st Mich.						
SYKES, DAVID J.	Cypress, Hannah, Milton, Osnabrock and East Alma N. Dak.	7/7	7/7	13	1	86	140
SYKES, THOMAS G.	Cloquet, 1st Minn.	P	12	22	11	97	120
SYMONDS, ERNEST W.	St. Joseph—Hope Mo.	P	12	7	11		237
TALBOT, JOHN W.	Madison, Elmandaro, Neosho Rapids. Kan.	7/7	7/7			100	60
TAFOYA, T.	Mexican Helper N. Mex.						
TANNER, AUSTIN M.	Cascade, 1st Iowa	7/7	7/7	1	3	61	40
*TANYAN, WAHSUCHE	Tullabasse I. T.						
TATE, JOSEPH G.	Cripple Creek, 1st Col.	7/7	7/7	5	22	100	85
TAYLOR, ALFRED G.	Westfield and Russell Flats Wis.	7/7	7/7	4	3	93	100
TAYLOR, DAVID F.	Felton and Ben Lomond Cal.	7/7	7/7		3	21	110
TAYLOR, JOHN B.	Fillmore, Penrose and station. Cal.	7/7	7/7	8	2	42	112
TAYLOR, RUSSELL	Aughey O. T.	7/7	7/7			18	30
TAYLOR, R. W.	Crawfordsville, 1st Iowa	7/7	7/7	1	1	54	45
TELL, OSCAR E.	Alpena and Rose Hill S. Dak.					64	59
TEMPLETON, HARRY S.	Portland—Westminster Ore.	P	10	3	11	134	175
TEMPLETON, JOHN C.	Cleveland and Kleikitat, 2d Wash.	7/7	7/7	6	3	60	50
TERHUNE, THOMAS B.	Barbourville, Boyle and North Jellico. Ky.	7/7	7/7	13	4	107	175
THOMAS, J. T., JR.	Boynton, Delray, Ojus and Fort Lauderdale Fla.		6				
THOMAS, THOMAS M.	Chester, 5th Pa.	7/7	7/7	1		22	45
THOMPSON, E. J.	McCoy, Spring Valley, Yaquina Bay, Lafayette and Whiteson Ore.		3				
THOMPSON, D. A.	Delano and Rockford Minn.		6				
THOMPSON, FRANCIS E.	Wilson, 1st Kan.	7/7	7/7		3	41	134
THOMPSON, JAMES.	Ogden—Central Park Utah	P	12	8	1	49	90
THOMPSON, JAMES.	Crawfordsville Ore.	7/7	7/7	1	2	32	50
*THOMPSON, JAMES, JR.	Sinslaw, 1st, House of Hope, Lake Creek and stations Ore.		3				
THOMPSON, JAMES M.	Natches, Moxee and Parker Wash.	7/7	7/7	4		41	125
*THOMPSON, SAMUEL T.	Tarpon Springs and stations Fla.		6				
THOMPSON, WILLIAM J.	Grangeville, 1st, and Denver Idaho	7/7	7/7		1	53	35
THOMSON, A. F.	Stephen 1st, Argyle, Jordan and Belle Plaine Minn.	7/7	7/7	5		123	175
THOMSON, ALBERT J.	Kuttawa and Chapel Hill Ky.	P	12	10		155	130
THOMSON, HERBERT	Wilbur, Grand Coulee, Union Valley, Wash.	P	12	14	21	100	279
THOMSON, HENRY C.	Union, 1st Ore.	P	12	5	1	91	124
TIETEMA, JOHN H.	Palmer, 1st, Holland S. Dak.	P	12	4		71	82
TIMBLIN, G. J.	Salem, 1st S. Dak.		1				
TINKHAM, PERRY A.	Bloomington, 1st Neb.	P	12	7	4	44	60
TISNEROS, M.	Mexican Helper Col.						
*TODD, J. M.	Maple City Kan.		4				
*TODD, JOEL W.	Lake City, 1st Col.		8				
TOLEMAN, CHARLES B.	Pocahontas, 1st Iowa	7/7	7/7	2	7	28	45
TONGE, FREDERICK	Butte Mont.	P	12	32	24	95	210
TORRES, JULIAN B.	Mexican Helper N. Mex.						
TOWER, WILLIAM H.	South Framingham, 1st Mass.	P	12		3	53	40
TOWNSEND, JOHN A.	Roseburg, 1st Ore.	P	12	12	11	75	48
*TRAUCH, F. S.	Ellsworth—Zion, and Rushmore—Bethel. Minn.		12				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
TRIPPE, MORTON F.	Jamison, Oldtown, Cornplanter, Tomawanda, Tuscarora and stations . . . N. Y.	S	12	33		395	100
TRIBBS, JEROME F.	Los Angeles—Redeemer . . . Cal.	P E	12 ² / ₃	7	18	50	79
TUCKER, HARTWELL A.	Talilhua, Post Oak Grove and stations . . . I. T.	P	12	22		68	125
TULLY, ANDREW F.	Fort Morgan and stations . . . Col.		1				
*TUNKANSIATYE, SOLOMON	Pejuhutazec—Indian . . . S. Dak.		12				
TYCHSEN, ANDREAS C.	Dano—Norwegian . . . Minn.	P	12	2		57	100
UNDERWOOD, JUDSON L.	Aguadilla . . . P. R.		12				
VANCE, EDWARD E.	Deming, 1st . . . N. Mex.	S	9	1		33	85
*VAN AUKEN, H. H.	Hastings, 1st . . . Mich.		12				
VANDEN HOOK, JOHN H.	Holland—West Gallatin . . . Mont.	P	11 ¹ / ₂			33	30
VANDERKAM, PETER	Milwaukee—Holland . . . Wis.	P E	8	13		110	160
VANDER LIPPE, WILLIAM T.	Deepwater and Brownington . . . Mo.	P	12	2	2	123	130
*VAN NUYS, WALTER L.	LaGrande, 1st . . . Ore.		12				
VAN WAGONER, CHARLES D.	Woodstock and Holland . . . Minn.	S	9	1	1	35	100
VAN WAGNER, SAMUEL	Mexican Helper . . . N. Mex.		12				
VAUGHN, ARTHUR P.	Hooper and Lockett . . . Col.	P	12	7	9	81	60
VAVRINA, V.	Tabor—Bohemian, and Thief River Falls . . . Minn.		12				
VINCENT, CHRISTOPHER S.	Tyndall, 1st, Olive and Lake Andes . . . S. Dak.	S	7 ¹ / ₄			49	115
VIS, BEERT	Alto—Calvary . . . Wis.	P	12	4		20	160
WAALER, HANS S.	Lago and stations . . . Idaho	S	6 ¹ / ₃	1	1	14	25
WAALKES, FRED	Marion German . . . Wis.	P	12	4		41	28
WADDLE, J. McM., D.D.	Devil's Lake—Westminster . . . N. Dak.	S	4	3	16	80	125
WAGNER, H. N.	Libby, Chinook and stations . . . Mont.	S	4	4	20	47	160
WALKER, EDWIN D., D.D.	St. Louis—Curly Memorial . . . Mo.	P	12	23	2	210	600
WALKER, EUGENE A.	Rathdrum and Post Falls . . . Idaho	S	12	3	2	47	135
WALKER, ROY W.	Depew, Hoprig and station . . . Iowa	S	6			31	25
WALKER, WILLIAM	Port Austin and Grindstone City . . . Mich.	S	7	2	1	32	50
WALKER, WILLIAM A.	Steele, 1st . . . N. Dak.	S	7 ³ / ₈	3	28	113	
WALLER, MAURICE, D.D.	Valley, Ebenezer, Murphysville and station . . . Ky.	S	12	11	1	136	100
WALLER, THOMAS M.	Pastor-at-Large . . . Wis.		11 ² / ₃	14	1		
WALTON, JAMES M.	Hyden and stations . . . Ky.	S	12	15	1	114	225
WALTON, T. F.	Columbia and Ebenezer . . . Ky.	P	12	7	1	108	55
WARD, C. E. B.	Grand Junction, 1st, and station . . . Col.	S	12	10	19	152	157
WARD, SAMUEL I.	Spring Valley and Renfrow, 1. T.: Gum-nison—Tabernacle . . . Col.	S	9	8	3	63	35
WARD, WILLIAM A.	Big River, Trim Belle and station . . . Wis.	S	5	8		54	51
WARDLE, WILLIAM T.	Portland—Mizpah and Kenilworth, Ore.: Spokane—Centenary . . . Wash.	S	12	6	17	106	123
WARNE, WILLIAM W.	Chilcat Mission . . . Alaska		12				
WARNER, JOEL	Creston and station . . . Neb.	S	12	4		123	
WATKINS, JAMES F.	Pastor-at-Large . . . Mo.		12	1	2		
†WATSON, THOMAS G.	Spokane—Bethel . . . Wash.		6				
*WEAVER, THOMAS N.	Austin, 1st, and station . . . Minn.		8				
WEEKS, THOMAS J.	Gig Harbor—Vaughn and stations . . . Wash.	S	12		25	50	
*WELAND, H. C.	Auburn . . . Iowa		12				
WEIR, JAMES E.	Del Norte, 1st . . . Col.	S	12	4		60	75
WEITH, CHARLES C.	Ardenmore and station . . . I. T.	S	12	5	5	61	81
*WELCH, JAMES	White Lily, Lone Star and stations . . . Kan.		12				
WELD, BENJAMIN R.	Carver . . . Minn.		4				
WELLER, SAMUEL H., D.D.	lone . . . Cal.	P	12	15	2	60	96
WELLS, ELIJAH B.	Barnard, Saltville and Harmony . . . Kan	S	12	3	4	89	82
WERTZ, R. F.	Johnson City—Watanga Avenue and Embreyville . . . Tenn.		2				
WEST, CHARLES S.	Beaver Creek and Hills . . . Minn.	S	6	3	2	66	130
WEST, GEORGE	Kasota, 1st . . . Minn.	P	12	41	2	85	140
WEST, JAMES W.	Glenwood . . . Fla.	S	12	1		32	26
WEST, R. BRUCE	St. Joseph—Faith . . . Mo.	S	12	6	3	21	33
*WESTON, SAMUEL K.	Porempine . . . S. Dak.		12				
WESTPHAL, FREDERICK G.	Crystal Falls, 1st . . . Mich.	P	9	2		19	60
WESTPHAL, LEWIS W.	Iron River, 1st, and Stambaugh . . . Mich.	S	4			48	104
WHISNAND, WILLIAM C.	Baldwin . . . N. Dak.		12	4		26	4
WHITE, DEWITT	Westminster and Elliott Creek . . . Iowa	S	12	4	3	105	150
WHITE, GEORGE A.	Artesian and Forestburg . . . S. Dak.	P	12	3	50	100	100
WHITE, HIRAM F.	Creston and Sherman . . . Wash.	S	12	8	14	79	210
*WHITE, H. C.	Centre View and Knobmoster . . . Mo.		12				
WHITE, SAMUEL S.	Enterprise, Joseph and Prairie Creek . . . Ore.	S	7	3	1	39	65
WHITEMAN, GEORGE H.	Butte—Immanuel . . . Mont.	S	12	21	13	61	200
WHITESIDE, WILLIAM S.	Santa Maria . . . Cal.	P	12	3	10	66	90
WHITFIELD, WILLIAM	Unadilla and Plainfield . . . Mich.	S	12			92	120
WHITLOCK, JOHN M.	Lumberton, Las Tusas, El Quemado and stations . . . N. Mex.	S	12	13		61	27
WHITMAN, SILAS	Pendleton—Umatilla Indian . . . Ore.		3				

* No Report. † Deceased.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Pay Scholars.	Boarding Scholars.	Total in School.
Rev. SHELDON JACKSON, D.D.	Presbyterial Missionary	Alaska	12		
Rev. WILLIAM W. WARNE	Chilcat—Haines	"	12		
Rev. H. P. CORSE	Fort Wrangel	"	12		
Rev. WILLIAM M. CARLE	Ifoonah	"	12		
Mr. WILLIS HAMMOND	" (Interpreter)	"	6		
Mrs. J. W. MACFARLAND	"	"			
†Mrs. CHRISTINE D. TAYLOR	Hydah	"	7		
Rev. D. R. MONTGOMERY	"	"	10½		
†Miss MINNIE J. BAKER	"	"	5		
Rev. W. S. BANNERMAN	Juneau and Sitka	"	12		
Rev. LIVINGSTON F. JONES	"	"	12		
Mr. F. L. MOORE	"	"	12		
Rev. H. R. MARSH, M.D.	Point Barrow	"	12		
Mrs. H. R. MARSH	"	"	12		
Rev. S. R. SPRIGGS	"	"	12		
Mrs. S. R. SPRIGGS	"	"	12		
Rev. EDWARD MARSDEN	Saxman	"	12		
Rev. M. D. McCLELLAND	Sitka	"	7		
Mr. WILLIAM A. KELLY	"	"	12		
B. K. WILBUR, M.D.	"	"	12	4	147
Miss SUSAN DAVIS	"	"	12		
Miss S. MARTINDALE	"	"	12		
Miss ANNA M. SHEETS	"	"	12		
Mr. JOHN E. GAMBLE	"	"	12		
Mrs. MATILDA K. PAUL	"	"	12		
Mrs. ELLA C. HEIZER	"	"	12		
Mrs. MARGARET A. SAXMAN	"	"	12		
Miss ESTHER GIBSON	"	"	12		
Miss FRANCES H. WILLARD	"	"	12		
Mr. GEORGE J. BECK	"	"	12		
Mr. HOWARD GEORGE	"	"	12		
Miss OLGA HILTON	"	"	12		
Miss MABEL SKELLI	"	"	12		
Miss ANNA HINES	"	"	12		
Miss LUCILE OWEN	"	"	12		
Rev. NORMAN B. HARRISON	Skagway	"	12		
Rev. S. V. FAIT	Anadarko	Ind. Ter.	12	8	67
Miss LOUISE B. THOMSON	"	"	12		
Miss JENNIE E. TEMPLETON	"	"	12		
Miss BERTHA WILSON	"	"	12		
Miss HATTIE CAENINE	"	"	12		
Miss ORNA J. LANGELLIER	"	"	12		
Miss CLOVER P. MAHAN	"	"	7		
Miss CLARA T. HUBER	"	"	5		
Mr. C. E. MALAN	"	"	5		
Rev. F. L. SCHAUB	Dwight	"	12	89	11
Miss MABELLE TRUE, M.D.	"	"	7		
Miss FLORENCE B. BINGHAM	"	"	7		
Miss ANNIE R. MILLER	"	"	5		
Miss MARY I. MILLER	"	"	5		
Miss C. H. MONTGOMERY	Elm Spring	"	12	65	25
Miss M. C. ELLIOTT	"	"	12		
Miss SALLIE S. MATHES	"	"	12		
Rev. A. GRANT EVANS	Muskogee	"	12	91	110
Mr. JAMES G. MCMURTRY	"	"	12		201
Mr. FRED J. TAYLOR	"	"	5		
Miss ALICE L. CROSBY	"	"	12		
Miss ALICE M. ROBERTSON	"	"	12		
Miss E. E. TAYLOR	"	"	12		
Miss MARY J. KUHN	"	"	12		
Miss BLANCHE B. BONINE	"	"	12		
Mrs. J. G. MCMURTRY	"	"	12		
Miss H. R. MATHISON	"	"	5		
Miss EVA M. HUEY	"	"	12		
Mrs. A. E. W. ROBERTSON	"	"	12		
Miss GRACE C. KEAM	"	"	12		
Miss LUCY H. SANSON	"	"	12		
Mr. T. ALLEN PROUSE	"	"	7		

† Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mr. W. T. CONWAY	Muskogee	Ind. Ter.	12		
Miss ANISE SANFORD	"	"	12		
Miss LAURA V. PARISH	"	"	6		
Mr. W. B. ROBE	"	"	12		
Miss M. B. ROBE	"	"	5		
Miss KATE WHITE	"	"	7		
Miss EDITH D. WADDLE	"	"	7		
Mr. JOHN M. ROBE	Nuyaka Mission	"	12	102	102
Mrs. JOHN M. ROBE	"	"	12		
Miss M. FRANCES ROBE	"	"	12		
Miss LIZZIE A. MCCrackEN	"	"	5		
Miss LIDA A. ROBE	"	"	5		
Mr. M. L. GIRTON	"	"	7		
Miss MARY B. ROBE	"	"	7		
Miss AURELIA HANSEN	"	"	7		
Rev. T. D. DUNCAN	Park Hill	"	5	36	36
Mr. J. W. WILLIAMS	"	"	7		
Miss MAY M. RUSSELL	" and Table-puah	"	7	180	214
Mr. CHARLES A. PETERSON	Tahlequah	"	12	34	
Miss BERTHA E. PETERSON	"	"	3		
Miss MARY E. TROTTER	"	"	12		
Miss SARA M. WILLIAMS	"	"	12		
Miss LUCY M. SHAFER	"	"	12		
Miss LUCRETIA C. MILLER	"	"	12		
Miss CAROLINE COURTNEY	"	"	12		
Mr. EDWARD JACKSON	Sacaton	Arizona	12		
Mr. HORACE WILLIAMS	"	"	12		
Mr. THOMAS LEWIS	"	"	12		
Mr. FRAZIER S. HERNDON	Tucson	"	12	170	170
Mrs. FRAZIER S. HERNDON	"	"	12		
Mrs. J. G. BARTON	"	"	12		
Miss FLORENCE E. DILLEY	"	"	12		
Miss MINNIE M. SHAVER	"	"	12		
Miss CAROLYN A. STRONG	"	"	5		
Miss LILLIAN NORTH	"	"	12		
Miss S. OSTERMEIER	"	"	12		
Miss ADA WELCH	"	"	5		
Miss AMANDA RUNQUEST	"	"	5		
Mr. J. G. BARTON	"	"	12		
Mr. W. L. PALMER	"	"	12		
Miss ELOISE M. OLIVER	"	"	7		
Miss JULIA ANDERSON	"	"	6		
Miss MARION H. OLIVER	"	"	7		
Miss LUCY ROBERTS	"	"	7		
Miss N. S. SHULEAN, M.D.	"	"	6		
Mrs. JESSIE JUAN	"	"	7		
Miss LAURA W. PIERSON	"	"	3		
Miss KATE C. McBETH	Lapwai	Idaho	12	15	15
Miss MAZIE CRAWFORD	"	"	12		
Miss AMELIA J. FROST	Rosfork	"	12		
Mrs. S. C. FROST	"	"	5		
Mrs. CYNTHIA D. KING	Wolf Point	Mont.	12	38	64
Miss ALICE L. BYLLESBY	"	"	1		
Miss ABBIE L. MILLER	"	"	5		
Miss E. P. HOUSTON	Laguna	N. Mex.	12	56	56
Miss RADA MATHES	"	"	12		
Rev. DAVID E. EVANS	Good Will	S. Dak.	12	10	102
Miss AGNES POND	"	"	12		
Miss M. E. CHAMBERS	"	"	12		
Miss ROSE TIMBLIN	"	"	12		
Miss LAURA CUNNINGHAM	"	"	12		
Mr. W. C. FERVER	"	"	12		
Miss KATE LOUDON	"	"	12		
Miss JULIA BASKERVILLE	"	"	5		
Miss CLARISSA POND	"	"	12		
Mr. W. J. SMITH	"	"	12		
Mr. H. PARKER	"	"	5		
Mr. FRANK HEINRICK	"	"	12		
Miss JENNIE MOORE	"	"	7		
Mrs. A. L. BURNETT	" (and Logan, Utah)	"	8		
Miss N. S. DENNIS	"	"	8		
Miss HELEN W. CLARK	Neah Bay	Wash.	12		
Miss FLORETTA SHIELDS	Cortez	Cal.	12	40	40
Miss ISABELLA CADWALLADER	Fall River Mills	Cal.	6	35	35
Miss M. E. CHASE	Hoopa	"	4		
Miss M. DAYTON	"	"	4		
† Miss ALVINA LOPEZ	Alamosa Canon	Col.	19	19	19

† Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss PETRA GOMEZ	Alamosa Canon	Col. 6			
Rev. A. J. RODRIGUEZ	Ignacio	" 12	40		40
Miss GERTRUDE R. HILEMAN	"	" 12			
Miss MOLLIE CLEMENTS	San Juan	" 12	67		67
Mrs. W. C. BUELL	San Pablo	" 5	55		55
Miss LEVA T. GRANGER	" (and Kaysville, Utah)	" 12			
Mrs. A. M. GRANGER	"	" 7			
Mr. J. C. ROSS	Albuquerque	N. Mex. 12		90	90
Mrs. J. C. ROSS	"	" 12			
†Miss JUNE MORROW	"	" 2			
Miss E. M. SMITH	"	" 12			
Miss S. B. SUTHERLAND	"	" 12			
Miss SARAH J. ROSS	"	" 7			
Miss LYDIA A. HAYS	Aqua Negra (and Albuquerque)	" 12	65		65
Miss BERTHA M. E. KNIPE	"	" 7			
Miss LORA A. BURTON	"	" 7			
Miss HARRIET R. BENHAM	" (and Taos)	" 12			
Miss ALICE M. STRINGFIELD	Arroyo Hondo	" 12	60		60
Miss L. C. GALBRAITH	"	" 12			
Mr. JACOB MONDRAGON	Arroyo Seco	" 7	37		37
Mr. R. W. HALL	Canon Bonito	" 12	39		39
Mrs. R. W. HALL	"	" 12			
Miss ALICE A. BLAKE	Chaperito	" 12	37		37
Miss PRUDENCE CLARK	Chimayo	" 7	57		57
Miss JENNIE L. CLARK	"	" 7			
Miss ALTA L. HANDLEY	El Rito (and Anadarko, I. T.)	" 12	49		49
Miss S. LOUISA CONKLIN	"	" 3			
Miss KATE KENNEDY	Embudo	" 12	40		40
Miss ANNA MELTON	La Costilla	" 12	48		48
Mrs. C. R. DONNELLY	Las Cruces	N. Mex. 12	125		125
Miss MARY J. DONNELLY	"	" 12			
Miss ALICE WILKINSON	"	" 12			
Miss ANNA D. MCNAIR	Las Vegas (and Albuquerque)	" 12	33		33
Miss MARGARET H. KIRKWOOD	"	" 7			
Miss MAGGIE FLEMING	"	" 3			
Mrs. ANNA M. FERGUSON	Los Leutes (and El Rito)	" 12	54		54
Miss KATE SCOTT	Pajarito	" 5	26		26
Miss CARRIE E. FENTON	" (and Placitas)	" 12			
Miss SUE M. ZUVER	Penasco	" 12	56		56
Miss BESSIE MENAUL	Raton	" 12	77		77
Mrs. KATE M. SLEIGHT	Socorro	" 12	73		73
Miss M. L. ALLISON	Santa Fe	" 12		90	90
Miss ANTOINETTE BRENGLE	"	" 12			
Miss LAURA P. MOORE	"	" 12			
Miss ELLA MOORE	"	" 12			
Mrs. LOUISE F. JONES	"	" 12			
Miss EMMA BROWN	"	" 12			
Miss MYRTA B. MORROW	"	" 9 ² / ₃			
Miss REBECCA ROWLAND	Taos	" 12	52		52
Miss ELIZABETH W. CRAIG	" (El Prado)	" 12	80		80
Miss LUCY M. CRAIG	"	" 12			
Miss ALICE HYSON	" (El Ranchos)	" 12	80		80
Miss MARIANA MARTINEZ	"	" 3 ¹ / ₂			
Miss MINNIE CAMERON	Los Angeles	Cal. 12	15	25	40
Miss IDA L. BOONE	"	" 12			
Miss FANNIE TAYLOR	American Fork	Utah 5	73		73
Miss M. FRANCES PADEN	" (and Payson)	" 12			
Miss ADA B. FITTS	Benjamin (and Ephraim)	" 12	21		21
Mrs. C. E. SULLIVAN	Brigham	" 12	75		75
Miss C. B. SULLIVAN	"	" 12			
Miss EMMA McCLAIN	Fairview	" 6	18		18
Miss SADIE L. MEJLING	" (and Wellsville)	" 12			
Miss MARY H. HEMENWAY	Gunnison	" 12	36		36
Mrs. J. H. DEVORE	Hyrum (and Speaker)	" 12	20		20
Miss H. R. McCracken	"	" 4 ¹ / ₂			
Miss ANNA NOBLE	Kaysville	" 12	45	1	46
Mr. I. N. SMITH	Logan (and Springville)	" 12	142	24	166
Miss MARGARET R. CHAPIN	"	" 12			
Miss H. E. ELLIOTT	"	" 7			
Miss ANNA L. RAYMOND	"	" 12			
Miss HANNAH JENSEN	"	" 12			
Miss KATE S. SMITH	" (and Salt Lake City)	" 5			
Miss M. E. POMEROY	"	" 5			
Miss C. B. McCUTCHEN	"	" 5			
Miss MATTIE WHITE	Manti	" 12	56	4	60
Miss MARIE ANDERSON	"	" 7			

† Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss M. H. McCULLOUGH	Mendon Utah	12	18	1	19
Miss MATHENA BEEKMAN	Monroe "	12	32		32
Mr. GEORGE H. MARSHALL	Mount Pleasant "	12	135	48	183
Mrs. EMMA HOSTETTER	" "	12			
Miss ANNA STANLEY	" "	12			
Miss ELLA C. HERRON	" "	12			
Miss JOSEPHINE L. BUCHANAN	" "	4 $\frac{1}{3}$			
Miss MARTHA M. BOYD	" "	7			
Miss VIRGINIA KELLER	" "	5			
Miss CORA YOUNG	Nephi "	5	30		30
Miss NETTIE J. GRAY	" (and Benjamin) "	12			
Miss MAE KYLE	Parowan "	12	50		50
Miss CHARLOTTE KYLE	" "	12			
Miss ELIZABETH E. KYLE	" "	7 $\frac{1}{3}$			
Miss MARY JENSEN	Payson "	12	73		73
Miss ANNIE M. SPEAKMAN	" "	12			
Miss FLORENCE TAYLOR	Pleasant Grove "	12	23		23
Miss LIZZIE DIENST	Richfield "	4 $\frac{2}{3}$	61		61
Miss SADIE L. McCLURE	" (and Fairview) "	12			
Miss NELLIE JAMIESON	Richmond "	12	30		30
Miss JENNIE T. BUCHANAN	Salina "	12	62		62
Miss BELLE WALKER	" "	5			
Miss ALICE QUINTON	" "	7			
Mr. ROBERT J. CASKEY	Salt Lake City, Collegiate Institute	12	36	78	114
Miss GRACE S. ZORBAUGH	" "	5			
Miss ANNA M. FURREY	" "	5			
Miss MABEL L. MORGAN	" "	12			
Miss ANNA E. MURPHY	" "	12			
Miss HATTIE M. WISHARD	" "	7			
Miss LOLA M. CONDIT	" "	7			
Mr. SAMUEL S. STAHL	" "	7			
Miss FRANCES E. MORGAN	" "	7			
Mrs. SARAH L. REED	" Westminster Mission	7			
Miss ETTA MOORE	Smithfield "	12	32		32
Mr. H. G. BROWN	Springville (and Nuyaka, I. T.)	12	184	15	199
Mrs. H. G. BROWN	" "	12			
Mrs. I. N. SMITH	" "	5			
Miss LOU R. PADEN	" "	12			
Miss MARY L. LINN	" "	5			
Mrs. A. N. TODD	" "	5			
Miss EVA BRITAN	" (and Harlan Court House, Ky.)	12			
Miss BURDELLA A. HENDERSON	Springville "	7			
Miss EDITH HUGHES	" "	6			
Miss GENORAH WATKINS	" "	2			
Rev. M. E. WRIGHT	St. George "	12	37		37
Mrs. M. E. WRIGHT	" "	12			
Miss BLENDA C. JOHNSON	Franklin Idaho	12	32		32
Miss MARGARET NELSON	Malad "	12	93		93
Miss MINNIE JONES	" "	5			
Miss RHODA NELSON	" "	12			
Miss THERESA C. STALKER	Paris "	12	32		32
Miss ALICE M. WYMER	Samaria "	12	42		42
Rev. T. F. WALTON	Columbia Ky.	99			99
Miss MARGARET J. CORT	Crockettsville "	12	40		40
Miss MABEL MOORE	" (Grassy Cove, Tenn., and Walnut Spring, N. C.)	12			
Rev. WM. C. CLEMENS	Harlan "	12	244	10	254
Miss DELORA B. OSBORNE	" "	12			
Mr. E. F. DIZNEY	" "	8			
Miss DIXIE L. MITCHELL	" "	8			
Miss EDNA WILMER	" "	3			
Miss IDA M. HORTON	Hindman "	12			
Miss EURETTA T. GRANGER	" "	3			
Rev. JAMES M. WALTON	Hyden "	12	230		230
Miss ESSIE BRADSHAW	" "	12			
Miss MABEL McNEAL	" "				
Miss DOAK BRADSHAW	" "				
Mrs. G. R. SHELTON	Manchester "	12	86		86
Miss OCTAVIA M. REED	" (and Harlan) "	12			
Miss CAROLYN W. SMITH	" "	7			
Rev. I. R. PRUGH	" "	3			
Rev. JAMES F. RECORD	Pikeville "	12	177	11	188
Miss FRANCES L. GOODRICH	Allanstand N. C.	12	49		49
Miss ELLA L. ALLEN	" "	12			
Rev. JESSE MARHOFF	" "	10			
Miss EMMA DANIELS	" (and Marshall) "	9			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. THOMAS LAWRENCE, D.D.	Asheville Nor. and Coll. Institute. N. C.	12	54	237	291
Mrs. THOMAS LAWRENCE	"	12			
Miss SARAH BIRKMAN	"	12			
Miss MABEL K. DIXON	"	12			
Miss R. B. MARSHALL	"	12			
Miss PEARL A. CLARKE	"	12			
Miss M. E. HARPER	"	5 $\frac{1}{2}$			
Miss J. M. WORTMAN	"	5 $\frac{1}{2}$			
Miss MYRTLE G. BOND	"	7			
Miss MARY K. MARSHALL	"	7			
Miss HELEN M. YOUNG	"	12			
Miss ISABEL K. HUBBARD	"	12			
Miss CARRIE WOOLEY	"	12			
Miss LYDA J. MECHLING	"	12			
Miss ELLA M. BICKERSTAFFE	"	12			
Miss CLARA M. FORD	"	12			
Miss ELLA E. HUBBARD	"	12			
Miss FLORENCE STEPHENSON	Asheville, Home Industrial	12	3	140	143
Miss I. A. HYDENBURK	"	12			
Miss MARY JOHNS	"	12			
Miss SARA E. JOHNSTONE	"	12			
Miss FANNIE L. ALLISON	"	4 $\frac{1}{8}$			
Mrs. IDA L. WILLIAMS	"	5			
Miss ANNA E. COE	"	12			
Miss RUTH DEAN	"	12			
Miss JOSEPHINE E. BROWN	"	7			
Miss BESSIE VINARD	"	7			
Rev. G. S. BASKERVILLE	Asheville Farm School	12	5	143	148
Mr. J. H. NEWMAN	"	12			
Miss ORA DUNHAM	"	3 $\frac{5}{8}$			
Miss ELIZABETH B. WILLIAMS	"	12			
Miss ANNA C. MCARTHUR	"	12			
Miss EMMA L. SITTON	"	4			
Miss EDITH M. SMOCK	"	12			
Miss IDA A. CUSTER	"	12			
Mr. J. F. DELZELL	"	12			
Mr. CHARLES CRAIG	"	12			
Mr. H. H. McCAMPBELL	"	3			
Mr. NELSON WILLIAMS	"	12			
Miss EDITH FLAGLER	"	8			
Miss ELVA A. LAUGHLIN	"	8			
Miss ELLA J. PROCTOR	"	8			
Miss MARY E. LAUREN	"	6 $\frac{1}{2}$			
Miss EMMA A. NEWMAN	Big Laurel	12	82		82
Miss CLYDA JENKINS	"	6			
Miss DELLA BYERLEY	"	6			
Miss EVA GORBOLD	Brittain's Cove	12	58		58
Miss MAGGIE FEMISTER	"	8			
Miss E. M. BROWN	"	5			
Miss H. J. BELLINGHAM	"	5			
Miss MELISSA MONTGOMERY	Concord, Laura Sunderland	12	1	72	73
Miss ALICE N. BRYAN	"	12			
Miss DOROTHY P. HERVEY	"	12			
Miss HELEN GOSS	"	12			
Miss CHARLOTTE J. CRUMP	"	6 $\frac{1}{2}$			
Miss EFFIE MORSE	"	7			
Miss JULIA M. COURTNEY	"	6			
Miss MARY E. MCCARTNEY	Concord, Patterson's Mills	12	120		120
Miss ELIZABETH TUCKER	"	12			
Miss MAMIE G. CASKEY	"	7			
Miss ELIZ. M. HALL	Day Brook	10			
Miss ALMETTA HARRIS	Gahagan's	12	77		77
Miss EDITH B. FISH	"	12			
Miss JULIA E. PHILLIPS	Hot Springs	12	177	72	249
Miss H. M. HARGER	"	12			
Miss CARRIE B. POND	"	12			
Miss LIDA POMEROY	"	12			
Miss DIANA POMEROY	"	12			
Miss ANNA M. WATSON	"	12			
Miss AMELIA PHILLIPS	"	12			
Mrs. S. L. WALLACE	(and Sitka, Alaska)	11			
Rev. S. J. McCLENAGHAN	"	12			
Miss ORA GATES	Jupiter	12	94		94
Miss MINNIE B. BRADSHAW	"	12			
Miss M. C. ATWATER	"	4			
Mr. WILLIAM A. COE	Marshall	9	172		172
Mrs. WILLIAM A. COE	"	9			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss DORA M. FISH	Marshall	N. C.	12		
Miss MINNIE B. JENKS	"	"	5		
Mr. ERNEST E. ALLEN	"	"	5		
Miss HARRIET C. DAILEY	Paint Rock	"	12	50	50
Miss HELEN L. COUGLE	"	"	12		
Miss OLLIE HENRICKS	Riceville	"		97	97
†Miss FLORA HENRICKS	"	"		72	72
Miss DELLA J. MERCHANT	Shelton Laurel	"	12		
Mr. GRANT MERCHANT	"	"	7		
Miss MARY KNOX	Valdese	"	12	81	81
Miss MARY A. LADUE	"	"	7		
Miss ELLA C. ABBOTT	"	"	5		
Mrs. ANNA H. LOGAN	Walnut Spring	"	12	136	136
Miss MARION G. WALKER	"	"	5 $\frac{1}{2}$		
Miss E. A. CALVERT	"	"	12		
Miss EVA C. FREDERICKS	"	"	6		
Miss IRENE GRIFFITH	"	"	12		
Rev. J. J. LOUX	Elizabethton	(and Malad, Idaho) Tenn.	12	103	103
Miss ESTELLE J. CONARD	Erwin	"	4 $\frac{1}{2}$	138	138
Miss LELIA V. COLEMAN	"	"	12		
Miss ELIZABETH WILSON	"	"	12		
Mrs. NELLIE F. WILSON	"	"	12		
Mr. FRANK E. LINDSLEY	Flag Pond	"	12	254	254
Mrs. FRANK E. LINDSLEY	"	"	12		
Miss MYRTIE MOORE	"	"	12		
Rev. HUBERT S. LYLE	Grassy Cove	"	12	98	98
Miss EMMA HICKS	"	"	8		
Miss HELEN B. MANN	"	"	8		
Miss ANNA L. BRADSHAW	"	"	12		
Miss LILLIAN M. HADDEN	Juniper	"	4 $\frac{1}{2}$	97	97
Mr. A. F. PENLAND	Sneedville	"	8	140	140
Miss LAURA PENLAND	"	"	8		
Miss ANNA B. MILLER	Vardy	"	12		
Miss MAGGIE B. AXTELL	"	"	6		
Miss SARAH C. MACBRIDE	"	"	8		
Miss ALICE M. THOMAS	"	"	4		
Miss ROSE HADDEN	Wilhites Valley	"	12	46	46
Miss MARTHA P. SPENCER	Acme	W. Va.	12		
Miss LOUISE M. ADAMS	"	"	4 $\frac{1}{2}$		
Miss KATHERINE M. DOAN	Clear Creek	"	12		
Miss INA MCBURNEY	"	"	6 $\frac{1}{2}$		
Miss ELOISE J. PARTRIDGE	"	"	4		
Miss CARRIE M. BUNDY	Dry Creek	"	12		
Mrs. MARY R. MCCUEN	"	"	3		
Miss MINNIE B. NEWCOMB	Jarrold's Valley	"	12		
Miss EMMA A. JACKSON	"	"	12		
Miss HATTIE PHILLIPS	Lawson	"	3		
Miss MAY S. COSGROVE	Chicago (Immanuel Kindergarten) Ill.	"	7	85	85
Miss HELEN	"	"	7		
Miss ELIZ SCHNEIDER	" (Industrial School)	"	7	50	50
Miss ANNA SCHNEIDER	"	"			
Miss BURTON	"	"			
Miss RUTH M. BEYER	" (Olivet Mission)	"	12	90	90
Miss GRACE MCCORMICK	"	"	7		
Miss JULIA E. FOX	" (West Division St. Mission)	"	12	110	110
Miss LUCY CHESTER	"	"	7		
Miss JENNIE WILLIAMSON	" (West Superior Street)	"	12	110	110
Miss MAY J. NOWAK	New Prague	Minn.	12	50	50
Miss ANNIE T. AITKEN	Aquadilla	Porto Rico	5	42	42
Miss SARAH POTTER	La Marina	"	2	45	45
Mr. WILLIAM CALDWELL	Mayaguez	"	4 $\frac{2}{3}$	150	150
Mrs. MARGARET H. WEBSTER	" Playa	"	4 $\frac{2}{3}$	70	70
Miss IRENE DAWSON	"	"	5		
Miss INEZ GODWARD	"	"	12		
Miss JENNIE ORDWAY	" (and Tucson, Ariz.)	"	12		
Miss MARGARET WEYER	"	"	7		
Miss GRACE W. ATKINS, M.D.	San Juan	"	3		
Miss FLORENCE REDWAY	Missionary Speaker (and Asheville Farm School, N. C.)	"	12		

† Deceased.

APPENDIX.

The Standing Committee on Home Missions, through its Chairman, Rev. Hugh K. Walker, D.D., presented its Report, which was accepted, and after addresses by the Chairman, the Rev. Charles L. Thompson, D.D., Secretary of the Board, and others, was adopted. The Report is as follows :

The year upon which we are looking backward to-day has been one of unusual international complications. The oldest empire in the world has furnished to us our newest problems. China and South Africa have held the stage, and the eyes of Americans have been turned very largely away from America. In our study of international politics we have become somewhat infected with a cosmo-mania which has made us forget too much the interests of our own dear country. It is a good thing to be "citizens of the world," but it is a necessary thing always to remember that first of all we are "citizens of America." "Beginning at Jerusalem" is always to be the motto of the Christian Church. That is ever the Divine starting-point, and it must certainly be ours. We would call our eyes back, therefore, from the ends of the earth and fix them again with steadfast and loving gaze upon our own, our native land.

Your Standing Committee on Home Missions has examined with great interest the printed Reports of the Board of Home Missions for the year ending April 1, 1901, and of the Woman's Board of Home Missions for the same year and also of the Board's Superintendent of School Work as they have been presented to the General Assembly. It has been a most delightful exercise! It has been like the inspection of a grand army. If the Americanism of any Presbyterian needs to be stimulated, it will richly repay such an one to read these reports. It will make him prouder of his country to know something of the self-sacrificing toil and tireless zeal of the home missionaries who have been veritable "sky pilots" to many storm-tossed souls. The pages of these reports are not dry and uninteresting, but are as thrilling as any romance. If we could catch a glimpse of the 1767 men and women who are laboring in the field white for the harvest or fighting the good fight of faith against mighty odds and on the "thinnest kind of a firing line," it would be an inspiring spectacle. It would be a wide vision, reaching from the Arctic Circle to tropic seas. It would be a blessed vision, because it would include the 7000 souls brought to Christ and the 117,000 children and young people in the Sabbath-schools and whose faces are turned ever heavenward. The Church would surely feel that the three-quarters of a million of dollars given to Home Missions last year was a magnificent investment. And to-day the sigh of regret that fills our heart is that we did not invest more. It is true that for the third successive year the Board has come to the Assembly out of debt, but the balance is very small, and only the most skillful management has saved the Church from disaster. Never has any Church been more faithfully served than has our great Church by the officers and members of our Board of Home Missions. They have put forth the most strenuous endeavors, and yet in spite

of the phenomenal prosperity which has characterized all lines of trade and commerce there has been little increase in the contributions, and much of the new work which had been so hopefully planned has had to be abandoned, and unless larger help is forthcoming we are confronted with the stern necessity of doing less work, instead of more, during the coming year. Surely the American spirit needs revising. It is the desire of your Committee to deal with this matter in perfect frankness and fairness. There are many bright and hopeful things that can be truly said. It has been in many respects a most blessed year. The churches have responded nobly to the clarion call of the last Assembly in the matter of reaching self-support and forty-three churches, the largest number in many years, declared their independence last year. And yet on account of the new work to be undertaken and of many trying conditions in the older fields, such as the changing character of the population, the existence of long-continued drought, the devastation wrought by storm and pestilence, the Presbyteries have almost uniformly asked for more money than could be possibly granted. The Board has loyally kept its promise not to incur any large debt, and has steadfastly refused to make appropriations beyond the income which it could reasonably expect based on the average receipts for the past ten years. This is right, but it has necessarily worked hardships. In the newly organized Presbytery of Cimarron, in Oklahoma Territory, for example, the need is very great. The opening of a vast tract of new country, comprising five counties, the extensive construction of new railroads and the immediate influx of at least fifty thousand people, furnish to us a golden opportunity. There ought to be at least one Presbyterian missionary in each of these five counties on the day that they are thrown open for settlement, in order that the incoming population may find the land preëmpted for Christ. But this is only one clear call. There are scores of other opportunities for effective service: Porto Rico, with its great and pressing calls, and where our Church is already doing a splendid work—a greater work than all other Churches combined. The attention of your Committee has been called to the needs of scores of thousands of foreigners, notably Hungarians and Bohemians, in our great cities, concerning whom the Presbyterian Church has some special responsibilities and opportunities, and yet for whose spiritual welfare we are apparently very little concerned. And if the crying needs of the Presbyteries could be realized by this Assembly to-day, there would be some minor notes in our song of rejoicing over the completion of another year's work without any debt. This is an achievement of which the Board may well be proud, on the ground of excellent business management; but we are not, as a Church, to congratulate ourselves overmuch, when we remember that the glad announcement of "no debt" has been made possible by the scaling of meagre salaries, the prospective contraction of our blessed work, and the thwarting of many plans for the speedy bringing of America to Christ. With increasing prosperity there has been practically a decreasing interest in the great cause of Home Missions. In the matter of contributions directly to the treasury of the Board many of our strong Presbyteries and some of our largest and wealthiest congregations have been painfully derelict. It is reported that last year only 354 churches gave as much as \$100 or more, and that of this number only 164 gave as much as \$200 or more. Something must speedily be done to improve these conditions if the Church is to begin its forward march with the new century. Some suggestions will hereafter be made looking to this end.

In the meantime some matters of special interest must be gratefully recorded. First, the women of the Presbyterian Church are marching on. They have collected and paid over directly into the treasury of the Board alone \$300,000 for their work among the Alaskans, Indians, Mexicans, Mormons, Mountaineers and Porto Ricans. Thirteen new schools have been opened during the year and eleven new buildings erected. But the field story shames all figures and cannot be told in the formal sentences of an Annual Report. No words at our command can adequately express our gratitude to God for these noble women, who are helping efficiently in

the work of winning our country for Christ. In this connection we most heartily commend the Report of the efficient and enthusiastic Superintendent of Schools as a veritable gold mine of precious and inspiring facts concerning the work which our Woman's Board is so grandly doing for Christ and the Church. It is encouraging to note substantial advance in the matter of contributions from the Young People's Societies and Sabbath-schools. Here is the nucleus of the conquering army of the Twentieth Century.

And here we are reminded of the splendid work of the Twentieth Century Committee under the superb leadership of the Moderator of the last General Assembly, the Rev. Dr. Charles A. Dickey. The influence of the magnificent addresses made by Dr. Dickey in nearly all the large cities of the continent and the raising of more than three million dollars for various objects cannot be overestimated. It doubtless means great things for our Home Missionary Zion in all the coming years. The Twentieth Century Committee, its Chairman, the Rev. Dr. Marcus A. Brownson, and above all, Dr. Dickey himself, deserve the cordial thanks of the Assembly and of the entire Church for their self-denying labor of love. Two things, indeed, have signally characterized the past year: Debt-paying on the part of churches, and special personal unremunerated efforts on the part of individuals. These two things are joined together everywhere, but notably so in the splendid movement now being carried forward toward the extinguishing of the debt on the Presbyterian Building in New York. The Church is under lasting obligations to the generous men and women who have given so abundantly toward this glorious object, and also to the Rev. Dr. Richard S. Holmes, of Pittsburgh, and Dr. W. W. Atterbury, of New York, for their untiring and entirely unremunerated endeavors to secure subscriptions for the liquidation of this burdensome debt. It is hoped that during the coming year this noble enterprise may be triumphantly accomplished.

Your Committee desires now to call special attention to another matter which has been brought before us. It is concerning the matter of securing an anti-polygamy amendment to our National Constitution. We heartily commend the work of the Christian women of all denominations in carrying on a non-partisan and non-sectarian campaign of education for the advancement of the movement for the proposed amendment, and we would urge our churches and ministers to cooperate with these women so far as they can consistently do so. Recent developments would seem to call for greater earnestness and zeal in dealing with this grave question, this serious menace to the moral and religious welfare. In closing this Report, we would remind the Assembly that next year will be signalized as the centennial year of our Home Mission work, and in order that this may be the most glorious year of its history, the Board is making most strenuous endeavors to bring a large number of churches to self-support, and at the same time large increase in the contributions, so that new and much-needed work may be at once inaugurated. Your Committee would strongly urge the Presbyteries to insist more earnestly than ever before upon the necessity of churches which have been long aided by the Board declaring their independence during this centennial year.

Your Committee has examined the Minutes of the Board for the past year and finds them, in every way, to be worthy of unstinted commendation as presenting a clear and concise statement of the executive and routine work of the Board.

We respectfully offer the following recommendations for the action of the Assembly:

Resolved, 1. That the Minutes of the Board of Home Missions be heartily approved.

Resolved, 2. That the following members of the Board, whose terms expire with this General Assembly, be re-elected for the term of three years, to wit: *Ministers*—James S. Ramsay, D.D., Samuel J. Nicolls, D.D., LL.D., L. Mason Clarke, D.D.; *Laymen*—Walter M. Aikman, William H. Corbin, Robert C. Ogden, Henry W. Jessup.

Resolved, 3. That the least amount which the churches shall be asked

to give to the Board of Home Missions during the coming year be fixed at \$850,000 \$500,000 of which shall be for evangelization.

Resolved, 4. That as a means to the securing of this amount, and to signalize the centennial year, the Presbyteries be requested to ask the churches to make two congregational offerings to the Board of Home Missions wherever possible or practicable, and to inform the Sessions that all offerings should be sent promptly and as early in the year as possible to the Treasurer of the Board, and to suggest that a member of each Session be appointed to see that this is done.

Resolved, 5. That churches, families and individuals be earnestly urged to make special gifts for the support of specific objects, such as furnishing the salary of a missionary or teacher, always provided, however, that such gifts will not tend to decrease the regular offerings to the Board.

Resolved, 6. That in order that the Church may have a full exhibit of all its Home Missionary operations, the self-supporting Synods be requested to furnish a detailed statement of all the work done within their bounds, and that such statements be published under the same cover with the Annual Report of the Board of Home Missions.

Resolved, 7. That the Moderator be empowered to appoint a Centennial Committee of thirty-two, a representative from each Synod, to assist in the carrying out of the aggressive plans of the Home Board during the coming year, and also to arrange for the proper celebration of the one hundredth anniversary of Home Missions at some time during the sessions of the Assembly of 1902.

Resolved, 8. That we heartily commend the plan of the Alaska Geographical Society to reproduce the old log cabin Presbyterian Mission Church of Juneau as the Alaska Building at the Pan-American Exposition, and regard as worthy of especial praise and support its effort to rescue this picturesque landmark of Alaska and Presbyterian mission work from its present occupancy.

Resolved, 9. That this General Assembly hereby reaffirms the action of the last two Assemblies (see *Minutes* of 1899, p. 100, and *Minutes* of 1900, p. 108) so far as these actions endorse the movement for the proposed anti-polygamy amendment to the Constitution of the United States. We earnestly urge upon Congress the importance of prompt action in this matter, so that such an amendment may be submitted to the States before the Mormons gain the balance of political power in any additional States of the Union.

Resolved, 10. That on the Sabbath preceding Thanksgiving Day, our Sabbath-schools be requested to make an offering for the mission school work under the care of the Woman's Board, and that the Sabbath nearest Washington's Birthday be observed in the interest of the general work of the Board.

Respectfully submitted,

HUGH K. WALKER, *Chairman.*

TWENTY-SECOND ANNUAL REPORT
OF THE
WOMAN'S BOARD
TO
THE BOARD OF HOME MISSIONS.

GENTLEMEN:—With the incoming of the Twentieth Century the Woman's Board makes its Twenty-second Annual Report to the Board of Home Missions with a year's record of extended work.

ORGANIZATION.

The woman's department of the Assembly's Board, working under the immediate supervision and direction of the Board, is the agency of the Presbyterian Church for a specific work in Home Missions, namely, the evangelization of the un-Americanized races of the country by mission training schools, through the work of missionary teachers, Bible readers, medical missionaries and evangelists. It is not a "voluntary society of women, responsible to no one," but a solid organization, co-extensive with the Presbyterian Church North, created by General Assembly, made subject to the Board of Home Missions, and with its functions clearly defined by successive deliverances of the Assembly. Its membership, embracing twenty-nine Synodical societies, 277 Presbyterian societies and more than 6,000 auxiliaries (not including a goodly number of contributing Christian Endeavor Societies never counted as auxiliary to the woman's organization), may be estimated in round numbers at one hundred and thirty thousand—said to be the greatest denominational woman's society in the world.

FINANCES.

The women's Home Mission funds, administered by the Board of Home Missions, are gathered by this methodical organization, not through church collections, but by small, regular, patiently solicited sums representing painstaking effort, sacrifice, and conscientious giving through the Woman's Missionary Society and Mission Band, large or small, of the local church. This aggregate of "littles," forwarded regularly to the Woman's Board by the Treasurer of every Presbyterian Society, with yards of careful statements, or reaching the Treasurer of the Woman's Board directly in hundreds of small individual offerings, is deposited by her with the Treasurer of the Home Board every working day of the year. This year it amounts to \$357,201.88, of which \$30,353.40 was contributed for the Freedmen's work and has been transmitted to that Board, leaving the Home Mission total \$296,833.48, an increase of \$6,862.22 over last year's receipts. This sum is made up of contributions from Women's Societies, Young People's Societies and Bands, Y. P. S. C. E. and Sunday-schools, and from legacies and the encouraging increase of tuition collected from even the neediest of our mission schools where always the lesson of self-help is enforced. The healthiest sign of advance is in the \$6,000 item of increase which the Treasurer reports from auxiliary societies, the surest promise of stability for our work.

YOUNG PEOPLE'S WORK.

Another encouraging point is the steady advance of Home Mission intelligence and effort among the young people, who must in time fill the places of the present burden bearers. The Home Board's plan of work, which uses the woman's organization as the active agency for promoting Home Missions in the C. E. Societies, has more than justified itself as shown by the advance in contributions year by year. The system of transmission of funds is so elastic that no objection on that score can be raised; the young people can contribute to either department of Home Missions, or both, as they may elect; they have specific information placed regularly before them; and their total contributions are equally divided between the Home Board and the Woman's Board at the final accounting. Their advance this year amounts to \$2,212.58. A little more thoughtful and tactful oversight by the Women's Societies would ensure still greater returns, for our children need intelligent guidance and the mother should give it.

There is a sign of lagging in Mission Band work that is not so encouraging. The lack is in leaders. The women must and will find a remedy for any such weak spot in our organization.

The returns from Sunday-schools show something of a falling off, being \$18,343.63 as against \$19,242.02 last year.

THE YEAR'S EXPANSION.

A surplus for three successive years seemed to warrant the extension of the work of the Woman's Board in the direction urged by General Assembly and the Home Board towards ministerial support, and also in the line of necessary repairs to school buildings and the erection of several new ones. Hence the Woman's Board has shared in the support and expenses of the Board's Synodical Missionaries who have oversight of the "exceptional" fields; has paid the salaries of the ministers in Southeast Alaska and at other stations; has put memorial money and good-will offerings into new brick and mortar and chapel-schoolhouse timber, and rejoices in it. It is something just to hear an Indian say, "This first time any house talk 'our Father' on this reservation."

The increased outlay along these lines, together with the support of the great work already established, results in a list of expenditures beyond the receipts of the year, and the accumulated surplus has thus been largely drawn upon. Next year's planning must therefore be on a more conservative basis or the promise noted in the advance from our loyal Women's Societies must be accounted surely prophetic. The Woman's Board is invited to assume the entire support of the French Broad Presbytery, which, indeed, has entirely grown out of its mission school work. This is but reasonable, and should be undertaken as cheerfully and confidently as the support of the Presbytery of Alaska was assumed, and it will be. Such an onward step is not incompatible with the conservative planning intimated—it is only symmetrical development.

THE FIELD.

From Point Barrow, within the Arctic Circle, over the continent, to tropical Porto Rico, the work of the Woman's Board covers the maintenance of 138 training, boarding and industrial schools, day schools and mission stations, among Alaskans, Indians, Mexicans, Mormons, Mountaineers, Foreigners and Porto Ricans, together with the salaries of such ministers and Synodical Missionaries on those fields as have been assigned to us, and the necessary building and repairs demanded in maintaining school buildings, teachers' homes, manses and chapels on various fields. The property "plant" alone is worth, by careful estimate on the field, \$760,000, and must be kept in repair and insured. There were thirteen new schools and

stations opened during the year—at Hoopa and Fall River Mills, Cal.; Ross-fork, Idaho; Agua Negra and Chimayo, New Mexico; Columbia and Manchester, Ky.; Day Book and Little Pine, N. C.; Sneedville, Tenn.; The Playa at Mayaguez, Aguadilla and San Juan, Porto Rico.

New buildings have been erected at Douglas Island, Alaska; Rossfork, Idaho; Wolf Point, Montana; Arroyo Hondo, New Mexico; St. George and Manti, Utah; Asheville Farm School, Big Laurel, Hot Springs and Marshall, N. C., and Lawson, W. Va.

The statistics of the field are thus reported by our Superintendent of Schools:

	Schools and Missions.	Teachers, Evangelists and Ministers.	Pupils.
Alaskans.....	12	29	151
Indians.....	19	102	1,300
Mexicans.....	26	59	1,494
Mormons.....	30	77	1,668
Mountaineers.....	40	132	3,922
Porto Ricans.....	5	9	307
Foreigners.....	6	17	495
	—	—	—
	138	425	9,337

Our societies have also contributed to the support of fifty-nine schools and 109 teachers under the Freedmen's Board.

The reported conversions at our mission stations are 438, and the story of the year is an inspiring one. The progress of the Kingdom is marked by every new school in the Southern mountains crowding out the moonshining still; by the significant movement of Christian Indians, like the visits of the Nez Percés to the Bannocks and Shoshones, and theirs in turn to the Shébits, five hundred miles away, all to carry the precious Gospel news; by the healing ministrations of the missionary physician in Porto Rico, in the train of minister and teacher in that new field, all so overwhelmed by the multitude that press them for Christian service; by the assimilating influences of the kindergarten among the foreigners; by the new Plaza chapel-schoolhouse astir with unwonted energy and higher Christian ideals for Mexicans. The field story shames all the figures and cannot be told in the formal sentences of an annual report. A thousand letters have burned it into the hearts of executive officers who would be glad to blazon it before the whole Church and cry louder, "Isn't it worth while?" Never a year but the field story justifies every dollar that Presbyterian women gather to uplift the weak classes of our country, and the new century opens upon greater opportunity and promise than any year in our history. *What* this work means in the solution of the most vital problem of our national life has been voluntarily set forth by a member of the Board of Home Missions in an address which has been condensed into a Home Mission leaflet and which is commended to the Church at large as a clear statement of important truth. Let the Church and the Home Mission woman understand each other as to the need of the country and the place she is called to fill.

PUBLIC MEASURES.

Two measures vitally connected with the work of the Woman's Board were expected to come before the Fifty-sixth Congress, and were therefore urged upon our societies as matters upon which public opinion must be speedily educated. These were the Constitutional Amendment prohibiting polygamy and the bill for a permanent water supply for the Pima and Papago Indians in Arizona. The question of politics in no way enters into the action of the women in trying to influence legislation on such points. They know the true situation by reason of their direct information from the missionaries, and their duty lies in faithful effort to bring their knowledge before

the men of their households, that voters may exert proper pressure upon Congressmen. That is their whole attitude towards such public affairs, and the fact that no success has been secured in the last Congress will not deter them from patient and prayerful effort to influence, in this way, the next. They have "hold on" qualities.

INFORMATION.

Hundreds of circular letters spread the intelligence on these "emergency" matters before our patriotic Christian women, while the detail of field work and organization suggestions are regularly supplied by our organ, the *Home Mission Monthly*, and that increasingly useful agency, the Literature Department. A self-supporting magazine, able to serve its own function and return a yearly surplus for field work, is no mean factor in the Home Mission enterprise of the women. It seems due to the work that a friendly contemporary in the Assembly's economy should be on as fair and justifiable a business basis. The children's magazine, *Over Sea and Land*, continues its satisfactory career and supplies the need of missionary food for the little ones.

The receipts from sales of the Literature Department amount this year to \$2,000.81. Thousands of leaflets are also issued free by this department, and business has so increased that enlarged accommodations, made possible by a kind friend of Home Missions, are much appreciated. The Prayer Calendar, which now includes the Assembly Board's field of work, furnishes a handbook and roll call for intercessory prayer that the Church recognizes more fully every year, telling the Home Mission story of our Church more succinctly, perhaps, than any other medium.

The monthly missionary meetings have kept up Home Missionary interest so manifestly that the crowd of women in attendance has compelled the enlargement of the Assembly Room. For this much needed accommodation the Woman's Board makes grateful acknowledgment to the Board of Home Missions, as, indeed, it does for the uniform courtesy, help and direction always extended to the woman's department.

There have been workers in the Presbyterian ranks and workers at the front who have been called home this year. We cherish the memory of them, for their names stand for leaders in a righteous strife. They should go to their burial in the Nation's colors, for they have served their country as soldiers, though such names stand only on the obscure missionary list rather than on the army and navy roster. As their comrades, to fight the evil in our land, to lift up into a true, living faith those that are without, we have another year's purpose before us—"Serving the Lord; rejoicing in hope; continuing instant in prayer."

Respectfully submitted,

(MRS. F. H.) EMELINE G. PIERSON,

Corresponding Secretary.

Miss S. F. LINCOLN, TREASURER, IN ACCOUNT WITH THE WOMAN'S BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

Dr.

Cr.

March 31, 1901.	Churches.	W. H. M. Soc. Y. L. S. & Bds.	Y. P. S. C. E.	S. S.	Freedmen.	Total.	March 31, 1901.
To Synod of Atlantic		\$95 50	\$1 50	\$4 75	\$55 56	\$157 31	By Board of Home Missions, viz.:
" Baltimore		7,323 55	1,273 27	1,152 38	304 85	9,018 98	For Mission Schools and Evangelistic Work
" California		5,777 90	465 73	622 33	1,406 74	7,872 73	For Evangelization
" Catawba	\$1 10	111 00	30 00	1 50	118 79	132 39	For Evangelization from Y. P. S. C. E.
" Colorado		1,693 12	47 03	159 31	825 45	3,187 39	For Board of Missions for Freedmen
" Illinois		14,237 94	1,138 89	1,511 93	5,522 11	23,209 10	For Specials
" Indiana	5 00	4,602 33	289 06	1,104 69	2,999 39	9,473 90	
" Indiana Ter.	35 00	330 62	33 17	46 81	34 15	493 85	
" Iowa		5,514 35	103 29	436 91	3,114 32	9,782 13	
" Kansas		2,113 98	105 83	118 68	619 75	3,311 22	
" Kentucky		1,054 84	169 12	85 24	72 95	1,466 42	
" Michigan	22 22	4,725 95	300 65	873 88	2,873 76	9,234 29	
" Minnesota		3,974 28	591 66	323 74	1,449 12	6,864 35	
" Missouri	6 48	3,963 27	297 99	344 70	713 18	5,590 62	
" Montana		188 28	25 00	9 00	67 44	361 92	
" Nebraska		2,011 60	28 30	141 64	1,219 74	3,706 86	
" New Jersey	464 60	13,856 63	3,061 31	1,895 15	2,007 31	22,521 93	
" New Mexico		151 14	14 00	9 25		206 59	
" New York	335 01	40,002 60	4,546 12	5,000 25	12,261 39	68,558 71	
" North Dakota		163 50	5 00	18 75	68 50	270 75	
" Ohio		13,846 83	1,869 61	1,394 16	5,905 69	24,767 98	
" Oregon	5 00	2,199 14	60 84	51 84	515 26	2,979 60	
" Pennsylvania	105 35	34,714 95	5,521 40	4,182 78	15,436 65	63,639 94	
" South Dakota	30 00	300 00	17 00	40 85	835 05	1,444 15	
" Tennessee	301 04	685 54	125 93	31 38	204 55	1,444 15	
" Texas		302 37	50 00	70 34		457 46	
" Utah	2 30	231 58	29 15	29 66	44 90	337 59	
" Washington		549 66	169 95	149 32	267 54	1,136 47	
" Wisconsin	55 50	1,397 11	304 88	98 10	600 79	2,602 93	
Legacies						4,087 87	
Interest and Ins.						1,625 02	
Rent and Sales						2,061 97	
Board and Tuition.						45,816 43	
Literature.						700 00	
Home Miss. Monthly						13,387 39	
Miscellaneous.					846 60	15 00	
Special Donations.							
Totals	\$1,368 60	\$166,298 48	\$21,515 47	\$18,334 63	\$60,353 40	\$337,201 88	\$337,201 88

NEW YORK, MAY 3, 1901.

Examined and found correct,

JOHN H. ALLEN, Auditor,

46 Wall Street, New York.

ANNUAL REPORT
OF
YOUNG PEOPLE'S DEPARTMENT.

Contributions from Young People's Societies and Sunday-schools :

Sunday-schools	\$39,061 13
C. E. Societies	27,364 51
Other Y. P. Organizations	21,963 68

The making of reports is an ancient institution. Jacob called for a report from his sons ; the spies brought in their report to Moses ; the Queen of Sheba referred to the " true report which she heard concerning the wisdom and wealth of Solomon, of which the half had not been told her ;" the book of Proverbs tells us " a good report maketh the bones fat," and John praised one for his " good report of all men." From those early times to the present, to adapt a familiar quotation, it may be said in all truth that " of making many reports there is no end," and of these " there is no new thing under the sun."

We have steadily aimed to ascertain the Divine will and follow our Leader in all the work undertaken, and so direct the thought of our young people as to prevent responses to the many appeals which come to them from absorbing their gifts before the regular work of the Boards of our Church has been provided for ; and to this end we have appealed to the highest motives, patriotism and a love of souls.

If a report is " the formal statement of the result of an investigation," in order to faithfully represent the work of this department during the past year, facts and figures must be given in detail ; but while statistics have their value, they do not tell the whole story of the faithful service rendered by Synodical and Presbyterian Young People's Secretaries ; nor can they afford an adequate conception of the permanent foundation laid toward future usefulness in this work of the Church. Notwithstanding the fact that the year opened with over fifty of these new officers, it has been in many respects our most successful year. In fact, each succeeding year is the " most successful," for an advance is *always* reported.

FINANCIAL RESULTS.

Figures from C. E. Societies show a gain of \$2,212.58 over last year. In response to a special appeal for the building of the First Presbyterian Church at San Juan, P. R., over \$400 was contributed.

According to the initial plan of this department, the sum total of the contributions from C. E. and Junior C. E. Societies is equally divided between the Board and the Woman's Board, and the system of transmission of funds is so elastic (sending direct to the Treasurer of the Board if desired) as to fit any case.

Bands, Westminster Leagues, etc., have lessened their gifts by \$238.71, but this is doubtless accounted for in the many changes in names of organizations. For instance, in one Presbytery an effort is made to abandon C. E. Societies and make Mission Bands of these organizations, while in another, Bands have been changed to C. E. Societies.

DISPOSITION OF FUNDS.

The contributions have been distributed as designated for the salaries of nine teachers, fourteen ministers, one medical missionary, the general

work of the mission boarding schools at Sitka, Alaska, and Denmark, N.C. (Asheville Farm School), and for a large number of scholarships in the various mission schools, beside the general fund, and the numerous special workers assigned—upon request—to societies, Sunday-schools, or groups of either.

The gain of nearly \$2,000 from these sources is not all. We feel that progress has been made toward creating a clearer understanding of our intimate relation to both the Board and the Woman's Board. To this end papers have been read in several annual meetings where the young people's secretary felt a necessity for impressing the point that ours is the *whole* work of Home Missions, and we are not responsible for the pledges made by our seniors.

SPECIAL OBJECTS.

As usual, two special objects have been assigned in most of the Synods, and as a general object for Bands and Juniors the Training School at Sitka. Where societies express a preference for some other Home Mission field than the one suggested, the object is accordingly changed. Scholarships in the mission schools are recommended on application.

In two of our largest Synods the general work of the Board has not been presented for several years, owing to the plan for Synodical aid, but the salary of one teacher is assigned, while secretaries are urged from headquarters to cooperate in all Synod's plans for advancing contributions toward Home Mission work within their own bounds. Surely one teacher's salary for the Presbyterian young people of two Synods cannot in any way interfere with the work of other Boards of the Church.

HOW ASSIGNED.

While the apportionment of special objects is made through the regular Presbyterian system—from the Board to synodical and presbyterial secretaries and thence to the local organization—subsequent correspondence is with headquarters, and letters from missionaries go direct to the chairmen of the missionary committees of societies or to the individual, with a few exceptions. Correspondence with individuals is unlimited. Our desire is to enlist the sympathy of all young people in Home Mission work, and in order to provide them with letters and leaflets which shall arouse and fasten this interest a system of pledge blanks has been adopted, and their value has increased each year, these blanks furnishing us with the addresses of those to whom literature shall be sent in local societies.

METHODS.

Many young people's secretaries are indefatigable workers. One says, "If you want to catch the mouse, you must bait the trap," and many kinds of bait are used. After preparing missionary programs for her societies for three years, a secretary recently received instead of sending, and the result was most satisfactory. Cards, with a brief sketch of special missionaries and an appeal for a share in their salaries, were sent by a secretary to each chairman and pastor. A speech was prepared and given to a number of young ladies when the Santa Fé program was used, and in this way a speaker was provided for every Sunday-school in her Presbytery. Many have found personal visitation the most effective way of reaching the individual, and one secretary reports twenty-one such visits to societies. Numerous conferences of workers are reported—these in some instances taking the place of the general rally. A presbyterial treasurer unites with the young people's secretary in sending out a joint letter to societies. The California Synodical Secretary arouses a mild rivalry in the writing of reports by a system of interchange.

LEADERS WANTED !

The cry for leaders for Mission Bands and Junior Societies is heard all over the land, and it is interesting to note in one Presbytery where this most important work for the children is faithfully carried on, offerings from the Juniors are more than three times as much as those from the older C. E. Societies.

SUNDAY-SCHOOL OFFERINGS.

A falling off of over \$1,000 is shown in receipts from Sunday-schools to the Woman's Board, but an increase of \$2,605.15 for the Board.

Total from Sunday-schools :

Home Board.....	\$20,726 50
Woman's Board.....	18,334 63

Although we report an advance in the total amount received, Sunday-schools are not yet giving for Home Missions as they gave four or five years ago.

SPECIAL PROGRAMS.

Two Sundays have been authorized by General Assembly for the special presentation of the two phases of Home Mission work, and special programs are prepared for these occasions.

For the Sunday preceding Washington's Birthday, assigned as the day for contributions toward the work of the Home Board, the supply of 95,000 programs was insufficient for the demand. A sum approximating \$10,000 was received from Sunday-schools before the close of the fiscal year as a result of this appeal. For the Sunday preceding Thanksgiving, the day assigned for offerings for mission school work through the Woman's Board, a program was arranged on the school at Santa Fé, N. M. The offering at this time amounted to about \$5000. Seven thousand sample programs are sent to Sunday-school Superintendents, with a letter from the Secretary of the Board represented, urging their use. Not one-seventh of these are acknowledged, and further responsibility for carrying out the recommendations of General Assembly must rest with the pastors and women of the local societies. These figures show urgent need for more systematic study of Home Missions in these training schools of the Church. It must be remembered that Sunday-school contributions are not divided, as in the case of C. E. money, but are applied to the work of either Board, as the Sunday-school may elect.

OTHER OFFICE WORK.

Letters to Presbyterian secretaries have been sent from the office periodically or when definite instructions and suggestions seemed necessary, supplementing the work of the Synodical secretary, and cementing the bond of union between officers on the field and those at headquarters.

As in other years, the Office Secretary has responded to numerous invitations to present this work at various gatherings of young people and at Presbyterian and Synodical meetings.

MISSIONARY LETTERS.

Three times the supply of three years ago is necessary in order to meet the present demand for printed missionary letters, and the many notes of appreciation are most helpful to the Secretary. "The missionary letters add much to the spirit of missions among our young people." "They are sufficient to arouse enthusiasm in the matter of giving and are interesting and encouraging. It is good to thus know of the progress of the work."

About 10,000 pages of scholarship and personal letters from missionaries have been duplicated and sent out to contributors, or wherever desired.

FROM ASSOCIATE WORKERS.

A few notes from office correspondence will best show the present status as viewed by our company of consecrated secretaries, and will illustrate the varied conditions under which they labor. "The best thing that ever happened to our C. E. Society was the assurance that the women would help us. Since we have been so connected our gifts have been greater and our interest much deeper." "Secretaries of Young People's Societies are so negligent in their correspondence, and there is so much indifference, even among the older workers in our W. H. M. S. who are asked to assist in promoting the missionary interests of the young people and children." "Our pastors are always our best friends and truest helpers, as soon as they know our methods." "Our small gifts are due to the indifference of the older members of our church and their appeals to us for city charities. They invite agents of various philanthropies to present appeals. They are not in sympathy with Christian Endeavor, and hence not with any plans for it." "We have had to struggle against the adoption of C. E. objects in place of the objects of our Boards." One secretary writes of her feeling of loneliness in the work. She "wrote to all churches in her Presbytery and received but one reply, and the presbyterial officers only remember the young people's work when the treasurer's report is called for." Several secretaries have worked at great disadvantage because the young people have been urged to send direct to the missionary instead of through the Board.

Does not this little glimpse behind the scenes justify the wisdom of those who first planned the methods used by this department? Each year shows a decided gain in the loyal support given our Presbyterian Church by her young people, but a review of the correspondence of the past year evidences the desire of the young people for a larger interest in them on the part of pastors and women's societies.

Our young people are ready to give where definite work is presented to them, and the objects presented (or withheld) will depend largely on the older members of the church. "Pictures for the chapel," "fuel and light," "salary of the janitor or city nurse," "flowers for the sick," "eyeglasses for a poor child," "purchasing of hymn books," or "offerings for our drinking fountain," are good enough in their places, but should not be reported—and they frequently are—as contributions for Home Missions.

Indifference is the cry. A secretary says, "It is a most contagious disease, and I fear the young people are catching it from their elders."

The purpose of the annual report of the Young People's Department is not merely to preserve a record of the work, but to arouse an ever deepening interest in the cause of Home Missions by showing the progress of our year's labors; and this review is sent forth in the earnest hope that it may prove a means of encouragement to all who have shared in our efforts.

The story of another year's work is ended. What will the next record be? Shall we report more leaders for the young people's work, more Mission Bands organized, more frequent presentation of Home Missions in the Sunday-schools, more personal consecration, more of an advance in this great work for the young people? Too many are content with making the same offering year after year. We must *all go forward*, but in order to do this we need *you*. Will you help us?

"When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded in thee also. Wherefore I put thee in remembrance. . . . that thou neglect not the gift that is in thee."

M. JOSEPHINE PETRIE,

Secretary.

STATEMENT OF RECEIPTS
FOR
LOCAL HOME MISSION WORK
WITHIN THE BOUNDS OF THE
SELF-SUPPORTING SYNOD OF ILLINOIS.

This statement embodies the figures, furnished by the respective Presbyteries, of the contributions received by their own Treasurers, and covers the period of twelve months ending April 1, 1901.

PRESBYTERY OF ALTON.

Alton	\$155 81	
S. S.	4 19	
C. E.	36 00	
	<hr/>	\$196 00
Baldwin	10 00	
S. S.	1 00	
C. E.	1 00	
	<hr/>	12 00
Belleville, C. E.		7 00
Bethel		7 00
Brighton	22 00	
C. E.	5 00	
	<hr/>	27 00
Butler		12 20
Carlinville		5 00
Carlyle		
Carrollton	55 30	
C. E.	5 00	
	<hr/>	60 30
Chester		10 00
East St. Louis.	20 38	
S. S.	25 29	
C. E.	31 33	
	<hr/>	77 00
Ebenezer	8 00	
C. E.	2 00	
	<hr/>	10 00
Elm Point		3 16
Greenfield		17 25
Greenville, C. E.		13 00
Hardin	19 00	
C. E.	1 00	
S. S.	2 00	
	<hr/>	22 00
Hillboro.	76 00	
C. E.	20 00	
	<hr/>	96 00
Jerseyville	82 85	
S. S.	7 17	
	<hr/>	90 02
Kampsville.		3 80
Lebanon, S. S.		2 00
Litchfield.	5 85	
C. E.	3 00	
	<hr/>	8 85
Madison.		9 75
Moro	22 86	
Nokomis	5 00	
Plainview	3 00	
Rockwood	7 00	
Salem.	12 00	
Sparta.	47 25	
Staunton	5 00	
Summit Grove	7 00	
Troy.	11 80	
Unity	1 00	
Upper Alton.		20 00
Walnut Grove.		3 00
Walnut Hill.		1 00
Waveland.		3 75
White Hall	25 05	
Woodburn	12 00	
Zion.	13 80	
	<hr/>	\$889 84
Total		

PRESBYTERY OF BLOOMINGTON.

Alvin.		
Bement.	\$10 00	
S. S.	31 41	
C. E.	10 00	
	<hr/>	\$51 41
Bloomington, 1st		74 00
Bloomington, 2d	244 00	
C. E.	10 00	
	<hr/>	254 00
Cayuga		
Cerro Gordo		
Champaign	95 09	
S. S.	10 30	
	<hr/>	105 39
Chatsworth		26 66
Chenoa		20 70
Clarence		
Clinton.	37 84	
S. S.	22 16	
	<hr/>	60 00
Cooksville.	18 18	
S. S.	7 70	
	<hr/>	25 88
Covel		1 00
Colfax		148 63
Danville, 1st		21 00
Danville, Bethany		
Danforth		7 80
Downs.		3 60
Elm Grove		
El Paso	81 22	
S. S.	5 00	
C. E.	5 00	
	<hr/>	91 22
Fairbury		60 00
Farmer City.		4 11
Gibson City		91 21
Gilman	7 25	
S. S.	3 50	
	<hr/>	10 75
Heyworth.		51 90
Hoopeston		
Homer		8 32
Jersey.		21 44
Lexington		6 35
Mahomet		
Mansfield		20 55
Minonk		6 61
Monticello		6 03
Mt. Carmel		31 50
Normal		204 00
Onarga		43 00
Paxton		
Philo	65 00	
S. S.	25 00	
	<hr/>	90 00
Piper City.		88 43
Pontiac	51 10	
S. S.	15 00	
C. E.	5 00	
	<hr/>	71 10
Prairie View		2 50
Rankin		31 25
Reading, C. E.		10 00

Rossville	\$9 50		Murphysboro	\$51 00	
S. S.	5 00	\$14 50	S. S.	5 00	
			C. E.	7 00	\$63 00
Sidney		3 05	Nashville	15 00	
Selma			C. E.	2 00	17 00
Sheldon	8 00		Mt. Olivet		6 90
Tolono	24 68		Pisgah	10 00	
Towanda, S. S.	13 10		S. S.	4 00	14 00
Urbana			Richland		13 80
Watska	14 00		Saline Mines		10 00
S. S.	12 00		Shawneetown		19 26
C. E.	10 00	36 00	Sumner		12 50
Waynesville		14 00	Tamaroa		25 00
Wellington		20 00	Wabash	11 50	
Wenona		25 00	S. S.	10 00	21 50
Total		1909 55			

PRESBYTERY OF CAIRO.

Anna	37 50	
S. S.	15 00	
C. E.	15 00	
C. E. Jr.	5 00	72 50
Ava	16 00	
S. S.	1 10	17 10
Bridgeport, S. S.	5 00	
C. E.	1 00	6 00
Campbell Hill		21 00
Cairo, C. E.	35 00	
C. E. Jr.	3 00	38 00
Carmi	114 00	
S. S.	6 00	
A Friend	100 00	220 00
Carbondale	21 90	
C. E.	5 00	29 90
Centreville, C. E.		4 00
Centralia	38 00	
C. E.	7 00	45 00
Cobden		23 67
Enfield		21 00
Equality		16 30
Friendsville		13 20
Fairfield		15 00
Flora		13 00
Golcondo	33 70	
S. S.	7 50	
C. E.	5 00	46 20
Galum	17 00	
C. E.	5 00	22 00
Grand Tower		9 60
Du Quoin	36 56	
S. S.	11 00	
C. E.	10 00	
C. E. Jr.	3 30	60 86
Harrisburg, C. E.		5 00
Lawrenceville		15 00
Metropolis, C. E.		4 25
Mt. Carmel	75 00	
C. E.	4 00	79 00
Mt. Vernou (group)	33 20	
C. E.	2 00	35 20

Total 1035 74

*PRESBYTERY OF CHICAGO.

Arlington Heights	32 50
Austin	167 68
Avondale	18 00
Belden Ave.	9 17
Bethlehem	36 00
Berwyn	23 00
Bethany	8 00
Braidwood	12 75
Brighton Park	
Brookline	
Buckingham	10 00
Cabery	4 00
Calvary	38 25
Campbell Park	43 13
Central Park	52 00
Chicago, 1st.	3412 59
Chicago, 2d.	1065 44
Chicago, 3d.	†884 62
Chicago, 4th.	2627 50
Chicago, 6th.	313 23
Chicago, 7th.	21 66
Chicago, 8th.	218 43
Chicago, 9th.	
Chicago, 10th.	11 00
Chicago, 11th.	
Chicago, 41st.	90 14
Chicago, 52d Ave.	17 00
Chicago Heights	15 10
Chicago Lawn	
Christ	13 69
Covenant	735 00
Deerfield	3 60
Douglas Park	5 80
DuPage	5 65
Edgewater	40 00
Elwood	10 00
Emerald Ave.	22 60
Endeavor	3 81
Englewood	174 02
Evanston, 1st.	893 56
Evanston, S.	46 19
Faith Mission	5 00
Fullerton Ave.	20 19
Gardner	13 82
Garfield Boulevard	5 00
Grace	
Harvey	10 00
Herscher	26 00
Highland Park	160 72
Hinsdale	14 99
Homewood	12 00

*Includes contributions sent direct to Treasurer of Board in New York for the general work of Home Missions and all contributions from the Sunday-schools and Endeavor Societies of the respective churches reported.

† This does not include \$1100 contributed by 3d Church through H. M. Com. for Erie Chapel.

Hyde Park	\$710 40
Immanuel	25 00
Itasca	5 00
Italian	7 00
Jefferson Park	53 50
Joliet, Central	68 00
Joliet, 1st	
Kankakee	10 00
La Grange	80 00
Lake Forest	1500 00
Lake View	130 00
Libertyville	10 00
Manteno	105 00
Maywood	25 00
Millard Ave.	4 00
Morgan Park	25 23
New Hope	12 60
Normal Park	50 00
Oak Park	435 43
Olivet	21 00
Onward	6 10
Peotone	51 74
Pullman	4 00
Ridgeway Ave	25 31
River Forest	36 60
Riverside	79 50
Roseland	20 88
Scotch Westminster	5 00
South Chicago	10 00
South Side Tabernacle	25 00
S. Waukegan	2 00
St. Anne	4 38
Waukegan	31 04
West Division St	15 00
Wilmington	26 72
Windsor Park	
Woodlawn	161 40
Zion	12 85
Kenwood Evangelical	680 66
Total	15,833 22

PRESBYTERY OF FREEPORT.

Belvidere	30 00
S. S.	30 00
C. E.	5 00
Elizabeth	65 00
Freeport, 1st	7 00
S. S.	155 00
S. S.	14 46
Freeport, 2d.	169 46
Forreston Grove	31 18
Galena, 1st	30 00
S. S.	100 00
S. S.	20 00
Galena, South.	120 00
S. S.	69 25
S. S.	21 00
C. E.	6 00
Galena, Ger.	96 25
S. S.	57 35
S. S.	15 30
Hanover, C. E.	72 65
Harvard	10 00
Linn and Hebron	7 00
Middle Creek	14 00
S. S.	50 43
S. S.	15 80
Marengo	66 23
S. S.	28 00
S. S.	10 37
Polo	38 37
Oregon	23 50
S. S.	20 00
S. S.	9 00
Prairie Dell	29 00
Ridgefield	14 00
Rockford, 1st	6 91
S. S.	67 60
S. S.	25 90
Total	93 50

Rockford, Westminster	\$41 53
Savanna	15 00
Warren	9 00
Willow Creek	\$88 70
S. S.	12 03
Winnebago	100 73
S. S.	32 00
S. S.	2 85
Woodstock	34 85
Scales Mound	15 00
Zion Schapville	6 00
S. S.	14 00
S. S.	5 00
Total	19 00
Total	1135 16

PRESBYTERY OF MATTOON.

Assumption	23 60
Arcola	8 17
Anderson	
Ashmore	20 00
Bethany	
Beckwith	
Bithel	1 62
Casey	7 00
Chrisman	
Charleston	85 25
C. E.	12 50
Dalton	97 75
Edingham	13 20
Greenup	27 65
Grand View	6 05
Kansas	60 00
Morrisonville	40 50
Mattoon	75 00
Marshall	
Moweaqua	
Newton	25 05
Neoga	30 70
Oakland	31 00
Palestine	8 03
Pana	7 15
Paris	100 00
Shelbyville	67 80
Tower Hill	20 60
C. E.	5 00
Toledo	25 60
C. E.	19 70
C. E.	5 00
Taylorville	24 70
Vandalia	12 00
West Okaw	15 00
Total	727 57

PRESBYTERY OF OTTAWA.

Aurora	46 50
S. S.	7 35
Ansable Grove	53 85
S. S.	36 00
S. S.	9 00
Brookfield	45 00
Earlville	23 92
Elgin, House of Hope	22 75
Florida	35 00
Grand Ridge, S. S.	1 00
Granville	2 66
Kings	2 00
S. S.	3 50
Mendota	23 60
Y. P. S	10 00
Morris	33 60
Y. P. S	24 79
Y. P. S	5 00
Total	29 79

Oswego	\$3 90	
Jr. Y. P. S	2 00	\$5 90
Ottawa	12 00	
S. S.	45 27	
Y. P. S	5 00	62 27
Paw Paw	13 00	
Y. P. S	2 50	15 50
Plato		48 78
Rochelle	46 00	
Sandwich	10 00	
S. S.	5 00	61 00
Y. P. S		
Streator	11 50	
S. S.	12 00	28 50
Y. P. S	5 00	28 00
Troy Grove		
Union Grove		
Waltham	25 50	
S. S.	5 00	30 50
Waterman, S. S.	5 00	5 00
A Friend	15 00	15 00
Total		553 52

Yates City	\$9 88	
S. S.	12 50	\$22 38
Vermont		
Total		867 72

PRESBYTERY OF ROCK RIVER.

Albany, C. E.		4 75
Aledo		26 70
Alexis	8 23	
Arlington	1 44	
S. S.	1 00	10 67
C. E.		6 22
Ashton	14 00	
Beulah	5 00	19 00
C. E.		5 00
Buffalo Prairie	30 00	
Centre	10 00	40 00
C. E.		
Coal Valley	10 60	
C. E.	2 91	13 51
Dixon	23 00	
S. S.	8 32	31 32
Edgington	66 00	
C. E.	3 00	69 00
Franklin Grove		27 54
Fulton	12 00	18 80
Garden Plain	5 50	
C. E.		17 50
Geneseo	10 00	
C. E.	5 59	15 59
Hamlet		38 00
Keithsburg, C. E.		3 00
Lewanee		6 00
Ladd		4 37
Milan	24 00	
S. S.	7 50	
C. E.	9 71	41 21
Millersburg	6 00	
S. S.	5 25	
C. E.	7 50	18 75
Morrison	166 86	
S. S.	24 80	
C. E.	22 51	214 17
Munson		1 00
Norwood	45 29	
S. S.	7 25	
C. E.	9 00	61 54
Newton		16 90
Peniel	18 60	
C. E.	10 00	28 60
Perryton		15 00
Pleasant Ridge		5 00
Princeton	15 20	
C. E.	9 55	24 75
Rock Island, Broadway	82 80	
S. S.	32 07	
Central	12 00	126 87
Spring Valley		54 00
Sterling	179 12	
S. S.	3 70	
C. E.	25 00	207 82
Viola		20 00

PRESBYTERY OF PEORIA.

Alta	2 00	
Altona	3 00	
Astoria	7 50	
Brimfield	11 00	
Brunswick	3 00	
Canton	26 00	
Delavan	25 88	
Deer Creek	13 00	
Dunlap (Prospect)	21 00	
Elmira	71 21	
Elmwood	16 35	
Eureka	21 00	
Farmington		
French Grove		40 48
Galesburg	18 00	
Green Valley	5 00	23 00
C. E.		22 10
Henry	5 00	
Ipava	5 00	10 00
C. E.		
John Knox	27 05	
Knoxville	3 75	
La Rose		
Lewiston		14 50
Linestone	55 00	
Oneida	14 00	
C. E.		69 00
Peoria, 1st.	39 19	
S. S.	3 24	
C. E.	3 00	45 43
Peoria, 2d.	27 92	
Peoria, Calvary	20 57	
Peoria, Grace	24 00	
Peoria, Westminster	45 00	
Peoria, Arcadia	12 50	
Peoria, German		4 00
Pottstown		
Princeville	194 10	
S. S.	8 00	202 10
Salem		21 00
Washington		11 70

Woodhull	\$32 24
Worden	4 00
Total	1222 82

Warsaw	\$21 60
S. S.	2 00
Wythe	24 70
Total	1352 34

PRESBYTERY OF SCHUYLER.

Apanoose	28 00
Augusta	55 00
S. S.	20 00
Bardolph	75 00
Baylis	20 00
Bethel, C. E.	8 00
Brooklyn	2 00
Burton	21 00
Bushnell	20 50
C. E.	8 00
Camp Creek	28 50
Camp Point	41 40
S. S.	43 36
C. E.	3 00
Carthage	51 00
S. S.	31 80
	11 61
Chili	43 41
Clayton	2 00
Doddsville	9 00
Ebenezer	16 93
Ellington	
Elvaston	40 00
C. E.	5 00
Fairmount	45 00
Fountain Green	33 35
Good Hope	
Hersman	40 00
C. E.	20 00
Huntsville	60 00
Kirkwood	110 42
S. S.	3 84
C. E.	3 34
Lee	117 60
Liberty	6 30
Macomb	2 00
S. S.	141 00
	15 00
Monmouth	156 00
S. S.	205 48
	7 00
Mt. Sterling	212 48
S. S.	24 33
	54 15
Nauvoo	78 53
New Salem	10 00
Olive	2 87
Oquawka	55 69
Perry	11 10
C. E.	5 00
Plymouth	16 10
Pontoosue	8 30
Prairie City	9 00
C. E.	22 00
	10 00
Quincy	32 00
Rushville	26 40
Salem, German	61 13
	25 00

PRESBYTERY OF SPRINGFIELD.

Bates	3 00
Buffalo Heart	14 70
Chatham	
Decatur	171 35
C. E.	25 00
Divernon	199 35
Farmington	30 50
Greenview	
Irish Grove	
Jacksonville, State St.	60 50
C. E.	5 50
Jacksonville, Westminster	66 00
C. E.	29 12
	20 00
Jacksonville, United Portuguese	49 12
Jacksonville, 2d Portuguese	4 55
Lincoln	36 00
Macon	1 21
C. E.	6 00
Maroa	7 21
C. E.	28 00
	5 00
Manchester	33 00
Mason City	3 00
Murrayville	10 00
North Sangamon	3 35
Petersburg	15 00
C. E.	56 11
	9 00
Pawnee	65 11
Pisgah	6 00
Pleasant Plains	14 00
Providence	
Springfield, 1st	225 14
S. S.	30 80
C. E.	13 00
Springfield, 2d	268 94
Springfield, 3d	140 10
Springfield, Portuguese	
Sweetwater	
Unity	23 00
Virginia	3 00
C. E.	15 00
Williamsville	18 00
Winchester	16 32
Total	1026 25

TOTAL FOR SYNOD.

Presbytery of Alton	\$889 84
" " Bloomington	1,909 55
" " Cairo	1,035 74
" " Chicago	15,833 22
" " Freeport	1,135 16
" " Mattoon	727 57
" " Ottawa	553 52
" " Peoria	867 72
" " Rock River	1,222 82
" " Schuyler	1,352 34
" " Springfield	1,026 25
Total	\$26,553 73

**STATEMENT OF RECEIPTS AND EXPENDITURES FOR LOCAL
HOME MISSION WORK WITHIN THE BOUNDS
OF THE SELF-SUPPORTING SYNODS.**

NOTE.—This statement embodies the figures, furnished by the respective Synods, of the amounts received and expended by their own Treasurers, and covers the period of twelve months ending October 1, 1900.

	RECEIPTS	EXPENDITURES.		RECEIPTS	EXPENDITURES.
† Baltimore.					
Baltimore	\$2,366 99	\$5,071 17	Columbia	\$288 00	\$525 00
New Castle	931 95	3,335 50	Genesee	318 00	237 00
Washington City	1,495 48	1,528 00	Geneva	853 00	400 00
Interest	72 22		Hudson	1,206 00	1,100 00
Expense of administration		169 15	Long Island	287 00	212 00
	\$4,866 64	\$10,103 82	Lyons	333 00	750 00
Illinois.					
Alton	\$965 00	\$680 00	Nassau	72 00	50 00
Bloomington	1,910 55	1,225 00	New York	3,291 00	3,099 00
Cairo	1,134 38	1,360 42	Niagara	366 00	450 00
Chicago	17,923 83	13,638 20	North River	723 00	512 00
Freeport	1,262 96	572 90	Otsego	365 00	858 00
Mattoon	698 62	761 83	Rochester	1,729 00	900 00
Ottawa	579 53	585 00	St. Lawrence	901 00	1,457 00
Peoria	691 36	687 50	Steuben	593 00	827 00
Rock River	1,052 52	537 50	Syracuse	905 00	900 00
Schuyler	1,170 92	1,175 00	Troy	1,836 00	1,937 00
Springfield	1,026 25	623 75	Utica	1,493 00	1,400 00
Expense of administration		885 76	Westchester	1,675 00	1,075 00
	\$28,415 92	\$22,732 86	Expense of administration		1,879 94
Indiana.					
Synodical		\$700 00	Athens	\$450 00	\$534 00
Crawfordsville	\$1,858 57	1,621 00	Bellefontaine	875 00	1,050 00
Fort Wayne	1,074 94	938 00	Chillicothe	737 00	655 00
Indianapolis	1,925 65	1,685 00	Cincinnati	1,954 00	1,073 00
Logansport	1,391 11	1,217 00	Cleveland	5,878 00	5,878 00
Muncie	1,285 01	1,125 00	Columbus	850 00	782 00
New Albany	1,308 51	2,145 00	Dayton	1,597 00	1,075 00
Vincennes	1,110 97	1,273 00	Huron	421 00	388 00
White Water	1,446 60	1,276 00	Lima	1,350 00	1,250 00
From other sources	1,043 00		Mahoning	550 00	550 00
For Endowment Indian W'k	19,000 00		Marion	620 00	820 00
Expense of administration		110 17	Maumee	1,235 00	1,235 00
	\$31,444 36	\$12,090 17	Portsmouth	700 00	650 00
† Kentucky.					
Ebenezer	\$2,606 00	Not kept	St. Clairsville	1,148 00	469 00
Louisville	3,671 00	by Pres-	Steubenville	2,189 00	1,646 00
Transylvania	1,224 00	byteries.	Wooster	627 00	430 00
Expense of administration		\$139 10	Zanesville	983 00	688 00
	\$7,501 00	\$2,868 10	Expense of administration		12 50
New Jersey.					
Corlisco	\$10 00		*† Pennsylvania.		
Elizabeth	2,827 75	\$1,145 84	Allegheny		
Jersey City	1,673 54	2,456 00	Blairsville		
Monmouth	1,683 76	3,982 00	Butler		
Morris and Orange	3,078 30	1,433 34	Carlisle		
Newark	2,283 61	1,750 00	Chester		
New Brunswick	2,687 18	1,200 00	Clarion		
Newton	1,133 00	1,000 00	Erie		
West Jersey	2,125 09	4,130 37	Huntingdon		
Expense of administration		280 48	Kitanning		
	\$17,502 23	\$17,428 03	Lackawanna		
New York.					
Albany	\$2,361 00	\$1,800 00	Lehigh		
Binghamton	1,250 00	2,350 00	Northumberland		
Boston	4 00		Parkersburg		
Brooklyn	2,912 00	2,607 00	Philadelphia		
Buffalo	3,575 00	3,500 00	Philadelphia North		
Cayuga	1,456 00	1,400 00	Pittsburg		
Champlain	284 00	966 00	Redstone		
Chemung	391 00	795 00	Shenango		
			Washington		
			Westboro		
			Westminster		
			Expense of administration		

* No report received from this Synod up to time of going to press.

† The receipts of these Synods were supplemented by the Board, during the twelve months ending March 30, 1901, by the following amounts as stated on page 73, viz.: Baltimore, \$4,300.00; Kentucky \$5,942.54; and on page 74, Pennsylvania, \$4,166.67.

INDEX.

	PAGE		PAGE
Alaska	5, 48	Investment Account.....	63
Annuity Funds.....	63	Iowa, Synod of	22
Annuity Gifts	60, 67	Iowa Synod, Contributions	91
Appendix	214		
Atlantic, Synod of.....	13	Kansas, Synod of.....	32
Atlantic Synod, Contributions	69	Kansas Synod, Contributions	97
Auditor's Certificate	63	Kentucky, Synod of.....	15
		Kentucky Synod, Contribu- tions	101
Baltimore Synod, Contribu- tions	70	Legacies	176
Bequest, Forms of.....	61	Literature Department.....	52
Bequests.....	176	Loans.....	60
Board, Members and Officers of.....	2	Local Home Mission Work— Self-supporting Synods..	56
Boston, Presbytery of.....	13		
		Members of the Board.....	2
California, Synod of.....	45	Mexicans.....	49
California Synod, Contribu- tions	72	Michigan, Synod of.....	17
Catawba Synod, Contribu- tions	76	Michigan Synod, Contribu- tions	103
Colorado, Synod of.....	39	Minnesota, Synod of.....	20
Colorado Synod, Contribu- tions	76	Minnesota Synod, Contribu- tions	106
Contributions, Detailed State- ment of	69-175	Missionaries, Deceased.....	3
Cuba	5	Missionaries, Distribution of.	55
		Mission House, Sale of old...	59
Election of Members of Board	216	Missouri, Synod of.....	24
Expenditures.....	62, 64, 65	Missouri Synod, Contribu- tions	110
		Montana, Synod of.....	37
Financial Statement.....	62-68	Montana Synod, Contribu- tions	114
Foreign Population	50	Mormons.....	49
Forms of Bequest and Devise	61	Mountaineers.....	50
Galveston Sufferers, Contribu- tions for	178	Nebraska, Synod of.....	30
General Summary	55	Nebraska Synod, Contribu- tions	114
		New Jersey Synod, Contribu- tions	117
Illinois Synod, Contributions	78	New Mexico, Synod of.....	35
Illinois Synod, Receipts for local H. M. Work	227	New Mexico Synod, Contribu- tions	122
Indiana Synod, Contributions	85	New York Synod, Contribu- tions	123
Indian Territory, Synod of...	34	North Dakota, Synod of.....	26
Indian Territory Synod, Con- tributions.....	89	North Dakota Synod, Contri- butions.....	136
Indians.....	11, 48		
Individuals, Contributions	173		
Interest on Permanent Funds	175		
Invested Funds, the	66		

	PAGE		PAGE
Number of Contributing Churches, Sabbath Schools, Woman's Missionary Societies, Young People's Societies.....	172	Self supporting Synods, Receipts and Expenditures	232
Officers of the Board.....	2	Self-supporting Synods, Summary of Work.....	56
Ohio Synod, Contributions	137	South Dakota, Synod of.....	28
Old Mission House, Sale of..	59	South Dakota Synod, Contributions.....	163
Oregon, Synod of.....	43	Special Donations and Gifts..	177
Oregon Synod, Contributions	146	Standing Committee on Home Missions, Report of.....	214
Payments to Presbyteries....	184	Statistical Reports of Missionaries.....	188
Payments to Synods.....	186, 187	Statistical Reports of Teachers	208
Pennsylvania Synod, Contributions.....	148	Statistical Reports of Schools	51
Permanent Funds.....	63, 66, 67	Summary General.....	55
Permanent Funds, Interest on	175	Sundry Receipts.....	60
Porto Rico, Missions in.....	3, 50	Synods, Condition of Work in Synods, Receipts from.....	13-47 182
Presbyterian Building.....	59, 68	Tennessee, Synod of.....	16
Receipts.....	62	Tennessee Synod, Contributions.....	164
Receipts by Presbyteries.....	180	Texas, Synod of.....	14
Receipts by Synods.....	182, 183	Texas Synod, Contributions	166
Receipts and Expenditures of Self-supporting Synods..	232	Treasurer's Report, Home Board.....	57
Report of Standing Committee on Home Missions of the General Assembly.....	214	Treasurer's Report, Woman's Board.....	222
Report of Woman's Board	215	Utah, Synod of.....	40
Report of Young People's Department.....	223	Utah Synod, Contributions	167
Results of Year's Work.....	55	Washington, Synod of.....	41
Rules for Congregations Applying for Aid...3d page of cover		Washington Synod, Contributions.....	168
Rules for Correspondence 2d page of cover		Wisconsin, Synod of.....	19
Sale of Old Mission House... 59		Wisconsin Synod, Contributions.....	170
San Juan Church Building, Contributions for.....	177	Woman's Board.....	48
Schools, Statistical Report of.	51	Woman's Board, Annual Report.....	218
Securities of Permanent and Annuity Funds.....	66, 67	Woman's Board, Receipts of.	62
		Young People's Department.	51
		Young People's Department, Report of.....	223

THE SIXTY-FOURTH ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

Presbyterian Church in the United
States of America.



Presented to the General Assembly, May, 1901.



NEW YORK :
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE.

1901.

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
(LAWS OF 1862, CHAP. 187.)

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbens B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the uncivilized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 3.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 2.—This Act shall take effect immediately.

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUEST.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

LEGACIES.

RECEIPTS FROM LEGACIES, FROM 1891 TO 1901 :

1891-92.....	\$133,049 93
1892-93.....	133,545 61
1893-94.....	72,802 44
1894-95.....	119,231 62
1895-96.....	146,827 83
1896-97.....	89,735 91
1897-98.....	75,940 44
1898-99.....	75,593 44
1899-1900.....	62,342 00
1900-1901.....	85,046 44
	\$994,115 66

AVERAGE YEARLY RECEIPTS FROM LEGACIES DURING THE LAST SIX DECADES —i. e., 1841-1901 :

1st.	1841-51.....	\$4,541 27
2d.	1851-61.....	14,338 22
3d.	1861-71.....	25,153 76
4th.	1871-81.....	65,911 48
5th.	1881-91.....	118,966 03
6th.	1891-01.....	99,411 62

TOTAL RECEIPTS FROM LEGACIES, FROM 1841 TO 1901..... \$328,322 38

AVERAGE YEARLY GIFTS FROM LEGACIES..... 54,720 40

ACTION OF THE GENERAL ASSEMBLY.

The Sixty-fourth Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30, 1901, were presented to the General Assembly in session at Philadelphia, Pa., May, 1901, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of : *Ministers*—James D. Moffat, D.D., *Chairman*; George H. Feltus, William K. Eddy, Elias B. England, D.D., M. A. Brownson, D.D., T. D. Milligan, D.D.; William L. Swallen, Heber A. Ketchum, D.D., John L. Marquis, C. B. McAfee, D.D., C. M. Shephard. *Elders*—S. A. Freeman, Harry G. Kimball, John H. Converse, Frank R. Morse, William M. Shurtleff, A. H. French, Elmer E. Johnson, W. P. Moffatt, M. W. Messinger, Giles Kellogg, E. H. Williams.

The above Committee presented its report to the General Assembly, which was adopted. A condensed summary is herewith presented of the report and of the recommendations submitted.

We have considered with as much care as our limited time would allow, the Minutes of the meetings of the Board for the year extending from May, 1900, to May, 1901, and find them recorded with noteworthy care, fullness and neatness. Each item of business is marked by a title upon the margin and the whole fully indexed, and thus a complete history of the business of the Board is recorded and accessible. The index shows that 892 items of business were attended to in the twenty meetings of the Board, and each item seems to have received all the attention its relative importance deserved. We find no decision of the Board to which we can take exception; but on the contrary have been impressed by the judicious character of all their decisions.

We have also had before us the Sixty-fourth Annual Report of the Board, and we ask for it a careful perusal. It will be found a storehouse from which pastors can take material for the instruction and entertainment of their people in missionary meetings.

We call special attention now only to such items of interest found in it as we think should be considered by this Assembly.

Since the meeting of the Assembly of 1900, the Rev. John C. Lowrie, D.D., LL.D., for more than sixty years connected with the Board as missionary, Secretary and Emeritus Secretary, has gone to his reward, and we cannot doubt that it is a rich one inasmuch as it is according to his work. His devotion to the cause of Foreign Missions in all the positions he occupied, and his lovely Christian spirit will long remain in a delightful memory with all who knew him.

The death also of Mrs. H. H. Fry, who for many years had charge of "special objects," and served as a medium of cooperation between the Board and the Central Committee of the Women's Boards, is noted.

It does not seem necessary to rehearse the troubles which grew out of the ferment in China. They are well known, and we refer to them now only to remind the Assembly how great were the responsibilities thrust upon the Board, and how serious were the problems it was required to solve, often in the shortest possible time. It is a pleasure to read the records of the meetings and to observe with what care these problems were met, and to look back over the year and to observe how wisely each problem was solved. The prayers of God's people were answered in New York as truly as in China.

It is also gratifying to observe that fears and suspicions that the uprising in China might in some measure be chargeable to the work of indiscretion of missionaries were dissipated as the true state of affairs in China became better known. There seems now to be no doubt but that our missionaries will be more welcome on their return to their field, and that greater success than ever before may attend their labors. . . .

The Committee is convinced that for the Board's work, the unit of the Church is the Presbyterian Committee on Foreign Missions. This Committee and the Synodical Committee held the strategic position in the home field. Both are near the churches. Their members know the local conditions. The field of observation is small; its details are few. The Board on the other hand is remote from most of the churches, and cannot possibly be informed of local conditions or the details of the work. This Committee cannot fail to see under what stress the Board is often placed, when Committees do not act with efficiency or dispatch, and has only words of approval of the effort to reach the particular churches, notably the non-giving ones, from the New York office, but it is distinctly of opinion that no such stress or necessity ought to exist. The duty of reaching the individual church belongs to the Presbyterian Committee. There can be no doubt that the Conference on the subject, the literature of the Board and the work of the Secretaries in that behalf, have developed a much better Committee system than we formerly had; but our largest hope in organization lies in that direction. Presbyteries do poorly when they are careless in the selection of members of this Committee. To them are committed the interests of our largest work, and from them may fairly be expected a large amount of service. The least part of their work is financial. It is theirs to seek out and develop plans for increasing the interest and intelligence of the people, to find recruits for the work itself and to link the home work and the foreign work in every way. This cannot be done by a perfunctory report nor by a mere revamping of published figures. It must be done by persistent, continued, untiring labor. We commend the efforts of the Board to secure a closer coöperation among Presbyterian and Synodical Committees and advise still stronger movement in this direction—in hope that the time may come when the Board itself will be relieved of all care about individual churches. The Conference immediately preceding the Assembly has proven its value in this matter, in that it draws together many of the Presbyterian and Synodical committee men. We strongly urge that this conference be counted such a regular order as not to require renewed approval from year to year. It has made its place and fills it well. . . .

During the past year the Board, together with the Home Boards, has made a wise and practical effort to remove the debt resting upon the Presbyterian Building. So much success has attended these efforts that all are encouraged to hope that their success may speedily be complete.

The report of the Treasurer states fully and clearly the financial condition of the Board, and the same has been audited by certified public accountants and is verified as correct. The number of churches contributing during the past year was 4866, whilst the number of non-contributing churches was 2762, or thirty-six per cent of the whole number. This compares with previous years as follows: 1900, 2726; 1899, 2728; 1898, 2802; 1897, 3079; 1896, 3030. These figures exhibit a decrease in the number of non-contributing churches.

The Treasurer remarks that some of these churches may have given through Women's Societies, or to special objects, and many of them may be small and poor. Still we cannot doubt that the number of churches which could contribute but did not do so, in any way, is very large.

In view of the necessity of arousing the churches to a participation in this work, it is recommended that the Board be authorized and instructed to arrange during the coming year to present the cause of missions as far as possible in all the Presbyteries containing the greatest number of non-contributing churches.

We should not suppose that the Board's sole aim, with respect to the work at home, is to obtain money. It is not less important and sometimes far more difficult to obtain men and women qualified to carry on the work. There is also an erroneous notion too prevalent that there are more men at the disposal of the Board than can be accepted. At the present time a number of qualified persons is wanted. And it ought to be considered a part of the duty of the Presbyterian Chairman to assist the Board in finding the proper candidates.

The Committee make the following recommendations :

Resolved, 1. That the Minutes of the Board of Foreign Missions from May, 1900, to May, 1901, be approved.

Resolved, 2. That the following persons be reëlected to membership to constitute the class of 1901-1904, viz.: John D. Wells, D.D.; William M. Paxton, D.D.; John Balcom Shaw, D.D.; David Gregg, D.D.; Mr. Alexander Maitland, Mr. John Steward and Mr. William E. Stiger.

Resolved, 3. That we recommend Pastors and Session to adopt some systematic plan, whereby every church member may be induced to make at least an annual contribution to foreign missions; and where this cannot be done, we recommend that at least a second opportunity during the year be given to secure gifts to this object; preferably the second opportunity should be in April, in connection with the commemoration of the resurrection of our Lord.

Resolved, 4. That the Assembly reasserts the claims of this work on our Sabbath-schools, and designate the Christmas and Easter Sabbaths as the two fitting days for offerings for this purpose. In no way can the birth and the resurrection of the Saviour of the world be more fittingly commemorated. The wide observance of this mode of celebration is urged.

Resolved, 5. That the Assembly declares its conviction of the great importance of the Presbyterian and Synodical Committees of Foreign Missions, and that the Secretaries of the Board, both in the field and in the office, be urged to keep before the Presbyteries and Synods the necessity for wise selection of and hearty coöperation with these Committees. Especially is it important that only such men be appointed to the service as will give intelligent supervision to the work.

Resolved, 6. That the effort inaugurated to secure a Martyrs' Memorial Fund, the annual interest of which shall be employed in supporting the successors of the noble men and women who laid down their lives in Paotingfu, be most earnestly commended to the various organizations and to individuals contributing to our Foreign Missions, in the earnest hope that an amount of money may soon be gathered which shall fittingly perpetuate their memory, and give increased efficiency to the work in that field now made sacred by the blood of the martyrs.

Resolved, 7. That we rejoice in the special contributions already made to reëstablish our work in China, and urge such additions to this Fund that it may be apparent to all that the trial and reverses of the past year do but stimulate us to put forth more vigorous effort for the conversion to Christ of that marvelous people.

Resolved, 8. That we rejoice to learn that the civil authorities, and particularly the President of the United States, have made earnest effort to secure in reconstructed China that kind of religious liberty which we enjoy in our land.

Resolved, 9. That we urge upon our churches and individual givers the raising of not less than one million dollars for the ordinary work of the Board, as this entire amount is needed to meet the demands of the great work. We do not include in this amount the special contributions which may be made to the cause of Foreign Missions through the Twentieth Century Fund. These special gifts should be for permanent investment and improvement.

Resolved, 10. We commend to churches, organizations and individuals, the plan of engaging to support a particular missionary, which many have already found to be a method yielding much gratification and benefit to the givers.

Resolved, 11. That we recommend the liberal employment of the literature furnished by the Board, and the wise distribution of the report of the Ecumenical Conference, as a means of giving instruction and stimulating increased interest in the great work.

Resolved, 12. That we record our profound sorrow upon the intelligence which has reached us during the sessions of this Assembly, of the death of the Rev. Malbie D. Babcock, D.D., a member of the Board, and express to his bereaved family and church our sympathy and our prayers for the sustaining power of the Holy Spirit.

Resolved, 13. That the Assembly earnestly exhorts all ministers, elders and private members of our church to avail-themselves of every opportunity to advocate anew that loyalty to Jesus Christ and sympathy with His last command, which make missionary labor at once a duty and a pleasure, whether the results are encouraging or otherwise. We should depend for our enthusiasm in this work primarily upon those considerations of a spiritual character which grow out of our love of God and Christ, and that love of our fellow-men which Christ has both exhibited and commanded.

In behalf of the Committee,

JAMES D. MOFFAT,
Chairman



REV. FRANKLIN E. SIMCOX.

GEORGE YARDLEY TAYLOR, M.D.

MRS. MAY G. SIMCOX.

COURTLAND VAN RENSSELAER HODGE, M.D.

MRS. ELSIE SINCLAIR HODGE.

MARTYRED MISSIONARIES OF PAOTINGFU, CHINA, JUNE 30, 1900.

INTRODUCTION
TO THE
SIXTY-FOURTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U.S.A.

The work of Foreign Missions during the year 1900-1901 has been one of unusual interest. It has marked the transit of the centuries, and afforded thus a vantage ground from which to view the past and the future, and gather new faith and hope. It has also been remarkable alike for its encouragements and its discouragements. Soon after the close of the last fiscal year the memorable Ecumenical Missionary Conference ended its sessions in the city of New York. Many months had been spent in preparation by able Committees and through correspondence with associate committees in other lands. Although the delegations officially sent from the other side of the Atlantic were smaller than had been hoped for, the Conference as a whole was beyond precedent in the attendance, in the ability of the addresses and discussions, and in the responsive interest of the general public. The various missionary organizations of this country and of Canada were well represented; also several of the prominent societies of Great Britain and the Continent. The daily attendance by the sixteen hundred and sixty-six delegates, and by thousands of citizens of New York and vicinity was phenomenal. No such assemblage, continued from day to day for nearly two weeks was ever witnessed in this country in connection with any

great interest, religious or secular. The ably edited reports of the Conference have been published and largely circulated at a moderate cost, and the cause of Foreign Missions has gained a higher and more fully recognized standing in the public mind.

A Conference of officers and members of the Board with Newly Appointed Missionaries, and those on furlough, was held in June, 1900, with valuable results to all concerned.

In January, 1901, an Annual Conference of the officers and members of Missionary Boards and Societies in the United States and Canada was held in the rooms of the Board of the Reformed Church of America. Thirty-three Boards and Societies were represented. The discussions were eminently practical, and it was felt that this, the Eighth Conference of the kind, was the most encouraging and useful of all that have been held. The general spirit of comity, and co-operation received new impulse. The success of this Conference as well as of those which have preceded it, was greatly due to the disinterested effort of Mr. Wm. Henry Grant.

Before the close of the Ecumenical Conference, the distant mutterings of a storm of violence and persecution in the great Empire of China had begun to be heard, and but a few weeks elapsed ere the most notable and wide-spread disaster, ever visited upon modern missions, thrilled the world. It seems providential that such an outburst should have been antedated by a summary review of past successes, by an uplifting of the missionary spirit of the people beyond all precedent, and by a degree of hope and confidence necessary to prepare the Church for such reverses. Whatever hostility may have been shown toward Christian Missions, it has been rendered certain that missionaries and especially Protestant missionaries, had been by no means in the forefront in exciting animosity. The commercial and political greed of Western nations, the repeated and long-continued diplomatic wrongs which had been inflicted upon China by various Powers, and the undisguised plans which had been discussed for the division of the Chinese Empire, were doubtless the procuring causes of the so-called "Boxer" Movement.

For the second time in its history, the Missions of the Presbyterian Board were called to share in the sad outpouring of

martyrs' blood. A similar fate to that which befell eight missionaries of the Board in India, in 1857, was visited upon five of its faithful workers in China, June 30th, 1900. In the former case two and in the latter three small children were sacrificed with their parents. The Board has prepared a memorial tablet in memory of the Martyrs of Paotingfu to be placed in the Board Rooms as commemorative of this great sacrifice of heroic and devoted lives. Lest the Church in the rapid course of events should fail to heed these startling lessons of sacrifice for the Gospel's sake, and should forget the duty of sharing the burdens of the conquest in some degree at least, the Board has asked for the raising of a Martyr's Fund, the annual interest of which shall go toward the support of successors who shall carry forward at Paotingfu that sacred work—rendered more sacred by the cost of heroic lives. Toward this Fund a beginning only has been made in gifts amounting thus far to between two and three thousand dollars. This fund may well serve as a memorial not only for the entire 186 Protestant missionaries and missionaries' children, who sacrificed their lives in the closing year of the century, but also for the martyr church of China, that great cloud of witnesses who sacrificed their lives to their new faith. It should not be forgotten that we are living still in a possible martyr age. Of the membership of our Presbyterian Church in Peking and Paotingfu, 178 communicants suffered death, and if the large number of children, households, and other adherents be added, it is estimated that the number would be raised to at least 500. If then all the missionaries and adherents, Protestant and Catholic who suffered death in this great massacre be included, the number will be swollen to thousands. This sad, yet glorious recessional of martyr hosts should be properly noted and emphasized,

“Lest we forget, lest we forget.”

Even in the darkest hour of the last sad and anxious summer there was everywhere among missionaries and friends of Missions a dominant hope and expectation that this mysterious Providence would result in the future enlargement and success of evangelization in China. And even sooner than was expected, the way has been opened for those who had taken refuge on the Coast to return to their fields in the Interior.

The Governor of the Shantung Province has by public proclamation invited the missionaries to return, while Chang Chi Tung the distinguished Viceroy of Hunan and Hupeh, has published a book in the Chinese language, earnestly advocating the policy of progress and religious freedom.

Disturbing Diplomatic questions still remain to be settled with respect to the indemnity to be paid by the Chinese Government to the Missionary Boards for destruction of property, and to individual missionaries for the personal losses visited upon their homes. With respect to this question a Conference was held in the Autumn between the representatives of the different missionary Boards and Societies, and it was agreed—First, that as far as possible a uniform policy should be adopted by the Boards and Societies represented. Second, that no aggressive claims should be made for loss of property, but that in response to specific requests of the State Department, all such losses should be reported. And in order to guard against any errors in this matter, it was decided by the Presbyterian Board that all claims should be submitted to the supervision of the Mission and so reported to the Board and to the Government. In the Canton Province great readiness has been shown by the Chinese as individuals to make restitution for the chapels and other mission property destroyed by the mobs, and not only has all or nearly all the property of the Mission been restored, but fully two-thirds of the loss suffered by the native Christians has been covered. In raising this amount, not only have the Chinese in the various communities, Christian and non-Christian, contributed, but generous sums have been sent by Chinese in America and elsewhere, to their compatriots, who have suffered loss.

Notwithstanding the serious obstacles thrown in the way of the Board's Missions in China, by enforced withdrawal from the Stations in the Interior to the Coast, and by the sore persecution and intimidation of the native churches, the year has not been barren of substantial fruit. Native preachers and helpers have in many cases continued at their work. Several faithful missionaries, though a retreat from their positions was authorized if necessary, remained at their posts, and when the memorable siege in Peking was over, several missionaries either remained or soon returned thither for the purpose of

comforting, encouraging and assisting survivors whom bloody persecution had spared.

In other great mission fields the work has been prosperous and in some cases even beyond that of the most fruitful years of the past. The Korea Mission has witnessed no abatement of the remarkable tide of prosperity which had attracted the attention and moved the gratitude of the Church in the last few years. The advancement of the evangelistic branch of the work has continued if not to the neglect at least to the postponement of education for a native ministry. The large accessions, the spirit of self-support in the line of chapel buildings, the formation of little church schools, the gathering of hundreds for prolonged Bible study, the putting forth of active effort by the rank and file of the church membership, have continued as during the previous year. At one time there were threats of an uprising of the people to kill or drive out all foreigners, but through the efforts of the representatives of foreign powers, and especially of U. S. Minister Allen, these plots were exposed and thwarted. It is believed that the movement will only lead to greater protection and increased safety to the lives and the work of missionaries.

The work of Missions in Japan is on a much more stable basis than ever before. Among the notable events which mark progress, was the holding of a great missionary conference, an outcome it is believed of the Ecumenical Conference held in New York. The Protestant missionaries in Japan assembling for some days in a large and harmonious body, showed a great advance in the spirit of comity and co-operation, and presented an imposing front of influence and power calculated to impress the community and the nation. While the influence of a revived Buddhism is to be met in a greater force than ever, it only becomes more and more evident that Christianity has taken a strong and lasting hold upon Japan. What has been lost of the fervor and eagerness to receive the truth which were witnessed a few years ago, has been compensated by a more intelligent and settled acceptance of the Christian faith. The unfavorable attitude which was taken two or three years since by the Japanese Government towards the higher missionary educational institutions had been abandoned and new advantages are granted.

Eighteen years ago the agent of the American Bible Society went to one of the Japanese men-of-war, then lying in the harbor of Uraga, and asked if he could bring some copies of the Gospels on board. He was refused permission to come on board at all. The two largest battleships in the Japanese navy were recently under the command of Christian officers, one of whom is an admiral, and the late Admiral Serata was at one time president of the Young Men's Christian Association in Tokyo and a zealous worker for Christ until the day of his death.

That Japan is converted to Christian civilization, if not to Christianity, is evidenced by the fact that she is now proposing to erect a monument to Commodore Perry whose fleet sang "Old Hundred" off her coast a half century ago, and shortly after pressed open her gates to the commerce and influence of the world.

In India there is a marked change for the better, in the work of evangelization and particularly in the villages and country districts. A seeming unfruitfulness of missionary effort which was so much a matter of disappointment and sorrow years ago, has given place to better conditions, and the accessions to the membership of the churches have been most gratifying.

In the Western India Mission, following the famine, and perhaps partly as a result of the Christlike beneficence shown by Christians and Christian nations toward the suffering, a remarkable revival has sprung up. At one place near Kodoli, 212 were received into the church in fifteen consecutive days.

The manifest value of Christian ethics which are now coming to be adopted, though with Vedic labels, and the practical sympathy shown by Christians in Western lands have appeared in vivid contrast to the selfishness and indifference of the caste spirit which for untold ages has hardened the hearts of the well-to-do against the sufferings of a common humanity. In spite of all the wrongs that India has endured from invasion and conquest, the spirit of Christ manifested in missionary effort is having its desired effect.

In Siam and Laos the year has brought forth gratifying fruits particularly among the Laos people.

West Africa has suffered severely from climatic influences, and the missionary force has felt the unabated severity of

service in such a field, yet brave and heroic labor put forth with many disadvantages has not been without its reward.

In Persia there have been gratifying accessions to the native churches, and the work in all its departments has met with prosperity. There has also been an encouraging advance in the general influence of the Mission. The age-long intolerance of the Government and of all Mohammedan dignitaries has seemed somewhat relaxed, and in spite of the threatenings of Russian aggression, increased encouragement has been given to the Mission.

In Syria the grapple with the hoary superstition of the old Levantine churches, and with the relentless Mohammedan power, has been successfully maintained, and with gratifying success. The great poverty of the country has prevented that degree of self-support and that stalwart self-reliant spirit which it would be gratifying to report, but in the various lines of work, educational, publicational, or evangelistic, substantial progress has been made. The work of the Press continues to be a power not only in Syria, but throughout the Arabic-speaking world.

The Missions of the Board in the Western Hemisphere have made much greater progress than in the year immediately preceding. The meeting of the Synod of Brazil in July last, marked a favorable change in the relations between the missions of the Presbyterian churches, Northern and Southern, and the native Presbyteries. The spirit of co-operation in educational work and in the extension of evangelistic effort, received a new impulse. Meanwhile, the reported accessions to the churches show a marked improvement. In recent years the imperfect reports transmitted from the field, have failed to do justice to the growth of the Brazilian Churches. The fact that a large number of them are independent of foreign missionary aid, has restricted the Board's report of membership. But the fact that the Brazil Synod has been established on an independent basis should not obscure the other fact that its origin and development are to be counted as a part of the work of the Mission Boards in the United States, and the great educational work established at Sao Paulo, now represented by the Mackenzie College and its subordinate schools, has been, in its beginning and continuance until now, a fruit

of the work of the Presbyterian Board. Its work is now supplemented by a Theological Seminary established by the Brazilian Churches themselves. While the number of communicants in the churches still dependent on the Board has appeared in late years rather meagre, the total membership of the churches now under the Brazil Synod is estimated at not less than 7,000. The ratio of increase at the present time is beyond the average of mission fields.

In Chili the work of the Board has made great gains, if not so in its extent, at least in its character. The educational branch which has always been a large element in Chili, is fast rising to a self-supporting basis, and the institutions which the Board has fostered for many years are taking a high stand among the advanced Christian schools and colleges of the Mission fields.

In the United States of Colombia, mission work has suffered grievously from political disturbances and yet gratifying signs of vital interest appear.

In Guatemala, and Caracas the Capital of Venezuela, it is still the day of small things, but faithful missionaries are laboring on and not without fruits of labor.

The reports received by the Board from Mexico are gratifying in the results recorded, and in the hopeful outlook of the work.

The new missions opened during the previous year in Hunan and the Philippine Islands, demand special mention. Within a few weeks after the settlement of our missionaries in Hunan, long known as the most intolerant of all the Provinces of China, they were recalled to the Coast as a measure of safety, though they had experienced no disturbance from the people. They are now returning with a good prospect of a tolerant if not a kindly reception, and it is believed that a great work will be developed in that Province in the near future.

In the Philippine Islands the current of events moves with great rapidity. The collapse of the insurrectionary movements and the increased attention of the United States Commissioners to the organization of municipal, in the place of military rule, may well serve as a stimulus to the Protestant churches of America to put forth effort in the interest of religious truth. The fact that a Protestant movement, largely

political in its character is making rapid strides at Manila, is significant, though the outcome thereof is difficult to predict. It should be looked upon with sympathetic and helpful interest, yet the great work of the Mission is on a higher grade and should be thoroughly organic. The foundations must be laid not upon politico-religious movements, but upon the sacraments and ordinances given in the New Testament, and the upbuilding of a spiritual kingdom must be its great aim. In no country is there greater need of wise leadership, of sound judgment, coupled with a tolerant, catholic, and aggressive, spirit. Two Filipino churches have already been organized as the reports show, and the foundations of an educational institution in the Island of Negros are being laid. Two new missionaries have been recently appointed to join the force in the Philippine Mission.

The Annual Conference of the Secretaries of the Board and returned missionaries with the Chairmen of Synodical and Presbyterial Committees, was held during the sessions of the General Assembly at St. Louis. It is sufficient to say that the interest of this Conference which has become an established observance, has steadily increased from year to year. It has among other many advantages, the closer union of our missionaries with the different Synods and Presbyteries by whose gifts they are supported.

The last General Assembly recommended that special offerings should be made to commemorate, one the Resurrection and the other the Birth of our Lord and Saviour. Measures have been taken by the Board especially by its Secretary of the Home Department, Rev. A. Woodruff Halsey, D. D., to stimulate the efforts of the churches and Sunday-schools in carrying out these aims.

In accordance with the recommendation of the Assembly, the Board has formulated and published plans and appeals for various special offerings in commemoration of the dawn of a new Century. In co-operation with the Board of Home Missions, a movement was inaugurated at a Joint Meeting of the Boards held October 29th, 1900, to raise special personal contributions for the liquidation of the mortgage on the Presbyterian Building, and a Joint Committee was appointed to prosecute the work. A great stimulus presented itself at the

outset in an offer made by H. B. Silliman, LL. D., to contribute \$110,000 for this purpose, added to \$90,000 which he had previously placed as a permanent fund in the hands of the two Boards, provided the \$200,000 subject to a 4 per cent. annuity, should be applied toward the liquidation of the mortgage, and provided that \$300,000 should be given by other members of the Church within a given time. Without giving details of the work it need only be stated that about \$250,000 has been contributed in addition to the \$200,000 though some of it is conditional, and a part also subject to a 4 per cent. annuity. This effort taken together with the equity received above all incumbrance on the building at Twelfth Street and Fifth Avenue and added to \$100,000 received from a benevolent lady, as noticed in the last Annual Report, will, when all subscriptions are paid remove from the mortgage over \$600,000, leaving less than \$400,000 still remaining. The effort to liquidate the entire mortgage is still in operation, and it is hoped that a still larger number of persons possessed of means will contribute toward this object either by absolute gifts or by grants subject to a 4 per cent. interest payment.

In prosecuting this work, the Joint Committee of the Boards have received substantial help from Rev. W. W. Atterbury, D. D., of New York, who has secured subscriptions to the amount of \$47,000, and Rev. Richard S. Holmes, D. D., of Pittsburg, who up to May 1st, has secured conditional subscriptions of \$42,000. In both cases this earnest work is done without compensation.

Again as for the three years previous, the Board closes its books at the end of the fiscal year without a debt. This happy result may well afford reason for the Board, the General Assembly and the whole Church to render thanks to God whose wise providence has directed this great work for another year. How great occasion there is for rejoicing and thanksgiving, may be seen when we reflect that the necessary expenditures of the year, owing to the increase of the work, exceeded those of the previous year by \$51,107.90 that \$60,498.69 were raised specially for famine stricken India, and \$11,349.80 for the relief of persecuted Chinese Christians, to all of which is to be added the large total subscribed toward the mortgage on the Presbyterian Building and other Twentieth Century

objects. Meanwhile it should be made known that the appropriations for the coming year (these must always be made in advance) are larger than those of last year by \$38,438. This seems to be an absolute necessity of an ever growing work. Aside from the special amounts which may be needed during the year in the restoration of houses and chapels destroyed in China, for which partial amounts have been received in connection with the China Restoration Fund, the regular appropriations which last year were \$886,562 are raised to \$925,000. Judging from the fact that supplementary appropriations made during the last year reached \$86,000, there is reason to believe that added appropriations of at least \$75,000 must be added, making a total of a round million, which the Board asks the Church to supply during the fiscal year, beginning May 1st, 1901. It is to be hoped that the General Assembly will endorse this necessary action of the Board with such emphasis that the whole Church will be awakened to the task which the providence of God seems to indicate. The Board acknowledges with high appreciation the efforts of the various Women's Boards which through a history of thirty years have never failed to contribute large amounts to the common fund not only, but by their efforts and influence in the churches and their correspondence with the mission fields, have greatly advanced the general work. Their magazine—"Woman's Work for Woman" continues to be a power in the interest of missions.

The deaths occurring in the year 1900-1901 were as follows: Mrs. D. E. Gifford, May 5th, 1900; Dr. Mary Brown, August 4th, 1900; Rev. E. A. Lowe, August 11th, 1900; Dr. D. B. McCartee, July 17th, 1900; Mrs. J. P. Graham, 1901. The following won a martyr's crown at Paotingfu on the 30th of June: Rev. and Mrs. Frank E. Simcox, appointed 1893; Dr. and Mrs. Courtland Van Rensselaer Hodge, appointed 1899; Dr. George Yardley Taylor, appointed 1887.

The Board would also report the death during the year of the venerable John C. Lowrie, D. D., LL. D., who for more than three-score years had been connected with the Board as missionary, secretary, and emeritus secretary, and concerning whom the Board published an appropriate minute at the time of his death. It would also report the death of Mrs. H.

H. Fry, who for many years had rendered most faithful service in charge of "special objects" under the joint direction of the Board and the Central Committee of the Women's Boards. Her fidelity and devotion to the work had won for her universal love and esteem.

The year closes with a missionary force numbering 715 of whom 299 are men and 416 women. The native force numbers 583 ordained preachers and licentiates, and 1258 other helpers, making a total of 1841. There are now 636 native churches with 41,559 communicants—4,481 having been added during the year; and 718 schools are maintained with 25,910 pupils. There are in Sabbath-schools, 38,137 pupils. Eighty-four students are preparing for the ministry. The Board has 117 mission stations and 1182 outstations, distributed through thirteen different countries.

It seems proper to notice the greatly increased and constantly increasing volume of work carried on in the Mission Rooms, consisting of a widely extended correspondence covering every department and phase of Christian and benevolent effort, involving careful and minute administration even to thousands of details, and at the same time using every means to stimulate the efforts of the churches, young people's societies, and Sabbath-schools. Twenty regular meetings of the Board have been held during the year at which 892 widely different items of business have been transacted, or an average of 44 at each session. It is difficult to conceive of any organization charged with a greater variety of work than a great Board of Foreign Missions, embracing as it does the various lines of work of six to eight boards in one, besides that of a variety of eleemosynary institutions. The complex work of the Treasurer in financing these various operations and that in many different currencies, will be apparent. Aside from the increased attention given to the editing of the foreign department of the Assembly Herald, the preparation and issuing of leaflets has greatly advanced during the year. The number of leaflets sent through the mails is estimated at 1,800,000. In addition to this, constant and active effort is put forth by the secretaries among the churches. Aside from the public appeals made by Dr. Marshall, Field Secretary in the West, the sermons and addresses of various kinds made by

the younger Secretaries at the central office number hundreds, in one case 270 and another 225 addresses, or a total average by the two of nine each week. Secretary Brown also in addition to his indefatigable work in connection with the Ecumenical Conference, and with the disturbances in North China in the summer months, did much active work among the churches.

Dr. Marshall has delivered between two and three hundred addresses before Synods and Presbyteries, churches and societies. The work of the furloughed missionaries has been larger than ever before, owing in part to the extra number of missionaries at home on furlough from China. Many of these have made extended tours, delivering addresses through large sections of the country. This is true especially of Mr. R. M. Mateer, Mr. J. H. Laughlin, Dr. John Inglis, Rev. George Cornwell, Miss Hawes, Miss Boughton. Dr. Eugene Dunlap of Siam has been speaking almost continuously from the time he landed, nine months ago. Dr. C. H. Denman of Laos, Dr. Johnson of India, and Mr. Labaree, Mr. Swallen and many others have devoted much of their time to public addresses. Rev. C. H. Fenn has been in constant demand since his return home from Peking. The aggregate number of addresses delivered by the various missionaries at home on furlough would equal many thousands. It is often said that the most urgent need of the cause of missions is information for the people, but during the past year, what with the illumination of the Ecumenical Conference, and other Conferences, the widespread discussion of mission problems especially in China, by the secular as well as the religious press, and the addresses and published articles and leaflets issued by the Board and its missionaries, the amount of knowledge communicated has been immense. It would seem as if no possible excuse for continued ignorance on the subject could be made.

During the year Secretary Arthur J. Brown, D. D., having been commissioned by the Board to visit the various Missions in the East, left New York on the 11th of February, accompanied by Mrs. Brown. After visiting the Pacific coast and inspecting the work among the Chinese and Japanese there, he sailed from San Francisco March 15th, attended with the earnest prayers of the Board as well as of the expectant missionaries in various fields, for the preservation of his health

and the success of his efforts. Mr. Fenn has very efficiently acted as his substitute since his departure.

The term of office of the following members of the Board will expire with the present fiscal year: Rev. John D. Wells, D. D., Rev. Wm. Paxton, D. D., LL. D., Rev. John Balcom Shaw, D. D., Rev. David Gregg, D. D., Laymen—Alexander Maitland, John Stewart, Wm. E. Stiger, Esq. It is respectfully requested that they be re-appointed.

F. F. ELLINWOOD,
Secretary.

MISSIONARIES WHO HAVE DIED IN 1900-1901.

- Mrs. D. L. Gifford, Korea Mission ; appointed May 7, 1888, died May 5, 1900.
- Mary Brown, M.D., appointed 1888, died August 14, 1900.
- Rev. E. A. Lowe, appointed 1892, died August 11, 1900.
- D. B. McCartee, M.D., appointed 1843, died January 7, 1900.
- Mrs. J. P. Graham, appointed 1872, died February 21, 1901.
- Rev. Frank E. Simcox and Mrs. May Gilson Simcox, appointed 1893, martyred at Paotingfu June 30, 1900.
- Cortland Van Rensselaer Hodge, M.D., and Mrs. Elsie Sinclair Hodge, appointed 1899, martyred at Paotingfu June 30, 1900.
- George Yardly Taylor, M.D., appointed 1887, martyred at Paotingfu June 30, 1900.

MISSIONARIES SENT OUT IN 1900-1901.

Africa.

- Mrs. W. C. Gault, returning.
- Mr. Peter Menkel and Mrs. Menkel, returning.
- Rev. R. H. Nassau, D.D., returning.
- Dr. R. M. Johnston and Mrs. Johnston.

Brazil.

- Rev. George W. Chamberlain, returning.
- Rev. J. M. Kyle, returning.
- Rev. James T. Houston.

China.

- Mrs. M. M. Crossette, returning.
- Rev. A. M. Cunningham and Mrs. Cunningham, returning.
- Rev. L. J. Davies, returning.
- Rev. J. N. Hayes and Mrs. Hayes, returning.
- Mrs. C. F. Johnson, returning.
- Rev. J. H. Laughlin, returning.
- Mr. Gilbert McIntosh and Mrs. McIntosh, returning.
- Rev. R. M. Mateer and Mrs. Mateer, returning.
- Dr. W. F. Seymour and Mrs. Seymour, returning.
- Rev. Oliver C. Crawford and Mrs. Crawford.
- Miss Arminda W. Elliott.
- Dr. Charles H. Lyon.

Hainan.

Miss Henrietta Montgomery, returning.

India.

Rev. A. H. Ewing, returning.
 Rev. and Mrs. J. P. Graham, returning.
 Rev. and Mrs. H. D. Griswold, returning.
 Miss Emma Morris, returning.
 Miss Esther Patton, returning.
 Mrs. Joseph Warren, returning.
 Rev. S. M. Gillam.
 Rev. A. B. Gould.
 Miss Isabella Graham.
 Rev. Alexander Marshall.
 Miss Margaret Norris.
 Rev. Ray C. Smith and Mrs. Smith.

Japan.

Rev. A. V. Bryan and Mrs. Bryan, returning.
 Rev. T. M. MacNair and Mrs. MacNair, returning.
 Miss Mary M. Palmer, returning.
 Miss Lillian A. Wells.

Korea

Mrs. J. E. Adams, returning.
 Dr. O. R. Avison and Mrs. Avison, returning.
 Rev. W. M. Baird and Mrs. Baird, returning.
 Rev. F. S. Miller and Mrs. Miller, returning.
 Rev. N. C. Whittemore, returning.
 Dr. C. C. Vinton and Mrs. Vinton, returning.
 Rev. Charles F. Bernheisel.
 Miss Eliza M. Howell.
 Rev. George Leck and Mrs. Leck.
 Rev. Charles E. Sharp.
 Miss Velma Snook.
 Rev. Arthur G. Welbon.

Mexico.

Rev. C. C. Millar and Mrs. Millar, returning.
 Rev. Charles Petran.
 Rev. Hubert W. Brown, returning.

Persia.

Miss S. S. Leinbach, returning.
 Dr. Emma T. Miller, returning.
 Rev. J. L. Potter, returning.

Dr. W. S. Vanneman and Mrs. Vanneman, returning.
Dr. Jessie Wilson, returning.
Miss Bertha McConaughey.
Rev. Charles R. Pittman.
Rev. Charles C. Sterrett.
Dr. Blanche Wilson.

Philippine Islands.

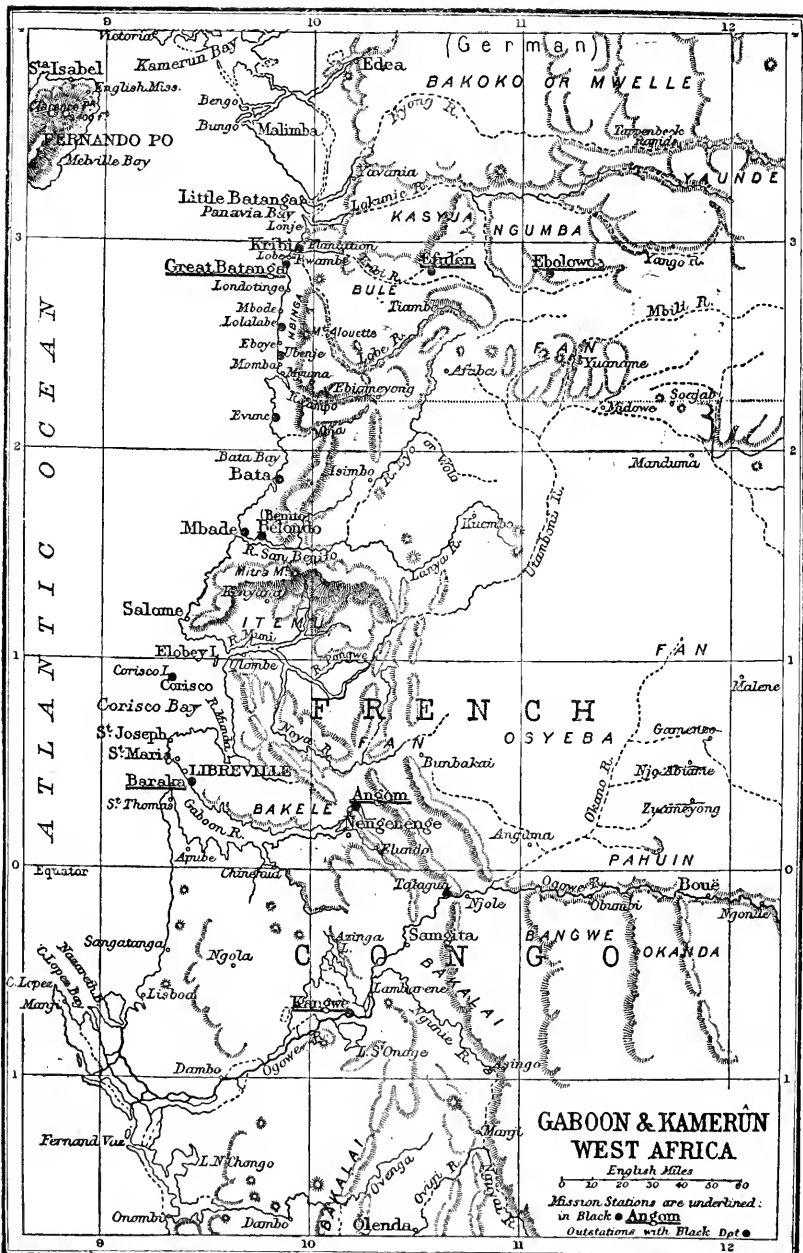
Rev. George L. Gelwicks and Mrs. Gelwicks.
Rev. Leon C. Hills.

Siam.

Miss Annabel Galt, returning.
Rev. F. L. Snyder and Mrs. Snyder, returning

Syria.

Miss Alice S. Barber, returning.
Rev. William Jessup and Mrs. Jessup, returning
Rev. Paul Erdman and Mrs. Erdman.



WEST AFRICA MISSION.

BARAKA : on the Gaboon river, near the equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870; missionaries—Mr. E. A. Ford, Rev. R. H. Milligan, Mrs. T. S. Ogden, Miss Leonie L. Simar and *Rev. Ibia j' Ikedje*.

BENITO : 92 miles north of Gaboon; occupied as a Station, 1864; missionaries—Rev. F. D. P. Hickman, Mrs. Louise Reutlinger, Mrs. C. DeHeer, Miss Hulda Christensen, *Rev. Frank S. Myongo* and *Rev. Etiyani Nyenya*; 10 outstations.

BATANGA . 170 miles north of Gaboon; occupied as a Station, 1885; missionaries—Rev. Robert H. Nassau, D. D., Rev. F. G. Knauer and Mrs. Knauer, Miss Isabella A. Nassau, Capt. Peter Menkel and Mrs. Menkel, Rev. D. H. Devor, R. M. Johnston, M. D., and Mrs. Johnston, Mrs. W. C. Gault, *Rev. Itongolo ja Ivaina*; 3 outstations.

EFOLEN : 70 miles southeast of Batanga, behind the coast belt; occupied, 1893; missionaries—Dr. Silas F. Johnson and Mrs. Johnson, and Rev. W. C. Johnston and Mrs. Johnston.

ELAT : 75 miles east of Efulen; missionaries—Rev. Melvin Fraser, Rev. C. W. McCleary, A. B. T. Lippert, M. D., and Mrs. Lippert, Rev. W. M. Dager and Mrs. Dager.

MACLEAN MEMORIAL STATION : at Lolodorf, headquarters of the German government in the Ngumba country, 90 miles northeast of Batanga; occupied as a Station in 1897; missionaries—W. S. Lehman, M. D., and Mrs. Lehman, Mr. H. D. Salvater.

IN THIS COUNTRY : Rev. Melvin Fraser, Rev. F. G. Knauer and Mrs. Knauer, Mrs. C. DeHeer, Mrs. R. Reutlinger.

WEST AFRICA MISSION.

While the year has brought to several of the Stations of this Mission large additions to the native church, and many evidences of the Spirit's presence with the missionary workers, yet there has been no change in the sad record of enforced furloughs and crippled Stations. Batanga has sent home Dr. and Mrs. Cox, also Mr. and Mrs. Knauer after a long alternation of hopes and fears. Lolodorf has been reduced by the departure of Mr. and Mrs. Lange; while Benito has been compelled to say a probably permanent farewell to Dr. and Mrs. Axtell and Mr. Presset, which necessity, together with the regular furloughs of Mrs. Reutlinger, Mrs. De Heer and Mr. Hickman, reduced that Station to a single member. In spite of protests from Mission and Board, Miss Christensen has heroically remained alone at the post for many months. Batanga was re-

inforced by the arrival in November of Dr. and Mrs. R. M. Johnston.

The Bulu war, while not without its beneficial effect in the direction of subduing this often turbulent and offensively independent tribe, yet has been so fearfully destructive of life, wiping out scores of villages, and slaughtering or driving away their inhabitants, and has so seriously threatened all the interests of the Mission, both on the coast and in the interior, as to add greatly to the burdens borne by our forces. Though often in danger, our missionaries have, however, been preserved from harm, and have been enabled to exercise a large influence toward the termination of the conflict, and the establishment of satisfactory relations between the natives and the government. The still unsettled conditions have made life at some of our interior stations most uncertain, and especially hindered evangelistic itineration.

As this report goes to press, a final order has come for the turning over of Elat hill, the choice site of our Mission Station, to the German Government for occupation as a military station. This necessitates a very hasty selection of a new site, and the discomforts of removal before satisfactory dwellings can be erected. The financial consideration received is but poor return for this overturning of the life work of our Station.

BARAKA STATION.

The members of Baraka Station are Mrs. Ogden, Miss Simar, Mr. Ford, and Mr. Milligan. None of them has entirely escaped fever during the year, some of them have had many "bad days," and Mr. Milligan's health necessitated a change. He went as far as Teneriffe and was absent from the Station three months. Apart from this time the whole work of the Station has been carried on without interruption throughout the year.

Mrs. Gault also contributed not a little to the work of the Station during a stay of three months. She spent a considerable part of her time in the native towns; also went to Angom with Mr. Milligan and Mr. Ford, and for a week, by her oversight of the house and the cooking, as well as by talking with the people, contributed to the work at Angom.

Mrs. Ogden, as in former years, has had charge of the house-keeping—a large work when we remember that there is but one house and one household at Baraka, and that the house has barely sufficient accommodations for the present members of the Station, making it necessary that some one shift from room to room to accommodate successive visitors—that "someone" usually being Mrs. Ogden herself. Besides her household duties, Mrs. Ogden has also taught an afternoon sewing-class

of girls throughout the year. The sewing of these girls received "honorable mention" at the Government Exposition. And they are meanwhile being taught, in daily instruction, the Way that leads to Life. Mrs. Ogden has also spent considerable time in dispensing medicines to the natives, and by simple remedies has done much for the relief of the many sick and suffering.

EDUCATIONAL.—The school has been kept open from January 2d to December 28th, with but four holiday interruptions. A happy change of assistant was made early in the year, and we have now the help of one who is not only a church member, but one of the most active and earnest as well as promising Mpongwe Christians. With an enrollment of 94 children and an attendance of about 45 daily, it will be seen that the irregularity in attendance of most of the children in a day-school makes the work peculiarly hard and unpromising. Miss Simar, upon her arrival, at the beginning of the year, took charge of the day-school. The well-equipped boarding-schools of the Catholics in Gaboon also have made the work of maintaining and teaching a day-school both trying and unsatisfactory; so much so that the Station earnestly desires the establishment of a boarding-school. Miss Simar has also done faithful work on the Mpongwe language, passing her first annual examination with credit.

Mr. Milligan has conducted a school for Fang boys, to whom he has given a considerable portion of each day. This class was opened more than a year ago with three boys, and afterwards a fourth, of established Christian character, and who already had something of a primary education, the object being to train and educate them for Christian service. The oldest of these four, Ndong Koni, a boy of perhaps eighteen years, did not return to Baraka this year; but he is doing good at home. He has no natural inclination for study or any other work; so much more remarkable, therefore, is his activity in bringing the knowledge of Christ to the heathen around him. Mr. Milligan says:

Once, when I visited a distant bushtown where no Protestant missionary had been before, I was astonished upon starting up a Fang hymn that about a dozen of those heathen joined me in singing it. The explanation was that Ndong Koni had been there several times and had taught them, walking from his town, through the bush fifteen or sixteen miles over the worst kind of road. Since his four months' study at Baraka, especially his study of the Bible, he testifies that he finds himself better equipped for service and enjoys it more. There are now some fourteen inquirers in the towns around him, and he is teaching some of them to read. I need not say that this is all voluntary service; he gets nothing from me except recognition and sympathy, and but little of that, for I seldom see him.

The other three boys are several years younger than Ndong Koni;

the oldest of the three is perhaps sixteen. I have hoped that these boys would stay with me until they are well enough educated to take full charge of primary schools which I would like to open in various distant towns, where they would also be active in Christian work. When I go to the Fang towns in evangelistic work I take these three boys with me. We sing together—and they sing well, and they do most of the speaking; but I introduce the subject of each talk and guide its course; the conversational nature of the service makes this easy. In this way I hope to make their teaching of Christianity as broad as their own knowledge and prevent them from reducing their message to one stereotyped talk.

My first impression was, and still is, that my Fang class at Baraka should consist of Christian boys who already have a primary education. But, for a while, until primary schools are started, it is plain that I cannot so limit it. Accordingly, I have this year taken in four other boys, of various ages, who, though not Christians, are still "picked boys" and of good promise. This makes seven boys in all. The last four came, of course, upon quite different terms from the other three, and are, I hope, the beginning of a considerable boarding school next year. All my boys have been taught French throughout the year, in the Mpongwe school, under Miss Sinar, who has thus rendered me valuable assistance.

Through want of a competent teacher, the only other Fang school at Angom has been closed. The establishment of a Mpongwe boys' boarding-school is the strong desire of the Station.

EVANGELISTIC.—Each member of the Station has a class in the Sunday-school; Mr. Ford conducts a weekly prayer-meeting in one of the native towns; Miss Sinar has a reading-class of the members of the inquiry-class; and Mrs. Ogden has charge of a women's weekly prayer-meeting. As to the condition of the Church we quote in full Licentiate Iguwi's narrative to Presbytery:

During the year the pulpit has been supplied by Rev. Robert H. Milligan, assisted by Licentiate Iguwi. The attendance has been good, while the attendance in the Sunday-school has increased, much interest being shown by both teachers and pupils; this was due in part to a teachers' meeting conducted by Mr. Milligan every Friday morning. There has also been a regular Sunday evening service, conducted by the members of the church, in which the leader follows the subject of the morning sermon. A weekly prayer meeting has been held throughout the year; also a prayer meeting on Monday evening in the different native towns. The attendance upon all these meetings has been good and the people have taken part promptly. A women's weekly prayer meeting on Thursday afternoon has been held throughout the year.

The church seems to be in a healthy spiritual condition. A few persons have been debarred from the Lord's Table for a single service; but we are thankful to God that none have been suspended during the year, notwithstanding that the Session has attended strictly to its duty of discipline. Among the Christians there has been increased and fruitful effort in bringing others to Christ. Four communion services have been held during the year, at which, altogether, 17 persons have been received into the church membership, all on profes-

sion of faith, making a total membership of 98. We have also an Inquiry Class of 26 members.

Mr. Milligan has spent about one month in all in itinerating among the Fang. There have been two reasons for this comparatively small amount, the first being the multiplicity of other responsibilities; the second, the delay in the arrival and equipment of the new launch "Dorothy." It is anticipated that under the management of Captain Peter Menkel she will soon enter upon a career of great usefulness, reducing to a minimum the difficulty of wide evangelistic itineration.

Mr. Ford is treasurer of the southern division of the Mission, comprising Baraka and Benito. He has made itinerating tours to Nomba and points beyond the river occupied by Mpongwe people. He has continued the weekly meetings at Awondo; conducted for a time the Friday teachers' class at Baraka and twice a week given Bible lessons in the day-school, besides doing no little personal work in the towns and by the wayside. Mr. Ford has charge of the store and the other secular work of the Station. Through his knowledge of French, he has been of material aid to native Christians who were in danger of suffering from severe oppression and injustice.

The condition of the work at this Station is hopeful and encouraging, and the members of the Station plead for reinforcements. The last letters from the field report the Station's loss in the death of the Rev. Mr. Ibia, the native pastor at Corisco.

BENITO STATION.

What changes can take place at a Station during one short year would be difficult for one who is a stranger to Africa to realize. At the last Annual Meeting it seemed to some that Benito had more than its share of workers to begin with at least, but that can certainly not be said now. It was known that during the year about half of the number would leave for their furlough; but not for one moment did they think that the Station would be so entirely depleted of its missionary force.

The year was begun with seven workers, namely, Mrs. De-Heer, Mrs. Reutlinger, Miss Christensen, Mr. Hickman, Mr. Presset and the newly-arrived missionaries, Dr. and Mrs. Ax-tell. The first break in the ranks was the sudden departure of Mr. Presset for Europe at the very beginning of the year. While all knew that he needed the change, his own wish was to remain at his post as long as possible. But when his health failed so completely, he was advised by the doctor to go at once.

The second and most unexpected break was the departure in

March of Dr. and Mrs. Axteli, caused by the serious illness of Mrs. Axtell. This disappointment was felt very keenly, not only by Dr. and Mrs. Axtell themselves, but also by those who had for so many years realized the need of an earnest, well-qualified physician at Benito. It was with heavy hearts that the missionaries and the people parted with these dear friends who had already won for themselves a place in their midst.

In May Mrs. DeHeer and Mrs. Reutlinger left Africa on their furlough, as had been expected. After their long years of faithful service they were entitled to a complete rest.

Miss Christensen, feeling the need of a health change at that time, accompanied them as far as Sierra Leone.

In July, Mr. Hickman also went home on a furlough having been nearly five years on the field. In the same month, Miss Christensen returned to Benito, and from that time has lived at the Station alone.

The *Church Services* were conducted by Mr. Hickman until the time of his furlough in July, and were then left in the charge of the elders. The average attendance has been fairly good throughout the year. The membership of the church is at present 170, 18 having been added during the year. The Sabbath-school meets at the close of the morning service, and has been very well attended. Upon the departure of the missionaries, however, there was a marked falling off, showing that among themselves there are few competent teachers. There are 200 scholars in the Sabbath-school. In the catechumen class there has been a sad falling off; there are now 20 members, as against 85 last year. The Sunday evening service has been conducted by the pastor and the elders in turn. The subject of the morning service is discussed freely and informally by the attending members. The weekly prayer-meeting is held on Wednesday evening. Also a women's prayer-meeting is held every Thursday afternoon in the different villages conducted by the ladies of the Station.

Morning and evening prayers are held and attended by all the missionaries, the workmen, school-children and any others who may be present from the surrounding villages. One of the most interesting of the services is a children's meeting each Sunday afternoon.

CHURCHES AT OUTSTATIONS.—There are three other churches connected with Benito as outstations. These are the Church of Hanje, the Church of Bata, and the Church of Evune. Each of these has its own native pastor. At Hanje there are 98 members, 7 having been received during the year; and at Bata 100 members, 9 having been received during the year; and at Evune 118 members, 5 of whom were received during the year.

Rev. Etiani, the pastor of the church at Bata, while he has neither education nor training to fit him for a thoroughly efficient ministry, is to be commended for his faithfulness as a pastor; for he goes to the people and lives among them, and the fruit of his faithfulness is a large attendance at his services. This is the one duty that the average native pastor cannot or will not understand.

In connection with the work at Hanje we are especially grateful for what has been accomplished in the matter of self-support. It cannot be said, however, that this was due to the efforts of Mr. Myong, the native pastor, but entirely to the efforts of Mr. Milligan, who came from Baraka and with little assistance succeeded in securing half of the pastor's salary.

The church at Evune is making an effort in the direction of self-support, having contributed about \$20 for congregational expenses, and something for the Boards.

BIBLE-READERS.—There are eight Bible-readers connected with this station situated at various points along the coast, to a distance twenty miles south and forty miles north of the Station. All of these are doing some teaching in day-schools, besides conducting inquiry classes and teaching the Bible. There is also one Bible-woman at Benito. The terms "teacher," "Bible-reader," or even "pastor" as applied to the native helpers should not be misunderstood, for none of these are fully qualified for efficient services, as these titles would suggest. For instance, the Bible-woman mentioned above cannot read, although she is one of the most faithful and efficient of the helpers.

MEDICAL WORK.—Dr. Axtell, on his arrival at Benito, immediately began his medical work, which increased daily. Both missionaries and people were rejoiced that their long deferred hopes for a physician had at last been realized and also at the earnest way in which he entered upon his work. But in six weeks it was cut short by his enforced departure on account of the illness of Mrs. Axtell. After this, Mrs. Reutlinger and Miss Christensen took charge of the dispensary, as they had done before, and by simple remedies were able to do something for the sick and the suffering.

EDUCATION.—The schools were opened on the 1st of January, a boys' boarding-school under Mr. Pisset, and a girls' boarding-school under Miss Christensen. All looked forward to a successful year of work, but here also they were destined to disappointment. During the first week Mr. Pisset was taken with a sudden illness which necessitated his immediate departure for Europe. The boys' boarding-school was closed, and the boys sent back to their homes. The girls' boarding-school was continued without interruption till the end of March. The departure of Mr. Pisset threw the whole

work of teaching the girls on Miss Christensen, who gave her entire time to it until the school was dismissed for the vacation in April.

In May the boys' school was reopened on a smaller scale under a native teacher, with a total attendance of about 20, 10 of whom were boarders. This was continued till the first week of July. Miss Christensen, upon her return after her health change, reopened the girls' school, the number of pupils being necessarily limited, owing to the many other duties devolving upon her while she was alone at the station. The deportment and application of the scholars were very encouraging.

The anticipated change of Government from French to Spanish which will probably take place in the early part of next year, will free the Mission from the obligation to teach French in the schools, allowing them to give full time to the native language and also to make use of English. We cannot forecast all the results to our work of this change of Government, but we hope for the best.

Miss Christensen is to be relieved of her heroic lonely position at Benito by other members of the Mission, and take her furlough in America.

BATANGA STATION.

Perhaps never before in the history of this Station has the number of its workers been so small in proportion to the work as last year. While many came and went, the number available for work was never large enough.

EVANGELISTIC.—The field for evangelization which falls to this Station stretches along the coast from the Campo to the Lokunje river, a distance of over sixty miles. The work has been carried on by stated preaching, Bible-readers and itinerating. Besides the work at the organized churches of Myuma, Ubenji, Batanga and Kribi, stated Sabbath and week-day services have been held at Plantation Bwambi, Lobi and Campo. At the first and last named of these places Bible-readers have been at work, while the other two were kept supplied from Batanga. The work in the evangelistic line has been done almost entirely by our native ministers, licentiates and helpers. This has been necessary by reason of the entirely inadequate force of foreign workers.

The Rev. D. H. Devor acted as Moderator of the Session of Kribi Church, while the native licentiate Eduma was stated supply. The condition of this church is perhaps the most encouraging in the whole field. Notwithstanding their great losses in temporal things, on account of the Bulu uprising a year ago, they have rallied faithfully and out of their poverty quickly gave enough to finish their church. They are reported

as having large congregations on Sabbath, and the Session records show a gratifying diminution of disciplinary cases.

In the absence of the Rev. R. H. Nassau, D. D., stated supply of Batanga church, Rev. F. G. Knauer acted as Moderator of the Session. Batanga's condition is not what it should be. While the Sabbath services are generally well attended, there is a lack of spirituality among many members. The church seems to need careful and tender shepherding, for it is evident that even regular Sabbath and week-day services are not sufficient to impart the needed instruction or to foster the deeper and firmer Christian life.

The churches of Ubenji and Muma are both comparatively small and people poor. They are served by a native minister and licentiate respectively. On account of the small force of missionaries, these churches could not be visited during the year. Although no special awakening has occurred in either of them, there have been a few additions and the churches seem to be holding their own. The people of Myuma have recently had to suffer the loss of nearly all they had, by the hand of French officials. The pretext under which this was done may seem justifiable to military officers, but the people who suffer under it cannot understand it and hence they are much discouraged.

Itinerating has been done to the south, southeast and east of Batanga, in the latter directions especially among the Mabeya. But these people are not so numerous there now as they were before the Bulu attack. Many of them never returned to their former places of residence, but soon began to build new towns in the places to which they had fled. So it would seem that we can expect the Bulu people to settle within an hour's walk of Batanga, in the near future. In these trips the people visited were all found to be desirous of more instruction; they seem to feel like sheep without a shepherd. While there are some Christians to be found in nearly all of these towns, their evangelistic zeal is not great enough to impel them on to impart to others what they have been taught. Moreover, they are scarcely able to walk alone yet and would not make good leaders for others. It is also found that in many villages nearly all the men are away in trade, leaving only the older ones with the women and children. Most of the villages are small and could only be served by placing zealous Bible-readers to work in groups of them. For this, the lack in the past year has not been so much in funds as in suitable men. It would not be difficult to find men to do this, but it is feared that the regular salary from the Mission would have been a greater inducement than the desire to uplift their fellow-countrymen.

EDUCATIONAL.—This work has gone on as in other years, though with a small enlargement. Besides the Boys' Boarding-school at Batanga and the Girls' Day-school at Bongahale, six schools for boys and girls were maintained, four of which were in Banaka villages, one in Mabeya and one in Myuma. For these village schools, new sets of progressive reading charts were stenciled, so as to facilitate the teaching of

reading Benga. There have been on an average 150 children and youth under instruction daily in the Batanga field. In the village schools, natives have been employed to give the very primary instruction which is aimed at there. The purpose in these schools is to give each boy and girl a chance to learn to read and write Benga, so that they may be able to use at least the Benga Scriptures for their own instruction and edification. These schools are not as they should be. The parents, the large majority of whom are without even the most primary education, show a sad indifference to the needs of their children, and instead of sending them to school allow them to play on the beach or to lie around the fire at home. From one place the urgent request came a year ago to send or appoint some one who could teach their children to read the Bible. The appointment was made but the children were not sent. When inquiry was made as to the reason, the reply came that they would send their children if the Mission would feed them. As this could not be done the work had to be dropped.

Girls' Day-school at Bongahale.—The "Evangeline" School for Girls commenced the eighth year of its steady and progressive work in the education of Batanga girlhood, on the 20th of February, 1900, under the superintendence of Miss Isabella Nassau.

There was a large attendance of very young children, consequently it was deemed advisable to make of them quite a separate form—calling it the "kindergarten." Its instruction and hours were arranged differently from that of the older and more advanced pupils. There being no separate room for the "kindergarten," a part of the school-room was curtained off for the wee ones. The daily attendance varied from 18 to 30.

Besides the instruction in alphabet and spelling and use of slates and pencils the instruction was oral and the little ones made good progress in committing to memory selected portions of the Bible and hymns, and the Child's Catechism.

Of the 34 who commenced the year in the "kindergarten," 12 passed into the advanced or reading department.

There are the names of 90 pupils on the school roll for 1900. Of this number 45 are able to read, the remaining 45 are in various degrees of spelling and alphabet. The usual daily attendance of the entire school was about 38—the number as well as the individuals varying from day to day.

It is really a very strong testimony to native ability that under the conditions in town these girls make the commendable progress that satisfied us at the close of the year.

During the year the advanced department made special effort in real study of their Bible lessons in Matthew and John not satisfied with committing to memory only the words.

In the Shorter Catechism there was the same diligence. Seven of the pupils completed the study and one pupil recited the whole 107 Questions and Answers without making a mistake, at one sitting, for which she received a special Benga Bible. The closing examinations

on these two studies and also on Old Testament History were most satisfactory.

Singing is one of the exercises of which they never weary. They are expected to sing without books before them.

But better than all the progress made by the majority of the pupils, during the year, in their studies, is the consciousness that there has been a quiet work of the Holy Spirit of God carried on in the hearts of some of the girls. The sincerity of their professed interest showed itself in their improved deportment in school-hours. After the dismissal of the Sabbath-school these interested girls gather in their beloved school-room to enjoy the Bible pictures and then close with their own prayer meeting.

Boys' Boarding-school, Batanga.—The Boys' Boarding-school under charge of Mr. Knauer was opened for 176 school-days, with an enrollment of 81.

It appears that most of the scholars come from distant points. The boys from the Batanga villages proper are far in the minority.

Good and honest work has been done in the school. The boys have been as obedient and willing as any other set of boys would have been. Commendable progress has been made in German, and all who came were first introduced into Benga reading. Their ability to read Benga well is insisted on, after which they are allowed larger opportunities in German. Hymns and Scripture verses have been committed to memory and Biblical and catechetical instruction have been regularly given. The boys all attended church services on the Sabbath and a Sabbath-school at the schoolhouse, specially conducted for them as well as daily morning and evening prayers. The aim has been to teach them regularity of habits. The sessions have been from 9 A. M. to 12 A. M. and from 1.30 to 2.30 P. M. daily except Saturday. About such instruction is given as is imparted in the villages of Germany. As it is, even this limited course will occupy more time than it ought. It is hoped, however, step by step, to broaden the work of this school, so that, as the demand may be made, it may afford opportunity for a somewhat more liberal education to those who wish it. Their manual labor has been from three to four hours daily. For parts of this they have received such credits as enabled them to buy all their school material and also a piece of cloth now and then as they needed it. This work has been of value to the Station. The grass has been kept down, the paths cleaned, the stumps and stones removed, even to the extent that the present ruling official of the district has highly spoken of the way in which our property is kept; and this work has been done entirely by the school boys. They have been under the direct supervision of the native assistant, while I gave the general direction of their work. If we credited the educational fund with all that the boys earn by their manual work,

it would be shown that the school is to a considerable extent self-supporting.

But what is most to be rejoiced over, are the signs of the Holy Spirit's work in the hearts of many boys. Mr. Knauer says:

On May 20th last, as we were returning from church, two Mabeya boys came to me and said that they wanted to be Christians. This voluntary request sent a thrill of joy through my heart. I prayed over the matter, and believing this to be the work of God, I made an earnest talk to the boys the next day, urging an early decision for Christ. As a result, 17 expressed a desire to become Christians, and before the end of the week three others were added to the roll. These 20 I took under special instruction, meeting twice a week. Since then many others have asked to be admitted, and I believe it is an indication that we may look for our young Christians among our school-children, where we ought to find them. While I realize that these 20 are by no means saints yet, and that they will require much and tender guidance, still I believe that it is a step in the right direction, and we may with thankful hearts take this as an answer to our prayers and as a beginning of the harvest for which the seed has been sown by various workers. Therefore, we will rejoice together.

MEDICAL.—This department has been comparatively small during the present year. During Dr. Cox's presence, the usual number of whites and natives received treatment in addition to what was done for the missionaries. But a trip to the Congo by Dr. and Mrs. Cox in the month of February, and their departure for America, May 20th, on furlough, left them less than four months in the Station. After the departure of Dr. Cox, Mr. Devor as a rule looked after the needs of the dispensary, while the daily clinic continued under the care of Okumbwe, our native assistant. He treated on an average about 10 to 12 daily, besides a number of cases which he treated in the neighboring villages.

The calls by white traders and Government officials for medicines, and even for medical advice, were very frequent. They were served to the extent of the ability of the missionaries present. Sometimes this work fell to one, sometimes to another, whoever happened to be present. Not seldom our native assistant was even called to treat white traders at their places of business. Thus our medical work was a help to many, even if it was carried on on a small scale. It is to be regretted, however, that such splendid equipment and accommodations have had to lie idle for the want of a physician. May this never occur again. Batanga Hospital has been a blessing to many who were suffering from bodily ailments, but we hope that it may also bring spiritual blessings to many, and that it may become a still greater evangelistic agency than it has been in the past.

Dr. Cox acted as Mission Treasurer up to the 1st of May, which office has been filled by Mr. Devor since that time. Mr. Knauer acted as Station Treasurer. Our enlarging interior work puts additional burdens upon those at the beach, through whom the business for the interior must be done. There are

more goods to be received from the steamers, more carriers to be fed, more loads to be prepared and sent inland. All this increases the work of Mission and Station Treasurer. Then there is a certain amount of building and repairing to be done, which never diminishes, no matter how few the workers at a Station may be. In the absence of skilled workmen, at least the oversight and care of this falls to the missionary. Accounts must be kept and employees paid, part of which is done through the store. There are also certain duties towards the Government, which must be fulfilled within stated times, and lastly, there are the numerous calls by the natives, who come for advice and help of one kind or another. Work of this kind takes up a great deal of strength and time, although people in general do not realize that such duties fall to the lot of the missionary.

ELAT STATION.

Messrs. Fraser and McCleary were at the Station at the opening of the year, November 16th, 1899. Dr. Lehman, of Lolodorf, who exchanged places with Dr. Lippert for a few months, arrived at Elat January 31st, and left April 7th. Dr. and Mrs. Lippert arrived April 13th. Mr. Fraser left for America May 9th. Mr. and Mrs. Dager, having been delayed at Batanga by the action of the officers in refusing to permit ladies to go to Elat, and by sickness, arrived May 17th. The health of the missionaries has been fairly good, except in one case none of the attacks of sickness being immediately dangerous to life. Mrs. Lippert is suffering from a chronic trouble, which makes it advisable for her to return to America at the first favorable opportunity.

EVANGELISTIC.—*Sabbath Services.*—Services have been held every Sabbath with the exception of November 26th, on which day the commander of the troops requested that no meeting be held. The attendance has been good considering the unsettled state of affairs. Unlike former years, it has been made up principally of people in the immediate vicinity of Ebolowolo. Fear of the soldiers has kept strangers away, while the same fear has constrained some of the people living near to attend regularly, for they seem to think that their safety depends on their "pull" with the Mission. The average attendance has been about 215. The Sabbath-school has been held just before preaching services since May 27th. There have been four classes, namely: men, women, boys and girls. The average attendance has been about 175, of whom perhaps 60 per cent. were women and girls. Lessons have been taken from the Old Testament, questions and answers having been translated for the purpose. Morning prayers have been con-

ducted by the members of the Station, at which all natives at the Station were expected, and usually did, attend.

Meetings for devotion and instruction have been conducted by Mrs. Lippert for the women and girls and by Mr. McCleary for the men and boys, for the benefit of those who have expressed a desire to become followers of Christ. We are rejoiced to report that a deep spiritual wave has passed over Ebolewolo and some of the near towns. It was first noticed in special power on Christmas day. That was a glad day for Elat workers. Messrs. Fraser and McCleary, the only members present at the time, gave the day up to the boys and workmen, making a little dinner for them, and trying to point them to the one whose birth we commemorated. After the gathering was dismissed thirteen boys came to the missionaries and said they wanted to be Christians. How their hearts beat for joy and thanksgiving! That was the beginning. Mr. Fraser took charge of them and met with them for instruction. The number increased rapidly, and when he left, on May 9th, there were 36 names enrolled in an "inquiry class." At that time Mr. McCleary took charge. Later on, as the numbers increased, Mrs. Lippert took charge of the women and girls. The number increased at the rate of five per week until on November 15, at the close of the year, there were 166 enrolled. This is not to be understood as 166 Christians, but 165 names of those who came and said they wanted to be Christians. They were enrolled in order that they might be kept track of and are being instructed and helped as far as the members of the Station can help them. Of this number 64 are women, 57 men and large boys, and 45 are children, most of them boys. Two of them have died, both of whom passed away in peace, having given good evidence of conversion. Three have fallen into sin and have been stricken from the roll. The remainder have been divided into three lists: 1. Those who from appearances are earnest, of whom there are 80. 2. Those who are more careless, of whom there are 53. 3. Those who are doubtful, of whom there are 18.

A few of those eighty have shown special firmness in trying circumstances, and after six or eight months more of special training eight or ten will probably be fit candidates for church membership, should a church be organized the latter part of the coming year.

Some itinerating has been done during the year. The following trips have been made by Mr. McCleary:

One trip of twenty-one days was made east of Elat, on which he crossed the Nlobo river and went as far as the Mbua river, traveling in all about 280 miles, visiting 93 towns and villages and holding 50 meetings, at which were gathered about 6,000 people. Another trip of thirteen days was made south and east of Elat among the Mvae and the Bulu peoples. Mr. Dager accompanied him two days on this trip. He walked about 220 miles, visited 54 towns, held 24 meetings, with an aggregate attendance of about 2,000 natives. He turned back at the junction of the Kom and Ntem rivers. This is perhaps in French territory. One thing of interest was discovered on this trip, and that was that the French Catholics are about to establish a station at the junction of these two rivers. As this point is only four days from Elat, is within one day of the Bulu, and is fully two days farther interiorward than our frontier station, it ought to inspire, or provoke, us to renewed efforts in reaching the Bulu before they are drugged with the poison of Romanism. Three other short trips of a few days each were made by him, on which he met with over 3,000 natives.

Dr. Lippert made a two days' trip southwest, visiting three towns and talking to the people. Dr. and Mrs. Lippert spent ten days in Akom, a town about ten miles west of Elat. This was primarily a health change, but the Doctor did some itinerating while there, visiting the near towns. In addition to the above, eighteen short trips of a day or parts of days, mostly of Sabbath afternoons, have been made to the near towns by the different members of the Station.

The school has had serious interruptions. In the beginning of the year it was delayed by war. In the latter part it was crippled by the action of the Government in regard to Elat, whose officers suggested that no more labor or expense be put upon the grounds. This deprived the boys of work and the number of boarders was limited. Moreover, the food supply was scarce, owing to the war.

School was opened March 5th by Dr. Lehman, who had charge of it one month. Dr. Lippert took it up on his arrival, April 16th, and had charge till May 22d, when Mr. Dager took all but the German. This term lasted nineteen weeks and closed July 13th. The last term was opened September 24th by Mr. Dager, who was assisted by Mrs. Dager, and lasted seven weeks, closing November 9th. A native boy assisted most of the year. German was taught by Dr. Lippert from the time of his arrival to the close, or twenty weeks.

The total number of days taught has been 129. The total enrollment has been 248. The greatest number on any one day has been 133. The least number on any one day has been 8. The average daily attendance has been 46. The number reading the Gospels has been 33. The number taking German has been 19. The total number of girls has been 19.

The boarders were under the care of Mr. Fraser up to May, and from that time on Mr. McCleary had charge of them, out of school. The total number of boarders has been 164. The greatest number at one time has been 87. The least at any one time, 12. The average has been 37. These boys have been required to work for their food and for what clothing and other things they have received. Their work has been principally in the garden. A few have been taught a little carpentering.

The attendants at the Station have been few. The school-boys have done most of the work. In the first part of the year plantains, corn and pineapples were planted in abundance and cared for, but in the last season nothing was planted because of the action of the Government.

MEDICAL WORK.—From November 15th to January 31st, Mr. Fraser did what was done in this line. From February 1st to April 7th, Dr. Lehman had charge. From April 13th to the end of the year, Dr. Lippert has carried the work on. The little hospital has been overflowing, and the work has taken on proportions such as have not been known at Elat. The influx of white traders has augmented the work. For nine days in November, during the absence of the Government physician, Dr. Lippert was asked to care for the sick at the Government Station. This has added some to the labors of Dr. Lippert and has been the means of relieving somewhat the strained relations between the Mission and the Government officials.

The number of cases treated has been 700, the total number of treatments of outpatients, 2244. The average number in the hospital, daily, has been 7. The number of treatments of white traders has been 68. The number of treatments of soldiers has been 30, and of missionaries 114. Major operations, 1. Minor operations, 14. Fees, \$170.01.

TRANSLATION AND REVISION.—The work of translating the Acts of the Apostles and the revision of the four Gospels assigned to Messrs. Fraser and McCleary by the Mission at its meeting in December, 1898, was not completed last year, so the work was resumed the first part of this year. It consumed a great part of the Committee's time up to the 8th of May, when the work was gone through with, but not altogether to the satisfaction of the Committee.

EFULEN STATION.

During the first few months of the year the regular work of the Station was much interfered with by the war, which, while it made impossible many lines of work, opened up new and large opportunities in other ways. Many opportunities were given to serve the people in their danger and distress, and thus to greatly increase their confidence in the missionary and his God. Our missionaries were of service in the negotiations for peace, and the service was gratefully and frankly acknowledged by the German officers and also by the people. The war was a severe lesson to the Bulu. A year ago the Bulu about Efulen did very much as they pleased. Now they have a wholesome fear of punishment for violation of law. Instead of a miserable little path, which the Bulu with impunity obstructed by felling hundreds of trees across it, there is a fairly good bush road from Batanga to Elat passing Efulen. With the close of the war came a great influx of trade from the coast, threatening to flood the country with rum. The missionaries did all in their power to warn the Bulu against it, and succeeded beyond our faith; for most of them not only refuse to drink it, but also to transport it.

The Church.—On the 13th of May, about seven years after the establishment of work among the Bulu, the first Bulu were baptized and a church was organized at Efulen, with six members, all of them being Bulu living near the station. One of them was installed as Elder. The Sunday congregations have so increased in size that the building has been entirely inadequate and most of the services have been held in the banana grove. Sunday-school has been held just before the preaching service and attended by the whole congregation. On Tuesday afternoon we have had a weekly prayer-meeting for the church members.

Catechumen Class.—The present enrollment of this class is 53, of whom 42 have been added during the year. They have met regularly once a week for instruction. These meetings have been open to all who wished to attend and quite a few come to the meeting who are not yet on the roll. The endeavor has been to include none among the Catechumens who were not willing to try to live up to the light they possessed. A man with more than one wife is not enrolled until he ceases to live in polygamy. The Spirit of God has been manifestly doing a work in the hearts of these people. Some have given up polygamy, others have settled old scores that have cost them no little struggle, and the practical questions asked at the close of the meetings have shown that they are trying to put into practice what they have been taught.

Itinerating.—More than the usual amount of itinerating has been done this year. Altogether about eight weeks have been thus spent and hundreds have heard the Gospel for the first time. Between two and three weeks were spent in tramping about endeavoring to persuade the Bulu chiefs to make peace, and the opportunity thus presented for doing some evangelistic work was improved. The Bulu contributed 43.50 marks to be used in the itinerating work among the Ntum people.

School.—Owing to the war, this school could not be opened until April 10th. By means of tramping and other special efforts all the pupils desired for the Loys' boarding-school were secured, the number reaching 50. During the last part of the year, owing to scarcity of food due to the war, but 25 boarding pupils were kept. The day pupils have averaged but eight. The school has been taught by a native boy, a former pupil in the school. The teaching has been in the vernacular only.

MEDICAL WORK.—During the year a hospital costing \$25.00 has been erected, and owing largely to the patronage of the Government during the war, has already paid for itself. The total receipts from the medical department for the past year have been about \$50.00, about one-half of which has been from the German Government. The medical work at Efulen is slowly gaining ground

MAC LEAN MEMORIAL STATION.

The MacLean Memorial Station has completed only its second year of work, although it was first opened for a few weeks in 1897. The work has taken more definite shape with the addition to the force at the beginning of the year. The health of the missionaries has been only fairly good, the health of Mrs. Lange compelling the family to leave for Germany. The Station has thus again become short of workers.

EVANGELISTIC WORK.—Regular Sunday services have been maintained throughout the year with an average attendance of from 125 to 150. On the week days morning-prayers have been held for the school-boys, workmen, and any others who wish to attend. The Sunday audience is very changeable on different days and even during one service. Passing caravans, workmen from the Government station and factories, visitors from various tribes and the people of the towns, make up our usual Sunday audience. The Gospel is certainly taking hold of some of them, but the love of rum has alienated many others. In the "palaver house" built during the year, at different times many people have been accommodated, and an effort made to reach them. The purpose of this house is not as yet thoroughly known to all the caravans, but in the coming days it will be made a place of frequent services. The majority of the visitors are of the Yaonda and Bene, many of whom come as far as seven and eight days.

Another new feature of this year's work is a little company of boys and a few men who meet once a week with the missionaries for prayer and instruction. The first of these gatherings was in February, when fourteen of the school-boys met with Mr. Lange. Since that time others have been added. With some of these there is certainly a deep, earnest desire to follow the Lord. Their privilege and duty toward their own tribe is pressed upon them, but as yet they have not made many trips into other towns. The endeavor is made to impress upon them that if God has really changed their hearts, they will tell others of Christ as evidence of that change. It seems to be slow work and they sometimes seem lacking in earnestness, but some of them have been persecuted for their stand and have given up something because of their belief. One boy recently refused an offer of twenty marks a month (a large sum with them) because if accepted he would be denied the privilege of attending Sunday service.

Frequently on Sunday afternoons and occasionally for the whole day members of the Station have gone to talk in the neighboring Ngumba towns. The people are usually ready to hear, but in some towns they seem to care little. The rum traffic has produced a marked effect on these people, in the way of making them indifferent to the claims of the Lord Jesus.

MEDICAL.—More than 2370 visits have been made to the dispensary in the past ten months. This number includes many school boys and workmen, passing carriers, other people from a distance, and those from the neighboring towns. We have made some use of a room which was built in June to serve as temporary hospital.

In addition to treating the natives, Dr. Lehman has made 71 visits to the white men of the Government Station and those of the factories. From this source principally a little over \$200.00 has been received into the medical fund. It is not the purpose to encourage such visits, but as no other physician is near, one cannot refuse.

SCHOOL.—School has been in regular session since the beginning of the year, with a month's vacation in June and July, and two weeks again early in October. During this time the number enrolled was over a hundred, the average attendance about sixty. The majority have been Ngumba; the Yaonda have numbered thirteen, the Bulu nine, and Dwarfs two. Several little girls have attended from time to time; only one has remained faithful and is learning to read. Those able to read in the Gospels have also had instruction in German. Ten have advanced from the primer to the Gospels, five of them quite recently.

Two strikes have occurred to keep up the reputation of the school, the last a strike out on the part of eight or ten boys who set out for Kamerun. Their grievances were the Bulu language, small allowance of fish, and a woman teacher—this last of course since Mrs. Lehman took charge of the entire school.

For the past four weeks the plan of having the advanced scholars come in the afternoon has been adopted, and a few of the older boys have served a week each at teaching the morning classes. The half-day in which they are not in school they are assigned work about the premises, for which they receive a little pay. Of late emphasis has been placed upon regularity in attendance and punctuality. Also earnest efforts have been made to root out the lying and stealing which is so common among them, especially the new-comers.

BUILDING.—The work of building has continued throughout the year under the direction of Mr. Salveter. Dr. Lehman's house was completed, a kitchen and a new room were added to Mr. Lange's house, then came the erection of the "palaver house," which is located on the Government Road. This "palaver house" will accommodate more than one hundred for the night, and thus afford us an opportunity of talking to the carriers who come from a distance. A much-needed store-room was built, including workshop, tool closet, food room, and a room to serve temporarily as hospital. Then work was begun on the long-talked-of church building, which is now nearing completion. This is built up off the ground, has a board floor, thatch roof, and bark walls. Its tower and location on the highest point of our property make it readily seen from the road. This house, which will serve for a school building as well, is 25 by 50 feet and has a seating capacity of 250.

DWARF WORK.—Our work this year for the Dwarfs has been much less than we had hoped on account of sickness and smallness of the force, as well as the nature of the work, for

when we do go to see them we are not at all sure of finding them. But doubtless much has been done to gain the confidence of these little people and a larger acquaintance among them. So that, notwithstanding the few trips, it may be as well, for more frequent visits might have excited their suspicion and repelled them.

Dr. Lehman has made all the trips to the Dwarfs, as he was the only one free to go. He has made five visits to four different localities and has seen five different villages. He went four other times, but with no success in seeing the people. In all of these villages there is a population of about 175. These places range in distance from three hours to a day from Lolodorf and are within twenty to forty minutes from some Ngumba town. The path is usually hard to find and often leads through mud and water. Without the aid of some Ngumba one could never tell which of the numerous paths leading from the main road would take one to a Dwarf town, and even if started right, one could easily be turned off. It is usually after passing through more or less swamp that one comes to a clearing of from three to ten acres, then by climbing over trees and walking along the trunks of others one reaches a group of huts. Close to the town there may be some plantains, cassava and macabo planted, but it is little at best, and when the people move it is not much of a loss to them to leave it all. From such a place, which is all the home they know, they often go a distance of a few hours to a day, to hunt and fish. Many of them are expert rubber-hunters, as their knowledge of the forest enables them to go where they will, with no danger of being lost. In this way they often spend two or three months away from home.

Two boys from the largest town were sent to the school, but after five weeks they returned. This seems discouraging, but it was a great advance for them. Others will probably be sent in time, although it will always be a hard thing to keep them so near the Governor, whom they all greatly fear. It is a good deal for them to spare a boy in this way, for they are very useful in going for rubber and in hunting. Then, too, the boys themselves do not always like to give up their freedom and come within the "pales of civilization." The Ngumba tell us they are afraid of the light and desire only to live in the darkness of the forest. The Station also had a visit from some Dwarf men who came from Bakoko to bring bamboo leaves to the head man in the town. A little Dwarf girl who is said to be married to this head man, four times as old as she, comes to the Station and is very friendly. She seems to be happy in spite of her life of drudgery. This marriage seems to have been made largely for the purpose of securing meat from the people of her town.

OUTLOOK.—The Ngumba are becoming interested in the Gospel and there is a desire on the part of some to do better, but there is also a marked indifference on the part of many. There is a dislike to our using the Bulu language, which all do not hear. This language question will always be a hard one, for they cannot quite understand why the missionaries do not learn the Ngumba and teach it. Yet there are towns within a day where we could place schools if we had the teachers. The time may not be far when a few of the older boys will be ready to occupy such positions.

There is a great work to be done in Yaonda. This tribe near by on the northeast extends at least six days into the interior, and how far north and south is not known. But from the numbers which pass as carriers and from those employed by the Government and factories there is reason to believe they are a very large tribe, whose tongue is very largely allied to the Bulu. These people know the white man only to fear him, and having been used to little else but blows and curses, they scarcely understand a kind word. Yet those to whom something of the Way of Life has been told, have often asked our missionaries to go up into their country.

The Bene people, who are even more closely allied to the Bulu, are frequent visitors. They too know scarcely anything of the Truth. In Bene, as in Yaonda, the traders have begun their work ahead of the missionaries. These people pass Lolodorf very frequently and they too have repeatedly asked someone to come and tell them the Good News. The forces have been insufficient. The Bakoko to the north are still another tribe, comparing in size with the Bulu, though their limits are not yet fully known. These people are within reach of the Basil Mission at Kamerun, but no white person is living among them. They too have asked for a missionary.

While all of these tribes are not necessarily under the care of this Station, yet they pass frequently, and their plea has been heard. To say the least, the time has certainly come for entering Yaonda and Bene, and how much better it would be if a beginning could be made in Bakoko before the people have been spoiled by the white traders. Whether all tribes are as the Ngumba is not known, but this is certain that with them the love for goods has somewhat given way to the desire for rum, and it is said that there are very few indeed about the Station who do not drink more or less.

MISSIONS IN CHINA.

CANTON MISSION.

CANTON : J. G. Kerr, M. D., LL.D., and Mrs. Kerr, Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan, M. D., and Mrs. Swan, Rev. J. J. Boggs and Mrs. Boggs, M. D., Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M. D., Miss M. H. Fulton, M. D., Miss A. W. Elliott.

LIEN CHOW : E. C. Machle, M.D., and Mrs. Machle, Rev. C. W. Swan and Mrs. Swan, Rev. R. F. Edwards and Mrs. Edwards, Miss L. Johnston, Miss Eleanor Chesnut, M. D.

YEUNG KONG : Rev. G. W. Marshall and Mrs Marshall, W. H. Dobson, M.D., and Mrs. Dobson, and Rev. C. E. Patton and Mrs. Patton.

KANG HAU :

IN THIS COUNTRY : Rev. A. A. Fulton and Mrs. Fulton, Rev. C. W. Swan and Mrs. Swan, Miss L. Johnston.

The great wave of hostile agitation, that devastated Mission Stations in the North, was nearly spent when it reached the Southern part of the Empire. Until the outbreak occurred there was every prospect that the closing year would equal, if not surpass, the preceding year, which was the most fruitful in the history of the Missions in additions to Church membership. The Field Report says :

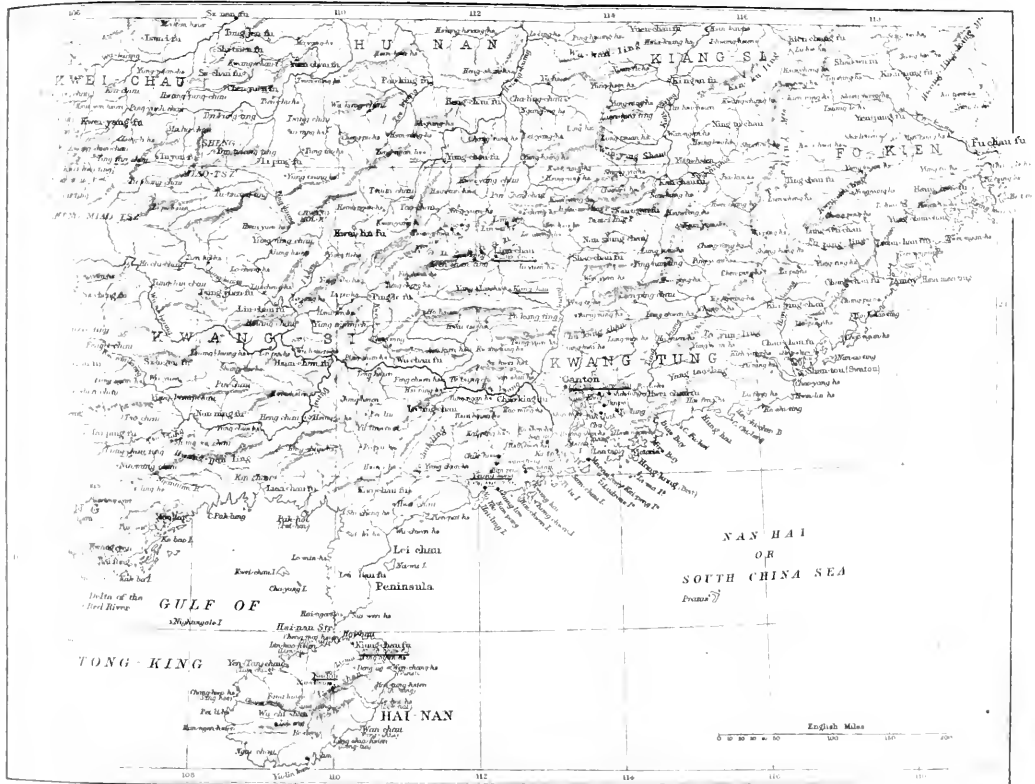
The Mission year has come to a close amid war and rumors of war. For a time it seemed that our Mission would escape without loss, other than that occasioned by the cessation of active work for a time. But about the end of September the chapels at Shek Lung and Liu Po were destroyed. In quick succession there followed the destruction of chapels in San Ui, San Ning, Yan Ping and Hoi Ping, until fifteen chapels were destroyed and upwards of a hundred families were driven from their homes penniless. During the first six months of the year the work had gone on as usual and with much encouragement.

Owing to threatening aspects, occasioned by the outbreak in the North, the missionaries were called in from the Stations, and the women, by advice of Consul McWade, went to Hong Kong and Macao. Despite anxieties and many inconveniences not one of the missionaries has had any serious illness.

Dr. and Mrs. Noyes and Dr. Swan remained in Canton during the summer, and their presence was most helpful to the



CANTON MISSION.



Christians. Most of the missionaries of the various Stations went for a time to Hong Kong or Macao. Rev. A. A. Fulton and family returned to America on furlough in May, and the heavy responsibility of almost the entire evangelistic work of the Canton Station was transferred to Dr. Andrew Beattie.

The Mission deeply deplores the continued ill health of their former beloved associate, Dr. B. C. Henry, who is in this country.

The restitution made by the Chinese for the property destroyed, not only that of missionaries but also the property of native Christians, has been very remarkable in promptness and in extent. The Board has had occasion to recognize through the State Department, the efficient aid rendered by U. S. Consul McWade in dealing with the situation during the summer and autumn. Speaking of the promptness of the Chinese officials and others in paying for property destroyed, Rev. Andrew Beattie, in a letter of Dec. 1st, says:

During the last two weeks the officials have shown a desire to settle for the damage done. The U. S. Consul has been very faithful in urging the claims of both the Mission and the converts. Special deputies have been appointed to the districts in which property has been destroyed with instructions to see that all claims are immediately settled. I have had four or five visits from district magistrates and all show a desire to secure some kind of a settlement. So far, I have been able to settle all claims in our Shek Lung and Liu Po field and the claim of some Christians in the Shun Tak district. Our claims in the Shek Lung field were nearly \$30,000. The magistrate has signed an agreement to pay the Mission loss in full and seven-tenths of the loss of the Christians. Over \$2000 of this has already been paid and the balance will be paid inside of three weeks. The total amount for this field is about \$21,000, i. e., the amount to be paid. In the Shun Tak district the magistrate has agreed to pay \$7400, which is seven-tenths of the amount claimed.

Writing again on Jan. 4th, Dr. Beattie says:

The persecution of the Christians has largely ceased. Of the money allowed by the Board for relief work only about \$100 U. S. gold has been used. The Christians in Canton, California, Australia and some other places have subscribed liberally. All the Shek Lung brethren have returned to their homes. The indemnity, amounting to over \$21,000 for that field has been paid and given to those who were looted. The chapel at Shek Lung has been repaired and we are building the chapel at Liu Po. The indemnity, amounting to \$7400 for Christian in Shun Tak, has been paid. Several thousands of dollars have been paid into the Consulate for damage done in the Sz Yap and this will be handed to me by the Consul in a few days. I hope to have the full amount paid in before the end of the month. The total amount which we will receive will be in the neighborhood of \$50,000. This will enable us to replace the chapels in as good a condition as they were before the trouble and will also give the Christians about 70 per cent. of their losses. The U. S. Consul has done good work and it is due to him that we have received the prompt payment of the claims. Since the people have realized that the

damage done to Mission property and the property of Christians must be made good, there has been a decided change in the conduct of the people.

By the latest information missionaries are returning to their work in the Canton Province as in the Provinces further north. Two missionaries are imperatively needed to engage in aggressive work in connection with Canton Station.

CANTON STATION.

EVANGELISTIC.—There are now 20 churches organized within the bounds of the Canton Mission, having a total membership of 3141. Fourteen of these churches belong to the Canton Station. During the absence of Mr. Fulton 13 churches have been under the care of Dr. Beattie.

The First Church of Canton has now a most commodious building, in an excellent locality erected at cost of \$6000. The site was given by the Chinese. The lower story provides for a well-equipped dispensary, under the care of Dr. M. H. Fulton, a large chapel for women, and a reading room for men.

During the year a large number of patients visited this new dispensary for women. Dr. Fulton says:

After dispensing for fourteen years from nine different dispensaries one of which was a mat-shed, one on poles over the river, one of mud, it was with a glad heart that I removed to the commodious, comfortable rooms in the First Church, including not only a waiting room for patients but examining, surgical, and drug rooms.

The Y. P. S. C. E. is very active, and many men have been brought into the Church through its agency.

The Second Church has had a good year. At Communion services the church is crowded. Seventy persons were received into this church on confession of faith. The church is self-supporting, and self-propagating. Contributions have been made to benevolent organizations. The women and girls from the adjacent boarding-school, and Blind-school have received instruction. Many patients at the Canton Hospital have been brought into open confession of the truth through the labors of the helpers in the Second Church.

In the Third Church faithful preaching by Li Chi Ping, the able assistant, under care of Dr. Beattie, is producing encouraging results. The number of communicants is 157. Thirteen adults were added on confession of faith. Dr. Niles has given faithful service in teaching the women, and superintending Sunday-school work, and in dispensing medicine near the church.

The Fati Church, under the care of Rev. Henry V. Noyes, D. D., has maintained regular services throughout the year,

on Sabbath, and the church prayer meeting on Thursday evenings. The Y. P. S. C. E. is an active organization, and the students have frequently visited the adjoining villages in evangelistic work. Great care is given to the diligent study of the Bible, and they are carefully taught the need of steadfast adherence to the faith.

At Tong Ha and San Ui, in the San Ui District, are two promising churches. The membership of the former is 180, and of the latter, 195. The chapel at Tung Tsing, a few miles from Tong Ha, is one of our best buildings, and was not molested at the time of disturbance. The chapel at San Ui was looted, and the assistant forced to go to Canton.

At San Ning the assistant has not met expectations, having been employed by the Chinese in California, and while his character is not impeached, it is felt that a man of spiritual power must be secured. The building is one of the finest in the Province, and the church, with an aggressive worker, will be a power in that region. The communicants number 148, and there have been nine added on confession of faith. A large part of the Chinese in America come from this region, and the Christians here will gladly contribute means to propagate the Gospel in the thousands of villages in the San Ning District.

At No Foo good work is reported by Dr. Beattie. The assistant is an unlettered, but spiritually minded man, and the church, despite persecution, is a united, working body. Twenty-two persons were received on confession of faith. The Chik Hom Church meets at Tsung Shu, and the attendance of women and men is large. The chapel erected here some years ago, at a cost of nearly \$1000, was destroyed in September. There are three outstations in connection with this church. The people in this region are poor, but they have been most easily accessible, and the destruction of the church was for plunder by the rougher element, and not because of deep hatred to the Gospel.

Two of the oldest churches are in Tung Kun District.

Faithful labor has been bestowed upon these fields often against severe opposition.

The Church at Shek Lung has suffered bitterly. Four times the chapel has been looted, and the assistants and Christians forced to flee. The progress on the whole has been encouraging, and some business men of influence have united with the church. Fourteen adults were received on confession of faith. At Liu P'o there have been four baptisms. The field is hard to work, but much seed has been sown, and long anticipated harvest will surely come.

The Church at Yeung Mui is composed chiefly of Hakkas. They are mostly of the poorest class of farmers, but have held

firmly to their faith. One village, Yau Ku Lang, is practically Christian, 10 having been received on confession of faith. At San Wai, another Hakka village, there were 12 baptisms, and the work is spreading to other villages. A chapel has been opened in the city of Tung Kun, and a good assistant has been put in charge.

Fifteen adults were received into the church at Yeung Mui. The outbreaks beginning in September extended over a wide area, and made itineration during the remainder of the year an impossibility.

The chapels at Liu Po, Sha Tui, Ku Tsing, Hin Kong, Tsung Shu, Ngau Kong To, Wang Kong, and Yan Ping were completely destroyed. The following were looted and partly damaged: Shek Lung, San Cheung Fau, Shun Kok, Shing Tong, Yeung Kiu, and No Foo. Hundreds of Christians were persecuted, and many families were left penniless, and forced to flee for their lives. The chapels destroyed will all be rebuilt, and the work of evangelization aggressively carried on.

EDUCATION.—The Theological Training-school, under Dr. H. V. Noyes, and Rev. J. J. Boggs, has had a successful year notwithstanding the peculiar circumstances during a part of it. The attendance has been as follows: Theological Seminary, regular class, 17; normal class, 14; Boarding-school, 77; total, 108. All teachers in this school are earnest Christians. The institution is one of the strongest factors in contributing to evangelistic, as well as educational work. Fourteen promising students from the literary class have completed nearly two years of study, and after another year's instruction will be qualified for active service. It is the aim of those in charge of this school not only to give mental equipment, but to thoroughly ground the pupils in vital Gospel truths. Special instruction is provided for the scholars in the theological class. The institution was never better equipped for its specific work.

The Girls' Boarding-school has numbered 178 in all departments. During the year 10 have begun mission work as Bible-readers or teachers. Contributions to various societies and to the Second Church have aggregated \$210. During the year 26, including 19 women and 7 girls, have united with the Church.

It is the purpose of those having this school under supervision to care specially for the spiritual needs of the pupils. Hundreds have been brought into the Church through the agency of this school. Besides work in the Seminary, Miss Butler and Miss Lewis have had charge of 13 schools in the city. During the popular disturbances this school was opened for a time in Macao. Excellent opportunities are afforded at

these schools to converse with women who may wish to know about Christian doctrines. Five day-schools, with an aggregate attendance of 78, have been under the care of Dr. Beattie. No school is opened unless the pupils provide for the rent of the building. Mrs. Kerr reports a work of much interest among lepers, where a school is maintained with 14 pupils. A number of the pupils are now studying one of the Gospels.

It is the aim of the Mission to require a payment from every pupil both in day-schools and in boarding-schools. This payment is to be increased as rapidly as possible until the boarding-schools shall be largely, if not entirely, self-supporting. With the increased membership, sure to come in the near future, the Chinese Christians will be abundantly able to pay for all cost involved in the education of their children. Exceptional cases of poverty will receive careful consideration. The educational work is an inseparable factor in laying strong foundations, and contributes richly to the successful work of evangelization.

MEDICAL.—*The Canton Hospital.*—The hospital has been under the care of Dr. J. M. Swan. The women's wards were under the care of Dr. Mary H. Fulton until May. The outpatients were 22,744. The number of inpatients were 1665, and the surgical operations 1646. The hospital is not only one of the most beneficial institutions in the Empire, but affords the finest opportunities for evangelistic work. There is a weekly attendance of 400 to 500 outpatients, and an able native preacher is always at hand to give instruction. The inpatients have constant attendance not only to bodily but to spiritual needs. A supply of books is furnished in each ward, and those not able to read are instructed by the colporteurs. Two evangelists, assisted by the preacher of the Second Church, look after the spiritual needs of the men, while 3 Bible-women, under the care of Mrs. Swan, give their entire time to work among the women. Bible-classes have been held in the evening by the faithful pastor, Mr. Ho. Of the persons received into the Second Church, 9 were from the wards of the Hospital. Dr. Mary Niles has rendered efficient service in her many visits to the homes of the people. One hundred and ninety-three visits were made, and 119 patients seen. The fee for visits has been \$3, and \$1 has been charged for office-calls. Seventy-two calls were received from 50 patients. Dispensaries under the care of lady physicians are among the finest agencies for evangelistic work. In the dispensary under her care Dr. Niles reports, new patients 1140, and attendances, 3042. Dr. Niles has been greatly helped by the two Bible-women under her care. These women made several visits to the "Four Districts," and were warmly received.

Dr. Mary Fulton reports the medical work in connection with the First Church as of unusual interest. The large dispensary in the First Church was furnished by the generosity of Miss Pierson of New York.

This is the best equipped dispensary in the city, reaching women of the wealthier classes in the western suburbs. It was open but a few times before it had to be closed on account of the disturbances.

During the first six months of the year 78 calls were made in the city. From the Philadelphia Women's Missionary Society have been received a fine manikin, and an up-to-date microscope. For the first nine months Dr. Fulton and her assistants saw 7000 patients.

For the twelve months last year over \$1100 was received as fees, and for the nine months of this year over \$1300. A very encouraging feature of Dr. Fulton's work is the bright class of medical students under her care. It is larger than in any previous year,—thirteen pursuing the regular four years' course.

On the 17th of February two students having completed the course, and having had hospital practice, were given diplomas.

A very large proportion of the women brought into the First Church were first introduced to Gospel truths at the dispensary.

The Bible-woman under Dr. Fulton's care is a most devoted worker, and has made several trips to the country. The medical class for men is under Dr. Kerr's care, and the number enrolled is 17. Dr. Kerr has also seen patients at the Ha Fong Tsun dispensary.

YEUNG KONG.

The founding and development of work in connection with this Station has been accomplished by means of much patience and steadfastness of purpose. Prejudice was strongly adverse to the occupation of the city, but better feelings prevail and the outlook is encouraging. The report says:

Notwithstanding the many disquieting rumors throughout the countryside, work has been organized with greater thoroughness, and characterized with deeper interest. Appropriations from home have given prospect of houses more suitable than the present small native dwellings. Land has been purchased for a missionary compound, including a site for a hospital.

Owing to lack of accommodation at Yeung Kong, Rev. and Mrs. Patton have been forced to reside in Canton, where they have diligently studied the Yeung Kong dialect.

Mr. Marshall has found in the disturbed condition of the country serious obstacles to the work of itineration. He was

twice forced to return from attempted journeys to Mui Luk. At Chinese New Year a ten days' class was held in Yeung Kong with great benefit to the native helpers and others. In July all missionaries were recalled to the coast ports. The church in Yeung Kong received 11 on confession of faith. Good work has been done at Peng Kong, where four persons were baptized. Excellent foundation work has been accomplished at several outstations. Mrs. Marshall reports an encouraging work among the women, finding many open doors both in the city and in neighboring villages. Among the women reached there were six who applied for baptism. Mr. Marshall has begun a training-school, and has also under his care a school for boys. The medical work has been under the direction of Dr. Dobson. About 1000 patients were prescribed for. Surgical operations were not attempted owing to lack of hospital accommodations. About 30 calls from private houses were answered. The pressing need for a hospital is to be met in the near future by the generosity of the members of the First Church of Jersey City. With the return of peace everywhere, and in possession of a new hospital, aggressive work in this field will have most fruitful results.

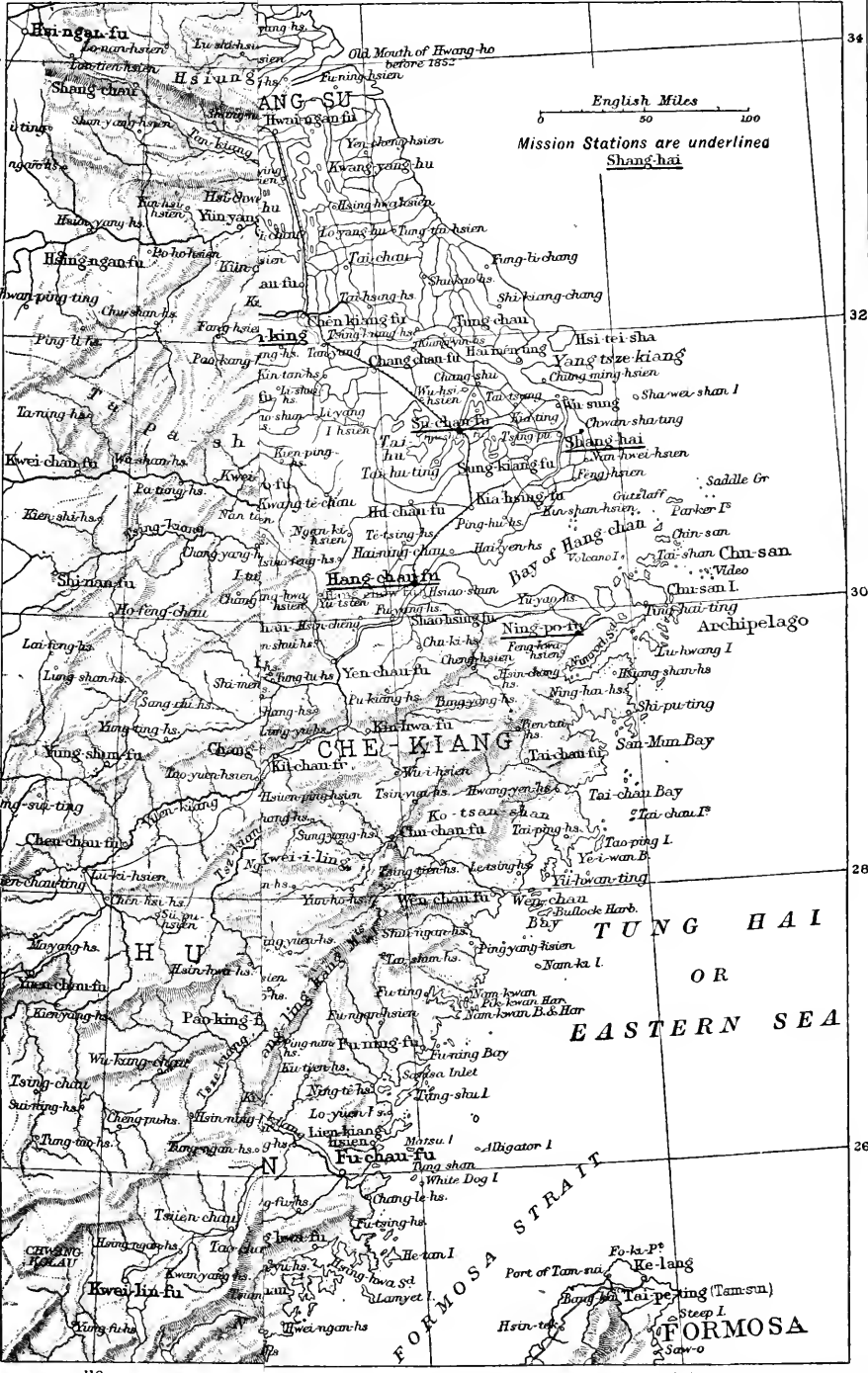
LIEN CHOW STATION.

There are three organized churches connected with this station. Faithful work has been done by the native pastor, Rev. Kwan Loi. Some of the missionaries of the Station left Lien Chow at the first outbreak of popular disturbance, but Drs. Machle and Chesnut remained till advised to leave by the U. S. Consul. Ten persons have been received into church membership. Existence of anti-foreign secret societies has been a serious hindrance. Considerable evangelistic work has been carried on with good prospect for the future enlargement of the field of labor. The greater part of the year has been given to the study of the language by Mr. and Mrs. Edwards. They accompanied Dr. Chesnut to the walled town Pak Fu, where they remained one month. Many women attended the services, and an opening may be secured for permanent occupation.

The Girls' Boarding and Day-school, under the care of Mrs. Charles Swan and Mrs. Edwards, is located at Sam Kong, and has an enrollment of 13 boarding and 7 day-pupils.

MEDICAL.—The men's department reports 3351 outpatients and 520 inpatients. In the woman's department in the hands of Dr. Chesnut the attendance was 980 outpatients and 109 inpatients. The most important event

in connection with this work was the erection of the new hospital for women. It contains two wards, operating room, waiting room, dispensary, and other apartments. A fine children's ward has been erected as a memorial to Mrs. Jane G. Johnston, for many years President of the Peoria Presbyterian Society.



English Miles
0 50 100

Mission Stations are underlined
Shanghai

TUNG HAI
OR
EASTERN SEA

FORMOSA STRAIT

FORMOSA

CENTRAL CHINA MISSION.

NINGPO : on the Ningpo river, 12 miles from the sea; occupied as a mission station, 1845; missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rolleston; 9 ordained preachers, 6 licentiates, 15 teachers and helpers.

SHANGHAI : on the Woosong river, 14 miles from the sea; occupied as a mission station, 1850; missionaries—Rev. J. M. W. Farnham, D. D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. Geo. E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver; 3 ordained preachers, 2 licentiates, 18 teachers and helpers.

HANGCHOW : the provincial capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a mission station, 1859; missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Rev. H. J. C. Hallock, Ph.D.; 7 ordained preachers, 3 licentiates, 15 native teachers and helpers.

SOOCHOW : 70 miles from Shanghai; occupied as a mission station, 1871; missionaries—Rev. J. N. Hayes, D. D., and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Rev. and Mrs. O. C. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Francis F. Cattell, M. D.; 4 licentiates, 9 teachers and other helpers.

NANKING : on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a mission station, 1876; missionaries—Rev. Chas. Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. Du Bois S. Morris, Rev. Edwin C. Lobenstine, Rev. J. E. Williams and Mrs. Williams, Rev. James B. Cochran and Mrs. Cochran, Samuel Cochran, M. D., and Mrs. Cochran, Mrs. L. S. Abbey, Miss E. E. Dresser; 27 teachers and other helpers.

IN THIS COUNTRY : Rev. and Mrs. D. N. Lyon, Mrs. L. S. Abbey, Miss Lavinia M. Rolleston, Miss E. E. Dresser.

During the recent disturbances, Shanghai was, as it is in all times, the missionary centre of China. The city was thronged with missionaries from all over the Empire. At one time it was estimated that there were a thousand missionaries temporarily residing in the city. In such circumstances, the general work of the Press in helping missionaries was greatly increased, especially as almost all the missionaries from the other Stations of the Mission were either crowded into Shanghai or there temporarily on their way to or from Japan. It is a cause for great thanksgiving that in the midst of all this congestion and nervous strain, heightened by the monstrous falsehoods circulated in and from Shanghai, the missionaries

have been kept so well and calm. Of the situation throughout the field of the Central China Mission, the Mission Reports speak in a general introduction:

The reports of trouble from the Boxers in Shantung had reached us now and then; but not the remotest hint of danger to our stations was received, till the storm-cloud had actually burst. In June, however, when the trouble in North China had become so acute, there came a time of real danger for all our Stations. Anonymous placards we ignored. But the well-known edict from Peking, ordering all viceroys and governors to "exterminate the foreigners," came near accomplishing the overthrow of all order. After the taking of the Taku forts, the fleet of Chinese cruisers came to Shanghai, which at the time was practically undefended. This caused much fear among foreigners; and before this fear passed away it had communicated itself to the Chinese to such an extent that between sixty and eighty thousand of them left Shanghai for their inland homes. On the other hand, many came from Ningpo, Soochow, Nanking, and other places to Shanghai, seeking safety.

Providentially, the viceroys in the central and southern Provinces found it to their interest to not break with the foreign Powers, and directed their subordinates to ignore the edict commanding extermination of foreigners, with the statement that it was from Prince Tuan, who was usurping the throne. Liu Kun-yi, at Nanking, took stringent measures to prevent any outbreak, though he quietly proceeded to fortify his place, bringing in soldiers and training several guns on H. M. S. *Hermione*, which was near by as a defence for foreigners. If any outbreak had occurred, the *Hermione* could have rendered no assistance on this account. Hence in July the missionaries were advised to leave; Mr. Drummond being the last to leave on July 26th. No hand had been raised against the Christians there. Mr. Lyon remained in Soochow till the end of September, and was accorded every help by the officials; but they themselves, while asking him to remain, suggested in June that the ladies in the Station should leave.

In Hangchow the governor (of Chekiang) is anti-foreign; and on receiving the "exterminating edict," he is stated to have prepared a proclamation, ordering all officials throughout the Province to proceed to obey the edict. The secretary in the treasurer's Yamen, however, held the proclamation over night, fearing it was a misstep; and the next day came a telegram from the Nanking viceroy, urging and practically commanding the governor to protect instead of exterminate the foreigners. The viceroy at Foochow, who is properly the Chekiang governor's superior, also took this stand. The governor, meanwhile, had personally looked up the whereabouts of Mission property and inquired the number of missionaries, etc., in Hangchow. By so small a thread did the lives of our workers hang. Things having become so dangerous, it was deemed unwise for the ladies to remain longer in Hangchow. In August the Consul requested the few remaining foreigners of the various Missions to retire at least to the settlement, outside the city walls.

The exodus of foreigners and the dangerous rumors which followed the sad massacre at Ku-chow (China Inland Mission) and the destruction of C. M. S. Mission property at Chu-ki, sixty miles from Hangchow, with attendant persecution of Christians there and at Pukyang, frightened the Chinese Christians, and they wisely decided to leave Hangchow. A few quietly scattered to their country homes, while many went to Shanghai. The greatest fear was that the city gates might be closed, and there would be no hope of women or

girls escaping a mob. More hatred and insulting language was heaped on the Christians than was ever before experienced in Hangchow.

In Shanghai the position of our South Gate work rendered it a cause of some anxiety to our Consul; on the opposite side of the native city from the settlement, and near the Arsenal, and also near rather rowdy villages, it was right in line of any trouble which might be attempted, while very difficult of access from settlement or the gunboats. However, our missionaries bravely stayed there until the Consul was quite compelled to order them to the settlement in July. Nightly patrols were kept up about the property by American friends from the settlement; and no trouble occurred.

Several members of the Ningpo Station remained there up to the end of July; and indeed there seems little likelihood of trouble at Ningpo. A slight demonstration against the Roman Catholics there caused some fear; but the officials were firm, and kept the people quiet.

God has wonderfully kept us and our converts. Though much of the work in the north is practically destroyed, ours is but slightly disorganized; and we look forward with hope and longing to the new era that is, as we believe, about to dawn for our mission work in China.

NINGPO STATION.

EVANGELISTIC WORK.—*Organized Churches.*

This year has been one of testing and weeding out rather than of increase in members, but there has been a healthy growth in all the churches with perhaps one or two exceptions. Those who have been received give promise of proving faithful. It is especially encouraging to know that not many inquirers have fallen away through fear of persecution, and some have been bold enough to unite with the church at a time when the killing of Christians is a matter of common street talk. How many of our members have gone back, having loved their lives more than their Saviour, we cannot yet say, but we have heard of very few so far. On the other hand, members who have grown lax about attending church have been roused to more zealous attendance by the neighbors saying that now as all Christians were to be killed they would not dare to go to church. One pastor acknowledged that his lack of faith was rebuked by the unexpected turn out of people at service when apparently death stared them in the face.

After what the Chinese Christians have endured this year for the Gospel's sake, surely they should never again be called rice Christians.

There were added to the ten churches during the year 72 on profession of faith and 6 by letter; 49 have been dismissed, expelled, or died, making the present membership 1,015; one hundred regular inquirers are reported. The total contributions for the year was \$1,423.56; of this sum Kao-gyiao Church contributed \$600 for their new church building and land.

The annual Christian Endeavor Convention was held as usual at Yu-yiao.

The visit of Dr. and Mrs. F. E. Clark, the founder of the Christian Endeavor movement, was greatly enjoyed by the Ningpo Christian Endeavorers.

One of the most encouraging features of our work this year is the building of a new church by the Kao-gyiao Christians. They purchased an old house, which furnished most of the materials.

This being a "haunted house" no one dared to live in it or to remove it, for the spirits are supposed to follow the tiles of the roof wherever they are carried. The Christians had no hesitancy in tearing

down the house, however, though the neighbors affirmed that during the night preceding the beginning of the work, they heard the spirits crying bitterly, because they were to be rendered homeless. So much for the reputation of Christianity as a religion which is superior to spirits. Because it was "haunted," the house and land was purchased for \$185 and the land sold for \$80, thus getting the material for \$105 Mexican.

The work of removing the material to the building site was done gladly by the Christians without pay. The carpenter, mason, and painter were all members of the church, and gave their service willingly, using every means to get the best building possible.

The sense of proprietorship which the people feel in their house, and the spirit of earnestness that prevails among them, is most encouraging. As the house is built in native style and mostly with their own funds there will be no possibility of calling it a foreign church.

One old lady in her last illness requested her sons to use \$30 less on her burial expenses and add that amount to her subscription for the church.

When the last payment for timber fell due, there was every reason to believe that the church might be torn down by a mob, but the pastor raised the money and met this obligation, for, he said, it is a lawful debt, whether our church is destroyed or not.

Mr. and Mrs. Shoemaker, who lived at the outstation, Yu-yiao, in a Chinese house, were obliged to give up the house and return to Ningpo, greatly regretting to leave such a large and open field. Of the eighteen outstations, all have been visited at least twice during the year, and some of them much oftener.

There are two outstations where services are regularly conducted by unpaid helpers. One of these men is an ex-Taoist priest, who still resides in a temple where no idolatrous worship is carried on. For a living he teaches a school, into which he has introduced Christian books. Already some six or eight have become believers, chiefly through his instrumentality, and one is impressed with the genuineness of his work. Already two of the four directors of the temple are believers, and he hopes soon to see the other two converted, so that the idols may be thrown away and the house dedicated to the worship of God.

All the members of the Station have been out in the country more or less during the year, working both among men and women. Since June, however, no itinerating has been attempted, because of the large element of idle and lawless characters in the country. Of the former pupils in the Boarding-schools whom Miss Morton went to visit in their country homes she reports:

It was gratifying to find that the majority of them are active in church work. Many take an active part in Endeavor work, others go out with the older women to talk the doctrine in the homes of the heathen. The mother of one girl has become a Christian through the influence of her daughter, and her father is an inquirer.

Under Miss Rollestone's care the Bible-women have con-

tinued their work, one who has gone blind being led about by her little grandson from house to house.

EDUCATIONAL.—There have been three boys' schools with an enrollment of 60, and one girls' school with an enrollment of 12.

Presbyterial Academy.—Thirty-six boys have been in attendance and have paid in fees a total of \$720 Mexicans. Mr. Fitch has supervised the school, although the work has been done by the Christian teachers, two of them graduates of the Hangchow and three of the Lowrie High School.

A very interesting spiritual revival has taken place as a result of a series of meetings for prayer and Bible study, in which a leading part was taken by one of the older boys, who is a very earnest Christian. After these meetings a number of the non-Christian boys asked for admission to the church.

Girls' Boarding-School.—There were 48 girls in the school during the year, 14 of them Christians; 12 applied for admission to the church during the year. The school closed before the end of the year, because of the disturbances of the country.

A girls' intermediate school was started, to which 16 girls came, most of them from the country.

Most of these girls came in wild and untaught, having no conception of what school life or obeying rules meant and little knowledge of cleanliness. The matron, an ex-Bible woman, who gave her services free, took these girls to her heart, washed and combed, scolded and instructed, and in a month's time the change that took place in them was really wonderful. As a matter of course the instruction given had to be very simple and dealt out in small doses.

The classes for men under Mr. Shoemaker's care and women under Miss Cunningham's were held as usual, 31 women attending the latter, ranging in age from 22 to 76.

Throughout the whole of the Ningpo field, and in all departments of the work, while the troubled condition of the country has done not a little injury, the trials through which the Christians have passed have accomplished not a little good. Thus Miss Cunningham wrote early in the summer:

Persecution has not reached our churches yet, but a knowledge of what is happening elsewhere is impressing on our pastors the importance of having their followers well instructed and grounded in the faith. In a farewell meeting that was held at the close of Synod the oldest pastor of our Presbytery in a strong address urged his fellow-pastors to prepare their people for a time of testing which he said God would undoubtedly use in China just as in the early days of Christianity. He recommended to them a method which he is using, namely: reading the people selections from the accounts of the martyrs of the Church that their example may inspire a like fortitude in whatever trials may come.

SHANGHAI STATION.

The Hongkew Church which has been self-supporting finds it hard to support their pastor now that so many have been thrown out of employment by the disturbed condition of the country. The two other Presbyterian churches of Shanghai have helped them.

The Press Church, though without a pastor, has kept up its work, and some of its members

go with Mr. Fitch every Sabbath to the jail; a work which seems to be appreciated by the men, as evidenced by the eagerness with which they ask for books and tracts. The church is also opened two evenings in the week for Gospel services for the unconverted, which are conducted by the members of the Christian Endeavor Society.

Sixteen have been added to the South Gate Church.

During the Chinese new-year holidays a special effort was made to interest the church in the work of local evangelization. Prayer meetings were held every morning, after which the members separated to different parts of the city and suburbs, preaching and selling books and calendars. A report of the work done was made the following day at the prayer meeting.

OUTSTATIONS—

In October, with the assistance of Mr. Garritt, a conference for Bible study was held at Song-kaung. The pastors from our churches, a number of church members, helpers from the Methodist Church in Song-kaung and four foreign missionaries attended this conference, which proved of lasting benefit to us all; the echoes of these five days being heard in our prayer meetings for weeks afterward.

After the conference Miss Silver remained for eighteen days at Songkaung, visiting in homes and villages.

During an itinerating trip in June Miss Silver was accompanied, as on her previous trip, by a member of the women's class. She was a woman of exceptional ability and had had the advantage of nine years' schooling, and having been a devoted Buddhist and thoroughly conversant with the beliefs and practices of that faith, she was able to present the Gospel truth with unusual force.

Miss Cogdal, Miss Lindholm and Dr. Cattell, of Soochow, shared in the country work with Miss Silver and Mr. Silsby.

In March a class for women was conducted, attended by eight women who brought their own bedding and rice.

The women of the Press Church are beginning to do more visiting; ten of them being responsible for visiting five families each. They also conduct monthly missionary meetings, with little or no help from a foreigner, taking the devotional and missionary exercises and providing tea and cake for all who come.

EDUCATIONAL.—Miss Posey has continued her supervision of five schools, one a new English day-school, while

Mrs. Fitch has had charge of two day-schools beside her Bible-class for women.

Girls' School.—Forty-three girls have been enrolled, with an average attendance of 29,

which is as many as we can conveniently accommodate, and in order to accommodate this number, eight girls sleep in a room sixteen feet square.

We continue to teach English five hours a week for an additional fee, and we also charge extra for music. The pupils have a very little time devoted to embroidery, but they learn it very quickly. The embroidery teacher is amazed that they should be so much quicker than her heathen pupils. One girl, whose feet were lost in early childhood through binding, has been taking orders and working during vacation and leisure hours to earn a pair of artificial feet.

Lowrie High School—Thirty-five have been enrolled, although many bright promising boys have been turned away for want of room, and either have gone to other schools or have waited until there might be an opening for them.

LITERARY WORK.—Mrs. Farnham has revised the Bible Dictionary. Dr. Farnham edited two periodicals, the Child's Paper and The Illustrated News, and published a primary zoology in Chinese, while he and Mr. Silsby have worked on the Committee revising the Old Testament in the Shanghai colloquial and with Mr. Fitch have helped to prepare the English Chinese Dictionary of the Shanghai dialect.

HANGCHOW STATION.

The venerable and beloved old pastor of the Hangchow Church, Mr. Tsang, resigned during the year, but withdrew his resignation to give the church time to find a successor. There have been 14 additions on examination in the Hangchow field.

OUTSTATIONS.—

At such a time as this the masses consider treaties to be annulled and officials to be released from the duty of protecting missionaries and their converts. Hence the danger for Christians is greater in country places where the clan system is strong. Their Christianity is made a pretext by their enemies for settling old grudges, as well as an opportunity by the baser people for blackmailing or robbery. Our Christians in Tong-yang, and even more in Pu-kiang, places where the clan system was not broken by the Tai-ping rebellion, have suffered many indignities.

In Pu-kiang, at both We-long-gyao and Yang-kya, the work has been prospering; there being a number of inquirers; and the Christians having shown desire to study the Scriptures, as is evidenced both by their joy in the visits of the missionary and his helpers and by many of them coming to Hangchow to attend a six weeks' Bible-class. Since the troubles in the north, however, many of these Christians have suffered severe persecution; a number losing their homes and

even their growing crops. Yang S-vu, the helper, and several of the Christians, cannot go to their homes for danger of losing their lives. For a time a price was set on their heads. But lately the leading man in the church having tried to visit his home by stealth to get supplies, was caught; his eyes nearly gouged out and his hands and feet badly cut, and he was left for dead. Having been rescued he is slowly getting better, but can never be well.

Hai-ning, which used to be so out-and-out anti-foreign, has, strange to say, remained quiet thus far. The litterati in that region have been growing distinctly more friendly to foreigners from year to year. A preaching campaign was held there in November by Mr. Garritt, Rev. Dzu, and the resident licentiate, Mr. Tsang, who is a brother of the Sin-z pastor. A large room was rented temporarily in the city and opened nightly for twenty-one nights. The subjects of the addresses were cumulative, and many heard for the first time a connected and detailed exposition of Christian doctrine. Scholars and substantial people came and listened; some of them at first being rather ashamed to be seen there; and all were led to acknowledge the sincerity of our motives and the high tone of Christian teaching.

Mr. Hallock and Mr. Garritt each made five trips into the country and Mrs. Mattox one with divers experiences.

While spending six weeks in Tong-yang, Mr. Hallock and his native companions one day reached a village after dark where foreigners had never been before. The people were very polite, and invited them to pass the night; and after supper, led them to the great hall of the village, where they were asked to preach. This they willingly did; and many listened to and talked about the Gospel for a long time. On this trip Mr. Hallock was in danger from highway robbers, but fortunately managed to escape.

HANGCHOW COLLEGE.—

The opening of the fall term in 1889 found the college in new quarters. Mr. Dzu, in great faith and with great labor, had succeeded in raising the better part of a thousand dollars, Mexican. With this he arranged for and superintended the removal of the old building and its erection with improvements on the new site. It was nearly finished by the day for opening. He made a good job of it, getting better work and more for the same money than a foreigner could have done.

But his great interest has still been in the general work of the college and the personal welfare of the students. He has once a week taught a class in moral science, a subject in which he is deeply interested, and upon which he hopes some day to write a book. When danger seemed to threaten Hangchow this summer, he was the last to leave, though his friends were beseeching him to come away.

The meetings of the Y. M. C. A. have been kept up with the usual interest, and considerable voluntary Christian work has been done. Nearly every Saturday afternoon bands of boys go out to preach and sell books, reporting their experiences at the Sunday evening meeting. The military drill, mentioned in last year's report, has been continued with enthusiasm. The effect of the exercise on their health is marked.

There have been 63 boys in the college, two of whom were graduated in January. The college report concludes:

We write this report as though in China the sky were clear, and no

black cloud overhung our work. We are grateful to God that thus far no outbreak has occurred in Hangchow. Our property is still intact. The large regulator, hanging in the front hall of the main college building, a gift from a society in the old Spring Street Church, New York, was left in charge of one of the assistants, with the hope that it might not stop till our return. Thus far it has not ceased to "tick" away the seconds, minutes and hours, waiting for the boys to come back. We trust it will not be long, although the outlook is not propitious.

A girls' boarding-school for daughters of the Christians has been opened during the year, the Southern Presbyterian School, to which they had been formerly sent, not having room enough to take all who were ready to study and to pay not a little toward the cost of their education.

A training-class was held in Hangchow for six weeks, attended by 13 Christians and inquirers, who furnished their own rice.

SOOCHOW STATION.

Mr. Lyon being the only man at the Station, evangelistic work was of necessity greatly reduced. Six adults were baptized in connection with the work at the hospital.

Of these two were a mother and daughter, the first patients received into the hospital; one was a servant in the hospital; one a country woman, a professional bridesmaid; one Dr. Ayer's personal teacher, and one Dr. Cattell's cook. Others have applied for baptism, but have been deferred for further instruction.

Of the work at Chou-chu-hong the report states:

The services having dwindled to almost nothing, Dr. Ayer took charge and formed a choir for leading the singing, hoping by her presence to encourage Mr. Wo and by the efforts of her singers to secure him an audience. She says: "Since the gift of any musical ability has been denied me, and the available material for the formation of a choir consisted of an old country woman from Soochow, a Ningpo school-girl, a six-year-old child from Nanking and a Shantung woman, but just reclaimed from heathenism and unable to read, one would fancy that there might be some difficulty in making a harmonious whole. Of our musical success I will not speak, but that we succeeded in drawing an audience, I can testify; and I trust that the will was accepted for the deed and that what we lacked in harmony was made up in the earnestness of our endeavor."

Mr. Silsby had charge of the boys' school, whose total enrollment was 33, the boys ranging in age from 9 to 20. The school had to be closed early because of the troubles and was diminished in size by the transfer of eight of the advanced pupils to the college at Hangchow.

Only two day-schools have been maintained and have suffered for lack of care.

TOOKER MEMORIAL HOSPITAL.—The hospital was formally opened October 17th, 1899.

During the previous winter Consul General Goodnow, while on a visit to Soochow, had asked when the hospital was to be opened and had expressed a desire to be present, saying also that he would like to invite the Chinese officials. So when the date of October 17th was decided upon Mr. Goodnow invited the higher officials of Soochow to the number of about a dozen, inviting also Mr. Conger, U. S. Minister, and several friends from Shanghai. All the other missionaries and foreigners in Soochow were also invited, making a list of about eighty guests. It was decided that the guests should be received officially in the hospital chapel, from which the benches were removed and which had been decorated and arranged as a drawing room. Mr. Goodnow and his party arrived at noon and by two o'clock the Chinese guests, who made quite an imposing spectacle in their official robes as they came marching in through a double line of guards. They were received by Mr. Goodnow, Mr. Conger, Dr. Hykes, Mr. Fitch, Mr. Lyon, Dr. Davis, and taken on a tour of inspection through the building. On coming down stairs again at their request they were presented to the ladies of the hospital and were then invited to a lunch. At the close of the collation, while the guests still remained seated at the table, Mr. Goodnow rose, and in a carefully prepared speech told our Chinese guests of the plans and purposes of the hospital, referring to the work of similar institutions in China, pledging the hearty protection of the U. S. government and commending it to the care and protection of the Chinese officials. The Lieutenant Governor replied, expressing their pleasure in being present and promising in Oriental language protection to the hospital, saying that wherever the doctors went, by day or by night, far or near, city or country, they should be watched over and guarded. Mr. Conger followed with an appropriate address, and Mr. Lyon made the closing speech in behalf of the hospital, thanking the guests for their presence and interest and extending an invitation, through the Chinese present, to the women of their households to visit us. The ceremonies were closed with prayer by Dr. Davis of Soochow.

Our medical work began immediately by a call to an opium suicide on the evening of the opening day. Indeed, two patients had been waiting on a boat at our gate for two weeks to come into the hospital, and from that time the work grew steadily.

In clinic we saw 2,727 patients; in itinerating trips, 271; in-patients numbered 29; visits on out-patients, 150.

Medically the clinics were very interesting, presenting a wide variety of cases, from leprosy to freckles, from broken bones to bad tempers. Many were pitiful in the results they showed of neglect or bad treatment, especially the diseased eyes and the cases of inoculation for smallpox by the native physician. Two of these were hopelessly blind, and a third entirely deaf, and so on.

Our work presented the usual variety of amusing incidents. One insane woman made a lively ten minutes for us whenever she came. She took a special fancy to Miss Lattimore, filling her pocket with sugar-cane, chestnuts and such dainties. She was particularly covetous of the doctor's hair pins, and could only be gotten rid of by Miss Lattimore's walking arm in arm with her to the front gate and then inviting her to come again. Sometimes a number of country women would come together, all diagnosing their own cases and all demanding a treatment of electricity. Some of the people were very interesting; one, an old Chinese physician, who had been practicing medicine for thirty-five or forty years, was driven by the pangs of rheumatism

to lay aside his pride and seek help from us, who were to him mere children, foreigners and women.

A service was held in the hospital each morning, which was attended by all the patients who were able to leave the wards, by all the servants and helpers, and was always conducted by one of the missionaries. In the evening a service was held in the ward by one of the Bible-women, and attended by all the Chinese women, sick or well. The patients were taught regularly each afternoon by Mrs. Zia, our licentiate's wife, in the Gospels, the catechism and the hymns. It was so arranged that all the women servants in the place could be present for an hour.

Besides this we have tried to emphasize the individual responsibility of every Christian to give of what Christ has given him to some one else. Whenever possible, to lay the responsibility for some sick one on some one of the helpers. True, the efforts were sometimes more zealous than wise, as when we found one woman who had been deputed to feed a helpless patient, standing over her with a bowl of rice and insisting that she should return thanks before she should have anything to eat. But on the whole we have found it to work well.

We have been permitted the joy of seeing the power of Christ working in some of these lives, as in the case of the first two patients who came to us—a mother and daughter. The daughter, a girl of about twenty, had been ill for some months and had become so crippled that she could not walk or stand at all. Like so many of these people, they were very poor; and the mother, who accompanied her, came with the resolve to try the foreign doctors for her daughter, and if they failed to abandon her.

As we prepared the bed for this our first patient in this new hospital there came to us a sense of what it meant to have the privilege of receiving and caring for one of these little ones in His name and for His sake and of bringing to her the knowledge of salvation through Jesus Christ. A little glimpse of what it would mean in a heathen woman's life to receive life and light from Jesus Christ into the depths of the darkness of heathendom as it is in her heart, came over us, and we kneeled by that bed and poured out our hearts in thanksgiving and praise, in dedication of the place and of our services and in petition for this girl and her mother and for the many we hoped were to follow them. When a few months later this girl and her mother were received into the church, we felt as though God had put His seal upon the work. After a few months the mother, who was then strong, went back to her work on a boat, and as she goes up and down the canals she testifies to the love of Christ and the efficiency of the hospital. Patients have come to us through her testimonies from places several hundreds of li away. She has made several visits back to the hospital to see her daughter, to be present at a service or two and then to go on her way again. And the brightness of that face in contrast to its darkness and fear and distrust when she first came to us, bears testimony to what Christ has done for one heathen woman. The daughter improved gradually till she could stand and even walk alone, and we hope will eventually become well.

NANKING STATION.

None have been added to the churches at Nanking on profession of faith during the year and four have been expelled. From the First Church:

Two members have had to be expelled, one of whom was a former helper, but who had lent himself to the designs of bad men in order

to earn some money. He claimed a young woman as his daughter, to whom we know he had no kinship, and after the official handed the girl over to him, sold her again as a concubine.

From the Grace Church:

Two members have been expelled from the church during the year. Both were engaged in using their influence to aid non-Christians in a lawsuit. They stole the card of one of the missionaries in the city, and in his name wrote a letter to the official demanding the release of certain prisoners. They were both arrested and imprisoned, and one of them was beaten.

As long as the street chapels were kept open in Nanking, they were well attended, Mr. Leaman visiting each of them twice daily, and generally holding a preaching service on each visit at Shwan-tang. The services are almost always crowded and as many as 300 people packing in.

Of Tong-dzing the report says:

Mrs. Leaman, who had not visited the place for several years, says: "I was greatly pleased indeed to see the advance this Station had made since I had visited it before. The elder in charge had been faithful in teaching his people, and it was wonderful to me the progress they had made." The elder here is a self-supporting preacher, not only leading the Christians under his charge in Sabbath and other services, but preaching daily to large audiences in the street chapel here, coming in to the city twenty-eight miles to meetings of Session and going out on itinerating trips through the country. Mr. Drummond on his visit admitted to the church on examination six persons: four men and two women, besides one child. Five of these belonged to one family—father, mother, son, daughter-in-law and grandchild—three generations all received together.

It has been possible to do but little at Hwai-yuen, where it is proposed to locate the new Station, although Mr. Drummond, Mr. Morris and Mr. Lobenstine made one trip during the year.

Of this time eight days were given to Hwai-yuen, making and receiving calls, holding daily morning meetings in the chapel, visiting in the afternoon in the surrounding villages and spending the evening in Bible study with the more earnest of the inquirers. One of these, Mr. Liu, a druggist and the leading native physician of the city, was especially earnest in his study of the truth. He applied at that time for baptism, as he had done twice before, but it seemed wise to defer his baptism until there could be more careful supervision afterwards. In April, however, he made the long journey to Nanking on foot to renew his application. This time he could no longer be put off, and his earnestness and sincerity were so manifest that he was received, and at a joint communion service of the two Nanking churches he was baptized—the first fruits of our work in Northern Anhui. Beside Mr. Liu some 24 others handed in their names as inquirers; some of them seemed to be sincere, but it is feared that the majority were actuated by ulterior motives.

Two of the elders made a trip in the Hwai-yuen field later.

They were joined by a peddler, who had become a Christian through the teaching of Elder Gong. At Po-chow, a large city over

300 li north of Hwai-yuen, which has in the past been strongly opposed to Christianity, they were especially well received, and for several days were invited to preach in one of the largest tea-houses of the city.

Of Mrs. Abbey's country trips, in one of which she was accompanied by Miss Dresser, the report says:

On neither of these visits did she go more than twenty miles from the city. Yet she visited a large number of villages where there had never been a foreigner before. She met with all kinds of receptions; some were frightened, some impudent and some apparently friendly and pleased to find the foreigner so much better than had been reported. At one place especially they met with a warm welcome from a group of inquirers, who urged our Mission to open up work there, even offering a house, but as the Methodist Episcopal Mission were already taking steps to open a chapel here we turned these inquirers over to them. Here we found the Little Knife Society very strong and aggressive.

EDUCATIONAL.—*Boys' School.*—Until Mr. Williams could take charge, the school was cared for by the other missionaries.

After consultation with the members of the Station the aim of the school was formulated in accordance with the aim of the founder, viz., to secure to the pupils the largest measure of usefulness and self-reliance possible. When this aim was set before the school the students of the first class refused to comply, and had to be expelled. This reduced the school in number by six, but that is not the least of our losses. The first class was at least two years in advance of the next. There are now none above the grammar grades, and it will take several years before we have any graduates. Thus our hopes of obtaining teachers for our day-schools and preachers for our evangelistic work from among our graduates, are frustrated for a time at least. The school is now small and the boys are all young, and we hope that for these reasons the pupils will be all the more amenable to the influence and guidance of the new superintendent.

Girls' School.—Mrs. Leaman says:

I had some thirty girls enrolled during the year, and all were from homes where there were Christians. One little girl finished her four years' course at the Chinese New Year and went out to learn her trade, viz., silk-winding.

In the five day-schools of the Station all the teachers are professing Christians, although only two out of the five are skillful teachers.

MISSION PRESS.

While the year closing June 30th, 1900, has been an uneventful one in the history of the Press, yet we are happy to report it as a busy and prosperous one. Our "godown," or storehouse, is packed nearly to the ceiling, and the new small building which was erected a few years ago, in order to give us more room, and which quite filled the only available corner of our present premises, has long been packed to its utmost capacity, and at times we have had to let large bales

of paper or boxes of missionary goods remain out over night, with no covering but the projecting eaves, and the coming up of a sudden shower in the night has called us from our beds to see that the goods were not getting wet.

Of course, with such limited quarters, the purchase of additional machinery could not be thought of, and we have had to content ourselves with the output of the old machines. A new font of English type was purchased during the year, from England, and we recast our font of double small pica, Chinese—1,400 pounds.

Our Chinese and English binding has all to be done off the premises, and so is all given out as job work. It will be greatly to our gain in every way when we have all this done on our own premises, under our own eyes.

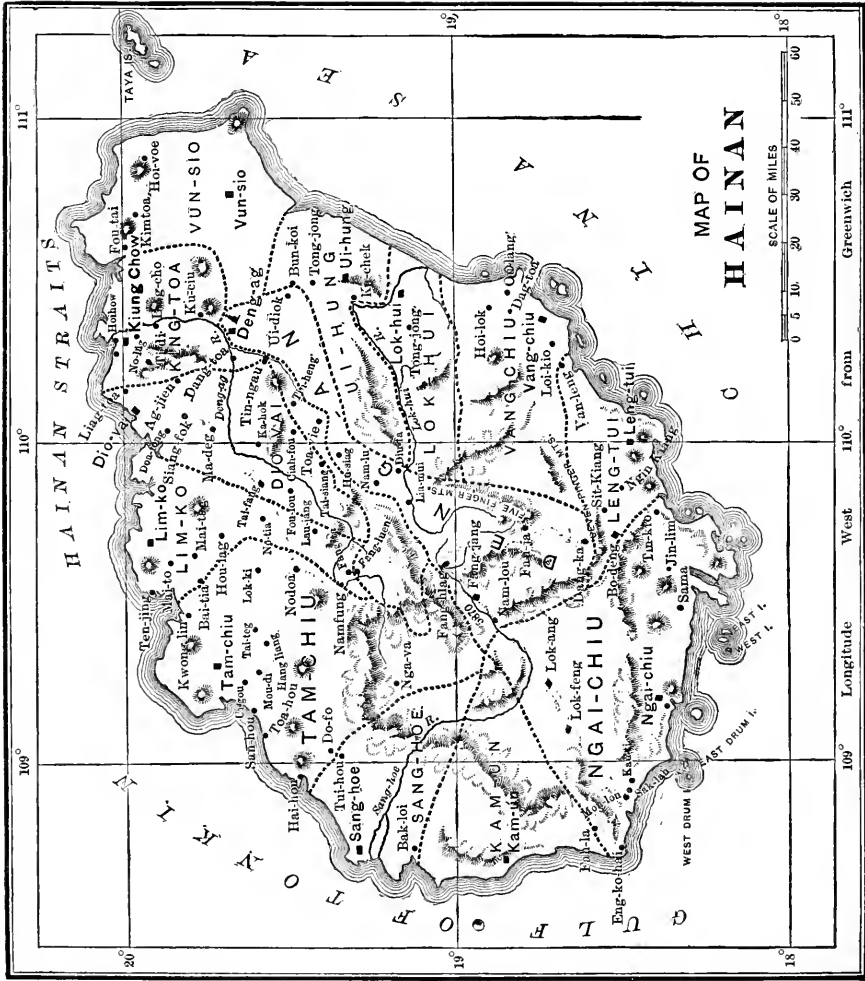
Mr. McIntosh, in Scotland, has been studying up photo-engraving, etc., with a view to an increase in despatch and economy over the present method of stereotyping, and also of producing the much needed plates for pictures from photographs, etc., for which we now have to send to Japan for really good work.

Mission work in central, western and north China, and in the interior places of southern China, has been largely stopped. The call for books and tracts has for the most part ceased, and great quantities of books and tracts have been destroyed or doubtless soon will be. The work of Reform, which began so prosperously a couple of years ago, and which made such demands upon our resources, is checked if not defeated. But we believe a greater demand for literature, of all kinds, will spring up as soon as peace is declared, than has ever been known before. Hence every effort should be used to prepare for the future.

OUTPUT FOR THE TWELVE MONTHS ENDING JUNE 30, 1900.

English and Bi-Lingual Works.	Copies.	Pages.
Scriptures (Romanized Colloquials, etc.).....	9,500	3,744,500
Catechisms, Hymn Books, Tracts, etc.....	5,295	140,890
Educational—Text Books, Dictionaries.....	11,860	2,900,360
Reports—Missions, Hospitals, Bible and Tract Societies, etc.....	10,210	532,090
Catalogues—Tract Society, Press, etc.....	4,410	131,742
Anti-Opium Tracts and Books.....	15,500	354,000
Miscellaneous Pamphlets—Reviews, Diary, Etiquette, Travel, etc.....	5,195	291,645
Periodicals—Monthly, Bi-Monthly, etc.....	18,720	1,083,590
Hospital Printing—Blanks, Record Books, etc..		88,500
Miscellaneous — Letter Headings, Envelopes, Cards, etc.....		132,750
Total	80,690	9,400,067
Chinese Works.	Copies.	Pages.
Scriptures	336,530	26,983,400
Religious—Commentaries, Hymn Books, etc..	134,950	12,584,800
Educational—Text Books, etc.....	18,000	8,035,600
Sheet Tracts, Calendars, etc.....	547,000	1,878,150
Miscellaneous Reports, Catalogues, etc.....	16,750	604,800
Periodicals—Monthly, Quarterly, etc.....	133,185	5,774,000
Total	1,186,415	55,860,750
Grand total	1,267,105	65,260,817

We reported in 1899 having 12,000,000 pages output of lithographed works. This year some 2,400,000 pages are included in above figures. Deducting the actual figures shows the printing output to be an increase of 8,327,457 pages over 1899. Lithographed work is sublet to Chinese establishments.



MAP OF HAINAN



Longitude West 110° from Greenwich 111°

HAINAN MISSION.

HAINAN : an island on the southeast coast; occupied 1885; established as a mission 1893.

KIUNG CHOW — ("The Grace A. Mead Memorial"): Missionaries—Rev. F. P. Gilman, Rev. C. H. Newton and Mrs. Newton, H. M. McCandliss, M. D., and Mrs. McCandliss, Rev. Wm. M. Campbell and Mrs. Campbell, Sidney L. Lasell, M.D., Miss Etta Montgomery and Miss Kate L. Schaeffer.

NODOA : Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Rev. J. C. Patterson and Mrs. Patterson.

IN THIS COUNTRY : Rev. P. W. McClintock and Mrs. McClintock.

The Hainan Mission during the past year has been interrupted in its work by the general commotion and unrest which prevailed throughout the Chinese Empire, though rather by way of precaution than of real hardship or even danger. In the month of May the Triads, who had on previous occasions raised disturbances in Hainan, began to assemble and organize their forces, even using coercion to bring the people into their organization. This is an entirely different body from the well-known Boxers, having for their object mostly pillage. They are ready to take advantage of any disturbed condition of affairs to ply their nefarious enterprises. The military authorities at Nodoa, however, were prompt in their efforts to repress the uprising, having on various other occasions come to the relief of the Mission Station; and in this instance, as heretofore, they manifested a sincere friendship for the Mission. Part of the Mission property was placed at their disposal for a rendezvous, as had been done before, and when native Christians and others from neighboring villages fled to Nodoa, the large ward of the Henry Memorial Hospital was open to them as a refuge. These kindnesses on the part of the missionaries were instrumental in establishing the best of understanding between them and the officials and the better part of the population. For the good offices of the commandant, two or three years ago, a beautiful banner was presented as a token of appreciation by the missionaries, and by the last accounts a subscription was being raised to present another in token of gratitude for his kindly protection during the past summer. Warned by a communication from Consul McWade at Canton, and also by a cablegram

from the Board, the Nodoa missionaries, and those at Kiungchow, repaired for a few weeks to Hong Kong. Dr. McCandliss and others at the port city of Hoihow remained at their work. Early in September, the situation seemed so reassuring that the missionaries, including the ladies, returned to Kiungchow and resumed their work, and tentative visits were made by Mr. Gilman and Dr. Lasell to Nodoa, and not long after the work was re-established there as before.

The health of the Mission for the main part has been good, though Rev. Mr. Newton had an attack of fever and his little child was also ill for some time, and it was at first a question whether a return home would not be necessary. Mr. and Mrs. McClintock returned home during the year on regular furlough. Miss Henrietta Montgomery, after having enjoyed the usual furlough in this country, supplemented for some weeks on account of the disturbed condition in China, returned late in the year to her field of labor at Kiungchow.

Building operations, which had been arranged for by purchase of land and supply of funds, in the previous year, have, in Hainan, as in other parts of the Chinese Empire, been delayed by the unusual events of 1900. It is believed that the time is at hand when the resumption of these plans will be feasible and safe.

While the Mission force has been maintained without loss by death, two severe plagues have visited this Mission field. First, an outbreak of smallpox at Kiungchow, which for the time necessitated the suspension of school and some other forms of work; but the severest visitation was that of the Plague which broke out with great violence in Hoihow, and which was attended with 5700 deaths among the native population.

This pestilence illustrates the need of medical missions with instruction in nursing and in general sanitation. The fact that the whole foreign population, with better and cleaner habits of living, and wiser precaution, are again and again found to be entirely exempt, while the native population with different habits are swept off by the thousands, must prove convincing to the most conservative and superstitious, and lead to the adoption of such reforms as shall preserve the people.

Considerable attention has been paid during the year to self-support, and although the people are seemingly poor, encouraging progress has been made. In Kiungchow and Hoihow the Sunday morning services are attended with a collection, the avails of which are applied toward the support of poor patients in the hospital. In the Nodoa Station, the native Christians have raised money not only by collections but by subscriptions and have contributed \$60 during the year.

KIUNG-CHOW STATION.

This Station has undergone some changes owing to the fact that the Board recommended the withdrawal of some of the force for the purpose of opening a new Station in the south-eastern part of the Island. In the new assignment reported in the estimates, Messrs. Gilman, Newton and Dr. Lasell are assigned to the new Station of Kachek. Rev. Dr. and Mrs. McCandliss, Rev. and Mrs. W. M. Campbell and Misses Kate L. Schaeffer and Etta Montgomery are assigned to the Kiung-chow or, "Grace A. Mead Memorial Station." This Station included Hoihow.

The opening of the new Station Kachek seems to call for new reinforcements, otherwise the force will be very weak at each of the Stations.

Mr. Gilman made two itinerating tours to Vangchiu, spending several weeks. On the second he was accompanied by Rev. Mr. McClintock, and proceeded as far as Leng-tui in the southern part of the Island. In March Mr. Gilman, accompanied by Rev. Mr. Street, an independent missionary, made a three weeks' tour on the peninsula of the mainland north of Hainan. Mr. Newton had begun an itinerating tour when his sickness compelled him to return to his Station. Miss Schaeffer also spent six weeks in visiting the various villages in the vicinity of Kiung-chow. Two native assistants attended the brethren on these trips, besides making some visits to the outstations independently. Mr. Campbell has been busy for the most part in learning the language, and in taking charge of the treasurer-ship of the Mission. He has also had the care of the Ta-mui Chapel in the east part of Hoihow. Regular services were maintained on Sunday in this place except during the outbreak of the plague. Religious services have been held in Miss Schaeffer's house in Kiung-chow during the year. The morning service designed for a mixed audience has been conducted by Mr. Gilman, Mr. Street and others.

Of the work of Bible-women, the report says:

The generosity of several non-Presbyterian personal friends of the missionaries has given the work in Kiung-chow the help of several Bible-women. One is a leper, one is a blind woman and the two others have no such defects and moreover can read. The blind woman has a wonderful memory, and with the leper (not in an infectious state) to lead her about, she is in demand to go from house to house, repeating the words "good to hear." The two more favored women have accompanied Miss Schaeffer in itinerating work besides doing house-to-house visitation and going to villages a few miles away from Kiung-chow.

The Bible-woman Ho Ana attached to the hospital in Hoihow has visited at the houses of the Chinese women a great deal, and in several places she has given definite courses of instruction. Nearly all her evenings have been spent in the women's wards teaching both

women and girls. The hymns which we use here have not as the main idea the expression of some sentiment, but a large amount of doctrine, so that when the hymns are committed to memory there is a chance that a good deal of truth is imbibed with them. The Catechism as rendered in Chinese is less heavy in style and therefore more easily understood than the Westminster Catechism in English, and serves as the basis for a great deal of the teaching which is given converts and inquirers.

A School has been maintained at the "Grace A. Mead Memorial" Station (Kiung-chow), with a total enrollment of 27 boys and 11 girls. Twenty of the 38 pupils have been boarding-scholars. On the 20th of December, 1900, three of the pupils were attacked by smallpox. This necessitated the closing of the school, and the isolation ward of the hospital was set apart for the three cases, all of whom recovered. One of the little girls, returning to her home from the disbanded school, became a victim of the plague.

Miss Schaeffer reports her great loss in the death of her Mandarin teacher in August.

MEDICAL WORK.—The medical report of Kiung-chow Station is full of more than usual interest. The report says:

The Plague raged from the first of March to the middle of June. Although accustomed to severe epidemics of different diseases here in Hainan we were compelled to stand in awe of the ravages of this dreadful disease. The officials sent to inquire into the epidemic reported 5700 deaths. Dr. McCandliss' figures derived from the grave-diggers and coffin shops were not so high, and yet his figures amounted to 12 1-2 per cent. of the entire population. In the rice market street where the dead rats were the most numerous over one-half of the people died. In many instances the victims of the disease were deserted in their own houses, and for three days the stench of the city was noticeable far out in the harbor, until the people in self-defence had all deserted corpses removed and buried. Two missionary families were compelled to change their residences temporarily, both families coming to the hospital, Mr. and Mrs. Campbell occupying the Sanitarium. The other foreigners were able to remain in their accustomed places, but were all careful about cleanliness, disinfection and fresh air. It is pretty well settled in the minds of those who have had much to do with plague, that rats and the fleas that breed on the diseased rats are the carriers of the infection, and so it became an important point to seek for and destroy all the dead rats possible.

The Chinese of Hoihow evidently consider plague to be an incurable disease, and so instead of coming to the hospital or using drugs they made use of measures, suggested by their superstitions. Lofty bamboo towers were built, enclosed at the upper part in which an altar was placed. No strangers were allowed near the base of these towers. High flagstaves were put up in each section of a village at the top of which bright lights were kept burning for several months. Bands of men were sent round with gongs and old muskets, and volleys were fired at the evil spirits to drive them away. No audible mourning for the dead was permitted and no one followed the coffins to the place of burial. People would not acknowledge any deaths in

their street for fear of the plague demon, but they would readily admit heavy mortality in the next street. Many of the streets were practically deserted. Some old women supposed to be immune to the plague would be left in charge, and the whole family would move to the river banks and to islands in the rivers, and erect booths in which they stayed. Vast villages of these booths would spring up in a day. In many cases the sick were taken out to open ground, given a vessel of drinking water, a rude shelter hastily constructed over them and then left to get well or die. This open air arrangement for both sick and well was the most sensible thing that we saw done.

The superstitious orgies that are witnessed during the ravages of plague would be ludicrous and amusing if they were not so sad and pathetic. When will superstition relax its grip on the millions of China? The statistics of Dr. McCandliss' work are instructive. The number of inpatients, 248; outpatients, 4867; total attendance at daily prayers during the year, 7634; dispensary operations, including extraction of teeth, 625. Average Sunday attendance at hospital services, 76; Sunday hospital collections during the year, \$51.47, to be used for the sick poor; contributions from resident foreigners, \$1,083.80; contributions from natives, \$302.07.

Dr. McCandliss' report closes with a lamentation at the sufferings and loss of life consequent upon the ignorance and mismanagement of the Chinese in the matter of midwifery, and expresses the hope that ere long the sympathy and contributions and efforts of Christendom may bring the much needed relief.

NODOA STATION.

"We are happy this year," says the Nodoa report, "to welcome Mr. and Mrs. Patterson who came to live in Nodoa and study the language, and meanwhile, help as they might in the Station work, but in April we lost our senior clerical member, Mr. McClintock and his wife, who left for America on furlough."

Our work has again been troubled by the Triads and by the general disturbances stirred up by the Peking Government throughout China. At least as early as April the Triads began to reorganize the societies broken up by the officials two years ago. Very quickly and quietly those who had formerly been members were reinlisted and still the roll rapidly grew, until among the Hakkas at least, all but the Christians and people from a few other villages were members. A guard of soldiers was placed on our compound, and on the night of May 28th we were roused by our guard and gathered all in one house while 60 to 100 soldiers from the barracks took up their places on the compound fearing an attack. None however was made. In June reinforcements, no doubt hastened by the representations of the British Consul in Hoihow, arrived at Nodoa and vicinity, and in July the Mandarins, both civil and military, having jurisdiction, gathered at Nodoa to consult as to settling the trouble. Danger was therefore

over for us while the people waited to see what course was pursued by the Mandarins. However, after urgent letters from our Consul and a telegram from the Board directing us to go out to the port, and also on account of urgent letters from Hoihow expressing the fear that on account of the departure of the Viceroy, and the changing of the Taotai there was danger of a rising at the festival to be held in Hoihow, we all left Nodoo on July 25th and 26th and by the blessing of God arrived all safely in Hoihow.

Through the precautions thus used, Hainan seems to have escaped entirely from any serious violence toward either missionaries or native Christians, except that in a few instances the latter have been subjected to persecution because they would not join the Triad organization. The congregation at Nodoo has had a healthy growth. Communion services have been held every month. There have been 17 adults and 3 children baptized, not including the baptisms at Nam Fong, an outstation under the care of Mr. Leverett. Some who are believed to be Christians have been deterred from taking a stand through fear, at the disturbed condition of the country. Five families in one village, even though persecuted, put away their ancestral worship and have been coming one after another for baptism. They lost considerable property at the hands of their persecutors, and were finally compelled to take refuge for a time in the Mission compound. A second family have also put away idols and ancestral worship. The Chinese themselves have maintained a midweek prayer meeting more or less regularly in three different villages. There have been daily evangelistic services, and work at the bedside and among the hospital patients. The ladies of the Mission have held women's meetings on weekdays, Mrs. Melrose taking the place left vacant in this work by Mrs. McClintock. Mr. Leverett, assisted by two colporteurs, has carried on some work among the Lim-ko Loi.

The *Boys' School* at Nodoo has taken on new life since the completion of their new school-building, but for the fact that for a time this structure was occupied by a guard of soldiers, it would have been sooner occupied, to the great relief of the crowded girls' school which had been removed to the vacated quarters. Forty-nine boys have been enrolled. School, of course, was closed, as all other operations were suspended by the withdrawal for a time of all missionaries to the coast. Several boys of the Lim-ko Loi tribes have shown a desire to enter the school. Through this agency a great blessing may yet be secured to their people.

The *Girls' School* has been seriously hampered for lack of suitable quarters. It is now under the care of Mrs. Melrose.

The outstation work at Nam Fong has for a long time seemed to show but very moderate advance, but Mr. Leverett

has persevered, and this year there has been the beginning of better things. He has been permitted to baptize five adults, thus adding representatives from three new families to the one family and until lately the one man, who with the assistant and his wife, have been the only Christians in Nam Fong.

At Notia, another outstation, a Chinese helper has been employed in dispensing medicines as well as in teaching. No property has as yet been secured for holding regular services at this place. Mrs. Melrose's report says:

A new departure was made on opening the Girls' School after the Chinese New Year, in having the girls do their own cooking, as well as carrying water and cleaning, and it has been very successful in that it gives them more exercise, as well as fitting them for home life after the school-days are over. Two of the older girls confessed their faith in Christ and were baptized. Three others asking for baptism have not yet been received. Twenty new hymns have been printed as an addition to the Romanized hymn-book used at the Station.

Mr. and Mrs. Patterson, after three and one-half days' journey from Kiung-chow, were made welcome as accessions to the Nodoa Station. Their work, of course, has been upon the language, and although they have had serious difficulty in securing personal teachers, they are still hopeful and persevering and full of earnest purpose.

In the *Medical Work*, Dr. Vanderburgh has been in charge of the Nodoa hospital, built as a memorial to Mrs. Addison Henry, of Philadelphia. He has combined religious instruction with his medical work. He says:

We always have morning prayers and I often take occasion to urge on the assistants the duty of speaking to the people. I have taught a medical student two hours a day for five months, and after that one hour a day for the most of the time, substituting the study of the Hakka for the hour previously given to the student.

Dr. Vanderburgh has made two visits to Notia dispensary conducted by a native medical assistant. He has seen a large number of patients, meanwhile preaching on the street. The number of outpatients from the Nodoa hospital were 4,000; inpatients, 143; visits to villages, 19; major operations, 16.

Mr. Leverett, in addition to his local work and that of outstations, joined Mr. Gilman in a long distance itinerating tour.

A NEW STATION.

The Mission having had for some time in contemplation the opening of a new Station, and having visited several places with a view to a choice finally decided upon Kacheck, situated in the southeastern part of the Island. As above mentioned, Mr. Gilman, accompanied sometimes by Dr. Lasell, at others

by Mr. Street or Mr. Leverett, has itinerated extensively in the region, and speaking of Kacheck, he says:

As a result of my observations during the last year and the last five years, I believe that for reasons given below the new station should be located at Kacheck.

1. It is the metropolis of the whole region. This means that it is easy of access from Hoihow and from all places in the region surrounding it.

2. It has a good market which few of the other places have, and ease of access to provisions means ease of living and working.

3. It has good building sites which are not possessed by either Vang-chiu or Leng-tui, the other places which have been named.

4. This is almost the only place in the whole region where a good supply of building material can be easily and cheaply secured.

Early in March I spent three weeks with Rev. A. E. Street on a visit to Lui-chow, the chief city of the Peninsula opposite to Hoihow. On the way there we visited Hai-ang, the landing place of Si-vun, a district city, Ae-kio, Eng-li, and Nam-heng. We were much impressed with the friendliness of the people in this region and with the fact that they remembered my former visit, made three years before. The region has been much troubled in the past by the ravages of pirates and robbers, and the people generally seem to be oppressed by a fear of them.

Mr. Newton, who is expecting to be located at Kacheck, felt compelled to visit different parts of the Chinese coast during the summer in order to recover from the attack of fever which he had suffered from on one of his itinerations.

Dr. Sidney Lasell, also assigned to the new Station, reached Hoihow May 10th, 1900, and soon found a home with Mr. and Mrs. Newton. He joined Mr. Gilman on the 16th of May on a tour to Kacheck, and has expressed great interest in the first impressions made upon his mind in this visit. He was specially interested by the patience, courtesy, and persevering tact with which Mr. Gilman met the people, sometimes interested, at other times repellant. He says:

I understood how he has gained the strong position he holds with these people. Whatever harvest is reaped in the field, hereafter, will be owing in large measure to his patient and effective seed-sowing. It was an object lesson which I was thankful to witness.

At his last visit, as reported by Mr. Gilman, Dr. Lasell, by his skillful surgery and medical treatment, won in a large degree the confidence of the people at Kacheck and vicinity and helped effectively to open the wide door for missionary effort.

HUNAN MISSION.

SIANG TAN : occupied, 1900; missionaries—Rev. W. H. Lingle and Mrs. Lingle, Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Mrs. L. T. Doolittle, Dr. Leila L. Doolittle.

The report of the Hunan Mission for 1900-1901 merely recorded the beginnings of missionary work at Siangtan, situated on the Siang river, about 150 miles from the junction with the Yangtse. Although Hunan has been regarded as the most intolerant of all the Chinese Provinces, no violence was offered to our missionaries at the beginning of the outbreak of the summer of 1900, though it was deemed prudent to recall the missionaries to the coast until the great outbreak in North China should be at an end. Mr. Lingle had leased a double house or two houses under one roof, one to be occupied by himself, the other by Mrs. Doolittle and her daughter, Miss Leila L. Doolittle, M. D., Mrs. Lingle with her children remaining at Kuling near the Yangtse.

Dr. and Mrs. Harry W. Boyd have been disconnected with the Hunan Mission and are now in Japan waiting till the health of Mrs. Boyd shall permit them to engage in active work in either the Central, the Shantung or the Peking Missions. Mr. Lingle and Mrs. and Miss Doolittle were permitted for three months to occupy their houses at Siangtan, during which time they were thronged by people moved by curiosity. They had no difficulty in securing the lease of property for their occupancy, and the tone and spirit of the populace was altogether friendly.

Mr. Lingle in his report says:

It would be interesting to know how many thousands of people came to see the missionaries who were the first foreigners to reside in that city of about one-half million people. It seemed that half the city must have called, and the missionaries were most agreeably surprised to find the people almost without exception courteous and friendly. There was no need for soldiers or policemen to keep order or protect them, although they were in the very heart of what is called the most anti-foreign Province in China. There was no attempt made to have any formal or public preaching, as it was thought wisest to live as quietly as possible and get acquainted with the people and they with the missionaries before beginning the active propagation of Christianity. There was an abundant opportunity of speaking to hundreds every day on any and all subjects, and the opportunities were improved to preach the Gospel. Mr. Lingle taught seven or eight students each day and on Sunday a quiet little service was held with several students present.

It was with great sorrow that Mr. Lingle and Mrs. Doolittle and

Dr. Doolittle left the station upon the order of the American Consul the last of June. They three were the only ones of the Mission who had reached their station.

During the summer the members of the Hunan Mission found temporary quarters in Japan, as did many missionaries of various other missions, each pursuing the study of the Mandarin language as time and opportunity afforded. Most if not all of them took their Mandarin teachers with them from China. Dr. Leila Doolittle, had almost constant occupation in looking after the health of missionaries of another Board who had repaired to Japan from the China Missions, but in the autumn she returned with her mother to Shanghai waiting still for an opportunity to return to Hunan. Toward the last of January, 1901, the cloud which had hung over Central China had so far disappeared that Mr. Lingle wrote to his agent or landlord in Siangtan to meet him at Hankow where a renewal of the lease of property was secured, and during the month of February Mr. Lingle returned to Siangtan, leaving his family at Shanghai for the present.

Dr. Doolittle and her mother, after communication with Mr. Fitch at Shanghai, concerning the propriety of a return to their field, were encouraged to proceed as far as Hankow, where they will wait until the way seems to be entirely open for labor in Siangtan. Meanwhile, missionaries of other bodies are returning to Hunan, the London Society has secured property in Chang Sha Foo, the chief city of Hunan, and missionaries of the Missionary Alliance are returning up the Siang and recommencing their missionary work. It is felt that the spirit shown by Chang Chi Tung, author of "China's Only Hope," affords a guarantee of safety under his viceroyalty of Hunan. At the present moment it seems highly probable that the events of the last summer have resulted in a more speedy opening of Hunan to the Gospel than could have been expected had they not occurred.

Rev. and Mrs. George L. Gelwicks, who were appointed in 1900 and who had been, owing to difficulties in China, commissioned temporarily to the Philippines, have been authorized to return and join their associates in the Hunan Mission, and it is the hope of the Board that within a very few months the Mission will be fully re-established and be more prosperous than ever.

Special funds to the amount of \$3,000, contributed for the establishment of the work in Hunan, have proved sufficient to secure the property already leased, but it will be necessary from this time forth that the Mission shall be placed on the same basis as all others, and no longer continue to be dependent on special gifts.

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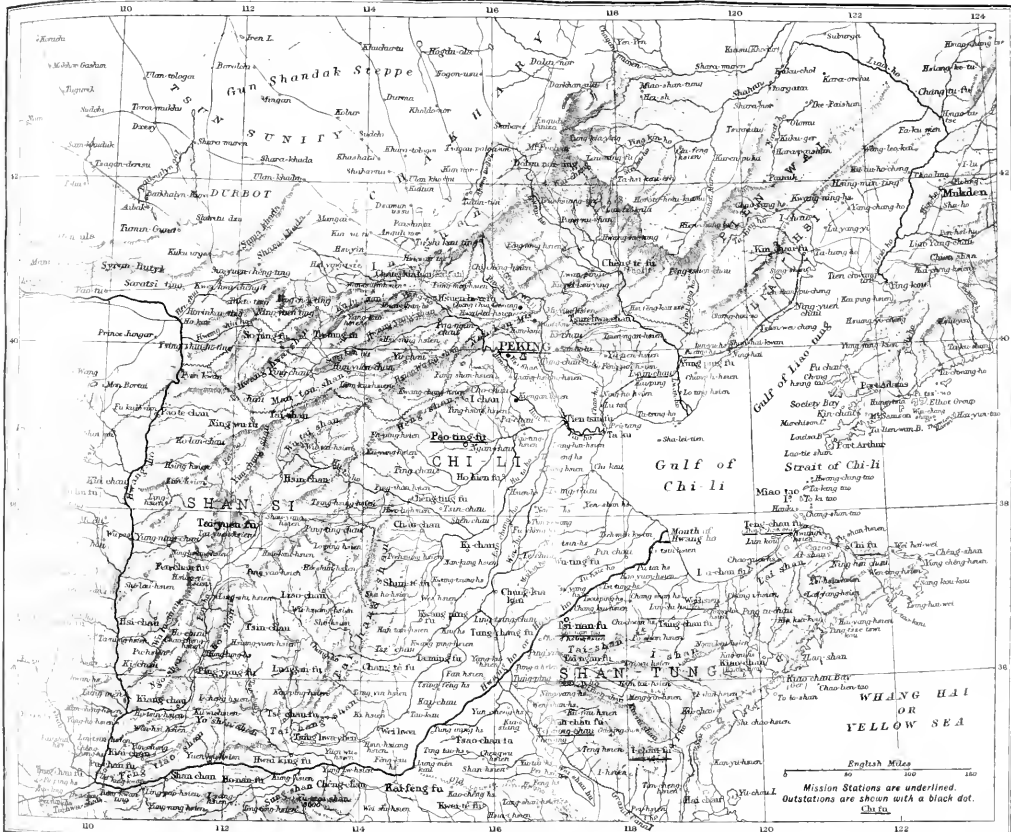
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PEKING AND SHAN-TUNG MISSION.



PEKING MISSION.

PEKING: the capital of China; occupied in 1863; missionaries—Rev. John Wherry, D. D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Rev. Charles A. Killie and Mrs. Killie, John M. Inglis, M. D., and Mrs. Inglis, Miss Eliza E. Leonard, M. D., Miss Grace Newton, Miss Bessie McCoy, Miss Jennie McKillican.

PAOTINGFU: occupied 1893; missionaries—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Mrs. A. P. Lowrie, Miss Maud A. Mackey, M. D.

IN THIS COUNTRY: Mrs. Wherry, Rev. John L. Whiting and Mrs. Whiting, Rev. C. H. Fenn and Mrs. Fenn, John M. Inglis, M. D., and Mrs. Inglis, Miss Grace Newton, Miss Bessie McCoy, Rev. J. A. Miller and Mrs. Miller, Mrs. A. P. Lowrie.

It will readily be understood that the conditions of the past summer rendered practically impossible the holding of the annual meeting of the Peking Mission at the appointed time, the 22d of August. The enforced furlough of many members of the Mission after the raising of the siege in the legations, the long unsettled condition and impaired health of those who remained in Peking, the return of Mr. Lowrie, the only member of that station on the field, to Paotingfu, and his detention in that city in the interests of the surviving native Christians, all have combined to prevent the holding of a regular meeting of the Mission. As a not unnatural result of the same circumstances, no regular annual reports of stations or of individuals have been received. Therefore this report, compiled from letters and from the memory of the Secretary of the Mission, must be of a very general nature.

PEKING STATION.

The reactionary movement of the Empress Dowager, reported a year ago as having swept away almost all the hopeful reforms of the summer of 1898, was followed by the development of the Boxer and Great Sword Societies, which even so early as the spring of 1899 had begun their pernicious activity in the province of Shantung. While grave fears of what might be yet to come, stimulated moveover by the Imperial Edict excluding all "new ideas" from the Imperial examinations, disturbed the missionaries of Chih-li as well as Shantung; and earnest efforts were put forth to impress the foreign Ministers with the gravity of the situation, yet work went on much as usual in the Peking Mission down to the latter part of May. Preaching was carried on in the street

chapel by Dr. Wherry with about the usual attendance and with some visible results, the evangelistic work for women was vigorously pressed by Miss McCoy, the attendance at the dispensaries, while not up to the best records, was very fair, and the sympathetic work of Dr. and Mrs. Inglis for patients of all classes in the An Ting Hospital brought in an unusual number of in-patients, not a few of whom received healing of soul as well as body through the efforts of those in charge, and of Mr. Whiting who spent much time in the Hospital. A journey of Dr. Inglis to the country saved the life of a young helper, who was very low with pneumonia. The Girls' School with about forty in attendance, under the charge of Miss Newton, assisted by Mrs. Teng and two recent graduates of the school, had a prosperous year. The new country boarding school, in charge of the capable graduate, Miss Li Wen Chen, established at Hsiao Ku Hsien, had been a marked success. The Boys' School, with thirty-five the first term, and forty-one the second term, in charge of Mr. Fenn, assisted by Mr. Chung, Pastor Wang, and Thui Yueh, a graduate of last year, had a satisfactory experience with its new course in English, and encouraging work in all departments. A considerable addition was made to the school court, and some building was in progress June 1st. Mr. and Mrs. Killie and Miss McKillican spent the greater part of the time from September to June in the San He field, giving that work more undivided attention than it had ever before received, with the gratifying result of greater spiritual interest, and the establishment of a more perfect organization and more systematic operation of all the forces engaged. A former college student, educated by Mr. Killie in Shantung, a Mr. Chang, also two recent graduates of the Peking School who were assisting. Miss McCoy had also made a helpful visit of some days in the Cheng Chia Chuang and Huai Jou Hsien fields.

During the month of May the storm clouds began to thicken rapidly, and increasing hordes of Boxers, gathering fresh force from the companies of men and boys who had been practicing for weeks in the villages to the south and east of Peking, came sweeping toward the Capital, leaving a trail of devastation in their path, ruined homes and chapels, charred and mutilated corpses, while, fleeing panic-stricken before the storm, rushed destitute into the city hundreds of helpless Christians, homeless, friendless, penniless. More and more active grew the Boxers, who were practicing under the eyes of the officials in the city; more and more threatening their words and actions toward foreigners and native converts on the street. Yet all of the Ministers and some of the missionaries still felt that the Chinese Government, in spite of the evident fact that it was encouraging the Boxer movement,

would not allow violence and bloodshed in the Capital City. Nevertheless, marines were summoned from Tientsin, and the little company of less than five hundred came none too soon. In our Mission compounds it became a serious question what should be done with our boarding schools. Should they be continued to the end of the term, or should they be dismissed at once? The girls were sent home at the end of May, and Miss Newton breathed a sigh of relief in the thought that her girls were safer in their homes than they would be in Peking. The boys, though restive, were persuaded to hold on, pass their examinations, and then go to their homes. They were dismissed on the 6th of June, having passed very creditable examinations. The outlook was then so dark that their teachers could only commit them to God, and exhort them to be faithful even unto death. Of almost infinite value must have proved to those boys the spiritual stimulus and strengthening received in the awakening and upbuilding revival movement which swept over the whole region in March and April of that year. Few had a thought, at the time, of the experiences for which this revival was to prove the preparation. During these last days of May, word having come of the transfer of Dr. and Mrs. Inglis to the Philippine Mission, and the appointment of Dr. and Mrs. Hodge to the charge of the An Ting Hospital, the latter delightful young people, came to Peking to look over the ground, spent several pleasant days there, and returned to Paotingfu, intending to defer their moving until fall. But a few days later came reports of the demolition of the railroad, attacks on those who attempted its repair, the burning of the shops at Fengtai, the destruction of foreign residences at the Western Hills, the desecration of the cemeteries; and even the most optimistic felt that the Chinese were really bent on the utter extermination of all foreign life and property. Reinforcements were summoned, but the railroad to Tientsin was now cut, and they must fight half their way on foot. Missionary councils were called, and all admitted that the outlook was most discouraging, the storm might burst at any moment and sweep all to destruction. The American Minister was asked to divide up his fifty-three marines for the protection of the Mission compounds, but the action would have been suicidal. On June 8th, the arrival of the American Board missionaries from Tungchow, where they had been assembled in Annual Meeting, driven to Peking by the approach of the Boxers, and the local magistrate's declaration of his inability to afford protection, precipitated action. It was determined to gather in the Methodist Mission compound, with such of the native Christians as seemed most in need of protection, there to defend themselves as long as possible. The American Legation granted twenty ma-

rines, the British Legation ten rifles, which ten missionaries shouldered. Under the leadership of Mr. Gamewell, of the M. E. Mission, the compound and its great church were fortified, a limited food supply gathered in by others, and all, in constant activity, awaited the arrival of the expected relief from Tientsin. On the night of the 13th of June began the awful destruction of life and property in the city of Peking, which laid in ashes every Mission building, except the Methodist Mission and the largest Roman Catholic Church, and strewed the streets with the mutilated bodies of many hundreds of native Christians. The Boxers had gone about, protected by Imperial soldiers, burned, pillaged and massacred. After the first repulse, fearing the foreign rifles, they refrained for a time from attacking the M. E. compound, but gathered their forces for the completion of their work, meanwhile destroying every undefended building associated with the foreigner. They waited too long. The extent of their danger was revealed to the foreigners in the order of March 19th to leave Peking within twenty-four hours, and the murder of Baron von Ketteler on the following morning. The Imperial troops were against them, and the only hope of safety lay in immediate flight to the legations, where, within a limited area, it might be possible to stand a few days' siege. All the surviving native Christians, about 800, were taken, with what goods could be carried in the hand, and the removal safely accomplished. The return of a number to the Mission that afternoon, a most perilous undertaking, added much to their stores of clothing and food. The military necessity for the inclusion of about twenty acres of the city, within the defended lines, enclosed and secured three foreign stores with considerable foreign canned goods, also several native grain shops with thousands of bushels of rice and wheat, and mills and mules to grind the latter. The horses and mules belonging to the foreign establishments furnished meat for all, while Chinese shops, torn down to prevent incendiary attacks, provided clothing and bedding for the Chinese, and almost inexhaustible material for sand-bags, an essential element of a defensible barricade. Excellent wells supplied abundance of good water, in the midst of a filth-saturated city, while unparalleled summer weather rendered the fearfully unsanitary conditions comparatively innocuous, and made it possible for the allied troops to come through swiftly and effect a most timely relief. The target of countless rifle balls and at least 3000 solid shot, shell and shrapnel, only for a limited time free from an incessant fusillade, the total loss was less than seventy men killed. Though among the most frequently exposed to fire, the missionaries lost not a man. All important committees had missionaries as chairmen and

among their most active members. The American Minister testified at the close of the siege, expressing the sentiment of the diplomatic corps, that, had not the missionaries and native Christians been present, no one could have survived the summer. Many a man who had thought little of Providence, was compelled to acknowledge that nothing else could have kept that little company from destruction.

At the close of the siege, it was necessary for Dr. and Mrs. Inglis, Mr. and Mrs. Fenn, and two children, to return to America on furlough, while the rest of the station remained to care for the shattered Church and to await an opportunity to begin anew. Serious health conditions soon brought home Mr. Whiting, Miss Newton, and Miss McCoy also, while Mr. and Mrs. Cunningham have returned to Peking to relieve the weakened force. The Station, together with the native Christians, at present occupies temporary native quarters, which have provided shelter but little comfort. The Church has been fearfully crippled by the loss of some of its best helpers and most faithful members. Pastor Teng and his whole family, the wife of Pastor Wang, the excellent Bible Woman and Hospital Assistant; Mrs. T'ien, Evangelists Sun, Tu, and three Changs, nearly three-fourths of the pupils of the boarding schools and all the teachers of the Girls' School, have all sealed their testimony with their blood. Most of the survivors have obtained at least temporary employment with the American Army or in other places which renders them independent of foreign support. The Presbyterian Mission suffered more severely than any other, as its country stations were not attacked by the Boxers until the missionaries had been shut up in the legations, depriving the fleeing Christians of any place of refuge. A few who were supposed dead have been straggling in from places of hiding among the mountains. Awful as is the destruction wrought in the Church, the past year has furnished so many martyrs who have counted not their lives dear unto themselves for the Kingdom of God's sake, that the Church may well thank God and take courage in the hope that the blood of the martyr is to bring forth a glorious harvest, and that right speedily. Already the temporary chapel is filled to overflowing, and there is strong indication that the termination of peace negotiations and the withdrawal of foreign troops from Peking will witness a large turning unto the Lord.

PAOTINGFU STATION.

As in Peking, in spite of steadily increasing alarms in the spring of the year, the work of this station went on without serious interruptions, witnessing a steady growth in the Evan-

gelistic, medical and educational departments. Mr. Lowrie maintained regular preaching in the city in connection with the dispensary, while Mr. Simcox spent much of his time in the country, small places being rented and regular preaching services established at Ting Hsing and KuCheng, Mr. Simcox spending several days each month at the former place, and Mr. Miller at the latter. The school at Chia Chwang, though it met with some vicissitudes, yet was preparing a number of boys for higher studies in Peking, while the Girls' school in the Mission compound had a most encouraging year. The new lady physician, Dr. Maud Mackey, devoted herself energetically to the study of the language, and to secure better facilities for such study was led to take up temporary residence with the ladies of our Mission in Peking, thus escaping the sad fate of so many at our Paotingfu Station. It seeming wise in May for Mrs. Lowrie to return to America for a time, her son, the Rev. J. Walter Lowrie, accompanied her to Shanghai and having seen her safely on board the steamer, started on his return to Paotingfu. He was met at Tientsin by the reports of the murder of Belgian engineers fleeing from Paotingfu, and in the terrible assurance that he could do nothing alone for the friends in that city, was constrained to remain at Tientsin, meanwhile pleading desperately for even a handful of men to accompany him to the relief of the missionaries in peril. It being considered too hazardous an attempt for the small force available, Mr. Lowrie was forced to content himself with an important share in the defence of Tientsin, and much active Christian work for the marines and soldiers quartered there, his mind and heart meanwhile torn with anxiety for those who seemed doomed to a certain and horrible death. Mr. and Mrs. Miller, with their children, had found it necessary to go at an unusually early date to the seaside resort at Peitaiho, escaping thence with others on a British gunboat before the place was destroyed by the Chinese. Thus it came about that a number of our missionaries were Provisionally saved for future service, when the others were bidden to sow all their seed at once in the outpouring of their own life-blood.

The destruction of the railroad was the first marked indication of the greatness of the peril. Though messengers continued for some days to pass between Paotingfu and Peking, it was impossible for the missionaries to leave the place, and as there were no forces to relieve them, the worst was to be feared. The little company, however, kept up good courage, the Medical Work and the preaching were maintained as far as possible, and even after the legations had been besieged in Peking, these faithful ones were left undisturbed except by threats. The country about them was seething with

the Boxer ferment, and they had no communication with the outside world.

On June 30th fell the blow. The Mission compound was surrounded by a mob thirsting for blood, the gates were broken in, the missionaries gathered in the house of Mr. Simcox made a brief defence, and were burned to death in the house, to which the mad rabble had applied the torch. The experience of missionaries in Peking would indicate that terrible as was this death, its horrors were inexpressibly relieved by "the presence of one like unto the Son of Man," whose victory over death became their victory, whose glory their glory. The unspeakable grief of the Mission and the Board has found its expression in suitable memorials to these noble missionaries, Dr. Geo. Yardley Taylor, Rev. and Mrs. Frank E. Simcox and three children, Dr. and Mrs. Courtlandt Van Rensselaer Hodge. To the Church at home has been suggested a living memorial, in such an endowment of this Station as shall support the successors of these martyrs henceforth in the prosecution of that work to which we believe the names of these martyrs will give a sacredness beyond the ordinary, and their blood a fruitfulness surpassing great. Though not falling within the Mission year, it should be recorded that Mr. Lowrie proceeded with the allied forces, in October, to the old scenes, has secured considerable influence with the German commander, is in authorized possession of commodious quarters for the gathering of the scattered and diminished Church; and, though most of the native helpers have perished and the Mission is in ruins, he has recently baptized ten inquirers and received them into the church.

SHUNTEFU STATION.

It was, naturally, impossible to open the new station the past year; and in view of the great work of re-establishment at Peking and Paotingfu, it is not probable that the Station can be opened for some years to come.

EAST SHANTUNG MISSION.

TUNGCHOW: on the coast, 55 miles northwest of Chefoo; occupied 1861; missionaries—Rev. C. W. Mateer, D. D., and Mrs. Mateer, Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M. D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Rev. H. W. Luce and Mrs. Luce, Rev. Mason Wells and Mrs. Wells, Miss M. A. Snodgrass.

CHEFOO: the chief foreign port of Shantung; occupied 1862; missionaries—Rev. Hunter Corbett, D. D., and Mrs. Corbett, Rev. George Cornwell and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. Elterich, Mrs. John L. Nevius, Mrs. A. T. Mills, Miss Effie B. Cooper, M. D.

TSING TAU: 160 miles southwest of Chefoo; occupied as an out-station 1898; Rev. and Mrs. P. D. Bergen, Dr. J. B. Neal and Mrs. Neal.

IN THIS COUNTRY: Rev. George Cornwell and Mrs. Cornwell.

In the good Providence of God the work of this Mission has suffered less than that of any other Mission in North China from the great disturbances of the past year. No missionary has been killed, few native Christians have lost their lives, and no mission property has been looted. The storm of anti-foreign fanaticism which had its rise in Southwestern Shantung, and threatened to sweep over the whole province, was diverted toward the provinces of Chihli, Shansi, and Manchuria, where it spent its force in fearful devastation of property and destruction of life. This was in no small measure due to the attitude assumed by the Governor Yuan Shih Kai, who, from mixed motives, first tried to check the anti-foreign crusade, and being but partially successful in that, exerted himself to save the foreigners in the province, preserve their property, and prevent the destruction of the native Christians. In this latter attempt, he urged the Christians to recant, as the best means of escape from persecution. A few in their fear for themselves and their families, and being at a distance from their spiritual advisers, accepted this chance of life; the majority, however, resolutely refusing to deny their faith. Those who recanted had no thought of giving up their Christianity, but persuaded themselves that a lie to save life was justifiable, as many a more enlightened man has done in similar peril. Rather than unmitigated condemnation, they deserve the loving sympathy of God's people, and earnest prayer that they may so learn the truth as to play a nobler part in any trials of their faith which may be yet to come.

While the full fury of the storm was felt in the neighbor-

hood of Peking, yet a reflex wave threatened to sweep over Eastern Shantung and attack even Chefoo. From Chihli and Manchuria came Boxer leaders and agents, and carried on an aggressive propaganda. Had it not been for the speedy action of Consul Fowler, in protesting to the Governor and other officials, and for the cool-headed assistance rendered him by many of our missionaries in interpreting the crisis and planning to meet the emergency, we might now be mourning a much larger destruction of life and property, in both East and West Shantung. So far as our own church is concerned, it had so much larger numbers, foreign and native, and so much more extensive property at stake in Shantung than in Chihli, that we have particular reason for thanksgiving that the Boxer movement was not permitted to have such free scope in this Province.

CHEFOO STATION.

Following the outbreak in Chihli rumors were soon rife in Chefoo that Boxers were intending to attack Chefoo and burn down all foreign premises.

The U. S. Consul, John Fowler, Esq., acted very promptly, sent for men-of-war, and made the native authorities take every protective measure. On June 10th a patrol of about thirty native soldiers were encamped on Temple Hill just above the Mission premises for the purpose of protecting them.

In spite of these precautionary measures, the situation grew rapidly worse; the populace became insulting, at times stones were thrown, and often the cry of "kill, kill," would meet missionaries on the way to the settlement; and a day to burn our premises was set. There was reason to suspect that the native guard was not reliable, and so the station decided to appeal to the U. S. Consul for a foreign guard. When the U. S. gunboat Yorktown arrived, the Commander offered protection only to those who should come into the settlement, whither he and the Consul ordered the missionaries to come. This was on June 18th. In a short time all the ladies and children were moved to the settlement while the gentlemen remained on the hill to guard the Mission premises. This continued until September, when the families were able to move back again.

During this period the gentlemen were kept very busy. Besides guarding the premises, the following were some of their multifarious duties: keeping the Board, relatives and friends informed of the situation by cable and letter; reporting Boxer proclamations to the U. S. Consul, in fact, keeping him daily informed of the situation among the Chinese here, for which they had special facilities through the native teachers and Christians; rendering valuable advice to the Consul

as to the best way to rescue the missionaries from the interior; providing places for refugee missionaries, and meeting them on their arrival; assisting naval officers in secret service in which their guidance was invaluable; looking after native Christian refugees; writing letters to the native Christians, etc. Special mention should be made of the fact that when Consul Fowler needed a man to take the rescue steamer up the coast to bring off the missionaries from the interior, Rev. G. Cornwell, of our Mission, was chosen by him for this responsible task, and it was largely due to him that these rescue expeditions proved a success.

Our work is carried on in Chefoo, and in six districts lying between Chefoo and Tsingtau 160 miles to the southwest.

EDUCATIONAL.—Both in Chefoo and in the country districts we have a number of day schools for boys and girls, the children of our native Christians. These schools, which are very important on account of the Christian influences going forth from them in the communities in which they are placed, and also as the feeders to our high schools where the pupils are trained for active Christian work—were very much reduced in number on account of the continued heavy cut, and no new ones opened.

Up to the time of the war troubles these schools continued in session, and faithful work was done on the part of the pupils and teachers. All were reopened early this autumn. Our main educational work, however, as hitherto, centres in Chefoo and consists of two plants—the Normal and Select Schools and the Anglo-Chinese School. During the past year the Select School was better attended than usual, and good work was done in it and the Normal School until the end of May, when an epidemic of typhus, which was raging in Chefoo, attacked the schools. The schools had to be dismissed to prevent further spread of the disease. Though there were more than a dozen cases in all, a few of them being very severe, yet all recovered. The care of the sick required not a little of the time and attention of Dr. H. Corbett, Rev. W. O. Elterich and Dr. Effie Cooper, and there was not a little risk from exposure. These schools were reopened in September and are in full swing again.

The Anglo-Chinese School in its reorganized state began work in the spring in splendid shape and reached the high-water mark in the number of attendance, as many as 75 pupils being enrolled. Rev. C. Cornwell, assisted by Misses Vaughan and Downing, and a good staff of native teachers, carried on the work in this school. The school continued in session to almost the end of the term in July, when on account of the war troubles it had to be closed.

Before Mr. Cornwell left for the United States on furlough, in August, he arranged with the Rev. W. B. Hamilton, of the West Shantung Mission, who was residing in Chefoo as a refugee, to move into his house and take charge of the school as soon as it could be

reopened. In September, to meet the demands of some of the pupils, the school was reopened, but under modified conditions, as the number of pupils was small. There are 21 in attendance now. This small attendance is largely due to the fact that a large part of its constituency consists of boys from the settlement whose fathers are Cantonese business men. These sent their boys south at the outbreak of the troubles, and they have not yet returned. They are expected after the Chinese New Year. The native patrons of the school consider that as soon as affairs are more settled in China there will be quite a boom for the school, as there will be a great demand for English. They have cheerfully and generously contributed money for the deficit in the current expenses created by the lack of pupils, as they are anxious that the school should not be discontinued.

Like all other work, that of the School for the Deaf conducted by Mrs. A. Mills, also suffered more or less from the existing state of affairs. In their new quarters on East Hill, the year opened propitiously, but was interrupted by an outbreak of typhus which swept through the school. Of the fourteen pupils, eleven took the disease, all but one of whom, however, recovered. The war troubles next interfered in the summer, but this autumn the school is again in a prosperous condition. An illustrated history of the school has been prepared.

EVANGELISTIC.—The work under this class may be briefly subdivided as follows:

Itineration.—In the spring, itinerating tours were made by Dr. H. Corbett, Messrs. Elterich and Cornwell, over their respective fields. Mrs. Cornwell and Dr. Effie Cooper also visited some of Mr. Cornwell's outstations, as did Miss Vaughan. As usual meetings were held with the native Christians, inquirers enrolled and received and markets attended. Never were the people more friendly and ready to listen; and our hearts were cheered with the hope of a good ingathering this year, when the Boxer troubles broke out, and changed the whole situation. Not only were the missionaries unable to itinerate any more, but even our evangelists had to desist from their labors for a few months, as the people refused to listen to them, and seriously threatened their lives. Since autumn they are practically all at work again. In spite of the trouble, Dr. Corbett has received 77 into the church and baptized 36 children.

Street Chapel Work.—Our chief evangelistic agency in Chefoo is the street chapel, which has a museum and reading room as attractive features. From the Chinese New Year until the war troubles, there was a large attendance surpassing that during the same months of the former year. If this same rate of attendance had continued at least 100,000 attendants could have been reported; as it was, there were 75,000, which is 4,000 more than last year. Our evangelists were at

times threatened, but the street chapel was kept open daily throughout all the troubles, while the S. P. G. Mission nearly stopped all their work for a time. This work has been under the special charge of Dr. H. Corbett, assisted by Rev. W. O. Elterich and a staff of well-trained evangelists. We regret to have to report a great loss sustained in the death of Rev. Chang Yu Feng, the faithful native pastor, who did noble and faithful work in the street chapel. He contracted the prevailing typhus fever in the spring, and died after a short illness.

Silk Factory Work.—Up to late in the spring, pastoral and evangelistic work was carried on among the 600 employees of the Chefoo Silk Factory, by Rev. G. Cornwell. At this time the factory changed ownership, and the former privileges enjoyed, viz.: for Christian employees and inquirers to keep the Sabbath, etc., were not granted. Mr. Cornwell persuaded one of the leading native proprietors to open a silk factory at one of his outstations where all these privileges would be retained. It was to be a Christian silk factory consisting of Christian employees. It began in a prosperous way, but the troubles in North China and other causes interfered with it, so that it is closed down for the present.

Inquirers and Bible Classes.—Owing to the high price of food in the country, a class for inquirers and for Bible study was held in Chefoo in February, during the Chinese New Year's season. There was an attendance of over seventy. Classes were instructed by Revs. Cornwell and Elterich, assisted by trained native teachers. As a result, a number of hopeful inquirers applied for baptism.

Other classes in the country were contemplated, especially for women, but the troubles interfered. During the summer a large number of native Christian refugees fled here from our own Missions in Western Shantung, also from the English Baptist Mission, and some from Hunan and Chili. They were housed in our school buildings. Dr. Corbett had charge of the teaching, and Rev. W. O. Elterich looked after the accounts and housing. Our Station received the grateful acknowledgment of the Eastern Baptist Mission for thus looking after the temporal and spiritual welfare of their native refugees. This work required not a little time and attention.

For over a month a class of native Evangelists in connection with the Station has been meeting for study, under the charge of Dr. H. Corbett, assisted by Rev. J. Murray of the West Shantung Mission.

Pastoral.—During the year, the Chefoo Church, with its more than 300 members, received the pastoral care and oversight of Dr. H. Corbett. He was also assisted by Rev. W. O. Elterich, and during this autumn not a little help was received in the weekly services, in the prayer meetings and Sunday-school, from the refugee missionaries, especially those of our own Missions, now residing in Chefoo.

In spring a number of changes were made in the organization of the church, such as new rules for contribution, a monthly missionary concert, a church choir, etc., which have helped to heighten the spiritual tone of the church. Mrs. H. Corbett has had charge of the Sunday-school for the women and girls and women's prayer meetings. Since September she has had the valuable assistance of some of the ladies of the West Shantung Mission in these services. The fact should be mentioned that the church, in addition to the congregational expenses, which are not small, supports two native evangelists. The seats of the church are overcrowded and a new church building is badly needed. In addition to the regular services in this church, weekly services have also been conducted by Dr. H. Corbett and W. O. Elterich in the street chapel, where we have a congregation of from 20 to 30. This is really a branch of the church on Temple Hill.

MEDICAL WORK.—During the spring Mrs. H. Corbett had charge of the dispensary work, which was interrupted during the summer by the troubles. This autumn work was reopened under the charge of Dr. Effie Cooper, who was now far enough on in the language to take charge. More aggressive and extensive work is contemplated for the future, as there is a wide field for this work both in Chefoo and in the country outstations.

FAMINE RELIEF.—During the spring a severe famine raged through this part of the Province. Tens of thousands of people emigrated over to Manchuria. Thousands arrived in Chefoo from the interior almost starved. Two of our native Christians were sent out daily with bread, and hundreds were thus saved from death, and helped until they found means to go over to Manchuria. As many of our native Christians were involved in this famine in the country, systematic famine relief was carried on by Dr. H. Corbett, Messrs. Cornwell and Elterich. Many of our native Christian families and others were thus saved from starvation. This money was partly raised by subscription in the foreign settlement in Chefoo, and partly by contributions from our own missionaries and those of the C. I. M.

LITERARY WORK AND INDUSTRIAL CLASS.—In the spring Mrs. Nevius had charge of an industrial class of Chinese women, which was very promising until the troubles broke out, and the women were afraid to come, so that the class was broken up. Mrs. Nevius had been spending a great deal of time and labor on literary work. She was able to have her book on "Borrowing" published, and is preparing an expurgated edition of the "Nu Shu," or Female Classics, for use in Christian girls' schools, and by reading women generally.

This part of the Province is now quiet and our work is practically in full swing again, with hopeful indications of future expansion and success.

TENGCHOW STATION.

The year began as usual, the general work of the Station being much the same as in preceding years, but early in the winter signs of hostility began to appear in Laichowfu, where the officials were hostile. This, together with Gov. Yuan's request, consequent on Mr. Brook's murder in January, that all missionaries abstain from any but necessary travel and that only under military escort, interfered with the evangelistic and country school work in Laichowfu and Pingtu. Matters grew worse until the outbreak began the last of June. Owing to the firm stand taken by the District Magistrates of Hwanghien and Peng Lai, in the latter of which the city of Tengchow is situated, the Christians within their jurisdiction escaped with a minimum of persecution.

In one case the school was broken up, the teacher beaten, the Christians driven from their homes, and their moveable property to a great extent looted. In another, the family were driven out of the village and their goods taken away. Both of these cases have been satisfactorily adjusted by the two magistrates above referred to; the others were settled privately by Dr. Hayes after his return in September. In the Pingtu district, which was specially exposed, the Christians, while not suffering imprisonment, were subjected to many indignities, and in some instances suffered heavy fines. In one case the magistrate came in person and compelled the Christians to recant. The firm stand taken by the wife of the Rev. Too Lo Wen did much to strengthen the Christians. She let it be known that she would neither flee nor recant, and when a band of Boxers came and stacked their guns in front of her door, she went on with her household duties as usual. The Lord rewarded her calm trust and faith in Him, and after resting and looking in, the band departed without molesting any one.

In Laichowfu not only were the Christians persecuted, but some, including the native pastor, Mr. Ting, were haled before the magistrate. When some half dozen Yamen runners came to arrest Mr. Ting, he and his brother went back into their little room and knelt in prayer. Rising, he slipped a small Testament and pencil in his inner pocket and gave himself into their hands. On the road to the prison, a distance of some six miles, he spent the time in preaching Christ to the band who arrested him. As they neared the city a crowd of the ruder sort clamored for his blood, saying, "Kill him here; why should such a man be left alive?" The runners protected him, and so, amid the hoots and jeers of the crowd, he was taken into the city. Arriving at the prison, the jailer urged him to buy some food. He answered: "I have no money nor have I any one here to send for money, but my God will supply all my need. If He does not, and wishes me to die here, I am ready." One of the head jailers then said: "Let him alone, and we will see when his God sends him some money." Before two hours had passed, a boy came from Dr. Lio, who was also in prison because he was a Christian, with money for his supper. The jailer was at first astonished, but soon remarked: "This didn't come from your God; Dr. Lio sent it." Mr. Ting replied: "That is God's way; He uses men to work His will. D'yd you think I expected the money to drop through the roof?" He and Dr. Lio were beaten and afterward released. While in prison he was not idle, but still preached Christ. One fellow-prisoner learned to pray,

and when Mr. Ting left asked that he would continue to pray for him. Of another he has also good hopes.

At the request of the Governor and U. S. Consul, Mr. Fowler, our entire force retired to Chefoo early in July. Dr. Mateer then went to Shanghai in October to attend the Fall Session of the Bible Translation Committee. Messrs. Irwin and Luce with their respective families went to Corea, the former returning to the U. S. in September; the latter to Chefoo in October. The male members of the Station have now all returned to Tengchow, being kindly received by officials and populace.

EVANGELISTIC.—During the spring, Mr. Irwin visited his stations in Pingtu and country school work in Laichowfu—a trip not without risk—and also visited his stations near Tengchow. Mr. Wells during the winter vacation also was out several weeks in the country near by. Mr. Luce made two trips, in all seventeen days, to his stations, thirty and sixty miles from the city. Dr. Hayes made nine trips, usually going and returning the same day on a bicycle, to his work south of the city. All this was done however before the end of May. Since then it has not been thought advisable for the foreign members to go to the country, though five of the native evangelists in Pingtu, Laichowfu, and vicinity of Tengchow are at work and have been since September 10th.

MEDICAL WORK.—The medical work of the Station ran on much as usual from the time of the last Mission meeting until the withdrawal of the foreign force in July. There was noticeable, however, a considerable falling off in the number of calls from day to day, even before the disturbances of the spring and early summer began in the North.

The outpatient departments in our hospitals are very sensitive indicators of the state of popular feeling, the attendance falling off directly there is any alarm among the people, even though such alarm is not perceptible on the streets. For months before any excitement could be seen among the people in Tengchow the Dispensary showed that there was a certain hesitation on their part to be seen coming to a foreign place. So also during the Chinese-Japanese war, while the writer was living in Chinanfu, the Dispensary there early showed the effect of the war in a decreased attendance, and was slow in recovering after peace was made, though the number of inpatients in the aggregate was larger than in former years. The Dispensary was entirely closed for about three months and has been open during the past two months under the care of a native assistant only, the attendance being extremely small, not more than three or four a day. The statistics, therefore, represent practically only about a half year's work, there having been something over 2,000 attendances, with about sixteen inpatients.

The Medical Class was carried on as usual from last December until June in Tengchow, and during the past two months in Chefoo. There are four boys in the class who now pay all their own expenses,

the remaining four receiving two and a half Mexican dollars per month for their food. They have still one year of study before completing their course of four years.

For two months Dr. Neal assumed the customs and private practice of Dr. Molyneux, thus bringing a considerable income into the treasury of the Mission.

EDUCATIONAL.—The College began the year with 98 students, and work progressed favorably until the middle of June, when reports from their homes and elsewhere engrossed the minds of the students. Finally the excitement became so intense that the College was compelled to disband before examinations could be held. For the fall term only the Seniors and those preparing to enter the next Theological class, 16 in all, were called back. These have finished the course, having done good work, fully justifying the reopening of the college, and six have entered the Theological class now forming in Chefoo. All the other class work has been thrown back half a year, necessitating the beginning of the college year hereafter in September instead of January. During the first half year teaching work was done by Dr. Mateer, Messrs. Wells and Luce, and Mrs. Hayes and Mrs. Wells; during the entire college year by Dr. Hayes.

The Tengchow Girls' School opened with 38 pupils. Their age ranged from 7 to 23 years, this unusual difference in age being due to some exceptional circumstances. As a consequence, the acquirements of the pupils varied and necessitated correspondingly heavier work of the teachers. The school was disbanded in June owing to the unquiet state of affairs in this country, and though the annual examinations were not held, we have reason to believe that good work was done. In addition to carrying on some helpful meetings of their own, some of the older girls gave earnest assistance in teaching in both the primary and main Sabbath-schools, and in the woman's prayer-meeting held each Wednesday afternoon. During the half year very constant and faithful work was done by Miss Miller and Mrs. Neal. Miss Snodgrass was Matron of the school until her return to the U. S. in January. The Girls' School has been disbanded since June, and there is no immediate prospect of its being reopened.

Country Schools.—Of the twenty country schools in charge of this Station, only one kept on its general course undisturbed by the general hatred to foreigners and all things foreign. Six in the vicinity of Tengchow have been reorganized since September 5th, and others will be before the end of the year.

The country school work in general suffers from the school-house being too often made a common rendezvous for talking over affairs. A well-arranged course of study instead of so

much of the classics would also tend to make these schools much more effective.

LITERARY WORK.—Dr. Neal has been editor of the China Medical Journal (English) and has done much work in connection with medical terminology.

Dr. Hayes edited the Shantung Times until its temporary suspension in July, and prepared a new edition of his acoustics. His chief literary labor has been the preparation of a list of terms for substances occurring in Inorganic Chemistry and the revision of lectures in Electricity.

To conclude, taking the year as a whole, we have abundant cause for thanksgiving. Thanks to an able and friendly official, Mr. Li, there has been no loss of property or injury to Mission premises. None of the converts in this field have suffered death for the cause of Christ, though many have passed through bitter persecution.

TSINGTAU STATION.

This is the first report of Tsingtau as a separate Station. Its one family has been unexpectedly reinforced by the presence of Mr. and Mrs. Chalfant and Miss Boughton, of Wei Hien, Dr. Johnson and Dr. Fleming of Ichowfu, who were compelled to leave their own Stations at the outbreak of the trouble; but have been of great assistance to Mr. and Mrs. Bergen in many ways.

Many native Christian refugees from the Wei Hien field have called at Tsingtau and drawn heavily on the sympathy and strength of the missionaries by their tales of violence and robbery, and their requests for counsel and assistance. This Station being in the hands of the Germans, was not itself exposed to great danger; but there has been no little persecution and suffering among the native Christians connected with it. For their preservation all feel greatly indebted to the enlightened policy of Governor Yuan.

Preaching has been continued without interruption twice each Sunday at T'ai Tung Chen, as the new Chinese town is called. The congregation has varied from 70 to 200. Towards the end of last winter the new chapel was occupied for the first time. It is a plain Chinese building capable of seating about 200 persons. With its furnishings, which are not sumptuous, it cost \$391.65 Mex., of which the Christians contributed \$190.83. Two small rooms were built immediately adjoining for \$100.00, which serve as a bedroom for the chapel keeper and a small reception room. These houses occupy only a small part of the block of land secured to the Mission by an annual ground tax of \$43.20 Mex.

The usual spring trip was made to the outstations, and 33

inquirers examined. For the most part these were men from new villages, and while most of them were promising, they were recommended to spend a few months in further study. Six new members were admitted. In the village of Kwochia-tien, N. W. Kaomi, there is an increasing interest in the truth. The people have provided a decent chapel and school building for themselves, at a cost to the Mission of only \$20.00 given them as aid.

During the late disturbances, including much actual fighting, the people stood pretty firm.

These hostile collisions took place first between Governor Yuan Shih Kai's troops and the Boxers, and later between the latter and Germans. In these skirmishes 600 to 800 Chinese were killed and the villages of Maochiachuang, Lichialing, Keilan and Shakou dismantled, the last being completely destroyed. The Christians rendered good service in opening negotiations between some hostile villages and the Germans, thus saving the very places which a short time before had doomed the neighboring Christians to destruction. Our prayer is now, that these Christians may be able to stand popularity as well as they have their previous persecutions. But there is really more likelihood of their spirituality suffering from the former than from the latter. There are about 100 Christians in Kaomi. Of these, two lost their lives in the confusion of the fight at Shakou.

Toward the end of June Mr. Bergen joined a small expedition which left here with the hope of assisting Mr. Chalfant, Miss Boughton and Miss Hawes, who had been compelled to take refuge at Fangtsz with the German Engineers, upon the burning of Weihsien. He was absent from the Station nine days.

A continuous series of arrivals from our outstations has kept Mr. Bergen busy during the year. Each day there are from five to thirty calls, some of them involving perplexing matters and requiring much time. Though prevented from the usual itinerating through the state of the country, he has nevertheless been able to see most of the Christians and all of the evangelists and pastors, many of them repeatedly. This has given excellent opportunity for showing sympathy and extending help.

During the year he has sold and received the money for 51 Bibles, 106 New Testaments and 88 Hymn Books, nearly all in foreign binding. This is a far larger number than ever before, as these books were in former years mostly presented to the Christians. These books were all purchased by Christians coming to the house and asking for them. It shows that they are not averse to spending money for the Scriptures, and also that the commercial fever prevalent in Tsingtau has not taken from them their interest in spiritual things. It has been gratifying also to note how faithful the people have been in bringing their books to service with them.

No church organization has yet been attempted, nor have any new members from this place been admitted, though

there have been several requests for baptism. The population still lacks stability, very few have brought their families, and it seems wise, therefore, in the matter of organization to make haste slowly. Many are in the employ of foreigners who are not at all careful to give their Christian men a chance to attend church, as Sunday is the great day for doing things for which they have not time on ordinary working days, for excursions and other social enjoyments.

Our congregation is made up of men from all parts of the Province, at least 26 Hsiens or Districts being represented, from Chining on the Southwest, to Chefoo on the Northeast. The majority, however, hail from some part of the Weihsien field.

In the port of Tsingtau a considerable development has taken place in spite of the disturbed state of the country. Scores of new houses have gone up, some of them large and expensive. A small army of coolies is employed in completing the elaborate street system. The place is now lighted by electricity. Much progress has been made in the new harbor. Large barracks have been erected at different points for the accommodation of some 7,000 troops. The Reichstag grants an appropriation for the place of 12,000,000 mks., or \$3,000,000 gold. The port itself produces now a yearly income of 1,000,000 m., or \$250,000 gold. Work on the railway although interrupted on the stretch west of Kiaotschou for a time, has nevertheless gone steadily forward on the sections between that city and Tsingtau, so that railway communication with Kaomi is now established. This is a distance of about 65 miles. Kaomi itself is now in possession of German troops, who will probably remain there indefinitely. Kiaotschou is also occupied by them, and as permanent barracks are being erected there, the city will probably always have a garrison.

Our Mission interests have undoubtedly suffered not a little from German activity in the Province. We have also profited by their presence. It is doubtful if there would have been many Christians living or much Christian property remaining undestroyed in the districts of Kiaotschou, Pingtu, and Chimo, had it not been for the fear inspired by the German soldiers. In the course of time this German occupation will probably prove increasingly favorable to the spread of Christianity in the Province.

As it seemed desirable to obtain from the authorities here a statement as to their probable attitude toward the work, the following questions were put informally by Mr. Bergen:

1. Would they be likely to put any restrictions on our work in Tsingtau beyond prohibiting the teaching of English?
2. Would they in future, in case of increasing political

influence and control throughout the province, seek to exercise any control over our Mission policy in general?

3. Did they think that the German people at home were likely to develop sufficient missionary activity to attempt the evangelization of the province on a larger scale than now, in short, to do the work that is now being done by our own and other societies?

To all these questions, the Government has answered a decisive No. Since that time, German missionaries have begun work within our field; but it is hoped that mutual relations may be only pleasant.

WEST SHANTUNG MISSION.

CHINAN : capital of the Shantung Province, 300 miles south of Peking; occupied in 1872; missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, Charles Lewis, M. D., Miss Mary L. Burnham, M. D., Miss Edna B. Parks, M. D., Rev. John Murray and Mrs. Murray, Mrs. Calvin Wight.

WEI HSIEN : 150 miles southward of Tungchow; occupied 1882; missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M. D., and Mrs. Faries, Miss Emma F. Boughton, M. M. Crossette.

ICHOWFU : 150 miles southeast of Chefoo; occupied 1891; missionaries—Rev. W. P. Chalfant and Mrs. Chalfant, C. F. Johnson, M. D., and Mrs. Johnson, Rev. W. S. Faris and Mrs. Faris, Miss E. E. Fleming, M. D.

CHINING : 150 miles southwest of Chinanfu; occupied 1892; missionaries—Rev. J. H. Laughlin, Charles Lyon, M. D.

IN THIS COUNTRY : Rev. W. P. Chalfant and Mrs. Chalfant, Mrs. Calvin Wight, Miss Emma Boughton, Mrs. L. J. Davies.

Far more than East Shantung, but far less than Peking, has this Mission suffered from the great uprising of the past year. The scene of the earlier movements of the Boxer and Big Knife Societies, of the first lootings and massacres of native Christians, and the first murder of a foreign missionary, and promising under the notorious Governor Yu Hsien to furnish the most awful record of pillage and bloodshed, the timely protests of Consuls and Ministers averted these disasters, and placed in control the more liberal Governor Yuan Shih Kai, progressive and shrewd, who secured the safety of the missionaries, the majority of the native Christians, and much of the Mission property. All the members of the Mission made their escape, many of them through most thrilling experiences. The Station at Wei Hsien has been burned, those at Ichowfu and Chinanfu looted. After a winter in various places of refuge, the assurances and invitations of the Governor have led most of the male missionaries back to their posts, with good courage and strong hope for greater prosperity in the early future.

CHINAN STATION.

More than to the other stations of the Mission, the past year has been an uninterrupted time of trial to the Chinan Station. The persecutions of the Big Knife Society, which were reported

last year, increased in violence until they had involved fully one-third of the native Christians connected with this Station, full thirty-five villages having been affected. This disturbed condition of the country rendered impossible throughout the whole year much of the usual itineration and other work of the Station; while, at the same time it filled the hands and the hearts of the missionaries with work of another sort on behalf of the sadly-afflicted Christians. It was necessary to investigate each case of violent persecution by itself and to seek first, through the Chinese authorities, and then through Consul and Minister, the cessation of this brutal lawlessness, and a settlement of reasonable claims for indemnity.

For health reasons it was necessary that Mr. and Mrs. Davies return to this country early in the year. Dr. Edna Parks was transferred to the Wei Hsien Station; Mr. Murray was loaned for half the year to the Chining Station, in view of the crippled condition of the work there, thus considerably reducing the force at Chinan.

The representations made by our missionaries and those of other Societies to the Consuls at the ports, and the Ministers in Peking, and brought by them to the attention of the Imperial Government, finally led to the removal of the intensely anti-foreign Governor, Yu Hsien, and the appointment in his place of the more enlightened General Yuan Shih Kai, commanding many of the foreign trained Chinese troops. A great change for the better soon appeared throughout the Province, and it was hoped that the troubles would soon be at an end. Work in many lines soon reverted to about the normal condition. Dr. Lewis reports that the attendance at his dispensary kept up almost to the end of June, while Dr. Burnham writes that her hospital work, though not large, yet continued to give much opportunity for personal attention and helpful influence. The various other forms of woman's work held their own in spite of the anti-foreign feeling. Dr. Burnham left Chinan early in June for a needed rest at the seashore, but was providentially stopped at the American Board Station of Pang Chia Chwang, afterward escaping from that place with the missionary residents. During the time of great disturbance, her services were urgently called for in connection with the English Naval Hospital at Wei Hai Wei, where she made herself very useful during the summer in the care and treatment of the wounded soldiers. Not long after her departure from the station, all of the Chinan missionaries were ordered by Consul and Government to leave Chinan for the coast, as it was impossible to foresee the events of the future. Dr. Lewis, wishing to render some return for the kind offices of Governor Yuan Shih Kai, offered his services as surgeon in the foreign-trained army of the Governor. This offer could not, however, be ac-

cepted, as it would have exposed the Governor to increased hatred from the anti-foreign officials of the Province, who did not, as it was, at all favor his liberal treatment of the foreigners. Governor Yuan had during the year contributed one hundred taels to the hospital at Chinan, and had in other ways manifested his interest in the work. On reaching Chefoo, Dr. Lewis accepted services in the United States vessel "Yorktown," that he might be in a position of usefulness and at the same time relieve the Board of his support. He afterward accepted a position with the American army at Peking, and is still in that city.

Mr. Murray, after his return to Chinan, had but a few weeks to re-establish himself and make two short trips into the country with Mr. Hamilton before their compulsory flight to the coast.

Such country work as was done during the year was almost altogether in the hands of Mr. Hamilton. He expresses his great thanksgiving that so few of the native Christians connected with the station suffered either death or personal violence, though so large a proportion of them suffered the loss of all earthly possessions. Dr. Lewis' cook preferred death to the denial of his Lord. After being killed, his head was suspended from a tree, while his body was buried. Not a few of the native Christians were promised protection should they recant, and considered this temporary recantation a justifiable means of self-defense. Mr. Hamilton says:

The day after I left Chinan, proclamations from Peking of Boxer origin were posted everywhere, ordering Christians to recant, and saying that foreigners had been commanded to return to their own countries, and that Mission property had reverted to Chinese public uses.

In spite of all inducements and of terrors, many, however, absolutely refused to recant.

Mr. Murray and Mr. Hamilton set out in March on their return to Chinan, encouraged by the Governor's promises of protection. They anticipated finding the property thoroughly looted, as such had been the latest reports from native Christians.

The lack of detailed reports from the field, indeed the impossibility of sending absolutely accurate reports, renders this sketch of the work of the year far from complete.

WEI HSIEN STATION.

At the beginning of the mission year there was little reason to anticipate the unprecedented disturbances in hitherto quiet Shantung which have reduced the mission compound to ashes and driven all the missionaries to the port cities—Chefoo and

Tsingtau. Had the notorious anti-foreign Boxer leader, Yu Hsien, been retained as Governor of Shantung, the fate of the members of the Station and the 3000 Wei Hsien Christians, as well as of the 10,000 other Protestant converts in the Province, might have been very different from that which it has been under the more amiably disposed Yuan Shi Kai.

The year opened with the following force in the field: Rev. and Mrs. J. A. Fitch, Mr. and Mrs. F. H. Chalfant, Dr. and Mrs. W. R. Faries, Miss E. F. Boughton and Miss C. E. Hawes. Dr. Edna Parks was also transferred to this Station during the year.

During the autumn and winter the usual itineraries were made among the outstations; the two hospitals were under the care of Dr. Faries; the Girls' High School was in the charge of Miss Boughton, assisted by Mrs. Chalfant and Mrs. Faries, Miss Hawes conducted her classes for women among the outstations, and Mrs. Chalfant carried on her course of training for Bible women. For the whole period covered by this report the management of the nine village Girls' Schools was distributed among three of the ladies, to wit, Miss Boughton, Mrs. Chalfant and Mrs. Fitch, and the 46 village Boys' Schools were under the direction of Mr. Chalfant.

The writer of the Station report calls special attention to Miss Hawes' work among the women. She was indefatigable in conducting classes for Bible study at the outstation, and the Chinese Christians, both men and women, everywhere testify to her zeal and success in this work. She has held eight of these classes in the country since the last annual meeting, spending two weeks or more at each place. The winter proved of unusual severity, so that the country work was somewhat hindered by heavy snowstorms and intense cold.

In November, the Wei Hsien Presbytery convened in the Nevius Memorial Chapel which had been erected by the Chinese Christians in honor of the late Rev. J. L. Nevius, D. D., at Wu-Kia-Miao-tze, a village 23 miles west of Wei Hsien. This was the first meeting of the local Presbytery away from the foreign compound, and it proved a great success, although the accommodations for entertainment were inferior to those afforded by the more spacious quarters on the Mission premises. This memorial chapel has since been dismantled and used as a rendezvous for the local Boxers.

THE NEW GERMAN RAILWAY—Mr. Chalfant reports:

Throughout the autumn and winter the German Railway Syndicate had been pushing work on the new line from the port Tsingtau to Wei Hsien, against intense opposition from the people. The greatest antagonism was in Kao-mi county, where the lowlands were threatened with inundation by the railway embankment.

On February 3d a party of five German engineers at Nan-liu, fifteen miles southeast of Weihsien, was attacked by an armed mob from Kao-mi, and fled for their lives to our Mission compound, where they were furnished with food and fitted out for their retreat to the coast. After the engineers had been driven out of Nan-liu, there were threats that the rioters would next come up and burn the foreign houses at Weihsien. When our compound was destroyed, however, it was not by these people, but by the local villagers. There was nevertheless a strong feeling at Weihsien against the railroad, and in May a large delegation of village gentry waited on the magistrate and protested against the building of the road through the country. The official is reported to have told them that the railway franchise through his country had been granted by his predecessor, and he was powerless to withdraw it, but had he been earlier in office he would never have permitted it(?). Some weeks after the Nan-liu riot two of the same engineers were again driven from their station and fled to us for safety. While we realized the danger of thus sheltering those who were objects of popular disfavor, still it was our obvious duty to succor any in distress, nor was this aid proffered grudgingly, but from a natural spirit of humility. The men thus sheltered reported the kindness they received to the German Consul at Chefoo, who at once acknowledged the courtesy shown his nationals. Little did we suppose at the time that ere long the tables would be turned, and some of us would have to flee to our German neighbors for protection. As to the railway, we are, of course, favorable to the enterprise and believe it will greatly benefit the country commercially, but like all innovations in China it must needs be attended with trouble and opposition.

AN EDUCATIONAL EXPERIMENT.—In January, at the close of the educational year, a new plan was tried for recruiting the Boys' High School. For several years past the candidates for this school have been more than could be admitted, notwithstanding the annual school fees required of the students. Heretofore the missionary in charge of the School has made choice from among these candidates, but not without risk of giving offence. It was thought best to institute a competitive examination, conducted by a committee consisting of the Chinese teachers in the two high schools, the inspector of our country schools, and the two missionaries in charge of Boys' Educational work. The day set for the examination proved the coldest of the winter, nevertheless seventeen eligible candidates presented themselves, and after a careful test of their attainments, eleven were chosen for entrance to the high school. The fairness of this method was apparent to all concerned, and the only discontent came through the inability of some to attend the examination on account of the severe weather. To avoid this difficulty the examination may hereafter be put at an earlier date.

EVANGELISTIC MEETINGS.—During the spring five protracted meetings were held, of several days' duration each at as many centres. Mr. Fitch personally conducted two of these series of meetings, the rest being under the entire charge

of Chinese pastors and evangelists. This is the fourth year such meetings have been held, and we find them of great value in promoting spirituality among the church members. They are not sensational in character, but are occasions for prayer, mutual exhortation, repentance and renewal of vows. These meetings involve no expense to the Mission, for all those in attendance are expected to provide their own food and other expenses.

THE EXODUS AND RIOT.—The spring passed without any special indications of antipathy to foreigners, except along the line of the railway, as has already been noted. In April Mr. and Mrs. Chalfant were summoned to Ichowfu, owing to the severe illness of Mrs. W. P. Chalfant. In June Dr. Faries found it necessary to go to Shanghai, and Mr. Chalfant accompanied him to Tsingtau to meet Mrs. Crossette and Mrs. F. H. Chalfant, the former having just returned from the United States, and the latter having been at Shanghai with Mrs. W. P. Chalfant who was leaving China. Masters David Fairies and Edward Chalfant accompanied their respective parents on this journey. On June 18th all preparations were completed for the return of the Wei Hsien party from Tsingtau, when news reached them through the German Governor of Tsingtau, of the bombardment of the Taku forts below Tientsin. It was deemed inadvisable to take the ladies back to Wei Hsien, and accordingly Mr. Chalfant returned alone to urge the missionaries there to leave in view of the hostilities in the North. Arriving at Wei Hsien on Thursday evening, June 21st, he found the local foreign staff to consist of Mr. and Mrs. Fitch and two children, Mrs. Faries and three children, Dr. Edna Parks, and Margaret Chalfant, Miss Boughton and Miss Hawes being absent in the country. Some hint of the impending troubles at Tientsin and Peking had already reached Wei Hsien, but as yet the Chinese were quiet. Nevertheless it was decided to leave while conveyances could be secured, the plan being to go to Tsingtau via Kao-mi city. Next morning a courier arrived with letters from Mr. Geo. Cornwell and the American Consul, Mr. John Fowler, urging us to come via Yang-Kiao-Kou, a junk-port on the northern coast, where a steamer was awaiting refugees. This means of escape had been provided by our able and alert Consul, for which timely services our Mission has tendered a formal but heartfelt vote of thanks to Mr. Fowler. Shortly after this, a telegram came from Dr. Faries, who was at Shanghai, urging our immediate flight. Messengers were sent to recall Miss Boughton and Miss Hawes, and it was arranged that Mr. Fitch should escort the ladies and children to the steamer, while Mr. Chalfant stayed to accompany the two absentees when they arrived.

Miss Boughton came that evening but decided to await Miss Hawes' return.

On Saturday, June 23d, the first part left, as per arrangement, and after seven days' travel by land and sea, they reached Chefoo, but not without anxiety en route. On Sunday the usual services were conducted at Wei Hsien, without molestation, and early Monday morning Miss Hawes came after a continuous journey day and night of fifty miles.

The day was spent in packing portable valuables and in making the necessary arrangements with the Chinese in view of possibly prolonged absence from the Station. We engaged vehicles for an early start next morning. This was Monday, June 25th. Between the hours of 5.00 and 8.00 P. M. the same day the Mission compound was destroyed and burned by a mob. Miss Boughton, Miss Hawes and Mr. Chalfant managed to escape from the burning buildings to the German coal mines at Fang-tze, nine miles south of Wei Hsien, whither they went across the fields on foot, and where they arrived at midnight and were cordially received by the engineers. A few days later the foreign contingent of eighteen Germans and three Americans were escorted by 110 Chinese soldiers to Kiaschow city, and thence by water to Tsingtau. The kindness of the German engineers was at once reported to our United States Consul, who duly thanked the men through his German colleague.

Every precaution had been taken to secure the Mission property, but without avail. The riot was only an incident in the general destruction of foreign property throughout North China. One of our village school teachers, Chu Tung Kwang, was killed in the riot. He was a noble young man in high repute among his fellows.

After this event the Station members were scattered widely. Tsingtau proved inadequate as a place of sojourn for so many refugees, and consequently Mr. and Mrs. Fitch, Dr. and Mrs. Faries and Mrs. Crossette went to Japan. Dr. Edna Parks remained at Chefoo. Miss Boughton and Mr. and Mrs. F. H. Chalfant spent the summer at Tsingtau with Mr. and Mrs. Bergen. Miss Hawes and Margaret Chalfant went to the United States.

PERSECUTION OF THE CHINESE CHURCH.—Following the destruction of Weihsien Mission compound and the departure of the missionaries, a wave of persecution swept over the defenceless Chinese Christians. A summary of this must suffice.

Two hundred families were looted. Ten homes were burned. Hundreds were afraid to stay in their houses and lived for days in the fields. The persecution was most severe in those districts where

the notorious anti-Christian edict was published. The total Chinese losses will reach \$10,000 (gold). Saul made havoc of the church. Is it any wonder that some recanted?

A few, from fear of their neighbors, denied the faith, some to save their families and relatives from destruction. Others recanted by command of the magistrates before whom they were haled. But most of the Christians did not recant. Of those who did recant, some—indeed the majority—had no intention of actually leaving the church, but considered it a matter of diplomacy to deceive their enemies. Others considered they were only yielding temporarily to major force. Many were blinded by fear for the time, but have since realized what they had done and have repented as did Peter and the other Apostles. It must not be overlooked that some, even under severe pressure and before the magistrates, refused to recant and witnessed a good confession.

All cases of recantation will be duly investigated and judged according to the varied circumstance. Let no one be discouraged by this seeming falling away. It is the first great test our converts have endured and many were taken unawares and could not see the path of duty plainly. It was a terrible ordeal, as hundreds of letters from our people plainly show. At present no definite figures can be tabulated, but we feel sure the final summing up will not make a bad showing for a constituency of 3000 members. In the end the Church will be stronger for this test.

Like Cranmer, many who recanted will repudiate their recantation and stand firm hereafter. We have not lost faith in these brethren, and why should those who do not appreciate the dire straits into which they fell? At the most a few hundred have bent before the storm, but, thank God, even these were not all broken! We all trust and pray that the darkest hour is past and the dawn of a new day is at hand.

Up to the anti-foreign outbreak the usual success attended our evangelistic work. The number of baptisms did not fall short of the previous year, but owing to the loss of diaries and church records exact figures are inaccessible. The village schools were about the same in number and enrollment as reported last year.

For the present all educational work is discontinued, but will be resumed at the earliest practicable date.

We cannot close our report without a word of commendation for our Chinese Governor, Yuan Shih Kai, who against popular fury and the intrigues of his subordinate officials, and in spite of the Imperial edict, firmly maintained his anti-Boxer policy, and prevented a general massacre of his pro-foreign subjects. Granting that his attitude was based on expediency rather than principles, still his undaunted courage and herculean efforts to maintain order in the Province, in the face of the greatest anti-foreign crusade ever witnessed in China, make him conspicuous as an instrument in the Lord's hands for preserving His chosen people. The situation is far from hopeless, and we can devoutly thank God and take courage.

ICHOWFU STATION.

The work of the year has been very greatly handicapped, first by sickness in the Station, then by the departure of Rev. and Mrs. W. P. Chalfant for the United States.

After many years of waiting they had, with much care and thought and labor, built for themselves a pleasant home. This they were permitted to occupy for only a few short months, when it and all of the labor of years had to be left behind, as

they turned their faces toward homeland in search of the health which they had little hope of finding.

MEDICAL WORK.—Our medical staff being complete, that branch of the work has been carried on as usual. As there has been for some time a growing need for a Woman's Hospital, the native house, formerly occupied by Mr. Chalfant, was given up for temporary use, accommodations being thus provided for twelve patients. No effort was made to detain patients, as the physician in charge, who had been in China little more than a year, wished first to complete the required course of language study. Many, however, were anxious to remain and some were too ill to be turned away, so the work rapidly increased and proved to be most successful. A Bible-woman visited the patients each day and several women treated there have become earnest inquirers. A new ward was added to the Men's Hospital in the spring, thus enlarging its capacity considerably. This hospital has never been without patients throughout the year. During two short itinerating trips made by one of the physicians nine stations were visited and over 600 patients were treated. Owing to sickness in the Station, requiring much of the time of both doctors, these were the only trips made.

The two Dispensaries were conducted in the usual way, a native evangelist or a Bible-woman speaking daily in each one to those who came for treatment. While accurate figures can not be given, as the records are not at hand, yet the number of patients is probably greater than in the previous year, the average monthly attendance being about 1,900. In the spring a medical class, composed of ten young men, was organized, they paying all their own expenses even to buying the books. They were very promising with one or two exceptions, and were quite anxious to continue their studies as soon as the class should be reopened.

EDUCATIONAL.—Several of the country schools, which had been closed last year on account of the anti-Christian riots, were opened again this year. The two schools at Ichowfu have been in session, with the usual vacations, throughout the year, one of the members of the Station assisting in the teaching of the foreign branches. The attendance in both schools was good. It was the intention of the Station to open a Boys' Boarding-school this winter, the appropriation for the same having been granted and there being at hand plenty of good material for the formation of such a school, but this, like many another hope, has had to be deferred.

EVANGELISTIC.—As much of the customary itinerating has been carried on as was possible under the circumstances

All of the stations and preaching places were visited once and some of them twice. A total of 145 days was spent in the country. In January an Inquirers' Class for men was held at Ichowfu, numbering 125 persons. They were instructed for three weeks, and afterwards of 83 who presented themselves for examination, 23 were admitted to the church. In May the Ichowfu church was organized with 60 members under the most auspicious circumstances. During the time when the Station was occupied, the customary Sunday and mid-week services in connection with the Chapel were regularly held, including a daily gathering for prayer, women's Bible-classes and Sabbath-school, besides prayer meetings for men and women and the usual preaching service. The promising condition of the field is shown by the fact that, despite the inadequate force, the number of baptisms for ten months of work is larger than that of any full year in the Station's history. The most encouraging portion of the field continues to be that immediately north of the city on both sides of the river; any part of it may be reached in one day from Ichowfu. It is most desirable that this section be thoroughly and systematically worked during the next few years, lest the interest lately manifested to such a remarkable degree should wane and a deadly apathy succeed the spiritual enthusiasm of the present. The need of additional laborers is apparent.

PERSECUTIONS.—The persecution in this field this year has been very light compared with that in other places. It would almost seem that the hatred for the Christians had been exhausted by the attacks upon them the previous year. Until the end of June, the whole of the Ichowfu field, with the exception of one neighborhood, was quiet. A village called Tai Ping (Exalted Peace) belied its name in being a centre of the only anti-Christian disturbances. However, two days after the flight of the foreigners, the houses which had been occupied by Mr. Chalfant and Mr. Faries were looted by Li Ping-heng's soldiers on their way to the north. Everything that both houses contained was either carried away or destroyed. Doors and windows were demolished, and the buildings were in other ways defaced, but not burned as were those in many places. This was the signal for outbreaks of persecution in other parts of the field, until three counties, in addition to the one in which the above-mentioned Tai Ping is situated were involved. The persecution has not gone beyond plunder and threats, no person having lost his life, and, as far as we know, no one having been seriously injured. Only one case of denying the faith has been reported, and that of doubtful genuineness. One aged woman was dragged out into the street and ordered to give up her religion. She replied, "I am over 80 years old, and it is time

for me to die anyway. You may kill me if you like, but I will not recant."

On June 29, four days after the burning of Wei Hsien, the four remaining members of the Station left for the coast by order of the Consul. In utter ignorance of the serious state of affairs they left rather under protest. However, each stage of the journey, which was an overland one in carts, revealed a more disturbed condition of the country and things assumed a threatening aspect. After six days of journeying through dangers seen and unseen, they reached Tsingtau in safety and were at once received under the hospitable roof of the Rev. and Mrs. P. D. Bergen.

In view of the proclamations and letters of Governor Yuan Shih Kai, the male members of the Station are already on their way back, having learned that the Mission buildings still stand, though thoroughly looted by the Chinese.

CHINING STATION.

This Station has not yet been reoccupied, but Rev. J. H. Laughlin, having returned to China, will probably soon reopen the work. Though the Station, like others of the Mission, was abandoned at the end of June, letters from the native Christians report the Mission property practically intact, the houses sealed and guarded by the officials. The Christians suffered comparatively little; letters have not mentioned any trouble to those in the country during the summer.

Dr. Jennie Hill, now Mrs. Mitchell, continued in the service of the Mission till the month of May, when she left to join the Canadian Presbyterian Mission. Rev. John Murray, wife and daughter, in obedience to the vote of the last Mission Meeting, left Chining in May, moving to Chinan. Rev. R. H. Bent at the outbreak of troubles in the North, left for Shanghai, and, having previously had permission to go on furlough, finally left with his family for America. Rev. J. H. Laughlin, at home on furlough, by reason of the war and the action of the Board, has but just returned.

EVANGELISTIC WORK.—The Church at Chining and vicinity, under the care of Mr. Murray, has held up her head in the midst of the darkness and the trouble. Attendance during the first half of the year was good. There was a spirit of prayer and Bible study that is hopeful for the future. The women of the church and congregation deserve special praise for their faithful attendance upon the church services and for their having committed considerable portions of Scripture to memory.

The country itinerations, owing to lack of workers and the

state of affairs in the land, has been unavoidably less than in former years. Mr. Murray was able to make three extended trips to the Southwest Section, two trips to the Northeast, and several shorter trips nearer the city.

The church members, for the most part, have not been molested. In three centres, where we have small rooms set apart for church uses, there had been little or no gathering together for public worship. It was admitted the members were afraid to meet, unless the pastor came, and even then it was with some fear and trembling. From all that could be learned, they had not neglected prayer and the reading of the Bible in private.

Some of the members were enduring double persecution, they suffered from the outsiders and also from members of their own families, who blamed them for the troubles that had come upon them. In one instance, so great was the family persecution, that an appointed meeting for worship and the administration of the Lord's Supper had to be given up. Quiet exhortation and strong persuasion was quite unequal to quell the storm of anger and abuse. Retreat was the wiser course.

Classes for Inquirers and also for the Assistant Preachers have ever been a prominent part of the Station work. This year these were not neglected, but rather encouraged. A goodly number of earnest men, and at another time of women also, gathered together for the daily study. As the class fills up, and the accommodation is crowded, the less hopeful are dropped out, with the promise of another chance six months later on, if they do well. The best ones remain to the end. The plan is self-regulating, but much depends on the native leader.

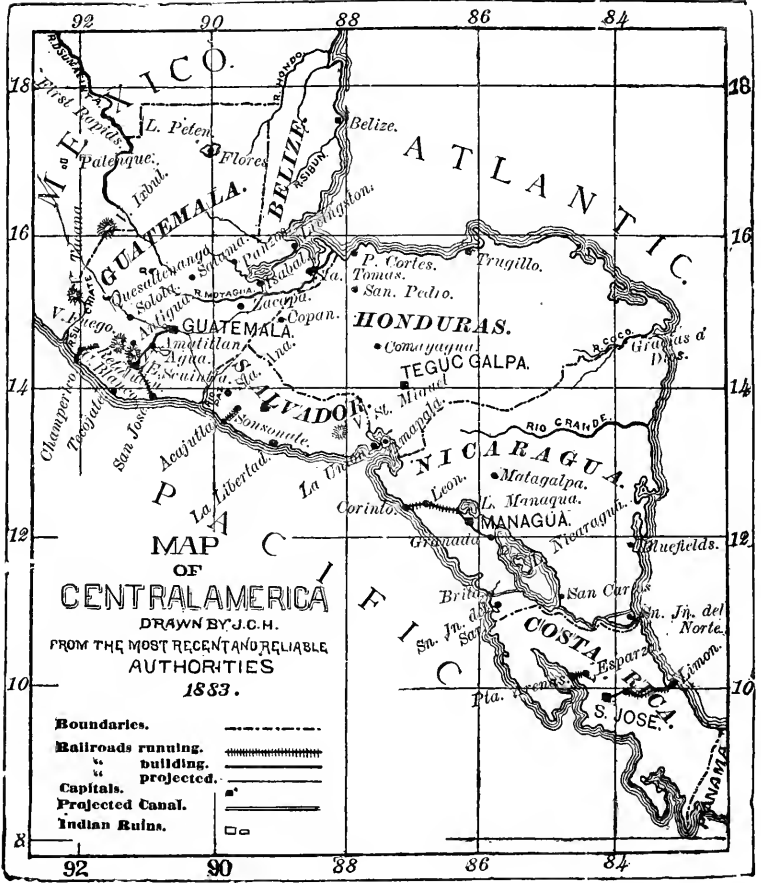
During the half year, Mr. Murray baptized seven (7) adults. The baptism of quite a number was deferred, waiting to see how they would stand under the existing circumstances. One of the older men had to be expelled, as for several months he had been seriously offending.

EDUCATIONAL WORK.—The two Day-schools at the Station have been under the care of Mr. Bent. The usual course was followed, including English. The ladies of the Mission each took a part in the instruction and examination. The pupils were from 18 to 30 in number. Some of them are Christian and give much promise. Three of the former pupils have good positions in the Government Post Office system.

MEDICAL WORK.—The writer had no statistics from either the Men's or the Women's Medical work. During the first half of the year, the work and attendance was about the same as for the corresponding months last year. Among other things of interest is the large number of eye cases treated. In

the spring of 1900 seven cases of cataract were successfully treated. It was wonderful, past belief. Great was the joy of the patients as they returned home seeing. One of the most earnest men in the church is the direct result of the medical work. Since he gained his sight, some three years ago, he has learned to read most of the Gospels, and he is not ashamed of Christ.

The outlook for the church is good. The "Boxer craze" is about over. The crying need is for more workers.



MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882; missionaries—Rev. E. M. Haymaker and Mrs. Haymaker. Out-station: San Augustine.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898; missionaries—Rev. W. F. Gates and Mrs. Gates.

Guatemala has been the theatre during the year of unusual activity on the part of the Romanists. The Church feasts have been celebrated "with an amount of pomp and procession, gun-powder and brandy, such as has not been witnessed for some years past. They are bringing all the force of their admirable organization to bear on our work at all points. They cannot do all that they wish, however, on account of the protection afforded by the Liberal party." Spiritualism is also on the alert, particularly in Quezaltenango, the station of Mr. and Mrs. Gates.

The unity and spirit of our Guatemala church has been very good, though at times the zeal has flagged. The San Augustin church has suffered by the retirement of its native pastor, Anastacio Samoya, yet as an indication of the solidity of the work done there by the people themselves, the services have been maintained and efforts to collect funds for a church building have continued.

A new field of work has been opened during the last year in the low-lands along the Pacific coast, particularly at Santa Rita. The report of Mr. Haymaker, of Guatemala Station, says:

This place is reached by rail except the last three leagues, which have to be walked, though in the heat of the day, and two rivers have to be forded. Notwithstanding the rude and even violent character of the people the work has been greatly blessed.

The Mission feels greatly the restrictions in its ability to support a native ministry. The difficulty is one of funds. The amount which the Board has been able to afford for the employment of native preachers is severely curtailed from year to year.

The *Boys' School* has been maintained during the year, though not with any increase of attendance. Mrs. Fitch continues her work among the church members, notwithstanding her increasing years.

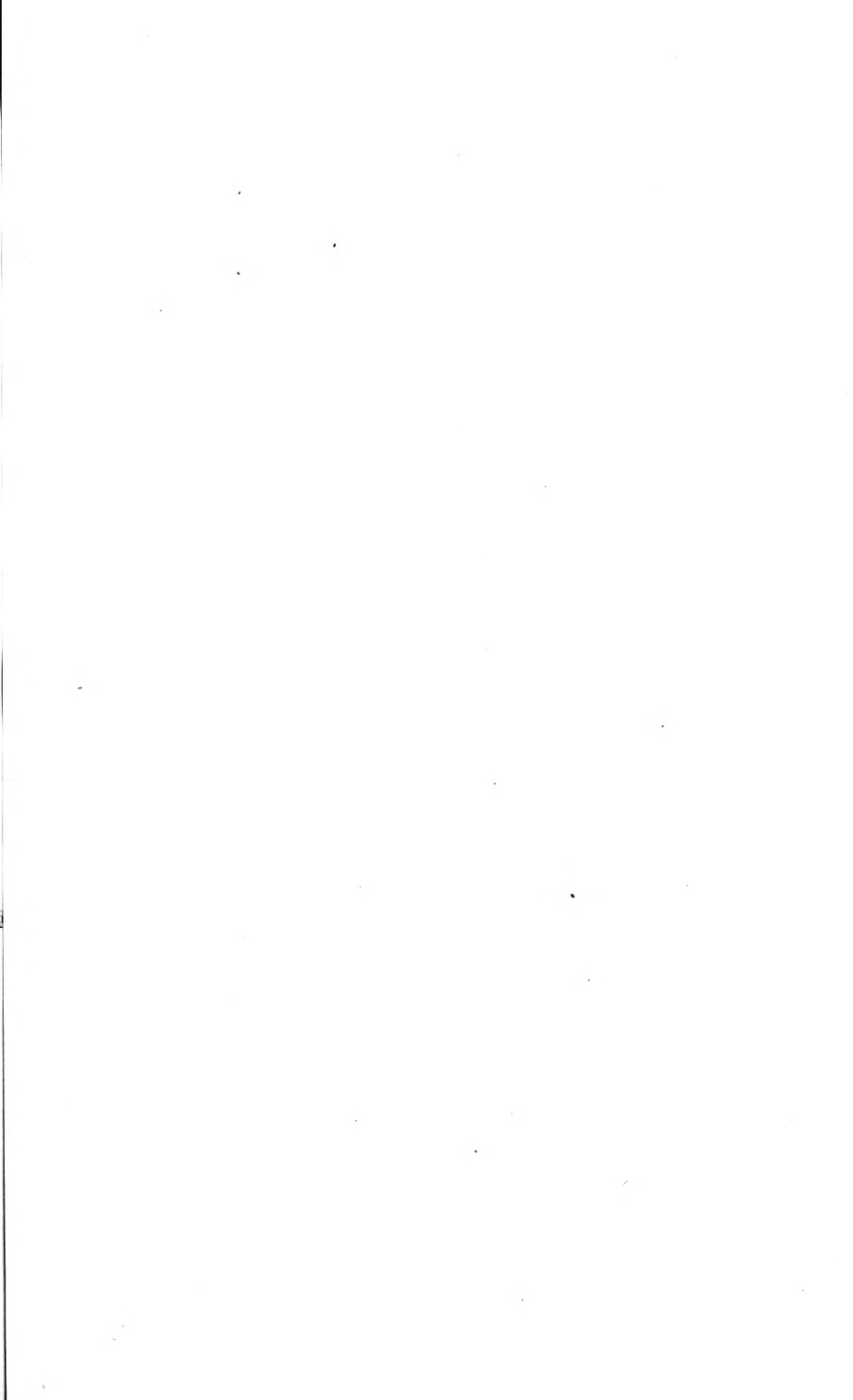
QUEZALTENANGO.

Mr. Gates at Quezaltenango reports that three weekly meetings have been held during the year. The Bible depository has been kept open nearly every week-day afternoon for a few hours.

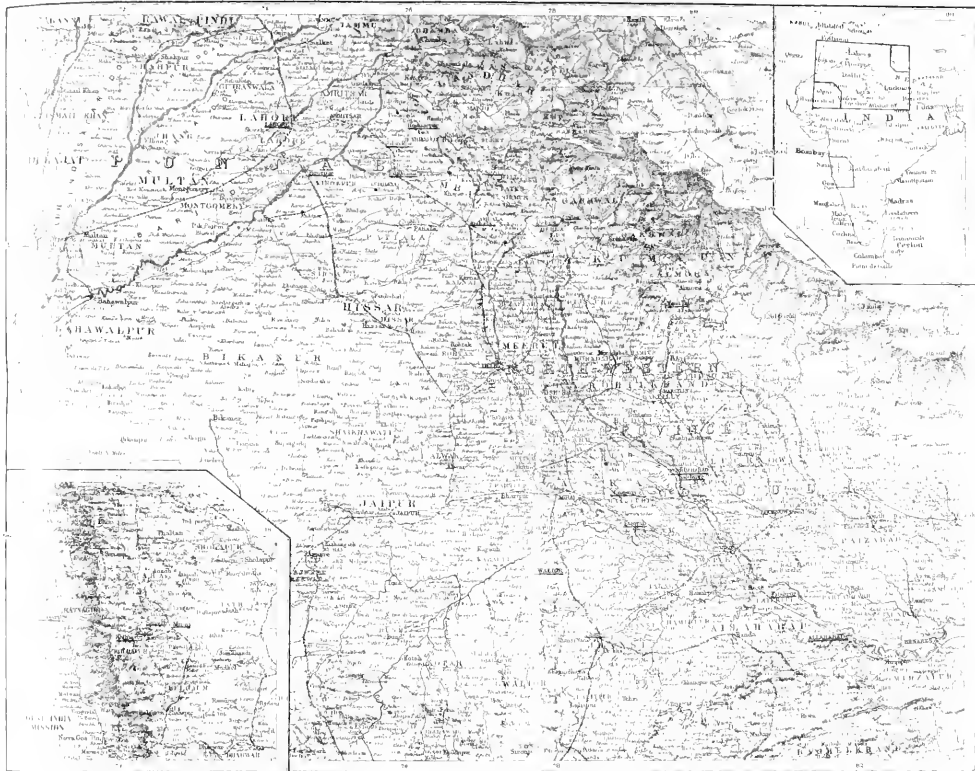
Mr. Gates has traveled extensively in itinerating tours, holding public meetings at different points. Mrs. Gates has put forth effort from house-to-house among believers and others at her station, distributing tracts often at her own expense.

The report says :

Through the itinerating work and tract distribution, there is a continually increasing knowledge of the Gospel. Homes that have been closed to the truth are opening to receive it, hearts long hardened to sin and indifference to the Master's call are becoming softened. The new year is beginning full of promise.



INDIA



MISSIONS IN INDIA.

LODIANA MISSION.

LODIANA: near the river Sutlej, 1100 miles northwest of Calcutta; Station begun 1834; missionaries—Rev. Edward P. Newton and Mrs. Newton, Rev. U. S. G. Jones and Mrs. Jones, Rev. E. M. Wherry, D. D., and Mrs. Wherry, Rev. F. O. Johnson and Mrs. Johnson, Rev. A. B. Gould, Miss Sarah M. Wherry, Miss M. Maud Allen, M. D., Miss Carrie Clark, Miss C. B. Herron, and Miss H. A. Savage, *Rev. John B. Dales, Rev. Ahmed Shah, Rev. Jaimal Singh, Rev. P. C. Uppal,* and Rev. N. P. Dass.

SAHARANPUR: 130 miles southeast of Lodiana Station begun 1836; missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M. D., and Mrs. Forman, Miss Alice B. Jones, *Rev. Kanwar Sain, Rev. J. A. Liddle.*

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Station begun 1836; missionaries—M. B. Carleton, M. D., and Mrs. Carleton, *Rev. Parau Lal.*

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Station begun 1846; missionaries—Rev. C. B. Newton, D. D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given, *Rev. Henry Goloknath, Rev. Abdullah.*

AMBALA: 55 miles southeast of Lodiana; Station begun 1848; missionaries—Rev. Reese Thackwell, D. D., and Mrs. Thackwell, Rev. W. J. Clark and Mrs. Clark, Mrs. William Calderwood, Miss J. R. Carleton, M. D., and Miss Mary E. Pratt, *Rev. Masih Charan, Rev. Jati Ram, Rev. Gulam Masih and Rev. Dvrya Pershad.*

LAHORE: the political capital of the Punjab, 1225 miles northwest of Calcutta; Station begun 1849; missionaries—Rev. J. C. Rhea Ewing, D. D., and Mrs. Ewing, Rev. J. Harris Orbison, M. D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Prof. J. G. Gilbertson and Mrs. Gilbertson, Mrs. Jno. Newton, Jr., and Mrs. Emily Marston, M. D., and *Rev. R. C. Das;* outstations at Waga, Miss Clara Thiede.

DEHRA: 47 miles east of Saharanpur; Station begun 1853; missionaries—Rev. W. J. P. Morrison, Miss Elma Donaldson, Miss Jennie L. Coleman, and Mrs. Abbie M. Stebbins, *Rev. Ralla Ram.*

HOSHYPUR: 45 miles north of Lodiana; Station begun 1867; laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee, and Rev. Muhammed Shah, Rev. Nizam ud Din.*

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1847; missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M. D., Miss Emma Morris, and Miss Minerva E. Rodgers.

FEROZEPORE : 50 miles southwest of Lodiana; Station begun 1882; missionaries—Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. C. W. Forman, and Miss Helen R. Newton, M. D.

KASUR : Rev. Robert Morrison and Mrs. Morrison.

In this Country: Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. Abbie M. Slebbins, Miss S. M. Wherry, Miss Helen R. Newton, M. D.

The only new missionary added to the force during the year was the Rev. Alymer B. Gould, who was located by the Mission at Lodiana. The Rev. E. D. Martin and his family and Mrs. Effie H. Braddock returned to the United States on furlough and their relationship to the Mission has been discontinued. Some of the notable native Christians of the Mission have passed away. The Rev. Isa Charn, whose name means, one who is at the feet of Jesus," passed away in December, 1899, at the age of 76 years. His long life as a Christian was without reproach and his consistency and strong personality made him an instrument of great good. He was connected with Lahore Station. The Rev. Matthias, the oldest native preacher in the bounds of the Mission fell a victim to cholera at Rupar in the field of the Lodiana Station.

Matthias conversion occurred in Lodiana, while he was a soldier in a Brahmin regiment serving under the East India Company. For a long time he contended for Hinduism, reading the Bible and Christian books in order to find material for controversy. But the truth took hold of him and finally brought him under its sway. One day, when Mr. Porter was preaching to a promiscuous crowd of soldiers and citizens, heathen and Christian, in the old city, he urged the claims of his text, "Now is the accepted time," with great earnestness. Matthias was stirred to take a stand for Christ. Rising from his seat, he came forward and, ascending the platform, tore the sacred thread from his neck and stamped upon it; and pointing, first to the preacher and then to the prostrate thread, said, "He is true, that is a lie!" The excitement that followed can be imagined. Matthias returned to his camp and found his tent polluted, and his companions in a fury of hatred and disgust. He stood his ground and bore persecution patiently and eventually lived it down. He fought along with his comrades through the Burmese war, but, on his return, secured a discharge to enter the Mission service as a catechist. A few months later the mutiny broke out, carrying his regiment with it. Ever since those dark days, Matthias has served as a preacher. Twenty years ago, when Rupar was occupied as a substation, he was placed in charge, and for many years did faithful work for the Master.

LAHORE STATION.

FORMAN CHRISTIAN COLLEGE.—Dr. Ewing, the president, reports:

The number of students enrolled in the College classes has been the greatest in the history of the Institution. On November 30th, 1900, there were 88 students in the first year class, 120 in the second, 57 in the third and 88 in the fourth. Of these, 184 are Hindus, 107 Mohammedans, 32 Sikhs and 30 Christians, or a total of 353.

The income from tuition fees was Rs. 20,576 8-9.

At the close of the last financial year we paid over to the Board in New York Rs. 8,500. During the past 6 years such payments to the Board have amounted to about Rs. 40,000.

The College has now reached a point where further growth under present conditions as to the buildings, is impossible. Admission has been refused to many applicants on the ground that the class rooms were already crowded.

The Institution was established and is carried on with the specific object of providing for the training of Christian young men under Christian auspices, and for the evangelization of non-Christian youth. It both particulars it has justified its existence.

The direct influence of the College in imparting tone to the thought of the entire Province is unquestionably great. This claim will not seem presumptuous, if it be remembered that, scattered throughout the towns and villages of the country from Delhi to Peshawar and Bannu and Sirinagar, there are not less than 1200 who have completed their education with us.

One of these men, not a long time since, said to me: "No student of the Forman College can have aught but feelings of respect for the teachings and character of Jesus Christ." This is perhaps an exaggeration, and yet it indicates a fact, viz., that the training given here is doing much in the way of imparting right ideas to the masses of the people, through the instrumentality of our students, concerning the motives and lives of Missionaries, and in many cases, concerning the character and teaching of Christ himself.

Of the personal work which all the missionaries engaged in the College are doing constantly, in addition to their daily Bible classes, Mr. Velte says:

A well-known and honored missionary in India was asked at the beginning of his missionary life what line of work he felt most drawn to. He replied: "Any kind which will give me personal contact with men and which will enable me to fit them to be effective." I doubt whether there is any work which gives the missionary better opportunities for coming into contact with men, and of moulding their character and lives, than educational work. In this respect the College furnishes us a splendid field for Missionary operations, both among Christians and non-Christians.

RANG MAHAL SCHOOL.—This has been under Mr. Gilbertson's charge, who reports that there have been 635 boys in the Main School, and 318 in the five Branch Schools.

The foundation of this work, which has been carried on for over half a century, was laid by the late Dr. C. W. Forman in the year '49. The school was then opened with three pupils, two of whom were father and son, who instead of paying fees were paid a pice each a day to induce regular attendance. Dr. Forman managed the school with continued success, with Mr. R. C. Dass as head master, until his death in 1894.

The Director of Public Instruction and the Inspector are both of the opinion that the school can easily lead the Province in the matter of education. The Inspector's comment is "Satisfactory in every respect."

Educationally, socially and morally our boys are found in the front ranks of life. They take a pride, when occasion offers, in re-

membering they are Old Rang Mahal Boys. The Bible is taught daily in every class throughout the Main School and branches.

In this connection, I may speak of our Sunday-school work. Each Sabbath morning we meet at 6.30 in the hot weather and at 9.45 in the cold weather. No pressure is brought on the boys. Yet over 400 boys have enrolled themselves as S. S. scholars; and our average attendance is 325. The work is carried on entirely by voluntary workers.

Before closing the school report, I must give the Head Master special mention. His influence in the school is felt everywhere. The whole staff works with him heart and hand and the result is excellent work and harmony. His energy and foresight leave little for the Superintendent to do.

GIRLS' SCHOOLS.—The Hindu and Mohammedan Girls' Schools have all been consolidated into two Schools, one for the Mohammedan girls and one for the Hindu girls. Of the former Mrs. Ewing writes:

Smallpox was very bad in the muhalla and it was in many of the families. We did not allow the members of any family to attend school, when we knew it was in the house. But it often did not come to our knowledge, except by accident, as in the case of one of the older girls who always sat close by my side. She was only one day absent, and on the next morning I asked her why she had been away from school and she said that her little sister had died of smallpox. She brought with her another small sister, covered with fresh marks of the disease, and when I protested, she said that she had had it for nearly a month and was well. I have never known smallpox to continue so late in the season. We had not yet recovered from it when the cholera began in the muhalla, and it was bad all about us. The women would not let their children come to school, without protest, and oftentimes nothing would induce them to allow them outside their homes for fear of the 'bad air.' They have a superstitious objection to naming the disease, cholera.

This reduced the average for the year to 61 pupils. In the Hindu Girls' School, the average attendance was 102. It has been under Mrs. Gilbertson's care. The Dufferin Christian Girls' Boarding School, with 100 pupils has been aided by the Mission.

EVANGELISTIC WORK.—Dr. Orbison reports an increasing kindliness on the part of the Mohammedans.

Another matter of great interest at the present time is the apparently modified attitude of Mohammedans in India toward Christianity. There seems to be a disposition among them to discover common ground between us, a desire to minimize differences and to make friends with us as "people of the Book." (They profess to reverence the Book equally with us, but claim that Christians have a corrupted Bible). An influential Mohammedan said to me the other day, "We are Christians and reverence your Christ, but you are not Mohammedans and do not reverence our Mohammed."

A short time ago I saw a pamphlet written by a Mohammedan graduate of the Punjab University, in which he speaks thus of the doctrine of the Trinity: "Our own belief is that this splendid doctrine

has not been well understood by the majority of the Islamic and even of Christian thinkers. Almost all the attacks of Mohammedan theologians are directed against the vulgar beliefs, while the truth of real Christianity has not been sufficiently recognized." Further he quotes with favor the statement of an old Sufi writer accepting the doctrine of Incarnation. It seems to me that we are getting glimpses of thought current in the minds of educated Mohammedans trending in an unexpected direction. These gropings may be somewhat mystical and ill defined yet they are gropings after the God-man. They are welcome indications that the barriers of prejudice and irreconcilable opposition may yet be broken down, and Mohammedans may be led to find in Christ the Sinless Prophet, one who solves the deepest problems and satisfies the deepest longing of the human heart.

Dr. Ewing thinks the outlook is favorable in every class.

The outlook is cheering, Christians are growing in spirituality. In some instances this is very marked. Non-Christians are more than ever accessible. It is my conviction that we are upon the eve of a great movement in India. Happy they who shall be here when it comes.

All the Chapel services have been kept up, together with the bazaar preaching, the men at work in the College during the day speaking almost nightly here or there.

Miss Thiede has continued her work at Wagah, the famine having brought both suffering and openness of heart to her surrounding people.

With two children I had before, I have eight in all. I sometimes take them all to a near village or to some houses in our village. All the people of the house come running to see the children and, whilst they watch the children, they listen eagerly to the gospel. Sometimes they wonder how I can feed them all and how nice and clean they look. Some ask me how much I paid for them? One man asked me to sell one of my boys to him, but I told him I would not part with one of my children unless God claimed them. Of my former orphans the Lord has claimed two in one week. One, a strong built young man of 28, died of consumption. He leaves a widow and two children. The other was unmarried, a minister of the gospel, 36 years of age. He leaves a congregation of 115 Christians.

The English work, preaching and Sunday-school, has been maintained as really an essential piece of missionary work, as Mr. Velte writes:

The need of evangelizing those in India, who are nominal Christians is very great. There are no worse enemies of the Gospel than its inconsistent friends. I have long felt that some one was needed at Lahore, who could give his whole time to work among this class of people.

MEDICAL WORK.—Mrs. Newton and Dr. Marston have continued to live in the city, having suffered no molestation

from their heathen neighbors and having gained increasing influence. Mrs. Newton describes a scene in the Dispensary

All classes and conditions of women, except perhaps the highest, are represented. They come in rags, so poor and miserable one feels it is food they need, not medicine. They come fairly well-dressed and nourished, but unblushing beggars; and they are often well-dressed and prosperous looking, with gold as well as silver ornaments.

The assistants, and often Dr. Marston also, are generally there before me and have prepared for the day's work, so we all sit down and have a short service. A Bhajan (hymn) is sung and explained by the Christian compounder. I then read a passage from one of the Gospels (St. Luke's at present) and talk about it. I try never to shut my Bible without having offered Christ as the one Saviour of mankind, and having tried to make it clear that He did not come to be a Prophet only, but to be the Saviour.

I can not claim that our little congregation is always quiet or attentive, but when Dr. Marston has gone to her consulting room and the assistants to their several posts, all tongues are unloosed. Little groups of neighbors discuss family affairs. Babies cry and shout, and the waiting room becomes a babel, of which all but one are happily unconscious. If the crowd is large and the doctor's work difficult, there is much impatience and many devices for getting in in advance of others. They have left babies shut up in their houses. They need to go home and cook for husbands who will be angry. Will I not be kind (or merciful)?

It does seem hard-hearted to resist such appeals, but order would be entirely destroyed were I to yield. I can only say: "Look at all these others. They, too, are in a hurry; how can I be unjust to them in order to please you?"

These are the shadows. Need I say there are lights as well? There are many who are always patient. The increasing orderliness of the waiting patients and the greater friendliness are all that cause my work to differ from that of last year. There are many families and circles of neighbors who are regular attendants. These have become personal friends. When I cannot secure the attention of all I can often give them God's message of peace and good-will to men. Constant talking or reading does not seem wise, even were it practicable. It soon fails to interest or attract. Much tact and wisdom are needed to seize the times when a work is in season.

"And there are many adversaries." Dr. Marston writes:

In one Hindu house into which I had been called I realized that all the ladies of the house were opposed to my coming. The men of the household had called me, however, so they had to submit. One old lady sat in a corner grumbling away in an undertone. She grumbled still more when I ordered a mustard plaster, and the patient rebelled. The plaster, however, was made, but it took one man and three women to apply it, one person at each corner. When the patient found that the plaster was not burning her up she gave up the fight, but till then we stuck to our corners. On our next visit I found the door nearly closed, and there was a good deal of delay about opening it. I felt by instinct that a hakim had ousted me. To be quite sure, I pushed my way in, and sure enough there he was in the chair of state.

The outside work is almost entirely among Hindus, and chiefly among the Babu class, but the dispensary class is almost entirely Mohammedan.

LODIANA STATION.

The Church at Lodiana is the oldest Church in the Punjab.

For some years it has been entirely self-supporting, bearing all the expense of its pastorate, repairs of the church building, etc., besides contributing to the Home Missionary work of the Presbytery. Its Sunday-School is a model school, the whole congregation taking part. Mr. M. Wylie, the superintendent, has become noted for his illustrated addresses. During the year he was twice called to distant cities to give model lectures of this kind.

VILLAGE EVANGELIZATION.—Mr. Jones reports:

The work in the villages during the past year has been encouraging and many have been baptized. All of those gathered in were low-caste people, except one, a Mohammedan young man, who received baptism in February, a year ago. He was, as far as human judgment can detect, a converted man, and lived amongst us a consistent Christian life for six or seven months. His relations tried hard to win him back to his former faith, but without success. In August he visited his parents, but finding it impossible to remain with them, or do them any good, went to Kulu in the hills. Several letters were written by him to his friends from which it appeared that he was firm in his new-found faith and doing work for the Master. He finally wrote that he was ill, but would return as soon as his strength returned. Nothing further has been received from him, and it is not known where he is or whether he is even alive.

There were 70 baptisms among the lower castes in the Rupar-Morinda district and 50 in that of Jagraon.

Among the latter is one sad but interesting case—sad because it was an apostasy, interesting in that it illustrates how much even these poor people sometimes have to endure on becoming baptized. Kishan Singh was his name, and his work that of farming—not independently, but as a partner with one of the higher caste villagers. Kishan Singh's wife was bitterly opposed to his baptism, and on the day when it occurred acted as though possessed with the evil one, heaping all kinds of abuse upon him. She called in his partner and encouraged him to utter all kinds of threats concerning the farm-interests, but all to no effect. Unfortunately for the poor man, he was soon laid aside by illness, and just before the harvest, when he had returned to work again, had the misfortune to fall under his ox cart and received an injury which laid him aside a second time. His wife was jubilant and said: "Didn't I tell you so? If you had taken my advice you would not have got ill nor met with this misfortune. Deny Jesus and worship Balmik as before, and all will be well with you." His neighbors joined in this derision, but the man remained firm. We had hopes that his wife would gradually become reconciled, if not to becoming a Christian herself, at least to her husband's remaining one. In the end, however, she conquered, as she made his life unbearable, and her antagonism did not decrease. They went on a visit to the northern part of the Punjab, and when they returned he had apostacized.

One of the tests of the new converts comes when they cut off the kes, or long hair, which is a distinctive sign of the discipleship of certain Gurus or religious leaders.

The workers who accompanied us in the itineration made a long

rope out of the keses, or long hair, cut at the time of baptism, some twenty feet long. As we looked at it we could not help feeling how strong Satan had made even this chain of hair by which these poor people were bound.

Many of these old customs saturated with heathenism are encountered. Mr. Uppal, one of the most effective native workers in India writes:

Yet much remains to be accomplished. We have to fight hard against old customs. Phera is one of these. Phera, or Phirna, means ghumna, to go around. At the marriage ceremony the bride follows the bridegroom around a big basket four times, thus making a solemn promise to follow him anywhere and everywhere he will lead her. There could be no objection to this part of the ceremony. But after this is done the couple take their seats around a fire near the basket, and pour butter to the goddess Agni and repeat some verses of the Hindu Shasters, invoking the goddess to protect them in their future lives and grant them prosperity. This is idolatrous and must be given up.

ZENANA Work.—Of the work for women carried on in Lodiana and vicinity, Miss Herron writes:

One of my Mohammedan women showed marked signs of special interest in the story so often told, and when I think of her small capacity to take in much of the truth, I feel so glad that the blessed Gospel is not a theory of salvation, not an educational force, or a course of study, but a tremendous power to make even the simplest to understand.

One of the pupils died, and during his illness he constantly talked of the things he had learned in school. Once while delirious he said, "Mother, dress me quickly; I must go to school. The Miss Sahib says we must wear clean clothes. Hush! Mother, be still! I want to pray; and Miss Sahib says when we pray we must keep still before God to hear Him. They have come for me now, mother; I must go." And so the little one passed away, leaving a sweet memory behind him, even though only that of a poor neglected little sweeper boy.

Of other cases, Miss Clark tells:

Another young Hindu girl, who had been for a number of years one of our school girls, but is now taught at home, both by her life and words confesses Christ in a quiet, earnest way. She would come out, she says, but for the disgrace it would bring upon her father. She says she will wait.

Some years ago a young Hindu girl came away from her home in order to be baptized. She was followed by her father, who took her back home, where, for a time, she was treated most unkindly—even cruelly. Her quiet, loving spirit made a wonderful impression upon those about her, and her father's heart gradually softened toward her. During this time she was an almost constant sufferer from an incurable disease, and after about two years passed peacefully away trusting in Jesus.

BOYS' SCHOOLS.—The City High School is the oldest school in the Punjab. Mr. Johnson writes that the average attendance was over 400.

The Bible has been very thoroughly and systematically taught; and, that it is not regarded as a necessary medicine to be taken with a wry face, is seen from the numbers that come voluntarily to the City Sabbath-school, that is held weekly in the main school building. The average attendance at this Sabbath-school has been one hundred through the past year. These boys are all Hindus and Mohammedans.

The school is a powerful evangelizing agency, and, at the daily preaching service in the Bazaar Chapel many of the school boys are in the habit of being present. They may be distinguished invariably by the quiet, respectful and interested way in which they listen to the claims of the Gospel.

Dr. Wherry has superintended the Christian Boys' Boarding School, visited with a double epidemic of smallpox and measles. One of the three boys who went up for entrance examinations to college was the Moslem convert who went to his home after the examination and there suddenly died under circumstances that aroused suspicion of foul play.

The total number of the boys who have, at one time, been in the school during the year is 122. The number on the roll at the end of the year is 94, of whom 74 are boarders and 20 day-scholars. Of these 34 are taught in the manual training classes during a portion of each day. The arts taught are rug-weaving, shoe-making, carpentry and tailoring. One boy left us during the year to earn his living by carrying on a shoe shop for himself. Two boys left the carpenter shop and are pursuing their trades elsewhere. Our success in these shops has encouraged others to establish such a department in connection with their schools. It must be remembered that this is not an industrial school, but a high school with manual training as an adjunct. The effect of this training is to dignify the arts in the minds of all our pupils, and thus to bring them into larger sympathy with the working people. Nor do we fail to see that the minds of those who learn to use their hands in the effort to apply knowledge are quickened and receive a practical turn that promotes the spirit of independence and self-reliance.

In the Scripture examination, conducted under the auspices of Sunday-school Union, our boys stood well. One of the boys stands at the head of his section for all India. Another stands second in the Punjab. Several of the primary boys secured perfect numbers in the Golden Text Examination. One of our teachers stands second in his section for all India.

LITERARY WORK.—Dr. Wherry has continued to act as Editor and Manager of Nur Afshan, which has been not merely a newspaper but an evangelistic agency of great importance. Dr. Wherry

has carried through the press at Lodiana twenty or more booklets in Urdu and Punjabi. Sixteen of these are translations of Rouse's series of Moslem Tracts. Two of these have gone through a second edition. The aggregate number is about one hundred thousand copies.

KHANNA OUTSTATION.

Mr. Newton reports that at the end of the year the Church comprises 18 members with 120 adherents. Of village tours, he says :

The story of these tours differs in no important respect from that of similar tours, written in former years. There are always the four classes to whom our message is delivered. First and most numerous are those to whom the life beyond is for all practical purposes non-existent. Their favorite motto is

Ih jag mittha, Agla kin dittha.

"This world is sweet; the world to come, who has seen?" which is the Punjab equivalent of the old Epicurean saying, "Let us eat and drink, for to-morrow we die."

Fewer, but still numerous, are those who listen with good-natured attention to what we have to say, but with no idea that it in any way concerns them personally, and with no intention of being influenced by it. The character of Jesus they laud, and his teaching they are willing to admit as on a par with that of their own religious guides. They will not deny him a place in their pantheon, but when appealed to to put their trust in Him and to confess Him as the only Saviour of men, they treat the suggestion as a pleasant joke. These are they who, in our Lord's parable, made light of the king's invitation and "went their ways, one to his farm, another to his merchandise."

A third class, less numerous still, comprises those who are actively hostile; and the remainder, few indeed, but not so few, I think, as we are apt to suppose, are those who have in a measure at least grasped the situation and have realized that Christ makes a claim upon them which they resist at their peril. These are found in all grades of life, but are most numerous, I believe, among those who have received an education in a mission school. The majority of this class would doubtless openly profess themselves Christians were it not for the overwhelming social obstacles which bar their way.

JAGRAON OUTSTATION.

The work at this Station is entirely in the hands of three American ladies, Miss S. M. Wherry, Miss M. M. Allen, M. D., and Miss Harriet A. Savage, and the Rev. Ahmad Shah, evangelist, who acts as pastor of the church.

The church in Jagraon contains 18 communicants; and 8 were added by confession during the year.

Many interesting inquirers have presented themselves. Miss Savage writes of one :

A Brahman youth came out from the city one day and told one of the men working in the compound he wanted to be baptized, as he believed in Christ and wished to leave his old faith. He was brought to me, and, as I expected, there had been a quarrel at home. He said there were often quarrels with his step-mother, who had poisoned his sister and tried to poison him, and that he had told his father he would not stay at home, but would join the Christians, whose religion was better than theirs. His father also was friendly to the Christian religion, and when he had said to his father, on the day of the quarrel, "I will surely leave home now," his father had replied, "Well, go where you like." He said he would not stay in Jagraon, but would be hap-

tized in Lodiana if possible. If they would not baptize him there, then he would go to Jullundur or Amritsar—some one would surely baptize him, for a Christian he would be; so I gave him water to drink, a package of food and a little money, and sent him to Dr. Wherry. All the Lodiana people who could have helped him had gone to Presbytery, and I have never heard what became of him. Rev. Ahmed Shah said he was sure he had often sat in the shop of the boy's father and he would watch to see if the son ever appeared again. He has never seen him since, though he has been a number of times to talk with the father. The son is never mentioned, and Mr. Ahmad Shah can not inquire for him.

In country touring the ladies visited 241 villages. Miss Wherry's School for the village women and children at Morinda was open seven weeks with 25 pupils.

It is impossible in a report like this to tell of all the interesting things we experienced during our itinerating. One day's work will give a general idea of all our days. We have our breakfast and are ready to start to the villages by 10 A. M. We have arranged to go to two villages. The first is a large place, and, as usual, we go first to the Chamar's. After having had prayers with the Christian families living there, we are listened to by a large and attentive audience. We then go to the Hindus or Mohammedans and there find some interested, others ready to argue, and others concerned about us as to whether we are married, and if not, why! They ask, Where did you get the gold you put in your teeth? What did it cost? We then go on to the next village and decide to separate—two ladies going to the Hindus and one to the Chuhras and Chumars. When we have given them our message, we return to our tents for dinner. Then the doctor attends to her patients. Usually this duty only closes when the darkness chases the people home. The Christians in the village close by either have been taught by Mrs. Jones, or, in case they have not, we go and do what we can before the evening cooking begins. As soon as the evening meal is finished we gather for our meeting with the Christians. As we have no room where we may gather, we sit out in a court surrounded on three sides by houses.

The Christians form the first half circle before the speakers. The village men, much larger circle, and the women of the village on the roof of the houses, all quiet and evidently enjoying it, because they come regularly every night. In one place where we had no Christians, we had a most interesting time at night in the Chuhra quarters. At one place there was a large room well smoked, with a calf in the corner—but for the meeting a well-filled room, and, before we left the village, they all took off their pagris (head dresses) and bared their heads for prayer and joined in the singing so much like a Christian audience that we almost forgot that they were not.

Dr. Allen says of the medical work.

During the latter part of the summer I had 32 famine children as inpatients. I had had dysentery patients before, but not dysentery patients who insisted on eating green watermelon, corn, including the cobs, gourds, etc. How any of them lived is a mystery.

SAHARANPUR STATION.

THE THEOLOGICAL SEMINARY.—The Seminary of the Synod of India is located at Saharanpur. There have been

during the year 17 students in all, the graduating class consisting of four men, all of whom, however, belonged to another Mission.

The Synodical Examining Committee expressed their high appreciation of the work done, especially in regard to the greater attention paid to the direct study of the Bible, expository lectures on about 23 books of the Bible being given during the course of three years. The wives and children of the students have been under instruction in a school conducted by Mrs. Kelso, with two assistant teachers.

THE INDUSTRIAL SCHOOL AND ORPHANAGE.—

The total number of boys in the Orphanage at present is 152. Of these, 25 belong to the famine of '97, and about 50 to the last one. Many of these were in a pitiable condition when they arrived, and no less than 8 were too far gone to be brought around by the most careful nursing and feeding. By this time, however, most of those we got have lost nearly all traces of starvation and are about as strong and healthy as any of our boys.

Our boys are all getting an elementary education, but to our mind equipping them with some trade, by which they will be able to earn a living, is the best kind of education we can give them. There is no question that industrial work is one of the great needs of India at all times. The tendency of the Indian is to crowd the legal and other professions, while very little attention is paid to industry.

MEDICAL WORK.—The number of patients in the Dispensary has been 21,900. Dr. Forman says:

While we have not been able to make this work as much of a success, from a medical point of view, as might be the case if more exclusive attention were given to it, still we believe as firmly as ever that for removing prejudice and winning the affection of the people no work is comparable with medical work.

WORK AMONG THE LEPERS.—

The leper asylums, male and female, have been managed as formerly by our missionaries. All the women, 8 in number, are Christians. Of the 24 men, 11 are Christians and 13 non-Christians.

The leper women have been visited regularly twice a week by a Bible-woman and once by one of the ladies. Some of the old ones have died and others have gone away, but now new ones have taken their places, so the number remains about the same. There are nine women at present. While none have been baptized during the year, there is every reason to believe that at least one more soul has been saved. It was a particularly disagreeable case. The disease had so disfigured the face the woman was most repulsive to look at. She usually took her place a little behind the others. One Friday she said to Miss Goddard, "I believe on Christ. My hope is in Him." Later, when she heard John xiv. read, she expressed a desire to be taken to the place prepared for her. Before the week ended she was taken to the "place prepared."

EVANGELISTIC WORK.—The native congregation numbers 282 adherents. The Christian Endeavor Society has 40 members and meets weekly. Four evenings in the week regular bazaar preaching has been carried on by the theological

students, while in the district, the Gospel has been regularly preached from 3 outstations.

WOMAN'S WORK.—Miss Dunlap, who was married in January to the Rev. C. B. Newton writes of the women's work for the year :

One day early in November, while the ladies were in camp near Chilkana, a party of men came to their tent. They said they had come from Behat, a village eight or more miles from Chilkana. They had no regular teacher, but had heard about Christ and our religion through Juman, the catechist, who had often visited them. Many, they said, already believe, and were ready to be baptized, and more, they were sure would follow if only some one would go to teach them. Would the ladies go? It was near time for Annual Meeting and nothing could be done then, but a promise was given to go later in the winter. When the meeting was over and itineration again begun, Behat was the first place visited. It is a small village sixteen miles from Saharanpur on the Chilkana road. There was no place near the village to pitch the tents, except in a small graveyard. At first the ladies were reluctant to make their home in so gloomy a spot, but a crackling fire and boiling kettle soon gave it a cheerful and even home-like air, and they remained there ten days. Women and girls came in parties of four and five. On their way to and from work they would stop to see the ladies.

At night meetings were held at the tent, and they were usually well attended. The women and girls sat inside and the men and boys outside the door. Miss Goddard's violin was a great attraction. Usually at noon two of the party went into the village and talked to the people while they ate their roti, and one remained at the camp to see any who might come there.

In Behat there was one intelligent Hindu family which was most kind and friendly, but the Mohammedans would have nothing to do with the missionaries. The work was almost altogether among the sweepers.

Sunday was the market day in the village; and men and women came from a distance carrying on their heads bundles of cotton and rope to exchange in the bazaar for cloth or grain. At the bridge where they crossed the canal they would stop to rest. Here some of the most interesting meetings were held, just by the wayside. As usual, some laughed and hurried on, but others seemed really impressed. A number of villages in the neighborhood were visited. When the roads were too bad for a horse and cart, an ox cart was hired for the day. As a rule the people were friendly. At the end of three weeks Dr. Forman went out to Behat and baptized four—only four out of the twenty-two who had given their names as wishing to become Christians and asking for prayers. Behat seemed the most encouraging district visited during the winter.

Of the Zenana work, Miss Dunlap says :

No one that has not engaged in this work knows how hard—how discouraging it is to go on day after day and apparently make no impression. If the pupil is not so busily engaged with cooking her roti that she has little time for her lesson, usually a neighbor drops in and makes a little quiet talk an impossibility. One woman, who had been taught for some time and who showed an unusual interest in the Bible lessons, suddenly became quite indifferent. Afterwards it was learned that her husband gave her a beating for listening to the Bible.

Six Girls' Day Schools have been kept up as usual. One for Hindus, four for Mohammedans and one for Sweepers.

JULLUNDUR STATION.

Dr. Newton introduces the report with some interesting comments on the religious character of the people of India.

The people are as a rule respectful, quiet and attentive, but it would not be correct to say they are much interested in religious subjects.

They are in a certain sense a religious people—more so than the average European or American. What they know of religion is of a formal and superficial nature. God, in their estimation, is theoretically everywhere and practically nowhere. Religion, as a formation and controlling principle in regard to character and conduct, is conspicuously wanting, while religiousness, or piety in language and ceremonial observances, is spread like a thin veneering over the mass of moral putrefaction. I think it no exaggeration to say that among the masses we preach to, religion and morality are not regarded as being in any way related to each other. They are not conscious of any inconsistency between a life of religious devotion and devotion to immorality.

A European throws off religion because he does not wish to keep the Ten Commandments. A Hindu or Mohammedan may be religious all over, if not all through, and yet break all the Commandments he likes. In fact, he is religious in order that he may break them with impunity. Piety is the fashion here because it is cheap. It costs nothing but a few coppers now and then, or a few genuflexions. Impiety and skepticism are the fashion in Christendom because they are cheap. Religion demands a sacrifice.

But surely, says a liberal-minded objector, the Hindu mother who threw her child to the crocodiles in the Ganges made a sacrifice that was not to be reckoned in cowries. To such a one I would reply, do not be hasty about your conclusions, my friend. Do you not know that infanticide is a favorite practice with Hindu mothers and fathers? The two methods most popular now are opium and starvation, which cannot easily be detected or proved. In the old days, when they had no Christian government to hang them for murder, these mothers could pursue the open and above-board method referred to, and murder their infants in such a way as to gain merit instead of demerit by the crime.

The Boys' High School with its two branches has 447 pupils, the five Girls' Schools have 179, and there are 61 pupils and 46 zenanas. Dr. Newton says of this work:

I must confess the question has little or no meaning to me. The distinction between "educational" and "evangelistic" work is a distinction without a difference, except that in the latter we preach to an audience which constantly fluctuates and varies, and in the former we have the advantage of a congregation ten times as large, and consisting of the same individuals from day to day and month to month for several years. These hearers also have their Bible lesson in their classes and are taught systematically from the Old and New Testaments, which of course makes them more intelligent hearers. Here in Jullundur we have no less than 687 pupils, who are thus regularly instructed in the Scriptures.

Of the work among the chuhras and sweeper outcastes, Dr. Newton says that considerable progress has been made, but he feels keenly the difficulties of this work.

Thirty-five men, twenty women and twenty children were baptized in the district among the villages, making a total addition to this class of 75. This would seem to be a cause of satisfaction, and so it seemed to me at the time. Nevertheless, many of these converts have behaved so badly that it is now a serious question with me whether I have not made a mistake in baptizing them at all.

The Apostles, so far as I can gather, baptized all who applied. Hence I adopted this principle about seven years ago, and have in these years baptized about 500.

To describe the shortcomings of these people in full would require a volume. In this brief report I can only say in general terms that there is no reason to believe they have given up any of the degrading customs of the extremely degraded class they come from, unless it is in the matter of eating carrion. Many profess to have given this up and I half believe them.

On learning from time to time of their wrong practices, I have consoled myself with the reflection that Moses, the great leader of the Israelites, had a most trying time with their wickedness. But he at least got them out of the house of bondage, whereas our Chuhra converts are still in their house of bondage, still entangled with their old associations, living among the non-Christian Chuhras and eating and drinking and intermarrying with them. In short, I have refused to baptize any more of them since last February.

I have recently baptized a man of a different class, a Mohammedan, and his child. He is a man of fine qualities and most amiable disposition—a Maulvi, who was the Imam of a mosque in the city. Imam means incumbent, or pastor, and leader of the religious services in the mosque. Of course this has made something of a stir among the Mohammedans, and the Maulvi has had some painful opposition from his nearest friends and relations.

After a suspension of more than 30 years, the work has been re-established at Kapurthala. Dr. Newton writes:

I went to call on the Maharajah in the early part of the year, in order to gain his consent and good will.

Maharajah Jagat Jit Singh, the present ruler of the Kapurthala (Protected) State, has traveled a good deal in Europe and has also visited America, having attended the Chicago World's Fair a few years ago. He is a man of enlightened mind. He not only received me most courteously, but on my sending a written request as suggested by him when I called, sent me a prompt reply, cordially assenting to my scheme of reoccupying Kapurthala as an outstation of Jalandhar. In May last, Licentiate Jamal ud Din moved out to Kapurthala and has found much encouragement in his work, which is conducted chiefly in a building rented in the most frequented part of the city, directly opposite the courts and public buildings. This building has been fitted up as a reading room and chapel, and crowds of the most intelligent people of the place assemble there daily for reading and conversation.

HOSHYARPORE STATION.

The Hoshiarpore Station also has suffered greatly from the loss of two of its oldest supporters, the Rev. Mohammed Shah and the Rev. H. E. Perkins. Mohammed Shah

was a convert from Mohammedanism, baptized in this district, and

trained for missionary work at the Saharanpur Seminary. For upwards of fifteen years he was associated with us in spreading the Gospel of Christ. The principal sphere of his labor was Tanda and the villages roundabout it. God blessed his work and made him the instrument of collecting upwards of 250 souls from the low and depressed classes into the church of Christ. Unlike many converts from Mohammedanism, he had a strong, unwavering faith in the death and atonement of Christ, and died rejoicing in that faith.

Mr. Perkins was the founder of the work at Hoshiarpore. He was Deputy Commissioner in 1867 and at his invitation supported by the promise of a monthly subscription of Rs. 50, the Station was occupied and the missionary work begun. Since that time, to the day of his death, he kept up a warm interest in the work at this place, and helped it on with his purse, prayers and counsel. Much of the success and prosperity of the work here has been owing to Mr. Perkins's invaluable aid.

There has been daily preaching either in the Chapel or the Reading Room, and sometimes in the open squares of the town. Mr. Chatterjee says that

Caste prejudices seem to be disappearing, but the necessity of atonement, through the vicarious death and suffering of a Saviour, is not recognized. Christ is regarded only as "a teacher come from God." Hence there is no coming out of their own religions on the part of the hearers and public professing of their faith in him. They are satisfied with accepting him as their religious guide and with endeavoring to follow his example and precepts.

For four months during the summer a Bible class was conducted, attended by the boys from the Government Schools, by the Mohammedan Maulvie. Mr. Chatterjee says:

The former read with me the Gospel of Matthew with considerable earnestness. One of them said to me, "Sir, I am anxious to know all about Christ. I have great respect for his person and teaching," and another, "Sir, I believe in Christ and am trying to live according to his precepts." The Maulvie, referred to above, is an interesting young man. He told me he was drawn to Christianity by the kindness and affability shown to him by Christian missionaries. He had been baptized by Dr. Newton at Jullundur publicly.

Girls' Orphanage.—During the first 8 months of the year there were 42 girls on the roll.

In the month of September we received 40 famine girls to be nursed and cared for. Six out of them were in the lowest condition of health when they arrived, and, in spite of professional medical skill, care and nursing, soon died. There are 34 left to be cared for. These were simply skin and bone when they first came. Some of them were covered over with sores and vermin. All had an insatiable craving for food which they could not digest. By incessant care, watching, nursing and medical treatment, I am thankful to say, they are now acquiring health, gaining flesh and are beginning to look like other healthy children.

Their moral condition was worse than their physical degradation. Most of them came from a class of people called Bheels, in the Central

Provinces, who are thieves by profession. The characteristic of the race was most prominent in these children. They were thievish, lying and deceitful in the extreme, and showed little or no sense of moral responsibility.

The ages of these girls vary from 4 to 18 years. So they are likely to be in our hands on an average for five or six years.

It has been asked what we propose to do with these famine orphans. One reply is, we propose to give them a Christian education and training, as we do to other orphan girls. We intend to teach them to read, write and cipher, and to be honest, industrious and truthful, to fear God and love Jesus Christ. We will teach them to cook, spin, sew and knit, and give them religious instruction out of the Bible, or by the word of mouth. Those who manifest capabilities of receiving higher education will be given an opportunity of doing so. They might be trained to be Bible-women, compounders and nurses for our Mission Hospitals. The object of the whole training will be to bring them up as Christian women for some useful sphere of life.

We have accommodation for 100 girls. At present we have only 64 under our care. So there will soon be room for 36 new admissions. The cost of education and support has been estimated at Rs. 5 a month for each child. This includes everything, the expense of boarding, dressing, etc., and educating.

There are two Day Schools for girls, one for Hindus, with 29 pupils and another for Mohammedans with 43.

VILLAGE WORK.—In all there were 239 baptisms, in connection with the village work during the year, 170 being adults.

They were all from the low caste people, and were under instruction for several months before they were admitted into the church. We hope they will live consistent Christian lives, and that God will give us grace to help them in doing so.

The Native Church of Hoshyarpore now consists of 700 communicants and 382 baptized children.

They are scattered over the whole district, but, for purposes of spiritual care and oversight, are divided into six congregations, being ministered to by the evangelists and licentiatees stationed at the six different centres for village work.

AMBALA STATION.

Ambala Station also has suffered from unparalleled epidemic of fever.

In the Pioneer of the 15th of November we are told that the mortality in the Ambala District was 218 per 1,000, the highest normal death rate being 52.

This affected especially the work in the villages, where people felt the famine also, yet Mr. Clark always found the people open and accessible.

While many of the people were on short rations because of famine prices, and the cattle were slowly starving to death, still they had little to say of the prevailing famine. Their constant complaint was

that the Maharajah cared more for his game than for his people. When one saw the hundreds of deer, which roam freely over the fields, and the widespread destruction caused by the wild pig, and understand that six months in jail at hard work is the punishment for killing one of these animals, our pity and sympathy for these poor oppressed villagers was excited and righteous indignation toward their oppressors was aroused. Doubtless many secretly rejoice over the early but perhaps not untimely death of the Maharajah, in November, at 28 years of age. The manner of his death from fever, rising to 110 after one of his frequent carousals, has given rise to a popular rumor that he actually burned to death from spontaneous combustion!

In some of the villages, the Christians have suffered from what is a familiar hardship in India, namely, inability to use the village wells. The report says:

We hope to be able, when we get the necessary funds, to sink wells in both these places, so that our workers may not have to depend on the good will or caprice of the non-Christian communities for water. The Christians in the different villages experience more or less difficulty in getting water from the village wells—the non-Christians being unwilling to let them have it; and they have often a very trying time.

Dr. Thackwell reports a kindly spirit among the village people encountered in his tours.

During the missionary's tour in the district he was much struck by the apparently more friendly attitude of the Mohammedans. There was a remarkable absence of that impatient, cantankerous, quarrelsome spirit so characteristic of Mohammedans when the Gospel is being preached in their hearing. At one village he saw unmistakable tenderness of feeling, one man being moved to tears while the preacher was speaking of the love of God. This man accompanied him to the road where his cart was waiting and seemed to part from him with regret, making his salaam with evident emotion. The next village was Sikh and there the people listened well with very friendly feeling, which was not so unusual in them.

We have two night schools for village converts—one at Sundra, the other at Mulana, for the instruction of the children. It seems to be the most encouraging part of our work and gives the best promise of progressive advancement in Christian knowledge. At Mulana the missionary had great satisfaction in hearing a number of children undergo an excellent examination in Scripture. They recited the Ten Commandments, the Lord's Prayer, the parable of the prodigal son and the Beatitudes. They also gave an account of our first parents' temptation and fall, the birth of Christ, the angels' message and salient points in our Lord's life and sufferings. Finally, they confessed Christ as their Saviour, renounced the false gods of their fathers and all their idolatrous customs, professed their determination to love and serve Jesus Christ and to keep his sayings treasured up in their hearts. Afterwards, with the full consent of their parents, they were baptized.

The number of adult baptisms in connection with Dr. Thackwell's village work was 111.

In the Cantonment Boys' Middle School there was an average attendance of 248. In Ambala City, Miss Pratt combined her four Schools for girls into one, with the same advantages experienced in Lahore and had 150 pupils enrolled.

In Zenana work some of the women visited have exhibited intense bigotry, but most have been quite willing to listen. Mrs. Calderwood reports :

The register, kept by the Bible-women and myself, shows that we have now 120 houses there, and on our visiting list 170 scholars.

There are houses in which the "head" has denounced idolatry as a wicked, silly, useless practice; yet when urged to come out openly "on Christ's side," the reply always is, "This we cannot do just now; wait twenty more years, and you will see many of us become followers of your Jesus."

Amongst other women, I have been teaching the wife and daughters of a wealthy Bengali gentleman who is a Brahmin (by right one of the holiest sect, who could not eat even what is touched by the Brahmins of this part of India), a splendid English scholar, and one who holds a high post under Government. When, on one of our hottest days, I went to his house to visit his family, he insisted on my teaching them in his own sitting room, as it was much more comfortable, cooler and better furnished than the Zenana part of the house. I must confess that I was rather reluctant to go on with the Bible lesson (which happened to be the "Fall of Man and Redemption through our Saviour") in the presence of this man, as I feared he might say something, and felt anxious as to whether I should be able to find the right words in which to answer him. I therefore looked up a suitable "Bhajan" in Nagri, and asked my Bible-woman to sing it, hoping thus to gain time to ask our Master to direct me in case I had to answer a number of questions which this most clever Brahmin might feel inclined to put to me. The hymn was sung, and to my surprise and pleasure he said to me, "You may teach my wife and daughters whatever you like. I am pleased to see you are preparing them for the change, which must sooner or later take place. You may or may not know that I, as well as a great many other educated men, are no longer worshippers of idols. We worship the only true God, as you do. We also know that the Son of God is the Saviour of men; but we must wait till God Himself will remove the 'barriers' which we dare not break down. If you live to see that revival, you will be astonished to see how many amongst us are ready to become Christians." To this I could only reply, "Would that that time might quickly come!"

For some years past I have been asking the Master to enable me to find a suitable Bible-woman for a special work among the youngest daughters-in-law of wealthy Hindus and Mohammedans. Their ages may vary from 10 to 16 years. Much as has been written and reported of these pitiable girl wives, no correct idea can be formed by outsiders of their sufferings. Decency forbids one to tell the whole truth about them and their lives. Numbers of times I have to listen to speeches by mothers-in-law such as the following, which was again repeated by a woman a few days ago:

"Within four years my husband has paid for three weddings for our son (an only son in this instance), and one after another the brides die, and I fear this one, too, is turning out good for nothing. She is always ailing and is getting thinner and thinner, and I am afraid she also will die. We cannot pay for another wedding. Please tell me what to do for this one?" All this is said in a high-pitched voice and in the presence of the poor young wife. Therefore, chiefly among such I placed this Bible woman to teach, with the sincere hope that Christ's message may fall and take root before the "thorns choke all."

PHILADELPHIA HOSPITAL.—

During the year there have been 210 inpatients and 18,065 visits of outpatients or visits of the doctor to their homes. This shows that

the Hospital is very popular, as this is about double the number of out-patients last year. There have been two converts from among the in-patients.

DEHRA STATION.

As was the case last year no report has been sent of the general evangelistic work of the Station, although the woman's work had been fully reported. Mrs. Stebbins writes of regularly visiting about 50 zenanas in the city, and the Girls' School under Miss Donaldson has continued its signally successful course, with an enrollment of 108 pupils, varying in age from 6 to 19 years.

The C. E. Societies have continued their meetings and have contributed forty-eight rupees to the support of their pastor, forty rupees to the famine children of the Rakha Orphanage and six rupees to the children's branch of the Bible Society of Allahabad. A few of the older members have assisted in the work of the village Sabbath-schools and in general helpfulness and kind consideration of others, as well as in ability to conduct meetings, and in originality of thought and effort there has been marked improvement in many of the girls.

In the examinations, the Government Inspectress of Schools of the Northwest Provinces reported:

As usual, the school has done remarkably well, passing one hundred per cent. of the candidates sent up for the entrance and eighty per cent. in the Middle Examination.

FEROZEPORE STATION.

Dr. Newton's report opens with a vivid picture of the conditions throughout the Ferozepore district.

One must see it all to realize how bad it is. If this epidemic of fever and dysentery that has carried off thousands of victims had occurred amongst ourselves as it has among the zimindars and other country folk, without doctors or hakeems or syanas, or even quacks, we should say it was dreadful.

In a village called Lauke, about twenty miles from here, there are some Christians. I determined, therefore, to proceed thither with my medicine chest and see if I could rescue some of the sick and dying. The presence of the Christians at Lauke was the chief reason for selecting this particular village rather than any other. But all were equally afflicted. At best, it was few that could be reached out of the many thousands. "Our eyes have ached, looking for your coming," some remarked on our arrival. I had a compounder with me. I could never have done the work alone. The people were prostrated; the village lay on its back. Even those that still went about their work dragged themselves to it. They were weak, pale, anaemic. The paroxysm of fever would frequently come on in the middle of the day, when the man, the victim of it, was busy harvesting his cherry, or ploughing. Then he would have to give up and lie down where he was and wait till the fever had spent itself for that day, and resume his work, as best he could, when it had passed off.

The worst of it was, it was the most busy time of the year. The

wheat crop had to be put in, on which everything depended for the coming year, yet plows lay idle everywhere.

I found that within the two months since the outbreak sixty small children and a large number of the old men and women had died.

Eagerly, then, they crowded to the tent and begged for medicine. Quinine, against which there is a very common prejudice, was now eagerly sought after, though even now there were some who would not have it, and who preferred to take their chances with the fever.

I often colored it with a little phosphate of iron, which, indeed, added to its efficacy, or added a little compound chalk powder and antifebrine to the quinine powders and this they would more readily take than the pure quinine. "It creates heat inside of us," some of the patients complain, "and burns our stomach to cinders!" This they said with emphatic gestures and a face expressive of much disgust.

The prevailing idea of treatment of the sick is *sui generis*.

For sciatica, bore a hole in the flap of the ear and stick a stick through it and keep it there, or put a ring on the great toe. If one is wasted with consumption, bleed him, and repeat the bleeding at intervals; if pneumonia or pleurisy, again bleed him; if rheumatism or neuralgia, bleed him again. A young man had ophthalmia. The Brahmans diagnosed it as a case of possession. The evil spirit could be exorcised only with black pepper. The pepper must be put in the victim's eyes. So they filled his eyes with pepper, and the demon went out, and took the poor fellow's eyesight with him, and left him stone blind for the rest of his days.

THE MEDICAL WORK.—The total number of patients treated in the city dispensary and Woman's Hospital was 10,139, and the total number of visits 17,469.

The Dispensary is opened daily with reading of the Bible and prayer. The patients who assemble beforehand are quiet and attentive, even though sometimes impatient for the dispensing to begin. When it does begin, they press around the doctor, each eager for his turn. The last comer is often urgent with his claims, vowing he has been there and waiting since daybreak. Some have pressing business or a long journey to reach their homes; won't I treat them first? One elderly lady has a cough, and she tells her tale of woe. It began thus she ate some corn bread (maize), and, alas for her folly, she drank some sour buttermilk on top of it, and now—here she coughs just to show how bad it is—she has no rest, coughing day and night, and her upper breath stays on top, and her lower breath stays beneath, and she has a lot of little helpless babes, and she is ever so poor, and her husband died three months ago, and now there is none but me and Parmeshwar (God) left to depend on. Finally, and with an emphatic gesture and a sob, "It is either you or else it is Parmeshwar; you are a little god yourself!"

Of the religious condition of the people, Dr. Newton writes:

We try to see and do see the best in them and in their religion, whether Hindu or Mohammedan. And warmly do we sympathize with them in their honest beliefs, especially when an honest effort is manifestly made to live up to their light. And yet it must be said, such effort is not commonly manifest. Indeed, it is not so much a passionate attachment to their creed, or any honest conviction of its truth, that leads to a rejection of Christianity, as attachment to sin. Undoubtedly there is prejudice widespread against a creed that is sup-

posed to be peculiarly English. The creed of a conquering race is not acceptable.

It is a common belief among the Jats, I have found, that the missionary is an agent of the Sarkar. It is imagined he gets a bonus on every convert he makes, and retires in the end with a handsome pension. No other than a pecuniary gain is thought possible, as a motive to his efforts. They judge us by their own standards. There are exceptions among themselves—men who do their duty, not for reward, but because it is right. Yet, still I maintain, they are exceptions. I come back to the sin.

“Living in malice and envy, hateful and hating one another,” is illustrated too commonly in their treatment of one another, in their selfishness and indifference to each other’s welfare, and even joy in the calamities of others, as repeatedly pointed out to me by themselves, in their mutual distrust and lack of all public spirit, and in the endless quarrels and litigations arising from impositions and encroachments on one another’s rights. It is seen in their family dissensions, the quarrels of brothers, and of sons with their parents, and the hard treatment of women. I have met with many instances of these. In Lauke I found an old man, sick with fever and dysentery, lying on the floor of his hut, forsaken by his two grown-up sons. They had robbed him of the little all he had, and, with their two wives, had gone away to a distant village, carrying with them what little furniture the house contained. In the same village was an old widow, sick with fever and blind, who was turned out of her house by her two sons and left to starve. Another instance brought to my notice was that of a woman who had been beaten by her son. Still another was that of a woman who applied at the tent for medicine to relieve her of pain in the side. I found, on inquiry, though she had made no complaint, that her husband had beaten her mercilessly with a stick. Other instances came under personal observation, and these all in this one village of Lauke. Of course, one may say these are isolated instances, and no more illustrate the moral condition of the community than similar instances in England and America. It is the very common occurrence of them I press, and the fact also that they are not visited by the community with the disapproval and indignation they deserve. Indeed, it is all too much taken as a matter of course; and few are the families in which there is not something more or less of the same sort. Women, though many of them hold their own, are regarded as inferior beings.

The Ferozepore Station lost during the year Pandit Ratan Chand.

He was a Brahman of the Jain sect and a Sadoo of the religious order called Jain. His early history was curious. At the storming of Delhi, in the Mutiny of 1857, when he was a child of five or six years, a Sikh trooper, who was childless, picked him up in one of the bazaars and carried him off on his horse. He was a Zamindar and subsequently brought the child home, and began training him to farm life. But after a few years, he sold him for a considerable sum of money to a very learned Jain Mahant, a man of wealth and a Puj (High priest) of the Jain Sect who lived in Lodiāna. He was named Ratan Chand, and became a disciple of the Mahant, by whom he was trained in Sanskrit lore. Subsequently he became heir to the gadi or guru’s seat. He always referred to this man, the Mahant, as his Guru, or religious teacher. At the time of his conversion, he lived in Ferozepore, where he received the homage of the Hindoos, passing for a saint amongst them. And a proud conceited man he was. He held Christians especially in contempt, dis-

dauling to pass them even on the same side of the street. His conversion was a surprise to all who knew him, and a very great grief to his Hindoo adorers. After a time, he took the three years' course of training in the Theological Seminary at Saharanpur, and subsequently for years was associated with us in the evangelistic work here at Ferozepore. And here, notwithstanding he preached that Gospel he once despised, and to which his old Hindoo associates and admirers are still, alas, so indifferent, he was received and always treated by them with the utmost respect.

Another true Christian who went home during the year was Sarmukh, a Brahman.

He had been a thief and led a most vicious life. But his conversion was thorough—his change of life complete. For eight years or so, to the moment of his death a few days ago, he was the pillar—he was the life, of the church at Lauke, and was held in high esteem by the Hindu zimindars for whom he worked. Mr. Hyde mourns his death as the cutting off of his right arm.

Mr. Hyde refers in his report to the sickness and death that has filled the whole district with woe. In Ferozepore, a city of 25,000 people, 5000 died and Mr. Hyde says the proportion was as large in the village of Lauke.

The Woman's Work under the care of Mrs. Newton, Mrs. Forman and Dr. Helen Newton has been conducted with its accustomed power and success.

KASUR STATION.

Mr. Morrison's time has been consumed in building the Mission House in Kasur, with frequent bicycle trips to the surrounding villages.

SABATHU STATION.

Dr. Carleton summarizes the work of the Station as follows:

In the Asylum, the care of 2 European and 90 native lepers; the collecting of funds; daily prayers; repairs and buildings; accounts and large correspondence.

In the Sabathu Church, with branches at Solon and Kasauli, with its Sunday and week day services; 4 Sunday-schools; a Bible class; C. E. Senior and Junior weekly meetings; Temperance Society's monthly meetings; choir practice; visiting among church members; Bazaar and village preaching. For the convenience of Christian servants, who could not attend the services in the daytime, we opened a 9.30 P. M. service, which was well attended and was of much interest. Self-support was greatly advanced. There were 29 baptisms. The church contributions amounted to Rs. 302.

In the five Day Schools, for girls and boys, there was a daily attendance of about 80.

In four of the book shops there were sold Bibles, tracts and books, in the English and vernacular languages, to the value of Rs. 207.

Among women, work was done in their homes, of which a large number were open to the Bible-women.

Among the soldiers our work consisted in our being responsible for the Sunday and Wednesday evening services. These services were voluntary.

In the three Hospitals and Dispensaries there was an attendance of about 28,000.

WOODSTOCK SCHOOL.

Mr. Andrews reports:

The Holy Spirit has manifested His presence in the school during the whole year, and we have seen those who gave their hearts to Christ last year daily grow in likeness to Him.

At the very first meeting Mrs. Andrews held with the Junior Christian Endeavor Society, one of the number gave herself to Christ and ever since has been a real worker for the Master. Through her efforts several of the children have become quite changed and we believe they have become real Christians. Altogether, we can count upon ten real and thorough conversions during the year, while every one in the school has felt and to a great extent yielded to the prevailing spiritual influence in the school.

When comparing the number of conversions with that of last year, let it be noted that almost all the students with us this year were already Christians at the beginning of the year. As I look over the registers, I recognize fifty-two who came to us as Christians, or who gave themselves to Christ last year in the school.

This prevailing spirit has made the school easy to manage and with hardly a case of discipline during the year.

Miss Rogers has been an addition to our staff whom we recognized from the outset as a real spiritual power in the school, and this has become increasingly manifest as the months have gone by. It has been a great grief to us that illness removed her from our effective force during the latter part of the year.

Turning now to the secular side of the school work, we note first that, although twenty-three of the children who were attendants at school during the previous year have either gone to America or England, or have not been brought by their parents to Mussoorie, the average attendance has risen from 57 for 1899 to 62 for 1900. The largest number on the roll at any one time has been 79, of which 25 have been the children of missionaries.

In regard to the imperative needs of the school, it seems a great pity that, while our Methodist friends at a neighboring school are rejoicing in a fine large new hall and gymnasium, built and equipped by money from America—and their Lucknow College is equally fortunate in this respect—Woodstock is still compelled to turn out the entire furniture of the dining-room daily for the purposes of gymnastic drill, and that, if a case of contagious disease occurs, we are obliged to turn the girls out of their dormitories (a thing which would be impossible if the school should regain its former numbers) in order to provide hospital accommodations.

PRESBYTERIAL HOME MISSIONS.

The Lodiana Presbytery carries on a home mission work in part of the district of Karnal, eight of the ten Stations being located in two Tehsils, having a population of 433,000. There were 22 baptisms in the field during the year, 13 of them being

adults. Of one of these, Mohammedan Maulvie, the report says:

Persecution as a matter of course followed. He was threatened, abused and cursed; the wells in the village were closed against him; and on one occasion the poor man had to go a whole day without water, till his maternal uncle, taking pity on his little children, supplied him with a pitcherful. His wife, too, joined with his persecutors. Finding it impossible to stay in the village any longer, and wishing further to remove his wife from so dangerous an influence, he left his house and lands (he was a cultivator) and came to Thanesar, where he was after some time baptized one Sabbath during divine service. His wife, who was present in the church, wept bitterly when the rite was administered. We are glad to say that after a great deal of patient labor on the part of Mrs. Sircar for three months, she was with her two little children received into the church by baptism. Khadim Husain is now supporting himself and his family by working as a day laborer.

The Presbyterial Boarding School numbered 10 pupils and the afternoons were devoted to their learning the trade of shoemaking.

In the Home Missions work of the Lahore Presbytery 22 persons, including children were baptized and there were 50 inquirers in the district.

The great drawback in village work, and one which it is difficult to remove, is that people cannot come together for the purpose of worship, as they should. The rich and the strong contrive to keep the poor and weak always at work, so that they cannot find time to come. Consequently, if only two or three people manage to come in time for worship, it should be considered encouraging. As an alternative, we go to each household at such times as are convenient for the inmates and hold service there.

It is good to see the sense of missionary obligation developing in the native churches. The report of the Board of the Home Mission of the Lahore Presbytery begins with these words:

The first and sublimest Christian duty which the age lays upon us is, that we must save our own country and throw ourselves out into "Home Mission work." There can be no other duty at all comparable to the duty of saving one's own country and home; none that God so manifestly imposes upon us.

FURRUKHABAD MISSION.

ALLAHABAD : at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836; missionaries—Rev. W. F. Johnson, D. D., Rev. C. A. R. Janvier and Mrs. Janvier, Rev. J. J. Lucas and Mrs. Lucas, Rev. Arthur H. Ewing, Miss Mary E. Johnson, Miss Hester McGaughey, Miss J. W. Tracy, Dr. Bertha T. Caldwell and Dr. Margaret Morris, *Rev. John J. Caleb.*

ETAWAH : on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863; missionaries—Rev. A. G. McGaw and Mrs. McGaw, Miss Christian Belz, *Rev. Parm Sukh.*

FATEHGARH FURRUKHABAD : the former the civil station and the latter the native city, 733 miles northwest of Calcutta; Station begun 1844; missionaries—Rev. John N. Forman and Mrs. Forman, Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Rev. S. M. Gillam, Miss Mary P. Forman, Miss Emily N. Forman and Miss Mary Fullerton, *Rev. Mohan Lal.*

FATEHPUR : 70 miles northwest of Allahabad; Station begun 1853; missionaries—Rev. J. M. Alexander and Mrs. Alexander, Miss Margaret J. Morrow.

JHANSI : 250 miles west of Allahabad; population, 52,000; Station begun 1886; missionaries—Rev. James F. Holcomb and Mrs. Holcomb, and two lady assistants, *Rev. Nabi Bakhs, Rev. Dharm Singh.*

MAINPURIE : 40 miles west of Fatehgarh; Station begun 1843; missionaries—Rev. Thomas Tracy and Mrs. Tracy, Rev. Thomas Mitchell and Mrs. Mitchell, *Rev. Gulam Masih.*

MORAR : capital of the native State of Gwalior; Station begun 1874; missionaries—Rev. J. S. Woodside and Mrs. Woodside, Mrs. Joseph Warren, *Rev. Sukh Pal.*

ETAH : Station begun 1900; missionaries—Rev. Henry Forman and Mrs. Forman.

IN THIS COUNTRY : Rev. W. F. Johnson, D. D., Miss Mary E. Johnson, Miss Mary P. Forman, Miss Emily N. Forman, Mrs. Arthur H. Ewing, Rev. C. A. R. Janvier and Mrs. Janvier, Rev. John N. Forman and Mrs. Forman.

The Mission has been reinforced during the year by the appointment of Dr. Margaret Norris, who has been assigned to Allahabad to the Hospital; the Rev. and Mrs. Ray C. Smith, who have been assigned to Fatehgarh, and the Rev. S. M. Gillam, who has been located at the same Station. On the other hand, Mr. and Mrs. Ely seem likely to be detained indefinitely at home.

The great blessing of God has rested upon the work in the Etah field, which at the close of the year was set off as a distinct Station, under the care of the Rev. and Mrs. Henry Forman. During the year there were 465 baptisms in the Etah

field. The next largest number was in the Fatehgarh field, where 129 were reported.

ALLAHABAD STATION.

Nothing especially notable is reported from the two churches, Jumna and Katra. Dr. Lucas has been transferred from the Theological Seminary at Saharanpur to take up the work again in this his old Station. Reporting for the Jumna Church, Mr. Janvier says:

The recent death of Munshi Simeon has removed a notable figure from our congregation; his four score years left him still an active man up to the very day of his death. He was an upright and energetic man, and a striking bazaar preacher; if there had been as much of Scripture in his preaching as there was of Urdu and Hindu poetry and proverbs, he would doubtless have accomplished more for the Master.

EDUCATIONAL WORK.—Of the *Boys' School*, Mr. Janvier says:

The High School has, I rejoice to say, made phenomenal progress during the past year, thanks largely to the efficient efforts of our head master, Mr. Cyril T. Dutt. The numbers in attendance have nearly doubled, the enrollment reaching nearly 250 before the end of October, with an average attendance of 210 (27 of these in the Vernacular Department). The increase, which is mainly in our higher classes, is due largely to the excellent results secured at the last University Entrance Examination, when 6 of our 8 candidates were successful, one of them being placed in the first division and two in the second. In the Scripture Scholarship Examination, too, we had good returns: two boys in the entrance section obtained prizes, and almost all those in the middle section "passed with credit." Success in athletics was a factor that contributed to the popularity of our school. Our teams stood first in "tug of war," second in cricket and not far from second in football, in the inter-school tournament.

In addition to this school a middle Anglo-Vernacular School has been maintained.

Girls' School.—Between 70 and 80 girls have been enrolled in the Girls' School. Miss McGaughey writes:

It has been a great joy to us that this year quite a number of the girls have seemed to come to know the Lord Jesus as a personal Saviour. Out of this number seven have united with the church. We who see the girls' daily life often remark that wonderful changes have taken place in the lives of certain of the girls, such changes as could only be brought about by the influence of the Spirit Himself.

MEDICAL WORK.—A training class for nurses has been carried on as a new feature of the work. Of this and other departments of the medical work, Dr. Caldwell reports:

Several months ago, Miss May, of the Union Zenana Mission, brought me a Brahman girl of 20, and asked me if I could give her work. She had been turned out of her home by her husband be-

cause he could no longer support her, and told to make a living as best she could, and seeing some of Miss May's workers, had begged to be given work in order that she might be kept from a sinful life. I received her dubiously, thinking her Brahmanical instincts would keep her from doing many kinds of necessary work; but to test her I set her to making ointments out of beef and pig fat, and, though I saw it nearly nauseated her, she bravely stuck to it. Next day she had still more objectionable work, but did it without a murmur, and when Miss May asked her if she objected, she replied, "The Doctor Miss Sahib puts her hands to even worse work, so why should I worry about my black hands?" Her work and conduct have been all I could desire; she is quick to learn and to imitate, patient and kind-hearted, and always cheerful. She has never refused to kneel with us at morning prayers, and has attended the Katra Church with the other nurses. Christina gives her daily Bible instruction after work hours.

A change has also been made in the dispensary prescription tickets. Every patient is required to pay one pice for her ticket, on the back of which has been printed a Bible text in Hindi. I am now following the plan of having a résumé of the plan of salvation printed on the tickets both in Urdu and Hindi. As over 5,000 of these are distributed during a year, our little tract will have a wide distribution, not only in the city, but in the district.

The health of the Jumna Girls' School has been good and I have less work there this year than ever, thanks to Miss McGaughey's efficient care and co-operation. One case of interest from the school was that of a Christian girl who became violently angry because she was not allowed to go home at a certain time and worked herself into such a passion that she became insane, burst a cerebral capillary and died in a few days. Later in the year I had a similar case of mania in a young convert from the Converts' Home, who beat her head with the dull end of a hatchet in a frenzy of anger and was brought to the hospital in a stupor. Fortunately this case did not terminate fatally, and she recovered her reason. I regard these two cases as demoniacal possession.

Several women came to the hospital during these months to receive Bible instruction only, from Christina and myself. I was not able to go to their homes or send Zenana workers there, as they did not wish their religious inquiries known to their friends.

I have made a very pleasant acquaintance in a Vaid (native doctor), who has a dispensary for both men and women not far from the hospital, and sends me many patients. When in doubt as to a diagnosis, he sends for me, and has gained me entrance into many wealthy homes. He is a big-hearted, big-bodied gentleman, and though he prefers his own concoctions, such as the oil of scorpions, and the powder of butterfly wings, has great faith in my diagnosis. He assures me he has a paste which, if put into the cavity of a decayed tooth, will cause the enamel to grow over the cavity, and make the tooth as good as new. Several of these homes into which he has introduced me have insisted on my continuing my visits, though there was no further need. I have walked or driven through nearly every street and gully in Allahabad, day and night or even the filthiest meladays, or at the tail end of the Moharram procession, and have never heard an insulting or threatening word.

The number of visits to the hospitals has been....	17,140
New patients	5,183
In-patients	250
Major operations	36
Minor operations	319

Seventy-eight famine sufferers were sent to the hospital from various Missions and 10 died in the hospital, and many others after going back to orphanages, of diseases incident to famine.

The general work of the Station has been maintained as usual, although Dr. and Miss Johnson have been at home on furlough. A new building was erected for the Katra Church, at an expense of 8000 rupees, the congregation providing one-half the amount.

FATEHGARH STATION.

The two old churches, Rakha and Furrukhabad, have a little more than held their own, advancing in the matter of their contributions, however, to a total gift of 448 rupees. In November a new church was organized at Bahadurpur with 22 members, 12 admitted on profession of faith. Three services weekly have been conducted for soldiers and civilians. In the eleven Sunday-schools there has been an attendance of 509. The 129 baptisms have been in the village work, of which Mr. Bandy writes:

This work has its own difficulties. Chief among them is that of instructing and building the people up after they are baptized. We need more teachers, both men and women, and above all we need a lady missionary or two who can devote her entire time to the work of superintending work among baptized women and girls.

EDUCATIONAL.—In the *City Mission High School*, 155 boys have been under daily Bible instruction. Of *Rakha Girls' Orphanage*, under Mrs. Forman, the report says:

The 40 or more famine children received into the school with their sores and sickness and starvation have greatly added to the care not to speak of anxiety of the work. They were, with a few exceptions, mere walking skeletons. Those few were so weak and emaciated they could not walk. Soon after coming smallpox broke out among them, which necessitated their segregation and the vaccination of the whole 150. Then a scourge of sore eyes broke out in the school, which left 6 blind. The condition of the institution spiritually is one of the very gratifying things in our Station. Recently 24 of the older girls asked to unite with the church. Their devotion has manifested itself in at least one very practical way. The church floor, which is made of concrete, was pretty badly broken up. These girls did sewing and other work and have bought materials and hired a mason and an attendant for its repair, and while we are leaving Fatehgarh for Annual Meeting they are beating the surface down with their own hands, thus saving to the Mission a good round bill of repairs. They have also given Rs. 12 toward the pastor's salary.

In connection with the orphanage is a school which almost all of the girls attend.

In the *Boys' Boarding School and Orphanage* at Barhpur are 55 boys. Mr. Bandy writes:

Excepting to some of the very smallest, I have given no clothes

since last Annual Meeting, but have given the boys work and they have provided their own clothes from their earnings. Some of them are very well dressed and are doing it for less money than I could do it for them. They have in addition to this given from their earnings toward the pastor's salary and toward the Etah work a total of Rs. 54-5. They are as happy and contented a lot of boys as I ever knew, and I think that one reason for their contentment is that they have so little time for discontent.

Dissatisfied with the teaching in eight of the nine *Girls' Day Schools*, which were taught by Hindu women in their own homes, Miss Fullerton, with the Station's support, decided to consolidate them into one central school, which could be under her constant supervision. These schools

had been started in the early days of the Mission, when the education of girls was not considered by Hindus as desirable. It was only by employing a woman of their own caste and religion that they could be brought under instruction at all. At least two had grown into flourishing schools, and the average number of pupils in all, taken together, was 125. There could be no doubt of the fact that they had done a good work in undermining superstition, in making the women and girls acquainted with the truths of Christianity and in teaching them to love and trust the missionary.

All the teachers and scholars refused to accede to the plan of a central school, and in consequence all the eight schools were closed. After the expiration of the year, however, the central school was started and each subsequent report has indicated an increase in the number of its pupils.

GENERAL.—Twenty-nine young men gathered for the training-class held by the Station, for the purpose of preparing efficient workers for the villages.

Mrs. Bandy has had 16 women, wives of training-class men and others, in her school. It is remarkable the changes wrought on these women. They come into the compound ignorant, dirty, coarse bovine creatures, and in just a few weeks they begin to comb their hair, and to clean up and dress up till they appear quite like people, nor does this work end in changing a few externals. There are some of these women who show marked signs of spiritual life.

For some time services were held in the jail for the women prisoners by Mrs. Bandy and Miss Fullerton, but these were stopped by the superintendent of the jail, who feared Government censure.

Among the buildings erected by the Station was a church at Barhpur. The boys in the orphanage made the bricks and carried them to the walls, and some of the older boys laid them.

THE WORK AT ETAH.—Of this helpful and fruitful work the Rev. Henry Forman reports:

At the close of the last year we had Christians in five towns and villages, including Etah itself. There were about 185 persons, old and

young. The circumstances were such that there was every hope of the work spreading if we could and would follow it up. During the year the Sweeper communities of thirty-seven other villages have come over to us. The conditions in the Etah district are exceptional, and present an opportunity which, if adequately followed up, will, I believe, give a rich harvest in a widespread church in the villages and towns of that district, but which, if there be a delay of a few years in vigorously following up the work, may slip from us irretrievably, and the last state of those who have come, and of those ready to come over, as also the attitude of Hindus and Mohammedans generally, be incalculably worse than the first. These Sweepers, especially those living in the smaller villages, do little of the dirty work of Sweepers, save that they all keep pigs and chickens. I do not claim for them any great degree of cleanliness, nor that the smells in their homes, coming from the often all too close pig-styes, are altogether agreeable. Still, while there is much in these lives left to be desired, there is also much to commend. For the most comfortable among them keep their houses and inner court-yards remarkably clean. Physically and intellectually they are not inferior to the general run of the people. There is no reason to doubt that religious training and education will lift them up and make them as Christians the superiors of those who now despise them as Sweepers. The Hindus and Mohammedans themselves recognize this, and are much stirred up at times against our work, for this avowed reason. These Sweepers see in Christianity hope for themselves and for their children. They are weary of, and begin to resent, being treated as though their approach to other men was defiling. Many of them are employed as Government village police, on a pitiful Rs. 3 a month, it is true, but still with some authority in their village; many others are employed by landlords to collect their land-rents, and deal with authority with those who assume to despise them. Their superstitions, which they have held in lieu of religion, sit lightly on them, asserting themselves for the most part in times of sickness. They have begun as a body to move toward Christianity. Both in temporal things and spiritual it gives them hope and light. They see this. They ask for nothing but that their children be taught to read and write. We now have 800 baptized persons, living in forty-two villages. Many of them are dreadfully poor. Yet only one of them has asked me for anything and that was for clothes. I have visited them when sick and even dying in the most abject poverty, and beyond asking for medicine they have never asked for anything, not even clothing. I do not mean to say they are less covetous than others. But it has not occurred to them that the missionary would give them money, food or clothing. They expect to provide for themselves, as they did before they became Christians, and I confess I have appreciated the total relief from the old-time appeals. And I cannot do wrong in emphasizing this good point in the midst of so much that is most imperfect. These people on monthly incomes of Rs. 3 and upwards ask for nothing under circumstances where I have known heretofore men getting ten, fifteen or even twenty rupees to look for help as due to them.

Of the 800 I have just mentioned, not all have been baptized by us, the number baptized during the year being about 465, of whom 195 were under 15 years of age and 270 are adults. The total number of those baptized by us in the two years is about 635.

The field of the work embraces 42 villages and towns, in which the Christians live, and thousands of villages and towns in which as yet the people have not been reached. In the villages that have been reached, there are 22 schools, in which

already 144 boys and 38 girls have been gathered to learn to read.

The parents of these children are too poor to pay for their board or tuition, and usually even clothing. It is a good deal they do when they spare them from their homes, for they are a considerable factor in providing the family income, as they take the pigs out to feed in the jungle, gather fuel, take care of younger children, etc. For such poor people, the letting of the boys and girls be away from home and losing their help, is all the burden we need expect them as a rule to bear. But it is extremely important to gather them into a central school for a time at least in each child's life, and train them both in reading and writing and in Christian thought and living. In fact, I believe such a school essential to the success of our work. As we get better schools in the villages, we would bring into the boarding-school only the brighter children, and then send the brighter from among these to higher schools elsewhere. There is no reason why many of them should not excel. While most of them would simply return after a short schooling to their villages, to live and work on the best plane they could, only we trust bettered for life by the training, and to be as salt or leaven in the old community.

Of the work in Etah itself, Mr. Forman writes:

We have in Etah a Christian community of some sixty persons. Four of this number are employed in the Government offices; two are masons; several are servants. The community consists of the families of all these and of our Mission workers, and some ten boys in our boarding-school. We had a training-class for workers most of the year which came with us from Fategarh. The outcome from it was not typical, but was instructive. There were six young men—one a Brahman convert, one a Sonar (goldsmith caste) convert, one from Mohammedanism, one of Christian parentage, and two of Sweeper origin. The Sonar after much discontent left; the Brahman after getting money dishonestly left, and, joining the Arya Samaj, took to preaching against Christianity; the former Mohammedan had to leave because of lack of intellectual ability; the son of the Christian was expelled for dishonesty and petty theft; the two of Sweeper origin have finished their course and are valuable workers. Of course, the case is not typical, but it is worth thinking of.

ETAWAH STATION.

The lights and shadows of the work at Etawah for the year bring out sharply the struggle of Christianity with heathenism and the appeal for sympathy which the new Christians and the missionaries in the midst of the struggle have a right to make to the home Church. Mr. McGaw begins his report:

In the early part of the year a worker was dismissed for laziness and disobedience. The dismissal aroused him to such a pitch that he even planned an assault on me in the church, but ended with threats of legal action. After six months of idleness the same man calmly sends request for reinstatement.

Another Christian of the Sweeper caste was having a wedding for his daughter. The ceremony had been concluded, but before the feast could be partaken of by his old caste brethren, it was necessary that this man, now an outcaste of outcastes, be reinstated in his old Brotherhood, his sin of accepting Christ could be atoned for by a

small money fine. Such was the decision of the panchayat. But he "withstood them to the face," which required a goodly degree of moral courage. The whole company of the Brotherhood arose en masse and left the prepared wedding feast untouched. As never before we saw the "offence of the cross," how the cross "crucified unto the world." That act cut deeply. The strong old man broke down, and as we sat at the door of a tent and the evening shadows closed about us, he wept freely over his disgrace and separation. My own heart felt and yielded to the tugging of a fellow-man's tears, and we felt that we, though so widely different in all but one respect, yet belonged to each other. "Fools for Christ's sake," "the off-scouring of all," even of the lowest and most despised of Hindu outcasts. How glad I was to hear that brother say that evening, "I have died," and I quoted Paul's declaration for him. Others had that afternoon denied their Lord—this man was "our hope, our joy, our crown of glorying."

For the sake of keeping in touch with the new Christians in several villages of the Bharthna Pargunna, also in hope of being able to win others, two houses for preachers were built in two of these villages. One was put up on land belonging to the man whose feast was despised, and it joined on to his house. It allied the preacher with the people. They took the name of Christian in our minds; we in the minds and mouths of that village took the name of those outcasts, "Bhungees." The occupant of that house, though he be the best education village Sweepers. Whatever he buys in the bazaar of that town is village Sweepers. Whatever he buys in the bazar of that town is tossed to him as a bone is to a dog. His touch would defile.

We wish it to be known that our Lord has a place for the lowest, and when they take that place it is for us to suffer shame with them and help them to realize that they are "of His body."

Notwithstanding our sharing their name and shame, these new Christians have sometimes been deaf to our remonstrances against their old ways and sins—alas, alas!! We have even been reviled and cursed by some of these. We have listened to some recanting. We have conducted family prayers while the wife kept on with winnowing of grain or preparing of food.

"What! are these your Christians?" Ah, yes, dear reader at home, please do not turn away in scorn, but pray for them! Have not our heads bowed in shame and our hearts ached over such people? We cannot be rid of the burden by the throwing aside of a paper.

Take these people into your hearts, and while looking to us on the fields for encouragements to giving to Missions, do not forget that encouragement other than dollars is needed by those who are in the midst of the conflict of Christianity with gross heathenism, and are witnessing many dark scenes. Let it not be that you "spend" and we "be spent," but that both you and we both "spend and be spent" in the Master's work in India.

During the year there have been 11 additions to the Etawah Church, 7 on examination. Besides the general preaching a number of Sunday-schools have been carried on for heathen children.

These heathen schools are held often in the street, under a tree, or on a raised mound of earth in front of some house. It is very different from a Christian Sunday-school. The children have not had their faces washed nor put on clean clothes; they may not have learned to keep still, and if they have are apt to be called away by mother or father for some errand.

These schools have had an average attendance of about 80.

The total baptisms of the year in the field have been 28, of whom 18 were relatives of those who had previously become Christians.

The most important work done at our Station this year was the rescue of 74 famine children brought away from the regions of starvation.

Two have been taken by native Christians to raise; two (girls) were sent to Rakha Orphanage, seven have died, a number ran away. Probably 50 of the original remain, and some 8 or 10 other boys gathered at other times.

Industrial work on a small scale has been begun. One class of 12 boys is being taught shoemaking and a similar class is learning to sew. Others cut grass and work in the garden.

Mr. McGaw has continued to act during the year as General Secretary of the India National Christian Endeavor Union, a burden of which he has been relieved by the Rev. F. S. Hatch, who has been sent out from America by the Christian Endeavor Societies. Mr. McGaw concludes his report:

Since reading my report to the Mission we have had another severe blow in the discovery of the unfaithfulness of a worker who had been on trial for three months and who had seemed specially energetic in getting hold of people. Now we know it was all for display and from an utterly selfish motive.

Notwithstanding, we begin the year with faith in our God and in His Word and hope for the future.

Miss Belz in her Zenana work and village visitation has paid 254 visits to villages with the message of the Gospel, attended 10 melas in the district of Etawah and on 189 days worked in Etawah and Ekdil. Her Zenana scholars numbered at the close of the year 109 pupils.

JHANSI STATION.

Mr. Holcomb spent a good part of the year in the district, working out from Ranipur, where also he was superintending the building of a house.

The work on the house was preceded each day by prayer, those employed on the work regularly assembling with us.

On Sundays I was entirely free from other cares. I tried to make the most of this time in inaugurating and carrying on regular Sabbath services. To establish these services was not easy of accomplishment, as it brought up, in so far as the Christians were concerned, the question of Sabbath observance. Then our Christian family in Ranipur failed time after time to join us at the place and time appointed for divine service, although I had been careful to let them know when we expected them to be present. When they first failed to come I went to the man's house to bring them, but I found that the man had gone away somewhere. The same conduct was repeated the next Sunday morning, although the greatest pains were taken to avoid any possible misunderstanding as to the time of the service. Going again to bring the absentees and not finding the man at home, I begged the women to come, but importuned them in vain.

They were sitting in the company of their heathen neighbors and utterly declined to move. My heart sank within me. I shall never forget how I stood before the door of that house on that Sunday morning and besought those who had before seemed to be with us to come with me to the place of worship, and how at last I turned away and walked sorrowfully back to the tent. These people did make a point of turning up at the tent at some other time of the day, but this was all the more aggravating, as there was plainly a determination to take a decided stand in respect to this way of showing what they had professed to be. Padri Dharm Singh was greatly disappointed and discouraged, so much that he said, "Well, I will go among the Sahariyas and teach them." (The Sahariyas are aboriginal people, living here and there in small hamlets, and are extremely poor and ignorant. These people have not been neglected by us, but we have always wanted to do more for them than we have been able to do.) It was not long, however, until we came to know the real reason why they were unwilling to join us in our Sabbath worship. Their neighbors had told them that if they would not work on Sundays and help them as formerly, they would not on other days help them in return. Weavers are dependent upon one another for help, and these people did not see how they could carry on their weaving without the help which they had been accustomed to have. They were indeed face to face with a serious difficulty. And this difficulty followed on the heels of what they looked upon as a great sacrifice, the giving up of one-seventh of their time, and consequently one-seventh of their food, in order to keep the Christian Commandment. I had given them the clearest and fullest instruction which I was able to give them in regard to Sabbath rest and privilege, and had sought as earnestly as I could to persuade them to obey God and trust Him to care for them. The struggle went on with these people, with the result that after a while they seemed to have fully made up their minds not to work on Sunday, and as far as I know they have adhered to this decision.

There was but one baptism during the year,—a woman received by the Session of the Jhansi Church, in a narrow alley in front of her humble dwelling.

In Jhansi there have been two schools for boys with an attendance of about 100. In the Zenanas, Mrs. Seymour has had 86 pupils, while Miss Dass, of the Free Church Mission of Calcutta, has come up to work with Mrs. Holcomb. She has 58 pupils and visits 42 houses.

Seven Bengali houses in one street were closed after Miss Dass had taught in them but a few weeks. Leaving one of these houses one day, Miss Dass met three Bengali gentlemen, who, after looking at her in a most unfriendly way, turned and asked if she had not formerly lived in Calcutta. She answered in the affirmative. "And you taught in zenanas there?" was the next question. To this she assented. "And two pupils embraced Christianity, were baptized and lost to their families?" "Two did become Christians," she replied. "Now," continued the speaker, "we know there is danger that the same result may follow your teaching here. As families we are now united, and we cannot consent to have a disturbing element introduced; we must therefore ask that your visits be discontinued, and," he added, "the four other houses on this street will be closed to you, as we are of one mind in this matter."

They were all closed, greatly to our sorrow, as the women were most anxious to be instructed.

Mrs. Holcomb has supervised the Compound school for girls and visited the school in the city, held for both boys and girls.

When visiting this school I always go supplied with leaflets in both Hindi and Urdu. One is given to each pupil able to read or in whose family there are readers. These are eagerly taken, and they are read. I pass the five wells, which supply the city with water, on my way to and from this school, and here I am frequently detained by those who gather about me, asking for a handbill. I had used more of these during the last year than ever before. Not far from the four wells, one of the roads leading out of the city turns off to New Jhansi, and great numbers of men pass out of the city by this road, on their way to the various offices where they find employment. Of those who pass along, not a few turn aside to ask for leaflets in English or in the vernaculars. I have noticed that the illustrated tracts are especially popular, as well as those in poetic form. Boys on their way to school ask for these, and, having received them, read them as they go on their way.

During several months of the year there has been on Tuesday morning of each week a service for beggars, the number ranging from 50 to 80, a sorrowful company, including several lepers, many who are totally blind, the maimed, the halt, the aged, and those too feeble to labor. This informal service was held in the early morning under trees in the Mission compound. A young man baptized by my husband nearly two years ago was my willing helper. The poor people learned Christian songs in the vernacular, passages of Scripture, the Lord's Prayer, and such short prayers as "God be merciful to me, a sinner." The Scripture lesson was usually from the New Testament, relating to Christ's work on earth and His mediatorial sacrifice. At the close of this lesson some one of the company was asked to repeat what had been taught, and the response was most satisfactory.

MAINPURIE STATION.

Of the country work carried on for about three months during the winter, Mr. Mitchell writes:

We made eleven encampments and visited 162 villages, some of them but once and some eight or ten times.

In nearly every place we had fair audiences and attention.

We left what I believe were really interested people in twelve villages, but none were ready to be baptized.

I used the magic lantern frequently and to great advantage. In some places some people remembered pictures shown by Dr. Alexander eighteen years ago. Another family remembered the bhajans they had heard while living in Fatehgarh five years ago.

Before we left Karauli many of the school boys were singing a number of our Christian bhajans in their homes and in the streets.

At Shikohabad there seemed to be hope of a movement toward Christianity, but Mr. Tracy writes that the native helper proved to be an unsatisfactory man and that the ignorance of the wives of the men who were ready for baptism led to a delay and the delay to a subsidence of interest.

In Mainpurie, as in many of the Stations, the assemblages

of people at the time of the Government opium weighments have been utilized for evangelistic work. The miserable curse has in this way been the means of drawing some people within the hearing of the Gospel.

One hundred and five boys have been enrolled in the High School, where Mr. Mitchell has the four upper classes daily in Bible study. This is the only High School in this district of more than 800,000 people; three-fifths of its expense is met by receipts on the field. Besides four day schools, there are 11 Sunday-schools with an attendance of 345.

July 29th we began having, each alternate Sabbath evening after our Hindustani service, a service in English. It has been attended by most of the Europeans, English-speaking Christians and from 15 to 40 Hindus and Mohammedans. I believe this an important work.

FATEHPUR STATION.

Dr. Alexander writes :

In March I baptized a man and woman at Athsuraya who for nine years had been living together, but unmarried. They were baptized under the shade of a large tree in front of their house in the presence of a number of non-Christians, chiefly Hindus; I married them immediately after the baptism. The man is a relative of a native Christian woman we discovered in this out-of-the-way village during an itineration tour several years ago, and who had become a widow soon after the Mutiny in 1857. She resided in this village until her death, which occurred in 1897. These people own a good house, in which they live, and possess some land, from the cultivation of which they make a comfortable living. They entertain the catechist and his wife I have sent there, charging no rent for the rooms occupied by them in their house.

The Christian community, including those in the outstations, number 80 at present. Of this number 45 are in the communion of the church, which is a slight falling off from last year, occasionally some of the famine Christians taken in during 1897 renouncing Christianity or rather going back to their heathen friends or ways.

Early in October I baptized a young Mohammedan. He came to me at Allahabad early in the year and then expressed a willingness to come to Fatehpur for further instruction. I was glad to be able to bring him away from the society of certain bad characters who were trying to ruin him.

He is intelligent, with a good knowledge of Urdu. We have every reason to believe that he has received the truth in sincerity and hope this may be shown in his future life.

WESTERN INDIA MISSION.

KOLHAPUR : 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870; missionaries—Rev. Galen W. Seiler and Mrs. Seiler, Rev. Joseph M. Goheen and Mrs. Goheen, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, *Rev. Shivaram Masoji*.

RATNAGIRI : 82 miles northwest of Kolhapur, and 125 south of Bombay; Station begun 1873; missionaries—Rev. J. Morrison Irwin and Mrs. Irwin, Rev. A. L. Wiley and Mrs. Wiley, Rev. Alexander W. Marshall, Miss Emily T. Minor, Miss Amanda M. Jefferson, Victorja McArthur, M. D., and Miss Frances Unsworth, Miss Annie L. Sharp, Miss Mary J. Ferguson, Miss Evans, Miss Thompson Miss Hambling and Miss Blower, of the Zenana Bible and Medical Mission (of England).

PANHALA : 12 miles north of Kolhapur; Station begun 1877; missionaries—Rev. Lyman B. Tedford and Mrs. Tedford, Alexander S. Wilson, M. D., and Mrs. Wilson, Miss A. Adelaide Brown, *Rev. Satuba Ranabhise*.

SANGLI : 30 miles east of Kolhapur; Station begun 1884; missionaries—Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson.

MIRAJ : 6 miles south of Sangli; Station begun 1892; missionaries—William J. Wanless, M. D., and Mrs. Wanless, Rev. Joseph P. Graham, Miss Isabelle Graham, Miss Elizabeth A. Foster.

VENGURLE : Station begun 1900; missionaries—Rev. William H. Hannum and Mrs. Hannum, Miss Elizabeth E. Scheurman, Miss Mary J. Thompson, Miss Alice L. Giles and Mary J. Stewart, M. D. (of Village Settlement).

IN THIS COUNTRY : Rev. J. M. Irwin and Mrs. Irwin.

The only new missionaries appointed to the Western India Mission, during the year, were the Rev. Alexander W. Marshall and Miss Isabelle Graham, while Mrs. Ferris reluctantly resigned to be with her children during their education in the United States. At the close of the year, Miss Mary Hamilton, of the Village Settlement, was forced by ill-health to withdraw and return to America.

The overshadowing fact in the year has been the awful famine, the worst ever experienced in this land of famine and suffering. In some parts of the field also, the curse of the plague has continued. It was estimated that not less than sixty millions of people were seriously affected by the famine, and that the area most involved contained more than thirty millions. Hundreds of thousands perished, families were broken up, never to be united, villages were destroyed, and

tens of thousands of little children thrown upon the world, destitute and without care. The generosity with which the Christian Church and the whole Christian world responded to India's need profoundly touched the hearts of the people. The following reports tell enough of the sad story in our own Mission,—sad, yet touched with brightness by the Christlike ministry of the missionaries to the needy. More than \$106,000 was received by the Board for famine relief during the year.

KOLHAPUR STATION.

EVANGELISTIC WORK.—The membership of the churches increased 20 per cent. during the year and now numbers 120. Many other people applied for baptism, but it seemed better to delay them for further instruction. At Wadgaon there was special interest.

Very many have asked for baptism, but Mr. Goheen has baptized comparatively few. They have been formed into a catechetical class and are being instructed by Sidaroniji week by week. If they remain faithful till the famine is over they will then be baptized and received into the Church.

The Christians at Tasgaon had to suffer much persecution, but recently some of their most bitter persecutors have become Christians. The caste Hindus of the village were against the Christians, who, as usual, were denied the right of getting water from the common wells. But meantime the caste Hindus lost some cattle by poisoning, and some Mahars were found guilty. This set the Hindus against the Mahars, whose customary privileges were taken from them and transferred to the Christians, with whom the authorities are now friendly.

Just after the close of the Mission year, there were several hundred baptisms at Wadgaon.

In seven Sunday-schools, the Station reports 585 scholars. Work has been carried on regularly at the outstations, and Mr. Seiler writes as follows of a tour made through the country, in search of a site for the village settlement:

We were pleased with Athni, a town of 18,000, where we were invited to preach in many streets, and treated respectfully. Mr. Wilson and I lectured in English and Marathi respectively on the "Evidences of Christianity" and "The Light of the World," to large audiences in the native Library. Criticisms made were reasonable and sincere. The prevailing language there is Canarese, and the L. M. S. claim all of the Belgaum Collectorate as their field. Somshakherappa, one of the native helpers with us, did good service in preaching in Canarese (his mother tongue) to groups of people before many shops. Many tracts were distributed. The drought was much more severe in that region than here, and we saw much distress, although so far back as January. Soon after that Mr. Tedford and I toured in the Satara Collectorate, northeast of Sangli, going as far east as Vitha and coming around through Karad, Islampur, etc., to Kodoli and Kolhapur, we visited and preached in thirty-five villages. Many people had gone away to relief works or to beg, and many looked cheerless and distressed.

The Y. M. C. A. work was interrupted by the famine duties, as was also the instruction of a theological class of two candidates.

EDUCATIONAL WORK.—Eleven of the girls in the Girls' Boarding-school united with the church during the year. The distress of the famine overshadowed even the Boarding-school, and a great deal of sickness among the girls increased Mrs. Goheen's burdens, which were heavier because two Brahmin teachers left the School as soon as the plague began to prevail in Kolhapur City.

Apart from the work for the famine children, six day-schools have been conducted with the usual experiences. Thus the report says of the school at Kini :

Meghsham reports that most of the parents of the pupils early in the year withdrew their children from the school, because of the religious instruction they were receiving, and sent them to the Government school, but there they were kept out on the veranda and neglected, so they ate humble pie and quietly asked Meghsham to take them back into the Mission school, which he did. There are 25 names on the roll, 13 being Christian boys and girls, and 12 Hindus.

FAMINE WORK.—The missionaries and pastor at Kolhapur have spent much time and strength the past six months in conducting relief work. Ever since the drought began last year Mr. Goheen has been providing the destitute Christians in the villages with grain and clothing. Thousands of non-Christians also have been helped, especially after 220 sacks of maize sent by the Christian Herald Committee came.

Men, women and children crowd the compound daily, asking for work, money or clothing—entreating and besetting us wherever we go, as if mad with hunger or pain. Hundreds of garments have been given to those looking most needy, and as many sold for a nominal price. This having been noised about has brought crowds of men, women and cripples and lepers here from early morning till night.

During half the rainy season, grain, including maize corn sent from America, was dealt out to famine-stricken people on the compound twice a week. On each occasion the number of recipients seemed to have increased, and several times there were at least 5,000 or 5,500 present. Many persons had to be employed to deal out the grain, and they began at both ends of each row simultaneously. Although a number of policemen were present, a good many would manage to get a duplicate or more of their allowance, and before the distribution was over ranks would be broken and all would be confusion, and we had to withdraw. In August we gave up this method.

Most of the famine laborers have been employed only half a day, the women receiving an anna and the men one or two pice more, and those employed the whole day received $1\frac{3}{4}$ or 2 annas. The workmen engaged at the school-house receive $2\frac{1}{2}$ annas daily, and the masons from 4 to 8 annas, which is less than they command in ordinary times.

Many little children were fed, and soon a little company of 60 abandoned children was placed under Miss Hamilton's care. When she left, Miss Scheurman took charge of the children, who had grown to 92.

RATNAGIRI STATION.

Prayer has been answered in the sending of reinforcements to our Station this year. At last Mission meeting, Mr. and Mrs. Wiley and Dr. McArthur were appointed to Ratnagiri. There was rejoicing among the Christians when this word reached them, and although the boat which brought the new missionaries arrived in the middle of the night, all the Christians, young and old, were on hand to join in the glad welcome given to them.

At the Ratnagiri Church there has been an average attendance of 60, with much larger attendance at the Sunday-school. Weekly meetings for women have been carried on and a woman's class with 15 poor ignorant creatures in attendance.

One day a little girl, when asked why her mother had not come to the meeting, said she was sick and asked prayers for her. After the children's exercises were over I told them they could go to play. "But you haven't yet prayed for my mother," said little Armina, who had listened in vain to hear her mother's name mentioned in prayer. After we had asked God to bless and heal the mother, the child was ready for play. The mother in question, with five children, came to us a few months ago in extreme want.

TOURING.—Miss Jefferson reports:

I spent eleven weeks touring in the district, during which time I was able to visit fifty-two towns and villages once, and in some instances several times. We made seven principal headquarters, from which we sought to reach every village within riding or walking distance. We traveled in bullock carts and made use of tents, travelers' bungalows and public rest-houses. The farthest point reached was Chipalun, eighty miles by the way we went, and in all that distance we met no one who was a Christian. In the main there was but little marked opposition shown. Nevertheless, indifference and fear on the part of the people were great hindrances to our making known to them the purpose for which we came. It was a pleasure, however, to see those whom we had met on former tours and to find that they had remembered somewhat of the Gospel story and wished to hear more.

It is not often one has an opportunity in India of telling the story of Jesus to four generations at the same time; but such a privilege was granted us in a village near Pali. On a former tour a very aged woman was led out to beg from us. She professed to be so deaf that she could not hear a word we said, and yet we felt we must make every effort for her to hear, for it seemed probable that we should never see her again. However, to our surprise, this year we found her living, and, better still, she could hear all we said, and repeated after us, "Christ Jesus came into the world to save sinners." This time her daughter, an old woman with gray hair, was much touched by our words, and on a later visit she came out to welcome us, saying that when she called upon the name of the Lord Jesus a song came in her heart. A group soon gathered. The great-grandmother sat in the doorway, and the aged daughter near by pointed to a woman with a little girl, saying, "This is my daughter. She has come from her village, where she heard your story, and she says you told her to pray to Jesus night and morning." Then turning to the people, she said:

"We should not call upon the name of Rama or fall down before the tulasi (Hindu sacred plant). Only call upon the name of Jesus." "How sweet the name of Jesus sounds in a believer's ear!" seemed appropriate to sing at that time. Eight months have passed since then, and there has been no one to go to teach them the way of God more perfectly.

DAY SCHOOLS.—There has been only one regular day-school with an attendance of 40.

The large proportion of the scholars have been those who have never attended school, and so the teaching has been almost entirely in the primary grade. School has been a novelty to most of the children, and it has taken time to settle down to work. It was very encouraging one day, when visiting in the Police Lines, to have the children collect in one house and have them call for hymn after hymn, and see their enjoyment in singing them again. One little girl supposed to be too small to come to school had learned the hymns from her older sister, and led the others. It showed that that learned in school was carried to the home.

HOME FOR DESTITUTE CHILDREN.—Miss Minor explains how the Home began.

Last February a Moslem woman of the fisherman class came with her five children, and asked to be helped. Her story was that her husband had deserted her and had not supported her for three or four years. The children were certainly famine children, and were by far the worst in appearance of any that we have seen. The two oldest girls were not so thin and starved looking as the others. For the third girl there seemed little hope. She was a mere skeleton, and, having no hair on her head, her appearance was strange. The baby had not strength to sit up. Our schoolmaster felt that there was not much hope for the three younger ones. However, I took them all in, not knowing where to put them, or how we could support them, but feeling that to send them away meant that they would die. A place on the veranda of one house was given them, and with care and attention they began to improve. The third girl, Armina, had a bad sore on her forehead caused by her mother, who had pushed her when she begged her for food and she had none to give her, and the child was so weak that she fell on a stone and cut herself. This wound Dr. McArthur dressed, though she had great difficulty in teaching any lessons of cleanliness regarding it, and it healed after a time. Chapters might be written about these children, about the appearance of the father and his demanding the children, his threatened lawsuits and our discovery that the baby supposed to belong to a dead sister proved to be the woman's own child, and that the three years of desertion could be much reduced. However, the woman declared that she had come to stay, and that her husband could have none of the children, although he begged for the boy, Mohammed. He did not want his wife. We found that she was the lawful guardian, and so we gave her all assistance to keep her children. The father has since returned to his work in Bombay.

Seventeen children in all have been received.

The youngest of these is David, who was less than two months old when his mother gave him to us. He has improved greatly, and is dearly loved by the children, and especially by little Anandi, who

rocks him to sleep and sings to him in the most cunning way. A year-and-a-half-old baby was with us two months, but his father came and took him away and then used him to help in begging, as without Dipa, he said, no one would give to him. One longed for good American law, which would protect children from bad parents. One little girl in her distant village heard of food and clothing at Ratnagiri. Her father and stepmother had left her in charge of two smaller children and gone to their field, but she put them in the house, locked the door and ran away. She became a member of the Home and was very contented. She said: "What! Three meals a day?" as if it was too much to believe. Her round face shows the effects of her three good meals.

FAMINE RELIEF.—Ratnagiri was only on the edge of the famine district; 1500 people were aided, representing 102 villages. Many neglected people were clothed, as Mrs. Wiley reports:

I had jackets made for the women, gave strips of cloth to the men and have clothed over 400 children. When the children came, I always gave one a piece of soap and each girl a comb, and sent them off for a bath. When they returned we gave each boy a shirt and loin-cloth and each girl a jacket and skirt (or lugade). One requirement always was that I should burn any old rag they had; and sometimes I found this a difficult task, for they made such an effort to hold to these.

VENGURLE.—Vengurle has been occupied as an outstation during the year, but will henceforth be a regular missionary Station. Mr. and Mrs. Irwin held the place until they went on furlough in April. Shortly after Mr. and Mrs. Hannum took charge of the work. Mr. and Mrs. Irwin and two of the ladies of the Zenana Mission made a long tour of three months during the early part of the year.

This whole tour involved a journey by bullock carriage over very bad roads of about 150 miles between camps and 250 miles to surrounding villages, by carriage, boat or foot, by our party, or about 400 miles altogether. We lived in tents.

During the southern part of this tour we endeavored as much as possible to reach the Roman Catholics and to go over into Goa. We got into Goa in at least four places, and followed up the border pretty closely from the sea to the Western Ghats Mountains. At the village of Terekol in Goa we found the whole village Roman Catholic, and the priest who saw us land from our boat forbade his people to listen to us on pain of excommunication, and when we sent word that we desired to meet him, he managed to avoid seeing us, and after a protracted service in his little chapel went home. Being thus left by people and priest to our own devices, we visited him at his home. In general the Roman Catholic priests will not meet us and will oppose to the best of their power, while the people will listen readily when left to themselves.

At Bhedashi our whole party was invited by the Chief (or Desai) of Parama to visit Parama and his palace. At the time he arrived for this purpose we were holding a religious meeting, which he very politely refrained from interrupting, sending his messenger after its close and waiting himself some time in an adjoining school building. We went accordingly by appointment to Parama the next day and

were most cordially and elaborately entertained, Mr. Irwin being received by the Chief in Durbar, and the ladies in the Zenana. We went with the Desai afterwards and inspected his village school, ending with "pan supari" (edible leaves and nuts) and garlands, fruits and sweetmeats being sent by messenger after us to Bhedashi, some miles away.

The work at the Vengurle Station is one to call for perseverance and heroism. In a letter Miss Scheurman speaks of the impression which this made on her.

There is a preaching service held at Mr. Hannum's bungalow every Sunday afternoon and at the city chapel every Sunday evening from 5 to 6 o'clock, and also five times during the week. I was very deeply touched the first time I went to the chapel when I realized as never before what being a foreign missionary meant. Such a change from Miraj, where between famine and the hospital we had large numbers come to the services. At time for the meeting, Mr. Hannum went out on the small veranda in front of the room and blew his cornet, then played a hymn. As he stood there alone, the loneliness of the pioneer missionary, the great odds against him, the darkness and superstition around him, flooded in my mind; and that we were ambassadors in the enemy's hands came home with great force. When he came in we sang a couple of hymns. Miss Giles played the organ. A few gathered about the door, several venturing in, but as soon as Mr. Hannum took up the Bible to read, some of them made their way out in such haste that it might suggest the thought of danger of some kind at hand. A few remained near, some coming in and going out again within a few minutes. One Mohammedan stayed to the end. Another man coming in later seemed to give close attention for a while. Then began a sort of struggle within. We saw his uneasiness and desire to leave, yet willingness to hear more. The more he shod about the more we prayed that he should remain. Finally he got up to leave, but remained within hearing distance to the end of the service. 'Tis pioneer work indeed. Prayer and the Holy Spirit alone can break down this strong wall of opposition, prejudice, indifference and superstition.

In his report, Mr. Hannum speaks of the opposition encountered:

For a month open opposition was incurred, being led by a young man who undertook rival meetings in the Hindu temple over the way, and sometimes speaking in the street in front of our hall. On one occasion, when a contemptuous shout was raised by the crowd in the street at the close of a meeting, a young man stepped forward and quietly presented me with a tuberosc. So beautiful and simple a compliment at such a time was greatly appreciated. My appreciation of it seems to have been understood, for the young man, who is a shopkeeper in the town, has many times since brought flowers to us, not only at the preaching hall, but at the bungalow. In an issue of a local paper one week there appeared a cartoon of our preaching hall, showing a European preacher standing, a lady sitting at the organ, and a row of boys on the front bench. The preacher was marked with my name, but the likeness was clearly not mine, but Mr. Irwin's. This no doubt served to advertise the meetings, and at any rate opposition is better than indifference.

Of the famine orphan boys under their care, Mrs. Hannum reports:

On June 8th we received 15 orphan boys. These boys had come from the district about Dhond and Barsi, and ranged in age from six to fourteen years. Balavantarav and wife, Baijabai, took the boys to their house, and have been indeed father and mother to them. In July one small boy died of a combination of diseases, the result of previous ill treatment. Heathen kindness in a time of sorrow came prominently to mind when the carpenters refused to help make the rude box for the burial, unless most exorbitant wages were paid. So Mr. Hannum took pine boards and made one, and we covered it with white muslin. The boys with the help of a servant dug the grave and carried the little box to the cemetery. With as tender a touch as I have ever seen from older and whiter hands they arranged all that pertained to the burial of the little fellow. The other boys wept sore over the death of little Nagu, though they had never even known the child before coming here. We felt that it had a softening effect on the rest of the school and bound the boys closer together. This is the only death in the school. Several boys are still very thin and we have had much trouble with skin diseases of various kinds as a result of their condition. In July 28 new boys reached us and excitement ran high among the first set, some speculating on the possibility of relatives or former acquaintances being among them. Eagerly they ran among the new boys, hoping to find a familiar face. One or two friends were found, but no relatives. Among the new boys were six who were nearly men. One has some gray hair, and one a slight mustache.

We felt that our duty toward these boys was to give them the temporary care they needed, the spiritual teaching for which they as yet had no hunger, and a start toward earning an honest living. The boys have done about three hours of manual labor out of school daily.

We have taught some parts of housework to one of the larger boys, and he has picked up readily. Outside of school hours the boys have done all the grinding, water-carrying, mending and washing, and now we are training one to be a barber—so that that necessary expense will be cut off from this month on.

We have lately adopted a paper currency for the school, in which the boys are paid for their work and with which they can purchase from me slate pencils, soap and caps. A quarrel not long ago was ended by the aggrieved boy saying: "I have two cents. Come over to the Madam Sahib, and I will buy you a pencil, if you will give up what you have of mine."

Some few weeks ago one of the leading boys said to Miss Ferguson: "I know the Lord's Prayer, but if I want something else I do not know how to begin." So he and six others began going to Miss Sharp and Miss Ferguson on Saturday mornings after their work was done to learn how to pray. This same boy, on behalf of himself and the six others asked Mr. Hannum for baptism, but he thought that they should wait for more instruction.

Mr. Hannum has the larger boys at six in the mornings for military drill. This is counted a privilege. The smaller ones make frequent requests to be added to the company. The boys get diversion from three swings under these splendid banyan trees, and by a pole planted near the school.

Mr. Hannum has conducted morning prayers and has gone through the more important Old Testament stories and is now partly through the life of Christ. The children have paid good attention, and though not always responsive, we believe that they get much of what is

taught. One morning one of the more stupid-looking lads said: "I heard a story once when I was in Miraj," and after much thought he was able to tell enough of the story to make us recognize the parable of the Sower. This encouraged us to believe that these things stay in their minds.

PANHALA STATION.

The blessing of God has rested upon the Panhala Station, upon the labors of its missionaries, and of its most Godly old native pastor. As at Wadgaon at the very close of the year, there were large accessions, 212 adults being added to the church. What influences led to this result are indicated in the report of the old pastor.

The growth of the Christian religion depends upon the lives of Christians. It is not by preaching long chapters from the Bible, but by true living. I am convinced that more has been done this year than last in spreading the Christian religion. The love that was shown to Hindus in charitable work they are not apt to forget. Before distributing the grain the very poor people were preached to, and they heard most attentively. During this trying famine, the people were humbled. Before distributing the grain we would remind the people of how the benevolent people in America had exercised great care for the Hindus in sending them money and grain, and the people were greatly surprised when they heard that they were so loved. And seeing the compassion of missionaries the poor and great were convinced that they were the servants of the true God.

Mr. Tedford explains the origin of the movement in more detail:

Among those professing Christianity we would especially mention the case of two men from the town of Kuralap. For years we had had a school at this place, but of late the opposition had become so strong and the urgent need of Kodoli of the schoolmaster so great, that the school was closed. But about September 1st the two most influential and bitter opposers seem to have been directly and powerfully operated upon by the Spirit of God. They with no Christians near began to be much troubled over the thought that they above all others had persecuted the schoolmaster and through their influence the school had been closed. Night and day they wrestled with the thought and could find no peace till they came to Kodoli and talked over the matter with our people. They came and did so in a penitent manner, bringing with them a strong petition that the school be reopened; but I, not knowing the state of things, reminded them of the cruel way they had treated us while we were trying hard to help them and I sent them away very unceremoniously. This only seemed to remind them of their guilt. Though they were independent of our charity, they looked into the same very carefully in Kodoli. They said it was the general belief that Tedford Sahib was actually seen in their town during the plague epidemic a year ago for the purpose of destroying the people. But if that was so, then why this great effort in Kodoli to try to save so many from starvation? Well, to make the story brief, they soon came to the firm conviction that they should be baptized and in this way only could they escape their just punishment for sin. On the 16th of September these two men and the wife of one of them came and

made a good confession before the session and church and seemed very glad to cast in their lot with the Christians. The pastor says, "A great light suddenly shined into their hearts and they were changed. We really thought they were changed, and after examining their faith we baptized them."

The position these men took seems to have had a great influence over their fellow caste-men of Kuralap. Indeed, the latter said: "If our leaders are Christians, what can we do but follow them?" Soon the interest began to spread, and though the Church has discouraged positively baptisms during the famine, still, as it was hoped the famine was about passed, they could with difficulty longer refuse the many candidates. During the fifteen days that followed 212 adults made a public profession of a new religion, a new God and Saviour, and 12 children were baptized. These people represent 25 towns. Only one-fifth of them were from Kodoli. Aitawadi, Kuralap and Maredapala furnished large numbers.

Of one thing we are certain, the people, especially of the lower castes in the region around Kodoli, are losing their faith in idolatry, and are by no means ashamed to say so.

Of the glad day of the baptism of these converts, Miss Brown writes:

So glad a day never came into my years before. They came in groups of twelve or fifteen, and took the solemn, lifelong vows. It was impossible to keep back the tears as we listened to the strong voices of the men, with all the conviction of their souls promising to keep the Sabbath, give up their idols and worship the one "Upper God."

On account of the great number of people in the Station, because of the famine relief, the Sunday-schools overflowed, the main school having an attendance of 460. Of the overflow school, Miss Brown reports:

The International picture roll is displayed for half an hour and then sent to the main school. In the afternoon a children's service is held in the same place.

The attendance has varied from 200 to 300. The room is crowded, and doors and windows are frequently filled with adult faces.

EDUCATIONAL.—On account of famine and plague, it was almost impossible to conduct schools in the outstations, although the school at Islampur was kept up. Kodoli Boys' School had an attendance of 125. The Vernacular Girls' School grew from an attendance of 50 in April to 286 in September, all castes meeting together, sitting, singing, reading, reciting together. Girls of all sizes, with babies in their laps and on the floor, all studying about the one God, who teaches all, Mahar, Mang, Chambar, Maratha, Christian, to call Him our Father. In November 11 of the girls entered the Kolhapur Boarding-school. Miss Brown says:

They returned for vacation so clean, so polite, so altogether refined and ladylike there was danger that the fable of the frog and the ox would be verified. I personate the frog. One of these eleven had

never had enough to eat for six successive days in her life. She rose into the second standard and came to me with shiny eyes to tell her victories. I shook her to make sure she was the same girl who went from Kodoli. She was actually plump and hearty, but the happiest look came in her eyes when she said: "Oh, Miss Sahib, I am so glad my father is a Christian." She went into Kolhapur a Hindu.

The Reading-school for women was kept up a good part of the year, and then abandoned, but Mrs. Tedford reports:

The women demurred, and notwithstanding their homes were full of famine children, insisted that they had time for lessons, but without a teacher it was useless to try to continue the school.

Instead of teaching them I made use of three of my women as teachers for the famine women and children and it was a pleasure to find them so willing and glad to pass on to others what they themselves had received.

MEDICAL WORK.—Dr. Wilson writes:

Plague, famine and cholera have visited us during the year. In October, November and December the plague gathered its quota of victims in Kodoli. To the great surprise and chagrin of the higher castes the disease touched the low and outcaste people very lightly, but found most of its victims among the Marathas and Brahmins. Throughout the epidemic not a single Christian was attacked, and the fact produced a feeling of awe among many of their heathen neighbors and townspeople.

Mrs. Tedford writes:

On my return from last Mission meeting, one of the most prominent things that confronted me was a great number of booths just in front of our bungalow compound. In mushroom style in one night the whole Mang population of the town had domiciled itself quite near us. The cause was not hard to find. The whole town was terrified with plague at its very doors. Soon every man, woman and child was living in the fields or neighboring towns. The whole place except for a few dogs, donkeys and wayfaring men was deserted. This horrible pestilence added to a famine of food and drink made things appear most gloomy. In place of the usual smoke of sugar furnaces appeared that of cremation fires. In place of the crowded bazaar with its thousands of good-natured people, yonder on the hill appeared a handful of people pressing after a very limited amount of grain brought into the unfortunate isolated town. Under such circumstances our people some days found it real difficult to find any grain at all. Sickening and dreadful were some of the scenes about us. Dogs and birds tearing asunder decaying corpses buried in very shallow graves or hastily covered over with a little sand. Before life was extinct persons were thrown out into the hedges to die. A young man passed along the street dragging by a rope the corpse of his sister. Dr. Wilson and I went one day into the fields to see a poor family stricken with the plague. Near the little booth of pressed sugarcane stalks lay the dying mother. Doctor asked her to get up and go inside, but she replied she had not the strength to do so. Upon his helping her up a small child was discovered taking the last nourishment the devoted mother had to offer. Near by, under a tree, the father sat gasping, with parched and swollen tongue, under the power of the monster that was soon to end his life. The doctor

helped both parents into the little hut and placed water within their reach. The next day some friends went and found the two children sitting all alone by what they called their sleeping mother. The father also was dead. The children were rescued and brought to our bungalow. As the little ones passed along the road many tears were shed by their friends. The children's hair was cut off and a relative of theirs gave them a good bath in disinfecting lotion. The little girl is now safely housed with the many little ones looking to us for parental protection. A day or two later I saw the corpses of the father and mother still lying in a dreadful state just where the dreaded enemy had slain them. With great difficulty we persuaded friends to go and bury the corpses.

The native pastor writes:

The people had doubts about the plague. After making inquiries among the influential classes, I found that they thought that I and Sahib had gone into the town and scattered the smoke (infection) of the disease and in this way caused its spread. Also I found that I on foot and the Sahib on horseback with sword in hand were wandering through the town. Of course, the people who believed these stories would not take any medicine from our Dispensary and were unwilling for us to remain in the town. But when Dr. Wilson and the compounder began to carefully attend to the plague cases and give medicines their fears were removed in part.

Dr. Wilson continues:

The Dispensary during all this time was in charge of our Christian compounder. In his report to me he tells of being called to see a Mahar woman who was suffering from plague. He ministered to her needs, and, with the pastor, spoke to her of Christianity. She said: "I will give all that I have to Christianity," and when she recovered she and all her house united with our Church on profession of faith. Lukaji has been faithful and careful in his work throughout the year. At one time during my absence he made quite a reputation for himself by reducing the dislocated jaw of a poor woman who came to him in great suffering from a neighboring town. After my arrival at Kodoli in February, the Dispensary attendance rapidly increased. In September it reached a total of 1,118 for the month—the largest attendance since the Dispensary was built.

The total number of patients treated was 5269 and 122 operations.

TOURING.—Mr. Tedford and Miss Brown were both out on tours, Miss Brown writing about a trip she made with Mrs. and Miss Wilder:

In a village of 4,000, we found only deserted houses, and the inmates all in the fields. We were able to preach in 28 towns and villages. At Ashta we visited a Government school of 300, among whom were eight girl readers. The master brought his large class of intelligent boys studying English to the Engineer's bungalow where we were stopping. As it was the time of meteoric showers, I told the "Story of the Stars" to the widest-eyed boys I ever met. Think of hearing Genesis I. for the first time!

In one village a woman asked, "Is the way to God free?" She

meant, "Is there no quarantine to Jotiba Hill?" the place of a great annual pilgrimage. I took it the other way, and it gave me a good text. Many seemed interested in the Gospel, especially some who had heard it in the Miraj Hospital.

FAMINE.—Mr. Tedford reports:

For some time thousands of people came daily for grain, and in order that all might come under inspection and Christian charity be dispensed according to their real need, these great throngs were allowed to take shelter in our large school-building. The women and children would fill it to overflowing. As they filed out of one door, the pastor and I determined how much each one should receive. The distribution of grain was under the control of Christians only. But notwithstanding the best attention we could give each one personally, 15 people are known to have died on or near our premises from the effects of starvation and disease. On going to distribute the grain one morning I was told that an old woman had just died. Pressing through the crowd I found a very aged person still alive, and an old man sitting near by caressing her and encouraging her to hold out till she should get her dole of grain. People from distant villages gave us most anxiety because they came late and besides had no mills to grind or vessels to work the grain they received. How very strange it would seem for us to have boys and girls to be actually crying and scrambling for a few raw grains of corn. Yet we saw this sight daily, and though we warned them not to eat it raw, they would often devour it at once as eagerly as our home children would candy drops of choicest nuts. I am afraid that the sight of poor, emaciated little hands quietly moving about our feet picking out from the dust the bright grains of American corn did become too common to us. But after all we could do to relieve suffering we would often feel sick at heart and almost wished to escape to some place where famines are unknown.

Before the end of the year Miss Brown had 600 children under her care. She writes:

I feel as if I should like to stand up before you with my 600 children, most of them now well, and clean, and happy, and say, "Here am I and the children God has given me." I have tried to feed, clothe and teach them. More than this I cannot find time to write. A little voice at my window: "Missi Sahib, I want a piece of soap;" "Missi Sahib, my cap is worn out;" "Please, some thread to mend my clothes;" "Somebody stole my blanket;" "My sister has the fever;" "My brother has the smallpox." (This last is rife just now.) All these minor matters take one's time. I must have personal contact with these wee ones, else how can I learn to know them and love them?

Pray for us, pray more than you ever did, that these may be able to endure persecution. It will come and they will have plenty of it to bear. May the God of all grace bless you abundantly for the gifts of money and love and prayer you have bestowed so generously on us in these days of famine distress.

SANGLI STATION.

There has been no recurrence of the plague at Sangli, but the famine came in its place. Still relief could be given to the hungry, but not to the plague stricken.

THE CHURCH.—Seven people have united with the Church on profession during the year. Six of these were school-boys. The seventh was a young Mohammedan painter, who had first heard the Gospel elsewhere and came to us voluntarily to learn more.

Since June the famine people have formed a large part of the congregation. Some of them no doubt came to listen. Many, we fear, were like the multitudes who came to the Saviour "because they ate and were filled."

Among the inquirers who have come to us is a young Brahmin, the son of a prominent lawyer in town and a distant relative to the Chief of Sangli. He is a young man of peculiar disposition and not easily understood. He says he fully believes in Christ and wishes to be baptized. He has shown his disregard for caste in various ways, has lived in the homes of Christians and eaten of their food to the great grief of his proud father. Before he came to us he was employed by Government as a clerk, but as we did not have such work to give him he had to face the question of working with his hands. This has been a great trial to him and for a time he rebelled against manual labor, but he has now consented to do whatever is given him. He has already suffered persecution for Christ's sake and been taken outside the town and beaten by Brahmins and others, we fear with the consent of his father. He was called to the Mamlatdar's office before a company of State officials and lawyers and questioned regarding his turning to Christianity and urged to renounce the whole thing.

He was taunted about being a great sinner, to all of which he agreed, but said that in Christ there was forgiveness of sins, something he could not get the promise of in Hindu Shastras.

THE SCHOOL.—Seventy boys have been in the school under Mr. Wilson's care, and being bigger than last year Mr. Wilson remarks that it has been a heavier strain on the commissary. One boy, only nine years old, stole 15 rupees from a master and lied about it and was sent away, and one of the most efficient and trusted masters had to be dismissed for immorality. The new school-building to accommodate 300 boys has been completed. Mr. Jolly, who planned and supervised it, writes:

The building is designed somewhat similar to Sunday-school rooms at home. It has a large semi-circular classroom surrounded on the curved side by seven smaller classrooms opening into it. Each room has an outer entrance to the veranda, which encircles the building. The outer walls are built of stone, mud and lime, the classroom partitions of brick and the structure which supports the main roof is made of steel. The roof is of steel, teak wood and tile covering.

The ceilings are of steel overlaid in the classrooms with waterproof paper to prevent radiation of heat from the tiles. The floors are covered with flooring bricks. Special attention has been given to ventilation, which will insure frequent change of air, and with their high ceilings the rooms are comparatively cool even in the hot weather.

The building of different design from any in these parts has attracted considerable attention and many come to see it. While it is a comfort to have an up-to-date building for school work, its construction gives no little trouble to the missionary who supervises it. An Indian workman does not take kindly to new things and prefers to follow the customs of his forefathers. When something of a

new design is commenced he is sure Sahib is making a mistake. He does not say so, but proceeds to do the job as he thinks it ought to be done. You remonstrate with him for not following your directions. He will say, "All right now, I will do as you have said." You come away congratulating yourself that now your idea has entered the man's head, and expect in due course to find the work done according to your wish. But on your departure the man meditates on what you have said, has a conference with his fellow-workmen and comes to the conclusion that he must follow your directions, at least partially, but as absolute obedience is foreign to a Hindu mind, he alters a little here and there by way of improvement on Sahib's method. Notwithstanding your instructions what to do and what not to do, you return to find that the man has put in his time in spoiling a piece of timber which you had taken pains to preserve for this particular job. (Timber in this country is a costly article.) We hope when our Christian boys have completed their training they will be more obedient and useful than the heathen workmen.

THE FAMINE.—Mr. Wilson writes :

In February the scarcity began to be apparent. From that time until August the distress increased. During August and September good rains and finely growing crops cheered all hearts with the thought that the famine was near its close. Now at the end of the year we are again in doubt. The crops are withering for lack of rain. If the rain holds off for another month or six weeks we are in for a still worse famine.

Relief has been administered in the following ways: Building, road-making, well-digging, sewing, feeding babies, distribution of food, clothing, grain and money and the care of orphans.

One of the first pieces of work to be done was the sinking of a well for some out-caste people who had no water of their own.

The next work to be opened was the sinking of a well. A piece of land was purchased cheaply in the Mang Wadi in Sangli town and the well commenced. This has given work to many people and is still proceeding.

We hope that water will be found soon. The well will be free to all. At present the Mang people have no well and are not allowed to draw water from any public or private well nor from the municipal water pipes. A well for these people is the greatest material boon we could confer upon them. Besides a great convenience, it will tend to better health and we trust will lead them to think of the Giver of the living water.

Free distribution of food was carried on to save those who might have perished without it.

Many were the sad stories of want and suffering, of desertion and death which were told by the poor creatures. The natives have a peculiar and very suggestive way of describing the state of exhaustion. One morning, as we came to the house where we were accustomed to distribute grain, a man lay dead by the corner of the house, "What did he die of?" we inquired. "Nothing," was the answer; "he was only tired."

The largest number of people receiving gratuitous relief at one time was 4000. Mr. Jolly writes:

A poor man came one day asking for food and clothing, and when he was given a coarse garment he was so overcome that he burst out crying.

Another old man who had received some gift of clothing never fails to fall at my feet when I come near and call me his father and mother. If these people would only receive the great gift of everlasting life as gladly as they receive the paltry covering for their bodies, what a joy it would be to our hearts and to that of our Saviour.

DESTITUTE CHILDREN.—Of this relief, Mrs. Wilson writes:

We felt we must allow any who were in need, caste or outcaste, to come. After the noncastes began to come the caste people began to complain and said if we gave to the outcastes they would not come. We felt very sorry, for some of the children were so very thin, but told them we must give to all who needed. As the house we were feeding in was only rented to us, on condition we had certain castes in, we seated the outcastes outside, but that obstructing the roadway, did not do, and we finally had to leave the house and have them come to our compound for food. One day a very thin old man came amongst the crowd who were receiving food outside of the house. I handed him some native bread, which he gladly took. In a short time a crowd gathered around him and began to beat him for taking bread from my hands, and he a caste man. That is what caste will do; see a man go hungry; but he must not eat cooked food which has been touched by a Christian or he is defiled.

Milk was given daily to the famine babies and little famished children.

One little fellow about two years old came regularly for a few months. His brother, who brought him, said that their parents were dead. The little fellow would come forward with his tin can, and hold it out until the milk was put in. He would immediately put it to his mouth and not stop until the can was emptied. He would then come up for more and afterwards wait for a piece of bread and then go home satisfied.

We had two little twin brothers whom we had come twice a day for milk and bread. One of them seemed as though he had not many days to live. He coughed constantly and had not strength to walk. In a few weeks he began to pick up, his cough left him and he would come quite briskly to our front door for his food. His mother did not want him to get fat, as she wanted to take him out with her when she went begging, and on account of his weak condition get more pity and help. She kept him away several times for begging purposes, and we then told her that if she did not bring or send him regularly with his sister she would not get her allowance of pice (money) and rice which she herself was getting. After that she sent him regularly.

Mrs. Jolly writes of their experiences:

Among the women on our relief work were two with babies which

looked like skeletons, their arms and limbs were no thicker than those of a good-sized doll, although both children were almost a year old. It was so sad to see their little faces look old and wrinkled like those of old men. We gave milk to the mothers to feed the babies with, and in a short time one of them began to look better and stronger and it was quite a pleasure to see the little one drink her portion of milk and cry for more.

The other woman got the same amount of milk daily for her child, but it did not get any fatter. On making inquiries we found that the mother did not want the child to live, as it was "only a girl," so the milk had been taken home and given to an older child, a boy.

When I found this out I made the mother bring her child four times a day and I sat by to see it take the milk. In a few weeks the little one got stronger and could cry lustily for her food. When she first came she was too weak to cry. This is one instance of how little value is placed on girls in the Hindu home.

One day a boy of about seven or eight years of age was brought by his father and laid on our veranda; he seemed to be in a dying condition. We gave him some milk and had the father carry him and lay him in the shade of a large tree on the compound, as we feared the child would expire if taken into town. From time to time during the day we fed him small quantities of milk. At night they went to a house in town and afterwards came daily for milk. In a surprisingly short time the boy was able to walk and the last we saw of him was when he came to say goodbye, when about to return to his village. His father expressed much gratitude for what we had done for his son.

Forty-four famine waifs are still under the Station's care. Mrs. Jolly adds:

It is very strange when a boy among them has a cough or any other ailment and has to take medicine, how quickly the disease spreads and half a dozen or more will come with him to get some too. They seem to be afraid of missing anything that may taste good. Usually one dose cures the majority.

One day one of these little fellows came to have medicine put in his eyes. After I had put the drops in he asked for some "other medicine." After some explanations I found he wanted some medicine to make his tongue pronounce the alphabet, over which he was having difficulty.

MIRAJ STATION.

The ladies of the Village Settlement spent the year in Miraj, with the exception of Miss Hamilton. Mrs. and Miss Wilder were away from the Station, the latter part of the year, on account of Miss Wilder's illness. Dr. and Mrs. Harding, American Board missionaries, under appointment to the Maratha Mission, joined the Station, expecting to remain and work in the hospital for two years.

The Station was free from plague this year, and although cholera raged in the town for weeks, there were no cases either among the Christians or the famine relief people under the Station's care.

The number of outpatients treated is the largest in the history of

the work. There were 7,043 new patients recorded and 11,560 returning patients; total attendance, 18,603. Fully 500 different villages were represented in the attending patients, as many as seventy different villages have been represented in a single morning's dispensary audience.

The hospital has accommodated a steadily increasing number of patients. Its beds for 50 patients have been almost continually full. At one time there were 63 inpatients.

The private wards have been in greater demand than ever; at times we could have had applications for twice as many private wards.

There is scarcely a class or caste in Western India not represented among the patients treated in the hospital. An increasingly large number of Indian Christians from Bombay, Poona and other places have been treated in the hospital, and the leaven of their presence has always been for good among the heathen and Mohammedan patients. An increasing number of caste people have made little or no objection to receiving hospital food prepared by Christian hands.

During the year there were treated in the hospital 706 inpatients; 453 were males; 119 were children under 15 years; 207 of the number were eye-patients; 214 minor and 518 major operations were performed in the hospital, and altogether in the dispensary and hospital 989 operations were performed.

There were 216 operations for cataract; 41 of these were done in a single month; 131 operations were performed in September. One of the greatest pleasures our surgical work has given us has been to see so many people who have come blind to the dispensary return to their homes with their own unaided vision.

Miss Foster has had general care of the wards, beds and diet of patients, dressing of wounds of female patients, etc., and has supervised the training of Indian nurses. In April the first class of four medical assistants was graduated, who had been taught by Dr. Wanless and Dr. Wilson. In June a new class was begun with ten Christian students, selected from nearly twice as many applicants. Dr. Stewart of the Settlement taught the new class chemistry for part of the year. A Sunday-school of 100 has been made up from the patients and their friends, and Basantrao has worked regularly in the wards, talking personally with the patients, while in the dispensary, in midweek prayer meeting and constant evangelistic meetings, the Gospel has been pressed upon the throngs that come to the hospital.

A family of six persons, Brahmins, was baptized and received into the Church. They had come to the hospital with a sick member of the family who came as a consumptive. When she finally decided to be baptized, her brother, the head of the family, came, as Dr. Wanless writes,

with joy and determination in his face and said, "I want to be baptized." Presuming it would do if arrangements were made for the following Sabbath, I so expressed myself. He replied, "I do not want Monday to find my family and myself members of a heathen community. We are ready; we want to be baptized to-day." Mr.

Wilson was sent for and came over from Sangli in the evening, and after examining the family, baptized them all.

Bhaskairao, having an unusually good knowledge of English and being a Brahmin, has supported himself by doing Pandit's work. He is also a self-supporting student in the Medical class. He has taken this course, as he says he wants to make a misspent life now count for something in the service of Christ.

FAMINE WORK.—In January the relief work was begun by the gratuitous distribution of grain. Very soon a number of people were employed that they might earn their food.

The permanent improvements accomplished by the Relief Work people seem small compared with the money spent, famine laborers being notoriously unfit for hard work.

Of the gratuitous relief, Miss Giles reports:

In May the number largely increased. I found before the end of the month we must give to 500 very poor people, including 30 lepers and many blind and old persons.

Basantrao would give the people a short Gospel talk after they were all seated in the open part of the compound and some learned a few hymns and verses. Then we would give tickets to those we believed most needy and in another place they received their ru or two little measures of grain, which was carefully tied up in some part of their scant clothing. If the least was spilled, I have often seen them scraping up a handful of earth, afterwards to be sorted over that not one of the precious grains might be lost. If I sometimes became skeptical, this would convince me of their real need.

We feel and are assured that seed is being sown that will bring forth a rich harvest in the future, and that no work, nowhere, is more important than that of leading and teaching these little ones, and helping to form the characters of the children who are to be the future men and women of power and influence in this land of Japan.

One can hardly go out of the house without finding one or more ragged, forlorn creatures sitting waiting for us. I wonder how many hundreds of times I have heard from poor hungry people the cry, "I fall at your feet," the action generally suited to the words as they cry, "Give me something for my stomach." It is awful to have these poor blinded creatures address us as "God" or "Almighty."

In July and August the number receiving grain at each distribution was about 2000. In Miraj, as in the other Stations, many famine babies, ranging in number from 75 to 120, were fed daily. Of the distribution of clothing, Mrs. Wanless reports:

As the famine continued to grow in severity, nakedness began to be more and more evident, and the mute as well as the audible appeals for clothing increasingly imperative. Teyandies (women's garments) to the extent of 300 were brought from Ahmednuggar. We also gave a dozen weavers in Miraj work, taking from them a regular number of teyandies every week. In all about 550 women's garments were distributed, mostly gratis; 500 native blankets were also distributed or sold at a nominal price to the work people, usually at about one-quarter cost; 400 other pieces of clothing were distributed.

Miss Giles writes of some of the destitute women and children :

These poor people made homeless in this sad famine have, till they come to us, lived, or rather existed by begging. Some have told me that they have for weeks had scarcely anything but some weeds, while they work and eat. Most have needed to attend the dispensary for a while, and a number were, oh, so thin when they came! I wish you could have seen one poor little chap; when he came he was so hungry that, being given some rice and milk, after each mouthful, taken up as is the custom with his hand, he would lick that same little hand all over, back and front, for fear of losing any. It is a comfort to see the little forms filling out and the wrinkles and the old careworn look fading out of the face of one hardly more than a baby. I have been amused and pleased to see two little girls who were so thin and sickly from lack of food quite outgrow their little dresses widthwise.

THE OUTLOOK.—At the time of completing this report, October 20th, the prospect of another year of scarcity in the vicinity of Miraj seems certain. Up to the end of September the outlook was good, but the late rains being much below the average and not general, the grain has failed to head out, and although there will be an abundance of fodder, with comparatively few animals to consume it, over 50 per cent. having died off, there will be comparatively little food grain in the coming harvest. It is now too late to expect more rain. The result of this has been another increase in the number, recently diminished, of those in real need and there is increased clamor for food and work again.



MAP OF JAPAN

Showing the work of the United Church of Christ.
 Names of places where there are organized Churches are underlined.
 In all other places shown on this map, work is in progress but no Churches have yet been organized.

December, 1888.

Eng. d by American Bank Note Co. New York

MISSIONS IN JAPAN.

EASTERN JAPAN MISSION.

YOKOHAMA : on the bay, a few miles below Tokyo; Mission begun 1859; missionary—Miss Etta W. Case.

TOKYO : the capital of Japan; Station occupied 1869; missionaries—Rev. David Thompson, D. D., and Mrs. Thompson, Rev. William Imbrie, D. D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. B. C. Haworth and Mrs. Haworth, Miss Kate C. Youngman, Miss Annie R. West, Miss Bessie T. Milliken, Miss Sarah Gardner and Miss A. P. Ballagh.

HOKKAIDO : Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 550 miles north of Tokyo; Station occupied 1887; missionaries—Miss S. C. Smith, Miss L. A. Wells. Otaru—Miss C. H. Rose. Asahigawa—Rev. George P. Pierson and Mrs. Pierson.

IN THIS COUNTRY : J. C. Hepburn, M. D., and Mrs. Hepburn, Mrs. J. C. Ballagh, Miss Bessie T. Milliken.

The general attitude of the Japanese toward Christianity and toward the Western Nations, especially America, has grown increasingly easy. The consciousness of great service, which the Japanese justly felt, in view of their part in the rescue of the Legations in Peking, a sense of being better understood and appreciated by the civilized world, and the steady growth of enlightened opinions, have been a few among many forces contributing to a better feeling in Japan toward the West, and the religion brought by representatives of the West than has prevailed for some time.

There has been no unusual success of missionary enterprise, however. The work has simply gone forward quietly. Possibly the results of an inquiry as to the religious views of students made by Dr. Motora and fifteen other gentlemen are not fairly indicative of the general spirit of the people in their relation to the old religions, but they are significant as showing the attitude of the educated class toward Christianity. Four thousand five hundred and sixty-one lists of questions were sent out to students, to which 942 replies were received. The result of the investigation, says the "Japan Mail," may be said to have shown that 70 per cent. of the students receiving high-class education are indifferent to both ethics and religion.

Those who unequivocally confessed that they believed in no religion were 555 in all, being 66.7 per cent. of the total number of answers. Those who answered that they had no desire whatever for religion were 134, or 12.2 per cent. of the total number of answers, but those who expressed a desire for religion and mentioned obstacles in the way of their coming under its influence were 237, or 48.2 per cent. of the total number of answers. Hence, it is correct to say that the majority of students are indifferent to religion not on account of objections to the thing itself, but rather on account of intellectual difficulties resulting from the study of science.

The number of students who have renounced religion after once accepting it is few. As regards ethical belief, classification is difficult. But dividing the answers into those which professed belief in what may be called subjective ethics, that is, in rules of conduct determined by each man's conscience, and those who professed belief in objective systems of ethics, such as Utilitarianism, Christianity or the like, the former class of students were largely in the majority, the figures being 357 students in favor of subjective ethics and 168 in favor of objective ethics. Those who relied on authority in ethical belief were mostly High School students, the absence of this tendency in the University being very marked. As regards the Imperial University, in the matter of the basis of ethical belief, Confucianism stands first, Buddhism and conscience come next, and Christianity last. The belief that religion is a device may be said to be endorsed by students generally, but more especially by students of the University.

During the year Dr. McCartee, who was at home on furlough, died in San Francisco. Dr. McCartee went out to the Mission in China in 1844, and was connected with the China Mission until 1873. For the next fifteen years he was in Government service and working in the establishment of an educational system in Japan. In 1888 he became connected with the Japan Mission, and retained this connection until his death. He was the last of the little company of missionaries who established the Missions of the Presbyterian Church in China. Fertile in resource, genial in disposition, of great ability and indefatigable energy, Dr. McCartee sought first the Kingdom of God whatever his official relationship. Whether working as medical missionary or preaching the Gospel, or rescuing Chinese coolies, assisting the Chinese government in its relations with Japan, or laying the foundations of government education in Japan, Dr. McCartee was always the cheerful, consistent Christian. What he was and did in his long and useful life in Asia is the best refutation of the criticisms on Christian Missions which charge the missionaries with political indiscretion and general incapacity. Mrs. McCartee, who went out to China in 1852, survives her husband.

The Mission sustained a great loss also in the death of Mr. Milliken, who had become a real member of the Mission, in his efficient work among the Japanese.

The most notable event of the year in Japan has been the

Missionary Conference in Tokyo. This is the first Conference of all Missions in Japan held since the Osaka Conference in 1883. Among the important results of the Conference was the appointment of a Committee on the basis of the following resolutions:

This Conference of Missionaries assembled in the city of Tokyo proclaims its belief that all those who are one with Christ by faith, are one body; and it calls upon all who love the Lord Jesus and His Church in sincerity and truth, to pray and labor for the full realization of such corporate oneness as the Master Himself prayed for on that night in which He was betrayed.

WHEREAS, While the Conference gratefully recognizes the high degree of harmony and cordial co-operation which has marked the history of Protestant Missions in Japan, it is at the same time convinced that the work of civilization is often retarded by an unhappy competition, especially in the smaller fields, and by the duplication of machinery which present arrangements involve; Therefore,

Resolved, That the Conference elect, upon the nomination of the President and Vice-President, a Promoting Committee of ten, whose duty it shall be to prepare a plan for the formation of a representative Standing Committee of Missions, such plan to be submitted to the various Missions, for their consideration, and to go into operation as soon as approved by such a number of the Missions as include in their membership not less than two-thirds of the Protestant missionaries in Japan.

EVANGELISTIC WORK.—The great bulk of the work of the Mission is done through native agents and much of it in connection with the established agencies of the Church of Christ. The supervision of the evangelists and the larger part of the evangelistic work has been under the charge of Dr. Thompson, Mr. MacNair and Mr. Haworth, since the latter's transfer from the West Japan Mission. In one of his first letters, after returning to the field from his furlough, Mr. MacNair wrote of some of the outstations in a way that will illustrate the general situation:

Indications of the unchanged heart of the average Japanese were afforded me on a country trip I have just made. It took me less than a hundred miles from Tokyo; but I found myself amongst a lot of farmers, intelligent enough as Japanese farmers go, but very jealous for the old religious customs and ideas. The Government of Japan last year declared that Shinto, the immemorial religion of the Japanese people, is not a religion at all, but only a set of ceremonies calculated to develop a nationalistic spirit. This, however, is only the political phase of Shinto. In effect it is as much a religion as before, and in the farmhouse where our Christian lecture-meeting was held, a house rented for the purpose, the god-shelf, or place where the ancestral tablets are set up to be worshiped, was more than usually prominent. It stood in a recess at one side of the room and had its lights burning and the customary array of provisions for the departed all arranged according to the requirements of the Shinto cult. The audience gathered in what was simply the living-room of the house with open kitchen and hanging crane and hearth at one end—if one may say hearth where there is no chimney but only a bed of coals and ashes. From this the smoke of the cook-

ing rises daily to darken all the upper portion of the place, ceiling and rafters (for the room was not ceiled throughout) and the various odds and ends of Japanese household belongings that were suspended from them. It was therefore a dingy and uninviting interior, all the more so for the poor lamps used and poorer Russian oil. A motley crowd had assembled there and in the yard outside, children and grown people, though many more men than women. They sat and smoked and talked much and some were bent on creating more serious disturbance, particularly half a dozen men who had been drinking. They declared that Christ was dead, had died long ago, that Christianity was no good, on the contrary was an obstacle to national progress and prosperity; and then as no answer was made they rudely demanded that we get up and "ron," or argue. We waited patiently, however, till the time for opening came and then began to speak, adapting ourselves to the circumstances and the peculiar character of the gathering. One of the Tokyo pastors was with me, besides the evangelist stationed over the church at Matsuo, a hamlet three or four miles away, by whom the meeting had been arranged. The addresses were, of course, very simple, presenting God as Creator and Father and the Lord Jesus Christ as the Saviour of men. They were explanatory of the character of the Christian faith and its value to them as men and as Japanese subjects. The appeal to patriotism is always worth while. And the god-shelf worship just at hand served one useful purpose, as illustrating the kind of non-spiritual worship which that of Christianity is destined to displace. Here is a part of the difficulty in evangelizing the heathen. They not only do not know God as a perfect and holy Being, they know little of the nature and value of real worship, a natural consequence.

Some of the men present listened fairly well. Others "caring for none of these things" strolled away for other sources of amusement. The calling out, however, was more or less continuous throughout the hour and a half we were speaking; though it were seldom sufficient to prevent our being heard, unless on the outskirts of the crowd in the yard. Besides the speaking there was the singing of two or three Christian hymns, always an attraction to a heathen audience.

After the meeting we went back to the hamlet of Matsuo with the little band of Christians who had accompanied us. The path led past the numerous rice-fields along the narrow ways that divide them and past the thatched-roofed farm houses scattered about the valley. We saw nothing of the people except as glimpses were to be had now and then into the dimly lit homes; but there were plenty of evidences of a busy life by day and so of the importance of the Matsuo church as a centre of influence for good in all that region.

On country trips such as these one meets people not only in the regular church services on the Lord's Day and in those specially arranged for in some non-Christian home or community "where prayer is (not) wont to be made," he will go to see the sick and dying also, and speak and read to them words of comfort, and commend them in prayer to the Father's holy keeping. We may also have occasion to counsel and exhort a band of Christians who have ceased to give much evidence of Christian vitality, or spend an hour in an upper room of a railway station in a temperance meeting held for a score of employees whom a zealous official has gotten together for the purpose. (This was at Sakuca.) While waiting for a belated train, moreover, a conversation may be entered upon with some bystander who becomes interested and as ready with answers and then with questions also as one could desire, and a curious crowd will gather round to hear the foreigner speak and to know what he is saying. And so the informal sermon reaches the ears and hearts, not of one, but of many. It will be a pity if one is unarmed for such opportuni-

ties with a pocket-full of tracts and portions of Scripture. There is ordinarily no hesitation in accepting them. A young man may say that he is not "free" to read Christian books, as his father is an ardent Buddhist, or perhaps a liquor-dealer; but I have had policemen come up and after exchanging cards enter into conversation and end by asking for tracts. Occasionally some one will insist upon paying for the literature he accepts.

We were struck last summer by the contrast that was presented by the action of Japan in China and all that it implies of progress and enlightenment for the nation, and the spectacle of tens of thousands of people moved profoundly by the coming to Japan from Siam of a bone or two of the one and original Buddha. The demonstration that was made here in Tokyo on the arrival of the relics at the railway terminus was interesting from various points of view, but especially as showing that even in the capital the masses are still quite ready to bow the knee to Baal. The station was filled to overflowing, and the air resounded with the solemn "Namu namu Amidha Butsu," or Hail Glorious Buddha, spoken in unison by the great throng. It is reported that a million of yen are collecting throughout the empire with which to build an enormous temple and mausoleum as a receptacle and centre of worship of the holy objects. Many Japanese ridicule the movement; but it is significant that there are so many who do not, as significant as was Paul's experience in the town hall at Ephesus. When the relics were carried through the streets of Kyoto the way was paved for a long distance with cloth which was afterwards cut into little pieces and sold, netting many thousands of yen to the priests.

In further contrast, though of a very different kind, it was felt by many at the Conference, and so expressed, that the outlook for the immediate future for large results in Christian work is very bright. Ando Taro said at the Conference: "A great change is coming over the spirit of the times. You missionaries have come from thousands of miles away and sacrificed much for the good of Japan; and I congratulate you on the approaching success of your grand work." The Evangelical Alliance and the Home Board of our own church are both planning for active campaigning during the first months of the coming year. We hope the prospects will eventuate in great realities. Reform is in the air. Take the Romaji agitation for example. Not only has the government determined within a few weeks to very greatly reduce the number of ideographs to be taught in the public schools; it has just now taken a step far in advance even of that, in directing the use of the Roman letter in the schools, and also in the intercommunication of the educational authorities. This for the educational department that was so reactionary less than a year ago! The Italian pronunciation instead of the Anglo Saxon is the one authorized; but that is immaterial as compared with the actuality of the reform.

EDUCATIONAL WORK.—The evil effects of the Government restrictions on missionary education appear largely to have passed away, as the report of the Meiji Gakuin indicates:

While the instruction has not been withdrawn, or even modified, so far as schools having government connection is concerned, the authorities now look more favorably upon private schools, and are willing to give them some privileges not hitherto granted, upon evidence of their work being satisfactory in amount and kind. If the government requirements as to curriculum, teachers, and building accommodations are met, there may be in addition whatever re-

ligious instruction and exercises the managers of the school may desire.

Under these conditions we have secured the privilege of having conscription into the army deferred for our pupils, just as it is for pupils of Government Middle Schools.

We have not yet received for our pupils the privilege of eligibility for entrance examinations to government higher schools, but the officials of the Department of Education have expressed themselves as willing to grant this privilege also, as soon as the rules relating to that matter can be amended. This seemed likely to be done soon, but within the past few days the High Educational Council, to which the Department of Education referred for consideration several proposed changes, has acted in an unexpectedly conservative manner, and reported against granting privileges to private schools. Fortunately this Council is only advisory and has no authority. Also there are several precedents for its advice being disregarded, so we are hoping that the Department will follow its own better opinion.

In consequence of the conscription privilege and the more favorable attitude of the government, the number of pupils is steadily increasing, and we close the year with 120 in actual attendance, which is 35 more than we had at the close of 1899.

Four pupils were baptized during the year and two who had been baptized as infants were admitted to Church membership. In the Theological Department of the Meiji Gakuin, 10 students were enrolled, 5 having been admitted to the Preparatory Class in September. Two students were graduated in the spring.

In the Joshi Gakuin 200 have been enrolled, of whom 100 have been boarders; 18 of the pupils asked for baptism during the year. Miss Gardner writes:

One of the most joyous of these new disciples was eighteen months ago, at her entrance in the School, one of the most violent opposers of the Christian influences here, so that the change in her life is most marked. Her Christian essay, written in all the delight of her newly found joy in Christ, has made a great impression on the School.

Something of the character and scope of the work of the Joshi Gakuin are set forth in a statement of its needs sent by the Mission during the year.

The Joshi Gakuin opened in 1890 with 130 pupils; the number now in attendance is 180. Of the 180, 87 are day and 93 are boarding pupils. Among the 87, 8 are allowed their tuition; among the 93, 33 are aided more or less financially; i. e., 79 of the day and 60 of the boarding pupils receive no financial aid. During the past ten years there have been in attendance 219 day and 210 boarding pupils; in all 429, the majority of whom have continued in the school for at least several years. So that simply from the point of view of numbers, the opportunity to exercise personal Christian influence has been very great. It should be noted too once more that the past ten years include the years of the Reaction.

The school is organized in three departments: The Preparatory, covering four years; the Academic, covering four years; and the Ad-

vanced Course, covering two years. The pupils are catalogued as follows:

Advanced Course:	
Seniors	5
Juniors	9
Academic Department:	
Fourth Year	9
Third Year	9
Second Year	11
First Year	22
Preparatory Department:	
Fourth Year	26
Third Year	23
Second Year	32
First Year	34

180

Socially the pupils come from all classes. During the ten years perhaps thirty have come from the families of the nobility; a few have been the daughters of some of the most wealthy men in Japan; and a few have come from among the poor, it being a principle of the school that it shall not be exclusive. But the majority of the pupils have been from the upper middle class. Their fathers are bankers, physicians, lawyers, ministers, teachers, officials, well-to-do farmers, and of recent years more and more merchants. All classes have mingled together without friction.

Since the establishment of the Jashi Gakuin in 1890 48 pupils have graduated. Of these, 42 were boarding pupils and 29 received more or less financial aid; or, to put it the other way, 6 were day pupils and 19 received no financial aid.

Of the 48, 41 served as teachers in the Following Christian schools: Kanazawa, Osaka, Yamaguchi, Sapporo, Otaru, Shiba, Yokohama, Sendai, Nagoya, Kobe Joshi Gakuin, Hakodate (Meth.), Yokohama (Meth. and Bapt.), Chofu (Bapt.), Aoyama (Meth.), Azabu (Canada Meth.). Of these 41, 19 are still so employed; and of course many of those who are teachers engage in other Christian work also. At present, in addition to the 19 referred to, there are 5 who give their time exclusively to direct evangelistic work as helpers to missionary ladies in different parts of Japan. Two others also are worthy of special mention; two nurses in the Red Cross Hospital who have exceptionally fine records both as trained nurses and as Christian women. Thus those at present employed as teachers, Bible women and trained Christian nurses, number 26; leaving 22 of the 48 still to be accounted for. These 22 have all married. To ministers, 5; to Christian teachers, 3; to professors in the Imperial University, 3; to officials, 3; to physicians, 1; to literary men, 1; to business men, 4; to judges, 2.

This is precisely as it should be. An institution like the Joshi Gakuin should contribute its share to Christian education and to what is known as direct evangelistic work; and so it does. But any one with sound views as to the proper functions of such a school will expect it to train its pupils for the right performance of the duties of Christian wives and mothers, and will rejoice to find its graduates in due time called to perform those duties. It is a pleasure to record that many of them are now performing those duties in a way that wins admiration. To this it should be added that, with rare exceptions, the ladies continue in close touch with all the grad-

uates; and that of all the graduates there is only one who has not yet professed her faith in Christ.

GENERAL WORK.—How much often falls on an individual missionary in the Mission will be indicated by these quotations from Miss Youngman's report:

The work under my care during the year 1900 consisted of the Uyeno Mission, Kamejima Mission, Kamakura Dendo Tent work, assisting the Kozensha in their Home and Hospital for Lepers, the care of six orphans, three of whom are in my home, and Open Air Meetings, Sabbath-school work, Women's Meetings, Children's Meetings, and house-to-house visiting. The Park meetings number from three to eight hundred, nearly all remaining for the two sermons, two whole hours.

During the ten years of the Uyeno work the following persons have been reached:

Men and women	245,353
Children	23,345
Baptized and received into Tokyo Church	126
Backsliders of Tokyo Church reclaimed	9
Total	268,833
Number of workers	237
Number of tracts distributed	50,000

Kamakura Tent Mission.—What shall be said of this work? Its tent, into which some summer days 300 people have entered and learned something of the way of life, has been folded away now for four years, while one earnest faithful Bible-woman, fifty-seven years old, with both hands all twisted out of shape with rheumatism, so that she must be dependent on any fisherman or farmer who may happen to pass by, to draw water from the well, and do any other service which she is unable to perform, has refused to go away and thus give up the work. It is known all over the country, and she is told time and again what a valuable work it is. She is determined to spend her life there, working out from the little house that I built for the tent keeper. She sets some benches out on the sand and then she stands or sits, or walks to and fro to keep herself warm, while she tries to tell the old, old story that is ever new. There is scarcely a better opportunity in all Japan to reach the multitude than here. Situated as it is between two shrines, Buddha and Inoshima, where thousands go every year, and getting the man and woman away from his own friends where he need have no fear of them, with time on his hands and a desire to hear and see new things, he hears the Gospel and takes it in as perhaps he cannot in any other place.

Mrs. McCauley has continued her supervision of the two schools, the Shiba School, which has increased from 78 to 103 members and the Tsukiji School from 46 to 86. Of the work at the Leper Home, with its 43 inmates, 9 of whom were baptized the week before Christmas, Mrs. McCauley says:

At Christmas time I found one of the graduates of the Meiji Gakuin among the lepers. It filled me with sadness, but when later

on his bright, clear testimony was given, and his appeal to the unconverted thrilled us through and through my sadness was turned to joy, that God had prepared a preacher for the lepers, although at such a high price to the preacher. Yet not a single note of regret did he manifest, either at that time, or in a private conversation I afterwards had with him.

The school for the training of Bible-women, under the care of Mrs. MacNair and Miss West, has had fifteen women pursuing its course of study. Like all other departments of work, the school has been hampered for want of funds.

Under the present economic conditions of the country, it is becoming impossible for our women to supply themselves or be supplied by relatives with proper clothing, and the other small expenses that even a woman student's life demands. Some of the women have tried to meet these needs by taking in sewing, but that at best is a precarious source of income, and interferes both with work in the school and their training in outside work.

Miss West has done her work in the hospitals and among among some classes of the people to whom she has gained special access.

The Shinagawa Kindergarten, under Mrs. MacNair's care, has numbered fifty children.

YOKOHAMA STATION.

School work at Yokohama was broken up by the Government restrictions on religious education. In the Industrial School, which was subsequently opened, 22 pupils were enrolled, 60 having been refused, because of unwillingness to accept the Christian instructions which was a required part of the school work. Miss Case also had an English class of 11 young men, and a Sunday-School Bible-class with 24 men, two of whom were baptized during the year. Mr. Landis has given a Christian lecture to young men, one Sunday each month. In other services and in Sunday-schools, Miss Case has striven to bring the Gospel to old and young.

HOKKAIDO.

Of the general work in the Hokkaido, Mr. Pierson writes :

We have three self-supporting churches here: at Hakodate, Sapporo, and at a Christian Colony known as "Takeichi's Colony." At the Seien Church they have had no pastor for some time. Instead of this, three prominent members have taken turns in preaching. One of these, a former politician, gives his whole time to Bible study and writing and preaching. A group of a dozen or so believers meet after the Sabbath morning service, and deciding where each shall go to do some work, separate for three or four hours of evangelistic effort with the unconverted or visitation of the sick, and later in the day assemble again at the afternoon prayer meet-

ing. They learned this good method in Kochi, whence they came as a colony six years ago. This is the Nevius plan naturally developed from force of circumstances, which may be an awkward way of saying, Providence. Baptisms have been numerous at these churches.

Of the Mombetsu Church, he says:

New life in the church. We made a covenant two years ago with some of the believers and myself to pray every morning ten minutes for the church members by name. These prayers are being answered. Recently seven baptisms—more candidates.

We find Asahigawa all it promised to be as an opening field since we came to Japan. It is growing by thousands every year. Last fall 3000 soldiers came. They are only the beginning.

At Sapporo, where Miss Smith had been left alone by the removal of Mr. and Mrs. Pierson to their new home at Asahigawa, the Northern Star Academy for girls was conducted by Miss Smith and Miss Wells, who came to join her in the fall. The total number of pupils registered was over 100.

The church here never seemed in a better condition than now under the care of the gentle, spiritual and earnest pastor Mr. Shimizu from the Meiji Gakuin.

At Otaru, a city of 60,000 people, Miss Rose has maintained her school for Japanese girls, and the people some time ago bought a church building and completed the pastor's house.

Mr. Pierson closes the report on the Hokkaido with these words:

We rejoice in the staggering blow licensed prostitution has received in all Japan and particularly in three of our fields (perhaps more). We rejoice in the new impulse—the new life, evangelistic effort has received, especially in connection with the "Twentieth Century Movement." We rejoice personally in the new opportunity the gift of a magic lantern has given for wider work at our various Stations. We rejoice in the demand for Gospels, at least the readiness to buy. We expect to "rejoice always"; for we see no reason for not obeying the command.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879; missionaries—Rev. G. W. Fulton and Mrs. Fulton, Rev. J. G. Dunlop and Mrs. Dunlop, Miss F. E. Porter, Miss Kate Shaw, Miss Grace C. Glenn, Miss Ida R. Luther.

OSAKA: a seaport on the main island, about 20 miles from Hiogo; Station occupied 1881; missionaries—Rev. Thomas C. Winn and Mrs. Winn, Rev. A. V. Bryan and Mrs. Bryan, Miss Ann E. Garvin, Miss Alice R. Haworth, Miss Marion Nivling.

HIROSHIMA: on the Inland Sea; Station occupied 1887; missionaries—Rev. J. W. Doughty and Mrs. Doughty, Rev. Harvey W. Brokaw and Mrs. Brokaw.

KYOTO: Station occupied 1890; missionaries—Rev. T. T. Alexander and Mrs. Alexander, Miss Martha E. Kelly and Miss Emma A. Settlemayer.

YAMAGUCHI: occupied 1891; missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. F. S. Curtis and Mrs. Curtis, Miss Gertrude L. Bigelow, Miss Mary M. Palmer.

FUKUI: Station occupied 1891; missionaries—Rev. W. Y. Jones and Mrs. Jones.

IN THIS COUNTRY: Mrs. T. T. Alexander, Miss F. E. Porter, Miss Martha E. Kelly, Miss Emma A. Settlemayer.

KANAZAWA STATION.

Western Japan is still a stronghold of the Buddhists, and a hard field for the missionary. In Kanazawa city, the work has been more encouraging than in the country.

Of the two city churches which have always claimed so much of the energy of the Kanazawa missionaries, the older one at Ishiuramachi continues to grow in strength. During the twelve months there have been 12 baptisms, and the present membership is 192. The church will, early in 1901, celebrate its twentieth anniversary, and is planning a forward movement in the city to commemorate the anniversary and the opening of the new century.

Of the work in the country Mr. Dunlop writes in the Station report:

Our one evangelist in the country northeast of Kanazawa, Mr. Toda, has traveled a great deal over his field, visiting and selling Scriptures, and has besides carried on a quiet work in the city of Toyama. His meetings lately have improved. Two months ago he was requested by the governor of the prefecture to take the leading part in a series of Red Cross meetings to be held in every city and

town in the prefecture. Red Cross work in Japan is not the voluntary thing which it is in the West. The Japanese are neither enlightened nor Christian enough for that. It is virtually under Imperial direction, and the services of officials all over the country are called in to promote the work of the society. This accounts for the wonderful success of this work of philanthropy among a people who have hitherto been marked by little philanthropic spirit. When orders came to the Toyama governor to hold Red Cross meetings throughout his prefecture, he could find no one with the necessary intelligence and other gifts to act as the chief lecturer, and he was thus forced to call in our evangelist. So behold Mr. Toda, who for years has been perhaps the most hated and despised man in the province, in a new suit of clothes and a fresh necktie, touring the country as the grand official, welcomed by mayors and magistrates, and addressing immense audiences under official patronage. At last reports he had addressed already over 15,000 people, and had secured many new members and considerable subscriptions for the Society. Best of all, he is securing a rich increase of acquaintances for himself and us, and we hope to follow up this Red Cross campaign with another more thoroughly Christian and missionary.

Of the rest of the field Mr. Fulton says:

The Buddhist Association, under the lead of a member of Parliament, is putting forth special efforts in this region to prevent the spread of Christianity and preserve the old-time strength of that faith.

In Daishoji regular services have been held with slight attendance, and six or eight persons are studying the Bible.

The evangelist finds room for hopefulness in view of the fact that the leaders of the opposition of bygone days in Daishoji are one by one passing to their reward; the latest summons being that of the old lady living just opposite the preaching place, who has made life miserable for the evangelist and family for years. Immediately after the funeral some of the neighbors came making their excuses, saying they meant to be friendly now, but heretofore were afraid of the ter-magant, old "Obaasan."

EDUCATIONAL WORK.—The name of the girls' school has been changed from Kanazawa Jo Gakko to Hokuriku Jo Gakko.

This change was necessitated by the Government girls' school taking our old name. The new name makes the school represent not only the city of Kanazawa, but all these north coast provinces.

The addition of Miss Glenn to the school led to the introduction of calisthenics.

With the calisthenics came the change in dress, for which we have hoped and prayed, namely, the use of the hakama, or full skirt, doing away with the unhealthy sash and giving freedom of movement to the feet. Our pupils were the first in Kanazawa several years ago to use this skirt. Now few school girls of any age are seen here without it. Thus is the force of example very apparent in less than a year, and from a Christian school, too.

The fifteenth anniversary of the school was enthusiastically celebrated on March 27th. Letters of invitation were sent to all of the nearly fifty graduates, and they were asked to send letters or papers

if they could not come. They are scattered from 100 miles north of Sapporo to south of Nagasaki.

Six of the pupils were graduated on Commencement Day, March 29th, all but one of whom were earnest Christians; this one had never been a boarder and had always resisted the truth.

We have enrolled 47 pupils since a year ago: 40 are now in attendance. There are 22 active members of the C. E. Society, of whom 14 are baptized. The others, though true Christians, are as yet unable to get permission to be baptized. We have had only one baptism this year from among the pupils and one from our Sunday-school. From six to nine of our pupils have done Sunday-school work in the preaching places. In connection with the C. E. and Temperance societies we have had some real aggressive work in May and June in trying to prevent the dance-houses from having places in the park at the annual soldiers' festival. The entire school agrees on an early morning prayer meeting for this, and two of the young lady teachers went to all the highest ken and city officers to get consent that there should be none of this shame on exhibition. Though much good work was done, our request was not granted. The officials all said it was too late then to change. Our society intend to be on time next spring.

The cooking class for the wives of officials and others has been continued.

We can see the fruit from this work, which makes us wish to hold on to it, even if at great cost. Many have come out to our Sunday-school and sometimes to church with us. A number have joined the temperance society. The wife of the general of division here has taken her daughter out of the Peeresses' school in Tokyo and put her in our school.

The children's school has been under Miss Luther's care.

The past year, which opened with so many shadows, has brightened in many ways. The Government edict has not affected either the attendance upon or interest in the school. The one restriction, examination at the end of the year by teachers sent from the Government schools, has proved an advantage, for the Government has in a way acknowledged the standing of the school as never before by providing certificates for those examined, attending our commencements, and publicly commending work done.

Seven pupils were graduated in March, and daily attendance has been 60, 35 having been added to the kindergarten, and a large number of applicants having to be refused for the want of room. Miss Luther writes:

We feel and are assured that seed is being sown that will bring forth a rich harvest in the future, and that no work, anywhere, is more important than that of leading and teaching these little ones, and helping to form the characters of the children who are to be the future men and women of power and influence in this land of Japan.

OSAKA STATION.

During the year Mr. and Mrs. Haworth were transferred from Osaka to Tokyo, and Miss Settlemeyer to Kyoto. Of the general evangelistic work of the Station Mr. Winn writes:

Classes for soldiers, students and policemen, where the Bible has been carefully taught and explained, have been carried on through the year. Individuals have been visited in their homes with the preaching of Christ, in the face to face interview. Women's meetings have been uninterruptedly held at our house, at Sakai, and in connection with the church. Preaching has been regularly done at Sakai and in the city churches. Tours have been made into the country.

There are many among the middle classes who are more than simply willing, they are desirous of knowing what the Scriptures contain. As a general statement, I wish to say that it has been noticed that a majority perhaps of those baptized in the churches were brought in through the direct influence of the missionaries. The opportunities in certain directions are as great or greater than ever for the missionary. Especially is this true in what is known as the "individual" or "personal" work. The number of those who can be reached through individual effort is increasingly large. More are willing to buy the Scriptures and read tracts than for several years past.

During the past year have had the great pleasure of baptizing a young man who was one of our Sunday-school boys at Kanazawa years ago. Moreover, a few months ago, another young man who came as a boy to one of our chapels in Kanazawa was received into the South Church of Osaka. These illustrations of the truth quoted above have helped to strengthen faith in the value of teaching for the young. The last case is also an example of what I have almost invariably noticed, that the work at every preaching place has added some souls, in the course of time, to the number of believers.

Both the churches in Osaka are self-supporting, and Mr. and Mrs. Winn are co-operating with them in their work. In illustration of the good spirit of their pastors, Mr. Winn tells of an experience with one of them on the subject of some failure in the observance of the Sabbath:

I found it a hard thing to approach him on that subject. But when I kindly presented the matter, it was with unbounded satisfaction that I saw the effect of my words. My friend acknowledged that he had had a mistaken and faulty idea of the Sabbath's true observance, and that he would in the future profit by what I said. What was my surprise the next Sabbath, when this discussion was all made public from the pulpit! He made open-hearted acknowledgment of his error, and sought forgiveness of any whom he had misled by his words or conduct. As I listened to that morning's preaching, I thanked God for the triumph of His grace! Nothing but the grace of God could enable a man to do what that pastor did on that occasion.

EDUCATIONAL WORK.—The Naniwa Girls' School has completed its fourteenth year. The new government school regulations have resulted in greater liberty than ever for the school:

We are now permitted to print in our school catalogue a course

of Bible study. This is in place of the former word, "Moral Teaching."

Another concession made by Government within the year has been to give official recognition to a foreigner as kocho or principal of the school. Osaka authorities have been slow in making any such changes; but one good governor having interested himself in behalf of the Naniwa, this request was obtained without much delay. Miss Garvin is therefore now principal of the school, and is the first foreigner in Osaka to whom such a privilege has been granted.

The regular attendance at the school has been 50, 20 of them boarders, the number having doubled during the year. In March 4 young women were graduated.

The day after Commencement an Alumnae Association was organized, with 17 graduates present. The occasion revealed to us how much real love these girls bear for their Alma Mater. No longer girls, they come from places of honor in their respective churches, communities and homes.

There are now 12 Christian students, 5 having been baptized in June.

There is no doubt that there is throughout the school a strong sentiment in favor of Christianity. There is no unfavorable word or attitude among the girls, so far as we know. I wish the same could be said of the mothers and grandmothers. One of our advanced girls is forbidden by her grandmother to come to the school to board, because she would then attend church on Sunday.

Sunday-school is held in the school chapel, with an attendance of from 140 to 200.

In the children's school, known as the Kaiiku Gakko, under Miss Haworth's care, there have been 130 pupils. Miss Haworth is also carrying on some English classes, one for some young women, one of whom in a distant home, has written that she has been walking to the nearest church fifteen miles away. Another class is held for young men four evenings a week at the North Church.

Mr. Bryan, since his return to Japan, has been working at Iyo in the province of Matsuyawa in the field of the Osaha Station, having been transferred there from Hiroshima.

HIROSHIMA STATION.

The work at Hiroshima had suffered greatly during the year because of the absence of all the missionaries. In the city itself the church membership fell off from about 100 to about 58, due chiefly to many removals. At Kure also the situation was discouraging.

In spite of the fact that it has had a pastor continuously for more than four years, and two exceedingly faithful elders, there had been no baptisms for more than two years, while on the contrary there

had been a steady decrease in the membership and a decline of interest on the part of those who remained.

At Onomichi every Christian had moved away. At Mihara the report states that "things were in better shape; they were standing still." In this Station Mr. Doughty says:

We arranged to have a meeting for conference and prayer of all the helpers, and also the pastors of Kure and Hiroshima churches, at my house. The session lasted two days. We opened it with a sermon on "The Holy Spirit," and from the beginning to the end the sessions were occupied not with discussions of methods of work, but with Bible study and prayer and such discourses as would be calculated to fill them with new courage and stronger faith. It was the most successful meeting of the kind I have attended. They all went home new men.

The work has been very carefully reorganized at every point, and all methods that seem adaptive and could be devised have been used. Mr. and Mrs. Doughty and Mr. and Mrs. Brokaw have thrown themselves energetically into both the local and the country work, with street, chapel and Sunday-school and women's meetings, and house to house visitation and English teaching, in which Mrs. Doughty and Mrs. Brokaw have instructed the daughter of the governor, and also the wife of the secretary of the Province.

The report gives the following interesting account of the special plan of work in operation during the year:

Nothing has been so interesting as the efforts we have been making to discover those among the people who would really like to study Christianity, but do not know just how, especially those in the interior out-of-the-way places. The writer remembered that when in college he had noticed an offer on the part of the Unitarian Society to send Unitarian literature free to anyone desiring the same. It occurred to him that the same offer on our part to send Christian literature to those desiring to investigate Christianity might meet with some response. In January, shortly after Mr. Brokaw came to Hiroshima, I made the experiment, putting a little advertisement in the principal Hiroshima daily paper. The day the paper was issued I had six calls, and in the first thirty-six hours, twenty requests were sent to me. Altogether I received as a result of that one advertisement, fifty-three requests, representing a still larger number of people. These requests came from all parts of the Ken (Province) and from outside the Ken, and were sometimes very interesting, showing extreme gratification at the opportunity to hear about Christianity, though themselves situated in some out-of-the-way place. The receipt of the pamphlets was followed in many cases by cards of thanks and letters of inquiry. Some displayed anxiety at receiving the books without pay, and in two cases sent me stamps. An investigation into the character of these requests, and of later requests, was a gratifying surprise to us. We had expected a large proportion of requests sent in out of mere curiosity. We found but very few. On the contrary, the number of those who genuinely desired to study Christianity were surprisingly large. Of this first lot, two have since asked for baptism. One is a well-to-do farmer, some ten miles out from Onomichi, and the other a telegraph operator in a place in the northern part of the

Ken. They were both very interesting cases, and the work of the Holy Spirit was most manifest. Another of this number has since been studying with the Methodists, and is a candidate for baptism. Several others have decided they want to become Christians, and most of the whole number are studying with fair prospects; to be exact, 38 are still hopeful possibilities. Of course, all this was not accomplished by simply putting in an advertisement. We found that a great deal of hard thinking and hard labor were necessary. We spent a great deal of time over getting and sending out the right tracts and books. It is necessary to keep a careful record of all the persons' names, addresses, the books sent them, translations of their replies, their state of progress and social needs, in order to follow them up and know what to do for them next. After waiting for two or three months, we sent a letter to each man, carefully worded so as to disarm him of any anxiety and to remove any misunderstandings, and to open the way for his writing to us further. We carefully record the letters we get in reply to this. Then after a bit we carefully located each man on the map and laid out a series of trips to meet with these and talk to them personally. We were anxious to go out on these trips ourselves, but the helpers strongly advised against it, saying it would scare many of them away. They would become marked men in the country, where our presence would be quite an event, and be liable to criticism and possibly persecution. The result proved this to be correct. For it was necessary for the helpers themselves to be very careful in many cases—a good deal like angling for trout. Often, however, there was the greatest frankness and all absence of fear. We expect to follow on these trips after the helpers break the ground.

After the effects of this first advertisement seemed about exhausted we put another in the second Hiroshima daily paper, and later in the third (an organ of the Shin sect of Buddhists). The latter took our advertisement without any hesitation. In addition to this we had a folder printed and circulated in the towns of Iwakuni, Onomichi, Mihara, Tadanomi and Takehara, where there is no daily paper, but where an agent received for distribution the principal Osaka daily. He readily folded our notice in that when requested. Altogether we have received over 230 replies. We have not advertised since before the summer vacation, but requests still keep coming in through the influence of those who are studying. Of those who answered the second advertisement, there are two requests for baptism.

As to occupation, we are not yet informed as to all, but we know as to 109 persons, who will serve to represent the whole. They are divided as follows: Officials, 24; teachers, five of them head teachers, 22; students, 12; farmers, five of them rich men, 10; telegraph and post-office employees, 5; doctors, two heads of hospitals, 5; tradesmen, 7; priests, two heads of temples and two Shinto, 8; artisans, 8; connected with army, 5; no occupation, 2. Their ages, too, are well scattered, ranging from 16 to 50. Each step in the execution of this plan is more promising than the one before. The very tone of the requests in many cases is promising. The first visit made to them is more promising, and on the second visit we find several in each trio that declare their purpose to become Christians. We know if we can only follow up this work we will be blessed of God in bringing many of these people to Christ. We are, however, already at the end of our traveling appropriation, and seem to be doomed to carry it on for the rest of the fiscal year by correspondence.

The country trips have been arranged with a view to visiting these individuals, and guiding them in their interest in

Christianity. The Station has made use also of the *Yako*, issued by Mr. Jones, of Fukui, a little Bible Lesson sheet; and has also issued a monthly eight-page paper, with a circulation of 500 copies, designed to answer objections and remove doubts in the minds of those studying Christianity.

Still another method we have followed to bring the Gospel before the public was to arrange to place a volume of tracts and Scripture in all the depot waiting-rooms, between Fukuyama to the east and Yanaï to the west. The depot managers were in all cases very willing to give us the permission, and in some cases themselves tied the bundle to the table in the waiting-room for safer keeping. This volume was made up as follows: Dr. DeForest's "Mixed Residence," forming a very attractive outside, with its bright cover; Kanamori's "Three Principal Points of Christianity;" Hon. Ando Taro's "The Story of My Conversion;" Sakamoto's "Sketch of My Life as a Christian;" "The Story of the Conversion of the Hawaiian Murderers;" Uemura's translation of the "Free Church Catechism;" and finally, "The Gospel of John." These bound with twine and a little piece of bamboo along the sides, made an attractive volume, which by observation we found to be very extensively read, wearing out in about two months. In each bundle we had pasted our offer of Free Literature about Christianity, and an invitation to join our correspondence class.

YAMAGUCHI STATION.

There have been 11 additions to the church during the year, as against 20 last year.

Though the apathy of the unbelieving masses is appalling, yet their attitude on the whole seems to be more favorable toward our Faith. We feel encouraged to press on.

Last April, on the occasion of the unveiling of the statues of Kame Yama, the town was crowded with sight-seers from all parts of this region. We improved the opportunity to proclaim the Gospel by holding a series of meetings every afternoon and evening during the week. Between 20 and 30 sermons were preached, and these were amply illustrated by a large number of pictures of the life of Christ. An explanation was written under each picture, and all were ranged about the walls and were on exhibition day and evening. We distributed several thousand tracts containing a brief explanation of Christianity, together with the names and addresses of all our evangelists in the Ken (Province). At the same time, two magic lantern exhibitions were held in the theatre and were largely attended. We all felt very thankful for this unique opportunity to publish the Word.

The cooking-class, designed to reach the wives of officials, government teachers, army men, etc., has been continued, and these women have been visited in their homes.

In the field as a whole there are now ten pastors and evangelists, one Bible man and one Bible woman, with fourteen regular outstations and seven more that are visited occasionally. In three of the churches there has been a strong advance in the matter of self-support, one having doubled its contri-

butions. In some sections of the field government school-teachers have bitterly opposed the work. Of Yadomi it is said:

The atmosphere of the Yadomi region seems to be specially conducive to the development of the spiritual life, rather we should say that such an atmosphere is created by the Holy Spirit through the godly man and his wife who have given their lives to the work. There are several more inquirers and candidates for baptism. Beside these, there are several who have recently begun to study Christianity. One of these latter is very much in earnest. Many more in the Yadomi cluster of villages are favorable to our faith, but these are held back and persecuted by the Shinto and Buddhist priests, to whom many are related by ties of blood.

At Hagi large meetings were held for the boys of the Government Middle School, and a magic lantern meeting in the theatre brought an audience of about 550 people.

This meeting was notably quiet compared with one held there some five or six years ago, when the audience, or certain elements in it, did its best to hoot us down, and following us home, stoned the hotel; and a little while before this the Baptist preaching place had been demolished by a mob. Yet there remains an undertone of prejudice, and a fear to become identified with the adherents of Christianity.

At Chofu the presence of refugees from China impressed the people with the need of Christianity as a civilizing power.

EDUCATIONAL WORK.—Thirty-five pupils were enrolled in the Kojo Jo Gakuin, 10 of them Christians.

There have been no baptisms during the year. This is a cause for deep regret, but it must be borne in mind that of the girls who have been in the school any length of time, the older ones are Christians, and the little ones wished to join the church, but were advised to wait. All the pupils come to prayer meeting, and themselves voted to fine any member who absented herself from the King's Daughters Society. The teachers and pupils have done work in four Sunday-schools, one being two and a half miles and another four miles from the school. Fourteen of our pupils come from Christian families, or from families where one parent is a Christian.

In the *Morning Star Kindergarten* there have been 26 pupils.

The officials in the department of education have always seemed very favorable to this school, although the city has a kindergarten of its own. The mayor, at one time, went so far as to say that ours was a real kindergarten, but the other was not. This last spring, also, to our surprise, the two teachers of the city kindergarten, who have 100 pupils, had permission to close their own school for a day in order to visit ours. They spent the morning in our kindergarten, and were most enthusiastic over its conduct, asking for a day's programme to copy, and for suggestions as to talks and stories.

Last winter, mothers' meetings were held in the kindergarten rooms and well attended. The mothers often discussed home problems or asked questions after the regular talk. Two ladies, the Governor's and second Judge's wives, both sensible, middle-aged women, took active interest and led in the conversation. The governor's

wife is a Christian, but the judge's wife understands but little Gospel truth as yet. She is not ashamed of her interest, however. Several times she has quieted the fears of under-judges' young wives in regard to being identified with a Christian kindergarten and mothers' meeting. Once, when recommending the kindergarten, she was met with a strong objection on account of its being Christian. She replied, warmly defending it, and her companion asked, "Why, are you a Christian?" "Yes, why not?" she replied. And we do hope she will become a true and faithful servant of Christ.

FUKUI STATION.

Fukui is one of the hardest fields within the bounds of the Mission, and the year has been a difficult one for Christian work.

One explanation of the small attendance at church services is found in the fact that strong pressure is brought to bear against Christianity. For instance, in the case of hiring public school teachers, we have it on good authority that when a teacher presents himself or herself for a position, one of the deciding questions is, "If you are employed will you have any connection whatever with Christianity?" An affirmative answer is counted sufficient reason for rejecting the applicant.

Just about a year ago a great stir was made by the announcement at the opening of one of the schools that the new teacher was not a Christian, although she had been known as one. It was explained that she had professed to be a Christian in order to get her education. The truth was that she was a mission school graduate and the widow of a prominent evangelist. She made no attempt to correct the misstatement, and continued to allow herself to be regarded as a non-Christian by the Fukui public.

A good many soldiers from the garrison at Sabaye, ten miles away, and students from the Middle Normal Schools, have come to the meetings. Mr. Jones has had to work diligently for his congregations.

When I have been at home I have taken tracts at the opening of the service, and stood by the electric light-post bearing the advertisement of the service. The tracts I have given to the passers-by, at the same time inviting them into the service. Many have accepted the invitations and have been piloted around the circuitous entrance into the preaching place, where I leave them and return for a new company.

Near the close of April a destructive fire visited the city, raging for five hours, and destroying over 2,000 houses. Through the gifts of some kind friends, we were able to assist about 200 of the very poorest families in obtaining some of the very necessary household things.

Of one of the outstations Mr. Jones reports:

During the summer we held our first meetings in Mikuni, the port of Fukui. A theatre was rented for two nights, the first meeting attended by about 350 people, and the second by 500. This was about the time the troubles in China reached the crisis and the evangelist

with rather surprising audacity compared the Mikuniites to Boxers, since they, too, have shown such hatred for Christianity.

At Kanazue one of the evangelists was stoned. The Sake manufacturer, named Takafu, referred to in the last report, has steadfastly refused to go back to the liquor business, and though with difficulty, is making an effort to keep the Sabbath.

The little paper called *Yako*, that is "Light in Darkness," has been continued by Mr. Jones, with a semi-weekly circulation of about 420.

Of those who have received it, about 12 or 13 have been baptized, 4 or 5 of these having received the ordinance during the past year, 24 or 25 more have declared their intention to become Christians. Our entrance to Mikuni was through the agency of this little paper.

Mrs. Jones and her helpers have distributed about 9000 tracts during the year. She writes:

We have succeeded in making but few calls, the people in most instances seeming to feel about as we would in America if a Chinese priest would call to distribute and explain Taoist literature.

The little school we had for neighborhood children on Sunday afternoons fared the same way—because the school-teachers intimidated them.

I would like to ask the prayers of any who may see or hear this report, for some women of influence, one a colonel's wife, who are apparently sincerely interested, but who have been in several cases prohibited lately from attending the meetings through the interference of priests, heathen relatives and friends. One woman, with such a sad face said: "I cannot come to the meetings now, but I believe the teaching is good, and I'll store it up in my heart."

KYOTO STATION.

EDUCATIONAL WORK.—The two kindergartens have done very effective work—the Marguerite Ayres School with 48 pupils, and the Nishijin School with 37. Miss Kelly writes:

On the death of one of our pupils we had a beautiful illustration of childlike faith. His mother was a believer. His consciousness of the nearness of death, the giving away of his toys to a younger brother, and his peace in prayer was wonderful in a child only six years old.

One grandfather, who had received his first impressions of Christianity from the kindergarten lessons while waiting for his small grandson, was called home in the exercise of a peaceful faith. We had a Christian burial service in his two small rooms, surrounded by curious Buddhist relatives, who followed us by Buddhist rites at a later hour. His wife is following out his great desire, and wishes to be a Christian, and we hope will soon be baptized.

Meetings for women and girls have been continued by Miss Kelly and Miss Settlemyer, in addition to the regular church work under Dr. Alexander's care, and a number of mixed meet-

ings have been held with lantern exercises and preaching, well attended by patrons of the kindergartens. Eighty-four were enrolled in the night school, with an average attendance of 43.

Three pupils were baptized, three who desired baptism have been hindered from family reasons to the present, but still continue earnest in their study and faith. With but few exceptions the pupils have manifested interest in the Bible study.

The Sunday-school in the school-rooms continued, conducted by the Christian pupils, and numbered about 50 pupils. We had several lantern meetings for the public, with full rooms.

Miss Kelly reports also:

I have been giving three hours a week to the Kyoto government class of police, one-third given to Bible lessons. Frequently during the Bible lessons some of the officers in the building would be present, some bringing their own Bibles. During the spring I gave certain hours of the week in my study, for further Bible study with some of these officers. A request for the same instruction this fall had to be refused. These men have eagerly read hundreds of tracts, and worn out certain books lent to them. On request, I was allowed to give a lantern exhibition in the rooms of the police department, eight officers and police were present. Dr. Alexander spoke. There is every opportunity to do personal work with this class.

One of my largest Bible classes is composed of teachers and normal students. With this class of young men I have spent considerable time in personal work. During the winter and spring there were about one hundred men and boys in my classes.

There is an earnest seeking of the truth in all classes of society in Kyoto, but we are too few to take advantage of the opportunities at our doors.

Of some other branches of the work, Miss Settlemyer writes:

The members of the Junior Endeavor Society are the graduates of the kindergarten, and although not yet Christians, they are very earnest in every way. We have used the Bible verse chains, and the children were so anxious to learn the verses that some begged us to give them two at a time. They are also memorizing the Westminster Catechism. Eight have learned nearly sixty questions. They have memorized a number of chapters of the Bible, and can repeat them easily when called upon to do so. Owing to large numbers and difference in ages we have had to divide them, and now have two flourishing Junior Endeavor Societies, one the Senior Junior, and the other the Junior Junior Endeavor Society.

After Mrs. Clark's visit, it was interesting to see them putting her suggestions into practice. We always sit in a circle on the kindergarten chairs. After the close of the meeting they promptly pick up the chairs and books, and put them neatly away without having had a word from the teachers. One small boy, as he marched past me, said, "I am a Lookout Committee." And he looked like one who meant to do something.

The Sunday-school in the Nishijin Kindergarten also uses the chairs. Although the greater number are mere babies—many only four and five years of age, they have committed twenty and thirty verses, and are happy with the little prizes we give. The prizes are a Gospel for ten verses, and a New Testament for thirty verses.

And she adds regarding the English teaching:

At first the normal students seemed to try to plan to avoid the Bible lessons which always followed the English class. "Business" suddenly revived just at that time. After several efforts to detain them, I quietly closed the class without a word about Bible; so what was my delight one afternoon, to see their little Testaments quietly produced ready for a lesson. After that I had no trouble. They studied as new students of the Bible usually study—that is, sceptically.

MISSION IN KOREA.

SEOUL: The capital, near the western coast, in the latitude of Richmond, Va., on the Han river and 25 miles overland from the commercial port, Chemulpo, with which a nearly finished railroad connects it; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D. D., and Mrs. Underwood, Rev. J. S. Gale and Mrs. Gale, C. C. Vinton, M. D., and Mrs. Vinton, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M. D., and Mrs. Avison, Rev. C. E. Sharp, Rev. A. G. Welbon, Miss S. A. Doty, Miss E. Strong, Miss C. C. Wambold, Miss E. H. Field, M.D., Miss E. L. Shields, Miss V. L. Snook.

FUSAN: an open port on the southeast coast, the gateway of a large region; occupied as a mission station 1891; missionaries—C. H. Irvin, M. D., and Mrs. Irvin, Rev. C. Ross and Mrs. Ross, Rev. R. H. Sidebotham and Mrs. Sidebotham, and Miss M. L. Chase.

PYENG YANG: ancient capital of the northern kingdom, centre of a wide influence; 50 miles up the Taitong river; occupied as a mission station 1894. Missionaries—Rev. S. A. Moffett and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swaller, J. H. Wells, M. D., and Mrs. Wells, Rev. N. C. Whitemore, Rev. W. B. Hunt and Mrs. Hunt, A. M. Sharrocks, M. D., and Mrs. Sharrocks, Rev. C. F. Bernheisel, Rev. G. Leck and Mrs. Leck, Miss M. Best, Miss E. M. Howell.

TAIKU: ancient capital of the southeastern kingdom, centre of influence in the most fertile and populous of the provinces, 100 miles inland from Fusan, on the Naktong river; occupied as a mission station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M. D., and Mrs. Johnson, Rev. H. M. Bruen, and Miss S. H. Nourse.

IN THIS COUNTRY: Rev. W. L. Swallen and Mrs. Swallen, Mrs. J. S. Gale.

The personal and station reports received from the field are full of matters of absorbing interest. The great encouragement that has attended the work of the Korea Mission for the last ten years is unabated. There are abundant evidences that the Spirit of God is working powerfully upon the minds and hearts of the people. The fresh interest of those who have known nothing practically, but the lowest superstitions, leads to a spirit of inquiry, and a willingness to make sacrifices in the acquisition of the truth which have few equals in any mission field. The stimulus connected with such a state of things leads, with the most earnest and enthusiastic, to a tendency to overwork. Yet, on the whole, with the exception of a few cases of acute disease, all of which have terminated favorably, the general good health of the Mission has been maintained.

There have been some alarms in various parts of the Korea Mission field owing to popular agitation, and at one time there was serious fear of an outbreak, led by political intrigue, similar to that which befell North China in the summer of 1900; but, happily, and largely through the prompt and efficient measures taken by U. S. Minister Allen, backed by the efforts of other diplomatic representatives, of foreign powers, and the conservative sentiment of the better class of people, the danger was averted. The Board has found occasion to communicate, through the State Department, expressions of its high appreciation of the good offices of Minister Allen in his defense of the rights of missionaries under treaty stipulations. It is a matter of gratitude to God that, notwithstanding the commotion witnessed in China, the Missions in Korea have been enabled to pursue their work with slight if any interruption, and the ingathering of souls during the year has been most gratifying.

There are several points presented by the field reports which arrest particular attention.

1. *This work is very great.* The 2804 communicants reported the previous year have become 3690, and 1086 baptisms have taken place. Besides these there are 3985 catechumens, 2161 of them enrolled during the year. This indicates a body of hardly less than eight thousand professing believers sixteen years from the landing of the first missionary. The greatness of the work of the Spirit upon this number grows apparent only as one gains an impression of their sincerity, their sacrifices for Christ, and their faithfulness in labor for others.

2. *The need of workers is urgent.* It is quite plain that the baptisms are limited only because the missionaries have been overworked and have not been able in any instance to give due care to their districts. From press of other work Dr. Underwood was able to spend only two and a half months in itinerating, and yet has baptized 207. Mr. Moffett says, "The one most apparent feature has been and is the utter inability to compass the work already to one's hand so that many departments of it are necessarily neglected and one's strength is overtaxed in attending to what are the most urgent daily duties." Mr. Lee reports that, "Many who are ready for baptism have not been baptized, and many more who wish to be received as catechumens have been compelled to wait." Moreover several districts are reported as having gone wholly unvisited.

The Spirit continues to awaken a spirit of inquiry in multitudes, though the number already gathered taxes the utmost capacity of nearly forty active workers.

There is but one response our church can consistently make to such a Macedonian call, viz.: the speedy sending out of the reinforce-

ments. Twenty-five is the number asked by the Mission, with all the attendant expense of providing houses for their occupation and the opening of new stations.

3. *The Korean Church itself is spreading the Gospel*, widely and successfully, as evidenced by the accounts given of the formation of home missionary societies, of longer and shorter journeys to preach at their own expense by both men and women, of bodies of worshipers gathered before any missionary had visited them, of the converting influence of a Christian village upon heathen villages around it.

4. *The supreme need* of the near future is a Christian ministry in the native churches. Plainly upon the solution of this problem hangs the future of our work in Korea to no small degree.

It is a gratifying fact that so many of the mission force are actually upon the field. Out of the entire adult enumeration of fifty-two, only three are at present upon furlough, the remaining forty-nine being at their posts. During the year Rev. W. M. Baird and Mrs. Baird, Rev. F. S. Miller and Mrs. Miller, Dr. O. R. Avison and Mrs. Avison, Dr. C. C. Vinton and Mrs. Vinton, and Mrs. J. E. Adams, having each enjoyed a furlough, have been enabled to return to their several Stations. Rev. W. L. Swallen and Mrs. Swallen and Mrs. Gale are at home on furlough. The Mission has been increased by the addition of Rev. C. E. Sharp, Rev. C. F. Bernheisel, Rev. A. G. Welbon, Rev. Geo. Leck and Mrs. Leck, Miss V. L. Snook and Miss E. M. Howell.

The death last spring in close sequence of Rev. D. L. Gifford and of Mrs. Gifford was a severe blow, especially to Seoul Station, where they had done arduous service for more than a decade. Of Mr. Gifford perhaps little can be added to the significance of the soubriquet "love and greatness," given him by his Korean acquaintances. Of Mrs. Gifford, a loving report says:

She will be enshrined for years to come, not in a house built with hands, but in loving hearts, because she was tender, and patient, and beautiful, and loved like the Lord Himself.

The force of lady workers in Seoul has also been depleted by the marriage of Dr. Georgiana E. Whiting to Dr. C. C. Owen, of the mission of the Southern Presbyterian Church, who is laboring in another field.

Since the death of Mr. Gifford the duties of Mission treasurer have been discharged by Dr. Field, who has received the efficient aid of Mrs. M. L. Gifford, the bereaved mother of her predecessor in office.

In Pyeng Yang the Mission report the completion of two

residences for missionaries. Two churches have also been erected in that city, the Marquis Chapel for women, the gift of Rev. W. S. Marquis, D. D., and Mrs. Marquis, of Rock Island, Ill., and a large church building, costing nearly \$2,000, most of the funds for which were contributed by the native members. At Taiku two residences for missionaries are in process of erection. At Fusan, Dr. Irvin is engaged in the construction of a hospital at an expense of \$2,000, the sum being given by the members of the First Presbyterian Church of Montclair, New Jersey, in memory of their deceased pastor, Dr. Wm. Junkin.

The Board have received from a liberal benefactor the offer of \$10,000 for the erection of a hospital in Seoul and the development of a medical plant there. This is the outcome of interest aroused at the time of the Ecumenical Conference by Dr. Avison, the physician in charge.

Progress toward the opening of a new station at Syen Chun, north of Pyeng Yang, has been steady. Mr. Whittemore has made his residence there during several months of the past year, and Dr. and Mrs. Sharrocks are expected to accompany him and to open permanent medical work.

Native contributions for church and congregational expenses, education, church buildings and repairs, and for home and foreign missions, are reported at 8586.15 yen, or about \$4,293.07 gold, but this fails to take account of a very large aggregate of building material and personal labor applied to the erection of places of worship, of rice and other provisions for the support of leaders who are employed as home missionaries, of like contributions toward the expense of holding the numerous classes for Bible study, and of many other donations in kind which minister to the preaching of the Gospel. This, too, where day's wages are about ten cents in American money.

EVANGELISTIC WORK.

SEOUL.

Dr. Underwood says:

In Chang Yun circuit, we are able this year to report a larger increase than at any time in our previous history, and this despite the fact that, because of other varied duties, I have been unable to visit them but once during the year. The five stations of 1898 became ten in 1899, and are fourteen this year. The 140 members of 1898 became 263 in 1899, and 401 in 1900. The following shows methods: The most marked feature of our evangelistic work here during the year has been the organization of a Missionary Society in connection with the Chang Yun circuit. On our arrival at Chang Yun city last spring, we found that such an association had been informally organized, and that it had a membership of between thirty and forty. They then asked for help in both organization and plans of work,

and after several days' consultation a fully organized missionary society resulted. It is a society of workers; no one can become a full member except he agrees to do active missionary work, under the direction of the Society's superintendent. The five counties in which the society is working have been carefully laid out; maps of each county prepared, each village marked on the map, and a special mark placed upon those where there are churches, another upon those where there are preaching places, another where there are resident Christians, another where there are enquirers, and a still further mark to denote those villages where regular, systematic, monthly preaching has begun. The society meets semi-annually to discuss and plan the work, and in the interim the whole work is under the direction of a council consisting of the officers of the society, together with the superintendents of evangelistic work. The members pledge themselves, as far as health will allow, to go in pairs every week to the places that are assigned them by the council. To each pair four heathen villages are assigned, so that each village receives systematic preaching once a month. All the members contribute to the funds for the expenses of the superintendents, and they hope in a short time to have some permanent evangelists.

Mrs. Underwood reports that:

A number of women have shown a sincere missionary spirit. Four of these have spent months in teaching from village to village at their own expense. They all have comfortable homes as Koreans look at it, and did this at considerable sacrifice. Others have gladly accompanied our single ladies on their trips, and others still have shown great earnestness in bringing in their neighbors and friends.

Dr. Underwood reports an interview with a merchant, who when asked as to Christianity, replied that as a religion it was very good, but that he certainly could not follow its tenets, because as a merchant he was forced to look out for number one, while, from what he saw in Chang Yun, the Christians seemed to give most attention to promoting the welfare of their neighbors.

As a specimen of liberality, Chong Dong Church has raised:

For church and congregational purposes.....	\$139 79
For education	110 50
For buildings, etc.....	107 19
For missions	87 16
	<hr/>
Total silver yen	444 64

An epidemic of grippe caused more than a score of deaths among its members and adherents. Early in the year there was a spiritual awakening at Chan Dari, whose effect was felt very materially in the Chong Dong Church.

In Haing Ju the opposition from Romanists has continued, but the people have remained firm, and a large congregation gathers weekly at the services.

In Hai Ju, "the company of wealthy citizens, who made such flattering offers last year and who were simply after influence

and power, have gone over to the Greek Church." "The building here for the temporary use of the missionary has been purchased, but as yet the fitting up has not been begun. This building will prove a great use to us in all our work." It is to be known as the Wilson Memorial Building, the money having been given by the Woman's Presbyterial Society of Newark, N. J.

The Sorai Church have arranged for a number of Bible classes during the slack season among the farmers, and at various times they have seasons of continuous prayer as occasions seemed to demand. "Two evangelists" spend almost their whole time in visiting the weaker churches and preaching in villages where Christ is not known.

The work at Pak Chon early in the year suffered considerably from the inroads of the Romanists, and it was feared that the whole church here had gone over to Rome. However, on further inquiries it appeared that none of the baptized members had gone, only one or two of the catechumens had proposed going, and that most of those who had gone over were simply unrecorded adherents, and most of these had returned. "As a result when we reached there we found a new church building and twenty-four applicants for baptism, of whom it was our privilege to baptize fifteen.

Mr. Moore reports a year

"marked by hitherto unencountered difficulties of a very depressing character, so that for the country work under his care it has been a year of peculiar trial." Chief among these difficulties were (1) the trial and deposition of a trusted helper; (2) the going over bodily of the Tok Paoui group to Rome, and their intimidation of their former brethren by force, culminating in their severely beating helpers Chun and Kim, laying them bound and helpless beside the road on a cold winter's day, and, becoming infuriated at Mr. Chun's taking it so patiently, at length twisting one of his arms till it was dislocated; (3) the martyrdom of Chyung, one of the best men in that region, who was beaten to death by three brothers, named Yi, whose intention to open a saloon in the village had been frustrated by Chyung as a village chief. For nine days while the body awaited the magistrate's inquest, "many Christians gathered and discussed religion on the street, besides daily meetings held in the chapel. The whole village was said to have decided to come into the church. By common consent the village idol house was destroyed, other fetishes were burnt, and there seemed a prospect of a strong church.

Mr. Moore spent 128 days in itinerating, and reports 26 churches, all self-supporting, of which 14 have houses of worship, 285 communicants, 97 baptisms for the past year, and yen 203.24 contributed for all purposes.

Mr. Moore has experienced difficulties of various kinds in his field during the year. At the same time he was obliged to add to his own work, so far as possible, the responsibility of looking after the district which had been under the care of Mr. Gifford, and he has had the discouragement of seeing in this

double work more than he could possibly accomplish, and some groups of believers who were under Mr. Gifford's care at the time of his death, have of necessity suffered the lack of proper supervision. The return of Mr. Miller from his furlough will afford some relief.

PYENG YANG.

The General Report of this station says:

A better organization in all departments of our work, we believe, has been, to a certain extent, accomplished. There has been a more systematic study of the Bible in all our districts, the number of classes for Bible study being three times what it was last year. The Korean church, too, has made a most decided advance toward the support of its helpers. Our problem is not so much how to get the people to support their helpers, but how to find men of the proper ability and spirituality whom we can recommend to them. There are only two districts in the seven that are not giving to the support of helpers, and these two districts both stand ready to furnish a helper's full support just as soon as the missionary has the proper man to recommend.

Mr. Moffet's church, in Pyeng Yang, numbering 386 communicants and 1200 adherents, has contributed for the following objects, viz.: Assistants' salaries, congregational expenses, deacons' benevolence fund, Woman's Missionary Society, education, India's famine relief, and church building the sum of 1702 yen, or \$851 gold.

Of the fact that the spirit of love and helpfulness pervades the people, the following incident is an example:

One of the wealthy men has risen early on cold winter mornings, gone into the lanes of the city, and noticed from what houses there was no smoke issuing. Then he has bought loads of wood, sending them to these houses, or, gaining admittance, has given money, with which to buy wood and rice. This was quietly done, no one being told of it, and it was only learned through those who had thus received aid.

This church has recently subscribed nearly 3,000 yen for the erection of a new house of worship, over one-third of the subscriptions have been paid. On June 25th, the cornerstone was laid, and one ell section was ready for use during the winter.

Mr. Moffett's country work has prospered in spite of his inability to give it adequate attention.

Most of the older groups have outgrown their church buildings. The two Syoun An churches have set the standard, and we hope soon to see a number of large substantial buildings erected, buildings to seat two or three hundred people. "The preliminary stage of the mere enrollment of groups of Christians meeting in houses has passed, and these people now need our guidance in establishing strong churches which will be permanent factors in the community life,

having larger buildings for church and school, with their own pastors and teachers.”

In Mr. Lee's country district, the 29 outstations of last year have grown to 43, and the membership of 86 to 218.

There are many more in the district who are ready for baptism, and a large number who are patiently waiting to be received as catechumens, but on account of the building operations they have been compelled to wait.

These building operations consist in the erection of the sun-dry edifices required by the Station, and fall, by reason of his peculiar fitness, to Mr. Lee's share of the Station work.

The Kok San people, though numbering only five small groups, three only of which have church buildings, raised during the year two-thirds of their helper's salary, which was a great and gratifying surprise. When the helper came from there to the summer Training Class, he brought a collection for the Indian Famine Relief Fund. In this generous collection were two sets of finger rings which women had taken from their fingers and given to help feed India's starving millions.

A HARVEST FESTIVAL :

“In Chung Wha district” was inaugurated this year the harvest festival of “first fruits.” A letter was sent to each group of the Chung Wha and Sang One Magistracies asking them to meet at Chung Wha on July 21st and spend the day in a service of praise and thanksgiving, asking each to bring as a thank offering a measure of barley or wheat from the recent harvest. The letter received a most hearty response, every group sending representatives. All day Saturday they kept coming in, each with his measure of wheat or barley on his back, and on Sabbath morning those living near came in until 210 had gathered. Everybody came in the best of spirits, and a most inspiring meeting was held. After a testimony meeting, during which each group told of the blessings they had received, we had a solemn communion service, which was appreciated by all present. The amount of the offering was more than 250 yang, and this is to be sent to India to help the Famine Relief Fund.

Mr. Swallen reports a year “characterized by a steady, though not rapid, growth, visible more in the deepening and strengthening of the individual Christian character than in the increase of numbers. Contentions and divisions have been overcome by the overpowering influence of the Holy Spirit working in them repentance, knowledge, and love for the brethren.

Mr. Swallen also reports an advance in his district toward complete self-support. “Heretofore they have built most of their churches and provided all running expenses of the same, and this year we are happy to report that they have united on the support of a helper and raised the money.” Mr. Swallen has baptized 110 and received 99 catechumens.

In the fall Mr. Whittemore spent eight weeks covering his circuit. He travelled 500 miles, visited 20 groups, and received catechumens from five more. He reports 121 baptisms and 565 persons received as catechumens, the latter figure an advance of 112 per cent. over that of last year.

The house at Syen Chyen has been completed and a class of over 250 helpers and leaders was held there in February, "the most encouraging and interesting event in the work of the year."

When trouble broke out in China four Danish missionaries left their field and escaped into Korea by way of Eui Ju. Our Christians, knowing them to be Chinese missionaries, treated them with every consideration, and helped them on their way to Pyeng Yang. Not long after four Chinese Christians escaped and crossed over to Eui Ju. The Korean Christians took them in and entertained them and gave them money enough to carry them to the next church, and a letter asking that they be helped. This church sent them on in the same way to the next church, and so on to Pyeng Yang.

Mr. Whittemore says that one large and interesting part of his work during the year has been the distribution of books. The demand, especially for the Korean Scriptures, has been enormous and constantly greater than his supply. At the time of the Syen Chyen class the sales by his colporteur and from the book room amounted to over 60 yen. One colporteur was employed to make a special trip to the Kang Kei district, too far north for Mr. Whittemore to be able to reach it. "He came back with the names of 50 people who are meeting in several groups."

Mr. Whittemore relates a peculiar case of persecution, which illustrates equally the injustice of Government officials and of the Roman Catholic priesthood.

A rich widow was attacked at night by a ruffian hired by the members of her husband's family, who hate the Christians. She was robbed, stabbed, and left for dead. The magistrate was appealed to, who, as often happens, arrested the woman and let the robber go free. The case was carried to the Governor, who released the woman and ordered the arrest of the robber. Before this some of this family had joined the Roman Catholics to gain their aid in the case. The priest took the matter up, appealing to the Governor. The Han family not being content with this determined to destroy the church in this district. They beat and imprisoned three of the people, smashed the doors of the church building, and made some of the weak Christians promise to give up Christianity. The woman and another family have left Pak Chun and come to Pyeng Yang to live, not being able to endure the persecution.

During the year Mr. Hunt had charge of his own district in central Whang Hai province, and of Mr. Baird's district in southwestern Pyeng Au Province. In all he reports 172 baptisms, 364 catechumens received, and a number of new groups

gathered. In the former district he speaks of the work as being at a standstill, by reason chiefly of the impossibility of one man's giving it due attention, and from several minor causes, such as lack of efficient helpers and the opposition of Romanists.

FUSAN.

The Fusan reports deal extensively with medical work because the character of the work carried on in that Station has been prevailingly medical. That field waits only the sending out of laborers that the harvest of souls may be reaped. Twenty-one baptisms have taken place and more than 50 catechumens have been received.

In Fusan city Dr. Irvin has held two seasons of evangelistic evening meetings in the hospital and places the number of converts at 33.

At Kimhai, near Fusan, the adult baptisms were eleven. "One of them was the second man to believe in that place."

At Yungdong, so favorably reported of last year, further progress has been made. Thirty have been accepted there as catechumens and the people have built a native chapel.

Although Fusan station has so small a working force, its influence has been exerted in eleven country centres during the year.

TAIKU.

"The year," says Dr. Adams, "has not been one of marked development in evangelistic work. This has been owing to our house-building operations. During the year our city church has grown in strength and grace. Most of those spoken of last year have become catechumens and three have received baptism while about three more are ready for it.

"We have estimated that there are some twenty places where there are individuals professing with more or less degree of intelligence to be believers.

"In the winter," says Mr. Adams, "I held a Bible-class for the country Christians. A cold wave and an epidemic of influenza just before its meeting almost wrecked it. We had expected about fifteen. Four men gathered in and we started with them. We had a ten days' session. It seemed profitable. One old catechumen said it had been like a revelation to him; he had believed before, but scarcely knew what he believed. Now he knew. In the latter part of March, as I was preparing to start on an itinerating trip, he suddenly appeared with three other new men and calmly announced that they had come to study for three weeks. They had brought their rice and money. I was in a quandary, and at first tried to explain that I had to itinerate in the spring, but they were so disappointed and begged so hard that I could not find it in my heart to refuse, and gave them a two weeks' course of study. The three men are now catechumens, and two of them are very promising ones. This old catechumen I have spoken of was formerly a worthless old drunkard who drifted into our sarang. He has now gone back to his home and in his way is quite an evangelist."

In Pyeng Yang, Miss Best has spent thirteen weeks in itinerating, visiting eighteen places in the several circuits of the Pyeng Yang field and spending from one to eleven days in each place. She says:

It has been the aim to stay at least six or seven days in the more central churches and have the women from adjacent places come there. The great advantage of the plan is that it gives one an opportunity to become personally and more intimately acquainted with a larger number. Mr. Nyang, leader of the church at Sai Pyeng Dong, came over bringing his daughter, daughter-in-law, a nephew's widow, the wife of the deacon of the church, her two children, and a big bag full of rice, their living for the week.

"At Sai Pyeng Dong," says Miss Best, "I stayed at the house of a Christian woman and slept at night in a room about eight by twenty feet, with five other women. The last thing I heard at night was 'Jesus said I am the resurrection and the life,' and in the morning before daybreak I heard the same; then a woman asking, 'What is the resurrection?' and another replying, 'That means that though we die we shall live again, because Jesus is the resurrection;' then one of my women told them it was early yet and they should go to sleep again until it was light, so that I could have a little more rest."

Of the training-classes in Pyeng Yang city, Miss Best summarizes thus:

The benefit of these classes to the country work is inestimable. Several times this year when among the country women I have heard one who had attended the Pyeng Yang class say to others, "If you go to the Pyeng Yang Training-class, strength enters into your heart." In country places I know women who are all the proof that this statement needs.

During Mrs. Baird's absence in America, Mrs. Swallen, who had charge of the services for women held in the city, reports the attendance on the Sabbath morning classes.

Mrs. Lee has had charge of Wednesday and Sabbath services for women in the women's chapel on the Mission compound.

One old lady, who lives six miles out in the country, never misses a service unless it is impossible for her to come. One Wednesday she came into the service and had to tramp through mud and water that was at times up to her knees. When she was asked how she was able to come, she said it was through the grace of God.

Mrs. Wells has continued her classes besides visiting in homes and at the hospital.

Mrs. Hunt has taken two itinerating trips and taught several classes in singing.

Dr. Georgiana Whiting's report is a continued record of blessing upon itinerating and classes.

She speaks thus of one of the self-appointed preachers of the Gospel among Korean women:

Mrs. Song, of Pai Chun, has done a good deal of itinerating. She

took one long trip during the summer, carrying her baby on her back. From reports that have come from places where she has been we have learned of much good work done by her. Speaking of this work, she said she had enjoyed it so much she had not minded the hardships. The one who has most rejoiced my heart this year has been Mrs. Kim, of Sorai. So often we hear the lament that Korean Christians do not reach the standard of Christians at home and so few of them receive the fullness of the Divine blessing. When asked if she thought she had received the Holy Spirit, she ignored the doubt in the question, and replied in a low, positive and happy voice, "Annita" (I know). One day, after telling of one of the answers to prayer she had received, she turned to one sitting near and said, "It is worth while to learn to pray." She was so burdened by the prevailing coldness of the Sorai Church, that she made the matter an object of much prayer. Two or three women joined her in praying for a blessing upon it. Then some of the men joined them, and before many days many of the Christians were meeting every night for prayer and Bible study. A genuine revival was the result. Confessions of sin were frequent and changed conduct followed, while attendance at Sabbath service greatly improved. The nightly meetings were continued for several weeks.

The one country trip which Mrs. Underwood's health permitted her to make was prolonged, and many classes for women were held. She tells how "one woman, when asked what was her dearest wish, replied with the sweet words, 'That I may never lose my hold on Jesus.'"

One of the most touching incidents of our stay in Sorai was the reception of a dear little child into the church. She was told that she was too young, but she announced her decision to take the examination, "and," she said, "if I answer all the questions and they won't receive me, I'll ask what right they have not to receive me when I believe in Jesus." Her examination was remarkable for clear and intelligent answers.

In Seoul Mrs. Underwood has had charge of women's meetings, Bible-classes on week-days and the Sabbath, and has participated in the women's training-class.

Mrs. Wambold has made several country trips and she, as well as Miss Strong since her return to the field, has been engaged in visiting and teaching the women in connection with the city churches.

At Taiku Mrs. Johnson has made a beginning in work for women. "The past year," she tells us, "may be characterized as one of great opportunity rather than great progress." "During the spring a class was formed, of which Mr. Adams took charge, and every week since a good number have ventured out even in the hottest weather." "One of these women has become a catechumen—a sweet, earnest Christian, who has the true evangelistic spirit, and is often found trying to show others the way."

At Tusan Dr. Irvin acknowledges that the success that attended his series of evangelistic meetings was largely due to the influence emanating from Mrs. Irvin's night school for girls. She has also visited in the homes of patients and received many callers in her own home.

Miss Chase has made six trips into the country, visiting all the sub-stations of the region. She reports a favorable recep-

tion and a beginning of work in these centres. In the vicinity of Fusan she has made 127 visits and has instructed classes of women and boys.

EDUCATIONAL WORK.

This department has fallen behind others in Korea for the reason that evangelistic effort has met with such encouragement and yields such abundant fruits that it has been hard for missionaries of either sex to forego the privilege of devoting their time very largely to this work. There has, however, been a primary work in the small village schools in which the Korea Mission has exulted. As a part of the laudable effort of the people to make their work self-sustaining, they have built up in small villages what are known as church schools. They are kept in very humble quarters and are taught by teachers chosen from the congregation, on a very trifling salary, and in some instances without salary. Twenty-eight such schools of primary grade are reported in various quarters of the field with 112 girls and 385 boys as pupils. Fourteen of these schools are wholly self-supporting, and an equal number receive partial aid from the Mission. In Fusan the night-school is maintained by Mrs. Dr. Irvin, numbering 37 girls, of whom three were admitted during the year as catechumens, one receiving baptism. Every home from which these pupils come is frequently visited, and the parents of five girls have been received as catechumens.

In Pyeng Yang, four day schools are maintained in the city, two for boys and two for girls, and are well attended. So popular has one of them become that a limit of 40 boys became necessary. In the Pyeng Yang district, 15 country schools are reported. The Sorai church school admits both boys and girls, while the Chong Dong church has a separate school for each. The Chan Yun church school meets with general favor. It is under the care of an intelligent Korean who carries his students through general arithmetic, Sheffield's Universal History and Hurlburt's Gazetteer of the World. Special emphasis is placed upon study of the Bible.

Of schools of higher grade, Miss Doty's Girls' School, in Seoul, is the oldest and has 20 girls, representing five different Provinces. This, of course, is a boarding-school, and has been doing good work for some years. An earnestness of purpose and eagerness to learn is said to characterize the pupils of this school. According to a plan which has been pursued for some time, five of the girls have given from one-half hour to an hour each to the work of pupil teachers.

The only school of higher grade for boys has been opened at Pyeng Yang. Mr. Baird on returning in the autumn of

1900 from a furlough was delighted to find a group of lads eager to enter a school. The enrollment has been 28, average attendance, 16. There is a large demand from members of the church for the educational privileges of this school. Last winter a normal class was started in connection with this school, and members were present from all the neighboring churches.

The need of a high-grade school in Seoul has long been felt both by the Mission and by the Board, and hopes are entertained that an early realization of some adequate plan may be reached.

TRAINING CLASSES.

As in former years these classes form an important feature everywhere in the work of the Mission. Quite as many apparently have been held for women as for men, and at some both sexes attended together. About 120 classes have met during the year in near and remote centres. In many instances the instruction was given only by Korean helpers and leaders in the church; but in the larger classes held in Seoul, Pyeng Yang, Chang Yun, Syen Chun, and other large centres from one to four missionaries have taken part for a period of some weeks.

At the winter class in Seoul, "the main teaching was done by Messrs. Gifford and Moore, and Miss Wambold gave daily instruction in singing. The class in Chang Yun coming entirely under my care," says Dr. Underwood, "I secured the assistance of Mr. Philip S. Yih, who had had considerable Bible training under Dr. Grattan Guinness at Harley House, London. During this class considerable attention was paid to evangelistic work, and no little seed sowing was done. It was during the sessions of this class that the organization of the missionary society for that section was accomplished."

At Pyeng Yang:

"The Men's Training-Class, held in January, was the largest ever held, between 250 and 300 being in attendance, with a fairly regular average of 250. The class was divided into three divisions. Several councils were held, at which all attended, but none but church officers were allowed to take part in the discussion. The following subjects were discussed: Church Government and Organization, Holding of Church Property, Raising of Money for the Church, Education, Marriage, and Duties of the Leader. In all these discussions the Koreans took a lively interest and a gratifying safe stand in all their remarks.

On April 7th. the spring class for women began, lasting to April 18th. Fifty women were in attendance, the greater part most of the time, and all at no expense to the Mission.

In July a summer training-class, limited to helpers and leaders, was held for 15 days with an attendance of 45.

Besides these representative classes each missionary held classes in his own district. Mr. Whittenmore, assisted by Mr. Lee, held a twelve-days' class in Syen Chun, at which there was an enrollment of 269 and an average attendance of 200. Both men and women attended this class. One evening the whole class adjourned and went

out on the street in a body and preached the Gospel. This was their own idea, no word having been said by the missionary.

MEDICAL WORK.

At Pyeng Yang, Dr. Wells reports an attendance of 11,678 patients, of whom 6,550 came for the first time, and 203 inpatients were treated in the wards. His report remarks "an increase and a deepening of the spiritual impressions." Two hundred and forty-four important operations have been done, twice as many under general anaesthetics as ever before. Of these 95 were on the eyes, 23 of them being for the extraction of cataracts.

"The progress of the class in pharmacy and medicine has been very satisfactory, though the number has decreased from eight to four. All are Christians and in their daily attendance render great assistance, not only in medical work, but also in the preaching of the Gospel." Receipts from Koreans have been 439 yen, and gifts from foreigners 500 yen. Surgical wards are being built from the gifts of friends of the work.

"In April Mrs. Moffett (M.D.) opened a small dispensary for women. In 76 dispensary days she had treated 415 patients, 247 being new cases. She has gone to the homes of women for ten special cases and assisted at or performed ten operations."

Dr. Irvin's medical work has already been referred to as the most prominent feature of work in Fusan. He has treated 8323 patients, performed 431 surgical operations, and made 705 visits to the sick in homes. The patients have paid in fees 912 yen and a large share of all the traveling expenses, so that the work is two-thirds self-supporting. Daily evangelistic services are held in the dispensary, and many are the copies of gospel books sold to grateful patients.

Dr. Irvin's earnest appeals for surgical wards have been heard, and a long-needed structure is being erected by the members of the First Church of Montclair, N. J.

"The medical work at Taiku has been encouraging, although the dispensary did not open formally until about Christmas. There have been treated 1756 patients, of which 800 were new patients. There have been fifty surgical operations and eighty visits made to the homes of the sick." One hundred and thirty-nine yen was received in payment for medicines. "Every Sabbath there have been seen at the church service a number of the halt, maimed, and bandaged, several of whom have declared they have given up spirit-worship and intend to follow the Jesus doctrine."

"The removal of five gallons of fluid from an abdominal cyst in the case of a young Catholic woman gained for us the good will of many of her friends among the Romanists. The priest's assistant as well as the leading Korean Romanist in the city have also been treated."

In Seoul the hospital was under the care of Dr. Sharrocks until the return of Dr. Avison from a furlough in America. Dr. Sharrocks saw from ten to thirty patients on each dispensary day, and treated from two to eight in the wards. He speaks with gratification of "the way so many have received the instruction of the hospital evangelists."

"The Hugh O'Neil dispensary has been open only once a week, owing to frequent illness, but the number of patients has increased considerably," and Mrs. Underwood has treated about 500.

"Medical work in the hospital," says Dr. Field, "has been kept up irregularly and has been most unsatisfactory. About 50 out-calls were made and 747 patients were seen in the dispensary, of whom 294 were returns." Dr. Field has undertaken the training of two Korean girls to be her assistants.

Miss Shields sends a most readable report, telling of experiences in her work as a nurse and of patients who have seemed to accept the Gospel message.

MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872; missionaries—Rev. Hubert W. Brown and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Miss Clara B. Browning, Miss Mary McDermid; native ministers, *Rev. Arcadio Morales* and 2 other ordained native preachers; 3 licentiates, 19 teachers and other helpers.

ZACATECAS: occupied 1873; missionaries—Rev. T. F. Wallace, D. D., and Mrs. Wallace, Rev. Charles Petran, Mrs. C. D. Campbell; 1 native minister, 2 licentiates, 2 other helpers.

SAN LUIS POTOSI: occupied in 1873; missionaries—Rev. C. S. Williams and Mrs. Williams; 1 native minister, 3 licentiates, 1 native teacher.

SALTILLO: occupied in 1884; missionaries—Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson; 3 native ministers, 3 licentiates, 11 other helpers.

TLALTENANGO: 1 native preacher.

ZITACUARO: occupied in 1893; missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt; 2 evangelists, 5 teachers.

CHILPANCINGO: occupied in 1894; missionaries—Rev. George Johnson and Mrs. Johnson, Rev. Walter H. Semple and Mrs. Semple; 2 native ministers, 5 licentiates, 4 helpers and teachers.

JALAPA: occupied in 1897; missionaries—Rev. Isaac Boyce and Mrs. Boyce; 1 native minister, 3 preachers.

IN THIS COUNTRY: Mrs. Brown, Mrs. T. F. Wallace.

MEXICO CITY AND STATE.

The population of Mexico City by the census of the present year is 359,000. The work of our Church is not concentrated into one congregation, as is the case with some churches, but is widely scattered. There are three organized churches, three congregations and one preaching place. The Rev. Arcadio Morales, the regularly-installed pastor of the Divino Salvador Church, is general superintendent of all the work, and carries it on by means of his elders and personally taught workers. Divino Salvador is the largest church. It is west of the centre of the city. The church has been notably active during the year. Twenty have been added to the list of members. The spirit of cordiality has increased. The Christian Endeavor Society took the initiative in raising \$2000 (Mex.) for the Home Mission Board, by promising to contribute \$1000,

and inviting all Mexico to duplicate the amount. Their pledge was more than fulfilled, as their contribution has been \$1041. For the coming year they propose to assume the support of the pastor. The church contributed for all purposes \$1,863.23.

The work of the Home Mission Board in the congregations of Buena Muerte on the south, Manzares on the east, and Guerrero on the north-west, has progressed under the care of unpaid workers, with an occasional visit from Mr. Morales or from the missionary.

Four day-schools have continued during the year, with an enrollment of from fifteen to forty-five children. The Mission pays the entire salaries of the teachers, as the scholars are mostly from Roman Catholic families. Mr. Morales visits each school weekly in order to give classes in the Bible.

GIRLS' NORMAL SCHOOL.—Miss Browning reports:

We enrolled thirty-five boarders during the year, although from sickness and other causes a number were compelled to leave before the final examination, making the classes unusually small for these exercises. There were seventeen day pupils.

During the year five girls united with the church, and since returning to their homes two more have made a public confession of their faith.

The Christian Endeavor Society has met as usual each Sabbath afternoon, and from their treasury the girls have contributed one cent each week to the collections in Sabbath-school. The money in sight from the sale of their drawn-work is about \$80.00.

The girls have as a rule been studious and attentive, two having given trouble only in being over-zealous in their work. When one remembers that since August 1st, there has been no cook in the house, and that three girls each day have done all the kitchen work, you can see that their training has been practical. Each day one brings her market list with the vegetable money apportioned among the different articles desired. They study the cook-book, and frequently the menu is ready two or three days before needed.

As some students come from Catholic families, and others from households in which no Scripture is taught, an added interest has been given to the study of the Bible, and one or two have for the first time learned what living a Christian life means. When I called one little girl to me one day to register her in the census, and asked whether I should put her down as a Catholic or a Protestant, she replied, "Well I'm a Catholic now, but who knows what I will be later?"

The number of visitors at the examinations far surpassed former years, the average being about thirty-five each day. Of the graduates of last year, one has taught in a day-school in Mexico City, one under Mr. Williams in Hidalgo, another has had charge of the Chilpancingo school under Mr. Johnson, two are married, and one has taught in a government school in the State of Mexico until November, when she was employed by the Congregationalists in Guadalajara.

Miss Browning and Miss McDermid outside of the school have done much and had some experiences. One of them reports:

The case of a Mexican gentleman who came with the object of

converting me to the Catholic Church, and so effecting my salvation, about which he seemed concerned, interested me. He asked me to read a book in English, and since then has thrown into our windows tracts consisting of portions of the Catholic catechism in English.

MISSION PRESS.—The Press has been under Mr. Vanderbilt's charge during the year.

The total amount of work of all descriptions turned out has been 3,522,796 pages, as against 2,885,700 in the previous year, an increase of 22 per cent. The principal publications are *El Faro*, a semi-monthly eight page illustrated religious paper; *Cuadernos Dominicales*, a S. S. quarterly of 42 pages; lesson leaflets, lesson picture cards, *Pro Christo*, a supplement to *El Faro*; *Book of Prayers*, *Larger Catechism*, *Mission Report for 1899*, *Programs for the National C. E. Convention*, and *Tracts*. There have also been printed parts of the following works: *Geografia de Palestina*, 32 pages, *Sermones Sobre Los Diez Mandamientos* (Sermons on the Ten Commandments) 64 pages, *Discursos a Mis Estudiantes* (Lectures to my Students—Spurgeon) 64 pages. In addition there have been a large number of small jobs, such as programs of meetings, invitations, and blanks for use in the schools, etc.

The edition of "*El Faro*" has been 2050 copies, going all over Mexico, the United States and South America, in addition to Portugal, Germany, France, Spain and the Philippines.

FEDERAL DISTRICT.

The work in the Federal District outside of the city, in the State of Mexico, has been cared for by Mr. Millar, who also has had charge of the work in Yucatan, where the Merida congregation has paid off a debt on its church building erected two years ago.

THE SEMINARY.—Thirteen students have studied in the Seminary at Coyoacan during the past year. A regular five year course has been arranged, and twenty-seven young men were expected for the ensuing year. Through special gifts a large lot of two acres has been provided, and money given for a church building.

THE STATE OF MEXICO.—Mr. Vanderbilt has looked after this work; also in the Toluca Valley, and in the Ozumba field, lying at the foot of the great Volcanoes, Popocatepetl and Ixtaccihuatl, and in Chimal, lying at the base of one of the mountains, which is the oldest congregation in the field.

Near Chimal is the town of Santiago, in which there are some believers, but through fear they are as yet unwilling to declare their faith by means of public service. They received the news of the Gospel through the use of tracts.

TABASCO AND VERA CRUZ.

JALAPA.—Mr. Boyce has been greatly hampered in his work during the year by the yellow fever along the Gulf.

It was dangerous for a resident of the uplands to go down to Vera Cruz, or to visit any of the towns to the southward from the middle of February until the end of November, nor can it be said that at any time there was not risk in going down into the hot country.

In spite of the yellow fever, a native worker, Mr. Vergara, held his post unflinchingly during the entire epidemic. Ten adults were received into the church during the year.

One notable thing in the work was the desire of two Spanish priests to be received into our church, and later admitted into our Bible Institute. As the desire to study for the ministry was manifested before any evidences of conversion were visible, they were not encouraged.

Tierra Blanca and some other points in the field have greatly increased in importance since the opening of the new railroad, and Mr. Boyce is vigorously developing work in these places.

In Galera, while the attendance has been good, our work has been hindered by the sad moral condition of some of the professed believers, not members. The attitude of the Roman Catholic Church toward the civil marriage is yielding abundant and disastrous fruits in all the State of Vera Cruz, and particularly in the coast regions. There is some hope of our being able to open a day school, supported by a tax on each parent sending to the school, attendance being made compulsory, and giving us liberty to teach religion in the school.

In Tierra Blanca there has been a marked increase in interest and attendance. Don Pedro Garcia and his son, full of faith, have almost completed a chapel 60 by 25 feet, roofed with tile, and closed in with pine, at a cost of about \$500. The building will be finished within two months, and will be by far the best building in the village.

In Jalapa there have been five accessions to the church.

Connected with Jalapa is our work in Tlacolulan. There has been decided interest in the congregation. The attendance averages about forty. There were six adults received into the church during the year, and three children were baptized. One of the most positive proofs of the healthy condition of the work is the bitter persecution our people have been called on to undergo. There had been murmurings for some time, but no overt act was committed until the night of September 3rd, when during our service a dynamite cartridge was thrown at the door. Fortunately it struck just above the door, and fell on the outside of the chapel. A good sized hole was torn in the pavement, and all our lamps but one were put out by the explosion. None of our people were injured. The authorities of the town would not act, and no arrests were made. On the night of September 16th our chapel was stoned and shots fired around the building. One of the men was caught by our people, but was re-

leased the following day, and immediately brought a charge against the men who caught him of having robbed him. The case is still pending.

The work in the State of Tabasco is under Mr. Boyce's charge. There has been no minister at San Juan Bautista, but the elders, one of whom is a Judge, and the other State Treasurer, both highly esteemed men, have carried on the services. The people at Santana have built a chapel at their own expense.

In this whole field there is abundant opportunity for extending our work. From Santana on down the river to the coast are villages and logging camps where any man can get a congregation if he wants to. In Tabasco more than in any region I have traveled, there is opportunity to preach most everywhere you go, and no opposition.

Spiritualism is a far greater hindrance than the Roman Catholic Church; and the fact that some of our preachers were in the past tainted with this abomination and preached it, has given it standing in the minds of our people.

The best work in Tabasco during the year was done by Jose Coffin. His place of work as assigned in the estimates was Comalcalco. He managed, however, to spread himself pretty generally over the whole section of country lying to the north and northwest of Comalcalco. But poor support was given him in Comalcalco, though in his outside work he had fine success. In Tortugas, his home, he has accomplished a magnificent work. I was in Tortugas in March. In the morning before we had breakfast, over forty people were gathered, and at eight A. M. we held service. At ten-thirty A. M. we held a second service, and there were eighty present. At four P. M. we held a third service, with over sixty present. A Christian Endeavor Society has been organized; a school opened at no expense to the Mission; a chapel 60 by 22 feet, roofed with tile is almost ready for dedication. The enthusiasm is most marked in this rancheria, and through letters from Mr. Coffin I learn that just about the same conditions exist in some four or five other points. In places where other workers were afraid to go, Coffin has had audiences of sixty and seventy persons. Swamps and turbid rivers, rains and malaria seem to have no terrors for him. His work has been almost entirely evangelistic, as only a small part of his time has been given to Comalcalco, and there is a better spirit awaking in the congregation. With twenty men like Jose Coffin in Tabasco, the State would be Christian, humanly judging, before the new century is ten years old.

SAN LUIS POTOSI.

Mr. Williams reports not having preached in English during the year, but having held 120 Spanish services, and spending 101 days and nights traveling over his field, with eight adult baptisms as his reward, and the sense of having wrought faithfully. At Venado the members are ashamed to meet together, as they are ridiculed and laughed at by the people of the town.

At La Palma, Belen Labastida began her school about the first

of February, with only eleven pupils. At first she found herself completely ostracized, and a sort of monstrosity in the eyes of the greater part of the village. But the few who supported the school are the persons of largest interest, and in a little while the prejudice wore away. The number increased to sixteen, as none but paid pupils were admitted, and with this number the year was finished in a very creditable manner, the improvement being so marked that at once the school won for itself a place in the esteem of all who are interested in the education of children. The subscribers paid punctually their ten dollars a month for the eleven months, and have very cheerfully contracted to do the same another year. I have a legal contract signed by them and myself, and promissory notes are issued to meet the payments in installments during the year.

Of Jiliapan Mr. Williams writes :

In former years, travelers who did not hasten to mass on their arrival in the town were immediately marked with suspicion, and oftentimes rudely treated or imprisoned. Since the death of General Olvera, there has been less severity of that sort. I saw one day on the streets a Franciscan monk, dressed in the habit of his order, and his presence caused no comment of any sort. Public processions are of common occurrence, and I suppose no one ever thinks to protest or to suggest that it is prohibited by law. I have dropped a great many tracts along this road, and in these towns, but so far I have heard nothing from them. I have taken no pains to hide my identity, and do not fear molestation.

The year has been a very profitable one at Jiliapan. None of the young people have been received, as there has developed in nearly every case strong opposition at home; but they are beginning to lead the Christian life, and we are going to win by and by. Juanita de la O has done splendid work in the day school, and the examinations were really brilliant. But she has done even better in her Sunday-school class and night school. She has had an attendance at the Sunday-school of over eighty, and she is quite alone, preaching to them sermons of her own from the Sunday-school Lessons. You may be sure that on the occasion of our visits there, we have held earnest counsel and prayer, and have tried to speak with power. It is the same old story of opposition, the parents are too stupid, or too engrossed in the cares of the world to be interested themselves, and they are afraid to let the young people go ahead for fear some ill will come of it. One of the principal men of the place, the only one who keeps liquor for sale, and a great drinker himself, is a great enemy of the school. He started the word a few months ago that the Jefe was opposed to the school, and was likely to send over troops at night to carry off for soldiers all the men he found in the night school. Of course he told this stupid tale because he knew there were some who would believe it, and many ceased coming. It was quite a while before Solomon or Miss Juanita could discover what was the matter. When the Jefe heard of it he was indignant, and wanted to punish the man, for though he is a Catholic, he has shown himself thus far a strong supporter of the law.

The preacher at San Luis Potosi resigned during the year, and there were some difficulties that were finally straightened out. Fifty children were enrolled in the San Luis day-school!

GUERRERO.

The field is the State of Guerrero, one of the maritime states of the Mexican Republic. The area is 64,756 square kilometres, and the population is 420,336.

Climatic conditions vary according to the altitude of the districts. From 6000 upwards is the cold belt, where frost falls every night from November to February, and snow is not unknown. Between 3000 and 6000 feet is the temperate zone, and below 3000 feet the hot lands. In these last the heat is excessive, averaging 90 F. and during the rainy season the rain falls in torrents. In the temperate and the cold regions rain is not infrequent in any month of the year. The climate in general may be classed as one of the most healthful in Mexico.

The mining district tributary to the Balsas River is one of the richest mining zones on the Continent of North America, abounding in gold, silver, lead, iron and copper. Extending over a distance of 200 miles, and covering the sides and crests of the main range south of the Balsas River, is an immense timber district, comprising many fine hard woods indigenous to Mexico, and abounding in white and yellow pine, oak, Spanish cedar, mahogany and rosewood. The pine and oak in this district grow to an immense size, pine trees from four to five feet in diameter, and thirty to forty feet to the first limb being common. There are practically no railways, those projected not being completed as yet.

The admirable report of Mr. Johnson and Mr. Semple goes on to describe the people:

The people of Guerrero are predominantly of Indian blood. It is a village community, however, with which we have to deal. There are no large cities, the mass of the population living in villages and on ranches. Chilapa and Iguala, the largest places, have about 12,000 people each. The percentage of illiterates is very large, seventy per cent. of the people not being able to read or write. There are few Roman Catholic priests, the paucity of the population and the poverty of the state keeping the number down. Many villages have service only once a year; the result being that Catholicism in many instances is nominal merely. The people are hospitable, kind-hearted, mild but independent and steady often in their character. The whole state, it may be remarked, is wide open to the Gospel. An increase in the working force would result in the conversion of thousands.

The missionaries live at Chilpancingo, the capital of the State, with a population of 7000, and have in addition to the assistance of the native pastor, the help of the City Treasurer, who has just been ordained to the ministry. The Chilpancingo school has had an average attendance of 48, half of them children of Protestant families, and the other half Roman Catholics.

Among the various points at which work is carried on are Texla, a town of 6000 people, twelve miles from Chilpancingo, where the work is impeded by the unsatisfactory lives of some members of the congregation, and helped by the day-school with its faithful teacher; Chilapa, a town of 12,000 people, thirty-six miles away, the residence of the

Roman Catholic Bishop and the most fanatical city in the State; Mochitlan, a town of 1000 people, fifteen miles away, where an old soldier is the centre of the work; Dos Caminos, a village forty-five miles away.

One incident was the visit of the Dos Caminos brass band to Chilpancingo on the occasion of the Governor's return from Mexico. It so happened that it was Sunday, and they all wandered into our service, and becoming so interested, forgot their appointment to play before His Excellency. As a result they spent the night in jail.

Apart from all this work in the mountains, constant itinerating tours and incessant distribution of Christian literature, Mr. Johnson and Mr. Semple have gone down to the Pacific coast to look after the work in Acapulco and other points.

This part of the field has suffered much during part of the year on account of famine, which lasted from the beginning of the year until after the rainy season.

The journey is exceedingly fatiguing, as it is necessary to climb and descend lofty mountains covered with thick, tropical vegetation. Some of the descents are so steep that it is not possible to go comfortably on horseback, thus necessitating marches on foot three hours at a stretch over the roughest kind of rocky roads.

In Aguas Blancas we held the communion service with our new professed believers, the first service of this kind ever held here, and the first on the west coast since 1875, the date of the Acapulco massacre.

In Atoyac we made the first missionary visit, but as it was Sunday of Holy Week, and the whole town full of hubbub and fireworks, and drunkenness, we couldn't calm the believers down to hold more than a short prayer-meeting.

Hardly any part of the state offers more promise than the coast. The people are naturally hospitable and open-hearted, and the mixture of foreign blood makes them more intelligent and energetic than the Indians of the interior of the state. Two of the believers of the coast, Pedro Vastillo and Elfigo Guerrero, the latter a very intelligent blind young man, have had some interesting discussions with the priests.

The centre of the Sierra work is the village of La Reforma, about 75 miles from Chilpancingo. Mrs. Johnson and Mrs. Semple remained here working while their husbands were down along the coast.

On Sunday about eighty persons usually came together to the Sunday-school and afternoon services. The session here is well-organized, and the Sunday-school is in flourishing condition. A great drawback here to the work is the selling and distilling of mescal, and the fandango, a Mexican dance, where drinking is generally the principal thing.

Of other meetings Mrs. Johnson reports:

We asked one of the young men to read a sermon we selected for the church service and mid-week prayer meeting. One of the elders led these meetings, but we prepared the program. When it came time to sing a hymn, we would whisper the number to him, and then he would say to the congregation, "There, did you hear that?" expecting them to know what hymn we were to sing. Before leaving, Mrs. Semple and I, with the pastor's wife visited all the families of the church (you might say town also), and we came away feeling that we had never enjoyed another trip as much as this one.

Balsas.—Although it is now three years since Mr. Campbell was able to visit the Balsas field, our visits revealed the fact that his work was well done, the people showing evidences of most careful instruction and a better conception of the Christian life than one would expect after being left so long without regular visitation. It is in this part of the state that the "Iglesia Naciente" or "Independent Mexican Church" is seeking to establish itself. The leader of the movement is Benjamin Gutierrez, an old ranchero, who for many years has worked independently.

In September fifteen drunken roughts made an attempt to drag Mr. Gutierrez out of the room where the services are held in El Llana, with the intention of doing him serious bodily injury, and possibly killing him. Their efforts, however, were frustrated, and their leaders are now in jail awaiting trial.

Some eight hours on horseback, up in the hills of Michoacan, just across from the Guerrero border, is the ranch called "La Huerta de Belen (the Garden of Bethlehem). Some years ago Mr. Campbell made the first missionary visit to this place. Previously tracts had entered in, and various native workers had made visits. The good seed sown by all these workers has commenced to yield an encouraging harvest. At our last visit an entire family, consisting of nine persons, were received into the church. Besides these there were two or three others who made profession of faith during the year. Don Tranquilino Vela, the father of the principal family, an old man of nearly seventy years, stood up with the rest and professed his faith in Christ.

THE IGUALA DISTRICT.—This whole district is now quite accessible by railroad, with the consequence that other missionary bodies are coming into the field.

Mr. Gomez, until the middle of October, lived in La Mohonera, a village of about 250 inhabitants, situated on the line of the railroad, a short distance below Iguala. Not much if anything encouraging can be said about this place. The life of the little place is thoroughly bad; quarrels, immorality and drunkenness being prominent features. It was not conducive to Christian joy to see the whole town full upon the visit of the missionary in March, on Sunday afternoon, not to hear the Gospel preached, but to witness a cock fight held in the corral of a so-called believer, next door to the church. With the old generation not much can be done; with the coming generation we could do good work by means of a school. This we hope to establish next year.

In spite of all the difficulties of the work, Mr. Johnson declares:

Guerrero is wide open for the Gospel. To those not acquainted

with the state it is difficult to convey an adequate idea of the extensiveness of the work. The ruggedness of the mountains, the absence of good roads, those in existence being simply trails, the population living scattered in small villages and not in large towns, and the fewness of the laborers preclude that systematic activity which he would desire to exercise. We can simply do what we can; send tracts and evangelical literature, write letters, and preach the Word by passing visits. Everywhere the simple-hearted, hospitable people receive us kindly, and always ask with eagerness, "When are you coming again?" It is hard to answer that in six or eight months if God permits, we shall come. The fields are white, the harvest waits; the workers are few. Pray God for more.

ZITACUARO.

The absence of Mr. Brown in the United States called Mr. Vanderbilt to Mexico City, leaving the Zitacuaro field without a missionary. This district is not in good condition, although Mr. Vanderbilt says that from the plans he has tried it seemed to be proved that the people were ready to respond to effort in their behalf, but because of ignorance and inexperience, they also readily lost what had been gained, when at all neglected. His report closes with the following frank diagnosis:

We believe that the present situation may be stated as follows (for comparison with former statements):

Field: Two organized churches, fifteen congregations, and one regular preaching place, and the possibility of unlimited extension, as practically every town, hacienda, and ranch in the district is open to the Gospel.

Working Force: One licensed preacher, one elder, and the missionaries.

Condition: (1) Services only when a worker makes a visit.

(2) The opposition of the former mission employees has apparently ceased.

(3) Indifference and ignorance are still prevalent.

(4) The missionary has gained experience together with a firm belief that unless the workers are increased the future is hopeless.

(5) A new factor has entered the field, resulting from the existence of the independent Mexican Church. The congregations are discontented, so that unless more is done for them in the future than in the past we are quite likely to lose several of them.

There is little to report for the present year aside from what is mentioned above in the general review. Three members have been received, and 56 children have been baptized.

There would seem to be hope in those children.

ZACATECAS.

The work at Zacatecas and Laguna fields was continued under the supervision of Dr. Wallace. In Zacatecas the death of Mrs. Prevost led to the removal of the rest of the family. Thus a great influence for good passed out of the

city of Zacatecas. Dr. Prevost was in the early years a sort of foster father to the Mission, and his godly influence endures to the present day. There have been no striking incidents in the work, although Dr. Wallace has had all sorts of experiences, traveling over his field, helping a brother missionary of another church out of his trouble with a Roman Catholic Priest who had prosecuted him for slander, baptizing children and two adults, being hospitably entertained at Torreon by a Chinese Christian doctor, holding meetings everywhere, strengthening the brethren.

Mrs. Campbell has worked during the year at Sombrerete, where she and her two children constitute the missionary force. She says:

Sombrerete is a silver mining town, twelve hours' stage ride distant from the railroad. It has had the name of being very fanatical, and actually tried to mob Father Wallace some twenty years ago. Since coming here, however, I have been treated very well.

During the year nine were added on confession of faith to the little church, and a day-school was maintained with 28 names enrolled. Mrs. Campbell reports as results of the work in Sombrerete:

Congregation more united, some showing special growth; outsiders interested, the church better known, and a good school almost self-supporting.

In addition to local work, Mrs. Campbell has visited surrounding ranches and villages, taking one trip of 250 miles on horseback, and using up a saddle so that she had to finish the tour by burro, sometimes making her bed at night in a shop on a high counter. She reports:

During the ten months I have made eight excursions from Sombrerete, and was away from home 41 days. This seems a small amount, but please remember that no one was here to introduce me to outside congregations, and besides starting in house-keeping alone, I had to get acquainted with the work in Sombrerete, and get the people to do it themselves, which is not so easy as doing it oneself.

I have written 481 letters, received 280 visits and made 167, which have been kept count of.

SALTILLO.

The Rev. William Wallace introduces the report of the Station with a bright sketch of the progress of north Mexico:

The States of Coahuila and Nuevo Leon continue to develop very rapidly. The chief products are cotton, wheat, coal, fruit and wines. Ten years ago, when I came to the country, Torreon was simply a railroad junction, with a couple of saloons and several Mexican

jacales. To-day it is a flourishing city with over 19,000 inhabitants. It has smelters, cotton mills, soap factories and other industries. In Monterey an iron and steel foundry has been capitalized, with \$20,000,000—the remarkable feature being that the majority of the stock is furnished by Mexican capitalists. During the past year over a million dollars were spent by Don Lorenzo Gonzales Trevino, an enterprising Mexican hacendado, in redeeming a large strip of arid land near Eagle Pass, and converting it into productive cotton fields and flourishing vineyards, which employ over two thousand laborers. The new railroad, connecting Saltillo with our congregations at Patos, Parras and the Laguna District, is running daily vestibuled trains over fifty miles of completed track, and expects to complete construction by the end of 1901. These are but examples of the material progress of the country.

The public school instruction is being ably pushed, along lines suggested by the Normal School at Bridgewater, Mass., under the practical leadership of Mr. Andres Osuna, an earnest Christian, in full touch with all the work of the Missions. In towns like Cuatro, Cienegas and Nadadores, in the state of Coahuila, by the intelligent and constant efforts of enterprising men like Dr. Zambrano and Senores Navarro and Gonzales, funds have been secured among the capitalists, with which they have put up new school buildings for graded schools of both sexes, ranging in cost from \$2500 to \$10,000, Mexican. These are departures in the way of local initiative in Latin-American countries like Mexico, and are undoubtedly indirect effects of the teaching and power of the Gospel brought here by Evangelical Christianity. Some of the graduates of our Normal School have been offered good positions in these Government Schools, although, with one exception, our girls have preferred to work on a much smaller salary in connection with our own or other Mission schools.

It is grateful to note that the quality of emigration from the United States has improved perceptibly from year to year, and instead of occupying an attitude of apology when the worldly and immoral conduct of our countrymen was formerly brought to our notice, we now take pride in introducing many of them, as men of true Christian character, to our Mexican converts.

In Saltillo the interesting services in the State Penitentiary have been continued:

As a result of this work, there have been four or five remarkable conversions, and a Sunday-school of some forty persons meets weekly to study the Word.

The report contains an amusing statement of the advantages of self-support as practiced at Patos:

The former pastor, Rev. M. Trevino, decided to support himself entirely at the beginning of the year, thus saving some \$480 to the Mission. This move has met with success, as Mr. Trevino has been able to direct most of the church services with the help of the session. His success in self-support has been even more remarkable. So long as he received help from the Mission, his efforts at partial self-support seemed doomed to failure; but the very first year that he relied entirely on his own resources, as he himself asserts, the Lord has signally blessed him. He was able to buy for \$3000, a fine farm worth at least \$6000. During the three previous

years his wheat and corn crops had been failures. This year he sold over \$1000 worth of wheat, and also as much more of corn and beans. Formerly his bees had almost died off for lack of food. This year the boxes were filled and the bees lay idle before he knew it. In former years his fine bred stock produced only steers. This year, out of six calves, five were heifers, and will soon bring a good price. Lack of pasture prevented his profiting by his milch cows. Now he makes and sells butter to the new consumers who have come in with the building of the railroad. The church at present causes no expense to the Mission.

At Parras, special evangelistic services were held in the house of one of the members. At San Buena Ventura, the stronghold of the work has been in the day school.

Panchita has made a noble record. In face of opposition, she has gradually built up a school of forty pupils, all from Roman Catholic families, and with no Evangelical Christian community to support her. This she has done in spite of her increasing deafness, and being compelled to devote her time between the school, the kitchen, and nursing her mother, who has been sick in bed a good part of the year.

At Las Esperanzas, a new coal mining settlement, sprung up as by magic in the wilderness, the New York Coal and Coke Company, sent out a man of ideas, as well as administrative ability, namely Mr. Henry Ludlow, as superintendent, a little over a year ago. At that time there was nothing but cactus and jack-rabbits to be seen. Now, a collection of substantial homes for the employees, an ice factory, hotel, general offices, general building, and neat school buildings for the English-speaking and Spanish-speaking children, make up the settlement. The wife of the superintendent is a daughter of a Presbyterian missionary to the Choctaws. Some of our own families have moved to Las Esperanzas to get work, and there is a hopeful outlook for the future.

At Allende a hall has been secured in the plaza, and for the first time in the history of the church, public services have been held in the centre of the town, the most of our congregation being found in the suburbs of Allende. The congregation has been united and enthusiastic in invading the plaza, and filling the hall on Wednesdays and Sundays.

GIRLS' NORMAL SCHOOL.—Eighty-two pupils were registered during the year, fifty-two of them boarders; forty of these being members of the church, and the others nearly all baptized children. In the sewing society the girls raised about \$175, Mexican, last year, and had enough in the treasury in April to contribute \$200 toward the new school building, the parents contributing in addition during the year about \$1030, Mexican.

The examinations began November 13th, and were the best in the history of the school. Greater interest and appreciation on the part of the city was shown, and a very friendly spirit and kindly praise was manifested by all. Ten girls were graduated November 21st, with great praise and many congratulations for their good work. It was an interesting class, and the teachers felt they deserved praise. We never graduated a class with so much satisfaction

and confidence in the future success of each girl. The city papers gave us very pleasing and friendly notice about the examinations and graduates. We now have a list of forty-three graduates. The Alumnae Reunion, held November 19th, was attended by six former graduates, and was a most enthusiastic meeting. Of the forty-three graduates, 29 are teaching, 8 married, one dead.

MISSIONS IN PERSIA.

EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 300,000; work begun in 1872; missionaries—Rev. J. L. Potter, D. D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Rev. S. M. Jordan and Mrs. Jordan, Rev. H. C. Schuler, Miss Cora C. Bartlett, Miss Annie Gray Dale, Miss Mary J. Smith, M. D., Miss Jessie C. Wilson, M. D.; 3 outstations, 1 native pastor, 1 licentiate, and about 15 other native teachers and helpers.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880; missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Rev. W. L. Whipple and Mrs. Whipple, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach, and Miss Blanche Wilson, M. D.; 4 outstations, 2 ordained preachers, 3 native evangelists, and about 27 other native teachers and helpers.

IN THIS COUNTRY: Mrs. Watson, Mrs. Potter, Mrs. Whipple, Miss Cora C. Bartlett, Rev. James W. Hawkes and Mrs. Hawkes.

The chief political event of the year in Persia has been the visit of the Shah to Europe. There was some fear lest his absence from Teheran should be taken as an opportune time for disturbance. There has been, however, no serious difficulty during the year. In the Fall the Shah was welcomed back enthusiastically at Tabriz, and thence went overland to the capital. It is still too early to tell what influence the Shah's journey may have upon him and his duty toward his Christian subjects and Christian Missions.

During the year the influence of Russia has not diminished. The road to Teheran has been completed and is now available for use, supplanting the old caravan trail.

One addition to the force of the Mission during the year has been the appointment of Dr. Blanche Wilson to succeed Dr. Jessie Wilson at Hamadan, Dr. Jessie Wilson having been transferred to Teheran.

TEHERAN STATION.

Some of the difficulties in the Armenian church, such as quarrels among its members, have been composed during the year, but—

Financially and spiritually the church is at a low ebb. The hard times affect all the church families, and some of them have almost

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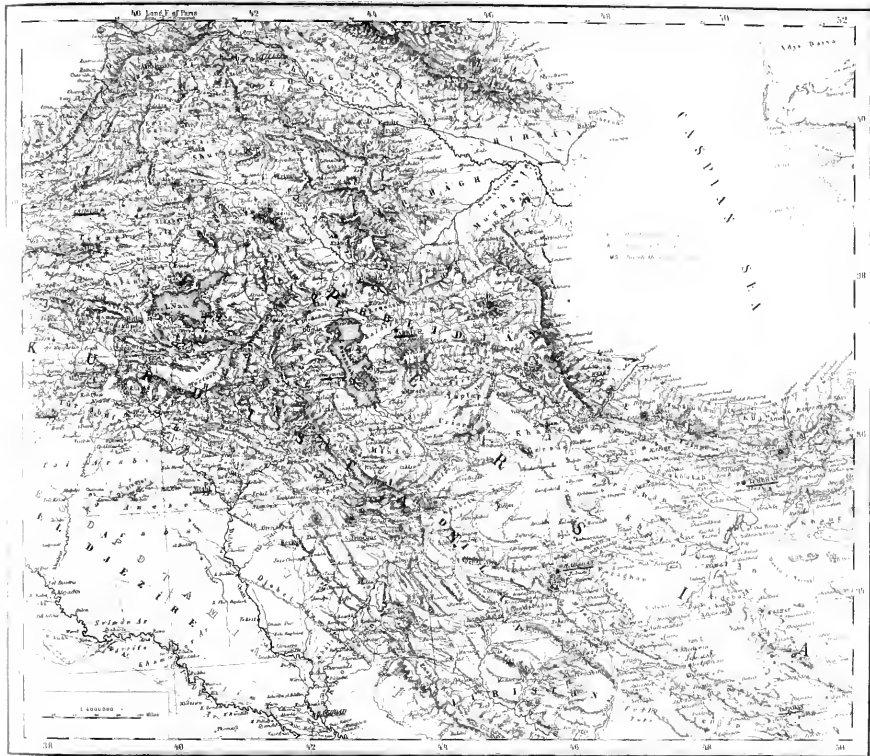
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PERSIA AND KURDISTAN.



been without bread. There has been no native pastor in their employ, and practically no money has been raised. The desire and hope for a native pastor is still held to, and the missionaries are considering the wisdom of designating one of the clerical members of the Station to study the Armenian language, in order to be a help to this church, and to do gospel work more effectively among the not less than 2,000 Armenians of Teheran and the Armenian communities in this vicinity.

There has been an encouraging attendance at the weekly Persian service at the Mission premises.

The Mohammedans, both friends and strangers, have come regularly, never in large numbers this past year, but always listening attentively. There have been more secret inquirers than in past years, and of these not a few have professed to the missionaries their acceptance of Christianity.

The attendance at the Sunday-school, with classes in Armenian, Persian and English, has increased, and Mrs. Esselstyn's class for Mohammedan women has been especially interesting.

ITINERATING WORK.—Mr. Esselstyn and his family and Dr. Smith spent a month in Kasvin. Mr. Esselstyn writes:

We had access to the most influential Moslems in the City, several of whom urged our starting a school for Moslems in Kasvin at once. The Prince-Governor received me most cordially, and his three wives were equally kind to the missionary ladies. The same can be said of other prominent people, including the Go-os-i-ni-zon, who is the Koordish chief of 12,000 tents of Nomads. I spent considerable time in the bazar, talking with the shop-keepers, and thus found some of the choicest opportunities. The Persian New Year's Day occurred while we were there, and we made the round of feast calls. The Sheikh-el-Islam, the chief Mooj-ta-hid, whose acquaintance I made a year ago, received me in a private interview, and was kind and receptive. Often our children accompanied us in making calls, frequently cutting a prominent figure, and facilitating fluency of conversation and pleasantries. I had five meetings arranged in advance with leading Mollahs to discuss religion.

At one such meeting, which lasted two hours and a half, where there were ten Mollahs present, in response to their question, "Why are you not a Mohammedan?" the Holy Spirit loosed my tongue, and set my heart on fire to white heat, and for forty minutes without interruption those ten men listened to God's truth. When I finished there was dead silence for a minute, after which they conferred among themselves, and then their spokesman said to me: "We never heard any one talk that way before, and we are not prepared to refute what you have said. We will give your words thought and consideration, and when we have prepared an answer we will let you know." Three days later two of the men came to our house and asked for a copy of the Bible. The whole incident impressed me as one of the most blessed opportunities I ever had with Moslems, and I humbly give God the glory.

Later, Mr. Esselstyn made a most interesting visit to Kum, one of the holiest cities, and the Westminster Abbey of Persia.

The present city of Kum is much in ruins, covers a large area, contains an unusual number of Sayeds, and has a population estimated by General Schindler at 25,000 to 30,000, and claimed by the inhabitants themselves to be between 40,000 and 50,000. The entire population is Mohammedan except one Armenian, one Frenchman and three Parsees. There are said to be perhaps one hundred secret Babis. From a sanitary point of view it seems to be the filthiest place man ever lived in. We have seen dead animals left in the King's highway in the heart of Teheran, to be eaten by the street dogs, but such practices are not the slightest suggestion of the sanitary abuses existing in Kum. Kum being a shrine city, I naturally expected to find it fanatical, and it was considerable of a study, mixed with prayer, how to approach the people to the best advantage.

Mr. Esselstyn, thanks to his unflinching tact and skill in approaching Persians, was cordially received by the leading ecclesiastics and authorities. Calling upon the chief keeper of the shrine, he says:

A definite introduction of myself with a statement of my purpose in visiting Kum, I thought it wise to approach cautiously. But caution had not proceeded far when another Sayed came in, and having been assigned to a high seat of honor, and having bowed pompously to each one present, turned to me, much to my astonishment, and asked if my nose was fat, if my health was good, if my blessed existence was in a good state of preservation, etc., to all of which I replied in the affirmative, with praises to God, and the expression of the hope that his shadow might never grow less, that God might give him long life, that I considered myself honored beyond my just deserts when such an exalted personage as himself so kindly inquired for the welfare of one so unworthy as I, etc. This palaver being finished, he explained to the company that he and I were old friends, having met last autumn in Hamadan, that I was a preacher of the Christian religion, and went about from city to city to convert Moslems. I do not remember having met the man, and interrogation failed to reveal the secret. Notwithstanding this introduction, the visit continued with friendly theological discussion, and I finally took my departure after much tea, sherbet and coffee, and with many expressions on the part of my hosts that I would come soon again. But I was advertised. People told me that before sunset of that Wednesday my presence in the city and visit to the Moutavelee Boshee and his uncle were common talk in the bazar.

Thereafter he had constant conversation with Mullahs and Sayeds, the Governor, and the common people; was entertained by them at feasts, and left at last, having won the friendship of many and the enmity of none. This is the first time that any Christian work had been attempted in this fanatical city.

Later, Mr. Esselstyn made a tour in Talish, a part of the province of Ghilan.

It is a district about eight miles long and twenty miles wide, lying between the Province of Azerbaijan and the Caspian Sea. It pays annual taxes to the Persian Government amounting to 27,000 tomans, and perhaps has a population of 25,000 people, comprising both Soonie and Shee-eh Mohammedans, the Soonies having migrated from Turkey to southern Talish generations ago, and settled there,

where they have ever since been the cause of disturbance. Both Turkish and Persian are spoken, the former more predominantly. The people are a wild, primitive kind of peasant, and there is almost no one educated. Each four or five villages have one Mollah of inferior ability, and this is the extent of learning among them. Needless to say that they are fanatical Mohammedans, though I did not once hear the prayer call during the four days I was in the district. They told me the reason was that they had no one of sufficient education to give it.

I found them willing to listen to the Gospel, though some one usually made some remark to the effect that what I talked was doubtless God's truth, but I myself must be a Government spy. Last winter a company of Russian engineers traveled down through the district with a big retinue of servants and a guard of soldiers, prospecting for the railroad which it is proposed to build from the Russian border down to Enzele. I saw no indication that work had been commenced on this road.

In summer the district is intensely hot and humid, and most of the people leave the flat strip of forest along the sea coast, and go into the mountains with their flocks and herds, and all that they possess. They return early in the autumn. Their houses consist of a grass-thatched roof supported on four poles, being perhaps twelve feet from the ground to the eaves. Midway between the ground and the roof, a second story is constructed. In this upper story they sleep and keep their few household possessions, while they build the fire and do the cooking on the ground floor. To reach the upper floor they usually climb a log which stands on a slant against the house. The house has no walls. A village consists of a number of these booth-like houses located near each other, but owing to the density of the forest and underbrush, usually no house is visible from any other. Their houses being thus built, it is not a very serious matter if the people return from the mountains to find their villages destroyed by the enemy. This frequently occurs. Traveling through this district, one must ford numberless rivers, but not often more than two or three feet deep. These are deeper in summer while the sun is melting the mountain snow. The forest is dense, not only because of its immense trees, but because of the pomegranate, blackberry and raspberry bushes, and other underbrush grown in so thickly. The mosquitoes beggar description. Perhaps the most advantageous time to tour this district is in October, because then the people are down from the mountains, the streams are lowest, and the mosquitoes are gone. So far as I know Talish has never been visited by any missionary until I went there, and the company of Russian railroad prospectors who were through there last winter were the only foreigners that the people seemed to know of as ever having traveled through the district.

This district is marked by constant feuds and violence, and after many thrilling experiences, Mr. Esselstyn was forced to turn back without having completed his tour.

EDUCATIONAL WORK.—*The American Boys' School.*—Forty-one Armenians, twenty-two Moslems, two Jews and one Parsee constituted the attendance.

Of these twenty-two Moslems, two are princes of the Khajar family, being second cousins to the present Shah; two were of the family of the chief of the Bactrians; three are Sayeds or descendants of

Mohammed; one is a Mollah, or priest of Islam; of the remainder all but one are of noble birth.

Mr. Jordan, in charge of the school, reports:

It was inspiring to hear those sixty boys, Jews, Mohammedans, Armenians, singing in the Persian tongue with vim and earnestness, "Joy to the world, the Saviour reigns, Let earth receive her King." In English they sang "Jewels," "America" and the Doxology.

Commencement day in the presence of the American Minister and the British Charge d'Affaires and many Persians of high rank, not only the graduating class but the whole school acquitted themselves with honor.

The two graduates each spoke in two languages, Persian and English. Our representative, the Hon. H. W. Bowen, presented to each of the graduates a valuable book, and the British Charge d'Affaires made a speech appreciated by all. Daily religious exercises have been conducted, consisting of singing, reading of Scriptures and prayer, all in the Persian language. All students had daily Bible lessons, which have not failed to bear fruit. Almost all of the pupils have expressed to me their belief in Christianity as a way of salvation, but most of the Moslems are reluctant to utterly reject the religion which they have known and believed from childhood, and cling to it as another true way of life. The two Jews have both professed their faith in Christ, and have asked to be admitted to Church membership by baptism. One of the Armenian boys, a son of one of the elders of the church, has been admitted to full church membership. Two other boys, one from an old Armenian family and the other a Kurdish Khan, have professed faith in Christ.

Last March the school was visited by several prominent educators, among them the son of one who is counted foremost in the kingdom as editor, author and educator. When the son returned from inspecting our school, the father asked, "What do you think of the American school?" The son replied, "Perhaps when we have labored with all due pains for another hundred years, our school may approach theirs in efficiency and order."

The Iran Bethel.—The girls' school was conducted throughout the year as a day-school, with an enrollment of 66, four of whom were Mohammedans. Miss Dale reports:

Our weekly school prayer meeting grew in interest week by week. One morning, a little while before the Easter vacation, after a very solemn meeting, three of the girls rose and signified that they had determined that Christ should be their Saviour, and asked for prayer. There were others, too, who expressed in the Bible classes a wish and purpose to acknowledge Jesus Christ as their Saviour.

Every Sunday afternoon a service of song was held, at which also Khanum read the Armenian Pilgrim's Progress to the eagerly attentive children. This school had a membership of 25.

MEDICAL WORK.—Dr. Wishard not having been able to return, the hospital was not reopened, but the work of the medical class and the dispensaries was maintained by Dr. Mary Smith, who writes:

At the beginning of the winter there were many applicants for admission to the hospital, and it was hard to persuade some that we were not deceiving them when we told them we could not take

them in. They would sit down and say, "Oh, but one of our neighbors was here last year, and he said all that we had to do was to come and you would take care of us, and the great doctor would make us well. We have come a long distance and have no friends in the city." They could not know that it was as hard for us to send them away uncared for as for them to go.

It falls to the lot of the doctor to see much of bitterness and sorrow in the lives of the patients. One woman, a few days ago, said: "I wish you would give me some medicine to make me die soon." I said, "Oh, don't talk that way; it is very wrong." She replied, "What have I to live for? I had a husband and children, but they are gone, even the little one I had in my arms the last time I was here is dead, and I am sick and cannot get bread to eat." As I talked to her of God, the loving Father, ready to comfort those in sorrow and give help to those who trust in Him, I was filled with the thought of what it must be to try to bear such sorrow without the knowledge of such a father. Among my patients recently have been several little girl wives, one eleven years old, who had already been married three years. They always call forth my pity, and the indifference of the parents to their suffering never ceases to be a mystery to me.

From the book room of the American Bible Society probably more copies of the Scriptures have been sold than in any previous year, and throughout the whole field of the Station the doors are wide open for the freest missionary work. No one may know how soon these doors may close, and the millions of people now accessible be placed beyond the reach of Christian missions. The Station is appealing for more missionaries for its immense field,

—which includes the 500,000 untouched Moslems or Khorassan, several populous cities and scores of villages in Mazanderan, the populous province of Ghilan, Talish, already spoken of in some detail, 12,000 tents (perhaps 60,000 people) of Koords in the Kharzon mountain region, the two populous districts of Shariawre and Varameen, near Teheran, besides other populous cities and districts, and Teheran and its surrounding villages, with probably not less than 300,000 people, the masses of whom are not yet reached, notwithstanding all the years of work done. Russian influence is paramount, certainly as far south as Teheran, and it is endeavoring to go clear to the Persian Gulf, while counter influence is being exerted by other Powers to prevent Russia going south of the capital. Russian supremacy may bring religious liberty or religious restriction. If the former, we should be ready for it; if the latter, we should work hard while the opportunity lasts. We reiterate our pleas for more missionaries at once. Ours is the only Society and Teheran the only Station of our Society making and pretension to occupying this large district referred to. If we do not do the work no one will. If we do not do it now, the opportunity may not last.

HAMADAN STATION.

In reviewing the results of the year's work, Mr. Whipple writes:

With a few exceptions we must confess to a feeling of disappointment and regret. And this has led to self-examination on the part of some, and inquiry, "Why have we not met with larger spiritual

fruitage? I am not writing in a desponding way. It is not my nature to look on the dark side of life. I prefer the bright. But we have to view the state of affairs as we find them, in a candid way; and if they do not come up to our expectations, we have a right, indeed, it is our duty, to search and ascertain the causes for the lack of interest and progress in our work. And also to discover the remedy and apply it.

It has not been an altogether discouraging year, however. St. Stephen's Church, composed of Armenians, has held its own, and its people have contributed nearly one-half of the pastor's salary, a good achievement in view of the high prices of grain and other necessities of life which have continued nearly three years, and in consequence of which many of the merchants and tradesmen have failed. Two Moslems and three Jews have been added to the Peniel Church, of which the report states:

Its membership is composed of converts from Islam and Judaism. This little flock gathered from the "other sheep" which the Good Shepherd said He had, has a peculiar interest and place in our thoughts and hearts. To one who is familiar with the intense animosity and contempt existing between the Moslem and Jew, it is a constant source of surprise and joy as well as thanksgiving, to see the friendly and even fraternal feeling existing between the two widely separated races and religions. It is Isaac's and Ishmael's descendants dwelling together in love. To see, thus, Persians, Koords and Jews all associating on equal terms and harmony one with another, pleasantly recalls pentecostal days. It also affords a practical illustration of harmonizing influences of the Gospel of Christ triumphing over the bitter enmity and strong racial prejudices, and reminds us of the spirit and times of the primitive Church.

A new church was organized at Lilihan, and 66 members were received. The newly organized church is constructing a building without any aid from mission funds, and also contemplates building a parsonage and school as soon as it is able.

While this is perhaps the most encouraging feature of our year's work we have to report, and it does cheer us greatly, yet we recognize the fact that there is a large amount of very careful and tender shepherding necessary in watching over this little flock recently entrusted to us by the Chief Shepherd.

Work has been continued at the outstations of Sheverine and Kermanshah, the latter a city one hundred miles southwest of Hamadan, of 50,000 population, on the direct road to Bagdad. All the inhabitants are Moslems, except perhaps a community of 1500 Jews and 50 Chaldeans who do not help the Christian cause much, as they and the Jews are the makers and sellers of wine and whiskey. Kasha Mooshe and his wife continued their wonderful work in the city, but Kasha Mooshe's old mother, who was a tower of strength, passed away during the year.

The mother was especially respected and beloved by all classes. All who ever met her were charmed with her guileless and pure character, and fervent piety of a cheerful and attractive type. She was constantly working and speaking for Christ. Ever ready to minister to the afflicted, comfort the bereaved, and reprove in a faithful though not offensive manner the erring ones. During her last illness she manifested such a spirit of childlike trust and devotion to her Saviour as to cause astonishment and praise.

All the friends who were gathered at her deathbed (a roomfull) witnessing her peaceful Christian faith and hope and joy in the hour of death, confessed, "This is not the time to weep and mourn (as with great demonstration they are accustomed to do at such a time), for it is very evident that Nana (Mother) is gone to be with Jesus in Heaven."

WOMEN'S WORK.—There has been a Friday afternoon service in the Faith Hubbard School.

The room was filled to overflowing with a motley crowd, literally gathered in from the highways and hedges. Looking over the audience, dirty, ragged, malodorous, bodies uncared for, minds and souls the same, or worse, one wondered if it were possible for any ray of light to penetrate their darkness. Then would follow the thought, "Who maketh thee to differ, and what hast thou that thou didst not receive?"

On Tuesday afternoons there has been a meeting for women in the Jewish Girls' School, and another on the same afternoon in the home of one of the Jewish Christians. On Sunday afternoon there is a meeting for the women of the Woman's Dispensary, even though there is no woman medical missionary.

EDUCATIONAL WORK.—*Boys' School.*—The average attendance at the school has been 75. Four of the boys applied for membership in the Peniel Church in midwinter. One during the summer vacation went as a colporteur to Kurdistan, selling many Bibles and Testaments, although a deputy-governor in a friendly manner advised him to return to Hamadan, when it became evident that his presence might lead to trouble among the fanatical people of Bijar. Mr. Watson has been in charge of the school, and writes:

It is very interesting in this land of forms, falsehood and sham, to see a young Khan romping out in the dusty playground with all the zest and enthusiasm, and in the company of the despised Armenians and Jews. The grandfather of this boy, about thirty years ago, under the cover of night and of suborned ecclesiastics, cut off a large slice of an honored Jewish burial ground and enclosed it with his adjoining garden by a wall. This wall he had quickly built by a host of his ryots and dried by large bonfires of brush. The uncle of the boy related this to me several years ago with great gusto as a real smart thing, without apparently realizing the terrible iniquity of the act. Let us hope it will always be impossible for the boy ever to do anything but despise such acts.

We are pleased to record the visit to our boys' school in April by our Prince Governor. He came with a number of his staff. After

hearing recitations and making inquiries about the school, what lessons are taught, etc., H. R. H. left, expressing pleasure and approval. He afterwards sent a donation of 200 krans to the school, and a cloak to our teacher of Persian and Arabic, as an expression of his appreciation and favor. These visits by one of such high rank gives much eclat to the school in the estimation of the Persians.

Faith Hubbard School.—Miss Montgomery reports:

There was an enrollment of 112 scholars; 78 Armenians, 29 Moslems and 5 Jewish girls. There were more applications by Moslem girls than could be received.

One of the Moslem pupils during the summer vacation, who had to leave during the serious riot, gathered a small school of Moslem children in their quarter under our supervision, who otherwise would only be roaming the streets and begging. The influence that these little waifs we have gathered in have exerted in their poverty-stricken homes has gladdened our hearts. They have been the means of bringing to our Friday afternoon prayer meeting many of their relatives and friends. And we have indications now and then which show that their influence extends to distant places.

It was a curious experience to have a lad of sixteen come one day and ask to see his sister. As he was somebody we had never seen, he was refused admittance till he could prove his identity. He brought a witness on whom we could rely, but when he came in the sister whom he claimed only said, "I never saw him," and it was pitiful to see the boy's tears. This whole Jewish family had become Moslems, and moved away before she could remember, and this poor little girl was neglected till we took her in.

The boys' C. E. meetings were held as usual every Saturday morning and 45 names were enrolled. Quite a number of them signed the Temperance Pledge, and it was pitiful to see a little boy, a wine-seller's son, come in one morning and ask to have his name removed, because, said he, "one cannot keep the pledge in our house."

It has been a trying year for the Girls' School in the Jewish quarter, an opposition anti-Christian school having been established under the care of a teacher sent out by the Jewish Society in Paris, who, with his wife were kindly received and cared for by the missionaries, but who has shown little spirit of gratitude or fairness. Every effort was made to draw away the girls from the Mission School. Those who still cling to it and their friends are threatened with being refused meat in the Jewish Bazar, even with being driven from the Jewish quarter, and every pressure brought to bear upon the teachers to induce them to accept service with the strangers. This opposition school, like many other ventures of the same sort, will doubtless collapse in due time.

At the *Sheverine School* there have been 42 pupils, and in Kermanshah, Kasha Mooshe's school has become famous throughout the city.

So highly is it appreciated that it has lived down all opposition by fanatical Moslems. Several strenuous efforts were made to work on the religious prejudices of the Moslems. It was charged that it was a Kafecr (infidel) school, and was corrupting the sons of the

“faithful” and therefore should not be tolerated. But the patrons of the school, some of whom were among the leading classes and highest ranks in the city, such as princes, noblemen, wealthy merchants, physicians, and even Sayeds and Mullahs, assumed the role of our defenders. They gave answer that the school was not demoralizing; quite the contrary, for their sons were actually safer in the care of this Christian teacher than with their own teachers or Mullahs. They were taught to fear God and keep His commandments. Their sons, also, they observed, made rapid and satisfactory progress in their studies, in the higher as well as common branches. Finally they closed the discussion by telling the objectors and opposers if they would provide them with as good a school as this one they would of course patronize it. But until they did they should continue to send their sons to the school of the American missionaries.

Seventy pupils were enrolled in the Lilihan School.

TOURS.—Mr. Whipple made a tour of a month to Kasvin, conversing everywhere with the people, and finding their hearts open to tactful preaching.

At one village I gave a copy of Persian Gospel to a young Moslem, a merchant from Kermanshah, on his way to Hamadan. He formerly lived in Tabriz, and we enjoyed talking over Tabriz news and mutual acquaintances. Afterwards, and quite naturally, here in Persia, we conversed about Christianity and Islam. He was a strict Moslem, I found, but was not acquainted with Christ's religion and life, except from what he learned from Moslem sources. I gave him a Gospel that he might investigate for himself. He seemed glad to receive it. He was traveling with a Mullah from Kangawar, where I spent Sabbath on my way to Kermanshah. The next day I entered into conversation with the Mullah as we rode along together. He spoke of the Gospel I had given to his friend the day before and remarked that they had sat up late reading it, and was pleased with what he read. He broadly hinted that he would also like a copy. As it is considered a mark of favor if one is presented rather than to ask to buy, I promised him one if he would call at my manzil. As we traveled along we had about two or three hours' conversation on Islam and Christianity. I found him very rigid and satisfied with his faith, but he seemed to weaken somewhat toward the end. I reminded him of my promise if he would call. But after I reached the town and heard who he was, I really did not expect to see him. However, toward dark I was glad to see him entering my humble abode. We had a long conversation. He would read from the Gospel (Matthew) and then ask questions about the passage read. One place seemed to please him especially. It was Christ's grand commission—“Go ye, therefore,” etc. This gave me such a fine opportunity. The rapt attention he gave and remarks he made indicated his surprise and admiration of what Christianity was, and what compassion and interest in and for others who differed, and what zeal Christians manifested; and how lacking their own faith and followers were, carried me along as by inspiration. I did not seem to be speaking, but the Blessed Spirit spoke through me. After he left, I rejoiced in heart and gave God the glory, and prayed earnestly that the Holy Spirit would richly bless the words spoken and the reading of this Gospel.

After Mr. Whipple's return Mr. Watson went to Lilihan, finding attentive listeners in all the villages.

MEDICAL WORK.—There has been no medical missionary in the Station, but the young men who have been trained by Dr. Holmes and Dr. Wilson, although much responsibility was thrown upon them, proved equal to the emergency

Several of them have been called to attend special cases in distant cities and districts, and have rendered efficient and satisfactory aid, besides receiving substantial and in some cases generous remuneration for their services. One of them has been acting as chief physician to H. R. H. the Governor, and has conducted himself in so becoming a manner, although a converted Jew, as not only to overcome deep prejudice, but to gain the respect of the Prince and his household.

The Sanitarium, called Nourmahal, has been completed, on high ground a little distance from the city. The Station has rejoiced at this, and also at the year's freedom from persecutions, tumults and murders, which have filled many preceding years with anxiety.

WESTERN PERSIA MISSION.

URUMIA: 480 miles north-of-west from Teheran, the capital; Station begun under the American Board, 1835; transferred to this Board in 1871; missionaries—Rev. Benj. Labaree, D. D., J. P. Cochran, M. D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. C. S. Blackburn and Mrs. Blackburn, Rev. C. E. Sterrett, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss Louise Wilbur, Miss Bertha McConaughy; 112 outstations, 33 native preachers, 28 licentiates, 123 teachers and helpers.

TABRIZ: nearly 360 miles north-of-west from Teheran; Station begun 1873; missionaries—Rev. J. N. Wright, D. D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, Wm. S. Vanneman, M. D., and Mrs. Vanneman, Rev. Charles Pittman, Miss Mary Jewett, Miss G. Y. Holliday, Miss M. E. Bradford, M. D., Miss Lillie B. Beaver; 9 outstations, 1 ordained preacher, 5 unordained preachers and 16 native teachers and helpers.

IN THIS COUNTRY: Rev. B. W. Labaree and Mrs. Labaree.

URUMIA STATION.

The general report of the Station opens with a survey of the present situation.

The past year has brought no startling changes in the external circumstances of the work or in its internal condition. The better grain crop of the year, with the resulting cheapening of bread has relieved the tension of hard times; although the effects of years of scarcity are still felt by those who were compelled to spend their capital or even to sell the most necessary articles of household furniture in order to support life. Political conditions have not changed. Perhaps the most marked political event was an expedition against the Shakoik Kurds, whose predatory raids have made the border the past few years almost uninhabitable. It dealt out to the Kurds punishment of a piece with their crimes; but the state of affairs since shows that the effects have not been remedial. The firm establishment of European control in the Customs is a sign of the times and shows a limited amount of reform is possible in Persia. The strong opposition to this change shows that it is likely to increase any anti-foreign feeling that may have existed. In the Turkish portion of our field there have been the usual disturbances among the mountain tribes, Syrian and Kurdish. The government has strengthened its authority in Jilu and one would like to think that peaceful times must ensue; but unfortunately soldiers are sent not to repress disorder but only to collect taxes. Mr. Coan while on his tour last summer, was attacked in his tent at night by Kurds, who mortally wounded one of his zaptiehs and carried off the horses of the party. The government took the case up vigorously and are ready to pay an indemnity for the horse lost by Mr. Coan. Two other occurrences still more serious show the lawlessness of the mountains and the insecurity of life. In Tiari, Malik Yosip, a man of high character and an earnest Protestant, much esteemed for his counsel, was foully mur-

dered by the Mira of Berwer, to whom he had gone on business, suspecting no danger from the Kurdish chief. There is no hope of redress, except what may be exacted by the law of revenge. The loss to our mountain work is apparently irreparable.

The reports of the last few years have spoken at length of the advent of the mission of the Russian Church and its consequences. The present report declares :

There are signs of reaction from the wholesale acceptance of the Russian faith by the Syrians in the Urumia district, and efforts are making to reorganize the Nestorian Church there. Largely, as is understood because of the representations of the German minister in Teheran, the Persian government has taken from the priests of the Russian communion the church in Geogtapa and Wazirawa and given them back to the priests who had charge of them before the coming of the Russians. The latter are priests ordained in the Nestorian Church, but are supported by Lutherans in Germany who had also assisted largely at the erection or repair of the churches concerned. The mission of the Russian Church has disappointed the expectations of everybody. Last winter practically nothing was done by them and in the spring the missionaries were recalled to St. Petersburg to report. It would appear that there is a difference of opinion among those interested in the mission and the future of their work is very uncertain. However, the Shah has ordered that they be given possession of a piece of land for buildings. This action of Russian government in requesting or securing the confiscation of land for the benefit of the mission shows that the mission is to be continued and also how strong the local opposition is which prevented the purchase of land in the ordinary way. Perhaps a word may be added as to the various independent missionary enterprises which carry on or profess to carry on work in our field. As a rule their professions are very much in excess of their performances. Their representations should be carefully verified before being accepted as accurate. A circular has lately come to us, in which it is proposed to establish a boarding school and hospital in Urumia. The names endorsing it are of such weight and fame as can be claimed of the membership of very few mission boards. Not one of these distinguished men, most of whom are famous Presbyterians, has taken the trouble to make any inquiries of the Presbyterian missionaries on the ground.

One of the great embarrassments of the work is the horde of Nestorian impostors, traveling over Europe and America soliciting funds for mission work. These return to Persia and live in comfort on their gains, supporting just enough petty school work to furnish a basis for reports to their supporters. Recently, some of the German churches in the United States were grossly deceived by a drunken solicitor, who secured several thousand dollars and got away before his true character was discovered. It is a source of constant amazement that so many people will continue to give to irresponsible and often thoroughly unworthy adventurers, without ever consulting the missionaries upon the ground, or the reliable natives, as to the true character of the representations made. It is hard for the worthy and earnest men, teaching and preach-

ing among the Nestorians, to remain contented in their work at the sight of their countrymen returning laden with wealth from foreign lands, and able to settle down free from all responsibility and in ease and affluence.

The Lazarist Mission of the Roman Catholics and the Anglican Mission of the Archbishop of Canterbury continue their work, in opposition to the principles of evangelical reform among the Nestorians. With the members of these missions, however, conscientious and devoted men, our missionaries maintain most kindly relations.

In 1898-1899 there were connected with the Archbishop's Mission 80 village schools, 53 in Persia and 27 in Turkey. Those in Persia contained 1152 boys and 495 girls. In their high school in Urumia there were 44 pupils, all from Turkey or from the Persian districts on the border. Last year they had 18 schools in Persia and 38 in Turkey, besides the High School in Urumia, which contained 46 pupils, and a deacon's school in Tiari. The difference in the two years is due to the fact that the mission ceased to work for those who have joined the Russian communion. They work wholly within the Nestorian Church and hence report no church members or preachers. There are now in the mission four priests and one layman.

The Lazarist mission reports 3 bishops of the Chaldean rite with 41 priests, one bishop (who is also Apostolic Legate) and 12 priests of the Latin rite and 7 Armenian priests. These are in Urumia, Salmas, Teheran and Ispahan. They report in Urumia 49 schools and in Salmas 12. In Urumia they have a Press, a High School, an Orphanage and a Dispensary. In Salmas they have a school for priests, a High School and an Orphanage.

One pleasant feature of the year's work was the visit of Mrs. S. J. Rhea, who, with her husband, had worked in Urumia thirty-five years ago. With her were her daughter and son-in-law, Mr. and Mrs. Wilson, of Tabriz. Mrs. Rhea still retained her knowledge of Syriac and her visit was a great inspiration. During her stay an evening was spent in a celebration of the forty years passed since Dr. Labaree and Mrs. Rhea reached Urumia, and of twenty-five years since Miss VanDuzee's arrival.

EVANGELISTIC WORK.—Three extended tours were made in the outfield during the year, one by Dr. Labaree in the Southern portion of the field, where he visited Sheikh Baba, of whom he writes:

His fame for his friendliness to Christians has gone abroad, and it has become quite the thing for European travelers in that part of the country to call upon him at his village home. Here he lives in a truly patriarchal style, greatly revered by his people, while scattered far and wide are to be found his religious disciples, numbering, as he claims, as high as 50,000.

It was a novelty in my Persian experience to be so affectionately welcomed by one of Moslem birth and training, and high position. Kissing me on either cheek, he took me by the hand and led me into his private room, where we spent the remainder of the afternoon and

evening in religious and social conversation. The Sheikh is a man of alert mind, has a good deal of intelligence on general matters, and is very liberal in his religious ideas. Frequent intercourse with some of our best helpers has given him a very good acquaintance with the grounds of the Christian faith. He is supposed to have received his first bias towards Christianity from an intelligent Christian merchant, by birth an Austrian Jew, converted to faith in Christ in the early years of our mission, when in the service of the missionaries. The Sheikh eagerly listens to any new expositions of Christian faith or experience which may be given to him. He was deeply interested in what I told him of the great spiritual influence of Mr. Moody throughout the world. He professes privately faith in Christ as his Saviour, and yet he outwardly conforms, perhaps only partially, to Mohammedan rites and practices. But he does not in the least attempt to conceal his esteem and even affection for the Christians. Towards any preachers of Christ he is especially cordial. I asked him the nature of his teachings to his disciples. He replied that, whether Sunnees or Shiah, he gave them spiritual instruction along the lines of their own creeds. But to such as he had perfect confidence in he opened up his deeper convictions. It is a fact that wherever his disciples are met with, they are particularly friendly to Christians. I am disposed to regard him as a forerunner of the Gospel among the Kurds. He holds a high position among them as a religious teacher and a righteous man, and in some measure he points them to Christ.

The longest tour was made by Mr. Coan, who spent in all eight months away from home during the year. Some extracts from Mr. Coan's accounts of his experiences in the Kurdish mountains will give a good idea of the difficulties of the work, its pathos and its power.

While I was there, Hassan, where we have a good church and congregation, was burned to the ground, and in three weeks that I was in that region 32 villages were either burned or plundered. The condition of the poor Christians in the Bohtan district is most distressing. While they escaped the out and out massacres that depopulated other places their sufferings are in a way worse because long drawn out and apparently without remedy. Many said to me, "Would that we had shared the fate of the Armenians, for they were massacred and that ended the matter." Sad tales could be told of the constant oppression, wrong and outrage that these simple honest followers of Christ are suffering, with no redress.

Not a village that I visited but what had been repeatedly plundered. Flocks all taken and houses swept clean. Their three enemies are first the Kochers, or nomadic tribes who occupy the mountains in the summer and the plain in the fall and winter. These in their annual migration pass through the region devastating it of all.

Then there are the Kurds, their immediate neighbors, who treat them as slaves and are constantly levying free labor on them. While their own fields lie uncultivated they are taken off by force, compelled to plow, sow, harvest and gather the crops of their neighbor Kurds, and at the same time feed themselves.

As if this were not enough, the Turkish government while doing nothing to defend them from these wrongs, calmly collects its tax to the very last farthing, as if nothing had happened. It is simply taking their life's blood and slowly exterminating them.

One poor Hassan congregation has scattered to different villages and our flourishing church is broken up. I visited them in their

hiding places in their rags, and in a beautiful garden above the smoking village they poured out their woes into my ear. We could only sit with streaming eyes, as we all realized our helplessness to do anything.

I can never forget the picture of that hopeless crowd—women with their children clasped to their breasts, wan and worn with the sleepless nights of constant alarm and danger, men broken hearted, as from their hiding places they saw the fields that were their only means of living harvested by the Kurds who took off the harvest.

During the spring, a month before our arrival, a large band of Kurds attacked a few shepherds who had come down from Tiary, a neighboring valley, and killed twenty men and women and carried off to Persia 5200 sheep. In fact, I passed the sheep the second day out from home. In Berwer we have no organized church and only one helper. Three hours ride from the valley brings one into Tiary, the home of the most independent of the mountain tribes.

Here in almost inaccessible valleys they have defied Turk and Kurd, holding their own until lately. Raising all they need in their carefully cultivated valleys they seldom venture out into the outer world, and if they do they are immediately a target for their many enemies. They are hated simply because they have stood up for life, liberty and honor, because the Turk has not been able to make slaves of them, as he has of the rest of his subjects. But they cannot long hold their own armed with the old fashioned flint lock while their enemies have Martinis and Mausers, and hemmed in on every side, they are picked off as fast as they come out of their narrow confines, and have the last few years been broken several times. In many respects the Tiary people are far superior to all the other Nestorian tribes. They are scrupulously clean in their dress and homes, are free from thieving, although ready to rob the stranger at times, are usually men of their word, and are the only tribe that do not compel their women to bring the burdens of wood and grass from the distant mountain slopes on their backs.

The condition of the Christians is steadily growing worse all the time, in the mountains as well as on the plain. Despised and looked down upon by Kurds and Turks, who now fully realize that they can perpetrate on these defenceless victims of their hatred any outrage they choose without being called to account, they are being steadily impoverished and exterminated by the incessant raids made against them. Oppression on the part of a government that knows no leniency or mercy and that makes no effort to redress their wrongs and internal feuds that never die out, add to the darkness of the situation.

Their moral condition is no better. Catholicism claims most of those who are on the western side and keeps them in an appalling state of ignorance and degradation. Loans are made to one who is hard pressed and good security taken at a high rate of interest. The result is that many who would do so are unable to escape the bondage of Rome and are enslaved to the priests and bishops.

Not only do the Catholics hold the village thus secured, but they allow no one else in, and if hard pressed the bribe is ever ready for the government official who drives out our worker.

Nestorianism as so called is nearly dead and has lost its hold on the masses, who have been crazed by the sight of Catholic gold and unblushingly offer themselves to the highest bidder.

The ignorance of the people, and especially the women, is distressing and most sad. Christ is a myth, some thinking their own saints are holier, and religion consists of going once a year at Easter time and partaking of the sacraments. Their lives are one long round of drudgery and severest toil, without one ray of light or gladness to make it endurable.

Again, the spirit of independence, where every man is a law unto himself, and where murder is no more of a crime than the killing of a chicken, is deadening all spiritual effort. One of our mountain men said to me, "Sahib, your Christianity will never enter here until our guns have been taken off the peg." The talk as they gather together is always of some new raid, of an enemy killed or revenge to be taken. A man being examined for church membership was asked what he would do if he saw a Kurd. His reply was, "Do my best to get the drop on him."

In Urumia and neighboring villages, the missionaries have spent a good deal of time in strengthening some of the self-supporting churches and in striving to repair the damages done by the Russian movement.

The loss occasioned by the Russian movement has been made good so far as the church membership is concerned, but the attendance on church services has not returned to former numbers. The meeting of the Synod of the native church was on the whole a good one. The response to the appeal for an advance in missionary activity and giving was hearty, and the Evangelistic Board was directed to enlarge its work. The stand taken on moral questions was strong, especially in regard to the beggars who in the name of missions have disgraced and demoralized the people. In spite of these very real encouragements it must be admitted that the general feeling in regard to the church work is disappointing. The deep spiritual revival for which we have longed and prayed has not come. The opportunity for aggressive work due to the failure of the Russian missionaries to make good their hold on the people has not been improved; nor have the workers adapted, as much as they should, their methods of work to the changed conditions, while some have made their weakness and unfitness for the work painfully evident.

We have many evidences that the truth is spreading among the Moslems, by direct efforts on the part of Christians, by the circulation of the Bible among them, and by the influence of life and example. A touching example this year was the triumphant death of a young woman, whose home influences were strongly opposed to the Gospel, but who had learned to love and to trust Christ as her Saviour. The physician, a Syrian, but not a Protestant, who was with her when she gladly went to meet her Saviour, was most deeply impressed by her dying testimony.

Some of the statistics of the evangelistic work are as follows for the year ending October 31, 1900:

	Total of Members.	New Members.	Attendants on Services.
Persia:			
1898-1899	2,111	151	3,110
1899-1900	2,221	165	2,924
Turkey:			
1898-1899	384	60	1,010
1899-1900	447	41	

The gifts of the Urumia churches, aside from receipts in the boarding-schools, were, in 1899, 16,884 krans (about \$1,680), and in 1900, 19,319 krans (about \$1,920).

Of the women's work, especially as affected by the Russian movement, Miss VanDuzee reports :

The majority of our Protestant women, and, with perhaps one or two exceptions, all of our Seminary graduates, so far as we know, have stood firmly, kept by the power of God from deaying their faith. In some instances a husband would write the name of his wife or daughter on the roll of the Russians, in spite of their declarations that they would never change their faith, but when this was done they could not force the women to attend the Russian services, and unless positively forbidden, they were as before in their places in their own church. In one case every member of the family except one woman joined the Russian party, and we can scarcely imagine the difficulties of her position, not permitted to attend her own church, and constantly subjected to petty persecutions from the family. One woman fled with her baby to the city, to escape being forced to write her name. Her husband hoped to have been made a Russian priest, but this could not be unless his wife would join him, which she refused to do, and he finally brought her home and himself left the Russian church, giving her more liberty than before. Verily, God has been faithful in strengthening and keeping His own.

Constant meetings for the women were conducted and in June there was a most interesting gathering of the alumnae of Fiske Seminary. About one hundred of the graduates were present. In connection with the work of the Bible women, many Moslem and Jewish families were reached. Of a school conducted for some of the Jewish children, Miss VanDuzee reports :

When some of the girls had progressed until it became evident that they were really learning, the matter was discussed in the Synagogue and it was decided that unless they could be taught to read in the Old Testament, the lessons must cease. We thought it expedient to yield the point in so far that we gave each one who was reading in the Testament a copy of Genesis, for if they can only learn to read, the Testament will be open to them. So now they have a daily lesson in Genesis, and also one in the Testament, and Hannah explains all these lessons, not only to her pupils, but also to the women in their families.

The Woman's Mite Society has continued its faithful work, raising during the year nearly \$27 in small sums, the largest being a subscription of a shahie, or one cent per week.

EDUCATIONAL WORK.—Sixty-two students were enrolled in the college exclusive of the theological training-class. The care of the college was transferred from Mr. Shedd to Mr. Blackburn. A beginning was made in charging a tuition fee.

Two new boys from the Roman Catholic village of Khusrawa in Salmas were also in attendance for the first time. It will be well if we can thus get an opening in that village. All of these from the Plain paid their own board and incidental expenses, some of them bringing their bread from home week by week, and boarding themselves. The attendance of the boys has often been at great self-sacrifice on the

part of the parents, and their sending them denotes an encouraging appreciation of education.

Mr. Shedd had charge of the theological class of 18 students, 13 of them from Turkey.

At the beginning of 1901 seven of the class finished their studies and were graduated, while most of the others will finish next spring. Such a large number of new workers ought to aid very much in more aggressive work in the mountains.

Fiske Seminary.—The total number of pupils was 65, of whom 7 were mountain girls. An encouraging sign was the increase of the school fee to \$8, without diminishing the number of pupils. Miss Dean writes of the progress of the girls:

To me it has seemed really wonderful. We could bring together so many girls, all so full of life, all so different in character, from such different houses, the most of them wholly undisciplined, and still have such harmony, such a readiness to respond to the best, often the highest motives, and such an appreciation of all spiritual truths. I have not found one girl among them all who is not ready to improve—to be helped by us, and she in turn to be helpful to others.

In the Kindergarten and Primary Departments there were 60 more children.

The village schools have had to be reduced in number because of the inadequate appropriations.

This is all the more serious as the circumstances of the work demand that all the children of our churches should grow up into intelligent church members. The risk is great also that they will be drawn off into other churches. In the mountains and outlying districts the schools are important pioneer agencies. The changed conditions in Persia confine the children mostly to those of our own church and thus the burden of support is heavier than ever. A demoralizing influence is that of independent schools maintained by adventurers who use them as a pretext to get money from Europe or America. The number of pupils in Persia was 873 in 43 schools, of whom 606 were boys and 267 girls. The number in Turkey was 35 schools and 432 pupils.

MEDICAL WORK.—

The Hospital was open during the year as usual and the dispensaries were thronged with patients. The widespread influence of this work may be judged by the statistics below, but it can be fully appreciated only by personal acquaintance. It is safe to say that there is not one man in a hundred, without distinction of race or religion, within many miles of the Hospital who would not in case of need gladly go there or be treated in his own home. No other agency can possibly do more along spiritual and evangelistic lines. A pleasant fact is the contribution to the Hospital both last year and this of \$40 by one of the leading nobles of the place. The generous gift of a friend in America has made it possible to erect a well-fitted and much-needed operating room.

	Hospitals.	
	Men	Women
Syrians	130	140
Armenians	10	12
Chaldeans	2	2
Kurds	20	2
Persian Turks	30	10
Jews	1	
	193	166

Dispensaries and Outside.

Dispensary	2,315
Outside patients	3,758
Visits, city and village	882
Hospital	359
Total missionary	7,314
Native assistants	3,000
Grand total	10,314

THE PRESS.—The monthly newspaper and Sunday-school lessons have been issued regularly. Pages printed were 482,700. The sales of the colporteurs were 541 scriptures and 1162 other books. The issues were as follows:

Theology of the Shorter Catechism, by Dr. Shedd.....	500
Lectures on the Pentateuch, by Dr. Shedd.....	500
Primer	1,000
Dr. Schaff's Catechism	600
Praying Without Ceasing	500
S. S. Lesson Quarterly.....	500
Rays of Light, monthly paper.....	550

In closing, we would record our gratitude to God for His great mercy to us as missionaries, and above all to the work in which we are engaged. Providence has led in ways better than those we could have chosen. The new year opens with signs of encouragement in larger congregations, a more united and hopeful spirit, and in open door to many who are outside the church.

TABRIZ STATION.

There has been an increasing interest among the Moslems in Tabriz, more coming to the Turkish preaching service than for some years past. The general response of the people, however, was as cold as ever; the only additions to the churches in the city during the year were from the Girls' School. Of some of the city work, Mr. Wilson writes:

I was able to make the calls at Noruz and at Hack-Bayram unusually profitable, and found the people specially interested in religious conversation. I also acted as a member of the Executive Committee and Treasurer of the Armenian Anti-Alcoholic Society, and in connection with it delivered two lectures on total abstinence. One of these and a lecture on the "Position and Influence of Christianity on Civilization" were given in the hall of the Armenian School

—an unprecedented event—and a sign of friendly feeling on the part of the Armenians which I am happy to note.

OUTSTATIONS.—Dr. Wright and Miss Holliday have continued their constant itinerating work, having spent four months in the Salmas and Khoi regions. Dr. Wright says:

We all had substantially the same experience. While we found an open door for work among Armenians, the most encouraging work was each time among the Moslems. Several of these made a private confession of their faith in Christ as the only Mediator, and at one town Baron Stefan had an interesting meeting with 100 persons in the audience.

Miss Holliday writes in her report of a visit to the large village of Sayidabad:

Here I had my time fully occupied, not so much with the women, to see whom it was necessary to visit them in their homes, but with Armenian men and youths, who came constantly from early in the morning till late at night, to hear the Bible read and explained. Among them were some infidels and materialists and some strong ritualists, so I often felt as if I had been "contending with wild beasts at Ephesus." Some of the interest, I hope, was real; some was accounted for by their hope that we would give them a free school and help them in their affairs with the government. It was such an experience as I have never had before, and I do hope it may not be wholly barren of results for good. In the house where I stayed a newborn child was to be baptized. The priest was half sick, the weather cold and the church unwarmed, so all concerned gladly accepted the invitation to have the ceremony in my warm room by the sheet iron stove I had brought from Khoi. I had never before seen the performance, and it impressed me more as an incantation or heathen rite than as a Christian sacrament. The service lasted nearly an hour; neither parent was present, their place being supplied by the young godfather, who held the child most of the time. The service was of course in the old language, and we only understood it partially, though the priest spoke more slowly and distinctly than they usually do. There was no reverence or solemnity about it, and the priest would stop to interject such remarks as "Where is all that smoke coming from?" "Don't you see the roof is leaking? Put something under it," etc. At last the infant was completely undressed and put in a tub of warm water, and how that priest did scrub and souse him in the water. Both man and child were wearied with the exertion. Then he anointed the baby with the holy oil and administered to him the Lord's Supper, addressing him as "Servant of God" and exhorting the unconscious child in a wonderful way. When the job was done he sat down to drink tea with three of his principal parishioners who had dropped in toward the last, and such an unseemly wrangle ensued between them all about money. I wondered they were not ashamed to go on so before me. The men wanted the priest not to minister to any other place but theirs, as there are several small villages near that cannot keep a priest for themselves and call on him for baptisms, funerals, marriages, etc. He exclaimed, "It is money, money I want; only pay me enough to live on and the other villages may go hang for all I care for them. But you won't pay me what I am worth." The saddest part is, this priest is thoroughly enlightened, knows his Bible well, and secretly confesses their church to be all wrong. These men are in the priesthood for a living,

and it is their trade to administer the sacraments; they are not allowed to preach, nor do they instruct the people, who neither expect nor desire it from them. I have seen much of the church in these four years and its practical workings, and in these rural regions it seems to me pure sacerdotalism and baptized magic.

It is not always impossible to find a spot of tenderness in a Mohammedan's heart. Miss Holliday writes:

On the road we overtook two Moslems on foot. They were inclined to be very free and even impudent as they walked with us for two or three miles, but as the story of Christ was told they became respectful, silent and attentive. Before parting one said, "Yes, you must love Him, or you would not come out in this cold to tell people about Him."

In one place is a Meslem woman who has for some years professed to be a Christian. This time her niece, a young married woman, told us, with joy, that her aunt had persuaded her to give her heart to the Lord. She said, "When she first began to talk to me, I took no interest in it at all, but as she kept telling me about Jesus, I learned to love Him." We know of several Moslems on the plain, ignorant and illiterate, whom we see perhaps once a year, but who always tell us they love and are trying to live for Him. How they need our prayers, these isolated ones! How can the little light keep burning in the midst of so many adverse influences?

Dr. Wright and Miss Holliday, with Miss Holliday's woman companion, Yagoot, made a trip to Van, to take to that Station Miss McLaren, of the American Board, who had gone out to Tabriz with Dr. Vanneman. Of their visit, Miss Holliday writes:

We enjoyed meeting the kind missionaries there, and were much interested in inspecting their orphanage work. They have five hundred orphans and three hundred pupils besides in their schools, which are wonderfully well managed. Dr. Reynolds thinks the revolutionary movement ended, but the people do not. One said, "Look at these orphan boys, so soon to be men. Can they ever forget what they have suffered, or cease to wish to avenge it?" The English have poured money in there like water to help the victims of the massacres. Dr. Reynolds has spent over a quarter million dollars in four years or so, and with great economy and wisdom, so far as we could judge. Dr. Ussher has a fine medical work. He told us of a Kurdish chief who reads his Bible every day, and who at the time of the massacres rode night and day to get home and hinder his people from carrying out the murderous order of the Government. I am glad to say he succeeded. We also heard some horrible tales of Kurdish warfare with each other. We saw more of the Kurds than I have ever done before, staying in their villages guarded by one tribe going and another coming back, and robbed of our spare change, about ten tomans, by the men of a third tribe, all enemies to each other. We got the money back, thanks to the Chief who governs the Salmas Kurds, so we lost nothing, only had an "unpleasant quarter of an hour in the dark of the moon" of an autumnal evening with a couple of wild horsemen. The Kurds say they know it is wrong to murder and rob as they do, but "how are we to live?" We called for guards at a robber castle, and I wish you could have seen it, a modern (Turkish) house in an oasis in a desert, with a wretched European ingrain carpet and tawdry chairs and tables. These Kurds

are such an interesting people; when they are converted, if they serve God with as much zeal as they now serve the devil, the world will hear from them. Oh, what is the Christian Church thinking of to let such grand chances slip by? Oh, for an apostle for the Kurds!

Mr. Wilson did a great deal of itinerating among the Armenian villages in the Urumia district during his visit, finding the Armenian priests and people especially friendly. While in Urumia, Mr. Wilson delivered a course of nine lectures on Islam to the theological students.

South of Tabriz in the Maragha-Mianduab region, Dr. Wright made one tour, and Miss Jewett has continued her courageous work. Dr. Wright says of his trip:

At Ilkachee, where I remained two days, I could hardly get time to eat or sleep, so constant was the throng of callers. At Mianduab I was overrun with companies of Moslem callers during the week I was there. At Uch-Tappa I was treated by all more as a brother than as a foreigner. The young men came around to learn to sing hymns and to read the Bible, as well as to hear the Word expounded.

Miss Jewett has gained a powerful hold upon the Mianduab people and lived down the opposition which first greeted the work. She writes of her experiences in Mianduab, where she spent many months of the year alone:

My Sabbath days were the busiest of all. Early in the morning my every-day pupils would assemble and with them others from the families. Then we would have Sunday-school and religious services. This Sabbath morning exercise was intensely interesting. Immediately upon its close I would attend the Armenian Sunday-school at Mirza's house. Returning to my own house at noon, I would have but a short hour for lunch and rest when some one would come in. Then the whole afternoon would be occupied in Bible evangelistic work. My Sabbath afternoon congregations were very varying. They were sometimes women, sometimes men, sometimes children, sometimes all together, sometimes one or two, sometimes my room full, sometimes one meeting, sometimes half a dozen. Sabbath evening always found me tired but glad.

I might tell of reformations, of special efforts with individuals, of how a bad boy in school has been changed from a most troublesome and disobedient fellow to a quiet, gentlemanly, orderly boy, and one of my best friends; of the order of my school, and the good behavior of my pupils when contrasted with the boys from the Persian schools; of how the women, many of them are learning to leave off lying, swearing, quarreling and the like, and are becoming enlightened; of my good Christian sister Khan Bajee, who lets her light shine, and it is said of her, "Khan Bajee is a good Christian;" of some of my girls who are learning to comb their hair every day; of some precious meetings when the Holy Spirit's presence was right with us; of a dying man's testimony as I sat down by his side and the room being full of people, he said, "Khanum, I have made my peace with Jesus." Do you not agree with me that it is a wonderful, a grand work in all its openings and aspects? I have never in all my experience in Persia seen anything like it.

EDUCATIONAL WORK.—Ninety boys, of whom 20 were boarders, were enrolled in the Memorial Boys' School.

Many Mussulmans have made inquiries, in the hope of being received as pupils, and it has been decided to open a department for Mussulman boys, in order to meet the demands. In the Girls' School there have been 76 pupils, of whom 14 were boarders. Miss Beaber writes:

My boarders want to form a little society of some kind, a little sisterhood among themselves for prayer and for preparation for evangelistic work. I was so pleased in talking with them about it to have them suggest trying to gather some money to send to China or somewhere. As most of them have no money, I asked them how they could do it, to test their faith and to find out their ideas. They answered that they didn't know, but that perhaps in some of the odd moments they could make something to sell. I presume they cannot make up a toman, but it will be truly sacrifice money. All of the boarders who are old enough but two are church members, and one of these will be added next communion. At our evening prayers quite often some of them volunteer, though they do not offer extemporary prayer; but it is very sweet to hear some one of the very little ones repeat the Lord's Prayer as a prayer from her own heart.

In addition to all her regular work, Mrs. Wilson joined with Miss Beaber in some special children's services, of which Miss Beaber writes:

I was very much pleased and amused one of the days by a little fellow in the front row. I was giving a lesson with the picture of a vine and cut out foxes, from Sol. 2:15, and had pinned up several foxes, and the children were beginning to get excited, when I picked up a larger fox, which we called "disobedience," and was finishing talking and questioning about this fox and turned to pin him up, too, when this little fellow, unable longer to keep still, cried out with a half sob, "Don't let him eat up the vine!" Of course it was just the effect I wanted, but hardly hoped to get it with my poor Armenian.

MEDICAL WORK.—Dr. Vanneman returned from furlough only at the end of the year. The Whipple Woman's Hospital and Woman's Medical Work were maintained as usual throughout the year by Dr. Bradford. The attendance at the Hospital was 5068.

This has included the patronizing lady of the ruling classes, who expects the highest seat, the better dressed but much less assuming wife of the merchants, the assertive Sayed, the exclusive ecclesiastic, the I-am-better-than-thou Armenian, and the hungry, naked poor who needed food and clothing more than medicines.

The outside medical visits have been 672. Many of them represent long and difficult cases. These have occurred in the poorest of homes, where hardly a rag or a basin could be found and where they have wondered if I would come, because they had nothing to pay. Others with whom money was no question, have allowed a patient to suffer for hours and days before overcoming their prejudice, and calling in the doctor, who rendered everything unclean by her touch. Many women, too exclusive to think of coming to our houses, have thus been reached and often have become warm friends.

The inmates of the Hospital this year have been 20, of whom 15

were patients and 5 relatives who came with them. Of these 11 were Moslems and 9 Christians, 2 being foreigners. One young woman who was brought from her wretched home only to be cared for, passed away while here. She professed to believe in Christ, and changed from scolding and fault-finding to gentleness and patience. After she had gone, Khana said to me, "I am sure the Lord brought her here just to hear of Jesus." Another village woman said, "We just go around utterly blind. I never dreamed there were any such words or teaching till I came here." None are so interested and faithful at the meetings as those who have spent some days in the hospital.

Dr. Bradford and Miss Beaber went off on a month's medical itineration, finding the village people accessible everywhere.

The last place was Milan, and a more attractive village it would be hard to find. Some from there have publicly professed Christ, and the death of Mirza Ibrahim has made a deep impression upon them. The first of December a Sunday was again spent in this village, one of the teachers from the Boys' School going with me. He had no lack of listeners among the men, nor I among the women. A medical call on the wife of the chief mullah of the place gave us both a chance to meet this well-read, lovable old man, who at once showed us his Bible and seemed to know much that was in it.

PHILIPPINE MISSION.

MANILA : occupied 1899; missionaries—Rev. J. B. Rodgers and Mrs. Rodgers, Rev. Leonard P. Davidson.

ILOILO : on the Island of Panay; occupied 1900; missionaries—Rev. D. S. Hibbard and Mrs. Hibbard, J. Andrew Hall, M. D., and Mrs. Hall.

DUMAGUETE : on the Island of Negros; occupied 1901; missionary—Rev. Leon C. Hills.

The general situation in the Philippines has gradually improved, and at no time has promised so well for established government and order as at the date of this report. Letters received from the field indicate that whatever opposition exists on the part of the people is due mainly to fear of those who are in arms against the Government. These conditions exist in or around all the three stations occupied by the Mission, and have rendered itineration through the rural districts unsafe. The condition of ecclesiastical affairs is far from satisfactory. Archbishop Chapelle was heralded many months ago as the man who would bring peace and quietness, and unite the warring peoples in friendship. He has had full liberty from the Government to do all he could, but it has been very little. His position of friendship toward the Spanish friars, and his announced determination to continue them in the native parishes, has provoked great bitterness of feeling against them, and has practically destroyed the chances he had to bring peace. He has lost his opportunity to pacificate the Catholics of the Philippines. Government officials have pursued a course of entire neutrality in all the church questions that have excited the people.

“The Mission believes that in view of these disturbed conditions, the progress made in evangelistic work by all missions, has been excellent and quite worthy of note in missionary annals. In all our relations with the Government and its representatives, we have been treated with the utmost forbearance and courtesy. They have been impartial in their attitude on the religious question, both in their general dealings and their private relations with representatives of the different churches. In many cases the commanding officers and others have gone beyond their duty in extending pleasant courtesies and hospitality to us.”

Fraternal relations also exist between the Presbyterian Mission and other Missions on the field. There is no spirit of jealousy, but the most cordial Christian feeling, and a kindly

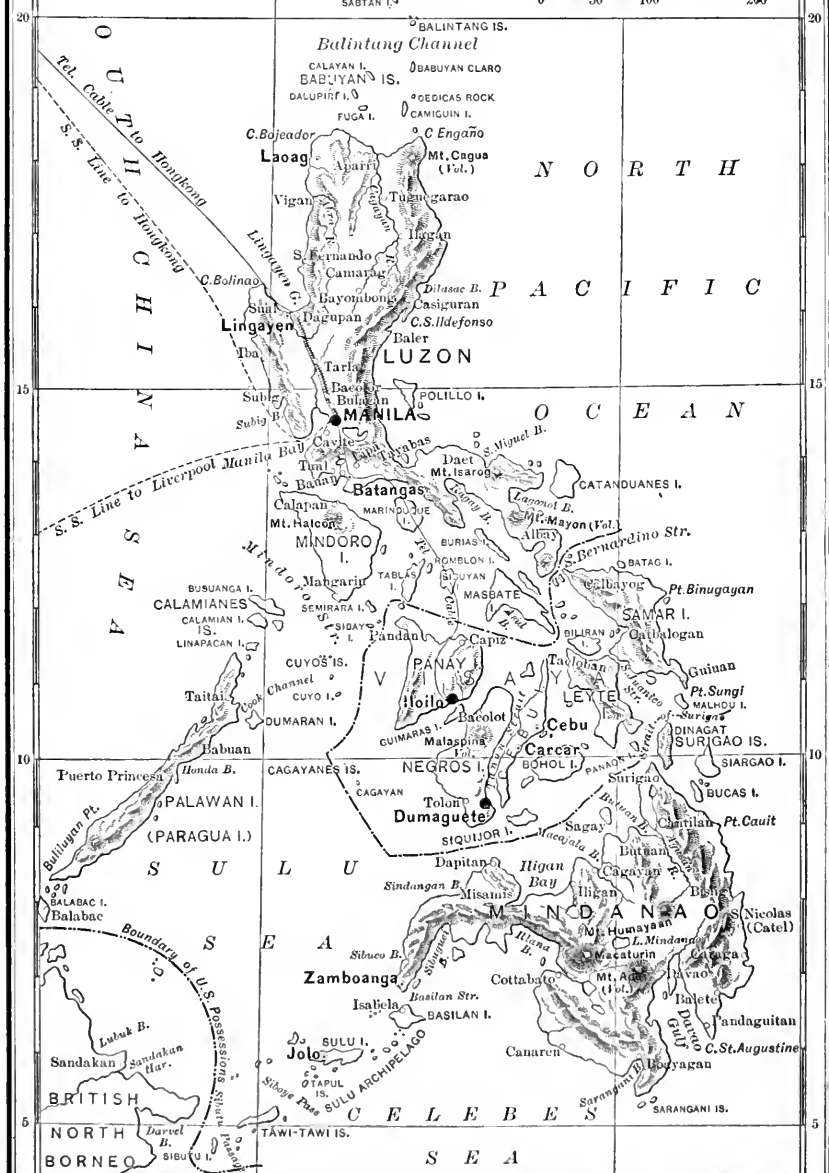
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emulation in Christian work. No written agreement has been reached as to the division of labor or fields, but a tacit understanding exists, and guarantees thorough co-operation in the evangelization of the islands.

The field report says:

In spite of oft-repeated declarations to the contrary, the Filipino people are not "heart and soul Roman Catholics;" they are Catholic in name and form because they have been absolutely prohibited from being anything else. They have never known any other form of Christianity; if opportunity is afforded many of them will leave the Roman Church. One of the prominent Filipinos published this statement in a daily paper not many months ago: "There are hundreds of men in the Islands who are earnest seekers after the truth, and who are eager and anxious to understand it." All the out-stations that have been opened thus far have been at the earnest request of the people. This fact constitutes a large call to the Church in America to push forward the work at once and give to these Islands the real sound elements of religious life.

The Mission renders thanks to God for the opportunities afforded during the year, and for strength for its work. No death has come to the Mission, nor even serious illness, so that few days have been lost on that account.

During the year the number of missionaries has been increased by Rev. Leon C. Hills in October, and Rev. and Mrs. Geo. L. Gelwicks, temporarily set apart from the Hunan Mission in China. Rev. J. C. R. Ewing, D. D., President of the Lahore College, India, partly on account of ill health requiring a change, was commissioned to a temporary work in the Philippines in the establishment of an educational institution at Dumaguete, where during the year property has been purchased and arrangements made for beginning an educational work.

MANILA STATION.

At this point, Rev. and Mrs. D. S. Hibbard and Dr. and Mrs. J. A. Hall were associated with Mr. and Mrs. Rodgers during the early part of the year, but were afterwards removed to Iloilo for the purpose of opening up a new station. Rev. Leonard P. Davidson is still at Manila associated with Mr. Rodgers.

Work has been divided according to the demands of different races. Considerable service has been rendered in connection with resident Americans in and around Manila, particularly soldiers. This work has been continued in co-operation with the Y. M. C. A. The Filipinos have demanded the first attention of the missionaries, and a church has been organized among them.

During the year the Mission has been on the lookout for land to be used as the site of a Presbyterian Church for the

Filipinos, and the Board has granted a certain limited sum for this purpose. An appeal was made for ten thousand dollars for the purchase of this land and the erection of a church, but thus far there has been no adequate response. Only about two thousand dollars has been offered. The appeal is still before the churches in the hope that some individual or individuals having large means will make generous provision for the building of the first Presbyterian church in the Philippines. Though the earliest of all the Missions on the ground, our work in Manila is in some respects the least advanced in the development of a church. Preaching has been continued with a small church organization, numbering 31 native members.

Included in this number are a native evangelist who is supported by the church, and four or five who are beginning to do the work of native helpers, gladly giving the time they can spare from their labors—one is translating the Scriptures into Tagalog for the British and Foreign Bible Society, another is putting the Gospel in attractive form through published articles in the daily Spanish Press; another is giving his home for services and has translated and published in Tagalog a very strong evangelical tract at his own expense; two or three are quite regularly gathering their neighbors into their homes and teaching them what they have learned of Christ, and others who are faithful and earnest. Besides the above who are gathered into the church there are a number of candidates for church membership and a large body of strong adherents.

Gospels, tracts and all kinds of religious literature have been quite freely used and have been a decided help in spreading the truth. The printed page has gone to many a place where it would be unsafe for the missionary to labor.

The Missionary Committee of the Union Endeavor Society has recently taken up the work of distributing literature in a systematic way, and good results are anticipated. As the society has earnest members in all parts of the Islands, a great number of different localities can be reached.

It is felt that at Manila, as at the other Stations, a work is demanded in the interest of the Chinese who are settled there in large numbers, and who seem to be accessible and more or less responsive to religious effort. This work has been started by employing Chinese evangelists. Weekly services are held and a number of Chinese are always in attendance. The Mission is hoping to secure a native evangelist from Amoy who can speak in the dialect of his countrymen resident in Manila.

Classes in the study of English have been maintained both by the Protestant Christian community, and by the American Government, which is establishing night-schools all over the city for this purpose. This will doubtless make the continuance of missionary classes unnecessary. The first of January a Bible training-class was organized for young men who are ready to begin study for the Gospel ministry. Bible instruction will be followed by more systematic theological studies.

Filipino marriages by Protestant pastors have been more and more popular during the year. Protestant missionaries are uniting in marriage those who had been living without marriage, owing to the heavy charges of the Roman Catholic priests.

Everywhere, according to this report, the people are ready and even eager to listen to the preaching of the truth. It is impossible to supply the places that invite such services with the present force of missionaries. The great lack, most insisted upon in the reports, is that of a commodious place of worship. While an appeal is made to the Church in America for this purpose, effort is also being made in Manila to secure personal contributions.

The church which was opened early in the year for Americans in Manila has proved a success. A room was found in a suburb of the city, most largely inhabited by Americans, and has been well patronized. Six members have been received into the church, five on confession of their faith. Thirty or more have become affiliated members, retaining their home membership with the Church in America, but identifying themselves with the Church in Manila. Constant changes occur, however, by the shifting of officers and men in the army. This congregation is paying all its own local expenses, and it is hoped that in the future it will become fully self-supporting. The Christian Endeavor Society of Manila was organized in April, 1900. It has grown to a membership of 140 members, has a weekly prayer-meeting crowded with soldiers and civilians, the average attendance being about 100. A weekly social gathering, largely attended, "draws many a soldier from the saloons." A literary committee sends out hundreds of papers and magazines every month. There is a reading-room committee, a temperance committee, a band of Christian workers who assisted in raising money for the purchase of a pulpit, costing \$25 gold. A small Sunday-school is maintained.

ILOILO STATION.

This Station in the Island of Panay was opened in February, 1900, by Messrs. Hibbard and Hall. Everything was exceedingly rough as a continued result of bombardment during the wars of the transition period. Early in the year a native named Adriano Osorio y Reyes, who had come from Spain to preach the Gospel to his countrymen, was invited to speak at the first meeting held on Easter Sunday, April 15th. About seventy natives were present and around this nucleus has centered the greatest part of the work of our Station. The Sunday audience has never been smaller than on the first Sun-

day. In June, midweek services were opened which are well attended. They hold the interest of earnest inquirers. The average attendance is about 50. The Presbyterian church of Iloilo was organized in September, the first church in the Visayan group. About thirty persons applied for membership of whom ten were received, and five more were added the next Sunday, and now the number is 32 with several inquirers. About 60 others have asked to be received, but are advised to wait on account of ignorance. Five couples have been refused because they were not married.

A prayer-meeting was opened in September, and is well attended, members taking part freely in Scripture reading and prayer, and through this two or three persons have been brought to Christ. In August a room was procured in the suburb of Molo, after considerable difficulty. The anti-American spirit there is stronger than in any other part of the Island, and the spirit of the priests exceedingly bitter. At length on the removal of Dr. Hall into Iloilo, the place of worship in Molo was temporarily closed. Two or three outstations seem to invite effort. Preaching has been maintained for the benefit of English soldiers, and others every Sabbath. Services have been held in the fort among the American prisoners.

Between two and three tons of literature have been received and sent to the soldiers in the interior. The library of between three and four hundred volumes sent out through the generosity of the Yonkers Red Cross Society of the First Presbyterian Church of Yonkers, N. Y., was placed in the brigade hospital at Iloilo. This library is a blessing to men and officers, the average number of books that are out being 137.

SCHOOL WORK.—The members of the Iloilo congregation and the other natives have asked continually for a school free from the influence and teaching of the Roman Catholics. Both Mrs. Hibbard and Mrs. Hall are now occupied in giving instruction in a school numbering forty and constantly increasing. A native assistant is becoming a necessity. English classes are held in Molo and one is being conducted in Iloilo "which gives us a hold on the young men."

Chinese Work has made a good beginning in Iloilo through the help of a Christian Chinaman from Amoy who was on the ground before our missionaries and was engaged in secular business. A case of insanity on the part of a Chinaman, successfully treated by Dr. Hall, greatly increased the friendly interest of the Chinese toward the Mission. The regular attendance now is upwards of forty at the services, some of them among the most influential of their race in the city. Chinese Bibles and Testaments have been sold among them. One of the two Chinamen removed finally to another place, but the

remaining one preaches every Sunday and also interprets for the missionaries as he speaks English well. There are about one thousand Chinamen in Iloilo.

Medical Work has been regularly carried on by Dr. Hall, both in Iloilo and Molo. He is generally attended by his wife who talks to the women while in waiting for their turn with the Doctor. In this way friendships have been formed, and the way more and more opened for Christian influence. Since October there have been an average of eight patients every morning, mostly minor surgical cases.

DUMAGUETE STATION.

Twenty thousand dollars having been given by Dr. H. B. Silliman for the establishment of an industrial school in the Philippines, the Board has been trying through the year to find men properly qualified for the work.

Property was purchased in a suitable location for what will be known as the "Silliman Industrial Institute." The terms of the grant are such that the Board is free to change the character of the institution as the rapid developments in the Philippines may require.

Rev. Leon C. Hills is permanently assigned to the Dumaguete Station, and Rev. Dr. Ewing, mentioned above, has been sent out temporarily to aid in the organization of an educational work at this point, his long experience as President of Lahore College having fitted him for this special service. A physician is being sought for for this Station, also an additional clerical missionary. It is hoped that this will be a chief centre of various departments of education, academic, theological, medical, etc.

SIAM MISSION.

BANGKOK: population 500,000, district 3,000,000; on the Chowphya river, 25 miles from its mouth; occupied as a Mission Station 1840; missionaries—Rev. E. P. Dunlap, D. D., and Mrs. Dunlap, Rev. J. A. Eakin and Mrs. Eakin, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Rev. J. A. McKee and Mrs. McKee, Rev. R. C. Jones and Mrs. Jones, Miss Edna S. Cole, Miss L. J. Cooper, Miss E. A. Eakin and Miss Edna I. Bissell.

PETCHABUREE: population 10,000, province 150,000; on the western side of the Gulf of Siam, 85 miles southwest of Bangkok; occupied as a Mission Station 1861; missionaries—Rev. W. G. McClure and Mrs. McClure, W. J. Swart, M. D., and Mrs. Swart and Miss Anabel Galt.

RAJABUREE: population 5000, province 150,000; 70 miles west of Bangkok; occupied as a Mission Station 1889; missionaries—Rev. E. Wachter, M. D., and Mrs. Wachter, Rev. A. W. Cooper and Mrs. Cooper.

PITSANULOKE: population 5000, province 240,000; on the Po river, 225 miles north of Bangkok; occupied as a Mission Station 1889; missionaries—Walter B. Toy, M. D., and Mrs. Toy, *Rev. Boon Boon-Itt* and *Mrs. Boon-Itt*.

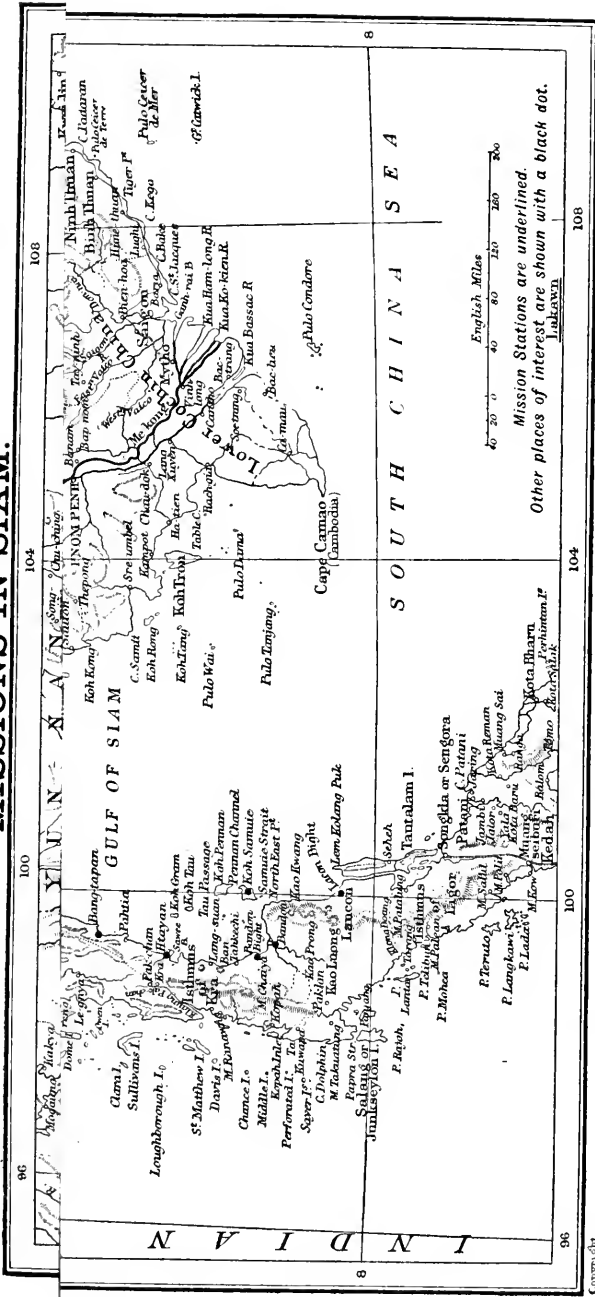
NAKAWN: population 10,000, province 400,000; on the eastern side of the Malay Peninsula, 500 miles south of Bangkok; occupied as a mission station 1900; missionaries—Rev. C. E. Eckels and Mrs. Eckels, Guy W. Hamilton, M. D., and Mrs. Hamilton.

IN THIS COUNTRY: Rev. E. P. Dunlap, D. D., and Mrs. Dunlap, Guy W. Hamilton, M. D., and Mrs. Hamilton.

The physicians of this Mission have had no little opportunity for the exercise of their skill in dealing with the members of the Mission itself, for there has been no small amount of sickness among the force. Two cases have been particularly serious,—that of Mrs. McKee, who was stricken with Asiatic cholera and her life despaired of for some time, but who was the only foreigner afflicted with this disease to recover. Another of the new missionaries, Mrs. Hamilton, after passing through the usual nervous strains and exposures, became so broken in health as to be compelled to return to the United States. It is hoped, however, that Dr. and Mrs. Hamilton may be able to return to this field, where they have already made for themselves an enviable place in the affections of the other missionaries.

The Mission has shown, as in years past, marked advance in the direction of self-support.

MISSIONS IN SIAM.



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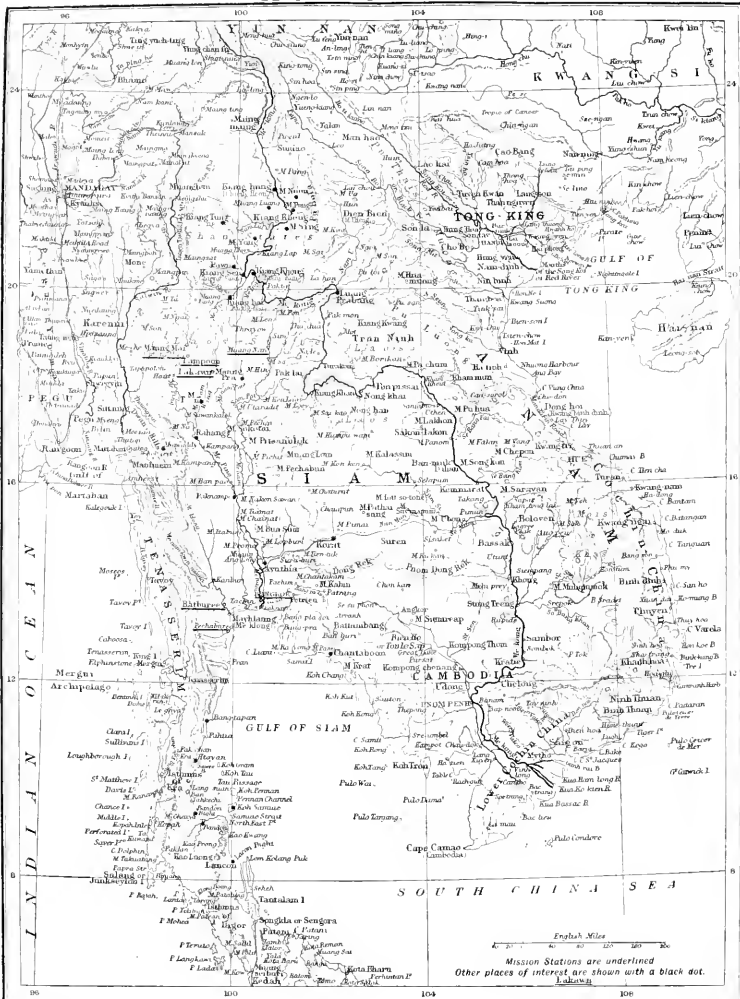
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MISSIONS IN SIAM.



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BANGKOK STATION.

EVANGELISTIC.—Before leaving the field for the regular furlough, Dr. and Mrs. Eugene P. Dunlap made a tour of the east coast of the gulf in the "Kalamazoo." On this tour he learned of a remarkable case of conversion through reading the Word of God. A man more than 80 years of age, having received the books of Genesis, Luke, and one or two others, without a human teacher to instruct him, read these books, discovered through them the way of salvation, believed and practiced the teachings found therein. He became an enthusiastic preacher to others, gave up all form of false worship, urged his family to accept the Truth which he taught them, forbade all heathen ceremonies at his funeral, on his death-bed urged all to accept Jesus and worship Him only. He died rejoicing in hope and the full assurance of faith, though he had never seen or talked with a missionary or Christian teacher.

Three weeks of this tour were spent in the large and important Chantaboon Province and penetrating to the mountain settlements in the interior, not reached in former tours, to preach the Gospel to those who had never heard it before. Mrs. Dunlap, aided by Miss Lucy Dunlap, held many precious meetings for the women in homes along the coast. Rev. J. B. Dunlap has supplied the Second Church at Wang Lang during the year, and until the return of Mr. Snyder, had charge of the Nara Chapel. After the departure of Dr. Dunlap, the care of the Third Church also fell to Mr. Dunlap, but the preaching, being almost exclusively in Chinese, was done by a native preacher and three or four others.

After the return of Mr. Snyder to the field, he resumed his former charge of the Church at Paknam, holding regular services, visiting the sick, and making house to house calls. Within six months, he had twice visited nearly every house in the place. After the middle of August, he also made regular semi-monthly visits to Ayuthia, spending about two days on each occasion in house-to-house visits, and holding services in the floating chapel. On two of these trips he was accompanied by Mr. McKee, who was thus introduced to his new work. In Bangkok, Mr. Snyder has preached regularly at the Rajawong and Nara Chapels, and visited the members of the Third Church. Considerable time of Mr. Dunlap and Mr. Snyder has been occupied in the oversight of building operations on the Press lot.

Miss Eakin has now four Bible-classes, one of which has a regular attendance of from 25 to 30 women. The class at Rajawong Chapel, while not so regular, is full of interest, sometimes before closing from 30 to 40 men and women having come in, eager to ask earnest questions, and so interested

that two or three hours often pass before the session can close. The Sunday-school class of children, started at Nara Chapel, has an enrollment of 35. Miss Eakin has also done much visiting in families.

EDUCATIONAL.—Rev. and Mrs. J. A. Eakin have had charge of the Boys' Christian High School, Sumray. There have been 129 students enrolled. The present graduating class numbers 10, of whom 6 are professing Christians, and 4 of these are pledged to Mission work for next year. The others have all found good situations. It is most gratifying that the boys in this school will persevere until they complete a seven years' course of study, when the demand for clerks who know a little English is so great that they could easily get situations at fair salaries without waiting to graduate. They value the diploma, and feel it to be well worth working and waiting for. The mother of one member of the Senior class wished her son to leave school nearly a year ago to assist her in business. She was persuaded to let him remain until the end of the year, but then refused to allow him to return to complete the course. In her absence from home, the young man packed up and came to school. After a later visit to his home, however, he not only brought his mother's consent to stay, but brought with him his younger brother also.

Mrs. Eakin has trained a male quartet of teachers and students—a valuable aid in meetings. Mr. Eakin has devoted his Sabbaths chiefly to personal work in the homes of the students, trying to win over the parents of those who are already Christians, and to reach former students who have not yet accepted Christ. He considers this the kind of work that counts for most, and as the most direct means of winning souls. As he says, "All religious persecution in Siam is social. The greatest stress is brought to bear in the home. The family is Satan's citadel, and there the hardest fight must be fought." Many parents tell their boys to accept Christianity while they are in school, but to return to their belief afterward.

Mrs. Eakin also devotes much time to visiting the mothers of the school boys. She finds the mothers less readily influenced toward Christianity than the fathers, and the grandmothers still more obdurate, but believes "the only way to make this nation Christian, is to make the mothers Christians."

During the absence of Miss Edna Cole, who took her furlough of seven months in India, Miss Larissa Cooper had charge of the Harriet M. House School for Girls. She writes that no small part of the work of the one in charge of this school consists of receiving calls from friends of the school; not only the short business call, but also those of several hours' duration. The total enrollment was 94, and there is constant

demand for the admission of new pupils beyond the capacity of the school. After Miss Galt's return to the field, she assisted in the work of the Christian High School. Miss Bissell has been busily employed with language study, and has also given both vocal and instrumental lessons in the Girls' School.

Dr. McFarland, of the Government Hospital, has very generously responded to any requests for his professional services among the members of the Mission or among the pupils of the school.

MISSION PRESS.—The Press has been going at full speed, and, besides doing the regular printing connected with the Mission, numerous jobs have come in from outside, which have made the Press more than self-supporting. This job work comes without solicitation, and commands a higher price than is paid to other presses in Bangkok, on account of its superior character. The Rev. J. B. Dunlap has had charge of the Press. The Press has recently finished two important pieces of work—Dr Frankfurter's Grammar and Dr. McFarland's Handbook, which accomplishment is highly commended by the Bangkok papers. Two officials in the capitals of two interior provinces, where our itinerating missionaries have not yet reached, are anxious for the publications of the Press. One official, the chief judge of a district, requested all our tracts on the subjects of gambling and intemperance, ordering enough of them to place in the courthouse for free reading, and to give to convicts in the prison.

Several members of the Mission have united in the preparation of the "Daybreak," whose monthly visits to the homes of the Siamese must result in some brightening and uplifting in those homes. Mrs. Dunlap has done much of the proof-reading for the Press.

PETCHABUREE STATION.

At the last annual meeting, our new missionaries, the Rev. and Mrs. R. C. Jones, were assigned to this Station. They have made excellent progress with the language. Miss Annabel Galt was transferred at the same meeting to work connected with the Boys' Christian High School in Bangkok. Mr. McClure reports that he has had sole responsibility for the evangelistic work of this Station throughout the year, though having much assistance from the other workers. He writes: "I have been provisional Moderator of the Session of each of the five churches of the province; I have visited the members of these churches, one or more times each; have visited Benpai a number of times in addition to the visits made by Kroboon, and have conducted three communion services there; have preached each Sabbath morning in the Petchaburee Church

when at home, and occasionally in the afternoon, also regularly conducting a Sabbath afternoon service for street-passers." Mr. McClure has also done considerable itinerating, making one trip as far as the city of Bpran, accompanied by Drs. Swart and Kroboon, spending three days in that neighborhood, and stopping at most of the intervening villages. They preached and dispensed books and medicines, drawing considerable crowds in some places by means of the stereopticon. In addition to other trips, he has visited many of the homes in the city, also a number of the temples, in these latter places nearly always selling some books and having opportunity for religious conversation. Mr. McClure and Dr. Swart held two afternoon services each week for more than two months at the school-house on Market street, where preaching and medical work were combined.

Mrs. McClure had charge of the Boys' School throughout the year, and of the Girls' School for the first few months. In July, the Girls' School passed into the hands of Mrs. Swart. Both schools have had a satisfactory year.

MEDICAL.—Dr. Swart has found his hospital duties greatly interfering with his language study. Having employed a new assistant not acquainted with foreign medicine, he found it necessary to be in the dispensary most of the time during dispensary hours, and had personally to do the greater part of the nursing of inpatients. On the tour with other members of the Mission, mentioned in this report, he treated about sixty patients, vaccinating also ninety children. During the year, he has treated 2245 patients, performed 82 surgical operations, and made 151 visits to the homes of patients.

RAJABUREE STATION.

Dr. and Mrs. Wachter have completed a full term of seven years' consecutive service at this Station. Mr. Eckels began the year here, but left in February to open a new Station at Nakawn, See Tamarat, and his family followed three months later. Mr. Cooper and family returned from their furlough in the United States nearly a year ago, and were again located here, though Mrs. Cooper spent about three months in Bangkok, to tide over an emergency in the Harriet House School, before settling down in her permanent home here.

EVANGELISTIC WORK.—Dr. Wachter has continued in charge of all the regular services—preaching, Sabbath-school, and midweek prayer meeting—throughout the year. No itinerating has been attempted during the rainy season, but Mr. Eckels and Mr. Cooper each gave considerable time to touring during the first months of the year, when the weather was most

favorable, covering most of the territory belonging to this Station as a centre. Frequent use was made of a large picture roll, or of stereopticon views, as an aid in holding attention, more vividly impressing the Bible truth. About 800 portions of Scripture in Siamese or Chinese, and 2500 volumes of other Christian books or tracts have been sold during the year.

SCHOOL WORK.—Mrs. Wächter continued in charge of both schools until the close of the last school year. Beginning with the present school year, Mr. Cooper was placed in charge of the Suriwong School. Mrs. Cooper gives daily instruction to all the classes in music and penmanship.

The Girls' School was in session from the beginning of the Mission year to the middle of March, with an enrollment of 23; it was also in session for the first two months of the present school year (May and June), when the teacher accepted a position offered her in Bangkok. This leaves the Station without a girls' school, until other arrangements can be made.

The Suriwong School has been in session throughout the year, with the exception of vacations aggregating about two months. In addition to personal instructions by the missionaries in some subjects of each grade, and general supervision of the other school work, all the pupils have been visited from time to time, in their own homes, and experience shows that such close, constant personal pressure, is one of the most essential conditions of success in keeping up the school.

The pupils of the higher grades have been moved into a separate room, which has been furnished with new tables and chairs and additional blackboards. The old furniture, most of which is much older than this school, having been donated by other stations which had replaced it with something better, is still in use in the primary room. The new furniture needed has been paid for with private funds, there being no appropriation for that purpose, and all the school revenues being needed to meet the ordinary current expenses. In view of the general advance in prices and wages—especially since work was actively begun on the railroad that is to cross the river within a few rods of us—and of the special demand for educated young men with a knowledge of English, it has been found necessary to pay our native teachers somewhat better salaries than before, though still small in comparison with what they might command elsewhere. The increased expenses of the school have been met in part by raising the tuition fee for instruction in English to two ticals per month, and allowing no discounts to large families or for temporary absences. This latter rule was also intended to discourage the practice of keeping boys out of school on trivial grounds, always a serious drawback to the efficiency of day schools among these easy-going children of the tropics. It will also be necessary to advance the fees for pupils in the primary grade to one tical a month, if the school is to be maintained on a fully self-supporting basis, and at the same time equipped with a full corps of well-qualified assistant teachers.

On the other hand, our school must compete with Buddhist temple schools on both sides of us, which are unusually active this year,

and being fully supported, partly by the government, and partly by zealous Buddhists, who are glad to "make merit" in this way, are able to offer free tuition to all, and even some of the elementary text-books free, while our Christian school, having no financial backing except from its heathen patrons, must charge them for everything. Notwithstanding the generally conceded inferiority of the temple schools in every respect but that of cheapness, they have drawn off a number of our pupils this year, temporarily at least, but only from the primary grades. In the higher grades, while some have grumbled about our requiring all to study Bible History, and other religious subjects, or about the advance in charges, yet none have actually left on either account. On the contrary, the attendance of advanced pupils is steadily increasing from year to year.

The average monthly enrollment of the school this year has been 48, and the total enrollment for the year, 85. The revenues for the present school year give promise of being considerably above even the high water mark of last year. One of the schoolboys was received into the church during the year. He comes from the only Christian family represented in the school, none of the other native Christians having children of school age.

MEDICAL WORK.—While it is the policy of our Mission to maintain medical work at all the country Stations, for its own sake, yet Rajaburee is the only Station where we have formally bound ourselves to do so, by written contract, as one of the conditions upon which we are granted the use of the valuable site and buildings we occupy rent free. Dr. Wachter has continued in charge of this department. Since April 1st he has been without an assistant, and done all the work himself. This of course ties the medical missionary down very closely to the dispensary, and involved serious interruption to the work whenever he was unavoidably absent.

For a malarial country, the sales of quinine are insignificant—only 124 sales this year, as against 240 sales last year. Fifty per cent. of the sales take place in the three months of November, December and January—the cool season following the close of the rains. As every year, so also this year, the medical work as a whole shows an increase in the number of patients, and a still larger ratio of increase in receipts. In the past five years, the number of prescriptions has increased from 1470 to 2100, and the receipts, from 506 ticals to 1028 ticals. In addition to the 2100 prescriptions this year, 103 professional visits were made, and 21 inpatients were treated. An inexpensive, but serviceable, hospital building for such cases was completed this year, so that the missionaries are no longer compelled to have hospital patients groaning under their house, or regaling them with odors of native cookery.

A constant effort has been made to increase the receipts so as to cover all expenses, as they have done in recent years, while at the same time leaving a margin for free treatment. The medicine thus given this year to the prisoners in jail represents the value of eighty ticals. Adding to this sum the free treatment given to missionaries, school pupils, and others, and the loss from deterioration of drugs in the hot weather and in the rainy season, it will be seen at once

that a fair price is now being charged for drugs, and that any further increase of revenues must come from another direction, such as increase in the amount of sales, and a proper charge for surgical and other personal attendance.

PITSANULOKE STATION.

The work at this Station has been carried on under very serious difficulty. Dr. Toy has just finished the floor, roof and temporary sides of his house, and lived in it in this unfinished condition for about a month, rejoicing over his escape from the narrow quarters afforded by his boat, when a forest fire which had raged for two or three days at the back of the compound with no indications of coming that way, was suddenly swept by a change of the wind in the direction of the house, carrying burning grass in the air, which fell on the thatch roof, kindled a blaze in several places at once, and in a few minutes the house and everything in it was a burning mass. The family escaped with the clothes they were wearing, a small table and chair, and a tin of flour. Their whole outfit, including a valuable medical library and instruments, was lost.

It is pleasant to be able to record in connection with such a catastrophe, that the native officials were very kind and brought dishes, lamps, and food to the boat, in which the missionaries were again compelled to take refuge, while others brought beds, food, towels, and cloth to make clothes for the children. The Commissioner called all the officials together that evening, and they subscribed over 600 ticals, about \$200, toward making up the loss. As it was impossible to rent a house, every available place being occupied, Dr. and Mrs. Toy had to live in their boat for two months, while he built a kitchen for a new house. To this, Mrs. Toy and the children moved, while the Doctor remained in the boat until it was possible to complete more of the house. Such time as Dr. Toy has been at liberty from house building has been occupied with the medical work and that connected with the Treasurer's office. He has had the satisfaction of learning that the Commissioner has given up the use of native physicians and confided the entire charge of his family to the foreign physician, many of the officials following his example.

Mr. Boon Itt was under the sad necessity of spending some time in Bangkok owing to the death of his mother—a most faithful and useful Christian woman. He has regularly conducted the preaching service on each Lord's day and assisted in the Sunday-school. He has also made a tour to the north, almost to the Laos territory. The rest of his time has been given to teaching in the school, and in writing articles for the "Daybreak." Mrs. Boon Itt has had charge of the Girls' School.

NAKAWN STATION.

The first report of Nakawn is of necessity brief. The Mission year was one-third gone before the Station could be occupied.

Dr. Hamilton and Mr. Eckels arrived here March 5th. A small board cottage built by Dr. Dunlap provided them with a living place. Work was begun on one of the permanent dwellings. Owing to the difficulty of procuring materials, progress was slow. It was at first hoped that the dwelling could be ready to occupy in three or four months; but after six weeks it was deemed best to erect another cottage and bring on the wives and children. The cottage was built from personal funds at a cost of about ticals 240 (\$75).

At the beginning of May, Dr. Hamilton returned to Bangkok to prepare for moving. Mr. Eckels remained a month longer. June 21st all arrived and it was felt that the Station was really occupied. Mrs. Hamilton's health had not been good at the time of leaving Bangkok, and two months later it was found necessary for them to return. They left the Station September 6th. Their leaving is much to be regretted; both were making good progress in the study of the language and Dr. Hamilton has his own department of the work well in hand.

After the return from Bangkok, the building work was still further delayed by the illness of the head carpenter and the difficulty of getting laborers, as it was the rice-planting season. It was the middle of August before they were fairly started on the carpenter work. During April the missionaries were given possession of the lot across the road from the one already occupied. It is known as the "East Lot" and is allowed them by the Government at a low rent for the erection of a hospital and physician's residence.

This site for the residence was prepared during May, and after the return from Bangkok the brick pillars for the house were all erected. As soon as the first house is ready for occupancy, and the lumber can be brought in for this second house, it will be pushed along so as to be ready for the new medical man.

Prices for materials and workmen's wages have been advanced so much since the houses were originally planned that it is doubtful if they can be completed for the sum estimated, at least not finished as contemplated. More than half the fund for the two houses has already been expended, but that includes a considerable outlay for material for the second house and all the expenses of preparing the site and most of the mason work.

With the building work so pressing it has been possible to do little in the line of church work, beyond conducting the

regular Sabbath services. Two services, on Sabbath morning and afternoon, have been held without interruption. The attendance is not large, as the membership residing in the immediate vicinity is small and some of those within reach are indifferent as to their attendance. There usually is a goodly number of transient hearers at the door, especially on Sabbath afternoons.

A communion service was held early in September at which fifteen members were present. At that time a subscription was circulated to raise funds for repairing the chapel, and a sum sufficient for the purpose was subscribed without any assistance from the missionaries. At several of the distant points where a number of Christians reside, they still assemble for worship on the Sabbath.

MEDICAL.—Upon his first arrival at the Station, Dr. Hamilton began the medical work, using a small room adjoining the chapel as a dispensary. During most of the time of his absence from the Station, the work was carried on by an assistant. The assistant took a Government position early in the year at a higher salary than we could pay. After his return from Bangkok, Dr. Hamilton carried on the work alone. Since Dr. Hamilton's departure, Mr. Eckels has responded to such calls as were not beyond his skill and dispensed the more common remedies. No statistics of the work have been kept, but there has been a fair demand for medicines and a number of cases presented for treatment. Six operations have been performed. There is every indication that with a medical missionary here permanently this branch of the work would speedily enlarge.

LAOS MISSION.

CHIANG MAI: on the Maah-Ping river, 500 miles north of Bangkok; occupied as a Mission Station, 1867; laborers—Rev. Daniel McGilvary, D. D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, James W. McKean, M. D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. Wm. Harris, Jr., and Mrs. Harris, Rev. J. H. Freeman and Mrs. Freeman, Rev. James Waite and Mrs. Waite, Rev. Alexander Waite, Miss I. A. Griffin and Miss Margaret A. McGilvary.

LAKAWN: on the Maah-Wung river, 75 miles southeast of Chiang-Mai; occupied as a Mission Station in 1885; laborers—Rev. Jonathan Wilson, D. D., Rev. Hugh Taylor and Mrs. Taylor, Rev. C. R. Callender and Mrs. Callender, C. C. Hansen, M. D., and Mrs. Hansen, Miss Kate N. Fleeson.

MUANG PRE: on the Maa-Yome river, 150 miles southeast of Cheung-Mai; occupied as a Mission Station in 1893; laborers—Rev. W. F. Shields and Mrs. Shields, Rev. J. S. Thomas, M. D., and Mrs. Thomas, Miss Julia Hatch.

NAN: on the Maa-Nan river, 150 miles east of Chiang-Mai; occupied as a Mission Station in 1894; laborers—Rev. S. C. Peoples, M. D., and Mrs. Peoples, Rev. Robert Irwin and Mrs. Irwin, and Rev. David Park and Mrs. Park.

CHIANG RAI: occupied as a Mission Station in 1897; laborers—Rev. W. C. Dodd and Mrs. Dodd, Rev. C. H. Denman, M. D., and Mrs. Denman, Rev. W. A. Briggs, M. D., and Mrs. Briggs.

IN THIS COUNTRY: Mrs. W. F. Shields, Rev. C. H. Denman, M. D., and Mrs. Denman.

CHIANG MAI STATION.

Rev. and Mrs. James Waite joined the Station just after last Annual Mission Meeting. No furloughs have been taken, and every member of the Station has been on the field throughout the year. It has been a year of much sickness. There has been more sickness among the missionaries of the Station during this year than for the past decade; not a single person, old or young, among the missionary families who has not required medical attendance. In all over five hundred medical calls have been made to the missionary families. Mr. Freeman's illness has been the most serious, and though convalescent, he is obliged to return home on furlough.

EDUCATIONAL WORK.—The two schools in the city each have held two sessions; the first of four, and the second of three months.

In the Boys' School 83 were enrolled, of whom one-third

were boarders and two-thirds were from Christian homes. Mr. Harris, the principal, was assisted the first term by four or five native helpers. Mrs. Collins has assisted with the music and has had charge of the boarding department. Good and faithful work has been done in all the classes. Mr. Harris has laid special stress upon the Normal department, which is having a good effect both on teachers and scholars.

Girls' School.—Miss McGilvary and Miss Griffin were in charge of the school during the year, assisted by three native teachers (all former pupils), and Mrs. Harris has given her valuable assistance with the music throughout the year. During the first term there were 55 girls enrolled, 50 of whom were boarders, an increase of 14 over the corresponding term of last year. During the second term there was an attendance of 45, 38 of whom were boarders.

Nearly four-fifths of the girls are already members of the church, and of the other fifth nearly all come from Christian homes. Six girls have won Bibles as rewards for reciting the Commandments, Lord's Prayer, Beatitudes, 121st Psalm, portions of the first and all of the second chapters of James, and other verses committed to memory during the year. The pupils have as a rule made fair progress in their studies. The singing of the girls and boys while school is in session adds much to the interest of the service in the Cheung Mai Church, and during vacation time they aid very much in the singing in their home churches. Miss Griffin during vacation has visited in the homes of many of the Christians living in and near the city.

During the year eight parish schools have been in session. Some have had the oversight of a missionary, while others have not. They have held sessions varying in length from one to three months, and have been wholly supported by the native helpers.

The Training-school for Christian Workers, with Rev. Howard Campbell as principal, during the dry season followed a similar course to that of last year, and took the school to the people, visiting many villages never before visited by a missionary. In all of these not only were the Christians daily taught, but also hundreds of the heathen gathered about the teacher, and many seemed deeply interested. During the rainy season a five weeks' session was held in the city, with the assistance of Dr. McGilvary and Dr. McKean. The total attendance was 26. Special stress was laid upon the books of I Samuel, Isaiah, James and the life of Christ. Much good seed was thus sown. The students represented five of our widely-scattered churches.

EVANGELISTIC WORK.—Dr. McGilvary has taken three tours, averaging six weeks each, to the Muang Pow and Cheung Dow provinces, some sixty miles to the north. On the last tour he was accompanied by Rev. Alexander Waite.

He reports continued interest in the Muang Pow section. During the year, in that province, twenty-two adults have been added to the communion roll. Most of them were from six entirely new families. Four other new families have identified themselves with our Christian people. Of these ten new families who have come in during the year, five have been accused of witchcraft. The Holy Spirit has overthrown the wicked machinations of the devil to the salvation of precious souls. When a family had been so accused, according to the old Laos custom, it usually meant that soon their home and garden would be completely destroyed, and the people compelled to seek a new home in some other part of the country. When such people renounce their faith in the spirits and accept the Christian religion, their heathen neighbors usually cease to molest them.

Mr. Howard Campbell has spent four and one-half months in direct evangelistic work. During three months of this time he was accompanied by Mrs. Campbell and their little daughter Sara. Mr. Campbell has been able to visit practically all the families in the widely-scattered First Church of Cheung-Mai. In this department of the work he has been assisted by Rev. Kroo Panya and Revs. James and Alexander Waite. Twenty-four new families have this year forsaken the spirit worship to become disciples of Jesus Christ. More than half of these are still catechumens. Sixty persons have been received into Church membership on profession of their faith. A new field, lying among the mountains to the west, has been partially opened up during the year, none of the twenty-four new families being from this section.

Mr. Freeman, accompanied part of the time by Mrs. Freeman, has made three tours to the Wang Moon Church and surrounding country. This region is from thirty to fifty miles to the south of their home in Lampoon. There have been some accessions, but owing to the death of the lamented Rev. Kroo Pa, former pastor of the Bethel Church, and the serious illness of Mr. Freeman himself, the entire fruitage has not been gathered.

Mr. Harris has spent more than a month with the people of Maa Dawk Dang Church. A part of this time he was assisted by Mrs. Harris. Her assistance was valuable in the school of about forty boys and girls, as well as in the church singing.

Mr. Collins has given five weeks and twenty-two Sabbaths to the Bethlehem and San Sai churches. All the Christian families have been visited and some of them a number of times. An enthusiastic school of forty boys and girls was conducted by him in the Bethlehem Church for three weeks, and afterwards continued for two months by one of the elders of the church. Six have been added to the San Sai and two to Bethlehem church on profession of their faith.

On account of much sickness among all classes, Dr. McKean has been unable to do as much direct evangelistic work as usual, but he has not been idle. He has not only assisted in the

preaching services in the First Church of Cheung-Mai and conducted daily prayers with the hospital patients and servants, but he has had charge of the work at Ban Den, a growing Christian village two miles below the city.

Last, but not of the least importance, is the Foreign Mission work which is carried on and entirely supported by the Laos Church in French territory to the east of the Cambodia River and distant one month in time from Cheung-Mai. This work is being supported by the entire Laos Church.

The people are a mountain tribe known as Kah Mools. The work there, as in many other sections of the Laos field, was inaugurated by the veteran Dr. McGilvary in 1897. He went again the following year and spent about six months with the people. In 1899 a Christian elder and one other helper spent most of the year with them. In January, 1900, Rev. Kroo Chi Ma, accompanied by two Christian men, both being Kah Mools, but who have lived many years in this region, started on this long walk of some 350 miles. They were well supplied with religious books and medicines and seemingly realized the greatness and importance of the undertaking. The elder and assistant who had spent last year with them, on their return, reported a very large number of catechumens and many others who were interested, but as yet none of them had been baptized. An interval of some four months elapsed from the time the evangelist left last year until the evangelist of this year reached them. During this interval the devil was opposing the work with all his might, but these babes in the kingdom, with no earthly teacher or leader, held on manfully. While there had been a few lapses, the great majority remained faithful. Soon after the arrival of Kroo Chi Ma, forty-one adults were baptized and received into the communion of the church. Twenty-three children were baptized. Four new villages, comprising a total of fifty-two homes, had become believers. We believe it will be the will of Presbytery to organize soon the first church in the Kah Moolh country. It is hoped that the attitude of the French government may be changed so that instead of opposing, they may welcome the Protestant missionary, that this promising work among the mountain tribe may prove as fruitful as the great work of the Baptists among the Karens in Burmah, also a mountain tribe.

Mention should be made of the work done by the Woman's Foreign Missionary Society of the First Church of Cheung-Mai. For almost five years Mrs. McKean has had the oversight of this work. Nine monthly meetings have been held since January 1st with a maximum attendance of 55. The total collections have amounted to Rs. 38, almost \$12. Of this amount Rs. 14 was a special fund for famine relief in India. The society also contribute to the school for blind girls in Canton, China. Mrs. McKean says, "We feel greatly the need of missionary literature in Laos. St. Luke's Acts of the Apostles is still the only record of missionary zeal and labor in this language."

MEDICAL WORK.—This has been a trying year to Dr. McKean. In February there was an epidemic of influenza and

fever, which swept over the whole country, and in July and August dysentery was prevalent in many places, and thousands of people died from it and kindred diseases. It was no respecter of persons, and disabled some who had always escaped before. Dr. McKean now has two efficient native assistants and a first-class nurse, all trained by himself, who are able to relieve the doctor of a considerable amount of the work.

During the year thousands of patients have received treatment. Surgical operations, which one half the doctors at home never meet with in their practice, have become so common here that Dr. McKean has been led to say in his report, "There have been no cases worthy of special mention." Yet twice during one week a certain member of the mission happened in on him and found him operating on a little boy for stone in the bladder!

The dispensary is well patronized by European, Siamese, Laos, Chinese, Burmese Shans and Haws. The receipts have amounted to Rs. 21,000, or nearly \$6500 gold.

The timber companies of the place have donated 160 teak logs to be used in enlarging the present hospital building, which is in every respect inadequate to the needs. The missionaries and other Europeans in the place have subscribed Rs. 1800, while help is promised by the Chinese, Burmese, and other foreign residents of Cheung-Mai. The Siamese officials and Laos princes also indicate their willingness to help. Almost one-third of the timber donated has already been delivered and sawed. The understanding between the Board and Mission is that all the funds for this addition to the hospital must be raised on the field.

THE MISSION PRESS.—In this department of the work the past year has been very much like the preceding one. During the past two years, Mr. Collins, the press manager, says: "We have never been able to catch up with our orders."

From eight to twelve men have been employed all the time. A new job press, much larger than the old one, has been added to the plant. The new font of Laos type has just arrived and the first experiments with it have been made.

The only Scripture printed during the year was an edition of 3,000 of James. No other important new book has been printed this year.

The number of pages printed for the Mission	358,100
The number of pages printed for general public.	1,152,800

Being a total of	1,510,900
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Of the work done during the year three-fourths have been for the Siamese Government. Business relations with the Government officials have been thoroughly cordial. The Press now has two fonts of Siamese and two of Laos type, and also prints in English. During the year no less than 25,500 books and tracts have gone out from the office. The receipts for the year have amounted to Rs. 9142, or almost twice the figures of two years ago. The first building was erected in 1892, and since that time two additions have been made, but again there is crowding, and the business now demands a larger building and a cylinder press.

LITERARY WORK.—The Publishing Committee for the Scriptures during the year has carefully revised the MSS. of Philippians. Mr. Campbell has translated five more chapters of Exodus, making twenty-five chapters in all. He also added thirteen lessons to his book of Bible Stories, and its printing has been sanctioned by the Publishing Committee. Mr. Harris has completed his Manual of Forms, Mrs. Harris her Universal History, and Miss McGilvary her Third Reader. The members of the Committee on New Laos Hymnal report considerable progress.

LAKAWN STATION.

MEDICAL.—The Medical Department has just closed another successful year, both as to attendance at the daily clinics, work in the Charles T. Van Santvord Hospital and the number of outside patients. All the expenses of the Medical Department are met by the receipts, and at the same time, the poor receive their medicines free and are treated and fed at the Hospital without charge. In no case are the needy turned away for lack of money, but by daily attendance and kind treatment are rather encouraged to come. Many show appreciation of what is done for them by bringing little gifts of the produce of the land, as rice, bananas, etc., for a long period after they have returned home cured.

According to the Buddhist belief in transmigration, a person finishing his present existence is born again into a new life which will be happy or miserable, cursed with a deformity or incurable disease, according to the good or bad life he led in his previous existence. A person thus cursed, according to their belief, cannot be cured. For example, not long ago a woman blind with cataract applied for treatment with the remark, "If you think this is a curse I cannot be cured, and I will return home." In many cases we are able to remove what has been regarded as a curse resting upon the person, and bring him new life and hope by assuring him that "neither hath this man sinned nor his parents, but that the works of God should be made manifest in him." The Laos people are actually quiet and inoffensive, but the Hospital records for this year show many cases of sword cuts inflicted in revenge for some offense or grudge. One woman had her little finger severed, all the tendons of one hand cut, two gashes in her arm, two on her head, her neck and ear cut. The records also show an increasing number of cases of gun shot wounds, thus testifying to the progress of civilization in the introduction of firearms in this remote part of the world.

Total expenditures for medicines: Medical appliances and assistants have been 3000 Rupees. The receipts from May 1st, 1899, to May 1st, 1900, have been 3083 Rupees—83 Rupees returned to the Board. From May 1st to November 1st, the last six months, the receipts have been Rupees 2200. Total number of cases treated during the year, 9000, classified as follows: Hospital patients, 200; patients visited in their homes, 720; patients examined and treated in daily clinics, 8060.

The patients are given every opportunity to hear the Gospel. The Station Chapel is in the Hospital Compound, and the patients who are able, attend services there. Instructions are given by Nan Mano, who is superintendent of the Sabbath-school. The steward is Loong Huen, an elder in the church, whose influence is felt by every patient who enters the hospital. One of the most active workers among the patients this year was Nan Chi, a patient himself, who was brought in from a neighboring village in an almost dying condition from hemorrhage due to an aneurismal varix of the femoral artery. Relief was given and he was soon able to move about. It has been a pleasure to see him move among the patients reading and explaining the Scriptures and singing hymns. One patient, with his two daughters, united with the church.

LAKAWN CHURCH.—This has been the most prosperous year for the Lakawn Church since 1894, the year which saw what might be termed, "the Laos Mission boom." There have been 25 adult and 24 infant baptisms. Two were received into full communion from the infant roll on confession of their faith and two by letter, making a total addition to the adult roll of 29. The present membership is 209. Seven names have been erased and three more suspended. There are ten persons for whom the Session has been working for years, reproving, rebuking and exhorting, with what seemed all long suffering and doctrine. The heads of four new families have recently professed their faith and have joined the class preparing for baptism. Some few reported as members of this class a year ago dropped out without being received into full communion. The financial condition of the church is as encouraging as any department. The total receipts have been Rupees 544 and 13½ atts., a healthy increase over the last report. The receipts through Boys' and Girls' Schools were Rupees 257 and 12 atts, making the sum total Rupees 801 and 25½ atts. The disbursement of the above receipts shows full self-support in the evangelistic and church work, and a great advance of self-support in the educational department.

On Sabbath, October 9th, by Mr. Taylor's arrangement, the Lakawn Church celebrated the day of its organization, twenty years ago. It came on the regular communion Sabbath. Mr. Taylor gave a history of the church, Mr. Callender preached the sermon, and Mr. Wilson administered the Communion. Mr. Taylor has prepared an epitome of the church records from the year 1878, when its first member, Pya Seehanat, was baptized in Cheung-Mai, down to this last year of the century—the year 1900. This paper reveals clearly what God hath wrought in this Station.

EVANGELISTIC.—At the last meeting of Presbytery, call was made for an evangelist to take up the Kao Mooh work beyond the Cambodia. Rev. Chai Mah, who had by appointment of a previous Presbytery been an evangelist in Lakawn Province, volunteered his services. Though needed in the work here, the Lakawn Church and Station gladly approved his going, assured that the call to go was of God. It has given the people of Lakawn Church a new interest in Foreign Mission work. According to their means, they have given 100 Rupees to Rev. Chai Mah's support. They regard him in part as their missionary, and their prayers ascend to God in his behalf at each of their meetings in the sanctuary, and at their prayer-meetings from house to house. The itinerating work thus fell to Rev. H. Taylor and Rev. C. R. Callender. The whole dry season was spent by them in touring.

In passing along, the Christians at Lampang Kang, Muang Yow, and Cha Home were cared for. Mr. and Mrs. Taylor extended their tour to Muang Ngow, where they met with great encouragement. Boon Ye, a brother of Rev. Boon Itt, and his wife, Alida, a pupil of Harriet House School of Bangkok, and for a number of years a teacher there, are stationed in Muang Ngow—he in work for the Siam Forest Co., Limited. Their influence is altogether for good. In fact, they are doing a sort of quiet missionary work there. We may hope for a community of Christians there before many years pass by. Mr. and Mrs. Taylor were accompanied by their children, whose presence was helpful to them in the missionary work. Mr. Callender spent some weeks in villages south and southwest of Lakawn, where he worked with great encouragement. In one of the villages he baptized a very old man who could not come to the city. Mrs. Callender and two children were with him part of the time, in one or two of the tours to the villages. He has been visiting the temples in and around Lakawn, and is always well received. The priests receive books readily, seemingly eager to buy the secular books that are used in the educational department of the Mission. This is cheering, in that it indicates a waking up of the people from their lethargy. The ignorance that cares not for one ray of enlightenment is sure to pass away from the most indifferent people of Lakawn Province.

SCHOOLS.—*The Boys' School* was carried on the first term in connection with the Girls' School under the care of Miss Fleeson, assisted by Miss Wilson. The school opened January 22d, and closed May 25th, after sixteen weeks of school and two weeks' vacation. The number of boys enrolled during this term was 46, and of girls, 44. There was no friction among the pupils, and only a little additional care to the teachers. Expenses of this term were Rupees 236, and receipts for tuition Rupees 125. Sewing, 9 Rupees and 50 buckets of rice. The sewing class had to be given but a short time so that the boys might not be neglected. It was found best not to repeat this co-educational plan the next term, and Mr. Taylor took charge of the boys. He says:

We report the largest enrollment since famine times, nine years

ago, namely 52 names. The average attendance for the three months was 34. This just doubles the figures of last year's report. There were eleven boarders, the rest being day scholars. The receipts for the year were about Rs. 100. Increased expenses are accounted for by the increased cost of food supplies.

Girls' School, Second Term.—Opened August 15th, and closed November 9th, after a twelve weeks' term. Thirty-four names were enrolled, but owing to the high water and the loss of the bridge, the scholars from the other side of the river could not come, and the number was decreased by ten. The children seemed anxious to learn, and real progress was made. Some money prizes were offered by one of the English friends, and the contest was keen, yet no dissatisfaction was shown when the prizes were awarded. For this term of twelve weeks we received, for tuition only, Rupees 30. From the sales of articles made by the sewing class, the receipts were 64 Rupees, making total receipts 94 Rupees. Expenses, including salaries of the matron and teachers, were Rupees 134, costing the Mission but 40 Rupees for the three months' term. Several of the girls, some of them mere tots in size, entered the school unable to read. When the twelve weeks were completed, they could not only read and write, but had gotten into the Second Reader and could recite well in arithmetic and geography. It was a delight to listen to them during the closing examinations. They did themselves and their teachers honor.

Miss Wilson has assisted Miss Fleeson in the Girls' School. On Sabbath she has been organist, has trained a choir of boys who have sung the parts to a goodly number of the hymns in the Laos Hymnal already published, and also to some twenty-five or thirty new hymns written this year, and not yet in print. Her delight has been an infant class in the Sunday School of thirty to thirty-eight members.

LITERARY WORK.—Mr. Wilson's work has been mostly literary—consisting of revising the hymns that were published in the Autumn of 1896 and writing many new hymns—from which a selection may be made for the new hymnal, that is to be published this coming year

NAN STATION.

There have been two missionary families in the Station all the year, one old and one new. One old family has been here about half the year, and early in September a very little girl arrived and took up her residence at the home of Mr. and Mrs. Irwin. The health of the Station has been as good as usual, with the exception of Mrs. Irwin, who was ill for nearly seven months. The temporary residences afford the poorest kind of accommodation. All have thatched roofs and no ceiling, and one has bamboo walls and fak floor, part of which is covered

with loose boards. Two of these houses are infested with white, black and red ants, and two with rats. The occupants have to be constantly on the watch to prevent the destruction of their goods. Practically nothing has yet been done in the matter of securing new buildings, because no teak timber is available, or it is held at a price positively beyond the Mission's ability to pay. The same is true of other timbers than teak. All the fences, too, are made of brush, and are the occasion of annoyance. A small native house serves as dispensary, and another native house is hospital ward. Nan station is still a babe in long clothes.

MEDICAL.—During the first half of the year not much medical work was done, because the health of Dr. Bowman-Irwin was so impaired that she was not able to attend to professional duties. The dispensary was kept open and attended by the dispensary clerk. Some of the more important cases Dr. Irwin was able to direct through the assistance of Mr. Irwin and the native assistant. For two months of this part of the year, Mr. and Mrs. Irwin were away from home, engaged in evangelistic work and seeking restoration of health.

After the return of Dr. Peoples from his furlough in America, in the latter part of May, the medical work was turned over to his care. As soon as it became known that there was a doctor at the service of the public, there began to be numerous calls for his attention, and it was not long before he had his hands full of work. The greater part of the practice was with cases that are incident to the season of rains;—fevers, rheumatism, dysentery, etc., though there were of course other classes of cases, and some of them very important ones.

The social range of those calling for treatment includes all classes; those highest in authority, the common people, and the very poor. The care of the family of the Siamese Commissioner, and of those forming the Foreign Community, required more of the physician's attention than any other department of the work, except the daily clinic of the dispensary.

There were very few hospital patients; at no time more than five, and part of the time only one or two. These were chiefly emergency cases. At the time of the rains is the busy season on the land, and the sick and infirm must wait till their friends and relatives have leisure to look after their ailments, before they can hope to be brought to the hospital. This department of the work, too, has been so much broken in upon by the absence and illness of the physician that this report may be justly regarded as an account of the beginning of things. Furthermore, the hospital building is not worthy of the name of Hospital. It is only a very cheap native house, and does not present the appearance of being a desirable place to come for medical treatment.

The number of outpatients during the eleven months of the year was 1050. The expense of the work, including medicines, current expenses, and assistant, Rs. 448. Receipts for the year, Rs. 782. Sum appropriated by the Board, Rs. 774.

There is no doubt but that the work is growing in favor with the people. A firm conviction of the superiority of foreign drugs and methods over native practices is taking hold of all who come in contact with the work. This was well exemplified in a recent case at the house of one of the high officials. A slave of this man had been stabbed in the abdomen by one of his fellows, early in the evening. Late at night the doctor was called. He found the patient with a piece of banana leaf over the wound, bound down by a very much soiled cloth. The removal of this dressing exposed a fold of the peritoneum, a little larger than a silver dollar and quite as flat, protruding from the wound. An examination of the part revealed the shocking fact that it was covered with the crushed bodies of red ants. Upon inquiry it appeared that the slippery nature of the fat, (as he supposed), and the resistance of the patient had foiled every effort of the native doctor to replace the part, and he had learned that if you put red ants on it, it would go in. The ants were readily produced, and they went gaily to work with biting and secretion; doubtless with some effect, too, for the doctor said he had been able to replace the part, but it had come out again. There was good reason for believing both his statement and theory. The work of the ants soon made the exposed part, by the inflammation which it produced, much more amenable to manipulation; and the heads and bodies of the ants were crushed down into the substance of the part till you could scarcely distinguish the ants from the surrounding tissue.

The foreign doctor patiently picked away the wreck, carefully washed the wound, etherized the patient, by inversion replaced the part, and sewed up the inner and outer wound, when there was scarcely a trace of any hurt. Everybody but the doctor thought that the man was as good as well. He, poor fellow, had no idea of how many of the carcasses of those murdered ants were left inside the man's abdomen, nor how great a flame this fire would kindle.

A poor old man, blind from cataract, came, led by his little boy, seeking the foreign doctor. The man had been forsaken by his wife because he was blind and could not support her. After his sight was restored, his inner vision was also cleared by the knowledge of the wonderful Message; and the blind man now keeps watch while the doctor sleeps.

EDUCATIONAL.—Mrs. Peoples had a bit of a school for little boys for a few weeks, and Mr. Park had five or six children for a few weeks, but the educational work has been very limited owing to the impossibility of securing a teacher. Mr. Park has been engaged in the study of the language, and has assisted in general Station business.

Not much touring has been done. Six weeks spent at four points up the river have proved that the time has not yet come in Nan when it is profitable or even possible for missionaries to stay long at a place, desirable as that method would be. The touring must be "on the hop-skip-and-jump method." At all these places the people thronged the evangelists for, at most, four days, then left them alone. A few weeks' tour by Mr. Irwin and two evangelists east of the Nan River into a new and populous district gave promise of substantial results, but the conversion of two men to Christianity roused the opposition of the friends and brought a prohibition from some au-

thority in the city. There are many who listen well to the Gospel Message, but the uncertainty as to the attitude of the authorities prevents them taking a stand for Christ. There is, undoubtedly, much secret opposition, though, probably, it is steadily breaking down. Ill-health in the families of the evangelists has kept those men from steady teaching and touring.

The life of the Church, as measured by regular attendance on services, faithful study, and interest in church work, is vigorous and growing. There have been some defections and cases of discipline, there has been coldness on the part of some, three members have been suspended, we are numerically smaller than at this time last year. Of 11 candidates for baptism at the end of last year, 8 have forsaken us, and of 25 adherents, i. e., those with interest enough to attend church occasionally, 23 have dropped off, and there have been no additions by baptism and only one by letter. During the year 2 members have died, one, the courageous and faithful Elder, Noi Pee; 4 infants have been baptized; 2 deacons have been elected, and we have now 8 candidates for baptism and 15 inquirers. There are now in good standing 43 members. In the outside districts there are 7 who are intelligent believers and 15 who are more or less interested. The congregation has bought a lot and built a chapel at a cost of Rs. 190. The total contributions for the year amount to 203 Rs., about 90 Rs of which have been given by the natives.

Nan Station has felt somewhat crippled by the action of Mission and Presbytery detaching from the field the two sections, Muang Tung and Chiang Kum, which have been attached to Chiang Hai Station.

PRE STATION.

On January 3rd Dr. and Mrs. Thomas and Miss Hatch left for their furlough in America, and the whole work of the Station passed into the hands of Mr. Shields, the only remaining member of the Station.

The past year has been a hard one for the people because of the scarcity of rice. Twelve and fifteen pounds of paddy sold for a rupee, and then it was difficult to get. This compelled the people to work their mountain rice, and hunt for roots and vegetables and other eatables in the woods and streams or necessitated their absence from home as carriers and laborers. Money has been more plentiful, however, than the necessities of life. The rains during the past year have been good and the rice crop is abundant so that the future for the people is more hopeful.

High water in September flooded the Mission compounds, and when it subsided the bank of the river fell in to a very great

extent, doing much damage to the property. It is doubtful if dyking will protect the property, and if it should, the expense would be so great that the removal of the buildings to a new place would be comparative economy.

The medical work of the year has been quite up to expectations. All kinds of medical work have been done except major operations. Aid has been rendered to all classes of people. Fifty patients have been in the hospital, medicines have been dispensed to about 1200 people, about 800 calls were made by the missionary to see the sick, and the Dispensary receipts have been for the year 1830 Rupees. At appropriate times services were held in the hospital and the patients encouraged to attend these, and the church services.

The school was in session three and one-half months, part of which time the missionary taught, but most of the work was done by natives under his direction.

Thirty-six Christian children were in school. The church was made to feel that the school work is the church work and its benefits for their children, and their people. The natives gave 52 rupees for the school and 25 rupees were given by Europeans outside the Mission so that the school was self-supporting. With these contributions we were able to bring the Christian children from all the villages to the school and allow them to live on the Mission compounds. Of the children in attendance six united with the church on confession of faith, one has gone to Chiang Mai to school and one or two expect to go soon. With competent native teachers, supervised by the missionary, it is probable that the best results will be had from school work. When the school was not in session in the city the Christians in Ban-pun-choong, one of the out villages, had a school for the children for a term of six weeks which they supported and taught.

The church work has been encouraging. The services have been very well attended, averaging 50 on Sabbaths. The C. E. has done much better work than heretofore and the Sabbath-school, while its attendance has not been so regular, has done excellent work.

The church has employed no evangelist this year for two reasons: In the first place because no one could be secured for a price within the ability of the church, and in the second place because no suitable person was to be had. The work, however, suffered little in consequence. As a result more personal work was done by the church membership and elders. In Banpun-choong and villages near by, when the people could not come to the city, we urged them to meet in their villages for services, and their attendance was from 15 to 25 on such occasions.

The people in the villages were visited, so far as possible. As a result of the year's work 15 adults united with the church on profession, 10 children were baptized, and 5 adults are asking for membership in the church, who have not been as yet received. The church has cared for its Chapel and the Chapel compound, and given six rupees to the work beyond the Cambodia river among the Comooks.

The collections of the church have amounted to thirty rupees.

The entire amount raised by the natives in the Praa church for school and church work for the year was eighty-two rupees.

The touring was an interesting part of the year's work. In this work Mr. Shields was absent from the station three and one-half months in a tour to the southeast, a tour up the Ma-Kuns-me and to Nan, and a tour to Muang-Lup-leng. In addition to this such short tours were made to villages near by as time and other work permitted.

CHIANG RAI STATION.

The departure of Dr. Denman and family in the latter part of May for furlough in the home land was followed a few days later by the arrival of Dr. Briggs and family. There are still but two families at this Station, which is now nearly four years old.

In the evolution of the Laos Church no factor has been more potent in Chiang Rai than "the foolishness of preaching"—the maintenance of the stated ordinances of God's house. Daily services have been held on the two Missionary compounds. At times these have been attended by enquirers from Muang Pan, Muang Nawng Kwang and other distant parts; and have been used to teach the fundamentals of Christian faith as well as to edify the older Christians resident on our compounds.

Regular preaching has been maintained on Sabbath in the Chiang Rai congregation, and most of the year in that of Muang Tung—the latter by Rev. Wong. Regular services of a less formal kind have been held in the Papau church, the Chiang Sen church, and six outstations of the Chiang Rai Church. In the three churches, there are five Sabbath-schools; four C. E. Societies, and one Jr. C. E. Society.

Dr. Denman and family made one visit to the Chiang Sen Church, and hence one Communion has been held there. Three visits have been made to the Papau church, and Communion held each time. In the church of Chiang Rai bi-monthly Communion have been held in the city, in the Wekawn district, and at Yang Le. There have been also three visits and Communion in M. N. Kwang, and one visit and Communion in six of the eight remaining villages. (This does not include the work in Muang Tung, which has had the pastoral care of Rev. Wong.) This blessed work of feeding God's scattered sheep and lambs has been owned of Him and made fruitful in edifying saints and converting sinners.

A factor and an evidence of the Church's development is the increasing amount of pastoral oversight which it has been possible to get the elders to exercise. The Parish School of Chiang Rai is under a Board or Committee of the Session. The members of the City congregation are districted among the elders for special care of each individual, both of baptized members and also catechumens. In the Papau church the same kind of a division has been made, but not so thoroughly followed. The Chiang Sen church has long been noted for its efficient elders. Recently, two Chiang Rai elders accompanied Mr. Dodd on a week's pastoral round of six villages in two sub-provinces. It was a week of hard traveling through mud and mire. It was also a week of hard work. Six

adults were examined, and they, with eleven children, were baptized. The Communion was administered five times in as many places. Immediately following this tour, two other elders spent two days in a similar work, examining seven adults and assisting in two Communion. All this hard travel and hard work was done by these four elders, simply as a part of their duty as members of the Session, and without pay. One of them is a carpenter, who would have commanded twenty-five rupees per month had he stayed at home. Another had planned to raise a building to be used as a rice granary, on the morning of the very day on which he afterwards cheerfully went out on church work. Surely the kingdom is coming.

There has been a growth in the grace of giving. Several months ago, Dr. Denman invited written questions from all members of the Chiang Rai City congregation. Of those submitted, the majority pertained to the matter of giving. These questions elicited a series of sermons, and many private talks on the subject of proportionate giving. At first there was some opposition, especially from the oldest and only wealthy Elder. But gradually he and the rest have been led by the Spirit. When the matter of a church building was agitated, this elder agreed to be one of three to give collectively as much as all the rest of the congregation put together. His share was Rs. 27. Poor people gave as much as five rupees per household, in cash, besides labor. Up to date Rs. 151 have been paid in cash toward the new church; Rs. 97 of which has come from the Laos Christians.

In addition to this, an offering was made for the India famine sufferers, to which the native contribution was more than eight rupees. Late in the year the Session agreed to institute weekly Sabbath offerings in addition to those of the Sabbath-school. A few of our members tithe, and one man does more. Without any missionary coaching whatever, he recently brought Rs. 10 to the church Treasurer, and said he wanted to pay the Lord what he owed Him; said he had just sold six cattle, and had previously dedicated one of them to the Lord. It is evident that it was not the one that was dedicated, for the whole six only brought Rs. 51, while the Lord's cow alone brought Rs. 10. As this man is poor, having almost nothing outside the money received for these cattle, and his bright-eyed but shy little girl brings bananas to sell to us on Fridays and Saturdays, to get pennies to give to the Lord on Sunday, it is evident that this man is at least a double tither.

A few members of the Chiang Rai church have contributed toward the church fund for Evangelistic work in our large parish, though hitherto most of this fund has come from the Missionaries. In addition to this Home Mission work of the Chiang Rai church, the two churches of Chiang Rai and Chiang Sen have for two years supported Rev. Wong in his pioneering work in Muang Tung.

Nor is Foreign Missionary work neglected. All three of the churches of the Station contribute toward the work of evangelization in Chiang Tung and among the Ka Mu across the Me Kawng.

The contributions made by the natives alone during the past year amount to more than Rs. 225.

Another line of steady growth is that of personal work. The voluntary unpaid Evangelistic work each Sabbath afternoon is kept up in the Chiang Rai church, and at length seems to be bringing forth some fruit. One of our Catechumens at present

is a man who was formerly a court official, and, until recently, Master of Ceremonies in the head Monastery of Chiang Rai. He has a large circle of influence, and has given a fresh stimulus to his personal work; for he has taken it up with unwonted zeal. Every Sabbath afternoon until dark, he may be seen speaking for Christ among his relatives, his former associates and his friends. The Look-out Committee of the C. E. Society has sub-divided into several committees, the members of one of which have agreed each to pray for and work for some unsaved friend. The Chiang Sen church has also been stirred up to this Sabbath afternoon evangelistic work.

Another evidence of growth in the Chiang Rai City congregation is a set of temptations peculiar to the secondary stage of church growth. Most of our newer Christians do not read Siamese, and have for their own use only the seven books of the Bible which have been printed in Laos. They get incomplete and segmentary conceptions of truth which a longer and fuller study will correct. During the past year, several of them decided among themselves that because liquor drinking is not made the subject of one of the ten commandments, and because they could not find in their limited Scriptures any teaching positively prohibiting drinking, therefore it would be no harm for them to drink. For some reason (!) they did not bring this question to the teachers for instruction. They were just at that Sophomoric age which glories in its own powers of unaided investigation. They found, however, that drinking led to other sins, and four of them were suspended for these sins. They were counselled with tears, and have been showing ever since a humility and a zeal heretofore unknown. As usual Satan overreached himself and the Lord has used these "growing pains" of the Church to His glory.

One of the most potent factors in the development of the life of the Church, has been the opposition of certain of the rulers. For the civilizing policy of the Siamese Government we have only praise. Telegraphs, bridges and highways, the liberation of slaves, the taking of a census, the revision of laws, are all signs of enlightenment and progress. But at Chiang Rai attempts have been made to bind the people and to persecute the native Christians in many ways.

Yet all these things have helped on the cause of Christ. A Christian unjustly cast into prison. The Christian under guard, Noi Panya by name, if he had a Paul for companion, would prove a Silas. He is cheery and is witnessing for Christ to all. At one time he sent for Christian booklets. Three were sent him. He sent back word that these were eagerly seized by his fellow-prisoners. Twenty-two copies were again disposed of at once among prisoners and officials, and a third batch of thirty was sent him at his request. These were soon exhausted, and forty-five more were sent, of which, at the time of writing, there are but few left. He is allowed to attend church services with a guard, who thus has an opportunity of hearing more of the word. Indeed, others from the jail, including the chief jailer, though under no necessity of so doing, have been attending our services lately. Never before have so many outsiders at-

tended Christian worship in Chiang Rai. A remarkable effect has been produced upon Noi Panya's fellow Christians. As never before they are one. Together they pray, study Siamese Law and minister to Noi Panya. "That they may be one—that the world may know."

In Chiang Sen church three adults were baptized, and eight others signified their purpose to study for Baptism. In the Chiang Rai church, thirty five adults have been received, twenty-seven of them by baptism, and thirty-seven children have been dedicated to the Lord in the same ordinance. The number of villages containing baptized believers has risen during the year from seventeen to twenty-five. There are now fifty-four unbaptized adults who have formally renounced Spirit worship, and have begun to keep the Sabbath. Besides these, there are known to be many who are almost persuaded, including some high in authority. There are signs of a great movement in that region.

EDUCATIONAL.—Not nearly all the children of the Church of school age are in parish schools, though almost all are in Sabbath-schools. In Papau church there is no week-day-school. In the Chiang Sen church, Dr. and Mrs. Denman made a start; 16 boys and girls studied six weeks under a teacher from the Chiang Mai Boys' School. Most of the members of this church are poor, but they paid two-thirds of the expense.

In Chiang Rai church the first term of the Parish School lasted twelve weeks, beginning early in March. The second term began Nov. 9th. In the first session a few pupils came from the out-villages, and the enrollment was 15. We find that *all the children of the church* of a school age, in the city congregation, are in attendance this term, and the enrollment is 24. By invitation of the School Board, Mrs. Dodd has had supervision of the actual work of the school again this year, as last, and the school has met on the verandah of the Minister's residence.

Last year the Boys' School of Chiang Mai generously donated some slates to the Parish School; and most of the text books hitherto used are second-hand ones, which have not cost the school anything. But hereafter it is the policy of the School Board to have all such supplies paid for, either by the pupils individually or by the school collectively. The churches of this Station are yet far from the ideal of a liberal education. But the congregation of Chiang Rai City are working toward it rapidly; a start has been made in Chiang Sen; and there is prospect of two out-village schools this coming dry season.

MEDICAL.—Even where the Gospel has not yet found its way, quinine is known and appreciated. Few indeed are there in heathen lands who have not in the first instance been drawn to taste of the "bread of life" by a preliminary taste of the loaves and fishes. And the healing of physical pain is now

no less than in Christ's time, an effectual attraction,—an arrester of attention—a breaking up of old mental ruts. When a man comes to himself and *thinks*, there is some hope of his returning to his Father's house. On June 1st, Dr. Briggs took charge of the Department—Dr. Denman having left a few days before, with his family, for a well-earned rest in America.

LITERARY WORK.—Owing to the growing demands of three churches, and to the fact that the year has been broken into by change of physicians, it has been possible to devote but little time to Scripture translation. In order to do efficient and enduring work at Scripture translation, much time, comparatively, has been given to the matter of Laos spelling and to direct study of Laos literature. In addition to these, the *Epistle to Titus* has been translated.

MISSIONS IN SOUTH AMERICA.

CENTRAL BRAZIL MISSION.

BAHIA : 735 miles northeast of Rio de Janeiro; missionaries—Rev. W. A. Waddell and Mrs. Waddell, Rev. Pierce A. Chamberlain and Miss Clara E. Hough, *Sr. Cyrillo*.

LARANGEIRAS : north of Bahia, in the State of Sergipe; missionaries—Rev. Woodward E. Finley and Mrs. Finley, Rev. C. E. Bixler and Mrs. Bixler and Miss E. R. Williamson.

FEIRA ST. ANNA : occupied as Mission Station 1896; missionaries—Rev. G. W. Chamberlain and Mrs. Chamberlain, Miss Maggie B. Axtell.

There have been no changes in the personnel of the Central Brazil Mission during the year of this report, except the transfer of Rev. Wm. A. Waddell and Mrs. Waddell from the Southern Mission. Mr. and Mrs. Waddell returned from their home furlough direct to Bahia. The place left vacant by the departure of Rev. Mr. and Mrs. Kolb to Sao Paulo was filled for a time in Bahia City by Rev. Pierce A. Chamberlain, and from December, 1899, to June, 1900, Mr. Waddell assumed the charge of the work in Bahia City, though his family remained for a time at San Felix where more or less assistance was rendered in the Girls' school which had been recently established at that place. Since October, 1900, the family have resided in Bahia City. Mr. Waddell has charge of the evangelistic work, not only there but also in the surrounding district. He has acted as Treasurer of the Central Brazil Mission, and director of mission schools in the State of Bahia, giving particular attention to the two schools at Bahia City and San Felix. His work is of such a miscellaneous and varied character that a classified report is difficult.

In the City and State of Bahia 33 adult members have been received on profession. There are about an equal number of inquirers who show special interest. During the year, land has been purchased, plans have been drawn and ground broken for a church edifice for which the little congregation have been looking forward for fourteen years. They have in hand about \$600 gold. It is believed that with the realization of this object, a new impulse will be given to the congregation in Bahia. The spiritual condition of the people, without being all that could be desired, shows an improvement at least upon the past.

SOUTH AMERICA



The condition of the Day-school in Bahia was found to be far from satisfactory. Mr. Waddell says:

On taking charge of Bahia School, July 13th, 1900, three days after the opening of the term, I found matters in a bad way. I consider it unnecessary to say more than that it would have been much easier to begin anew in a new city than to go on, and that Mr. Pierce A. Chamberlain, my immediate predecessor, and the teachers were not to blame for the wreck.

I have been pruning and patching all the term without much result. I have proposed to the mission some radical changes. If these are sanctioned, I hope to get things on foot again.

Of Miss Helen Justice, who for some time was the principal teacher, Mr. Waddell's report speaks in high terms. Her faithful and conscientious labors resulted in the serious impairment of her health, and she was obliged in consequence to visit her home in Scotland for treatment. Her sister, Miss Jessie Justice, was called to take her place. The school has had 64 matriculated pupils of whom 61 completed the term. Marked improvement appeared in the school and plans are contemplated which will show more satisfactory results.

The Girls' School at San Felix was the successor of one which had been closed at the Feira after the death of Miss Christine Chamberlain in 1899. Miss Helen Chamberlain and Mrs. Wm. A. Waddell, though but partially recovered from attacks of yellow fever, took charge of the school assisted by three pupil teachers, and a Portugese local teacher who gave three hours per week to the work. Miss Maggie B. Axtell who was added to the Mission toward the close of the previous year, has taken besides language study a leading part in the work, especially since the return home to this country of Miss Helen Chamberlain and the withdrawal of Mrs. Waddell to Bahia on November 1st. Forty-two pupils have entered the school of whom 38 completed the year and received promotion. The three pupil teachers made good advance both in studies and in service, and the prospects for the year 1901 are excellent. The report says: "The school had no grant from the Board for any purpose save the salaries of its teachers, Misses Axtell and Chamberlain." Its earnings from tuition fees were \$750 gold, of which a balance of \$5 was left after defraying running expenses. The report says:

The school has given us a standing in San Felix and Cachoeira which we never had before. The gift of land for the church in Cachoeira is directly due to the school influence. In no other place in Central Brazil have we such a Sabbath-school as assembles in the school room, used also as a church hall. The Sabbath-school numbers 63 enrolled; average attendance, 30. Five day-school pupils are studying in preparation for teaching. The Monday night school is attended by 30 pupils. Mrs. G. W. Chamberlain, who resides at

San Felix, is helpful to the school and the little community in many ways, and her influence is a blessing to all.

The work of Rev. G. W. Chamberlain is that of evangelistic oversight of the particular field assigned him by the Mission, and which embraces the cities of Cachoeira, San Felix, Murityba and the Feira de Santa Anna. From these points as a basis, his field stretches westward and northwestward toward the interior for hundreds of miles. Some of the members of the church of Cachoeira are scattered over the district of Orobo Grande and Baixa Grande.

Mr. Chamberlain, though feeling the effects of age, seems indefatigable at his work, preaching at these various points and overlooking scattered believers found in different parts of the country. Not only the field under his charge, but large portions of the State of Bahia have suffered greatly from famine, and the general conditions occasioned by drouth.

Rev. Pierce Chamberlain, mentioned above, gave the early part of the year to the care of the church and school at Bahia, but on the arrival of Mr. Waddell on the field, he turned his attention to the more general evangelization of the interior, the field assigned him being northern and western Bahia along the river Sao Francisco with its affluent the Corrente. The country for the most part is low and flat and uninviting. In describing his field, he says:

The ground for the most part is scrubby, and the land good for grazing when rain is regular. Along the Sao Francisco no rain ever falls from April to September, and the people depend entirely upon the one rainy season from November to March. During the six months of rain they plant their food stuffs on the higher ground and during the six months of blistering heat they plant in the bottoms and on the islands that have been rendered very fertile by the long overflows of the river. Along the railroad the people depend largely on the rains that should fall during what is the dry season on the river, but this year these rains were very few and spasmodic.

The whole country in the interior of Bahia is recovering very, very slowly from its fearful scourge of famine, and the people seem as careless as ever.

When the river falls (January to March) ague prevails all along its banks, and especially attacks those to whom it is strange. Though I went in the best traveling season, I had slight attacks of the fever some nine or ten times, but was soon on my feet again with the aid of quinine.

This account will enable the reader to understand the causes of poverty and distress, viz. drouth and famine; also of the general demoralization of these sparsely scattered people who have to struggle with such conditions. On one trip up the Sao Francisco River, Mr. Chamberlain held over 40 services at the different towns and villages, at five of which no other ordained missionary had ever preached. In some instances though he stood within a preaching hall or room, his audience

was on the outside, and for one reason or another could not be persuaded to enter. Yet the best attention was given in places where the Gospel had never been preached before.

As showing the influence of the Bible work in Brazil, Mr. Chamberlain says:

At Porto De Santa Maria, on the Corrente river, where a British Bible Society colporteur had been living for three years, the ground was well prepared and about half a dozen are pretty well established as Christians and need careful help preparatory to being received into the church.

The church membership impressed one with the thought "scattered sheep without a shepherd."

The general impression of the population throughout was that every man was seeking his own way wholly untouched by any spiritual force for purity and righteousness, showing either decided ignorance or fatal indifference when spiritual things were spoken of.

His field is a hard one and he finds the believers scattered, but with strong faith and enthusiasm, his labors are earnestly pursued.

The work of Miss Hough in the State of Bahia has been of the most miscellaneous kind, such as aiding in the school a certain number of hours per day, visiting from house to house, giving private lessons in English to two or three individuals, the financial avails of which were turned toward the expense of the school. Her report says:

"In school I conducted worship at the opening exercises, taught two Bible classes, the advanced arithmetic class, and English to a young Brazilian teacher whom we desire to have profess her faith. I have been giving lessons in English in the homes of five interesting Brazilian girls of the best families. It was undertaken as a means of evangelizing the circles hitherto unreached.

Miss Hough also conducts a Sunday-school class of Brazilian woman with a total enrollment of 24, the average attendance being 16.

One member of the class is a Paraguayan Indian woman, a most earnest Christian, whose spare time is all spent in voluntary evangelistic work among her neighbors. Another is a great grandmother, whose face shines when she speaks of Christ, and who, though wretchedly poor, gratuitously attends the sick who are poorer than herself. One dear little woman, who has only known the Gospel since August, has been thrust out of her home on account of it.

Twelve members of the class were professed Christians. Of the 12 others, two have since professed their faith, two more have applied for admission, and still others have expressed privately their desires so to do. Miss Hough has also a Friday afternoon school for children with twenty on the roll, and an average attendance of 17. What with her various day-schools and Sunday-schools and her sixty-one visits in private

families, Miss Hough, like "the beloved Persis," has certainly "labored much in the Lord."

SERGIPE FIELD.

The report of Mr. Finley at Aracaju represents the work as gradually advancing in the State of Sergipe. At Aracaju, where Mr. Finley is stationed, regular Sabbath services have been maintained with an average attendance of about 50. During an itineration in November, he baptized 8 adults and one child. No accessions are reported at Aracaju.

Mr. Bixler reports various itinerating trips around Larangeiras, and the maintenance of services at that Station. There is a moderate degree of encouragement throughout the field, but no great accessions have been made except those received by Mr. Finley.

The school work at Aracaju, under the care of Miss Williamson, has made good progress, having enrolled 68 pupils, and having closed the session with 51 in attendance. Those who have left the school have done so only on account of the removal of parents to other localities. The number of boarding pupils has been 21, and considerable work of colportage has been done by the native helpers under the direction of the Station.

In January, 1899, the Board assumed relations with Mr. George R. Witte, an independent missionary working on the confluents of the Amazon river. He is supported by private subscriptions made by benevolent individuals, and transmitted to him through the treasury of the Board. The engagement into which the Board entered with Mr. Witte was for a period of three years. His plans contemplate work among the Indian tribes living in the great basin of the Amazon and presenting a degree of ignorance and degradation which strongly appeals to the Christian and philanthropist. Associated with him is Mr. John E. Normen, a native of Sweden, though of Scotch extraction, who like Mr. Witte seems deeply consecrated to this difficult and self-denying work. He has been supported therefor by the contributions of two liberal Christian women of Cleveland, Ohio. The missionaries reached Manaao on the 14th of June. After making arrangements, and when about ready to start up the river, Mr. Normen was taken with fever and two days later, Mr. Witte himself. A German machinist volunteered to nurse them but three days later he also became ill. A black man was employed, but soon he also was attacked by fever, and the sick people were left alone in a house outside the town where almost nothing was to be obtained. Fortunately, a wealthy member of the First

Presbyterian Church of Rio, residing near, showed the invalids great kindness until their recovery.

An unfortunate rise in exchange greatly reduced the means of these intrepid missionaries, but on the other hand, Providence seemed to favor them by the kindness shown by wealthy traders who owned barges on the river, and who gave them free passage with all their effects, besides showing them many other favors.

The particular locality selected by Mr. Witte for his work is at Coano Coano, situated on a branch of the Rio Bronco. His postoffice address is Sr. Jorge R. Witte, Boa Vista, Rio Bronco, Amazonas, Brazil.

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population, 500,000; occupied as Mission Station 1860; missionaries—*Rev. M. A. Menezes, Rev. Franklin de Nascimento, Sr. Josi A. Granja.*

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission Station in 1891; missionaries—*Rev. J. M. Kyle, D. D., and Mrs. Kyle.*

CASTRO: opened as a Mission Station 1895; missionaries—*Rev. G. L. Bickerstaph and Mrs. Bickerstaph.*

SÃO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population, 125,000; occupied as a Mission Station in 1863; missionaries—*H. M. Lane, M.D., Rev. J. B. Kolb and Mrs. Kolb, Miss M. K. Scott, Rev. M. P. B. Carvalho.*

CURITIBA: about 300 miles southwest of São Paulo, the capital of the State of Paraná; missionaries—*Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb.*

FLORIANAPOLIS: missionaries—*Rev. T. F. Lenington and Mrs. Lenington, Rev. Jas. T. Houston and Mrs. Houston.*

IN THIS COUNTRY: *Mrs. G. A. Landes, Mrs. J. T. Houston.*

The most important event of the year in the Southern Brazil Mission was the meeting of the Triennial Synod of Brazil at Campinas. A new spirit of encouragement and hope was manifested throughout the session. Old discontent and perplexing questions concerning the relation of the Synod to the Missions of the Northern and the Southern Presbyterian Churches, were dismissed, and there seemed to be a warm and earnest spirit of co-operation on all sides. Some puzzling questions relating to higher education were disposed of. The Synod was more thoroughly organized, some Presbyteries were divided into two, in one case three, with the purpose of facilitating the ecclesiastical work of these bodies and saving the expense involved in long distance travel. New confidence was inspired by letters received from the Mission Boards, holding out the hope of continued and increased co-operation and help.

Meanwhile there is a good degree of encouragement in all the work in Brazil, whether under the Mission Boards, or under the independent Brazilian Church, and a special interest is felt in evangelistic work. In a letter from Mr. Lenington, he says:

The Board can make no better investment in any Mission field

than in helping the evangelistic work in Brazil. I tell you, the next few years are going to be wondrous ones in the evangelization of Brazil. We have just finished a quiet and blessed meeting of the Synod and the reports were very cheering. At least a ten per cent. increase in church membership and a fifteen per cent. increase in the contributions of the native church. How is that for a profitable investment.

It is estimated that the churches under the Synod of Brazil, including those in charge of the Presbyterian Board and the Southern Executive Committee, now number about 7,000 communicants.

The relations of McKenzie College to the Theological Seminary and the Brazil Synod were placed upon a clear and friendly basis.

The growth of the churches by accessions on profession of faith has taken a new impulse, and the reports of the year past are full of encouragement in this respect.

During the year the Rev. J. N. Kyle returned from furlough and resumed his work at Friburgo where new encouragement has already been afforded him. A goodly number have been received into communion with the church under his care. Rev. J. B. Kolb, who had been transferred from the Central Mission, is with improved health, engaged regularly and faithfully in work partly of an evangelistic character and partly that of instruction in the College. He has done more or less preaching to the students of the institution on the Sabbath.

Rev. G. A. Landes, whose family are in this country, is engaged in the work of a virtual bishop over a large extent of territory in the State of Parana, with his headquarters at Guarapuava. He has traveled extensively, giving encouragement and strength to little scattered congregations with a good degree of success.

Mr. Landes speaks of a village of about 500 people, mostly Russian Poles of the Greek Church. They are exceedingly ignorant and wholly under the power of the priests. Nearly half of their time is spent in the attendance on saints days, and yet Mr. Landes adds:

They are known to be great thieves. A member of the Presbyterian Church having a small store in the village gives a significant illustration of the degradation of the Greek priesthood in that region. A man gave to his storekeeper his experience in stealing. It appeared that he stole a spade which he felt obliged to confess. When he went to the confession the priest gave him as a penance the trouble of selling the spade for which he was to charge three Milreis, the money to be brought to the priest. He sold the spade for two Milreis, but had to pay over three to the priest, one out of his own pocket. When asked why he did this, he replied that unless he did, the priest would not confess him. There would seem to be need of light and moral influence in the community where the religion of Christ is made a matter of such astonishing hypocrisy and corruption.

At one point Mr. Landes received six communicants to the Church, at another four members were received, making ten on this one tour. It is well known that Brazil has suffered during the year very severely from financial embarrassment, and some of the little congregations that had made good beginnings toward church building and other enterprises, have found it extremely difficult to carry out their purposes. The church at Guarapuava, however, in spite of hard times, have raised about five hundred dollars gold toward a church edifice. This for them is a large gift. The Mission report says:

Mr. Landes has taken up his work after furlough with renewed earnestness. The people at Guarapuava under his care are struggling to support their pastor, and erect a church building to serve for church and school purposes. Mr. Landes has preached in twenty different places, eight new ones, receiving twenty-four persons into the church and baptizing three children.

At Castro Mr. Bickerstaph has maintained two preaching services on Sabbath, and a Wednesday evening service, with an average attendance of about 75, more than half of whom are members of the church. He has also a Gospel Sunday-school with 30 in the infant class in addition to a Bible-class. The Young Men's Christian Association of 22 members, with a reading-room open twice a week, is doing good work. Mr. Bickerstaph has received seven members on profession of faith, and has baptized twelve children in the Castro field. In addition to this, he has made various itinerating trips to Itaque, Pedron, Fondo and other places, covering a wide extent of territory, and meeting the wants of the scattered people among whom are many who seem to be honest believers.

On November 11th, Mr. Bickerstaph had the pleasure of dedicating a chapel at Tibagy. This little flock had met with the great discouragement of having the partially built church edifice blown down, and were obliged to do much of the work the second time. The chapel, which accommodates about one hundred, was full to overflowing, and at least fifty people were standing outside during the service. In the evening the Lord's Supper was celebrated and one child was baptized.

In Florianapolis, State of Santa Catharina, Mr. Lenington reports three preaching services a week, with inquiry meetings on Mondays and song services on Saturdays. Some 20 men attend his Bible-class. First communicants, 14 in number, were received on the 8th of April. Six of these are young officers in the Brazilian army and are using their religious influence among their colleagues with good results. Twenty-two sat down at the Lord's table on the occasion of their reception. The hall was crowded at both services on that day. One of the young men who made profession is studying

in a seminary at Sao Paulo in preparation for the ministry. The little congregation at Florianapolis is taking steps toward a church building.

During the year, Rev. J. T. Houston, formerly a missionary of the Board in Brazil, was reappointed after an interval of fifteen years spent in this country. Mr. Houston was assigned to the Southern Mission, and reached his field just at the close of the year and the century. His assignment contemplates a joint work with his son-in-law, Rev. R. F. Lenington, in the State of Santa Catharina. The work is partly in the city of Florianapolis near the coast and opposite the small town of Sao Francisco on the main land.

Of his impressions on returning to Brazil, Mr. Houston says:

During an absence of fifteen years in the United States many important events have taken place in Brazil—slavery abolished, a Republic ushered in, a revolt silenced, separation of Church and State, and now the country is passing through a terrible financial crisis. Also a union of Presbyterian effort realized, a Synod formed, several presbyteries organized, some churches self-supporting, a regular Protestant College founded, Theological Seminary, and a permanent plan for self-support and development of work along the different lines of Christian endeavor has been fully inaugurated and is giving satisfactory results. At Rio the church edifice had been repaired, a fine commodious Manse built, a flourishing Y. M. C. A. organized and doing a grand work. Indeed, the Lord has done great things whereof I am glad.

While he has found many things to encourage him, there are some which cause anxiety, and one of the most important is the difficulty which attends the effort of the Mission and the Brazil Church to supply the field with thoroughly educated ministers, especially in view of the contrast between the low salaries which the church and the missionary can pay and the much larger incomes which tempt bright and educated young men to secular pursuits.

Mr. Houston finds in his new field of Florianapolis the confidence and good-will of a large class of intelligent people, the remarkably good attendance at public religious services, comprising the better class of society, entire families and many young men. He found 28 persons who had already been enrolled in the church at Curityba, and whose consistent lives are a credit to the new faith they have espoused. On January 6th, 1901, these 28 were regularly organized into the First Presbyterian Gospel Church of Florianapolis and seven more adults made profession and were baptized at the same time, helping to swell the number to 35. He says:

Indeed our hearts are full of joy and gratitude. The event itself means much to this people and doubly to the State of Santa Catharina. To witness the reverential spirit that prevailed on this

occasion and at the evening service during the celebration of the Lord's Supper, was a rich feast to my soul.

Mr. Lenington adds:

Two elders and two deacons were also elected and ordained. It did my soul good to see the two elders on the day of their ordination. In days gone by they were bitter political opponents and in Brazil that means that they scarcely spoke to one another. They still belong to opposite parties but on the day of their ordination after service they met and cordially embraced one another. They are new men in Christ Jesus. Praise His name! It was a joyous Sunday and when at night we celebrated the Lord's Supper, and I saw these two elders, enemies before, go down the aisles, carrying the tokens of our Saviour's love to their fellow-men, my heart only wished that the people in the States who do not "believe in Missions" could see the sight. May the first great Missionary, Who gave His life for them, forgive them and give them love for the souls of their fellow men.

Mr. Menezes, one of the most faithful Brazilian preachers under the care of the Board has preached steadily in turn at four or five different points, traveling on horseback and by rail. In two of his preaching places he has had large audiences. Fourteen persons in his field were received on profession of faith, and fourteen children were baptized. The contributions in his field amounted to 600 Milreis in cash, and a thousand Milreis in material and work.

Of Mr. Menezes' earnest work, Mr. Lenington says:

He has done a good work in Southern Minas; one community where he began preaching only four years ago, is almost entirely evangelized, and he received permission at the meeting of Presbytery to organize a church there.

Nascimento reports his work favorably at Richeulo where he was stationed during a part of the year. During that time eight were received, five on profession. Mr. Carvalhosa, though struggling with poor health, has continued his faithful services as pastor of the Second Church in Sao Paulo.

A report has been received from Dr. Lane, President of the McKenzie College at Sao Paulo. This is rendered directly not to the Board but to the Trustees of the College, who during the past year have assumed the entire direction of the Institution, the Board only paying a fixed total stipend toward the support of the institution. Nevertheless the relations existing between the College and the Board are none the less vital than in the past. The interest felt by the Board, by the Mission and by the Synod, is stronger than ever before. Dr. Lane's report is a model of thoroughness and order. It is worthy of being commended as an object lesson to all Missions of the Board, in these respects.

The institution has been full and more. During the year a new dormitory has been erected largely through the munificent

gift of Mr. Morris K. Jesup, of New York. The only limit in the number of students is that of accommodation. Prof. Shaw has taken a furlough within the last few months, and is now in this country, but is preparing himself for more thorough work on his return.

The large and flourishing *Girls' School* at Curityba, under the care of Miss Kuhl and Miss Dascomb, has maintained its high standard in efficiency and in the extent of its patronage. During the year reported upon there were two hundred pupils in the various departments, fifteen of whom were boarders in the institution. There are few institutions in which a more thorough discipline and order are maintained. A great regularity prevails in the daily routine. Meanwhile, a most thorough religious influence is exerted, and while a conciliatory, kindly spirit is cherished, no compromises are made with Romanism for the sake of swelling the number of pupils.

Rev. Mr. Higgins, pastor of the Curityba Church, has given good aid in instruction during the year, turning the compensation received toward the support of his church. Three pupils from the Girls' School entered the State Normal School during the year.

CHILI MISSION.

VALPARAISO : the chief seaport of Chili; population, 120,000; missionaries—Rev. James F. Garvin and Mrs. Garvin, Miss Martha V. Fulton, teacher in Escuela Popular, *Rev. Alberto Moran*, pastor; 6 other helpers.

SANTIAGO : the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000; missionaries—Rev. W. H. Lester, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Mr. Palmer, Mr. Haeberle, Mr. Hastings, teachers in the Instituto, *Rev. Francisco Diez*; 14 teachers and helpers.

COPIAPO : about 400 miles north of Valparaiso; population, 15,000; missionaries—Rev. W. L. Schmalhorst and Mrs. Schmalhorst, *Roberto Elphick*; 1 preacher, 4 teachers.

CHILLAN : missionaries—Rev. W. B. Boomer and Mrs. Boomer; 1 preacher, 5 teachers.

TALCA : Rev. C. M. Spining and Mrs. Spining.

CONCEPCION : near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 45,000; *Rev. Tulio Moran*.

IN THIS COUNTRY : Mrs. W. H. Lester.

The Chili Mission met with an appalling loss during the year in the death of the Rev. Edson A. Lowe on August 11th. Mr. Lowe had made a profound impression on Santiago since taking charge of the evangelistic work, after Dr. Allis's death. He was especially interested in the chapel work, the main features of which were a number of evangelistic meetings conducted in different parts of the city, voluntary services of a band of lay workers, the special training of these men in Bible study and personal work, and an abiding trust in the Holy Spirit's co-operation.

The churches in Chili have grown in numerical strength and in grace during the year under the faithful and constant preaching of the Gospel. One hundred and twenty-four new members have been added to the rolls, and there are numerous candidates under instruction. The total attendance on Sunday worship has varied between 1200 and 1500. About eighty per cent. of the children of the congregations attend the services. All the churches of the Presbytery have been supplied with regular preaching during the year, except that of Taltal. The prayer meetings in all the groups have been well attended. The voluntary gifts toward self-support have reached the sum of Pesos 10,409, an increase over last year and past years.

There are eighteen Sunday-schools, with an enrollment of 871 scholars and 48 teachers. During the year the church of Tocopilla was organized with a preacher in charge, and with missionary Stations in the Pampas, each one of these under the charge of a ruling elder of the church.

SANTIAGO STATION.

After Mr. Lowe's death, Mr. Lester, who reached Chili about the middle of February, took charge of the work in Santiago. The church has been under the entire charge of Mr. Diez, the native pastor, with an excellent Sunday-school of from 120 to 150, of which Dr. Browning is the superintendent, and one feature of which is a Bible-class for men, under Mr. Diez, numbering from 20 to 50. Mr. Lester says:

Great care is taken in the reception of members. None are received who have not been members of the pastor's special preparatory class. I have never heard examinations more thorough and searching in conduct and life.

Of the chapel work carried on in this city of between three and four hundred thousand inhabitants, Mr. Lester writes:

The plan followed so far is this: A room is rented in a part mainly occupied by the working class, furnished with a few benches, a desk, and in some places with a small organ. Here simple services of an evangelistic nature are held two or three times each week. For the first month after my arrival, there were six of these chapels; at present there are five. The number of services each month are from 55 to 70, and the monthly congregations from 1050 to 1340. In every one of these chapels men and women have publicly confessed Christ. Of course we cannot tell how many have been really converted, nor how much of the seed sown has fallen into good ground.

Largely by means of this work a real impression has been produced upon the city.

Heretofore we have been ignored, but now bitterly opposed, and that means that our work is having an influence. In each of these chapel districts the priests and the nuns make a house-to-house canvass; by threats, bribes and entreaties they try to undo our work. Formerly, the word "evangelical" was used only by us, and applied by our enemies to everything Protestant. Now they have "evangelical preaching," "evangelical tracts," "evangelical society for the protection of children," "evangelical society for the Indians." There are many indications that the various departments of Christian work in this place are making themselves felt.

INSTITUTO INGLES.—During the year the total matriculation has been 224 boys, with an actual attendance of about 180. It was reduced to about 140 by a series of epidemics.

During the year, some thirty boys, all of good families, have been turned away because of a lack of room, while no doubt others

that would have applied have heard that there was no place, and have not come to inquire. These thirty turned away represented a net income of 5000 pesos, while at the same time, we have lost an opportunity to bring that number of boys under the influence of the school—a loss to be deplored from every point of view.

The total gross receipts of the school for the entire year amount to about 63,000 pesos. Of this seemingly large sum, more or less 10,000 pesos were received to be paid out for clothing for the boys, traveling expenses, pocket money, and other like expenses of students, and may not rightly be considered as a part of the income of the school. A heavy loss was sustained toward the close of the year through the epidemic of measles, which has been very severe in the whole country. It is estimated that 5000 children have died in Santiago alone, and all the schools have consequently suffered a heavy loss of students, more particularly from the smaller boys. Something like forty of our boys were either sick and unable to return for the last third of the year, or were kept out through fear that they would get the disease from contact with others. Of the boarders we had ten sick at once, but when these were once well, no others were attacked. Two other private schools, one the largest French school for boys in Santiago, and the other a native school, were forced to close up entirely and will not open again.

Bible study has been carried on, and chapel services held as in former years, but the interest has seemed to be greater. There is a special opportunity to reach the boarders, of whom we have had eighty during the year, and they have had the Bible read and explained to them every day, have listened with interest and attention, and have taken part, especially in the singing, with right good will. The four Gospels, in fact all the New Testament, has been read in course, as well as the most important parts of the Old Testament. The story of the crucifixion is ever new to the boys, and many who heard it for the first time after entering this school, have asked for Bibles to read it for themselves. Some who came to the school at the beginning of the year, professing to be strong Catholics, have entered into the spirit of the morning service with a special interest, have sung the hymns, and have shown themselves reverent during the prayer, repeating the Lord's Prayer in concert with the others.

A Young Men's Christian Association was organized and fifteen of the students entered it. The public pledge taken upon entering is the same as used in the College Association in the States, and is considered equivalent to the pledge taken for church membership.

VALPARAISO STATION.

The extended work of the Valparaiso Station has been carried on as usual by Mr. and Mrs. Garvin. It is one of the features of the work in Chili that all the varied activities of each Station, with the exception of Santiago, fall on a single missionary family. The outstation work has been continued. At Nogales ten members were received, and there is promise that in due time a self-supporting church will be established. In general, Mr. Garvin says:

On looking over the work of the year, while there has been much to encourage, still I must confess that all has not been up to what was expected and hoped for. I have tried to do faithful work, and think I have not been placing my confidence in man's power; and it may be that invisible fruit has been granted for our labor, but I

confidently look for better things during this opening year of the century.

Two hundred and twelve children have been matriculated in the Escuela Popular, with an average attendance of 138. The school has been more or less re-organized under Miss Martha V. Fulton, who has gone out from American to take charge of it. The Mission has continued to aid the Sheltering Home for Children, who are practically orphans.

El Heraldo Evangelico, the Mission paper, has been issued from Valparaiso in a weekly edition of 2000.

The church has been under the care of Rev. Alberto Moran, who reports some real conversions :

Our work has not been in vain. Interest is noted on the part of many in the Gospel message, and there have been a number of conversions; among them the case of a drunken vixen, who was the terror of the neighborhood, and now is a quiet follower of Jesus; likewise the case of a drunkard, who they say used to lie on the streets dead drunk while the dogs licked his face. Now he is a sober man.

CHILLAN STATION.

The report begins with the following summary :

Chillan: about 240 miles south of Santiago; population, 30,000 to 35,000; workers: Rev. and Mrs. W. B. Boomer, Jose T. Marquez, helper and student, Mr. and Mrs. A. Jerman Munoz, and two other teachers in the Colejio Americano de Senoritas. Outstations: San Carlos, north of Chillan about half an hour's ride by railroad; population, from 7000 to 8000. Old Chillan, a suburb of Chillan, population, from 4000 to 5000.

Concepcion: Rev. Tulio Moran and Mrs. Moran; population, 40,000 to 45,000. Penco, few miles from Concepcion, on the bay of Talcahuano; population, from 3000 to 4000.

Traiguen: Mr. Cicente Olivares and Mrs. Olivares; population, 6000 to 7000.

Los Sauces: an hour's ride by railroad north of Traiguen; population, from 3000 to 4000.

An interesting feature of the year's work has been outdoor preaching in Concepcion, Old Chillan, and the market in San Carlos. It has been deemed prudent, however, to suspend some of the meetings. Eleven members were received into the interesting little church of Chillan, of which Mr. Boomer reports :

This little church has never closed a year with debt, and has paid all of its running expenses so far as assumed since its organization. Nor has it appealed to fairs or entertainments, and almost to no extent business houses in town or to non-attending friends for its support. The weekly Sunday morning offering has been the one channel of support, and that is considered as a part of God's worship.

Differences among members that led to estrangement were the occasion for a special meeting, that made manifest the Holy Spirit's influence in the earlier part of the year, and later a work of grace

was seen in the session, and a special day of fasting, examination and prayer, followed shortly by a convention held on three days at the Independence holidays was accompanied by God's blessing. The convention was attended by about twenty delegates or visitors.

The topics bore on practical questions in connection with our work and the Christian life. A delightful spirit of fellowship and earnestness was manifested, and some of the meetings were characterized by considerable spiritual power. More than one expressed the desire to have such meetings repeated.

Of the open-air meetings and the stir they have created in Chillan, the report says :

In November, these Sunday afternoon meetings were held in the Plaza, with an average attendance of 75. Old Chillan has a good many fanatical people in it, and ignorance abounds. This year, after quite a fight, the liberals got a majority in the Municipality, and the terrorism under the former conservative chief of police gave place to a very tolerant spirit. War was declared, however, by the priest, and not content with preaching, a number of leaflets, full of misrepresentations about Protestants have been published, and distributed from week to week. Under urgent solicitation, Mr. Boomer undertook to write a reply, part of which appeared as a single sheet, and afterwards was completed in a tract entitled, "The Protestants; What they Believe, What they Practice, and Why they are Called so." The outdoor meetings aroused the parish priest of Chillan to vehement indignation, and led him to appeal to the Intendent of the Province, and to publish libelous articles about Messrs. Boomer and Marquez. The Intendent wrote Mr. Boomer a dignified note, calling his attention to the Provision contained in the fourth article of the Constitution, which prohibits the public exercise of any other than Roman Catholic worship. Mr. Boomer called on the Intendent and explained the situation, and assured him of his desire to respect the law, but inquired if the Constitution did not also guarantee the right of public meeting in which moral questions might be treated. Assured that such was the case, he inquired if the Intendent deemed it inexpedient that we use such a right, and he replied that he thought it not prudent. After making further investigation, it seemed best, in view of all the facts, to write a note to the Mayor of Old Chillan, in which notice was given of the purpose to hold a meeting on Temperance in the Plaza of Old Chillan, the following Sunday, in conformity with the right of public meeting guaranteed by the Constitution, and requested him to send police to keep order. The request was acceded to, and the meeting was held with comparatively good order. In the meantime, a crusade was commenced against Protestants in the Roman Catholic churches in Chillan, hearers being incited to hatred of Protestants, and from what has since transpired, it would seem also to murder. Up to the present year, no notice has been taken in a public way of the lies and slanders that have from time to time appeared in the clerical sheet named "The Day," but which might truly be called "The Darkness;" but this year, being assured by the Editor of the "Discussion," the democratic daily, and the paper which has probably the largest circulation, that he would publish a reply if Mr. Boomer would make one, he determined to do so. The reply refuted the lies, and answered briefly the political and religious charges brought. The incident has caused quite a little stir, which we hope may redound to the cause of liberty and truth. The press of Concepcion, Chillan, San Fernando, Santiago and Valparaiso, and we know not how many other places, have

treated the question pro and con, and interest has been aroused among people we do not ordinarily touch.

In May, the Rev. Tulio Moran was installed pastor of the church at Concepcion. Mr. Moran has become a power. At Traiguén, the congregations have grown until they have overflowed the chapel, which will seat about 160. Mr. Marques, who worked here for a while, the report says, was stoned in the Market Square of Chillán, through an excitement that grew out of a conversation, in which he manifested great self-control and not a little valor.

According to the census of 1895, the area of the three provinces of Nuble, Concepcion and Malleco is 25,765 square kilometres, and the total population 439,157. In the Province of Concepcion about 50 per cent. is urban, in the other two Provinces the urban population reaches only about 33 per cent. Our work is confined to cities and towns whose total population is about 94,000, leaving about 84,000 in cities practically untouched by our evangelistic services, and 221,000 in the country further still removed from Gospel influences. For this large region and great population we employ two ordained ministers, a local evangelist, and a theological student.

TALCA STATION.

Mr. and Mrs. Spining, in spite of Mrs. Spining's ill-health, have remained on the field, and by change of Station to the north, have seen Mrs. Spining so far improved as to be able to resume again the work at Talca. The city has a population of 35,000, with outstations at Linares, with a population of 14,000, and another at Parral, with a population of 8,000. The general work in the church has been difficult, as there have been but three persons capable of taking classes in the Sunday-school, Mr. and Mrs. Spining and an Elder, but there has been much to encourage. Mr. Spining reports:

I have been gratified with the progress of many of the members in the knowledge of the Scriptures. At the close of the year, the Christmas entertainment was held, the people themselves doing the work of preparation, and furnishing the greater part of the funds. This event is interesting because it is an index of our growth. The first year there were 60, the second 85, and this year the list contained 100 names, which may be considered a fair calculation of the number of adherents to our work in Talca.

For some time the officers of the church met in my study on Monday evenings for Bible study, and conference and prayer, over the work of the church. Then during the week they visited the families of the church, and endeavored to reach others and bring them in. The plan is still in operation, and it is probably largely due to its workings that we have no backsliding to lament.

To the officers of the church have been added several of the more advanced members of the church, and it is my purpose to carry on with their regular training-class work along the lines in vogue in the Young Men's Christian Associations at home. If I succeed in bringing them up to the highest efficiency that they are capable of, they will be my main dependence, my Gideon's band, and the most effective evangelizing agency that can be employed in a fanatical place like this. Some very satisfactory work was done. On several occasions every one of the ten or twelve members had some experience to relate, had made an effort to bring some one under the influence of the Gospel. Their difficulties were commented upon, appropriate Scripture suggested to answer the objections they had met, and the persons dealt with were made subjects of special prayer. One man, a quiet fellow, brought five of his fellows to church one Sunday evening. Another convinced a rabid Catholic that the Protestants were not bad as he supposed they were, then influenced him to join the Temperance Society, and to attend a wedding in our church. There I met him, and he himself opened a conversation on religion and promised to attend one of our services. We hope to see that man converted, for a rabid Catholic converted generally makes a fervent Christian. Another member is a guard in the penitentiary, where a notorious bandit is serving a life sentence. He was first sentenced for a term of years, but one day became enraged with the contractor, under whom he was learning the shoemaker's trade, and stabbed him with a knife with which he was working, inflicting a fatal wound. He was then sentenced to imprisonment for life. He seemed a human fiend. All the prison officials were afraid of him, and not without reason. One day our member gave him some tracts, and told him about his own conversion. The Lord blessed that testimony, and the criminal was converted too, and for almost a year has been a changed man. A few days after his conversion, he brought a knife he had carried about him for weeks watching for his opportunity to kill the jailor in charge of his ward, and giving it to the man who had led him to Christ, requested that it be sold and a Bible bought with the proceeds. That was done and he began to work among his fellow prisoners with such earnestness, that three others are believed to be converted. We have sent about all the religious literature which we could get in Spanish, and it was eagerly read, and seven Bibles and Testaments were sold other prisoners. All went well until the month of Mary (November), when the priests came, and the prisoners were called upon to confess. The new converts refused to do so, and their leader challenged the priest to find authority for the confessional in the Bible. Then followed just what we would expect here in Chili, a petty persecution, a false charge, and solitary confinement as a punishment. There he is today, but a contented Christian, willing to suffer injustice rather than to cease testifying for Christ.

The Temperance Society has had an unusual growth. Many of the new members are Catholics, and the Constitution forbids any act of worship in the sessions of the society; but that does not hinder our members from making friends with them, and inviting them to our meetings. Without changing my views, that temperance work apart from the Gospel is of little value, I must confess that thus far the temperance work has been a help to us. Many who have attended our services, and some who became regular attendants, were first brought in through the temperance work.

We must have a school, and that at once. A short time ago a girl came home from school crying because the other girls had made her strip to the skin in order to see the brand they claimed the Protestants had burned upon her. That is a sample of the indignities chil-

dren of our Church have to bear in the government schools. They must either spend a large part of their time learning the Catechism and repeating the prayers of the Catholic ritual, or be placed at one side to be called heretics, neglected by the teachers, and the subjects of ridicule and persecutions, which while petty, are as exasperating and trying to child nature as far graver ones would be to adults.

The state of things here mentioned does not apply to the Liceos and higher government schools, but is a true picture of all the common schools in Talca, and I believe is true of nearly all the primary schools in Chili. They are under the thumb of the priesthood, and directed by their agents.

COPIAPO STATION.

The Copiapo field includes all of the Atacama Province, a district of some 18,000 square miles, and 59,700 inhabitants, and the department of Tocopilla in the Province of Antofagasta, directly north of Atacama, a district of 3,200 square miles, and 9,500 inhabitants. Thus there is a territory of about 21,000 square miles, with 70,000 people, and one American missionary and two trained native helpers are the working force. Meetings have been held in 34 different places. Missionaries have preached in at least 27 of these. Regular weekly meetings are in 20. There are about 120 public meetings a month. There is both an English and a Spanish congregation at Copiapo, besides the regular church services, a class for applicants, and a sort of Methodist class meeting. Mr. Schmalhorst writes:

On Thursday evening there is what is known as house preaching at the house of some of the Chilian people. These meetings proved most fruitful in spreading the Gospel, in developing converts, and in building up the central work. The room has always been full, and the street congested about the door. Very rarely less than fifty have heard the Gospel message, and the personal testimonies of miracles of grace. Meetings such as these have been held in eight different parts of Copiapo.

In one of these abandoned parts where meetings have been held, a great many children have attended. They were invited and urged to attend Sunday-school, but their dirty faces and dirtier clothes, their shoeless feet and unkempt hair, were accidental impediments strong enough to keep them away. So a Sabbath-school was organized for them at 4.30 on Sabbath afternoon. The attendance varied from 12 to 20. This work was put in the hands of one of the women of the congregation. She found that scarcely a child could read, and so opened a night school two nights of the week for these children. She bought them primers at her own expense. She is a widow with an income not exceeding \$15 gold a month, from which she supports herself and two boys in school.

There have been about sixteen conversions, four having joined the church, and thirteen proposed for membership. Eight others from the mines have wished to identify themselves with the congregation, two converts have died. Two have been retired because of shameful life.

THE INTERIOR REGION.—In the whole interior region there are towns of 1800, 1600, 1300, and mines where there are from 200 to 1000 workmen that have not been visited this year. These places are without exception open to the Gospel, and in the mines rooms and lodging are provided. Besides in almost every one from two to a dozen converts may be already found. There is work enough and accessible in the Copiapo valley for four men.

In the Carrizal and Vallenar Valleys there is a population of 29,000. Work in these valleys is complicated in its character. One mine superintendent will be friendly, and the work will prosper; another will be unkindly, and the work will fall away.

Another reason for these fluctuations is in the migratory character of the natives. The average stay of a miner in one mine is 18 months. While this works disaster in one sense, it works advantageously in another, in that the Gospel is thus spread and centres for other groups are established. There are many groups thus formed of which no worker knows. A recent letter from a convert who went up almost to the snow line of the Andes, illustrates what is said: "I have been able to do a little good for the Gospel in this mine, and I rejoice greatly because different ones have believed. Some have subscribed to the 'Heraldo,' and others are going to, also they have learned some hymns and my soul rejoices to hear the songs of praise to the Creator, sung by persons who never before had heard such hymns, nor had proved that the Lord is good."

In Tocopilla in August, 50 members of different groups of Christians were organized into a church, 32 from the port and the mines near by, and 18 from the interior.

Senor Elphick has been located in Tocopilla four and a half years, and has done a telling work. In and about the city nine meetings a week are held, and in the oficinas of the interior, eight more. The aggressive work of the Tocopilla band is enough to show that revival methods are those best adapted to advance the Gospel, in the north at least. Open-air preaching is quite the thing where a lot of private ground can be secured.

COLOMBIA MISSION.

BOGOTA : the capital of the country; situated on an elevated plain; 4 degrees north latitude; climate temperate; population 120,000; elevation nearly 9000 feet; occupied as a mission station in 1856; missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. A. R. Miles and Mrs. Miles, Rev. M. W. Graham and Mrs. Graham, and Miss Jessie Scott

BARRANQUILLA : (Bar-ran-keel-ya); near the northern sea-coast at the mouth of the Magdalena river; 12 degrees north; population 30,000; occupied as a station in May, 1888; missionaries—Rev. W. S. Lee and Mrs. Lee, Rev. Alexander Sharp and Mrs. Sharp, Mrs. E. H. Ladd, Miss Martha B. Hunter and Miss Esther Buxton.

MEDELLIN : population 50,000; occupied October, 1889; situated on tableland at an elevation of 5000 feet, between the two great rivers Magdalena and Cauca, ten days north of Bogota; missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, and Miss Celia J. Riley.

CARACAS : Venezuela: population 72,000; occupied tentatively, 1897; missionaries—Rev. T. S. Pond and Mrs. Pond.

IN THIS COUNTRY : Mrs. E. H. Ladd, Miss Martha B. Hunter.

The work of all Stations of this Mission has been most seriously crippled by the revolution, which has now been in progress for a year and a half. The depreciation of the local currency, with the consequent straitened conditions of life among the natives, the danger of itineration, the prohibition of public assemblies, the absorbing interest of political affairs, and the general demoralization resulting inevitably from disturbed social conditions, have all combined to render this a year of peculiar difficulty and discouragement to the members of this Mission. Yet their hope and courage is strong.

BOGOTA STATION.

Mr. and Mrs. Graham, who had expected to take a furlough the past year, have found their health so much improved that they have not been compelled to return to this country, before the regular time for their furlough. Having taken up their residence outside of the school building, they find themselves much more healthfully located. The work of the Station has continued as usual during the year with the following exceptions:

It has been impossible to hold night meetings on account of an order prohibiting people from being on the streets after 8 o'clock at night. On account of the difficulty of securing passports, and doing work in the villages, itineration has been

necessarily almost suspended. In view of these limitations, Mr. Miles has devoted his time to preaching and teaching in the city. Mrs. Miles was laid aside for some months with an attack of scarlet fever, which, however, did not spread to others. There has been no small fear of a smallpox scourge, the movement of troops having spread this disease very largely to the country districts. The members of the Mission have been subjected to some little inconvenience through the unsettled political conditions, the Mission mule having been confiscated, and the houses of the missionaries having been subjected to official searches for arms supposed to be hidden in them.

In view of these limitations of other departments of the work, it is a pleasure to be able to report from Mr. Graham the most prosperous year the school has ever known. The opening of the school was not auspicious, as just before the date fixed, the missionaries were notified by the Chief of Police that they would not be allowed to open. The matter was placed in the hands of the American Minister, the Hon. C. B. Hart, who took prompt action, and the school opened, but with the restriction that only boys under 12 were to be admitted. On further action by Mr. Hart, permission was given to receive sons of foreigners beyond the age of 12, and any who presented certificates of exemption from military service. Again the matter was followed up, and all restrictions were removed, it having been proved to the Government that the Mission schools were discriminated against in the restrictions.

The school has had an enrollment of 105 pupils, no other private school in the city having reached this number. This is an increase from 67 last year. The increase in receipts has been equally gratifying. In no previous year have they exceeded 1,200 pesos, but this year they bid fair to exceed 2,000 pesos.

As there seem to be good hopes of a speedy termination of the revolution, there is every reason to believe that the Mission will be able to speedily resume its wonted activity in all departments.

BARRANQUILLA STATION.

The missionaries on the field at the beginning of the year were Rev. Walter Scott Lee and Mrs. Lee, Mrs. Edward H. Ladd, Miss Martha B. Hunter, Miss Esther W. Buxton. During the month of March the Rev. Alexander Sharp and Mrs. Sharp were added to the number. In the latter part of March Mrs. Ladd returned to the United States for her furlough, and at the end of July Miss Hunter was called home because of the illness of her

mother, and as Miss Hunter's own health was not good, the Station asked for a leave of absence for her. The disturbances incident to the revolution, while preventing much of the regular work, have rendered possible much language study by the members of the Mission.

CHURCH AND EVANGELISTIC WORK.—The church and Sunday-school services have been regularly held though the attendance has not been equal to that before the revolution began. All progress or attempts at new lines of work have been impossible because of the military rule under which the city is and has been since the war broke out. Though there has been no real danger in the streets (except to men who were liable to be impressed for military service) the evening services and sometimes those of the day have been greatly affected by the fear people had of the danger which might arise. Bi-monthly communion services have been regularly held with preparatory services on the Wednesday night previous to each. Three have been added to the church roll which now numbers 47. Two adults and one infant were baptized. There are about 250 adherents, but the average attendance is about 75. The Sabbath-school membership numbers 111. There has been an improvement in the Wednesday night prayer meeting, the members being more prompt and desirous of taking part in prayer. These meetings are as a rule spiritual and helpful. Itinerating work has been quite impossible, as it has been unsafe to leave the city, and military laws forbid the holding of meetings—the law being that not more than four persons should assemble at any place. We should not have been surprised had our services been interrupted and forbidden. The inquirers' classes have been in session during almost the entire year, several now having almost concluded the instructions necessary for church membership.

WOMAN'S WORK.—Until Miss Hunter's departure for the United States, a weekly woman's meeting was held at the Mission House where, as during the last year at these meetings, the women "sewed, and studied the Bible, and held social converse." The women missionaries have made and received many visits among the women and the families of the church and congregation, but Sunday afternoon cottage services were deemed inadvisable and were discontinued.

EDUCATIONAL.—*The Girls' Boarding-school* has been in charge of the three ladies at the Station. Despite the revolution, the registration has been nearly equal to that of last year, but because of the frequent "rumors of wars" the

average attendance has been very low. There has been a total registration of 62 with an average attendance of only 31. The financial problem in the boarding department has been a very great one, the school being far from able to meet the expenses, and this department must have been closed had it not been that the missionaries boarding in the school made up all deficiencies. There is constantly less opposition to the daily Bible lessons, the Jewish and Catholic families knowing from past experience that if they wish the benefits of the American system of education as taught in this Mission school, they must accept the entire course of study, Bible work and sacred music not excepted. Owing to the long and faithful training under Mrs. Ladd the school is easily disciplined, and shows a marked contrast to the native schools where children study aloud, talk to one another, and go about and in and out of the room at pleasure.

Boys' Boarding-school.—This school was not opened during this year because of the war and the high prices. As this school, like the Girls' School, receives no aid from the Board, and has, besides all other expenses, a high rent to pay, it was impossible to secure an income sufficiently large to meet the expenditures. Had the Boys' School, like the Girls' School, its own buildings and no rent to pay, a day school might have been carried on even during this year of difficulties.

The Poor School—This school, as in former years, is partially self-supporting, this year having raised about one-third of its disbursements. It is under the supervision of the station with a native teacher in charge.

MEDELLIN STATION.

So far as the work in the city is concerned, everything goes on much as if nothing of a disturbing nature were occurring. The school, the chapel, and other forms of evangelistic work have not been noticeably hampered. Nothing, however, can be done outside of the city. The missionaries have been subjected to more or less disagreeable surveillance. On a certain Sunday night, a guard of soldiers was sent to the Mission house, and stationed itself in front of the building, sending no word to the inmates as to the purpose of the movement. The next morning, the sentinel was very reluctant to permit Mr. Touzeau to leave his house to ascertain the cause of this occurrence. It was finally discovered that some one had denounced a number of houses as containing arms,—the Mission house among others. The matter being presented to the authorities through the American Consul, the guard was removed.

The school was opened at the usual time, and in spite of the fact that a charge has been made for tuition, the attendance has been as large as usual. Those who are unquestionably wholly unable to pay are not excluded for lack of the tuition fee. Mrs. Touzeau has taken entire charge of the school,—Miss Riley devoting her time to the evangelistic work.

There is great restlessness among the people throughout this region, even when there are few indications of the revolutionary movement near them, because of the depressing news received from time to time. Moreover, there is very great suffering from the enormously high prices of the necessities of life. The fact that it is very difficult to obtain any reliable news with reference to the real state of affairs, renders life in this disturbed Republic very far from ideal, but our missionaries look forward with good hope to the cessation of present disturbances and an expanding work.

CARACAS STATION.

Mr. and Mrs. Pond, who are the only missionaries at this Station, report that for the first time in their sojourn of nearly four years, they have been subjected to persecution by the Romish Clergymen. Their landlord was influenced to make such demands for the rent of the hall occupied for the last three years, that another had to be secured. When the owner of this second hall learned that it was occupied by evangelicals, she at once insisted on their vacating the premises. While living out the rent already advanced, the Mission had the services of M. Tavel, the ex-priest, whose recent exodus from Romanism, and whose revelations of the inside of the Romish system, drew crowds, and a good impression was produced. The Mission had occupied the third hall for about three months, when on the 29th of October occurred the greatest earthquake in Venezuela since that of 1812, depriving them of their hall and dwelling for several weeks. They celebrated the inauguration of the new hall and the new century at the same time, with a crowded house and much apparent interest. After the shock of earthquake, our missionaries were provided with quarters in the ample dwelling of a Swiss gentleman. The school building was but slightly injured, and provided a temporary hall. In spite of difficulties, the addition of three men is reported as members of the Society of Christian Endeavor and candidates for church membership, one of these being a lawyer formerly in Government employ, who had been an atheist. The other two are intelligent business men of the country.

The attendance on the Sabbath and week-day services on the part of the day school pupils, has grown, thus increasing the interest of the families of these pupils. The attendance at this day school has increased from sixteen, the original number, to forty-two. Many are coming from other schools, which have succumbed to the general confusion.

The native contribution of \$25, while not large in itself, yet considering the time of great civil commotion and extreme poverty, is commendable. The Christian Endeavor Society has maintained great regularity in attendance, and a general interest in the meetings is manifest, with great diligence in searching the Scriptures. Corruptions and diversions among the Roman Catholic clergy have given many an opportunity to set before the people the great advantages of the pure religion of Jesus Christ.

MISSIONS IN SYRIA.

BEIRUT: occupied in 1823; missionaries—Rev. Henry H. Jessup, D. D., and Mrs. Jessup, Rev. F. E. Hoskins and Mrs. Hoskins, Rev. James S. Dennis, D. D., and Mrs. Dennis, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Mrs. W. W. Eddy, Mrs. Gerald F. Dale, Miss Emilia Thomson, Miss Alice S. Barber, Miss Mary Pierson Eddy, M. D., Miss Rachel Tolles.

MT. LEBANON (formerly Abeih and Zahleh): missionaries—Rev. William Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Rev. Geo. C. Doolittle and Mrs. Doolittle, Miss Emily G. Bird.

TRIPOLI: on the sea-coast, 50 miles north of Beirut; occupied 1848; missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D. D., and Mrs. Nelson, Ira Harris, M. D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting

SIDON: on the sea-coast, 30 miles south of Beirut; occupied 1851; missionaries—Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D. D., Rev. Samuel Jessup, D. D., Miss Charlotte H. Brown, Miss M. Louise Law.

IN THIS COUNTRY: Rev. James S. Dennis, D. D., and Mrs. Dennis, Rev. W. K. Eddy and Mrs. Eddy, Mary P. Eddy, M. D., Miss M. Louise Law.

FACULTY AND INSTRUCTORS OF THE SYRIAN PROTESTANT COLLEGE—
—Rev. Daniel Bliss, D. D., President; Rev. George E. Post, M. A., M. D., D. D. S.; Rev. Harvey Porter, Ph. D.; Robert H. West, M. A.; Harris Graham, B. A., M. D.; Alfred Ely Day, M. A.; Walter Booth Adams, M. A., M. D.; Rev. Charles A. Webster, B. A., M. D.; Rev. Jno. W. Nicely, M. A.; Franklin T. Moore, M. A., M. D.; Stuart D. Jessup, B. A.; Jabr M. Dumit, B. A.; A. Chamorel, B. A.; H. C. J. Charbonnier, B. A.; Daud L. Wood, B. A.; Frederick N. Jessup, B. A.; Edward F. Nicoley, B. A. Daud F. Aftimus, Ph. G.; Lucius Hopkins Miller, M. A.; James A. Patch, S. B.; Rev. Labib B. Jurseisini, M. A., B. D.; Bulus K. Khauli, B. A.; Nikula N. Tabit, B. A.; Raymond S. Dugan, B. A.; Muggerditch Boghosian, B. A.; Anis G. ur-Rasi, B. A.; Philip H. Fraser, M. A.; Nejib J. Shahin, B. A.; Rev. Lewis Gaston Leary, B. Sc., M. A.; Henry Noble MacCracken, B. A.; Guiseppe Pariini, Zahi J. Kamer, B. A.; Raif A. Shidoody, Miss Elizabeth A. McIntosh, Edwin A. Beck, B. A.; Lieut. Volmer Krohn, B. A.; Mrs. Caroline Strutt.

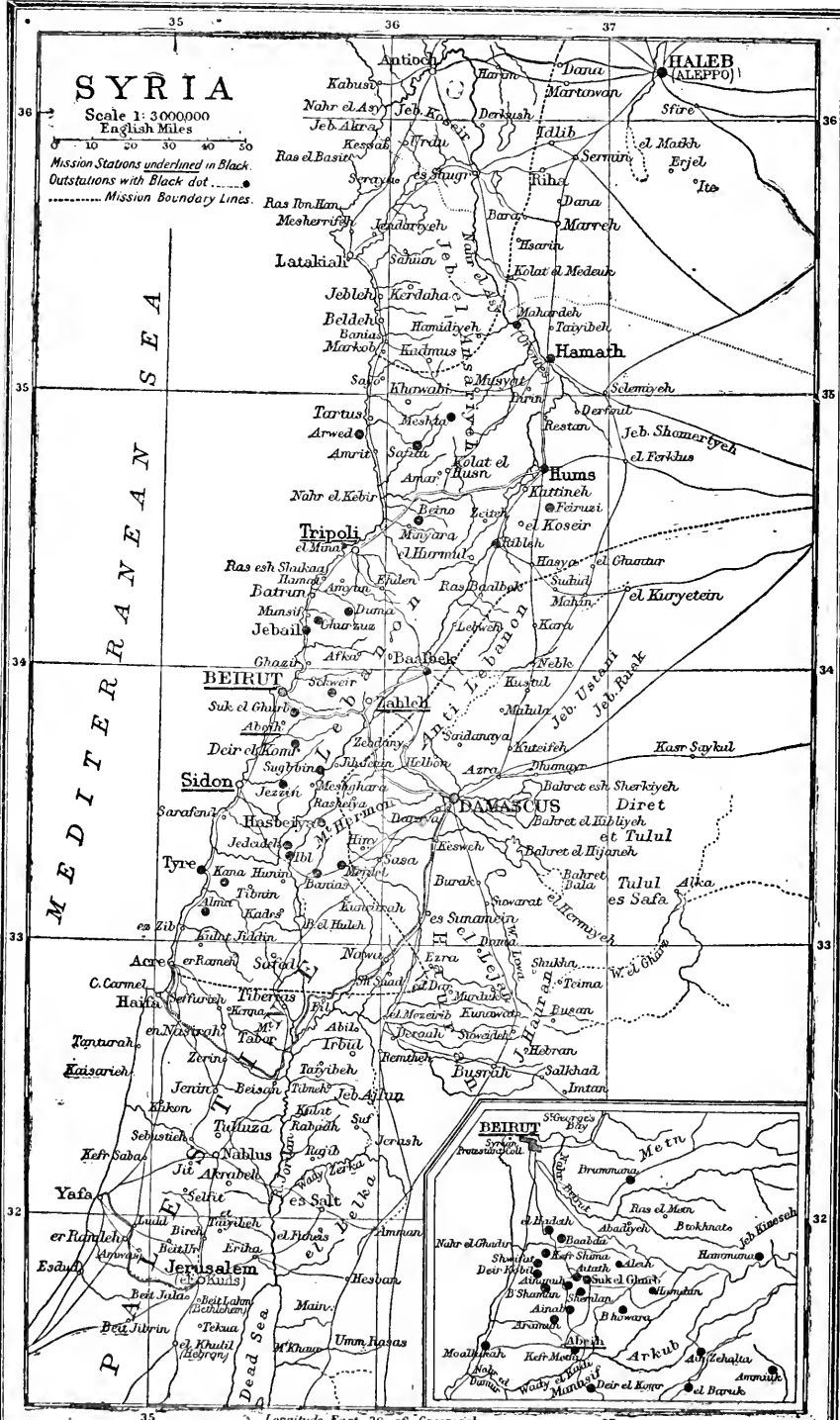
BEIRUT STATION.

The omission of the long familiar and beloved name of Rev. William W. Eddy, D. D., from the list of Beirut missionaries, reminds us of the great loss we and Syria sustained, when, on January 26, 1900, he entered into rest. As full recognition of his eminent services has already been made, both in the Mission Minutes and in the publications of the Board, we

SYRIA

Scale 1: 3000000
English Miles

Mission Stations underlined in Black.
Outstations with Black dot
..... Mission Boundary Lines.



Longitude East 36° of Greenwich

need only say that he had finished his work and finished it well, and left a worthy example to all who may succeed him. His Arabic Commentary on the New Testament in five volumes, is a lasting monument of his scholarly and faithful labors for the Arabic speaking world. It is a pleasure to know that his family is still well represented in the Syria missionary corps.

Mrs. Dale continued her labors in the Beirut Female Seminary until the close of the school year, July 10th. In October, she labored in Rishmeiya and then proceeded to Ras Baalbec.

Miss Barber returned September 18th from the United States, greatly improved in health, and has resumed her work in the Seminary.

Dr. Mary P. Eddy sailed for the United States February 27th, and is still detained there by impaired health.

Mr. and Mrs. Hoskins removed to Beirut in October, and have brought fresh life and vigor into the work of the Station.

Mr. H. H. Jessup removed to Abeih in May, and for the six months of the Theological Class, went five days of each week to Suk-el-Gharb to give instruction. Before going, and after returning to Beirut, he has taken part in preaching in the Church, the College, and at Miss Taylor's school, and continued the editing of the "Neshra" and the "Mulhoc." The Friday morning religious services were kept up in the Beirut Seminary and the British Syrian Institution and Boys' School for the half of the year when the missionary was not occupied in Theological teaching in the mountain.

The College Y. M. C. A. assumed the responsibility of the Museitebeh service for several months of the year.

THE THEOLOGICAL CLASS.—The Class assembled in Suk-el-Ghurb, May 17th. The teachers were: **In** Theology, Homiletics, and Exegesis of Genesis, H. H. Jessup; in O. T. History and Church History, O. J. Hardin; in Pastoral Theology and Exegesis of Isaiah, F. W. March; Dr. Dennis's Evidences of Christianity and Hermeneutics, Mr. B. Barvdi.

The class consisted of eight men, one of whom left before the end of the year. Five received diplomas November 7th, and have all entered upon active work: Michaiel Ibrahim, Hafiz Abbood, Abdullah Ishoc, Moosa Khuri, and Selim Salhany. They were godly and faithful young men and give promise of much usefulness.

The Commentary on Genesis is nearly ready for the press.

THE BEIRUT CHURCH.—On February 2nd, Mr. Yusef Ahtiyeh, having resigned his work in the Beirut First

Church, sailed for Tripoli, where he still remains. March 31st, Rev. Asaad Abdullah entered for the second time upon his labors as stated supply of the Church. Seventeen members were received to the church on profession, seven of them being Druzes. Twelve adults were baptized, and six infants. Of the adults some were cases of great interest.

Mr. Asaad Khirullah has continued to superintend the Sunday-school with acceptance and success.

The total contributions of the two churches for all objects including pastors' salaries, education, etc., were 38,279.20 piasters. The total receipts of the Beirut Female Seminary from pupils were 34,184.35; from other sources, 6,877.32; of the Syrian Protestant College, from pupils, 873.510. It will be apparent that this is a larger sum than ever received before by a Protestant community or college.

CHRISTIAN ENDEAVOR.—

This Society has had a year of great prosperity and blessing and is one of the brightest points in the Protestant community in Beirut. Its meetings are conducted by the young men and women with the greatest dignity, propriety and spirituality. On April 13th, the Society and the community were delighted with a reception given by the Beirut C. E. Society, to the members of the 1900 excursion of American Endeavorers. The Memorial Sunday-school Hall was decorated and was crowded to its utmost capacity. Addresses of welcome were made by Messrs. Jereidini, the President, and H. H. Jessup, and responded to by Drs. J. Balcom Shaw, Wilbur Chapman and Countermine. The music and refreshments were furnished by the Beirut Society, who also presented memorial badges to all the visitors. A great impulse was thus given to Christian Endeavor work in Syria, and the visit of this goodly band of Christian friends was felt by all to be a blessing. Societies have also been formed in the S. F. College, in Shwifat, Zahleh, Sidon, Tripoli and Aleppo.

MEDICAL WORK.—Owing to the early departure of Dr. Mary P. Eddy for the United States, we have no report of direct medical work by members of this Station. But as a matter of historical record, as illustrating the indirect results of missionary labor in the relief of suffering, we would allude to the opening, August 6th, of the first regularly organized hospital for the insane in Syria, to which allusion was made in our last annual report. It is under the charge of Dr. Otto Wolff, the Director, two Deacons and two Deaconesses. Those familiar with the barbarously cruel treatment to which the insane are subjected in Syria will rejoice in the successful opening of this humane institution and invoke the Divine blessing upon its self-denying officers and attendants. It is an outgrowth of missionary interest in the Syrian people. As the institution has no Government aid

and no endowments, it will need help from abroad for some time to come.

WOMEN'S WORK.—Mrs. W. W. Eddy has continued her meetings for women in the house of the Musabini sisters, in the Eastern quarter, as in former years.

HELPING HAND SOCIETY.—

Mrs. Jessup and her friends, the Syrian young women, have carried on this benevolent Society during the year, raising 2150 piasters, and making and distributing 125 garments to the destitute.

Miss Amanda C. Jessup was married June 20th to Rev. Paul Erdman, and early in November, after a visit to the United States, Mr. and Mrs. Erdman went to their field of labor in Sidon.

Owing to the absence of Rev. George M. Mackie in Scotland, the English preaching service is now maintained by members of the Mission and the College Faculty. They have also had the assistance of Rev. Wm. L. Bray, of Wisconsin.

The Syrian Protestant College is so closely connected with the missionary work that a brief notice of its progress should be given in this report.

It has entered upon the most prosperous year of its history, having 535 students, being an increase of 100 over last year. The President and Faculty feel the added responsibility of such a remarkable addition to the body of students. Not only in the regular teaching, but in the Bible-classes, the Sunday-school, and the religious meetings, it is felt that great grace and wisdom are needed. The students are from Syria, Palestine, Asia Minor, Persia, Arabia, Egypt, Cyprus, and Greece. One Persian student from Teheran came a forty days' journey, to enter upon a course of eight or ten years' study.

Three new buildings have been erected the past year, and two more are about to be erected. While this great increase in numbers is an encouraging testimony to the high and widely extended reputation of the College, it also makes it increasingly difficult to exert the most effective personal influence upon the students. We commend this great institution to the prayers of all those interested in the enlightenment of the people of Western Asia.

The Protestant churches and institutions in Beirut close the century with the largest contributions and the largest receipts in their history. May the new century open with a great spiritual awakening!

THE PRESS.—The number of pages printed during the past year was 24,882,680, making the total since the beginning, 667,974,597; of these pages, 17,884,000 were Arabic Scriptures, and of these 58,500 were bound. 8193 copies were sold in Syria and 34,657 in Egypt. The entire number of books and tracts sold was 83,749, notwithstanding the fact that owing to alterations and repairs, the presses were idle for more than two months. 1,024,000 pages of picture leaflets for free distribution in Mission and Sunday-schools were

printed on account of the Children's Special Service Mission of London. The total number of Scriptures sold to the Russian Schools in Syria and Palestine during the year has been 4026, or nearly one-half as many as have gone to our own Mission Stations. In addition to these, they have brought 7893 volumes of scientific and educational works, making 11,919 volumes in all costing \$1124. The Religious Tract Society of London, the Foreign Sunday-school Society of Brooklyn, and the Bible Lands Mission Aid Society have given substantial aid in furnishing Arabic religious literature through the agency of our Press. The enlargement of the Press building will add 125 square feet to the machine room, 125 on the second floor, and 1740 square feet under the roofs, to be used as a storage loft. The well lighted rooms, the precautions against fire, the compactness of the apartments, now all under one roof, will more than fulfill the expectations of those who planned these improvements.

On the morning of October 1st, the watchman of the Press, Abdullah, was found dead in his room, having been brutally murdered during the night. The proper authorities were at once notified, and, seemingly, the machinery of the law put in motion, but, sad to say, up to this time, no material results have been attained looking toward the punishment of the guilty party.

BEIRUT FEMALE SEMINARY.—The number of boarding pupils for the year was 54, and day scholars 39, making 93 in all. There are 37 Greeks, 28 Protestants, 7 Greek Catholics, 7 Moslems, 6 Armenians, 4 Jews, and 4 Maronites. Four girls graduated in July, receiving the regular diploma. Three of them were Protestant church members. The Senior Class is composed of ten girls, who are to graduate next July. They are all of excellent character.

One of the special causes of thanksgiving this year is the safe return of Miss Barber in September, after an absence of two years. Her return enabled Mrs. Dale to drop educational evangelization, and take up her chosen work of itinerating evangelization in the Lebanon Mission fields.

TRIPOLI STATION.

In May, Mr. March took his family to Suk-el-Ghurb, to assist in the instruction of the Theological class. They returned to this Station in November.

WOMAN'S WORK.—Woman's work for woman in the city, and the Mima has been systematically planned and faithfully carried out. Each Thursday afternoon, meetings were held in five different parts of the city. Miss LaGrange has met with girls formerly pupils of the school,—one week

with those still in their old homes, engaging in Bible study with them, the second week, with those who have married into homes of their own, most of whom are in sad need of friendly counsel and help. Miss Hunting has given earnest, faithful work to a discouraging district, meeting weekly with a class of very ignorant women. Mrs. Nelson and an efficient Syrian teacher have done similar work in two other sections of the city. Each Tuesday afternoon the regular woman's meeting has been held by Mrs. Nelson at her home, with a good attendance. The interest and the result in growth in individual lives is most encouraging. Members of the church form the nucleus of this meeting, but are usually not half of the attendance. Hundreds of visits have also been made to the homes of these women and girls. Mrs. Harris visits the patients in the dispensary to bring cheer to the sufferers there, and with a Bible woman tries to follow them to their homes. This results in many calls from patients, old and new.

SELF-SUPPORT.—This is a principle the Tripoli Station has for years been trying to graft upon the churches, and the statistics indicate that they have succeeded in a marked degree, especially when the poverty of the church members, the greatly increasing expense of living, and the lessening opportunities for business are considered. The contributions of the native church have increased from 7,532 piasters in 1890, to 27,538 piasters in 1900. The migration to America, and other foreign lands, of so many of the young, strong, and vigorous church members, is giving some anxiety, and places a heavy burden on those who remain. This migration is almost altogether confined to Christians, as the Moslems say the prejudice against them is so great that they must pretend to be Christians in order to obtain a living in foreign land.

EVANGELISTIC.—Northeast of Amar, just within the region inhabited by the Nusaireyeh, lie several small villages, where the Truth seems to have entered to abide. Although there is but one church member here, who was converted while visiting a brother in Hums, he has willingly endured bitter persecution which has now ceased. Mr. March, Mr. Nelson, and Dr. Harris have visited the place, and been delighted with the genuine interest manifested.

In November, Abdulla Ishec, a graduate of the Theological class of 1900, was sent to the village of Neferram to teach and preach. The for a school, each scholar paying a small fee. The beginning of people furnished, rent free, one of the best buildings in the village the work in many villages has been the same—the securing of a Bible by a Truth-seeking man, his following on to know the Lord.

laying aside doubts and perplexities for further information, and finally coming out in the fullness of faith to unite with the church, and to influence others toward Christ by precept and practice.

The church at Hums, being at present without a pastor, is passing through a crisis that will greatly aid in the future in making a vigorous, independent church. Hafiz Arbood, another theological graduate of 1900, is to teach and preach in the suburbs of this city in a substantial building erected entirely by the natives. The work in the Syriac villages to the east of Hums is in a hopeful condition. The work at Maharadeh is also encouraging. For years the church has needed a more commodious place of worship, their room being only 18 by 30 feet, in which have been seated as many as 213 persons on the floor. They have recently been provided with land and a building on the outskirts of the village, without expense to the Board, those who had erected the building with unfriendly intentions toward the Christians, having been compelled for financial reasons to eagerly accept the offer of its purchase by the church.

During the winter months, a Bible reading class was conducted in Tripoli at the home of Mr. Nelson, with much interest. Some 30 persons, both Protestant and Greek, were faithful in attendance and study. Thirty-seven were admitted to the church upon profession of faith during the year.

EDUCATIONAL.—*Girls' Boarding School.*—The establishment of many schools by the Russians in this field, has created no little embarrassment for our missionaries. There is no open unfriendliness to our schools, but there is constant comparison between the Russian schools and our own in regard to methods, discipline, and charges, and in some cases pressure has been brought to bear on parents to make them take their children out of our school and send them to the Russians. The gambling habit has so grown upon the Tripoli women, that even former school girls have been drawn into the fascinating whirlpool. As an offset, Miss La Grange maintained two classes, a mothers' class for the married pupils, and a Bible class for the girls living at home. These have aroused much interest. The meeting of a few girls during the evening recess of the school for a few words of counsel and prayer, grew into a general meeting which has proved spiritually stimulating, the girls resolving to seek to help others during the vacation. When the next term opened, reports of personal work were offered, and indicated the prevalence of such a spirit of Christian helpfulness in home and social life, as must be a mighty evangelizing power if continued in exercise. For the sake of starving India, the boarders cheerfully went without fruit for a week, and day pupils also contributed generously.

The ladies connected with the school have also made tours among the villages, visiting many of the school girls, past or present. Owing to marriages and resignations, the school has but two native teachers of any experience. The work in the lower rooms has been taken up by three of the undergraduates, who are giving good satisfaction. Although eight of the girls expected have not been able to come on account of the murders in the Safita region, yet there were in attendance 40 boarders and 67 day pupils. Among the boarders are two little Moslem girls.

The common schools are a most hopeful agency. Most of the best preachers and many of the most earnest church members owe all they are to-day to common schools. Were it not for them, we should not have much work south of Tripoli. All these schools are in excellent condition and well attended. The Russians are increasing their village schools on all sides, but their requirement of worship in the Greek Church renders it difficult for them to secure good teachers.

MEDICAL.—Dr. Harris has had an unusual number of acute cases and less of the incurable chronic diseases, therefore the numerical measure of success has been beyond the common. The total number of patients has been 5,788; of inpatients, 140; and of operations, 414. Saleh-Saboony, the voluntary worker, still continues his faithful labor in the cause of humanity, although not yet a Christian. There are a number who have expressed a desire to help in the dispensary. This being the only place in Tripoli where the sick and deformed are treated according to the latest methods, and the work being done for the poor without a fee, many think, "What a place to gain merit. Those who work in the American dispensary are sure to have ablution from all sins and a certain entrance into Paradise!"

Shukri Fakhouri, the faithful assistant and preacher, has preached 71 regular sermons and 292 of a briefer sort. The Bible-woman's work with women who come to the clinics is one of the hopeful and most interesting agents in the medical work. She has often over 50 women to teach—most of them Moslem—who manifest no little interest. There are now seven Moslem men committing the Lord's Prayer. Mrs. Harris also devotes much time to the women. They are not easy to influence, as they are without education or conception of religious things until Christian truth awakens interest in their minds and hearts. Each attendant at the dispensary is usually accompanied by from one to six others to help him describe his symptoms. He may also carry a dozen or more doctor's prescriptions, fearing that the doctors have not correctly diagnosed his case. The Moslem women are much more ready than the men to declare their real thoughts and confess an interest in the Bible when it is felt. But even they are not easily induced to profess Christianity.

LEBANON STATION.

The consolidation of the Abeih and Zahleh Stations into the Lebanon Station during 1900 has resulted in changing the location of the missionary force, as well as an extensive re-arrangement of the Syrian preaching and teaching force. Mr. and Mrs. Hoskins have been transferred to the Beirut Station—he to become an instructor in the Theological Seminary. Mr. and Mrs. Doolittle have removed to Zahleh, and this change has necessitated the shifting of no less than 12 men. In this reorganization, the preachers have been so placed that each one preaches in at least two places, and in some cases three, each week. One thing made evident in these changes, is the need of more ordained men, that the privileges of church membership may be more apparent to the outsiders, and the churches themselves built up, it being impossible for the missionaries to arrange for all communion services and other oversight of the work. The Station may be divided into seven districts, five of these falling naturally under the supervision of the workers stationed at Zahleh, Mr. Doolittle bringing his district of Shweir with him. The new organization of the mountain work will eventually further the interests of the Lebanon Presbytery, all the churches of which, with the exception of the Beirut Church, are now included in Lebanon Station. Mission work has been carried on in the Abeih district as usual, the day and Sunday schools having been exceptionally successful. Five girls graduated and went to boarding-school. The Gospel leaven is working without serious hindrance, and the work has assumed the appearance of permanence. Besides the visits of Mr. Bird and the native preacher, Miss Bird has been there several times, and Mrs. Dale spent a month in Rishmeiya in the fall. The church contributions reached 2485 piasters and school fees 1850 piasters. There are 375 pupils in the day schools. In the Suk-el-Ghurb district but nine out of the nineteen day schools formerly open, were running under Mission direction, others having been taken up by other societies. The preaching force has not been diminished. The schools had an average attendance of 463 pupils. Regular services were maintained in nine places, yet several of the largest villages are practically untouched by Christian element. The boarding-school has had an attendance of 110, 30 of whom were but day-scholars. The Montgomery system of studying English was introduced and proved successful. The examinations have shown commendable progress by most of the pupils. The religious spirit has been excellent. In the Deirel Komar district, a number of English ladies conducted a dispensary and hospital, the moral and spiritual results of which work was not small. In this district, the work has progressed in

spite of much clerical opposition. In the Shweir district, there are 38 communicants on the church roll. The building formerly used for the girls' school has become the dormitory for the boys' boarding-school this year. In this school are 21 boarders and 16 day-pupils, paying 17,859 piasters in fees. Mrs. Gerald Dale has taken up her residence at Rasbaalbec, becoming a regular member of the Lebanon Station. She is working especially for the women of the district, who are grossly ignorant and bigoted Romanists. Her visits have already borne fruit. Mr. Hoskins marked his departure by successfully concluding his effort for permits for the day-schools of this region. The Meshghara district has suffered through the removal of the ordained pastor to another place. The licentiate who succeeds him promises, however, to do good work. Two Christian Endeavor Societies have been organized during the year in the Zahleh church and have infused new life. The contributions of the church have amounted to 4,631.30 piasters. Twenty-two young men have gone from this region to the college. The sum total of moneys raised from the people in the Lebanon Station is over 150,000 piasters.

SIDON STATION.

Rev. and Mrs. Paul Erdman have been added to the force at this Station. Miss Louise Law returned to the United States for a needed vacation. Though not on the Board's roll of workers, yet known to the Lord and to the Mission, are the faithful and generous friends, Mrs. M. Ford, Mrs. Geo. Wood, and Mr. Tenney Ford, who have rendered material assistance during the year. The borders of this Station have been enlarged by the addition of several Moslem villages in Lebanon.

EVANGELISTIC.—Twenty-three preaching places are regularly occupied, two of the organized churches supplying their own pulpits. Forty-five native helpers, besides those connected with the industrial and agricultural departments of Gerard institution, have been employed. M. Michael Mirhig, for thirty years teacher and preacher in Jedeideh, was suddenly taken away, as also another teacher—a young man of promise. The needs of Tyre and its vicinity have been met by the ordination of Asaad Abood as an evangelist. He is one of a family remarkable for its missionary labors. This was the first ordination ordered by a local Presbytery, all previously having been arranged by the Mission. It was also the first ordination in twenty-one years in this field. By the aid rendered through Mrs. M. S. Ford, a careful canvass has been made of the villages of Belad Beshara, with special attention paid to the Shiite Moslems, the object being to distribute and

sell Scriptures and portions thereof. These people gave unexpected attention to the reading of Bible narrative and many sought eagerly for books. One man asked for the establishment of a school and offered to supply thirty pupils—all his own children. In Sidon, Mrs. W. K. Eddy and Mrs. Paul Erdman have opened a meeting for Moslem women with a roll of 33.

EDUCATIONAL.—*Gerard Institute*.—This is the new name adopted by Sidon Academy, perpetuating the family name of Mrs. George Wood, to whose distinguished and generous favor the institution is largely indebted for its present condition and success. The year has been one of steady growth and faithful work on the part of all the responsible workers, with unbroken harmony and an excellent degree of health. M. Matta Abbud, the senior teacher of last year, having been assigned to work among the churches, the chief responsibility has fallen upon M. Nasuv Hulu, who, with four of his colleagues, received his first training in this institution. M. Nasib Jabbur, a graduate of the college, makes a desirable addition to the band of workers, while M. Ibrahim Dagher, after several years of faithful service in the primary day-school connected with the institute, has been promoted to instruction of the higher classes. No less than six of the teachers are the sons of prominent representatives of the fruit of Christian Missions in this land. The Manual department continued in charge of the same foreman of last year, and showed no shrinkage of patronage. The college in Beirut has recently offered to accept the diploma of this Institute in the English course, as an equivalent of its own entrance examinations for the collegiate course. Some gymnastic drill has been introduced by a young French wood carver, who has secured employment in the carpenter's shop. There are 170 pupils in all departments of the school, including Moslems, Druzes, and Metawile. Owing to lack of work on the Mission premises, the masonry department of the industrial school is closed for the present. Considerable well-boring has been done during the year, increasing the water supply. The raising of the fee for tuition by Mission vote to \$40 has increased the income from the school.

Sidon Seminary.—March saw quite an awakening among the girls in spiritual things. The applicants for church membership were eight, four of whom were admitted to the communion. With the beginning of good weather in April, some of the older and more Christian girls begged that, like the boys, they might be able to go to villages on Sunday afternoons to hold meetings with the people. The cook acted as chaperon. The older girls have also undertaken no little personal work during their vacations, holding Sunday-schools, distributing

leaflets, and holding meetings with the women. The ladies in charge of the school spent their summer months in visiting the villages of the Sidon field. The Metawaly were as a rule attentive and eager to hear the Truth. In the autumn, Miss Balajai Kourini, former graduate and teacher in the Seminary, and for several years the head teacher in the Brummana Girls' School, a lovely Christian worker, was taken away by death. During the latter part of the year, an additional dormitory was made by filling in two open arches. There were in the school 53 boarders and 12 day-scholars. The day-school has also 35 pupils. The total amount paid for tuition is 12,194.40 piasters. Outside of the city, 23 day-schools are in operation, with 1600 pupils enrolled. Of this number, 308 are girls. The contributions for the support of these day-schools, and for the churches combined have increased from 3827 piasters in 1890, to 22,091 piasters in 1900.

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO : Mission began 1852; missionaries—Rev. I. M. Condit, D. D., and Mrs. Condit.

AMONG THE JAPANESE : missionaries—E. A. Sturge, M. D., and Mrs. Sturge.

CHINESE MISSION, CALIFORNIA.

The last year of the century has been a peculiar one in the Chinese Mission of San Francisco. This Mission is too closely allied to China not to feel the reverberations of the war against native Christians and foreigners on that side of the ocean. There is an under-current of disaffection, not against Christian people so much, as against the conditions which led up to the war. There is no disposition in any one of the Chinese to inaugurate retaliatory measures; but the sense of injustice to them as a people is felt by all. The personal treatment as well as the injury to their business received during the farcical quarantine for plague, when no plague existed, would naturally incite to passion. They cannot be expected to discriminate between either men or motives, in cases involving such serious loss in every way. So they are not so accessible to the Christians laboring for their welfare. The class of those interested to hear the Gospel, without giving it their adherence, have become interested in the meetings of the Reform Society. We hope they will return to their interest in the missions; and so pray and labor, believing they will yet do so.

The war in China has caused much anxiety among the Chinese here. The Christians of our Mission, both men and women, have contributed liberally to the relief of the persecuted Christians of China. Three hundred and seventy dollars in gold was given for the Christians of North China, though none of them came from those northern provinces. Later, when the troubles came to Southern China, where their homes and families are, they responded to the call for help by sending five hundred dollars, and retained a fund of two hundred and sixty-five dollars for a sudden emergency call. Donations to this relief fund have come not alone from our San Francisco Mission, but from all Presbyterian Chinese in this country, through our endeavors. The King's Daughters Circle of Chinese women sent fifty dollars in gold for their suffering sisters in Canton and its vicinity.

Fourteen have been received to church membership during the year—four by letter and ten on confession of faith. A class of inquirers is under instruction. One young man was received from Canton, one from Napa, and two from Los Angeles. Two of those received on confession of faith were baptized in infancy. Two children were baptized. The promise, "to you and to your children," is beginning to have its fulfillment among our Chinese.

A most interesting feature in our Sabbath service is the large number of children attending the church meetings, Forty children are regular attendants on Sabbath morning. The Primary department of the Sabbath-school has a regular attendance of thirty, and at the review of the lessons they answer questions in a remarkable manner. Rev. Ng Poon Chew has charge of the little people, and is also the Sunday-school organist. Mr. Wm. Brewer has acted as assistant superintendent part of the year. He is a devoted young man and a good singer. He has tried the experiment, with success, of having young Chinese girls in his class of young men. Through his efforts a church choir, consisting of four young girls and four young men, with Mrs. Gow Wing as organist, has furnished the service with attractive music. The union of men and women in the Sabbath-school and choir is quite an innovation on the custom of our early church service, when the women all sat behind a curtain.

The morning Sabbath-school follows, and the evening school precedes the church service. The Senior Endeavor Society meets Saturday night at 9 o'clock; the Junior Endeavor, Sabbath evening at 6 o'clock, and the Y. M. C. A. at 9 o'clock Sabbath night, after regular church service. Two prayer meetings are held on Wednesday, after the night school, one for the Christian men and the other for the pupils who come to the evening school. All the pupils remain for the latter meeting and receive much Gospel instruction.

The monthly concert for prayer in the church is most interesting and well attended. The collections average from seven to ten dollars.

The Y. M. C. A. having found a comfortable house near the Mission, secured it, and have made it a family home, where they can have rooms when off work. It is a great help in keeping the members of the Mission away from temptation. The King's Daughters are becoming more and more a helpful adjunct among the Mission families. Their meetings are always interesting and new members are being added. The Christmas exercises this year were unusually entertaining. The various churches contributed necessary gifts, adding generous candy bags, to the delight of the children.

Dr. Atterbury has charge of a Sanitarium in Chinatown, in which the number of patients treated monthly has reached about four hundred. The expenses are borne entirely by the heathen Chinese. The women are treated by one of our female medical missionaries.

Oakland, Alameda and San Rafael are under our fostering care, and preaching maintained at each of these points: San Rafael having been included during the year in our preaching circuit. The Missionary Societies of the church have this year, as in the past, sent help to work and workers in China, all of which is under the supervising care of the missionaries on the field. They are working at present for Chick Hom, a city of 300,000 people, and the home of many of our Christian Chinese in California.

The large number of missionaries passing through the Golden Gate has created a pleasant department of work for the missionary. Along this line his duties have been diversified and have called out a deep sympathy for the suffering brethren, who have lost all for Christ and whose lives have been "saved so as by fire."

Mrs. Condit has shared in "labors abundant," both in the Mission and Occidental Board. Our prayer is one of gratitude that health has been given and opportunities supplied for helping forward the Kingdom of the Lord and His Christ.

JAPANESE WORK.

Dr. and Mrs. E. A. Sturge continue in charge of this work, assisted by two native helpers and three native teachers. They report:

"We have received twenty-two new members, all but two upon profession of faith. This is three less than last year, but about the average from the beginning of the work, fifteen years ago. The whole number of accessions to the present time being 313. We report 150 members to Presbytery as still connected with us. The others have returned to Japan, and most of them are standing well and witnessing a good profession for Christ among their own people. There is nothing spasmodic in the work. There has never been what might be called a revival in our church, but we try to keep alive all the time. The Japanese of the better class are opposed to all excitement. It is stated that only one man out of ten of our San Francisco population attends the public services of religion. Thus the Japanese who come to this coast do not have a very good object lesson in Christianity. If our own people were more truly Christian the effect upon the work would be most beneficial. Preaching services are held every Sunday morning and evening, the former at the Sacramento Street Mission and the latter at the Haight Street Chapel; the services alternating in English and Japanese."

THE MISSION HOMES.—We have two mission homes for Japanese in San Francisco. In the Haight Street Mission, the larger of these institutions, 396 young men have found a home for a longer or shorter time, during the past year. The Sacramento Street Home has lodged 256 during the same period. No drinking, smoking or card-playing is permitted in these homes, but an effort is made to surround the young men with good influences; reading rooms being provided and afternoon and evening classes conducted for those who wish to improve their minds.

THE SCHOOLS.—A school for the study of English is connected with each Mission Home. The average attendance at the Haight Street day and evening school has been about fifty. A much smaller number has attended the educational classes at the other mission. To the members of the Japanese Y. M. C. A. the schools are free; others are required to pay fifty cents per month for tuition. The small sum thus collected pays for gas, etc.

THE Y. M. C. A.—The Japanese Young Men's Christian Association has a membership of 105. The Sacramento Street Home has a separate similar organization numbering 64.

These societies hold regular meetings for the discussion of important subjects. All active members must be connected with some Christian church.

THE PRESS.—There are two daily papers in San Francisco, printed in the Japanese language. Both of these had their origin in our Mission. For several reasons, it seemed best to separate them from our Mission work; but they still continue under the supervision of members of our Y. M. C. A. Two magazines, a weekly and a monthly, are printed on our mission press; the latter, *The Gladtidings*, for the Japanese Methodist Mission. We hope soon to publish a monthly *Journal*, devoted to the dissemination of religious truth, as the organ of our church and association.

THE COUNTRY WORK.—The independent mission conducted by Rev. J. K. Inazawa, at Salinas, is doing a good work among the Japanese in that district. Through the efforts of the native missionary, many young men have been helped in various ways, and a few have united with the Salinas Presbyterian Church, as a result of his teaching.

THE OUTLOOK.—A few months ago, the Japanese government put a stop to the emigration of the coolie class, and only Japanese of a superior order are now permitted to come to our country. This will make the Japanese more respected and insure for them better treatment. It will not affect our work in any but a beneficial way, as our efforts have been chiefly to reach the student class, and every steamer brings a number of these earnest young knowledge seekers."

THE OCCIDENTAL BOARD.

The personnel of the Mission Home is the same as last year, except in the Home School. Miss Brown, a gifted and beloved teacher, retired to preside over a home of her own.

Fifty-six unfortunate slave girls have been sheltered during the past year in the Home. Many stirring rescues have been made in the past twelve months, calling for great dignity, great powers of endurance, and undaunted courage on the part of the superintendent, Miss Cameron. A very interesting case is pending now, which was brought up before one of the grand juries of the State, arousing great interest and sympathy in the work of rescuing slave girls.

Four marriages have taken place in the Home the past year, two of the girls going out as brides of Chinese ministers, to labor with their husbands in adjoining states, as Christian workers. Death has once crossed the threshold of the Home, claiming a girl who was rescued, that she might die in the home

whither her young sister had fled for protection, and whence she had written back to the older sister who was dying in a den of infamy.

The usual good health of the large family of 920 succumbed to a wave of grippe that passed through the house this winter, laying all the girls low, from the baby to the eldest girl. At one time there was but one girl well enough to drag herself down to the kitchen. If anyone thinks there is no difference between Oriental and Anglo-Saxon grippe, a visit to 920 during the siege would have disabused his mind. And still it was grippe, pure and simple.

HOME SCHOOL.—There are 27 pupils enrolled. The curriculum is the same as heretofore reported. Much time is given to the study of the Bible in Chinese as well as English. Miss Garrette, the new teacher, takes hold like a veteran.

THE OCCIDENTAL SCHOOL.—There is the heathen or outside school, which, through the kindness of Dr. Condit, is housed in one of the small rooms of the Chinese church, 911 Stockton street. The children flock to this school from the heart of Chinatown, and it is the medium through which the heathen parents are kept in touch with the Christian work. There are pupils enrolled, under the able management of Miss Jessie Carruthers.

EVANGELICAL WORK.—The house to house or Evangelistic Work, has been pushed with more than ordinary vigor the past year. Lydia Wykoff, M. D., a returned medical missionary, has been the visitor, and Mrs. Gow Wing, the assistant and interpreter. The Margaret Culbertson Home, a new branch work, taken up this year, has been opened as a memorial to the honored and beloved Miss Culbertson. Here heathen women are gathered into evangelistic meetings, where suffering bodies as well as benighted souls are cared for. Seventy visits were reported made by one worker last month.

PORTLAND, OREGON.

THE NIGHT SCHOOL.—More than usual interest has been shown by the young men. The Christians have given all help possible, and have been a comfort. The attendance has not been large, but has been steady. All classes pay tuition except one, which is kept free purposely, that we may help those unable to pay. We have had as many as 10 teachers at one time. Mrs. Holt has given personal superintendence, and has had, most of the time, the aid of a Chinese assistant. The students have refitted the school room, having it properly painted and adorned at an expense of \$57.00.

The Dispensary has continued its beneficent work two days in the week. We are favored with the best medical skill of the city; no charge is made for help, but Chinese friends have paid for the medicines used. The Dispensary has been self-supporting in this way from the first.

THE HOME.—The past year has seen many changes. The girls taken in many years ago have grown to womanhood and have been married to Christian men, and now have their own homes. There are two grandchildren of the home, a boy and girl, who will probably never know in their own persons the ill effects of heathenism. The home now has one inmate, but it stands a constant menace to the trade in women and girls and to their abuse. It must never be closed as long as a Chinese female is here in this part of the country.

Religious services have been held as usual, Sabbath-school, preaching and young mens' meeting Sabbath night. Prayer-meeting on Wednesday P. M. from 9.15 to 10. Women's prayer-meeting Thursday afternoon, held from house to house.

CONTRIBUTIONS.—About \$500 has been raised by the Chinese for the support of the school, \$57.00 for repairs, and \$26.97 to Foreign Missions.

MASURER.

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rare occurrence, the
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the Balance Sheet,
a total surplus of
to the credit of the

s of the past year,
own by Schedule 2

57,710 33

30,079 56

48,574 23

48,114 66

32,111 36

18,596 50

 \$935,186 64

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REPORT OF THE TREASURER.

For the fourth successive year the Board of Foreign Missions announces that its books are closed without debt. A period as long as this without a debt is a rare occurrence, the records testifying that it has not happened since the year 1856. This indicates that a debt is not necessary to stimulate generous giving in the Presbyterian Church.

CONTRIBUTIONS.

The surplus for the year, as shown by the Balance Sheet, added to the surplus of last year gave a total surplus of \$11,621.14, from which has been carried to the credit of the Board's General Reserve Fund \$10,000.

The sources of income from donations of the past year, from the various organizations, etc., as shown by Schedule 2 of the Financial Report, are as follows :

Churches.....	\$357,710 33	
Women's Boards (not including Young People's Societies):		
Philadelphia Society.....	\$138,159 84	
Board of the Northwest...	59,013 13	
New York Board.....	58,703 56	
Board of the Southwest ...	8,791 29	
Occidental Board	7,012 28	
Board of Northern New York	5,803 54	
Board of the N. Pacific....	2,595 92	
	280,079 56	
Sabbath Schools.....	48,574 23	
Young People's Societies:		
Through Women's Boards.	\$45,167 57	
Through Assembly's Board	2,947 09	
	48,114 66	
Legacies.....	82,111 36	
Miscellaneous.....	118,596 50	
	\$935,186 04	

Per Capita Gifts.—The offerings from the Churches, by Synods, were as follows :

SYNODS.	CONTRIBUTING CHURCHES.	NON-CONTRIBUTING CHURCHES.	AMOUNT CONTRIBUTED.	AMOUNT PER CAPITA, CENTS.
Atlantic	33	144	\$169 14	1.5
Baltimore.....	113	39	12,828 73	49.4
California	154	81	5,288 15	22.3
Catawba	49	120	93 65	1.
Colorado	81	41	2,795 94	25.
Illinois	328	151	21,025 81	30.1
Indiana.....	177	141	5,656 93	13.4
Indian Territory.	58	60	842 89	20.7
Iowa	263	153	7,005.21	16.3
Kansas	183	137	4,843 11	18.3
Kentucky	45	35	1,868 54	23.7
Michigan.....	156	105	10,503 07	33.1
Minnesota.....	108	171	3,319 38	15.8
Missouri.....	160	76	5,700 01	25.5
Montana	22	17	481 89	19.4
Nebraska.....	132	99	2,463 18	14.1
New Jersey.....	287	52	48,316 95	69.2
New Mexico.....	30	25	375 44	11.7
New York.....	669	225	106,801 93	60.
North Dakota.....	42	71	355 69	8.8
Ohio	467	184	21,529 52	21.5
Oregon.....	61	37	1,809 86	25.2
Pennsylvania.....	906	295	86,332 23	40.3
South Dakota.....	64	64	718 20	12.3
Tennessec	48	61	1,212 49	18.5
Texas	27	27	733 60	23.6
Utah	28	18	610 98	28.5
Washington	75	58	1,088 55	13.4
Wisconsin.....	100	75	2,939 26	19.7
	4866	2762	\$357,710 33	

As a matter of interest the contributions of some of the principal Presbyteries are given, in the order of per capita gifts, as follows :

PRESBYTERIES.	CONTRIBUTING CHURCHES.	NON-CONTRIBUTING CHURCHES.	AMOUNT CONTRIBUTED.	AMOUNT PER CAPITA CENTS.
New York.....	48	4	\$46,555 28	186.7
Morris and Orange.....	42	4	14,892 55	144.3
Brooklyn.....	32	3	12,108 66	85.3
Westchester.....	37	3	7,319 14	82.2
Newark.....	27	9	9,605 03	81.4
Baltimore.....	47	17	8,736 77	81.
Chester.....	43	10	7,895 24	80.2
Detroit.....	33	12	8,042 27	79.2
Pittsburgh.....	68	8	17,100 87	76.2
Elizabeth.....	32	2	6,912 16	72.7
Jersey City.....	25	9	4,959 84	68.5
Cleveland.....	30	6	5,312 00	58.3
Chicago.....	71	16	11,716 85	55.8
Philadelphia.....	61	14	15,785 47	46.1
Albany.....	44	6	4,659 46	45.8
New Brunswick.....	36	0	4,066 09	43.6
Allegheny.....	44	3	5,245 98	43.2
Buffalo.....	29	18	3,660 99	34.3
Lackawanna.....	68	29	5,006 84	31.9
Rochester.....	36	11	4,045 61	31.2
Cincinnati.....	48	16	2,029 24	18.1

Special Gifts.—A large amount of money has been given during the year for special objects not included in the regular donations, but which very properly should be noted as among the gifts of the Church in the interests of Foreign Missions. These are as follows (see Schedule 9) :

India Famine.....	\$60,498 69
India Orphans.....	4,887 45
China Relief.....	11,349 80
China Re-establishment.....	14,746 44
Extension in Africa.....	8,022 50
Martyrs' Memorial.....	1,767 16
Silliman Institute.....	10,000 00
	<hr/> \$111,272 04

Gifts for Regular and Special Work :

It will therefore be seen that the amount received	
for the regular work was	\$953,609 81
For Special Objects.....	111,272 04
	<hr/>
Aggregating.....	\$1,064,881 85

While this is a very large amount of money it cannot

be said to be in proportion to the wealth and ability of the Presbyterian Church, for it is only one dollar per capita of Church membership. Attention is especially directed to the gifts of the Sabbath Schools, for with a total membership of 1,000,000 only \$48,574.23 was contributed, being 4 $\frac{1}{10}$ c. per capita of membership.

Church Gifts.—The contributions from the churches for the regular work is an increase of \$30,762.76 over last year, and is the largest amount ever given by the churches in the history of the Board.

Presbyterian generosity cannot be questioned; the members of the Church have the ability and the willingness to give when the objects are clearly and forcibly presented. It has been the purpose of the officers of the Board to so present foreign missions during the past year, and in this many pastors and laymen have given valuable assistance. This policy may account in part for the increased contributions over last year, amounting to \$46,249.58. One of the most successful measures used for increasing interest during the year was the organization of conferences among business men. Many large personal gifts can be directly traced to these parlor meetings. It is the surest way to bring the laymen, the officers of the Board and the missionaries into close and sympathetic touch, and if continued during the coming year, must result in a substantial increase in personal gifts.

LEAFLETS.

The call for leaflets has been unusually large, nearly two millions having been sent broadcast through the Church. This would seem to be a very wise expenditure of money, for these leaflets contain the latest and best foreign mission information.

PERMANENT FUNDS.

Through the generosity of William Rankin, Esq., the Helen M. White Fund has been increased \$1,000, and now amounts to \$3,000.

“The Educational Fund for Boys,” amounting to \$400.00, was established. The income is being used in the education of a boy in the College at Hangchow, China.

“The True Sanitarium Fund,” amounting to \$1,800, was transferred from the Philadelphia Committee, the interest to be used in the maintenance of the Sanitarium at Tokyo.

SECURITIES.

The securities of the Board, due to the judicious reinvestment of funds by the Finance Committee, are of first-class character. The list (Schedule 10) shows that a few are in default and possibly undesirable, but these have been received in the settlement of estates or as gifts. The Board endeavors to dispose of such securities to the best advantage and without serious sacrifice, but frequently they must be carried from year to year.

OLD MISSION HOUSE.

The old Mission House property, Nos. 53 and 55 Fifth Avenue, and known as the Twelfth Street property, was sold for \$385,000, and this Board's equity in its one-half interest, over and above the mortgage thereon, amounting to \$75,841.98, will be applied to reduce the mortgage of the Board on the Presbyterian Building (see Schedule 8).

MORTGAGES PRESBYTERIAN BUILDING.

The effort of the Joint Committee to pay off the two mortgages of the Boards of Home and Foreign Missions on the Presbyterian Building is meeting with marked success, and at this date the payments already made and the subscriptions promised indicate that the mortgage of this Board, now amounting to \$450,000, will be reduced to less than \$150,000, and it is quite evident that in a reasonable time the remainder will be fully paid. This will naturally increase the income of the Board from this investment, although the payment of four per cent. during the lifetime of many contributors will not entirely release the income for the purposes of the Board's work for some years to come. It should be said in this connection that the Boards are under great obligation to Mrs. Crane and Dr. Silliman for inaugurating this wise policy of removing the mortgages from the Mission property. It is to be regretted that the

limits of this report prevent giving the full list of contributors. It is, in part, as follows:

Mrs. Rachel B. Crane....	\$100,000	Rev. and Mrs. J. C. Bliss	\$1,000
H. B. Silliman, LL.D....	200,000	Rev. Wm. M. Paxton, D.D.	1,000
Mr. J. S. Kennedy.....	50,000	John E. Parsons, Esq.....	1,000
Mr. L. H. Severance....	25,000	Mr. Robt. C. Ogden.....	1,000
Mr. D. B. Gamble.....	21,000	Messrs. H. S. Ely and A.	
Rev. A. S. Badger.....	20,000	E. Marling.....	1,000
Mr. John H. Converse...	12,500	Mr. D. W. McWilliams....	1,000
Rev. D. Stuart Dodge, D.D.	10,000	Mr. E. O. Emerson.....	1,000
Mr. Wm. E. Dodge.....	10,000	Mr. N. Ewing.....	1,000
Mrs. Emily H. Moir.....	10,000	Mr. B. Thaw.....	1,000
Miss Emily Wheeler....	10,000	Mr. W. H. Rowe.....	1,000
Rev. Wilson Phraner, D.D.	5,000	Mr. D. M. Clemson.....	1,000
Hon. J. K. Ewing.....	5,000	Mr. A. R. Peacock.....	1,000
Mr. S. P. Harbison.....	5,000	Mr. G. M. Laughlin.....	1,000
Mrs. Anson G. Phelps....	5,000	Mr. J. G. Stephenson.....	1,000
Miss Jane Hardy.....	4,000	Mr. C. L. Taylor.....	1,000
Mr. S. W. Hopkins.....	2,000	Mr. W. A. Shaw.....	1,000
Mr. Jas. M. Ham.....	1,000	Mr. S. S. Marvin.....	1,000
Mr. Alexander McDonald	1,000	Rev. Jos. Platt.....	1,000
Mrs. Flora S. Mather....	1,000	Miss Wallace.....	1,000

PRESBYTERIAN BUILDING.

The Presbyterian Building is among the finest business structures on Manhattan Island. Its location is admirable for most all lines of business. The erection during the last two years of large office and business structures in this part of Fifth Avenue is bringing new business very rapidly into the neighborhood, all of which is calculated to increase the value of the property and should in time increase the earning power of the Presbyterian Building.

A few facts regarding the building may be of interest, and are given as follows:

There are 256 offices, exclusive of the two floors occupied by the Boards and the first, second and third floors, which are occupied for mercantile purposes.

There are 146 tenants, the total number of regular occupants, including tenants and employees, being 1,075.

The elevators carry daily 4,350 persons.

A classification of the tenants shows the following occupations:

Publishers.....	33	Printers.....	3
Building Supplies.....	15	Pianos and Organs.....	3
Architects.....	11	Wall Paper.....	3
Decorators.....	6	Real Estate.....	2
Newspapers.....	5	Lawyers.....	2
Builders.....	5	Employment Agencies.....	2
Civil Engineers.....	4	Charitable and Religious.....	9
Medical.....	4	Machinery.....	5
Woolens.....	4	Artists.....	2
Millinery.....	3	Schools.....	2
Paper Manufacturers.....	3	Miscellaneous.....	16

Reference to Schedule 7 will show the operating account of the Presbyterian Building covering the one-half interest of this Board. The fact that a profit is not shown for the past year is due to the policy of charging off all doubtful rentals in arrearage, but it must be remembered that the building is not credited with the rental value of the offices occupied by the Board—worth not less than \$10,000 per year. The space unrented at this time amounts to twelve and one-half per cent. of the rental value of the building. There is a profit for the first four months of the present calendar year.

FIELD TREASURERS.

The policy of consolidating as far as possible the field treasurers will have a practical test this year in the Mexico mission, as the mission willingly, at the suggestion of the Finance Committee, with the approval of the Board's auditors, decided to abolish all station treasurers, appointing one treasurer for the entire mission located in the City of Mexico. There are favorable conditions in Mexico which give promise of success in this experiment, and it is not improbable that a like step will be taken ere long in other missions. In the Mexico mission will also be tried this year the plan for uniform accounting in all missions as prepared by Mr. Stuart H. Patterson, of the firm of Patterson, Teele & Dennis, the auditors of the Board. Mr. Patterson's personal interest and skill have been the chief agency in bringing our general system of accounting to its present efficient and satisfactory condition.

FOREIGN PROPERTY.

Losses in China.—It is impossible even now to state accurately the amount of loss to the Board's property in North China. In some instances reparation has been made for losses by the local authorities. From the latest advices received from the field, it is thought the losses will approximate \$200,000. The losses at Peking, Paotingfu and Wei Hsien were total; at the other stations the chief loss was from looting by the Chinese.

Property in Africa.—The beautifully located property of the Board at Elat in West Africa was taken by the German Government as the only available location for a military post. While the mission and the Board endeavored to persuade the Government to take a different location, it may be said that the Imperial Government has acted in this matter in a very fair and conciliatory manner. At the request of the Government, the missionaries placed a fair valuation upon the property, including improvements, and the full amount of \$5,095, gold, it is assured will be promptly paid. This will enable the missionaries at Elat to rebuild. Steps have already been taken to this end.

Property in Japan.—It had been hoped that under the revised treaties which took effect in Japan in 1899 the Board would be able to hold its property there in its own corporate name. The mission, under advice of the Finance Committee, took the best legal advice in this matter, and it is now evident that the title cannot be so vested at the present. The Board has, however, authorized the organization of an association to be composed of the male members of the East and West Japan missions, the trustees of which shall hold the property, thus bringing the Board's property interests under the complete control of the Board's representatives in Japan, as is contemplated in the *Manual*.

The True Sanitarium property, at Tokyo, which has been operated for some time under the auspices of a committee of which Mr. John H. Converse is chairman, has been deeded, through the generosity of the committee, to the Board, together with a fund amounting to \$1,800, the interest to be used for the maintenance of the property.

Property in Korea.—The Chong Dong property in Seoul, Korea, upon which is located the residences of Dr. Underwood, Mr. Miller, residence of the ladies, girls' school and a number of other buildings, was sold to the King for \$24,110, gold, the King giving in addition an equal amount of land in another part of the city for a new compound. He also bought the native church which is contiguous to the Chong Dong property. As the disposition of this property will require a large amount of building, the Board has arranged to send to Korea Mr. H. B. Gordon, of Toronto, as superintending architect. He will also have charge of the building of the Severance Memorial Hospital, the cost of which will be provided by Mr. L. H. Severance, of Cleveland. The King of Korea has agreed to give the land upon which this hospital will be placed. The amount charged for the mission property was sufficient to include the salary of the superintending architect and all expenses of rebuilding.

[The Board's property at Gensan, Korea, consisting of a missionary residence and a large plot of ground, was sold to the Foreign Missions Committee of the Presbyterian Church in Canada, it being the judgment of the mission that that society was better able to undertake the work in that part of Korea than our own.

Property in Turkey.—The Board's property at Mosul, Turkey, was sold to the Church Missionary Society of England, that station having been given up by the Board.

Property in Siam.—Through the generosity of influential Siamese, a fine block of property has been secured in the city of Bangkok for the Boys' Christian High School, and through the efforts of Rev. E. P. Dunlap, D. D., a sufficient sum of money has been raised in this country to begin the construction of the buildings thereon. It is hoped that the Sumray property at Bangkok may be sold during the present year, so that funds may be made available for the completion of this much needed educational enterprise.

MISSION PRESSES.

Beirut.—The Press property at Beirut, Syria, has been enlarged during the year, the cost being paid from the earn-

ings of the Press, and in addition to this expenditure a small sum was carried to the credit of the Surplus Account. The Press has been admirably managed by Mr. E. G. Freyer, and during his absence on a brief health trip by the Rev. F. E. Hoskins. The Press has turned out during the year 24,882,680 pages.

Shanghai.—The business of the Shanghai Press has increased from \$35,464 in 1890 to \$128,488 in 1899. The present quarters being inadequate to the economical and satisfactory handling of the increasing demands, the Board authorized the Press to purchase from the earnings of the Press a piece of property at a cost of \$4,000 gold, and during the coming year a substantial Press Building will be erected thereon, and also a residence for the superintendent. The Press printed last year 65,280,817 pages. The increased demand for literature, caused by the reform movement in China, makes this enterprise one of unusual interest at this time.

Bangkok and Chieng Mai.—The Presses at Bangkok and Chieng Mai have had a successful year, the capacity of both being taxed to the utmost. An electric motor has been given by a generous friend for the Bangkok Press, the Bangkok Electric Company having kindly offered to furnish the power without charge.

MARINE AND FIRE INSURANCE FUND.

There has been charged to this fund the cost of rebuilding one missionary residence accidentally destroyed by fire this year at Pitsanuloke, Siam.

SHIPPING AND PURCHASING DEPARTMENT.

The shipments of freight during the year have amounted to 3,521 packages. With the exception of some pilfering in the transit of one shipment from Hong Kong to Hainan, there has been no serious loss.

TRAVEL DEPARTMENT.

During the year the expense of travel of missionaries to and from the field has amounted to about \$60,000, and in

effecting the arrangements for travel the correspondence has covered over 2,000 typewritten pages. The care and efficiency with which this work has been managed is shown by the fact that not one missionary missed connections or met with any unexpected delay, and a kind Providence has protected the missionaries from accident in their journeyings by sea and by land. The *Travel Manual*, in preparation one year ago, has been issued and is already proving its usefulness.

EXPENSES.

An analysis of the expense account is contained in Schedule 5. The percentages of disbursements to the total sum received, exclusive of gifts for special purposes, are as follows:

Administrative Expense	4.85	per cent.
Disbursements, not Administrative	1.15	“ “
“ directed by the General Assembly.....	.78	“ “
	<hr/>	
	6.78	per cent.

The reduction in the percentages, as shown above, as compared with former years, is most gratifying.

During the year the Board was not forced to borrow, while the amount earned from interest on deposits was \$4004.01.

THE FINANCE COMMITTEE.

The Committee, consisting of Hon. Darwin R. James, Mr. Alexander Maitland, William E. Stiger, Esq., Mr. John T. Underwood and Mr. John Stewart, has met twenty times during the year, with rarely a member absent, and it is largely due to the wisdom and fidelity of this Committee that the finances of the Board as presented in this report are so gratifying for the past year.

CHARLES W. HAND,

New York, May 6, 1901.

Treasurer.

ANDREW S. PATTERSON, C.P.A.
ARTHUR W. TEELE, C.P.A.
RODNEY S. DENNIS, C.P.A.
JOHN WHITMORE.

STUART H. PATTERSON, C.P.A.
FRANCIS R. ROBERTS, C.P.A.
RICHARD T. LINGLEY, C.P.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad Street, New York.
Telephone 2255 Broad.

16 S. Calvert Street, Baltimore.
Telephone 3665.

Cable Address "Dignus."

NEW YORK, May 4, 1901.

HON. DARWIN R. JAMES, Chairman Finance Committee,
The Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1901, and have verified the Balance Sheet published herewith.

All monies received have been properly accounted for. The statements of disbursements by Field Treasurers for the past fiscal year have not been received in New York at this date ; and the surplus shown in the Balance Sheet is subject to change, according as the expenditure has been more or less than the appropriations for the past year.

Cash and securities have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF

SCHEDULE

BALANCE

APRIL

CURRENT ASSETS.

Cash.....	\$1,661 72	
“ on deposit at interest.....	389,182 03	
		\$390,843 75
Advances to Missions for year 1901-1902.....	114,725 00	
Balance at Missions for year ended April 30, 1901 (net)....	75,069 31	
Advances to Missionaries for Traveling Expenses.....	8,366 64	
Advances to A. J. Brown for Traveling Expenses.....	3,486 75	
Advances for Legal Expenses, etc., to be refunded.....	490 99	
Due from Individuals and Companies	8,336 47	
Due from other Boards	887 35	
Rents Due and Unpaid	4,985 65	
Inventory of Books and Maps	\$642 22	
Inventory of Leaflets.....	748 05	
Inventory of Stationery	1,100 20	
		2,490 47
Unconsumed Insurance.....		307 83

TOTAL CURRENT ASSETS.....\$609 990 21

INVESTED ASSETS.

Securities, as per Schedule No. 10.....	\$202,113 75	
Securities and Unsold Real Estate unacknowledged as Donations until converted into cash, as per Schedule No. 11.	38,051 35	
Cash and Securities received for reduction of Mortgage Debt on Presbyterian Building (per contra).....	109,091 98	
Real Estate—		
Presbyterian Building (half interest) as per		
Schedule No 6	\$887,455 79	
127 West 63d Street Property.....	15,322 28	
129 West 63d Street Property	14,000 00	
Bradley P. Wheeler Property	1,697 01	
		918,475 08
Furniture and Fixtures.....		6,426 53

TOTAL INVESTED ASSETS

\$1,274,158 69

TOTAL.....\$1,884,148 90

Certified to :
PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE PRESBYTERIAN CHURCH IN THE U.S.A.

No. 1.

SHEET.

30TH, 1901.

CURRENT LIABILITIES.

Outstanding Bills of Exchange	\$294,188 40	
Unpaid Money Orders.....	6,075 48	
		\$300,263 88
Unpaid Vouchers.....		158 82
Amounts on Deposit.....		15,783 99
Special Funds on Deposit, as per Schedule No. 9.....		63,170 43
Balance due to Missions for prior years not yet adjusted (net)		2,344 12
Due to Missionaries in U. S.....		5,122 99
Due to Other Boards		25 00
Surplus in Fire and Marine Insurance Fund		3,227 41
Unexpended Appropriations—		
For Missionaries' Traveling Expenses and Outfit.....	29,685 60	
For Buildings in the Field.....	50,339 48	
Accrued Interest on Mortgage	8,916 67	
Rent Paid in Advance	205 21	
Accrued Taxes and Water Rates.....	3,134 93	
General Reserve Fund.....	\$77,954 71	
Less Deficit from Operating Presbyterian Building (temporarily charged to this ac- count), as per Schedule No. 7.....	32,301 92	
	\$45,652 79	
Profit West 63d St. Properties.....	602 08	
		45,050 71
TOTAL CURRENT LIABILITIES.....	\$527 434 24	

OTHER LIABILITIES.

Permanent Endowment Fund, as per Schedule No. 12.....	\$57,084 44	
Special Endowment Fund, as per Schedule No. 13	107,083 43	
Special Gift Agreements on which Interest is paid	149,900 00	
Unacknowledged Receipts (per contra)	38,051 35	
Donations for reduction of Mortgage Debt on Presbyterian Building, as per Schedule No. 8.....	109,091 98	
Donations invested in Presbyterian Building, as per Schedule No. 6.....	\$437,455 79	
Mortgage, Seamen's Bank for Savings.....	450,000 00	
	887,455 79	
General Reserve Fund invested in Furniture and Fixtures.	6,426 53	
		\$1,355,093 52
APPARENT SURPLUS—This amount may be required, upon further advice, to close some of the outstanding Mis- sion Balances, Schedule No. 2.....	1,621 14	
TOTAL.....	\$1,884,148 90	

CHARLES W. HAND,

Treasurer.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF SURPLUS AND DEFICIT ACCOUNT,

YEAR ENDED APRIL 30, 1901.

CREDITS.

RECEIPTS FROM DONATIONS:

Churches.....	\$357,710 33	
*Women's Boards (exclusive of Y. P. S. C. E.)	280,079 56	
Sabbath-schools	48,574 23	
Young People's Societies, through Assembly Board...	\$2,947 09	
Young People's Societies, through Women's Boards...	45,167 57	
	48,114 66	
Legacies.....	82,111 36	
Miscellaneous Donations.....	118,596 50	
	\$935,186 64	

OTHER CREDITS:

Income from Securities.....	\$15,570 26	
Mission Field Receipts.....	18,423 17	
	33,993 43	
Surplus, May 1, 1900.....	\$11,397 90	
Net Unused Appropriations of previous year, canceled during current year..	35,742 47	
	\$47,140 37	
Less charges belonging to last fiscal year.....	6,597 15	
Balance remaining from last year.....		40,543 22
	\$1,009,723 29	

DEBITS.

Appropriations and Disbursements for year ended April 30, 1901, as per Schedule 3.....	\$986,459 32
Interest paid on Special Gift Agreements, Special Funds, etc.....	11,492 83
Loss on Securities Sold	150 00
Amount transferred to General Reserve Fund.....	10,000 00
Present Surplus, April 30, 1901, as per Balance Sheet, Schedule 1.....	1,621 14
	\$1,009,723 29

*Amounts received inclusive of Young People's Societies, \$325,247.13.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For Year Ended April 30, 1901.

MISSION.	STATION.		
AFRICA:			
WEST AFRICA— NORTH.	Batanga	\$10,650 48	
	Efulen	3,637 71	
	Elat	4,790 88	
	Lolodorf	4,270 14	
		\$23,349 21	
WEST AFRICA— SOUTH.	Baraka	\$7,709 02	
	Benito	7,803 64	
		15,512 66	
LIBERIA		411 25	
		\$39,273 72	
CHINA:			
CANTON	Canton	\$25,858 62	
	Lienchow	7,588 91	
	Yeung Kong	6,683 51	
		\$40,131 04	
HAINAN	Nodoa	\$8,149 43	
	Kiung Chow	5,276 00	
	Kacheck	2,990 89	
		16,416 32	
HUNAN		5,965 45	
PEKING	Peking	\$16,795 04	
	Paotingfu	6,166 82	
	Shuntefu	500 00	
		23,461 86	
CENTRAL CHINA.	Hangchow	\$6,682 51	
	Nanking	11,697 55	
	Ningpo	7,814 00	
	Shanghai	12,152 37	
	Soochow	8,065 43	
		46,411 86	
EAST SHANTUNG	Chefoo	\$10,440 80	
	Tungchow	13,873 41	
	Tsing Tau	2,626 12	
		26,940 33	
WEST SHANTUNG.	Chinanfu	\$9,690 10	
	Chining Chow	6,646 53	
	Ichowfu	8,018 40	
	Wei Hsein	12,350 73	
		36,745 76	
		196,072 61	
CHINESE AND JAPANESE IN U. S. A.:			
	New York	\$515 00	
	Portland	532 50	
	San Francisco	7,736 95	
	Occidental Board	4,393 96	
		13,178 41	
GUATEMALA:			
GUATEMALA.	Guatemala	\$3,811 74	
	Quezaltenango	1,726 56	
		5,538 31	
INDIA:			
FURRUKHABAD	Allahabad	\$14,785 43	
	Ah	4,780 00	
	Etawah	3,153 72	
	Fatehgar	10,131 33	
	Fatehpur	4,631 74	
	Gwalior	2,646 00	
	Jhansi	3,290 76	
	Mainpurie	7,860 69	
			\$51,282 72
LODIANA	Ambala	\$10,597 93	
	Dehra	7,079 16	
	Ferozepore	8,517 92	
	Hoshiarpore	3,639 60	
	Jullundur	5,146 08	
	Lahore	14,840 40	
	Lahore Presbytery	1,108 80	
	Lodiana	15,936 55	
	Lodiana Presbytery	2,417 04	
	Sabathu	2,792 23	
	Saharanpur	12,393 92	
Woodstock	4,847 99		
		89,317 62	
WESTERN INDIA.	Kolhapur	\$10,610 17	
	Village Settlement	6,094 25	
	Miraj	6,693 32	
	Panhala	9,430 75	
	Ratnagira	6,157 80	
	Sangli	10,387 15	
		49,373 44	
		189,973 71	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
JAPAN:			
EAST JAPAN	Tokyo		\$33,409 46
WEST JAPAN	Fukui	\$2,467 96	
	Hiroshima	6,775 99	
	Kanazawa	10,334 63	
	Kyoto	5,237 44	
	Osaka	8,675 44	
	Yamaguchi	7,334 46	
		40,875 92	\$74,235 33
OREA:			
	Fusan	\$9,173 05	
	Pyeng Yang	16,252 73	
	Tagoo	8,798 84	
	Seoul	27,817 41	
		62,042 03	
MEXICO:			
MEXICO	Mexico City	\$15,674 26	
	Chilpancingo	7,625 08	
	Jalapa	6,631 96	
	Zitacuaro	3,033 70	
		\$33,015 00	
	Saltillo	7,880 12	
	San Luis Potosi	3,451 13	
ZACATECAS	Zacatecas	\$4,703 67	
	Tlaltenango	579 13	
		5,282 80	49,629 10
PERSIA:			
EAST PERSIA	Hamadan	\$10,541 13	
	Teheran	15,234 23	
		\$25,775 36	
WEST PERSIA	Tabriz	\$14,397 56	
	Urumia	23,096 23	
	Turkey	3,742 21	
		41,236 00	67,011 36
SIAM AND LAOS:			
SIAM	Bangkok	\$19,738 46	
	Petchaburie	3,888 93	
	Pitsanuloke	4,095 15	
	Ratburee	3,657 75	
	Nakawn	3,453 78	
		\$34,834 07	
LAOS	Cheung Hai	\$5,496 53	
	Cheung Mai	13,434 27	
	Lakawn	8,476 62	
	Nan	6,938 76	
	Praa	4,713 29	
		39,059 47	73,893 54
SOUTH AMERICA:			
BRAZIL	Bahia	\$2,665 68	
	Fiera	5 185 29	
	Sergipe	5,320 44	
		\$13,171 41	
RIO DE JANEIRO	Rio de Janeiro	\$2,471 33	
	Parana	6,386 50	
	Santa Catharina	2,301 09	
		11,158 92	
GEO. R. WITTE	Amazon	1,266 33	
SAO PAULO	Sao Paulo	10,852 83	
CHILI	Copiapu	\$4,182 52	
	Chillan	3,582 25	
	Santiago	6,205 50	
	Talca	4,131 26	
	Valparaiso	4,791 00	
		22,892 53	
COLOMBIA	Colombia	\$5,382 97	
	Bogota	7,063 59	
	Medellin	2,181 41	
		14,627 97	
VENEZUELA	Caracas	2,335 06	76,325 05

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—*Continued.*

SYRIA:			
	Abeih	\$7,639 68	
	Beirut	12,642 71	
	Sidon	11,104 62	
	Tripoli	10,177 06	
	Zahleh	8,096 02	
		<hr/>	\$19,660 09
PHILIPPINE ISLANDS.	Manila	\$10,359 88	
	Iloilo	6,344 17	
	Dumaguete	330 00	
		<hr/>	17,034 05
CONFERENCE WITH NEWLY APPOINTED MISSION- ARIES			1,060 55
SUNDRY SPECIAL APPROPRIATIONS			6,522 49
			<hr/>
			\$921,499 87
Disbursements by New York Office, per Schedule No. 5.			64,959 45
			<hr/>
Total Disbursements, per Schedule No. 2.			\$986,459 32

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries.	\$384,328 68
"	II. Missionaries' Home Allowance, Travel, etc.	130,711 64
"	III. New Missionaries, Outfit, Travel, etc.	14,424 12
"	IV. Evangelistic, Native Workers and Itineration.	92,595 18
"	V. Educational.	96,663 36
"	VI. Hospitals and Dispensaries.	19,564 03
"	VII. Property in Use, Rents, Repairs, etc.	62,278 73
"	VIII. New Property, Land and Buildings.	71,487 26
"	IX. Mission Expenses.	36,369 39
"	X. Mission Press.	5,494 44
	Conference with Newly Appointed Missionaries	1,060 55
	Sundry Special Appropriations.	6,522 49
		<hr/>
	Total as above.	\$921,499 87

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1901.

ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$25,350	00
Salary of Special Object Secretary (one-half).....	750	00
Salaries of Secretarial Clerks.....	6,590	14
Salaries of Treasury Clerks.....	6,969	62
Special Clerks.....	109	50
Postage.....	1,450	39
Bank Collections.....	265	01
Stamp Tax, Internal Revenue.....	109	50
Stationery, Books and Supplies.....	1,574	49
Cables and Telegrams.....	62	39
Legal Expenses.....	4	80
General Expenses.....	1,900	31
Audit of Accounts, 1900-1901.....	500	00
Travel Expenses	826	09
		\$46,502 24

DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES :

Salary Rev. John C. Lowrie, D.D., LL.D., Secretary Emeritus.....	\$250	00
Interest on Special Deposits.....	628	60
Foreign Missions Library.....	1,000	00
Literature Department :		
Christmas and Easter Exercises, including distribution	\$3,138	48
Leaflets, Printing, Distribution and Clerk Hire..	5,871	38
		9,009 86
Candidates	54	16
		10,942 62

DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY :

Annual Report of 1900-1901.....	\$3,040	36
"Assembly Herald :"		
Printing Acknowledgments	\$859	58
Rent	412	50
		1,272 08
Board's proportionate share publication "Assembly Herald".....	666	67
Field Secretary, Salary and Travel Expenses.....	2,535	48
		7,514 59
Total, per Schedule 3.....		\$64,959 45

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

THE PRESBYTERIAN BUILDING.

THE ONE-HALF INTEREST OF THE BOARD OF FOREIGN MISSIONS.

Statement showing the Cost of Building and Land and the sources from which the money invested was derived.

DEBIT.	
COST OF BUILDING AND LAND (ONE-HALF)	<u>\$887,455 79</u>
CREDITS.	
MONEY RECEIVED FROM—	
DONATIONS:	
The Stuart Legacy	\$259,771 61
Gift of Mrs. Rachel B. Crane	50,000 00
Gift of John S. Kennedy	15,000 00
Invested from the Board's Reserve Funds.	<u>112,684 18</u>
	\$437,455 79
Mortgage—Seamen's Bank for Savings	<u>450,000 00</u>
Total as above	<u>\$887,455 79</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

The Board of Foreign Missions Proportion Only.

CREDITS.	
* Credit balance from old building	\$24,891 72
† Amount temporarily borrowed from General Reserve Fund to pay deficit	<u>32,301 92</u>
Total Credits	<u>\$57,193 64</u>
DEBITS.	
Results from operating building, including taxes and interest on mortgage to April 30, 1901.	
Deficit Half Year, 1895	\$18,101 98
" Year, 1896	15,993 25
" " 1897	7,630 47
" " 1898	8,498 76
" " 1899	<u>6,133 35</u>
Profit " 1900	\$130 03
Less Bad Debts charged off	<u>1,258 97</u>
	1,128 94
	<u>\$57,486 75</u>
Less Profit for Four Months, 1901	\$326 86
Deduct Bad Debts charged off	<u>43 75</u>
	293 11
Net Debit.	<u>\$57,193 64</u>

* See report 1899.

† See General Reserve Fund, per balance sheet, Schedule 1.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 8.

DONATIONS FOR REDUCTION OF MORTGAGE DEBT ON PRESBYTERIAN BUILDING.

Received from :

Miss Emily M. Wheeler—Special Gift Agreement	\$5,000 00	
John H. Converse—Special Gift Agreement.	6,250 00	
David B. Gamble Gift	21,000 00	
Samuel W. Hopkins “	1,000 00	
		\$33,250 00

Balance of proceeds from sale of Twelfth Street Property, as follows :

Selling price (Board's half interest)	\$192,500 00	
Expense of selling	\$2,661 47	
Loss in carrying property	3,996 55	
		6,658 02
Net amount realized	\$185,841 98	
Amount used to pay Mortgage to Greenwich Savings Bank	110,000 00	
		75,841 98
Amount transferred for reduction of Mortgage Debt on Presbyterian Building		75,841 98
Total per Schedule 1		\$109,091 98

The above amount does not include other donations made through the Joint Committee of the Boards of Home and Foreign Missions for the cancellation of the mortgages on the Presbyterian Building, which have not yet been distributed between the Boards.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

SPECIAL FUNDS ON DEPOSIT.

	BALANCE MAY 1, 1900.	RECEIPTS.	TOTAL.	DISURSE- MENTS.	BALANCE APR. 30, 1901.
India Famine Fund		\$60,498 69	\$60,498 69	\$57,641 19	\$2,857 50
India Famine Orphanage Fund		4,887 45	4,887 45		4,887 45
China Relief Fund		11,349 80	11,349 80	432 33	10,917 47
Re-establishment of Work in China		14,746 44	14,746 44		14,746 44
Martyrs' Memorial Fund		1,767 16	1,767 16		1,767 16
African Extension Fund	3,925 06	8,022 50	11,947 56	3,906 40	8,041 16
Silliman Institute Fund	10,000 00	10,000 00	20,000 00	46 75	19,953 25
	\$13,925 06	\$111,272 04	\$125,197 10	\$62,026 67	*\$63,170 43

* See Schedule 1.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SECURITIES BELONGING TO THE BOARD,* HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT, AND OTHER FUNDS.

MORTGAGES—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Bliss Brothers, Bond and Mortgage, 5 per cent.	\$1,000 00	\$4,000 00	\$4,000 00
BONDS—			
Ashabula & Pittsburg R' way Co. Bond (Interest 6 per cent., February and August, 1908)	\$1,000 00	1,000 00	\$1,150 00
Commonwealth of Virginia Coupon Bond, funded debt (Interest 3 per cent., January and July, 1932)	500 00	450 00	450 00
Chesapeake & Ohio R' way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1923)	19,000 00	17,278 75	20,021 25
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	5,680 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July)	3,000 00	3,000 00	4,005 00
City of Elizabeth Adjustment Bonds (Interest 4 per cent., January and July)	9,500 00	9,500 00	9,500 00
City of Newark, N. J. (20 years), Intercepting Sewer Bonds (Interest 4 per cent., April and October)	30,000 00	30,000 00	30,000 00
Cleveland, Cincinnati, Chicago & St. Louis R' way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1900)	20,000 00	18,600 00	20,750 00
Delaware & Hudson Canal Co. Mtg. Bond (Interest 7 per cent., March and September, 1917)	5,000 00	5,000 00	7,850 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January 1, 1939)	20,000 00	19,800 00	19,300 00
Houston & Texas Central R. R. Co. (Interest 5 per cent., January and July, 1937)	4,000 00	4,000 00	4,410 00
Huntington Water Co. 1st Mortgage Sinking Fund Bonds (Interest 6 per cent., January and July, 1907)	1,000 00	1,000 00	1,000 00
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	2,462 50	2,462 50	
Minnesota Loan & Investment Co. (Interest 6 per cent., June and December, 1906)	1,500 00	1,500 00	1,500 00
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934)	10,000 00	10,117 50	11,850 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation)	1,000 00	500 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July, defaulted)	100 00	100 00	
Orange & Newark Horse Car R. R. Co. (6 per cent. Consolidated Loan, 1905, April and October)	5,000 00	5,000 00	5,425 00
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	9,100 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July)	1,000 00	1,000 00	1,025 00
Union Pacific R. R. Co. 1st Mortgage Loan Grant Bonds (Interest 4 per cent., January and July, 1947)	28,000 00	27,940 00	29,615 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July)	100 00	95 00	100 00
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1936)	1,000 00	916 00	1,010 00
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December, 1910)	1,000 00	1,000 00	1,000 00
Chicago, Milwaukee & St. Paul R. R. Co. (Interest 7 per cent., January and July, 1905)	1,000 00	1,800 00	1,870 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923)	1,000 00	1,000 00	1,060 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10—Continued.

	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
LOANS—			
Advances on Japanese Home, San Francisco . .	\$7,500 00	\$7,500 00	
Parana Loan	1,200 00	1,200 00	
J. T. Clarke, Trustee, Note	1,000 00	1,000 00	
STOCKS—			
Bank of America (N. Y.). 8 shares	800 00	1,170 00	\$4,080 00
Elgin National Watch Co. 2 shares	2,000 00	2,400 00	3,300 00
Portland (Maine) Water Co. 36 shares	3,600 00	3,600 00	
Standish (Maine) Water and Construction Co. 25 shares	2,500 00	2,500 00	
Union Pacific R. R. Co. Preferred Stock. 10 shares	1,000 00	750 00	972 50
Utica & Black River R. R. Co. 2 shares	400 00	400 00	740 00
Western Union Tel. Co. 5 shares	500 00	350 00	468 75
Norfolk & Western R. R. Co. Adj. Preferred. 13 shares	1,300 00	884 00	1,092 00
TOTAL		\$202,113 75	

* NOTE.—Some of the above securities were gifts to the Board or taken in the settlement of estates.

Memorandum regarding securities with known market value :

Par value	\$191,000 00
Book value	183,251 25
Market value	201,884 50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	PAR VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy	\$100 00	\$100 00
E. E. Harvey, Property	500 00	500 00
Mrs. Mary C. F. Warner, Note	550 00	550 00
Platt Property, Kansas City, Mo.	1,000 00	1,000 00
Ingalls Estate—		
John A. Bell, Mortgage	1,600 00	1,600 00
F. B. Curtis, Mortgage	3,500 00	3,500 00
Mary A. Beck, Property	1,661 07	1,661 07
Ludolph & Searle, Mortgage	4,276 61	4,276 61
Otis Street Property, Rochester	1,200 00	1,200 00
Compton Estate—		
Chas. J. Dittler, Mortgage	300 00	300 00
" " "	300 00	300 00
" " "	593 67	593 67
Jane E. Van Syckle, Mortgage	500 00	500 00
Minnesota Loan & Investment Co.—		
6 per cent. Bonds, due 1907-1908	2,000 00	2,000 00
5 per cent. Bonds, due 1909	1,000 00	1,000 00
Jordan Note	705 00	705 00
Thompson Property	15,000 00	15,000 00
Schults Mortgage	165 00	165 00
Weller Farm	500 00	500 00
O. F. Davis, Property	1,200 00	1,200 00
J. S. Davidson, Property	300 00	300 00
" " "	500 00	500 00
" " "	600 00	600 00
TOTAL PER SCHEDULE 1.		\$38,051 35

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund.....	\$100 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund.....	1,600 00
Selah Chamberlain ".....	10,000 00
James G. Craighead ".....	1,000 00
Mary Eckert ".....	952 50
Luther Farnham ".....	1,900 00
George Fisher ".....	300 00
William Gibson ".....	5,000 00
Solomon L. Gillett ".....	5,000 00
Cordelia A. Green ".....	1,000 00
M. Horsman ".....	100 00
Wm. A. Howard ".....	4,000 00
E. W. Huntington ".....	250 00
Mary O. Kingman ".....	1,000 00
Thomas Marshall ".....	62 94
Sarah A. Marks ".....	1,000 00
D. McElheron ".....	100 00
Daniel Negley ".....	893 00
Charles R. Otis ".....	3,500 00
J. F. Patterson ".....	500 00
J. B. Preston ".....	1,000 00
Simon Reid ".....	10,000 00
Maria M. Steinecke ".....	2,000 00
True Sanitarium ".....	1,800 00
Helen M. White ".....	3,000 00
M. G. Wylie ".....	26 00
Total per Schedule 1.....	\$57,084 44

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

SPECIAL ENDOWMENT FUNDS.

Brown Mem'l Scholarship Fund.....	\$350 00
Esther Gordon ".....	3,000 00
Elizabeth Billings Fund.....	450 00
Educational Fund for Boys.....	400 00
Children's ".....	13,200 00
J. H. Converse Wooster Endowment Fund.....	1,000 00
Melissa P. Dodge Fund.....	1,500 00
Joseph Harvey Memorial Fund.....	2,000 00
Marine Insurance ".....	20,000 00
Marquand ".....	5,000 00
Monterey Seminary ".....	5,000 00
Jennie Oram ".....	500 00
Mrs. Pembroke ".....	200 00
W. H. Schieffelin ".....	6,000 00
Mrs. Stokes ".....	5,000 00
Susan M. Thwing ".....	12,056 50
Waldensian ".....	22,100 00
William White ".....	9,326 93
Total.....	\$107,083 43

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 14.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1888, TO APRIL 30, 1901.

YEAR.	RECEIPTS. †	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Surplus, May 1, 1888	\$4,214 38			\$4,214 38		\$4,214 38
April 30, 1889	852,815 85	\$901,726 85	\$48,911 00		\$44,696 62	
" " 1890	892,392 69	907,972 00	15,579 31		60,275 93	
" " 1891	1,013,921 54	972,517 02		41,404 52	18,871 41	
" " 1892	967,034 01	1,002,683 65	35,649 64		54,521 05	
" " 1893	1,064,504 37	1,008,124 60		56,379 77		1,858 72
" " 1894	891,465 19	995,921 70	104,456 51		102,597 79	
" " 1895	903,930 05	976,102 80	72,172 75		174,770 54	
" " 1896	1,057,774 65	929,239 25		128,535 40	46,235 14	
" " 1897	884,842 38	936,061 71	51,219 33		97,454 47	
" " 1898	970,125 55	878,121 38		101,004 17		3,549 70
" " 1899	921,093 82	920,206 01		887 81		4,437 51
" " 1900	953,083 77	946,123 38		6,960 39		11,397 90
" " 1901	998,325 39	1,008,102 15	*9,776 76			
Present surplus as per Balance Sheet, Schedule 1.....						1,621 14
Total	\$12,384,523 64	\$12,382,902 50	\$337,765 30	\$339,386 44		

† Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts.

* This apparent deficit due to transfer of \$10,000.00 to General Reserve Fund ; see Schedule No. 2.

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 15.

CONDENSED ANALYSIS OF RECEIPTS.

YEAR.	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	Y. P. C. E. SOC.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS.	TOTAL ANNUAL DONATIONS.	INCOME.	CANCELED APPROPRIATIONS, ETC.	GRAND TOTAL.*
Surplus } May 1, 1888 }										\$4,214 38
1889	\$308,679 13	\$33,400 55	\$278,904 17		\$145,581 95	\$86,250 05	\$852,815 85			852,815 85
1890	291,719 86	36,062 56	280,285 51		112,877 68	73,120 83	794,066 44		\$98,326 25	892,392 69
1891	346,779 79	34,608 38	336,244 78	\$3,405 41	106,564 37	115,087 91	942,690 64		71,230 90	1,013,921 54
1892	332,960 18	34,928 47	316,734 11	9,035 50	133,049 93	104,584 18	931,292 47		35,741 54	967,034 01
1893	347,562 92	36,985 89	329,889 20	16,446 57	133,545 61	150,074 18	1,014,504 37		50,000 00	1,064,504 37
1894	295,016 39	35,092 17	324,003 11	17,790 62	72,802 44	96,848 20	841,552 92		49,912 26	891,465 19
1895	286,392 89	38,031 00	309,751 11	18,908 49	119,231 62	93,394 26	865,709 37		38,220 68	903,930 05
1896	274,858 89	30,289 12	303,461 04	26,739 56	146,827 83	195,572 92	977,749 36		80,925 29	1,057,774 65
1897	270,479 84	28,369 53	299,114 93	25,679 49	89,735 91	111,333 46	824,713 16		60,129 22	884,842 38
1898	292,622 22	38,208 85	312,377 66	10,013 08	75,940 44	95,700 49	824,862 74	10,718 14	63,806 13	979,125 55
1899	313,552 22	42,998 31	305,585 85	3,467 09	75,593 94	140,889 62	882,087 03	12,994 06	26,012 73	921,093 82
1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	141,756 78	907,360 23	13,465 27	32,258 27	953,083 77
1901	357,710 33	48,574 23	†280,079 56	48,114 66	82,111 36	137,019 67	993,609 81	15,570 26	29,145 32	998,325 39
Total, as above	\$4,045,282 23	\$453,528 29	\$4,002,475 79	\$183,890 46	\$1,356,205 08	\$1,541,632 55	\$11,613,014 40	\$52,747 73	\$634,808 59	\$12,384,523 64

* Includes Donations, Income, Canceled Appropriations and Mission Field Receipts. † Includes \$79,713.54 Contributed for Debt in year 1898.

‡ Exclusive of Young People's Societies through Women's Boards. Amount Inclusive \$225,247.13.

ANNUAL REPORT OF RECEIPTS

OF THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1901.

** Items here stated from the Women's Boards are as reported by them.*

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF ATLANTIC.						
Presb. of Atlantic.						
Ainwell						
Beaufort, Salem						
Berean						
Bethel						
Charleston, Bethel	1 00					
Edisto						
Eutawville, 1st						
Faith						
Hebron						
Hopewell						
James Island						
Niles		60				
Olivet		1 73				
Orangeburg, Railroad Avenue						
Salem						
St. Andrews	1 00					
St. Michael						
St. Paul						
Summerville						
Wallingford						
Lion	1 00					
	3 00	2 33				
Presb. of East Florida.						
Boynton						
Candler	5 00					
Coconut Grove	1 00					
Crescent City						
Delray						
Blenwood	4 00					
Green Cove Springs	10 50	2 00				
Hawthorne						
Jacksonville, 1st						
" 3d						
Mather Perit						
Miami	16 00					
Ojus						
Palatka, 2d						
San Mateo						
Starke						
St. Augustine, Memorial	15 07					
Vernon	1 50					
Waldo						
Wiersdale	2 00					
Windsor						
	55 07	2 00				
Presb. of Fairfield.						
Benson Grove						
Bethel	50					
Bethlehem, 1st	1 44			75		
" 2d						
Blairville			1 00			
Blue Branch						
Brainerd						4 65
Calvary	1 00					

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	V. P. &
Camden, 2d				75	
Carmel				50	
Cheraw, 2d					
Concord			2 00		
Congruity					
Coulters					
Darlington					
Dutchman					
Ebenezer		4 10	1 50		
Faith					
Florence					
Friendship					
Good Hope			50		
Goodwill	3 00	5 00	2 00		2 00
Grand View					
Grover					
Harmony	50				
Hebron			25		
Hermon			25		
Hopewell					
Howell, Salem					
Ingram			25		
Ladson			2 50		50
Lebanon					
Liberty Hill					
Little River	1 00				
McKay					
Macedonia, 1st			75		
" 2d					
Magnolia					
Marion					
Melina	1 00		25		
Mt. Carmel					
Mt. Libson					
Mt. Moriah					
Mt. Olive					
Mt. Olivet	1 00			75	
Mt. Sinai				50	
Mt. Tabor	1 00				
Nazareth	1 00				
Nebo					
New Haven					
New Olivet					
New Salem					
Pleasant Grove	50				
Pleasant Ridge				1 00	
Rockfield					
Sharon Tabernacle					
Shiloh, 1st				50	
" 2d					
Sloan's Chapel					
St. Matthews					
Sumter, 2d	2 00			2 00	
Trinity				50	
Westminster					
Yorkville, 2d					
<hr/>			<hr/>		
	13 94	10 11	18 50		7 15

Presb. of Knox.

Allen's Memorial					
Antioch	2 00				
Christ	3 00				
Columbus, 2d					
Ebenezer, 1st					
" 2d					
Ezra	1 25				
Grace, Memorial					
Haines Chapel					
Hopewell					
Macon, Washington Avenue				1 00	
Madison, 2d					
Medway					
Mt. Carmel					
Mt. Sinai					
Newnan, 1st		2 00			
New Hope					
Oglethorpe					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Radeliffe Memorial	1 00					
Riceboro						
St. Paul						
St. Stevens						
Wilson's Memorial						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of McClelland.	7 25	2 00		1 00		
Abbeville, 2d				2 00		
Allen						
Bell Way						
Bowers Chapel						
Calhoun Falls						
Calvary						
Fair Forest						
Gaffney Mission						
Grace						
Inmanuel						
Iva						
Lites						
Mattoon	1 00			1 00		
Mt. Carmel						
Mt. Lebanon View						
Mt. Pisgah	3 00					
Mt. Zion				1 00		
Oak Grove						
Pitts						
Pleasant View						
Prospect						
Ridge Spring Mission						
Salem						
Sloan's						
Walker's Chapel	1 00					
Westminster				1 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	5 00			5 00		
Presb. of South Florida.						
Altoona						
Arcadia						
Auburndale						4 00
Bartow	9 55					
Centre Hill						
Crystal River		5 50				
Dunnellon						
Eustis	60 00	15 00		6 50		
Homeland						
Kissimmee	4 33	1 67		4 00		
Lakeland						
Lake Mary						
Orange Bend						
Paola						
Punta Gorda						
Ridgeway		1 50				
Rockledge						
Seneca						
Sorrento	9 00					
Tarpon Springs	2 00					
Titusville						
Tracy						
Upsala						
Winter Haven						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	84 88	23 67		10 50		4 00

SYNOD OF BALTIMORE.

Presb. of Baltimore.

Synodical			30 00		
Aberdeen (Grove)		5 00	20 80		10 00
Annapolis	19 69	30 80	10 35		4 40
Ashland	2 00				
Baltimore, 1st	4966 20	473 45	763 52		135 00
" 2d	266 37	72 54	133 16		114 70
" 12th	2 15				
" Abbott Memorial	26 00				
" Aisquith Street	52 64	45 00	48 50		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, Bohemian and Mor.						
Boundary Avenue.	661 88	85 97		118 20		36 63
Broadway	30 00			37 25		31 21
Brown Memorial	1619 74	84 30		521 52		276 30
Canton	33 00					
Central	260 00	150 00		317 00		15 00
Covenant	4 17					27 00
Crisp Memorial		6 95				
Faith	23 00	14 51		13 37		197 28
Fulton Avenue	17 00	6 00		7 96		
Grace	1 00					
Hampden				14 00		7 64
Knox						
La Fayette Square	27 88	57 42		151 73		13 00
Light Street	40 00	20 00		24 00		13 00
Madison Street	2 00					
Park	82 37	26 55		130 05		
Reid Memorial	5 25	8 50				16 63
Ridgely Street		10 00		26 00		27 00
Waverly	12 50	22 75		17 85		26 10
Westminster	22 80	12 11		39 10		20 00
.		2 10				
Barton	70 08	15 62		32 36		9 29
Bel Air	22 00	10 30		29 00		
Bethel	2 00					
Brunswick	2 00					
Bohemian and Moravian	3 00					
Calvary						
Catonsville	33 00					
Chestnut Grove	22 37	16 63		14 00		13 60
Churchville	15 75			37 00		2 00
Cumberland						
Deer Creek, Harmony	22 56	3 77		51 51		
Ellicott City	8 00			49 55		23 52
Emmitsburg	43 00	18 48		26 50		30 52
Fallston		1 00				
Franklinville	13 00					13 00
Frederick City	30 00					
Frostburg	5 00	3 00				
Govanstown	122 00	8 00		40 00		26 00
Granite		2 50				
Hagerstown	18 84			30 00		
Hallston	2 00					
Havre de Grace				16 17		12 00
Highland						
Lonaconing	13 00			29 00		
Lord						
Mill Run						
Mount Paran				22 90		5 60
New Windsor	11 45					
North Bend	2 00					
Piney Creek	20 67			23 00		
Randallstown						
Relay	3 00			5 50		10 00
Sparrows Point						
St. Helena	1 00					
Taneytown	58 41			26 50		8 00
The Grove						
Walbrook	15 00	5 00				
Williamsport						
Zion	2 00					
Miscellaneous				334 60		
	8736 77	1217 25		3167 43		1161 62
Presb. of New Castle.						
Berlin		8 02				
Blackwater						
Bridgeville	16 00					3 00
Buckingham	37 00			3 00		6 00
Baltimore, La Fayette Square						
Chesapeake City	10 00			20 00		26 00
Christiana						
Church Hill, Trinity						
Cool Spring						
Delaware City	20 05			10 00		
Dover	35 41	1 13		26 91		5 71
Drawyer's	10 00					
Eden						
Elkton	70 00	9 40		113 20		9 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Farmington	4 75					2 00
Federalburg				3 00		
Felton	7 50					
Forest	18 50			20 05		23 00
Frankford						2 00
Georgetown	4 00					
Grace	9 00					
Green Hill		10 00		4 80		19 75
Gunby Memorial	5 00	3 00				
Harrington	10 00					2 00
Head of Christiana	10 00			15 50		
Lewes	11 90	25 00		56 55		20 00
Lower Brandywine	15 00					20 00
Makemie, Memorial	7 00	8 27		11 00		8 68
Manokin				30 00		2 03
Milford	24 85					
Newark	204 44	30 00		11 00		10 00
New Castle		7 58				
Ocean View						3 00
Pencader	20 00			12 50		2 41
Perryville	7 00			10 00		
Pitt's Creek	19 69			54 00		
Port Deposit	20 50	19 02		31 00		
Port Penn	10 11	1 35		7 80		3 50
Red Clay Creek	15 00					
Rehoboth (Del.)				8 11		
(Md.)	7 50					
Rock	10 00			14 50		1 00
Smyrna	5 00	11 00		12 50		1 00
Stanton						
St. George's				7 50		
Snow Hill		1 28				
Westminster						
West Nottingham	35 00	10 00		52 18		20 60
White Clay Creek	21 00			11 50		10 00
Wicomico	60 00			20 00		5 50
Wilmington, 1st				17 18		26 12
" Central	126 04			131 50		43 50
" East Lake	26 50					
" Gilbert	2 00					
" Hanover Street	37 00			125 00		35 00
" Olivet				10 00		3 50
" Rodney Street	66 33			63 23		47 00
" West	17 08	83 05		92 13		52 75
Worton	1 70					
Zion	32 00	12 16		23 77		32 00
	1069 85	240 26		1029 41		446 30
Presb. of Washington City.						
Alexandria						
Bethany Mission	54 81					
Balston	12 55	5 00		15 00		8 00
Berwyn Chapel		20 00				
Boyd's						
Clifton	7 00	8 00				
Darnestown	10 00	5 00		9 17		11 00
Falls Church	15 48	25 00		90 00		
Hermon						
Hyattsville	4 00	40 00		32 50		45 00
Kensington, Warner Memorial	20 00	25 00		44 15		29 00
Lewinsville				7 00		1 00
Manassas	43 00			26 60		
Neelsville	69 00			20 00		1 00
Riverdale				7 00		
Takoma Park	39 00	50 00		15 00		8 43
Vienna				5 00		
Washington City, 1st	63 33			40 00		16 50
" 4th	205 87	35 00		124 59		6 58
" 6th	45 00	25 00		83 14		36 00
" 15th Street	15 00			20 40		
" Assembly	37 00	53 00		70 00		91 21
" Covenant	851 88	66 00		891 25		247 43
" Eastern	15 00	5 00		38 00		50 64
" Eckington	6 00	19 50		46 75		12 48
" Faith		60 00				
" Garden Mem'l			11 86	15 86		19 62
" Gunton Te'ple						
Memorial	61 32			91 17		27 01

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington City, Gurley Mem'l	38 75	20 00		75 02		34 50
" " Metropolitan	720 24	50 00		222 38		155 00
" " New York Ave.	560 29	160 00		652 17		236 61
" " North	2 00	20 00		30 00		2 40
" " Peck Memor'l		50 00				
" " Western	46 00	50 00		61 20		51 00
" " Westminster				80 70		41 25
" " West Street . .	79 59	55 93		139 00		14 00
Miscellaneous				199 19		2 06
	3022 11	847 43	11 86	3152 24		1147 72

SYNOD OF CALIFORNIA.

Presb. of Benicia.

Arcata	15 00					
Bay Side, Calvary	3 00					
Belvidere		3 06				
Big Valley						
Bloomfield						
Blue Lake	3 00					2 00
Bodega	1 00					
Bollinas	4 00	4 70				
Calistoga	5 00					
Covelo		7 30		3 00		
Crescent City	25 00			25 00		
Eureka	10 55					15 00
Fort Bragg						2 00
Fulton	19 00	10 00		8 25		12 10
Grizzly Bluff	3 00					1 00
Healdsburg				10 50		1 00
Kelseyville	7 00					2 25
Lakeport	17 00					3 00
Lark Spur						
Little River						
Mendocino	50 50	4 00		30 00		
Napa	375 00			55 00		62 55
Novato						
Oxnard	4 00					
Petaluma				20 00		4 00
Point Arena						
Pope Valley	7 00	5 00				
Port Kenyon	1 00					
San Anselmo	5 15	5 00		55 50		20 00
San Rafael	73 00	3 65		109 50		36 50
Santa Rosa	45 00			135 00		25 80
Shiloh						
St. Helena	17 00	5 82		17 00		7 50
Tomales						
Two Rocks	14 00					40 70
Ukiah				8 20		1 00
Vallejo	46 00	10 00		45 00		41 00
Valley Ford						
Miscellaneous				23 50		
	750 20	58 53		545 45		277 40

Presby. of Los Angeles.

Alhambra	6 80			16 00		5 50
Almondale						
Anaheim	15 50	2 90		11 00		3 65
Antelope Valley						
Azusa	10 00			91 70		14 25
" Spanish	7 00			5 06		
Banning	5 50	4 62		9 30		
Burbank	5 00					
Colton				18 25		6 00
Coronado, Graham Memorial .	19 05			33 25		
Crescenta	5 00					
Cucamonga						
Del Mar						
El Cajon						15 00
El Monte	8 00			10 75		3 00
Elsinore	4 50			5 00		
Fernando						
Fullerton	15 00			8 00		
Glendale	17 15	16 07		24 48		20 00
Inglewood	14 15			1 64		4 63
Lakeside		1 00				

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Long Beach	14 37			20 00		11 50
Los Angeles, 1st				65 40		6 10
" 2d	13 00			25 00		8 75
" 3d		8 50		54 50		40 00
" Bethany				25 00		23 75
" Bethesda	25 00	11 75		15 00		
" Boyle Heights	23 29			116 65		17 50
" Central	15 00			56 50		56 50
" Chinese						29 50
" Grand View	3 00			25 00		8 46
" Hiland Park	30 35	20 70		35 00		6 82
" Immanuel	678 25	50 00		600 00		92 50
" Knox	4 90	4 10		7 00		
" Redeemer	4 00			17 50		3 00
" Spanish	3 00			6 05		10 00
" Welsh	5 00					
Moneta	1 00					
Monrovia	60 46			20 15		7 48
National City	5 00			21 00		10 00
Newhall	2 00					
North Ontario		5 00		16 00		1 50
Ojai						
Olive	3 85					
Ontario, Westminster	22 50			14 46		
Orange	14 00			30 00		24 75
Pacific Beach				3 95		
Palms	10 00			42 00		
Pasadena, 1st	167 48	50 00		225 00		60 00
Point Loma						
Pomona	140 67			42 00		3 00
Redlands	278 18	15 00		388 63		36 50
Rivera	12 66			47 05		7 85
Riverside, Arlington		34 69		83 75		26 00
" Calvary	196 75			57 50		31 00
San Bernardino	25 00			65 35		95 00
San Diego	34 50			81 00		5 00
San Gabriel, Spanish	5 00					
San Geronimo	9 96	1 75		4 00		3 00
San Pedro	8 00					
Santa Ana	73 15			47 40		6 50
Santa Monica	40 00			5 00		5 50
Tustin	20 85	2 28		21 10		7 00
Vineland						
Westminster	21 75			5 75		
Wilmington						
	2104 57	228 36		2524 12		716 49
Presb. of Oakland.						
Alameda	39 10			87 00		33 00
Alvarado		2 75				
Berkeley, 1st	34 85			125 00		16 00
Centreville	2 00					21 00
Concord						5 00
Danville	18 50			5 00		1 50
Elmhurst	8 00	2 81				5 00
Fruitvale	5 00					
Golden Gate				5 00		7 00
Hayward	30 00			25 00		2 50
Livermore	18 00					12 00
Mills College						35 00
Newark		2 00				8 01
North Temescal	16 00			24 70		12 50
Oakland, 1st	84 65	125 00		633 00		178 50
" Brooklyn	57 05	5 29		368 85		61 70
" Centennial	4 00			9 25		10 65
" Chinese						
" Union Street	33 35			108 50		30 50
" Welsh	5 00					
Pleasanton	15 00	2 50				2 50
San Leandro				4 80		7 50
San Pablo						
South Berkeley	8 00	2 15		13 75		2 00
Valona	9 00			21 70		5 38
Walnut Creek	8 25					2 50
West Berkeley	6 00			5 00		5 00
Westminster	7 00					
	408 35	142 50		1436 55		464 74

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AT'X.	S. S.	Y. P. S.
Presb. of Sacramento.						
Anderson						
Arbuckle						
Carson City				5 00		16 00
Chico	25 00			12 95		28 00
Colusa	10 00			20 00		6 60
Davisville	5 00			60		
Dixon	10 00			5 00		5 00
Elk Grove	12 50			15 25		
Elko		4 00				25
Eureka		5 00				
Fall River Mills	175 00			1 50		
Gridley	10 20					
Ione	10 00					10 00
Kirkwood						
Marysville	15 00			95		
Olinda						
Orangeville	2 50					2 00
Placerville	5 00			6 75		12 00
Red Bluff	20 00			51 96		15 25
Redding	3 75			5 00		5 00
Roseville	10 00					
Sacramento, 14th Street	35 00	27 00		61 83		41 00
" Westminster	24 89	5 00		35 75		16 85
Star Valley						
Tehama	6 25					3 00
Tremont, Westminster	1 00					
Vacaville				8 40		2 50
Virginia City						
Wells	3 00					
	384 09	41 00		250 94		163 45
Presb. of San Francisco.						
San Francisco, 1st	279 85	31 37		400 00		211 25
" Calvary	79 50			265 00		165 75
" Chinese						
" Franklin Street		7 20		21 60		10 00
" French Union		3 00				
" Holly Park	4 50	7 65				1 00
" Howard	11 15			66 00		13 27
" Japanese	10 00					
" Lebanon	12 00			18 00		
" Memorial		5 00		8 00		4 00
" Mizpah	3 00			15 60		6 35
" Olivet						
" Reformed						
" French						
" St. John's	10 00			25 00		
" Trinity	110 10	50 00		190 00		70 45
" Welsh						
" Westminster	37 25	20 00		88 80		24 75
Mission Home						10 00
	557 35	127 22		1098 00		516 82
Presb. of San José.						
Ben Lomond						
Boulder Creek	6 90			2 00		
Cambria	16 00					
Cayucos	11 00			20 00		5 00
Felton						
Gilroy	9 00					
Highlands	17 00					
Hollister						
Los Gatos	30 00			29 00		2 00
Menlo Park						
Milpitas		2 50				29 25
Monterey, 1st	9 80	2 50		5 00		1 00
" 2d						
Moro						
Palo Alto	3 50			17 00		15 00
Pleasant Valley	5 00					
Salinas		8 50				
San José, 1st	100 35			157 50		17 00
" 2d	61 35	12 00		95 00		4 00
San Luis Obispo	13 50			20 00		
San Martin						

SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Santa Clara	80 50	49 35		53 00		5 00
Santa Cruz	33 35	3 65				
Shandon	5 00					
Templeton				2 00		5 00
Watsonville	60 00	5 35		20 00		20 25
Wrights	3 00	1 20				
Miscellaneous				4 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	465 25	85 05		424 50		103 50
Presb. of Santa Barbara.						
Ballard				3 15		
Carpenteria	19 50	4 00		54 00		16 50
El Monticeto	19 72	3 05		26 50		12 00
Fillmore	9 00			2 35		
Hueneme	116 70	2 66		5 00		
Los Alamos						
Los Olivos				3 15		
Nordhoff				15 00		
Ojai	59 15					
Penrose						
Santa Barbara	157 75	34 00		106 61		70 40
" Chinese		2 50				
Santa Maria	9 50					5 00
Santa Paula		10 00		35 00		20 00
Santa Ynez						
Saticoy						
Simi	3 00					
Ventura	40 30	20 75		20 00		8 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	434 62	76 96		260 76		131 90
Presb. of Stockton.						
Clements				2 60		
Columbia	2 25			7 00		
Dinuba				36 50		58 00
Fowler	54 00			110 56		55 00
Fresno, 1st	75 77					
" 1st Armenian						
" Belmont Avenue	1 00					
Grayson						
Hickman						
Madera				26 85		6 00
Merced	21 00			28 60		
Modesto				12 35		12 90
Oakdale				12 00		
Orosi				7 35		13 00
Plano						
Porterville						
Sanger				11 50		
Sonora	8 00	3 80		3 15		
St. James	4 50	3 00				
Stockton	11 20			63 50		21 85
Tracy				6 00		1 75
Visalia						
Woodbridge	6 00			5 00		2 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	183 72	6 80		332 96		170 50

SYNOD OF CATAWBA.

Presb. of Cape Fear.

Antioch	1 00
Andrew's Creek	
Alen's Chapel	
Beaufort, Grace Chapel	
Bethany	
Burgaw	
Chadbourne	
Dudley	
Ebenezer	
Elizabeth City	
Friendship	
Haymount	1 00
Hookerstown	
Lagrange	
Lake Waccamow	
Lillington	2 00
Maxton, 2d	1 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Memorial						
Mt. Calvary	3 00					
Mt. Olive						
Mt. Pleasant	1 00					
Mt. Pisgah	1 00					
Panthersford						
Pollocksville						
Raleigh, Davy Street	3 00					
Red Springs	1 00					
Rocky Mount						
Roland						
St. Paul						
Shiloh	1 00	1 00				
Snow Hill						
Timothy Darling Mission	1 00					
Washington						
White Hall						
Whiteville						
Williams Chapel						
Wilmington, Chestnut Street	2 00					
Wilson						
" Chapel						
	18 00	1 00				
Presb. of Catawba.						
Bellefonte	7 55			1 00		
Ben Salem	6 25					
Bethel	1 10					
Bethlehem	1 00					
Bethpage						
Biddleville	1 00					
Black's Memorial						
Caldwell	1 00					
Calvary						
Charlotte, Church Street	1 00					
" 7th Street	1 80					
Concord						20 24
Davidson College						
Ebenezer						
Emmanuel						
Good Hope						
Harrison Grove	10					
Hood's Chapel						
Hotchkiss						
Huntersville	1 78					
Jackson's Grove						
Lawrence Chapel	1 00					
Leeper's Chapel	2 00					
Lincolnton	1 25					
Lloyd						
Love's Chapel						
Matthew's Chapel	4 00					
McClintock	2 00					
Miranda						
Mt. Olive						
Mt. Zion						
Murkland	3 00					
New Hampton	6 00					
New Hope						
Pee Dee						
Philadelphia	62					
Poplar Tent						
Rutherfordton						
St. Paul	2 00					
Scotia Seminary						13 57
Salem Hill						
Shelby						
Shiloh	1 00					1 50
Siloam						
Wadesboro	1 20	75				
Westminster		9 13		20 28		1 50
West Philadelphia						
Woodland						
	46 65	9 88		21 28		36 31
Presb. of Southern Virginia.						
Albright						
Alexander						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Allen Memorial				2 00		
Antioch	2 00					
Berkley						
Bethesda						1 97
Big Oak		1 00		1 00		
Burkeville						20 00
Christ						
Clarkstown		1 50				
Cumberland				2 00		
Danville, Holbrook Street	1 00			1 00		1 00
Grace Chapel						3 00
Great Creck	1 00					
Henry						
Holme's Memorial	35			1 00		
Hope						
Lynchburg, Central	1 00					
Manchester Mission						
Mizpah				3 50		
Mt. Calvary						
Mt. Hermon						
Mt. Zion						
Oak Grove						
Ogden Chapel						
Petersburg, Central	1 00					
Refuge						
Richmond, 1st		5 00				
Ridgeway	1 00					
Roanoke, Fifth Avenue				1 00		
Russel Grove	2 00			3 00		2 00
Spencer Mission						
Trinity						
Varillo						
West Main Street						
	9 35	7 50		14 50		27 97
Presb. of Yadkin.						
Allen's Temple				1 00		
Antioch						
Bane's Grove						
Booneville						
Bowers Chapel						
Cameron		1 10				
Chapel Hill	1 00					
Christian Hope						
Cool Spring						
Durham, Pine Street						
Eagle Springs						
Faith	5 65					
Freedom						
" East	1 00					
Germanton						
Hamlet Mission						
Hannah						
Jackson Springs						
John Hall Chapel						
Jonesboro						
Lexington, 2d				1 00		
Lloyd	1 00					
Logan						
Mebane	7 00					
Mocksville, 2d	1 00					
Mooreville, 2d						
Mt. Airy	1 00					
Mt. Tabor						
Mt. Vernon						
Nazareth						
New Centre						
Oakland						
Pittsburg						
Pleasant Grove						
Rockingham						
St. James	2 00					
St. Paul						
Salisbury, Church Street						
Sanford, 2d						
Sassafras Springs						
Silver Hill						
Southern Pines						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Statesville, 2d						
Thomasville						
	19 65	1 10		2 00		
SYNOD OF COLORADO.						
Pres. of Boulder.						
Bennett						
Berthoud	35 57	5 02		36 75		8 33
Boulder	140 00	5 00		150 50		81 00
Brush	22 00			9 25		5 60
Cheyenne	1 50			18 00		10 00
Collins						
Erie	1 45					
Fort Collins	35 00	6 00		65 22		44 57
Fort Morgan	10 50	7 52		38 35		8 00
Fossil Creek	14 00					
Greeley	37 67			27 00		
Holyoke	12 00	2 00				
La Porte	3 00					
Laramie				15 00		2 50
La Salle	6 60			17 00		5 00
Longmont, Central	64 00			31 75		15 00
New Castle						
Otto						
Rankin						
Rawlins	17 30					
Saratoga	7 00					
Shell						
Slack	1 00					
Timnath		4 88		18 75		10 00
Union	14 35	1 65				
Valmont				10 91		
Virginia Dale	2 00					
Warren						
Weldon Valley						
Wolf Creek	12 00					
	466 91	32 07		438 18		193 00
Presb. of Denver.						
Akron	10 61					
Black Hawk						
Brighton				7 50		
Central City	5 00	16 40				
Denver, 1st Avenue	49 20	21 00		157 17		25 01
" 1st German	15 00					
" 23d Avenue	140 00	10 00		127 50		51 90
" Capitol Avenue						
" Central	587 37	36 10		254 52		92 08
" Highland Park		3 80		20 52		15 00
" Hyde Park				14 00		
" North	7 50			25 00		4 00
" South Broadway	10 00	5 00		17 00		4 00
" York Street	10 00	4 16		6 80		5 00
" Westminster	10 15	6 20		30 00		
Elbert						
Elizabeth				2 10		
Georgetown		5 00		1 50		
Golden	105 00			6 25		20 00
Idaho Springs	37 60	6 85		12 60		
Littleton	12 39			15 10		
Otis	11 85					
Valverde, St. Paul German						
Vernon						
Westminster, University						
Wray	4 00	1 60		5 00		
Yuma	2 80	2 00				
	1018 47	118 11		702 56		219 99
Presb. of Gunnison.						
Alma						1 00
Aspen		5 00				
Delta	3 50	3 00		1 50		
Fair Play						
Glenwood Springs	35 00					
Grand Junction	23 17			29 00		6 10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Gunnison Tabernacle	5 00			20 00		12 00
Irwin						
Lake City	5 00					
Leadville	19 00	6 87		32 25		12 00
Ouray	3 00			8 00		
Pitkin						
Poncha Springs						
Ridgway	4 00					
Salida	28 80			4 00		2 00
Miscellaneous				6 00		7 50
	126 47	11 87		91 75		40 60
Presb. of Pueblo.						
Alamosa	3 85			10 00		5 00
Antonito						
Bowen	4 50			2 78		
Canon City	128 00	16 00		81 25		35 00
Cinicero		55 95				
Colorado Springs, 1st	253 46			240 00		76 00
" 2d	2 00			23 00		7 50
Cripple Creek	30 00			8 50		8 15
Del Norte	2 00					
Durango	10 15	9 15				
Eastonville						
El Moro						
Eugle						
Florence	23 00			38 81		15 00
Florida Mesa	6 20					
Florissant	6 00					
Fredonia						
Goldfield				4 30		
Hastings						
Hill Top	25 00	5 00		20 00		20 00
Hooper	28 00			25 00		17 00
Hnerfano Canon	3 00					
Ignacio, Immanuel	10 99	3 50				
La Costilla	8 75					
La Junta	12 50			5 00		2 50
La Luz	5 00					
La Veta	10 15					
Las Animas	24 21					
" Spanish						
Lockett						
Los Sauces	75					
Messiah	4 00					
Monte Vista	306 20			44 40		2 50
Monument	5 25	75		5 00		
Palmer Lake	3 00					
Peyton						
Pine River, Calvary	3 15					
Pueblo, 1st	22 25			81 15		40 00
" 5th		3 30				
" Fountain	99 50	31 00		17 00		6 00
" Mesa	20 75	64 08		76 00		71 75
" Tabernacle		5 38				
" Westminster	22 95	6 00		21 00		14 25
Rocky Ford	50 00	8 00				
Rouse						
Saguache						
San Pablo	8 00					
San Rafael				2 60		2 00
Silver Cliff	10 00	5 00				
Sopris						
Table Rock	2 00					
Trinidad, 1st	10 00	13 00		21 00		12 55
" 2d	4 00					
Victor				14 95		35 00
Walsenburg, 1st	17 50	3 00		5 00		1 50
" 2d	3 00					
West Cliff						
	1189 06	229 11		749 14		371 70

SYNOD OF ILLINOIS.

Presb. of Alton.

Alton	169 69	43 31	24 00	77 62		41 00
Baldwin	4 00	1 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Belleville	12 25					7 50
Bethel	6 00			5 23		3 30
Blair	42 00					43 25
Brighton	16 70					7 50
Butler						
Carlinville	41 64	1 42		18 58		7 50
Carlyle	5 00					3 00
Carrollton	24 50			88 85		15 00
Chester	11 00			15 00		
Collinsville						
East St. Louis	8 61	21 06		14 40		32 33
Ebenezer						
Edwardsville						
Elm Point	3 00					
Greenfield				9 20		1 00
Greenville	22 00	11 00		25 40		12 00
Hardin	3 00			1 50		
Hillsboro	41 51	60 00		22 90		30 90
Jerseyville				57 72		5 00
Kampsville						
Lebanon						
Litchfield	31 11			3 00		15 00
Madison, 1st	6 80					
Moro	10 22					
Nokomis						
Plainview						
Pleasant Ridge						
Raymond				5 00		2 50
Rockwood				5 00		
Salem, German	12 00					
Shipman						
Sparta		25 00		61 71		10 00
Spring Cove				1 00		
Staunton						
Steelville	19 61					
Sugar Creek						
Summit Grove		2 00				
Trenton	3 00			15 00		3 00
Troy						
Unity						
Upper Alton		7 00				10 82
Virden	12 00			27 00		7 50
Walnut Grove	2 00			20 50		
Walnut Hill						
Waveland	2 48					
Whitehall	10 65			11 20		3 10
Woodburn, German	11 25					
Yankeetown						
Zion, German	8 16					
	522 18	171 79	24 00	485 81		261 20
Presb. of Bloomington.						
Alvin						
Bement	60 38	44 16		53 17		17 00
Bloomington, 1st	108 00			86 85		12 00
" 2d	187 40			348 37		45 00
Cayuga						
Cerro Gordo						
Champaign	83 27	12 58		260 00		123 40
Chatsworth						
Chenoa	32 05			24 69		17 00
Cissna Park	1 55					
Clarence	29 00			16 00		
Clinton	75 26	10 00		277 73		825 00
Colfax						
Cooksville	11 86	4 62				12 49
Covell						
Danforth						
Danville, 1st	500 00			119 17		28 50
" 2d						
" Bethany	5 00					
Downs	9 80					
Elm Grove	5 00					
El Paso	77 00	5 00	4 00	30 40		10 00
Fairbury	51 00			5 00		48 00
Farmer City						
Gibson City	204 34			54 16		
Gilman	9 00	4 00				20 00

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Heyworth.	22 70			11 00		
Homer						
Hoopston.	33 00			23 00		3 00
Jersey.						
Lexington.	7 54			51 62		5 50
Mahomet						
Mansfield.				15 00		5 00
Minonk	3 57	20 00		73 24		1 50
Monticello	3 16			22 67		7 00
Mount Carmel.	5 00					
Normal	31 85			47 00		45 00
Onarga	117 00	5 00		90 00		32 80
Paxton	35 00			53 65		
Philo		25 00		78 15		6 00
Piper City.				122 39		227 59
Pontiac.				40 00		35 00
Prairie View						
Rankin	56 00			18 22		3 00
Reading.	4 75					
Rossville	7 45	9 50		8 25		1 30
Selma	10 00			27 56		
Sheldon.	10 00					
Sidney	12 00					
Tolono	33 20			57 23		5 00
Towanda	4 05			22 90		1 50
Urbana	26 82			23 50		1 50
Watseka.	20 00	4 50				10 00
Waynesville.	13 15			30 00		
Wellington	15 00					
Wenona.				25 00		17 00
	1921 15	144 36	4 00	2118 95		1566 08

Presb. of Cairo.

America.						
Anna	50 27	20 08		27 73		25 00
Ava	15 00					
Bridgeport				4 60		1 00
Cairo	7 30			43 30		55 00
Campbell	1 00					
Carbondale.	9 50			25 65		5 00
Carmi	130 00	5 00		39 70		
Cartersville			1 00			2 00
Centralia		9 42		31 50		16 50
Cobden	8 33			10 00		
Du Quoin	49 00			68 80		16 00
Eagle Creek.						
Enfield	5 00					
Equality	10 00			5 00		
Fairfield.	6 30			9 60		3 00
Flora				8 00		
Friendsville.	3 00	3 00				
Galum.	18 00		10 00			
Gilead.						
Golconda	21 52	5 00	5 00	6 65		
Grand Tower						
Harrisburg				11 80		5 00
Kell.						
Lawrenceville	10 00					
McLeansboro.						
Metropolis.		1 05		3 24		4 25
Mount Carmel.	62 50	2 50		5 25		4 00
" Olivet.	4 00					
" Vernon				2 92		2 00
Murphysboro	33 00	5 00		24 63		7 00
Nashville.			2 00			
Oak Grove.						
Odin		9 42		13 87		
Olney				7 00		
Pisgah.						
Potter Memorial.						
Riehlend	3 00			2 25		
Saline Mines	5 00					
Shawneetown.	15 00			12 00		
Sumner	3 00			6 35		
Tamaroa	21 00			12 00		
Union.						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	CHUR.	S. S.	Y. P. S.
Vergennes.				5 00		2 00
Wabash						
	493 72	60 47	21 00	386 84		147 75
Presb. of Chicago.						
Arlington Heights.	35 40			20 15		60 00
Austin	86 41	16 84		90 19		15 00
Berwyn	21 50			26 45		
Braidwood	12 43					10 00
Buckingham	14 00			4 77		
Cabery	10 67			15 00		10 00
Chicago, 1st.	1046 91	50 00		1353 72		16 52
" 2d.	751 68	31 30		1611 25		19 00
" 3d.	1147 64	197 99		970 00		30 00
" 4th	2229 76	212 20		3055 54		
" 5th						
" 6th	426 00	105 81		361 00		302 50
" 7th	4 75			5 09		6 00
" 8th	247 60			39 00		25 00
" 9th				21 50		5 00
" 10th.	10 00			20 00		
" 11th.	1 00					
" 41st Street	113 83	18 75		131 90		500 00
" 52d Avenue	10 00					10 00
" 60th Street				13 00		
" Avondale	18 00			16 40		
" Belden Avenue	43 23			15 50		7 00
" Bethany						
" Bethlehem	15 00			10 00		21 50
" Brookline				4 50		5 00
" Calvary	4 09					10 00
" Campbell Park	60 32	19 00		62 88		75 00
" Central Park	39 11	37 68		49 08		46 00
" Christ Chapel	14 57	24 57		29 74		71 19
" Covenant	794 36	20 00		113 00		20 00
" Creser Chapel	5 13	12 50		10 50		2 50
" Douglass Park.						
" Edgewater.	30 00	6 18				
" Emerald Avenue	42 60	20 00		25 00		
" Endeavor				2 00		2 50
" Englewood, 1st	19 16	50 00		91 50		183 55
" Foster Mission		5 00				
" Fullerton Avenue	21 73			60 00		200 00
" German						
" Grace						
" Hyde Park	465 69	150 00		495 62		165 00
" Immanuel.	23 42			25 00		
" Italian.	5 00	4 00				
" Jefferson Park.	116 15			75 00		50 00
" Kenwood						
" Lakeview	71 35			258 88		5 10
" Millard Avenue				5 00		1 00
" Normal Park	20 00			27 00		
" Olivet Memorial.		35 00		15 00		6 50
" Onward		3 57				
" Pullman.				2 00		
" Ridgway Avenue	37 65			3 69		3 20
" Roseland		10 00		7 15		3 00
" Scotch Westminster				5 00		5 00
" South						3 00
" South Side Taberna'l.	21 00			37 50		
" West Division Street	1 40	3 75		2 75		
" Windsor Park						2 00
" Woodlawn Park	123 60	50 00		66 94		17 75
Chicago Heights.				20 22		
Deerfield	4 00	4 00				2 00
Du Page.	28 40			15 50		
Elwood.	5 00					
Evanston, 1st.	623 83	162 50		641 13		82 50
" South	30 00	10 00				
" " 2d				75 00		8 70
Gardner.	7 75			3 00		5 00
Harvey	5 00					
Herscher	28 33					
Highland Park	92 26	50 00		3 00		31 50
Hinsdale	7 05	9 56		22 70		5 52
Homewood				6 25		
Itaska.	3 00					

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Joliet, 1st	41 60			118 00		25 00
" Cental	50 00			232 87		
Kankakee	368 04	64 06		140 27		
La Grange	61 00			16 29		
Lake Forest	1252 32	39 35		1116 31		45 66
Libertyville	13 34					19 66
Manteno	123 50			85 90		30 00
Maywood	40 00			14 10		5 00
Morgan Park	70 45	5 55		26 28		
Mosely		25 00				
New Hope	11 75			63 10		6 50
Oak Park	391 25	39 00		168 02		22 50
Peotone	86 39			77 55		5 80
River Forest	30 25	20 00		86 47		
Riverside	59 25	8 00		32 00		
South Waukegan	13 33			3 00		1 00
St. Anne	21 72					3 00
Waukegan		20 53		118 48		25 00
Wheeling, Zion				17 30		
Wilmington	70 00			20 00		5 00
Zion, German	12 85					
	11,716 85	1541 69		12,516 77		2705 45
Presb. of Freeport.						
Apple River						
Belvidere	30 00	20 00		43 50		5 00
Calvary						5 00
Cedarville						
Durand	30 00			5 00		1 00
Elizabeth	185 00					
Foreston Grove	168 83			168 00		9 50
Freeport, 1st	36 02			23 80		10 00
" 2d						
" 3d, German	100 00	20 00		20 50		39 50
Galena, 1st	59 02	15 30				
" German	71 39	21 00		38 80		49 50
" South	45 45			30 00		20 00
Hanover	7 00			10 75		3 00
Harvard						
Lena	21 00			36 00		14 50
Linn and Hebron		11 86		39 78		300 00
Marengo	35 26	15 80		75 70		
Middle Creek	20 00	8 00		27 52		5 50
Oregon	45 00	27 30				
Prairie Dell, German	4 36					1 81
Ridgefield	90 80	11 06		154 14		50 29
Ridott	68 19	2 50		97 10		17 00
Rockford, 1st				8 57		
" Westminster	17 00					
Rock Run	10 00					
Savanna	17 50	8 00				
Scales Mound, German	73 95	12 03		153 12		11 32
Warren	53 00	7 73		85 90		2 85
Willow Creek	13 00			28 95		50 00
Winnebago	18 00	7 00				
Winslow						
Woodstock						
Zion, German						
	1219 77	187 58		1047 13		595 77
Presb. of Mattoon.						
Arcola	27 00			22 50		
Ashmore	11 00	9 00		16 50		5 00
Assumption	59 00			54 12		9 65
Beckwith	4 50					
Bethany						
Bethel	9 00			8 60		
Casey						
Charleston	97 45			70 28		13 00
Chrisnan						10 00
Dalton						
Edgar						
Eldingham	31 59			15 00		7 53
Grand View						
Greenup						
Kansas	115 00			18 50		13 70
Marshall						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Marvin and Anderson						
Mattoon				26 39		
Morrisonville				2 15		3 00
Moweaqua				5 75		
Neoga		3 00		23 75		2 90
New Providence						
Newton	14 00					
Oakland	11 00			2 39		6 00
Palestine	8 25					
Pana	5 56			104 81		12 79
Paris	47 53			103 00		31 00
Pleasant Prairie	14 00					
Robinson	5 00			4 00		2 25
Shelbyville	40 00			74 00		
Taylorville	25 00			36 10		2 75
Toledo	135 00	5 00		8 00		11 00
Tower Hill	27 00	5 00		9 00		2 00
Tuscola				52 94		46 50
Vandalia	17 80			30 00		2 00
Walnut Prairie						
Watson						
West Okaw	8 30			75		
York						
	713 58	22 00		690 35		181 07
Presb. of Ottawa.						
Aurora	45 75			13 50		24 00
Au Sable Grove	41 00			13 35		
Brookfield				190 00		
Earlville	24 50					
Elgin House of Hope	13 23	3 00		10 00		
Florid.						2 40
Grand Ridge	25 65			11 00		4 00
Granville						
Kings	2 00	1 00				
Mendota	45 05			86 10		21 56
Meriden	2 25					
Morris	7 00			62 77		16 00
Oswego				8 00		
Ottawa, 1st	62 00	45 27		142 00		24 10
" South						
Paw Paw				34 87		9 00
Plato						
Rochelle				26 00		2 50
Sandwich	30 00			67 00		10 00
Streator Park	120 00	16 75		35 00		27 50
Troy Grove	16 50			5 80		2 13
Union Grove						
Waltham	31 00	5 00		29 50		
Waterman	16 00	7 00		1 00		3 00
	481 93	78 02		740 89		146 19
Presb. of Peoria.						
Alta	8 00	2 00				
Altona						
Astoria						
Brimfield						
Brunswick						
Canton	58 00			111 00		67 50
Crow Meadow						
Deer Creek	51 81					
Delcavan	40 26	20 00		40 00		
Elmira	54 00	52 04		255 00		35 00
Elmwood	13 40	6 00		29 00		
Eureka	28 17			38 00		3 00
Farmington				23 00		
French Grove	13 00					
Galesburg	31 69	22 92		135 00		25 00
Green Valley				43 00		10 60
Henry						2 75
Ipava				37 00		10 00
John Knox						
Knoxville	95 02			60 00		60 00
Lewistown		30 83		65 00		
Limestone	12 00					
Oncida	26 00			20 00		6 00
Peoria, 1st.	36 97	25 00		181 00		76 00

	'ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Peoria, 1st German						
" 2d	89 58	8 00		152 00		
" Arcadia Avenue	10 26	5 20		3 00		10 00
" Bethel	7 75					
" Calvary	37 29	12 95				
" Grace	20 17	5 00		67 00		
" Westminster	41 50	10 00		23 50		5 00
Pottstown						
Princeville	49 00	10 00		50 00		25 00
Prospect	81 00	6 50		34 00		10 00
Salem	4 00					
Vermont				4 50		
Washington	6 00			13 00		
Yates City	12 05	8 37		47 00		6 00
	832 92	224 81		1431 00		351 85
Presb. of Rock River.						
Albany	6 00	1 00	12 36	7 65		
Aledo	57 50		160 00	54 30		
Alexis	15 00			19 12		
Arlington	3 00	1 00	1 00	4 12		
Ashton	14 70	3 00		16 00		
Beulah	10 00					
Buffalo Prairie	5 25					
Centre	18 50	10 20		17 00		
Coal Valley	7 50		5 00			
Dixon	28 61		22 50	31 07		30 00
Edgington	40 00	4 00	7 50	38 00		25 00
Franklin Grove	5 50			5 00		
Fulton	55 82		25 00	32 00		
Garden Plain	21 52		26 00	17 20		
Geneseo	9 30			17 26		4 00
Hanlet	28 00		37 50	35 80		
Keithsburg						
Kewanee	4 50					
Ladd	1 19					
Milan	26 00	6 00	27 31	16 50		
Millersburg	14 00	7 00		6 25		
Morrison	109 43	20 76	75 00	86 13		64 00
Munson						
Newton	16 55	2 06	16 75	26 35		54 60
Norwood	49 25	7 00		26 20		
Penfel	13 50		21 05	19 33		
Perrytown	12 00		12 00			
Pleasant Ridge	3 00			15 50		
Princecton	24 60	18 34	13 37	71 75		
Reynolds			7 50			
Rock Island, Broadway	178 50	34 62		20 00		86 00
" Central	13 30			66 00		15 00
Round Grove			1 25			
Scaton			10 00			
Spring Valley						
Sterling	182 75	7 97	54 00	93 15		40 00
Viola	10 50		12 00	3 50		
Woodhull	65 60	8 15	15 00			18 80
Worden	3 00					
	1053 87	131 10	562 09	745 18		337 40
Presb. of Schuyler.						
Appanoose	18 00	5 00		42 00		5 00
Augusta	35 00	10 00		25 13		12 50
Baylis	10 00					
Bardolph	5 00					
Bethel	9 90	16 25		8 45		12 00
Brooklyn	7 00			50		2 25
Burton, Memorial	22 25	5 00				1 00
Bushnell	30 00			22 88		25 00
Camp Creek	53 83			18 10		30 13
Camp Point	18 00	33 94				7 00
Carthage	25 45	9 12		20 45		54 99
Chill				1 00		10 00
Clayton	14 00			10 50		
Doddsville	7 00					
Ebenezer	12 38			5 00		
Ellington, Memorial	3 00					
Elvaston	25 60			20 71		8 25
Fairmount						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fountain Green	11 00			10 25		5 00
Good Hope						
Hersman	75 00			37 26		51 00
Huntsville	3 00					
Kirkwood	92 64	12 59		46 75		53 66
Lee	8 00					
Liberty	3 00					
Macomb	142 00			54 45		100 00
Monmouth	197 03	15 00		175 12		75 00
Montebello						
Mount Sterling	30 28	25 00		89 43		126 43
Nauvoo, 1st	2 00					
New Salem						
Olive		4 75				
Oquawka	31 00	25 00		3 40		5 00
Perry	9 00			28 00		5 00
Plymouth	18 70					
Pontoosuc						
Prairie City	43 50			24 16		
Quincy	22 67			1 50		25 00
Rushville	24 40	43 80		35 10		50 00
Salem, German	20 00					2 00
Warsaw		2 70		12 75		
Wythe	14 90	4 00		27 65		25 00
	1043 93	212 15		730 57		691 21
Presb. of Springfield.						
Bates	15 00			39 16		
Buffalo Hart				26 60		11 20
Chatham				6 25		75
Decatur	140 00	105 00		235 20		
Divernon	5 75	6 00		14 10		
Farmington	33 00			49 50		
Greenview				8 20		
Irish Grove	3 25			3 93		
Jacksonville, State Street	49 75			205 55		
" 2d Portuguese	6 00	6 00				
" United Portuguese				14 00		
" Westminster	112 48	6 63		199 40		
Lincoln	12 00			98 57		
Macon	6 73			20 75		
Manchester		1 64		20		
Maroa	15 30	15 00		35 00		
Mason City	60 00			60 41		
Murrayville						
Naples						
North Sangamon	15 00	10 00		86 15		
Pawnee						
Pennsylvania						
Petersburg	64 52	30 21		34 19		
Pisgah	5 00			30 00		
Pleasant Plains				12 85		
Providence						
Springfield, 1st	284 16	64 29	75 00	200 00		
" 2d	153 46			115 00		
" 3d				8 00		
" Brainerd Chapel				50 60		
" 1st Portuguese				20		
Sweet Water	2 77			2 99		
Unity	60 74			7 50		
Virginia	10 00			50 50		
Williamsville				15 11		
Winchester				6 00		
	1018 91	244 77	75 00	1635 91		11 95
SYNOD OF INDIANA.						
Presb. of Crawfordsville.						
Alamo	1 00					
Attica		6 25		76 35		
Benton	8 00					
Bethany	6 00			19 50		
Bethel	5 00			18 50		
Bethlehem						
Beulah	8 05			29 95		
Boswell						
Clinton				13 73		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Colfax.						
Covington.						
Crawfordsville, 1st	12 00	5 00		33 00		
" Centre	60 00			125 00		
" Memorial.						
Dana				17 50		
Darlington	8 50			9 15		
Dayton	56 00	60 00		75 00		
Delphi	511 75	11 61		85 00		
Dover						
Earl Park	1 00					
Elizaville						
Eugene, Cayuga	5 00					
Fowler						
Frankfort	225 00	20 00		111 05		2 52
Guion	2 80					
Hazelrigg						
Hopewell						
Judson	1 37			8 40		
Kirklin						
Ladoga				10 10		4 00
Lafayette, 1st	27 50	15 00		83 00		25 00
" 2d	78 01			56 47		35 00
Lebanon	38 00			19 75		20 00
Lexington	87 00	20 00		10 00		
Marshfield						
Montezuma	10 00	1 00		1 00		
New Bethel						
Newtown	23 78			38 00		12 50
Oxford	5 00					
Pleasant Hill						
Prairie Centre	2 57					
Rock Creek				3 30		
Rockfield				5 00		2 50
Rockville, Memorial	22 07	4 50		31 00		5 00
Romney	44 23			39 00		
Rossville				8 75		
Russellville	1 15					
Spring Grove	53 25			24 85		
State Line						
Sugar Creek	2 10			8 36		1 30
Thorntown	48 85			56 00		5 00
Union	17 16			32 10		
Veedersburg						
Waveland	21 00			38 00		6 00
West Lebanon						
Williamsport	7 00			17 85		5 75
Woodland		10 00				
	1400 14	144 36		1104 71		161 93
Presb. of Fort Wayne.						
Albion						
Auburn						
Bluffton	18 00			42 75		10 25
Columbia City				5 00		35 75
Decatur	15 26			14 15		
Elhanan	3 35			14 25		
Elkhart	18 00			62 35		12 00
Fort Wayne, 1st	191 03	71 00		324 87		
" 3d	29 00			24 50		34 50
" Bethany	5 00	2 00		16 80		2 00
" Westminster.				53 50		21 20
Geneva						
Goshen	80 00			133 50		114 00
Highland						
Hopewell	10 00					
Huntington	200 00			34 42		
Kendallville	90 00	6 00		29 00		4 00
Kingsland	2 00					
La Grange				47 55		
Ligonier	14 03			6 55		
Lima	35 40			94 83		10 00
Nappanee	3 00					
Ossian	46 23			23 55		9 23
Pierceton				7 00		1 50
Salem Centre	9 00					
Troy	1 25					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Warsaw	74 00			40 20		15 00
Waterloo				11 09		
York						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Indianapolis.	844 55	79 00		985 86		269 43
Acton						
Bainbridge						
Bloomington, Walnut Street	19 56			25 25		
Brazil	10 00			13 00		5 00
Brownsburg						
Carpentersville		1 64				
Clay City	10 00					
Clermont						
Columbus	5 00			45 36		12 50
Edinburg						
Elizabethtown	11 00			3 09		
Franklin	93 00			191 18		25 00
Georgetown						
Gosport, Bethany						
Greencastle	12 00			23 60		
Greenfield	3 00			30 50		
Greenwood	25 56	5 43		25 00		2 35
Hopewell	31 42	1 25		53 68		26 09
Howesville	6 65					
Indianapolis, 1st	366 00	59 58		535 00		100 00
" 2d	208 25	25 00		1262 87		95 60
" 4th				64 80		
" 6th	75 00			13 65		
" 7th				65 00		172 40
" 9th						
" 12th	12 00					
" E. Washington St.	13 40			16 10		5 00
" Grace	15 00					
" Home				6 03		1 40
" Memorial	26 25			68 81		58 43
" Norwood						
" Olive Street						
" Tabernacle	40 00	30 00		348 83		34 14
Mount Moriah						
Nashville						
New Pisgah						
Olive Hill						
Poland	5 00					
Putnamville						
Roachdale	5 00					
Southport				24 00		
Spencer	3 00	2 90		14 00		2 00
Whiteland, Bethany	20 85			10 50		
White Lick						
Zionsville						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Logansport.	1016 94	125 85		2840 26		539 91
Bedford						
Bethel	40 00			13 00		
Bethlehem				13 50		1 30
Bourbon	10 00	4 50		2 00		
Brookston	6 00			2 00		
Buffalo				1 00		
Centre	2 00					
Chalmers						
Concord				7 50		1 00
Crown Point				44 55		
Goodland		3 00		6 50		
Granger	1 00					
Hammond	17 15			12 85		
Hebron				5 82		
Kentland	26 00			7 00		
Lake Prairie				13 25		2 25
La Porte	71 29	50 00		87 01		9 00
Logansport, 1st	44 00	9 04		75 00		30 82
" Broadway	9 00			86 50		8 00
Lucerne						
Meadow Lake				10 55		
Michigan City				13 15		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mishawaka	10 00			20 00		10 00
Monon				3 81		
Monticello	83 24	38 01		45 20		5 00
Mount Zion	5 16					
Pisgah	3 50			19 23		
Plum Grove						
Plymouth				7 46		
Pulaski						50
Remington				5 95		17 50
Rensselaer	27 94			4 50		1 50
Rochester	4 00	9 40		11 50		9 45
Rolling Prairie						
South Bend, 1st	185 00			20 00		60 00
Trinity	5 00					
Tassinong						
Union	8 82	4 00		36 06		
Valparaiso				33 77		
Walkerton						
Westminster	12 00			6 54		1 50
Winamac						
	571 60	117 95		615 20		157 82
Presb. of Muncie.						
Albany						
Alexandria	9 60	7 20		11 00		
Anderson				78 92		45 00
Centre Grove						
Cicero	10 30			5 50		
Converse	3 00					
Elwood	3 00			15 00		20 00
Gas City				20 00		
Hartford City				26 00		
Hopewell						
Jonesboro	23 54			15 00		
Kokomo				18 64		
La Gro	2 00					
Liberty	2 00					
Marion	80 00			66 00		8 55
Montpelier	8 00					
Muncie	145 14			130 00		15 48
New Cumberland						
New Hope						
Noblesville	11 70			11 50		
Peru	77 20			97 00		
Portland				15 00		15 00
Red Key						
Shiloh						
Summitville, Central						
Tipton	6 00			15 50		
Union City	5 00			10 00		
Wabash	125 00			152 00		10 00
Westminster						
Winchester	16 00			23 66		
Xenia	2 00			28 30		
	529 48	7 20		739 02		114 08
Presb. of New Albany.						
Bedford	10 30			27 50		
Bethel				10 00		
Bethlehem	3 00			75		1 00
Brownstown				1 00		2 00
Charlestown				13 50		
Corydon				15 70		
Crothersville						
Eckerty						
Elizabeth	2 29					
English						
Evan's Landing	2 00					
Glenwood						
Graham						
Grantsburg						
Hanover	64 15	6 35		57 85		8 00
Hebron						
Jefferson	5 00					
Jeffersonville	121 10			46 60		15 00
Laconia	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Leavenworth	15 00					
Lexington						
Livonia						
Madison, 1st	100 00	40 00		55 00		70 00
" 2d	5 00			8 27		
Mauckport						
Milltown		6 00				
Mitchell				17 50		5 50
Monroe	50					
Mount Lebanon	2 70					
" Vernon				1 50		
" Zion						
New Albany, 1st	44 63	20 60		56 00		
" 2d	51 33			92 77		
" 3d	23 88			48 73		9 15
New Philadelphia						
New Washington	10 00			2 00		
North Vernon				7 40		
Oak Grove	1 00					
Orleans				9 00		
Otisco				3 45		
Owen Creek	5 00			4 50		
Paoli				2 50		3 25
Pleasant Township	3 00			8 30		
Rehoboth	5 25					
Salem	5 00	2 25		18 05		1 36
Scpio	8 00					
Seymour	46 66	15 00		25 00		30 00
Sharon						
" Hill	17 50					
Smyrna	7 65					2 00
Sugar Grove						
Utica				37		
Valley City	3 00					
Vernon				22 65		5 11
Vevay				4 50		
Walnut Ridge	50					50
Zion Oak, German	1 25					
	<hr/>	<hr/>		<hr/>		<hr/>
	566 69	90 20		560 48		152 87
Presb. of Vincennes.						
Bruceville	1 00					
Carlisle	1 00					
Claiborne	9 00					
Evansville, 1st Avenue	10 00			5 30		7 50
" Grace	77 00	25 00		47 18		17 85
" Park Memorial	3 25	3 25		20 00		8 00
" Walnut Street				134 20		25 00
Farmersburg				10 00		5 00
Graysville	1 00					
Indiana	5 70			17 60		6 25
Koleen						
Mount Vernon	1 25			2 00		3 03
Oakland City	4 00			6 70		2 50
Olivet	1 00					
Petersburg				17 10		3 75
Princeton	24 93			51 30		15 00
Rockport				13 20		7 00
Royal Oak	1 00			4 00		
Smyrna	1 00					
Sugar Grove	1 00					
Sullivan	33 10			23 10		6 00
Terre Haute, Central				69 00		10 00
" Washington Ave.	11 00			32 30		2 45
Upper Indiana				19 90		
Vincennes	15 00			57 06		10 42
Washington	13 00			35 10		10 00
Worthington	4 00			2 00		
	<hr/>	<hr/>		<hr/>		<hr/>
	218 23	28 25		767 04		139 75
Presb. of White Water.						
Aurora	6 00			11 00		7 61
Boggs town						
Bright		2 00				
Brookville	5 00					
Cambridge City						
Clarksburg				13 49		

SYNOD OF INDIAN TERRITORY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clarksburg Memorial						
Cold Spring						
College Corner	25 00	10 00		36 26		28 70
Connerville, 1st	54 00	66 00		36 20		30 00
" German	20 00					
Dillsboro						
Dunlapsville	18 00					
Ebenezer	3 10					
Greensburg	70 00	25 00		333 10		21 85
Hagerstown						
Harmony	2 00			14 00		
Homer						
Kingston				62 65		15 10
Knightstown				20 95		
Lawrenceburg				13 18		1 00
Lewisville	2 00					
Liberty	29 50	6 50		29 10		5 00
Mount Carmel	5 00					8 00
New Castle	10 20					10 00
Providence	3 00			24 00		1 00
Richmond, 1st	54 06			185 64		10 00
" 2d	21 15			1 66		
Rising Sun				23 04		
Rushville		15 26		58 00		10 00
Shelbyville, 1st	164 79	20 00		119 08		44 25
" German	5 00	6 43				
Sparta						
Toner's Chapel				5 50		
Union						
Versailles						
	509 80	151 19		986 85		192 51

SYNOD OF INDIAN TERRITORY.

Presb. of Choctaw.

Apeli	1 00					
Atoka	21 45					
Bethel Mission						
Big Lick	1 50					
Kolih Kosoma	3 43					
Kolih Chito	25					
Krebs	13 00	5 00		22 00		
Lehigh						
Lenox	3 00					
McAlester	2 00					
Mena	3 00					
Mountain Fork						
Mount Zion	3 05					
Nanah Chito	1 50					
Oka Achukma						
Philadelphia	2 00					
Pine Ridge						
Post Oak Grove	2 00					
San Bois	3 00					
South McAlester	11 00			7 00		
Spring Hill	1 50					
Talihina	3 00					
Tushkahoma						
Wheelock						
Wilburton						
Wister						
	75 68	5 00		29 00		

Presb. of Cimarron.

Anadarko	8 00			5 00		
Ardmore	10 65			4 00		
Alva	8 37					
Beaver	4 00					
Bethlehem						
Calumet						
Calvary						
Chickasha	13 00			10 00		
Dover						
El Reno	22 70			2 10		
Enid	37 10			6 60		4 47
Geary	5 00					
Kingfisher	11 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Paul's Valley	7 00			3 00		
Old Pond Creek				5 00		
Purcell	42 65			16 40		2 00
Renfrow						
Riverside						
Rush Springs						
Spring Valley						
Wandel	50					
Westminster	3 00					
Winnview	1 00					
	173 97			52 10		6 47
Presb. of Kiamichi.						
Beaver Dam	1 00					
Forest						
Grant	1 00					
Hebron						
Mount Gilead						
New Hope	2 00					
Oak Hill	5 00					
Sandy Branch						
St. Paul						
	9 00					
Presb. of Oklahoma.						
Aughey	1 00					
Bethesda						
Blackwell	23 88			22 00		
Chandler	5 00					
Cimarron, Calvary	1 50					
Clifton						
Edmond	9 50	1 65				
Guthrie	29 00	35 03		42 47		
Herron						
Hopewell						
Jones						
McKinley						
Mulhall						
Newkirk	11 00			5 00		
Noble						
Norman	30 00					
Oklahoma City	215 90			34 40		
Pawnee						
Perry	25 00	8 95		1 00		
Ponca City	21 81			5 24		
Rock Creek						
Shawnee	35 00					
Stillwater	54 50			3 50		2 50
Stroud	20 00					
Tecumseh						
Vale						
Waterloo						
Yates						
	483 09	45 63		113 61		2 50
Presb. of Sequoyah.						
Achena						
Barren Fork						
Broken Arrow						
Checota						
Claremore	2 95					
" Mound						
Clear Creek						
Davis						
Elm Grove						
Elm Spring	22 70			10 00		
Eureka						
Fort Gibson	10 00	5 00		15 30		
Girty Springs						
Muskogee	30 00			30 65		10 00
Nowata	9 00					
Nuyaka	13 50			3 50		
Oowala						
Park Hill						
Pheasant Hill						
Pleasant Valley						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rabbit Trap				10 00		4 30
Tablequah				13 65		
Tulsa	10 00					
Vian				14 50		
Vinita	1 00					
Wagoner	2 00			7 25		
Wewoka						
White Water						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	101 15	5 00		104 85		14 30

SYNOD OF IOWA.

Presb. of Cedar Rapids.

Anamosa	15 00			3 00		1 50
Andrew						
Atkins				13 50		1 45
Bellevue	4 30	1 16				2 60
Bethel	4 30					
Big Grove	3 75					
Blairstown	6 00			20 12		
Cedar Rapids, 1st	118 21	63 05		400 00		37 50
" 2d	44 17	84 00		60 00		12 55
" 3d	21 37	22 00				2 50
" 4th	5 00	5 00				
" Bohemian						
" Central Park	21 84	3 15		36 07		4 25
" Westminster	6 27	1 62				
Central				1 25		
Centre Junction	5 00			9 40		6 00
Clarence	31 00			50 00		10 00
Clinton	82 80			240 00		14 25
Delmar	3 00					
Elwood						
Endeavor Mission		8 59				
Garrison	17 25	5 00		20 00		
Linn Grove	11 00			25 25		
Lyons	25 00	2 00		10 00		2 00
Marion	66 17			108 00		12 55
Mechanicsville	18 00			22 80		
Monticello	23 14			21 85		11 00
Mount Vernon				89 00		5 00
Onslow	8 00			8 75		
Paralta	1 14					
Pleasant Hill	3 00					
Richland Centre						
Scotch Grove		8 00		6 50		4 50
Shellsburg	4 00					4 00
Springville	2 99			11 00		2 00
Vinton	60 00	6 16		237 22		15 00
Watkins	1 00					
Wyoming	29 55			64 75		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	642 25	209 73		1458 46		148 65

Presb. of Corning.

Afton	16 40	5 25		4 35		
Anderson						
Arlington						
Bedford	57 75	25 00		40 65		
Bethany						
Brooks	10 70					
Clarinda	95 96	10 00		85 86		20 00
Conway						
Corning	20 50					30 75
Creston	20 00			19 00		
Diagonal	20 00			6 30		2 00
Emerson	35 58			14 00		
Essex	19 00					2 00
Gravity						
Hamburg						
Lenox	17 44			13 80		2 00
Malvern	60 50	14 13		20 00		10 00
Morning Star						
Mount Ayr		17 00		15 90		
Nodaway	10 00					
Norwich	6 59					
Pilot Grove						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Platte Centre	8 50					
Prairie Chapel	7 00					
Prairie Star	6 16					
Randolph	35 00			27 00		12 50
Red Oak	5 00					
Sharpsburg	17 00	26 86		69 67		12 50
Shenandoah	58 25			27 32		2 50
Sidney	15 00					50 00
Villisca	8 50					
West Centre	15 50			1 50		5 00
Yorktown	1 75					
Westminister						
	568 08	98 24		345 35		149 25
Presb. of Council Bluffs.						
Adair	10 00					
Atlantic				30 29		9 23
Audubon	105 65	2 03		39 33		10 10
Avoca	21 47	15 70				
Carson	12 00	3 00		12 00		
Casey	20 00			8 00		7 00
Columbian	7 00					
Council Bluffs, 1st	228 80	50 00		109 94		3 00
" 2d.				5 00		
Greenfield	25 00					5 00
Griswold				42 21		5 00
Groveland						
Guthrie Centre	10 00			18 41		
Hamlin	7 00					
Hardin Township	22 85			9 00		
Logan	36 00			10 00		5 00
Lone Star	1 00					
Macedonia						
Marne						
Menlo	40 00			38 00		
Missouri Valley	18 20			42 50		5 00
Neola	8 75			5 00		
Pleasant Hill						
Sharon	9 49					
Shelby		3 00		10 90		10 00
Walnut	5 00			4 00		
Woodbine	25 00			56 01		7 00
	613 21	73 73		440 59		66 33
Presb. of Des Moines.						
Adel	11 00			20 00		
Albia	40 91	3 08		35 00		5 00
Allerton				3 00		
Bethany Mission	1 06					
Centreville	36 00			23 08		
Chariton	33 00	13 00		19 05		9 70
" English				8 45		
Colfax	33 78			8 00		
Corydon						
Dallas Centre	120 00			20 00		6 50
Davis City	2 00					
Derby	2 70					
Des Moines, 6th	24 00			25 00		20 00
" Central	459 09			210 00		127 00
" Clifton Heights						
" East	8 25			25 00		4 85
" Highland Park	7 00			12 50		
" Westminster	10 50	4 50		10 67		
Dexter	30 00	1 00	4 00	25 00		
Earlham	3 10					
Fremont	2 00					
Garden Grove	32 35			17 00		2 10
Grand River						
Grimes	20 00	5 00				
Hartford	4 00					
Howell, Holland						
Humeston	5 00					
Indianola	70 86			30 05		12 50
Jacksonville	4 00			11 64		
Knoxville	9 50			24 00		18 00
Laurel						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Leon	9 30			15 00		
Le Roy	3 00					
Lineville						
Lucas	3 00					
Medora						
Milo	5 00			10 00		2 60
Minburn						
Moulton						
New Sharon	4 20			8 00		
Newton	12 00	15 00		30 60		
Olivet						
Osceola		3 00				
Oskaloosa	32 00			37 50		10 00
Panora	9 00	1 75		11 00		
Perry		16 06		15 00		2 35
Plymouth	3 00			7 00		
Promise City						
Ridgedale	8 00					
Russell	17 78	7 00		32 00		14 00
Seymour						
Unionville						
Waukee	1 00					
White Oak	82 00			62 52		
Winterset						
	1159 38	69 39	4 00	765 06		234 00
Presb. of Dubuque.						
Bethel	8 34					
Bethlehem, German	22 00					
Cascade				6 35		
Centretown	2 00					
Chester	3 50					
Cono Centre				9 17		
Dubuque, 1st	25 00			5 24		15 85
" 2d	100 00			97 65		11 64
" 3d	9 31					
" German	10 00					
Dyersville	1 00					
Farley						
Frankville	1 00					
Hazleton	15 00	4 50		13 00		6 84
Hopkinton	24 68			80 93		16 92
Independence, 1st	88 76			372 34		35 58
" German	8 00			4 85		
Jesup	23 32			20 83		1 32
Lansing, 1st	9 00			17 55		5 00
" German	5 00					
Littleton	5 00					
Lime Spring	21 88					
McGregor	3 00					
Manchester	41 90	5 60		17 88		3 68
Maynard	5 00					
Mount Hope				2 43		
Oelwein	13 00			18 44		4 80
Otterville	4 00			8 78		
Pine Creek	32 35			39 16		
Pleasant Grove						
Prairie	2 00					
Prairieburg						
Rossville						
Rowley						
" German						
Saratoga, Bohemian	3 00					
Sherrill, German	7 00	4 00				
Unity	20 00			2 43		
Volga	7 00			1 00		
West Union	5 00					
Walker						
Wilson's Grove	11 00			1 46		
Zalmona	50 00					
Zion	2 63			10 00		12 63
	589 67	14 10		729 49		114 26
Presb. of Fort Dodge.						
Adaza	1 00					
Algona	10 00			12 85		3 97

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Arcadia						
Armstrong	12 21			13 00		2 10
Aytshire						
Bancroft						
Boone	41 87			56 90		26 67
Burt	8 00			6 79		
Calvary		4 28				
Carroll	4 00			35 32		4 85
Churdan				2 50		
Coon Rapids						
Dana				30 00		
Dedham						
Depew						
Emmanuel, German	20 00					
Emmett Co., 1st						
Estherville	21 00	5 00		25 23		10 00
Fonda	5 00	1 00		15 00		8 55
Fort Dodge	68 85	12 16		124 55		29 25
Germania	3 13			1 25		
Gilmore City	4 77					
Glidden	18 35			35 00		5 00
Grand Junction				2 50		
Hoprig						
Irvington		12 43		40 00		5 00
Jefferson				22 50		19 49
Lake City						
Lake Park						
Livermore				10 00		3 55
Lohrville	5 00			21 79		
Lone Rock						
Luverne				50		
Manning						2 50
Maple Hill						
Ottosen	1 20			4 85		
Paton		2 50				
Pleasant Valley						
Plover	5 00			1 46		
Pocahontas						
Pomeroy	6 86	5 00		19 23		3 88
Ramsay, German	11 68					
Rippey						
Rockwell City	45 00			15 00		5 72
Rodman						
Rolfe, 2d	3 25			15 00		10 28
Spirit Lake						4 85
Tetonka	2 00					
Union Township						
Wallingford						
West Bend				4 85		
Wheatland, German	40 00	20 00				
	338 17	62 37		516 07		145 66

Presb. of Iowa.

Bentonsport	3 10					
Birmingham	21 00			10 00		
Bloomfield	5 00			10 95		
Bonaparte	5 00					
Burlington, 1st	82 17			149 01		58 42
" Hope						
Chequest	95			3 00		
Fairfield	70 32	75 00		177 50		50 00
Fort Madison, Union	39 24	13 28		55 00		
Hedrick						
Keokuk, 2d				11 00		
" Westminster, 1st	192 84	36 70		143 82		
Kirkville	6 93					
Kossuth, 1st	21 75			30 00		
Leando						
Lebanon	3 78			15 00		
Libertyville	10 00			6 00		
Markham	2 00					
Matinsburg	50 00			2 00		
Mediapolis				20 00		
Middletown	5 00			5 00		
Milton		1 25				
Montrose	4 00					3 00
Morning Sun	190 70	25 00		15 00		8 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Pleasant, 1st	118 21	50 00		81 90		10 00
" German						
Mount Zion						
New London				5 35		
Oakland						
Oakville	6 38					
Ottumwa, 1st	108 96			43 00		
" East End			14 60			20 60
" West End						
Primrose						
Salina						
Sharon	2 00					
Shumam						
Spring Creek		1 00				
Troy	2 00			6 00		
Wapella						
West Point				3 00		2 50
Wilson	2 00					
Winfield	33 00			20 30		11 00
	<hr/>			<hr/>		<hr/>
	986 25	202 23	14 60	812 83		163 52
Presb. of Iowa City.						
Atalissa	2 00					
Bethel	7 00	1 50		10 00		
Blue Grass						
Brooklyn				14 25		
Cedar Valley						
Columbus, Central				17 50		5 00
Crawfordsville	5 91			5 55		
Davenport, 1st	180 00	5 41		70 02		75 00
" 2d	7 19			10 00		12 00
Deep River	13 62			6 90		
Eldridge						
Fairview						
Hermon						
Iowa City	12 67			80 00		5 00
Keota	25 85					5 00
Ladora						
Lafayette	8 00					
Le Claire						
Malcom	6 81	1 53		4 75		6 00
Marengo	27 49			32 78		11 75
Montezuma	19 75			32 50		
Mount Union						
Muscatine	42 00			80 00		8 25
Nolo						
Oxford	12 95					
Princeton						
Red Oak Grove				13 25		
Scott				16 00		
Shimer	3 50					
Sigourney	5 75					
Sugar Creek						
Summit						3 96
Tipton	12 00	7 00		28 35		10 00
Union	5 69					
Unity	8 00	4 51		12 00		4 00
Washington	14 93	5 00		76 50		15 00
West Branch				20 50		5 00
West Liberty	33 00			56 68		20 00
What Cheer				7 00		
Williamsburg	8 85			8 00		14 00
Wilton	12 50			55 00		11 00
	<hr/>			<hr/>		<hr/>
	475 46	25 95		657 53		213 46
Presb. of Sioux City.						
Aha				24 23		4 80
Ashton, German	15 00	2 00				2 00
Auburn				1 95		2 14
Battle Creek	24 00	11 22				2 88
Charter Oak						
Cherokee				87 50		10 52
Cleghorn	17 00			10 00		
Denison	3 42			5 00		
Early						
Ebenzer				4 00		7 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ellicott Creek	5 00					
Hartley	2 40					
Hawarden	20 00			• 5 50		
Highland						
Hope, German						
Hosper						
Ida Grove	25 00			23 00		21 50
Inwood				14 00		2 50
Larrabee	8 92					
Le Mars	23 03			39 87		4 40
Lyon Co., 1st	35 00					
Manilla	6 40					1 50
Mapleton	4 00					
Meriden	14 00			2 00		
Merrill						
Mount Pleasant	14 50	1 00		5 00		
Odebolt				8 80		
Paullina				25 00		
Pilgrim	10 00					
Plymouth Co						
Providence						
Sac City	22 00			18 75		4 00
Sanborn				8 00		
Schaller	44 00			12 20		11 00
Sibley, German	3 00					
Sioux City, 1st	172 60	25 64		555 18		15 00
" 2d				23 35		10 00
" 3d	21 50	3 50		8 15		5 68
" 4th				3 82		
Sioux Centre						
Storm Lake, Lakeside	257 92			77 00		33 50
Union Township	10 00			18 00		18 00
Vail		2 10		8 00		
Wall Lake				17 82		3 75
Westminster						
Zoar						
	758 69	45 46		1001 12		160 17
Presb. of Waterloo.						
Ackley	33 50	15 85		43 92		12 00
Albion	5 00			8 75		1 30
Aplington	10 00			10 35		7 65
Aredale		4 50				
Cedar Falls	63 91	6 83		25 25		
Cedar Valley						5 00
Clarksville	8 00	2 00		12 25		7 50
Conrad	22 00			17 15		
Dows	2 20			4 75		
Dysart	3 00	5 00				
East Friesland, German	125 90					
Eldora						
Greene	10 00			17 20		6 20
Grundy Centre	60 00	11 80		66 45		8 00
Holland, German	40 00					
Janesville	5 00	4 00		11 00		5 00
Kamrar, German	16 50					
La Porte City	50 00	20 46		38 00		13 00
Marshalltown	45 80			43 00		6 00
Morrison	5 50			7 00		1 00
Nevada	23 45			80 00		
Owasa						
Pisgah						
Point Pleasant						
Rock Creek	20 65					
Salem	25 05			36 25		22 50
State Centre	8 20	4 24		34 50		
Stout	1 75					
Tama	1 30					
Toledo	5 31	6 62		11 85		
Tranquility	25 85	6 00		41 50		28 85
Union	9 00					
Unity	3 00			2 40		
Waterloo	212 18	18 14		74 00		17 50
Wellsburg	2 00					
West Friesland, German	25 00					
Williams	5 00			5 00		6 25
	874 05	105 49		500 57		148 05

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF KANSAS.						
Presb. of Emporia:						
Argonia				8 00		
Arkansas City	8 46			11 95		11 25
Augusta						
Belle Plaine	15 00			10 00		
Bethany						
Big Creek	2 00					
Brainerd	3 00					
Burlingame	17 20	9 47		17 00		
Burlington	5 26			9 25		
Caldwell	22 00			24 04		
Calvary						
Cedar Point	13 75			1 00		
Clear Water	4 05					
Clements	5 00					
Conway Springs				8 25		
Cottonwood Falls				48 00		10 00
Council Grove	12 00			16 05		7 50
Derby	11 00					
Dexter						
Eldorado	30 00			25 00		11 65
Elmendaro	3 00					
El Paso						
Emporia, 1st	112 00			44 43		42 00
" 2d	7 00					
" Arundel Avenue	7 21					
Eureka				7 90		
Florence						
Geuda Springs						3 40
Harmony	5 00					
Howard						
Indianola	6 00					
Lyndon	32 00					
McClain	2 00	4 11				
Madison	2 00					1 18
Maple City						
Marion						
Maxon	9 00					
Morris						
Mount Vernon						
Mulvane				6 70		2 75
Ncosho Rapids						
New Salem	1 00					
Newton	22 00	12 65		35 70		22 50
Osage City				40 14		
Oxford	5 00					
Peabody	5 00			41 35		
Peotone	7 50					4 00
Pleasant Unity						
Quencmo	15 00			25 00		
Reece	7 50					
Rose Valley						
Salem	5 00					
Sepion	10 00					
Silver Creek	5 00					
Waco	6 50					
Walnut Valley	10 00			2 00		
Walton						
Waverly						
Welcome						
Wellington	150 00			56 40		
Westminster	14 50					
White City				3 00		2 00
Wichita, 1st	1342 45			563 72		560 47
" Bethel	7 50					
" Endeavor	7 50					
" Lincoln Street				7 00		
" Oak Street	65 12	8 88				8 00
" West Side	20 55			33 40		20 00
Wilsie						
Winfield	30 00			14 98		24 40
Miscellaneous				52 96		
	2087 15	35 11		1118 22		731 10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Highland.						
Atchison, 1st	10 00			5 50		
Axtel	21 00	3 00				5 00
Baileyville	24 08	1 00		5 00		3 00
Barnes, Bern	3 40					
Blue Rapids	14 80			11 41		
Cleburne, Bohemian	5 00					
Clifton	6 82					
Corning						
Efingham	5 00			9 10		
Frankfort	5 00	5 00		16 30		
Hlawatha	44 00			64 44		
Highland	12 00			61 28		10 75
Holton	99 00	6 51		62 45		
Horton	3 50	7 50		53 51		22 27
Huron	2 00					
Irving	2 00	3 00		2 00		3 00
Lancaster	3 00					
Marietta						
Marysville						
Netawaka						
Neuchatel						
Nortonville	8 00					
Parallel	11 92			10 75		
Troy	5 00					
Vermillion				7 65		
Washington	21 85			16 39		
Miscellaneous				15 00		
	338 97	26 01		340 78		44 02
Presb. of Larned.						
Arlington	6 60	7 88		3 50		
Ashland	6 00					
Bazine						
Burrton	8 00	3 80		24 25		
Canton						
Cimarron	2 00					
Coldwater	5 46					
Coolidge	1 10					
Dodge City	28 75			16 80		3 90
Ellinwood						
Emerson						
Freeport						
Galva		1 75				
Garden City	14 22			37 50		15 35
Geneseo						
Great Bend	5 00					
Greensburg						
Halsted	6 55	8 82		9 10		6 00
Harper	7 80					
Horace						
Hugoton						
Hutchinson	27 23			49 00		95 00
Iuka						
Kendall						
Kingman	12 44			3 00		
Lakin				6 05		
Larned	5 00			16 75		
Leoti	6 50					
Liberal	7 00					
Lyons	20 75			20 00		
McPherson	67 64	2 00		31 95		
Meade						
Medicine Lodge	5 00					
Ness City		3 35				
Ninnesah						
Parks	3 00					
Pratt				6 10		3 00
Richfield						
Roxbury	5 00			8 65		
Salem, German						
Santa Fé						
Spearville	2 60	4 25		9 65		22 71
Sterling	14 71			24 45		5 50
Syracuse	1 10			7 07		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Valley Township				5 00		
Miscellaneous						
	269 45	31 85		278 82		161 46
Presb. of Neosho.						
Altamont						
Bartlett				7 00		
Baxter Springs, 1st	8 00					
Caney						
Carlyle	17 87			7 25		1 14
Central City				9 00		
Chanute	6 53			5 55		2 00
Cherokee						
Cherryvale	18 00	12 00		12 50		3 00
Chetopa				16 50		
Coffeyville	15 00					3 50
Columbus	10 07			6 30		
Colony				2 00		
Edna						
Erie	4 00					
Fort Scott, 1st	38 00	12 24		3 50		
" 2d						
Fredonia	3 00					
Fulton						
Galena						
Garnett	10 01			6 45		6 55
Geneva	2 00					
Girard	26 00			7 05		5 00
Glendale	1 00					
Humboldt	13 20			30 69		
Independence		12 00		60 85		13 50
Iola	285 00			64 20		
Kincaid						
La Cygne						
La Harpe	7 75					
Lake Creek	5 00	1 73				
Liberty	1 25					
Lone Elm						1 00
Louisburg						
McCune	3 96			1 80		
Mapleton						
Miami						
Milikan Memorial	5 00					
Mineral Point						
Monmouth						
Montana						
Moran	8 21	3 00		6 15		
Mound Valley	3 00					
Neodesha						
Neosho Falls						
New Albany						
Osage, 1st	15 85					
Osawatimie	1 00			16 80		
Oswego	8 74			20 40		5 00
Ottawa	28 00			37 72		25 00
Paolo				40 00		25 00
Parker						
Parsons	36 16	20 99		19 28		10 00
Pittsburg	21 00			14 00		
Pleasant Hill						
Pleasanton	5 00			2 50		
Prescott						
Princeton	10 00			10 00		
Richmond	20 00	4 44		5 25		10 00
Scammon	5 00					
Sedan	3 00					
Sugarvale	2 00					
Thayer						
Toronto						2 50
Walnut	1 00					
Wauneta						
Waverly	36 76			41 19		
Weir City	2 00					
Yates Centre	9 00			12 50		
	695 75	66 20		475 34		113 19

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Osborne.						
Atwood				2 00		
Bow Creek	3 40					
Calvert				3 60		
Colby	6 92			8 00		
Covert						
Crystal Plains	3 30					
Downs						
Endeavor	3 25					
Fairport						2 50
Grainfield						
Hays City	4 00			3 25		
Hill City				4 00		
Hoxie						
Kill Creek						
Logan	2 00					
Lone Star	3 00					
Long Island		7 85				
Ludell						
Moreland						
Mount Nebo		9 50				
Natoma				1 00		1 50
Norton				2 00		
Oakley	2 30					
Oberlin						
Osborne	7 25			15 00		10 00
Phillipsburg				5 20		
Plainville						
Pleasant Hill	2 45	2 75				
Rose Valley						
Russell				1 10		
Shiloh						
Smith Centre	7 00	3 08		8 25		
Wakeeney	25 00			12 55		
White Lily						
Zion						
	69 87	23 18		65 35		14 00
Presb. of Solomon.						
Abilene	6 45			30 48		
Aurora	4 00					
Barnard	11 00					
Belleville	10 00			16 00		
Beloit	25 00	12 86		47 72		
Bennington				9 84		4 48
Bridgeport						
Burr Oak						
Caledonia				10 39		
Carlton						
Cawker City	9 14	1 46		7 90		5 00
Cheever						
Clyde	6 00			4 75		
College Hill	7 50					
Concordia	103 00			17 48		
Cuba, Bohemian						
Culver	4 50			4 73		
Delphos	5 00			12 65		5 00
Dillon	2 00					
Elkhorn						
Ellsworth	7 00	6 50		5 50		
Fort Harber						
Fountain						
Glasco	7 60					
Glen Elder						
Harmony						
Herrington	11 00			11 36		
Hope	1 00					
Kanopolis		25				
Lincoln	21 62	4 00		20 00		15 15
Manchester						
Mankato	15 00	6 00		1 00		5 00
Miltonvale	4 00					
Minneapolis	14 11	2 50		19 36		20 00
Mount Pleasant				15 29		
Otogo						
Pleasant Dale	2 75					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Poheta				6 50		
Providence	10 00					
Salina	45 00	18 60		39 46		10 00
Saltville						
Seandia						
Scotch Plains		2 75				
Solomon	11 60			10 00		9 48
Spring Valley	2 25					
Sylvan Grove						
Union						
Vesper						
Webber						
Wilson	11 00	4 00		9 25		
	<hr/>	<hr/>		<hr/>		<hr/>
	356 92	58 92		299 63		74 11
Presb. of Topeka.						
Adrian						
Argentine				2 50		
Auburn	11 87			3 00		
Bala						
Baldwin		2 75		4 01		
Belone	2 00					
Bethel	5 58	1 75		12 63		
Black Jack	9 44			7 75		
Clay Centre	134 58	14 02		23 00		
Clinton						
De Soto						
Edgerton	4 50			5 00		14 00
Fairmount						
Gardner	13 70					
Idana				7 20		
Junction City	7 61	1 39		39 75		37 91
Kansas City, 1st				55 50		94 91
" Central	11 00			17 00		
" Grand View Park				7 00		
" West'n Highlands	18 81	3 30				
Lawrence				38 50		
Leavenworth, 1st	274 00					25 00
Lowemont	152 65			48 35		
Manhattan	31 30	30 00		9 30		
Media						
Mulberry Creek		3 53		12 50		
Oak Hill						
Oakland						
Olathe	17 13			10 00		
Oskaloosa	3 00			12 40		
Perry						
Pleasant Ridge						
Riley	7 00			16 80		15 00
Riley Centre, German						
Rossville						
Sedalia				5 00		
Seymour						
Sharon						
Spring Hill				4 60		
Stanley				14 90		
Stockdale				2 00		
Topeka, 1st	282 08	123 93		479 30		20 61
" 2d	14 00			15 00		
" 3d	6 28	5 75		9 08		10 00
" Westminster	1 84	2 03		25 64		12 00
Vinland	2 35			7 08		
Wakarusa	14 20	3 50				
Wamego		3 00		6 90		
Willow Springs						
	<hr/>	<hr/>		<hr/>		<hr/>
	1021 92	191 95		901 64		229 43

SYNOD OF KENTUCKY.

Presb. of Ebenezer.

Ashland	50 50			15 00		36 50
Burlington						
Covington	162 25			115 00		50 45
Crockettsville		5 00				
Dayton		6 33		9 00		
Ebenezer	5 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Falmouth	8 00					
Flemingsburg				15 20		
Frankfort	35 00			75 00		
Greenup						
Lexington, 2d	238 12	3 46		120 00		20 25
Ludlow	3 25			15 00		8 85
Maysville	35 63		10 00	30 00		
Moorefield						
Mount Sterling	8 00			23 70		
Murphysville						
New Concord	2 25					
New Hope						
Newport		5 00		21 65		6 70
Paris, 1st	15 00	10 00		17 50		5 00
Pikeville			5 00			8 50
Prestonburg	2 00					
Salversville	5 00					
Sharpsburg	5 00	1 00				3 65
Valley	2 25					
Williamstown				4 40		
	582 25	25 79	15 00	461 45		139 90

Presb. of Louisville.

Cancy Fork						
Chapel Hill						
Cloverport				3 00		
Craig Chapel						
Hodgensville	13 77					
Hopkinsville, 1st	14 00			31 30		30 00
Kuttawa	8 00			20 00		
Louisville, 4th.	2 00			3 75		
" Alliance.	9 51			7 00	5 00	5 20
" Calvary				3 50		
" Covenant	43 75			22 71	4 00	1 93
" Fourth Avenue	447 01	20 00		169 17		65 00
" Hawthorne Chapel		5 00				
" Immanuel.	6 67	2 00		10 00	1 00	3 00
" Knox						
" Warren Memorial	304 75			542 00		105 00
New Castle						
Olivet	4 00					
Owensboro, 1st	132 00			60 00	20 00	20 00
Patterson Memorial						
Penn'a Run	5 00					
Pewee Valley	6 00			12 25		
Pizzah						
Plum Creek						
Princeton, 1st	8 00	2 00		20 00		
Shelbyville	20 00			19 00		7 30
South Carrollton						
	1024 46	29 00		923 68	30 00	237 43

Presb. of Transylvania.

Barboursville						
Berea, Chris t.	3 47					
Bethel, Union						
Booneville						
Boyle						
Bradfordsville				4 50		
Buffalo Creek						
Burkesville	7 00					
Calvary						
Columbia				2 00		
Concord						
Danville, 2d	100 00			176 50		143 65
East Bernstadt	1 00					
Ebenezer						
Edmonton						
Greensburg	6 60					
Harlan						
Harmony	5 80					
Harrodsburg				16 38		
Hyden	3 30					
Lancaster	31 80					
Lebanon, 1st	9 00			22 35		
Livingston	2 00			2 50		

SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Manchester	5 00					
Mt. Vernon	1 00					
North Jellico						
Pittsburg	1 00					
Prairie						
Richmond	4 00					
Virgie Hoge Chapel						
	<hr/>					
	180 97			224 23		143 65
<hr/>						
SYNOD OF MICHIGAN.						
Presb. of Detroit.						
Ann Arbor	76 14	9 04		200 37		74 69
Birmingham	7 50	5 00		15 52		
Brighton				1 50		
Canton						
Dearborn	5 00					
Detroit, 1st	5630 15	125 10		545 01		315 00
" 2d Avenue	33 40	10 27		24 87		
" Bethany				16 00		
" Calvary	20 00					
" Central	30 00			80 00		30 00
" Covenant	25 00	30 00		14 70		7 50
" Forest Avenue	74 90	13 44		46 28		48 91
" Fort Street	383 73	100 00		550 00		166 25
" Immanuel	12 25			20 00		46 54
" Jefferson Avenue	329 24			250 00		57 14
" Memorial	65 13	65 71		38 69		7 50
" Scovel Memorial	5 50	45 50		26 65		18 75
" St. Andrews	3 44			4 50		2 24
" Trumbull Avenue	110 87	155 00	100 00	16 00		
" Westminster	881 27	17 03		125 00		50 00
East Nankin	5 05	2 00				3 00
Erin	2 66	1 15				
Holly	2 00			9 70		
Howell				19 40		
Independence	5 00					
Marine City						
Milan				3 40		
Milford	73 00	30 00		35 30		10 00
Mount Clemens				30 00		
Norris						
Northville	28 50	3 60				3 88
Plainfield	8 00			17 02		
Plymouth		3 10				
Pontiac	44 16	15 43		52 00		115 60
Saline	84 67	4 43				9 22
Sand Hill	4 00					
Southfield						
South Lyon	10 00	5 20		13 00		
Springfield	6 29	1 14				
Stony Creek						
Unailla	5 00	5 00				
White Lake	16 62	1 90		20 00		20 22
Wyandotte	37 00					
Ypsilanti	16 81			181 00		60 00
	<hr/>					
	8042 27	649 04	100 00	2360 91		1046 44
<hr/>						
Presb. of Flint.						
Akron	9 00					
Argentine	4 00					
Avoca						
Bad Axe	52 85			5 00		
Bethel						
Bloomfield						
Brent Creek						
Bridgehampton						
Brockway						
Brookfield						
Calvary						
Caro	50 00			55 00		41 00
Caseville						
Cass City	20 00			14 00		5 00
Chandler	2 00					
Colfax	2 50					
Columbia	1 00	5 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Corunna						
Croswell				11 07		9 00
Custer						
Deckerville						
Denmark						
Elk	2 56					
Elkton						
Fair Grove	14 00					
Fenton	9 00			12 20		1 50
Filion						
Flint	64 00	6 08		54 36		3 95
Flushing		5 75		2 00		1 50
Flynn	1 00					
Fraser	5 00					
Fremont	9 00					
Gaines						
Grindstone City						
Harbor Beach	3 76					
Hayes						
Juhl	2 25					
La Motte	2 25					3 00
Lapeer	40 00	21 69		98 65		16 54
Lexington						
Linden	6 50			5 00		
Marlette, 1st	8 50			19 50		8 00
" 2d	26 10			21 12		2 30
Morrice	20 00			8 90		
Mundy	7 25					
Otter Lake						
Pigeon						
Popple	25 00					
Port Austin						
Port Hope	5 68	52				
Port Huron, 1st	4 00	3 75		4 00		1 55
" Westminster		3 00				7 80
Sand Beach				5 30		4 93
Sanilac Centre	93					
Uby						
Vassar	6 87			11 95		
Verona						
Watrousville						
Yale				8 00		
	405 00	45 79		336 05		106 07
Presb. of Grand Rapids.						
Big Rapids, Westminster	18 00			6 75		1 75
Evart	32 81	3 73		19 50		
Ferrysburg						
Grand Haven	61 54	18 23		38 00		3 40
Grand Rapids, 1st	32 00	5 63		42 00		5 00
" 3d	19 92			11 50		
" Immanuel		2 00		7 50		4 75
" Westminster	104 47			91 95		42 37
Hesperia	8 18			9 54		
Ionia				41 72		19 16
Ludington				17 06		5 00
Montague				1 00		7 15
Muir	2 00					
Spring Lake				1 25		
Tustin	8 00					5 00
Walker						
	286 92	29 50		287 77		93 58
Presb. of Kalamazoo.						
Allegan	50 00					
Benton Harbor	9 85			6 13		
Buchanan				11 47		
Burr Oak	2 00			2 75		
Cassopolis	10 00	10 00				
Decatur	10 00			6 75		8 00
Edwardsburg	5 50			8 09		6 23
Hamilton						
Kalamazoo, 1st	103 05	10 00		91 72		13 75
" North	4 00	12 54				
Martin	5 00			3 50		
Niles	33 00	4 65		31 13		15 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Paw Paw		5 00		5 87		2 00
Plainwell	5 00	4 25		15 00		10 00
Riehlend	1 50			33 56		5 25
Schoolcraft	5 17			4 80		
Sturgis	7 50			4 10		8 50
Three Rivers				25 07		
White Pigeon	6 00					
	257 57	46 44		249 94		68 73
Presb. of Lake Superior.						
Calumet	43 31			28 00		
Corinne						
Crystal Falls	3 00					
Detour	1 00	2 43				
Escanaba				24 00		10 00
Ford River				4 00		
Gatesville						
Gladstone, Westminster	18 00	5 00		5 50		
Grand Marais						
Iron Mountain	73 00			23 00		5 00
Iron River						
Ipspheming	52 20			42 50		5 50
Lakefield						
Manistique, Redeemer	75 85			77 00		32 00
Marquette				80 00		83 00
Menominee	54 00			82 00		15 00
Mount Zion						
Munising	5 50					
Naubinway						
Negaunee				4 00		
Newberry	8 36					
Ontonagon						
Pickford	2 50					
Rudyard						
Sault Ste. Marie	83 50			50 00		5 63
Stalwart	1 10					
Stambaugh, Christ		2 50				
Sterlingville						
St. Ignace	7 36					
Strongville						
	428 68	9 93		420 00		156 85
Presb. of Lansing.						
Albion	38 00	14 91		75 00		12 00
Battle Creek	30 00			80 00		64 80
Brooklyn	30 18	5 18		65 23		2 28
Concord	5 00			25 00		
Delhi						
Eckford	9 47					5 00
Hastings						
Homer	30 20			42 69		14 66
Jaekson	50 00			75 00		15 00
Lansing, 1st				64 53		24 50
" Franklin Street	20 00	10 76		30 00		22 00
Marshall	46 00			78 73		
Mason	31 00			53 16		5 00
Oneida	9 40	1 50				
Parma	6 39	3 70		9 00		1 00
Sebewa						
Springport						
Sunfield						
Tekonsha				1 00		
Windsor		4 22				
	305 61	40 27		599 34		166 24
Presb. of Monroe.						
Adrian	88 12	21 10		118 50		56 00
Blissfield	14 00			10 00		2 00
Cadmus	3 50					
California	1 50			3 00		
Clayton	6 00	1 00				
Coldwater				35 00		45 00
Deerfield	2 00					
Dover				9 18		
Erie	2 50			9 00		3 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hillsdale	40 00			25 00		10 00
Ida, 1st		3 00				4 50
Jonesville	30 00			23 00		7 50
La Salle	3 00			5 00		
Monroe	23 20			50 50		43 09
Palmyra	15 00			5 00		25 00
Petersburg		1 57				1 56
Quincy	15 21			15 00		2 00
Raisin	5 00	1 83		8 83		1 70
Reading	16 65			13 00		8 00
Tecumseh	43 72	20 00		91 77		19 75
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Petoskey.	309 40	43 55		421 83		229 10
Alanson						
Bay Shore	3 00	2 25		4 50		1 50
Boyne City	10 60	4 30		5 65		7 50
Boyne Falls				2 00		
Cadillac	23 83	5 75		14 46		5 50
Conway	1 00					
Cross Village						
East Jordan	27 63			21 50		2 10
Elk Rapids	4 25					
Elmira						
Fife Lake						
Harbor Springs				20 50		
Lake City	6 77			14 00		
Mackinaw City	3 10	2 00		33 00		
McBain						
Omena		5 00				
Parker						
Petoskey	55			45 51		1 50
Traverse City	20 00					
Yuba						
	<hr/>	<hr/>		<hr/>		<hr/>
Pres. of Saginaw.	100 78	19 33		166 12		18 10
Alcona				40 50		20 00
Alma	12 27	12 26				
Alpena						
Au Sable and Oseoda						
Bay City, 1st	58 47			117 79		9 02
" Memorial				10 00		
Beavertown	4 00					
Black River		3 31				
Caledonia						
Calkinsville	2 00	2 32				
Coleman	5 00					
Emerson	26 00					
Fairfield						
Faymouth	5 00					
Gladwin						
Grayling						
Hillman						
Ithaca	39 15			20 00		15 00
Lafayette, 2d	1 50					
Long Rapids						
Maple Ridge						
Midland	15 55	5 45		18 10		6 90
Mount Pleasant	10 00					
Munger	2 00					
Omer						
Pinconning						
Saginaw, E. Side, Warren Ave.	14 16			39 50		
" Washington Ave.				5 10		3 50
" West Side, 1st	183 00			492 26		130 00
" " 2d	1 52					
" " Grace	2 85			23 50		5 00
" " Immanuel		75		6 00		
St. Louis	11 20			2 48		1 00
Tawas						
Taymouth						
West Bay City, Covenant	4 60					3 50
" Westminster	50 00	19 38		100 01		30 50
Wise						
	<hr/>	<hr/>		<hr/>		<hr/>
	447 67	43 47		706 95		168 29

SYNOD OF MINNESOTA.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Duluth.						
Barnum						
Beaver Bay						
Bemidji	1 00					
Bethlehem						
Birch Lake						
Biwabik						
Brainerd	4 75					2 25
Cloquet	6 10					10 00
Columbia						
Duluth, 1st	87 11	23 01		132 95		
" 2d	8 50			9 00		21 00
" Glen Avon	54 37			71 70		
Ely						
Fond du Lac						
Grand Rapids	17 00					
Hanaford						
Hazlewood	3 00					
Highland						
Hibbing						
Hinckley						
Lakeside				76 45		11 20
Lansdowne		4 00				
La Prairie						
Long Lake						
McNair, Memorial	7 55	5 60				
Moose Lake						
Mora		2 05				
New Duluth, House of Hope		1 00				
Nickerson, Craighead Mem'l						
Otter Creek						
Pine City	5 15					
Rainy Lake						
Remidji						
Rice Lake						
Samaria						
Sandstone				4 00		
Shiloh						
Thomson						
Tower, St. James	5 00					
Two Harbors				11 13		
Virginia, Cleveland Avenue						
West Duluth, Westminster		24 00		6 32		
Willow River						
	199 53	59 66		311 55		44 45
Presb. of Mankato.						
Adrian						
Alpha	1 43					
Amboy	20 25	3 00		2 00		9 00
Amiret	12 00			9 00		
Ashford						
Balaton						5 00
Bethel	3 00					
Beaver Creek	3 00			9 73		
Blue Earth City	17 00	2 98		69 45		10 00
Brewster						
Canby	2 00	50				
Clifton						
Cottonwood	2 00					
Currie						
Delhi	10 00			37 00		
Dundee, 1st						
Eastor	4 00					
Ebenezer	13 75					
Eden						
Enterprise						
Evan						
Fulda						2 00
Green Valley						
Hardwick						
Heron Lake	5 00					
Hills						
Holland						
Island Lake	2 60					

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jackson		6 22		37 86		5 00
Jasper						
Kasota	3 00			9 00		2 00
Kinbrae						
Lake Crystal	2 25			4 00		5 00
Lakefield	3 65			10 00		
Lake Sarah						
Le Seuer				29 22		16 56
Luverne	25 00	7 64		17 70		5 00
Madelia	7 00					
Mankato, 1st	36 30			95 64		50 00
Marshall				48 70		
Montgomery						
Morgan	9 89	5 00				4 00
Okabena	5 00					
Pilot Grove	3 00			37 00		
Pipstone		9 12		20 00		5 00
Redwood Falls	13 50			31 00		
Revere						
Round Lake						
Rost						
Rushmore				11 35		5 00
Russell	1 00					
Shetek						
Slayton	19 00			24 60		20 50
St. James	3 25			23 60		5 00
St. Peter's Union	13 20			63 40		
Summit Lake		3 96				
Swan Lake						
Tracy	25 00	5 00		30 75		
Union		2 22				
Watonwan						
Wells				6 00		7 00
Windom	15 00	3 00		21 75		3 00
Winnebago City		10 86		39 00		20 20
Woodstock						
Worthington, Westminster	8 88	14 56		85 89		10 64
Zion	3 00					
	292 95	74 06		538 68		234 96
Presb. of Minneapolis.						
Buffalo	20 74			18 66		4 00
Crystal Bay						
Delano						
Eden Prairie		4 64		3 65		
Hopkins Memorial	5 00					
Howard Lake				1 00		
Long Lake						
Maple Plain				8 00		
Minneapolis, 1st	36 48	2 75		113 76		129 70
" 5th				32 22		9 75
" Andrew	41 00	52 43		145 00		57 00
" Bethany	4 30			8 65		1 00
" Bethlehem	20 50			135 52		65 00
" Elim						2 50
" Franklin Avenue				6 00		
" Grace				5 50		
" Highland Park	193 36			57 12		43 07
" House of Faith	3 30			20 00		
" Immanuel Swed.						
" Norwegian						
" Oliver	7 85	8 76		31 39		12 10
" Riverside		10 00				
" Shloh	4 76			20 00		4 00
" Stewart Memorial	15 60	6 70		84 70		37 65
" Swedish, 1st						
" Westminster	478 85			843 24		380 29
Oak Grove	11 50	3 70		4 00		
Rockford				1 25		
Sylvan						
Waverly Union	37 50			5 00		
Winsted						
	880 44	88 93		1544 66		746 06
Presb. of Red River.						
Alliance						
Angus				6 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Argyle						
Ashby						
Bethel	4 00			6 00		
Bernidji						
Crookston		14 49		25 98		10 00
Deerhorn						
Elbow Lake	2 00					
Eldorado	3 17					
Euclid		2 24				
Evansville						
Fairview						
Fergus Falls	37 00	10 00		51 70		
Fisher				5 00		
Granville						
Hallock	15 30			8 40		
Hendrum	11 62					
Herman 1st						
Keystone						
Knox						
Lawrence						
Maine	9 78	2 15		9 00		10 00
Maplewood	1 00					
Mendenhall, Memorial	5 00	4 00				
Moorhead				5 93		
Northcote	7 75			2 25		
Osakis	1 00					
Red Lake Falls	3 32	9 04				
Stevens						
St. Vincent						
Tabor, Bohemian	4 00					
Warren	6 67			7 99		
Western	5 40					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	117 01	41 92		128 25		20 00
Presb. of St. Cloud.						
Atwater	3 50					
Bethel	2 00					
Bethesda, Swedish						
Brown's Valley	5 00					
Burbank						
Cove						
Diamond Lake						
Greenleaf	5 00			1 00		
Harrison	3 50					
Hawick						
Kerkhoven						
Kingston				2 00		
Lakeside						
Leslie	3 00			5 00		
Litchfield				35 00		
Long Prairie	1 51					
Maynard						
Melrose				75		
Murdock				1 00		
New London		3 20				
Rheiderland, German						
Royalton						
Spicer, 1st	7 00					
Spring Grove	3 00					
St. Cloud	15 00	8 17		27 00		
Union						
Wheaton						
Willmar	9 67	3 96		5 00		
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	58 18	15 33		76 75		
Presb. of St. Paul.						
Belle Plaine						1 80
Bethany						
Dundas						
Empire						
Faribault						1 25
Farmington	3 00					
Forest						
Forest Lake	2 69					
Goodhue				3 20		
Hastings	9 00			35 00		33 05

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jordan	15 89					
Lakeside	8 50	4 50		38 00		41 66
Macalester				57 69		26 75
Merriam Park						8 50
North St. Paul	7 05					
Oneka						
Red Wing	82 15			71 38		
Royalton	1 75					
Rush City				3 25		
Shakopee		10 00				
South St. Paul						
St. Croix Falls	7 27			17 30		10 00
Stillwater				3 20		45 00
St. Paul, 1st	27 00			65 00		
" 9th	7 45					
" Arlington Hills				3 81		3 00
" Bethlehem, German	12 25			20 00		
" Central	84 79	50 00		113 00		185 23
" Dano-Norwegian						
" Dayton Avenue	89 00	60 10		288 89		140 25
" East				6 70		
" Goodrich Avenue	5 90			19 18		2 20
" Hope Chapel Mission	9 72					
" House of Hope	1115 91	75 00		801 46		33 00
" Knox	5 43	4 30		22 00		1 75
" Park	2 00			12 95		
" Westminster	15 00	6 12		51 42		
Taylor's Falls						
Vermillion	3 00					
Warrendale		3 00				2 50
White Bear	4 56			17 55		2 25
	1519 31	213 02		1650 98		541 24
Presb. of Winona.						
Albert Lea	126 56			132 82		25 00
Alden	3 25	2 00				
Ashland	1 00					
Austin, 1st		4 34				
" Central				10 00		
Bethel						
Bixby						
Blooming Prairie	8 25	3 30		4 00		
Caledonia	2 63	80				
" Hope						
Canton	5 00					7 00
Chatfield	15 01			49 76		3 92
Chester						6 85
Claremont	10 35	5 10		29 20		
Ebenezer, Holland	5 31					
Frank Hill, German						
Fremont				10 00		
Glasgow						
Harmony						
Havana						
Hayfield						
Henrytown						
Hokah	1 70					
Hope						
Houston						
Jordan	5 16					
Kasson	15 36			8 43		15 00
La Crescent						5 00
Lanesboro						
Le Roy	15 90			10 75		1 03
Lewiston						
New Hope						
Oakland						
Oronoco	8 30	2 00				
Owatonna		9 82		39 50		13 00
Pleasant Valley						
Preston						
Richland Prairie						
Ripley						
Rochester				31 60		25 00
Rushford	6 00			15 50		
Sheldon	1 00					
Spicer		5 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Union						
Washington	18	18		5	00	
Winona, 1st.				21	36	
" German	3	00				
Woodbury						
Yucatan Valley						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	251	96	32	36	367	92
						101 80

SYNOD OF MISSOURI.

Presb. of Kansas City.

Appleton City	10	00	9	52	23	57	
Brownington	2	00			3	00	
Butler	15	32			59	00	22 85
Centre View							
Clinton	21	11			25	00	11 50
Creighton					7	70	
Deepwater					10	00	
Drexel							
Eldorado Springs							
Fairyfew							
Grand View	1	82			50		
Greenwood							
High Point							
Holden	13	00			14	98	10 00
Independence	97	90	11	00	98	80	
Jefferson City	17	50			17	07	
Kansas City, 1st	525	00	65	00	110	15	23 50
" 2d	309	70	178	40	463	00	27 32
" 3d	10	00			12	00	2 26
" 4th	7	00			4	00	
" 5th	19	00			24	47	
" Linwood					12	92	2 00
Knob Noster					4	71	70
Lone Oak	1	60					
Lowry City			4	80	6	25	
Malta Bend							
Montrose							
Nevada	5	00					
Osceola					16	31	
Pleasant Hill							
Raymore	46	36	33	05	11	71	4 11
Rich Hill	4	30			6	00	
Salem							
Salt Springs	13	15					
Schell City							
Sedalia, Broadway	34	05	35	95	42	10	
" Central	53	20	14	10	46	25	6 70
Sharon	8	17			17	28	
Sunny Side							
Tipton	4	35			9	00	5 60
Vista	2	80			5	14	
Warrensburg	56	76	8	46	21	50	21 25
Warsaw							
Westfield	3	60					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1282	69	360	25	1072	41	187 79

Presb. of Ozark.

Asbury					7	60	
Ash Grove	7	80			12	15	2 50
Bolivar	19	20					
Buffalo					42	65	5 00
Carthage	28	50			63	20	
" Westminster							
Conway	25	00					
Ebenezer	30	00					
Eureka Springs	19	50					
Evans							
Fairplay	5	00					
Fordland	3	00					
Golden City							
Grace	1	75					
Grand Prairie	6	25					
Greenfield					10	00	
Irwin	2	50					
Jasper					90		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jonesboro	9 00					
Joplin	61 56			71 45		25 00
Lehigh						
Mammoth Springs.	1 00					
Monett	8 00	12 50		25 25		
Mount Vernon	30 00	2 00		11 70		
Mount Zion	1 60					
Neosho	30 00	3 00		30 75		7 25
Ozark Prairie	19 00			10 65		
Preston						
Salem						
Seneca						
Springfield, 2d	6 00			40 25		
" Calvary	53 75			115 63		12 50
" Fairmount Chapel.	1 80					
Waldensian						
Webb City	30 39	9 23		45 75		5 00
Westminster	3 00					
West Plains	12 00	4 00		19 60		5 00
White Oak	2 50			28 25		9 12
Miscellaneous				62 65		
	<hr/> 418 10	<hr/> 30 73		<hr/> 598 43		<hr/> 71 37

Presb. of Palmyra.

Ardmore						
Belle Porter Memorial						
Bethel	2 55					
Birdseye Ridge						
Boynton						
Brookfield	70 45			18 91		5 00
Canton	3 25					
Centre	2 00					
Clarence	1 00			2 25		
Edina	12 00			5 25		
Enterprise	1 00			1 00		
Ethel	1 00					
Glasgow	8 00					
Glasston						
Grantsville	1 00					
Green City				5 00		
Hannibal	60 00			75 05		
Kirksville	27 60			12 00		10 00
Knox City	5 00					
Laclede	1 50					
Lagonda	2 50					
La Grange	4 05					
Lingo	2 00					
Louisiana	6 00			5 55		
Macon	13 00			21 75		9 00
Marceline	1 35			65		2 00
Milan						
Millard	1 72					
Moberly	10 00			13 46		
Newark						
New Cambria	6 30			8 00		5 00
New Providence	3 00			11 25		
Pleasant Prairie						
" Ridge	1 25					
Salem						
Shelbyville						
Sullivan, 1st						
Unionville						
Wilson						
Miscellaneous				5 00		
	<hr/> 247 52			<hr/> 185 12		<hr/> 31 00

Presb. of Platte.

Akron						
Albany	10 00					
Avalon	3 50	4 45		5 00		
Barnard						
Bethel	29 81					
Breckenridge				11 10		
Cameron	5 00			14 14		
Carrollton	5 86			5 00		

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chillicothe	5 00	2 26		25 00		
Cowgill	8 00					
Craig	20 00	5 00		12 00		
Dawn	2 00					
Empire	4 00					
Fairfax				5 00		
Gallatin	2 00					
Gaynor City	6 00					
Graham	7 00	3 45				
Grant City	11 70	1 65		26 00		4 25
Hackberry						
Hamilton	37 50			12 52		
Hodge						
Hopkins	10 00	2 00				1 00
King City				15 27		
Kingston	3 00					
Knox	7 19					
Lakeside		1 25				
Lathrop	8 25			12 20		
Maitland	13 08	2 00		12 00		3 00
Martinsville	3 50			10 00		
Maryville	300 25			67 64		200 00
Mirabile						
Mound City	50 00	5 00		10 50		
Mount Zion						
New Hampton	2 55	4 15		9 00		
New Point	28 51	3 00				5 00
New York Settlement	1 02	14 82				
Oak Grove						
Oregon	56 10			11 00		10 00
Parkville	218 88	24 00		92 52		9 80
Polo						
Rockport	2 00					
Rosendale	2 00					
Savannah	10 00			11 00		
Stanberry				11 95		
St. Joseph, 3d Street				15 00		5 00
" Hope	18 00			9 50		
" Westminster	79 75	16 00		71 79		
Tarkio	159 75	5 00		37 05		12 50
Tina	5 00			10 10		
Trenton				15 00		
Union						
Union Star						
Weston	7 00			17 00		
Miscellaneous				5 00		
	1148 20	94 03		559 28		250 55
Presb. of St. Louis.						
Alliance						
Bay, German	7 00					
Bethel, German	50 00			20 00		
Bethlehem	5 50					
Cornwall						
Cuba	8 00					
De Soto	8 60			16 00		
Drake, Emmanuel	16 00					
Elk Prairie						
Emmanuel		2 00		7 50		
Ferguson	6 00			7 42		
Hot Springs						
Ironton	17 50	2 50		4 00		
Jonesboro						
Kirkwood	75 05	114 12		115 10		73 60
Marble Hill						
Markham Memorial				10 00		
Moselle						
Nazareth	2 00					
Pacific	2 25					
Poplar Bluff	15 00					
Ridge Station						
Rock Hill	2 68			25 00		
Rolla	15 00					
Salem						
" German						
St. Charles, Jefferson Street						
" Lindenwood	15 03			3 80		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Louis, 1st	111 70	10 66		395 50		
" 2d	650 00			667 50		
" 1st German	15 00			65 00		3 00
" 2d German	6 00					
" Carondelet	62 31	10 00		68 45		4 00
" Clifton Heights	3 50	3 27		3 75		
" Compton Hill	20 00					10 00
" Cote Brilliante	6 86			16 25		12 40
" Covenant				13 00		30 00
" Curby Memorial	5 00			13 41		18 53
" Glasgow Avenue						
" Grace	2 50	2 00				
" Lafayette Park	177 78	35 61		195 40		5 00
" Lee Avenue		22 38				
" Leonard Avenue						
" McCausland Avenue						
" Memorial Taber'cle	5 00			5 00		2 00
" North	9 25			44 00		
" North Cabanne	2 65					
" Oak Hill				8 50		
" Tyler Place	44 10			35 00		
" Walnut Park	2 00					
" Wash. & Compt'n Ave	791 44	49 27		779 75		
" West	266 38			203 50		
Sulphur Springs				4 10		
Union						
Washington	7 05					1 00
Webster Groves	75 00			87 00		10 00
Whitewater	61 00	3 30				
Windsor Harbor						
Zion	9 20					
Zoar	15 00	3 00		8 00		
Miscellaneous				102 50		
	2594 25	258 09		2924 43		169 53

Pres. of White River.

Allen Chapel						
Allison Chapel						
Camden, 2d	1 25					
Centre Grove						
Green Cove	1 50					
Harris Chapel	1 00					
Holmes' Chapel	2 00					
Hopewell	1 50					
Hof Springs, 2d						
Mount Hermon	2 00					
" Lebanon						
Oak Ridge						
Pine Bluffs, 2d						
Plantersville, 1st	2 00					
West End						
Westminster	3 00					
West Point						
Mary Holmes Seminary				23 89		
	14 25			23 89		

SYNOD OF MONTANA.

Presb. of Butte.

Anaconda	21 25			36 50		
Butte, 1st	38 70			26 00		1 00
" 3d						
" Immanuel	2 15					
Corvallis	3 00					
Deer Lodge	3 50			7 60		12 75
Dillon		1 75				
Granite						
Grantsdale						
Hamilton						
Missoula	25 00			6 00		22 50
Phillipsburg	16 00	14 00		19 30		
Stevensville						
South Butte	13 00	3 00				
Victor				7 00		
	122 60	18 75		102 40		36 25

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Great Falls.						
Chinook	8 60					
Great Falls	16 00			26 10		12 40
Havre	3 00	1 00				3 00
Harlem	4 00					
Judith						
Kalispell				6 80		
Lewistown	8 00					
Libby						
Malta						
Sand Coulee						
Stanford						
White Sulphur Springs						
Zion, Welsh						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	39 60	1 00		32 90		15 40
Presb. of Helena.						
Basin						
Boulder	33 76	2 08		25 00		
Bozeman	58 60			65 98		19 00
Hamilton	19 00					
Helena, 1st	58 43	8 54		23 65		11 00
" Central	3 00					25 00
Miles City	135 40	1 60		7 00		
Pony						
Spring Hill	3 00					
Stockett		3 00				
Twin Bridges	4 00					
West Gallatin, Holland	4 50	3 80				
Wickes		1 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	319 69	20 02		121 63		55 00

SYNOD OF NEBRASKA.

Presb. of Box Butte.						
Alliance	5 00			80		
Belmont						
Bodarc	12 00			3 00		
Camp Clark						
Castle Rock	10 00					
Crowbutte						
Emmanuel				2 00		
Gordon						5 00
Marseland						
Norden						
Rushville				5 50		
Union Star	18 00			4 40		
Unity						
Valentine				2 75		
Valley						
Willow Creek	5 00			2 40		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	50 00			20 85		5 00
Presb. of Hastings.						
Aurora	15 23			2 20		14 51
Axtel	3 00					
Beaver City	6 92					
Bloomington						
Blue Hill	6 00					
" German						
Bostwick						
Campbell, German	23 00					2 00
Champion						
Culbertson		1 37				
Esterbrook		1 30				
Edgar				1 60		2 43
Fisher		5 10				
Hanover, German		4 50				
Hansen	8 50			9 50		21 00
Hartwell, Bethel	20 00	2 00				
Hastings, 1st				25 00		18 50
" German	7 40	6 40				
Holdredge				23 50		24 00
Kenesaw	2 00			2 00		2 20

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lebanon			1 83			
Lysinger						
Marquette						
Minden						
Nelson	29 00			11 60		
Oak						
Ong	2 00	4 52				
Orleans						
Oxford						
Republican City						
Rosemont, German	4 00					
Ruskin	4 00					
Scaton						
Stamford	1 50	1 20				4 00
Stockham						
Superior	25 12			3 44		8 76
Thornton						
Union		6 90				
Verona						
Wilsonville						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	157 67	35 12		78 84		97 40

Presb. of Kearney.

Ansley						
Ashton						
Austin						
Berg						
Big Spring						
Birdwood						
Broken Bow	15 66			10 00		2 65
Buffalo Grove, German	9 00	6 00				15 34
Burr Oak						
Central City	63 00	50 00		63 00		31 00
Cherry Creek						
Clontibret	5 00					
Cozad				8 75		10 78
Dorp						
Farwell	3 00			3 50		
Fullerton		3 07		34 29		13 00
Gandy						
Genoa	8 49					
Gibbon	6 00			10 50		5 00
Grand Island	19 00	10 00		21 30		58 50
Harrison						
Kearney, 1st	9 00			29 70		13 50
" German						
Lexington	13 00			23 68		18 50
Litchfield				3 75		7 00
Loup City		1 03				
Mira Valley		2 47				
Mount Carmel						
Mount Zion						
North Loup	5 49					
North Platte	32 50	7 00		39 20		10 00
Ord	5 00			2 00		2 50
Rockville						
Salem, German	3 00					
Samaritan						
Scotia						
Shelton	3 80			17 30		5 00
St. Edwards				6 20		
St. Paul	5 00			10 50		8 00
Sumner						
Sutherland	1 11					
Sweetwater						
West Grandview		3 00				
Wilson, Memorial	2 00			2 00		5 50
Wood River	13 81			13 94		5 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	222 86	82 57		299 61		211 27

Presb. of Nebraska City.

Adams	23 00			19 85		17 63
Alexandria	6 00	3 62		6 40		
Auburn	3 21	1 22		7 25		
Barneston						
Beatrice, 1st	24 54	6 44		118 00		5 95

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Beatrice, 2d	4 00			7 00		
Benedict	2 15					
Bennett	1 65					
Blue Springs						
Brownville						
Burchard						
Deshler	2 53					
Diller	4 10			2 40		
Endicott						
Fairbury	32 00			38 42		5 00
Fairmont		2 30		11 83		
Falls City	5 66	1 00				6 00
Firth	9 00					3 00
Gilead	2 60					
Goshen						
Gresham	4 27			3 56		
Hebron	37 50			34 20		14 76
Hickman, German	20 00			19 00		5 00
Hopewell	5 25					
Hubbell	2 50			1 60		11 05
Humboldt				11 05		10 20
" Bohemian						
Liberty	1 00			3 34		
Lincoln, 1st	370 00	65 25		121 96		50 90
" 2d	393 29			32 86		50 00
" 3d	10 00			10 38		
Little Salt						
Meridian, German	3 50					
Nebraska City	10 00			15 00		
Palmyra	43 10	11 88		21 80		
Panama	6 68					
Pawnee City	81 01	70 00		34 40		22 00
Plattsmouth, 1st	17 80	3 60		18 32		1 30
" German						
Raymond	7 20					
Sawyer						
Seward	10 85			15 54		
Sprague						
Staplehurst	4 00	5 01		8 31		5 00
Sterling						
Stoddard	1 15			3 20		3 50
Table Rock	10 00			6 40		
Tamora	5 00			3 00		
Tecumseh	40 00	6 00		55 00		15 00
Tobias						
Utica	9 00	4 00				3 50
York	42 95	5 30		26 41		33 00
	1255 99	185 62		637 08		262 79
Presb. of Niobrara.						
Apple Creek	1 00					
Atkinson	10 06			2 00		
Bethany	1 65					
Black Bird						
Brodie		4 60				
Cleveland						
Coleridge	5 75			31 16		2 00
Elgin	6 00					
Emerson	12 00			8 54		5 00
Poster						
Hartington	4 05			18 52		
Inman						
Kellar	4 00					
Lambert	4 00					
Laurel	3 00			18 64		
Logan View	2 25					
Lynch	6 01					
Madison	31 13			37 60		
Millerboro						
Mongaup Valley	1 00					
Niobrara	12 01	1 59				
Norfolk, 1st				50		
Oakdale		1 17				
O'Neill	5 00					
Osmond	11 00					
Pender	20 00			10 00		10 00
Ponca				14 20		9 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Randolph	12 00					
Scottville	2 65					
South Fork						
" Sioux City	2 62					
St. James				2 74		
Stuart	3 00					
Sunny Ridge	1 00					
Wakefield	57 05	5 00		31 54		5 35
Wayne	32 18			26 00		10 00
West Union						
Willowdale				4 78		
Winnabago Indian	16 70			14 00		7 00
	<hr/>			<hr/>		<hr/>
	270 14	12 36		220 22		48 35
Presb. of Omaha.						
Anderson Grove	7 00					
Bancroft	4 80					6 00
Belle Centre	3 00					
Bellevue	17 00			13 25		30 00
Blair				1 05		
Ceresco						
Clarkson, Zion Bohemian	2 00					
Columbus	3 00			2 60		3 00
Craig	5 65			21 24		
Creston	9 00					2 00
Decatur	2 00					
Divide Centre				5 00		
Florence						
Fremont	21 40	10 91		42 02		14 00
Grandview						
La Platte	1 50					
Lyons	7 00			16 26		8 00
Marietta	22 00			9 74		
Monroe	6 00					3 50
New Zion, Bohemian				4 08		
North Bend				2 80		
Oconee	2 00					
Omaha, 1st	203 88			194 51		136 10
" 2d	3 77	25 00		40 00		5 44
" 1st German	5 00			6 40		
" Ambler Place						
" Bedford Place						
" Bohemian	2 50	2 50		3 60		
" Castellar Street				31 99		14 35
" Clifton Hill	9 12	7 50		10 40		14 00
" Knox	18 00	3 00		54 58		37 00
" Lowe Avenue				42 00		46 00
" Westminster	84 06			86 26		17 50
Omaha Agency, Bethlehem						
" Blackbird Hills.	4 31					
Osceola	8 00	7 00				
Papillion	3 25					1 00
Plymouth	3 29	1 60				
Prague, Bohemian		4 50				
Schuyler				15 85		19 00
" Bohemian						
Silver Creek	1 27			3 46		
South Omaha, Bohemian	2 50	2 50		21 38		6 30
" 1st	12 00					
Tekamah	10 10			35 95		16 00
Tracey Valley						
Valley	2 00			4 00		
Wahoo	3 00					
" Bohemian				1 44		1 50
Waterloo	21 00			8 68		2 00
Webster	7 00					
West Hill						
Western, Bohemian						
	<hr/>			<hr/>		<hr/>
	517 40	64 51		681 54		382 69
SYNOD OF NEW JERSEY.						
Synodical Society				50 00		
Presb. of Corisco.						
Angom						
Bata	1 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Batanga	1 00					
Benito	16 50					
Corisco	1 00					
Efflen	1 00					
Evune	1 00					
Gaboon	5 30			20 00		
Hanje	1 00					
Kribi	1 00					
Libreville						
Myuma	1 00					
Ubenje	1 00					
	<hr/>			<hr/>		
	30 80			20 00		
Presb. of Elizabeth.						
Basking Ridge	746 98			104 50		40 00
Bayonne City	5 00					2 00
Bethlehem				32 50		
Branchmill		4 50				
Carteret				2 00		10 00
Clinton	75 00	20 00		67 41		12 00
Connecticut Farms	69 88	20 00		24 00		9 50
Cranford	354 52	3 71		70 44		25 00
Dunellen	3 45	44 09		20 00		4 00
Elizabeth, 1st	261 44	120 87		136 00		95 00
" 1st German	42 00					
" 2d	1056 20	359 18		368 00		215 00
" 3d	143 25	56 68		185 32		87 00
" 3d Avenue Chapel		3 68				
" Association				22 85		
" Bethany Chapel		4 00				
" Greystone	28 42					200 00
" Madison Avenue	12 75	10 00		29 00		
" Siloam						
" Westminster	448 48	95 77		202 25		511 58
Glen Gardner	4 00					
Lamington	115 00	27 07		45 70		11 50
Liberty Corner	14 00			5 00		5 00
Lower Valley	14 00					10 00
Maurers, German	3 00					
Metuehen	53 13	12 87		75 00		50 13
Perth Amboy	33 45	4 77		100 00		10 00
Plainfield, 1st	104 20	120 00		117 47		13 75
" Bethel	1 00					
" Crescent Avenue	1852 86			1125 00		225 00
" Hope Chapel	50 00					
Pluekamin	60 14	37 12		89 20		54 50
Rahway, 1st	111 78			67 58		6 04
" 2d	100 00			83 00		100 00
" 1st German						
" Grand St		3 70				
Roselle	887 68	233 25		147 31		43 75
Springfield	47 00	14 01		35 57		5 64
Washington Valley		6 70				
Warren Chapel	66 50					
Westfield	128 17	106 00	168 00	60 00		5 00
Woodbridge	18 88			68 55		30 00
	<hr/>			<hr/>		
	6912 16	1307 77	168 00	3283 65		1781 39
Presb. of Jersey City.						
Bayonne, Christ		5 00				
Carlstadt	5 00					
Englewood	1913 06	74 78		562 13		82 15
" West Side				40 00		21 00
Garfield	15 00			15 60		13 50
Hackensack	25 00			18 00		21 00
Hoboken	30 00			105 00		82 00
Jersey City, 1st	2150 00	50 00		214 81		58 93
" 2d	34 34	10 09		46 00		12 50
" Claremont	10 00					
" John Knox	5 00					
" Scotch	7 57					
" Westminster	78 46	12 00		15 00		30 00
Kingsland						11 50
Lakeview	5 00					2 50
Leonia	5 00	5 00		15 90		5 00
Lyndhurst						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newfoundland	37 00			29 50		5 00
Norwood						
Passaic, 1st	142 54	30 00		161 10		137 50
" Dundee	4 00					
" German	5 00	15 00				
" Wallington						4 14
Paterson, 1st	19 00			85 00		
" 2d	89 50	30 00		125 00		
" 3d	18 00					
" 1st German						
" Broadway, German	6 00					
" East Side	21 53			60 00		7 00
" Madison Avenue	10 00					
" Redeemer	100 03			169 36		50 00
" Westminster				7 50		7 00
Ridgewood, 1st		4 65				
Rutherford	200 19	50 00		122 30		19 83
" Emmanuel						1 00
St. Augustine						
Tenafly	23 62			44 17		23 00
Weehawken		5 00				
West Hoboken		16 80		108 00		9 27
West Milford		10 00		35 50		30 00
Woodridge						
Miscellaneous				25 00		
	4959 84	318 23		2004 27		633 82
Presb. of Monmouth.						
Allentown	60 00			95 25		23 50
Asbury Park, 1st	10 00	7 00		17 50		20 00
" Westminster	2 00			25 00		
Atlantic Highlands	15 00					18 87
Barnegat	5 00	1 00		25 00		3 00
Belmar						20 00
Beverly	80 38	31 30		107 00		32 00
Bordentown	17 25					5 00
Burlington	100 90	35 47		80 00		33 75
" Pearl Street		63 20				
Calvary	103 23					47 00
Columbus	7 00	14 00		7 81		5 09
Cranbury, 1st	600 00			93 30		61 30
" 2d	48 00			106 89		87 16
Cream Ridge	9 13			8 00		
Delanco	16 34			7 50		5 00
Englishtown				20 90		10 50
Farmingdale						
Forked River	5 00					1 00
Freehold	457 98	58 02		182 00		25 00
Hightstown	123 85	45 15		56 00		57 00
Holmanville	1 00					
Hope	8 50					
Jacksonville						10 00
Jamesburg	50 50	17 19		42 70		25 00
Keyport	10 36	5 20				
Lakehurst	5 00					2 00
Lakewood	239 50			165 50		48 00
Long Branch	13 90			58 00		20 00
Manalapan	23 00			22 59		10 00
Mantoloking	4 00					
Manasquan	80 25			39 47		40 55
Manchester						
Matchaponix		2 19				
Matawan	114 31	37 78		168 20		41 00
Monroe		2 19				
Moorestown	27 70	4 30		38 00		
Mount Holly	85 93	10 00		50 00		
New Egypt				7 00		
New Gretna	10 00					5 00
Oceanic				42 00		5 00
Perrineville	15 43			9 20		
Plattsburg	5 00	3 00				
Plumstead	5 00					
Point Pleasant	57 00	5 12		10 00		10 00
Providence						
Red Bank	65 51			66 04		25 00
Rhode Hall		6 68				
Sayreville, German	6 00					2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shrewsbury	103 46			100 00		70 00
South Amboy	11 00					
South River, German	5 00					2 00
Tennent	17 00			56 00		
Tom's River	13 00					5 00
Tuckerton	6 50					
	2644 91	348 19		1706 85		775 63
Presb. of Morris and Orange.						
Bartley		5 00				
Berkshire Valley						
Boonton	210 16	106 82		90 23		27 31
Chatham	155 00	20 00		78 00		19 00
Chester	20 00					
Cokesbury	3 00					
Dover	560 50			71 35		25 00
Welsh						
Elmwood		20 00				
East Orange, 1st	1179 94	100 00		630 58		90 00
" Arlington Ave.	337 59	50 00		87 00		
" Bethel	205 07	38 60		57 01		30 00
" Brick	920 91	86 49		900 00		20 00
" Elmwood	1 00					25 00
Fairmount	7 00					
Flanders	11 00	4 00		5 00		3 50
German Valley	23 00			25 00		4 00
Hanover	65 69			174 .5		21 75
Madison	728 83	242 15		125 00		89 86
Mendham, 1st	71 98	29 15		93 00		
" 2d						
Mine Hill	10 00			5 10		2 00
Morris Plains	8 15					2 50
Morristown, 1st	165 67					
" South Street	1203 44	619 74				
Mount Freedom	7 00			20 40		
Mount Olive	6 00					15 00
Myersville, German	2 00					
New Providence	19 22	38 40		55 12		22 31
New Vernon	129 90	21 71				93 33
Orange, 1st	1876 00	200 00		500 00		117 00
" Central	3821 67	231 63		1887 90		172 00
" German						
" Hillside	1155 35	150 00		143 00		25 00
Orange Valley, German	5 00					
Parsippany	35 00	36 50		41 50		30 00
Pleasant Grove	26 00	5 50		10 00		
Pleasant Valley, German						
Pleasant Dale	10 00					
Rockaway	45 00			42 00		14 71
Schooley's Mountain	24 00	13 00		23 00		12 50
South Orange, 1st	249 73	9 45		100 00		40 00
" Trinity	400 00	50 00		56 00		26 00
St. Cloud	113 64	6 87		33 52		52 80
Stirling	11 50					
Succasunna	12 50	58 00		16 50		13 50
Summit Central	1002 21	100 00		87 91		7 50
Vailsburg	25 00					
Whippany	20 00			50		
Wyoming	8 10			20 00		2 00
Miscellaneous				114 16		
	14,792 55	2243 01		5493 03		1003 57
Presb. of Newark.						
Arlington	65 51	23 09		35 00		40 00
Bloomfield, 1st	1415 58	190 12		462 00		49 50
" German		9 50				
" Westminster	1047 40			301 20		102 86
Caldwell	115 38			166 41		25 00
Kearney, Knox	10 00			69 00		
Lyon's Farms	77 28			27 00		13 00
Montclair, 1st	2860 00	22 45		400 00		58 48
" Cedar Avenue		19 53				
" Grace	9 75			57 00		
" Trinity	463 00	10 00		140 00		30 00
Newark, 1st	1260 64	1200 00		210 00		101 75
" 2d	272 50			333 33		65 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newark, 3d	560 77			455 00		60 00
" 5th Avenue	9 25	55 00		65 00		14 40
" 6th	20 72	45 00		5 00		
" 1st German						
" 2d		30 00				
" 3d	20 00					
" Bethany		10 00		69 00		13 19
" Bruce Street						15 00
" Calvary	50 25	45 00		24 00		10 00
" Central	108 00			15 00		
" Fewsmith Memorial	20 88	15 55		10 00		36 00
" Forest Hill	50 00	30 00		20 00		6 00
" High Street	427 37			225 01		15 00
" Hill Temple		60 00				
" House of Hope	5 04	4 12				
" Immanuel	5 00					
" Italian						
" Manhattan Park						
" Memorial	25 50					19 19
" Park	320 55			253 25		70 00
" Plane Street						
" Roseville	151 20	110 00		255 00		60 00
" South Park	194 64	81 98		360 76		11 50
" Wickliffe	18 82			36 00		
Roseland	15 00			60 00		
Verona, 1st						
	9630 03	1961 31		4056 96		815 87
Presb. of New Brunswick.						
Alexandria	29 00	2 00		5 00		8 00
Anwell, 1st	9 00			51 00		10 00
" 2d	7 00	3 25		30 00		5 00
" United, 1st				17 00		4 00
Bound Brook	43 02	12 42		20 00		15 51
Cranberry Neck		2 25				
Dayton	85 00			29 47		60 00
Dutch Neck	50 00	13 00				5 00
East Trenton	13 81	20 81				
Ewing	63 31			41 00		35 00
Flemington	231 55	20 00		110 00		282 00
Frenchtown	12 67	5 00		50 00		25 00
Fresh Pond		3 08				
Hamilton Square	37 00			16 52		23 00
Holland	5 00			12 50		5 00
Hopewell	5 00	2 62				14 00
Kingston	12 00	5 00		17 00		5 00
Kingwood	8 00			2 00		
Kirkpatrick, Memorial	25 25					5 00
Lambertville	194 16	52 00		250 00		62 30
Lawrence	110 00	40 00		108 00		49 00
Milford	42 12	23 30		60 00		18 00
Mount Airy		7 00				
New Brunswick, 1st	338 71			100 00		41 82
" 2d	10 00	5 77		13 50		
Pennington	65 57	40 00		125 00		61 00
Princeton, 1st	743 61	96 13		368 00		44 25
" 2d	274 00	11 40		16 00		35 00
" Witherspoon Street	1 00					
Ringoes, 1st United	7 00					
Stockton	7 00			19 25		8 00
Stony Brook						10 00
Titusville	31 53			11 25		14 25
Trenton, 1st	485 61	16 73		500 00		85 00
" 2d	41 72			38 00		30 00
" 3d	217 55	134 00		200 00		90 00
" 4th	129 60	65 46		380 00		65 00
" 5th	34 50	22 27		35 00		20 00
" Bethany	15 74			45 00		10 00
" Chapel, 1st						
" East				14 00		44 19
" Prospect Street	675 00	86 40		204 83		10 00
" Walnut Avenue	5 00	5 00		5 00		5 00
Miscellaneous						2 63
	4066 09	691 89		2894 32		1206 59

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Newton.						
Andover	17 00			7 70		
Asbury	40 00	4 25		7 50		10 00
Beaflystown	5 00					
Belvidere, 1st	712 34	89 16		290 60		78 85
" 2d	13 09			70 00		5 00
Blairstown	721 84	15 16		212 50		89 25
Bloomsbury	5 75			30 75		
Branchville	23 00	3 40				27 00
Danville	5 00			9 95		
Deckertown	90 42	20 60		25 02		6 50
Delaware	5 00			6 00		1 00
Franklin Furnace	11 25	5 67				
Greenwich		3 00		41 00		
Hackettstown	300 00			78 06		35 87
Harmony	19 51	5 50		20 79		
Knowlton	4 00			5 00		
La Fayette	4 15			2 25		
Mansfield, 2d	4 00					
Marksboro	15 00	10 00		21 00		
Musconetcong Valley	13 77					
Newton	503 54	98 92		151 89		66 66
New Hampton		3 49				
North Hardiston	87 63					
Ogdensburg	3 41					1 77
Oxford, 1st	51 59			13 25		25 00
" 2d		4 78		21 20		4 00
Phillipsburg, 1st	14 60	35 89		57 86		
" Westminster	34 50	13 88		42 10		15 12
Sparta	3 00	10 22		4 00		10 52
Stanhope				26 50		
Stewartsville	75 00	9 88		43 00		15 06
Stillwater	19 39			31 24		
Stony Brook		5 00				
Wantage, 1st	10 00			4 50		5 00
" 2d	12 00					
Washington	222 50			100 00		2 50
Yellow Frame	1 41					
	3045 60	338 71		1313 66		399 10
Presb. of West Jersey.						
Absecon	4 00					
Ateo						
Atlantic City, 1st	337 50					
" German	8 00	20 00				
" Olivet						
Berlin						
Billingsport	10 00					
Blackwood	32 00	10 00		63 50		30 00
Brainerd						2 63
Bridgeton, 1st	150 00	63 00		74 59		3 50
" 2d	31 84	79 19		144 35		200 00
" 4th	4 95					1 00
" Irving Avenuc				6 80		
" West	60 00	25 00		64 46		15 00
Bunker Hill						
Camden, 1st	192 75			56 00		
" 2d	96 00	10 00				
" Bethany						
" Calvary	14 84			14 00		2 00
" Grace	23 44	15 00				
" Liberty Park						
Cape May	40 66	36 20		31 00		20 73
Cedarville, 1st	26 25	11 83				
" Osborn Memorial				21 00		
Chelsea	5 00	3 00				
Clayton	92 14			55 00		8 42
Cold Spring				30 00		2 36
Deerfield	15 00			55 00		
Elmer	13 00			10 00		
Fairfield	8 10					
Glassboro				13 78		
Gloucester City	25 00			23 00		5 00
Green Creek						
Greenwich	42 56	25 00		65 00		9 00
Haddonfield	462 97			100 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hammonton	7 00			5 00		
Holly Beach	10 00					
Italian Evangelical						
Janvier	1 00					
Jericho	1 00					
Leeds' Point						
Logan Memorial	5 40					
May's Landing	11 00			8 00		
Merchantville	60 00			22 54		
Millville		33 19		22 75		15 00
Ocean City	5 00					
Pittsgrove	17 00	10 00		26 19		74 02
Pleasantville	5 00	5 00				
Salem	83 02	65 61		44 63		27 00
Swedesboro	11 00					
Tuckahoe	2 00					
Vinland	30 00	18 50		13 00		
Waterford						
Wenonah	130 00					40 00
West Cape		30 00				
Williamstown	31 00	16 14				7 50
Woodbury	47 35	63 06				
Woodstown	10 85	3 00		22 10		13 00
Miscellaneous				18 69		
	2163 62	512 69		1013 38		476 16

SYNOD OF NEW MEXICO.

Presb. of Arizona.

Bisbee	6 00	5 00			
Casa Grande					
Clifton	12 00				
Endeavor					
Flagstaff	27 00	23 00			
Florence	8 90	2 00			
" Spanish					
Morenci	8 00				
Peoria			2 00		
Phoenix	137 89		36 99		100 00
Pima, 2d Indian	3 00				
Sacaton, Pima 1st Indian	2 00				
Salt River, Pima		2 50			
Safford					
Solomonville					
Springerville					
	214 79	32 50		38 99	100 00

Presb. of Rio Grande.

Alamagardo	3 05				
Albuquerque, 1st	25 37		61 24		41 11
" Spanish					
Capulin, Spanish					
Colorado, Spanish					
Deming, 1st	8 35				
Jarales, Spanish	1 00				
Jemes, Spanish	3 00				
Laguna, Indian	5 00				
Las Cruces, 1st					
" Spanish					
Las Placetas, Spanish	2 00				
Los Lentas, Spanish					
Nacinniento, Spanish					
Pajarito, Spanish	3 16				
Silver City, 1st		5 00			
Socorro, 1st	5 00				
" Spanish	5 00				
	60 93	5 00		61 24	41 11

Presb. of Santa Fe.

Aqua Negra, Spanish					
Aztec					
Buena Vista, Spanish					
East Las Vegas	27 70		40 00		
" Spanish	2 00				
El Quemado, Spanish					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
El Rito, Spanish	2 00					
Embudo, Spanish	2 30					
Farmington						
Flora Vista						
La Luz, Spanish	2 00					
Los Valles, Spanish	1 00					
Lamberton, Spanish	2 00					
Mora, Spanish						
Ocate, Spanish						
Penasco, Spanish		3 00				
Rancho de Taos, Spanish	5 00					
Raton, 1st	1 00			3 50		5 00
" Spanish						
Rincones, Spanish				2 20		
Santa Fé, 1st	39 72	10 00				
" 2d	2 00					
Taos, Spanish	13 00					
	99 72	13 00		57 30		5 00
SYNOD OF NEW YORK.						
Presb. of Albany.						
Albany, 1st	395 00	2 00		248 66		92 50
" 2d	172 04			275 00		12 00
" 3d				283 00		17 00
" 4th	783 66			308 00		275 85
" 6th	13 00	30 00		90 50		25 00
" Madison Avenue	10 00	85 00		78 00		37 00
" State Street	496 38	246 68		342 87		352 00
" West End	76 84	37 00		39 54		22 00
Amsterdam, 2d	419 53	60 00		231 35		77 50
" Emmanuel	27 90			27 00		30 00
Ballston Centre	13 76			8 50		6 00
" Spa	72 20	23 17		57 00		102 00
Batchellerville	23 50	3 00		14 25		3 00
Bethlehem	3 00			4 55		3 00
Broadalbin	6 00			6 00		1 00
Carlisle						
Charlton	40 00			28 16		5 00
Conklingville						
Corinth	13 00					
Day						
Esperance	15 00	6 00				5 20
Galway	4 00			60 15		1 50
Garfield	4 00					
Gloversville, 1st	815 34			76 10		20 80
" Kingsboro Avenue	52 00			19 00		
Greenbush	13 56					
Hamilton Union				6 00		
Jefferson	30 00	3 00		19 20		3 00
Jermain, Memorial	127 75	25 00		52 00		10 00
Johnstown	31 00	6 66		130 00		200 00
Mariaville	4 00			7 00		
Mayfield Central	4 00					
Menands, Bethany	39 00			5 00		
New Scotland	15 00			24 81		1 55
Northampton	2 50					
Northville	8 40					3 00
Pine Grove	2 00					
Princetown	6 50			37 15		
Rensselaerville				13 50		5 00
Rockwell Falls	3 44			10 64		
Sand Lake	8 00	10 00		13 40		15 00
Saratoga Springs, 1st	117 00			82 00		22 00
" 2d	79 60	4 48		155 00		
Schenectady, 1st	603 95	132 97		224 10		285 96
" Park Place		15 00				
" East Avenue	66 73	6 38		31 00		21 00
" Union	6 00			16 00		15 00
Stephentown	6 00	1 25				
Tribe's Hill	10 00			15 25		
Voorheesville	10 60			8 14		2 00
West Galway	7 58					1 50
West Milton	1 00					
West Troy						
Watervliet, 1st				13 64		26 36
	4659 26	697 59		3061 46		1699 72

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Binghamton.						
Afton				6 99		
Apalachin						
Bainbridge	18 65	6 25		1 69		25 00
Binghamton, 1st	966 00	105 00		471 20		80 76
" Broad Avenue	2 53			6 47		5 00
" Floral Avenue	5 00	3 30		12 68		17 57
" Immanuel				7 65		7 00
" North	44 46			62 50		12 50
" Ross Memorial	19 96	3 60				10 20
" West	46 00			51 00		19 00
" 6 00						
Carletonsville		2 00		20 00		20 00
Conklin		150 00		139 98		143 00
Cortland	281 00			18 20		2 00
Coventry, 2d	13 09					13 00
Deposit						
East Maine	4 80					
Freetown						
Gulf Summit		2 00				
Hancock	20 00					
Lordville						
McGrawville	3 00			20 00		10 00
Marathon	4 25			6 15		
Masonville	5 00			3 00		
Nichols	13 60	2 50		4 89		15 00
Nineveh	23 50			8 00		15 00
Owego	35 00	5 00		106 25		25 00
Preble						
Smithville Flats				22 50		1 66
Texas Valley				6 88		
Union	7 00			24 81		15 00
Waverly	76 31			72 50		
Whitney's Point		16 00		22 00		
Windsor				43 00		53 00
	1595 18	295 65		1147 34		489 69
Presb. of Boston.						
Antrim	31 00			10 00		
Barre	5 00					
Bedford	18 00	12 50				12 50
Boston, 1st	45 00	67 00		173 00		149 00
" Scotch	11 00			55 00		29 00
" St. Andrews	5 00			17 00		
Broekton						
Brookline	15 00	50				50
East Boston	43 14			47 00		60 00
Fall River, Globe	3 00					
" Westminster						
Graniteville	15 00					
Haverhill	34 50			15 50		
Houlton	14 00	21 00		8 00		5 00
Hyde Park	25 00			20 27		19 13
Lawrence, German	25 00					
Litchfield	8 00			7 00		
Londonderry	26 25			10 00		6 80
Lonsdale				5 00		
Lowell				32 00		
Lynn	8 00					20 00
Manchester, German						
" Westminster	5 00			5 00		
New Bedford						
New Boston	5 75					2 50
Newburyport, 1st	39 67	31 29		40 00		6 25
" 2d		19 40		46 00		
Newport	13 13			24 78		
Portland				20 00		
" Park		4 25				
Providence, 1st	100 00			72 00		
" 2d		14 69				
Quincy	18 36			40 00		
Roxbury	33 91	1 34		73 50		112 50
Somerville				15 00		2 50
South Boston, 4th		10 00		16 00		
South Framingham	12 91					
South Ryegate				20 25		
Taunton						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waltham	5 00					
Windham	25 60	7 44				
Woonsocket				13 20		3 00
Worcester						
	593 62	192 41		785 50		419 68
Presb. of Brooklyn.						
Brooklyn, 1st	1982 00	25 00		811 48		62 02
" 2d	428 98			151 27		52 95
" 1st German	45 00					
" 5th German	5 00					
" Ainslie Street				76 22		63 00
" Arlington Avenue	125 00					20 03
" Bay Ridge				38 35		
" Bedford	1020 68	25 15		12 00		
" Bethany	19 41	32 72		61 00		40 00
" Central	900 00			190 00		45 00
" Cumberland Street	61 25					9 20
" Classon Avenue	537 22	100 00		159 84		103 55
" City Park Branch	50 88	25 59		38 39		74 90
" Cuyler Chapel		6 90		9 90		10 98
" Durycia	188 00	32 00		114 19		34 78
" Ebenezer, German	7 00					
" E. Williamsburg, 1st						
" Friedenskirche	72 00	39 57				
" Franklin Avenue	7 75	3 10		29 63		
" Glenmore Avenue	4 00					5 00
" Grace	216 00	45 00		46 56		55 00
" Greene Avenue	27 15	13 97		49 79		38 00
" Hopkins Street	10 00	15 00				30 00
" Immanuel				25 00		
" Lafayette Avenue	4167 68	476 38		1004 82		84 50
" Memorial	596 14			322 05		57 50
" Mount Olivet	4 00	6 00		19 00		6 00
" Noble Street	91 85			78 40		12 00
" Olivet Chapel	30 37					21 00
" Prospect Heights	25 00			19 31		3 95
" Ross Street	100 00	78 75		210 26		178 65
" Siloam	1 00			2 00		
" South 3d Street	463 48	197 52		258 53		236 19
" Throop Avenue	247 00	150 00		203 75		195 63
" " Mission						17 00
" 24th Street Branch				5 00		
" Westminster	192 59	5 17		96 95		14 00
" Wyckoff Heights						1 85
Stapleton, 1st Edgewater	131 30	50 00		205 08		4 50
West New Brighton, Calvary	67 60	25 00		108 73		14 17
Woodhaven, 1st	10 33			18 00		
" " French Evangel'l						
	12,108 66	1352 82		4488 50		1488 32
Presb. of Buffalo.						
Akron				2 50		
Alden	8 00					1 00
Allogany				12 00		5 00
Buffalo, 1st	400 00			761 75		55 00
" Bethany	27 21			5 00		50 00
" Bethesda				8 00		
" Bethlehem	7 20	13 59		14 00		24 00
" Calvary	13 00	13 81		61 03		11 71
" Central	39 45			102 67		2 50
" Covenant	85 59			10 00		3 00
" East		15 95		18 50		50 00
" Kenmore	6 59			7 50		2 50
" Lafayette Avenue	4 76			114 87		
" North	397 36	49 30		300 00		30 00
" Park	63 56			33 43		10 00
" South				12 50		1 00
" Walden Avenue	16 50					
" West Avenue				35 00		86 60
" Westminster	1374 58	74 75		25 00		5 00
Clarence				16 00		
Couewango	2 00			5 00		60
Cornplanter						
Dunkirk		2 00		100 00		10 00
East Aurora	135 38	80 00		71 41		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Hamburg				5 00		1 50
Ellicottville	6 35	3 65				5 00
Franklinville	34 24	3 55		9 00		15 00
Fredonia	95 00			86 00		
Glenwood						
Gowanda						
Hamburg, Lake Street	2 00			6 00		10 00
Jamestown	327 12	5 00		50 00		26 00
Jamison						
Lancaster	8 00			10 00		15 00
Lebanon				5 00		
Old Town						
Olean	54 00	16 53		42 71		33 17
Oneville						
Orchard Park	11 00	19 00				
Pine Woods						
Portville	155 80			35 00		6 00
Ripley	45 00	3 00		6 00		
Sherman	47 00			31 00		18 00
Silver Creek	3 48			46 45		4 21
South Wales						
Springville	5 91			25 00		17 60
Tonawanda						23 00
" Mission						
United Mission						
Westfield	285 00			123 86		1 50
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	3660 99	300 13		2197 18		548 89
Presb. of Cayuga.						
Auburn, 1st	545 11			637 75		30 00
" 2d	50 00	25 00		80 06		35 00
" Calvary	26 29	39 37		16 50		18 75
" Central	582 90			229 40		32 50
" Westminster				15 05		4 00
Aurora	83 95			113 60		50 00
Cato				5 00		
Cayuga	10 14			17 50		
Dryden	30 00	2 00		13 00		5 00
Eastlawn District		1 91				
Fair Haven	10 00			7 50		1 86
Genoa, 1st	11 00	10 29		10 00		
" 2d				10 47		
" 3d	1 00	5 00		6 82		2 50
Ithaca	1969 05	31 08		204 14		5 25
Ludlowville	1 00					2 50
Meridian	23 57			12 50		10 00
Owasco						
Port Byron	10 00			19 02		3 50
Scipio	2 12					
Scipioville	9 83			4 70		10 00
Sennett	14 00			13 80		5 00
Springport				15 00		4 35
Weedsport	96 00			55 10		35 00
A Friend				300 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	3475 96	114 65		1786 91		255 21
Presb. of Champlain.						
Au Sable Forks						
Axton				2 00		5 00
Beckmantown				5 50		
Belmont	3 00					
Brandon						
Burke				2 00		35 19
Calvary						
Champlain				21 00		
Chateaugay						
Chazy	48 25	1 30		2 75		
Childwold						
East Constable	7 41					
Essex				1 00		
Fort Covington	28 00	10 00				10 00
Keeseville	14 05	7 83		30 27		3 27
Malone	114 51					
Mineville	10 00					
Moocers						
Peristrome						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Peru	10 00					
Plattsburg, 1st	59 50	21 61		101 85		30 22
Port Henry	41 20					2 50
Rouse's Point						
Saranac Lake	2 57	5 82		25 18		5 00
Waverly						
Westville						
	<hr/>	<hr/>		<hr/>		<hr/>
	341 49	46 56		191 55		91 18
Presb. of Chemung.						
Big Flats				25 00		
Breesport	14 00					
Burdett	24 00			25 00		2 00
Dundee	2 50			25 00		5 00
Elmira, 1st	305 00			140 00		31 00
" Franklin Street	14 77			18 00		
" Lake Street	82 50			144 42		15 75
" North	108 60			30 00		39 69
" South	18 75					
Havana				12 00		
Hector	17 25			16 00		1 50
Horse Heads	41 00			15 00		40 00
Meeklenburg	24 25			29 00		
Monterey	4 30			10 00		
Montour Falls	38 00					
Morlaud	8 50			11 00		
Newfield	5 00					
Pine Grove	24 61					
Rock Stream	5 00					
Southport						
Spencer	20 75			20 00		
Sugar Hill	3 07			10 00		
Sullivanville	5 55					
Tyrone	67 00			5 18		4 06
Watkins	172 47	10 32		60 00		10 00
Weston	5 80					
	<hr/>	<hr/>		<hr/>		<hr/>
	1012 67	10 32		595 60		149 00
Presb. of Columbia.						
Ancram Lead Mines						
Ashland	10 09			11 50		
Austerlitz	5 00					
Cairo	18 00			8 00		5 00
Canaan Centre	3 30	8 00		30 50		
Catskill	251 52			205 00		25 00
Centreville	11 00			4 00		
Durham, 1st	5 59			15 50		10 18
" 2d						
Greenville	12 10	6 26		18 00		27 00
Hillsdale						2 57
Hudson	100 00	69 00		189 50		72 54
Hunter	14 69			21 50		5 00
Jewett	26 84	9 50		10 00		2 75
Livingstonville						
Spencertown	5 00					
Valatie	7 00					
Windham, 1st		10 00		50 00		10 00
" Centre	50 00					
	<hr/>	<hr/>		<hr/>		<hr/>
	520 13	102 76		563 50		160 04
Presb. of Genesee.						
Attica	90 00			63 06	6 58	22 60
Batavia	215 60			277 00		85 00
Bergen	32 58	4 50		61 44		29 00
Bethany Centre						
Byron	9 00			19 51		
Castile		5 05		23 56		
Corfu				28 50		3 00
East Bethany	3 25			13 80		
East Pembroke	8 00	5 00		10 00		13 25
Elba				20 00		
Leroy	52 13	50 00		106 00		
North Bergen	5 00			37 54		9 13
Oakfield	3 92					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Orangeville						
Perry	46 29	12 50		60 00		1 00
Pike	11 55					
Stone Church				16 42		16 00
Tonawanda Valley						
Warsaw	164 00	9 07		153 30		83 86
Wyoming	3 65	7 55		24 50		
Friends				20 00		
	644 97	93 67		934 63	6 58	271 84
Presb. of Geneva.						
Bellona				9 50		2 50
Branchport	1 78					
Canandaigua	58 29			42 61		42 62
Canoga	8 00					
Dresden	5 86			20 84		
East Bloomfield	24 33					
Geneva, 1st	117 40	68 13		127 95		
" North	1528 21	71 97				93 50
Gorham	13 50			23 50		22 00
Manchester	27 00			38 13		40 00
Memorial	11 00	2 00				
Naples	17 00			25 00		5 00
Oak's Corners				11 75		3 00
Orleans						
Ovid	95 59			46 33		84 00
Penn Yan	103 09	62 22		100 00		33 00
Phelps	26 00			59 50		3 00
Romulus	38 58	15 00		14 75		
Seneca	58 11			82 92		6 25
Seneca Castle	8 00	11 70		24 11		1 19
Seneca Falls	92 97	50 00		58 90		55 00
Shortsville	56 16					
Trumansburg	77 92	8 24		89 50		38 48
Waterloo	40 00	20 00		20 00		4 00
West Fayette	29 57			9 75		2 00
	2438 36	309 26		805 04		435 54
Presb. of Hudson.						
Amity	11 73			4 00		
Callicoon	1 00					
Centreville	10 00					
Chester	103 94	3 12		79 95		18 00
Circleville	9 31			15 75		
Clarkstown, German	3 00					
Cohecton				7 50		5 00
Cougers, 1st	22 00			10 00		
Denton	4 00	5 00				3 00
Florida	42 00					88 00
Good Will	30 00			33 00		
Goshen		20 00		114 35		36 00
Greenbush	28 30	9 50		2 50		11 25
Hamptonburg	17 60			13 88		8 00
Haverstraw, 1st	1 00					7 50
" Central	32 50	78 50		55 00		17 50
Hempstead						
Hopewell	38 68	14 00		60 00		20 00
Jeffersonville, German	1 00					
Liberty	11 00					20 00
Livingston Manor						
Middletown, 1st	410 25			130 00		28 15
" 2d	174 66	50 00		86 00		85 00
Milford	32 00	5 00		24 27		5 82
Mongaup Valley	34 67					
Montgomery		24 00		10 00		41 00
Monticello	28 25	10 00		10 00		3 00
Monroe	100 00	13 34		18 25		
Mount Hope	7 75					10 00
Nyack, 1st	49 90	20 00		15 00		20 00
" German						
Otisville	28 00			32 67		5 00
Palisades	85 07	17 81				15 00
Port Jervis	45 00	40 00		61 25		31 57
Ramapo	736 16			98 45		
Ridgebury	7 00			33 80		5 00
Rockland, 1st	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Roscoe	9 00	5 05				50
Scotchtown	32 00			12 00		
South Centreville						3 15
Stony Point	16 25	80 79				4 00
Unionville	11 00			20 00		5 00
Washingtonville, 1st	50 00			55 00		
West Town	51 00			51 00		5 00
White Lake, Bethel	1 00			8 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	2277 42	396 11		1061 62		511 44
Presb. of Long Island.						
Amagansett	11 00	22 40		60 44		
Bellport				5 25		
Bridgehampton	234 86	13 98		165 50		47 00
Brookfield	5 15	1 00		5 00		2 00
Cutehogue	16 65			16 25		15 00
East Hampton	77 94			23 16		6 87
Franklinville		1 00		31 52		5 00
Greenport	50 00	10 00		54 79		10 00
Holbrook						
Mattituck	24 00			20 24		
Middletown	6 16			50 16		2 21
Moriches	27 75			89 15		
Port Jefferson		9 75		45 75		32 25
Rensenburg	26 00	5 60		32 32		18 62
Sag Harbor	96 08			47 00		
Selden						
Setauket	35 50	3 50		36 32		5 50
Shelter Island	18 00	22 38		56 25		52 50
Shinnecock						
Southampton	168 86	30 00		218 88		40 80
South Haven				21 00		
Southhold	12 00			84 00		
Stony Brook		2 50				2 50
West Hampton	46 15	30 00		61 56		12 12
Yaphank	3 69	2 00		21 95		5 19
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	859 79	154 11		1146 49		257 56
Presb. of Lyons.						
Clyde	10 00					
East Palmyra	9 60			29 55		
Fairville	3 00			8 00		
Galen		6 00		54 50		
Huron				10 00		
Junius	10 00	5 00		5 00		2 50
Lyons	84 14	10 00		53 10		
Marion	35 36			8 50		5 00
Newark	79 00	28 47		75 70		37 04
Ontario	7 00					
Palmyra	42 43	25 00		26 75		15 00
Red Creek	8 00					
Rose		8 75		5 00		
Sodus	22 64			10 00		9 50
Sodus Centre						
Victory	4 00					
Wayne						
Williamson	8 57			13 00		10 00
Wolcott, 1st	80 15	10 03		48 66		10 00
" 2d				6 44		
Miscellaneous				11 50		
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	403 89	93 25		365 70		89 04
Presb. of Nassau.						
Astoria	32 25	18 25		57 79		15 65
Babylon	400 00	99 00		22 56		
Bellmore						
Brentwood	6 00					2 00
Comac	4 00					
Elmhurst	130 00	25 00		43 80		
Far Rockaway	50 00	25 00		48 66		16 00
Freeport	18 62	3 00		45 00		19 00
Glen Cove	5 00			3 78		2 00
Glenwood						8 14
Green Lawn	1 59					7 00
Hempstead, Christ's Church	60 27	25 00		50 00		49 04

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Huntington, 1st				148 50		118 75
" 2d				56 00		32 00
" Central	20 00					
" Union Chapel		2 00				
Islip	26 14			36 50		21 98
Jamaica	152 81	45 31		176 36		35 00
Melville	3 00					
Newton		25 00		67 00		85 00
Northport	19 03	22 00		13 50		29 00
Ocean Side						5 00
Oyster Bay	20 00	20 00		22 00		15 00
Ravenswood						
Roslyn	13 25			20 00		
Smithtown	52 59			67 95		40 00
Springland	50 00			23 00		25 00
St. Paul's	5 00					
Whitestone		6 00		5 29		5 50
	1069 55	315 56		907 69		531 06
Presb. of New York.						
Montreal, American	1096 00			855 00		
New York, 1st	5077 81	109 96		696 00		131 00
" 4th	678 59	25 00		200 00		55 75
" 7th		105 85				
" 1st Union	39 45			32 00		36 00
" 2d German	5 00					
" 4th Avenue	190 50	67 53		189 25		93 98
" 5th Avenue	6023 14	48 91	50 00	1795 00		666 54
" 13th Street	264 78	60 22		76 60		54 71
" 14th Street	83 64			30 00		40 99
" 63d St. Chapel	34 36					
" Adams Memorial	82 00			15 00		
" Allen Street						
" Alexander	35 41					
" Bedford Park	92 00					
" Bethany	34 07	20 00		60 00		66 10
" Bethlehem Chapel		17 55				80 00
" Bohemian	10 00					
" Brick	11,272 85	185 68		3611 00		345 00
" Broome St. Tab	11 00	10 00				23 00
" Calvary						
" Central	5435 79	36 15		855 75		462 50
" Christ	80 00					
" Covenant	93 43			90 00		10 00
" De Witt Memorial		116 00				5 00
" East Harlem	5 90					2 50
" Emmanuel Chap.						
" Faith	15 00	20 00		12 18		22 00
" French Evangelical	20 00	30 00				5 00
" Good Shepherd	25 00					6 50
" Harlem	116 75	58 12		223 75		310 00
" Hope Chapel		65 00				4 00
" Knox	5 00					
" Kingsbridge		4 20				
" Lenox	107 07			40 00		22 54
" Madison Avenue	3909 18	36 00		522 76		92 70
" Madison Square	4614 15	25 00		5290 00		
" Mizpah Chapel		30 07		23 50		26 16
" Morningside	15 00					
" Morrisania, 1st						
" Mount Tabor	3 00					
" Mount Washington	12 30	6 44		158 04		
" New York	39 87			12 50		15 00
" North	190 00			42 15		45 00
" Olivet Chapel				248 00		
" Park	175 00	75 00		436 13		78 87
" People's Taber'cle		25 00				
" Phillips						
" Puritans	51 00	175 00		128 00		300 00
" Redeemer						
" Riverdale	1642 00					50 00
" Rutgers Riverside	463 06	50 00		150 00		277 36
" St. James	3 00					
" Scotch	160 00	100 00		188 40		10 00
" Sea and Land	36 17	34 34				15 00
" Spring Street		30 05				
" Throgs Neck						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Tremont	8 22					126 00
" University Place	2970 36	100 00		1000 05		230 00
" " Heights	14 55					
" Washington Heights	236 72	22 15		139 00		56 00
" West	251 48			500 00		100 00
" West End	746 00	58 66		414 26		136 40
" West Farms				12 00		
" Westminster, W.						
" 23d St.	72 10	60 00		60 00		52 00
" West 51st Street	7 60					3 00
" Williamsbridge		4 20				
" Woodstock		7 00		10 00		
" Zion, German		6 60		12 00		23 10
Friends				144 16		
	46,555 28	1825 69	50 00	18,272 48		4079 70
Presb. of Niagara.						
Albion	15 00			120 00		
Barre Centre	2 15			15 83		2 00
Carlton	2 50			4 00		
Holley				25 00		
Knowlesville	12 00			20 00		10 50
Leviston	10 00	16 50		18 75		
Lockport, 1st	448 29	45 00		104 78		13 00
" 2d	8 00	1 50		11 25		3 50
" Calvary						
" Gardner Memorial		9 11				
Lyndonville	7 00	6 00		10 00		16 00
Mapleton	9 65	3 00		9 06		2 37
Medina	46 00			55 80		19 00
Middleport	5 00			5 35		
Niagara Falls, 1st	100 00	2 00		69 00		8 57
" Pierce Avenue				9 62		
North Tonawanda, North	60 45			98 92		36 72
Somerset		1 09		16 20		3 50
Tuscarora, Indian						
Wilson		10 50		15 25		4 00
Wright's Corners				13 00		
Youngstown	18 70	5 45		20 25		1 70
	744 74	100 15		642 06		120 86
Presb. of North River.						
Amenia						4 50
" South	17 18			10 00		
Aneram Lead Mines	2 00	2 00		5 00		
Bethlehem	10 62			18 26		
Canterbury	33 00			10 71		
Cold Spring	10 51	24 25		11 08		12 71
Cornwall-on-Hudson	6 06	5 28		22 61		4 00
Freedom Plains	6 64	35 00		15 00		2 00
Highland Falls	8 30	16 00		5 00		7 00
Hughsonville	7 00	1 00				2 00
Kingston						
Little Britain	13 50	26 25		14 00		5 00
Lloyd						7 00
Malden						
Marlborough	62 52			33 05		6 25
Matteawan	38 30			25 67		10 00
Millerton						
Milton		2 95		9 35		9 50
Newburg, 1st	130 00	25 00		107 63		35 00
" Bethel Chapel				50 00		
" Calvary	123 58			30 77		12 00
" Grand Street						
" Union	40 00			96 72		
New Hamburg	48 00			13 00		12 00
" Calvary		6 00				
Pine Plains	20 00	17 50		14 00		5 00
Pleasant Plains	6 65			13 26		
Pleasant Valley	20 00	10 00				
Poughkeepsie	788 58	748 02		228 41		
Rondout	59 00	52 45		73 00		20 00
Salisbury Mills, Hope Chapter						50 30
Smithfield	22 00	10 82		8 81		6 00
South Centreville	3 66					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wappinger's Falls	6 00	5 00				5 00
Wassatic	2 00			2 57		3 20
Westminster	2 00			6 46		3 00
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Presb. of Otsego.	1487 10	987 52		821 39		221 46
Buel	25 10					
Cherry Valley	86 82	8 00		50 00		
Colechester	8 00					1 00
Cooperstown	234 00			54 95		
Delhi, 1st	200 00	25 00		91 78		7 45
" 2d	175 00			61 00		
East Guilford	3 60					5 00
East Meredith						30 00
Fly Creek						
Gilbertsville	28 00	6 05		24 30		
Guilford Centre	27 00			14 00		
Hamden	35 00					
Hobart	21 10			21 00		10 00
Laurens						
Margaretville				6 00		
Meridale	9 00					
Middlefield		3 00		2 50		
Milford	7 85					
New Berlin	8 25	4 25				10 10
Oneonta	36 03			68 00		
Otego	2 00					
Richfield Springs	66 41			11 00		
Springfield	27 12	1 60		9 00		5 00
Stamford	40 00	29 13		43 75		5 00
Unadilla				10 75		2 25
Worcester	11 54			10 25		5 00
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Presb. of Rochester.	1054 82	77 06		478 28		80 70
Avon				23 00		15 70
" Central	9 00			10 00		5 60
" East		17 40				
Brighton	25 00			31 21		21 41
Brockport	76 92	9 84		92 43		10 00
Caledonia	62 00			40 00		25 40
Charlotte	5 90					
Chili	12 00			11 50		
Clarkson						
Dansville	32 00			100 00		15 00
East Kendall						
Fowlerville	7 50			31 25		10 00
Gates	14 00			15 55		9 00
Geneseo, 1st	41 00	9 50		10 00		
Geneseo Village	310 00	50 00		127 57		189 27
Groveland				31 18		31 00
Honeoye Falls	5 00					
Lima	29 82			28 50		
Livonia				20 25		
Mendon	7 00			38 50		4 50
Morton						
Moscow	6 00			14 50		
Mount Morris	34 00			20 45		
Nunda	56 00					
Ogden	33 00	8 00		37 25		
Ossian	12 00					
Parma Centre						
Piffard						
Pittsford	33 00	4 13		36 30		15 00
Rochester, 1st	200 00			163 00		40 00
" 3d	106 77	152 15		71 85		131 52
" Brick	911 71	4 00		575 00		142 35
" Calvary	8 90			34 00		4 00
" Central	1451 05			305 00		148 16
" Emmanuel				6 00		
" German	31 00					
" Grace	14 71			9 50		
" Memorial	37 00			44 30		55 00
" Mount Hope				36 00		46 00
" North	132 28			75 00		5 00
" St. Peter's	75 20	35 00		104 10		21 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rochester, Westminster	110 00	60 00		40 66		11 60
Sparta, 1st	41 20	14 56		43 42		20 00
" 2d	17 50			5 50		5 00
Springwater	5 00					
Sweden	9 00			8 00		16 05
Tuscarora						3 00
Victor	52 15			46 00		10 00
Webster	10 00	8 00		18 25		
Wheatland	21 00			10 00		
	<hr/>	<hr/>		<hr/>		<hr/>
	4045 61	372 58		2315 02		1010 46
Presb. of St. Lawrence.						
Adams	9 00			16 97		2 17
Brasher Falls	10 40					11 80
Brownville	7 00					
Canton	11 10			46 35		12 00
Cape Vincent	10 18			13 62		3 26
Carthage	30 00			11 88		
Chaumont	15 45			21 00		
Clare						
Cranberry Lake	5 00					
De Kalb						
" Junction				5 65		
Dexter	12 00			14 00		
Ellsworth						
Evans Mills, 1st	2 00					
Gouverneur	295 72	15 01		90 50		30 00
Hammond	41 49			48 00		5 00
Harewood						
Helena						
Heuvelton	3 00					1 00
Le Ray						
Louisville						
Morristown	9 32	5 50		20 48		23 23
Oswegatchie, 1st	12 00	47 11		141 00		20 00
" 2d		3 37		16 79		31 40
Ox Bow	12 21			30 00		
Plessis						
Potsdam	275 99			70 00		33 00
Rossie	4 94					
Sackett's Harbor	11 08	3 38		3 25		3 70
Starke						
Sterling Pond						
Theresa	20 30			8 50		14 00
Waddington, 1st	8 50			25 20		
" Scotch	100 00	10 00		44 25		10 00
Watertown, 1st	592 12	44 33		482 74		
" Boon St.	10 35	14 23				
" Hope	73 45	5 40		12 00		10 52
" Stone Street				33 00		
Miscellaneous				9 05		
	<hr/>	<hr/>		<hr/>		<hr/>
	1582 60	148 33		1161 23		214 08
Presb. of Steuben.						
Addison	158 52	20 00		30 00		20 00
Almond	25 00			10 00		7 64
Andover				10 47		
Angelia	6 94			5 00		5 00
Arkport	40 00			15 00		7 00
Atlanta	15 00	2 00		5 00		4 20
Avoca	60 00			5 00		9 25
Bath	46 46			63 00		15 00
Belmont	11 32			10 00		16 00
Campbell	37 78	10 00		35 00		2 85
Canaseraga	4 50			5 00		3 00
Canisteo	32 00			45 00		110 00
Cohocton	14 00	3 00		10 00		5 00
Corning	170 00	10 00		58 00		35 00
Cuba	21 35	18 13		55 00		25 00
Hammondsport		7 00		20 00		12 50
Hornellsville, 1st	67 01			131 00		45 00
" Hartshorn						
Howard	11 50	2 27		20 00		7 40
Jasper	8 47			10 00		
Painted Post	3 88			15 00		2 00
Prattsburg	11 95	4 05		16 75		9 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pultney	11 00			10 00		5 00
Two Ridges	6 00					
Woodhull	3 00					
Miscellaneous				9 65		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	765 68	76 45		593 87		345 84
Presb. of Syracuse.						
Amboy	11 50			23 00		11 50
Baldwinsville	23 55			65 62		5 00
Canillus				2 50		
Canastota	80 00	6 00		110 18		35 14
Cazenovia	26 14	7 00		50 00		5 00
Chittenango	41 67			152 50		35 00
Collamer						
Constantia		2 80		2 68		
East Syracuse	33 00			17 45		
Fayetteville	14 40	10 00		44 24		1 25
Fulton	30 32	20 00		212 00		22 00
Hannibal	3 00			13 31		
Hastings				1 35		
Jamesville	1 75			4 00		2 50
Jordan						3 60
Lafayette						
Lenox						
Liverpool						
Manlius, Trinity	3 07					
Marcellus	119 00	7 00		38 00		44 00
Mexico	11 40	7 00		22 85		
Oneida Lake						
Oneida Valley						
Onondaga Hill	5 53					6 00
Onondaga Valley	8 00	4 00		7 50		
Oswego, 1st	29 00	1 00		19 35		2 00
" Grace	67 49			35 00		
Otisco	13 00					
Parish						
Pompey	13 00	5 35		20 00		5 00
Pompey Centre						
Skaneateles	65 07			59 75		20 00
Syracuse, 1st	92 00	69 90		219 32		819 60
" 4th	44 65	153 21		287 93		75 20
" East Genesee	31 56	4 00		23 00		38 54
" Elmwood	11 00			15 00		
" 1st Ward	161 47			69 00		45 00
" Memorial	46 32			30 00		11 09
" Park, Cheveliers		7 50				
" Park, Central	182 71			240 00		59 00
" South Side				5 00		
" South Westminster	5 90			10 75		
Wampsville						
West Monroe						
Whitelaw				5 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1205 50	304 76		1836 31		1246 42
Presb. of Troy.						
Argyle	7 00					
Bay Road						
Brunswick				17 00		62
Caldwell	9 25					
Cambridge	76 61			82 50		122 00
Chester	7 00					
Cohoes, Stillman Memorial	70 21	17 50		79 00		100 00
East Lake George						
Fairvale	13 00					
Fort Edward	5 50			8 31		
Glens Falls	200 00	50 00		205 00		
Green Island	36 00	5 00		12 00		
Hebron	3 00					
Hoosick Falls	50 00	11 00		70 58		14 59
Johnsonville	6 81			30 00		
Lansingburg, 1st	163 09	19 80		79 24		
" Olivet	14 95			17 00		5 00
" Malta	5 00			9 00		
Manchester	10 00					
Mechanicsville	8 53	13 66		38 50		3 00
Melrose	23 00	7 60		8 00		10 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Middle Granville	13 00	3 00				
North Granville				23 75		
Pittstown	3 22	2 00		3 50		
Salem	25 00	30 35		59 00		
Sandy Hill	153 68			51 00		86 00
Schaghticoke	14 00	10 00		26 00		12 50
Schoonmaker Memorial				7 50		
Stillwater, 1st						
" 2d						
Tomhannock				12 00		
Troy, 1st	89 31	25 00		210 00		
" 2d	376 47	104 50		208 00		156 17
" 3d	4 00					
" 9th	120 52			77 00		53 00
" Bethel Chapel				25 00		
" Liberty Street						
" Memorial	32 15			12 00		
" Oakwood Avenue	71 08					
" Park	16 06	12 92				
" Second Street	800 53	54 13		130 00		
" Westminster	179 05	25 00		61 50		
" Woodside	46 79	90 97		39 05		
Warrensburg						
Waterford	336 24	35 00		180 00		5 00
Whitehall	123 55	13 60		47 48		
	3113 63	534 03		1831 91		568 38
Presb. of Utica.						
Alder Creek and Forestport	11 78			8 50		2 00
Augusta	3 32			1 50		
Boonville	8 50	12 30		101 00	10 00	
Camden	35 00			10 00		
Clayville						
Clinton	50 00			184 80		37 02
Cochran, Memorial	14 00			22 00		3 00
Dolgeville	4 00	7 21				
Forest	17 15					
Glenfield	7 00					
Hamilton College	25 00					
Highland		4 60				
Holland Patent	38 00	8 00		50 00		1 15
Ilion	58 55	23 44		114 50		66 20
Kirkland	13 00			5 00		5 00
Knoxboro	17 29			47 00		8 00
Litchfield	2 00					
Little Falls	182 00	10 00		232 25	25 00	80 00
Lowville	35 09			46 03		
Lyons Falls		33 95		28 00		
Mt. Vernon	7 00					
Martinsburg	11 50					
New Hartford	28 88			31 20	25 00	
North Gage	4 00			10 00		
Northwood						
Norwich Corners	5 00					
Old Forge	5 00					
Oncida	103 80			195 00	25 00	40 00
Oriskany	33 50			13 00		
Redfield	10 00					
Rome	201 65			287 00	45 00	60 00
Sanquoit	25 90			44 91		5 00
South Trenton				12 00		
Turin	9 58	2 94		10 00		
Utien, 1st	96 37			817 77	12 36	77 00
" Bethany	44 63			868 55		75 00
" Memorial	224 00			172 32	30 00	
" Olivet	1 00			45 00	11 02	5 00
" Westminster	170 00			315 00	25 00	170 00
Vernon		5 00		15 50		12 00
Vernon Centre	5 03	7 29				
Verona	12 00			34 77	5 00	
Waleott Memorial	71 11			25 00		163 00
Waterville	30 36	30 67		160 00		30 00
West Camden	12 19	11 81			7 00	5 00
Westernville	24 00			35 50	5 00	20 00
White Lake	3 22					
Whitesboro				20 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Williamstown	9 62	1 91				1 00
A Friend				75 00		
Presbyterial Society				41 52		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	1671 02	159 12		4079 62	225 38	865 37
Presb. of Westchester.						
Bedford	56 35			11 50		25 00
Bridgeport, 1st	145 70	180 58		50 08		17 57
Briuster		5 00				
Croton Falls	25 00			10 00		10 00
Darien	80 00	10 00		6 00		8 00
Gilead	58 50	12 00		23 50		3 00
Greenburgh	91 60			82 00		5 92
Greenwich, 1st	14 58			1 00		
Harrison				10 00		10 00
Hartford	55 00	14 42		56 00		
Hastings, 1st						
Holyoke	5 05					5 25
Huguenot Memorial	158 00	6 25		68 44		
Irvington	1102 35					10 00
" Hope						5 00
Katonah	75 62	13 65		20 00		20 00
Mahopac Falls	29 55	10 00		9 00		
Mount Kisco	45 00			22 00		5 00
Mount Vernon, 1st	1009 00		100 00	200 08		35 50
New Haven, 1st	39 37	5 00		24 00		
New Rochelle, 1st	305 00	75 00		107 50		
" 2d	633 04			135 00		20 00
Patterson	117 57			6 66		
Peckskill, 1st	231 16	100 00 }		410 65		{ 30 00
" 2d	65 34	7 49 }				{ 35 00
Pleasantville	6 00					5 00
Port Chester	16 00					
Poundridge	16 00	7 00		9 00		
Rye	288 11	65 65		347 68		75 00
Scarborough	300 00			50 00		
Sing Sing	1115 00	60 00		229 91		75 00
South East				20 00		
Stony Point	10 00					
South East Centre	23 00			24 00		15 00
South Salem	78 35			84 49		10 00
Springfield				20 00		2 00
Stamford, 1st	74 50			223 25		70 00
Thomsonville	69 02	115 91		20 00		49 09
White Plains	100 00	35 00		58 00		10 00
Yonkers, 1st	2250 00	41 00		361 00		
" Dayspring	80 00			20 00		
" Immanuel Chapel		30 00		15 00		
" Westminster	47 40	159 63		123 00		5 00
Yorktown	43 00	38 82		25 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	8929 16	995 43	100 00	2883 71		561 33

SYNOD OF NORTH DAKOTA.

Presb. of Bismarck.

Bismarck		20 00				
Coal Harbor						
Dickinson				5 00		
Edgeley						
Glencoe, Albert Barnes		15 70				
Jamestown						
Mandan	8 00					
Steele						
Sterling						
Washburn						
Williamsport						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	23 70	35 70		5 00		

Presb. of Fargo.

Ayr						
Baldwin	3 50					
Blanchard						
Broadlawn	4 95					
Buffalo	8 50					3 25
Casselton				10 00		3 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clifford						
Chaffec	2 83			4 60		
Courtenay	7 50					
Durbin						
Ellendale						
Elm River	6 68					
Enderlin	4 00					
Fargo	12 01			38 40		16 50
Fullerton						
Galesburg	9 13					
Grandin	6 14	4 16				
Hillsboro	3 00	14 35		10 35		
Hudson						
Hunter	5 00			4 00		
Jamestown	14 35					
Kelso						
La Moure	36 00			5 00		
Lisbon	46 15	14 00		4 00		
Lucca	2 00	1 00				
Mapleton	5 00					
Milnor						
Mouango						
Oakes						
Sanborn						
Sheldon						
Tower City	22 00					
Wheatland	6 30					
	205 01	33 51		76 35		22 75
Presb. of Minnewaukon.						
Bethel						
Bottineau						15 00
Devil's Lake, Westminster				3 30		20 00
Dunseith						
Harris						
Harvey						
Leeds	5 00					
Minnewaukon						3 50
Minot	6 00					
Morris						
New Hope						
North Peabody						
Omceme	2 50					
Rolla						
Rugby						
Tiffany						
Towner						
Vicking						
Webster Chapel		3 50				
Willow City						
	13 50	3 50		3 30		38 50
Presb. of Pembina.						
Alma	4 40					
Ardoch						
Arvilla				7 00		
Backoo						15 00
Bathgate				13 00		13 27
Bay Centre				10 00		
Beaulien	4 00					
Brown						
Canton						
Cavalier	4 00	2 25				15 00
Conway						
Crozler						
Crystal						15 00
Cyprus	1 00					
Drayton	5 00					
Edinburg						
Elkmont						
Elkwood						
Elora						
Emerado, Mckinock	15 00	1 26		15 00		28 00
Forest River				2 00		
Gilby	5 00					
Glasston	6 12			3 00		13 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Glen Isle						5 00
Grafton						34 00
Grand Forks				27 00		
Greenwood						10 00
Hamilton	7 00	1 80				
Hannah	1 00					
Hoople						
Hyde Park						
Inkster				6 00		
Johnstown	1 00					
Knox	12 00					
Langdon	10 00	6 00				7 00
Larimore						
McRae		4 68				
Medford						
Milton	8 00					21 50
Minto, Knox						35 00
Neche	5 20					25 00
Northwood						
Osnabrock	4 25					4 00
Park River	14 35			10 25		33 75
Pembina				5 00		
Ramsey's Grove						
Silvesta						
Soper						
St. Andrews						
St. Thomas	6 13					25 00
Tyner				20 00		15 50
Walhalla						
	113 45	15 99		118 25		315 52

SYNOD OF OHIO.

Presb. of Athens.

Amesville	1066 00	2 55		8 50		5 50
Athens	44 00			38 53		7 00
Barlow	11 00			14 00		2 65
Bashan	2 00					
Beech Grove	2 50	2 00				4 82
Berea	10 00			5 30		
Beverly		1 50		14 00		2 00
Bristol		2 00		3 00		
Carthage				1 00		
Chester	1 35			4 50		
Cross Roads						
Cutler	1 00					
Decatur	4 00					
Deerfield	10 00					
Gallipolis	10 00	11 63		37 00		18 50
Guysville	3 00			5 00		1 00
Logan	31 00			49 60		10 00
McConnellsville	8 00			12 50		6 00
Marietta	68 00	14 00		141 01		40 00
Middleport	9 00			24 25		11 25
Nelsonville				20 50		
New England	3 00					
New Malamoras				10 00		2 50
New Plymouth	18 00			24 30		5 40
Pleasant Grove	4 00					
Pomeroy	16 60			10 00		9 00
Rutland	4 25					
Stockport	2 00					
Syracuse	2 00					
Tupper's Plains	2 00					
Veto	31 00					5 50
Warren	3 50			11 80		
Watertown	6 00			1 36		
	317 86	33 68		439 15		131 12

Presb. of Bellefontaine.

Belle Centre				47 08		
Bellefontaine	78 96			141 43		100 09
Buck Creek	15 00			15 00		
Bucyrus	91 40	16 00		50 00		15 00
Crestline				20 00		1 15
De Graff	12 43			14 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Forest	10 00			20 00		
Gallion				35 00		9 10
Huntsville	8 00	2 00		10 00		
Kenton	48 97			187 30		42 50
Marseilles	2 08			11 00		
Nevada						
North Washington						
Ridgeway						
Rushsylvania	4 00			5 00		3 00
Spring Hills	20 20	5 90		15 00		
Tiro	5 00			16 00		2 00
Upper Sandusky						
Urbana	32 54	7 65		81 84		15
West Liberty	6 14			10 00		7 00
Zanesville	4 52			3 25		
Miscellaneous				44 50		
	339 24	31 55		726 90		179 99
Presb. of Chillicothe.						
Bainbridge				3 50		
Belfast						
Bethel						
Bloomington	15 00			46 00		3 82
Bogota						
Bourneville	5 00			10 50		8 10
Chillicothe, 1st	195 00			222 87		21 93
" 3d	4 00			20 79		10 19
Concord				20 33		5 00
Cynthiana						
Frankfort				15 00		8 00
French						
Greenfield, 1st				62 94		25 08
Greenland						
Hamden	7 35			8 40		3 05
Hillsboro	42 75			94 15		10 00
McArthur	9 00			4 75		5 00
Marshall				8 95		4 00
Memorial				1 00		
Mona				26 46		
Mount Pleasant	55 13			21 00		2 50
New Market						65
New Petersburg						
North Fork				31 35		
Pike-ton						
Pisgah	39 00			31 00		
Salem				11 25		20 00
South Salem	125 00	8 39				
Union				1 33		
Washington	20 64			42 97		5 00
Waverly	4 00					2 00
White Oak	36 60					
Wilkesville	20 65			11 00		5 00
Wilmington				14 74		
	578 52	8 39		740 28		139 32
Presb. of Cincinnati.						
Bantam	1 00					
Batavia	10 00					
Bethel	15 83			22 02		
Bond Hill				45 00		
Cincinnati, 1st	27 06	25 00		65 60		131 96
" 2d	231 70	49 00		377 00		66 74
" 3d	11 00	25 00		75 60		26 00
" 4th				8 15		5 00
" 5th	12 52	17 95		14 00		
" 6th	10 00	16 00		19 15		20 50
" 7th	93 82	51 00		203 35		12 00
" 1st German						5 00
" 2d German	4 00	15 53				14 00
" Avondale	145 00	61 78		403 28		
" Calvary	94 00	27 00		40 75		11 00
" Clifford Chapel	6 00	5 00				
" Central	62 64			47 00		7 00
" Clifton	25 82	15 00				
" Fairmount, German	5 00	2 15				
" Immanuel	56 25			48 85		16 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cincinnati, Mohawk		2 89		86 84		12 45
" Mount Auburn	58 55	25 80		373 20		16 00
" North	49 07	20 00		45 05		34 00
" Pilgrim						
" Poplar Street	32 65	12 00				54 60
" Trinity						
" Walnut Hills	227 43	43 00		327 90		121 70
" Westminster	120 66			83 32		21 00
" Westwood	3 00			69 45		
" " German						
Cleves				19 51		
College Hill	23 57	30 00		157 00		16 00
Delhi	10 88	12 50		38 50		22 50
Ebenezer	5 00					
Elizabeth and Berea						
Elmwood Place	4 00					
Glendale	42 61			73 00		30 00
Goshen						
Harrison	6 00	5 00		25 83		
Hartwell	14 00	20 00		35 82		11 38
Hyde Park, Knox				25 77		
Lebanon	68 00			97 50		20 00
Loveland	34 65	15 50		30 95		5 00
Ludlow Grove						
Madeira						
Madisonville	6 15			14 35		8 71
Maple Grove						
Mason and Pisgah						
Milford						5 00
Monroe						
Monterey	2 00					
Montgomery	7 00	12 90		27 75		6 50
Morrow	15 68	6 82		68 32		
Moscow	2 00					
Mount Carmel						
Mount Oreb						
New Richmond	11 00			12 05		
Norwood	45 18			33 90		4 50
Pleasant Ridge	21 00	10 06		55 45		1 00
Pleasant Run	2 00			5 00		
Reading and Lockland				18 00		
Sharonville						
Silverton	12 00					3 00
Somerset	1 00					
Springdale	22 01			15 00		5 00
Venice	6 00			17 00		
Williamsburg	10 95	2 00		8 00		
Wyoming	346 56	38 97		194 00		31 00
Miscellaneous				208 21		
	2034 24	567 85		3536 45		744 54
Presb. of Cleveland.						
Akron, 1st	18 25			13 00		11 00
" Central	2 00			2 40		
Ashtabula	49 16			64 44		25 00
Cleveland, 1st	2983 42	23 78		808 80		62 50
" 2d	540 00			720 53		55 00
" Beckwith Memorial	178 56	27 68		154 78		35 00
" Bethany	10 30			13 52		2 02
" Bolton Avenue	204 00	39 05		78 00		52 73
" Boulevard	22 25			12 65		
" Calvary	321 95	300 00		534 15		68 00
" Case Avenue		50 58		114 75		41 00
" Euclid Avenue		88 30		137 50		27 00
" Madison Avenue	11 09	22 33		1 50		41 00
" Miles Park	40 00	34 55		17 70		40 00
" North	36 58	62 22		81 96		20 00
" South	5 00			14 25		17 00
" Willson Avenue	6 00	32 00		44 00		22 80
" Woodland Avenue	595 00			224 40		186 50
East Cleveland	29 36	31 55		84 00		8 06
Glenville	53 04	6 80		12 75		20 00
Guilford		5 40		20 00		17 00
Independence						
Kingsville				5 00		
Lorain	8 00					
Milton	5 00	6 40				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Lyme	13 00			11 50		1 75
Northfield	51 29	7 40		8 50		13 00
North Springfield	3 16	4 60		5 25		15 00
Orwell	25 00			6 30		6 40
Parma	9 00					3 00
Prospect	3 00					
Rome	4 38	4 00		11 00		6 00
Solon						16 00
Streetsboro	6 50			4 00		10 00
Wickliffe	28 50					3 00
Willoughby						
Windsor	47 21	10 71		48 25		21 00
Miscellaneous				29 00		
	5310 00	757 35		3283 88		846 76
Presb. of Columbus.						
Amanda	15 00			8 00		5 00
Bethel	2 00					
Black Lick	1 33					
Bremen	3 00			11 00		1 71
Central		14 20				
Central College	5 36	5 00		26 00		
Circleville	50 80	5 00		25 57		2 75
Columbus, 1st	40 75			51 00		20 50
" 2d	293 64			232 94		103 38
" 5th Avenue	4 23			6 00		
" Broad Street	629 00			211 30		116 00
" Olivet	66 18			29 65		
" St. Clair Avenue	6 40			18 20		1 50
" West Broad Street	9 00	7 49		2 10		27 00
" Westminster	34 76			88 40		58 82
Darby						
Darbyville						
Dublin	5 00					
Green Castle						9 65
Greenfield	17 50					
Grove City	3 00			2 00		
Groveport	5 00					
Lancaster	87 00	26 00		43 36		
Lithopolis	11 59					
London	20 00			19 50		
Madison	3 00					
Midway	2 00					
Mifflin	1 33					
Mount Sterling	4 00					5 00
Plain City	10 00			26 00		11 50
Reynoldsburg	1 34					
Rush Creek				17 00		87
Scioto	3 00			2 00		
Westerville	14 00	9 00		50 75		16 30
Worthington	10 00	7 00		8 00		3 00
Miscellaneous	15 41					
	1374 62	73 60		878 77		382 98
Presb. of Dayton.						
Bath				2 00		
Bell Brook				3 75		
Bethel	5 67					
Blue Ball	5 00			8 25		
Camden	10 00		5 00	9 35		
Clifton	48 87		6 00	19 05		30 00
Collinsville				10 00		
Dayton, 1st	146 42	55 00	40 00	129 00		60 00
" 4th	34 86		43 09	76 00		
" 3d Street	505 00	60 00	37 00	264 25		120 89
" Memorial	74 27	17 58	13 50	38 15		85 00
" Park			41 15	35 00		
" Riverdale	7 45		10 00	5 00		
" Wayne Avenue						
Eaton	3 00		1 00			
Ebenezer	3 00			6 00		1 00
Fletcher						
Franklin	1 00		5 50	55 00		
Gottysburg			1 00	6 00		
Greenville	68 77	11 13	10 00	68 00		
Hamilton, 1st	23 53			27 95		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hamilton, Westminster	38 50		5 00	41 66		
Jacksonburg						
Middletown, 1st	51 71		5 60	43 14		
" Oakland	6 50	1 50	10 00			
Monroe						
New Carlisle	10 00		5 25	25 45		
New Jersey	2 22		5 00	7 85		
New Paris	9 75		9 15			
Osborn	10 00					
Oxford	147 19	10 13	15 50	50 28		3 88
Piqua			30 00	174 00		28 00
Riley						
Seven Mile	19 97		5 00	18 00		
Somerville	1 00			6 15		
South Charleston	55 50		14 50	13 70		
Springfield, 1st	103 03	39 97	57 00	159 05		87 55
" 2d	140 76	62 88	30 00	155 51		112 50
" 3d	85 70	20 00	10 00	41 83		
Troy	69 31	16 50	25 00	101 00		86 00
Washington				5 00		
West Carrollton	3 00		5 00			
Xenia	61 00	33 10	20 00	126 81		39 67
Yellow Springs	16 00		5 00	14 50		
Miscellaneous				30		
	1767 99	827 79	470 24	1741 92		684 49
Presb. of Huron.						
Bloomville				18 00		3 00
Chiengo	17 00			15 00		4 00
Clyde	6 00			11 73		
Elmore	5 50			2 60		
Fostoria				40 50		26 00
Fremont	60 00	26 90		89 20		31 43
Genoa	3 00					
Grayton						
Green Springs				3 00		
Huron	12 75	8 42		32 71		
McCutcheonville						
Melmore				7 75		
Milan	7 00					
Monroeville	5 00			12 50		
Norwalk	28 47	15 25		37 00		5 00
Olena				21 00		
Pern				7 00		
Republic		2 00		2 00		
Sandusky	98 76			30 68		
Stenben						
Tiffin				51 03		
	243 48	52 57		384 70		69 13
Presb. of Lima.						
Ada	9 50		10 00	50 98		1 00
Blanchard	552 52			21 00		
Bullton	1 00					
Celina						
Columbus Grove			4 00	26 00		
Convoy	5 00		3 00			1 00
Delphos	88 00	71 78	20 00	76 49		1 00
Enon Valley	9 74	7 00		17 64		
Fairview	6 00					
Findlay, 1st	93 00	149 00	25 25	125 50		25 00
" 2d	10 50			15 00		
Harrison						
Kalida						1 00
Leipsic	6 75			5 50		
Lima, 1st		10 50				
" Main Street	33 00					
" Market Street	66 00	10 00	50 00	162 00		2 00
McComb	9 00		3 00	10 00		1 00
Middlepoint	5 00			3 70		
Mount Jefferson						
New Salem	3 00					
New Stark			10 00	5 00		1 00
Ottawa	9 00	2 06	18 75	29 00		1 00
Rockford	10 00	4 71		18 00		2 25
Rockport	3 47					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rushmore						
Sidney	39 41			77 00		
St. Mary's	48 95	22 84	29 00	53 56		1 00
Turtle Creek						1 00
Van Buren	30 44					
Van Wert	102 69	31 91	72 38	79 33		1 00
Venedocia	12 00			5 00		1 00
Wapakoneta	14 41		5 00	9 00		1 00
	1168 38	309 80	260 38	789 70		41 25
Presb. of Mahoning.						
Alliance	25 00			46 00		27 00
Beloit						
Brittain	9 18					
Brookfield	1 00			2 50		
Canfield				35 00		10 00
Canton, 1st	35 76			24 00		31 00
" Calvary	7 00			31 19		6 75
Champion	5 00			7 00		
Clarkson	10 00	6 00				
Coitsville	6 00			6 00		
Columbiana	17 00	12 00		14 00		11 00
Concord				2 50		5 00
East Palestine	32 00	4 71		17 00		18 00
Ellsworth	61 00	25 38		16 60		16 00
Hubbard	7 00			10 00		
Kinsman	72 00			52 00		26 00
Lectonia		25 00		10 00		14 00
Lisbon, 1st	49 50	41 21		75 00		13 00
Lowell	9 00			7 00		6 00
Massillon, 2d	36 00	6 40		37 50		15 00
Middle Sandy						
Mineral Ridge		11 00		5 00		4 00
Niles	13 00	10 35		20 00		5 00
North Benton	14 00			12 00		
North Jackson	8 00			3 38		
Petersburg	6 30			13 60		5 00
Pleasant Valley	4 00					
Poland	44 89	21 00		30 56		30 88
Rogers, Westminster	5 00					
Salem	55 00			65 50		81 04
Vienna	4 00	1 00				
Warren	46 00	25 00		30 00		52 50
Youngstown, 1st	890 27			206 27		77 95
" Westminster	24 07	16 88		51 27		50 00
Miscellaneous				32 68		
	1496 97	208 93		863 55		505 12
Presb. of Marion.						
Ashley	1 00			10 00		
Berlin	4 00			10 00		
Brown	3 00			3 00		
Caledonia						
Cardington	3 00			7 00		
Chesterville	4 70	6 00		13 00		9 50
Delaware	188 00	79 00		168 28		150 00
Delhi	3 00			5 00		
Iberia	8 25	5 64		14 30		3 65
Jerome	3 00			10 00		
Kingston	5 00					
La Rue	6 73					
Liberty	3 00			31 00		
Marion	102 15	31 24		149 20		100 14
Marysville	24 35	6 48		108 80		24 34
Milford Centre	29 50	1 24		26 05		
Mount Gilcad	23 98	8 00		56 15		8 50
Ostrander	1 00					
Pisgah	11 50			11 00		
Porter						
Providence						
Radnor and Thompson	1 00					
Reiley	2 16					
Richwood	4 00			12 84		
Salem	1 59					
Trenton				29 00		

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.	
	CHURCH.	S. S.	AUX.	Y. P. S.
West Berlin	2 00		19 00	
York			9 30	
Miscellaneous			7 85	
	448 91	140 60	700 77	296 13
Presb. of Maumee.				
Antwerp			7 76	
Auburndale			2 54	
Bowling Green	75 65		76 04	87 30
Bradner				4 85
Bryan			31 07	19 40
Cecil	2 24			
Defiance, 1st	14 00		37 83	24 25
Delta	20 00		15 35	19 40
Deshler				
De Verna				
Eagle Creek			9 85	
East Toledo				4 85
Edgerton	9 50		3 70	
Fayette				
Grand Rapids	2 00		16 02	18 50
Haskins	2 38			
Hicksville			5 63	4 85
Highland				
Holgate				
Hull's Prairie				
Kunkle	3 00			
Lost Creek		3 50		
Maumee			21 00	50
Milton Centre	1 00			
Montpelier			9 00	
Mount Olivet				
Mount Salem				
Napoleon	9 00		8 73	9 70
New Rochester			8 81	9 70
North Baltimore	23 38	17 00	19 10	9 70
Paulding			16 58	10 01
Pemberville	20 00		15 67	9 70
Perrysburg, 1st			11 00	4 85
" Walnut Street				
Pleasant Ridge			10 00	
Rudolph	13 00			
Scott				
Toledo, 1st			16 00	48 50
" 3d	30 00	11 66	25 00	19 40
" 5th	9 50	17 75	24 00	29 12
" 1st German				
" Collingwood Avenue	600 00		90 23	
" Westminster	27 04		89 10	63 25
Tontogony	15 00		18 05	19 40
Waterville	2 75			
West Bethesda	50 00		7 76	
Weston	11 50		20 00	27 34
West Unity	7 00		12 00	11 15
	947 94	49 91	628 12	485 72
Presb. of Portsmouth.				
Arnheim Immanuel				
Buckeye				
Buena Vista				
Camba				
Cedron				
Coalton				
Decatur	6 00	15 80		
Eckmansville	49 50		19 00	
Feesburg				
Felicity			6 50	
Georgetown			4 74	50
Hanging Rock	5 00	7 50		
Higginsport				
Ironton	11 78		53 78	10 00
Jaekson	4 00		23 34	13 50
Johnston				
Manchester	19 00	3 00	22 65	6 00
Mineral Springs				
Mount Leigh	14 80	5 72	17 36	18 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oakland						
Portsmouth, 1st	110 42	12 00		59 29		30 00
" 2d	107 76			35 20		18 50
" German	15 00					
Red Oak				7 00		2 50
Ripley	12 50			22 00		5 00
Rome						
Russellville	6 50					
Sandy Springs						
Sardinia	7 00					
Wellston						
West Union	14 41			6 10		5 00
Wheat Ridge	4 80					
Winchester	18 00					
	<hr/>	<hr/>		<hr/>		<hr/>
	406 47	44 02		276 96		109 00
Presb. of St. Clairsville.						
Allen Grove	3 00					
Antrim	5 00			17 00		
Bannock	16 00			8 60		
Barnesville	43 92	18 51		29 50		18 75
Beallsville	6 00					
Bellaire, 1st	87 27			45 30		
" 2d	20 00			50 00		35 00
Bethel				10 00		
Beulah	13 00					
Birmingham	2 00			4 00		
Buchanan	2 00					
Buffalo	45 65	32 46		61 60		13 80
Cadiz	160 00	34 75		231 00		183 10
Caldwell	8 00			10 00		
Cambridge	110 55	15 00		90 24		35 00
Coal Brook						3 00
Concord	22 00	44 00		59 00		
Crab Apple	27 00	44 94		51 90		46 55
Cumberland						
Farmington				7 00		3 20
Freeport	2 50			10 00		
Kirkwood	86 00	20 23		110 95		10 60
Jerusalem						
Lore City				16 25		
Martin's Ferry	15 00			119 17		39 43
Morristown	4 60			4 60		5 00
Mount Pleasant	30 00			98 50		40 00
New Athens	24 50			31 00		16 50
New Castle	2 00					
Nottingham	92 25			17 50		6 00
Pleasant Valley	2 00			31 00		
Powhatan	2 00					8 25
Rock Hill	39 00	6 00		15 00		3 41
Scotch Ridge	4 25	5 00				
Senecaville				7 00		3 20
Shadyside	2 00					10 00
Sharon	16 50					
Short Creek	16 00			15 25		
St. Clairsville	50 00			58 00		20 00
Stillwater	5 00					
Washington				21 15		
West Brooklyn	15 00			9 00		
Westchester						
Wheeling Valley	3 00					
Woodsfield	3 00	2 70		10 80		
Miscellaneous				1 00		
	<hr/>	<hr/>		<hr/>		<hr/>
	1015 99	223 59		1251 31		500 79
Presb. of Steubenville.						
Austerlam	10 00	20 00				
Annapolis	24 00	3 00				
Bacon Ridge	5 20					
Bakersville	9 00					
Beech Spring	37 00	9 00	3 00	17 33		
Bethel	6 00		20 00	36 00		2 11
Bethesda	24 00	27 00	10 00	13 00		
Bethlehem	5 00					
Bloomfield	15 00			6 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brilliant	15 00		15 00	18 00		
Buchanan Chapel	20 00			30 80		2 64
Carrollton	47 11	2 00	15 00	33 00		5 00
Centre						
" Unity	1 00	3 00				
Corinth	32 00	62 00	22 00	22 03		
Cross Creek	16 00			28 50		
Deersville			10 00			
Dell Roy	6 45		5 00			
Dennison	45 00		15 00	41 51		11 00
East Liverpool, 1st	175 40	49 55	50 00	215 25		80 00
" " 2d	38 04		15 00	35 00		5 00
East Springfield	3 00					
Feed Spring		4 50	5 00			
Hanover	5 00					
Harlem				13 45		
Hopedale	20 00		17 00	49 25		1 50
Irondale	11 00			5 54		
Island Creek	37 75	5 40	20 00	35 00		
Kilgore	3 00			7 50		
Leesville						
Lima	43 00					
Long's Run	62 50	16 58	10 00	11 00		
Madison	9 50					
Minerva	30 67		10 00			
Monroeville	4 35			21 00		15 00
Nebo	6 00					
Newcomerstown	5 75					
New Cumberland	3 00			1 00		
New Hagerstown	6 26		5 00			
New Harrisburg	22 51		2 50			
New Philadelphia	20 00			6 00		
Oak Ridge	15 00			15 00		5 00
Pleasant Hill	14 50	10 30	5 00			
Portland			5 00			
Potter Chapel				18 00		
Railway Chapel		25 00				
Richmond	52 24	15 42		5 37		
Ridge	4 15			30 00		6 00
Salineville	7 00			21 50		
Scio	25 00		15 00	40 75		6 50
Smithfield	4 00		2 00	9 01		5 25
Staubenville, 1st	58 87			42 20		90 00
" " 2d	70 10	59 50		94 60		77 72
" " 3d	43 00			37 50		24 00
Still Fork	20 60		5 00	5 00		
Toronto	72 00	16 00		14 00		
Two Ridges	7 00	1 40		15 00		
Urichsville	18 00	6 00	20 00	60 50		52 00
Unionport	4 00		5 00			
Waynesburg	5 00			8 00		
Wellsville, 1st	153 00	57 00	55 00	146 48		5 00
" " 2d	7 00		30 00	27 26		
West Lafayette	7 08					
Yellow Creek	20 00	32 95		58 20		2 20
Miscellaneous				1 00		
	1432 03	425 60	371 50	1295 53		395 92

Presb. of Wooster.

Apple Creek	9 00			12 50		1 21
Ashland	14 49		3 38	31 00		3 70
Belleville		2 60		11 37		
Bethel						
Blooming Grove						
Canaan	2 11					1 00
Canal Fulton				10 00		
Clear Fork	4 00					
Congress	12 35			41 00		
Creston	11 08			27 41		
Dalton	25 90	25 00		9 50		18 00
Doylestown	6 00			12 60		11 00
Fredericksburg	32 23	21 35		34 70		1 50
Hayesville				16 70		
Homesville	5 00					
Hopewell	50 50	22 71		11 00		28 00
Jackson	3 02	2 00		11 00		
Lexington	4 25			15 28		2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Loudonville	9 00			15 00		2 00
Mansfield	82 00	100 00		108 33		30 00
Marshallville						
Millersburg	9 90			35 45		
Mount Eaton	3 18		46			
Nashville	22 50	4 05		8 00		
Ontario						
Orange	6 00					27 00
Orrville				27 67		17 65
Perrysville	2 00					
Plymouth	4 45			6 22		
Polk	5 00					
Savannah	17 11	20 00		39 94		47 00
Shelby				11 75		5 00
Shreve	10 00			36 00		
Wayne	5 00			39 28		
West Salem	7 00			21 26		4 00
Wooster, 1st	144 74	30 64		126 88		122 13
Wooster, Westminster	185 76	24 00	1 26	3 8 54		91 25
	693 57	255 35	5 10	1028 41		412 43
Presb. of Zanesville.						
Bladensburg	3 00					
Brink Haven						
Brownsville	22 00	34 00		16 00		
Chandlersville	8 00					
Clark				16 32		
Coshocton	67 00			66 00		48 50
Dresden	13 00	8 00		17 45		
Dunnean's Falls	6 00			13 85		
Fairmount						
Frazesburg	12 36			29 16		
Fredericktown				10 00		19 00
Granville	47 15			80 00		
Hanover	3 00			4 00		50
High Hill	42 65			18 00		
Homer	6 60			21 00		
Jefferson						
Jersey	29 74	2 00		22 86		10 00
Johnstown				6 75		
Keene	12 00					
Kirkersville	5 00					
Madison	30 00			42 00		9 00
Martinsburg	10 75			21 15		
Millwood						
Mount Pleasant	1 25			2 50		
Mount Vernon	82 87	26 00		80 00		25 50
Mount Zion	37 00			18 00		25 00
Muskingum	34 00					15 00
Newark, 1st	41 40	35 70		66 50		5 10
" 2d	58 10			101 00		18 00
" Salem German	3 88					
New Concord	7 00			45 26		7 14
New Lexington	1 00					
Norwich	15 20			13 05		
Oakfield						
Pataskala	9 54			33 50		13 50
Rendville						
Roseville	5 72					2 65
Tunnel Hill						
Uniontown	1 25					
Unity	8 15					
Utica	7 55	1 25		31 90		3 48
Warsaw						
Waterford						
West Carlisle						
Zanesville, 1st	1258 90	6 00		51 00		41 96
" 2d	60 00	13 95		80 00		35 00
" Brighton	12 70			12 10		5 00
" Putnam	9 90	9 45		39 00		6 50
	1984 31	136 35		958 35		290 83

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF OREGON.						
Presb. of East Oregon.						
Baker City	3 00					
Bethel						
Burns	7 35					
Canyon City						
Centreville						
Cleveland						
Elgin	11 65					
Enterprise						
Harney						
Joseph						
Klickitat, 1st	6 00					
" 2d						
La Grande	9 75	5 50				
Monkland	5 00					
Morofield	5 00					
Pendleton				6 00		
Prairie Creek						
Summerville						
Sumpter						
Unatilla	4 65					
Union	39 63	10 40		21 00		10 00
	<hr/>	<hr/>		<hr/>		<hr/>
	92 03	15 90		27 00		10 00
Presb. of Portland.						
Astoria, 1st	53 29	10 00		30 74		
Bay City						
Bethany, German	15 00					
Bethel	3 40					
Buxton	1 00					
Clackamas, 1st						
Clatsop Plains	1 00					
Forestdale	1 00			2 00		
Fulton, Trinity	2 00					
Kimappa	8 00					
Mount Olivet	1 26					
Mount Tabor	3 58	12 45		23 65		70
Oregon City, 1st	4 00	3 12		4 75		
Portland, 1st	1063 01	22 67		1295 80		100 00
" 3d				31 66		18 75
" 4th	49 72			24 40		30 00
" Calvary	97 00	8 30		60 20		49 61
" Chinese	26 97					
" Forbes	7 26			8 50		2 00
" Mizpah	8 20			8 52		
" St. John's	5 10			11 00		5 00
" Westminster	17 00			15 67		9 94
Red Oak	14 00					
Sellwood	4 00			3 00		
Smith Memorial	4 00					
Springwater	5 80			3 50		
St. John's, German	6 00					
Tillamook City	12 00					
Trinity, German	1 00					
Tualatin Plains	5 00			1 00		
Upper Astoria						
	<hr/>	<hr/>		<hr/>		<hr/>
	1419 59	56 54		1524 39		216 00
Presb. of Southern Oregon.						
Ashland	3 00	11 50		14 30		20 00
Bandon	12 00					
Coquille						
Curry Co., 1st	7 00					
Eagle Point						
Grant's Pass, Bethany	83 00			20 00		25 00
Jacksonville						
Klamath Falls	50					
Marshfield	2 00					
Medford	12 00			16 55		
Myrtle Creek						
Oakland	3 00					
Phœnix	5 26	1 50				
Roseburg	6 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wilbur						
Willowdale						
Yoncalla	2 00					
	<hr/>			<hr/>		<hr/>
Presb. of Willamette.	135 76	13 00		50 85		45 00
Albany	68 43	4 15		27 00		10 00
Aurora						
Brownsville	14 05			7 00		
Corvallis				25 00		
Crawfordsville	2 00			2 00		50
Dallas	9 00			5 00		5 00
Eugene	10 00			26 75		10 00
Fairfield	2 50					
Gervais	2 50			5 00		
House of Hope						
Independence, Calvary	5 00			5 00		
Lafayette						
Lake Creek						
Lebanon	10 00			10 00		2 50
Liberty	2 00					
McCoy						
Marion				5 00		
Mchama						5 00
Mill City						
Newberg						
Newport				2 00		
Oak Ridge						
Octorara	5 00					
Pleasant Grove	4 00					
Salem	27 00	3 60		59 99		25 00
Sinslaw						
Spring Valley	1 00					
Turner				3 50		
Whiteson						
Woodburn		1 52				45
Yaquina Bay						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	162 48	9 27		183 24		58 45

SYNOD OF PENNSYLVANIA.

Presb. of Allegheny.

Allegheny, 1st	184 57			475 00		230 00
" 2d	37 50			69 00		22 50
" 1st German	5 30	18 57		17 47		5 00
" Brighton Road	42 00	25 00		36 38		
" Central	99 15	25 00		119 29		118 35
" McClure Avenue	1942 00	16 00		175 81		30 00
" Melrose Avenue	1 00					
" North	929 75			675 75		177 00
" Providence	15 00			50 00		
" Swift Mission	30 00					
" Watson Memorial	10 00					
" Westminster	6 00					
Allison Park	10 66					
Aspinwall	88 19			31 50		5 00
Avalon	50 00			72 00		
Bakerstown	27 25	20 00		100 50		
Beaver	33 00	25 00		81 00		25 00
Bellevue	102 45			130 00		20 00
Bethlehem	15 25			4 00		
Bridgewater	19 50			14 00		
Bull Creek	2 55					
Cheswick	4 00			12 00		
Clifton				8 09		
Concord	11 00			7 00		
Cross Roads				20 00		
Emsworth	11 00			61 90		7 50
Fairmount	4 00			7 00		
Freedom	11 00	5 00		10 00		5 00
Glasgow		20 12				
Glenfield				14 65		
Glenshaw	18 04	78 70		85 00		23 48
Haysville	2 00			3 50		
Hiland	23 34	5 00		55 00		10 00
Hoboken	21 74			19 00		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Industry	4 00			8 70		
Leetsdale	112 64	76 31		89 10		
Mars	4 42					
Mendelssohn		9 00				
Millvale	3 78			22 90		
Natrona	16 59			33 00		
New Salem	8 00					23 00
Oak Grove	2 00					
Pine Creek, 1st	3 63			12 00		10 00
" 2d	6 00	4 23				
Pleasant Hill						
Rochester	96 00			21 00		
Sewickley	1037 71	450 00		269 76		
Sharpsburg	105 80			85 15		121 40
Tarantum	19 17	9 53		115 82		23 00
Vanport	6 00			5 00		
	5245 98	787 46		3020 27		866 23
Presb. of Blairsville.						
Armagh	11 35	3 50		3 00		7 62
Barnesboro	25 00					
Boulah	86 15	23 00		86 00		26 25
Blairsville	185 00	129 00		85 30		21 80
Bradlock, 1st	36 00	24 32		50 00		37 45
" 2d	15 00			10 00		
Cherry Tree	15 44					
Chest Springs						
Conemaugh	14 00	2 00				10 00
Congruity	25 00		10 00			20 00
Cresson	3 00			10 80		
Cross Roads	20 89			8 75		
Derry	46 00	6 00		99 45		30 00
Ebensburg	28 00			30 00		20 00
Fairfield	5 97	6 50				6 50
" Union				15 00		
Gallitzin	3 00					
Greensburg, 1st	231 11	107 39		161 71		65 00
" Westminster	75 00			44 02		4 00
Harrison City	9 25	6 60		11 00		
Irwin	65 49	10 34		31 42		33 00
Jeannette	96 35	21 17	10 00	11 45		10 00
Johnstown, 1st	200 00	35 00		102 10		90 00
" 2d	63 80			5 00		9 00
" Laurel Avenue	103 00	17 00		37 55		20 00
Kerr	8 00					3 00
Laird	15 00					
Latrobe	260 50			49 78		20 00
Ligonier	2 00			13 50		5 00
Livermore	7 34			3 50		12 00
McGinniss	24 95	3 66		26 75		5 55
Manor	13 33			21 50		15 00
Murrysville	10 00	18 51		99 00		46 80
New Alexandria	256 47	56 57		62 50		2 94
New Florence	39 03		5 00			
New Kensington	20 50	3 00		10 00		
New Salem				25 00		
Parnassus	66 00	69 73		55 87		31 00
Penn						
Pine Run	10 00			35 38		30 00
Pleasant Grove	9 00					
Plum Creek	40 00	1 44		26 00		25 86
Poke Run	173 50	14 00		29 42		31 14
Salem						
Turtle Creek	15 00	5 00		20 18		20 00
Union	3 70					
Unity	66 75			15 00		22 85
Vandergrift	14 35			21 00		
West Jeannette Mission	5 00					
Wilmerding	55 00	10 00	10 00			
Windber	7 00			4 71		3 25
	2486 24	573 73	35 00	1321 64		685 61
Presb. of Butler.						
Allegheny	12 00			10 00		
Amity	10 00					18 00
Buffalo	14 00			41 19		15 00

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Butler, 1st	566 35	107 35		96 95		172 76
" 2d	66 40			47 66		30 80
Centreville	67 00	25 25		28 25		8 00
Clintonville	7 00					20 00
Concord	28 00	25 00		42 00		25 00
Crestview	1 00			3 00		
Evans City	50 00	10 89		24 00		
Fairview	8 25	3 00				5 00
Grove City	295 88	100 00		143 58		204 10
Harrisville	3 00	4 00		15 00		15 00
Jefferson Centre	5 00	5 00				
Mars						
Martinsburg	26 50			16 00		10 00
Middlesex	77 70			30 00		
Millbrook	5 00			7 77		
Mount Nebo	32 34			8 00		
Muddy Creek	22 30			40 00		9 00
New Hope	9 30	10 00				
New Salem	35 00	1 60		14 00		
North Butler	14 00			10 00		
North Liberty	12 76	6 57		20 00		
North Washington	22 00	95 55		51 25		18 90
Parker City	96 00			30 00		5 00
Petrolia	23 12			35 00		10 00
Plains	5 00			8 10		
Plain Grove	48 00	90 50		40 25		20 00
Pleasant Valley	26 00			21 26		
Portersville	9 58	7 00		40 90		10 00
Prospect	34 10	9 25		5 00		6 70
Scrub Grass	87 70	18 35		20 00		10 00
Summit	4 00			6 65		
Unionville	15 50			28 93		
Westminster	20 00			6 00		
West Sunbury	24 80			24 65		20 50
Zehenople		3 00		60 00		15 00
	1781 68	522 31		978 39		648 76
Presb. of Carlisle.						
Big Spring	112 55	13 00		300 00		109 00
Bloomfield	15 75	8 50		29 00		8 25
Biddle Mission	5 00					
Buck Valley	1 00					
Buffalo	1 00					
Burnt Cabins	2 00					
Carlisle, 1st	62 00	15 86		88 79		51 00
" 2d	132 95	122 03		123 90		50 00
Chambersburg, Central	53 00	14 72		116 48		102 40
" Falling Spring	100 00	117 33		433 00		244 71
Dauphin	35 86			23 00		59 10
Derry				2 50		
Dickinson	14 80			34 80		25 00
Duncannon	17 00	5 49		50 54		
Fayetteville						
Gettysburg	47 90	2 00		76 00		10 00
Great Conewago	2 55			9 15		
Green Castle	75 63	17 09		64 00		40 00
Green Hill	5 00	1 50				
Harrisburg, Bethany						11 00
" Calvary		5 67		24 00		12 00
" Capitol Street	4 00					
" Covenant	43 35	6 55		36 00		55 00
" Elder Street						
" Market Square	563 92	17 00		640 50		583 35
" Olivet		6 00				
" Pine Street	991 74	25 00		619 21		369 35
" Westminster	18 00	33 07		66 50		5 00
Kistler Centre	10 00					
Landisburg	5 50					
Lebanon, 4th Street	112 67					15 00
" Christ	167 77	19 26				3 81
Lower Marsh Creek	16 35			85 16		
Lower Path Valley	19 00	28 68		18 30		
McConnellsburg	10 00			33 88		8 23
Mechanicsburg	86 00	79 75		15 00		4 25
Mercersburg	40 50			100 00		46 50
Middle Spring	50 00	78 16		28 28		90 80
Middletown	30 00			20 10		
				15 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Millerstown	7 00	8 00		2 00		4 00
Monaghan	44 00	10 00		25 00		12 00
Newport	20 00	5 18		31 36		
Paxton	94-00	6 75		86 00		35 20
Petersburg	1 00					
Robert Kennedy Memorial	10 00			7 13		5 00
Rocky Spring						
Shermansdale	9 87					
Shippensburg	52 35			140 05		47 80
Silver Spring	22 00	3 00		7 00		
Steelton	39 00			14 11		5 00
St. Thomas				11 13		5 20
Upper Landisburg	5 00					
Upper Path Valley	20 00	58 98		34 00		
Warfordsburg	1 00					
Waynesboro	85 10	8 63		33 00		11 00
Wells Valley						
Miscellaneous				182 29		
	3266 11	717 20		3656 19		2031 95
Presb. of Chester.						
Ashmun	35 00					
Avondale	3 41	1 81		41 65		85
Bethany	2 00					
Berwyn, Trinity		10 00				
Bryn Mawr	4623 71	50 00		100 00		35 50
Calvary						
Chambers Memorial	21 75	5 00				
Charlestown						
Chester, 1st	25 00			20 00		
" 2d	10 35			14 33		4 00
" 3d	133 37			42 00		58 25
" 4th						
" 5th	2 00					
Chichester Memorial	6 00					
Christiana	6 00			23 00		
Clifton Heights	7 80					
Coatesville	221 22	36 53		107 53		124 00
Darby Borough	58 35			50 50		15 00
Dilworthtown	15 00			7 00		
Doe Run	28 36					5 00
Downingtown, Central	10 00			30 21		
East Downingtown	4 46	5 40				
East Whiteland	4 00			22 00		
Fagg's Manor	59 00	50 00		90 00		
Fairview						10 00
Fraser		10 15				
Forks of Brandywine	9 00			28 30		22 00
Glenolden	2 00	5 23				
Glen Riddle	4 00					
Grace Memorial		12 54				
Great Valley	13 00	9 41		67 50		8 50
Honey Brook	117 00	6 40		108 75		26 00
Kennett Square	10 00			18 00		13 61
Lansdowne, 1st	88 14	25 00		147 95		25 00
Leiper	2 00					
Malvern						
Marple				10 00		
Media	262 22	50 00		119 07		5 00
Middletown	19 78			24 37		41 10
New London	77 00	18 00		37 70		
Nottingham	4 28			9 00		4 63
Olivet	4 00					
Oxford, 1st	525 82	23 66		277 00		
" 2d		25 00				
Penningtonville	14 00			19 65		5 00
Phoenixville				49 13		22 11
Ridley						
Ridley Park	86 45	20 00		30 00		13 30
Swarthmore						
Toughkenamon				8 00		
Trinity				31 75		23 50
Unionville						
Upper Octorara	101 00			100 00		56 00
Wallingford				27 00		
Wayne	131 00	37 53		102 78		47 50
West Chester, 1st	119 59			195 50		13 75

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
West Chester, 2d	1 00					
" Westminster	25 00			158 76		29 36
West Grove	2 15			21 12		6 55
Miscellaneous				105 00		
	6895 24	401 66		2860 06		615 51
Presb. of Clarion.						
Academia				5 00		8 00
Adrian	2 79	11 00				
Beech Woods	94 79	22 46		135 20		40 51
Bethesda	7 17					
Big Run	3 53					
Brockwayville	37 24			33 00		20 00
Brookville	54 00	76 50		108 50		104 57
Callensburg	5 35			5 00		15 00
Clarion	69 69			15 00		45 00
Concord	6 75			10 40		11 00
Cool Spring	5 00					
Du Bois	128 12	27 70		72 11		43 70
East Brady	27 00			10 00		
Endeavor	521 46			25 00		20 00
Edenburg	40 00			14 80		45 00
Elkton	3 00					
Emlenton	98 50	12 26		41 50		10 00
Falls Creek	3 00					
Greenville	11 35			17 46		1 59
Hazen	6 00	17 50				
Horn		2 00				
Johnsonburg	26 24					5 00
Knox	22 56					
Leatherwood				30 00		5 00
Licking	15 00	15 00				
Marionville	15 00					
Mill Creek	2 00					
Mount Pleasant						
Mount Tabor	2 00			5 00		
New Bethlehem	33 00			83 00		107 85
New Rehoboth	3 00					4 00
Northville	3 00					
Oak Grove	4 00					
Oil City, 2d				80 00		46 63
Penfield	41 00	10 00		20 00		12 00
Perry	6 30					
Pisgah	20 00			40 20		37 00
Punxsutawney	7 00	6 00		16 10		4 00
Rathmel	2 00					
Reynoldsville	21 20			55 00		25 00
Richardsville	4 30			10 00		
Richland				10 55		
Rockland						
Scotch Hill	10 86			12 50		2 00
Shiloh		1 00		3 00		2 00
Sligo	2 00			7 00		15 00
Sugar Hill	12 00	44 42		15 00		
Summerville				9 00		
Tionesta	61 00			81 00		14 39
Tylersburg	7 00			10 00		1 00
West Millville				5 00		
Westminster				5 00		
Wileox	47 82	5 00		5 60		14 42
Worthville						
	1493 02	250 84		995 92		659 67
Presb. of Erie.						
Atlantic	15 04			9 70		5 00
Belle Valley	4 00			7 76		5 00
Bradford, 1st	208 85	75 50		155 00		91 87
" East End	6 12					
Cambridge	37 62			54 65		
Cherry Tree				20 00		5 00
Cochrannton	7 00					
Concord						
Conneaut Lake	5 00					
Conneautville	26 41	3 87		13 67		12 00
Cool Spring	19 75					10 00
Corry	18 00			25 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dempseytown						
East Greene	2 00			3 00		
Edinboro	9 80			17 91		5 00
Erle, 1st	581 25	25 00		115 63		
" Central	228 75	18 40		134 90		82 45
" Chestnut Street	36 41			13 00		50 75
" Park	210 00	110 06		297 00		87 50
Fairfield	8 00					
Fairview	15 00			15 03		1 30
Franklin	720 53	86 20		387 77		110 32
Fredonia	17 50			23 28		
Garland	5 00					
Georgetown	7 00			5 00		
Girard	22 50			48 49		20 05
Gravel Run	3 00			5 00		
Greenville	48 50			92 95		36 50
Hadley	4 00			5 50		5 00
Harbor Creek	3 55			8 24		8 00
Harmonsburg	3 00					2 00
Irvinton	1 00					
Jamestown	6 17			19 40		
Kerr's Hill	5 37	67		50 00		5 00
Meadville, 1st	12 94			126 97		79 00
" Central	73 00			69 84		20 00
Mercer, 1st	148 00			40 44		25 00
" 2d				145 05		64 40
Milledgeville				6 79		
Miles Grove	7 73					
Mill Village	3 00			3 88		
Mount Pleasant	9 00			10 86		
New Lebanon	3 00					
North Clarendou	3 66					
North East	45 00			109 18		100 44
North Warren	13 00	16 00				3 25
Oil City, 1st	42 00	40 00		185 00		158 00
Pittsfield	10 00					
Pleasantville	38 00	5 00		32 00		25 00
Sandy Lake	4 43			14 21		
Springfield	4 00			12 00		5 00
Stoneboro	3 25	4 45		12 98		2 00
Sugar Creek				14 55		
" Memorial						
Sugar Grove	5 00					
Sunville	3 00			5 00		5 00
Tideoute	41 00	18 00		77 60		32 34
Titusville	402 00	25 00		700 45		217 81
Union	25 00	7 00		51 41		10 00
Utica	62 00	5 00		25 85		22 00
Venango						
Warren	251 15	71 00		575 50		243 25
Waterford	4 50	24 50		30 00		5 00
Waterloo	7 00					
Wattsburg	3 00			9 70		2 00
Westminster	11 00	5 50		4 15		
West Mill Creek	1 00	10 78				
	3511 78	551 93		3791 27		1562 23
Presb. of Huntingdon.						
Allensville		9 25				13 00
Alexandria	108 25			10 20		20 00
Altoona, 1st	37 00	25 00		146 55		40 00
" 2d	125 00			59 31		40 40
" 3d	35 13	14 80		24 00		19 00
" Broad Avenue	19 85	7 15		30 00		
Baileysville		21 00				
Bald Eagle	6 00			21 92		11 28
Bedford	45 00	12 00		17 75		24 00
Bellefonte	611 00	36 42		322 13		
Belleville		47 00				
Berwindale	1 40					
Bethel						5 00
Beulah	14 00	5 00				125 00
Birmingham	196 02			214 22		
Bradford						
Buffalo Run	6 08					221 57
Clearfield	852 75	8 33		178 43		6 00
Coalport						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Colerain Forge		20 00				
Curwensville	60 00			25 00		53 00
Dunansville				9 00		25 40
East Kishacoquillas	50 00			53 90		10 00
Everett				7 10		5 00
Fruit Hill	5 60	5 00		5 00		10 00
Gibson, Memorial				18 53		
Glen Hope						
Glen Richey						
Graysville		5 00				
Holidaysburg	126 81			103 00		46 95
Houtzdale	14 30					
Huntingdon	257 35	59 20		84 47		46 00
Irvona	5 00			6 00		
Juniata	5 00			12 00		
Kermore	5 00	3 82				18 12
Kylertown	5 80	1 68		13 75		
Lement		21 11				
Lewistown	180 00	135 00		200 00		50 00
Lick Run	6 58			1 50		
Little Valley	9 05			4 00		
Logan's Valley	22 00	3 00		32 00		52 00
Lost Creek	10 00	2 00		11 50		
Lower Spruce Creek	10 05			28 40		
Lower Tuscarora	16 45					25 00
McCharles Mills		5 82				
McVeytown	48 00					6 00
Madera	3 00					
Mann's Choice	5 17					
Mapleton	10 00	2 00				
Middle Tuscarora						
Millintown, Westminster	35 16	10 00		37 82		60 70
Milesburg	12 00			5 45		7 40
Milroy	28 32			22 00		22 00
Moshannon and Snow Shoe	4 73					
Mount Union	22 20	22 59		25 00		17 15
Newton Hamilton	7 00					
Orbisonia	18 00	2 00				2 00
Osecola	27 00			60 00		
Peru	2 00					
Petersburg	12 03			13 95		5 17
Philipsburg	195 87	31 85		30 85		12 37
Pine Grove	12 00	3 88		37 52		6 46
Bethel						
Port Royal	20 00			6 06		14 00
Robertsdale						
Saxton	3 00					
Shade Gap	20 00			2 00		
Shaver's Creek						
Shellsburg	4 00					5 00
Sherman's Valley						
Shirleysburg	19 00	1 00				3 00
Sinking Creek	4 00	4 35		26 53		1 25
Sinking Valley	16 56	25 14		60 10		70 95
Snow Shoe		5 30				
Spring Creek	10 10			65 41		11 80
Spring Mills	10 00					
Spruce Creek	103 12			417 00		45 75
State College	41 24	9 32	32 54	70 00		
Tyrone	108 45	110 00		131 94		208 08
Columbia Avenue		15 00				
Upper Tuscarora	5 00	2 00		25 00		7 00
Warrior's Mark	139 75	29 03				
West Kishacoquillas	35 00					
Williamsburg	60 30	7 46		54 33		20 06
Winbarne	11 00	4 54		22 25		2 75
Yellow Creek	2 00					
Miscellaneous				221 68		
	3896 46	732 04	32 51	2977 55		1395 61
Presb. of Kittanning						
Apollo	88 00	10 00		129 66		20 94
Appleby Manor	25 75	6 75		9 65		
Atwood	1 00	5 00				
Avonmore	6 00	5 00		11 00		
Bethel	35 50			23 00		4 00
Black Lick].	3 00			5 00		2 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Greenwood	1 00					
Harmony	24 75			8 40		
Hawley	5 11			12 00		3 50
Herrick	25 00					
Honesdale	305 78	45 22		140 00		43 00
Kingston	62 50	23 10		77 10		56 20
Langcliffe	175 20	48 21		75 00		54 00
Lebanon						
Lehman						
Liberty						
Lime Hill	15 00					
Little Meadows	3 00			9 00		
Mehoopany				5 00		
Meshoppen				16 50		10 50
Monroeton	15 00			110 00		15 00
Montrose	92 50	13 04		75 00		1 00
Moosic	54 00	45 13				
Mountain Top	4 15					
Mount Pleasant	1 00			15 00		25 00
Nanticoke	13 50			9 00		
New Milford	5 25					6 00
Newton	7 26					7 00
Nicholson	16 50					
North Wells						
Olyphant	7 12			7 00		3 00
Orwell	2 00			10 00		
Peckville	7 00					
Pittston	74 93	9 65		40 81		54 92
Plains	4 00	9 18				
Plymouth	16 00			82 05		6 00
Prompton	1 32					
Rome						13 80
Rushville	5 00	2 48				4 12
Salem						
Sayre	7 00					
Scott	5 55					
Scranton, 1st	378 04	402 35		440 25		3 75
" 2d	321 64	10 00		1527 47		453 55
" Cedar Ave	100 00					
" German	15 00	20 00				
" Green Ridge		10 63		86 83		10 00
" Petersburg, German	25 28					
" Providence	15 00			91 00		
" Summer Avenue						
" Washburn Street	73 00	17 00		58 57		68 50
Shickshinny	8 00	20 75		12 80		30 75
Silver Lake	10 00					
Slavonic, 1st						
Snowden Memorial						
Springville						
Stella	8 25	26 22		13 00		
Sterling						
Stevensville				13 00		12 50
Sugar Notch						
" Run				22 00		
Susquehanna						
Sylvania	11 00					
Taylor	1 00					
Towanda	136 65			200 00		25 00
Troy	100 00			80 00		25 00
Tunkhannock	77 00	11 44		60 60		
Ulster	12 00			29 00		3 00
" Village						
Uniondale				3 25		
Warren	3 05					
Waymart						
Wells and Columbia						
West Pittston	679 00			229 00		141 68
Wilkes-Barre, 1st	810 94	750 59		533 23		120 00
" Grant Street	28 13	80 04				
" Memorial	459 56	230 99		182 00		86 22
" Westminster	20 00	102 57				
Wyalusing, 1st	45 00	3 00				11 00
" 2d	30 00			25 00		
Wyoming				19 00		13 00
Wysox				10 00		
Miscellaneous				82 12		
	5050 75	1999 13		4933 31		1622 61

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lehigh.						
Allentown	163 15	101 00		117 95		18 55
Allen Township	17 00	13 00				
Ashland	10 00	2 00		3 00		
Audenberg	16 99	16 98		15 00		
Bangor	3 50	6 50		27 65		
Bethlehem, 1st	36 03	5 14		37 50		31 00
Catasauqua, 1st	11 00			67 60		10 00
" Bridge Street	11 33			80 00		
Centralia	4 00					
Easton, 1st	139 00	60 06		175 00		65 00
" Brainerd-Union	1218 69	7 27		290 76		195 00
" College Hill				50 00		29 00
" Olivet	17 00	15 00		20 00		18 00
East Stroudsburg	4 00					6 00
East Mauch Chunk		3 51				
Ferndale						
Freeland						10 00
Hazleton	155 25	100 00		280 00		42 00
" Italian						
Hokendauqua						
Lansford	7 00					
Lehighton		3 33				
Lock Ridge	2 00			5 00		
Lower Mount Bethel	9 00					
Mahanoy City	22 06	15 00		27 75		4 50
Mauch Chunk	38 65	75 00		207 41		88 85
Middle Smithfield	8 73	14 99		29 00		5 41
Mountain	7 50			73 00		
New Italy, Italian						
Pen Argyle	2 53	61 25				
Port Carbon	26 00	20 00		19 50		
Portland						
Pottsville, 1st	147 80	131 48		94 00		13 00
" 2d	15 00			16 75		
Sandy Run						
Shawnee	3 60	1 00		55 00		7 10
Shenandoah	10 00	10 00				
Slatington				14 05		13 18
South Bethlehem	44 00	20 00		34 00		5 00
South Easton	6 00	12 05				10 00
Stroudsburg	20 00	66 44		46 55		27 00
Summit Hill	30 00					
Tamaqua	2 00					
Upper Lehigh						
Upper Mount Bethel	5 00	5 00				2 00
Weatherly	10 00					
White Haven	9 00			21 00		30 50
	2232 81	766 30		1807 47		631 09

Presb. of Northumberland.

Allenwood		13 00				
Bald Eagle and Nittany	5 00			29 04		5 00
Bald Top		2 00				
Beech Creek	6 00	5 52		14 10		2 80
Berwick		16 00		24 80		27 50
Bethel	1 15					
Bloomsburg	80 32	50 00		75 00		20 00
Briar Creek	6 00			5 45		
Buffalo	45 00					9 00
Chillisquaque	16 00	7 21		20 45		7 50
Derry				39 16		
Elysburg	5 00			6 14		
Emporium						
Great Island	77 00			143 06		162 11
Grove	70 50	70 00		65 75		19 00
Hartleton	11 00					
Jersey Shore	135 00	23 21		103 25		28 00
Lewisburg	64 35			36 75		81 10
Linden	20 59			2 00		
Lycoming	17 53			24 50		25 00
Lycoming Centre	20 00	2 70		4 15		
Mahoning	69 42	129 78		73 70		34 42
Mifflinburg	105 00	26 00		49 05		39 66
Milton	241 20	85 00		158 10		157 20
Montgomery	10 00			3 85		63

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Montoursville						
Mooresburg	8 50	9 00		18 05		2 75
Mountain						
Mount Carmel	31 85			10 00		5 00
Muney	23 00			26 31		
New Berlin	23 00			10 00		
New Columbia	7 00					
North Bend	24 00					
Northumberland	14 00	7 87		15 75		5 00
Orangeville	5 00			39 87		5 00
Pennsdale	2 00	7 00		1 00		
Raven Creek						
Renovo, 1st	71 00	40 00		30 25		10 00
Rohrsburg						
Rush	5 00					
Shamokin, 1st	60 32			47 00		
Shiloh	9 00					
Sunbury	65 00	47 00		70 18		24 36
Trout Run	3 42	10 00		4 84		
Warrior Run	19 00			52 00		
Washington	31 50	11 00		51 00		16 64
Washingtonville				46 00		
Watson town	49 00	7 30		40 00		4 75
Westport	5 00					
Williamsport, 1st	145 00	75 00		308 00		169 00
" 3d	57 18			177 32		19 00
" Bethany	6 50	5 85		12 21		5 00
" Covenant	80 40	12 61		638 40		93 00
Miscellaneous				13 64		
A Tither	4 39					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	1756 03	663 05		2490 12		978 42
Presb. of Parkersburg.						
Baden	2 00					
Belmont						
Bethel						
Buckhannon	103 41	10 00		33 99		14 00
Cassville						
Clarksburg	26 35					
Clear Creek		87				
Crawford						
Dry Creek		1 00				
Dubree	6 00					
Elizabeth						
Fairmont	12 86			28 00		26 10
French Creek	9 00	3 00		2 75		
Gnatty Creek						
Grafton	8 00			30 00		15 00
Hughes River	10 00	7 00		38 50		
Kanawha	20 94			24 53		3 00
Kingwood						
Lebanon	1 00					
Long Reach						
Mannington	5 00					
Millstone						
Monongah						
Morgantown	16 00			32 05		22 75
Newburg						
New Martinsville	2 50					
Oakdale						
Parkersburg, 1st	30 00			28 25		29 00
Pleasant Flats						
Pleasant Grove	1 00					
Ravenswood				10 99		
Sistersville	35 00			50 00		
Smithfield						
Spencer				5 00		
Spruce Creek		63 00				
Sugar Grove	6 00			4 50		
Terra Alta	25 00					
Upper Flats						
Weston	4 00					
Winfield	2 00					
Wyoma	2 00					
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	328 06	22 50		288 56		109 85

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Philadelphia.						
Philadelphia, 1st	549 75	100 00		235 00		245 60
" 2d	1780 37	10 00		350 00		150 00
" 3d	150 79			205 00		15 00
" 4th	118 00			20 00		10 00
" 9th	68 00			42 60		
" 10th	2771 82	105 00		770 86		73 85
" African 1st						
" Arch Street	944 08	134 51		658 58		221 67
" Atonement	3 00			15 25		20 00
" Beacon	6 00	6 00		11 00		13 50
" Berean						
" Bethany	146 39	28 91		351 00		50 00
" Bethel				12 86		9 00
" Bethesda	54 00	16 57		110 00		51 50
" Bethlehem	75 70	24 30		174 37		108 00
" Calvary	1269 60	57 44		1019 34		36 66
" Carmel	3 00			5 00		
" Central	93 00	13 62		79 75		205 03
" Chambers-Wylie Memorial	284 25	56 86		92 00		
" Clinton St. Imman- uel						
" Cohocksink	222 48	14 10		114 00		20 00
" Corinthian Avenue	13 00					
" Covenant	27 50	30 00				18 00
" East Park	10 00	6 00				1 00
" Emmanuel	21 34	19 66				55 00
" Evangel	30 00	8 72		15 80		70 00
" Gaston	59 96	37 77		30 94		11 00
" Grace	100 00					
" Green Hill				14 00		
" Greenway						13 00
" Greenwich Street	38 00					
" Harper Memorial	4 72					
" Hebron Memorial	10 35			25 00		51 05
" Hollond Memorial	92 80	74 92		75 00		70 00
" Hope	40 00					
" Kensington, 1st	94 90			60 00		85 00
" Lombard St., Central McDowell Memorial	11 58			51 92		
" Mariner's	4 00	3 00				
" Memorial						
" Mizpah	12 00			93 05		77 00
" Mutchmore Mem.	84 13	30 00				
" North		12 00		105 00		
" North Broad Street	148 25			400 09		385 96
" North Tenth Street		15 00				25 00
" Northern Liberties, 1st	41 00	10 00				55 00
" Northminster	674 10	95 34		257 09		150 00
" Olivet	79 52			130 00		85 00
" Oxford	136 03			340 00		662 83
" Patterson Memorial	9 75			16 00		14 45
" Peace	10 00					
" Princeton	1850 12			510 00		
" Puritan	4 00					
" Richmond	8 00					5 00
" St. Paul	13 52			5 00		
" Scots	9 31			12 57		10 00
" South	10 00			42 50		27 60
" South Broad Street						
" Southwestern		18 54		25 00		3 00
" Susquehanna Ave	10 00			30 00		
" Tabernacle	369 41	61 64		461 90		109 00
" Tabor	54 50	45 56		142 00		124 50
" Temple	96 24			100 00		101 72
" Tennent Memorial	15 00			14 08		2 66
" Tioga	55 00			75 00		150 00
" Trinity	20 00	15 00		78 00		63 00
" Union				50 00		40 00
" Union Tabernacle	103 00	25 00		100 00		130 00
" Walnut Street	2367 73	126 27		509 90		91 75
" West Green Street	45 69			616 00		75 00
" West Hope	106 85	12 00		81 50		15 50
" Westminster	15 26			120 00		20 00
" West Park	50 00			26 65		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Wharton Street						
" Woodland	273 68	148 00		576 50		190 31
" Zion, German	15 00					
Miscellaneous				1591 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	15,785 47	1361 73		11,068 10		4434 74
Presb. of Philadelphia North.						
Abington	175 30	15 00		100 00		40 00
Ambler	6 30					21 15
Ann Carmichael	10 00					20 00
Ashbourne	27 00			16 00		
Bridesburg	20 00	11 00		8 00		
Bridgeport, 1st	14 00	4 00				
Brownsburg				28 00		9 68
Bristol	11 45			46 20		58 11
Calvary	15 00			36 00		21 00
Carmel	5 00			10 50		12 00
Carversville						
Chestnut Hill, 1st	59 00	14 00		70 00		
" Trinity	142 32	15 00		111 75		45 00
Conshohocken				17 98		15 33
Disston Memorial	15 00			10 00		
Doylestown	193 99	50 00		208 25		30 00
Eddington	20 00					
Falls of Schuylkill	42 53	35 75		17 00		3 00
Forestville	7 00			7 00		
Fox Chase Memorial	43 11			10 30		
Frankford	174 48			136 50		91 00
Germanstown, 1st	3000 00	623 26		628 26		320 23
" 2d	620 51	48 17		204 00		104 33
" Market Square	269 92	25 00		31 00		18 00
" Redeemer	30 00					
" Summit	346 95			25 00		90 10
" Wakefield	134 97	25 00		62 00		85 00
" West Side	235 78			122 50		70 55
Hartsville		2 00				
Hermion	150 00	30 00		48 51		66 50
Holmesburg	10 12	34 48				
Huntingdon Valley	15 00	10 00		25 25		
Jeffersonville						
Jenkintown, Grace	15 51			24 87		5 00
Langhorne	10 00	12 00				
Lawndale	15 00			12 00		7 75
Leverington	84 00	72 25		29 50		30 03
Lower Merion	10 00			10 00		
Lower Providence	20 00			30 00		
Macalester Memorial		6 03		22 14		2 00
Manayunk	20 00	57 50		55 00		22 50
Morrisville	18 00	10 46		50 00		
Mount Airy	232 02	26 00		293 55		38 50
Narberth				35 10		16 00
Neshaminy of Warminster	17 00	47 02		60 00		20 75
" Warwick	29 38			43 50		
New Hope	8 10			11 00		10 00
Newtown	157 82	16 89		99 40		40 85
Norristown, 1st	355 44	259 82		102 71		77 74
" Central	67 72			14 25		18 50
Oak Lane	3 00					30 75
Olney	7 00	3 00				
Overbrook	715 14	100 00		117 00		62 63
Penn Valley						
Port Kennedy	4 00					
Pottstown	38 74	9 08		70 50		186 43
Reading, 1st	185 12	25 00		100 50		
" Olivet	7 00	22 00		65 00		18 00
" Washington Street	6 00					
Roxborough	8 00	46 77		10 00		10 00
Springfield	26 25	9 12				
Thompson Memorial	8 00					
Wissahickon	40 24			40 00		3 25
Wissinoming						10 00
Womelsdorf						
Miscellaneous				78 98		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	6903 21	1665 60		3358 00		1731 66

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Pittsburg.						
Arlington Mission			12 00			
Amity	50 00		10 00			
Bethany	46 70		39 96	70 00		
Bethel			54 00	125 00		
Canonsburg, 1st	49 82		54 64	73 00		8 61
" Central	27 14	8 80		40 50		5 00
Castle Shannon	17 45			6 50		
Centre	33 00			48 47		
Charleroi	22 00	26 70		10 00		15 00
Chartiers	51 90			16 00		
Coal Bluff	25					
Concord	51 00					
Coraopolis	302 50	8 25		146 07		56 35
Courtney				88 36		59 50
Crafton	42 62					
Duquesne	6 00					
Edgewood	50 69	56 19		246 28		54 00
Fairview	8 00					
Finleyville	3 77					
Forest Grove	10 00	6 00		8 00		10 00
Hebron	47 26					
Homestead	73 00	12 00		32 00		
Idlewood, Hawthorne Avenue	51 46			12 75		3 22
Ingram	22 21			21 15		
Lebanon	77 50			22 00		
Long Island	78 24	10 00				
McDonald	52 40	2 12		82 95		13 00
McKee's Rocks	69 50	44 63				10 05
Mausfield	54 50			127 25		25 52
Miller's Run	14 50					
Mingo	5 00					
Monaca	13 00			15 00		
Monongahela City	100 00			154 12		
Montour	28 00					5 00
Mount Carmel				10 00		
Mount Olivet	11 00	11 60				
Mount Pisgah	10 00	5 00		64 00		
North Branch	4 00					
Oakdale	76 00	7 45		67 50		25 00
Oakmont	23 00			61 88		30 00
Pittsburg, 1st	4394 09		67 60	752 90		50 00
" 2d			86 93	130 44		100 00
" 2d Chinese			31 25			
" 3d	1875 00		48 15	204 00		
" 4th	120 73	8 42		150 51		40 00
" 6th	264 93			210 00		65 00
" 43d Street	57 30			95 60		
" Bellefield	780 93	55 00		515 00		117 41
" East End	18 76			6 40		
" East Liberty	2103 32	421 31		937 12		321 30
" Grace Memorial	4 00			2 00		
" Greenfield	43 00					
" Hazelwood	46 48			44 65		
" Herron Avenue	53 45	17 35		22 00		
" Highland	43 25			114 43		
" Homewood Avenue	50 00			101 00		50 00
" Knoxville	30 00					21 00
" Lawrenceville	41 11			200 00		57 62
" McCandless Avenue	13 00					
" Morning Side	3 00	3 50				
" Mount Washington	59 31	7 59		35 00		4 00
" Oakland	35 00			11 20		5 00
" Park Avenue	120 00			259 26		95 75
" Point Breeze	600 00	100 00		292 75		112 25
" Shady Side	3267 00	178 50		716 25		25 00
" South Side	33 00	41 95		46 50		
" Tabernacle	125 00	25 00		107 65		32 00
" West End	20 00					
" Woodlawn						
Raceoon	134 79	21 83		100 31		
Riverdale	16 20					
Sharon	225 73			17 10		
Sheridanville	58 55					10 00
Swissvale	52 09			100 00		40 00
Valley	25 44	47 04		20 00		
West Elizabeth						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wilkinsburg	803 00			423 00		290 00
Woodlawn						
Miscellaneous				55 05		50 00
	17,100 87	1530 76		7221 90		1809 58
Presb. of Redstone.						
Alliance	5 00					
Bethel	7 06					
Belle Vernon	19 68			76 90		
Brownsville	97 00			37 25		5 00
Connellsville	34 55			189 39		25 00
Dawson	5 00					15 00
Deerhorn	5 00					
Dunbar	14 00	3 00		57 88		68 89
Dunlap's Creek	35 00			39 00		36 00
East McKeesport	15 00					
Fairchance	4 85			25 00		
Fayette City	5 50					18 00
Franklin	3 00			3 00		
Greensboro	5 00					
Industry						
Jefferson	5 00					
Laurel Hill	65 00	52 66		19 05		
Leisenring	15 00					
Little Redstone	13 68	5 50		25 00		43 13
Long Run	38 50			75 32		20 50
McClellandtown						
McKeesport, 1st	233 00	46 15		188 04		5 75
" Mission		3 71				
" Central	63 75	17 00		48 90		55 48
Monessen	7 00					
Mout Moriah	5 50			11 80		1 00
Mount Pleasant	147 80			111 89		27 12
" Remion	15 70			95 96		37 30
Mount Vernon	2 15					
Mount Washington	5 00			10 00		
New Geneva	5 00					
New Providence	122 00	4 00		39 24		10 00
New Salem	7 91			17 00		
Old Frame	6 00					
Pleasant Unity	20 00			22 50		24 41
Rehoboth	41 86			35 40		47 17
Round Hill	16 67			20 00		15 00
Scottdale	95 00	42 00		52 77		75 00
Scott Street Mission		9 26				
Sewickley	1 00					13 86
Smithfield	2 00					
Somerset						
Spring Hill Furnace	1 00					
Suterville	7 00	8 00				
Tent				8 25		
Tyrone						
Uniontown, 1st	695 00	50 00		101 30		65 00
" Central	72 47			19 17		9 56
West Newton	105 05	15 00		68 85		53 81
	2069 62	263 34		1398 86		671 98
Presb. of Shenango.						
Beaver Falls	20 00	25 59		60 00		63 02
Centre	21 00			26 81		10 00
Clarksville		8 11		100 00		11 00
Elwood City	55 00					
Enon	1 00			25 00		
Harlausburg	9 00	7 00		24 50		7 06
Hermon	31 45	43 11				
Hopewell	20 00	8 50		10 25		10 00
Leesburg	18 50	15 40		31 00		20 00
Little Beaver	11 77			60 90		5 00
Mahoning	20 00	30 00		18 00		25 00
Moravia	14 90					
Mount Pleasant	46 00	65 61		90 00		10 00
Neshannock		60 00		57 20		50 00
New Brighton	208 95			205 15		30 00
New Castle, 1st	213 06	50 00		99 40		112 33
" Central	37 08			18 70		11 16
North Sewickley	1 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Princeton						5 00
Pulaski	49 00	15 00		20 30		
Rich Hill	28 00	25 00		41 50		15 00
Sharon	90 21	88 72		140 00		16 07
Sharpsville	3 07			5 00		
Slippery Rock	15 00			11 00		
Transfer				11 60		
Unity	23 00	20 00		24 00		10 00
Volant	18 00					
Wampum	22 75	15 50		8 60		16 54
Westfield	290 00	45 00		198 50		70 22
West Middlesex						12 25
Miscellaneous				85 00		
	1273 74	522 57		1372 41		509 65
Presb. of Washington.						
Allen Grove	8 20			5 00		10 00
Burgettstown, 1st	74 02	34 83		112 00		51 00
" Westminster	9 00			15 00		3 00
Cameron				13 00		
Claysville	87 36	24 86		150 00		21 92
Cove	10 00			25 07		1 40
Cross Creek	63 83			133 50		30 00
Cross-Roads	15 00	40 75		8 00		
East Buffalo	31 30	5 25		44 45		9 66
Fairview	15 00			20 66		5 00
Forks of Wheeling	85 00	20 00		94 00		43 00
Frankfort		10 00		18 00		2 00
Holiday's Cove		1 65				
Hookstown	57 00	40 00		28 15		2 00
Limestone	6 19					
Lower Buffalo	5 00			36 17		
Lower Ten-Mile	12 00			17 35		
Mill Creek	35 03	39 50		73 60		25 00
Moundsville						
Mount Pleasant				21 00		
Mount Prospect	157 50	32 00		54 00		
Mount Union	1 00					
New Cumberland	13 50			84 25		23 70
New Galilee		9 10				
Pigeon Creek	36 70			25 00		2 00
Rock Lick	20 00					
Three Springs	3 00	5 00				
Unity	12 25					
Upper Buffalo	160 95	29 78		128 00		65 00
Upper Ten-Mile	40 00			22 00		
Vance Memorial	24 00	11 00		116 00		25 00
Washington, 1st	136 92	172 49		640 60		170 29
" 2d	483 00	73 45		114 13		152 38
" 3d		25 51		243 58		81 09
Waynesburg	17 98	16 55		35 00		5 00
Wellsburg	129 00			81 00		49 45
West Alexander	122 25			182 50		94 85
West Liberty	8 00			24 80		
West Union	5 00			9 00		4 00
Wheeling, 1st	422 44			649 17		260 65
" 2d	11 00	8 00		60 00		52 00
" 3d	9 47			44 65		20 00
Wolf Run						
Miscellaneous				115 20		38 50
	2327 89	599 72		3444 83		1247 89
Presb. of Wellsboro.						
Allegany						
Antrim						
Arnot	14 00					
Austin						
Beecher Island	2 00			8 00		
Coudersport	13 20	16 00		11 00		5 00
Covington						
Elkland and Osecola	28 00	2 60		30 22		5 00
Elkland Memorial	45 00					
Farmington	2 00					3 50
Galeton	16 00					1 44
Kane	3 03			4 50		
Knoxville		1 79				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kushequa	42 60					
Lawrenceville	14 00					
Mansfield	4 00			11 00		
Mount Jewett						
Port Alleghany						
Tioga	5 00			6 94		
Wellsboro	314 23	44 54		25 52		
	503 16	64 93		97 18		14 94
Presb. of Westminster.						
Bellevue	38 17	15 00		33 00		6 00
Cedar Grove	10 00	3 00		4 20		
Centre	86 20	70 00		63 30		
Chanceford	28 38	25 00		88 60		10 00
Chestnut Level	26 65			60 75		8 43
Columbia	70 00	48 57		149 52		14 50
Coleraine, Union		10 81		95 50		10 00
Donegal	47 00					
Glenwood						1 00
Hopewell	8 00			3 00		
Lancaster, 1st	41 23	36 39		150 75		50 00
" Memorial	20 00	32 50				8 50
Leacock	39 32			34 00		15 00
Little Britain				79 00		10 00
Marietta	52 00	2 00		68 00		
Middle Octorara	39 06			19 60		14 78
Mount Joy	84 00					
Mount Nebo	1 00					
New Harmony	14 00			21 75		17 00
Paradise		1 93				
Pequea	20 90	12 90				
Pine Grove	10 00	5 00		8 25		5 25
Slate Ridge	18 00			54 50		10 00
Slateville	113 86	1 40		67 37		3 00
South East Centre		5 00				
Stewartstown	39 10			45 00		13 50
Strasburg	10 00	11 50				10 00
Union	40 00	15 55				
Wrightsville	28 12	12 00		64 50		
York, 1st	324 07			376 25		62 00
" Calvary	39 26	1 25		22 43		7 81
" Faith	2 00					
" Westminster	5 35	13 00		25 00		
Miscellaneous				7 27		
	1255 67	322 80		1640 94		276 77

SYNOD OF SOUTH DAKOTA.

Presb. of Aberdeen.

Aberdeen	42 00			69 54		29 50
Amherst						
Andover	2 00					
Bradley						
Britton	68 16			30 00		17 16
Castlewood	16 65	3 00		5 00		5 00
Eureka	9 00	1 55		5 00		4 50
Forest City						
Gary	2 00					
Groton	58 97	10 04		43 28		5 00
Huffman						
La Foon						
La Grace	6 00					
Langford						5 02
Leola						
Melette						
Oncota						
Palmer, 1st Holland	5 65	2 00				
Pembrook						
Pierpont	5 00			15 00		4 00
Raymond						
Rondell						
Roseoe						
Sisseton	6 00					
Uniontown						
Wilmot	15 00					
	236 43	16 59		167 82		70 18

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Black Hills.						
Alzada						
Bethel						
Camp Crook						
Carmel	1 00					
Deadwood	25 00					
Edgemont	2 00					
Elk Creek						
Hay Creek						
Hill City						
Hot Springs	4 65	3 66		4 50		2 50
Lead, 1st	3 00					
Minnesela						
Nashville						
Plainview						
Pleasant Valley						
Rapid City	4 27			7 50		20 00
Spearfish Valley						
Sturgis	6 00					5 00
Vale						
Whitewood	2 00					
	47 92	3 66		12 00		27 50
Presb. of Central Dakota.						
Ackerman	3 72					
Alpena		5 00				
Artesian				15 00		
Baneroft						
Bethel	2 00					
Blunt	3 10					
Brookings	14 00			41 14		10 91
Canning						
Colman	1 00					
Earlville						
Endeavor						
Flandreau, 2d	8 89	9 42		25 00		3 30
Forestburg						
Hiteheock	7 54					10 00
House of Hope						
Huron	32 86	1 00		91 80		21 88
Lake Byron	4 08					
Madison		9 00		36 81		5 00
Manchester						
Miller	3 00			5 55		2 00
Onida	5 00			7 00		
Pierre						
Rose Hill	5 00			11 80		
St. Lawrence						
Union						
Unity						
Volga	4 45					
Wentworth	1 00					
Wessington						
White	16 83			14 50		
Wolsey	5 00			11 00		
Woonsoeket	31 93			10 00		
	149 40	24 42		269 60		53 09
Presb. of Dakota.						
Ascension, Indian						
Buffalo Lake, Indian	1 00					
Cedar, Indian						
Corn Creek, Indian	1 00					
Crow Creek, Indian	1 60					
Flandreau, 1st Indian	2 00					
Good Will, Indian						23 30
Heyata, Indian						
Hill, Indian						
Hohay, Indian						
Lake Traverse, Indian						82
Long Hollow, Indian				3 00		
Mayasan, Indian						
Mountain Head, Indian				5 00		
Pajutazee, Indian	1 00					
Pine Ridge, Indian	10 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Poplar, Indian	10 00					
Porcupine, Indian						
Raven Hill, Indian						
Red Hills, Indian						
White Clay, Indian						
White River, Indian				1 00		
Wood Lake, Indian						
Wounded Knee, Indian	1 00					
Yankton Agency, Indian						
	<hr/>			<hr/>		<hr/>
	27 60			9 00		24 12
Presb. of Southern Dakota.						
Alexandria	33 25			10 00		
Bridgewater	13 00	10 00		50 00		30 40
Brule Co., 1st Bohemian						2 00
Canistota	4 00			19 00		2 00
Canton						
Dell Rapids	3 80	4 08		6 10		3 11
Ebenezer, German		15 00		10 00		
Emery, 1st German	7 60					
Emmanuel, German	10 00					
Germantown	16 00					
Harmony				10 00		10 00
Hohay	3 00					
Hope Chapel	23 25					
Kimball	6 00			15 00		19 12
Lake Andes		1 00		3 00		
Mitchell	10 00	2 00		50		1 50
Norway						
Olive						
Parker	2 00	11 11		106 93		7 70
Parkston	3 50					
Pease Valley						
Scotland	23 25	9 00		36 50		12 50
Sioux Falls	7 20			13 95		
Turner Co., 1st German	65 00	16 00		10 00		
Tyndall	3 00			1 25		5 00
" Bohemian, 1st	4 00					
Union Centre	3 00					
White Lake	16 00	11 00		23 00		2 00
	<hr/>			<hr/>		<hr/>
	256 85	79 19		315 23		95 33
SYNOD OF TENNESSEE.						
Presb. of French Broad.						
Allenstand		2 08				
Asheville Farm		8 00				
Brittain's Cove	4 40					4 00
Burnsville	5 15					
Calvary						
College Hill	3 00					2 50
Couper Memorial	3 77					
Gahagan		2 67				
Hendersonville						
Hot Springs				39 23		1 91
Jupiter	3 75			5 00		3 00
Livingstone						
Marshall	1 45			8 60		5 25
Oakland Heights				27 80		
Reems Creek						
Walnut Springs						
Miscellaneous				30 59		
	<hr/>			<hr/>		<hr/>
	21 52	12 75		122 22		16 66
Presb. of Holston.						
Amity	2 49					
Bethesda	75					
Elizabethton	1 50	1 50		8 25		
Embreville						
Erwin	5 00					
Flag Pond	2 00					
Glen Alpine						
Greenville	147 41			50 00		
Jeroldstown						
Johnson City, Watonga Avenue	23 60			5 75		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jonesboro	9 00			10 00		
Jonesville, St. Johns						
Kingsport						
Mount Bethel	27 89	8 84		10 55		10 28
Mount Hermon						
Mount Lebanon						
New Hope						
Olivet	2 00					
Reedy Creek						
Salem	3 00			8 20		
St. Marks	6 00			3 50		
Tabernacle						
Timber Ridge	3 01					
Vardy						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	233 65	10 34		96 25		10 28

Presb. of Kingston.

Bethany	3 00	26 25				
Bethel						
Bridgeport, 1st				66 00		6 09
Chattanooga, 2d	48 90					
" Leonard Street	1 00					
" Park Place	11 75			5 60		
Cross Bridges						
Dayton, 1st						
Ensley						
Grassy Cove				50		
Harriman, 1st	16 00					4 00
Hill City, North Side						
Huntsville	12 00					
Jamestown						
Jewett						
Kismet	2 50					
Menlo						
Miller Memorial				50		
New Decatur, Westminster	40 00					
New River	1 25			1 50		
Piney Falls						
Potter, Mt. Tabor				2 00		
Rockwood	7 60					
Salem		10 25				
Sherman Heights						
South Pittsburg						
Spring City						
Thomas, 1st						
Wartburg						
Welsh Union						
Worthington	2 50					
Miscellaneous						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	116 50	36 50		96 60		10 09

Presb. of Union.

Baker's Creek	1 00					
Bethel						
Caledonia		3 16				
Calvary	4 00					
Centennial	1 00					
Clover Hill						
Cloyd's Creek						
Erin	4 00					
Eusebia	10 00					
Forest Hill						
Fort Sanders	2 00					
Glasgow	2 00					
Hebron	15 00			6 10		
Hopewell	11 21			2 95		
Knoxville, 2d	360 84	20 50		30 30		40 25
" 4th	23 40			63 55		5 00
" Atkin Street						
" Belle Avenue	18 00	3 30		6 55		5 00
" Lincoln Park	1 00					
" Vine Avenue	1 00					
Lacrescent	7 00					
Lawrence's Chapel						
Louisville	1 00					
Madisonville	15 59			10 25		4 82

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Maryville, 2d	2 00					
Mary Louisa Esler Chapel						
Mount Zion	13 00			12 50		
New Market	21 32			7 05		9 67
New Prospect	3 25					
New Providence	155 26	32 00		58 57		5 00
New Salem						
Pleasant Forest						
Rockford	12 00			5 27		
Shannondale	75 00			46 50		3 15
Shiloh	1 50					
Shunem						
South Knoxville	4 00			23 53		
Spring Place	4 00			8 80		
St. Luke's	1 00					
St. Paul's	12 15			10 50		41
Tabor	10 00					
Unitia						
Washington	10 00					
Westminster	8 30			9 25		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	810 82	58 96		301 67		74 30

SYNOD OF TEXAS.

Presb. of Austin.

Alpine						
Austin, 1st	413 90	35 00	7 50	21 05		
Buttfield	1 00					
Cibolo						
Clear Creek						
Coperas Grove						
Dilly						
El Paso	30 55	35 65		5 50		8 00
Fayetteville, Bohemian	3 00					
Fort Davis	16 00					
Galveston, 4th	12 00			2 50		
" St. Paul's German	3 00					
Houston, Westminster	5 50	4 50				30 60
Kerrville						
Lampasas	5 00					
La Porte						
Mason	14 90					
Menardville	2 00					
Milburn						
Mitchell						
New Orleans, Immanuel, Ger.	2 00					
Paint Rock						
Park	1 00					
Pasadena						
Pearsall	23 60			14 50		
San Antonio, Madison Square	60 76			45 63		20 00
Sweden						
Taylor				8 00		
Webster						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	594 21	75 15	7 50	97 18		58 60

Presb. of North Texas.

Adora						
Canadian	5 00					
Denison	39 00	6 80		9 00		20 50
Gainesville	7 50					
Henricetta						
Jacksboro	9 00					
Leonard				9 00		
Miami						
Seymour	9 57					
St. Joe						
Throckmorton	4 95					
Wichita Falls	11 70	4 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	86 72	10 80		18 00		20 50

Presb. of Trinity.

Albany, Mathew's Memorial	32 00			89 00		
Baird						
Breckenridge						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dallas, 2d	5 75	12 88		35 55		7 70
“ Bethany	2 00					
“ Exposition Park				4 00		
“ Trinity						
Glen Rose						
Mary Allen Seminary	7 57					37 30
Pecan Valley						
Sipe Springs						
Stephenville		5 00				
Terrell	5 35					
Waskom						
Windham						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	52 67	17 88		128 55		45 00

SYNOD OF UTAH.

Presb. of Boise.

Bellevue	2 00					
Boise City, 1st	14 00			27 72		12 50
“ 2d						
“ Bethany						
Caldwell	18 95			9 28		10 00
Lower Boise	5 25	1 65				
Mayfield		95				
Nampa	5 00			75		1 60
New Plymouth				6 45		
Payette						
Roswell						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	45 20	2 60		44 20		24 10

Presb. of Kendall.

Franklin						
Idaho Falls				7 22		25 00
Lago						
Malad	3 00			2 00		
Montpelier, 1st	18 15	5 00				
Paris, Hastings	3 00					
Rockland, Calvary						
Soda Springs	2 00					
St. Anthony	5 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	31 15	5 00		9 22		25 00

Presb. of Utah.

American Fork	4 00	1 00				
Benjamin	3 00			2 00		
Brigham				2 00		
Corinne						
Ephraim	2 75	1 50		1 25		
Evanston, Union				4 35		
Highland Boy						
Hyrum, Emmanuel	4 00	2 00		6 50		
Kaysville, Haines Memorial	8 15	6 06				1 50
Logan, Brick	27 00			6 00		5 00
Manti	21 50	4 40		5 10		
Mendon		2 20				
Mount Pleasant	15 60			5 00		2 00
Nephi, Huntington	6 00					
Ogden, 1st	77 10			38 30		
Payson	3 00			2 00		3 70
Pleasant Grove	2 50					
Richfield	10 00			8 35		
Salina, Crosby Memorial	4 00					
Salt Lake City, 1st	286 58			23 00		
“ 3d	30 00			10 00		2 50
“ Westminster	19 40			20 00		5 00
Smithfield, Central				3 50		
Spanish Fork, Assembly		5 00				
Springville	10 05	3 15		5 15		
Union		5 00				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	334 63	30 31		142 50		19 70

SYNOD OF WASHINGTON.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Alaska.						
Thlinget	5 00					
Fort Wrangell, Thlinget	3 66					
" Indian	3 00					
Hoonah, Thlinget	10 94					
Jackson, Hydah						
Juneau, Thlinget	3 00					
" Northern Light	13 00					
Point Barrow	22 00					
Saxman	10 00			11 35		
Sitka (White)	5 00			24 00		
" Thlinget	10 00					
Skagway	10 00					
	85 60			35 35		
Presb. of Olympia.						
Aberdeen						3 50
Buckley						25 00
Camas	50 00	27 00		20 00		
Carbonado, 1st	6 00					
Castle Rock	3 00			1 50		
Centralia	47 80			18 50		3 65
Chehalis, Westminster	6 00					2 50
" Indian						5 30
Cosmopolis						
Enumclaw	2 00					
Gig Harbor	12 25	3 50		2 50		2 00
Hoquiam	4 00			1 25		
Ilwaco		5 00		1 00		
Kelso						
Montesano	4 00					
Napavine						
Nisqually, Indian						
Ocosta						
Olympia	10 00			21 00		6 00
Puyallup	6 00	10 00		4 00		2 00
" Indian						12 00
Ridgefield	11 00					
Rosedale						
South Bend		4 00				
South Union						
Stella	3 00					
St. John's						
Tacoma, 1st	63 67			127 23		16 60
" Calvary	22 15			8 65		3 50
" Immanuel	28 00			36 10		7 91
" Sprague Memorial	3 00					7 00
" Tracy						12 00
" Westminster	5 85			2 30		6 00
Tenino						4 00
Toledo				6 00		
Vancouver, 1st Memorial	11 00			8 50		
Westport						
Wilkeson						
Woodland						
Wynooche						
	298 72	49 50		240 53		118 96
Presb. of Puget Sound.						
Acme						3 45
Anacortes, Westminster				6 00		
Anuburn				8 50		
Ballard						
Bellingham Bay	18 16	7 40				
Bethany		2 00				
Charleston				9 80		
Clearbrook						
Davenport		5 35				
Deming						
Ellensburg	7 64	12 36				
Eufaula		1 50				
Everett	40 00	6 71				6 24
Everson						5 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fairhaven				2 00		11 65
Friday Harbor	8 06					
Kent				18 22		2 50
Lake Union						
Lopez Island						
Mission	1 00					
Moxee						
Mount Pisgah	7 50					
Natchez				5 45		
New Whatcom						
Nooksack City						
North Yakima	10 25			16 00		
Parker	1 00					
Port Townsend	9 00	5 00		8 00		
Quileene						
Renton	32 00					
Roslyn	56 00			74 00		7 50
Seattle, 1st				20 00		
" 2d		7 00		15 00		
" Calvary	25 00					
" Welsh	5 00					
" Westminster	88 00			84 50		10 00
San Juan	3 00					
Sedro	5 00	8 00				
Snohomish						
Summer	46 95					
Union						
Wenatchee						
White River				25 00		
Miss Deaderick						
	363 56	55 32		292 56		46 84

Presb. of Spokane.

Bridgeport	1 00					
Bonner's Ferry	3 00					
Coeur d'Alene	15 00	1 00				
Cortland						1 15
Creston	3 00					
Culley Memorial						
Davenport	35 00					
Enterprise	1 00					
Fairfield	4 00					
Grand Coulee						
Harrington						
Highland						
Kettle Falls	1 50					
Larene						
Loomis		187 50				
McLaren, 1st						
Meyers Falls						
Newport						
Northport						
Post Falls	10 00					
Rathdrum	10 00	4 00				
Republic	2 00					
Rockford	4 00					
Sherman	10 00	25 00		56 14		120 00
Spokane, 1st						
" Bethel	10 00			12 64		2 00
" Centenary	5 00					
Spokane River, Indian						
St. Andrews						
Union Valley						
Waterville	1 70					
Well Pinit, Indian	5 00					
Wilbur	57 00	10 50				
Wild Rose						
	178 20	228 00		68 78		123 15

Presb. of Walla Walla.

Asotin, Grace	10 61	1 50				
Denver						
Grangeville						
Johnson						
Julietta						
Kamiah, 1st	15 00					
" 2d	2 50					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kendrick						
Lapwai	25 00	14 60				
Lewiston						
Meadow Creek	5 00					
Moscow	50 11					
Nez Perce	15 00					
North Fork, Indian	5 00					
Palouse, Bethany						
Prescott	8 00	7 20				
Starbuck	3 00					
Vineland						
Waitsburg	7 20					
Walla Walla	16 05					
	162 47	23 30				

SYNOD OF WISCONSIN.

Presb. of Chippewa.

Ashland, 1st	59 08		30 73		
" Bethel		5 00			
Baldwin	88 50		10 00		
Bayfield	57 52		15 10		4 51
Bessemor					
Big River					
Cadotte					
Chetek	2 50	40			
Chippewa Falls			8 00		10 00
Egbert	2 29				
Eau Claire, 1st	57 50		23 27		
" 2d					
Ellsworth	3 00				
Estella					
Galesville		2 92			
Glenwood					
Hager City	2 94				
Hartland					
Hudson	18 00	10 00	47 83		5 00
Hurley		2 42			
Ironwood	19 00	7 20			
Lake Nebagamon	10 00				
Maiden Rock					
Oak Grove	4 50				
Odanah					
Phillips	12 35		13 76		
Rice Lake			1 58		
Rock Elm					
Stanley, 1st	3 55	1 10			
South Superior					
Superior, 1st			14 00		
Trim Belle					
West Superior	47 56		43 53		10 00
	388 04	29 04	207 80		29 51

Presb. of La Crosse.

Alma Centre	2 00				
Avalanche					
Bangor					
Bethlehem					
Blair					
Galesville			11 50		4 50
Greenwood	4 00	1 00	13 92		7 04
La Crosse, 1st	14 96	9 50			
" North					
Mauston					
Neillsville					
New Amsterdam	5 00		11 02		
North Bend	3 00				
Old Whitehall					
Oxford					
Pleasant Valley					
Sechlerville	6 00				
Shortville					
Taylor					
Westminster					
West Salem			16 00		
	34 96	10 50	52 44		11 51

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Madison.						
Baraboo	13 00	5 67		20 00		8 00
Belleville	5 00					5 00
Beloit, 1st	85 21			20 00		24 25
" German						
Brodhead	10 00					
Bryn Mawr						4 00
Cambria	17 50					
Cottage Grove						
Deerfield	1 90					
Dodgeville, German						
Eden, Bohemian	2 00					
Fancy Creek	3 00					
Hazel Green, German						
Highland, German	4 85					
Hurricane, German	1 00					
Janesville, 1st	35 42	3 03		80 00		28 50
Kilbourne	11 00			13 00		15 00
Lancaster, German	7 00					
Liberty, German	1 00					
Lima Centre				14 50		
Lodi	15 38			25 11		
Lowville						
Madison, Christ	198 00	8 45		126 54		1 00
" St. Paul's German	5 00					
Marion, German	3 00					
Middleton, German						
Monroe	11 50					
Muscoda, Bohemian	2 00					
Neva	1 46					
Oregon	7 00			3 00		
Pardeeville						
Pierceville						
Platteville, German				8 00		
Pleasant Hill	4 00					
Portage				15 00		
Poynette	33 46			45 00		7 00
Prairie du Sac	40 00	6 80		16 00		
Pulaski, German	19 00					
Reedsburg	49 00	7 18		38 00		10 00
Richland Centre	39 75			13 27		26 75
Rockville						
" German						
Rocky Run						
Verona						
Waukegan	2 00					
	628 43	31 13		437 42		129 50
Presb. of Milwaukee.						
Alto, Calvary	5 00					
Barton						
Beaver Dam, 1st	19 00	19 59				25 00
" Assembly	6 00			4 00		9 50
Caledonia						
Cambridge				10 00		
Cato						
Cedar Grove	45 00					10 00
Delafield						
Horicon	5 00			5 72		
Juneau	2 00					
Manitowoc, 1st	10 00			17 20		
Mayville						
Milwaukee, 1st German						
" 2d German						
" Bethany	3 43	2 00		14 59		
" Calvary	32 00	60 72		642 00		29 75
" Grace	5 36			13 66		3 00
" Holland	11 00	3 00				
" Immanuel	554 85	27 00		472 00		70 00
" North	9 00					
" Perseverance	6 82			13 28		34 33
" Westminster	15 00	8 00		15 77		13 00
Niles						
Oostburg	25 80	10 10				
Ottawa	2 84	8 10		12 00		14 39

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Racine, 1st	129 44			80 00		4 00
" Bohemian Brethren						
Richfield	2 00					
Sheboygan	2 00					
Somers	13 00	5 00		15 05		17 27
Stone Bank	2 50					
Waukesha	12 00	3 75		35 00		
West Granville						
Wheatland						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	919 04	147 26		1350 27		230 24
Presb. of Winnebago.						
Amberg						
Aniwa						
Appleton, Memorial	40 75			60 00		15 00
Badger						
Bald Prairie		3 66				
Buffalo						
Couillardville						
Crandon	5 78			4 00		
Deperre	56 00			10 00		
Douglas	7 46					
Florence		8 00				
Fond du Lac	11 48					5 00
France Memorial	42 85					
Fremont						
Green Bay, French	2 00					
" West Side				17 75		14 75
Harper Memorial						
Lake Howard	2 00					
Little River				2 00		
McGregor	2 00					
Marinette, Pioneer	42 71	21 67		64 80		12 37
Marshfield	21 13	5 10		25 00		3 46
Merrill, 1st	18 00			10 00		2 50
Middle Inlet						
Montello						
Nasonville	5 12					
Neenah	104 17			100 00		55 00
Oak Orchard						
Oconto	114 37	19 82		70 00		45 00
Omro	17 00			5 51		3 32
Oshkosh, 1st	38 00			20 00		
" 2d						
Oxford	14 54					
Packwaukee						
Riverside						
Robinsonville						
Rural	19 00					
Shawano		4 20		5 00		3 00
Sheridan						
Sherry	2 25					
Stevens Point	11 00			17 66		7 50
Stiles						
Stockbridge, Indian						
St. Sauveur						
Wausau	363 20			11 00		
Wausaukee		11 72				
Wayside						
Wequiock	2 00					
Westfield	14 01					
West Merrill	7 00					
Westauwega	6 00	5 00				
Winneconne	9 97	5 01				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	979 79	84 18		422 72		166 90

MISCELLANEOUS GIFTS.

LEGACIES.

Allman, Mary B	\$312 50
Allen, E. B.	60 00
Alexander, Sarah C.	400 00
Armstrong, Andrew C.	500 00
Alexander, Mrs. Mary.	570 00
Barber, Elizabeth M.	475 00
Brown, James R.	500 00
Bebout, Nancy	95 00
Boshart, William	750 00
Brewster, Joseph S.	1,775 69
Beezely, Joseph	50 00
Boyd, James	200 00
Bradley, Elizat J.	7 92
Brewer, Harriet J.	2,443 73
Ball, Mrs. Mary S.	97 50
Barnum, Theodore D.	100 00
Baldwin, Dwight H.	1,666 67
Berryhill, Matthew	3,292 20
Brodell, Edward E.	4,000 00
Crawford, Bryce	509 00
Crittenden, Franklin C.	550 00
Cady M. Henrietta	350 00
Compton, Catherine S.	31 96
Carter, Peter	500 00
Cellars, Ruth	500 00
Campbell, James W.	40 00
Chambers, George W.	220 00
Clark, Margaret	674 21
Dill, Catherine	975 00
Douglass, Sarah J.	10 00
Davis, O. F.	1,601 51
Davison, John S.	22 52
Dillaye, Harrietta A.	1 99
Engle, Jane C.	247 05
Edwards, Joseph W.	2,073 61
Fondy, Henrietta Wilson	150 60
Gifford, Mary Hayden.	4,905 28
Halstead, Eunice T.	1,250 00
Herron, William A.	475 00
Harper, Jane E.	45 00
*Hayes, Mrs. Caroline Ritchie	1,000 00
Ingalls, David S.	327 96
Johnson, J. C.	1,000 00
*Jackson, William M.	3,000 00
Kerr, Mrs. Mary.	77 96
Keim, Henry	3,673 69
Kingsbury, Mary I.	1,800 00
Kenny, Mrs. Jessie	500 00
Lewis, Temperance S.	3,021 05
Loveland, Lydia H.	500 00
Lyon, Seth	367 26
McDermid, Laughlin G.	250 32
McCrea, William	76 17
McKee, James A.	744 86
McEwen, John P.	4,800 00
McDowell, Sarah A.	500 00
Mann, George D.	389 40
Milliken, Samuel, Jr.	100 00
Morse, Susan	400 00
Nevin, Hannah	476 25
Scott, William G.	5,000 00
Stewart, Thomas	1,109 52
Stroud, Sarah E.	95 00
Smith, James	300 00
Smith, H. A.	204 50
Vanderburgh, Charles E.	3,600 00
Van Kirk, Gertrude	56 76
Watson, Mary Ann	999 00
Williams, Edward H.	5,000 00

White, Peleg H.	\$2,947 80
Woods, Joseph B.	300 00
Wickes, William W.	10,000 00

\$85,046 44

MISCELLANEOUS DONATIONS.

Atwell, Mrs. E.	\$2 00
Aikman, Rev. William	25 00
"Anonymous"	850 00
An interested one	50
Anonymous	2 00
A Lady	1,500 00
Anonymous, Philadelphia	2 00
Anonymous	89
Archer, William C.	50 00
Anonymous	5 00
Adams, S. P.	200 00
Arthur, R.	5 00
A Right Hand	6 00
"Alpha"	15 00
Adriance, E. C.	11 00
Auburn Theological Seminary, Y. M. C. A.	69 85
Anonymous	24 84
Augustine, H. M. H.	34 00
Allen, Mrs. M. W.	4 00
A Young Friend of Missions	63 00
Anonymous	10 00
Anonymous	80 30
Anonymous, per Miss Lowrie	200 00
A New Jersey Friend	200 00
A. N. H., Mrs.	1 00
Auburn, N. Y.	136 00
A. S. B.	5 00
A Lady	300 00
Anonymous, McComb, O.	19 95
Anonymous, for China	2 00
Anonymous	10,000 00
Adriance, Harris E.	250 00
A Lady Friend, per W. Maikman	250 00
"A," of Norman, O. T.	5 00
Allen, Mrs. S.	2 50
"Amagansett"	1 00
Adie, John	35 00
A Thank Offering	3,000 00
Alden, Violet M.	4 75
A Student of Mt. Holyoke Col- lege	1 50
"A. K."	3 00
Andrew, Thomas	10 00
A Pastor and his family	15 56
A. D. M.	20 00
A Lady in Pittsburg	5 00
Bird, Col. Charles	78 00
Bullock, Mrs. Mary B. and daughter	7 00
Benson, Rev. Louis F.	50 00
Blanchard, Mrs. Helen M.	5 00
Bacon & Huber	2 00
Bowen, T. H.	25 00
Benedict, Ernest C.	15 00
Beyer, Miss Alida	6 00
Bronx	35 00
Bridgeport Property.	299 86
Binsley, R.	50 00
Brown, Rev. and Mrs. E. W.	15 00
Barr, William	27 00
Ballmer, Anton	1 50
Ballmer, Lina	1 00

* By special gift agreement.

Ballmer, Anna	\$1 00	Canby, William M., Jr.	\$50 00
Barbara, Mrs.	1 00	Conybeare, Rev. S.	2 00
Barakab, E. E.	10 00	Cratty, Mary B.	5 00
Bent, Rev. R. H.	50 00	Craighead, Mrs. R.	25 00
Brush, H. L.	11 40	Craig, Rev. W. B.	100 00
Bledsoe, Mrs. Etta	25 00	Cochran, C. H.	1 00
Belle Centre Society	17 00	Coe, James A.	5 00
Bryner, Annie L.	10 00	Carter, D. A.	30 00
Breed, D. R.	75 00	Crothers, Mrs. S. D.	1 00
Ball, Mrs. S. A.	5 00	Clements, Miss Mollie	10 00
Bainbridge, M. C.	5 00	Cash, Washington, Pa.	5 00
Bain, Rev. Thomas William	10 00	Cox, Miss Millie M.	15 00
Bonnell, W. C.	5 00	Crawford, Mrs. F. W.	30 00
Bainbridge, Bessie	12 00	Cheesman, William S.	100 00
Brasheem, T. G.	18 00	Cincinnati Presbytery	365 00
B. O. R.	5 00	Collins, Etta M.	30 00
Blair, Mrs. DeWitt C.	50 00	Cash	1 00
Bushnell, H. R.	1 00	Cratty, Margaret J.	5 00
Barr, Mrs. M. A.	5 00	Chester, Rev. Mrs. William	100 00
Bristol, Mrs. J. B. Moore	180 00	Crawford, Miss	2 00
Boyd, Mrs. James	116 11	Cooper, Mrs. D. W.	13 00
Brainard Inst. C. E. Society	5 53	Cleveland Presbyterian Home	
Benjamin Fund	100 00	Mission Fund	15 00
Bainbridge, Miss E. M.	10 00	Chisholm, Alex., Sr.	20 00
Burns, William S., Jr.	25 00	Chambers, Mrs. A. A.	2 50
Backus Trust, Mary B.	158 31	"C. H. M.," N. J.	14 56
Bulkeley, Mrs. A. L. of the Ori-		Conant, William C.	1 00
ental Guild, 2d Ch., Brooklyn.	18 75	Charlie	100 00
B. N. R.	25 00	Conklin, S. L.	6 25
Bean, Mrs. J. S.	75 00	Cummins, Margaret	200 00
Bixler, Rev. and Mrs. C. E.	20 00	Cash.	50 00
B. L. N.	289 00	Chalfant, Misses, Allegheny	25 00
Bell, N.	1 00	Dodge, Miss Grace H.	450 00
Bohanon, A. A.	15 00	DeCamp, Allen F.	290 00
Barnet, S. J.	10 00	Davidson, J. B.	20 00
Beadle, Robert W.	15 00	Douglas, Mr. and Mrs. C. W.	20 00
Brieker, Emma L.	3 00	Dunlap, Robert W.	60 00
Beck, James H.	1 00	Dodge, W. E.	5 00
Bullion, Miss Jane	20 00	Dickey, D. L.	20 00
Bell, J. B.	5 00	Drake, Mrs. M. E.	5 00
Burt, C. E.	20 00	Dodd, Rev. W. C.	24 75
Brown, Rev. and Mrs. E. W.	25 00	Drau, J. L.	5 00
Bowen, C. J.	300 00	DeHeer, Mrs. R. H.	10 00
Beek, William	1 00	Dayton, George D.	1,000 00
Billings Missionary Fund	15 75	Davis, Mrs. J. P.	5 00
Baltimore Student Volunteer		Dodge, Mrs. Norman W.	190 00
Y. M. C. A.	1 00	Day, Thomas C.	20 00
"Cash"	843 00	Davidson, H. Bradley	13 00
Calhoun, J. C.	4 00	Darling, Mrs. Charles W.	25 00
Cameron, E. M.	50 00	Duff, Mr. and Mrs. E. E.	10 00
Clark, Martha H.	5 00	Dean, Mrs. H. E.	2 00
"C"	600 00	Donald, Mrs. A. J.	10 00
Cramer, O. A.	500 00	Detwiller, C. W.	10 00
"Christian Herald" Reader	5 00	Dodge, William E.	1,000 00
Campbell, E. O., M.D.	15 00	Donaldson, J. M.	14 05
Cobb, William A.	3 00	Davis, T. K.	40 15
Chamberlain, Mr. and Mrs. H. C.	25 00	Davidson, S. A.	10 00
Carle, Rev. and Mrs. W. M.	21 45	Dodge, Norman W.	400 00
Cameron, J. D.	5 00	Dana, Mrs. E. Elizabeth	350 00
Culver, Mrs. A.	1 00	Douglass, R. D.	500 00
Chamberlain, Dr. and Mrs. M. H.	25 00	Davis, Dr. S. T.	1 00
Cash	290 00	Drake, Mrs. Martha C.	5 00
Cattell, J. P.	10 00	Darnetz, Frank	1 92
Carter, D. A.	10 00	Dinsmore, A. A.	5 00
Coy, Miss Lottie	5 00	Donnell, J. G.	25 00
Clay Centre Citizens	2 25	Decker, John W.	5 00
Cook, John	3 00	Dodge, Melissa P., Fund	60 00
Coble, Miss M. E.	5 00	Denny, Mrs. M. W.	200 00
C. P.	5 00	Edwards, R. F. and wife	10 00
C. W. C.	15 00	"E. M. R. Mrs"	2 00
Curtis, B. D. F.	10 00	Emporia College Christian Asso.	32 50
Curtis, W. H.	11 00	Emerson, E. O.	5,000 00
Craig, Rev. Adam	2 50	Eastmond, Joseph F.	50 00
Cash, Chicago	1,450 00	Eckles, Miss C. J.	10 00
Converse, John H.	1,367 14	Emerson Citizens	16 25
Colling, Mrs. B.	112 00	E. B. R.	100 00
Cobb, Helen M.	100 00	E. A. E.	40 00
Cooper, Mrs. D. W.	15 00	Elders, John L.	5 00
Convention of German Presby-		Edwards, Luther D.	10 00
terian Ministers and Elders of		Englis, John	500 00
the East	89 00	Englis, Anna Bell	500 00

Erdman, W. J.	\$10 00	Gordon, Esther, Fund	\$120 00
E. M. E. Miss	20 00	Hoskins, W. S.	9 76
Evans, Francis	22 00	Hoskins, Homer	40
Educational Fund Interest	16 00	Hunt, W. E.	75 00
Ewing, John K.	1,000 00	Hill, E. R. and Mr. Switzer	79 00
Elliott, W. St. George	25 00	Harrower, D. C.	20 00
"F. H. C."	6 00	Henderson, T. C.	5 00
"Free Will Offering"	5 00	Hastings College	30 00
Fazel, John H.	45 00	Huey, Julian B.	15 00
F. and F.	5 33	Hunter, J. W.	5 00
Friend of Missions	10 00	Hoover, Martin	40 00
Field, J. N.	2,000 00	Huron Y. M. C. A.	22 50
Fish, E. F.	2 00	Hannum, W. H.	25 00
For the Vineyard	1 00	Hesse, Miss Emma C.	4 00
F. L. O.	25 00	Harris, Charles W.	20 00
F. H. B. Albany	5 00	Hunter, C. L.	50 00
Fisher, I. H.	5 00	Hertel, C. E.	7 00
Fenn, R. H.	2 50	Hill, George H.	10 00
Ferguson, F. L.	10 00	H. W., Mrs. and daughter	20 10
Ford, E. I.	5 00	Hall, E. M.	10 00
Foy, John and family	20 00	Holliday, J. H.	50 00
Follansbee, William W.	250 00	Henry, Mrs. Francis	30 00
Foster, Thomas D.	59 00	Hills, Rev. Clarence E.	25 00
Farre, George W., Jr.	50 00	Hamel, Mrs. H. E.	10 00
Frost, B. T.	5 00	H. F. H.	5 00
Finney, W. G.	25 00	House of Hope, Newark	14 00
Fowler, Rev. J. B.	5 00	Harrison, Mrs. L.	102 00
Finley, S. E.	10 00	Hill, Rev. and Mrs. J. W.	15 00
A Friend	1,000 00	Hains, Ben.	5 00
A Friend	2,000 00	Hollenback, Anna W.	196 00
A Friend	125 00	Hoyt, E. P.	500 00
A Friend from Brockport	150 00	Hyde, E. Francis	150 00
A Friend	2 75	Hanson, T. B.	12 50
Friends	7 00	H., Kansas City	50 00
A Friend	10 00	Harbison, S. P.	1,500 00
A Friend, Brooklyn	10 00	Hopper, Daniel W.	10 00
A Friend	57 50	Himes, Rees C.	100 00
A Friend for Korea	3,000 00	Hotchkiss School of Lakeville	16 86
Friends	10 00	Holliday, William A.	50 00
A Friend	18 00	Haradan, Miss H. E., through Jessup Church	100 00
Friends, per E. D. Mecker	10 00	Howard, Mrs. M. P.	5 00
A Friend	506 20	Holton, Mrs. Mary	1 00
Friends	45 00	H. T. F.	10 00
A Friend	25 00	Hughes, Mrs. Lee	5 00
Friends in Westminster Church, Denver	12 50	Hoffman, Mrs. William E.	100 00
A Friend	96 00	Hollenbeck, J. W.	50 00
A Friend	2,000 00	Harvey, Joseph, Fund.	70 00
A Friend of Missions	105 00	Higgins, Alfred	5 00
A Friend	1,000 00	Higley, E. R.	50 00
A Friend, Elizabeth, N. J.	100 00	Hough, C. E., M.D.	25 00
A Friend	125 00	Hunter, Rev. Thomas K.	25 00
Friends in Markleton Sanita- rium	5 00	Hill & Turpit	19 00
A Friend, Washington, D.C.	5 00	Iring, David O.	1,010 00
A Friend of the Cause	2 00	I. L. H.	10 00
Gill, E. S.	25 00	I. S. B.	10 00
Gardner, Rev. C. B.	50 00	"In Memoriam"	25 00
"Germantown"	25 00	Johnson, Rev. William H.	50 00
General Assembly of the Presby- terian Church	288 83	"J. T. W."	10 00
Gray, Mattie P.	2 00	Janeway, H. L.	15 00
"G. G. H."	500 00	Joy, James	150 00
Gilchrist, Miss L. M.	1 00	Johnston, W. C.	10 00
Glendale College Miss'y Soc'y.	14 60	Jacks, J. W.	65 00
Gelwicks, George L.	22 80	Jessup, William	29 00
Ghornley, Miss H. E.	40 03	Jackson, W. N.	40 00
Greene, Rev. J. A.	16 00	Judson, Edward	12 50
Gay, Mrs. W. D.	1 00	Jefferson, Mrs. A. W.	10 00
Gardner, Paul D.	45 00	J.	1 00
Gordon, James H.	10 00	Johnson, S.	10 00
Green, Mrs. Caleb S.	1,500 00	Jaffray, Robert	20 00
Gamble, Mr. and Mrs. D. B.	439 81	Jordan, H. S.	6 00
G. L. K.	10 00	J. R.	100 00
Goodale, Mrs. M. G. (deceased)	300 00	Johnson, W. T.	560 00
G. M. R.	10 00	Jamison, Helen E.	4 00
Gillingham, Clinton H.	1 00	Johnson, Mrs. Sarah E.	50 00
"G. Y. H."	500 00	J. P. R.	5 00
Graham, William E.	107 00	Johnson, Silas F., M.D.	25 00
Gates, Rev. and Mrs. W. F.	40 00	King, Frederick L.	100 00
Greene, H. A.	5 00	Kennedy, Janet S.	30 00
		Kendall, Mrs. E. A.	500 00
		Kellogg, Rev. and Mrs. H.	25 00

"K"	\$50 00	Merrill, R. D.	\$1 00
Kellogg, Miss Emma	50 00	Marvel, Miss Ellen B.	1 00
Kolb, Rev. G. L.	10 00	Miller, B. W.	5 00
Kenney, Mrs. Thomas	10 00	MacLean, Miss Margaret	3,906 40
Kennedy, John	6 00	Merrick, C. D.	10 00
Kennedy, John S.	100 00	May, W. B.	5 00
Kellogg, Mrs. S. C.	11 35	M. M. M.	135 00
Kellogg, Alfred H.	10 00	Mattoon, Mary L.	10 00
Keyes, R. G.	75 00	Norton, F. R.	5 00
Keokuk Methodist United Pres- byterian Churches	8 00	Moore, A. C.	5 00
Krick, George E.	3 05	MacEckron, Miss Maud	5 00
Kennon, Mrs. J. W.	2 50	Mack, William E.	59 85
King, Rev. Albert B.	40 00	Moore, D. Wilson	1,000 00
Lewis, Elizabeth F.	5 00	Millar, Rev. and Mrs. J. W.	11 10
Lobenstine, Wm. C.	1,000 00	Marshall, Rev. Thomas, D.D.	60 00
Lowry, Rev. A. M.	25 00	Melroy, Mrs. J. C.	5 00
Lewin, Mrs. J. A.	19 00	M. C. O.	10 00
Lenox College	30 00	Mackenzie, D. R.	3 00
Lewis, W. P.	11 85	Mitchell, Mrs. H. E.	10 00
Langdon, W. M.	5 00	Moore, Dunlap	10 00
Louden, Mrs. Mary	2 00	Matheny, Mrs. M. E.	5 00
Lowry, Henry	4 00	Montgomery, H. L.	10 00
Le Rue, Harriet W. and Mattie..	5 00	Moore, Mr. and Mrs. Henry D.	637 50
Logan, Mary E.	10 00	Murdock, Mrs. Samuel	1 00
Lyle, John S.	2,500 00	M. G. M.	10 00
Lee, A. V.	1 00	M. W. C.	2 50
Lowrie, W. B.	30 00	Meyer, Rev. and Mrs. Wm.	5 00
Lafayette College Y. M. C. A.	54 56	M. C. P.	10 00
Lower Path Valley Church Mem- ber	2 00	Mullins, Mrs. James	300 00
Logan, W. H.	5 00	M. L. R.	12 00
Lott, Casper	5 00	Moore, H. M.	20 00
Lane, E. C. and J. A.	5 00	Moffatt, William	5,000 00
L. T. A.	30 00	Martin, J. R.	20 00
Lloyd, G. W.	1 00	"M. S. J." in memory of her mother	5 00
Lee, C. H.	4 00	M. and W.	20 00
LeClere, Rev. George F.	5 00	M. E. M.	5 00
Lane, H. M.	100 00	Mitchell, Miss L. A.	5 00
Lane, W. J.	16 50	Marshall, May E., and A. C. Swan	2 50
Lanier, Mrs.	200 00	Mayaguez 1st Church	2 00
Lee, Jennie S.	32 00	Magill, J. F.	2 50
Leyenberger, Rev. J. P.	1 00	Martin, Dr. J. R.	1 00
Lambre, Mr. and Mrs. J. B.	25 00	Miscellaneous	93 74
Lyons, Mrs. C. N.	15 00	Manchester, I. H. S.	5 50
McGranahan, Jas. H. and Eva.	25 00	Mackenzie, Duncan R.	5 00
McCormick Theo. Seminary	731 50	Mattison, Charles H.	1 25
McFadden, James	40 00	Monterey Seminary Fund	175 00
McCoy, Jane W.	10 00	Mitchell, Miss Syria	3 83
McCay, N. C.	6 03	"N. A. N. N."	25 00
McK., M. A.	1 00	Newell, J. M.	15 00
McKowen, W. R.	25 00	Nichols, M. L.	5 00
McCormick, James, Jr.	25 00	New England Presbyterians	10 00
McKee's Rocks Social Club	10 00	Newell, Mrs. A. J.	10 00
McSpannor, P.	16 25	Neely, Miss Margaret J.	5 00
McCannell, J. S.	70 35	Nairn, Mrs. M.	5 00
McCartney, Mary E.	5 00	Northrup, George C.	2 50
McMahon, Miss H.	25 00	No name, Danesville, N. Y.	250 00
McNair, Rev. W.	4 00	Niveling, Miss M.	5 00
McFarland, Mrs. J. W.	8 25	Nelson, Mrs. J. M.	5 00
McMurtry, A. R.	50 00	Newel, D. A., and family	4 00
McTaggart, Donald	50 00	N. E. S., Wilkesbarre, Pa.	2 00
McAlmon, Rev. J. A.	3 00	Opdyke, Mrs. W. S.	50 00
McCulloch, Mrs. I. S.	5 00	Ondry, Mrs. C. A.	5 00
McCready, Mrs. Harriet	3 00	Orr, Mrs. Jane	20 00
McWilliams, Mr. and Mrs. D. W.	1,000 00	Ozanne, Miss F. L.	10 00
Mills, O. S.	55 00	Osborne, Jos. T.	100 00
Mundy, Rev. Ezra E.	17 00	Olds, Miss Fanny	13 00
Mercer, Mrs. James	2 00	Oram, Jennie, Legacy	17 50
Miller, Jennie E.	39 99	"C. Penna."	299 00
MacKee, W. J.	35 00	Paul, Mrs. E. L. (deceased)	100 00
Merriman, John S.	7 00	Powell, C. K.	30 00
Mullins, Lizzie D.	200 00	Princeton Theo. Seminary	185 79
Member of Washington Heights Church	10 00	Persian coin	11 12
Maitland, Alexander	500 00	"Porter Gift"	2,000 00
Marshall, F. L.	73 00	Perkins, Mr. and Mrs. Charles	25 00
M. M.	28 00	Pomeroy, J. S.	1 00
M.	50 00	Parsons College Y. M. C. A.	25 25
M. L. R.	12 00	Platt, Rev. Jos.	626 25
Mission S. S., Chicago	5 20	Parks, J. W.	25 00
		Paden, T. Ross	8 50

Phraner, Dr.	\$5 00	Southern Presbyterian Church	
Price, Mrs. J. A.	10 00	Anchorage	\$250 00
Paden, T. R.	10 50	Snook, J. Eugene	8 00
Prairie Farm	10 75	Stephens, Jacob	8 00
Pritchard, A. B.	10 00	Sexton, Rev. Thomas L.	30 00
Part of tenth	25 00	Smith, George B.	6 75
Pennsylvania	200 00	Smith, Miss Florence E.	10 00
Pisor, O. P.	7 50	Sammons, T. B.	14 50
Paterson, A.	3 96	Stewart, M.	7 50
Plainwell, M. J. R., Kalamazoo		Salvation	1 00
Presbytery	25 00	Silliman, H. B.	500 00
Park, David	25 00	Smith, Joseph D.	10 00
Pembroke, Mrs., Fund.	7 00	Smith, Martha J.	10 00
Porter, R. E.	10 00	Spalding, F. M.	250 00
Quigley, Mrs. M. J. and daughter	2 00	Shaw, A. M.	10 00
Ryall, Rev. George W.	10 00	Smith, S. L.	35 00
Record of Christian Work	110 20	Smith, James W.	9 02
Rohner, T. H.	7 00	Sears, John	1 00
Richards, Ethel	60 00	Spring Valley S. S.	6 00
Robertson, Mrs. A. D., in memory		S. N. X.	1,000 00
of James Robertson	25 00	Smith, Thomas	15 00
Rice, Mrs. M. O. (deceased)	1 60	Smith, R. F.	100 00
Raugh, G. A. and Mrs.	10 00	Smith, Miss Alice	29 00
Ritche, Margaret J.	2 50	Short, A.	2 46
Rhoads, G. W.	10 00	Starkey, Mrs. R. A., and Mrs. J.	
Reiley, James K.	2 00	W. Spahr	17 56
Robinson, J. F.	25 00	Stone, Rev. M. A.	25 00
Rowe, George N.	10 00	Smith, Mr. and Mrs. John B.	25 00
Riggs, Charles T.	3 00	Southworth, A. M.	10 00
Redpath, Rev. John	5 00	Sutton, D. M.	5 00
Rule, W. B.	10 00	Sharp, Samuel F.	15 00
Robinson, Annie D.	5 00	Smith, S. M.	45 00
Robinson, Mr. and Mrs. J. F.	20 00	Sharp, Rev. Charles E.	20 00
Rankin, John R.	50 00	Scott, George F.	11 30
Eyers, G. M. C.	50	Speers, James M.	50 00
Robinson, Miss Clara L.	2 81	Smith, S. Newton	25 00
Rice, Miss L. C.	5 00	Smith, Mr. and Mrs. H. Hudson.	1 00
Raplee, Mrs. Miles	5 00	Siekels, Rev. William	10 00
Robinson, Philip E.	45 00	Seeley, Miss Jennie	10 00
Russell, Howard H.	8 00	Schieffelin, W. H., Fund	210 00
Robe, Miss L. A.	30 00	Sayre, Brooks	12 00
Raugh, J. W.	5 00	S. P.	50 00
Reid, Robert	10 00	Smith, A. Woodward	30 00
Root, Miss	3 00	Steele, Mrs. J. Y.	1 00
Raines, Mrs. T. W.	10 00	Scott, S. K.	10 00
Richards, S. E.	25 00	"Smith Family"	10 00
Robinson, Rev. Edwin P.	18 00	Thank offering from a Friend	10 00
Seymour, W. F.	47 16	Taylor, Mrs. J. Livingstone	4,176 25
Sheriff, William V.	50 00	Tytle, T. D.	2 00
Smier, Mrs.	1 00	Tooker, Nathaniel.	1,100 00
Smith, C. N.	30 00	Todd, Teddy.	45
Synod of Indian Territory	125 00	Two Brothers, Geneva, N. Y.	200 00
Siekles, Rev. William	10 00	Tenme, Mrs. L. K.	115 00
Stevenson, W. P.	900 00	Taylor, Rev. James H.	90 00
Stewart, John	10 00	Thomas, Samuel	25 00
Solliday, Mrs.	8 00	Two Sisters	6 00
Shuff, Jos. B.	3 00	Turner, Samuel B.	100 00
Smith, Ray C.	7 25	Talbot, C.	1 00
Smith, James W.	9 00	Thompson, Henry.	60 00
Smith, Mrs. C. S.	25 00	Turney, Mrs. D. R.	100 00
Smith, Mr. and Mrs. J. N. B.	33 00	Thompson, Mr. and Mrs. Henry.	3 00
Scott, S. K.	10 00	Thwing, Clarence	23 00
Sinclair, K. M.	5 00	Tooker, George D.	100 00
Scholl, Rev. H. T.	12 00	Trotter, Mary	1 00
Sayre, Brooks	12 50	Thwing, S. M., Fund	421 97
Schermerhorn, Mrs. L. S.	1 55	Thomas, Rev. John	6 50
Spence, Miss Clara B.	25 00	Thurston, J. Lawrence	5 00
Snow, J. M.	1 00	Two Friends	125 00
Stevens, Jos.	5 00	Union Theological Seminary So-	
Students' Missionary Campaign.	1 28	ciety of Inquiry	400 00
Smith, Mrs. Anna C.	5 00	"V. T. Y."	5 00
S. G. T.	25 00	V.	3 96
Sau Francisco Theological Semi-		Van Duzee, C. O.	1 00
nary Y. M. C. A.	55 00	Vickers, Miss Elizabeth	5 00
Strong, E. S.	35 00	Voorhees, Ralph	5,000 00
Singgett, Mrs. E. T.	15 75	V.	1 22
S. P.	5 00	V.	75 00
S. N. B., Mrs.	5 00	Williamson, C. G.	5 00
Skinner, Mrs. C. E.	5 00	Westminster Home, Perth Amboy	25 00
Stonewall Jackson Institute.	20 10	Wright, Mrs. E. J.	25 00

MISCELLANEOUS GIFTS.

Wooster University Missionary Society	\$204 58	Williams, G. G.	\$100 00
Wells, Mrs. F. R.	10 00	Wintringham, Miss M. L.	3 00
Wilson College C. E. Society	46 74	Wiggin, Mrs. F. H.	1 00
Wheeler, Beecher	20 00	Wells, Albert H.	5 00
Wachter, E.	1 50	Walker, Miss Lillie S.	5 00
Winters, David	169 00	Warren, W. H.	10 00
Winzer, Lusetta	30 00	Williams, Miss.	2 00
Western Theological Seminary		Ward, Rev. Samuel	1 00
Y. M. C. A.	150 00	Womer, J. E.	100 00
Wight, A. W.	17 30	Wright, Rev. and Mrs. M. E.	2 50
Wilder, Rev. R. P.	600 00	Watson, D. D.	116 00
Warren, W. H.	10 00	Weidmer, August	5 00
Ward, Rev. and Mrs. Samuel	12 00	Williams, Meade C.	50 00
Wallace, Daniel H. and Isabelle.	500 00	Willard, Miss Caroline	1,000 00
Williams, Mr. and Mrs. E. H.	65 02	Waber, Mrs. C. E.	10 00
Walters, Bertha	10 00	Walker, J. A.	5 00
Warne, Mrs. W. W.	5 00	Willett, Mrs. A.	20 00
W. C. T. U., Tionesta	3 00	Wright, A. T.	1 00
Wallace, Margaret U. S.	7 50	White, William, Fund	326 44
W. C. S.	3 00	Williams, E. H.	15 00
Wilson, D. Lee	50 00	Wick, John C.	560 00
Winchester Reformed Church L. M. S.	30 00	Wright, Rev. M. E.	2 00
Wick, Eva J.	20 00	Ware, Rev. E. N.	20 00
Wood, Sealey	10 00	Williams, Miss Mary A.	200 00
Work, Mrs. J. B.	1 00	Yandes, Simon	10,000 00
Wright, Estate of Chas. (dec'd)	32 00	Yale, Miss Elsie D.	20 00
White, J. P.	7 50	Young, Mrs. Ameda.	2 00
Wynkop, Miss H.	1 00	Young, John W.	5 00
Williams, J. G.	10 00	Young, R. H.	130 00
		Total	\$118,596 50

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1898, 1899, 1900 and 1901, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1899 AND 1900.	
	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	GAIN.	Loss.
SYNOD OF ATLANTIC.						
Presb. of Atlantic.	\$1 00	\$3 25	\$2 75	\$5 33	\$2 58	
East Florida	80 51	69 90	63 92	57 02		\$6 90
Fairfield	14 42	5 00	17 75	24 04	6 29	
Knox	3 00	2 25	3 60	9 25	5 65	
McClelland	10 65	4 00	7 46	5 00		2 46
South Florida.	65 70	90 28	110 56	108 55		2 01
	\$175 28	\$174 68	\$206 04	\$209 19	\$3 15	
SYNOD OF BALTIMORE.						
Presb. of Baltimore.	\$1,137 09	\$6,676 04	\$6,777 52	\$9,954 02	\$3,176 50	
New Castle	1,509 52	1,556 44	1,475 06	1,310 11		\$164 95
Washington City	2,928 98	4,319 23	3,889 43	3,881 40		8 03
	\$8,575 59	\$12,551 71	\$12,142 01	\$15,145 53	\$3,003 52	
SYNOD OF CALIFORNIA.						
Presb. of Benicia	\$619 50	\$630 55	\$746 56	\$808 73	\$62 17	
Los Angeles.	2,263 27	2,302 51	1,887 83	2,332 93	445 10	
Oakland	605 42	570 05	660 00	550 85		\$109 15
Sacramento.	136 70	159 21	193 25	425 09	231 84	
San Francisco.	506 76	544 46	640 56	684 57	44 01	
Santa Barbara.	492 98	418 50	492 70	511 58	18 88	
San José.	692 20	473 40	417 92	550 30	132 38	
Stockton	195 33	199 07	194 44	190 52		3 92
	\$5,512 16	\$5,327 75	\$5,233 26	\$6,054 57	\$821 31	
SYNOD OF CATAWBA.						
Presb. of Cape Fear.	\$10 00	\$11 50	\$13 00	\$19 00	\$6 00	
Catawba	22 84	12 18	21 49	56 53	35 04	
Southern Virginia	16 76	16 05	10 15	16 85	6 70	
Yadkin	8 55	11 80	11 90	20 75	8 85	
	\$58 15	\$51 53	\$56 54	\$113 13	\$56 59	
SYNOD OF COLORADO.						
Presb. of Boulder.	\$365 88	\$266 72	\$400 43	\$499 01	\$98 58	
Denver	531 35	505 61	529 78	1,136 58	606 89	
Gunnison	51 00	43 74	105 11	141 31	36 23	
Pueblo	2,618 14	630 98	1,213 14	1,418 17	205 03	
	\$3,596 37	\$1,447 05	\$2,248 46	\$3,195 10	\$946 64	
SYNOD OF ILLINOIS.						
Presb. of Alton	\$613 00	\$619 13	\$641 69	\$717 97	\$76 28	
Bloomington	2,627 57	2,195 11	3,232 16	2,069 51		\$1,162 65
Cairo	414 17	528 75	624 82	575 19		49 63
Chicago.	12,905 19	12,755 38	14,491 25	13,258 54		1,232 71
Freeport	1,274 86	1,408 85	1,286 42	1,407 36	120 93	
Mattoon.	356 56	336 65	516 17	735 58	219 41	
Ottawa	1,632 93	962 33	540 30	559 95	19 65	
Peoria.	887 26	752 08	813 06	1,057 73	244 67	
Rock River	2,533 60	2,159 32	2,713 42	1,747 06		966 36
Schuyler	1,408 61	1,125 75	1,140 62	1,236 08	115 46	
Springfield	1,523 84	1,267 23	1,214 12	1,338 68	124 56	
	\$26,297 59	\$24,110 58	\$27,214 03	\$24,723 64		\$2,490 39

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1899 AND 1900.	
	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	GAIN.	LOSS.
SYNOD OF INDIANA.						
Presb. of Crawfordsville	\$1,300 80	\$2,010 40	\$1,548 90	\$1,544 50		\$4 40
Fort Wayne	876 51	916 86	909 99	923 55	\$13 56	
Indianapolis	1,359 91	1,150 42	1,625 57	1,142 79		482 78
Logansport	630 83	814 56	671 30	689 55	18 25	
Muncie	448 43	422 24	551 68	536 68		15 00
New Albany	676 39	565 73	602 96	656 89	53 93	
Vincennes	368 71	326 40	781 92	246 48		535 44
White Water	616 72	619 39	693 39	660 99		32 40
	\$6,278 30	\$6,826 00	\$7,385 71	\$6,401 43		\$984 28
SYNOD OF INDIAN TERRITORY.						
Presb. of Choctaw	\$51 50	\$61 79	\$54 62	\$80 68	\$26 06	
Cimarron	74 18	126 35	175 06	173 97		\$1 09
Kiamichi			10 25	9 00		1 25
Oklahoma	155 56	200 76	331 96	528 72	196 76	
Sequoyah	129 84	166 60	195 20	106 15		89 05
Tuscaloosa	6 20					
	\$417 28	\$555 50	\$767 09	\$898 52	\$131 43	
SYNOD OF IOWA.						
Presb. of Cedar Rapids	\$1,079 99	\$941 51	\$963 39	\$851 98		\$111 41
Corning	582 50	553 78	720 36	666 32		54 04
Council Bluffs	631 60	559 65	518 31	686 94	\$168 63	
Des Moines	1,354 01	1,158 32	1,240 84	1,282 77		8 07
Dubuque	556 74	475 12	592 77	603 77	11 00	
Fort Dodge	418 09	333 93	522 02	400 54		121 48
Iowa	1,222 88	1,149 72	1,093 65	1,203 08	109 43	
Iowa City	574 55	623 01	466 18	501 41	35 23	
Sioux City	453 53	716 92	746 61	804 15	57 54	
Waterloo	1,868 76	747 22	1,009 98	979 54		30 44
	\$8,742 65	\$7,259 18	\$7,874 11	\$7,930 50	\$56 39	
SYNOD OF KANSAS.						
Presb. of Emporia	\$1,101 30	\$1,755 00	\$2,875 01	\$2,122 26		\$752 75
Highland	357 64	356 84	291 09	364 98	\$73 89	
Larned	205 65	265 10	396 04	301 30		94 74
Neosho	446 29	599 77	482 41	761 95	279 54	
Osborne	76 17	79 45	91 23	98 05	1 82	
Solomon	318 03	267 33	414 38	415 84	1 46	
Topeka	975 34	1,126 15	1,165 16	1,219 87	54 71	
	\$3,480 42	\$4,449 64	\$5,715 32	\$5,279 25		\$436 07
SYNOD OF KENTUCKY.						
Presb. of Ebenezer	\$833 24	\$713 65	\$627 52	\$613 04		\$14 48
Louisville	1,370 67	860 81	1,234 56	1053 46		181 10
Transylvania	165 25	283 54	253 20	180 97		72 23
	\$2,369 16	\$1,858 00	\$2,115 28	\$1,847 47		\$267 81
SYNOD OF MICHIGAN.						
Presb. of Detroit	\$2,657 31	\$3,084 47	\$2,849 52	\$8,791 31	\$5,941 79	
Flint	323 23	317 23	378 54	450 79	72 25	
Grand Rapids	370 19	352 22	264 56	316 51	51 95	
Kalamazoo	202 17	359 24	512 30	304 01		\$208 29
Lake Superior	177 81	233 76	311 45	438 61	127 16	
Lansing	557 27	348 50	324 28	345 91	21 63	
Monroe	488 48	416 89	397 50	357 95		39 55
Petoskey	193 04	187 39	141 38	120 11		21 27
Saginaw	580 86	288 63	586 45	491 14		95 31
	\$5,550 36	\$5,588 33	\$5,765 98	\$11,616 34	\$5,950 36	

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1899 AND 1900.	
	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	GAIN.	LOSS.
SYNOD OF MINNESOTA.						
Presb. of Duluth	\$92 54	\$183 66	\$112 42	\$259 19	\$146 77	
Mankato	577 13	632 84	483 44	367 01		\$116 43
Minneapolis	1,291 95	934 07	832 93	969 42	136 49	
Red River	125 37	241 00	182 32	158 93		23 39
St. Cloud	70 57	98 38	95 82	73 51		22 31
St. Paul	1,510 21	675 18	1,665 60	1,732 33	66 73	
Winona	320 09	380 70	255 26	284 32	29 06	
	\$3,987 86	\$3,140 83	\$3,627 79	\$3,844 71	\$216 92	
SYNOD OF MISSOURI.						
Presb. of Kansas City	\$1,107 41	\$1,175 53	\$1,738 26	\$1,642 97		\$95 29
Ozark	368 80	333 09	473 36	448 83		24 53
Palmyra	232 52	190 32	182 31	247 52	\$65 21	
Platte	974 97	801 37	1,215 05	1,237 23	22 18	
St. Louis	2,428 89	1,694 44	2,956 25	2,852 34		103 91
White River	13 25	6 00		14 25	14 25	
	\$5,125 84	\$4,200 75	\$6,565 23	\$6,443 14		\$122 09
SYNOD OF MONTANA.						
Presb. of Butte	\$134 90	\$113 35	\$195 77	\$141 35		\$54 42
Great Falls	31 40	62 80	41 80	140 60		1 20
Helena	280 10	265 77	279 05	339 71	\$60 66	
	\$446 40	\$441 92	\$516 62	\$621 66	\$5 04	
SYNOD OF NEBRASKA.						
Presb. of Box Butte	\$26 37	\$20 70	\$83 92	\$50 00		\$33 92
Hastings	374 90	325 94	355 19	192 79		162 40
Kearney	147 75	228 80	330 00	305 43		24 57
Nebraska City	1,096 70	884 48	1,298 42	1,441 61	\$143 19	
Niobrara	186 78	157 87	270 00	282 50	12 50	
Omaha	751 97	692 94	903 02	581 91		321 11
	\$2,584 47	\$2,310 73	\$3,240 55	\$2,854 24		\$386 31
SYNOD OF NEW JERSEY.						
Presb. of Corisco	\$23 00	\$25 00	\$25 00	\$30 80	\$5 80	
Elizabeth	8,776 50	9,332 95	9,580 79	8,387 93		\$1,192 86
Jersey City	2,672 45	2,704 82	4,492 14	5,278 07	775 93	
Monmouth	2,474 51	3,230 91	3,212 23	2,993 10		219 13
Morris and Orange	15,457 63	17,313 60	17,145 23	17,035 56		109 67
Newark	9,348 66	8,937 43	9,042 81	11,561 37	2,518 56	
New Brunswick	4,630 73	9,640 92	5,134 81	4,760 98		373 83
Newton	2,161 42	3,540 89	4,028 36	3,384 31		644 05
West Jersey	2,054 10	1,789 91	2,274 70	2,706 31	431 61	
	\$47,599 06	\$56,516 43	\$54,946 07	\$56,138 43	\$1,192 36	
SYNOD OF NEW MEXICO.						
Presb. of Arizona	\$47 15	\$133 78	\$239 72	\$247 29	\$7 57	
Rio Grande	87 34	54 47	111 93	65 93		\$46 00
Santa Fé	81 35	111 46	104 96	112 72	7 76	
	\$215 84	\$299 71	\$456 61	\$425 94		\$30 67
SYNOD OF NEW YORK.						
Presb. of Albany	\$3,563 57	\$4,059 03	\$5,617 82	\$5,356 85		\$260 97
Binghamton	1,461 50	1,579 74	1,662 35	1,890 83	\$228 48	
Boston	799 55	585 99	621 94	786 03	164 09	
Brooklyn	12,606 39	13,324 11	12,076 79	13,461 48	1,384 69	
Buffalo	3,040 54	3,428 95	4,067 08	3,961 12		105 96
Cayuga	2,629 67	3,124 28	3,317 81	3,590 61	272 80	
Champlain	457 60	379 02	476 70	388 05		88 65
Chemung	632 40	535 41	1,586 74	1,022 99		563 75
Columbia	577 62	619 47	532 43	622 89	90 46	
Genesee	505 96	627 38	745 52	738 64		6 88

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1899 AND 1900.	
	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	GAIN.	LOSS.
<i>SYNOD OF NEW YORK.—Cont.</i>						
Presb. of Geneva	\$1,905 44	\$2,348 94	\$2,525 68	\$2,747 62	\$221 94	
Hudson	2,390 74	2,919 13	2,876 98	2,673 53		\$203 45
Long Island	991 87	1,065 38	1,014 53	1,013 90		30 63
Lyons	437 47	313 54	416 07	497 14	81 07	
Nassau	898 89	1,271 26	1,402 06	1,385 11		76 95
New York	32,123 34	33,859 01	36,388 98	48,430 97	12,041 99	
Niagara	701 22	448 00	755 85	844 89	89 04	
North River	2,500 51	2,106 07	1,623 63	2,474 62	850 99	
Otsego	909 79	857 89	1,166 17	1,131 88		34 29
Rochester	3,163 86	5,225 44	4,359 11	4,418 19	59 08	
St. Lawrence	1,207 68	1,478 38	1,632 30	1,730 93	38 63	
Stauben	804 63	776 51	800 64	842 13	41 49	
Syracuse	1,090 93	1,600 85	1,704 49	1,510 26		194 23
Troy	3,561 34	4,530 92	3,351 36	3,647 66	296 30	
Utica	2,121 21	1,955 09	1,819 53	1,830 14	10 61	
Westchester	7,833 28	9,921 14	9,283 44	10,924 59	1,641 15	
	\$88,917 00	\$98,938 93	\$101,976 00	\$117,923 05	\$15,947 05	
<i>SYNOD OF NORTH DAKOTA.</i>						
Presb. of Bismarck	\$55 28	\$31 96	\$39 34	\$50 40	\$20 06	
Fargo	94 49	128 96	209 15	238 55	29 40	
Minnewaukon	74 35	57 93	72 94	17 00		\$55 94
Pembina	185 60	184 16	175 71	129 44		46 27
	\$109 72	\$402 41	\$497 14	\$444 39		\$52 75
<i>SYNOD OF OHIO.</i>						
Presb. of Athens	\$128 82	\$301 53	\$400 59	\$351 54		\$49 05
Bellefontaine	408 52	377 00	397 15	370 79		26 36
Chillicothe	541 49	519 34	577 07	586 91	\$9 84	
Cincinnati	2,841 56	3,485 24	2,810 72	2,602 09		208 63
Cleveland	5,786 74	7,745 37	5,377 16	6,067 35	690 19	
Columbus	773 09	746 04	1,200 51	1,448 31	247 80	
Dayton	2,522 68	2,978 10	2,832 12	2,566 02		266 10
Huron	256 30	325 74	292 53	296 05	3 52	
Lima	969 27	1,433 96	1,651 56	1,738 56	87 00	
Mahoning	1,074 85	888 79	2,570 60	1,705 09		865 51
Marion	457 60	1,301 19	477 87	589 51	111 64	
Maumee	512 60	989 43	1,046 95	997 85		49 10
Portsmouth	453 49	404 80	438 58	450 49	11 91	
St. Clairsville	932 88	900 80	1,048 48	1,239 58	191 10	
Staubenville	1,928 07	1,974 01	2,821 32	2,229 13		592 19
Wooster	886 53	805 52	1,016 52	954 02		62 50
Zanesville	1,023 99	1,084 61	1,050 95	2,120 66	1,069 71	
	\$21,798 48	\$26,261 51	\$26,010 68	\$26,313 95	\$303 27	
<i>SYNOD OF OREGON.</i>						
Presb. of East Oregon	\$68 47	\$45 17	\$78 95	\$107 93	\$28 98	
Portland	944 41	807 60	759 82	1,476 13	716 31	
South Oregon	172 25	102 00	244 90	148 76		\$96 14
Willamette	159 24	142 33	171 01	171 75	74	
	\$1,341 40	\$1,097 19	\$1,254 68	\$1,904 57	\$649 89	
<i>SYNOD OF PENNSYLVANIA.</i>						
Presb. of Allegheny	\$4,566 80	\$2,872 20	\$5,616 35	\$6,033 44	\$417 09	
Blairsville	2,565 94	1,812 87	2,896 59	3,094 97	198 38	
Butler	1,690 09	3,325 61	2,242 34	2,306 99	64 65	
Carlisle	3,433 41	3,325 61	4,052 25	3,982 11		\$69 14
Chester	5,318 53	5,310 26	5,159 91	7,296 90	2,136 99	
Clarion	1,080 17	1,366 83	1,804 95	1,743 86		61 09
Eric	2,857 72	2,733 23	3,486 88	4,063 71	576 83	
Huntingdon	4,333 07	3,711 20	3,706 34	4,661 04	954 70	
Kittanning	1,479 87	1,278 49	1,539 81	1,248 98		290 83
Lackawanna	7,510 81	6,839 81	7,596 12	7,049 88		546 24
Lehigh	2,513 86	2,837 67	3,160 43	2,999 11		161 32

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1899 AND 1900.	
	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	GAIN.	Loss.
SYNOD OF PENNSYLVANIA.—Cont.						
Presb. of Northumberland	\$2,863 00	\$2,292 15	\$2,329 97	\$2,419 08	\$89 11	
Parkersburg	280 11	255 92	325 61	350 56	24 95	
Philadelphia	17,465 95	19,845 71	17,336 51	17,117 20		\$189 34
Philadelphia North	8,873 27	6,904 46	7,311 85	8,568 81	1,226 96	
Pittsburgh	16,519 31	15,316 99	16,465 81	18,631 63	2,165 82	
Redstone	1,774 46	1,846 19	2,025 92	2,332 96	307 04	
Shenango	1,350 37	1,602 16	1,874 78	1,796 31		78 47
Washington	2,368 23	563 73	2,553 73	2,927 61	371 82	
Wellsborough	317 13	442 57	421 01	568 09	147 08	
Westminster	1,474 17	1,213 64	2,191 31	1,578 47		612 84
	\$90,626 27	\$85,227 30	\$91,130 56	\$100,803 71	\$6,672 15	
SYNOD OF SOUTH DAKOTA.						
Presb. of Aberdeen	\$142 08	\$140 60	\$181 52	\$253 02	\$71 50	
Black Hills	49 05	89 39	46 64	51 58	4 94	
Central Dakota	217 36	124 96	157 20	173 82	16 62	
Dakota	39 11	127 43	46 93	27 60		\$19 33
Southern Dakota	273 91	279 15	292 28	236 04	43 76	
	\$721 51	\$761 53	\$724 57	\$842 06	\$117 49	
SYNOD OF TENNESSEE.						
Presb. of French Broad			\$71 46	\$34 27		\$37 19
Holston	\$285 98	\$150 60	105 03	243 99	\$188 96	
Kingston	110 84	151 00	95 50	183 00	87 50	
Union	546 50	527 95	518 34	869 78	351 44	
	\$943 32	\$829 55	\$790 33	\$1,331 04	\$510 71	
SYNOD OF TEXAS.						
Presb. of Austin	\$494 35	\$600 73	\$420 50	\$676 86	\$256 36	
North Texas	87 64	62 45	94 44	97 52	3 08	
Trinity	172 51	89 11	94 12	70 55		\$23 57
	\$754 50	\$752 29	\$609 06	\$844 93	\$235 87	
SYNOD OF UTAH.						
Presb. of Boise	\$80 05	\$50 40	\$87 30	\$47 80		\$89 50
Kendall	56 83	53 50	53 50	36 15		17 35
Utah	341 16	295 54	637 41	364 94		272 47
	\$178 04	\$899 44	\$778 21	\$448 89		\$329 32
SYNOD OF WASHINGTON.						
Presb. of Alaska	\$76 74	\$74 10	\$53 00	\$85 60	\$32 60	
Olympia	204 15	243 91	247 11	348 22	101 11	
Puget Sound	153 92	287 65	876 25	418 88		\$457 37
Spokane	146 17	179 45	166 84	406 20	239 36	
Walla Walla	216 87	191 75	129 57	185 77	56 20	
	\$797 85	\$976 86	\$1,472 77	\$1,444 67		\$28 10
SYNOD OF WISCONSIN.						
Presb. of Chippewa	\$283 48	\$225 45	\$295 61	\$417 08	\$121 47	
La Crosse	54 13	27 15	26 30	45 46	19 16	
Madison	525 51	518 50	611 64	659 56	47 92	
Milwaukee	1,052 91	1,075 97	967 21	1,066 30	99 09	
Winnebago	562 25	923 80	995 23	1,064 17	68 91	
	\$2,478 28	\$2,770 87	\$2,895 99	\$3,252 57	\$356 58	

A COMPARATIVE STATEMENT OF RECEIPTS.

GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1897, TO APRIL 30, 1898.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	1899 AND 1900. 1900 AND 1901.	
					GAIN.	LOSS.
From Churches	\$292,622 22	\$313,552 22	\$326,947 57	\$357,710 33	\$30,762 76	
Woman's Boards	312,377 66	305,585 85	326,044 76	325,247 13		\$797 63
Sabbath-schools	38,208 55	42,998 31	45,979 23	48,574 23	2,595 00	
Y. P. S. C. E.	10,013 08	3,467 09	4,289 89	2,947 09		1,342 80
Individuals and Miscella- neous Sources	72,610 94	122,205 58	124,064 76	118,596 50		5,463 26
Income	33,807 69	31,678 10	31,157 29	33,993 43	2,836 14	
Legacies	75,940 44	75,593 94	62,342 00	82,111 36	19,769 36	
TOTAL	\$835,580 88	\$895,081 09	\$920,825 50	\$969,180 07	\$48,354 57	
Number of Churches contributing directly to the Treasury in N. Y.	4,537	4,753	4,893	4,866		27
Contributing through Woman's Boards only	278	950	580	625		45
Contributing through Sabbath- schools or Y. P. S. C. E. only . .	380	295	258	301		43
Total Number Contributing Churches	5,195	5,998	5,731	5,792		115

A Comparative Statement of Receipts from Women's Boards.

	FROM MAY 1, 1897, TO APRIL 30, 1898.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1899, TO APRIL 30, 1900.	1898 AND 1899. 1899 AND 1900.	
					GAIN.	LOSS.
Woman's Foreign Missionary So- ciety, Philadelphia	\$148,399 81	\$146,812 70	\$155,107 16	\$153,907 17		\$1,199 99
Woman's Board of Missions of the Northwest	70,779 79	69,287 58	73,615 96	73,283 75		332 21
Woman's Board of Foreign Mis- sions, New York	62,224 45	61,359 40	65,916 48	65,843 15		73 33
Woman's Board of Foreign Mis- sions, Northern New York	7,369 48	7,540 92	7,865 19	8,322 86	\$457 67	
Woman's Board of Foreign Mis- sions of the Southwest	9,616 00	9,588 77	11,240 69	11,113 82		126 87
Woman's Occidental Board of Missions, San Francisco	11,294 41	7,968 88	9,370 83	9,557,08	186 25	
Woman's Board of Missions, North Pacific	2,693 72	3,027 60	2,928 45	3,219 30	290 85	
	\$312,377 66	\$305,585 85	\$326,044 76	\$325,247 13		\$797 63

LIST OF MISSIONARIES

OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1901.

* On furlough in the United States.

** Re-appointed.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1873	*Abbey, Mrs. R. E.	Central China	Nanking, China.
1895	Adams, Rev. and Mrs. Jas. E.	Korea	(Taiku), Fusan, Korea.
1877	Alexander, Rev. Thos. T.	West Japan	Kyoto, Japan.
1897	*Alexander, Mrs. T. T.	West Japan	Maryville, Tenn.
1865	*Alexander, Rev. and Mrs. Jas. M.	Furrukhabad	Fatchpur, N. W. P., India.
1894	Allen, Maud, M.D.	Lodiana	Lodiana, Punjab, India.
1890	Andrews, Rev. and Mrs. H. M.	Lodiana	(Woodstock), Landour, N. W. P., India.
1893	Avison, O. R., M.D. and Mrs. Avison.	Korea	Seoul, Korea.
1899	Axtell, Miss Maggie B.	Brazil	Bahia, Brazil.
1888	Ayres, Rev. and Mrs. J. B.	West Japan	Yamaguchi, Japan.
1890	Baird, Rev. and Mrs. W. M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1884	Ballagh, Rev. and Mrs. Annie P.	East Japan	Joshi Gakuin, Tokyo, Japan.
1875	Ballagh, Prof. J. C.	East Japan	Meiji Gakuin, Tokyo, Japan.
1875	*Ballagh, Mrs. J. C.	East Japan	Tokyo, Japan.
1894	Bandy, Rev. and Mrs. C. H.	Furrukhabad	Fatchgarh, N. W. P., India.
1885	Barber, Miss Alice S.	Syria	Beirut, Syria, via London and Brindisi.
1882	*Bartlett, Miss Cora G.	Eastern Persia	Teheran, Persia.
1899	Beaber, Miss L. B.	Western Persia	Tabriz, Persia, via Berlin and Tiflis.
1889	Beattie, Rev. and Mrs. Andrew, Ph.D.	Canton	Canton, China.
1863	Belz, Miss Christine	Furrukhabad	Etawah, N. W. P., India.
1883	Bergen, Rev. and Mrs. Paul D.	East Shantung	Tsingtau, Kiaotschou, China.
1900	Bernheisel, Rev. Charles F.	Korea	Pyeng, Yang, Korea, via Chemulpo.
1897	Best, Miss Margaret	Korea	Pyeng Yang, Korea, via Chemulpo.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil	Castro, Parana, Brazil.
1886	Bigelow, Miss Gertrude S.	West Japan	Yamaguchi, Japan.
1879	Bird, Miss Emily G.	Syria	Abeih, Syria, via London and Brindisi.
1883	Bird, Rev. and Mrs. Wm.	Syria	Abeih, Syria, via London and Brindisi.
1899	Bissell, Miss Edna	Siam	Bangkok, Siam, via Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brazil	Larangeiras, Sergipe, Brazil.
1886	Blackburn, Rev. and Mrs. C. S.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1895	Boggs, Rev. and Mrs. J. J.	Canton	Canton, China.
1887	Boomer, Rev. and Mrs. W. B.	Chili	Casilla 144, Chillan, Chili, S. A.
1899	*Boughton, Miss Emma F.	West Shantung	Wei Hsien, China.
1897	Boyce, Rev. and Mrs. Isaac	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1899	Boyd, H. W., M.D., and Mrs. Boyd	Hunan	Kanazawa, Japan.
1888	Bradford, Mary E., M.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1890	Briggs, W. A., M.D., and Mrs. Briggs.	Laos	Chiang Rai, Laos, via Burmah & Raheng.
1886	Brokaw, Rev. and Mrs. Harvey	West Japan	Iihiroshima, Japan.
1894	Brown, Miss A. A.	Western India	Kolhapur, S. M. C., India.
1884	Brown, Rev. and Mrs. Hubert W.	Mexico	Apartado, Mexico City, Mexico.
1885	Brown, Miss Charlotte H.	Syria	Sidon, Syria, via London and Brindisi.
1897	Browning, Miss Clara B.	Mexico	Apartado 247, Mexico City, Mexico.
1886	Browning, Rev. and Mrs. W. E., Ph.D.	Chili	Casilla 2037, Santiago, Chili.
1899	Bruen, Rev. H. M.	Korea	(Taiku), Fusan, Korea.
1882	Bryan, Rev. and Mrs. Arthur V.	West Japan	Matsuyama, Iyo, Japan.
1897	Burnham, Miss Mary L., M.D.	West Shantung	Chinan, China, via Chefoo.
1881	Butler, Miss E. M.	Canton	Canton, China.
1899	Buxton, Miss E. W.	Colombia	Barranquilla, Colombia, S. A.
1859	Calderwood, Mrs. Wm.	Lodiana	Allahab, Punjab, India.
1894	Caldwell, Bertha T., M.D.	Furrukhabad	Amalabad, N. W. P., India.
1886	Callender, Rev. and Mrs. C. R.	Laos	Lakawn, Laos, via Burmah and Raheng.
1893	Campbell, Mrs. C. D.	Mexico	Sombrete, Zacatecas, Mexico.
1894	*Campbell, Rev. and Mrs. Howard	Laos	Chiang-Mai, Laos, via Burmah & Raheng.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Kiungchow, Hainan, China.
1882	Candor, Rev. and Mrs. T. H.	Colombia	Bogota, Colombia, S. A.
1886	Carleton, Jessica R., M.D.	Lodiana	Ambala, Punjab, India.
1881	Carleton, Marcus B., M.D., and Mrs. Carleton	Lodiana	Salathin, Punjab, India.
1887	Case, Miss Etta W.	East Japan	Yokohama, Japan.
1897	Cattell, Frances F., M.D.	Central China	Soochow, China.
1885	*Chalfant, Rev. and Mrs. W. P.	West Shantung	Ichowfu, China.
1887	Chalfant, Rev. and Mrs. F. H.	West Shantung	Wei Hsien, China.
1866	Chamberlain, Rev. and Mrs. G. W.	Brazil	Bahia, Brazil.
1893	Chamberlain, Rev. Pierce A.	Brazil	Caixa 92, Bahia, Brazil.
1896	Chase, Miss M. L.	Korea	Fusan, Korea.
1893	Chesnut, Miss Eleanor, M.D.	Canton	(Lien Chow), Canton, China.
1891	Christensen, Miss Hulda	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1895	Clark, Miss Carrie R.	Lodiana	Lodiana, Punjab, India.
1893	Clark, Rev. and Mrs. Walter J.	Lodiana	Ambala City, Punjab, India.
1885	Coan, Rev. and Mrs. F. G.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1878	Coebran, J. P., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	Coebran, Rev. and Mrs. Jas. B.	Central China	Nanking, China.
1899	Coebran, Samuel, M.D., and Mrs. Coebran	Central China	Nanking, China.
1890	Cogdal, Miss Mary E.	Central China	18 Peking Road, Shanghai, China.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam, via Brindisi.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chiang Mai, Laos, via Burmah & Raheng
1890	Colman, Miss J. L.	Lodiana	Dehra, N. W. P., India.
1860	Condit, Rev. and Mrs. I. M., D.D.	Chinese in U. S.	San Francisco, 911 Stockton Street.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Rajaburee, Siam, via Brindisi.
1890	Cooper, Miss L. J.	Siam	Bangkok, Siam, via Brindisi.
1899	Cooper, Miss Ellie B., M.D.	East Shantung	Chefoo, China.
1863	Corbett, Rev. and Mrs. Hunter, D.D.	East Shantung	Chefoo, China.
1892	*Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo, China.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1870	Crossette, Mrs. M. M.	West Shantung	Wei Hsien, China.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking, China.
1891	Cunningham, Miss Edwina	Central China	Ningpo, China.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi, Japan.
1879	Dale, Mrs. Gerald F.	Syria	Beirut, Syria, via London and Brindisi.
1885	Dale, Miss A. G.	East Persia	Teheran, Persia.
1869	Dascomb, Miss Mary P.	Brazil	Curitiba, Parana, Brazil.
1892	Davies, Rev. and Mrs. L. J.	East Shantung	Chefoo, China.
1899	Dager, Rev. and Mrs. W. M.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1854	*De Heer, Mrs. C.	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1894	*Denman, Rev. and Mrs. C. H., M.D.	Laos	Chiang Hui, Laos, via Burmah & Raheng
1867	*Dennis, Rev. and Mrs. James S., D.D.	Syria	156 Fifth Avenue, New York City.
1899	Devor, Rev. David H.	West Africa	Batanga, Kamerun, W. Africa.
1897	Dobson, W. H., M.D., and Mrs.	China	(Yeung Kong), Canton, China.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chiang Rai, Laos, via Burmah & Raheng.
1889	Donaldson, Miss Elma	Lodiana	Dehra, N. W. P., India.
1889	Doty, Miss S. A.	Korea	Seoul, Korea.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Zahleh, Syria, via London and Brindisi.
1866	Doolittle, Mrs. L. J.	Hunan	18 Peking Road, Shanghai, China.
1899	Doolittle, Miss Leila L., M.D.	Hunan	18 Peking Road, Shanghai, China.
1890	Doughty, Rev. and Mrs. J. W.	West Japan	Hiroshima, Japan.
1898	Douglass, Mr. and Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1881	Downs, Miss Caroline C.	Lodiana	Jullundur, Punjab, India.
1894	*Dresser, Miss Ellen E.	Central China	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Central China	Nanking, China.
1875	*Dunlap, Rev. and Mrs. E. P., D.D.	Siam	New Wilmington, Pa.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Kanazawa, Japan.
1890	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1896	Eakin, Miss E. A.	Siam	Bangkok, Siam, via Brindisi.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn, Siam, via Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	Canton	Canton, China.
1878	*Eddy, Rev. and Mrs. Wm. K.	Syria	Sidon, Syria, via London and Brindisi.
1851	Eddy, Mrs. Wm. W.	Syria	Beirut, Syria, via London and Brindisi.
1893	*Eddy, Mary P., M.D.	Syria	Beirut, Syria, via London and Brindisi.
1900	Elliott, Miss A. W.	Canton	Canton, China.
1889	Elerich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China.
1887	Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia	Teheran, Persia.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1879	Ewing, Rev. and Mrs. J. C. Rhea, D.D.	Lodiana	Lahore, Punjab, India.
1891	Ewing, Rev. and Mrs. A. H., Ph.D.	Furrukhabad	Allahabad, N. W. P., India.
1889	Faries, W. R., M.D., and Mrs. Faries.	West Shantung	Wei Hsien, China.
1896	Faris, Rev. and Mrs. W. S.	West Shantung	Ichow, China, via Tsingtao.
1850	Farnham, Rev. and Mrs. J. M. W., D.D.	Central China	Shanghai, China.
1893	*Fenn, Rev. and Mrs. C. H.	Peking	156 Fifth Avenue, New York.
1897	Field, Miss Eva H.	Korea	Seoul, Korea.
1889	Finley, Rev. and Mrs. W. E.	Brazil	Aracaju, Scribe, Brazil.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtao.
1870	Fitch, Rev. and Mrs. George F.	Central China	18 Peking Road, Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Ningpo, China.
1880	Fleeson, Miss Kate N.	Laos	Lakawn, Laos, via Burmah and Raheng.
1898	Fleming, Emma E., M.D.	West Shantung	Ichow, China, via Tsingtao.
1880	Ford, Rev. George A., D.D.	Syria	Sidon, Syria, via London and Brindisi.
1891	Ford, Mr. and Mrs. Edward A.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
1847	Forman, Mrs. Charles W.	Lodiana	Ferozepore, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Lodiana	Saharanpur, Punjab, India.
1887	*Forman, Rev. and Mrs. John N.	Furrukhabad	Fatehgarh, N. W. P., India.
1889	*Forman, Miss Mary P.	Furrukhabad	Fatehgarh, N. W. P., India.
1892	*Forman, Miss Emily N.	Furrukhabad	Fatehgarh, N. W. P., India.
1884	Forman, Rev. Henry	Furrukhabad	Etab, N. W. P., India.
1897	Foster, Miss E. A.	Western India	Miraj, Bombay Presidency, India.
1894	*Fraser, Rev. Melvin	West Africa	(Elat) Batanga, Kamerun, West Africa.
1894	*Freeman, Rev. and Mrs. John H.	Laos	Chiang-Mai, Laos, via Burmah & Raheng.
1894	Freyer, Mr. and Mrs. E. G.	Syria	Beirut, Syria, via London and Brindisi.
1880	*Fulton, Rev. and Mrs. A. A.	Canton	Canton, China.
1889	Fulton, Rev. and Mrs. G. W.	West Japan	Kanazawa, Japan.
1884	Fulton, Mary H., M.D.	Canton	Canton, China.
1895	Fullerton, Miss Mary	Furrukhabad	Fatehgarh, N. W. P., India.
1891	Gale, Rev. J. S.	Korea	Seoul, Korea.
1885	*Gale, Mrs. J. S.	Korea	Lausanne, Switzerland.
1891	Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1889	Gardner, Miss Sarah	East Japan	Joshi Gakuin, Tokyo, Japan.
1889	Garritt, Rev. and Mrs. J. C.	Central China	Hangehow, China.
1882	Garvin, Miss Ann Eliza	West Japan	Osaka, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chili	Casilla 309, Valparaiso, Chili, S. A.
1893	Gates, Rev. and Mrs. W. F.	Guatemala	Quezaltenango, Guatemala, C. A.
1881	Gault, Mrs. W. C.	West Africa	Batanga, Kamerun, W. Africa.
1900	Gelwicks, Rev. and Mrs. George L.	Human	18 Peking Road, Shanghai, China.
1889	Gilbertson, Prof. and Mrs. J. G.	Lodiana	Lahore, Punjab, India.
1898	Giles, Miss Alice L.	Western India	Vengurle, Bombay Presidency, India.
1900	Gillam, Rev. S. M.	Furrukhabad	Fatehgarh, N. W. P., India.
1885	Gilman, Rev. F. P.	Hainan	Kiangchow, Hainan, China.
1881	Given, Miss Margaret M.	Lodiana	Jullundur, Punjab, India.
1898	Glenn, Miss Grace C.	West Japan	Kanazawa, Japan.
1875	Goeben, Rev. and Mrs. James M.	Western India	Kolhapur, Bombay Presidency, India.
1900	Gould, Rev. A. B.	Lodiana	Lodiana, Punjab, India.
1900	Graham, Miss Isabelle	Western India	Sangli, Bombay Presidency, India.
1872	Graham, Rev. J. P.	Western India	Sangli, Bombay Presidency, India.
1894	Graham, Rev. and Mrs. M. W.	Colombia	Bogota, Colombia, S. A.
1882	Griffin, Miss Isabella A.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1890	Griswold, Rev. and Mrs. H. D., Ph.D.	Lodiana	Lahore, Punjab, India.
1900	Hall, J. A., M.D., and Mrs. Hall	Philippine Islands	Boilo, Philippine Islands.
1896	Halloek, Rev. H. G. C., Ph.D.	Central China	Hangehow, China.
1888	Hamilton, Rev. and Mrs. W. B.	West Shantung	Chinan, China, via Chefoo.
1899	*Hamilton, Guy W., M.D., and Mrs. Hamilton	Siam	Nakawn, Siam, via Brindisi.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Vengurle, Bombay Presidency, India.
1895	Hansen, C. C., M.D., and Mrs. Hansen.	Laos	Lakawn, Laos, via Burmah and Raheng.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Abeih, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Harris, Rev. and Mrs. Wm., Jr.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1883	*Hatch, Miss Julia	Laos	Lakawn, Laos, via Burmah and Raheng.
1880	*Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Tiflis.
1887	Haworth, Rev. and Mrs. B. C.	East Japan	Tokyo, Japan.
1887	Haworth, Miss Alice R.	West Japan	Osaka, Japan.
1882	Hayes, Rev. and Mrs. J. N., D.D.	Central China	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M.	East Shantung	Tengchow, China, via Chefoo.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1884	Haymaker, Rev. and Mrs. E. M. . . .	Gautemala	Guatemala City, Guatemala, C. A.
1840	*Hepburn, James C., M.D., and Mrs. Hepburn	East Japan	East Orange, N. J.
1806	Herron, Miss Christine B.	Lodiana	Lodiana, Punjab, India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Islands	Dumaguete-Negros, Philippine Islands.
1895	*Hickman, Rev. F. D. P.	West Africa	Benito, Libreville, Gaboon, West Africa.
1900	Hills, Rev. Leon C.	Philippine Islands	Iloilo, Philippine Islands.
1870	Holcomb, Rev. and Mrs. J. F.	Furrukhabad	Jhansi, N. W. P., India.
1882	Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1890	Hough, Miss Clara E.	Brazil	Bahia, Brazil.
1900	Houston, Rev. James T.	Brazil	Florianapolis, Santa Catharina, Brazil.
1900	Howell, Miss E. M.	Korea	Pyeong Yang, Korea, via Chemulpo.
1897	Iiunt, Rev. and Mrs. Wm. B.	Korea	Pyeong Yang, Korea, via Chemulpo.
*1892	*Hunter, Miss M. B.	Colombia	Baranquilla, Colombia, South America.
1896	Hunting, Miss Bernice	Syria	Tripoli, Syria, via London and Brindisi.
1892	*Hyde, Rev. J. N.	Lodiana	Ferozepore, Punjab, India.
1896	Imbrie, Rev. and Mrs. Wm., D.D.	East Japan	Meiji Gakuin, Tokyo, Japan.
1898	*Inglis, J. M., M.D. and Mrs. Inglis	Peking	Peking, China.
1893	Irvin, C. H., M.D., and Mrs. Irvin	Korea	Fusan, Korea.
1890	Irwin, Rev. and Mrs. Robert	Laos	Nan, Laos, via Moumein and Burmah.
1890	*Irwin, Rev. and Mrs. J. Morrison	Western India	Ratagiri, Bombay Presidency, India.
1893	*Irwin, Rev. and Mrs. J. P.	East Shantung	Tengchow, China, via Chefoo.
1887	*Janvier, Rev. and Mrs. C. A. Rodney	Furrukhabad	Allahabad, N. W. P., India.
1891	*Jefferson, Miss Amanda M.	Western India	Ratagiri, Bombay Presidency, India.
1862	Jessup, Rev. Samuel, D.D.	Syria	Sidon, Syria, via London and Brindisi.
1855	Jessup, Rev. and Mrs. H. H., D.D.	Syria	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm.	Syria	Zahleh, Syria, via London and Brindisi.
1871	Jewett, Miss Mary	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1860	*Johnson, Rev. William F., D.D.	Furrukhabad	Allahabad, N. W. P., India.
1891	*Johnson, Miss Mary E.	Furrukhabad	Allahabad, N. W. P., India.
1889	Johnson, C. F., M.D., and Mrs. Johnson	West Shantung	Ichow, China, via Tsingtau.
1892	Johnson, Miss Edna	Mexico	Saltillo, Mexico.
1894	Johnson, Silas F., M.D., and Mrs. Johnson	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1896	Johnson, Rev. and Mrs. George	Mexico	Chilpancingo, Mexico.
1897	Johnson, Rev. and Mrs. F. O.	Lodiana	Lodiana, Punjab, India.
1897	Johnson, W. O., M.D., and Mrs. Johnson	Korea	(Taiku), Fusan, Korea.
1889	*Johnston, Miss Louise H.	Canton	
1895	Johnston, Rev. and Mrs. W. C.	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1900	Johnston, R. M., M.D., and Mrs. Johnston	West Africa	Batanga, Kamerun, W. Africa.
1897	*Jolly, Mr. and Mrs. John	Western India	Sangli, Bombay Presidency, India.
1888	Jones, Rev. and Mrs. U. S. Grant	Lodiana	Lodiana, Punjab, India.
1895	Jones, Rev. and Mrs. W. Y.	West Japan	Fukui, Echizen, Japan.
1898	Jones, Miss Alice B.	Lodiana	Saharanpur, N. W. P., India.
1899	Jones, Rev. and Mrs. R. C.	Siam	Petchaburee, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia	Teheran, Persia.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangchow, China.
1869	Kelso, Rev. and Mrs. Alexander P.	Lodiana	Saharanpur, N. W. P., India.
1893	*Kelley, Miss M. E.	Japan	Kyoto, Japan.
1853	Kerr, John G., M.D., and Mrs. Kerr	Canton	Canton, China.
1889	Killie, Rev. and Mrs. C. A.	Peking	Peking, China.
1897	*Kinauer, Rev. and Mrs. F. G.	West Africa	Batanga, Kameruns, W. Africa.
1884	Kolb, Rev. and Mrs. J. B.	Brazil	Sao Paulo, Brazil.
1874	Kuhl, Miss Ella	Brazil	Curityba, Parana, Brazil.
1882	Kyle, Rev. and Mrs. John M	Brazil	Novo Friburgo, Brazil.
1860	Labaree, Rev. Benjamin, D.D.	West Persia	Urumia, Persia, via Berlin and Tiflis.
1893	*Labaree, Rev. and Mrs. B. W.	West Persia	Urumia, Persia, via Berlin and Tiflis.
1883	*Ladd, Mrs. Ed. H.	Colombia	Barranquilla, Colombia, S. A.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via London and Brindisi.
1880	Landes, Rev. G. A.	Brazil	Curityba, Parana, Brazil.
1880	*Landes, Mrs. G. A.	Brazil	Curityba, Parana, Brazil.
1888	Landis, Rev. and Mrs. H. M.	East Japan	Meiji Gakuin, Tokyo, Japan.
1885	Lane, H. M., M.D.	Brazil	Sao Paulo, Brazil.
1899	Laselle, Sidney L., M.D.	Hainan	Kiungchow, Hainan, China.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1888	Lattimore, Miss Mary	Central China	Soochow, China.
1881	Laughlin, Rev. J. H.	West Shantung	Chining, China, via Chefoo.
1893	*Law, Miss M. Louise	Syria	Sidon, Syria, via London and Brindisi.
1871	Leaman, Rev. and Mrs. Charles	Central China	Nanking, China.
1900	Leck, Rev. and Mrs. George	Korea	Pyeng Yang, Korea, via Chemulpo.
1892	Lee, Rev. and Mrs. Graham	Korea	Pyeng Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, Colombia, S. A.
1898	Lehman, W. S., M.D., and Mrs. Lehman	West Africa	Loloflori, Kameruns, W. Africa, via Batanga.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Florianapolis, Santa Catharina, Brazil.
1895	Leonard, Miss E. E., M.D.	Peking	Peking, China.
1882	*Lester, Rev. W. H.	Chili	Copiapo, Chili, S. A.
1887	*Lester, Mrs. W. H.	Chili	610 A Street, N. E., Washington, D. C.
1893	Leverett, Rev. W. J.	Hainan	Nodoo, Hainan, China.
1883	Lewis, Miss Hattie	Canton	Canton, China.
1896	Lewis, Charles, M.D.	Peking	Peking, China.
1891	Lienbach, Miss Sue S.	East Persia	Hamadan, Persia.
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Is Peking Road, Shanghai, China.
1898	Lippert, Dr. and Mrs. A. B. T.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1898	Lobenstein, Rev. E. C.	Central China	Nanking, China.
1854	*Lowrie, Mrs. A. P.	Peking	Paotingfu, China.
1883	Lowrie, Rev. J. Walter	Peking	Paotingfu, China.
1870	Lucas, Rev. and Mrs. Jas. J., D.D.	Furrukhabad	Saharanpur, N. W. P., India.
1897	Luce, Rev. and Mrs. H. W.	East Shantung	Tengchow, China, via Chefoo.
1898	Luther, Miss Ida R.	West Japan	Kanazawa, Japan.
1900	Lyon, Charles H., M.D.	West Shantung	Chining, China, via Chefoo.
1869	*Lyon, Rev. and Mrs. D. N.	Central China	Soochow, China.
1889	Machle, E. C., M.D., and Mrs. Machle	Canton	(Lien Chow), Canton, China.
1899	Maecy, Miss Maud S., M.D.	Peking	Paotingfu, China.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishimachi-Nihoncooki, Tokyo, Japan.
1873	March, Rev. and Mrs. F. W.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Marshall, Rev. and Mrs. G. W.	Canton	(Yeung Kong), Canton, China.
1900	Marshall, Rev. Alexander W.	Western India	Ratnagiri, Bombay Presidency, India.
1891	Marston, Emily, M.D.	Lodiana	Lahore, Punjab, India.
1863	Mateer, Rev. and Mrs. C. W., D.D.	East Shantung	Tengchow, China, via Chefoo.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hsien, China.
1893	*Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1899	McArthur, Miss V., M.D.	Western India	Ratnagiri, Bombay Presidency, India.
1885	McCaulliss, H. M., M.D., and Mrs. McCaulliss.	Hainan	Kiungehow, Hainan, China.
1877	McCauley, Mrs. James M.	East Japan	6 Tsukiji, Tokyo, Japan.
1895	McCleary, Rev. C. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1892	*McClintock, Rev. and Mrs. P. W.	Hainan	Nodoo, Hainan.
1886	McClure, Rev. and Mrs. W. G.	Siam	Petchaburee, Siam, via Brindisi.
1900	McConaughy, Miss Bertha	West Persia	Urumia, Persia, via Berlin and Tiflis.
1896	*McCoy, Miss Bessie	Peking	Peking, China.
1897	McDermid, Miss Mary	Mexico	Apartodo, Mexico City, Mexico.
1894	McGaw, Rev. and Mrs. A. G.	Furrukhabad	Etawah, N. W. P., India.
1898	McGaughy, Miss Hester	Furrukhabad	Allahabad, N. W. P., India.
1868	McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1891	McGilvary, Miss Margaret A.	Laos	(Chiang Mai, Laos, via Burmah & Raheng.
1885	McIntosh, Mr. and Mrs. Gilbert.	Central China	Shanghai, China.
1889	McKean, James W., M.D., and Mrs. McKean.	Laos	Chiang Mai, via Laos, Burmah & Raheng.
1899	McKee, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1888	McKilloan, Miss Janet	Peking	Peking, China.
1890	Melrose, Mrs. M. R.	Hainan	Nodoo, Hainan, China.
1872	Menke! Captain Peter, & Mrs. Menkel	West Africa	Batanga, Kamerun, W. Africa.
1890	Miles, Rev. and Mrs. A. R.	Colombia	Bogota, Colombia, S. A.
1893	Millar, Rev. and Mrs. C. C.	Mexico	Box 305, Mexico City, Mexico.
1891	Miller, Emma T., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1892	Miller, Rev. and Mrs. F. S.	Korea	Seoul, Korea.
1893	*Miller, Rev. and Mrs. J. A.	Peking	Paotingfu, China.
1898	Milligan, Rev. R. H.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
1884	*Milliken, Miss Bessie P.	East Japan	Chefoo, China.
1881	Mills, Mrs. Annetta T.	East Shantung	Chefoo, China.
1891	*Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Miss Alice, M.D.	Lodiana	(Woodstock), Landour, N. W. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	Furrukhabad	Mainpurie, N. W. P., India.
1889	Moffet, Rev. and Mrs. S. A.	Korea	Pyeng Yang, Korea, via Chemulpo.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1882	Montgomery, Miss Annie	East Persia	Hamadan, Persia.
1886	Montgomery, Miss Charlotte G.	East Persia	Hamadan, Persia.
1894	Montgomery, Miss Etta	Hainan	Kiungehow, Hainan, China.
1899	Moohan, Miss Nettie	Central China	Soochow, China.
1892	Moore, Rev. and Mrs. S. F.	Korea	Seoul, Korea.
1892	Morris, Miss Emma	Lodiana	(Woodstock), Landour, N. W. P., India.
1898	Morris, Rev. DuBois S.	Central China	Nanking, China.
1882	Morrison, Rev. and Mrs. Robert	Lodiana	Kasur, Punjab, India.
1865	Morrison, Rev. W. J. P.	Lodiana	Dehra, Punjab, India.
1890	Morrow, Miss Margaret J.	Furrukhabad	Fatehpur, N. W. P., India.
1890	Morton, Miss Annie R.	Central China	Ningpo, China.
1896	Murray, Rev. and Mrs. John	West Shantung	Chinan, China, via Chefoo.
1861	Nassau, Rev. Robert H., D.D.	West Africa	Batanga, Kamerun, W. Africa.
1868	Nassau, Miss Isabella A.	West Africa	Batanga, Kamerun, W. Africa.
1883	Neal, J. B., M.D., and Mrs. Neal	West Shantung	Chinan, China, via Chefoo.
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via London and Brindisi.
1854	Nevius, Mrs. J. L.	East Shantung	Chefoo, China.
1870	Newton, Rev. and Mrs. F. J., M.D.	Lodiana	Ferozepore, Punjab, India.
1893	Newton, Helen R., M.D.	Lodiana	Ferozepore, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P.	Lodiana	Lodiana, Punjab, India.
1876	Newton, Rev. and Mrs. Chas. B., D.D.	Lodiana	Jullundur, Punjab, India.
1862	Newton, Mrs. John, Jr.	Lodiana	Lahore, Punjab, India.
1887	*Newton, Miss Grace	Peking	Peking, China.
1896	Newton, Rev. and Mrs. C. H.	Hainan	Kiungchow, Hainan, China.
1882	Niles, Mary W., M.D.	Canton	Canton, China.
1899	Nivling, Miss Marion	West Japan	Osaka, Japan.
1900	Norris, Margaret M., M.D.	Furrukhabad	Allahabad, N. W. P., India.
1899	Nourse, Miss Sarah H.	Korea	(Taiku), Fusan, Korea.
1864	Noyes, Rev. and Mrs. H. V., D.D.	Canton	Canton, China.
1867	Noyes, Miss Hattie	Canton	Canton, China.
1857	Ogden, Mrs. T. Spencer	West Africa	(Baraka) Libreville, Gaboon, W. Africa.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison	Lodiana	Lahore, Punjab, India.
1892	Palmer, Miss Mary M.	West Japan	Yamaguchi, Japan.
1899	Park, Rev. and Mrs. David	Laos	Nan, Laos, via Moulmein and Burnah.
1899	Park, Miss Edna, M.D.	West Shantung	Chinan, China, via Chefoo.
1895	Parch, Rev. and Mrs. Geo. E.	Central China	18 Peking Road, Shanghai, China.
1899	Patterson, Rev. and Mrs. J. C.	Hainan	Nodou, Hainan, China.
1899	Patton, Rev. and Mrs. C. E.	Canton	(Yeung Kong), Canton, China.
1880	Patton, Miss Esther	Western India	Kollapur, Bombay Presidency, India.
1880	Peoples, Rev. S. C., M.D., and Mrs. Peoples	Laos	Muang Nan, Laos, via Moulmein and Burnah.
1900	Petran, Rev. Charles C.	Mexico	Box 305, Mexico City, Mexico.
1888	Pierson, Rev. and Mrs. George P.	East Japan	Sapporo, Hokkaido, Japan.
1900	Pittman, Rev. Charles R.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Venezuela, S. A.
1888	Posey, Miss Mary	Central China	Shanghai, China.
1874	Potter, Rev. J. L.	Eastern Persia	Teheran, Persia.
1874	*Potter, Mrs. J. L.	Eastern Persia	Ledgerwood, N. J.
1872	Pratt, Miss Mary E.	Lodiana	Ambala, Punjab, India.
1866	*Reutlinger, Mrs. Louise	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1893	Riley, Miss C. J.	Colombia	Medellin, Colombia, S. A.
1889	Rodgers, Rev. and Mrs. J. B.	Philippine Islands	Manila, Philippine Islands.
1900	Rogers, Miss Minerva E.	Lodiana	Woodstock, Landour, India.
1894	Rollestone, Miss L. M.	Central China	Ningpo, China.
1885	Rose, Miss C. H.	East Japan	Sapporo, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Fusan, Korea.
1899	Salveter, Mr. H. D.	West Africa	Lolodorf, Kamerun, W. Africa, via Batanga.
1893	Schaeffer, Miss Kate L.	Hainan	Kiungehow, Hainan, China.
1898	Scheurman, Miss E. E.	Western India	Vengurlie, Bombay Presidency, India.
1896	Schmalhorst, Rev. and Mrs. W. L.	Chili	Casilla 52, Copiapu, Chili, S. A.
1899	Schuler, Rev. H. C.	Eastern Persia	Teheran, Persia.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo, Brazil.
1896	Scott, Miss Jessie	Colombia	Bogota, Colombia, S. A.
1870	Seiler, Rev. and Mrs. G. W.	Western India	Kollapur, Bombay Presidency, India.
1896	Semple, Rev. and Mrs. Walter H.	Mexico	Chilpancingo, Guerrero, Mexico.

LIST OF MISSIONARIES.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1894	Settlemyer, Miss Emma M.	West Japan	Kyoto, Japan.
1894	Seymour, W. F., M.D., and Mrs. Seymour.	East Shantung	Tengchow, China, via Chefoo.
1899	Sharp, Rev. and Mrs. Alexander	Colombia	Barranquilla, Colombia, S. A.
1900	Sharp, Rev. C. E.	Korea	Seoul, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks.	Korea	Pyeng Yang, Korea, via Chemulpo.
1889	Shaw, Miss Kate	West Japan	Kanazawa, Japan.
1892	Shedd, Rev. and Mrs. W. A.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1894	Shoemaker, Rev. and Mrs. J. E.	Central China	Ningpo, China.
1893	Shields, Rev. W. F.	Laos	Muang Praa, Laos, via Mouhmein and Burmah.
1893	*Shields, Mrs. W. F.	Laos	112 E. Twentieth St., East Oakland, Cal.
1897	Shields, Miss E. L.	Korea	Seoul, Korea.
1899	Sidebotham, Rev. and Mrs. R. H.	Korea	Fusan, Korea.
1887	Silsby, Rev. and Mrs. John A.	Central China	18 Peking Road, Shanghai, China.
1895	Silver, Miss Emma	Central China	18 Peking Road, Shanghai, China.
1889	Smith, Mary J., M.D.	Eastern Persia	Teheran, Persia.
1880	Smith, Miss Sarah C.	East Japan	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C.	Furrukhabad	Fatehgarh, N. W. P., India.
1892	Snodgrass, Miss Mary A.	East Shantung	Tengchow, China, via Chefoo.
1900	Snook, Miss Velma L.	Korea	Seoul, Korea.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok, Siam, via Brindisi.
1895	Spining, Rev. and Mrs. Charles M.	Chili	Casilla 115, Talca, Chili, S. A.
1893	Stebbins, Mrs. A. M.	Lodiana	Dehra, N. W. P., India.
1900	Sterrett, Rev. Charles E.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1900	Stewart, Miss Mary, M.D.	Western India	Vengurle, Bombay Presidency, India.
1892	Strong, Miss Ellen	Korea	Seoul, Korea.
1880	Sturge, E. A., M.D., and Mrs. Sturge.	Chinese in U. S.	227 Pierce St., San Francisco, Cal.
1891	*Swallen, Rev. and Mrs. W. L.	Korea	Pyeng Yang, Korea.
1885	Swan, J. M., M.D., and Mrs. Swan	Canton	Canton, China.
1894	*Swan, Rev. and Mrs. C. W., M.D.	Canton	Lien Chow, China.
1898	Swart, W. J., M.D., and Mrs. Swart	Siam	Petchaburee, Siam, via Brindisi.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn, Laos, via Burmah and Raheng
1880	Tedford, Rev. and Mrs. L. B.	Western India	Panhalra, Bombay Presidency, India.
1857	Thackwell, Rev. and Mrs. R., D.D.	Lodiana	Ambala, Punjab, India.
1894	Thiede, Miss Clara	Lodiana	Lahore, Punjab, India.
1893	*Thomas, Rev. and Mrs. J. S., M.D.	Laos	Muang, Praa, via Burmah.
1862	Thompson, Rev. and Mrs. D., D.D.	East Japan	23 Tsukiji, Tokyo, Japan.
1894	Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1898	Thomson, Miss Mary J.	W. India	Vengurle, Bombay Presidency, India.
1899	Tolles, Miss Rachel	Syria	Beirut, Syria, via London and Brindisi.
1886	Touzeau, Rev. and Mrs. J. G.	Colombia	Medellin, Colombia, S. A.
1891	Toy, W. B., M.D., and Mrs. Toy	Siam	Pitsanuloke, Siam, via Brindisi.
1869	Tracy, Rev. and Mrs. Thomas	Furrukhabad	Mainpurie, N. W. P., India.
1898	Tracy, Miss Jane W.	Furrukhabad	Allahabad, N. W. P., India.
1884	Underwood, Rev. & Mrs. H. G., D.D.	Korea	Seoul, Korea.
1896	Vanderbilt, Rev. and Mrs. W. E.	Mexico	Zitacuaro, Michoacan, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg.	Hainan	Nodoa, Hainan, China.
1875	Van Duzee, Miss M. K.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1890	Vanneman, W. S., M.D., and Mrs. Vanneman.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1882	Velte, Rev. and Mrs. Henry C.	Lodiana	Lahore, Punjab, India.
1891	Vinton, C. C., M.D., and Mrs. Vinton	Korea	Seoul, Korea.
1884	Wachter, Rev. and Mrs. E., M.D.	Siam	Rajaburee, Siam, via Brindisi.
1890	Waddell, Rev. and Mrs. W. A.	Brazil	Bahia, Brazil.
1899	Waite, Rev. and Mrs. James	Laos	Chiang Mai, via Burmah and Raheng.
1899	Waite, Rev. Alexander	Laos	Chiang Mai, via Burmah and Raheng.
1862	Wallace, Rev. Thomas F., D.D.	Mexico	Salttillo, Mexico.
1862	*Wallace, Mrs. T. F.	Mexico	500 Groveland Ave., Minneapolis, Minn.
1890	Wallace, Rev. and Mrs. William	Mexico	Salttillo, Mexico.
1896	Wambold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, Dr. and Mrs. W. J.	Western India	Miraj, Bombay Presidency, India.
1872	Warren, Mrs. Joseph	Furrukhabad	Gwalior, Movar, India.
1888	Watson, Rev. J. G.	Eastern Persia	Hamadan, Persia.
1888	*Watson, Mrs. J. G.	Eastern Persia	777 S. Second Street, San José, Cal.
1900	Welbon, Rev. A. G.	Korea	Seoul, Korea.

LIST OF MISSIONARIES.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1895	Wells, J. Hunter, M.D., and Mrs. Wells.	Korea	Pyeng Yang, Korea, via Chemulpo.
1900	Wells, Miss Lillian L.	East Japan	Sapporo, Japan.
1899	Wells, Prof. and Mrs. Mason	East Shantung	Tengchow, China, via Chefoo.
1883	West, Miss Annie B.	East Japan	Tokyo, Japan.
1888	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1879	Wherry, Miss Sarah M.	Lodiana	Lodiana, Punjab, India.
1864	Wherry, Rev. John, D.D.	Peking	Peking, China.
1864	*Wherry, Mrs. John	Peking	Claremont, Cal.
1898	Wherry, Rev. and Mrs. E. M., D.D.	Lodiana	Lodiana, Punjab, India.
1900	Wight, Mrs. Calvin	East Shantung	Chefoo, China.
1896	Whittemore, Rev. N. C.	Korea	Pyeng Yang, Korea, via Chemulpo.
1869	*Whiting, Rev. and Mrs. J. L., D.D.	Peking	Peking, China.
1845	Wilder, Mrs. R. G.	Western India	Kolhapur, Bombay Presidency, India.
1887	Wilder, Miss Grace E.	Western India	Kolhapur, Bombay Presidency, India.
1899	Wiley, Rev. and Mrs. A. L.	Western India	Ratnagiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. S.	Mexico	Box 104, San Luis Potosi, Mexico.
1899	Williams, Rev. and Mrs. J. E.	Central China	Nanking, China.
1890	Williamson, Miss E. R.	Brazil	Larangeiras, Sergipe, Brazil.
1880	Wilson, Rev. and Mrs. S. G.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D.D.	Laos	Lakawn, Laos, via Burmah & Raheng.
1894	Wilson, Rev. and Mrs. Edgar M.	Western India	Sangli, Bombay Presidency, India.
1892	Wilson, Jessie C., M.D.	East Persia	Teheran, Persia.
1900	Wilson, Blanche, M.D.	Eastern Persia	Hamadan, Persia.
1896	Wilson, A. S., M.D., and Mrs. Wilson.	West India	Miraj, Bombay Presidency, India.
1897	Winn, Rev. and Mrs. Thomas C.	West Japan	Osaka, Japan.
1848	Woodside, Rev. and Mrs. John S.	Furrukhabad	Gwalior, Movar, Central India.
1878	Wright, Rev. and Mrs. J. N., D.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1873	Youngman, Miss Kate M.	East Japan	Tokyo, Japan.

* On furlough in the United States.

** Re-appointed.

INDEX.

- Action of the General Assembly 5-8
 Addition to Native Church (see
 General Summary).....338
 Africa Missions..... 27
 Allahabad Station.....144, 145
 Allen, Hon. H. N., U. S. Min-
 ister to Korea..... 202
 Amazon Indians..... 296
 Ambala Station.....119-135
 "Assembly Herald.".....
 Inside page of front cover
 Auditor's Certificate 350
 Balance Sheet 352
 Bangkok Station.....264, 265
 Baraka Station..... 28
 Barranquilla Station.....313, 314
 Batanga Station..... 34
 Beirut Station..... 319
 Benito Station..... 31
 Bequests, form of..... 4
 Bogota Station..... 313
 Boxers in China ... 48-58, 83-87,
 91-96, 103-115
 Brazil Synod 15
 Brazil Missions..... 292
 Central Brazil—Map Bahia,
 292; Feira St. Anna, 292;
 Larangeiras, 292; Sergipe,
 296; Educational, 293-294;
 Evangelistic, 292, 294-296;
 Amazon Indians, 296...292-296
 Southern Brazil—Castro, 298;
 Curityba, 298; East Rio,
 298; Florinapolis, 298; Rio
 de Janeiro, 298; Sao Paulo,
 298; Synod of Brazil, 298;
 Evangelistic, 299, 300, 301,
 302; Educational, 303...298-303
 Brown, Rev. A. J., D.D., Visit to
 Missions 21
 Brown, Dr. Mary, death.....19-23
 Canton Mission — Map, facing
 page 48; Canton, 50; Kang
 Hau, 48; Lien Chow, 55;
 Yeung Kong, 54; Educa-
 tional, 52-55; Evangelistic,
 50, 54, 55; Medical, 53-55. 48-55
 Caracas Station.....313-317
 Castro Station..... 298
 Central Brazil Mission 292
Central China Mission — Hang-
 chow, 63, Nanking, 67;
 Ningpo, 59; Shanghai, 62;
 Soochow, 65; Evangelistic,
 59, 62, 63, 65, 67; Educa-
 tional, 61, 62, 64, 69; Tooker
 Memorial Hospital, 66;
 Shanghai Press, 69; Liter-
 ary Work, 63.....57-69
 Character of Work in the Mis-
 sion Rooms..... 20
 Charter of the Board..... 3
 Cheefoo Station..... 90, 91
 Chiang Rai274, 287
 Chiang Mai Station 274
Chili Mission—Chillan, 307; Con-
 cepcion, 307; Copiapo, 311;
 Santiago, 308; Talca, 309;
 Valparaiso, 306; Death of
 Rev. E. A. Lowe, 304;
 Evangelistic, 304, 305, 307,
 308, 309, 311, 312; Educa-
 tional, 305, 306, 307; Insti-
 tuto Ingles, 305; Escuela
 Popular, 307.....304-312
 Chilpancingo217-224
 China Missions 48
*Chinese and Japanese in the
 United States*—San Fran-
 cisco, 332; Japanese, 335;
 Occidental Board, 335;
 Portland, 336.....332-336
 Chinan Station..... 103
 Chining Station.....103-113
Colombia Mission—Barranquilla,
 314; Bogota, 313; Caracas,
 317; Medellin, 316; Evan-
 gelistic, 315, 316; Educa-
 tional, 315..... 313-317
 Conference with Newly-App-
 ointed Missionaries..... 10
 Conference with Mission Boards
 in the U. S. and Canada..... 10
 Contributions 339
 Correspondence relating to Mis-
 sions..... 2
 Correspondence relating to finan-
 cial matters..... 2
 Curityba Station..... 298
 Deaths19-23
 Dehra Station119-138
 Dumaguete Station.....257-263
 Dwarf Work in Africa.....45
 Eastern Japan Mission..... 177
 Eastern Persia Mission.....232
 East Rio Station 298
 East Shantung Mission..... 90
 Eddy, Rev. W. W., D.D., death. 319
 Efulen Station..... 42
 Elat Station 39
 Escuela Popular School 307
 Etah Station 148
 Etawah Station.....144-150
 Expenses, percentages, disburse-
 ments 349
 Famine in India, 156-158, 161-168,
 170-174
 Feira St. Anna Station 292

- Ferozepore Station 120-138
 Field Treasurers 345
 Finance Committee 349
 Florianapolis Station 298
 Frontispiece, martyred missionaries of Paotingfu.
 Foreign Missions Library,
 Inside page front cover
 Forman Christian College 120
 Foreign Property 346
 Fowler, Hon. John 91
 Fukui Station 187-196
Furrukhabad Mission—Allahabad, 148; Fatehgarh, 147; Fatehpur, 155; Jhansi, 152; Mainpurie, 154; Morar, 144; Educational, 145, 147, 148, 149, 151, 153, 154, 155; Evangelistic, 147, 148, 149, 150, 151, 152, 154, 155; Medical, 145; Zebana, 152.. 144-155
 Fusan Station 201-210
 General Statistical Summary,
 Facing page 338
 Gifford, Mrs. D. L., death 19-23
 Governor of Shantung, Invitation to resume mission work 12
 Graham, Mrs. J. P., death 19, 23
Guatemala Mission—Guatemala City, 117; Quezaltenango, 118..... 117-118
 Guerrero Station 224
Hainan Mission—Kiung Chow, 75; Nodoa, 77; Kacheek, 79; Evangelistic, 75, 78; Educational, 76, 78; Medical, 76, 79, 80; Plague, 76
 73-80
 Hamadan Station 232-237
 Hangchow College 64
 Hangchow Station 57-63
 Hiroshima Station 187-191
 Hiroshima, Special plan of work. 192
 Hodge, Dr. and Mrs. C. V. R., death 19, 23, 89
 Hokkaido Station 177-185
 Hoshyarpore Station 119-133
Hunan Mission—Siang Tan, 81.. 81
 Ichowfu Station 103-110
 Iloilo Station 257-261
 Indemnity 12
 India Missions 119
 Instituto Ingles 305
 Introduction to Annual Report.. 9
 Jagraon, India 128
 Jalapa Station 217-221
 Japan Missionary Conference, 13, 179
 Japan Missions 177
 Eastern Japan—Yokohama, 185; Tokyo, 179; Hakkaido, 185; Sapporo, 186; Otaru, 186; Death of Dr. McCartee, 178; Evangelistic, 179-185; Educational, 181-186; Missionary Conference, 179; General Work, 184..... 177-186
 Western Japan—Kanazawa, 187; Osaka, 190; Hiroshima, 191; Yamaguchi, 194; Fukui, 196; Kyoto, 197; Evangelistic, 187, 190, 191, 192, 193, 194, 196; Educational, 188, 190, 195, 197..... 187-197
 Jhansi Station 144-152
 Jullundur Station 119-132
 Kacheek Station 75-79
 Kang Hau Station 48
 Kanazawa Station 187
 Kasur Station 156
 Khanna Station 128
 Kiung Chow Station 73-75
 Kolhapur Station 156-157
Korea Mission—Seoul, 204; Pyeng Yang, 207; Fusan, 210; Taiku, 210; Summary, 201-204; Evangelistic, 204-207, 210-211; Harvest festival, 208; Educational, 213; Training Classes, 214; Medical, 215..... 201-215
 Kyoto Station 187, 197
Laos Mission—Chiang Mai, 274; Lakawn, 279; Nan, 282; Pre, 285; Chiang Rai, 287; Educational, 274-281, 284-290; Evangelistic, 275, 280, 281, 286, 287; Medical, 277-279, 283, 286-290; Press, 278; 274-290
 Larangeiras Station 292
 Leaflets 342
 Legacies 4
 Lien Chow Station 55
 Liquidation of Mortgage on Presbyterian Building 17, 343
 List of Missionaries and Post Office Address 491
Lodiana Mission—Lahore, 120; Lodiana, 125; Khanna 128; Jagraon, 128; Saharanpur, 129; Jullundur, 132; Hoshyarpore, 133; Ambala, 135; Dehra, 138; Ferozepore, 138; Kasur, 141; Subathu, 141; Woodstock, 142; Home Missions, 142; Evangelistic, 122, 125-128, 130-133, 134-136; Educational, 120, 121, 126, 129, 130, 132, 134, 136, 138, 141, 142, 143; Medical, 123, 130,

137, 138, 141; Zenana, 126,
131, 137; Literary, 127;
Saharanpur Seminary, 129;
Orphanages, 130, 134; Le-
pers, 130.....119-143
Lowe, Rev. E. A., death, 19-23...304
Lowrie, Rev. J. C., D.D., death.. 19
Mackenzie College..... 299
MacLean Memorial Station..... 43
Mainpurie Station144, 154
Manila257-259
Maps—Africa, 27; Canton, 48;
Central China, 57; Hainan,
72; Peking and Shantung,
82; Guatemala, 116; India,
118; Japan, 176; Korea,
200; Mexico, 218; Persia,
232; Philippines, 258;
Siam and Laos, 264; South
America, 292; Syria, 320.
Marine and Insurance Fund..... 348
Martyrs' Memorial Fund.....11, 89
Martyrs of Paotingfu.....11, 89
Mead, Grace A., Memorial Sta-
tion73, 75
Medellin Station..... 313-316
Members and Officers of the
Board..... 2
McCartee, D. B., M.D., death,
19, 23, 178
McWade, U. S. Consul.....49, 73
Mexico Mission—Mexico City and
State..... 217
Federal District, 220; Ta-
basco and Vera Cruz, 221;
San Luis Potosi, 222; Guer-
rero, 224; Zitacuaro, 227;
Zacatecas, 227; Saltillo,
228; Evangelistic 219, 221,
230; Educational, 219, 230;
Mission Press, 220; Semi-
nary, 220.....217-230
Miraj Station.....156, 172
Missionary Conference in Japan. 13
Mission Presses, 69, 220, 251, 267,
278, 323, 347
Missions in India..... 119
Missionaries sent out, 1900-1901.. 23
Morar Station..... 144
Mortgage Presbyterian Building.. 343
Mt. Lebanon Station.....319, 328
Nakawan Station.....264, 272
Nan Station.....274, 282
Nanking Station.....57, 67
Native Christians in China, 4, 59,
61, 85, 87, 90, 96, 104, 105, 109,
112, 114
Ningpo Station57-59
Nodoa Station73-77
Officers and Members of the
Board 2

Old Mission House..... 343
Osaka Station.....187-190
"Over Sea and Land".....
Inside page of front cover
Panhala Station.....156, 164
Peking Mission—Peking, 83; Pao-
tingfu, 83; Shuntefu, 89;
Boxer Movement, 83;
Siege of Peking, 84-87;
Siege of Paotingfu, 87-88;
Martyrdom of Dr. George
Y. Taylor, Rev. and Mrs.
F. E. Simcox and their
three children, Dr. and
Mrs. C. V. R. Hodge, 89..83-89
Permanent Funds..... 342
Persia Missions..... 232
Eastern Persia—Teheran,
232; Hamadan, 232; Itin-
erating, 233, 237, 241; Edu-
cational, 235, 239; Medi-
cal, 236; Women's Work,
239, 242.....232-242
Western Persia—Urumia, 243;
Tabriz, 251; Survey, 243;
Evangelistic, 245, 252; Rus-
sian Movement, 248; Edu-
cational, 249, 254; Medical,
250, 255; Press, 251...243-255
Petchaburee Station.....264-267
Philippine Mission—Manila, 259;
Iloilo, 261; Dumaguete,
263; General Survey, 257;
Educational, 262; Silliman
Industrial Institute, 263.257-263
Pitsanuloke Station.....264, 271
Plague in Hainan, 76; Presby-
terial Home Mission in India... 142
Presbyterian Building..... 344
Presbyterian Building—Liquidat-
ion of Mortgage.....17, 343
Pyeng Yang Station201-207
Quezaltenango Station.....117, 118
Rajaburee Station.....264-268
Ratnagiri Station.....157-159
Rio de Janeiro Station..... 298
Report of Donations.....366-490
Report of Treasurer.....339-490
Sabathu Station.....119-141
Saharanpur Station119-129
Saharanpur Theological Semi-
nary..... 129
Saltillo Station217, 228
Sangli Station.....156, 168
San Luis Potosi Station217, 222
Santiago Station.....304, 305
Sao Paulo Station..... 298
Sao Paulo College..... 302
Secretarial Visitation of Missions. 21
Securities..... 343
Seoul Station201-204

- Shanghai Station..... 57-62
 Shantung Missions..... 90-115
 East Shantung—Tengchow,
 96; Cheefoo, 91; Tsingtau,
 99; Boxer Movement, 90,
 91, 96; Evangelistic, 93, 97,
 99; Educational, 92, 98;
 Medical, 95, 97; Famine
 Relief, 95; Literary Work,
 95-99..... 90-99
 West Shantung—Chinan, 103;
 Wei Hsien, 105; Ichowfu,
 110; Chining, 113; Boxer
 Movement, 103-115; New
 German Railway, 106;
 Evangelistic, 107, 111, 113;
 Educational, 107, 111, 114;
 Medical, 111-114..... 103-114
 Shipping and Purchasing Depart-
 ment..... 348
 Shuntetu Station..... 89
 Siam Mission—Bangkok, 265;
 Petchaburee, 267; Raja-
 buree, 268; Pitsanuloke,
 271; Nakawn, 272; Evan-
 gelistic, 265, 267; Educa-
 tional, 266, 267, 268; Medi-
 cal, 267, 270, 273; Press,
 267..... 264-273
 Sidon Station..... 319, 329
 Siang Tan Station..... 81
 Simcox, Rev. and Mrs. F. E.,
 death..... 19, 23, 89
 Soochow Station..... 57, 65
 South American Missions..... 292
 Southern Brazil Mission..... 298
 Special Gifts..... 341
 Statistical Summary.....
 Facing page 328
 Synod of Brazil..... 15, 298
 Syria Mission—Beirut, 319; Trip-
 oli, 324; Lebanon, 328;
 Sidon, 329; Syrian Protest-
 ant College, 319; Death of
 Rev. W. W. Eddy, D.D.,
 319; Theological Seminary,
 321; Beirut Female Semi-
 nary, 324; Sidon Semi-
 nary, 330; Evangelistic,
 321, 325, 329; Medical, 322,
 327; Press, 323; Educa-
 tional, 324, 326, 331; Con-
 solidating Abeih and Zahleh
 Stations, 328..... 319-331
 Tabasco Station..... 221
 Tabriz Station..... 243, 251
 Taiku Station..... 201, 210
 Talca Station..... 304, 309
 Taylor, Dr. George Y., death, 19,
 23, 89
 Teheran Station..... 232
 Tengchow Station..... 90, 96
 Tlaltenango Station..... 217
 Tooker Memorial Hospital..... 66
 Tokyo Conference..... 179
 Tokyo Station..... 177-179
 Travel Department..... 348
 Treasurer's Financial Report.... 339
 Tripoli Station..... 319, 324
 Tsingtau Station..... 90, 99
 Urumia Station..... 243
 Valparaiso Station..... 304-306
 Vengurle Station..... 156, 161
 Vera Cruz Station..... 221
 Village Settlement in India..... 172
 Wagah..... 123
 Wei Hsien Station..... 103-105
 West Africa Mission—Baraka Sta-
 tion, 28; Benito, 31; Ba-
 tanga, 34; Elat, 39; Efulen,
 42; MacLean Memorial, 43;
 Educational, 29, 33, 35, 43,
 45; Evangelistic, 30, 32, 34,
 39, 42, 44; Medical, 33, 38,
 41, 43, 44; Dwarf Work,
 45..... 27-45
 Western India Mission—Kolhapur,
 157; Ratnagiri, 159; Ven-
 gurle, 161; Panhala, 164;
 Sangli, 168; Miraj, 172;
 Evangelistic, 157, 159, 161,
 164, 167, 169; Educational,
 158, 160, 163, 165, 169;
 Famine, 156, 158, 161, 168,
 170, 174; Medical, 166, 173;
 Plague, 166; Village Settle-
 ment, 172..... 156-174
 Western Japan Mission (see Ja-
 pan)..... 187
 Western Persia Mission (see Per-
 sia)..... 243
 West Shantung Mission (see
 Shantung)..... 103
 Woodstock School..... 142
 "Woman's Work for Woman" ..
 Inside page front cover
 Work of Furloughed Missionaries. 21
 Yamaguchi Station..... 187, 194
 Yeung Kong Station..... 54
 Yokohama Station..... 177, 185
 Zacatecas Station..... 217, 227
 Zitacuaro Station..... 217, 227

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OF THE

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IN THE

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CONTENTS.

Eighty-second Annual Report	3
Academic Students	16
Collegiate Students	16
Theological Students	17
Form of a Devise or Bequest	17
Annual Report of the Treasurer	18
Statement of Receipts by Synods, Presbyteries and Churches	21-40
Receipts from Miscellaneous Sources	41
Tabular Statement by Synods and Presbyteries	42-44
Action of the General Assembly	45, 46
Rules	47-50
Form of Presbyterial Recommendation	51
Form of Professor's Report	52
"Hints" to Chairmen of Education Committees	53

EIGHTY-SECOND ANNUAL REPORT

The Board of Education in its last Annual Report called attention to the unusual degree of interest which had been manifested in the year then drawing to a close with regard to the whole subject of Education for the Ministry. The General Assembly of 1899 were led to appoint a large Special Committee, who were directed to make a careful study of this subject. Their full Report was made to the General Assembly of 1900, and its recommendations were adopted. The Committee reached the conclusion that there is no general dissatisfaction with the present system of Ministerial Education; and that there exists a common agreement as to the necessity for a thoroughly educated ministry, the call for men of the highest order having never been more urgent than at present. At the same time there was found no little diversity of opinion as to the proper ways and means for securing the best men for the ministry. The large majority of persons consulted were emphatic in their testimony to the importance, wisdom and justice of beneficiary aid; the defects and abuses of administration sometimes apparent being only such as are incidental to the working of all human institutions. It does not appear that unwholesome or evil effects upon the character of those aided have resulted from the beneficiary system. The Committee became fully persuaded that the facts do not sustain the statement that there are too many ministers. Indeed, the constant falling off in the number of candidates is cause for serious anxiety. The Committee suggest the obvious remedy: prayer to the Lord of the harvest that he would multiply laborers, but they insist that prayer must be attended with the diligent use of means, including particularly a satisfactory provision for the training and the maintenance of candidates; for any system of preparation for the Gospel ministry which does not leave the way open from the handles of the plow and from the carpenter's bench to the sacred office is not in accord with the spirit of the Gospel.

The Committee expressed the opinion that it was imperative on the part of the Board as an agent of the Assembly to assert more vigorously and effectually its claims upon the whole Church, and to urge pastors to justify its claims on their people. They thought also that some changes in the rules of the Board might be made which would enable them more

effectually to correct the mistakes which occur occasionally from the lack of proper care on the part of Presbyteries. Still further, the question was raised whether aid might not be wisely withheld until the candidate has reached the Junior class in college.

The views of this large and carefully selected Committee, thus expressed after much investigation and study, deserved, of course, the most careful consideration on the part of the General Assembly and of the Board of Education. This consideration the Board have endeavored to give. They appreciate the importance of asserting the claims of the work upon the whole Church. The means already taken for this purpose are the distribution of about 50,000 leaflets annually—all congregations being supplied which are willing to receive them—and, in addition, attractive calendars advertising the operations of the Board, tracts on the subject of a call to the ministry, the need of a college training for divinity students, helping men into the ministry, etc., monthly articles in the *Assembly Herald*, personal visits to institutions, sermons and addresses before churches, Presbyteries, Synods and the General Assembly. The Board have, in accordance with the recommendation of the Committee, required from all new candidates during the year a personal signature affixed to the form of recommendation from Presbytery, in addition to the signature of the Chairman of the Education Committee, hitherto considered sufficient. By this signature the candidate indicates his estimate of the minimum sum necessary for his assistance and promises to return what he receives from the Board in case he turns aside to some other occupation.

The General Assembly of 1900 also thought best, upon the recommendation of the Committee, to grant permission to all candidates who preferred such a method to receive their scholarship aid in the form of a loan without interest, with the understanding that service in mission fields at home or abroad would entitle them to a credit of \$150 for each year of service. A new edition of the Rules was accordingly prepared embodying this provision, and a copy was duly sent to each new candidate. No one, however, has thus far seemed disposed to take advantage of this plan. Further experience may demonstrate the usefulness of the new provision; but the fact seems to be that those who have had pecuniary assistance from the Church through the Board of Education prefer, when possible, to return the amount expended upon their education to the treasury in cash; but, whether this is within their power or not, they are disposed to cherish, not for a term of years only, but to the end of their ministry, however long, a sense of indebtedness to the agency which made it pos-

sible for them to acquire their equipment for their Master's service. We should much regret if anything should occur to create the impression in the minds of our candidates that there is any impropriety in accepting a scholarship as a gift, the Church's cheerful contribution to facilitate and expedite their preparation for the holy ministry. We have felt it to be our duty as a Board thus to report to the General Assembly the steps taken to carry out its directions, which were given on the recommendation of their Special Committee. These directions were only two: One which required that a form should be prepared for the candidate's signature, and another with regard to offering loans to be repaid in years of service at so much a year. But the Report deals also with matters which more directly concern the Presbyteries, but with which the Board has an indirect but at the same time a very deep interest. They venture therefore to say to the General Assembly that they have given careful thought to the Constitutional Rule No. 3, which the Special Committee drew up for transmission to the Presbyteries. It was prepared with the very laudable purpose of compelling the exercise of care by those bodies lest they should, through carelessness or ignorance of all the facts of the case, be led to enroll as candidates for the sacred office persons unsuitable with regard to Christian character, physical and mental qualifications, or the kind and amount of previous education. With this object in view, it is proposed by the new Rule to prohibit Presbyteries from taking men under their care as candidates whose application has not been on file with the Stated Clerk at least three months before the meeting of Presbytery. The three months must be employed in making a thorough investigation concerning the fitness of the applicant.

The long experience of the Board brings the conviction that the adoption of this rule may work hardship and injury. It will be observed that no provision is made for any exceptions, while every year cases are occurring in which candidates have been providentially hindered from putting in their application so long beforehand, about whose fitness no reasonable doubt exists, and where prompt action is urgently needed. The exercise of discretionary power in such cases appears to be practically necessary. But the Rule is open to another serious objection: its effect must necessarily be to increase an evil already prevalent. If the opportunity to prosecute studies preparatory to the ministry under the care of Presbytery is made too difficult or for the time being impossible, impecunious candidates, who cannot afford to postpone entrance upon these studies, will feel compelled to prosecute them independently of such care. They will select for themselves the place and course of study,

and remain without oversight or direction for the time being. Some of these men, perhaps, if their cases had been before Presbytery, would have been wisely dissuaded from undertaking a task for which others might see, what they failed to perceive for themselves, that they were quite without proper qualifications. A special hardship would arise from the uncertainty as to pecuniary assistance under which the candidate must be placed. He cannot have his case presented to the Board of Education until Presbytery has passed upon it, nor can he draw any money from their treasury until they have received and acted upon the recommendation of Presbytery. Nine of the home Presbyteries meet only once a year and only thirty-seven meet more than twice annually, and sometimes the candidate belongs to a Presbytery quite remote from his place of study; a circumstance increasing considerably the difficulty of securing prompt and satisfactory attention to his case. After all, Presbyteries are compelled to accept candidates for the ministry, as Sessions accept candidates for admission to full communion, largely upon their own profession. A man expresses a profound conviction that God has called him to preach the Gospel. If there are circumstances which make the profession not credible the candidate must be refused; but otherwise it would be a hazardous thing to turn him away, even though the general impression made were decidedly unfavorable. Long experience has shown that God has selected as his agents many men whom *we* should never have dreamed of choosing. We believe that we must take some risks in the future, as we have done in the past, and give men who are convinced of a divine call a patient trial. Under the oversight of the Presbytery, as well as of the Board of Education, with the help of repeated reports from teachers, a conclusion can be reached, and those who are found by such testing to be unpromising can be rejected. It must always be remembered that the money spent in educating men who do not finally reach the ministry is far from being wasted. In not a few cases it is paid back in after years into the treasury of the Board; but, whether returned or not, it has been well employed in making young men better fitted for the service of Christ as physicians, lawyers, teachers, business men or the like.

The Board have felt it to be their duty to state frankly to the Assembly the embarrassments and difficulties which are likely, in their judgment, to arise in the effort to put the new Rule into execution.

No action was taken by the Assembly endorsing the opinion expressed by the Special Committee that aid should not be granted by the Board to candidates until they have entered the Junior class at college. But

this opinion, twice given in the body of the Report, deserves thoughtful consideration. The opinion is probably based upon the presumption that a young man is hardly in a situation to come to a satisfactory assurance on the subject of a call before the conclusion of his second year in college. The experience of the Board, however, has been to the effect that a very considerable number of candidates come to college with a sense of call to the ministry fully developed. Some of these have had from earliest childhood a growing conviction of such a call, and a very considerable number have reached this conviction in mature years and come to college because the Church requires a more extensive course of training than they have received. One principal object of the Board is to encourage and enable such persons as these to comply with the Church's requirements, and to defer the granting of aid until the Junior year might keep many of them out of college altogether. The Board beg to assure the Assembly that they keep the closest watch over their collegiate candidates, and that they have in most cases the intelligent and zealous coöperation of the teachers who preside over their instruction. The result is the occasional dropping of undesirable men; but the great majority prove true and steadfast to the end. The Board recognize the Presbyteries as having the primary responsibility in the care of candidates. They accordingly report to them, through their Education Committees, the delinquencies which come to their knowledge and take counsel as to the best course to be pursued under the circumstances.

The Board called the attention last year to the results of investigation carefully pursued with regard to the sufficiency of the preparatory training which ministerial candidates are now getting at college. There seems to be a well-grounded impression that the possession of a college diploma does not furnish an altogether satisfactory assurance that the graduate is well versed even in such fundamentally important subjects as Latin, Greek, philosophy, history and English. The extent to which the privilege of election of studies is now carried in some institutions, the proposition made in prominent circles to omit Greek from the requirements for admission, and the changes in the curriculum which may accompany the plans for a college course to be completed in three years, are throwing a measure of doubt upon the meaning of a college diploma and the degree of Bachelor of Arts.

There is no little difference at present in the value of diplomas from different institutions, and there is an inequality therefore in our dealings with students which is a matter for regret. The Methodist Episcopal Church established in 1892 a "University Senate," a body created for

the purpose of determining the minimum equivalent of academic work in institutions of that Church for graduation to the baccalaureate degree. Only those institutions which meet the requirements exacted by the Senate are allowed to be designated as colleges in the official lists of the educational institutions of the Church. The effect of this action was felt at once, and in one year some forty-four colleges changed their curricula, nearly all of them in the direction of a decided advance. We are disposed to think that our Presbyterian Church might wisely indicate with more precision than at present just what she is willing to recognize as a complete collegiate course preparatory to studies in the theological seminary.

RECOMMENDATIONS OF THE GENERAL ASSEMBLY

We are happy to report that some Presbyteries have taken measures for the enlarging and strengthening of their Committees on Education; that renewed care is shown in some cases with regard to the examination of candidates as to personal religion and motives for seeking the ministry; that sometimes special meetings have been held for the examination of candidates for licensure and ordination, in order that ample time may be given to so important a work; and we understand that some have complied with the suggestion about combining written with oral examinations for the better testing of candidates; but we are not aware of correspondence of the Presbyteries with one another in order that a common standard of strictness may everywhere prevail through the Church for the general advantage and protection.

We beg to call new attention to the recommendations of the Assembly of 1900 on these subjects, and also to the suggestion of the Sewickley Conference of 1899, that an annual sermon might profitably be delivered before Presbytery on some topic related to ministerial education. The subject is of paramount importance, and stands in such intimate relationship with all of the great departments of the work of the Church, and the present exigency is of so serious a character, that special measures appear to be necessary in order that public attention may be kept constantly riveted upon it.

THE QUESTION OF NUMBERS

The Board, at its first meeting after the General Assembly of 1900, made a careful estimate of the number of candidates for whom it would probably be called upon to provide. The conclusion reached was that

725 applications might be expected. They regret to have to report that they have actually enrolled only 600. This is the smallest number since 1884, when 577 names were enrolled. There had been a constant increase in numbers from 1879, with the exception of the years 1892 and 1893, until the maximum of 1037 was reached in 1896. Since that date the number has steadily declined. If we compare the figures for 1896 with those for 1900, we find a falling off in Missouri from forty-one to twenty-one; in Illinois from sixty-eight to thirty-four; in New York from eighty-three to fifty-two; in New Jersey from eighty-four to thirty-seven; in Ohio from 120 to seventy, and in Pennsylvania from 201 to 142. The losses are thus quite conspicuous in the very strongholds of our Church. The Special Committee of the General Assembly gave their attention to a number of reasons commonly assigned for these losses, such as the alleged oversupply of ministers, the financial depression through which the country had recently passed, the distractions due to present theological discussions, the financial embarrassment of the great Mission Boards of our Church, the secularizing influences of State colleges, and particularly a spirit of worldliness infecting the Church and lowering her spiritual vitality. In their opinion the root of the difficulty is to be found in the last-mentioned cause. Certain it seems to be that the churches have, to a large degree, lost their old-time interest and zeal in the multiplication of the ministry, and are not feeling as keenly as of old the responsibility which rests upon them to seek its replenishing by prayer to Him who gives the secret call of the Spirit by which our young men are inclined and constrained to volunteer. God is waiting to be inquired of by His people. When they are awakened to a sense of need, when they ardently desire an increase, they will ask God earnestly, and He will give a gracious answer. It must be plain, under existing circumstances, how much depends upon those already filling the sacred office. The minister is the leader of the people at the time of public prayer, and we must look to him to revive the old-fashioned habit of praying for an increase of the ministry at the Sabbath services and at the weekly prayer meeting, and to encourage by his example and influence a similar prayer in families and in the closet, and a disposition on the part of parents to dedicate their children to the holy office.

With respect to the young men themselves, we must not forget how persistently they have been told of late that there is no room for them in the ministry, which is alleged to be overcrowded, and they have been tempted to devote their attention to teaching, to business, to the natural

sciences, to law and to medicine, notwithstanding the real and all but startling overcrowding of some of these professions and pursuits. It must be remembered also that young men in our various institutions of learning have undoubtedly felt the influence of current discussions with regard to the degree of authority which may now be accorded to the Holy Scriptures; and even those who have by no means lost their personal faith in Christ have not always felt sufficiently sure with regard to the Bible to be ready to devote their lives to a work which requires unshaken confidence in the Holy Book as the very Word of God, and as their one instrument for accomplishing the redemption of the world.

It is by no means impossible, however, that the decrease in the number of candidates may prove to be a not altogether unmitigated evil. Possibly the renewed attention called to the necessity of prudent oversight on the part of Presbyteries, added to the constant influence of the strict rules of the Board, may have kept back some very unsuitable men who would otherwise have offered themselves as candidates. It may be also that the public discussion of certain hardships of a minister's life under existing conditions may be keeping back some who have not a sufficient sense of a call from God to make them ready for self-denial and sacrifice. We trust that all proper measures may be taken to reduce whatever hardships may be attendant upon a minister's lot to a minimum; nevertheless we are of the opinion that the ministry gains rather than loses when men are kept out of it who are repelled by its difficulties and trials.

MEASURES TO SECURE AN INCREASE

Attractive leaflets have been sent out annually for a number of years to the young people of our churches in order to excite their interest in the work of the ministry and in the necessary preparatory education. A special illustrated leaflet was sent out during the past year to Christian Endeavor Societies for a similar purpose. A leaflet entitled "Martyr Missionaries," together with another treating of a call to the ministry, was sent among the college students of the Junior or Senior classes. There are not wanting noble spirits among our young men, and the hope was cherished that the story of the English missionary martyrs in China—Brookes, and Norman, and Robinson—and our own Church's martyrs at Paoting Fu, to say nothing of the many native Christians who have sacrificed their lives for Christ's sake in China, might move some of them, and that the sight of their companions in Christ falling at the

front of the battle might rouse their eager spirits to brave the danger and hasten to take the places made vacant by the slain.

Such missives as these may bear fruit in due season. Meantime nothing seems to us more important than the efforts which have been made to disabuse the minds of the people of God in our churches of the impression that too many men are offering themselves for the ministry, and to awaken a sense of peril to the cause they love arising from an actual dearth of candidates. In proportion as such efforts meet with success there will be aroused a spirit of prayer, and when the Church prays with earnestness and importunity the problem will be solved and her now pressing need will be supplied.

PRESBYTERIAL AND SYNODICAL OVERSIGHT

We are of the opinion that successful prosecution of the work of educating men for the ministry ought to include not only oversight and direction of their studies, but also the assigning of them to fields of labor that they may gain practical experience during the progress of their studies, have opportunities for the exercise of their gifts, and be ultimately directed to places of settlement. The Board have accordingly observed with peculiar interest during the year one or two movements which indicate an earnest effort to exercise oversight of this nature, and from which important results may flow. Thus Saginaw Presbytery have not only endeavored to relieve the pecuniary necessities of the candidates under their care, but have also put them under the direction of their Committee on Home Missions and Sabbath-school Work. The result is that five Sabbath-schools are being carried on by the labors of these candidates within a radius of five miles from Alma College, where they are pursuing their studies. The Education Committee of the Synod of Indiana last fall called attention to the important duty of removing all grounds for the allegation that there is an oversupply of ministers, an allegation which tends to discourage young men from enlisting for service, and prevents that full sympathy with our educational work which its importance demands. It expressed the belief that the best way of attaining this object would be by providing an efficient method for promptly and judiciously utilizing the whole ministerial force at the command of the Church, and for the training of which she has made careful provision. It proposed a plan by which it hoped that the object thus indicated might be attained. This plan has been adopted by the Synod, and a Permanent Committee, called the "Synod's Committee on Supplies," has been appointed to whom all vacancies

must be reported, and to whom is given the authority to send supplies to vacant pulpits for a certain proportion of the Sabbaths occurring during the period of vacancy. This plan seems to be, in its general features, the same as the plan which has been in more or less successful operation in the United Presbyterian Church for a number of years. The fact that the Indiana plan embraces a whole Synod affords better hope for success than if it were limited to a Presbytery, or if, on the other hand, it ambitiously endeavored to embrace the whole Church in the sphere of its operations. We have seen evidences, in our care of candidates, of very serious evils arising from the consciousness that soon comes over them, under existing conditions, that no one is caring for them, and that they must, either individually or by combinations among themselves, look out for prompt settlement. Self is in very great danger of asserting itself; the most attractive fields tempt the ambition of the candidate; and the aggressive, self-denying spirit of the missionary, which craves unoccupied territory and braves danger at the front of the battle, is in danger of utter extinction.

FACTS ABOUT CANDIDATES

There were 346 candidates under the care of the Board during the year in the various theological seminaries of the Church; 236 in different colleges; and 18 for special reasons were given scholarship aid in preparatory schools. Three of the candidates are Bohemians; 4 are Spanish-speaking students; 29 are Germans; 68 are negroes; one is preparing for work among his Jewish fellow-countrymen, and one is a candidate for work among the French-Americans. It is a matter for deepest regret that we have at present no candidates for work among the many thousands of Italians who have come to America, to whom we owe the Gospel, and who exhibit a remarkable readiness to listen to its message. We call the attention of the Assembly to the need of prayer that God will be pleased to raise up in the Italian churches which have been organized in various parts of our land suitable candidates for the ministry. The source of supply is at present precarious and the need is great.

Four hundred and five of the candidates enrolled have been marked "high" or "medium plus" in scholarship. While it is a disappointment when some are marked only "medium," we are becoming more and more conscious of the fact that some of the most satisfactory men, in the long run, and some of the most acceptable preachers and practical workers, are to be found in this latter class. Many of

them have labored in the face of peculiar difficulties, and amidst the privations of pinching poverty. No discouragements have daunted them; the hard school of experience has disciplined them for effective service. They are commonly humble and devout, ready for anything that may be proposed for them, and are soon recognized by the people as belonging to that class of ministers who are concerned principally, not in what the people can do for them, but in what they can do for the people.

One has died since the last report, and four have been compelled by sickness, financial embarrassments or other pressing reasons to turn aside for the time from the prosecution of their studies. Ten have been dropped from the roll, according to the Board's unvarying rule, on account of their having married.

The Newberry scholar, Frederick William Loetscher, and the "Secretary's Scholar," John Brower McCreery, have been pursuing post-graduate studies at Princeton Theological Seminary under the joint direction of the Board and of the Faculty of the Seminary. The Board, at a recent meeting, resolved that the Newberry Scholarship should be offered for the next period of three years to that candidate, under the care of the Board, in the present Middle class of the Western Theological Seminary, among those recommended by the Faculty, who shall stand highest in a competitive examination to be conducted by the Board's Committee. The "David Stuart Banks Scholarship" is still held by Samuel X. Cross, now in the Junior class at Coe College, Cedar Rapids, Ia. The scholarship provided by the Sabbath-school of the First Church, Philadelphia, for a colored candidate, has been given this year to Frederick J. Smith, of Lincoln University. In addition to the "Newberry Scholarship" and the "Secretary's Scholarship," the Board have had in all at their disposal during the year twenty-two special scholarships, each yielding one hundred dollars or more. The "Mutchmore Scholarship" will be awarded as soon as the income becomes available.

The hope is cherished that those who are contributing to the Twentieth Century Fund will include in the objects selected the Scholarship Fund of the Board of Education; founding scholarships which shall yield more than the average amount which is given under ordinary circumstances, and which may be awarded under special conditions.

The Corresponding Secretary finds each year, in his round of visits to institutions where candidates are pursuing their studies, the value of personal acquaintance with the young men, and the importance of per-

sonal supervision. He only regrets that he cannot meet each candidate face to face in the course of the year. In those cases where the general rule of the Board is complied with and the candidates are sent to colleges under Presbyterian influence and control, the sympathy and encouragement and counsel, as well as the admonitions and the warnings of which they all to a greater or less degree stand in need, are likely to be given; and the Board express the hope that Presbyteries will only in highly exceptional cases permit their candidates to go elsewhere for their education.

FINANCIAL CONDITION

The Board closed the year 1899-1900 with a balance in the treasury of \$7216.41. In the Report to the Assembly of 1900 it was explained that this balance arose from the fact that the Board had based their expenditures upon a very conservative estimate of probable receipts. There was in fact, however, not only an increase of contributions from churches, Sabbath-schools and societies, but in addition a special gift of a considerable amount which came to the treasury shortly before the close of the financial year. Under these circumstances the Board might have increased more generously the scholarship aid to be given during the following year; but they thought the more prudent course advisable, and at the June meeting fixed the scholarship rate for the year at the low figure of \$80 for college and seminary students, and \$70 for students in the preparatory course; an increase of only five dollars over the figures of the previous year. Who could tell whether the increase in the number of candidates for which prayer had been requested might not come that very year? If the increase should come it was important to be prepared for it. Those, however, who prayed and hoped for an increase were doomed to disappointment. The decline in numbers showed no abatement. It was thought to be a conservative estimate when the Board, last June, based its calculations for expenditure upon the supposition that there would in 1900-1901 be 725 candidates to care for. This was calculating for 312 less than were enrolled in 1896. The estimated number, however, proved to be 125 more than the reality. Only 600 candidates were enrolled, and the expenditures of the Treasurer were, therefore, about ten thousand dollars less than was anticipated. The opportunity, under this condition of affairs, seems to be at length at hand, if the General Assembly see fit to give their approval, to increase the rate of scholarship aid, at least for the coming year, to what it was but a few years ago, and make it one hun-

dred dollars for college and seminary students and ninety for preparatory students. They propose therefore to take a legacy of \$5000, recently paid, to add to it the balance from last year's account and also a portion of this year's balance, arising from decreased expenditures, making a total of \$17,973 to be held in reserve for this purpose, so that the Board may be able to supplement to some extent the amount which their income from ordinary sources may permit them to disburse to candidates. They venture upon this proposition with some anxiety, arising from the fact that the ordinary income is so small that any sudden increase in the number of candidates, such as came in 1894, 1895 and 1896, following the great revivals of religion, produces instant embarrassment, and the disbursement of any reserve fund which may have been providentially secured should be resolved upon with the utmost caution.

MEMBERSHIP OF THE BOARD

The Board greatly regret to be compelled to report the death, on the 10th of November, 1900, of Rudolph S. Walton, who was elected a member of the Board January 23, 1871, and served until March 2, 1879, and again from May, 1891 until the time of his death. Mr. John B. Gest, of Philadelphia, was elected to fill his place. They further report that the state of his health has compelled the Rev. W. H. Miller, D.D., to press his resignation upon the attention of the Board, and they have been compelled to accede to his request for relief from the responsibility for duties which he felt unable to discharge. The Rev. William P. Finney, of Moorestown, N. J., has been elected to fill his place.

The term of service of the following members expires at this time: John S. MacIntosh, D.D., J. Sparhawk Jones, D.D., Hughes O. Gibbons, D.D., John B. Gest, George H. Stuart, Jr., and A. A. Shumway.

At the annual election, held on the 11th of June last, George D. Baker, D.D., was chosen President; James M. Crowell, D.D., Vice-President; Edward B. Hodge, D.D., Corresponding Secretary, and Jacob Wilson, Treasurer.

All of which is respectfully submitted, by order of the Board.

EDWARD B. HODGE,

Corresponding Secretary.

ACADEMIC STUDENTS.

Albany College, Albany, Oreg	2	Macalester College, St. Paul, Minn.	2
Albion Acad., Franklinton, N. C.	4	Mary Potter Mem'l. Sch., Oxford,	
Bellevue College, Bellevue, Neb. . .	1	N. C	1
Biddle Univ., Charlotte, N. C.	2	Mt. Hermon School, Mt. Hermon,	
Coe College, Cedar Rapids, Ia.	1	Mass.	1
Eastburn Acad., Philada.	2		
Hanover College, Hanover, Ind . . .	1		18
Huron College, Huron, So. Dak.	1		

COLLEGIATE STUDENTS.

Adrian College, Adrian, Mich.	1	Marietta College, Marietta, O.	1
Albany College, Albany, Oreg	5	Maryville College, Maryville, Tenn.	5
Alma College, Alma, Mich.	5	Montana Wesleyan Univ., Helena,	
Amherst College, Amherst, Mass. . . .	4	Mont	1
Bellevue College, Bellevue, Neb. . . .	5	Newark German Seminary, Bloom-	
Beloit College, Beloit, Wis.	1	field, N. J.	5
Biddle University, Charlotte, N. C.	9	Northwestern Univ., Evanston, Ills.	2
Blackburn Univ., Carlinville, Ill. . .	2	Occidental College, Los Angeles,	
Buena Vista College, Storm Lake,		Cal.	2
Iowa	2	Parsons College, Fairfield, Iowa. . .	4
Cedarville College, Cedarville, O. . .	1	Princeton Univ., Princeton, N. J. .	19
Centre College, Danville, Ky	2	Ripon College, Ripon, Wis.	1
Coe College, Cedar Rapids, Iowa. . . .	7	Sheldon Jackson Coll., Salt Lake	
Dartmouth College, Hanover, N.H.	1	City, Utah	2
Del Norte College, Del Norte, Colo.	4	Union College, Schenectady, N. Y.	1
Emporia College, Emporia, Kans. . . .	4	Univ. of Denver, Denver, Colo.	1
Franklin College, Franklin, Ind.	1	Univ. of Michigan, Ann Arbor,	
Franklin College, New Athens, O. . . .	6	Mich.	3
French-American College, Spring-		Univ. of Nebraska, Lincoln, Neb. . .	2
field, Mass.	2	Univ. of New York, N. Y. City. . . .	3
German Presbyterian Theo. Sch.		Univ. of Pennsylvania, Phila.	1
of the N. W., Dubuque, Ia.	7	Univ. of Wisconsin, Madison, Wis.	1
Grove City College, Grove City, Pa.	6	Univ. of Wooster, Wooster, O.	11
Hamilton College, Clinton, N. Y. . . .	7	Wabash College, Crawfordsville, Ind.	8
Hanover College, Hanover, Ind.	2	Washington College, Topeka, Kans. .	1
Hastings College, Hastings, Neb. . . .	5	Washington and Jefferson College,	
Huron College, Huron, S. D	3	Washington, Pa.	11
Knox College, Galesburg, Ill.	1	William and Mary College, Wil-	
Lafayette College, Easton, Pa.	16	liamsburg, Va.	1
Lake Forest Univ., Lake Forest, Ills.	6	Williams College, Williamstown,	
Lenox College, Hopkinton, Iowa. . . .	3	Mass	1
Lincoln Univ., Lincoln Univ. P.O.,		Yankton College, Yankton, S. D. . .	1
Pa.	21		
Macalester College, St. Paul, Minn.	9		

THEOLOGICAL STUDENTS.

Auburn Theo. Seminary, Auburn, N. Y.....	34	Newark German Theo. School, Bloomfield, N. J.....	9
Biddle Univ., Charlotte, N. C.....	10	Omaha Theo. Sem., Omaha, Neb...	9
Danville Theo. Sem., Danville, Ky.....	13	Princeton Theo. Seminary, Prince- ton, N. J.....	78
German Pres. Theo. Sch. of the N. W., Dubuque, Ia.....	8	San Francisco Theo. Seminary, San Anselmo, Cal.....	15
Lane Theo. Sem., Cincinnati, O....	23	Western Theo. Seminary, Alle- gheny, Pa.....	31
Lincoln University, Lincoln Uni- versity P. O., Pa.....	21		<hr/>
McCormick Theo. Sem., Chicago, Ills.....	95		346

Number of candidates accepted :

<i>Renewals</i>	473
<i>New recommendations</i>	127
	<hr/>
<i>Total</i>	600

Number of candidates declined..... 10

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of ——— dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian Church in the U. S. A. for the year ending April 15, 1901.

RECEIPTS.

Balance from previous year	\$7,216 41
From Churches, Sabbath-schools and Young People's Societies.	43,940 11
" Individuals (Miscellaneous)	4,685 16
" Amount of Salary Refunded	1,500 00
" Interest from Investments	11,073 42
" " " Bank Balances	292 42
" Legacies (\$6,903.83 for Permanent Fund)	12,291 10
" Moneys Refunded	1,470 91
" Investments Paid in during the Year	11,503 15
	\$93,972 68

‡ EXPENDITURES.

To Candidates	\$46,333 02
Share of Deficiency in <i>Assembly Herald</i> and publishing a Summary of Receipts.	134 91
Annuities during life of Donors	470 00
Share in Publishing and Mailing Joint Annual Report	346 26
The <i>New York Evangelist</i> for Educational Number in interest of Board	58 80
Expenses on Investments (Taxes, Insurance, Legal)	257 10
Portion of Legacy Refunded.	50 00
Confession of Faith (copies for Students).	25 92
Expenses of Administration*	8,535 45
Permanent Fund Account (Investments).	15,800 00
Uninvested Balance in hand for investment (Permanent Fund).	2,465 73
Cash set over to Reserve Fund Account	17,972 74
To Cash Balance in Bank.	1,522 75
	\$93,972 68

We the undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education of the Presbyterian Church in the U. S. A. for the year 1900-1901, compared the same with the vouchers and find them correct, with a cash balance of \$1,522.75 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$138,455.73, and cash in the Reserve Fund, amounting to \$17,972.74.

GEO. W. BARR, } *Auditing*
GEO. H. STUART, JR., } *Committee.*

‡ For detailed statement see page 19.

* \$1,500 of this amount was paid back to Treasurer (see credit above), making administration expenses \$7,035 45.

DETAILED FINANCIAL STATEMENT
OF EXPENDITURES FROM APRIL 16, 1900, TO APRIL 15, 1901.

Paid to Theological Students.....	\$26,885 00	
“ Collegiate Students	18,590 77	
“ Academic Students	857 25	
	\$46,333 02	
The <i>New York Evangelist</i> , for Educational Number in interest of Board	58 80	
Taxes and Assessments on Properties	246 50	
Deficiency in Publication of <i>Assembly Herald</i>	111 11	
Publishing a Summary of Monthly Receipts in <i>Assembly Herald</i> ..	23 80	
Annuities during Life of Donors.....	470 00	
Annual Report—Printing, Binding, Distributing and Postage....	346 26	
Portion of Seth Lyon Legacy returned.....	50 00	
Legal Expenses in connection with Seth Lyon Est., N. Y.....	10 60	
Confession of Faith (for Students).....	25 92	
Investments for Permanent Fund Account.....	15,800 00	
Uninvested Permanent Funds in hand awaiting reinvestment....	2,465 73	
Cash to Reserve Fund Account.....	17,972 74	

EXPENSES OF ADMINISTRATION.

*Salaries	\$7,400 00	
Postage and Internal Revenue Stamps.....	372 39	
Miscellaneous Printing—Leaflets, Circulars, etc.....	203 50	
Incidentals—Office Expenses (Sundries).....	194 05	
Traveling Expenses.....	139 52	
Stationery and Blankbooks.....	67 90	
Extra Clerical Help.....	129 74	
Share in Distributing Church Literature.....	28 35	
	8,535 45	
Cash Balance to New Year	1,522 75	
	\$93,972 68	

* Of this amount \$1,500 was paid back, making Administrative Expenses \$7,035.45.

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1891-92.....	\$91,735 12	<div style="display: flex; align-items: center; justify-content: center;"> { Of this amount there was re- } </div> <div style="display: flex; align-items: center; justify-content: center; margin-top: -10px;"> ceived from Legacies and Gifts } </div> <div style="display: flex; align-items: center; justify-content: center; margin-top: -10px;"> for the Permanent Fund } </div>	\$18,546 00
1892-93.....	106,635 34	“ “	32,074 00
1893-94.....	122,240 02	“ “	63,031 00
1894-95.....	97,278 44	“ “	33,336 00
1895-96.....	81,206 89	“ “	16,049 00
1896-97.....	65,485 69	“ “	8,187 00
1897-98.....	66,381 21	“ “	9,463 00
1898-99.....	77,972 35	“ “	16,050 00
1899-1900.....	77,763 10	“ “	6,526 09
1900-1901.....	75,253 12	“ “	12,291 00

PERMANENT FUND—INVESTMENT ACCOUNT.

RECEIPTS.	INVESTMENTS.
<i>For General Permanent Fund.</i>	
Legacy from the Estate of Rev. S. A. Mutchmore, D.D. (Net.)	In First Bond and Mort- gage on Real Estate in Philadelphia
\$4,750 00	\$14,800 00
Investments Paid Off	1st Mortgage Bond of Chi- cago, Milwaukee and St. Paul R. R. Co.
11,503 15	1,600 00
Part of Residue from Es- tate of Anna J. Somer- ville, dec'd	Uninvested Balance
1,153 83	2,465 73
Bequest from Estate of Mary I. Kingsbury, dec'd, N. Y.: 1st Mort- gage Bond of Chicago, Milwaukee & St. Paul R. R.	Credit Cash to Current Fund Account on ac- count of Over-invest- ment in Previous Year..
1,000 00	141 25
<u>\$18,406 98</u>	<u>\$18,406 98</u>

PERMANENT FUND.

INVESTMENTS	\$138,455 73	INCOME	\$5,148 42
*Income from the Daniel W. Poor Memorial Fund (Investment received from donor)			4,800 00
Interest from Bank Balances			292 42
“ “ Residue of Estate of Anna J. Somerville, dec'd			1,125 00
Total			<u>\$11,365 84</u>

LEGACIES RECEIVED DURING 1900-1901.

1900		
Aug.	From Estate of Rev. S. A. Mutchmore, dec'd (to be invested).	\$4,750 00
Sept.	Portion of Residue from Estate of A. J. Somerville, dec'd (to be invested)	1,153 83
Nov.	From Estate of Mary I. Kingsbury, dec'd, N. Y. (invested).	1,000 00
Dec.	“ “ William W. Wickes, dec'd, N. Y.	5,000 00
“	“ “ Joseph Beezley, dec'd, of Clarinda, Ga.	20 00
Feb. 1901.	From Estate of Seth Lyon, dec'd, N. Y.	367 27
Total		<u>\$12,291 10</u>

* The Daniel W. Poor Memorial Fund is a separate account

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,

FOR THE YEAR ENDING APRIL 15, 1901.

Synod of Atlantic.		Baltimore, Faith	5 00	Rock	4 00
<i>Atlantic Presbytery.</i>		" Fulton Ave	4 00	Smyrna	4 00
Bethel	1 00	" Grace	1 00	West Nottingham	29 00
Charleston, Zion	1 00	" La Fayette Sq	23 15	White Clay Creek	6 00
Hebron	1 00	" Light Street	15 00	Wicomico	10 00
St. Luke's, R. R. Ave	3 00	" Madison Street	5 00	Wilmington, Ist	5 00
Zion	1 00	" Park	7 00	" Central	42 69
		" Ridgely Street	2 00	" East Lake	2 49
		" Westminster	15 56	" Gilbert	1 00
	7 00	Bel Air	7 75	" Hanover Street	17 00
<i>East Florida Presbytery.</i>		Bethel	7 00	" Olivet	3 00
Candler	3 00	Brunswick	1 00	" Rodney Street	11 38
Weirsdale	1 00	Catonsville	6 00	" West	8 86
		Chestnut Grove	6 50	Worton	1 00
	4 00	Churchville	8 25	Zion	5 00
<i>Fairfield Presbytery.</i>		Cumberland	10 00		
Ebenezer	1 50	Deer Creek, Harmony	5 67		344 63
Goodwill	1 00	Ellicott City	2 25	<i>Washington City Presbytery.</i>	
Hermon	2 00	Emmitsburg	18 00	Balston	2 00
Lebanon	1 00	Fallston	1 00	Clifton	1 00
Sumter, 2d	2 00	Franklinville	1 00	Darnestown	5 00
Winsboro, Calvary	1 00	Frederick City	5 50	Falls Church	8 34
	8 50	Frostburg	2 00	Hyattsville	2 00
<i>McClelland Presbytery.</i>		Govanstown	2 00	Kensington, Warner	
Bowers Chapel	1 00	Lonaconing	10 00	Memorial	4 00
Lites	50	Mount Paran	5 00	Manassas	12 60
Prospect	50	New Windsor	1 00	Neelsville	14 00
Walkers Chapel	2 00	North Bend	1 00	Riverdale	1 00
	4 00	Piney Creek	10 50	Takoma Park	8 00
<i>South Florida Presbytery.</i>		Relay	1 00	Washington City, Ist.	7 50
Eustis	5 00	St. Helena	1 00	" 4th	18 40
Sorrento	2 50	Taneytown	20 85	" 6th	14 00
Tarpon Springs	1 00	Walbrook	5 00	" 15th Street	5 00
	8 50	Zion	2 00	" Assembly	10 00
			466 06	" Covenant	120 60
Synod of Baltimore.		<i>New Castle Presbytery.</i>		" Eckington	1 00
<i>Baltimore Presbytery.</i>		Buckingham	15 00	" Gunton Temple	
Aberdeen	5 00	Chesapeake City	3 00	Mem.	14 76
Annapolis	2 00	Delaware City	1 75	" Gurley Memorial	7 10
Baltimore, Ist	155 00	Dover	5 52	" Metropolitan	100 00
" 2d	5 00	Drawyer's	2 00	" New York Ave	78 22
" 12th	80	Elkton	35 00	" Westminster	74 72
" Abbott Memorial	15 00	Georgetown, Westm	2 00		509 24
" Aisquith Street	5 00	Grace	1 00	Synod of California.	
" Bohemian & Mo-		Gunby	2 00	<i>Benicia Presbytery.</i>	
" ravian	2 00	Head of Christiana	2 00	Arcata	6 00
" Boundary Ave	26 81	Lower Brandywine	5 00	Covelo	1 30
" Broadway	4 33	Makemie Memorial	2 00	Crescent City	5 00
" Central	23 40	Middletown	2 60	Eureka	1 00
" Covenant	2 74	Milford	10 00	Fulton	5 00
		Newark	5 00	Grizzly Bluff	1 00
		New Castle	80 96	Kelseyville	2 65
		Pencader	10 00	Lakeport	4 25
		Perryville	1 00	Napa	7 20
		Port Penn	2 43		
		Red Clay Creek	5 00		
		Rehoboth (Md.)	1 00		

San Rafael	12 50
Santa Rosa	16 00
Ukiah	1 10
Vallejo	11 00
	<hr/>
	74 00

Los Angeles Presbytery.

Alhambra	4 35
Azusa	3 00
" Spanish	1 00
Burbank	2 00
Coronado, Graham Memorial	5 00
El Cajon	5 45
E. Los Angeles, 2d	3 50
Los Angeles, Boyle Heights	6 20
" Grand View	1 25
" Spanish	1 00
" Westminster	2 00
Monrovia	1 29
Olive	3 00
Palms	3 00
Pomona	7 75
Redlands	42 50
Riverside Calvary	28 85
San Gabriel, Spanish	1 00
San Geronia	7 27
Tustin	5 00
	<hr/>
	134 41

Oakland Presbytery.

Alameda	27 20
Berkeley, 1st	21 47
Centreville	1 00
Elmhurst	4 00
Fruitvale	2 00
Hayward	3 50
Livermore	2 00
Oakland, Brooklyn	17 58
" Centennial	1 00
" Union Street	2 55
Pleasanton	2 00
Santa Monica	5 00
South Berkeley	2 00
Westminster	1 00
	<hr/>
	92 30

Sacramento Presbytery

Chico	9 00
Colusa	2 00
Davisville	2 00
Elk Grove	2 50
Fall River Mills	5 00
Placerville	1 00
Red Bluff	25 00
Redding	1 50
Sacramento, 14th St.	12 00
" Westminster	10 00
	<hr/>
	70 00

San Francisco Presbytery.

San Francisco, 1st	76 13
" Calvary	13 75
" Holly Park	3 60
" Mizpah	3 00
" Trinity	16 40
	<hr/>
	112 88

San Jose Presbytery.

Cayucos	5 00
Highlands	2 00
San Luis Obispo	2 00
Santa Clara	7 25

Santa Cruz	4 00
Watsonville	10 00
Wrights	1 00
	<hr/>
	31 25

Santa Barbara Presbytery.

Carpenteria	7 00
El Monticeto	1 45
Hueneme	10 00
Santa Barbara	14 00
Simi	1 00
Ventura	3 40
	<hr/>
	36 85

Stockton Presbytery.

Columbia	1 00
Fowler	9 50
Fresno, 1st	8 30
Modesto	7 38
Orosi	2 50
Woodbridge	2 00
	<hr/>
	30 68

Synod of Catawba.

Cape Fear Presbytery.

Bethany	1 00
Lillington	1 00
Maxton	1 00
Mt. Calvary	2 00
Mt. Pleasant	2 00
Panthersford	2 00
Raleigh	1 00
Red Springs	1 00
St. Paul	1 00
Shiloh	1 00
	<hr/>
	13 00

Catawba Presbytery.

Bellefonte	1 00
Biddleville	1 00
Caldwell	50
Charlotte, 7th Street	2 50
Harrison Grove	10
Leeper's Chapel	1 00
McClintock	1 00
New Hampton	1 00
New Salem	1 00
Westminster	2 15
	<hr/>
	11 25

Southern Virginia Presbytery.

Albright	1 00
Antioch	1 00
Danville, Holbrook St.	1 00
Mt. Hermon	1 00
Refuge	1 00
Ridgeway	1 00
Roanoke, 5th Avenue	2 00
Trinity	30
	<hr/>
	8 30

Yadkin Presbytery.

Chapel Hill	1 00
Faith Chapel	3 58
Freedom, East	1 00
Lloyd	1 00
Mt. Airy	1 00
St. James	2 00
Salisbury	1 00
	<hr/>
	10 58

Synod of Colorado.

Boulder Presbytery.

Berthoud	5 00
Boulder	33 00
Brush	3 00
Cheyenne	4 00
Erie	1 00
Fort Collins	5 00
Fort Morgau	50
France Mem'l	3 00
Holyoke	6 00
Otto	5 00
	<hr/>
	65 50

Denver Presbytery.

Denver, 1st Avenue	12 50
" 23d Avenue	15 95
" Central	41 33
" North	2 59
" Westminster	4 75
Golden	5 00
Idaho Springs	5 25
Wray	2 32
	<hr/>
	89 60

Gunnison Presbytery.

Delta	3 50
Glenwood Springs	7 00
Grand Junction	3 50
Leadville	14 65
Salida	6 60
	<hr/>
	35 25

Pueblo Presbytery.

Canon City	29 00
Colorado Springs, 1st	10 20
" " 2d	1 00
Cripple Creek	3 00
Florence	14 85
Hooper	1 00
Ignacio, Immanuel	2 00
La Junta	1 00
La Luz	2 00
La Veta	3 45
Lockett	3 37
Messiah	1 00
Monte Vista	20 05
Monument	3 00
Palmer Lake	2 00
Pueblo, Mesa	4 00
" Westminster	2 68
Rocky Ford	20 00
San Rafael	2 00
Table Rock	2 00
Walsenburg, 1st	3 35
	<hr/>
	130 95

Synod of Illinois.

Alton Presbytery.

Alton	28 00
Belleville	4 00
Blair	6 00
Brighton	6 30
Carrollton	10 00
Chester	5 00
East St. Louis	6 00
Fosterburg	2 00
Greenfield	1 00
Greenville	13 00
Hillsboro	9 91
Jerseyville	5 63
Litchfield	2 50

Moro	13 87
Salem, German	2 40
Steelville	2 10
Trenton	3 00
Upper Alton	5 00
Whitehall	3 60
Woodburn, German	2 00
	<hr/>
	131 31

Bloomington Presbytery.

Bement	39 63
Bloomington, 1st	6 00
" 2d	50 00
Chenoa	7 02
Clarence	6 00
Clinton	5 00
Cooksville	6 70
Danville, 1st	23 43
" Bethany	1 00
Downs	1 32
El Paso	8 00
Fairbury	19 00
Gibson City	12 45
Gilman	3 00
Hoopworth	6 00
Lexington	3 75
Mansfield	2 00
Minonk	2 55
Mount Carmel	1 07
Normal	4 00
Onarga	10 00
Paxton	7 00
Philo	6 00
Piper City	28 61
Rankin	4 00
Selma	2 00
Sheldon	3 00
Sidney	3 00
Tolono	3 52
Waynesville	2 00
Wellington	3 00
Wenona	5 00
	<hr/>
	291 05

Cairo Presbytery.

Anna	8 00
Campbell Hill	1 00
Carbondale	4 00
Carmi	23 00
Cobden	7 42
Du Quoin	5 00
Equality	2 00
Friendsville	2 00
Galum	5 00
Golconda	5 00
Lawrenceville	5 00
Mount Carmel	5 00
Murphysboro	11 00
Sumner	2 00
Tamaroa	8 00
	<hr/>
	90 42

Chicago Presbytery.

Arlington Heights	2 00
Austin	13 77
Berwyn	4 00
Braidwood	2 05
Cabery	7 55
Chicago, 1st	32 17
" 2d	8 22
" 3d	33 50
" 4th	97 92
" 6th	47 15
" 8th	19 47
" 10th	5 00

Chicago, 41st St.	102 24
" 52d Avenue	2 00
" Avondale	5 00
" Belden Avenue	4 11
" Bethlehem	3 00
" Calvary	4 51
" Campbell Park	4 75
" Central Park	11 40
" Covenant	60 00
" Edgewater, 1st	5 00
" Englewood, 1st	14 39
" Fullerton Avenue	5 05
" Hyde Park	28 35
" Immanuel	10 00
" Italian	1 00
" Normal Park	20 00
" Ridgway Avenue	4 00
" South Side Tabernacle	4 66
" West Division St	4 21
" Woodlawn Park	13 85
Du Page	7 42
Evanston 1st	205 23
" South	10 00
Gardner	2 26
Highland Park	21 50
Hinsdale	2 77
Homewood	1 00
Joliet, 1st	8 30
" Central	21 00
La Grange	20 00
Lake Forest	161 36
Manteno	21 00
Maywood	4 00
New Hope	4 00
Oak Park	80 91
Peotone	9 37
River Forest	8 00
South Wankegan	1 00
Waukegan	6 00
Wheeling, Zion, Ger.	8 00
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	1182 35

Freeport Presbytery.

Cedarville	3 00
Elizabeth	1 00
Foreston Grove, Ger.	32 00
Freeport, 1st	25 00
" 2d	3 66
Galena, 1st	9 58
" German	5 00
" South	34 03
Hanover	5 00
Harvard	2 00
Linn and Hebron	2 00
Marengo, 1st	8 00
Middle Creek	10 46
Oregon	5 00
Prairie Dell, German	10 00
Rockford, 1st	12 80
" Westminster	8 82
Rock Run	4 46
Savauna	5 00
Scales Mound, German	5 00
Willow Creek, Argyle	22 30
Winnebago	11 12
Woodstock	5 25
Zion, German	7 00
	<hr/>
	237 48

Mattoon Presbytery.

Arcola	6 00
Ashmore	5 00
Beekwith, Prairie	2 50
Bethel	3 00
Kansas	19 40
Oakland	7 00

Palestine	6 00
Pleasant Prairie	4 00
Shelbyville	13 00
Taylorville	17 00
Toledo	4 05
Tower Hill	7 65
Vandalia	6 00
West Okaw	4 20
	<hr/>
	109 40

Ottawa Presbytery.

Aurora	4 00
Au Sable Grove	6 00
Earlville	6 50
Grand Ridge	2 00
Mendota	7 08
Morris	8 00
Ottawa, 1st	2 00
Paw Paw	3 00
Sandwich	13 00
Waltham	5 00
Waterman	4 00
	<hr/>
	60 58

Peoria Presbytery.

Alta	1 00
Altona	3 00
Delevan	3 55
Elmira	22 57
Elmwood	3 15
Galesburg	4 00
Ipava	3 51
Knoxville	23 50
Limestone	2 00
Oneida	16 00
Peoria, 1st	24 41
" Arcadia Avenue	3 77
" Bethel	1 00
" Calvary	6 78
" Grace	5 00
" Westminster	20 50
Princeville	7 53
Prospect	7 00
Yates City	2 90
	<hr/>
	161 17

Rock River Presbytery.

Aledo	16 65
Arlington	4 18
Ashton	2 63
Beulah	1 00
Buffalo Prairie	1 15
Centre	17 00
Coal Valley	1 00
Dixon	7 85
Edgington	7 00
Fulton	6 50
Garden Plain	6 00
Hamlet	5 00
Kewanee	1 75
Ladd	2 84
Milan	6 00
Millersburg	2 50
Morrison	28 25
Newton	8 30
Norwood	6 00
Peniel	3 70
Perrytown	5 00
Pleasant Ridge	2 00
Princeton	6 82
Rock Island, Broadway	10 04
Sterling	49 34
Woodhull	8 56
Worden	2 00
	<hr/>
	219 06

<i>Schuyler Presbytery.</i>		Sugar Creek	2 00	<i>New Albany Presbytery.</i>	
Appanose	3 00	Thorn town	3 00	Bedford	6 20
Augusta	15 00	Waveland	6 00	Brownstown	1 00
Balls	3 00	Williamsport	1 00	Graham	1 00
Bardolph	3 00		170 67	Hanover	13 30
Bethel	1 00	<i>Fort Wayne Presbytery.</i>		Jeffersonville	10 00
Brooklyn	2 00	Bluffton	5 00	Leavenworth	2 00
Bushnell	5 00	Decatur	3 00	Madison, 1st	15 00
Camp Creek	10 00	Elkhart	5 00	" 2d	3 10
" Point	5 00	Fort Wayne, 1st	33 06	Mitchell	4 00
Carthage	11 10	" 3d	4 13	New Albany, 1st	4 00
Clayton	2 00	" Bethany	4 00	New Washington	3 00
Doddsville	2 00	Hopewell	2 00	Owen Creek	1 00
Ebenezer	10 50	Kendallville	3 00	Pleasant Township	2 00
Elvaston	2 00	Ligouier	5 43	Salem	5 00
Fountain Green	2 00	Lima	12 50	Seymour	4 57
Hersman	10 00	Nappanee	1 00	Smyrna	2 00
Kirkwood	15 00	Ossian	1 00	Walnut Ridge	55
Lee	1 00	Warsaw	24 00		77 72
Macomb	9 00			<i>Vincennes Presbytery.</i>	
Monmouth	31 65			Claiborne	2 00
Mount Sterling	7 92			Evansville, Park Mem'l	1 00
New Salem	3 40	<i>Indianapolis Presbytery.</i>		" Walnut St	23 86
Oquawka	10 00	Bloomington	6 89	Farmersburg	3 00
Perry	3 59	Clay City	1 00	Indiana	2 00
Plymouth	2 10	Franklin	12 00	Mount Vernon	2 75
Prairie City	5 00	Gossport, Bethany	1 80	Oakland City	1 00
Rushville	7 10	Greencastle	3 00	Princeton	9 10
Salem, German	4 00	Greenfield	3 62	Sullivan	11 75
Warsaw	1 40	Greenwood	3 78	Terre Haute, Washing-	
	187 76	Hopewell	15 15	ton Avenue	5 00
<i>Springfield Presbytery.</i>		Hovesville	1 00	Upper Indiana	1 00
Divernon	5 00	Indianapolis, 1st	10 00	Vincennes	4 00
Farmington	5 00	" 2d	34 88	Washington	16 50
Jacksonville, 2d Portu-		" Memorial	6 71	Worthington	1 00
guese	5 00	" Tabernacle	20 00		83 96
Macon	2 80	Poland	1 00	<i>White Water Presbytery.</i>	
Maroa	3 05	Spencer	5 00	Connerville, 1st	18 00
Mason City	6 00	Whitelaud, Bethany	2 45	" German	5 00
North Sangamon	5 00		128 28	Dillsboro	2 00
Petersburg	15 84	<i>Logansport Presbytery.</i>		Duulapsville	3 00
Pisgah	1 00	Bourbon	1 00	Ebenezer	2 00
Springfield, 1st	20 12	La Porte	25 51	Harmony	1 00
" 2d	13 62	Logansport, 1st	7 00	Lewisville	2 00
Virginia	6 00	" Broadway	3 15	Liberty	7 00
Winchester	1 00	Meadow Lake	1 00	Mount Carmel	2 00
	89 43	Michigan City	9 65	New Castle	5 10
<i>Synod of Indiana.</i>		Mishawaka	8 00	Richmond, 1st	10 00
<i>Crawfordsville Presbytery.</i>		Monticello	27 64	" 2d	7 06
Attica	2 00	Remington	2 00	Rushville	3 05
Benton	2 00	Rensselaer	13 84	Shelbyville, 1st	82 67
Bethel	2 00	Rochester	1 00	" German	5 00
Crawfordsville, 1st	5 00	South Bend, 1st	20 00	Union	8 00
" Centre	12 00	" Trinity	1 00		162 88
" Memorial	1 00	Union	4 42	<i>Synod of Indian Territory.</i>	
Darlington	2 00		125 21	<i>Choctaw Presbytery.</i>	
Dayton	8 00	<i>Muncie Presbytery.</i>		Apeli	1 00
Eugene	3 00	Alexandria	4 20	Kalit Kosoma	47
Frankfort	25 00	Cicero	3 00	Kalit Chito	25
Guion	1 44	Elwood	1 00	Mount Zion	1 00
Judson	85	Gas City	1 00	Nanah Chito	1 00
Lafayette, 1st	4 49	Jonesboro	1 00	Oak Grove	1 00
" 2d	33 13	Marion	15 00	South McAlester	2 00
Lexington	10 00	Montpelier	2 30	Talibina	1 00
Montezuma	3 00	Muncie	20 00		7 72
Newtown	6 20	Peru	14 00	<i>Cimarron Presbytery.</i>	
Prairie Centre	2 20	Tipton	2 00	Alva	1 83
Rockville, Memorial	4 01	Wabash	15 00	Anadarko	3 45
Romney	5 30	Winchester	4 00	Ardmore	3 25
Russellville	55		82 50		
Spring Grove	25 50				

Enid	11 66
Kingfisher	3 50
Paul's Valley	1 00
	<hr/>
	24 69
<i>Kiamichi Presbytery.</i>	
New Hope	1 00
Sandy Branch	1 00
St. Paul	1 00
	<hr/>
	3 00

<i>Oklahoma Presbytery.</i>	
Blackwell, 1st	3 57
Edmond	3 00
Guthrie	12 60
Hopewell	1 00
Middleton	1 00
McKinley	1 00
Newkirk	5 00
Norman	1 00
Oklahoma City	11 00
Perry	4 00
Ponca City	2 50
Shawnee	2 00
Stillwater	10 13
	<hr/>
	57 80

<i>Sequoyah Presbytery.</i>	
Claremore	2 00
Elm Spring	2 00
Fort Gibson	4 00
Muskogee	14 00
Nuyaka	8 65
Salisaw	2 00
Tulsa	14 00
	<hr/>
	46 65

Synod of Iowa.

<i>Cedar Rapids Presbytery.</i>	
Atkins	3 50
Blairtown	1 00
Cedar Rapids, 1st	39 85
" 2d	11 14
" 3d	3 87
" 4th	2 00
" Central Park	2 46
Centre Junction	2 00
Clarence	7 00
Garrison	3 00
Lyons	2 00
Mechanicsville	10 00
Newhall	2 00
Onslow	2 00
Pleasant Hill	1 00
Richland Centre, Ger- man	11 25
Scotch Grove	2 00
Shellsburg	2 00
Springville	3 45
Vinton	20 00
Watkins	1 00
Wyoming	5 40
	<hr/>
	129 22

<i>Corning Presbytery.</i>	
Bedford	12 00
Clarinda	8 21
Corning	6 80
Emerson	4 20
Essex	6 00
Hamburg	2 00
Lenox	1 00
Malvern	6 00

Nodaway	2 45
Platte Centre	1 00
Prairie Chapel	1 00
Raudolph	1 00
Red Oak	21 59
Senandoah	12 25
Sidney	14 00
Villisca	2 00
	<hr/>
	101 50

<i>Council Bluffs Presbytery.</i>	
Atlantic	5 40
Andubon	4 00
Carson	2 00
Casey	3 00
Council Bluffs, 1st	25 00
Greenfield	4 00
Griswold	6 00
Guthrie Centre	4 00
Hamlin Mission	1 00
Hardin Township	3 25
Logan	3 00
Lone Star	1 00
Menlo	1 00
Missouri Valley	10 00
Shelby	5 24
Walnut	2 00
	<hr/>
	79 89

<i>Des Moines Presbytery.</i>	
Albia	6 00
Chariton	10 50
Colfax	3 55
Dallas Centre	15 55
Des Moines, 6th	7 34
" Central	37 51
" Clifton Heights	1 00
" Highland Park	2 00
" Westminster	4 00
Dexter	5 00
Fremont	1 00
Garden Grove	2 78
Grimes	4 00
Hartford	1 00
Humeston	2 00
Indianola	4 40
Jacksonville	2 00
Knoxville	3 00
Leon	2 20
LeRoy	1 50
Milo	3 00
New Sharon	1 00
Newton	7 00
Oskaloosa	4 50
Perry	2 00
Ridgedale	4 00
Russell	8 00
White Oak	1 00
Winterset	5 20
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	152 03

<i>Dubuque Presbytery.</i>	
Bethel	5 00
Bethlehem, German	1 00
Cono Centre	1 00
Dubuque, 1st	6 50
" 2d	20 00
" 3d	3 05
" German	5 00
Dyersville, German	1 00
Farley	3 00
Frankville	1 00
Hazleton	6 00
Hopkinton	4 00
Independence, 1st	15 26
" German	2 00

Jesup	2 50
McGregor, German	4 00
Manchester	11 20
Pine Creek	11 00
Rowley	1 00
Saratoga, Bohemian	1 00
Sherrill	2 00
Unity	2 57
Volga	6 00
Wilson's Grove	3 30
Zalmona	20 00
Zion	2 00
	<hr/>
	140 88

<i>Fort Dodge Presbytery.</i>	
Adaza	1 00
Armstrong	2 22
Boone	6 00
Burt	3 00
Carroll	2 00
Churdan	2 00
Dana	1 00
Emmanuel, German	5 00
Estherville	10 00
Fonda	3 00
Fort Dodge	17 71
Gilmore City	1 60
Glidden	9 90
Grand Junction	4 30
Livermore	7 55
Lohrville	5 00
Ramsey, German	2 12
Rockwell City	9 00
Rolfe	12 25
Wheatland, German	10 00
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	114 65

<i>Iowa Presbytery.</i>	
Bentonsport	55
Birmingham	5 50
Bloomfield	6 00
Burlington, 1st	14 94
Fairfield	12 24
Fort Madison, Union	5 75
Keokuk, 2d	3 00
" Westminster, 1st	39 62
Kossuth, 1st	4 05
Libertyville	4 00
Martinsburg	6 21
Middletown	3 00
Mount Pleasant, 1st	21 30
Mount Zion	4 02
New London	2 00
Ottumwa, 1st	8 40
" East End	6 00
Sharon	2 00
West Point	3 76
Winfield	6 00
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	158 35

<i>Iowa City Presbytery.</i>	
Columbus, Central	1 15
Davenport, 2d	6 08
Keota	3 20
Lafayette	2 00
Malcom	1 00
Marengo	3 85
Montezuma	3 00
Muscatine	8 00
Oxford	1 90
Princeton	2 11
Red Oak Grove	2 00
Scott	4 00
Shimer	3 00
Sigourney	2 10
Union	2 67

Washington	5 70	Wellington	10 00	Lincoln	5 00
West Liberty	5 00	Wichita, 1st	25 71	Mankato	3 00
Williamsburg	3 10	" Eudeavor.	1 00	Minneapolis	5 62
Wilton Junction.	16 00	" Oak Street	4 00	Providence	4 00
		" West Side	4 00	Salina	10 00
	75 86	Winfield	10 00	Solomon	3 00
<i>Sioux City Presbytery.</i>				Wilson	2 00
Alta	2 00		157 01		88 07
Ashton, German.	8 00	<i>Highland Presbytery.</i>		<i>Topoka Presbytery.</i>	
Battle Creek	6 00	Axtel	6 00	Clay Centre	5 00
Cleghorn	3 00	Baileyville	7 00	Junction City	4 00
Hawarden	20 00	Cleburne, Bohemian.	1 00	Kansas City, Western	
Ida Grove	4 50	Clifton	8 88	Highlands.	2 00
Inwood	10 49	Frankfort	5 00	Lawrence	14 63
Larrabee.	4 15	Hiawatha	15 65	Manhattan	7 65
Lyon Co., German.	5 00	Holtton	4 45	Olathe	3 00
Manila	1 00	Horton	10 00	Topoka, 1st	31 70
Meriden	2 00	Nortonville	1 00	" 2d	6 00
Mt. Pleasant.	3 00	Troy	1 00	" Westminster	3 35
Sac City	5 00	Washington	9 00		
Schaller	3 00		68 98		77 33
Sibley, German	2 00	<i>Larned Presbytery.</i>		<i>Synod of Kentucky.</i>	
Sioux City, 2d	1 00	Arlington	2 50	<i>Ebenezer Presbytery.</i>	
Storm Lake, Lakeside.	3 00	Ashland	8 00	Ashland	20 00
Union Township.	1 06	Coldwater	6 57	Covington, 1st	50 36
Vail	2 60	Garden City	4 33	Ebenezer	2 00
	87 40	Great Bend	2 00	Falmouth	2 00
<i>Waterloo Presbytery.</i>		Kendall	2 00	Flemingsburg	5 00
Ackley	25 00	McPherson	10 68	Frankfort	21 00
Aplington.	3 00	Spearville	3 30	Lexington, 2d	38 93
Cedar Falls	14 00	Sterling	3 92	Ludlow	2 50
Clarksville	6 00		43 30	Maysville	16 00
Conrad.	2 81	<i>Neosho Presbytery.</i>		Mount Sterling, 1st	3 00
Dows	1 00	Baxter Springs, 1st	2 00	Newport	1 00
Greene.	3 00	Caney	6 00	Paris, 1st	5 00
Grundy Centre	20 00	Cherryville	3 40	Prestonburg	2 20
Kamrar, German	3 00	Fredonia	1 00	Sharpsburg	2 10
La Porte City	5 00	Galena	1 09		170 99
Nevada Central	11 50	Garnett	3 40	<i>Louisville Presbytery.</i>	
Salem.	8 35	Garard	6 00	Hopkinsville, 1st	6 00
State Centre.	5 00	Iola	15 00	Kuttawa	1 00
Tama	75	McCune	1 50	Louisville, 4th Ave	63 41
Toledo	1 57	New Albany.	1 00	" Covenant	8 75
Tranquility	9 65	Osage, 1st	7 50	" Immanuel	1 00
Union, German	3 00	Osawatomie	1 00	" Warren Mem'l	8 70
Waterloo, 1st	31 29	Oswego	1 27	Olivet	1 00
W Friesland, German.	9 00	Ottawa	8 00	Pewee Valley	8 00
Williams.	5 00	Pittsburg	15 60	Princeton, 1st	3 00
	167 92	Princeton	3 00	Shelbyville	4 57
		Richmond.	5 44		105 43
<i>Synod of Kansas.</i>		Sedan	7 25	<i>Transylvania Presbytery.</i>	
<i>Emporia Presbytery.</i>		Thayer	2 00	Danville, 2d	115 00
Arkansas City.	7 00	Waverly	9 16	Hyden	60
Belle Plaine	4 00	Yates Centre.	6 00	Lancaster	12 00
Bethany	1 00		104 52	Manchester	1 00
Burlingame	4 50	<i>Osborne Presbytery.</i>			128 60
Burlington.	3 07	Crystal Plains.	60	<i>Synod of Michigan.</i>	
Caldwell.	10 00	Osborne	3 00	<i>Detroit Presbytery.</i>	
Cedar Point	3 60		3 60	Ann Arbor, 1st	28 00
Clements	2 00	<i>Solomon Presbytery.</i>		Birmingham	3 45
Conway Springs	2 00	Beloit	9 00	Dearborn	2 10
Cottonwood Falls	5 40	Cawker City	2 50	Detroit, 1st	85 65
Eldorado	10 00	Clyde	3 00	" Calvary	5 00
Emporia, 1st	21 00	Concordia	13 25	" Covenant	10 00
" 2d	2 00	Delphos	2 00	" Forest Ave	13 65
Lyndon	6 00	Dillon	2 00	" Immanuel.	4 20
McClain	2 40	Ellsworth	3 00	" Memorial	4 00
Madison.	1 60	Gasco	6 00		
Maxon	2 37	Herrington	14 70		
Newton	3 77				
Osage City	3 50				
Peotone	5 00				
Quenemo	2 69				

Milford	5 00
Northville	12 85
Pontiac	16 38
Springfield	2 09
White Lake	5 25
Wyandotte	11 00
Ypsilanti	7 28
	<hr/>
	215 61

Flint Presbytery.

Cass City	2 00
Croswell	1 08
Elk	1 00
Fair Grove	1 00
Flint	17 09
La Motte	1 00
Linden	52
Marlette, 1st	1 64
Morrice	1 00
Mundy	1 00
Sand Beach	5 00
Sanilac Centre	1 00
Vassar	2 55
	<hr/>
	35 79

Grand Rapids Presbytery.

Ewart	2 00
Grand Haven	1 00
Grand Rapids, 1st	8 00
" 3d	1 44
" Westminster	8 95
Hesperia	2 05
Tustin	3 00
	<hr/>
	26 44

Kalamazoo Presbytery.

Benton Harbor	1 80
Decatur	2 00
Schoolcraft	1 53
	<hr/>
	5 33

Lake Superior Presbytery.

Iron Mountain	10 00
Ishpeming	6 91
Lake Nebagamon	2 00
Manistique, Redeemer	6 30
Marquette	24 19
Menominee	14 73
St. Ignace	1 38
	<hr/>
	65 51

Lansing Presbytery.

Albion	5 00
Battle Creek	6 00
Brooklyn	5 88
Clemond	2 00
Holt	2 00
Jackson	6 00
Lansing, Franklin St	5 00
Marshall	3 79
Mason	6 00
Oneida	1 71
Parma	1 16
	<hr/>
	44 34

Monroe Presbytery.

Adrian	105 13
Blissfield	8 00
Clayton	2 75
Deerfield	1 00
Dover	3 06

Erie	4 00
Hillsdale	5 00
Jonesville	7 00
La Salle	1 00
Monroe	5 40
Palmyra	5 00
Quincy	5 00
Raisin	2 00
Reading	7 00
Tecumseh	14 63
	<hr/>
	175 97

Petoskey Presbytery.

Bay Shore	1 00
Conway	1 00
Lake City	49
Maekinau City	6 04
Petoskey	8 00
Traverse City	1 00
	<hr/>
	17 53

Saginaw Presbytery.

Bay City, 1st	10 00
Black River	1 00
Calkinsville	2 00
Emerson	2 50
Ithaca	6 00
Midland	4 00
Mount Pleasant	1 75
Munger	1 00
Pine River	25
Saginaw, East Side, Warren Ave.	2 00
" West Side, 2d	1 15
" " Gracc.	2 04
Taymouth	5 00
West Bay City, Westm'r.	10 00
	<hr/>
	48 69

Synod of Minnesota.

Duluth Presbytery.

Duluth, 1st	20 25
" 2d	7 00
" Glen Avon	7 50
Grand Rapids	2 00
Lakeside	3 71
McNair, Memorial	2 55
	<hr/>
	43 01

Mankato Presbytery.

Amboy	3 50
Amiret	2 50
Beaver Creek	2 00
Blue Earth City	6 00
Delhi	5 50
Easter	2 00
Ebenezer	5 00
Island Lake	1 35
Jackson	4 00
Luverne	6 75
Madelia	2 00
Mankato, 1st	5 01
Pilot Grove	3 20
Redwood Falls	6 00
Rushmore	3 50
Russell	1 00
St. James	3 65
-t. Peter's Union	4 00
Tracy	4 00
Windom	5 00
Zion	3 50
	<hr/>
	79 46

Minneapolis Presbytery.

Buffalo	4 00
Hopkins, Bohemian	2 00
Minneapolis, 1st	12 72
" Bethlehem	7 68
" Highland Park	14 91
" Oliver	2 00
" Stewart Memorial	5 25
" Westminster	109 14
Oak Grove	4 20
Waverly Union	8 00
	<hr/>
	169 90

Red River Presbytery.

Argyle	1 34
Bethel	3 03
Crookston	11 90
Elbow Lake	2 00
Hendrum	2 00
Mendenhall, Mem'l	1 00
Red Lake Falls	2 00
Warren	1 19
Western	2 00
	<hr/>
	26 43

St. Cloud Presbytery.

Harrison	2 55
Spicer, 1st	3 00
St. Cloud	3 15
Wilmar	3 00
	<hr/>
	11 70

St. Paul Presbytery.

Hastings	9 00
Macalester	4 65
Merriam Park	7 06
North St. Paul	2 68
Red Wing	28 06
St. Paul, 1st	6 00
" Bethlehem, Ger.	1 00
" Central	10 95
" East	8 00
" Goodrich Ave	2 00
" House of Hope	110 00
" Westminster	1 94
	<hr/>
	190 74

Winona Presbytery.

Caledonia	1 00
Canton	1 00
Chatfield	1 53
Cummingsville	25
Ebenezer	2 65
La Crescent	2 00
Le Roy	3 90
Oronoco	4 18
Owatonna	6 15
Preston	3 72
Winona, 1st	5 00
" German	2 00
	<hr/>
	33 38

Synod of Missouri.

Kansas City Presbytery.

Brownington	2 00
Butler	11 00
Deepwater	3 00
Holden	5 50
Kansas City, 1st	28 87
" 2d	44 65
" 3d	10 00
" 5th	3 38

Nevada	5 00
Osceola	5 00
Raymore	4 72
Rich Hill	6 50
Sedalia, Broadway	10 00
" Central	10 90
Warrensburg	11 75
	<hr/>
	162 27

Ozark Presbytery.

Ash Grove	65
Bolivar	6 95
Carthage	10 00
Ebenezer	4 00
Eureka Springs	1 00
Jonesboro	1 00
Joplin	10 00
Mount Vernon	3 00
Neosho	13 00
Ozark Prairie	2 00
Springfield, 2d.	1 00
" Calvary	21 14
Webb City	4 43
West Plains	4 00
	<hr/>
	82 17

Palmyra Presbytery.

Brookfield	5 07
Clarence	1 00
Enterprise	1 09
Kirksville	3 54
Macou	8 10
Moberly	4 00
New Cambria	2 35
Unionville	6 11
	<hr/>
	31 17

Platte Presbytery.

Avalon	3 84
Cameron	4 25
Chillicothe	3 00
Cowgill	2 00
Empire	2 00
Gallatin	1 00
Gaynor City	2 00
Graham	1 00
Hamilton	5 00
Hodge	5 00
Hopkins	2 00
Maitland	2 00
Maryville, 1st	30 00
Mound City	2 50
New Point	5 00
New York Settlement	7 19
Oregon	7 54
Parkville	24 33
Savannah	6 00
St. Joseph, Hope	2 00
" Westminster	14 15
Tarkio	15 00
	<hr/>
	139 80

St. Louis Presbytery.

Bethel, German	15 00
Cuba	3 00
De Soto	4 75
Ironton	6 00
Kirkwood	28 65
Nazareth	1 00
Pacific	2 00
Poplar Bluff	6 00
Rock Hill	2 15
Rolla	3 00
St. Charles, Jefferson St.	8 00

St. Louis, 1st.	55 85
" 2d	100 00
" 1st German	5 00
" 2d German	5 00
" Carondelet	8 55
" Curby Memorial	2 00
" Lafayette Park	29 78
" Memorial Taber- " nacle	3 00
" North	1 00
" Tyler Place	13 85
" Walnut Park	1 00
" West	21 85
Washington	1 00
Webster Groves	30 00
Zion	2 00
Zoar	8 00
	<hr/>
	367 43

White River Presbytery.

Allen Chapel	2 00
Holmes' Chapel	1 00
	<hr/>
	3 00

Synod of Montana.

Butte Presbytery.

Anaconda	13 70
Butte, 1st	8 00
Corvallis	2 00
Dillon	4 60
Hamilton	9 00
Missoula	10 00
" Phillipsburg	4 00
" South Butte	4 00
Stevensville	1 00
	<hr/>
	56 30

Great Falls Presbytery.

Great Falls	3 80
Havre	7 00
Kalispell	3 00
Lewistown	4 00
	<hr/>
	17 80

Helena Presbytery.

Boulder	3 45
Bozeman	10 00
Hamilton, East	2 00
Helena, 1st	12 57
" Central	2 00
Miles City	14 00
Spring Hill	1 00
Twin Bridges	5 00
West Gallatin, Holland	3 00
	<hr/>
	53 02

Synod of Nebraska.

Hastings Presbytery.

Aurora	2 59
Axtel	1 00
Beaver City	2 57
Hastings, German	2 60
Holdredge	6 31
Nelson	15 00
Ruskin	2 10
Superior	15 78
	<hr/>
	47 95

Kearney Presbytery.

Ashton	2 00
Buffalo Grove, German	6 00
Central City	5 09
Clontibret	2 00
Gibbon	3 00
Grand Island	14 00
Kearney, 1st	5 00
Lexington	5 13
North Platte	6 42
Salem, German	3 00
Shelton	1 60
St. Paul	2 00
Sutherland	1 15
Wilson, Memorial	2 00
	<hr/>
	58 30

Nebraska City Presbytery.

Adams	4 00
Auburn	4 50
Beatrice, 2d	4 00
Bennett	4 80
Fairbury	8 57
Falls City	2 60
Hebron	7 00
Hickman, German	17 00
Lincoln, 1st	5 60
" 2d	18 51
Nebraska City	3 50
Panama	1 31
Pawnee	25 73
Plattsmouth, German	3 00
Seward	6 60
Staplehurst	2 44
Tecumseh	13 00
York	6 30
	<hr/>
	137 26

Niobrara Presbytery.

Coleridge	1 50
Emerson	5 00
Laurel	1 50
Logan View	1 75
Madison	9 00
O'Neill	5 01
Pender	5 00
Wakefield	23
Winnebago, Indian	8 00
	<hr/>
	36 98

Omaha Presbytery.

Bellevue	3 00
Columbus	1 50
Creston	2 00
Fremont	8 10
Lyons	5 75
Marietta	5 00
Monroe	4 20
Omaha, 1st	8 76
" 1st German	5 00
" 2d German	2 00
" Bethany Station	1 30
" Bohemian	2 00
" Castellar Street	19 75
" Clifton Hill	5 00
" Lowe Avenue	2 59
" Westminster	19 96
Omaha Agency, Black- " bird Hills	2 10
Osceola	3 00
South Omaha	7 00
Tekamah	4 35
Wahoo	1 00
Waterloo	2 00
	<hr/>
	115 36

Museonctcong Valley.	2 00
Newton	75 49
Oxford, 1st.	10 00
" 2d	5 74
Phillipsburg, Westminster	10 00
Sparta	2 00
Stewartsville.	12 00
Stillwater	3 30
Wantage, 1st.	2 00
" 2d	4 00
	<hr/>
	391 31

West Jersey Presbytery.

Atlantic City, 1st	9 00
" German	8 00
Billingsport	2 00
Blakewood	20 00
Bridgeton, 1st	25 00
" 2d	10 52
" 4th	90
" West	5 00
Camden, 2d	10 00
" Grace	2 77
Cedarville, 1st.	8 15
Clayton	10 00
Deerfield.	5 00
Elmer	7 00
Fairfield.	2 00
Gloucester City	5 00
Greenwich.	7 00
Haddonfield	79 92
Hammonton	2 00
Holly Beach.	1 00
Jericho	1 00
May's Landing	1 00
Merchanville.	4 50
Ocean City.	2 00
Pleasantville	2 00
Salem	44 19
Swedesboro	2 00
Tuckahoe	1 00
Wenonah	60 30
Williamstown.	6 00
Woodstown	7 00
	<hr/>
	351 25

Synod of New Mexico.

Arizona Presbytery.

Clinton, Zion	2 00
Florence.	3 16
Morenci, Spanish	3 00
Peoria	1 00
Phoenix, 1st.	15 80
Pima, 2d Indian.	1 00
	<hr/>
	25 96

Rio Grande Presbytery.

Albuquerque, Spanish.	2 00
Deming, 1st.	2 00
Laguna, Indian	1 00
Las Cruces, 1st.	50
" Spanish	1 00
Las Placetas, Spanish.	1 00
Pajarito, Spanish	39
	<hr/>
	7 89

Santa Fé Presbytery.

Las Vegas, 1st.	2 91
Santa Fé, 1st.	8 00
" 2d	1 00
Taos, Spanish.	3 00
	<hr/>
	14 91

Synod of New York.

Albany Presbytery.

Albany, 1st	48 00
" 3d	30 20
" 4th	10 00
" 6th	3 00
" Madison Avenue.	40 00
" State Street	64 21
" West End	12 00
Amsterdam, Emman'l.	8 92
" 2d	40 00
Ballston Centre	4 23
" Spa.	10 00
Batchellerville	2 00
Bethlehem	1 00
Broadalbin	1 81
Charlton	17 50
Conklingville	1 00
Corinth	5 00
Esperance	4 00
Gloversville, 1st.	31 40
" Kingsboro Ave.	10 40
Greenbush.	11 17
Hamilton, Union	1 00
Jefferson	3 00
Jermain, Memorial	23 23
Johnstown.	12 00
Mariaville	1 00
Mayfield, Central	1 00
Menands, Bethany	17 00
New Scotland	3 00
Northville	3 75
Pine Grove	1 00
Sand Lake	3 00
Saratoga Springs, 1st	5 00
" 2d	7 00
Stephentady, 1st	48 73
Stephentown	4 00
Vorheesville.	4 00
West Milton	1 00
	<hr/>
	494 55

Binghamton Presbytery.

Binghamton, 1st.	63 85
" Broad Avenue	1 00
" Floral Avenue	2 00
" North	4 30
" Ross Memorial	4 00
" West	13 00
Conklin	2 00
Cortland	36 00
Hancock	9 00
Lordville	1 00
Masonville	2 00
Nichols	1 43
Owego	10 00
Union	2 00
Waverly	11 00
	<hr/>
	161 58

Boston Presbytery.

Boston, 1st.	15 00
" Scotch	8 00
" St. Andrews	9 00
Brookline	5 00
East Boston	10 00
Graniteville	4 00
Houlton	5 00
Lawrence, German	10 00
Litchfield	2 00
Londonderry	3 25
Lonsdale	2 00
Manehester, Westm'r.	2 00
Newburyport, 1st.	4 90
Newport	6 48

Providence, 1st	13 00
Roxbury	10 19
South Ryegate.	6 00
Windham	3 50
	<hr/>
	119 32

Brooklyn Presbytery.

Brooklyn, 1st	69 62
" 2d	43 07
" 1st German.	20 00
" 5th	5 00
" Bedford	5 00
" Central	50 00
" Classon Avenue	25 00
" Duryea	30 00
" Ebenezer, Ger.	2 00
" Grace	15 00
" Greene Avenue	9 00
" Lafayette Avenue	230 92
" Memorial	30 82
" Mount Olivet.	4 50
" Noble Street	10 00
" Prospect Heights.	8 00
" Ross Street	17 50
" Siloam	2 00
" South 3d Street.	31 94
" Throop Avenue	53 00
" Westminster	22 00
Stapleton, 1st Edge-water	25 00
West New Brighton, Calvary	32 52
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	746 89

Buffalo Presbytery.

Allegany.	2 00
Buffalo, 1st	100 00
" Bethany	5 11
" Bethesda	2 00
" Bethlehem	5 90
" Calvary	20 00
" Covenant	7 00
" Kenmore	1 00
" North	25 71
" Park	8 71
" Westminster	73 12
Franklinville.	4 00
Hamburg, Lake Street.	1 25
Jamestown	10 00
Olean	2 00
Portville	8 43
Ripley	2 00
Sherman	7 00
Silver Creek	3 00
Westfield	14 12
	<hr/>
	302 40

Cayuga Presbytery.

Auburn, 1st	41 59
" Central.	37 50
" Westminster	3 00
Dryden	5 00
Genoa, 1st.	8 00
" 2d	1 00
" 3d	2 00
Ithaca	98 38
Ludlowville	2 00
Meridian	1 30
	<hr/>
	199 77

Champlain Presbytery.

Beekmantown	1 00
Belmont.	3 00
Chazy	7 10
Kecsville	10 79

Malone	14 00
Mineville	2 00
Perry, 1st Congl.	1 23
Plattsburg, 1st	17 36
Port Henry	12 03
Saratoga Lake	1 00
	<hr/>
	69 51

Chemung Presbytery.

Breesport	1 00
Elmira, 1st	30 00
" Lake Street	1 00
" North	7 32
Monterey	3 00
Montour Falls	7 00
Rock Stream	3 00
Sugar Hill	1 38
Sullivanville	1 00
Watkins	6 52
	<hr/>
	61 22

Columbia Presbytery.

Ashland	1 00
Austerlitz	1 00
Cairo	2 00
Catskill	25 40
Durham, 1st	3 71
Greenville	2 00
Hudson	20 60
Hunter	2 64
Spencertown, St. Peters	1 00
Valatie	6 00
Windham, 1st	17 00
	<hr/>
	81 75

Genesee Presbytery.

Attica	8 00
Batavia	36 30
Bergen	3 38
East Bethany	1 00
Leroy	12 57
Oakfield	4 06
Perry	8 37
Pike	2 65
Wyoming	3 94
	<hr/>
	80 27

Geneva Presbytery.

Canandaigua	16 99
Dresden	1 85
Geneva, 1st	25 01
" North	53 92
Gorham	5 00
Manchester	16 00
Penn Yan	26 50
Phelps	13 00
Romulus	5 00
Seneca	10 22
Seneca Falls	32 47
Trumansburg	17 76
West Fayette	2 00
	<hr/>
	225 72

Hudson Presbytery.

Amity	3 00
Centreville	2 00
Chester	13 41
Circleville	7 66
Cochecton	2 00
Congers, 1st	3 00
Denton	1 00
Florida	17 00
Good Will	5 01
Goshen	24 80
Greenbush	6 28
	<hr/>
	142 02

Hamptonburg	6 00
Haverstraw, 1st	1 00
" Central	15 00
Hopewell	6 77
Middletown, 1st	23 88
" 2d	12 63
Milford	5 00
Mongaup Valley	3 46
Montgomery	7 50
Monticello	11 00
Monroe	10 00
Mount Hope	2 00
Nyack, 1st	14 87
Otisville	3 00
Palisades	3 00
Port Jervis	9 60
Ramapo	40 00
Ridgebury	4 00
Scotchtown	5 00
Stony Point	24 00
Unionville	9 00
Washingtonville, 1st	10 00
West Town	10 00
Presbyterial Fund	100 00
	<hr/>
	421 86

Long Island Presbytery.

Amagansett	5 80
Bridgehampton	25 00
Cutchogue	8 34
East Hampton	15 00
Greenport	4 00
Mattituck	5 00
Moriches, Centre	6 87
Rensburg	11 00
Sag Harbor	1 01
Setauket	13 00
Shelter Island	18 00
Southampton	33 41
Southold	10 00
West Hampton	15 00
Yaphank	1 00
	<hr/>
	172 43

Lyons Presbytery.

Fairville	1 00
Junius	2 00
Lyons	17 60
Marion	3 62
Newark	7 24
Palmyra	7 89
Red Creek	5 00
Victory	2 00
Wolcott, 1st	18 48
	<hr/>
	64 83

Nassau Presbytery.

Astoria	6 00
Brentwood	3 00
Far Rockaway	15 00
Freeport	6 39
Glen Cove	2 00
Greenwood	1 00
Green Lawn	1 00
Hempstead, Christ's Church	12 50
Huntington, 1st	34 51
" Central	17 17
Jamaica	27 35
Melville	2 00
Northport	5 00
Oyster Bay	4 10
Springland	3 00
St. Paul's	2 00
	<hr/>
	142 02

New York Presbytery

Montreal, American	100 00
New York, 1st	3535 27
" 4th	309 62
" 2d German	1 00
" 4th Avenue	14 92
" 5th Avenue	629 50
" Adams Mem'l	5 00
" Bethany	5 00
" Bohemian	3 00
" Central	48 46
" Covenant	12 00
" East Harlem	2 23
" French Evang'l	6 00
" Harlem	11 25
" Hope Chapel	1 00
" Lenox	9 65
" Mount Tabor	2 00
" Mt. Washington	10 60
" Puritans	25 00
" St. James	2 00
" Sea and Land	9 58
" University Place	103 80
" Washin' Heights	26 90
" West	90 30
" West Farms	5 00
" Westminster W. 23d St	23 00
" Woodstock	3 03
" Zion, German	5 40
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	4981 93

Niagara Presbytery.

Albion	10 60
Holley	1 00
Knowlesville	3 00
Lewiston	5 00
Lockport, 1st	30 36
" 2d Ward	2 74
Lyndonville	3 00
Medina	13 62
Niagara Falls, 1st	22 00
North Tonawanda, North	21 30
Youngstown	4 00
	<hr/>
	116 02

North River Presbytery.

Ancram Lead Mines	1 00
Bethlehem	7 63
Canterbury	6 00
Cornwall-on-Hudson	13 05
Freedom Plains	5 00
Highland Falls	1 00
Hughsonville	5 00
Little Britain	4 00
Marlborough	20 01
Matteawan	5 00
Newburg, 1st	14 00
" Calvary	32 14
New Hamburg	12 00
Pine Plains	3 00
Pleasant Plains	2 00
Pleasant Valley	3 00
Poughkeepsie	31 37
Smithfield	7 00
Wassaic	2 19
	<hr/>
	174 39

Otsego Presbytery.

Cherry Valley	11 80
Colchester	2 00
Cooperstown	45 00
Delhi, 1st	50 00
" 2d	40 00

Synod of Ohio.		Delhi	8 19	Hamilton, Westminster	8 00
<i>Athens Presbytery.</i>		Glendale	13 91	Middletown, Ist.	8 96
Amesville	3 11	Harrison	4 00	New Carlisle	3 00
Athens	15 00	Hartwell	8 00	New Jersey	3 14
Barlow	5 00	Loveland	11 50	Oxford	17 52
Bashan	1 00	Ludlow Grove	3 00	Seven Mile	4 26
Beech Grove	2 00	Mason	1 00	South Charleston	11 75
Berea	1 00	Milford	1 00	Springfield, Ist.	18 00
Beverly	1 00	Monroe	1 00	" 2d	32 37
Bristol	3 00	Monterey	2 00	" 3d	18 30
Chester	1 00	Morrow	5 06	Troy	21 01
Cross Roads	1 00	Moscow	1 00	Yellow Springs	6 44
Deerfield	2 00	New Richmond	1 00		
Gallipolis	2 00	Pleasant Ridge	8 00		379 44
Logan	5 00	Pleasant Run	2 00	<i>Huron Presbytery.</i>	
Marietta	8 00	Silverton	1 00	Bloomville	1 00
Middleport	2 00	Springdale	19 20	Chicago	7 00
New Plymouth	2 00	Venice	2 49	Clyde	3 00
Pomeroy	2 00	Wyoming	21 00	Fremont	13 07
Syracuse	1 00			Genoa	1 00
Tupper's Plains	1 00		400 77	Huron	2 50
Veto	8 00	<i>Cleveland Presbytery.</i>		Melmore	2 00
Warren	2 00	Akron, Ist	9 12	Monroeville	2 00
Watertown	1 00	Ashtabula	5 42	Norwalk	5 00
	69 11	Cleveland, Ist	52 44	Republic	1 00
		" 2d	25 00	Sandusky	7 50
		" Beckwith Mem'l	28 93		45 00
<i>Bellefontaine Presbytery.</i>		" Bolton Avenue	12 50	<i>Lima Presbytery.</i>	
Bellefontaine	8 36	" Boulevard	5 06	Blanchard	31 30
Bucyrus	12 00	" Calvary	145 44	Bluffton	1 43
De Graff	3 35	" Euclid Avenue	25 00	Convoy	3 00
Galion	1 68	" Madison Avenue	5 06	Delphos	6 00
Huntsville	3 00	" Miles Park	5 00	Findlay, Ist	40 00
Kenton	5 00	" North	8 19	Lima, Main Street	5 00
Nevada	1 40	" Woodland Ave	10 00	" Market Street	20 00
Spring Hills	2 40	" Home Mls'y Fund	5 00	Ottawa	3 22
Tiro	3 00	East Cleveland	9 51	Rockford	4 00
Urbana	2 00	" Glenville	11 00	Rockport	3 64
West Liberty	2 00	Guilford	1 60	Sidney	5 00
Zanesfield	2 00	Lorain	1 00	St. Mary's	9 00
	45 59	Milton	2 00	Van Wert	20 00
		New Lyme	2 00	Venedocia	6 04
<i>Chillicothe Presbytery.</i>		Northfield	4 05	Wapakoneta	3 00
Bloomingsburg	5 00	North Springfield	2 50		160 63
Chillicothe, 3d	5 00	Orwell	3 00	<i>Mahoning Presbytery.</i>	
Concord	2 53	Parma	1 00	Brookfield	1 00
Greenfield, Ist	3 73		379 82	Canfield	10 00
Hamden	2 70	<i>Columbus Presbytery.</i>		Canton, Ist	13 29
McArthur	2 00	Amanda	2 50	" Calvary	3 74
Pisgah	1 00	Bethel	1 00	Champion	3 00
South Salem	11 50	Black Lick	1 00	Clarkson	5 00
White Oak	2 45	Bremen	1 25	Coitsville	2 00
	35 91	Cireleville	5 00	Columbiana	5 00
		Columbus, Ist	2 97	East Palestine	9 00
<i>Cincinnati Presbytery.</i>		" Broad Street	40 85	Ellsworth	9 00
Bantam	1 00	" Westminster	2 05	Hubbard	4 00
Batavia	10 00	Dublin	2 00	Kinsman	8 00
Bethel	2 30	Greenfield	50	Leetonia	4 00
Cincinnati, Ist	6 12	Lancaster	14 00	Lisbon, Ist	11 50
" 2d	85 39	Mifflin	1 00	Lowell	3 00
" 3d	5 00	Plain City	3 00	Massillon	11 50
" 4th	5 00	Reynoldsburg	1 00	Niles	8 00
" 6th	10 00	Rush Creek	1 00	North Benton	2 00
" 7th	6 62	Worthington	2 00	North Jackson	3 00
" 2d German	3 00		81 12	Petersburg	1 00
" Avondale	30 00	<i>Dayton Presbytery.</i>		Pleasant Valley	2 00
" Calvary	13 00	Bethel	4 50	Poind	5 00
" Central	10 09	Camden	2 00	Rogers, Westminster	1 00
" Clifton	14 96	Clifton	9 94	Salem	20 00
" Mount Auburn	14 88	Dayton, Ist	46 36	Vienna	2 00
" North	10 15	" 4th	7 88	Warren	9 00
" Poplar Street	3 00	" 3d Street	120 00	Youngstown, Ist	118 94
" Trinity	2 00	" Memorial	21 00	" Westminster	9 16
" Walnut Hills	30 00	Eton	1 00		284 13
" Westwood, Ger	2 00	Greenville	14 51		
College Hill	21 97				

<i>Marion Presbytery.</i>		Wheeling Valley	1 00	Polk	1 00	
Berlin	1 00	Woodsfield	4 00	Shreve	8 00	
Chesterville	2 17			West Salem	3 00	
Delaware	20 00		174 82	Wooster, 1st	20 82	
Iberia	2 65	<i>Staubenville Presbytery.</i>			" Westminster	31 21
La Rue	2 98	Amsterdam	3 00		127 05	
Liberty	1 00	Annapolis	3 50	<i>Zanesville Presbytery.</i>		
Marion	18 00	Bacon Ridge	4 70	Bladensburg	2 60	
Marysville	9 79	Bakersville	2 70	Brownsville	8 00	
Milford Centre	1 75	Bethel	3 00	Coshocton	8 75	
Mount Gilead	8 80	Bethesda	2 00	Hanover	1 00	
Richwood	2 00	Bloomfield	3 00	High Hill	3 00	
	70 14	Brilliant	4 00	Homer	4 00	
<i>Maumee Presbytery.</i>		Buchanan Chapel	6 00	Jersey	5 45	
Antwerp	1 00	Carrollton	4 77	Keene	5 00	
Bowling Green	38 00	Centre Unity	1 00	Kirkersville	1 00	
Defiance, 1st	6 50	Corinth	7 00	Madison	10 40	
Delta	2 00	Cross Creek	3 00	Martinsburg	1 40	
East Toledo	2 00	Dell Roy	5 25	Mt. Pleasant	1 00	
Grand Rapids	2 00	Dennison	12 00	Mt. Vernon	12 55	
Holgate	2 00	East Liverpool, 1st	35 50	Mt. Zion	4 00	
Paulding	4 00	" 2d	4 75	Newark, 1st	3 00	
Pemberville	12 50	East Springfield	1 00	" 2d	18 82	
Rudolph, 1st	2 00	Feed Spring	2 00	New Concord	2 03	
Toledo, 5th	8 00	Hanover	1 00	Norwich	3 35	
" Collingwood Ave.	20 80	Harlem Springs	5 00	Pataskala	3 00	
" Westminster	2 50	Hopedale	2 00	Utica	5 92	
Tontogony	2 00	Irontdale	3 00	Zanesville, 1st	13 73	
Waterville	1 50	Island Creek	7 05	" 2d	7 00	
Weston	3 00	Kilgore	2 00	" Brighton	2 80	
West Unity	2 00	Long's Run	6 77	" Putnam	3 40	
	111 80	Malvern, Bethlehem	3 00		131 20	
<i>Portsmouth Presbytery.</i>		Minerva	4 34	<i>Synod of Oregon.</i>		
Eckmansville	5 00	Nebo	3 00	<i>East Oregon Presbytery.</i>		
Hanging Rock	6 55	Newcomerstown	2 86	Burns	2 40	
Ironton	12 74	New Cumberland	2 00	Monkland	1 00	
Jackson	3 50	New Harrisburg	3 00	Moro	1 00	
Manchester	5 00	New Philadelphia	6 00	Pendleton	7 00	
Portsmouth, 1st	31 34	Oak Ridge	5 00	Union	5 69	
" 2d	18 63	Pleasant Hill	2 75		17 09	
" 1st German	7 00	Potter Memorial	2 00	<i>Portland Presbytery.</i>		
Red Oak	1 22	Richmond	5 12	Astoria, 1st	3 10	
Sardinia	2 00	Ridge	2 47	Bethany, German	2 00	
Winchester	2 00	Seio	10 00	Bethel	25	
	94 98	Staubenville, 1st	16 36	Fulton	25	
<i>St. Clairsville Presbytery.</i>		" 2d	10 75	Hillsdale	25	
Allen Grove	3 00	" 3d	6 00	Knappa	1 00	
Bannock	3 00	Still Fork	2 11	Oregon City, 1st	3 00	
Barnesville	7 25	Toronto	10 00	Portland, 4th	7 53	
Bellaire, 2d	6 00	Unionport	1 00	" Calvary	16 00	
Buchanan	1 00	Waynesburg	3 00	" Forbes	1 32	
Buffalo	12 60	Wellsville, 1st	20 00	Westminster	3 00	
Cadiz	20 10	" 2d	8 00	Smith Memorial	5 00	
Caldwell	3 00	West Lafayette	1 75	Springwater	1 20	
Cambridge	11 70	Yellow Creek	7 00	Trinity, German	1 00	
Coal Brook	3 17		272 50	Tualitin Plains	1 00	
Concord	5 00	<i>Wooster Presbytery.</i>				
Crab Apple	7 40	Ashland	3 38		45 90	
Kirkwood	18 20	Belleville	1 00	<i>Southern Oregon Presbytery.</i>		
Mount Pleasant	8 00	Clear Fork	2 00	Ashland	4 00	
New Athens	6 00	Congress	1 55	Bandon	3 00	
New Castle	4 00	Creston	3 85	Curry Co	2 00	
Nottingham	5 30	Dalton	3 00	Grant's Pass	15 00	
Pleasant Valley	2 00	Doylestown	3 00	Marshfield	1 00	
Powhatan	3 00	Hopewell	8 00	Medford	3 00	
Rock Hill	4 70	Jackson	1 46	Phoenix	4 00	
Shadyside	2 00	Lexington	4 50	Roseburg	2 00	
Sharon	3 00	Londonville	1 00		34 00	
Short Creek	8 00	Mansfield	15 00			
St. Clairsville	21 00	Millersburg	2 00			
West Brooklyn	2 00	Nashville	2 00			
		Orange	2 00			
		Orrville	4 00			
		Perrysville	1 00			
		Plymouth	4 23			

Willamette Presbytery.

Albany	24 70
Brownsville	2 00
Independence, Calvary	2 00
Lebanon	3 00
Pleasant Grove	4 00
Salem	5 00
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	40 70

Synod of Pennsylvania.*Allegheny Presbytery.*

Allegheny, 1st	29 30
" 2d	6 50
" 1st German	2 00
" Brighton Road	6 72
" Central	19 05
" McClure Avenue	58 00
" Melrose Avenue	2 00
" North	50 00
" Providence	10 00
" Westminster	11 51
Aspinwall	6 77
Avalon	18 00
Bakerstown	13 40
Beaver	10 00
Bellevue	6 00
Bethlehem	3 00
Clifton	6 00
Concord	2 00
Cross Roads	13 85
Ensforth	9 21
Fairmount	2 20
Freedom	8 00
Glenshaw	9 50
Hayesville	1 50
Highland	13 00
Hoboken	4 50
Industry	4 00
Leetsdale	43 24
Mars	1 00
Millvale	1 92
Natrona	8 31
New Salem	2 00
Pine Creek, 1st	3 00
" 2d	3 11
Rochester	6 00
Sewickly	55 31
Sharpsburg	11 00
Tarentum	8 31
Vanport	2 00
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	471 79

Blairsville Presbytery.

Armagh	7 95
Barnesboro	6 00
Blairsville	17 00
Braddock, 1st	5 00
Cherry Tree	2 80
Conemaugh	10 50
Congruity	5 00
Cresson	1 00
Cross Roads	7 22
Derry	14 00
Ebensburg	10 00
Fairfield	3 00
Gallitzin	2 00
Greensburg, 1st	68 56
" Westminster	15 00
Harrison City	4 25
Irwin	19 96
Jeanette	8 25
Johnstown, 1st	60 00
" 2d	6 00
" Laurel Ave	10 00
Kerr	3 00

Latrobe	38 23
Ligonier	3 00
Livermore	2 00
McGinnis	10 61
Manor	1 60
New Alexandria	31 89
New Florence	3 51
New Kensington	6 00
New Salem	5 65
Parnassus	6 00
Pine Run	1 60
Plum Creek	12 00
Poke Run	26 50
Unity	11 00
Vandergrift	8 74
Wilmerding	10 00
Windber	5 00
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	475 13

Butler Presbytery.

Allegheny	9 00
Amity	5 00
Buffalo	15 00
Butler, 1st	50 86
" 2d	6 99
Centreville	18 00
Clintonville	7 00
Concord	9 35
Crestview	1 03
Evans City	10 00
Jefferson City	2 00
Mars	1 00
Martinsburg	7 60
Middlesex	19 08
Millbrook	1 00
Mount Nebo	5 58
Muddy Creek	3 77
New Hope	1 68
New Salem	4 00
North Butler	4 00
North Liberty	2 11
North Washington	2 00
Parker City	20 00
Petrolia	12 61
Plains	2 00
Plain Grove	5 00
Pleasant Valley	9 00
Portersville	4 65
Prospect	5 10
Scrub Grass	3 00
Summit	3 00
Unionville	3 39
West Sunbury	5 75
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	259 34

Carlisle Presbytery.

Big Spring	11 69
Bloomfield	4 30
Buck Valley	1 00
Buffalo	2 00
Burnt Cabins	2 00
Carlisle, 1st	26 00
" 2d	49 79
Chambersburg, Central	10 00
" Falling Spring	30 00
Dauphin	7 75
Dickinson	2 70
Duncannon	2 00
Gettysburg	4 10
Great Conewago	85
Green Castle	13 00
Green Hill	3 00
Harrisburg, Capitol St.	2 00
" Covenant	8 25
" Olivet	1 00
" Pine Street	67 39
" Westminster	3 00

Landisburg	2 00
Lebanon, 4th Street	23 25
" Christ	65 26
Lower Marsh Creek	3 10
Lower Path Valley	8 00
McConnellsburg	5 00
Mechanicsburg	12 78
Mercersburg	16 11
Middle Spring	10 83
Middletown	5 00
Millerstown	4 65
Monaghan	3 00
Paxton	16 00
Petersburg	1 00
Plain View	3 00
Robert Kennedy Mem'l	4 50
Shermansdale	2 44
Shippensburg	13 50
Silver Spring	2 00
Steelton	10 00
Upper	3 50
Upper Path Valley	2 00
Warfordsburg	1 00
Waynesboro	19 82
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	489 56

Chester Presbytery.

Ashmun	15 00
Avondale	2 81
Berwyn	6 74
Bryn Mawr	103 30
Chester, 1st	8 00
" 2d	3 00
" 3d	75 47
" 5th	50
Christiana	2 50
Clifton Heights	2 00
Coatesville	45 00
Darby Borough	13 00
Dilworthtown	9 00
Doerun	10 37
Downingtown, Central	7 53
East Whiteland	10 00
Fairview	3 64
Forks of Brandywine	7 00
Glenolden	2 00
Great Valley	5 00
Honey Brook	21 00
Lansdowne, 1st	36 00
Marple	2 75
Media	22 21
Middletown	6 00
New London	3 00
Nottingham	3 73
Olivet	2 00
Oxford, 1st	56 69
" 2d	80
Penningtonville	9 00
Phoenixville	6 00
Ridley Park	4 78
Rutledge Chambers' Memorial	7 50
Swarthmore	5 00
Upper Octorara	40 00
Wallingford	6 00
Wayne	47 82
West Chester, 1st	11 43
" 2d	1 00
" Westminster	34 00
West Grove	2 75
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	661 82

Clarion Presbytery.

Adrian	1 00
Beech Woods	12 30
Big Run	2 00
Brockwayville	13 00

Pittston	16 95
Plains	2 00
Plymouth	4 00
Prompton	2 00
Rushville	1 00
Sayre	6 00
Scott	9 37
Scranton, Ist.	39 32
" 2d	53 56
" German	10 00
" Summer Avenue	1 00
" Washburn Street	15 00
Shickshinny	5 50
Silver Lake	1 00
Sugar Run	2 00
Sylvania	2 00
Towanda	30 40
Troy	12 55
Tunkhannock	22 00
Ulster	2 00
" Village	2 00
Warren	2 30
West Pittston	56 00
Wilkes-Barre, Ist	189 25
" Memorial	107 42
" Westminster	10 00
Wyalusing, Ist.	4 00
" 2d	6 00
Wysox	2 15
	891 87

Lehigh Presbytery.

Allentown	25 38
Allen Township	6 00
Ashland	12 00
Audenreid	7 00
Bangor	5 00
Bethlehem, Ist	4 69
Catsanauqua, Ist	7 00
Centralia	3 00
Easton, Ist	7 00
" Brainerd, Union	17 00
" College Hill	12 71
" Olivet	2 00
Hokendauqua	53
Lansford	2 00
Lock Ridge	3 00
Mahanoy City	11 17
Mauch Chunk	20 60
Middle Smithfield	5 88
Pen Argyle	5 95
Port Carbon	10 03
Portland	1 00
Pottsville, Ist	35 90
Shawnee	7 00
Shenandoah	10 00
South Bethlehem	20 00
South Easton	5 00
Stroudsburg	5 00
Summit Hill	10 00
Upper Lehigh	2 88
Upper Mount Bethel	4 00
Weatherly	3 00
	271 72

Northumberland Presbytery.

Bald Eagle and Nittany	4 00
Beech Creek	3 00
Berwick	3 00
Bethel	2 00
Bloomsburg	22 05
Briar Creek	1 00
Buffalo	4 64
Chillisquaque	3 00
Elkton	1 00
Elysburg	2 00
Great Island	28 00

Grove	20 00
Hartleton	3 00
Jersey Shore	56 00
Lewisburg	12 50
Linden	3 00
Lycoming	21 79
" Centre	2 60
Mahoning	41 43
Mifflinburg	10 32
Milton	45 03
Mooresburg	3 50
Mount Carmel	18 32
Muncy	3 00
New Berlin	5 00
New Columbia	2 00
Northumberland	8 00
Orangeville	2 00
Pennsdale	1 77
Renovo, Ist	10 00
Rush	1 00
Shamokin, Ist.	10 80
Shiloh	2 00
Sunbury	16 00
Trout Run	2 00
Warrior Run	1 00
Washingtonville	11 00
Watsonstown	4 00
Williamsport, Ist	25 00
" 3d	13 00
" Bethany	2 00
" Covenant	27 25
	461 00

Parkersburg Presbytery.

Bethel	2 00
Buckhannon	7 00
Clarksburg	5 50
Dubree	7 00
Fairmount	7 00
French Creek	5 00
Grafton	6 00
Hughes River	9 50
Kanawha	10 00
Lebanon	1 00
Mannington	1 00
Morgantown	8 00
New Martinsville	2 00
Parkersburg, Ist.	15 00
Sistersville	6 00
Smithfield	2 00
Sugar Grove	3 00
Terra Alta	2 00
Weston	4 00
Winfield	2 00
	101 00

Philadelphia Presbytery.

Philadelphia, Ist.	287 70
" 2d	261 47
" 3d	18 14
" 9th	34 00
" 10th	239 79
" Arch Street	185 12
" Beacon	7 25
" Bethany	12 00
" Bethesda	30 00
" Bethlehem	55 34
" Calvary	274 03
" Carmel, German	3 00
" Central	30 00
" Chambers-Wy lie Memorial	56 77
" Cohocksink	27 60
" Corinthian Ave	3 00
" Covenant	12 00
" East Park	7 00
" Emmanuel	4 20

Philadelphia, Evangel.	12 95
" Gaston	37 49
" Grace	79 23
" Greenway	12 00
" Greenwich Street	13 00
" Harper Memorial	3 51
" Hebron	80
" Hilloid	9 60
" Hope	9 00
" Lombard St., Cen.	3 00
" McDowell Mem'l	10 00
" Mizpah	5 00
" Mutchmore Mem'l	53 39
" North Broad St.	175 00
" N. Liberties, Ist.	10 00
" Northminster	132 13
" Olivet	39 09
" Oxford	48 05
" Patterson Mem'l	8 00
" Peace, German	5 00
" Princeton	220 00
" Puritan	2 00
" Richmond	5 00
" Scots	10 44
" South	5 00
" Southwestern	5 00
" Tabernacle	168 05
" Tabor	61 00
" Temple	38 53
" Tennent Mem'l	2 00
" Trinity	10 00
" Union Tabernacle	35 00
" Walnut Street	122 74
" West Green Street	42 43
" West Hope	19 62
" Westminster	16 58
" Woodland	72 39
	3052 48

Philadelphia North Presbytery.

Abington	58 01
Ambler	30 76
Ann Carmichael	5 00
Ashbourne	12 00
Bridesburg	10 00
Bridgeport, Ist.	6 00
Bristol	5 58
Calvary	5 00
Carmel	2 00
Chestnut Hill, Ist	21 00
Consbhooken	8 00
Disston Memorial	5 00
Doylestown	31 25
Eddington	10 00
Falls of Schuylkill	10 00
Forestville	4 00
Fox Chase Memorial	10 78
Frankford	57 63
Germantown, Ist	297 69
" 2d	92 41
" Market Square	66 98
" Summit	9 50
" Wakelield	26 14
" West Side	17 62
Hermon	35 00
Holmesburg	23 63
Huntingdon Valley	5 00
Jenkintown, Grace	5 30
Langhorne	7 00
Lawndale	2 00
Leverington	31 00
Lower Merion	3 00
Lower Providence	10 00
Macalester Memorial	3 00
Manayunk	10 00
Morrisville	10 00
Mount Airy	62 01

Neshaminy of Warminster	10 00	Pittsburgh, Mt. Washington	15 30	Rich Hill	2 00
Neshaminy of Warwick	18 48	" Oakland	10 00	Sharou	10 00
New Hope	2 19	" Park Avenue	30 00	Sharpsville	2 34
Newtown	32 59	" Point Breeze	100 00	Slippery Rock	5 00
Norristown, 1st	22 00	" Riversideside	5 50	Transfer	1 00
" Central	11 29	" Shady Side	501 89	Unity	4 00
Oak Lane	4 00	" South Side	5 75	Wampum	6 25
Olney	6 00	" Tabernacle	28 00	Westfield	22 00
Overbrook	111 54	Raccoon	41 30		210 24
Port Kennedy	3 00	Sharon	5 00		
Pottstown	11 05	Sheridanville	5 00	<i>Washington Presbytery.</i>	
Reading, 1st	35 86	Swissvale	25 02	Burgettstown, 1st	8 54
" Olivet	4 96	Valley	15 68	" Westminster	3 00
" Washington St.	3 00	West Elizabeth	2 00	Cameron	3 52
Roxborough	5 00	Wilksburg	75 00	Claysville, 1st	22 48
Springfield	14 50			Cove	1 60
Thompson Memorial	3 00		2630 73	Cross Creek	21 23
Wissinoming	3 00			Cross Roads	4 00
	1308 75			East Buffalo	19 65
		<i>Redstone Presbytery.</i>		Forks of Wheeling	12 00
<i>Pittsburgh Presbytery.</i>		Belle Vernon	2 12	Hookstown	8 00
Amity	5 00	Brownsville	21 00	Lower Buffalo	4 69
Bethany	14 86	CConnellsville	7 24	Lower Ten Mile	2 00
Bethel	23 24	Dawson	7 00	Mill Creek	4 60
Beulah	11 00	Dunbar	15 00	Moundsville	2 00
Canonsburg, 1st	4 89	Dunlap's Creek	5 00	Mount Prospect	11 00
" Central	6 38	East McKeesport	1 00	Mount Union	1 00
Castle Shannon	5 00	Fayette City	2 00	Rock Lick	1 50
Centre	8 00	Franklin	2 00	Three Springs	2 00
Charleroi	11 00	Greensboro	1 00	Unity	2 70
Chartiers	4 80	Jefferson	2 00	Upper Buffalo	28 36
Courtney and Coal Bluff	25	Laurel Hill	26 88	Upper Ten Mile	5 00
Concord	7 00	Leisenring	3 00	Vance Memorial	10 00
Corapolis	21 50	Little Redstone	8 80	Washington, 1st	27 48
Crafton	4 53	Long Run	6 75	" 2d	12 00
Duquesne	3 00	McKeesport, 1st	35 00	" 3d	6 68
Edgewood	27 15	" Central	16 10	Waynesboro	2 90
Fairview	4 00	Monessen	3 20	Wellsburg	10 00
Finleyville	3 23	Mount Moriah	1 90	West Alexander	15 00
Forest Grove	15 00	" Pleasant	31 65	West Liberty	4 00
Hebron	6 00	" Pleasant, Reunion	8 60	Wheeling, 1st	24 65
Homestead	21 00	" Vernon	2 00	" 2d	7 00
Idlewood, Hawthorne Avenue	18 00	" Washington	2 00	" 3d	3 00
Ingram	4 30	New Geneva	3 00		291 58
Lebanon	15 00	New Providence	16 00	<i>Wellsboro Presbytery.</i>	
Long Island	21 74	New Salem	3 15	Arnot	2 00
McKee's Rocks	10 00	Rehoboth	2 00	Beecher Island	2 00
Mansfield	28 50	Round Hill	8 40	Condersport	10 36
Miller's Run	3 00	Scottdale	30 00	Elkland and Osceola	18 00
Mingo	1 00	Spring Hill Furnace	1 00	Farmington	1 00
Monongahela City	25 00	Suterville	4 00	Kaue	1 85
Montours	5 00	Uniontown, 1st	41 00	Lawrenceville	2 00
Mount Olivet	4 00	" Central	3 50	Mansfield	2 00
Mount Pisgah	8 00	West Newton	28 95	Tioga	1 00
North Branch	2 00		366 32	Wellsboro	13 60
Oakdale	15 50				
Oakmont, 1st	11 00	<i>Shenango Presbytery.</i>			
Pittsburgh, 1st	273 46	Beaver Falls	8 00	<i>Westminster Presbytery.</i>	
" 3d	475 96	Centre	5 00	Bellevue	6 00
" 4th	59 00	Clarksville	3 46	Cedar Grove	5 00
" 6th	34 52	Elwood City	10 09	Centre	26 00
" 43d Street	17 20	Enon	2 00	Chanceford	9 07
" Allison Park	2 85	Harlansburg	3 00	Chestnut Level	25 00
" Bellefield	137 88	Hempson	4 00	Columbia	17 65
" East End	3 38	Hopewell	4 05	Coleraine, Union	35 00
" East Liberty	298 01	Leesburg	4 55	Donegal	8 00
" Grace Memorial	5 00	Little Beaver	6 49	Hopewell	5 50
" Greenfield	1 00	Mahoning	12 00	Lancaster, 1st	9 50
" Hazlewood	10 62	Moravia	1 70	" Memorial	7 00
" Herron Avenue	3 90	Mount Pleasant	10 00	Leacock	8 40
" Highland	12 30	Neshannock	11 00	Marietta	11 00
" Homewood Ave	20 00	New Brighton	39 72	Middle Octorara	7 67
" Knoxville	9 50	New Castle, 1st	22 68	Mount Joy	24 00
" Lawrenceville	15 81	" Central	5 00	Mount Ncbo	1 00
" McCandless Ave.	3 00	North Sewickley	1 00	New Harmony	5 00
		Pulaski	4 00		

Pequa	11 60
Pine Grove	8 00
Slate Ridge	7 00
Slateville	8 65
Stewartstown	10 00
Strasburg	5 00
Wrightsville	4 90
York, 1st	64 85
" Calvary	12 88
" Westminster	6 00
	<hr/>
	349 67

Synod of South Dakota.

Aberdeen Presbytery.

Aberdeen	5 00
Castlewood	4 51
Gary	1 00
Groton	6 33
Palmer, 1st Holland	3 05
Sisseton	3 00
Wilmot	2 00
	<hr/>
	24 89

Black Hills Presbytery.

Edgemont	50
Rapid City	2 20
Sturgis	3 00
	<hr/>
	5 70

Central Dakota Presbytery.

Bethel	1 00
Brookings	6 00
Colman	2 00
Flandreau, 2d	2 00
Hitchcock	5 00
Huron	13 23
Madison	7 00
Wentworth	1 00
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	37 23

Dakota Presbytery.

Buffalo Lake, Indian	1 00
Good Will, "	7 00
Lake Traverse, "	13
Pajutazee, "	1 00
Poplar, "	2 65
White River, "	1 00
Yankton Agency "	2 00
	<hr/>
	14 50

Southern Dakota Presbytery.

Bridgewater	1 00
Canistota	1 00
Emmanuel, German	5 00
Kimball	3 00
Parker	2 00
Parkston	1 00
Scotland	4 80
Tyndall	1 50
White Lake	2 00
	<hr/>
	21 30

Synod of Tennessee.

French Broad Presbytery.

Brittain's Cove	1 00
College Hill	2 00
Darland Memorial	1 00
Marshall	1 50
Oakland Heights	7 00
	<hr/>
	12 50

Holston Presbytery.

Amity	1 00
Bristol Emmanuel	60
Greeneville	20 00
Johnson City, Watonga Avenue	7 00
Jonesboro	5 00
Mount Bethel	6 57
Salem	2 00
St. Mark's	2 00
	<hr/>
	44 17

Kingston Presbytery.

Bethel	2 00
Chattanooga, 2d " Leonard Street	11 20
" Park Place	1 00
Harriman, 1st	2 00
Hill City, North Side	2 00
Huntsville	5 00
New Decatur, Westminster	4 00
Rockwood	5 00
	<hr/>
	36 29

Union Presbytery.

Baker's Creek	1 00
Bellaire	2 00
Centennial	1 00
Clover Hill	1 00
Erin	3 00
Eusebia	1 00
Fort Sanders	1 00
Hebron	3 00
Hopewell	4 30
Knoxville, 2d " 4th	19 06
" Lincoln Park	4 40
"	1 00
Madisonville	1 08
Maryville, 2d	1 00
Mt. Zion	2 00
New Providence	12 08
Rockford	2 00
Shamondale	16 00
South Knoxville	3 50
Spring Place	2 00
St. Luke's	1 00
Tabor	3 39
M. L. Essler Chapel	1 00
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	86 81

Synod of Texas.

Austin Presbytery.

Austin, 1st	17 25
Fayetteville, Bohemian	1 00
Fort Davis	5 00
Galveston, 4th	5 00
Houston, Westminster	1 00
Pearsall	10 05
San Antonio, Madison Square	10 00
Taylor	4 40
	<hr/>
	53 70

North Texas Presbytery.

Denison	5 50
Jacksboro	3 30
Seymour	1 74
Throckmorton	90
Wichita Falls	4 40
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	15 84

Trinity Presbytery.

Dallas, 2d	9 60
Mary Allen Seminary	4 00
	<hr/>
	13 60

Synod of Utah.

Boise Presbytery.

Bellevue	1 00
Boise City, 1st	10 50
Lower Boise	2 00
Payson	2 00
Salina Crosby Mem'l	1 00
	<hr/>
	16 50

Kendall Presbytery.

Malad	2 00
Montpelier	6 00
St. Anthony, 1st	1 00
	<hr/>
	9 00

Utah Presbytery.

Ephraim	1 00
Hyrum, Emmanuel	3 00
Kaysville, Haines Memorial	2 40
Logan, Brick	6 00
Manti	5 00
Mount Pleasant	2 00
Nephi, Huntington	2 00
Richfield	3 00
Salt Lake City, 1st	17 00
" 3d	6 00
" Westminster	4 30
	<hr/>
	51 70

Synod of Washington.

Ataska Presbytery.

Hoonah, Native	1 99
Juneau, Thlinget	2 00
Point Barrow	5 00
Sitka (white)	4 00
" Thlinget	4 00
	<hr/>
	16 99

Olympia Presbytery.

Centralia	2 70
Hoquiam	5 00
Olympia	4 00
Ridgefield	1 00
Stella	1 00
St. John's	6 00
Tacoma, 1st	22 58
" Immanuel	8 00
" Sprague Mem'l	2 00
" Westminster	1 40
Vancouver, 1st Mem'l	1 00
	<hr/>
	54 68

Puget Sound Presbytery.

Anacortes, Westm'ter.	4 00
Everett	5 25
Friday Harbor	3 20
Moche	1 00
Parker	1 00
Port Townsend	1 00
Roslyn	7 75
Seattle, Calvary	5 00
Snohomish, Union	3 45
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	31 65

RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1900.

"From one interested," 5; C. Penna., 2; "C. H. M.," N. J., 1.80; Emma Morris, 3.31.

MAY.

Rev. W. C. Dodd, 4.50; C. Penna., 4.

JUNE.

Rev. Robert Gamble, 5; Rev. H. C. Williams, Fort Gibson, Ind. Ter., 5; Rev. A. M. Lowe, 10; C. Penna., 2.

JULY.

Thomas Templeton, Esq., Chicago, 100; Cash, 1; Mrs. E. B. Hallaway, 1; C. Penna., 2.

AUGUST.

Special for students, Dr. C. E. Hall, 200; Special for students, Mrs. A. D. Irvine, 200; Mr. C. W. Douglas, 2.50; Princeton Theo. Sem., 3.73; J. L. Dean, Mahopac, N. Y., 1; Rev. H. T. Scholl, Junius, N. Y., 1; C. Penna., 2; "A Friend," 1.

SEPTEMBER.

G. H. Condiot, Esq., 200; "S. L. F.," 700; George N. Rowe, Oneonta, N. Y., 5; Miss Jane Aikman, Burlington, N. J., 100; Rev. and Mrs. W. M. Carle, 90c.; C. Penna., 2.

OCTOBER.

Jerome Norton, 2; Wm. H. Fronton, special, 50; Rev. J. D. Cameron, Masouville, N. Y., 5; Rev. Ezra F. Mundy, Denver, Col., 5; Cash, Rowley, Mass., 4; Special scholarship, 79; Dr. H., 7; Rev. N. C. McCay, 2; Cash, 5; C. Penna., 2; Misses Grace and Anna Bailey, 40; Rev. Dr. Wadsworth, 20.

NOVEMBER.

Dr. C. A. Greene, Castile, N. Y., 20; M. E. Denniston, Newburgh, N. Y., 500; Dr. Calvin De Witt, St. Paul, Minn., 25; John Sears, Victoria, Pa., 1; Rev. and Mrs. R. F. Edwards, 2; A New England Presbyterian, 5; "A. K.," 3.

DECEMBER.

Mrs. C. W. Halsey, Newark, N. J., 150; Rev. A. Virtue Lee, West Va., 2; Mrs. J. B. Worth, Tallula, Ill., 1; Princeton Theo. Sem., 1.47; "B. N. R.," 25.

JANUARY.

Cash, Dr. H., 13; "B. O. R.," 5; Mrs. J. M. Turner, Philadelphia, 150; Thomas Wood Scholarship, 75; Cash, Dr. H., 15; N. E. Tooker, 75; Rev. Joseph Stevens, 3; R. A. Kellogg, D.D., 10; Mrs. A. C. Reed, Manchester, Vt., 5; Toland Fund Washington City Pres., 480; Rev. W. M. Aikman, N. Y., 100; T. W. Synnot, 300; Mrs. M. J. Quigley and daughter, Dorchester, Ill., 25c.; Rev. J. G. Touzeau, Medellin, Colombia, 20; Miss Mollie Clements, Antonito, Colo., 4.16; C. Penna., 6.

FEBRUARY.

Rev. Meade C. Williams, St. Louis, 25; Mr. W. J. McCahan, Philadelphia, 400; Friends, Bismarck, N. Dak., 4; Rev. Joseph D. Smith, Delta, Pa., 5; "M. W.," 5; Acorn, 49.20; Mrs. W. P. Howard, 5; A. Paterson, Hoople, N. Dak., 72c.; C. Penna., 2; Mrs. J. W. McFarland, 1.50; Rev. and Mrs. W. M. Carle, 3.

MARCH.

Rev. J. B. Smith and wife, Crockett, Tex., 10; Mrs. Caleb E. Green, Trenton, N. J., 100; Rev. and Mrs. William Meyer, Oklahoma City, 5; Rev. F. L. King, Park Ave. Hotel, N. Y., 10; "M. M.," 25; Rev. E. W. Brown, 4; Ralph Voorhees, Esq., Clinton, N. J., 100; C. Penna., 2; "C. H. M. N.," N. J., 1.92; Mayaguez Cb., Porto Rico, 1; Rev. J. B. Fowler, Muncie, Ind., 2; Mrs. A. Blair, 25; Rev. William H. Hodge, 5; Mrs. M. N. Carstairs, 100; Cash, 17.04; Dr. J. R. Martin, 1; C. H. Lee, Jr., 1; Y. M. C. A. Theo. Sem., Princeton, N. J., 1.10; "H. T. F.," 5; "I. H. S.," 1; Elder J. Jaeger, 1; Mr. A. Wilson, O., 10; Rev. M. E. Wright, 1; Cash, 1465; C. Penna., 2; E. Bloomfield, N. Y., Congl. Church, 3.06; J. W. Strain, 2.

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches. Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches. Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	
Atlantic.						Illinois.						
Atlantic	1	\$80 00	\$7 00	5	18	Alton	3	\$240 00	\$131 00	20	29	4,940
East Florida	1	80 00	4 00	2	19	Bloomington	12	180 00	291 00	32	23	7,501
Fairfield	10	720 00	9 00	6	53	Cairo	2	160 00	90 00	15	30	3,646
Knox	7	480 00			25	Chicago	13	937 00	1182 00	52	35	20,994
McClelland	1	53 00	4 00	4	22	Freeport	2	155 00	237 00	24	9	5,506
South Florida			9 00	3	17	Mattoon	1	80 00	109 00	14	22	4,153
	20	1,413 00	33 00	20	157	Ottawa			61 00	11	13	3,123
						Peoria	1	80 00	161 00	19	19	5,380
						Rock River	3	187 00	219 00	27	9	4,596
						Schuyler	1	80 00	188 00	29	12	4,796
						Springfield	1	80 00	59 00	13	22	5,100
							29	2,179 00	2,758 00	256	223	69,735
Baltimore.						India.						
Baltimore	6	480 00	466 00	46	18	Allahabad					5	262
New Castle	4	310 00	345 00	36	21	Furrukhabad					5	233
Washing'n City	2	80 00	509 00	22	9	Kolhapur					7	357
	12	870 00	1,320 00	104	48	Lahore					5	1,316
						Lodiana					9	1,426
											31	3,594
California.						Indiana.						
Benicia	4	240 00	74 00	13	22	Crawfordsville	6	480 00	171 00	26	29	6,852
Los Angeles			134 00	20	43	Fort Wayne	2	160 00	103 00	13	16	4,778
Oakland	4	240 00	92 00	14	12	Indianapolis	4	320 00	128 00	16	29	7,930
Sacramento			70 00	10	20	Logansport	3	240 00	125 00	14	27	4,970
San Francisco	2	160 00	113 00	5	11	Muncie	2	160 00	83 00	12	17	4,225
San José			31 00	7	19	New Albany	9	720 00	78 00	17	38	4,973
Santa Barbara			37 00	6	11	Vincennes	1	80 00	84 00	14	13	3,636
Stockton			31 00	6	16	White Water			163 00	16	21	4,830
	10	640 00	582 00	81	154		27	2,160 00	955 00	128	190	42,194
Catawba.						Indian Ter.						
Cape Fear	8	470 00	13 00	10	31	Choctaw			8 00	8	19	762
Catawba	6	400 00	11 00	10	37	Cimarron			25 00	6	17	812
South Virginia			8 00	8	29	Kiamichi			3 00	3	6	220
Yadkin	1	80 00	11 00	7	37	Oklahoma			58 00	13	13	1,238
	15	950 00	43 00	35	134	Sequoyah	1	80 00	47 00	7	26	1,031
							1	80 00	141 00	37	81	4,063
China,						Iowa.						
Central & Southern.				20	2,981	Cedar Rapids	10	805 00	129 00	22	15	4,855
Canton				3	282	Corning	4	340 00	102 00	16	18	3,372
Hangehow				2	173	Council Bluffs	2	155 00	80 00	16	10	2,903
Nauking				10	1,028	Des Moines	4	315 00	152 00	29	26	6,041
Ningpo				5	316	Dubuque	15	1,170 00	140 00	26	16	3,963
Shanghai				40	4,780	Fort Dodge	3	240 00	115 00	20	35	4,162
						Iowa	3	213 00	158 00	20	23	5,239
						Iowa City	1	80 00	76 00	18	24	4,292
						Stoux City	6	400 00	87 00	19	27	4,373
						Waterloo	3	240 00	168 00	20	16	8,777
China,						Colorado.						
Northern.				13	955	Boulder			66 00	10	17	2,128
Chinan				3	402	Denver	1	80 00	90 00	8	18	3,958
Peking				15	2,050	Gunnison			35 00	5	9	807
Shantung				20	2,849	Pueblo	6	480 00	131 00	21	34	4,275
Wei Hsien				51	6,256		7	560 00	322 00	44	78	11,168

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Boards.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Kansas.							New Jersey.						
Emporia	7	\$480 00	\$157 00	27	37	6,159	Corisco			\$12 00	11		1,490
Highland			9 00	11	14	2,654	Elizabeth	2	\$160 00	698 00	30	4	9,495
Larned	1		43 00	9	35	2,556	Jersey City	3	240 00	349 00	15	22	7,266
Neosho	3	240 00	105 00	21	45	5,166	Monmouth	1	80 00	448 00	46	3	6,564
Osborne	1	80 00	4 00	2	26	908	Morris and Orange	2	160 00	822 00	34	12	10,316
Solomon	3	260 00	88 00	16	31	2,897	Newark	9	720 00	462 00	17	19	11,796
Topeka	4	240 00	77 00	9	37	5,954	New Brunsw'k	11	1,255 00	722 00	35	1	9,308
	19	1,300 00	543 00	95	225	26,294	Newton	5	473 00	391 00	26	8	5,803
							West Jersey			351 00	31	25	7,730
								38	3,088 00	4,255 00	245	94	69,768
Kentucky.							New Mexico.						
Ebenezer	2	160 00	171 00	14	11	3,348	Arizona			26 00	6	7	1,439
Louisville	1	80 00	105 00	10	16	2,978	Rio Grande			8 00	7	12	707
Transylvania	8	640 00	129 00	4	25	1,574	Santa Fé			15 00	4	19	1,044
	11	880 00	405 00	28	52	7,900			49 00	17	38		3,190
Michigan.							New York.						
Detroit	6	700 00	216 00	16	29	10,146	Albany	7	450 00	495 00	38	12	10,173
Flint	2	160 00	36 00	13	44	3,458	Binghamton	1	80 00	162 00	15	17	6,227
Grand Rapids	1	80 00	26 00	7	9	2,161	Boston	3	240 00	119 00	18	23	6,623
Kalamazoo	1	80 00	5 00	3	16	2,263	Brooklyn	7	620 00	747 00	23	12	14,195
Lake Superior			66 00	7	22	2,406	Buffalo			302 00	20	27	10,659
Lansing	1		44 00	11	9	3,183	Cayuga	3	240 00	200 00	10	13	4,777
Monroe	2	285 00	176 00	15	3	2,445	Champlain			70 00	10	14	2,017
Petoskey			18 00	6	13	1,216	Chemung			61 00	10	13	2,940
Saginaw	11	840 00	49 00	12	26	4,469	Chile					9	443
	24	2,145 00	636 00	90	171	31,747	Columbia	1	80 00	82 00	11	7	1,951
							Eastern Persia					4	178
Minnesota.							New York.						
Duluth			43 00	6	31	1,933	Genesee			80 00	9	11	3,472
Maukato	4	240 00	79 00	21	47	4,445	Geneva	3	280 00	226 00	13	9	5,607
Minneapolis	5	400 00	170 00	10	21	4,775	Hudson			422 00	35	9	6,664
Red River	1	80 00	26 00	9	21	1,248	Long Island			172 00	15	9	3,777
St. Cloud			12 00	4	23	1,032	Lyons			65 00	9	9	3,320
St. Paul	9	685 00	191 00	12	25	4,669	Nassau	2	160 00	142 00	16	10	3,785
Winona	5	400 00	33 00	12	37	2,800	New York	2	160 00	4,982 00	28	24	24,932
	24	1,805 00	554 00	74	205	20,902	Niagara	1	80 00	116 00	11	10	3,114
Missouri.							New York.						
Kansas City	1	80 00	162 00	15	28	4,677	North Laos					17	2,257
Ozark			82 00	14	24	3,129	North River			174 00	19	13	5,383
Palmyra			31 00	8	30	2,540	Otsego	4	320 00	204 00	12	16	3,500
Platte	10	800 00	140 00	22	29	4,341	Rochester			334 00	28	19	12,940
St. Louis			367 00	27	24	7,318	St. Lawrence	2	160 00	197 00	20	16	5,153
White River			3 00	2	13	545	Siam					9	377
	11	880 00	785 60	88	148	22,350	Stenben	3	240 00	89 00	15	9	4,245
Montana.							New York.						
Butte			56 00	9	5	1,092	Syracuse	2	160 00	168 00	18	25	7,222
Great Falls			18 00	4	9	493	Troy			326 00	34	7	7,770
Helena			53 00	10	2	891	Utica	3	235 00	258 00	31	13	8,618
			127 00	23	16	2,476	Westchester	3	160 00	544 00	27	13	8,905
								47	3,695 00	10,737 00	495	399	181,224
Nebraska.							N. Dakota.						
Box Butte					17	423	Bismarck					11	219
Hastings	9	720 00	48 00	8	28	2,358	Fargo			18 00	9	22	1,144
Kearney	4	320 00	58 00	14	29	2,744	Minnewaukon	2	160 00	5 00	2	20	579
Nebraska City	5	360 00	137 00	18	33	5,462	Pembina	2	130 00	14 00	6	43	2,098
Niobrara	2	160 00	37 00	9	27	1,678							
Omaha	7	500 00	115 00	22	26	4,776							
	27	2,060 00	395 00	71	160	17,441							

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Ohio.							S. Dakota.						
Athens	2	\$160 00	\$69 00	22	11	2,965	Aberdeen			\$25 00	7	19	1,076
Bellefontaine	1	80 00	46 00	12	11	3,850	Black Hills			6 00	3	15	460
Chillicothe			36 00	9	24	4,740	Central Dakota	3	\$230 00	37 00	8	24	1,503
Cincinnati	5	400 00	401 00	40	24	11,177	Dakota, Indian			15 00	7	18	1,416
Cleveland	4	187 00	380 00	23	13	9,108	South. Dakota.	4	320 00	21 00	9	18	1,386
Columbus	1	80 00	81 00	16	18	4,740							
Dayton	4	320 00	379 00	21	23	8,717		7	550 00	104 00	34	94	5,841
Huron	1	80 00	45 00	11	10	2,587							
Lima	9	770 00	161 00	15	17	4,901	Tennessee.						
Mahoning	4	320 00	284 00	28	4	7,159	French Broad			13 00	5	10	669
Marion	1	80 00	70 00	11	16	3,249	Holston	2	160 00	44 00	8	17	1,015
Maumee	1	80 00	112 00	17	31	5,394	Kingston			36 00	9	19	1,843
Portsmouth	4	340 00	95 00	11	23	4,051	Union	11	850 00	87 00	23	18	3,514
St. Clairsville.	7	420 00	175 00	27	16	6,267		13	1,010 00	180 00	45	64	6,541
Steubenville.	3	160 00	273 00	50	11	9,628	Texas.						
Wooster	6	453 00	127 00	23	14	5,397	Austin	1	80 00	54 00	8	19	1,652
Zanesville			131 00	24	25	6,147	North Texas.			16 00	5	7	702
							Trinity			14 00	2	13	745
	53	3,390 00	2,865 00	360	291	100,087		1	80 00	84 00	15	39	3,099
Oregon.							Utah.						
East Oregon			17 00	5	18	875	Boisé			17 00	5	6	456
Portland	3	240 00	46 00	15	14	3,104	Kendall			9 00	3	7	348
South. Oregon.	2	80 00	34 00	8	9	903	Utah	2	150 00	52 00	11	14	1,336
Willamette	4	283 00	41 00	6	23	1,903		2	150 00	78 00	19	27	2,140
	9	603 00	138 00	34	64	6,785	Washington.						
Pennsylv'ia.							Alaska			17 00	5	6	922
Allegheny	4	320 00	472 00	39	8	9,849	Olympia	1	80 00	55 00	11	23	1,980
Blairsville	3	240 00	475 00	39	8	8,638	Puget Sound.			32 00	9	27	2,516
Butler	7	510 00	259 00	33	4	6,031	Spokane			38 00	8	23	1,323
Carlisle	11	723 00	490 00	45	7	9,205	Walla Walla.	1	80 00	35 00	8	12	1,359
Chester	32	2,530 00	661 00	42	11	9,838	Yukon					1	13
Clarion	5	320 00	244 00	41	9	6,665		2	160 00	177 00	41	92	8,113
Erie	3	240 00	543 00	54	11	11,299	Wisconsin.						
Gulf of Mexico						498	Chippewa			50 00	9	20	2,071
Huntingdon	2	160 00	524 00	57	18	11,190	La Crosse			16 00	5	13	1,049
Kittanning	5	320 00	292 00	39	11	7,008	Madison	5	187 00	82 00	18	26	3,549
Lackawanna	12	880 00	892 00	59	38	15,711	Milwaukee	3	220 00	193 00	17	18	3,957
Lehigh	5	320 00	272 00	31	15	7,075	Winnebago	2	160 00	63 00	10	39	4,340
Mexico, City of					70	2,106							
Northumber'd			461 00	42	7	7,696							
Parkersburg	1	80 00	101 00	20	18	3,018							
Philadelphia	13	1,140 00	3,052 00	56	19	34,295							
North	4	279 00	1,309 00	55	9	14,406							
Pittsburgh	5	400 00	2,631 00	69	7	22,305							
Redstone			366 00	36	7	5,866							
Shenango	3	240 00	210 00	27	3	6,490							
Washington	10	663 00	292 00	32	9	8,847							
Wellsborough.			51 00	10	8	1,564							
West'rn Africa						430							
Westminster	5	400 00	350 00	27	2	6,626							
Zacatecas	1	80 00			31	1,847							
	131	9,845 00	13,950 00	853	348	218,713		10	567 00	404 00	59	116	14,966

Number of contributing churches, 3,614

Number of non-contributing churches, 4,136

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Eighty-second Annual Report of the Board of Education was presented to the General Assembly in session at Philadelphia, Pa., May, 1901, and was referred to the Standing Committee on Education. The Committee consisted of:

Ministers.

DEWITT M. BENHAM, Ph.D.,
 A. EVANS,
 S. A. KIRKBRIDE,
 W. E. THOMAS,
 WILLIAM S. JEROME,
 GUIDO BOSSARD,
 FRANCIS W. RUSSELL,
 H. A. CARNAHAN,
 L. C. WALTER,
 E. L. MATTOX,
 GEORGE R. GARRETSON.

Elders.

LUCIEN H. GUPTILL, M.D.,
 RUSSELL W. MCKEE,
 JAMES DUPUE,
 ANDREW KERR,
 SAMUEL B. HUEY,
 ABNER LODGE,
 WILLIAM B. RIGG,
 G. E. CONN,
 HON. F. T. ROOTS,
 F. A. HALL,
 F. P. HETTINGER.

This Committee subsequently presented their Report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows :

1. That earnest prayer be offered throughout the Presbyterian Church to the Lord of the harvest that He may send laborers into His harvest field.
2. That the claims of the Gospel ministry be presented faithfully to the children of the Church by the pastors of the various congregations, and that parents be urged to consecrate their children to the service of God in the Gospel ministry.
3. That sermons upon the subject of Ministerial Education be preached before the Presbyteries as often as may be convenient.
4. That the last Thursday of January be observed as a Day of Prayer for Colleges and Academies, and that upon that day special prayer be made to God that the ranks of His ministry may be filled with consecrated men.
5. That those contributing to the Twentieth Century Fund be asked

to include in their contributions the Scholarship Fund of the Board of Education.

6. That it be recommended to the Board that the aid to college and seminary students for the coming year be fixed at the rate of \$100 and to preparatory students \$90 as maximum amounts, if the state of the funds will warrant it.

7. That in the investment of moneys arising, whether from the proceeds of unrestricted legacies or from the transfer from the Permanent Fund to the Current Fund, authority shall be and is hereby given to the Board of Education of the Presbyterian Church in the United States of America, and through them to their Finance Committee, to invest any portion or all of the moneys aforesaid in first lien bonds of companies incorporated under the laws of the State of Pennsylvania, it to be understood that this authority shall not in any sense interfere with the discretion of the Board or its Finance Committee in making any investments in such securities as are now authorized by the laws of the State of Pennsylvania, the above action being at all times subject to the approval of two-thirds of the entire membership of the Board.

8. That the Assembly confirm the action of the Board in electing John B. Gest, Esq., to fill the place of Rudolph S. Walton, deceased, and the Rev. W. P. Finney, to fill the place of Rev. W. H. Miller, D.D., resigned.

9. That John S. MacIntosh, D.D., J. Sparhawk Jones, D.D., Hughes O. Gibbons, D.D., John B. Gest, Esq., Mr. George H. Stuart, Jr., and Mr. A. A. Shumway, whose terms of service expire at this time, be reelected to serve for three years.

10. That the Assembly express satisfaction at the excellent financial condition of the Board, the carefulness with which its funds are managed, and the wisdom which has characterized its policy.

Respectfully submitted,

DEWITT M. BENHAM, *Chairman.*

The same Committee, through its Chairman, presented a Supplemental Report with regard to Overture No. 48, from the Presbytery of Cairo, on the subject of Ministerial Education, and the Overture was referred to the Board of Education that it might consider the points involved and report to the General Assembly of 1902.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory : Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz.: April 1? Has he read a copy of the rules? Does he accept the requirements contained in them? At a meeting of the

Presbytery of (or of the Education Committee) held at on the day of 19 the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by Chairman Educational Committee.

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III, 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill-health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and

stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the in-

structions of the Form of Government (Chap. XIV., Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE.—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his Church Session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter College.

The recommendation, both by Church Session and Presbytery, must be renewed annually, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full*.....
 Age,..... Residence,.....
 Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points: Piety?.....Motives for seeking the ministry,.....Talents?..... Health?.....
 Promise of practical efficiency?..... Were his answers satisfactory?.....
 Is he free from expensive and injurious habits?.....
 How long has he been a communicant in a Presbyterian Church?.....
 Give the name of the Church,.....
 If in an Academy, Give name of Academy and Class,.....
 (See Note above.)

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rules II, 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases."]

If in College, or ready to enter, give name of College and class,.....
 (See Note above.)
 If in Seminary, or ready to enter, give name of Seminary and class,.....
 (See Note above.)

If in a Theological Seminary, has he pursued a *full collegiate course*?.....
 If so, give the name of the College of which he is a graduate.....
 If not a College graduate, has he had the equivalent of a College course?.....
 If so, send a *detailed statement of his previous studies and career*,.....
 Has he been recommended to Presbytery by his Church Session?.....
 Can he recite the Westminster Shorter Catechism?..... What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?.....
 Has he read a copy of the rules of this Board?..... Does he accept the requirements contained in them?.....

At a meeting of the Presbytery of.....[or of the Education Committee],* held at.....on the.....day of....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.
 Date.....

Signed by.....
 Chairman of Education Committee.

* See Rule V, Section 4.

EXCEPTIONAL CASES.

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

Professors' Report to the Presbyterian Board of Education.

As to students at (Location)

For the * October, * January, * April appropriation. (Signed)
In behalf of the Faculty.

(Date)

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High; Medium+; Medium; Medium-; and Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January and April. All reports (those for a portion of a term included) should be made at those times. The blanks above for the name and locality of the institution, the term (or portion of it) covered by a report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

Do not write in this space.	NAMES.	Do not write in this space.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

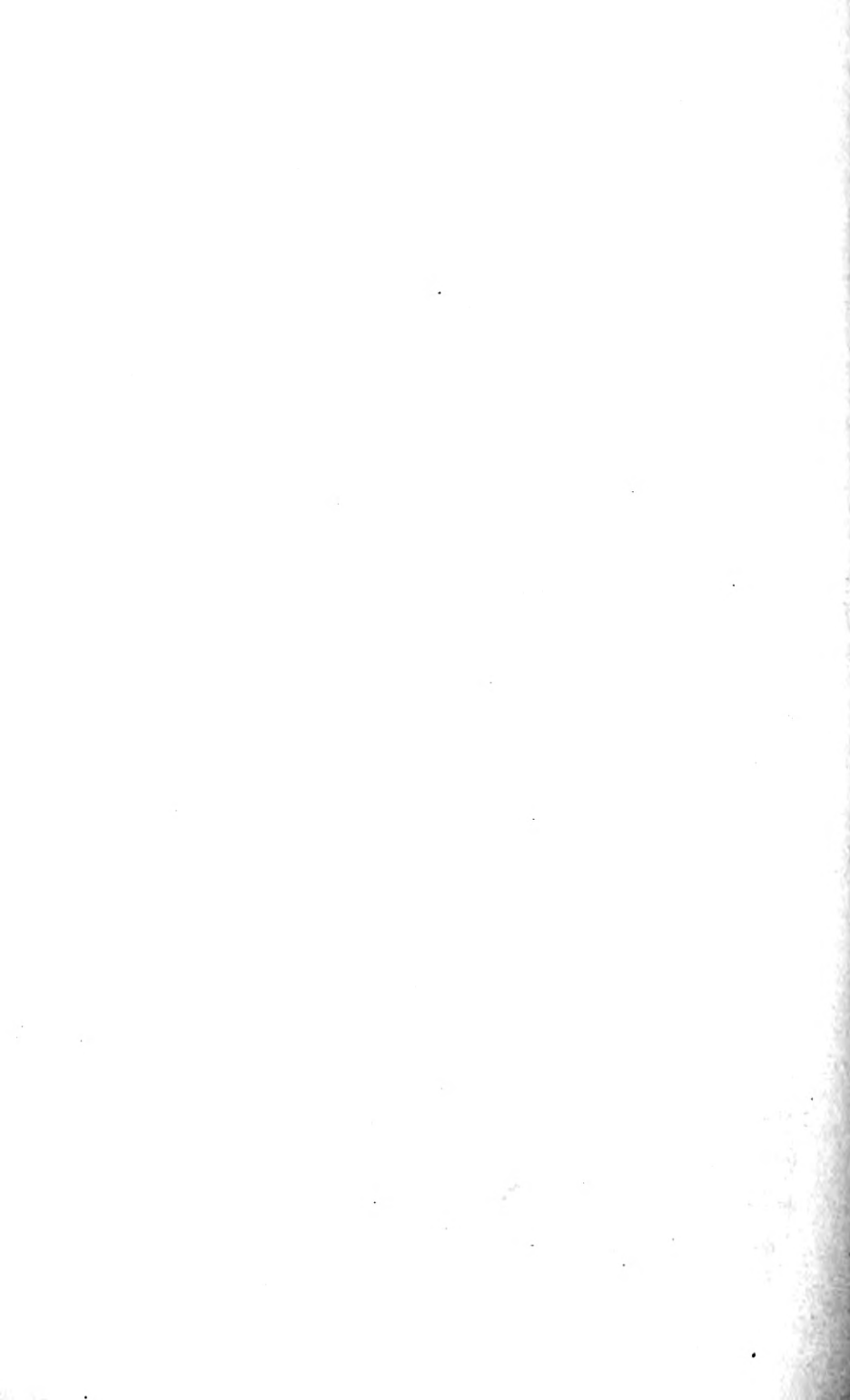
* Do not fail to send note accompanying Professors' Report, giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."
 * Draw the pen through the months not intended.

HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

MAKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his church, as this is the fundamental requirement.

2. *Always* use the recommendation blanks provided by the Board.
3. Never put renewals on blanks intended for first recommendation ; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.
4. Write the recommendations plainly *in ink* ; never use pencil.
5. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.
6. Let every question be fully answered when the recommendation is first forwarded ; otherwise additional correspondence will be required, and much delay and inconvenience may arise.
7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover* ; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.
8. Use New Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.
9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal* ; and give us the name of the Presbytery from which you receive him.
10. Recommendations for new candidates should be sent in as early as may be convenient ; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.
11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.
12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.
13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.
14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.
15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

Board of Education of the Presbyterian
Church in the U. S. A.
1319 Walnut street, Philad'a.



1901.

SIXTY-THIRD

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
AT PHILADELPHIA, PENNSYLVANIA, MAY, 1901.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
WITHERSPOON BUILDING,
1319 WALNUT STREET.
1901.

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and Missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries; and reports, orders, and other communications of missionaries; to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

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OF THE
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SABBATH-SCHOOL WORK.

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REV. LOYAL Y. GRAHAM, D. D.,	HON. ROBERT N. WILLSON,
REV. THOMAS A. HOYT, D. D.,	<i>Ex-Officio Chairman,</i>
REV. ROBT. M. PATTERSON, D. D., LL. D.,	ROBERT H. HINCKLEY,
REV. J. STUART DICKSON,	THOMAS W. SYNNOTT.
REV. WILLIAM L. LEDWITH, D. D.,	
REV. MERVIN J. ECKELS, D. D.,	
REV. CHARLES A. DICKEY, D. D.,	

EDITORIAL COMMITTEE.

REV. WM. BRENTON GREENE, JR., D. D.,	HON. ROBERT N. WILLSON,
<i>Chairman,</i>	<i>Ex-Officio,</i>
REV. ROBT. M. PATTERSON, D. D., LL. D.,	GEORGE HALE, M. D.,
REV. LOUIS F. BENSON, D. D.,	FRANKLIN L. SHEPPARD.
REV. WILLIAM L. LEDWITH, D. D.,	
REV. ALEXANDER HENRY,	
REV. FRANCIS A. HORTON, D. D.,	
REV. FRANK LUKENS,	

BUSINESS COMMITTEE.

REV. CHARLES A. DICKEY, D. D.,	JOHN H. CONVERSE, LL. D.,
REV. J. STUART DICKSON,	<i>Chairman,</i>
	HON. ROBERT N. WILLSON, <i>Ex-Of.,</i>
	SAMUEL C. PERKINS, LL. D.,
	JOHN H. WATT,
	WILLIAM H. SCOTT,
	WILLIAM W. ALLEN,
	THOMAS W. SYNNOTT,
	HENRY T. SHILLINGFORD,
	GEORGE STEVENSON,
	FRANKLIN L. SHEPPARD.

AUDITING COMMITTEE.

WM. W. ALLEN, <i>Chairman,</i>	WM. H. SCOTT,	HENRY T. SHILLINGFORD,
	HON. ROBERT N. WILLSON, <i>Ex-Officio.</i>	

MEMBERS OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Term to expire in June, 1902.

Ministers.

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WILLIAM L. LEDWITH, D. D.,
REV. FRANK LUKENS,

Elders.

SAMUEL C. PERKINS, LL. D.,
ROBERT N. WILLSON,
HENRY T. SHILLINGFORD,
GEORGE STEVENSON.

Term to expire in June, 1903.

Ministers.

REV. WM. BRENTON GREENE, JR., D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. MERVIN J. ECKELS, D. D.,
REV. FRANCIS A. HORTON, D. D.,

Elders.

WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M. D.,
JOHN H. CONVERSE, LL. D.

Term to expire in June, 1904.

Ministers.

REV. CHARLES A. DICKEY, D. D.,
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REV. LOUIS F. BENSON, D. D.,
REV. ALEXANDER HENRY,

Elders.

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
FRANKLIN L. SHEPPARD.

TRUSTEES OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

For the term ending June, 1902.

WILLIAM W. ALLEN,

FRANKLIN L. SHEPPARD.

GEORGE STEVENSON,

For the term ending June, 1903.

ROBERT N. WILLSON, *Vice-President*,

ASAHEL A. SHUMWAY, *Secretary*.

HENRY T. SHILLINGFORD,

For the term ending June, 1904.

SAMUEL C. PERKINS, LL. D., *President*,

JOHN H. CONVERSE, LL. D.

FRANCIS B. REEVES,

Treasurer,

REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE OF
THE GENERAL ASSEMBLY AT PHILADEL-
PHIA, ON THE PRESBYTERIAN BOARD
OF PUBLICATION AND SABBATH-
SCHOOL WORK.

APPROVED BY THE GENERAL ASSEMBLY, MAY 22D, 1901.

In the beginning of the report your Committee desires to recognize with gratitude the good hand of our God in sparing the lives of all the members and officers of the Board, and in enabling them to attend unremittingly to all their duties. The Board has had the benefit of their valuable experience and practical knowledge. In the kingdom of our Lord there come changes in the workers by the call of some to the higher service above, or the transference to other parts of the work on earth. But our Church has rejoiced in the large degree of permanence among its workers throughout the land.

Your Committee is glad to report a year of success and enlargement in all the departments.

BUSINESS DEPARTMENT.

The total amount of business for the year was \$464,785.68. The net profits for the year were \$23,881.20, notwithstanding the increased cost of paper was \$22,576.41. The business shows a large increase in its periodical, book, and tract departments. Two-thirds of the net profits, or \$15,920.80, have been placed to the credit of the Sabbath-school and Missionary Fund, and the remaining third, or \$7,960.40, has been added to the capital, from which it appears that the Business Department of the Board of Publication and Sabbath-school Work not only pays its own expenses, but has contributed almost sixteen thousand dollars to the Sabbath-school work, and about eight thousand dollars to the capital of the Board during the past year.

The establishment of the depository at San Francisco, in the judgment of the Committee, has been justified. It is doing a very large business. The business of the Board is now almost entirely transacted through its own agencies, namely, Philadelphia, New York, Chicago, St. Louis, and San Francisco. The periodical lesson helps, illustrated papers, and other Sabbath-school supplies constitute a most complete equipment. These facts show that the business of the Board is conducted in an economical and satisfactory manner.

In the past fourteen years, beginning with the year 1888, when the practice of contributing two-thirds of the profits of the business to the missionary work was first inaugurated, more than two hundred and thirty-eight thousand (\$238,000) dollars have been paid over by the Business Department to the Missionary Department.

Your Committee suggests that the Commissioners to this General Assembly impress upon their respective Presbyteries and congregations this fact, that the Business Department of the Board of Publication and Sabbath-school Work is not only self-supporting, but contributes largely to the Sabbath-school work of the Church.

Your Committee has only commendation for the clearness of the financial exhibits, and the excellent work accomplished at the proportionately low cost of administration.

EDITORIAL DEPARTMENT.

Your Committee desires to express its high esteem and commendation of the periodicals prepared by this Department, to call attention especially to the improvements in, and additions to, previous publications, and the exceptional merit of the new *Primary Quarterly*. In these we note, with reasonableness of price, beauty of appearance, and effectiveness of preparation, their spiritual aim and tone. We also wish to endorse most heartily the contemplated *Normal*

Quarterly and its endeavor to stimulate teacher-training in our schools—a much-needed improvement. We recommend the use of these publications in all our schools, and the adoption of the progressive methods in Grading, Home Department, and Normal work involved.

In evidence we adduce the vast increase in volume of publications issued and in constituency reached, amounting to **44,770,806** issues, with approximately **1,506,298** subscribers.

In referring to bound volumes, while commending all, we wish especially to mention the Westminster Series of Handbooks, one of the most effective volumes being *Christianity Supernatural*, by our Moderator, Dr. Minton. This Series contemplates the issuing of concise compendiums on timely topics, adapted to popular use.

We find the Editorial Department articulating in complete harmony with its coadjutors, and under its well-known Superintendent and his capable assistants, is in the lead among all denominations.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

We desire to express our appreciation of the evident heart-interest taken by the Secretary of the Board and Superintendent of this Department in the personal welfare of the men on the field.

Having considered all the interests concerned, and having learned from the representatives of the Board the things appearing to them to be of the greater importance, we submit the following recommendations:

(1) That more earnest measures be taken for the culture of the Sabbath-school members in the spirit of beneficence; that, when practicable, the general expenses of the school shall be borne by the church, that the gifts of the school may be devoted to missionary causes.

(2) That the Assembly recommend to the Presbyteries and Synods that at the next fall meetings the work of the

Presbyterial and Synodical Sabbath-school Missionaries shall have a good and sufficient time allotted to this cause; and that the discussion at that time shall be based upon the items of the regular monthly reports, as made by each missionary, month by month, to the Board.

(3) We rejoice in the success thus far attained in the Twentieth Century Movement towards the addition of one-half million to the membership of Presbyterian Sabbath-schools, and recommend the continuance of earnest and systematic efforts to gather the unreached youth within the bounds of our churches.

(4) We commend the Board's movement for the organization in all our schools, where practicable, of a Normal Department for the training of future teachers and a comprehensive instruction in the Scriptures.

(5) In view of the pressing appeals coming to this Board from Presbyterians for additional Sabbath-school missionaries, that this Assembly should urge our churches, Sabbath-schools, Young People's Societies, and individual givers to contribute more liberally to this Board, and to concentrate their gifts upon its work.

(6) We gratefully recognize the evidence of the divine blessing upon the labors of our devoted Sabbath-school missionaries, as shown in the Annual Report, and specially recommend that endeavors be made through institutes, evangelistic meetings, and all other wise measures to secure the development of the schools into churches.

(7) We heartily commend the effort of the Board to stimulate the study of the Shorter Catechism by rewarding with a beautiful Bible such of our younger scholars as commit the Catechism to memory.

Your Committee has received from the Committee on Bills and Overtures, by vote of the Assembly, an overture from the Synod of Montana, urging that a former practice of this Board of donating libraries to destitute Sabbath-schools in missionary fields be resumed, and that \$2,500 be

set apart each year from the earnings of the Business Department for this purpose.

Upon inquiries of the Secretary, the Business Superintendent and other officers of the Board, your Committee finds that they are all in full sympathy with the spirit of this overture, so far as it can be done wisely, but believe that all Sabbath-schools, even the weakest, should be encouraged to do all that they can towards their own support. Books have been given to the most needy schools in the last year. It is, therefore, the recommendation of your Committee that this overture be referred to the Board to take such action as they may think wise.

Your Committee has examined the minutes of the Board as contained in this book, and finds them neatly and accurately kept, and recommends that they be approved.

We are informed that within the last year Elder Eugene Delano declined service as a member of the Board and that Elder Franklin L. Sheppard was appointed to fill the vacancy for the remainder of the year. We recommend that this appointment be confirmed.

Your Committee also recommends that the following-named ministers and elders, members of this Board, be re-chosen for another term of service:

Ministers :

REV. CHARLES A. DICKEY, D. D.,
REV. ROBT. M. PATTERSON, D. D., LL. D.,
REV. LOUIS F. BENSON, D. D.,
REV. ALEXANDER HENRY.

Elders :

ROBERT M. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
FRANKLIN L. SHEPPARD.

All of which is respectfully submitted.

For the Committee,

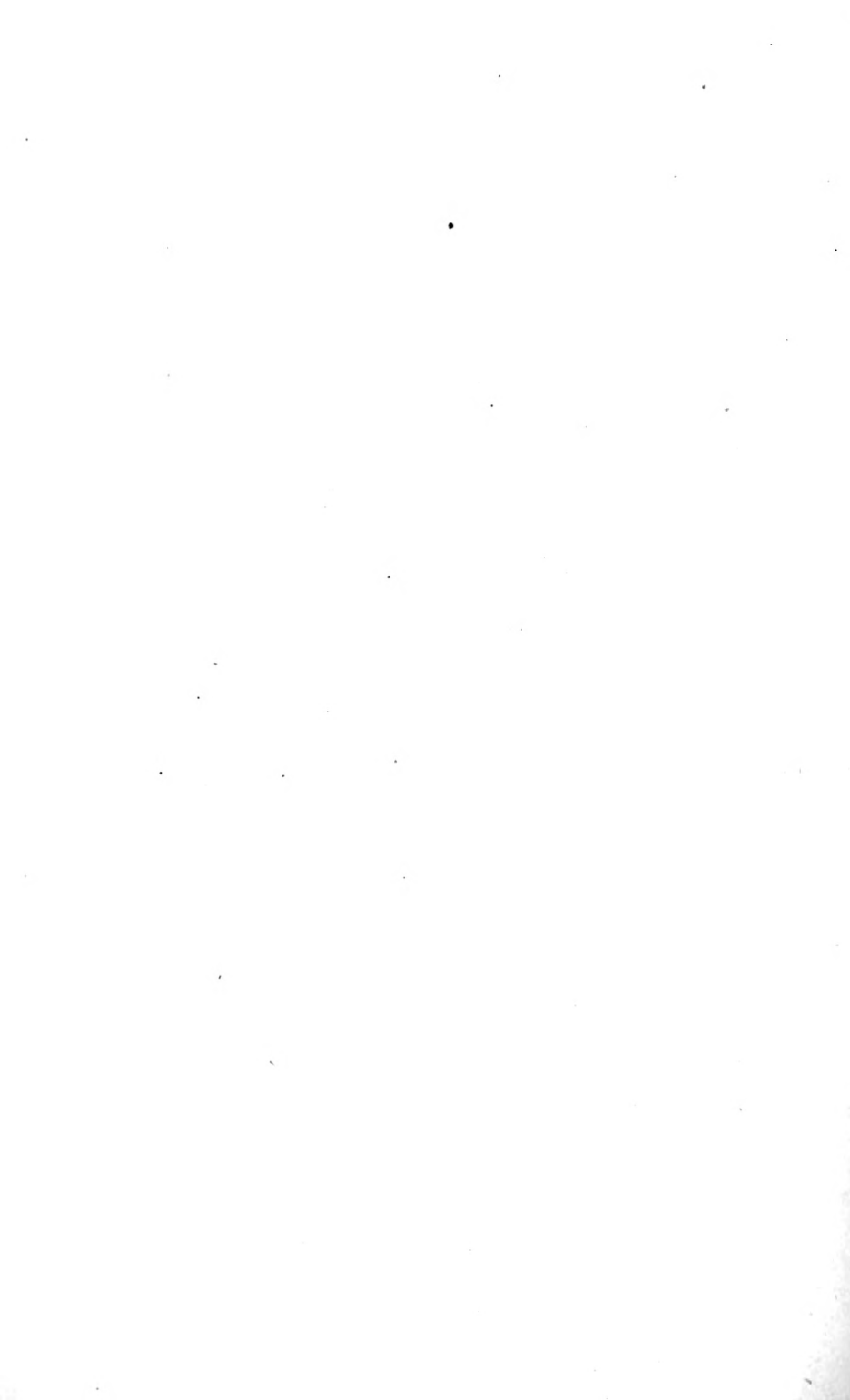
SAMUEL F. FRENCH,

Chairman.

Attest:

WM. HENRY ROBERTS,

Stated Clerk.



SIXTY-THIRD ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work, with devout gratitude to God for manifold blessings vouchsafed during the last year, presents to the General Assembly of the Presbyterian Church in the United States of America this, its Sixty-third Annual Report, covering the year beginning April 1, 1900, and closing March 31, 1901.

The Board requests the confirmation of the following appointment, viz.: Elder Franklin L. Sheppard, in place of Elder Eugene Delano, declined.

The term of office of the following gentlemen will expire next month.

<i>Ministers.</i>	<i>Elders.</i>
REV. CHARLES A. DICKEY, D. D.,	ROBERT H. HINCKLEY,
REV. ROBT. M. PATTERSON, D. D., LL. D.,	JOHN H. WATT,
REV. LOUIS F. BENSON, D. D.,	WILLIAM H. SCOTT,
REV. ALEXANDER HENRY,	FRANKLIN L. SHEPPARD.

WORK OF THE BOARD.

The year just closed has been one of prosperity, in which all the Departments have been privileged to participate.

**THE SABBATH-SCHOOL AND MISSIONARY
DEPARTMENT.**

I. MISSIONARY WORK.

This work is performed by the missionaries appointed by the Department, and who labor under the supervision

of its officers. It has been prosecuted within the bounds of **23** Synods and **81** Presbyteries, located in **30** States and Territories, and also in the City of Havana, Cuba. It has now in the home field **13** Synodical and **79** Presbyterial missionaries, who, together with the **1** missionary in Cuba, make a total of **93**—an increase of **15** over the number in commission April 1, 1900. The results of the labors of our missionaries have been highly gratifying. There were organized **767** new Sabbath-schools, and reorganized **304—1,071** in all—with an aggregate membership of **34,621** scholars and **3,648** teachers—total, **38,269**.

The churches organized during the calendar year 1900 from schools established by our missionaries were **66**; of which **54** were Presbyterian, with an aggregate membership of **1,067**.

A full statement of the missionary work performed will be found on pages 9-30, 34.

II. SABBATH-SCHOOL, OR EDUCATIONAL WORK.

This work, which has relation to the elevation and training of existing schools, as distinguished from the especial work performed by the Editorial Department, is performed directly by the Superintendent of the Department and his assistants, and is carried on principally by addresses, correspondence and the preparation and distribution of circulars and leaflets. It has been performed during the past year in the lines set forth on pages 30-34.

III. RECEIPTS AND EXPENSES.

The receipts of the year covered by this Report (including the balance of **\$25,894.24** reported last year) amounted to **\$150,740.71**. The expenses were **\$115,754.68**, leaving a balance of **\$34,986.03** (see Treasurer's Report, pages 50, 51). From this should be subtracted **\$9,472.13**, being the amount of salaries and expenses then due and ordered to be paid, leaving a net balance at the close of the year of **\$25,513.90**.

The question may arise in the minds of some. Why,

with such a balance, were not the missionary operations more largely extended? It should be remembered that the donation of \$15,920.80 by the Business Department, the amount of which was largely problematical throughout the year, was not received until the *last day* of the year covered by this Report, and it is also true that a considerable portion of the contributions from churches, Sabbath-schools, and individuals was not received until near the close of the year. The Board, on the recommendation of the Department, did, during the year, largely increase its operations by the addition of 15 missionaries to its force, but the Department did not deem it wise to recommend a larger increase. The present condition of its treasury, it rejoices to say, will justify it in recommending a large increase during the current year.

The following is an analysis of the Treasurer's Report in relation to this Department, as presented on page 51:

ANALYSIS OF THE TREASURER'S STATEMENT.

Relative to the Sabbath-school and Missionary Department.

I. FOR MISSIONARY WORK:

Cuban Mission, rent, etc.,	\$428 00	
Freight, boxes, etc.,	789 65	
Grants of books, tracts, and periodicals,...	4,786 64	
Sabbath-school Missionaries, salaries,	67,081 10	
Sabbath-school Missionaries, expenses,	15,381 74	
Special appropriations,	1,276 55	
	<hr/>	\$89,743 68

II. FOR EDUCATIONAL WORK:

Catechism Bibles,	\$1,307 42	
Extra pages Westminster Teacher,	362 50	
One-half of the proportion of salary of Secretary borne by this Department,	750 00	
Salary of Superintendent of Sabbath-school Work (one-half),	2,000 00	
Twentieth Century Movement,	328 59	
	<hr/>	4,748 51

Carried forward, \$94,492 19

	Brought forward,	\$94,492 19
III. FOR ADMINISTRATION:		
Incidental Expenses,	\$246 91	
Extra pages Westminster Teacher,	362 50	
Postage,	672 53	
Printing and stationery,	390 31	
One-half of the proportion of salary of Secretary,	750 00	
Proportion of salary of Treasurer borne by this Department,	833 34	
Salary of Superintendent of Sabbath-school Work (one-half),	2,000 00	
Salary of clerks,	2,248 16	
Traveling expenses of Superintendent of Sabbath-school Work,	310 50	
	<hr/>	7,814 25
IV. FOR EXPENSES OTHER THAN ADMINISTRATIVE:		
I. Directed by General Assembly:		
Committee on Distribution of Literature,	\$46 52	
Publishing Annual Report,	766 20	
*Clerical work on Sabbath-school statistics,	500 00	
	<hr/>	\$1,312 72
2. Publishing receipts in Assembly Herald,	481 03	
3. Interest on Annuity Gifts,	425 00	
4. Expenses incurred in stimulating the contribution of funds for missionary work through Children's Day, Rallying Day, etc. (the total amount gathered during the year being \$58,260 05):		
Children's Day exercises, collection boxes, etc., including cost of distributing,	\$7,926 81	
Rallying Day exercises, envelopes, etc., including cost of distributing,	1,935 03	
	<hr/>	
	Carried forward.	\$0.861 84 \$2,218 75 \$102,306 44

* By order of the General Assembly the work of collecting and tabulating Sabbath-school statistics for annual publication in the Appendix to the Minutes of the Assembly is committed to this Department.

Brought forward,	\$9,861 84	\$2,218 75	\$102,306 44
Leaflets and collection envelopes for church offerings,		367 65	
Clerical work in connection with Children's Day and Rallying Day,		1,000 00	
		11,229 49	
			13,448 24
Total,			\$115,754 68

EDITORIAL DEPARTMENT.

This Department issued during the year **28** new publications, and also **24** reprints of former editions.

The number of PERIODICALS published was **13—9** LESSON HELPS and **4** ILLUSTRATED PAPERS. The publication of **1** new QUARTERLY (THE WESTMINSTER PRIMARY), designed for children of the youngest grade, was commenced in January last.

Full information concerning these issues may be found on pages 37-44.

It is contemplated to commence the publication of a NORMAL QUARTERLY, designed for the instruction of the highest grade of classes, in October.

The following table, exhibiting in the first column the name of the PERIODICAL; in the second, the number printed; in the third, the divisor determined by the periods of issue; and, in the fourth, the *approximate* number of subscribers, gives important information:

PERIODICALS PRINTED.

From April 1, 1900, to March 31, 1901.

	Number Printed.	Divisor.	Subscribers.
Teacher,	861,652	12	71,804
Senior Quarterly,	1,646,970	4	411,742
Intermediate Quarterly,	545,758	4	136,439
Junior Quarterly,	512,518	4	128,129
Primary Quarterly (new),	60,745	4	15,186
Home Department Quarterly,	224,409	4	56,102

	Number Printed.	Divisor.	Subscribers.
Lesson Leaf,	9,659,595	52	185,761
Junior Lessons,	1,357,090	52	26,097
Lesson Card,	9,001,807	52	173,111
Forward,	8,324,111	52	160,079
Visitor,	3,324,002	52	63,923
Star,	2,181,409	52	41,950
Sunbeam,	7,070,740	52	135,975
Total,	44,770,806		1,506,298

The number of Periodicals printed was **1,316,256** in excess of that of the preceding year.

BUSINESS DEPARTMENT.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to **\$23,881.20**. Of this sum, two-thirds, or **\$15,920.80**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$7,960.40**, has been added to capital.

The net profits were **\$969.57** less than those reported last year, notwithstanding that the business has been larger and relatively more profitable during the year covered by this Report. This decrease in profits was due mainly to the increase (**\$22,576.41**) in the cost of paper. This is a serious matter in our large Periodical business, and has cut down the year's profits to the amount of **\$15,000** or **\$20,000**.

Complete information concerning the work of this Department may be found on pages 45-48.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I.

MISSIONARY WORK OF THE DEPARTMENT.

This work has been carried on during the year covered by this report, April 1, 1900, to March 31, 1901, within the bounds of **23** Synods, **81** Presbyteries, **30** States and Territories, and in the city of Havana, Cuba.

The number of missionaries in commission on April 1, of the present year was **93**, a net increase of **15** over the number on the same date of the preceding year. The additions were **25** and the withdrawals **10**. Of the missionaries now on the field **13** are Synodical, having the oversight of the work within the bounds of Synods, **79** are Presbyterial, laboring within the limits of Presbyteries or counties, and **1** is in Cuba.

The number of Sabbath-schools organized during the past year, April 1, 1900, to March 31, 1901, was **767**, and of schools reorganized **304**, total **1,071** schools, with an aggregate membership of **3,648** teachers and **34,621** scholars—total **38,269**.

The number of churches organized during the year 1900, the outgrowth of Sabbath-schools organized by the missionaries of this Board, was **66**. Of these churches **54** are Presbyterian, with an aggregate membership of **1,067**.

GENERAL PLAN OF THE WORK.

The missionaries are instructed to organize Sabbath-schools in spiritually destitute regions. Of the schools thus organized some pass over, sooner or later, to other denominations, some are short-lived in spite of every effort to sustain them, but many become in due time self-sustaining Presby-

terian schools and develop into Presbyterian churches. These changes leave a large and constantly varying number of schools under the care of our missionaries, and from these schools a steady stream of results flows into our own Church, and also, to a less extent, to other evangelical churches. They furnish real and tangible evidence of the importance, value, and permanency of this work.

The Department has assiduously labored in recent years to develop the permanent features of its missionary work, and is able this year to present an array of facts which demonstrate, beyond all question, the importance of this arm of the Church, as an agency for its extension and development in all parts of our land.

In connection with the organization and development of Sabbath-schools, the other familiar forms of evangelistic labor incidental thereto have been successfully prosecuted.

REVIEW OF THE WORK BY SYNODS.

The particulars given in this review of the work by Synods are so arranged as to show the results accomplished along the following lines:

1. The number and the aggregate membership of Sabbath-schools which were under the care of the missionaries of this Board on January 1, 1901.

2. The number of church organizations, if any, in connection with the above schools, noting the number of such churches as are Presbyterian; also the number of church and chapel buildings.

3. The number of churches organized and buildings erected (if any) during the year 1900 in connection with, or as a development of, Sabbath-schools organized at any time by our missionaries, noting the number of such churches as are Presbyterian, and giving particulars as to membership of said Presbyterian churches and the aggregate cost of the buildings erected for Presbyterian schools or churches.

4. The number and aggregate membership of schools organized and re-organized by the missionaries of this Board during the year ending March 31, 1901.

5. The number of church organizations developed from schools organized by the missionaries of this Board since the re-organization of the Board in 1887, down to January 1, 1901, with a list of those of the aforesaid churches which are identified with our own body.

This list of churches has been prepared from special reports covering the years named. It is more than likely that a large number of churches

entitled to a place in the list have not been reported. Care has been taken to verify the reports, but some errors may have crept in. In some cases the name of the school has been given from which the church has been developed, but in the majority of instances the name given is that of the church.

Quotations from missionary letters and brief explanations of special features are included in this review.

SYNOD OF ATLANTIC.

SYNODICAL MISSIONARY: Rev. G. T. Dillard, D. D.

PRESBYTERIAL MISSIONARIES: *Atlantic* and *Fairfield*, Rev. W. L. Metz; *Knox*, Rev. L. Miller, Mr. W. M. Caldwell; *South Florida*, Mr. G. W. Van Sickle.

With the exception of South Florida the work in this Synod is carried on by colored missionaries among people of color.

In South Florida there were on January 1, 37 Sabbath-schools under the care of our missionaries, with 105 teachers and 919 scholars. Among these there are 2 church organizations of which 1 is Presbyterian; also 3 church or chapel buildings.

During the past year 6 schools were organized and 7 re-organized in this Presbytery, with an aggregate membership of 40 teachers and 307 scholars.

In the other Presbyteries of this Synod there were on January 1 78 schools under the care of our missionaries, with 282 teachers and 3,411 scholars, and among these schools were 15 church organizations and 13 church or chapel buildings.

During the year 1 Presbyterian church was organized with 20 members, and 2 buildings were erected at a total cost of \$500.

Schools organized during the year, 24; re-organized, 2; teachers, 82; scholars, 914.

The number of church organizations developed from our work in this Synod from 1887 to 1900, inclusive, was 52—1 white and 51 colored. Of these, 44 churches are Presbyterian, 5 Methodist, 3 Baptist. The Presbyterian churches are:

Allen Mem'l,	Ingram,	Oak Grove,
Bethany, Conyers,	Macedonia,	Portis Mem'l,
Bethany, Greenwood,	Magnolia,	Rising Sun,
Beulahland,	Marion, 2d,	Rockfield,
Blairsville,	Mizpah, Darlington,	St. James',
Camden, 2d,	Mizpah, 2d,	St. John's,
Cherry Grove,	Mt. Carmel, Carlisle,	St. Michael's,
Ebenezer,	Mt. Carmel, Cartersville,	St. Stephen's,
Eutawville,	Mt. Lebanon,	Simkins,
Flat Shoals,	Mt. Nebo,	Upsala,
Fountain Inn,	Mt. Pleasant,	Westminster,
Gaffney,	New Hope,	Willard,
Good Hope,	Newman, 2d,	Wilson Mem'l,
Grand View,	New Olivet,	Yorkville 2d,
Haines.	New Salem.	

SYNOD OF CATAWBA.

SYNODICAL MISSIONARY: Rev. G. T. Dillard, D. D.

PRESBYTERIAL MISSIONARIES: *Cape Fear*, Rev. W. H. Long, Mr. S. H. Vick; *Southern Virginia*, Rev. W. A. Yancey, Mr. F. M. Martin, Mr. L. P. Berry. Rev. E. M. Clark and Rev. T. R. McLin, of the States of Alabama and Mississippi, are also grouped in this Synod.

The work in this Synod is wholly amongst the colored people.

On January 1st there were 160 Sabbath-schools under the care of the above missionaries, with 488 teachers and 5,289 scholars. Among these there are 32 church organizations, of which 29 are Presbyterian; also 20 church or chapel buildings.

During the year 10 churches were organized, all Presbyterian, with an aggregate membership of 142, and 5 churches or chapels were built costing \$1,400.

Schools organized during the year, 36; reorganized 38; teachers, 225; scholars, 2,342.

Number of church organizations developed from our mission schools in this Synod from 1887 to 1900, inclusive, 59 — 40 Presbyterian, 7 Methodist, 11 Baptist, 1 Lutheran.

The Presbyterian churches are:

Alexander,	Harrison's Grove,	Mt. Lebanon,
Antioch,	Henry,	Nazareth,
Calvary,	Hillsboro,	Philadelphia,
Clarkson,	Hoods,	Refuge,
Cumberland,	Hope Ridge,	Roanoke, 5th Ave.,
Durham, Pine St.,	Jackson's Grove,	St. James, Croft,
Eagle Springs,	Jackson's Spring,	St. James, Newbern,
Fair Ground,	Kinston,	Sartin,
Forsyth,	Lake View,	Springfield,
Grace, Beaufort.	Lisbon Springs,	Snow Hill,
Grace, Martinsville,	Milton, Main St.,	South Pines,
Graham,	Mint Hill,	Trinity, Alvah,
Greenville,	Mizpah,	Williams' Grove.
Happy Home,		

The Synodical Missionary writes as follows concerning the work among the colored people:

Eleven years ago the Board appointed 5 colored Sabbath-school missionaries in the Synods of Atlantic and Catawba. To-day there are 11 colored missionaries and their field practically comprises the Southern States. The Presbytery of Birmingham, in the Synod of Tennessee, was born of the wise and thoughtful efforts and prayers of our Sabbath-school missionaries and is an evidence of their labors. Missionary McLin has been laboring in that region but a few months and has already planted several Presbyterian schools, some of which are calling for church buildings. Missionary Caldwell is getting down to his work in a region of great moral and spiritual darkness. The other day I came across the statement that two or three negro families in the State of Mississippi had only just learned that they were free and had been for nearly forty years. Our work in the Carolinas and Virginia is doing well. The past year has witnessed the largest demand ever known for the development of churches

from our work. I have no doubt that the record made by our colored schools anent the Twentieth Century Movement will compare favorably with that from any other part of the field.

SYNOD OF CALIFORNIA.

SYNODICAL MISSIONARY: Rev. Arthur Hicks.

PRESBYTERIAL MISSIONARIES: *Benicia*, Rev. J. H. Madill; *San José*, Rev. H. J. Furneaux.

Of the 53 schools reported last year in the Presbyteries of Oakland and Los Angeles, we have no report this year. The Synodical Missionary and Mr. Furneaux have only recently entered upon their work. Mr. Madill reported on January 1, 9 schools under his care, with 193 scholars and 25 teachers. New schools organized during the year, 11; reorganized, 1; teachers, 36; scholars, 232.

The number of church organizations developed from our mission schools in this Synod from 1887 to 1900, inclusive, is 12—9 Presbyterian, 2 Methodist, 1 Baptist. The Presbyterian churches are:

Almondale,	Lancaster,	Moneta,
Redeemer, Los Angeles,	La Crescente,	Newhall,
Highland Park,	Maynard,	Oxnard.

SYNOD OF COLORADO.

SYNODICAL MISSIONARY: Rev. C. K. Powell.

PRESBYTERIAL MISSIONARIES: *Boulder*, Mr. James Lynch and Mr. W. H. Schureman; *Gunnison*, Mr. J. H. Sellers; *Pueblo*, Mr. James Russell.

This Synod comprises the States of Colorado and Wyoming.

On January 1 there were in this Synod 111 schools under the care of our missionaries, with 345 teachers and 3,057 scholars. Among these there are 4 church organizations, 2 of which are Presbyterian; also 5 church or chapel buildings.

During the year 7 churches were organized, of which 3 are Presbyterian, with a membership of 84, developed from schools planted by our missionaries.

Schools organized during the past year, 67; re-organized, 32; teachers, 312; scholars, 2,976; 17 of these schools, with an aggregate membership of 327, are in Wyoming.

Number of church organizations developed from our mission schools in this Synod from 1887 to 1900, inclusive, 20—12 Presbyterian, 2 Methodist, 3 Congregational, 1 Adventist, 1 Church of God, 1 Christian. The Presbyterian churches are:

Alene,	Laporte,	Sunset,
Alma,	Otto,	Virginia Dale,
Byers,	Shelf Creek,	Warren,
Independence,	Stark,	Wolf Creek.

The Synodical missionary writes:

During the year past we have had an unchanged missionary force. Each man has visited on an average 100 families per month. Besides

the schools organized last year we have started a number of Home Departments of schools. One has 40, another 35 members. The winter has been mild but whole counties have been swept by small-pox and scarlet fever, prohibiting all evangelistic work. Still, we have had churches grow from our work and have seen many souls saved. More and more we realize the mighty power of the Word, the availability of childhood as a point of contact with family and community needs, and the necessity for concentration in matters of action.

Through the liberality of the First Church of Colorado Springs, Dr. Boyle, pastor, we shall soon have another missionary on the field, but we need 5 more. Mormon Utah is literally swarming into Wyoming, and we have no man to meet the invasion. Pray for us, and send us the needed reinforcements.

SYNOD OF ILLINOIS.

PRESBYTERIAL MISSIONARY: *Peoria*, Mr. G. V. Albertson.

We have had only one missionary in this Synod during the past year, and can present no report concerning the 21 schools in Alton and Cairo Presbyteries which were on our list in January, 1900.

On January 1, Mr. Albertson reported 20 schools under his care in Peoria and Springfield Presbyteries, with 65 teachers and 751 scholars. Among these are 2 Presbyterian church organizations which were developed during the year preceding the date of his report. During the past year 8 schools were organized and 2 reorganized, with an aggregate membership of 37 teachers and 360 scholars.

The number of church organizations developed from our mission schools in this Synod from 1887 to 1900, inclusive, is 12—8 Presbyterian, 1 Cumberland Presbyterian, 2 Campbellite, 1 Methodist Protestant. The Presbyterian schools are:

Alta,	Grand Tower,	Lease,
Ava,	Kampsville,	Peoria Heights.
Campbell Hill,	Kell,	

SYNOD OF INDIANA.

We are at the present time entirely without representation in this Synod, and have therefore no report of the 59 schools reported to us last year.

The number of church organizations developed from our mission schools in this Synod from 1887 to 1900 is 17—7 Presbyterian, 3 Methodist, 4 United Brethren, 2 Christian, 1 Baptist. The Presbyterian churches are:

Albany,	Glenwood,	Montpelier.
English,	Hebron,	Sugar Grove.
Evans' Landing,		

SYNOD OF INDIAN TERRITORY.

SYNODICAL MISSIONARY: Rev. Theo. Bracken, D. D.

PRESBYTERIAL MISSIONARIES: *Choctaw*, Mr. J. B. Hobson; *Cimarron*. Rev. W. E. Voss; *Oklahoma*, Mr. Wm. Davis; *Sequoyah*, Mr. A. F. Romig.

Our missionaries report **63** schools under their care, with **216** teachers and **2,150** scholars. Among these schools there are **16** church organizations and **9** church or chapel buildings; **12** of the churches are Presbyterian.

During the year **4** churches were organized, of which **3** are Presbyterian, having a membership of **116**.

Schools organized during the year, **34**; reorganized, **5**; teachers, **146**; scholars, **1,315**.

Number of church organizations developed from our mission schools from 1887 to 1900, inclusive **18—16** Presbyterian, **2** Christian. The Presbyterian churches are:

Alva,	Jones,	Spring Valley,
Calvary,	Middleton,	Stroud,
Calumet,	Mulhall,	Vian,
El Reno,	Perry,	Wandell,
Geary,	Salem,	Winview.
Guthrie,		

This Synod comprises the Territories of Indian Territory and Oklahoma, in both of which we are ably represented. The Synodical missionary, Dr. Bracken, writes:

The work of political and geographical transformation goes steadily forward. The Daves Commission is allotting the lands belonging to the five civilized tribes of Indians. Foreign capital is rapidly developing the extensive and valuable coal fields, while railroad companies are constantly extending their lines. In Oklahoma similar conditions prevail. The reservation of the Kiowas, Comanches, and Apaches are to be opened to settlement this year. These reservations contain about 4,000 square miles of land—a territory one-half as large as the State of New Jersey. Thousands of people are already on the border ready to take possession whenever the government gives its permission.

In a new country such as this the Sabbath-school missionary is the real pioneer of the Church, and he must be ready to enter at once or the cause of Christ must suffer.

SYNOD OF IOWA.

SYNODICAL MISSIONARY: Rev. S. R. Ferguson.

PRESBYTERIAL MISSIONARIES: *Corning* and *Council Bluffs*, Mr. H. M. Henry; *Des Moines* Mr. A. R. O'Brien; *Dubuque*, Mr. Chas. B. Harvey; *Fort Dodge* and *Waterloo*, Mr. John T. Hartman; *Iowa* and *Iowa City*, Rev. C. T. McCampbell.

Reports from the missionaries show **100** mission schools under their care, with **422** teachers and **3,939** scholars. Among these schools are **18** church organizations, of which **17** are Presbyterian; also **11** church or chapel buildings.

During the year **4** churches were organized, all Presbyterian, with a membership of **76**, and **3** Presbyterian church buildings were erected at a cost of **\$5,800**.

Schools organized during the year, **38**; reorganized, **22**; teachers, **257**; scholars, **2,135**.

Number of church organizations developed from our mission schools from 1887 to 1900, inclusive, **39—38** Presbyterian, and **1** a Friends' Society. The Presbyterian churches are:

Adaza,	Hamlin, Audubon,	Pilgrim,
Algona,	Hancock,	Pleasant Hill,
Aredale,	Hills Siding,	Pocahontas,
Bethany,	Hoprig,	Rodman,
Bethel, Gravity,	Kingston,	St. Peter's Memorial,
Bethel, Griswold,	Lake Park,	Seneca,
Battle Creek Mission	Lone Rock,	Stout,
Caledonia, Griswold,	Lone Star,	Unity, Clarksville,
Chester,	Maple Hill,	Unity, Winthrop,
Columbian,	Mt. Zion,	Wallingford,
Cono Center,	Nemaha,	Wellsburg,
Conroy,	Paralta,	West Center.
Depew,	Peniel,	

The Synodical Missionary writes:

We have had another fruitful year of work in this Synod. For half of the year we had only **5** men, but our force has been increased to **6**, with the prospects of another in the near future. The various new lines of railway built this year afforded increased opportunities for the organization of new schools and their development into churches. It was our purpose to establish the cause of Christ before the saloon secured a foothold. For instance, Missionary J. T. Hartman visited the new town of Stout, where several business houses were well located, but no Sabbath-school or church. The Synodical Sabbath-school Missionary was called there for counsel and to preach. Services were held in a store, where counters, nail kegs, and boxes served as pews. A Presbyterian Sabbath-school was organized, a petition was circulated for the organization of a church, which soon afterwards was formed with **21** charter members. A pastor is now on the field whom they support without aid from the Home Mission Board, and the foundation is being laid for a church building which will cost about **\$2,000**. Two other new towns have Presbyterian church organizations, and are now preparing to build houses of worship, where our Sabbath-school missionaries first originated the work. The rural districts have not been neglected, as we have organized and reorganized **60** schools in such places. Last May two neighborhoods were visited by a missionary and a pastor. Two schools were organized, which were cared for by this faithful pastor and his church. Last September two of the missionaries and the minister held evangelistic meetings in a tent, at a point accessible to both communities, resulting in a blessed work of grace, and the organization of the Peniel Presbyterian church, and the erection of a handsome church home that cost **\$2,000**, which was dedicated free of debt on the 10th of March. We cannot tabulate the results of the **5,000** visits to homes, the thousands of pages of literature distributed, the evangelistic meetings held in **36** neighborhoods and villages, nor the influence of over **200** members that have been added to the communion of our church in meetings conducted by the missionaries, the **5** new churches that have been placed upon our roll from their labors this year, and the **2** beautiful houses of worship, worth over **\$4,000**, that have grown from schools which they planted.

In closing, I may add the resolution unanimously adopted by our Synod at its meeting last fall:

"It is in the light of such facts in Iowa, largely duplicated in other Synods, that we learn whether denominational Sabbath-school work pays.

It is practical and definite. It yields something permanent, and when we contrast these abiding, husbanded results with the absence of anything tangible, at least to our church, from general, union effort, are we not justified in appealing to our people to concentrate their gifts for Sabbath-school missionary work upon our Board's treasury? We need not less, but more funds. We need not less, but more workers. There is a crying call for additional men in California, Utah, Montana, the Dakotas, and other sections of the great West."

SYNOD OF KANSAS.

SYNODICAL MISSIONARY: Rev. Theo. Bracken, D. D.

PRESBYTERIAL MISSIONARIES: *Emporia*, Mr. Wm. Baird; *Larned*, Mr. C. D. Wood; *Neosho*, Mr. L. J. Allen; *Solomon*, Mr. James M. May.

Reports of missionaries show 100 schools under their care, with 363 teachers and 3,427 scholars. In connection with these schools there is only 1 church organization, a Presbyterian, and no church or chapel building—a proof of the essentially pioneer character of the work in this Synod.

During the year 1 church—the Presbyterian church above referred to—was organized with 9 members.

Schools organized during the year, 35; reorganized, 7; teachers, 161; scholars, 1,292.

Number of church organizations the outgrowth of schools organized by our missionaries in this Synod from 1887 to 1900, inclusive, 22—10 Presbyterian, 1 Baptist, 7 Methodist, 3 United Brethren, 1 Evangelical. The Presbyterian churches are:

Cuba,	McLain,	Plainville,
Elkhorn,	Manchester,	Pleasant Hill,
Kanopolis,	Munden, Bohemian,	White Lily.
Lone Star,		

The Synodical Missionary writes:

Sabbath-school mission work in Kansas is confined mostly to the western half of the State. This region suffered severely from the dry years of 1893-96. Since 1897 prosperity has returned and the country is again filling up with people. In the time of adversity and discouragement the Sabbath-school missionary was frequently compelled to hold the ground and strengthen the things that remained, rather than push forward into new and unoccupied territory. Now, that the tide has turned, the missionary has before him an open door. There has never been a greater demand for his labor nor a more promising outlook for a great harvest.

SYNOD OF KENTUCKY.

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Ebenezer*, Rev. H. C. Rainey, Rev. Geo. Carmichael, Mr. J. H. Forsyth; *Transylvania*, Rev. W. W. Baxter, Mr. D. Snodgrass.

Our work in this Synod is concentrated in the mountain region of the eastern portion of the State. Three of the missionaries labor within

the limits of counties only—Mr. Carmichael in Floyd County, Mr. Forsyth in Pike County, and Mr. Snodgrass in Harlan County.

Reports show 51 mission schools under the care of our missionaries, with 152 teachers and 2,216 scholars. Among these schools are 4 church organizations, all Presbyterian, and 3 church or chapel buildings.

During the year 1 Presbyterian church building was erected at a cost of \$4,000.

Schools organized during the year, 46; reorganized, 16; teachers, 182; scholars, 2,457.

Number of church organizations developed from our mission schools in this Synod from 1887 to 1900, inclusive, 7, all Presbyterian. They are:

Booneville,	Manchester,	Tinker,
Carrie Searles Mem'l,	Prestonburg,	Virgie Hoge.
Laurel Fork,		

The mountain region of Kentucky, together with portions of Tennessee, North Carolina, and West Virginia is often described as the "Mountain White region" and has attracted much attention of late owing to the earnest efforts made by our own Church and others to promote the educational and spiritual interests of the inhabitants, who are mostly of Scotch-Irish descent.

The following statement of our Synodical Missionary, though applying to parts of the Synod of Tennessee and the State of West Virginia, as well as to Kentucky, is introduced at this point.

The Sabbath-school missionary work in the mountains of the Southland has, this year, as its chief characteristic the increase of its missionary force. In all, 7 new Sabbath-school missionaries have, this year, entered our ranks; two of these occupy places opened by resignations, but the five others were commissioned because of special offerings for their support given to our Board by churches, Sabbath-schools, Young People's Societies, and individuals.

In this roll of honor stand the Third Church of Pittsburg, Rev. Wm. L. McEwan, D. D., pastor, which supports as its missionary Rev. George Carmichael in Floyd County, Kentucky; six Sabbath-schools in the same city which have for their missionary Rev. Earle A. Brooks in Clay County, West Virginia; Mr. John C. Wick, Youngstown, Ohio, who has the distinction of being the only man who wholly supports a Sabbath-school missionary in the mountains and at the same time continues his usual annual offering for the work at large, his missionary being Mr. D. N. Snodgrass, Harlan County, Kentucky. The Young People's Societies of Shenango Presbytery come next, having Mr. Chas. N. Van Arsdale, laboring in Johnson and Carter Counties, Tenn., as their missionary, and this Presbytery has the credit of being the first to direct its Young People's Societies to make offerings to this cause and sustain a Sabbath-school missionary of their own; fifthly, come eight friends, whose offerings make the salary of Mr. J. H. Forsyth, Pike County, Kentucky, who writes each one of them a quarterly letter telling of his work, as do the other missionaries their supporters.

Another item worthy of note is the incidental work of Sabbath-school Missionary Rev. H. P. Cory, Johnson City, Tennessee, in securing therefor the money (\$17,500) and supervising thereof the work required to erect 3 academy buildings and 2 teachers' homes.

For the grace of God, inclining friends to give so liberally of their means for the Christianization of our kinsmen in the mountains of our Southland, we do most devoutly thank God, and humbly trust that He who performeth all things for us will perfect that which in this region concerns us for his own glory.

SYNOD OF MICHIGAN.

PRESBYTERIAL MISSIONARIES: *Grand Rapids*, Rev. D. A. Jewell; *Lake Superior*, Rev. J. V. N. Hartness; *Petoskey*, Rev. John Redpath; *Saginaw*, Mr. Wm. L. Hood.

Reports of our missionaries show 174 schools under their care, with 873 teachers and 7,129 scholars. Among these schools are 14 church organizations, of which 5 are Presbyterian; also 3 church or chapel buildings.

During the year 6 churches were organized, of which 3 are Presbyterian, having a membership of 54, and 3 buildings were erected at a cost of \$5,300.

Schools organized during the year 34; reorganized, 11; teachers, 226; scholars, 1,746.

Number of churches developed from our mission schools in this Synod from 1887 to 1900, inclusive, 214--46 Presbyterian, 85 Methodist of different branches, 21 Congregational, 5 Lutheran, 10 United Brethren, 24 Baptist, 3 Campbellite, 4 Disciples, 3 Dunkard, 1 Adventist, 3 Evangelical, 2 Catholic, 4 German Reformed, 2 Holland, 1 Protestant Episcopal. The Presbyterian churches are:

Alanson,	Fife Lake,	Pigeon,
Amadore,	Flynn,	Redman,
Avoca,	Hamilton,	St. Ignace,
Bay Shore,	Hillman,	Santilac Center,
Beaverton,	Juhl,	Soule,
Big Rapids,	Lexington,	South Mission,
Boyne City,	Little Traverse,	Sunfield,
Boyne Falls,	Long Rapids,	Taymouth,
Bridgehamton,	McBain,	Traverse City,
Calkinsville,	Mackinaw,	Tustin,
Conway,	McKnight Memorial,	Walker,
Cross Village,	Mission Wood,	Walker Center,
East Jordan,	Omena,	West Sebawa,
Elk,	Otter Lake,	Wise,
Elmira,	Parker,	Yale.
Ferrysburg,		

It will be seen that while our missionaries in Michigan have been exceptionally active in planting schools, the religious tendencies and preferences of the population have been largely toward other denominations. This is in great degree owing to the slowness of our own Church in moving forward to sustain the work of our missionaries. A study of the above facts should give new zeal and energy to the Presbyterian churches of Michigan.

SYNOD OF MINNESOTA.

SYNODICAL MISSIONARY: Mr. R. F. Sulzer.

PRESBYTERIAL MISSIONARIES: *Duluth*, Mr. S. A. Blair; *Mankato*, Mr. John H. Leas; *Red River*, Rev. W. F. Finch; *St. Cloud*, Mr. Thomas Scotton; *Winoona*, Mr. L. C. Koenig.

Reports of our missionaries show 220 schools under their care, with 793 teachers and 6,986 scholars. Among these schools are 65 church organizations, of which 62 are Presbyterian; also 42 church or chapel buildings.

During the year 11 churches were organized, of which 9 are Presbyterian with a membership of 200, and 3 church buildings and 1 manse were erected, all Presbyterian, at a cost of \$8,200.

Schools organized during the year, 61; reorganized, 31; teachers, 312; scholars, 2,533.

Number of churches developed from our work from 1887 to 1900, inclusive, 175—129 Presbyterian, 27 Methodist, 11 Congregational, 6 Baptist, 1 Dutch Reformed, 1 Christian. The Presbyterian churches are:

Alden,	Elim,	Keystone.
Alliance,	Ely,	Kimbrae,
Alpha,	Endion,	Kingston,
Amirat,	Evan,	Lakefield,
Ashford,	Fairview,	Lake Sarah,
Ashland,	Faribault,	Lakeside, Duluth.
Atwater,	Foley,	Lakeside, Wheaton.
Beaver Bay,	Fond du Lac,	La Prairie,
Belle Plain,	Forest Lake,	Leslie,
Bermidji,	Forest School House,	Lewiston,
Bethany,	Grace,	Lone Tree.
Bethel, Arthur,	Grand Rapids,	Long Lake,
Bethel, Fisher,	Green Valley,	Long Prairie.
Bingham Lake,	Greenwood,	Marshall,
Birch Lake,	Hammerford,	Maynard,
Bixby,	Hardwick,	Melrose,
Blooming Prairie,	Harrison,	Mendenhall Memorial,
Brainerd,	Havana,	Moose Lake,
Brewster,	Hawick,	Mona,
Buena Vista,	Hayfield,	Montgomery,
Burbank,	Hazlewood,	Murdock,
Butterfield,	Henderson,	New London.
Canby,	Hennepin,	Norcross,
Clara City,	Herman,	Northcote,
Claremont,	Heron Lake,	Okabina,
Clifton, Castle,	Highland,	Osakis,
Columbia,	Hills,	Otter Creek,
Cottonwood,	Hinckley,	Pleasant Valley,
Crystal Bay,	Holland,	Pratt Station,
Cove,	Hope,	Rainey Lake,
Diamond Lake,	House of Hope,	Revere,
Dundee,	Immanuel,	Roseville,
Durham,	Island Lake,	Rushford,
Easter,	Jasper,	Rush Point,
Ebenezer,	Jordan,	Russell,
Eldorado,	Kerkhoven.	St. Louis Lake,

St. Paul, Park,	Summit Lake,	Watson Memorial,
St. Paul, South,	Sylvan,	Waverley,
Samaria,	Union, Utica,	West Side,
Sandstone,	Vesta,	Wheaton,
Shetek,	Virginia,	Willmont,
Spicer,	Wabasso,	Willow River,
Stephen,	Watsonwan,	Yucatan Valley.

The Synodical Missionary has made a careful estimate of the value of church and chapel property, including manse buildings in connection with the schools organized by the missionaries of this Board and the churches developed from these schools, and places the same, in this Synod alone, at **\$175,535**. Mr. Sulzer thus emphasizes the importance of this work:

Mining regions are being developed, and the Northwest displays its glittering inducements before the world, multiplied thousands availing themselves of the offered opportunities. Almost always religious matters are greatly neglected in the newly-settled places, and Sabbath desecration and irreligion become the habit even of many who, in former homes, were devout Christians. All this means great need for our missionaries, and an increased number of them will be demanded if we enter and occupy the promising fields. It will not do to rest in the supposition that other denominations will do the work if we should fail to take it up. They have their part to perform—they cannot do ours.

SYNOD OF MISSOURI.

PRESBYTERIAL MISSIONARIES: *Ozark*, Rev. E. L. Renick, Rev. W. F. Grundy and Mr. A. N. Wylie; *Palmyra*, Mr. S. A. Meredith; *St. Louis*, Mr. W. H. Herrick.

Our missionaries report **169** schools in the State of Missouri, and **50** in that part of Ozark Presbytery which is in the State of Arkansas—total, **219** schools under their care with **952** teachers and **8,964** scholars. Among these schools there are **42** church organizations in Missouri and **1** in Arkansas—total, **43**. Of these, **27** in Missouri and **1** in Arkansas are Presbyterian. Of church and chapel buildings there are in Missouri **56** and in Arkansas none.

During the year no churches were organized in connection with our schools in this Synod, but in Missouri **1** church and **2** chapel buildings were erected at a cost of **\$3,800**—all Presbyterian.

Schools organized during the year: in Missouri **41**, in Arkansas **18**—total, **59**; reorganized in Missouri, **9**; Arkansas, **1**—total, **10**; teachers, **253**; scholars, **3,211**.

Number of churches developed from our work from 1887 to 1900, inclusive, **71**—**2** in Arkansas and **69** in Missouri. Both churches in Arkansas are Presbyterian. Of the **69** churches organized in Missouri, **25** are Presbyterian, **20** Methodist, **10** Baptist, **6** Christian, **4** Cumberland Presbyterian, **2** Holiness. **1** United Brethren, **1** Union. The **27** Presbyterian churches are:

Ardmore,	Lagonda,	North Cabanne,
Boynton,	Lingo,	Oak Hill,
Canton,	Louisiana,	Olivet,
Centre,	Mammoth Springs,	Peno,
Enterprise,	Marcelline,	Pleasant Ridge,
Ethel,	Melrose,	Porter Memorial,
Grantsville,	Millard,	Sullivan,
High Falls,	Moselle,	Tyler Place,
Laclede,	New Cambria,	Unionville.

SYNOD OF MONTANA.

SYNODICAL MISSIONARY: Rev. E. M. Ellis.

Number of Sabbath-schools under the care of the Synodical Missionary, January 1, 107, with 402 teachers and 3,892 scholars. Among these there are 26 church organizations, of which 23 are Presbyterian; also 27 church or chapel buildings.

During the year 2 Presbyterian church organizations grew out of our work, with a membership of 35, and 4 church buildings, 2 chapels, and 1 manse were erected. Three churches, 1 chapel, and 1 manse are Presbyterian and cost \$5,100.

Schools organized during the year, 25; reorganized, 19; teachers, 130; scholars, 1,321.

Number of church organizations developed from our work from 1887 to 1900, inclusive, 30—17 Presbyterian, 11 Methodist, 2 Congregational. The Presbyterian churches are:

Basin,	Havre,	Pony,
Chinook,	Holland and Man-	Sand Coulee,
Cleveland, 1st,	hattan.	Stanford,
Grantsdale,	Immanuel,	Twin Bridges, 1st.
Hamilton,	Libby, Butte,	Utica,
Harlem,	Phillipsburg,	Zion.

Besides the above list, there are 3 churches in the Synod of South Dakota which were developed from schools organized by our Montana missionary. They are Alzada, Poplar (Indian), and Hohay.

The Synodical Missionary writes:

Our great need is a Sabbath-school missionary for the Presbytery of Great Falls, in the northern portion of the State. This section is rapidly settling up, new towns are being started, and all the valuable ranch lands are being rapidly taken. Each of the other two Presbyteries also needs a Sabbath-school missionary, especially the eastern portion of Helena Presbytery. Will not some philanthropist, or church, or Sabbath-school, or Young People's Society become responsible, in whole or in part, for the support of a missionary for Montana? This State is larger than New York, New Jersey, and the New England States combined.

SYNOD OF NEBRASKA.

SYNODICAL MISSIONARY: Rev. J. B. Currens.

PRESBYTERIAL MISSIONARIES: *Box Butte*, Mr. A. E. Fisher; *Hastings*, Rev. N. G. Sundby; *Kearney*, Mr. W. W. Scott and Mr. N. C. Johnson; *Niobrara*, Mr. W. D. Reaugh.

Number of schools under the care of the missionaries, **158**, with **525** teachers and **4,692** scholars. Among these are **18** church organizations, of which **17** are Presbyterian; also **6** church or chapel buildings.

During the year **2** Presbyterian churches were organized in connection with our schools organized in this Synod; membership, **20**. No church or chapel buildings were erected.

New schools organized during the year, **87**; reorganizations, **36**; teachers, **406**; scholars, **3,529**.

Number of Presbyterian churches developed from our work from 1887 to 1900, inclusive, **68—26** Presbyterian, **25** Methodist, **4** Baptist, **7** Congregational, **1** Evangelical, **5** Church of God. The Presbyterian churches are:

Actell,	Farwell,	Pleasant Valley,
Austin,	Harrison,	Rockville,
Big Spring,	Laurel,	Samaritan,
Bodark,	Lebanon,	Stanford, Walleen,
Bridgeport,	Logan View,	Sunny Ridge,
Culbertson,	Loup City,	Sutherland,
Gandy,	Minatare,	Sweetwater,
Gibbon,	Mt. Carmel,	West Pleasant Valley.
Grandview,	Mt. Zion,	

The Synodical Missionary writes:

I have not included in the list of schools those which have been discontinued for the winter, although I expect that they will all be revived in the spring. Two of the schools in our care are the revivals of old Presbyterian churches where the preaching and Sabbath-school had gone down and the field had been practically abandoned. We have succeeded in maintaining the preaching services and in resuscitating the schools. We have organized some churches on the North Platte River, in the irrigated district, and buildings are being erected.

Small-pox has been prevalent in this State, causing the suspension of many Sabbath-schools and preaching services. The year has been one of continuous activity. One disadvantage is that we are so often compelled to take very raw material for teachers, and another is the tendency to change in the population—farmers often renting instead of owning land, and moving from one place to another. Of thirty schools on my personal list, only five have any kind of ministerial service except that rendered by myself, and there are not more than two which would have been in existence, in all probability, but for the labors of your missionary.

SYNOD OF NEW YORK.

PRESBYTERIAL MISSIONARY: *New York*, Rev. A. C. McMillan.

Our missionary in New York Presbytery labors in connection with the Presbyterial Committee on Sabbath-schools and Young People's Societies, and represents the general interests of the Board in Greater New York and the adjacent cities and towns. He reports **3** schools under his care, with **38** teachers and **350** scholars, all Presbyterian.

During the year **2** church organizations have grown out of our work. Membership, **82**. These churches are:

Bedford Park, Williamsbridge,

In connection with the church of Bedford Park a church building was erected during the year at a cost of \$30,000.

SYNOD OF NORTH DAKOTA.

SYNODICAL MISSIONARY: Mr. J. B. Clapp.

PRESBYTERIAL MISSIONARY: *Minnewaukon* and *Pembina*, Mr. G. McWhirter.

The missionaries report 13 schools under their care with 41 teachers and 373 scholars. Among these are no church organizations or buildings.

During the year 3 church organizations were developed from schools organized by our missionaries in previous years. These were all Presbyterian and the aggregate membership was 37. One small chapel was also erected at a cost of \$150.

New schools organized during the year, 16; reorganized, 2; teachers, 60; scholars, 468.

Number of churches developed from our work in this Synod from 1887 to 1900, inclusive, 25, all Presbyterian. No others are reported. These churches are:

Alma,	Enderlin,	Medford,
Beaulieu,	Glenola,	Morris,
Blanchard,	Grandin,	Omeme,
Bowbells, 1st,	Hanna,	Rugby,
Canton,	Hansford,	Soper,
Courtney,	Harris,	Tiffany,
Crosier,	Kelso,	Williamsport,
Dash,	Lucca,	Wilton, 1st.
Elora,		

Our work in this State has greatly suffered for want of Sabbath-school missionaries. The vast distances to be traversed make it difficult for one missionary to hold them under his care. Our Synodical missionary has been reinforced by the recent appointment of a fellow-worker, and the outlook is now hopeful. Mr. Clapp writes:

While the Macedonian call of the many children and youth of our Synod who are yet unreached by the Sabbath-school has urged us to be instant "in season and out of season" in our efforts to carry the bread of life to these neglected ones, we have ever kept in mind the permanency of the work, and, so far as possible, placed the schools organized under the care of the Church.

SYNOD OF OREGON.

PRESBYTERIAL MISSIONARIES: *East Oregon*, Rev. Levi Johnson; *Portland*, Rev. James Milligan; *Southern Oregon*, Rev. J. G. Knotts; *Willamette*, Rev. W. A. Smick.

Two of the above missionaries—Messrs. Milligan and Knotts—have been placed in this field during the past year. Like some others of our fields it has suffered through want of continuity in missionary labor, and many of the fruits of past years are not now in evidence.

The number of schools under the care of our missionaries in January last was 59, with 205 teachers and 1,987 scholars. We have no reports of church organizations or buildings in connection with these schools.

During the past year 1 Presbyterian church was organized from the work of previous years, membership 11, and 1 chapel building was erected at a cost of \$1,750.

New schools organized during the year, 27; reorganized, 6; teachers, 107; scholars, 871.

We have reports of 14 churches developed from the work of our missionaries in this Synod from 1887 to 1900, inclusive—13 Presbyterian and 1 Methodist. The Presbyterian churches are:

Bethel, Wash.,	Harney,	Sumpter,
Burns, 1st,	Mills City,	Tillamook City,
Buxton,	Mt. Tabor,	Warren Ave.,
Forestdale,	Princeville, 1st,	Willowdale.
Grace, Milton,		

SYNOD OF PENNSYLVANIA.

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Parkersburg*, Rev. R. H. Rogers, Mr. G. A. Reaugh, Rev. Earle A. Brooks.

Our missionary work in this Synod is at present confined to one Presbytery, which, however, extends over the entire State of West Virginia, giving us a broad and fruitful field.

Reports of January last show 43 schools then under the care of our missionaries, with 169 teachers and 1,775 scholars. Among these are 8 church organizations, all Presbyterian, and 9 church or chapel buildings, also Presbyterian.

During the year 1 Presbyterian church was organized with 32 members, and 1 Presbyterian church building was erected, costing \$900.

New schools organized during the past year, 23; reorganized, 1; teachers, 75; scholars, 828.

Number of church organizations developed from our work in this field from 1887 to 1900, inclusive, 49—11 Presbyterian, 3 Southern Presbyterian, 1 United Presbyterian, 21 Methodist, 6 Baptist, 5 United Brethren, 2 Adventist. The Presbyterian churches are:

Baden,	Millstone,	Smithfield,
Belmont,	New Martinsville,	Spencer,
Clear Creek,	Oakdale,	Wyoma.
Dubree,	Pleasant Grove,	

SYNOD OF SOUTH DAKOTA.

SYNODICAL MISSIONARY: Mr. E. H. Grant.

PRESBYTERIAL MISSIONARIES: *Aberdeen*, Mr. Isaac Parry; *Black Hills*, Rev. George Perry.

Schools reported under care of our missionaries January 1, 106, with 325 teachers and 3,289 scholars. Among these are 4 church organizations, all Presbyterian, and 2 church buildings.

During the year 2 Presbyterian churches were organized with a membership of 18, and 1 church building was erected at a cost of \$1,800.

New schools organized during the year, 15; reorganized, 6; teachers, 70; scholars, 707.

Number of church organizations growing from our work in this Synod from 1887 to 1900, 47—36 Presbyterian, 8 Methodist, 1 Congregational, 1 Baptist, 1 Protestant Episcopal. The Presbyterian churches are:

Alzada,	Hill Top,	Prairie Ridge,
Bancroft,	Hohay,	Rondell,
Batstone,	Keith,	Roscoe,
Brainerd,	Lake Byron,	Rose Hill,
Cameron,	Langford,	Sand Creek, Earlville,
Campbell,	Lewes,	Sisseton,
Camp Crook,	Nashville,	Spearfish Valley,
Carmel,	Peck,	Stewart,
Deerfield,	Pembrook,	Ueblin,
Edgemont,	Plainview,	Uniontown,
Elk Creek,	Pleasant Valley,	Vale,
Hill City,	Poplar (Indian),	Whitewood.

Of the foregoing list 3 churches—Alzada, Poplar (Indian), and Hohay—are geographically in the State of Montana and were developed from schools reported by Missionary Ellis, but the churches are within the ecclesiastical limits of South Dakota and are therefore reported here.

SYNOD OF TENNESSEE.

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *French Broad*, Rev. J. I. Williams; *Holston*, Rev. H. P. Cory, Rev. H. W. White; *Kingston* and *Union*, Rev. H. A. Goff, Mr. Charles Van Arsdale; *Birmingham* (see Synod of Catawba).

Schools under the care of our missionaries January 1, 42, with 127 teachers and 1,539 scholars. Among these there are 8 church organizations, 7 of which are Presbyterian; also 4 church or chapel buildings.

During the year 6 churches, all Presbyterian, were organized, with an aggregate membership of 84, the outgrowth of our work, and 3 church buildings were erected at a cost of \$1,750.

New schools organized during the year, 12; reorganized, 4; teachers, 55; scholars, 734.

Number of church organizations growing out of our work from 1887 to 1900, inclusive, 14—all Presbyterian. They are:

Bethany,	Embreville,	Moore's Mem'l,
Betheven,	Glen Alpine,	Shunem, S. Knoxville,
Burnsville, N. C.,	Joppa,	Vardy,
Covenant,	Lawrence (colored),	West Point.
Cross Bridges,	Mizpah,	

SYNOD OF UTAH.

SYNODICAL MISSIONARY: Rev. C. W. Higgins.

This Synod embraces the State of Utah and portions of Idaho and Wyoming. Our work here in past years has been intermittent, and the appointment of Missionary Higgins to this field has been too recent to admit of any report. The field is one of peculiar difficulty, but Mr. Higgins has proved himself to be a man of energy and resourcefulness in former experiences, and, with the Divine blessing, will doubtless be able to make full proof of his ministry.

SYNOD OF WASHINGTON.

PRESBYTERIAL MISSIONARIES: *Olympia*, Rev. W. B. Williams; *Puget Sound*, Mr. Chas. Shephard; *Spokane*, Rev. Chas. A. Phipps.

Reports of the missionaries show 128 schools under their care, with 377 teachers and 3,617 scholars. Among these schools are 10 churches, of which 6 are Presbyterian; there are also 8 church or chapel buildings.

During the year 2 churches were organized—1 Presbyterian, with a membership of 23; 1 chapel building was erected at a cost of \$150.

Schools organized during the year, 34; reorganized, 16; teachers, 143; scholars, 1,319.

Number of church organizations developed from our work from 1887 to 1900, inclusive, 26—22 Presbyterian, 3 Methodist, 1 Baptist. The Presbyterian churches are:

Asotin,	Harrington,	Republic,
Bethel, Spokane,	Harrison,	Stella,
Bridgeport,	Highland,	Tenino,
Creston,	Meyers' Falls,	Union Valley,
Enterprise,	Nez Perce,	Vineland,
Enumclaw,	Newport,	Westport,
Gig Harbor, Millville,	Northport,	Wilbur.
Grangeville,		

Missionary Williams writes:

All the schools reported this year in Olympia Presbytery have been kept open for more or less time during the year 1900, but several schools reported last year failed to do so. It seems impossible to keep up all the schools organized on account of removals, sickness, or neighborhood quarrels. Some of the lapsed schools may possibly be started again this summer.

SYNOD OF WISCONSIN.

SYNODICAL MISSIONARY: Rev. Joseph Brown.

PRESBYTERIAL MISSIONARIES: *Chippewa*, Mr. Alfred Terry; *Lacrosse*, Mr. Wm. J. Large; *Madison*, Rev. James M. Bain; *Mikwaukee*, Mr. S. McComb; *Winnebago*, Mr. Charles F. Geiger.

Schools reported January 1, as being under the care of the missionaries, 115, with 478 teachers and 4,729 scholars. There are 31 church organizations, all Presbyterian, in connection with these schools. Church or chapel buildings, 32.

During the year 3 churches, all Presbyterian, having an aggregate membership of 80, were developed from schools organized by our missionaries in this Synod, and 2 church buildings and 1 chapel were erected at a cost of \$4,250.

Schools organized during the year, 43; reorganized, 24; teachers, 268; scholars, 2,467.

Number of church organizations developed from our work from 1887 to 1900, inclusive, 36—35 Presbyterian and 1 Union.

The Presbyterian churches are:

Aniwa,	Harper's Memorial,	Plainville,
Badger,	Juneau,	Riverside,
Berean, N. Milwaukee,	Lake Nebagamon,	Rock Elm,
Bethel, Ashland,	Lowville,	Rockville,
Bryn Mawr,	McGregor,	Rocky Run,
Cadott,	Marden Rock,	Sheboygan,
Cottage Grove, Vilas,	Monroe,	Sheridan,
Couillardsville,	Niles,	Shortville,
Deerfield,	Nora,	Stanley,
Ellsworth,	North Milwaukee,	Wayside, Trapp City,
Glenwood,	Oxford,	Wequiock.
Grace, Verona,	Pardeeville,	

The Synodical missionary writes:

The statistics give a very imperfect idea of the work, the full results of which dawn upon the mind as one travels over this vast field and sees the fruitage as it shows itself in the improved lives of the people, and betterment of rapidly developing communities. A village in the depths of the pine regions of the State and noted for its wickedness was visited by your missionaries and a school was organized there. In a short time a little chapel was built and placed in the care of one of our nearest Presbyterian churches. Last November it was our privilege to close a series of meetings in the district, and 18 persons then confessed Christ and were received into the membership of the church. Visitors to the place note with wonder the improved condition of the people. Year by year the seed is being sown in just such needy places.

THE MISSION IN CUBA.

MISSIONARY: Rev. Pedro Rioseco.

This mission dates from April, 1899. The conditions of the work are in many respects essentially different from those of our work in this country. The great mass of the people have no true conception of evangelical faith. Rome has for generations dominated religious thought. Ignorance of saving truth, indifference to all religion, and mere formalism abound. Nevertheless, the people are tolerant and easy of access, and the labors of our missionary are bearing much fruit. He has established 2 Sabbath-schools, with an enrollment of about 150 children. Both schools are in the city of Havana. A preaching service is maintained in English and one in Spanish every Lord's Day, and both are well attended. A Presbyterian church organization will, it is hoped, be developed from the work at no distant period. The Rev. L. Y. Graham, D. D., a member of this Board, has recently returned from a visit to the island, and reports favorably concerning our work and its prospects.

SUMMARY OF THE REVIEW BY SYNODS.

Mission Sabbath-schools under the care of our missionaries, January, 1901,	2,118
Membership of the above schools; scholars, 74,824; teachers, 7,768,	82,592
Church organizations connected with the above schools: Presby- terian, 276; others, 47,	323
Church or chapel buildings connected with the above schools, Presbyterian churches organized during the year 1900, the out- growth from schools organized at any time by the mission- aries of this Board,	54
Membership of the above churches,	1,067
Churches of other denominations organized during 1900, the out- growth from schools organized by our missionaries,	12
Number of buildings (church, chapel, or manse) erected in 1900 in connection with schools organized at any time by our mis- sionaries,	40
Cost of these buildings,	\$74,850
Presbyterian churches developed from our mission schools from 1887 to 1900, inclusive, as reported to date,	594
Churches of other denominations developed from our mission schools as reported to date,	435
New Sabbath-schools organized by our missionaries during past year,	767
Schools reorganized by our missionaries during past year	304
Membership of the new and reorganized schools,	38,269

INSTRUCTIONS TO MISSIONARIES.

The Department has instructed missionaries to give special attention to the schools under their care, and also to lend their aid to a reasonable extent to the agents of other Boards of our Church, when co-operation is likely to produce satisfactory results in working towards a common end. This course has interfered to some extent with the work of organizing new schools but has had a marked effect in developing the more permanent features of our work. Until Presbyteries are able and willing to assume to a greater extent than they now do the oversight of schools planted by our missionaries, much time must be occupied by the latter in the care and nurture of such schools.

NEW BLANK FORMS AND BOOK OF INSTRUCTIONS.

The Department has prepared a new blank form for the monthly reports of missionaries, a new form for an annual report, and a new book of instructions for missionaries. These have been rendered necessary by the growing developments and features of the work.

NEED OF SCHOOL BUILDINGS.

The great majority of the schools under the care of our missionaries are without buildings of their own, and are thus compelled to put up with temporary and often very inconvenient quarters. One of the greatest needs of the work is a special fund for the encouragement of chapel building in connection with these needy schools. A building not only practically ensures the permanency of the school, but is a guarantee that the school will be Presbyterian and develop eventually into a Presbyterian church.

CHURCH AND SABBATH-SCHOOL OFFERINGS.

Of the 7,750 churches in our communion in 1900, 5,527 contributed to this work—1,353 by congregational collections only, 2,666 by Sabbath-school offerings only, and 1,508 by both congregational and Sabbath-school offerings.

DETAILS OF FIELD AND OTHER WORK.

Further details of field work and of grants of literature by this Board are given in a table at the end of this report.

 II.
EDUCATIONAL WORK OF THE DEPARTMENT.

THE TWENTIETH CENTURY MOVEMENT was launched in the autumn of 1897 with the object of arousing the attention of the churches to the claims of the vast multitudes of children and youth outside the Sabbath-school. The Sabbath-schools were urged to make a special and united effort to bring in at least half a million new scholars during the period intervening between the beginning of the Movement and April 1, 1901.

The circulars first issued called for an addition of at least half a million to the net membership of our Sabbath-schools, after deducting from the account all losses by removals or deaths, but subsequently the proposition was modified so as to eliminate the question of losses and to confine the statement of results to the positive additions to our Sabbath-schools between the autumn of 1897 and April 1, 1901.

This modification of the original proposition was rendered necessary by the impossibility of obtaining reliable data as to the losses in membership fairly chargeable to the period

covered by the Movement. The schools had never been asked to furnish information as to actual withdrawals and deaths of members, and the only way of reaching a result was by comparing the numerical returns of different years. One of the first effects of the Twentieth Century Movement, however, was to set the officers of our Sabbath-schools very generally to work pruning the names of absentees from the rolls, and this action, while in itself commendable, was calculated to throw an undue preponderance of losses upon the period covered by the Movement. There was only one point upon which the Department felt absolutely certain, and that was the return of new scholars actually received into membership.

The Department is unable at this time to give a complete statement of new scholars and teachers for the whole period of the Movement, the annual reports from the Presbyteries for this year not yet being all received. A full statement will be made in the printed volume of the minutes of this Assembly. The following table shows the results as far as ascertained:

Year.	* Number of Sabbath-schools in the Church.	Number of schools reporting new scholars.	New scholars, teachers, and officers received into the main schools.	† Net Increase of members in the Home Department.	‡ Scholars and teachers brought into the schools organized by our S. S. missionaries.	TOTAL.
1897	7,565	. . .	. . . . .	. . . . .	. . . . .	. . . . .
1898	7,912	3,910	85,429	11,065	51,414	147,848
1899	7,939	4,076	84,570	10,574	42,679	137,823
1900	7,927	4,471	105,709	10,359	40,113	156,181
1901	. . .	. . .	. . . . .	. . . . .	38,269	38,269
Totals,	. . .	. . .	275,708	31,938	172,475	480,121

* No account is taken in this table of Sabbath-schools connected with Foreign Missions.

† These figures are net. If the actual additions were given in the returns, there would have been an increase of several thousand in the total.

‡ As these figures reflect a very important feature of the aggressive Sabbath-school work of our Church, they are included in this table.

A study of the above table will show the increasing momentum of this Movement as an aggressive agency, and the importance of continuing it in some form, as a permanent feature of our work. The progressive feature of the Movement is also seen in the steady accession to the number of schools formally joining its ranks, which increased from about a thousand in the first year to 3,623 at the close of the period, each of these schools being pledged to the adoption of some systematic plan of aggressive work.

After making due allowance for the uncertain element of loss and crediting the Movement to the full extent with the recorded additions to the membership of our Sabbath-schools, the Department is forced to the conclusion that the schools have suffered very greatly from withdrawal of scholars during the past three years. We are not alone in this particular. The period under review has been characterized by general spiritual depression in which the Sabbath-school has borne a full share. This fact, sad as it is, gives new force to the necessity and timeliness of the Twentieth Century Movement, and new value and importance to the figures of the foregoing table showing the results of the aggressive work carried on during the past three years in the bringing in of so many thousands of new scholars, and the awakening of so many thousands of earnest and devoted Christians to their privilege and duty of stemming the tide of worldliness and declension. In this respect the Movement has been eminently successful.

In consequence of the fact that reports have not yet been received from all the schools, a Final Report on the Movement cannot be made until next year.

NORMAL DEPARTMENTS.—The subject of teacher training has assumed a new importance during the past year in consequence of the action of the Board in entering upon a movement for the organization in all our Sabbath-schools of Normal Departments, and its proposal to issue a periodical to be known as *The Westminster Normal Quarterly*.

This periodical will supply a course of instruction in higher biblical study for those members of the Sabbath-school who wish to qualify themselves as teachers, and for all who desire to take a comprehensive course of instruction in the Scriptures. The lessons will include a two, possibly three years' course in Bible history, the introduction to the study of the Bible, book by book, and the principles and methods of teaching.

It is proposed to invite every Sabbath-school to organize a Normal Department to meet every Sabbath as an integral part of the school. It is hoped that this plan will attract many thousands of young people, and that by this means a steady supply of teachers will be obtained, and a healthy influence exerted on the entire school.

The first number of the new Quarterly will be issued in October next.

HOME DEPARTMENT WORK.—The number of Sabbath-schools reporting Home Departments has grown during the year 1899-1900 from **979** to **1,175**, and the membership has increased from **40,437** to **50,796**.

THE SHORTER CATECHISM IN SCHOOLS.—The number of Sabbath-schools in the year 1899-1900 reporting that they teach the Shorter Catechism was **3,889**. The Board has continued its offer to scholars under eighteen years of age in Presbyterian Sabbath-schools, of a Self-Pronouncing Teacher's Edition of Nelson's Bible as a prize for correctly reciting the Catechism. The number of Bibles awarded last year was **1,345**.

CHILDREN'S DAY AND RALLYING DAY.—Children's Day was generally observed during the past year. The programmes prepared by the Department for the services were used by **4,419** Sabbath-schools. Rallying Day was also extensively observed and the programmes of the Department were used by **1,520** schools.

STATISTICAL WORK.—Great advances have been made by the Department in its statistical work as compared with former years.

GRANTS.

The net value of the grants of books, tracts, and periodicals made by the Missionary Committee or distributed by the Sabbath-school missionaries during the past year was **\$4,886.44**, and the total net value of all the literature gratuitously distributed, including the Bibles awarded for the recitation of the Shorter Catechism, was **\$6,194.06**.

The missionaries distributed **100** barrels and **30** boxes of clothing, generously contributed by women's societies, churches, Sabbath-schools, and individuals for the aid of needy adults and children. A low estimate places the value of these gifts at **\$4,581.13**.

SPECIAL LINES OF PROGRESS.

The past year has brought this Department many tokens of the Divine blessing. There have been, as heretofore, complete harmony and co-operation between our missionaries and those of the Home and other Boards. The offerings have increased over those of the preceding year by **\$5,000**. There are **15** more missionaries in commission than there were April 1, 1900. Among the churches there has been an increase of intelligent appreciation of our work, and a larger number of churches have grown from our mission schools. Our lines of operation have been extended, notably in the Gulf States and on the Pacific Slope. More of the members of our churches are individually supporting missionaries. These and the other facts recorded in this Report demonstrate the wisdom of the Presbyterian Church in deciding to carry on its own Sabbath-school work, both educational and missionary.

ACKNOWLEDGMENTS.

To the American Bible Society the thanks of the Board, and especially of this Department, are again given. During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical and other missionaries of that Board, our special thanks are due for their untiring and most valuable co-operation.

To the Synodical and Presbyterian Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, grateful acknowledgments are tendered.

Summary of Sabbath-school Missionary Work from April 1, 1900, to April 1, 1901.

SYNODS.	STATES.		No. of Teachers.	No. of Scholars.	Sabb.-schools reorganized.	Sabb.-schools organized.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes Sold.
	Sabb.-schools reorganized.	Sabb.-schools organized.												
Tennessee.	9	9	25	305	44	7,844	937	68	3	3	6,953	2	215	..
Missouri.	18	18	80	831	44	5,580	1,204	136	8	8	51,391	..	122	..
Arkansas.	11	11	36	232	19	6,064	1,521	324	58	58	4,430	..	15	..
California.	52	52	269	2,592	171	33,625	5,646	810	83	83	481,900	470	349	..
Colorado.	6	6	40	307	32	4,494	303	79	4	4	7,700	2	62	..
Florida.	9	9	41	485	60	7,453	2,068	181	22	22	19,503	..	108	..
Georgia.	6	6	23	191	19	5,035	168	72	..	..	18,148	..	..	..
Iaaho.	2	2	37	360	97	8,563	1,102	270	2	2	65,650	216	87	..
Illinois.	16	16	58	442	45	7,887	1,032	74	9	9	23,729	..	9	..
Indian Territory.	38	38	257	2,135	269	53,002	5,095	1,125	155	155	48,847	489	223	79
Iowa.	35	35	161	1,292	218	50,087	3,635	677	2	2	68,728	55	49	102
Kansas.	46	46	182	2,457	208	11,227	3,003	489	..	..	32,351	217	181	69
Kentucky.	34	34	11	226	215	28,863	5,080	680	22	22	110,788	958	142	132
Michigan.	69	69	312	2,533	349	66,221	4,772	919	119	119	23,984	386	282	48
Minnesota.	3	3	7	61	9	526	406	45	2	2	87	..	..	..
Mississippi.	41	41	173	2,380	165	18,332	2,426	349	255	255	222,374	234	179	660
Missouri.	25	25	19	130	1,321	8,424	1,194	177	6	6	78,040	89	13	8
Montana.	87	87	36	406	3,529	47,794	5,809	782	71	71	92,541	385	913	44
Nebraska.	10	10	23	113	1,074	22,099	5,395	466	66	66	146,665	363	180	113
North Carolina.	16	16	2	60	468	57	15,553	813	322	40	7,915	174	62	..
North Dakota.	18	18	5	88	873	7,416	2,048	174	10	10	116,343	1,200	65	..
North Dakota Territory.	27	27	6	107	871	15,707	2,417	515	33	33	25,134	124	31	172
Oregon.	15	15	6	41	429	90	19,248	999	252	14	10,308	259	193	..
South Carolina.	15	15	6	70	707	23,376	2,331	351	24	24	34,350	259	13	25
South Dakota.	12	12	4	55	734	9,002	1,434	525	32	32	25,055	..	..	..
Tennessee.	26	26	122	1,268	172	9,995	3,807	400	15	15	19,248	523	226	120
Catawba.	34	34	16	143	1,319	19,863	3,152	376	32	32	73,282	330	26	40
Washington.	23	23	1	75	828	35,968	1,883	644	41	41	10,353	261	145	13
Pennsylvania.	43	43	24	268	2,467	59,718	6,151	1,214	27	27	154,905	637	235	119
Wisconsin.	15	15	2	43	384	37	6,203	880	114	43	23,120	29	19	..
Wyoming.	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cuba.	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total.	767	767	3,648	34,621	4,106	613,769	76,238	12,852	1,198	1,198	2,019,942	7,419	4,403	1,806
Grants made by Sabbath-school and Missionary Committee.	..	..	..	..	..	..	..	..	..	..	3,560,340	4,652	..	..
	..	..	..	..	..	..	..	..	..	..	5,580,282	12,071	..	..

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued:—

GRIEVING THE SPIRIT. By the Rev. Robert F. Sample, D. D. Pp. 24. Paper cover. 5 cents.

THE GENIUS OF PROTESTANTISM. By the Rev. R. McCheyne Edgar. 12mo, cloth. \$1.50, net.

THE BOY FROM BEAVER HOLLOW. By Sophie Swett. 16mo, cloth. 75 cents.

THE ANGELS AND THEIR MINISTRATIONS. By the Rev. R. M. Patterson, D. D., LL. D. 12mo, cloth. 75 cents.

CHRISTIANITY SUPERNATURAL. By the Rev. Henry Collin Minton, D. D. 12mo, cloth. 75 cents.

HOW DONALD KEPT FAITH. By Kate W. Hamilton. 16mo, cloth. 75 cents.

LEE, A MOUNTAIN HERO. By Frank H. Sweet. 16mo, cloth. 75 cents.

WHY INFANTS ARE BAPTIZED. By the Rev. Erskine N. White, D. D. 12mo, cloth. 50 cents.

A SHORT METHOD WITH SKEPTICS. By the Rev. R. M. Patterson, D. D., LL. D. Paper cover. 5 cents.

THE CONSECRATION MEETING. By William T. Ellis. Paper cover. 2 cents.

FACTS AND PRINCIPLES OF CHRISTIAN ENDEAVOR. By William T. Ellis. Paper cover. 5 cents.

PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL. By William T. Ellis. 10 cents.

EVE AND HER DAUGHTERS. By the Rev. Thomas Maxwell McConnell, M. A., D. D. 12mo, cloth. 75 cents.

HOLINESS. By the Rev. Oliver Addison Kingsbury. Paper cover. 15 cents.

SABBATH-SCHOOL COLLECTION ENVELOPE. 50 cents a dozen.

PRESBYTERIAN HANDBOOK, 1901. 5 cents each. 10 copies, 25 cents. 100 copies, \$1.50, postpaid.

STIRRING FACTS. By the Rev. Llewellyn James Davies. Paper cover. 10 cents, net.

CHRISTIAN ENDEAVOR EXERCISE. \$1.50 per 100.

THE CANDY PULL SYSTEM IN THE CHURCH AND THE REVIVAL OF A MINISTER. By Ian Maclaren. Paper cover. 5 cents.

UNCLE ZEB. By the Rev. Robert F. Bishop. Paper cover. 2 cents.

THE WESTMINSTER SYSTEM OF GRADED SUPPLEMENTAL LESSONS FOR BEGINNERS' AND PRIMARY DEPARTMENT. 5 cents; per hundred, \$3.00.

THE WESTMINSTER SYSTEM OF GRADED SUPPLEMENTAL LESSONS FOR THE JUNIOR DEPARTMENT. 5 cents; per 100, \$3.00.

A NEW CENTURY CALL. By Harriette W. Sherrill. Paper cover. 2 cents.

CERTIFICATE OF PROMOTION. 2 cents; per dozen, 10 cents.

BEGINNERS' DEPARTMENT CERTIFICATE. 3 cents; per dozen, 25 cents.

JUNIOR DEPARTMENT CERTIFICATE. 3 cents; per dozen, 25 cents.

WESTMINSTER DIPLOMA. 5 cents; per dozen, 50 cents.

RALLYING DAY EXERCISE, 1900.

CHILDREN'S DAY EXERCISE, 1901. God is Love.

CHILDREN'S DAY EXERCISE, No. 4. God is Love.

CHILDREN'S DAY EXERCISE. Praise Father, Son, and Holy Ghost.

CHILDREN'S DAY EXERCISE, PRIMARY. Jesus Loves Me.

CHILDREN'S DAY RECITATIONS.

PERIODICALS.

A few words of description will explain the character and purpose of each of our periodicals.

LESSON HELPS.

The Westminster Teacher is a monthly magazine for teachers and officers of Sabbath-schools, used also in many adult classes. It contains full and varied expositions of the International Bible Lessons. Prof. John D. Davis, D. D., of Princeton Theological Seminary, writes the Critical Notes the present year; the Rev. E. Morris Fergusson, of Trenton, N. J.; Mr. Robert E. Speer, Secretary of the Presbyterian Board of Foreign Missions; Mr. William T. Ellis and Mr. Israel P. Black also furnish departments of the lesson work. The Editor writes each week the "Application of the Lesson." This magazine is published in octavo form, each number containing from 44 to 52 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Senior Quarterly is prepared for older scholars, and is used also in adult classes. It is issued quarterly, and each number contains full lesson work for three months, with Order of Service, Map, Bible Dictionary, Hymns, and Music, and other valuable matter. Each number contains 42 pages. Its large circulation attests its great popularity. Though so large and full, the price is so low as to bring this Quarterly within the reach of all. School subscriptions to one address, only 12 cents a year; single copies 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service, Hymns with Music, and Bible Dictionary, the same as in the *Senior*. It is the same size, too, as *The Senior Quarterly*, each number containing 42 pages, and is furnished at the same rate. School subscriptions to one address, only 12 cents a year; single copies, 20 cents.

The Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath-school, yet desire to study the lesson week by week. This department of Sabbath-school work is extending rapidly among the churches, and the demand for the *Quarterly* is increasing. This *Quarterly* is the same size and price as the *Senior*—12 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Junior Quarterly is prepared for younger children in the Junior Department. It continues to grow in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is a new lesson help. It was begun in January of this year. It is for the little folks of the youngest grade. It contains explanations of the lessons, with hymns and music, and is beautifully illustrated. This new *Quarterly* sprang at once into favor and popularity. It contains 38 pages and is issued at the same price as the other *Quarterlies*. School subscriptions to one address, 12 cents a year; single copy, mailed separately, 20 cents.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but it is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Lesson Story, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the little people. Illustrated. It is issued weekly in the same form and at the same price as *The Westminster Lesson Leaf*.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and

to primary classes. The price for school subscriptions to one address has been reduced and is now only 10 cents a year, or 2½ cents a quarter. Single sets, 20 cents a year.

ILLUSTRATED PAPERS.

Forward is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. Every effort is made to produce a paper of the highest class, filled every week with the best things for its readers. The best writers for the young give us their help, and from persons of all ages we receive continually the most cordial and appreciative words. *Forward*, while intended primarily for the older classes in Sabbath-schools, is adapted also for young people in the home and everywhere. During the past year the circulation has continued to increase, and from all quarters come warm commendations of the paper. The low price at which it is published brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions mailed in packages to one address, 50 cents a year; single subscriptions mailed separately, 75 cents a year.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter. It is published weekly, but may be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

The Morning Star is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*, but is only half the size. It is issued every week, but may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscrip-

tions to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam is a four-page weekly illustrated paper for very little people. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions to one address, 20 cents a year for each scholar.

REPRINTS OF FORMER PUBLICATIONS.

BOUND VOLUMES.

- COMPENDIUM OF CHURCH HISTORY. By Rev. Andrew C. Zenos, D. D. Price, \$1.00.
- A HANDBOOK OF COMPARATIVE RELIGION. By Rev. S. H. Kellogg, D. D., LL. D. Price, 75 cents.
- A MANUAL FOR RULING ELDERS. By Rev. William Henry Roberts, D. D., LL. D. Price, \$1.00, net.
- STORY OF MARCUS WHITMAN. By Rev. J. G. Craighead, D. D. Price, \$1.00.
- STUDIES IN THE FOUR GOSPELS. By Rev. William G. Moorehead, D. D. Price, \$1.00.
- BITS OF PASTURE. By Mary A. Butler. Price, 60 cents.
- COMMENTARY ON THE CONFESSION OF FAITH. By A. A. Hodge, D. D. Price, \$1.00.
- FORMS FOR SPECIAL OCCASIONS. By Rev. Herrick Johnson, D. D. Price, 75 cents.
- HOW TO TEACH THE LITTLE FOLKS. Price, 20 cents.
- KEITH ON THE PROPHECIES. By Alexander Keith, D. D. Price, 75 cents.
- PASTOR'S SKETCHES, SERIES I. By Ichabod S. Spencer, D. D. Price, 75 cents.
- PRACTICAL RELIGION. By J. R. Miller, D. D. Price, \$1.00.
- HISTORY OF THE PRESBYTERIAN CHURCH. By Rev. Charles Hodge, D. D. Price, \$1.25.
- THE WEDDED LIFE. By J. R. Miller, D. D. Price, 60 cents and \$1.00.
- ALMOST A NUN. By Mrs. Julia McNair Wright. Price, 75 cents.
- THE CHINESE SLAVE GIRL. By Rev. J. A. Davis. Price, 75 cents.
- CERTIFICATES OF DISMISSION AND RECEPTION (Book Form). Price, \$1.00. net.
- THE HYMNAL. Words and music.
- THE HYMNAL. Hymns only. Large type.
- THE HYMNAL. Hymns only. Smaller type.
- THE CHAPEL HYMNAL.
- SELECTIONS FROM THE PSALTER.
- THE SCHOOL HYMNAL.
- THE PRESBYTERIAN HYMNAL. Sq. 12mo. Music.
- THE WESTMINSTER SABBATH-SCHOOL HYMNAL. Hymns only.

TRACTS AND BOOKS IN PAPER COVERS.

- MISSIONARY EXERCISES, No. 1. Price, 30 cents.
 MISSIONARY EXERCISES, No. 2. Price, 30 cents.
 MISSIONARY EXERCISES, No. 3. Price, 30 cents.
 MISSIONARY EXERCISES, No. 4. Price, 30 cents.
 MORMON "ARTICLES OF FAITH" EXPLAINED. By Rev. D. J. McMillan,
 D. D. Price, 2 cents.
 THINGS THAT MAKE A MAN. By Robert E. Speer. Price, 5 cents.
 ANNALS OF THE POOR. By Rev. Legh Richmond. Price, 15 cents.
 INSTRUCTIONS PREPARATORY TO BAPTISM AND THE LORD'S SUPPER. By
 Rev. E. B. Hodge, D. D. Price, 5 cents.
 THE COMMUNION WEEK. By Rev. Ashton Oxenden. Price, 6 cents.
 COUNSELS TO THE YOUNG. By A. Alexander, D. D. Price, 6 cents.
 DIVINE ORIGIN OF THE BIBLE. By Prof. B. B. Warfield, D. D. Price,
 3 cents.
 FAMILY RELIGION. By Rev. James R. Hughes. Price, 2 cents.
 FINDING JESUS. By Miss E. P. Strong. Price, 10 cents.
 HOW TO REPENT. By Rev. J. F. Dripps, D. D. Price, 1 cent.
 I DON'T WORK ON SUNDAY. Price, 1 cent.
 LEARNING TO ACT. Price, 10 cents.
 LEARNING TO THINK. Price, 10 cents.
 LITTLE SINS. Price, 1 cent.
 MANLINESS. By Rev. B. B. Hotchkin. Price, 6 cents.
 MAY I GO TO THE BALL? By Rev. John MacDonald. Price, 3 cents.
 THE MORMON GOD IS NOT THE GOD OF THE BIBLE. By Rev. R. P.
 Boyd. Price, 4 cents.
 ONLY BELIEVE. By Alfred Hamilton, D. D. Price, 6 cents.
 THE ONLY RULE OF FAITH. By Rev. John Hall, D. D. Price, 6 cents.
 OUR FRIENDS IN HEAVEN. By Rev. J. M. Killen, M. A. Price, 15 cents.
 OVER THE LINE. By Rev. Theodore L. Cuyler, D. D. Price, 1 cent.
 PLAIN SPEAKING. By Rev. J. C. Ryle. Price, 35 cents.
 PRAY FOR YOUR CHILDREN. By Rev. William Scribner. Price, 6 cents.
 WHAT PRESBYTERIANS BELIEVE. By Rev. A. G. Fairchild, D. D. Price,
 2 cents.
 PRESBYTERIANISM FOR THE PEOPLE. By Rev. Robert P. Kerr. Price,
 8 cents.
 QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By
 Rev. J. Howard Nixon, D. D. Price, 2 cents.
 THE DUTIES OF RULING ELDERS. By Rev. C. C. Riggs. Price, 3 cents.
 BENEFITS OF THE SABBATH. By Rev. Henry A. Nelson, D. D. Price,
 2 cents.
 THE CHRISTIAN SABBATH. Price, 2 cents.
 SALVATION. By Rev. W. J. McCord. Price, 6 cents.
 TEMPERANCE TRACTS. Price, 25 cents.
 THE THEATRE. By Rev. W. P. Breed, D. D. Price, 3 cents.
 WELCOME TO JESUS. 12mo. Price, 10 cents.

- WELCOME TO JESUS. By Rev. James Smith. 32mo. Price, 5 cents.
THE SHORTER CATECHISM. Price, 2 cents.
CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.
PRIMARY CATECHISM. By Rev. George S. Carson. Price, 2 cents.
THE BOOKS OF THE BIBLE. By Israel P. Black. Price, 2 cents.
FIRST THINGS. Price, 2 cents.
THE BIBLE AND ITS BOOKS. By James A. Worden, D. D. Price, 1 cent.
OLD TESTAMENT HISTORY. Adam to Saul. By James A. Worden, D. D. Price, 1 cent.
OLD TESTAMENT HISTORY. Saul to Christ. By James A. Worden, D. D. Price, 1 cent.
SHORTER CATECHISM. German. Price, 3 cents.
THE GREAT SUPPER. German. Price, 12 cents.
CATECHISM FOR YOUNG CHILDREN. Portuguese. Price, 3 cents.
CHILD'S CATECHISM. Spanish. Price, 2 cents.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 48, there have been published during the year **1,761,956** copies of books and tracts, and **44,770,806** copies of periodicals, which together with **8,750** copies of the Annual Report,* make an aggregate of **46,541,512** publications for the year.

PLACING ON THE MARKET.

This work continues to be performed by means of the main store in Philadelphia, the Depositories in Chicago, New York, St. Louis, and San Francisco, and eight other houses where the publications of the Board can be obtained.

The Depositories, which are owned and conducted by the Board, are as follows:

DEPOSITORIES.

Chicago, Ill., H. S. Elliott, Manager, 192 Michigan Avenue.
 New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.
 St. Louis, Mo., D. R. Williams, Manager, 1516 Locust Street.
 San Francisco, Cal., L. H. Cary, Manager, 16 Grant Avenue.

The other houses referred to are these:

Baltimore, Md., S. W. Harman, 320 North Charles Street.
 Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
 Cincinnati, O., Western Tract Society, 420 Elm Street.
 Cleveland, O., The Burrows Bros. Co., 133-137 Euclid Avenue.
 Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
 London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

*This refers to the number of copies of the Report for the year ending March 31, 1900.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

As was announced in the last report, the Board has established a Depository in San Francisco to supply its books and periodicals and all other Church and Sunday-school requisites on the Pacific Coast: namely, in California, Oregon, Washington, and Nevada.

In Toronto, Ontario, the Upper Canada Tract Society has all our publications for sale.

SALES.

The sales for the year in books and tracts were **\$201,242.77**. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was **\$263,542.91**.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

*The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received **\$26.73** from these sales (see p. 50). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch houses in this country;" the missionaries are required to sell for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

NET PROFITS.

The net profits of the year were **\$23,881.20**. Of this sum two-thirds, or **\$15,920.80**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$7,960.40**, has been added to the capital.

CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was **\$210,300.15**. In consequence of the addition of one-third of the profits of the year, or **\$7,960.40**, the capital is now reported as **\$218,260.55**.

PUBLICATIONS OF THE YEAR

The Board has published during the year :

New Books and Booklets,	98,550	
New and Revised Editions,	1,000	
Publications for Young People's Societies,	28,500	
Sabbath-school Requisites,	40,000	
Children's Day Exercises (Adult), 1901,	377,529	
Children's Day Exercises (Primary), 1901,	150,768	
Children's Day Recitations, 1901,	21,000	
Rallying Day Exercise, 1900,	216,144	
	<hr/>	
	933,491	
Reprints of Former Editions,	828,465	
	<hr/>	1,761,956

PERIODICALS.

Westminster Teacher,	861,652	
Westminster Senior Quarterly,	1,646,970	
Westminster Intermediate Quarterly,	545,758	
Westminster Junior Quarterly,	512,518	
Westminster Primary Quarterly,	60,745	
Westminster Home Department Quarterly,	224,409	
Westminster Lesson Leaf,	9,659,595	
Westminster Junior Lessons,	1,357,090	
Westminster Lesson Card,	9,001,807	
Forward,	8,324,111	
Sabbath-school Visitor,	3,324,002	
Morning Star,	2,181,409	
Sunbeam,	7,070,740	
	<hr/>	44,770,806
Annual Report,		8,750
		<hr/>
Aggregate Publications of the Year,		<u>46,541,512</u>

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1901.

	Assets.	Liabilities.
Capital,		\$218,260 55
Merchandise, viz.:		
At Philadelphia,	\$56,126 29	
At New York Depository,	11,604 33	
At Chicago Depository,	30,581 33	
At St. Louis Depository,	9,416 15	
At San Francisco Depository,	28,193 95	
At Boston, Mass.,	442 64	
At Richmond, Va.,	82 80	
	—————	\$136,447 49
C. T. McMullin, Treasurer (cash):		
Of the Business Department,	\$17,083 37	
Of the Missionary Fund,	34,986 03	
Of the Missionary Bible Fund,	192 62	
	—————	\$52,262 02
Library,	1,000 00	
Stereotype and Electrotype Plates,	27,460 85	
Engravings,	4,448 32	
Missionary Fund,		34,986 03
Missionary Bible Fund,		192 62
Westminster Teacher,		4,110 39
“ Senior Quarterly,		4,940 51
“ Intermediate Quarterly,		1,477 77
“ Junior Quarterly,		1,474 31
“ Primary Quarterly,	530 85	
“ Home Department Quarterly,		514 72
“ Lesson Leaf,		943 58
“ Junior Lessons,		24 61
“ Lesson Card,		1,241 76
Forward,		2,605 60
Sabbath-school Visitor,		1,061 15
Morning Star,		218 12
Sunbeam,		2,930 87
Sundry Personal Accounts, Debit—Books, Tracts, etc.,	41,636 40	
Sundry Personal Accounts, Credit—Books, Tracts, etc.,		110 46
Sundry Personal Accounts, Debit—Periodicals, ..	89,268 21	
Sundry Personal Accounts, Credit—Periodicals, ..		77,961 09
	—————	—————
	\$353,054 14	\$353,054 14

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1900.	DR.	
April 2.	Balance on hand this date,	\$25,894 24
1901.		
March 30.	To Cash received to date, inclusive, viz.:	
	Contributions of Churches, \$36,517 05	
	Contributions of Sabbath-schools,	58,260 05
	Individual Contributions, 10,240 18	
		<hr/>
		\$105,017 28
	Interest on Bank Balances,	471 61
	Interest from Trustees P. B. P. and S. S. W.,	3,409 09
	Proportion of old subscriptions "Church at Home and Abroad," ..	96
		<hr/>
		\$108,898 94
	Profit on Books sold by Missionaries,	26 73
	Two-thirds profit from Business Department,	15,920 80
		<hr/>
		124,846 47
	Total,	\$150,740 71

1901.	CR.	
March 30.	By Cash paid on account of Sabbath-school and Missionary Department (see statement annexed),	115,754 68
		<hr/>
	Balance on hand,	\$34,986 03

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1901.

STATEMENT.

Annual Report, 1900, proportion of,	\$766 20
Annuities, Interest on,	425 00
"Assembly Herald," publishing receipts in,	481 03
Bibles, etc.,	245 46
Books, Tracts, and Periodicals given away (net value),	4,541 18
Boxes,	17 08
Catechism Bibles,	1,307 42
"Children's Day," expenses of,	7,926 81
Committee on Distribution of Literature,	46 52
Cuban Mission (rent of mission house, etc.),	428 00
Freights,	772 57
Incidentals,	246 91
Postage,	672 53
Printing and Stationery (special pages in "Teacher," \$725), ..	1,482 96
"Rallying Day," expenses of,	1,935 03
Sabbath-school Missionaries, expenses of,	15,381 74
Sabbath-school Missionaries, salaries of,	67,081 10
Salary of Secretary (one-third),	1,500 00
Salary of Treasurer (one-third),	833 34
Salary of Superintendent of Sabbath-school and Missionary Work,	4,000 00
Salaries of Clerks,	3,748 16
"Specials" and Cash Donations,	1,276 55
Traveling and other expenses of Superintendent of Sabbath- school and Missionary Work,	310 50
"Twentieth Century Movement," expenses of,	328 59
	\$115,754 68

BALANCE SHEET OF THE SABBATH-SCHOOL AND MIS-
SIONARY DEPARTMENT.

1900.

April 2. Balance on hand,..... \$25,894 24

1901.

March 30. Cash received, 124,846 47

Cash expended, 115,754 68

Balance on hand, 34,986 03

\$150,740 71	\$150,740 71
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C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1901.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1900.

DR.

April 2. Balance on hand this date:
Of the Business Department, \$46,131 05

1901.

March 30. To cash received to date, inclusive, viz.:

From sales of books:			
Philadelphia,	\$78,464	19	
St. Louis Depository,	17,566	88	
Chicago Depository,	38,091	29	
New York Depository,	20,043	80	
San Francisco Depository,	45,189	89	
Sabbath-school and Missionary Department,	1,569	58	
			200,925 63
From interest on Bank Balances, ...			338 01
From Periodicals:			
Westminster Teacher,	\$34,094	58	
Westminster Senior Quarterly, ..	44,192	47	
Westminster Intermediate Quar- terly,	13,289	41	
Westminster Junior Quarterly, ..	12,135	85	
Westminster Primary Quarterly, ..	1,733	78	
Westminster Home Department Quarterly,	5,764	37	
Westminster Lesson Leaf,	7,487	93	
Westminster Junior Lessons, ..	849	36	
Westminster Lesson Card,	14,083	96	
Forward,	84,851	65	
Sabbath-school Visitor,	15,679	39	
Morning Star,	5,529	56	
Sunbeam,	23,850	60	
			263,542 91
From "Missionary Bible Fund," ...			192 62
Total,			\$511,130 22

1901.

CR.

March 30. By cash paid on account of Business Depart-
ment (see statement annexed), \$493,854 23

Balance:

Cash of the Business Depart- ment,	\$17,083	37
Cash of "Missionary Bible Fund,"	192	62

\$17,275 99

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1901.

STATEMENT.

Advertising in newspapers and periodicals,	\$2,954 20
Advertising by circulars,	1,957 33
Advertising Hymnals in newspapers, etc.,	1,131 47
Advertising Hymnals by circulars,	460 62
Annual Report 1900, proportion of,	126 46
Binding,	13,909 29
Brass Stamps,	414 78
Chicago Depository,	23,343 57
Copyrights and contributors,	10,863 87
Designing,	3,572 60
Electrotyping,	13,846 25
Engravings,	2,360 26
Folding, stitching, and cutting,	13,528 32
Freight, drayage, boxes, wrapping paper, twine, etc.,	7,024 27
Furniture and fixtures,	172 00
Incidentals,	5,897 13
Insurance,	1,125 68
Merchandise (books of other publishers),	140,363 91
New York Depository,	14,585 92
Paper,	78,772 53
Postage,	7,864 93
Printing,	34,679 70
St. Louis Depository,	12,109 88
San Francisco Depository,	16,964 46
Salaries:	
Secretary (two-thirds),	3,000 00
Treasurer (two-thirds),	1,666 66
Recording Clerk,	300 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Manufacturer,	2,500 00
Bookkeepers, Salesmen, Clerks, etc.,	34,458 71
Stationery,	2,186 95
Tax, Mercantile, 1901,	155 45
Traveling expenses,	2,636 23
Trustees Presbyterian Board of Publication and Sabbath-school Work—Rent for portion of Witherspoon Building occupied by the Business Department,	15,000 00
Two-thirds of this year's net profit to the Missionary Fund,	15,920 80
	<u>\$493,854 23</u>

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 1, 1901, was as follows:

Of the Missionary Bible Fund,	\$192 62
Of the Sabbath-school and Missionary Department,	34,986 03
Of the Business Department,	17,083 37

\$52,262 02

making a total of Fifty-two thousand two hundred and sixty-two dollars and two cents (\$52,262.02).

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
H. T. SHILLINGFORD,

PHILADELPHIA, April 20, 1901.

Auditing Committee.

BALANCE SHEET OF THE TRUSTEES OF THE PRESBY-
TERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

	Assets.	Liabilities
Witherspoon Building (real estate, furniture, and fixtures),	\$1,053,623 66	
Mortgage on 1319-21-23 Walnut Street,		\$490,000 00
Investments—Harvey mortgage, ...	\$10,000 00	
Steeper mortgage,	2,000 00	
Cleaver mortgage,	6,000 00	
Hess mortgage,	18,000 00	
Cook mortgage,	2,000 00	
Phila. Bicycle Club mortgage, ..	9,000 00	
Simpson (Boppel) mortgage, ..	1,800 00	
Stainrook mortgage,	1,000 00	
Simpson (Mitchell) mortgage, ..	3,400 00	
Mitchell mortgage,	300 00	
Fridenberg mortgage,	2,000 00	
Stearns mortgage,	15,000 00	
Debenture, N. E. Loan Co.,	180 00	
2346 N. 21st St., real estate,	3,500 00	
	74,180 00	
Cash held for investment,	\$7,320 00	
Cash, Sinking Fund,	5,730 91	
Cash, general,	28,002 43	
	41,053 34	
Presbyterian Board of Publication and Sabbath- school Work,		678,857 00
	\$1,168,857 00	\$1,168,857 00

The foregoing investments represent the following Funds:

John C. Green Fund (\$50,000), in part,	\$45,180 00
Platt Annuities (\$7,500), in part,	6,300 00
Howard Fund,	4,000 00
Price Legacy, in part, unrestricted,	193 45
Stuart Legacy, in part, unrestricted,	1,749 68
Young Legacy, in part, unrestricted,	1,556 87
Sinking Fund, in part, unrestricted,	200 00
General Funds, in part, unrestricted,	15,000 00
	\$74,180 00

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1901.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1900. DR.

April 2. To balance on hand this date, \$30,966 69

1901.

March 30. To cash received during the year, viz.:

On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:

John C. Green Fund,.....	\$2,310 89	
Bank interest,	91 55	
	<hr/>	\$2,402 44

Other funds,	\$246 75	
Bank interest,	3 00	
	<hr/>	249 75

General funds,	408 69	
	<hr/>	3,060 88

On account of interest from funds invested and held by the Trustees of the General Assembly:

Benjamin Fund (1/2 Bible distribution and 1/2 distribution of tracts and religious books),	\$258 20
Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	209 62
Guthrie Fund (purchase of Bibles),..	31 14
Woodbury Fund (Publication Committee),	93 38
Baldwin Fund (Publication Committee),	304 82
Seamen's Fund (distribution of religious literature among seamen),..	23 19
Starr Fund (no specific directions),..	7 86
Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school Work),	97 13
Kellogg Fund (Sabbath-school Work),	39 32
	<hr/>

1,064 66

Carried forward. \$35,092 23

	Brought forward,	\$35,092 23
On other accounts:		
Interest on bank balances (general),	\$415 15	
Haseltine mortgage paid off,	2,000 00	
Streepier mortgage, on account of principal,	1,700 00	
New England Loan Co., on account of principal,	60 00	
Weightman mortgage paid off,	2,800 00	
Charles Wright Fund,	8 00	
Hooper Will Appeal, costs refunded, ..	15 00	
Presbyterian Historical Society,	16,875 00	
	<hr/>	23,873 15
On legacy account:		
Rev. R. L. McCune, Fredonia, Pa., ..	\$50 00	
Ruth Cellars, Dell Roy, O.,	200 00	
Joseph Beezley, Yorktown, Iowa,	20 00	
	<hr/>	270 00
*From Witherspoon Building:		
Rents, etc., of offices, halls, and store (1323 Walnut St.),	\$59,903 41	
Paid by Business Department, Presbyterian Board of Publication and Sabbath-school Work, as rent for space occupied,	15,000 00	
	<hr/>	74,903 41
Total,		\$134,138 79

*The halls, offices, and store (No. 1323 Walnut Street) that are rented to the public, constitute a portion only of the Witherspoon Building. The floor space devoted to the various Boards and agencies of the Church, if it also were available for rent, at the rates obtained for the space that is so available, would yield \$42,469.00 income per annum. The only income, however, that is received from this space is the sum of \$15,000.00, paid yearly to the Trustees as rent by the Business Department of the Board of Publication for the space actually occupied by that Department. The difference, \$27,469.00, represents the value to the Church annually of the accommodations obtained for its work from the Witherspoon Building, or nearly the equivalent of 5 per cent. per annum upon the amount actually invested therein.

Brought forward, \$134,138 79

1901.

CR.

March 30. By cash paid during the year, viz.:

Missionary Fund,	\$3,409 09
Missionary Bible Fund,	192 62
Expenses, 2346 N. 21st St., etc., \$109 14	
Rent of box in vault, etc.,	5 50
Legal expenses, Lloyd bequest,	20 00
Treasurer's salary,	300 00
	<hr/>
	434 64

Investments:

Fridenberg mortgage,	\$2,000 00
Stearns mortgage,	15,000 00
	<hr/>
	17,000 00

On account of Witherspoon Building:

Interest on mort- gage,	\$24,500 00
Taxes, 1900,	11,100 00
Auditing Agent's account,	100 00
Insurance: Glass, Liability, and Boiler,	640 15
Legal expenses, etc.,	1,098 53
	<hr/>
	\$37,438 68

Furnishing and fix- tures,	\$410 00
Alterations and painting,	1,166 19
Wages: Engineers, janitors, cleaners, watchmen, eleva- tor men, etc.,	20,191 18
Equipment,	178 70
Advertising,	25 00
Coal,	4,884 94
Gas,	436 50
Water,	487 86
Repairs,	1,313 43
Incidentals,	3,727 20
Commission to Agent,	1,789 42
	<hr/>
	34,610 42
	<hr/>
	\$72,049 10
	<hr/>
	\$93,085 45

Balance on hand, \$41,053 34C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1901.

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is Forty-one thousand and fifty-three dollars and thirty-four cents (\$41,053.34).

They have also examined the securities in his hands, amounting to Seventy-four thousand one hundred and eighty dollars (\$74,180.00), and find them in the name of the Corporation.

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
H. T. SHILLINGFORD,

Auditing Committee.

PHILADELPHIA, April 20, 1901.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1900, TO APRIL 1, 1901.

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

	Sab-schs.	Churches.
Beaufort, Salem,	\$4 00	
Edisto,	7 00	
Eutawville, 1st,	3 00	
Faith,	3 00	
Hebron,	2 50	\$2 40
Olivet,	2 25	
Orangeburg, Railroad Ave.,	9 00	
Salem,	2 00	
St. James,	10 00	
St. Michael,	1 50	
St. Paul,	3 00	
Zion,	2 50	3 00
	49 75	5 40

PRESBYTERY OF EAST FLORIDA.

Candler,		2 65
Jacksonville, Laura St.,		5 00
Mather Perit,	3 52	
Miami,	3 00	
Weirsdale,		1 00
	6 52	8 65

PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,	2 00	
Blue Branch,	1 60	
Calvary,	2 00	
Camden, 2d,		4 75
Chesterfield,	1 30	1 00
Congruity,	4 23	1 05
Darlington,		1 00
Dutchman,		1 00
Ebenezer,	6 00	
Friendship,	2 76	

Sab-schs. Churches.

Good Hope,	\$2 50	
Hopewell,	6 00	\$0 90
Howell, Salem,	1 00	
Lebanon,	4 00	1 00
Liberty Hill,		3 75
Little River,	5 00	
Macedonia, 1st,	6 56	
Macedonia, 2d,	90	
Mt. Olivet,	3 38	
Mt. Tabor,	6 25	
Nazareth,	5 70	
New Haven,	4 70	
New Salem,	1 43	
Petersburg,	1 83	
Pleasant Grove,	2 25	1 30
Pleasant Ridge,	3 63	
Rockfield,	1 93	
Shiloh, 2d,	5 98	
Sumter, 2d,	4 00	1 00
Trinity,	8 09	
Westminister,	6 43	
	101 45	16 75

PRESBYTERY OF KNOX.

Antioch,	1 80	
Christ,		2 50
Columbus, 2d,		2 65
Ebenezer, 2d,	2 00	
Ezra,	1 68	
Macon, Washington Ave.,	2 00	
Macon, Williams Memorial,	2 30	
Newnan, 2d,	3 00	
Pettis Grove,	1 00	
Portis Memorial,	4 21	
Riceboro,	2 75	
	20 74	5 15

PRESBYTERY OF M'CLELLAND.

	Sab-schs.	Churches.
Bowers Chapel,	\$3 00	
Calvary,	7 04	
Mattoon,	8 00	
Mt. Lebanon View,	2 00	
Mt. Pisgah,	4 93	
Mt. Zion,	3 00	
Pitts,	2 70	
Ridge Spring		
Mission,		\$3 00
Salem,	3 00	
Walker's Chapel,	3 00	
Westminster,	2 50	
	<hr/>	<hr/>
	39 17	3 00

PRESBYTERY OF SOUTH FLORIDA.

Crystal River,	17 08	
Eustis,	10 38	
Kissimmee,	5 19	
Punta Gordo,	5 30	
Tarpon Springs,	4 00	5 00
Upsala,	1 05	
	<hr/>	<hr/>
	43 00	5 00
Total from Synod of Atlantic,	260 63	43 95

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	16 08	
Ashland,	10 00	
Baltimore, 1st,	10 85	150 00
Baltimore, 2d,	46 86	11 70
Baltimore, 12th,		1 23
Baltimore, Ab- bott Memorial,	35 70	3 00
Baltimore, Aisquith St.,	36 36	5 20
Baltimore, Bohemian & Moravian,		1 00
Baltimore, Boundary Ave.,	20 00	
Baltimore, Broad- way,	25 33	
Baltimore, Brown Memorial,		92 10
Baltimore, Canton,	16 22	1 00
Baltimore, Cen- tral,	28 61	26 00
Baltimore, Crisp Memorial,	7 36	
Baltimore, Faith,	46 50	5 00
Baltimore, Fulton Ave.,	16 34	2 00

	Sab-schs.	Churches.
Baltimore, Grace,		\$1 00
Baltimore, La Fay- ette Square,	\$16 88	14 30
Baltimore, Light St.,	5 00	10 00
Baltimore, Madison St.,		2 00
Baltimore, Park,		7 66
Baltimore, Reid Memorial,	3 62	
Baltimore, Ridgely St.,	9 05	
Baltimore, Waverly,		7 20
Barton,	3 50	
Bel Air,		16 00
Bethel,	21 00	
Brunswick,		2 00
Catonsville,	16 27	
Chestnut Grove,		1 91
Churchville,	24 00	
Cumberland,	14 50	
Deer Creek, Harmony,		4 62
Ellicott City,	2 00	3 55
Emmitsburg,	8 06	7 54
Fallston,	5 00	
Franklinville,		11 00
Frederick City,	101 63	11 46
Frostburg,	6 00	1 00
Govanstown,	1 00	2 00
Granite,	6 63	
Havre de Grace,	6 00	6 50
Lauraville,	3 33	
Lonaconing,	14 73	7 27
Mount Paran,	10 00	
New Windsor,	6 63	2 00
North Bend,	2 00	
Piney Creek,		6 13
Relay,	10 50	3 50
St. Helena,	7 00	1 00
Taneytown,		21 72
Walbrook,		5 00
Zion,		2 00
	<hr/>	<hr/>
	620 54	456 59

PRESBYTERY OF NEW CASTLE.

Beaver Dam,	7 12	
Bridgeville,	11 15	
Buckingham,	41 45	
Chesapeake City,		5 00
Christiana,	4 68	
Church Hill, Trinity,	4 00	
Cool Spring,	7 00	

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

	Sab-schs.	Churches.
Arcata,		\$11 50
Bay Side, Calvary,	\$3 00	
Belvidere,	19 40	
Blue Lake,	4 00	
Calistoga,		9 25
Covelo,	9 00	
Crescent City,	15 00	30 20
Eureka,		9 05
Fort Bragg,		10 00
Fulton,	6 10	
Grizzly Bluff,	2 10	7 00
Healdsburg,	3 82	
Kelseyville,	10 45	
Lakeport,	4 20	
Mendocino,	18 23	
Napa,	11 50	13 06
Petaluma,	7 25	
Pope Valley,	11 00	
Santa Rosa,	22 41	12 40
Seminary,	6 65	7 25
St. Helena,	6 75	7 45
Tomales,		4 00
Two Rocks,	6 00	
Upper Lake,	5 65	
Vallejo,		25 00
	<u>172 51</u>	<u>146 16</u>

PRESBYTERY OF LOS ANGELES.

Alhambra,	5 55	
Anaheim,	5 65	
Azusa,	9 04	6 00
Azusa, Spanish,		1 00
Banning,	3 50	3 00
Burbank,	3 45	3 00
Coronado, Graham		
Memorial,	3 82	
El Cajon,	16 15	6 35
El Monte,		1 00
Elsinore,	4 50	
Fernando,	6 32	
Fullerton,	6 00	
Glendale,	21 97	
Halleck,	1 75	
Inglewood,	7 75	
Lakeside,	6 37	
Long Beach,	15 19	
Los Angeles, 2d,	9 50	7 68
Los Angeles, 3d,	16 00	
Los Angeles,		
Bethany,	6 00	
Los Angeles,		
Boyle Heights,	12 14	5 00

	Sab-schs.	Churches.
Los Angeles,		
Central,		\$8 00
Los Angeles,		
Grand View,	\$7 00	
Los Angeles,		
Hiland Park,	3 15	2 77
Los Angeles,		
Immanuel,	5 24	
Los Angeles,		
Knox,	4 15	1 52
Los Angeles,		
Redeemer,	5 00	
Los Angeles,		
Spanish,		1 00
Moneta,	1 00	
Monrovia,	19 13	1 29
National City,	8 10	
Newhall,	3 20	2 25
North Ontario,	25 78	
Olive,		3 80
Ontario,		
Westminster,	7 35	
Orange,	8 19	5 50
Pacific Beach,		48
Palms,	1 50	3 00
Pomona,	13 87	
Redlands,	14 61	15 39
Rivera,	2 42	4 78
Riverside,		
Arlington,	28 94	
Riverside,		
Calvary,	31 19	18 00
San Bernardino,	12 85	
San Diego,		25 46
San Gabriel,		
Spanish,	4 22	
San Gorgonia,		10 50
San Pedro,	1 80	
Santa Ana,	11 15	51 75
Tustin,	2 28	6 67
Westminster,	5 73	
Wilmington,	2 18	
	<u>390 68</u>	<u>195 19</u>

PRESBYTERY OF OAKLAND.

Alameda,	9 95	
Alvarado,	7 90	
Centreville,	6 90	
Concord,	6 00	
Danville,	8 50	
Elmhurst,	10 38	
Fruitvale,		2 00
Hayward,	5 00	5 00
Livermore,	28 00	
Newark,	5 00	

	Sab-schs.	Churches.
North Temescal,		\$4 35
Oakland, 1st,		27 00
Oakland,		
Brooklyn,	\$14 94	28 55
Oakland,		
Centennial,	8 00	7 60
Pleasanton,	8 50	
Valona,	10 25	
West Berkeley,	12 00	
	<u>141 32</u>	<u>74 50</u>

PRESBYTERY OF SACRAMENTO.

Carson City,	9 70	
Colusa,	4 81	
Davisville,	6 00	
Dixon,	7 00	
Elk Grove,	11 50	50
Elko,	14 46	
Fall River Mills,	4 90	10 00
Ione,	10 00	4 00
Marysville,	8 00	
Olinda,	2 21	
Placerville,	10 00	3 00
Red Bluff,	16 00	
Redding,		1 00
Roseville,		7 55
Sacramento,		
14th St.,		7 33
Sacramento,		
Westminster,	23 00	10 00
Tehama,	5 66	
Tremont,		
Westminster,	1 50	
Wells,	3 96	
	<u>138 70</u>	<u>43 38</u>

PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st,	25 00	
San Francisco,		
French Union,	3 00	
San Francisco,		
Holly Park,	12 50	6 40
San Francisco,		
Howard,	16 85	
San Francisco,		
Lebanon,	8 45	
San Francisco,		
Memorial,	6 50	
San Francisco,		
Mizpah,	6 00	2 00
San Francisco,		
Trinity,	20 00	18 75

	Sab-schs.	Churches.
San Francisco,		
Westminster,	\$26 76	
	<u>125 06</u>	<u>\$27 15</u>

PRESBYTERY OF SAN JOSE.

Ben Lomond,		90
Boulder Creek,	4 00	4 00
Cambria,		13 30
Cayucos,	1 65	5 35
Felton,		2 70
Hollister,		3 00
Los Gatos,	9 00	5 00
Milpitas,	5 50	
Monterey, 1st,	8 59	
Moro,		2 00
Salinas,	7 00	
San José, 1st,	16 00	
San Luis Obispo,	8 45	
Santa Clara,	3 60	4 00
Santa Cruz,	6 00	7 00
Templeton,		6 00
Watsonville,	13 20	
Wrights,	1 50	5 50
	<u>84 49</u>	<u>58 75</u>

PRESBYTERY OF SANTA BARBARA.

Ballard,	3 42	
Carpenteria,	13 85	
El Monticeto,	3 61	11 26
Hueneme,	4 36	10 00
Penrose,		8 86
Santa Barbara,	11 88	35 50
Santa Maria,	5 00	
Santa Paula,	10 17	
Saticoy,		3 40
Simi,		2 43
Ventura,	15 90	
	<u>68 19</u>	<u>71 45</u>

PRESBYTERY OF STOCKTON.

Columbia,	2 75	
Fowler,		9 50
Fresno, 1st,	27 02	
Fresno,		
1st Armenian,	9 05	
Fresno,		
Belmont Ave.,	4 70	
Madera,	7 00	
Merced,		7 77
Modesto,		11 50
Oakdale,	3 15	
Orosi,	5 71	

	Sab-sechs.	Churches.
Sonora,	\$2 30	\$3 05
St. James,		1 00
Tracy,	4 50	
Woodbridge,	1 20	4 80
	<hr/>	<hr/>
	67 38	37 62
Total from Synod of California, 1,188 33		654 20

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Allen's Chapel,	1 00	
Bethany,	8 00	6 00
Burgaw,	3 00	
Chadbourn,	2 00	
Dudley,	3 80	
Ebenezer,	1 00	
Elizabeth City,		3 00
Fremont,	2 00	
Haymount,	1 30	
Lagrange,	1 00	
Maxton,		1 00
Mt. Olive,		2 00
Mt. Pleasant,		1 00
Panthersford,	2 16	
Pisgah,	3 30	
Rocky Mount,	2 70	
Roland,	2 00	
St. Paul,	3 32	
Shiloh,	1 00	
Sloan Chapel,	3 00	
Snow Hill,	6 00	
Whiteville,		2 00
Williams Chapel,	2 50	
Wilmington,		
Chestnut St.,	2 00	
Wilson,		1 00
	<hr/>	<hr/>
	51 08	16 00

PRESBYTERY OF CATAWBA.

Bellefonte,	4 05	
Ben Salem,		2 00
Bethel,	5 00	
Bethlehem,	1 50	
Bethpage,		1 90
Caldwell,	4 25	98
Calvary,	2 29	
Charlotte, 7th St.,	9 21	65
Davidson College,	2 00	
Emmanuel,	5 00	
Good Hope,		75
Greenville,	1 50	1 50
Harrison Grove.	1 45	10

	Sab-sechs.	Churches.
Hood's Chapel,		\$2 00
Huntersville,	\$3 50	40
Lawrence Chapel,		2 00
Leeper's Chapel,	5 00	
Lincolnton,	4 56	2 94
Lisbon Springs,	1 09	
Lowell,	2 26	92
Matthew's Chapel,		5 00
Mt. Olive,	4 00	
Murkland,		2 00
Pee Dee,		1 00
Phifers,	1 03	
Philadelphia,	2 00	
St. Paul,		1 00
Shelby,	2 00	
Shiloh,	2 48	
Siloam,	1 00	
Wadesboro,	2 00	
Westminster,	6 00	
Woodland,		1 70
	<hr/>	<hr/>
	73 17	26 84

PRESBYTERY OF SOUTHERN VIRGINIA.

Alexander,	1 75	
Allen Memorial,	3 50	
Anderson,	1 00	
Berkley,	1 00	
Bethesda,	2 50	
Clarktown,	1 25	
Danville,		
Holbrook St.,	7 05	1 00
Dry Fork,		
Westminster,	1 10	
Grace Chapel,	8 25	
Great Creek,	2 00	
Henry,		2 00
Holme's Memorial,	5 75	
Hope,	2 00	
Mizpah,	3 05	
Mt. Calvary,	1 00	
Ogden Chapel,	51	1 00
Poplar Mount,	1 41	
Petersburg,		
Central,	2 50	
Pleasant View,	1 31	
Refuge,		2 00
Richmond, 1st,	8 33	
Ridgeway,	6 50	
Roanoke, 5th Ave.,	2 00	2 00
Russel Grove,	5 00	
Springfield,	6 00	
Whitmell,	2 50	
	<hr/>	<hr/>
	77 26	8 00

PRESBYTERY OF YADKIN.

	Sab-schs.	Churches.
Allen's Temple,	\$2 00	
Baysville,	1 75	
Bowers Chapel,	5 00	
Cameron,		\$1 00
Chapel Hill,	3 23	
Eagle Springs,	1 75	
Faith,	38 17	
Freedom, East,	8 16	
Green Spring,	5 30	
Graham,	2 00	
Hannah,	7 50	
Lexington, 2d,	8 00	
Mebane,	7 50	
Mocksville, 2d,	6 00	2 00
Mooreville, 2d,	9 00	
Mt. Airy,		5 00
New Centre,	1 44	
Oakland,	2 00	
Pittsburg,		2 00
Sanford, 2d,		5 00
Silver Hill,	5 05	
Southern Pines,	4 75	
Thomasville,		1 00
	<u>118 60</u>	<u>16 00</u>
Total from Synod of Catawba,	320 11	66 84

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,	12 57	8 53
Boulder,	26 40	35 00
Brush,		11 05
Fort Collins,	17 45	13 00
Fort Morgan,	3 51	50
Fossil Creek,	6 28	
Greeley,	11 65	
Holyoke,		6 00
Laramie,	1 50	111 10
La Salle,	10 68	8 71
Longmont, Central,		6 30
Rawlins,	8 60	3 00
Sunset,	4 28	
Timnath,	6 50	
Virginia Dale,	2 00	
Weldon Valley,		50
Wolf Creek,		1 00
	<u>111 42</u>	<u>204 69</u>

PRESBYTERY OF DENVER.

Brighton,	13 00
Central City,	23 17

Sab-schs. Churches.

Denver, 1st Ave.,	\$25 55	
Denver, 1st German,		\$2 50
Denver, 23d Ave.,	10 00	7 00
Denver, Central,	20 80	41 33
Denver,		
Highland Park,	24 45	
Denver,		
Hyde Park,	18 00	
Denver, York St.,	2 14	
Denver,		
Westminster,	1 00	4 35
Georgetown,	5 00	
Golden,	8 89	
Idaho Springs,	15 98	
Otis,	5 00	
Union,	1 00	
Vernon,	1 68	
Wray,		2 00
	<u>175 66</u>	<u>57 18</u>

PRESBYTERY OF GUNNISON.

Delta,	4 00	
Glenwood Springs,	2 25	
Grand Junction,	8 85	3 50
Gunnison Taber-		
nacle,	9 00	2 00
Leadville,	41 68	13 70
Poncha Springs,	3 55	
Ridgway,	6 00	
Salida,	12 10	
	<u>87 43</u>	<u>19 20</u>

PRESBYTERY OF PUEBLO.

Alamosa,	20 43	2 65
Antonito,	4 00	
Bowen,	5 17	
Canon City,	23 32	13 00
Colorado Springs,		
1st,	29 25	20 00
Colorado Springs,		
2d,	1 10	6 00
Colorado Springs,		
Boyle Chapel,	22 52	
Cripple Creek,	2 38	4 00
Del Norte,	5 00	
Divide,	5 00	
Durango,	15 60	
Florence,		22 40
Florissant,	3 35	
Goldfield,	3 02	
Hooper,	4 67	3 34
Ignacio,		
Immanuel,	9 56	2 00

	Sab-schs.	Churches.
Independence,	\$1 50	
La Junta,	21 02	
La Luz,		\$2 00
La Veta,	2 00	3 40
Las Animas,	19 04	
Lockett,		6 92
Messiah,		1 00
Monte Vista,	21 55	
Monument,		4 00
Palmer Lake,		1 00
Pueblo, 5th,	2 29	
Pueblo, Fountain,	18 83	5 77
Pueblo, Mesa,	16 16	7 00
Pueblo,		
Westminster,	9 67	
Rocky Ford,	21 43	10 00
San Rafael,		2 00
Table Rock,		1 00
Victor,	19 50	
Walsenburg, 1st,	8 00	5 05
	315 36	122 53
Total from Synod of Colorado,	689 87	403 60

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	15 43	8 57
Alton, North,	2 33	
Baldwin,	9 86	2 00
Belleville,	27 34	2 00
Bethel,	15 59	4 55
Blair,	7 00	
Brighton,	3 80	
Butler,		3 25
Carlyle,	5 63	
Carrollton,		10 00
Chester,		6 00
East St. Louis,	19 28	11 82
Ebenezer,	4 00	
Edwardsville,	9 15	
Elm Point,	1 30	
Greenfield,	3 50	1 00
Greenville,	13 00	
Hillsboro,	25 00	6 76
Jerseyville,	25 13	
Litchfield,	17 00	
Moro,	6 00	
Raymond,	6 50	
Rockwood,	2 80	
Salem, German,		2 00
Sparta,	16 43	
Summit Grove,	3 00	
Trenton,	6 73	

	Sab-schs.	Churches.
Troy,	\$5 30	
Upper Alton,	5 00	
Walnut Grove,	4 14	\$0 75
Whitehall,	8 58	4 45
Woodburn, German,		2 00
Zion, German,		2 00
	268 82	67 15

PRESBYTERY OF BLOOMINGTON.

Bement,	41 19	4 77
Bloomington, 1st,	4 40	4 00
Bloomington, 2d,	10 49	40 55
Champaign,	33 28	
Chenoa,		12 25
Clarence,	4 44	6 98
Clinton,	20 43	10 00
Colfax,	6 70	
Cooksville,	3 35	13 39
Danville, 1st,		22 93
Danville, Bethany,		9 00
Downs,		3 00
Elm Grove,	5 00	
El Paso,	7 13	4 02
Fairbury,		32 00
Farmer City,	3 00	
Gibson City,	40 89	
Gilman,	8 80	
Heyworth,	10 00	
Hoopeston,		6 00
Jersey,	4 43	
Lexington,		15 25
Mahomet,	4 79	
Mansfield,	5 00	3 00
Minonk,	9 39	
Mount Carmel,	5 00	
Normal,	10 94	
Onarga,		10 00
Paxton,	11 66	20 85
Philo,	6 00	
Piper City,	56 62	
Pontiac,	78 00	
Prairie View,	5 25	5 00
Rankin,	4 10	
Rossville,	9 25	
Selma,		3 00
Sheldon,	21 58	
Tolono,	6 00	3 52
Towanda,	9 38	
Urbana,	8 22	
Watseka,	15 00	
Waynesville,	10 50	
Wellington,	17 81	8 51
Wenona,	20 00	
	518 02	238 02

PRESBYTERY OF CAIRO.

	Sab-schs.	Churches.
Anna,	\$17 25	\$4 75
Bridgeport,	6 00	
Cairo,	20 50	
Campbell Hill,	3 53	
Carbondale,		8 60
Carmi,		21 00
Carterville,		5 00
Centralia,	12 00	
Cobden,	10 98	2 70
Du Quoin,		15 92
Equality,		1 00
Fairfield,	5 50	3 00
Flora,	1 50	
Friendsville,		1 00
Galum,	6 00	1 00
Golconda,		5 00
Harrisburg,	19 16	
Kell,	2 00	2 00
Lawrenceville,		2 00
Mount Carmel,	5 00	
Mount Olivet,	3 83	1 00
Mount Vernon,	2 00	3 00
Murphysboro,	15 00	
Olney,	12 75	3 30
Pisgah,	4 00	
Richland,	2 10	11 25
Saline Mines,	3 00	2 00
Shawneetown,	19 54	
Sumner,	4 00	
Tamaroa,	8 50	
Wabash,	10 00	
	<u>194 14</u>	<u>93 52</u>

PRESBYTERY OF CHICAGO.

Arlington Heights,	15 75	2 00
Austin,	50 00	13 77
Austin, Grant Mission,	2 52	
Berwyn,	21 61	4 00
Braidwood,	36 50	8 00
Cabery,	12 00	
Chicago, 1st,	97 39	37 51
Chicago, 2d,	20 69	152 25
Chicago, 3d,	29 10	
Chicago, 4th,	48 07	204 34
Chicago, 6th,		31 31
Chicago, 8th,		23 94
Chicago, 41st St.,	85 63	20 00
Chicago, 48th Ave.,	5 34	
Chicago, 60th St.,	5 03	
Chicago, Bethlehem,	27 41	2 29
Chicago, Brookline,	10 00	

Sab-schs. Churches.

Chicago, Calvary,	\$19 86	
Chicago, Campbell Park,	41 81	
Chicago, Central Park,	6 00	
Chicago, Christ Chapel,	5 56	\$6 83
Chicago, Covenant,		34 49
Chicago, Crerar,	25 00	10 00
Chicago, Edgewater,		16 00
Chicago, Englewood, 1st,		19 59
Chicago, Hyde Park,		58 28
Chicago, Immanuel,	12 00	
Chicago, Italian,	7 10	1 20
Chicago, Jefferson Park,	12 00	
Chicago, Moseley Mission,	15 00	
Chicago, Normal Park,		20 00
Chicago, Onward,	1 83	
Chicago, Pullman,	24 36	
Chicago, Ridgway Ave.,	8 29	
Chicago, Roseland,	16 15	
Chicago, South Side Tabernacle,		5 00
Chicago, West Division St.,	11 19	
Chicago, Windsor Park,	5 00	
Chicago, Woodlawn Park,		13 15
Chicago Heights,	12 69	
Deerfield,	5 50	
Du Page,	33 06	
Evanston, 1st,	29 60	184 33
Evanston, South,	27 02	10 00
Gardner,	12 21	6 00
Highland Park,	27 70	23 66
Hinsdale,	2 00	2 72
Homewood,		1 00
Itaska,	5 00	6 00

	Sab-schs.	Churches.
Joliet, 1st,	\$17 65	\$20 09
Joliet, Central,		46 55
Joliet, Hope,	8 83	
Kankakee,	12 83	
La Grange,	3 77	18 00
Lake Forest,	17 95	100 00
Libertyville,	5 00	
Manteno,	18 50	
Maywood,		9 50
New Hope,	11 50	26 00
Oak Park,	16 38	98 20
Peotone,	23 14	15 37
River Forest,		3 15
Riverside,	8 00	
South Waukegan,		2 00
St. Anne,	8 56	
Waukegan,		3 50
Wilmington,		17 31
	<hr/>	<hr/>
	985 08	1,277 33

PRESBYTERY OF FREEPORT.

Belvidere,	16 00	10 00
Foreston Grove,	3 00	
Freeport, 1st,	21 00	25 00
Galena, 1st,	15 71	10 77
Galena, German,	2 92	5 00
Galena, South,	23 00	12 00
Hanover,	13 00	3 65
Harvard,		4 00
Linn and Hebron,	3 25	6 00
Marengo,	29 50	9 00
Middle Creek,	9 10	16 00
Prairie Dell,		
German,	5 00	5 00
Ridgefield,	5 00	
Rockford, 1st,		35 00
Rockford,		
Westminster,		5 65
Rockwood,	1 00	
Savanna,	3 50	3 75
Warren,	4 18	
Willow Creek,	33 25	31 60
Winnebago,		28 20
Woodstock,	7 00	11 17
	<hr/>	<hr/>
	195 41	221 79

PRESBYTERY OF MATTOON.

Arcola,	9 75	
Ashmore,	15 00	
Assumption		13 59
Beckwith,		5 72
Bethel,	5 57	
Chrisman,	2 00	

	Sab-schs.	Churches.
Effingham,	\$16 45	\$4 02
Kansas,	9 50	19 00
Mattoon,	10 00	
Morrisonville,	4 39	
Moweaqua,	3 10	
Neoga,	6 00	
Newton,	3 33	
Oakland,		9 00
Palestine,	10 00	
Pana,		3 83
Paris,		13 80
Pleasant Prairie,		25 14
Shelbyville,	16 05	16 15
Taylorville,	7 68	
Toledo,		10 97
Tower Hill,	6 23	1 82
Tuscola,	27 02	
Vandalia,	10 00	
West Okaw,	8 48	
	<hr/>	<hr/>
	170 55	123 04

PRESBYTERY OF OTTAWA.

Aurora,		9 57
Au Sable Grove,	5 00	
Brookfield,	1 21	
Earlville,	7 80	6 50
Florid,	4 21	
Grand Ridge,		4 37
Mendota,	3 00	
Mitchell,	1 65	
Oswego,	2 55	
Ottawa, 1st,		9 00
Paw Paw,	20 00	
Sandwich,	7 05	6 45
Streator Park,		2 72
Waltham,	4 00	4 00
Waterman,	14 00	
	<hr/>	<hr/>
	70 47	42 61

PRESBYTERY OF PEORIA.

Alta,	10 25	
Altona,	7 73	
Astoria,	2 00	
Brunswick,	3 60	
Canton,	1 48	
Delevan,	8 25	
Elmira,	18 86	
Elmwood,	8 25	
Eureka,		16 63
Farmington,	6 90	5 80
French Grove,	5 82	
Galesburg,	9 53	11 00
Green Valley,	20 05	

	Sab-schs.	Churches.
Havana City,	\$5 00	
Henry,		\$4 25
Ipava,		14 41
Knoxville,	7 12	14 00
Lewiston	17 03	
Limestone,		31 81
Oneida,		10 00
Peoria, 1st,	16 62	7 29
Peoria, 2d,		2 79
Peoria,		
Arcadia Ave.,	9 93	
Peoria,		
Bethel,	5 00	
Peoria,		
Calvary,		6 78
Peoria,		
Westminster,	20 00	6 00
Peoria Heights,	11 29	
Princeville,		8 76
Prospect,	5 25	3 00
Washington,		5 00
Yates City,		6 50
	<hr/>	<hr/>
	199 96	154 02

PRESBYTERY OF ROCK RIVER.

Albany,	2 80	
Aledo,	40 00	
Alexis,	4 75	
Arlington,	6 16	5 21
Ashton,	20 44	
Beulah,		6 20
Buffalo Prairie,		7 07
Centre,	5 00	13 00
Dixon,	7 80	6 20
Edgington,	10 00	
Franklin Grove,		4 94
Fulton,	20 00	6 00
Garden Plain,	2 15	3 70
Geneseo,	5 50	
Hamlet,		10 00
Keithsburg,	3 80	
Kewanee,	10 20	
Ladd,		1 63
Milan,	20 88	5 00
Millersburg,	18 53	
Morrison,		27 23
Munson,	4 30	
Newton,	36 50	6 50
Norwood,	20 00	
Peniel,	5 55	
Perrytown,		6 50
Pleasant Ridge,	2 37	2 00
Princeton,	10 02	6 59
Rock Island,		
Broadway,	24 30	5 40

	Sab-schs.	Churches.
Rock Island,		
Central,		\$11 91
Spring Valley,	\$2 00	
Sterling,		21 53
Viola,	9 00	4 00
Woodhull,	5 06	11 66
Worden,		2 50
	<hr/>	<hr/>
	297 11	174 77

PRESBYTERY OF SCHUYLER.

Appanoose,	10 50	3 00
Augusta,	10 00	
Balis,	4 25	
Bardolph,	4 39	3 00
Bethel,	3 60	
Brooklyn,		2 00
Burton, Memorial,	6 00	
Camp Creek,	10 00	
Camp Point,	3 00	3 00
Carthage,		8 80
Chili,	6 26	
Clayton,	7 00	
Doddsville,	3 00	1 00
Ellington,		
Memorial,	11 50	
Elvaston,	8 00	
Fountain Green,	4 30	3 00
Good Hope,	6 00	
Kirkwood,	13 40	14 00
Lee,		1 00
Liberty,		1 00
Macomb,	36 46	
Monmouth,	13 15	31 64
Mount Sterling,		8 90
Nauvoo, 1st,	6 47	
New Salem,	7 62	
Olive,	4 07	
Oquawka,	11 62	
Perry,	4 32	
Plymouth,	3 03	
Prairie City,	15 35	6 00
Quincy, 1st,	11 28	
Rushville,		5 63
Salem, German,	4 70	1 00
Warsaw,	8 32	3 00
Wythe,	5 00	
	<hr/>	<hr/>
	242 59	95 97

PRESBYTERY OF SPRINGFIELD.

Chatham,	4 00	
Decatur,	4 36	21 61
Divernon,	13 65	
Farmington,	11 50	2 50
Greenview,	4 50	

	Sab-schs.	Churches.
Irish Grove,	\$6 36	
Jacksonville,		
2d Portuguese,	34 00	\$7 28
Jacksonville,		
United Portuguese,		14 40
Macon,	7 98	
Manchester,	2 75	
Maroa,	7 20	
Mason City,		10 31
North Sangamon,	13 39	3 00
Petersburg,	28 41	19 68
Pisgah,	6 50	
Providence,	3 20	
Springfield, 1st,		22 80
Springfield, 2d,	5 00	18 62
Springfield,		
1st Portuguese,	6 71	
Unity,	13 04	
Williamsville,	9 68	
	182 23	123 20
Total from Synod of Illinois,	3,324 38	2,611 42

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,	1 00	6 30
Benton,		1 00
Bethany,	3 94	
Bethel,	7 00	
Bethlehem,	2 32	5 43
Beulah,	1 40	2 00
Clinton,	4 85	
Crawfordsville, 1st,	9 50	
Crawfordsville,		
Memorial,	2 00	39
Dana,	4 50	
Darlington,		3 00
Dayton,	14 00	8 00
Delphi,	7 50	
Earl Park,	2 68	
Eugene, Cayuga,		3 00
Fowler,	7 00	
Geetingsville,	9 00	
Guion,		55
Hazelrigg,	2 00	
Hopewell,	4 00	
Judson,		80
Ladoga,	5 00	
Lafayette, 1st,		10 00
Lafayette, 2d,	3 20	10 06
Lafayette,		
Hope Chapel,	3 19	
Lebanon,	12 52	
Lexington,	7 00	4 00
Montezuma,		3 00

	Sab-schs.	Churches.
Newtown,	\$8 25	\$7 19
Prairie Centre,		1 97
Rock Creek,		2 00
Rockfield,	5 90	
Rockville,		
Memorial,		4 01
Romney,	3 74	
Russellville,		1 64
Spring Grove,	5 00	34 86
Sugar Creek,	3 47	2 83
Thorntown,		3 80
Waveland,		11 25
Williamsport,	1 00	
	140 96	127 08

PRESBYTERY OF FORT WAYNE.

Columbia City,	6 52	
Decatur,	2 07	1 41
Elkhart,	15 00	
Fort Wayne, 1st,	68 34	
Fort Wayne, 3d,	5 25	
Fort Wayne,		
Bethany,		10 00
Goshen,	41 54	
Hopewell,		2 00
Huntington,	17 62	
Kendallville,	6 11	
Ligonier,	5 53	
Lima,	12 70	6 08
Nappanee,	1 00	
Ossian,	20 94	4 83
	202 62	24 32

PRESBYTERY OF INDIANAPOLIS.

Acton,	8 56	
Bloomington,		
Walnut Street,		5 94
Clay City,	1 40	4 25
Columbus,	13 50	
Elizabethtown,	71	
Franklin,		10 00
Greencastle,	12 38	
Greenfield,	2 75	
Greenwood,	6 60	3 79
Hopewell,	9 26	10 13
Howesville,	2 80	1 00
Indianapolis, 1st,	13 80	31 00
Indianapolis, 2d,		42 48
Indianapolis, 4th,		2 00
Indianapolis, 6th,	15 00	
Indianapolis, 7th,	10 00	
Indianapolis, 12th,	8 00	
Indianapolis,		
E. Washington Street,	19 05	

	Sab-schs.	Churches.
Indianapolis,		
Home,	\$4 36	
Indianapolis,		
Memorial,	20 94	\$8 90
Indianapolis,		
Olive Street,	4 41	
Indianapolis,		
Tabernacle,		20 00
Mount Moriah,		1 20
New Pisgah,		3 57
Spencer,	4 16	
Whiteland, Bethany,		85
White Lick,	2 08	
	<hr/>	<hr/>
	159 76	145 11

PRESBYTERY OF LOGANSFORT.

Bedford.		6 00
Bethel,	18 98	
Bethlehem,	15 32	
Brookston,		22 65
Centre,		2 60
Chalmers,	55	
Crown Point,	12 25	2 50
Goodland,		9 50
Granger,	1 90	
Hebron,	9 13	
Kentland,	5 00	
Lake Prairie,	4 89	
La Porte,	42 25	9 50
Logansport, 1st,	9 37	16 90
Logansport,		
Broadway,		9 18
Michigan City,	22 72	
Mishawaka,		4 00
Monon,		1 00
Monticello,	15 22	12 31
Mount Zion,	1 61	
Remington,	13 18	
Rensselaer,		1 62
Rochester,	8 34	
South Bend,		
Trinity,	9 07	
Tassinong,	13 87	
Union,		1 53
Westminster,		8 00
	<hr/>	<hr/>
	203 65	107 29

PRESBYTERY OF MUNCIE.

Alexandria,	8 50	2 75
Anderson,	12 00	
Centre Grove,	7 40	
Cicero,		3 00
Elwood,		2 00
Gas City,		2 75

	Sab-schs.	Churches.
Hartford City,	\$11 00	\$13 85
Jonesboro,	2 46	
Kokomo,	4 50	
Marion,	1 70	15 00
Montpelier,		1 40
Muncie,	29 35	
New Hope,	3 00	
Noblesville,	8 25	5 00
Peru,	5 00	14 00
Portland,		1 00
Shiloh,	2 95	
Tipton,	3 00	2 00
Union City,	6 50	
Wabash,	15 00	15 00
Winchester,		5 60
Xenia,	1 25	
	<hr/>	<hr/>
	121 86	83 35

PRESBYTERY OF NEW ALBANY.

Bedford,	25 29	6 81
Brownstown,	13 64	
Charlestown,	17 67	
Hanover,	5 25	5 00
Jeffersonville,	29 00	
Leavenworth,	2 85	4 00
Madison, 1st,	20 00	9 00
Mitchell,	3 50	
New Albany, 1st,		5 10
New Albany, 2d,		31 57
New Albany, 3d,	8 75	
New Washington,		3 00
North Vernon,	9 25	
Owen Creek,		1 00
Pleasant Township,	6 15	
Rehoboth,	20 10	
Salem,	7 16	
Seymour,		4 00
Sharon Hill,		8 35
Valley City,	1 60	
Vevay,	4 20	
	<hr/>	<hr/>
	174 41	77 83

PRESBYTERY OF VINCENNES.

Evansville,		
1st Ave.,	17 00	
Evansville, Grace,	76 42	
Evansville,		
Park Memorial,		1 00
Evansville,		
Springdale,	14 26	
Evansville,		
Walnut St.,	18 00	
Farmersburg,	11 15	
Indiana,	10 57	

	Sab-schs.	Churches.
Mount Vernon,	\$3 03	
Petersburg,	4 23	
Princeton,		\$7 00
Rockport,	7 83	
Sullivan,		10 00
Terre Haute,		
Washington Ave.,		5 00
Upper Indiana,	7 00	
Washington,	33 51	6 00
Worthington,	2 40	1 50
	<u>205 40</u>	<u>30 50</u>

PRESBYTERY OF WHITE WATER.

Brookville,		3 00
Cold Spring,		3 00
College Corner,		10 40
Connersville, 1st,	8 96	19 00
Connersville,		
German,		5 00
Dillsboro,		4 00
Dunlapville,		1 00
Ebenezer,	8 58	
Greensburg,	18 75	
Harmony,		2 25
Kingston,		5 93
Knightstown,	10 00	
Lawrenceburg,	7 70	
Lewisville,	3 45	
Liberty,	9 00	
Mount Carmel,	3 60	
New Castle,	6 58	
Providence,	2 00	
Richmond, 1st,	4 01	8 00
Richmond, 2d,	8 75	
Rushville,	7 89	
Shelbyville, 1st,		24 43
Sparta,		1 00
Versailles,		1 00
	<u>99 27</u>	<u>88 01</u>

Total from Synod
of Indiana, 1,307 93 683 49

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHOCTAW.

Atoka,	2 30	
Kolih, Chito,		25
Kolih, Kasoma,		47
Krebs,	8 00	5 00
McAlester,		3 00
Mount Zion,		1 00
Nanih Chito,		1 00
Pine Ridge,		1 00

	Sab-schs.	Churches.
Post Oak Grove,		\$1 00
San Bois,		1 00
Talihina,	\$4 00	
	<u>14 30</u>	<u>13 72</u>

PRESBYTERY OF CIMARRON.

Alva,	4 53	5 81
Anadarko,	13 33	
Ardmore,	12 25	3 00
Dayton,	2 55	
El Reno,	5 00	
Enid,	11 28	5 55
Jefferson,	5 52	
Kingfisher,		5 25
Paul's Valley,		2 25
Winnview,	1 96	
	<u>56 42</u>	<u>21 86</u>

PRESBYTERY OF KIAMICHI.

Beaver Dam,		1 00
Hebron,		1 00
Mt. Gilead,		60
New Hope,	2 95	1 15
Oak Hill,		5 00
Sandy Branch,	1 50	1 00
St. Paul,		1 00
	<u>4 45</u>	<u>10 75</u>

PRESBYTERY OF OKLAHOMA.

Blackwell,		5 00
Cleveland Union,	2 20	
Edmond,	12 50	
Guthrie,	22 50	
Herron,	4 50	
Hopewell,	1 75	25
Jones,	5 20	
McKinley,		1 00
Middleton,	85	1 00
Newkirk,	10 00	
Oklahoma City,	3 05	12 64
Perry,	8 72	
Ponca City,	9 81	3 75
Shawnee,	9 56	
Stillwater,	6 82	11 49
Stroud,	4 75	
Waterloo,	1 97	
	<u>104 18</u>	<u>35 13</u>

PRESBYTERY OF SEQUOYAH.

Broken Arrow,		50
Claremore,	8 00	6 47

	Sab-schs.	Churches.
Elm Spring,	\$13 00	
Fort Gibson,		\$15 00
Muskogee,		13 00
Nowata,	4 19	
Nuyaka,	10 40	
Park Hill,	2 00	
Pleasant Valley,		1 15
Sallisaw,		3 00
Tahlequah,	8 21	
Tulsa,		20 00
Vinita,	5 00	
Wagoner,	2 75	1 75
	<hr/>	<hr/>
	53 55	60 87
Total from Synod of Indian Terri- tory,	232 90	142 33

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	12 35	
Andrew,	95	2 72
Atkins,		9 15
Bellevue,	6 00	
Bethel,		45
Blairstown,		1 00
Cedar Rapids,		
1st,	3 13	75 17
Cedar Rapids,		
2d,	70 00	7 91
Cedar Rapids,		
3d,	15 52	2 87
Cedar Rapids,		
4th,		1 00
Cedar Rapids,		
Bohemian,		8 00
Cedar Rapids,		
Central Park,	20 00	
Central,	4 40	
Centre Junction,		1 00
Clarence,	27 80	
Clinton,	50 66	
Garrison,	10 54	2 50
Linn Grove,		8 41
Lyons,	12 00	
Marion,		30 19
Mechanicsville,		22 00
Monticello,	13 74	
Mount Vernon,	8 38	
Onslow,		3 00
Paralta,	1 80	
Pleasant Hill,		1 00
Scotch Grove,	9 00	1 00
Shellsburg,		4 00
Springville,	6 67	3 17

	Sab-schs.	Churches.
Vinton,	\$18 67	\$7 00
Watkins,		1 00
Wyoming,		8 07
	<hr/>	<hr/>
	291 61	200 61

PRESBYTERY OF CORNING.

Arlington,	5 00	
Bedford,	11 10	7 45
Brooks,	3 24	1 50
Clarinda,		27 31
Conway,	2 65	
Corning,	5 15	
Creston,	5 08	
Diagonal,		10 00
Emerson,		8 25
Essex,	5 34	9 00
Forest Grove,	6 85	
Lenox,	7 00	
Malvern,	16 06	
Morning Star,	8 00	
Mount Ayr,		9 00
Nodaway,	5 00	2 00
Norwich,		1 12
Platte Centre,	9 56	
Prairie Chapel,	8 85	
Prairie Star,	2 60	
Randolph,		4 50
Red Oak,	44 08	14 00
Sharpsburg,	12 10	
Shenandoah,		28 30
Sidney,	5 37	11 00
Villisca,	4 25	2 00
West Centre,	5 00	
Yorktown,	7 73	
	<hr/>	<hr/>
	180 01	135 43

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		7 00
Atlantic,		6 35
Audubon,	13 75	6 25
Avoca,		9 50
Carson,	11 67	
Cascy,	8 00	
Council Bluffs, 1st,	18 06	
Council Bluffs,		
Calvary Mission,	1 10	
Griswold,	20 74	
Guthrie Centre,	18 15	
Hardin Township,	22 00	
Logan,		3 00
Lone Star,	11 29	
Marne,	4 82	
Menlo,	17 25	
Neola,	8 29	
Pleasant Hill,	1 50	

	Sub-schs.	Churches.
Grand Junction,	\$5 00	\$2 21
Harris,	1 75	
Hoprig,	2 00	
Irvington,	12 00	
Jefferson,	14 80	7 35
Lake City,	6 66	
Livermore,	23 90	
Lohrville,	6 00	5 00
Luverne,	4 35	
Maple Hill,	2 00	
Paton,	9 60	
Pocahontas,	9 58	
Pomeroy,		2 00
Ramsey, German,	3 00	2 12
Rockwell City,	16 45	9 00
Rodman,	5 00	
Rolfe,	17 32	7 25
Union Township,	5 35	
West Bend,	6 08	
Wheatland, German,	4 00	2 00
	<u>296 87</u>	<u>89 22</u>

PRESBYTERY OF IOWA.

Bentonsport,	5 51	
Birmingham,	16 13	12 70
Bloomfield,	2 74	
Bonaparte,		4 00
Burlington, 1st,		16 14
Chequest,	3 56	
Fairfield,	31 84	21 00
Fort Madison, Union,	4 45	12 66
Hedrick,	2 50	
Keokuk, 2d,	5 10	8 50
Keokuk, Bank Street Mission,	1 61	
Keokuk, Westminster, 1st,	14 35	27 02
Kingston,	1 27	
Kirkville,	14 79	
Kossuth, 1st,	8 35	
Lebanon,		6 16
Libertyville,	3 58	3 00
Markham,		1 00
Matinsburg,	24 89	2 00
Mediapolis,	17 65	4 70
Middletown,		2 00
Milton,	8 67	
Montrose,		1 00
Morning Sun,	6 31	
Mount Pleasant, 1st,	10 29	16 08

	Sub-schs.	Churches.
Mount Zion,	\$10 00	
New London,	3 25	\$6 00
Oakville,	1 08	
Ottumwa, East End,	24 62	
Ottumwa, West End,	1 65	
Ottumwa, Wilson,	8 70	
St Peter's Memorial,	4 05	
Salina,	2 14	
Shunam,		1 00
Wapella,		7 00
West Point,	8 32	3 20
Winfield,	15 00	6 00
	<u>262 40</u>	<u>161 16</u>

PRESBYTERY OF IOWA CITY.

Atalissa,	6 00	
Bethel,	7 65	
Columbus, Central,	2 31	11 57
Crawfordsville,	4 75	
Davenport, 1st,	19 00	1 00
Davenport, 2d,		5 53
Deep River,		2 68
Hermon,	5 80	
Iowa City,		10 00
Keota,	10 86	
Lafayette,	5 40	
Le Claire,	3 00	
Malcom,		1 35
Marengo,	10 84	5 12
Montezuma,	3 00	3 00
Muscatine,	17 87	22 63
Oxford,		2 90
Princeton,		8 00
Red Oak Grove,	6 00	1 00
Scott,	10 00	
Shimer,	2 50	
Sigourney,	7 75	1 90
Sugar Creek,		5 00
Summit,	9 50	
Tipton,		3 96
Unity,	10 30	
Washington,		22 77
West Branch,	11 75	
West Liberty,	20 30	
What Cheer,	3 35	
Williamsburg,	10 00	
Wilton,		15 00
York Center,		5 67
	<u>187 93</u>	<u>129 08</u>

PRESBYTERY OF SIOUX CITY.		
	Sab-schs.	Churches.
Ashton,		
German,		\$4 00
Battle Creek,	\$18 68	
Charter Oak,	3 00	
Cherokee,	11 64	
Cleghorn,	8 50	
Denison,		7 00
Early,	9 50	2 00
Hawarden,	4 65	
Le Mars,	19 15	10 00
Manilla,	9 00	4 71
Mapleton,		2 00
Meriden,	15 30	
Mt. Pleasant,	4 86	1 00
Nemaha,	3 50	
Odebolt,	6 00	
Paullina,	10 40	
Sac City,	10 00	5 00
Schaller,	11 83	3 66
Sioux City, 1st,		61 50
Sioux City, 2d,	3 05	2 00
Sioux City, 4th,	5 50	
Storm Lake,		
Lakeside,		3 00
Union Township,		1 66
Vail,	9 63	2 86
Wall Lake,	8 00	
Westminster,		4 50
	<u>172 19</u>	<u>114 89</u>

PRESBYTERY OF WATERLOO.		
	Sab-schs.	Churches.
Ackley,	70 00	
Albion,	6 56	
Aplington,		14 00
Cedar Falls,	4 65	4 35
Cedar Valley,	4 10	
Clarksville,	10 56	4 44
Conrad,	8 00	3 65
Dows,	3 50	
Eldora,	1 55	
Greene,	10 18	
Grundy Centre,	3 93	22 21
Holland, German,	8 00	
Janesville,	10 00	
Kamrar, German,		3 00
La Porte City,	16 36	
Marietta,	3 01	
Marshalltown,	6 25	2 75
Morrison,	4 50	
Nevada,	3 03	8 97
Pleasant Valley,	4 00	
Rock Creek,		
German,	12 77	
Salem,	29 65	5 55

	Sab-schs.	Churches.
State Centre,	\$12 55	
Toledo,	22 10	
Tranquility,	16 00	\$7 70
Union, German,		3 00
Unity,	10 00	
Waterloo,	8 44	
West Friesland,		
German,		2 00
Williams,	13 00	
	<u>302 69</u>	<u>81 62</u>
Total from Synod of Iowa,	2,449 71	1,249 98

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,	3 00	2 00
Arkansas City,	11 00	5 69
Belle Plaine,	2 00	2 00
Big Creek,		3 00
Burlingame,	7 85	1 65
Burlington,		5 50
Caldwell,	14 00	
Calvary,	2 37	
Cedar Point,	4 70	3 00
Clear Water,		2 50
Clements,		4 13
Conway Springs,	9 33	
Cottonwood Falls,	6 66	
Dexter,	1 40	
Eldorado,	23 20	
Elmendaro,	2 33	
Emporia, 1st,	16 89	
Emporia, 2d,		2 00
Florence,	2 45	2 55
Geuda Springs,	6 65	5 00
Harmony,	4 11	
Howard,	6 35	
Madison,		1 00
Maple City,	1 70	
Marion,		4 50
Maxon,	3 33	
Mount Vernon,	5 58	
Mulvane,	5 25	3 50
New Salem,	1 40	
Newton,	4 56	
Osage City,	16 15	3 52
Peabody,	9 50	
Peotone,	2 50	
Quenemo,	5 00	2 00
Waco,	2 11	
Walnut Valley,	7 10	
Waverly,	28 21	
Welcome,	4 00	
Wellington,		17 81
White City,	11 70	

	Sab-schs.	Churches.
Wichita, Ist,		\$25 70
Wichita, Bethel,	\$4 00	
Wichita, Endeavor,	3 00	
Wichita,		
Lincoln St.,	7 48	
Wichita, Oak St.,	5 00	
Wichita, West Side,		4 00
Winfield,		11 00
	<hr/>	<hr/>
	251 86	112 05

PRESBYTERY OF HIGHLAND.

Axtel,	3 18	8 00
Baileyville,		6 30
Barnes,		4 00
Blue Rapids,	8 20	
Cleburne,		
Bohemian,		2 00
Frankfort,	10 00	
Hiawatha,	23 50	
Highland,	12 75	
Holton,	31 29	
Horton,	7 00	3 00
Huron,	7 23	
Irving,	8 10	
Nortonville,		2 00
Parallel,	12 46	
Troy,	5 00	2 00
Vermillion,	5 50	
Washington,	5 80	
	<hr/>	<hr/>
	140 01	27 30

PRESBYTERY OF LARNED.

Arlington,		5 53
Ashland,	7 95	
Burrton,	5 25	
Coldwater,	13 38	
Coolidge,	2 38	
Dodge City,	7 00	8 25
Freeport,	5 00	
Galva,	75	
Garden City,	5 30	2 25
Great Bend,	5 65	5 00
Halsted,	9 34	2 00
Harper,	6 97	
Iuka,	5 90	
Kingman,	1 66	2 82
Larned,	7 66	
Liberal,	8 00	
Lyons,	10 76	8 99
McPherson,	16 44	2 00
Ness City,	6 00	
Pratt,	19 50	
Spearville,	5 00	1 50

	Sab-schs.	Churches.
Sterling,	\$9 09	
Valley Township,		\$11 30
	<hr/>	<hr/>
	158 98	49 64

PRESBYTERY OF NEOSHO.

Baxter Springs, Ist,	3 10	
Carlyle,	3 51	
Chanute,	6 50	
Cherryvale,		2 00
Chetopa,	9 00	
Coffeyville,	5 00	10 00
Columbus,		6 50
Erie,		3 00
Fort Scott, Ist,	12 30	
Fredonia,		4 58
Galena,	11 40	
Garnett,	2 85	4 15
Geneva,		1 00
Girard,	7 62	
Glendale,	1 30	
Humboldt,	13 10	
Iola,		15 00
Lake Creek,	4 00	
Liberty,		1 00
Lone Elm,	4 80	
Louisburg,	11 15	
McCune,	3 60	
Mineral Point,	2 00	
Mound Valley,	2 00	
Neodesha,	6 00	
Neosho Falls,		1 20
Osage, Ist,	35 00	
Osawatomie,		4 55
Oswego,		76
Ottawa,	15 00	
Paolo,	3 50	
Parsons,	31 63	
Scammon,	11 00	3 00
Sedan,	4 11	
Toronto,	3 00	
Weir City,	10 00	
Yates Centre,	7 75	
	<hr/>	<hr/>
	230 22	56 74

PRESBYTERY OF OSBORNE.

Calvert,	7 95	
Colby,	4 10	
Crystal Plains,		60
Hays City,	3 00	
Hill City,	2 94	
Hoxie,	3 00	
Kill Creek,	4 70	
Long Island,	5 00	
Natoma,	3 90	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Oakley,	\$2 06		Edgerton,	\$6 26	
Oberlin,	3 20		Gardner,		\$10 25
Osborne,	10 00		Junction City,	20 00	
Phillipsburg,		\$3 60	Kansas City, 1st,	3 50	
Rose Valley,		2 25	Kansas City,		
Russell,	5 33		Central,	16 00	
Smith Centre,	13 94		Kansas City,		
Wakeeny,	19 35		Western High-		
White Lily,	4 48		lands,	12 17	6 23
	<hr/>		Lawrence,	18 00	
	92 95	6 45	Leavenworth, 1st,	51 70	
PRESBYTERY OF SOLOMON.			Manhattan,	15 01	
Abilene,	26 26		Mulberry Creek,	5 00	
Barnard,		2 52	Oak Hill,		2 00
Belleville,	5 00		Oakland,	5 90	
Beloit,	12 66	6 00	Olathe,		7 10
Bennington,		10 00	Oskaloosa,	4 00	
Cawker City,	3 52		Richfield,	2 48	
Chever,	2 05	10 00	Riley Centre,		
Clyde,	5 34	2 01	German,	5 10	
Concordia,	4 14	14 37	Sedalia,	3 51	
Culver,		4 68	Seymour,	5 99	
Delphos,	13 01		Spring Hill,	1 00	
Dillon,	2 50		Topeka, 1st,	16 00	
Elkhorn,		2 32	Topeka, 2d,		7 00
Ellsworth,	15 00		Topeka, 3d,		8 10
Glasco,	15 00		Topeka,		
Harmony,	1 31	3 04	Westminster,	2 71	
Herrington,		11 35	Vinland,	5 31	
Hope,	5 63		Wamego,		1 50
Kanopolis,	4 00			<hr/>	<hr/>
Lincoln,	4 51	5 00	Total from Synod	242 03	43 28
Manchester,	5 36		of Kansas,	1,323 71	390 17
Mankato,	9 65	5 00	SYNOD OF KENTUCKY.		
Miltonvale,	5 00		PRESBYTERY OF EBENEZER.		
Minneapolis,	35 42	6 07	Ashland,	22 82	46 52
Mt. Pleasant,	11 85		Austinburg,	3 51	
Nashville,	3 00		Covington,	32 09	
Pleasant Dale,		2 00	Dayton,	24 67	
Poheta,	1 40		Ebenezer,	7 10	
Providence,		3 00	Falmouth,		2 00
Scandia,	3 72		Flemingsburg,		7 45
Sylvan Grove,	5 00		Frankfort,	36 14	21 05
Union,	3 25		Greenup,	6 00	
Webber,	4 08	3 00	Lexington, 2d,	15 00	13 59
Wilson,		4 35	Ludlow,	6 51	3 00
	<hr/>		Maysville,	16 31	13 23
	207 66	94 71	Newport,		5 00
PRESBYTERY OF TOPEKA.			Paris, 1st,	6 00	4 00
Baldwin,	3 60		Pikeville,	4 50	
Bellevue,		1 10	Prestonburg,	2 52	
Bethel,	3 55		Sharpsburg,	2 25	2 75
Black Jack,	9 38		Williamstown,	4 00	
Clay Centre,	15 71			<hr/>	<hr/>
Clinton,	10 15			189 42	118 59

PRESBYTERY OF LOUISVILLE.

	Sab-schs.	Churches.
Chapel Hill,	\$5 50	
Hodgensville,	5 00	
Hopkinsville, 1st,	10 00	
Kuttawa,	8 00	
Louisville,		
Alliance,	8 50	\$3 80
Louisville,		
Calvary,	9 00	
Louisville,		
Covenant,	6 00	40 85
Louisville,		
Fourth Ave.,		88 03
Louisville,		
Immanuel,	4 00	2 00
Louisville, Knox,		1 25
Olivet,	7 03	
Pewee Valley,	10 00	1 00
Princeton, 1st,		2 00
Shelbyville,		6 09
	<hr/>	<hr/>
	73 03	145 02

PRESBYTERY OF PENNSYLVANIA.

Burkesville,	6 00	
Danville, 2d,		15 00
Greensburg,	16 35	
Hyden,	3 00	4 26
Lancaster,		8 32
Laurel Fork,	3 00	
Livingston,		3 00
Manchester,		1 00
	<hr/>	<hr/>
	28 35	31 58
Total from Synod of Kentucky,	290 80	295 19

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	27 40	
Birmingham,	6 00	
Dearborn,	3 26	
Detroit, 1st,	50 00	
Detroit, 2d Ave.,	12 30	
Detroit, Andrews,	13 73	
Detroit, Bethany,		17 85
Detroit, Calvary,	16 69	5 00
Detroit, Central,	17 10	
Detroit, Covenant,	15 00	10 00
Detroit, Forest Ave.,		15 17
Detroit, Fort St.,	100 00	27 11
Detroit,		
Highland Park,	5 00	
Detroit,		
Immanuel,	42 54	

Sab-schs. Churches.

Detroit,		
Jefferson Ave.,		\$21 01
Detroit,		
Memorial,	\$34 78	4 53
Detroit,		
Scovel Memo- rial,	10 00	
Detroit,		
Trumbull Ave.,	91 00	
Detroit,		
Westminster,	50 61	
East Nankin,	6 75	
Holly,	4 00	
Howell,	22 05	
Independence,		2 90
Mount Clemens,	5 37	
Northville,	4 50	
Plymouth,	3 15	
Pontiac,		73 36
Saline,	7 05	
Southfield,	4 47	6 80
South Lyon,		18 00
Springfield,		4 00
Stony Creek,	8 50	
Unadilla,	3 53	
White Lake,		6 75
Wyandotte,	3 30	5 00
Ypsilanti,	20 57	23 85
	<hr/>	<hr/>
	588 65	241 33

PRESBYTERY OF FLINT.

Akron,		6 00
Argentine,	1 54	
Bloomfield,	5 46	
Brent Creek,	5 50	
Caro,	4 59	
Caseville,	2 50	1 50
Cass City,	2 00	5 00
Chandler,	1 50	
Colfax,		9 45
Columbia,		6 00
Corunna,		6 00
Croswell,	9 12	1 92
Elk,	2 00	1 00
Fair Grove,		15 00
Fenton,	5 00	
Flint,	15 21	17 00
Flynn,	3 77	
Grindstone City,		42
Juhl,	6 36	
La Motte,	6 27	
Lapeer,		10 00
Lexington,		1 00
Linden,	4 70	
Marlette, 1st,	12 00	

	Sab-schs.	Churches.
Marlette, 2d,	\$8 10	
Morrice,	2 00	\$6 00
Mundy,	9 00	
Popple,	8 25	11 00
Port Hope,	10 00	
Port Huron, 1st,	10 05	
Port Huron,		
Westminster,	23 00	
Rock Falls,	3 11	
Sand Beach,	6 66	4 00
Sanilac Centre,	4 30	
Ubley,	1 29	
Vassar,		5 00
Verona,		2 00
Watrousville,		6 00
	<u>173 70</u>	<u>113 87</u>

PRESBYTERY OF GRAND RAPIDS.

Big Rapids,		
Westminster,		8 00
Evart,	8 22	
Grand Haven,	26 22	
Grand Rapids,		
1st,	28 65	
Grand Rapids,		
3d,	13 32	1 44
Grand Rapids,		
Immanuel,	2 85	
Grand Rapids,		
Westminster,	13 17	5 49
Hesperia,	6 13	1 05
Ionia,	13 52	
Ludington,	11 59	
Muir,		1 00
Spring Lake,	5 90	
Tustin,	6 50	
	<u>136 07</u>	<u>16 98</u>

PRESBYTERY OF KALAMAZOO.

Allegan,	13 90	
Burr Oak,	7 00	
Cassopolis,		4 00
Decatur,	6 71	
Edwardsburg,	6 19	
Kalamazoo, 1st,	35 00	
Kalamazoo,		
North,	6 83	
Martin,	6 30	
Niles,	29 77	
Paw Paw,	4 46	
Plainwell,	2 00	
Richland,		5 20
Schoolcraft,		1 38
Sturgis,	10 11	

	Sab-schs.	Churches.
Three Rivers,	\$2 62	
White Pigeon,	3 00	
	<u>133 89</u>	<u>\$10 58</u>

PRESBYTERY OF LAKE SUPERIOR.

Bethany,	5 19	
Calumet,	38 02	
Detour,	5 60	
Ford River,	5 00	
Gladstone,		
Westminster,	8 00	4 60
Iron Mountain,		18 00
Ispeming,	27 14	
Manistique,		
Redeemer,	18 50	
Marquette,	47 99	18 00
Menominee,	22 50	21 60
Mt. Zion,	6 00	
Negaunee,	13 52	
Newberry,	10 35	
Pickford,	6 70	
Sault Ste. Marie,	10 95	9 43
Stalwart,	1 40	
Stambaugh,		
Christ,	3 83	
St. Ignace,		1 38
	<u>230 69</u>	<u>73 01</u>

PRESBYTERY OF LANSING.

Albion,	8 57	
Brooklyn,	8 87	
Eckford,	2 00	
Hastings,	8 08	
Homer,	6 34	
Jackson,	13 92	
Lansing, 1st,		6 00
Lansing,		
Franklin St.,	17 35	
Marshall,	19 49	
Mason,		6 00
Oneida,		90
Parma,	3 25	
Sebewa,	4 25	
Springport,	4 24	
Tekonsha,		3 65
Windsor,	4 70	
	<u>101 06</u>	<u>16 55</u>

PRESBYTERY OF MONROE.

Adrian,	5 00	
Blissfield,	4 26	3 50
Clayton,	5 15	

	Sab-schs.	Churches.
Coldwater,	\$15 00	
Deerfield,		\$1 00
Dover,	3 10	
Erie,	8 48	4 27
Jonesville,	8 84	
La Salle,	5 00	1 00
Monroe,		4 91
Palmyra,	10 00	
Petersburg,	7 31	
Quincy,		5 00
Raisin,	3 00	
Reading,	6 00	
Tecumseh,	27 32	18 08
	<u>108 46</u>	<u>37 76</u>

PRESBYTERY OF PETOSKEY.

Alanson,	2 00	
Bay Shore,	6 00	1 00
Boyne City,		1 00
Boyne Falls,	2 20	
Cadillac,	8 23	
Conway,	1 00	1 00
Cross Village,	2 70	
East Jordan,		21 23
Elk Rapids,	5 38	
Elmira,	2 50	
Fife Lake,		29
Lake City,		71
Mackinaw City,	3 00	12 04
Omena,	7 00	
Parker,	1 73	
Petoskey,	23 99	11 16
Traverse City,		1 00
	<u>65 73</u>	<u>49 43</u>

PRESBYTERY OF SAGINAW.

Alcona,	3 22	
Alma,	18 32	5 08
Alpena,	5 04	
Arenac,	1 00	
Bay City, 1st,	33 30	
Beavertown,	9 05	
Black River,	8 65	
Calkinsville,	10 00	
Coleman,	5 20	
Emerson,		16 00
Fairfield,	4 50	
Ithaca,	19 21	9 44
Lafayette, 2d,	5 00	
Maple Ridge,		6 00
Midland,		11 00
Mount Pleasant,	12 20	
Munger,	10 75	
Omer,		10 75

	Sab-schs.	Churches.
Saginaw, East Side,		
Warren Ave.,		\$10 14
Saginaw,		
West Side, 1st,	\$4 50	5 92
Saginaw,		
West Side, 2d,		2 40
Saginaw,		
West Side, Grace,	6 75	
Salzburg,	2 75	
Tawas,	8 45	
Taymouth,	8 50	6 50
West Bay City,		
Covenant,	4 00	
West Bay City,		
Westminster,	33 59	
Wise,	5 00	
	<u>218 98</u>	<u>83 23</u>

Total from Synod
of Michigan, 1,757 23 642 74

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

Bemidji,		2 00
Brainerd,	12 00	
Cloquet,	5 83	
Duluth, 1st,	26 93	24 22
Duluth, 2d,	15 22	
Duluth,		
Bethany Chapel,	4 77	
Duluth,		
Glen Avon,	22 00	
Grand Rapids,		5 00
Hazlewood Park,	3 00	
Highland,	1 65	
Hinckley,	2 30	87
Lakeside,	20 00	4 30
McNair,		
Memorial,	8 50	
New Duluth,		
House of Hope,	4 00	
Otter Creek,	3 00	
Pine City,	4 00	
Sandstone,	5 14	
Tower,		
St. James,	12 30	
West Duluth,		
Westminster,	12 38	
Willow River,	3 27	
	<u>166 29</u>	<u>36 39</u>

PRESBYTERY OF MANKATO.

Amboy,	15 00
Amiret,	6 60
Ashford,	9 80

	Sab-schs.	Churches.		Sab-schs.	Churches.
Balaton,	\$4 53	\$2 00	Minneapolis,		
Beaver Creek,	6 00		Andrew,	\$7 50	
Blue Earth City,	14 31	6 00	Minneapolis,		
Clifton,	2 80		Bethany,	13 25	
Cottonwood,		6 25	Minneapolis,		
Delhi,	14 25	1 60	Bethlehem,		\$4 15
Easter,	9 00	1 70	Minneapolis,		
Ebenezer,		22 95	Camden Place,	2 50	
Evan,	2 00		Minneapolis,		
Green Valley,	4 75		Elim,	7 37	
Hardwick,	5 33		Minneapolis,		
Heron Lake,		2 00	Franklin Ave.,	6 25	
Island Lake,	4 80	1 50	Minneapolis,		
Jackson,	16 40		Grace,	5 79	
Kasota,	9 00		Minneapolis,		
Lake Crystal,	5 75		Highland Park,		11 53
Lakefield,		3 40	Minneapolis,		
Le Seuer,	9 73		House of Faith,	2 25	
Luverne,		7 00	Minneapolis,		
Madelia,	7 75		Oliver,	10 82	
Mankato, 1st,	18 64	25 00	Minneapolis,		
Marshall,		4 20	Providence		
Morgan,		10 10	Mission,	6 60	
Okabena,		6 37	Minneapolis,		
Pilot Grove,	3 00	2 30	Shiloh,		9 39
Pipestone,	10 82		Minneapolis,		
Redwood Falls,	15 00		Stewart Memo-		
Round Lake,	2 59		rial,	13 07	
Rushmore,	6 15		Minneapolis,		
Russell,	4 80	2 00	Westminster,	23 94	90 36
Shetek,	4 00		Oak Grove,	9 00	
Slayton,	5 74		Rockford,	5 90	
St. James,	11 70		Sylvan,	1 81	
St. Peter's Union,		8 20	Waverly Union,	14 94	
Summit Lake,	6 54	1 45	Winsted,	2 04	
Swan Lake,	6 60.				
Wilmont,	2 25			177 42	139 30
Windom,		19 00			
Winnebago City,	22 13				
Woodstock,	2 10				
Worthington,					
Westminster,	17 37				
Zion,	2 25				
	289 48	133 02			

PRESBYTERY OF MINNEAPOLIS.

Buffalo,	10 00	
Crystal Bay,	4 83	
Delano,	2 35	
Eden Prairie,	6 85	4 63
Hopkins, Bohemian,		2 00
Howard Lake,	5 00	3 90
Maple Plain,	12 36	
Minneapolis, 1st,		9 28
Minneapolis, 5th,	3 00	4 06

PRESBYTERY OF RED RIVER.

Alliance,		9 40
Angus,	2 50	
Argyle,	5 85	
Bethel,	14 00	
Crookston,	18 58	12 93
Deerhorn,	12 02	
Elbow Lake,	2 00	
Fergus Falls,	15 68	
Hallock,	8 60	
Hendrun,	10 75	
Herman, 1st,	2 94	
Maine,	9 95	
Mendenhall,		
Memorial,	15 34	2 00
Moorhead,		3 87
Red Lake Falls,	3 22	
Stevens,	4 02	

	Sab-schs.	Churches.
Tabor, Bohemian,	\$5 00	
Warren,		\$1 19
Western,	20 00	
	<u>150 45</u>	<u>29 39</u>

PRESBYTERY OF ST. CLOUD.

Atwater,	23 80	
Bethel,	7 07	
Brown's Valley,	8 91	
Cove,	3 02	
Diamond Lake,	2 20	
Greenleaf,	5 00	
Harrison,	8 62	3 00
Hawick,	90	
Kerkhoven,	7 83	
Kingston,	3 30	
Lakeside,	7 00	
Leslie,	4 83	
Litchfield,	14 25	
Lowiston,	3 00	
New London,	2 04	
Royalton,	5 00	
Spicer, 1st,		2 00
Spring Grove,	7 00	
St. Cloud,		3 15
Wheaton,	1 21	
Whitefield,	4 34	
Wilmar,	16 54	
	<u>135 86</u>	<u>8 15</u>

PRESBYTERY OF ST. PAUL.

Belle Plaine,	2 75	
Carver,	60	
Dundas,	3 70	
Faribault,	2 25	1 70
Farmington,	1 00	5 00
Forest Lake,	2 26	4 26
Hastings,		5 00
Macalester,	8 25	1 50
Merriam Park,	7 60	37 00
North St. Paul,	4 00	
Red Wing,	11 92	21 34
Rush City,	10 65	
Shakopee,		9 56
South St. Paul,	16 65	
St. Croix Falls,	20 19	
St. Paul, 1st,	12 64	
St. Paul, 9th,	18 11	
St. Paul,		
Arlington Hills,	8 25	
St. Paul,		
Bethlehem,		
German,		4 00
St. Paul,		
Central,		14 25

	Sab-schs.	Churches.
St. Paul,		
Dayton Ave.,	\$55 00	
St. Paul,		
East,	17 22	
St. Paul,		
House of Hope,		\$100 00
St. Paul,		
Westminster,	11 07	
Vermillion,		4 00
Warrendale,	6 00	
White Bear,	6 45	
	<u>226 56</u>	<u>207 61</u>

PRESBYTERY OF WINONA.

Albert Lea,	13 27	
Alden,	4 00	
Ashland,	3 80	
Austin, 1st,	3 00	
Austin,		
Central,	6 75	
Bixby,	50	
Blooming Prairie,	6 14	
Caledonia,	5 31	
Canton,	3 62	
Chatfield,	3 48	4 16
Claremont,	5 00	6 00
Cummingsville,	3 22	
Ebenezer,		
Holland,		10 06
Fremont,	4 50	
Glasgow,	6 56	
Hokah,	1 00	
Houston,	2 10	
Jordan,	2 20	1 00
Kasson,	10 28	
La Crescent,	3 23	2 00
Le Roy,	4 65	7 85
Lewiston,		4 25
Oakland,		3 05
Oronoco,	5 00	2 50
Owatonna,	15 80	
Preston,		2 06
Richland Prairie,		1 00
Ripley,	77	1 23
Rushford,		7 00
Union,	3 00	
Washington,	4 27	3 50
Winona, 1st,	9 00	6 00
Winona,		
German,	19 84	
	<u>150 29</u>	<u>61 66</u>
Total from Synod of Minnesota,	1,296 35	615 52

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

	Sab-schs.	Churches.
Appleton City,	\$5 00	\$9 10
Brownington,	4 00	1 00
Butler,		15 01
Centre View,	7 45	
Clinton,	5 00	7 25
Deepwater,		1 00
Greenwood,	3 40	
High Point,	2 50	
Holden,		6 00
Independence,	8 97	
Kansas City, 1st,	77 22	17 20
Kansas City, 2d,	74 61	
Kansas City, 4th,	12 05	
Lowry City,	7 40	
Nevada,		5 00
Osceola,	6 28	
Raymore,	14 80	14 75
Rich Hill,		4 23
Sedalia,		
Broadway,	12 58	
Sedalia,		
Central,	11 81	11 19
Tipton,	3 20	
Warrensburg,	5 63	
Warsaw,		3 00
Westfield,	5 28	
	<u>267 18</u>	<u>94 73</u>

PRESBYTERY OF OZARK.

Ash Grove,		6 90
Bolivar,	4 61	
Carthage,	7 80	
Conway,	7 00	
Ebenezer,	5 00	5 00
Fordland,	1 50	
Irwin,		1 10
Jonesboro,		1 00
Joplin,	4 09	12 34
Mammoth Spring,		1 00
Mount Vernon,	2 00	3 00
Neosho,	9 00	8 00
Ozark Prairie,	5 80	
Salem,		3 67
Seneca,		5 00
Springfield, 2d,	11 55	
Springfield,		
Calvary,	11 00	12 14
Webb City,	7 14	4 42
West Plains,	12 20	
	<u>88 69</u>	<u>63 57</u>

PRESBYTERY OF PALMYRA.

	Sab-schs.	Churches.
Bethel,	\$1 40	
Birdseye Ridge,		\$5 00
Brookfield,	10 90	
Centre,	3 00	
Clarence,		2 00
Enterprise,		1 00
Kirksville,	13 35	
Laclede,		1 00
La Grange,	3 84	
Louisiana,	1 00	
Macon,	10 83	
Milan,	9 36	
Moberly,	4 48	
New Cambria,	2 55	1 35
New Providence,	5 00	
Pleasant Prairie,	14 15	
	<u>79 86</u>	<u>10 35</u>

PRESBYTERY OF PLATTE.

Avalon,	8 28	2 30
Cameron,	4 00	3 50
Chillicothe,	5 40	
Craig,	2 00	
Empire Prairie,		2 00
Fairfax,	3 87	
Gallatin,		1 00
Gaynor City,		2 00
Graham,	6 71	
Grant City,	5 14	9 93
Hamilton,		6 00
Hopkins,	5 00	2 00
King City,	7 50	
Kingston,		5 00
Knox,	6 40	
Lakeside,	2 50	
Lathrop,		5 13
Maitland,	7 50	
Maryville,	18 15	71 85
Mound City,	4 61	
New Hampton,	7 00	
New Point,	12 00	
New York		
Settlement,	7 00	19
Oregon,	3 09	7 96
Parkville,	13 62	10 85
Savannah,		7 24
St. Joseph,		
Third Street,	6 59	7 10
St. Joseph,		
Hope,	3 00	4 00
St. Joseph,		
Westminster,	6 06	5 00
Tarkio,		10 00

	Sab-schs.	Churches.
Union Star,	\$3 72	
Weston,	3 00	
	<hr/>	<hr/>
	152 14	\$163 05

PRESBYTERY OF ST. LOUIS.

Bethel,	21 15	
Cornwall,	2 00	60
Cuba,		8 00
De Soto,	8 00	
Emmanuel,	5 00	
Ironton,	6 00	1 00
Kirkwood,	36 10	
Moselle,	1 70	
Nazareth,	5 42	
Pacific,		1 00
Rolla,		12 00
St. Charles,		
Jefferson St.,	4 00	
St. Louis, 1st,	55 23	55 85
St. Louis, 2d,	12 24	50 00
St. Louis,		
1st German,		5 00
St. Louis,		
Biddle Mission,	12 81	
St. Louis,		
2d German,		2 00
St. Louis,		
Baden Mission,	11 00	
St. Louis,		
Carondelet,	14 14	8 75
St. Louis,		
Compton Hill,	25 88	
St. Louis,		
Cote Brilliante,	13 50	
St. Louis,		
Covenant,		5 00
St. Louis,		
Curby Memo- rial,	12 41	
St. Louis,		
Forest Park,	13 07	
St. Louis,		
Grace,	3 89	9 55
St. Louis,		
Kinloch Park Mission,	4 85	
St. Louis,		
Lafayette Park,		35 78
St. Louis,		
Lee Ave.,	5 66	
St. Louis,		
Memorial Taber- nacle,		2 00
St. Louis, Mizpah,	5 00	
St. Louis, North,		7 56

	Sab-schs.	Churches.
St. Louis,		
Oak Hill,	\$12 69	
St. Louis,		
Tyler Place,	7 72	\$8 46
St. Louis,		
Walnut Park,		1 00
St. Louis,		
Wash. & Comp- ton Ave.,	43 44	58 00
St. Louis, West,		29 45
Washington,		4 75
Webster Groves,	35 90	16 10
Whitewater,	5 46	
Windsor Harbor,	6 31	
Zoar,	5 00	
	<hr/>	<hr/>
	395 57	321 85

PRESBYTERY OF WHITE RIVER.

Allison Chapel,	5 14	
Camden, 2d,	4 91	
Harris Chapel,		2 50
Mt. Lebanon,	1 80	
West End,	2 00	
	<hr/>	<hr/>
	13 85	2 50
Total from Synod of Missouri,	997 29	656 05

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,	18 00	8 70
Butte, 1st,		10 00
Butte, Immanuel,	8 00	2 00
Corvallis,	4 53	2 00
Deer Lodge,	11 50	
Dillon,	3 05	
Missoula,	40 65	
Phillips,	8 00	
Phillipsburg,	32 25	4 00
South Butte,		6 00
Stevensville,		1 00
Potomac,	4 00	
	<hr/>	<hr/>
	129 98	33 70

PRESBYTERY OF GREAT FALLS.

Chinook,		6 00
Great Falls,	15 00	
Havre,	8 00	12 00
Kalispell,	9 55	
Lewistown,		6 00
Libby,		3 75
	<hr/>	<hr/>
	32 55	27 75

PRESBYTERY OF HELENA.

	Sab-schs.	Churches.
Baisin,	\$1 57	
Boulder,		\$7 95
Bozeman,	14 55	
Hamilton,		2 00
Helena, 1st,	13 43	10 44
Helena, Central,		4 00
Miles City,	9 00	9 00
Riverside,	3 40	
Spring Hill,		1 00
Twin Bridges,		2 00
West Gallatin, Holland,	8 80	
	<hr/>	<hr/>
Total from Synod of Montana,	50 75	36 39
	213 28	97 84

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Alliance,		2 00
Belmont,	1 00	
Camp Clark,	3 50	
Marseland,	2 22	
Minatare,	1 20	
Norden,	2 51	
Rushville,	9 64	
Union Star,	1 80	2 16
Valley,	4 70	
Willow Creek,	1 06	
	<hr/>	<hr/>
	27 63	4 16

PRESBYTERY OF HASTINGS.

Aurora,	5 00	11 00
Axtel,		2 00
Beaver City,		2 56
Bloomington,	6 00	2 25
Campbell, German,		5 00
Champion,	2 57	
Edgar,	16 36	
Giltner,	3 76	
Hanover, German,		5 00
Hansen,	3 00	
Hartwell, Bethel,	4 00	
Hastings, 1st,	15 01	
Hastings, German,		3 00
Holdredge,	20 00	
Kenesaw,	5 00	
Lysinger,	5 13	
Minden,	13 14	

Sab-schs. Churches.

Nelson,	\$12 00	
Ong,	7 25	
Orleans,	4 50	
Republican City,	2 50	
Ruskin,		\$5 25
Seaton,	1 24	1 00
Stamford,	7 00	
Stockham,	6 40	
Superior,	17 93	3 54
Thornton,		2 00
Wilsonville,	7 70	
	<hr/>	<hr/>
	165 40	42 60

PRESBYTERY OF KEARNEY.

Ashton,		2 00
Austin,	1 90	
Buffalo Grove, German,	11 00	5 00
Central City,	21 29	6 00
Cherry Creek,	3 25	
Clontibret,		5 00
Cozad,	13 48	
Farwell,		5 00
Fullerton,	6 00	
Gibbon,	5 00	6 00
Grand Island,	6 52	
Lexington,	12 00	8 00
Litchfield,	9 32	
Loup City,	3 00	
Mount Zion,	2 34	
North Loup,	4 75	
North Platte,	21 76	4 09
Ord,	2 75	
Rockville,	2 25	
Salem, German,		3 65
Samaritan,	2 00	
Shelton,	9 71	2 50
St. Edwards,	4 10	
St. Paul,	15 00	
Sumner,	1 45	
Sutherland,	8 06	
Wilson, Memorial,	2 41	
Wood River,		9 58
	<hr/>	<hr/>
	169 34	56 82

PRESBYTERY OF NEBRASKA CITY.

Adams,	15 22	2 47
Alexandria,	2 06	2 20
Auburn,	4 48	3 38
Beatrice, 1st,	11 58	5 50
Beatrice, 2d,	3 13	6 12
Bennett,	10 25	4 80

	Sab-schs.	Churches.
Blue Springs,	\$4 70	
Diller,	3 35	
Fairbury,		\$6 15
Falls City,	7 45	1 38
Firth,	8 00	
Goshen,	3 45	1 25
Gresham,		1 00
Hebron,	11 36	4 15
Hopewell,	6 45	
Hubbell,	8 50	
Humboldt,	4 15	
Liberty,	6 37	
Lincoln, 1st,	54 12	
Lincoln, 3d,		12 00
Nebraska City,	17 58	
Palmyra,	8 40	11 50
Panama,	6 66	1 31
Pawnee City,	38 62	
Plattsmouth, 1st,	3 30	5 04
Plattsmouth, German,		2 00
Raymond,	12 00	
Sawyer,	5 00	
Staplehurst,	3 86	
Sterling,	3 00	1 25
Stoddard,	4 70	
Table Rock,		13 57
Tamora,	5 40	
Tecumseh,	29 83	5 17
York,	8 71	
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	311 68	90 24

PRESBYTERY OF NIOBRARA.

Apple Creek,	85	
Bethany,	4 64	
Black Bird,	1 46	
Cleveland,	2 00	
Coleridge,	14 10	
Elgin,	1 85	
Emerson,	15 17	
Foster,	2 00	
Hartington,	5 15	
Inman,	3 00	
Kellar,	9 95	
Lambert,	2 86	
Millerboro,	4 00	
Niobrara,	5 37	6 50
Oakdale,	1 00	3 00
O'Neill,	5 00	5 00
Osmond,	11 00	6 60
Pender,		5 87
Ponca,	15 10	5 10
Randolph,	7 84	
Stuart,	1 70	6 45
Sunny Ridge,		3 40

	Sab-schs.	Churches.
Wakefield,	\$7 73	\$6 23
Wayne,		6 00
Willowdale,	3 00	
Winnebago Indian,		9 50
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	124 77	57 65

PRESBYTERY OF OMAHA.

Anderson Grove,	8 46	
Bancroft,	8 70	
Belle Centre,		4 25
Bellevue,	8 14	57
Blair,	2 30	
Ceresco,	6 72	
Clarkson Zion, Bohemian,		9 63
Craig,	9 22	
Creston,	4 75	4 00
Divide Centre,	6 04	
Florence,	1 00	2 00
Fremont,	48 42	
Lyons,	5 67	4 65
Marietta,	19 30	2 00
Monroe,	10 38	3 00
Oconee,	5 00	3 00
Omaha, 1st,	10 00	
Omaha, 2d,	18 55	4 55
Omaha, Bohemian,	5 00	
Omaha, Castellar St.,	32 27	4 03
Omaha, Clifton Hill,	15 00	5 00
Omaha, Grace,	4 88	
Omaha, Knox,	31 34	7 00
Omaha, Lowe Ave.,	29 05	3 50
Omaha, Westminster,		25 56
Omaha Agency, Bethlehem,	2 49	
Omaha Agency, Blackbird Hills,	1 82	7 57
Osceola,	5 00	4 00
Papillion,	8 47	
Plymouth,	7 30	
Schuyler,	16 00	
South Omaha,	15 00	
Tekamah,	12 50	3 60
Valley,	1 35	
Wahoo,	3 00	
Wahoo, Bohemian,		2 00
Waterloo,	7 22	
	<hr/>	<hr/>
	370 34	99 91
Total from Synod of Nebraska,	1,169 25	351 38

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

	Sab-sechs.	Churches.
Bata,	\$1 00	
Batanga,	1 00	
Benito,	1 00	
Corisco,	1 00	
Efulen,	1 00	
Evune,	1 00	
Gaboon,	1 00	
Hanje,	1 00	
Kribi,	1 00	
Myuma,	1 00	
Ubenje,	1 00	
	<hr/>	<hr/>
	11 00	

PRESBYTERY OF ELIZABETH.

Basking Ridge,		65 27
Bayonne City,		15 00
Carteret,	\$5 00	
Clinton,	121 48	15 00
Connecticut Farms,		33 16
Cranford,	20 00	13 31
Cross Roads Mission,	6 48	
Dunellen,	6 59	5 26
Elizabeth, 1st,	54 94	40 87
Elizabeth, 1st German,		5 00
Elizabeth, 2d,		50 00
Elizabeth, 3d,	35 36	
Elizabeth, Greystone,	13 55	24 40
Elizabeth, Madison Ave.,	13 25	
Elizabeth, Third Avenue Chapel,	7 50	
Elizabeth, Westminster,	30 18	7 00
Glen Gardner,	6 00	2 00
Lamington,	10 00	10 00
Liberty Corner,	2 00	6 00
Maurers, German,		1 00
Metuchen,	18 86	
Perth Amboy,	44 49	9 35
Plainfield, 1st,	48 00	19 26
Plainfield, Crescent Ave.,		157 61
Plainfield, Warren Chapel,	8 21	1 00
Pluckamin,	22 93	9 84
Rahway, 1st,		20 33
Rahway, 2d,		10 00
Roselle,		15 95

	Sab-sechs.	Churches.
Springfield,		\$22 91
Westfield,	\$50 00	19 64
Woodbridge,		12 81
	<hr/>	<hr/>
	524 82	591 97

PRESBYTERY OF JERSEY CITY.

Bayonne, Christ,		3 50
Englewood,	57 32	
Englewood, Bethany,	1 50	
Englewood, West Side,		28 17
Garfield,	20 35	
Hackensack,	31 40	11 00
Hoboken,	12 28	
Hoboken, Bethesda,	13 00	
Jersey City, 1st,	7 21	175 41
Jersey City, 2d,	50 00	41 00
Jersey City, Claremont,	14 32	5 00
Jersey City, Westminster,	7 50	22 65
Kingsland,	1 26	
Leonia,	11 00	
Newfoundland,		12 74
Norwood,	18 18	
Passaic, 1st,	10 00	31 03
Paterson, 1st,		3 60
Paterson, 2d,	25 00	
Paterson, Broadway,		
Paterson, German,	7 00	
Paterson, East Side,	15 63	
Paterson, Madison Ave.,	8 00	
Paterson, Redeemer,	75 00	
Rutherford,	28 13	18 55
Tenafly,	24 99	
West Hoboken,	5 00	20 33
West Milford,	10 00	
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	454 07	372 98

PRESBYTERY OF MONMOUTH.

Allentown,	6 36	12 00
Asbury Park, Westminster,	5 00	
Atlantic Highlands,	12 50	
Barnegat,	2 00	3 00
Belmar,	11 00	
Beverly,	35 65	31 35
Bordentown,	10 08	9 39

	Sab-schs.	Churches.
Burlington,	\$13 62	
Burlington,		
Pearl St.,	25 51	
Calvary,	12 11	\$13 65
Columbus,	9 00	
Cranbury, 1st,	9 03	10 00
Cranbury, 2d,	15 50	17 51
Cream Ridge,		3 64
Delanco,		7 40
Englishtown,		5 00
Farmingdale,	3 70	
Forked River,	3 61	2 00
Freehold,		18 61
Hightstown,	10 22	4 78
Holmanville,		1 00
Hope,		5 65
Jacksonville,	4 02	2 90
Jamesburg,	6 26	26 37
Lakehurst,	8 25	
Long Branch,	25 00	
Manalapan,	28 07	1 50
Manasquan,		11 67
Mantoloking,	2 00	
Matawan,	25 10	23 47
Moorestown,		9 00
Mount Holly,	18 79	16 82
New Gretna,	8 34	
Oceanic,	11 30	
Perrineville,	8 40	
Plattsburg,	3 32	3 22
Plumstead,		2 00
Point Pleasant,	7 95	15 39
Providence,	6 50	1 00
Red Bank,	7 50	15 00
Sayreville, German,		1 00
Shrewsbury,	20 00	16 66
South Amboy,	9 26	
South River,		2 00
German,		
Spring Valley,	5 00	
Tennent,	20 00	
Tom's River,	5 00	3 00
Tuckerton,		3 85
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	414 95	299 83

PRESBYTERY OF MORRIS AND
ORANGE.

Berkshire Valley,		3 00
Boonton,	15 91	33 46
Chatham,		16 73
Chester,		2 00
Dover,		12 78
East Orange, 1st,	78 32	
East Orange,		
Arlington Ave.,		39 01

	Sab-schs.	Churches.
East Orange,		
Bethel,	\$24 12	\$77 43
East Orange,		
Brick,	37 51	50 00
East Orange,		
Elmwood,	50 00	6 12
Fairmount,	3 00	
Flanders,		9 00
German Valley,		3 00
Hanover,	7 00	29 27
Madison,	100 00	90 82
Mendham, 1st,	9 24	11 00
Mine Hill,		3 00
Morris Plains,	4 50	
Morristown, 1st,		43 40
Morristown,		
South St.,		37 95
Mt. Olive,	6 74	5 31
Myersville,		
German,	2 85	2 00
New Providence,		6 70
New Vernon,	13 35	
Orange, 1st,	100 00	75 00
Orange, Central,	60 00	100 00
Orange, German,		7 00
Orange Hillside,		11 15
Parsippany,	5 00	10 00
Pleasant Grove,		14 00
Pleasant Valley,		
German,		3 00
Schooley's Moun- tain,	11 00	4 00
South Orange, 1st,		12 00
South Orange,		
Trinity,	25 00	37 81
Stirling,		10 02
Succasunna,		15 00
Summit Central,	16 35	63 01
Vailsburg,	5 00	
Whippany,	10 08	7 80
Wyoming,	6 07	3 18
	<hr/>	<hr/>
	591 04	854 95

PRESBYTERY OF NEWARK.

Arlington,	26 48	7 00
Bloomfield,		
Westminster,	16 50	
Caldwell,	29 55	
Kearney, Knox,	16 50	
Montclair, 1st,	32 12	
Montclair,		
Cedar Ave.,	12 01	
Newark, 1st,	24 10	57 52
Newark, 2d,	10 40	37 50
Newark, 3d,		81 60

	Sab schs.	Churches.
Newark, 5th Ave.,	\$6 98	
Newark, 6th,	10 00	
Newark, 2d German,		\$1 00
Newark, 3d German,	5 00	
Newark, Bethany,	5 00	
Newark, Calvary,	2 00	
Newark, Central,	25 00	
Newark, Forest Hill,		15 00
Newark, High Street,		40 84
Newark, House of Hope,	15 13	
Newark, Memorial,		7 50
Newark, Park,	36 78	40 04
Newark, Plane St.,	10 05	
Newark, Roseville,	50 00	37 60
Newark, South Park,		65 91
Roseland,		9 00
	<hr/>	<hr/>
	321 60	412 51

PRESBYTERY OF NEW BRUNSWICK.

Alexandria,		5 00
Anwell, 1st,		8 00
Anwell, 2d,	8 00	
Anwell, United, 1st,	5 00	2 00
Bound Brook,	6 20	16 00
Clarksville, Union,	5 00	
Dayton,		29 00
Dutch Neck,		40 00
East Trenton,	27 11	2 00
Ewing,	24 68	16 03
Flemington,	28 90	27 06
Frenchtown,	13 75	9 35
Hamilton Square,		37 00
Holland,	10 00	
Hopewell,	9 15	3 60
Kingston,		9 00
Kingwood,		2 00
Kirkpatrick, Memorial,	15 00	
Lambertville,	60 72	
Lawrence,	8 74	11 00
Milford,	18 39	
New Brunswick, 1st,	29 32	28 49
New Brunswick, 2d,	14 49	
Pennington,	14 34	15 69
Princeton, 1st,	7 93	38 27

	Sab-schs.	Churches.
Princeton, 2d,		\$61 89
Stockton,	\$5 00	
Titusville,	11 47	3 25
Trenton, 1st,	25 68	203 14
Trenton, 2d,	18 40	2 56
Trenton, 3d,	27 87	
Trenton, 4th,	7 92	44 06
Trenton, 5th,	12 26	
Trenton, Bethany,	39 08	
Trenton, Brookville,	14 65	
Trenton, Prospect St.,	50 46	45 39
Trenton, Walnut Ave.,	4 15	4 00
	<hr/>	<hr/>
	523 66	663 78

PRESBYTERY OF NEWTON.

Andover,	8 47	
Asbury,	12 30	
Belvidere, 1st,	34 59	10 00
Blairstown,	30 59	28 63
Bloomsbury,		3 68
Branchville,	6 00	8 00
Danville,		3 10
Deckertown,	5 00	8 22
Delaware,	4 22	
Edison,	1 52	
Franklin Furnace,	11 50	2 00
Greenwich,		2 00
Hackettstown,	25 11	10 00
Hamburg, Bethany,	14 00	
Harmony,	13 00	4 32
Knowlton,	3 00	
La Fayette,		12 81
Mansfield, 2d,		10 00
Marksboro,	2 00	3 00
Musconetong Val- ley,	5 15	5 00
Newton,	25 00	25 00
North Hardiston,	3 00	3 00
Ogdensburg,	2 25	1 30
Oxford, 1st,	15 37	
Oxford, 2d,	5 47	
Phillipsburg, 1st,	21 25	4 00
Phillipsburg, Westminster,	4 50	10 00
Stanhope,	5 15	
Stewartsville,	10 10	28 60
Stillwater,		8 46
Wantage, 2d,	21 00	4 00
	<hr/>	<hr/>
	289 54	195 12

PRESBYTERY OF WEST JERSEY.

	Sab-schs.	Churches.
Atlantic City, 1st,		\$37 85
Atlantic City,		
Westminster		
Chapel,	\$9 07	
Billingsport,	8 00	
Blackwood,	6 50	20 00
Brainerd,	3 43	
Bridgeton, 1st.	25 00	10 00
Bridgeton, 2d,	10 00	19 69
Bridgeton,		
Irving Ave.,	1 75	3 56
Bridgeton, West,		25 00
Bunker Hill,	1 50	3 60
Camden, 2d,	25 60	29 42
Camden, Calvary,	32 75	17 79
Camden, Grace,	9 14	
Cape May,	12 64	
Cedarville, 1st,		16 50
Clayton,		10 00
Cold Spring,	5 18	
Deerfield,	43 21	
Elmer,		9 00
Fairfield,		4 50
Glassboro,	75	
Gloucester City,	10 00	
Greenwich,		4 12
Haddonfield,		35 46
Hammonton,		9 36
Janvier,	2 00	
Logan Memorial,	5 00	
May's Landing,	8 00	
Merchantville,	13 75	2 00
Millville,	7 31	
Ocean City,	5 48	
Pittsgrove,	10 00	
Pleasantville,		5 00
Salem,	11 29	23 41
Swedesboro,	7 15	
Tuckahoe,	2 00	
Vineland,	5 00	6 00
Wenonah,	65 00	87 15
West Cape May,	5 30	
Williamstown,	15 20	13 00
Whig Lane,	3 00	
Woodbury,	8 31	17 92
Woodstown,	7 40	2 00
	385 71	412 33
Total from Synod of New Jersey,	3,505 39	3,814 47

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

Clifton,	9 00	
Flagstaff,	20 00	10 00

	Sab-schs.	Churches.
Florence,	\$1 00	\$2 16
Morenci,	15 00	
Peoria,		6 67
Phoenix, 1st,	7 50	16 60
Phoenix, 2d,		1 00
Safford,	2 39	
Solomonville,	4 75	
	59 64	36 43

PRESBYTERY OF RIO GRANDE.

Albuquerque,		
Spanish,		1 00
Deming, 1st,		2 00
Laguna, Indian,		1 00
Las Cruces, 1st,		1 00
Las Placetas,		
Spanish,		1 00
Pajarito, Spanish,		39
Socorro, 1st,	10 37	
	10 37	6 39

PRESBYTERY OF SANTA FE.

El Prado Taos,	3 00	
Las Vegas, 1st,	12 45	
Lamberton, Spanish,		1 00
Ocate, Spanish,	1 90	
Rancho de Taos,		
Spanish,	4 40	
Raton, 1st,	5 00	
Raton, Spanish,		1 00
	26 75	2 00
Total from Synod of New Mexico,	96 76	44 82

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 1st,		56 00
Albany, 3d,	6 20	17 71
Albany, 4th,		27 78
Albany, 6th,	35 00	6 75
Albany,		
Madison Ave.,	60 00	
Albany, State St.,	125 00	75 46
Albany, West End,	34 64	
Amsterdam, 2d,		40 00
Ballston Centre,	2 72	
Ballston Spa,	14 50	10 00
Batchellerville,	5 50	5 00
Bethlehem,	5 00	
Broadalbin,	2 00	
Charlton,		16 50
Corinth,	9 25	

	Sab-schs.	Churches.
Emmanuel,	\$17 87	\$8 82
Esperance,	13 74	3 26
Galway,	4 20	2 72
Gloversville, 1st,		65 87
Gloversville, Kingsboro Ave.,	7 00	7 00
Greenbush,	3 40	7 52
Jefferson,		13 16
Jermain, Memorial,		12 68
Johnstown,	36 40	
Mariaville	14 00	
Menands, Bethany,		6 25
New Scotland,	12 00	3 00
Northville,	4 70	3 50
Pine Grove,		1 60
Princetown,	24 50	
Rensselaerville,		1 00
Rockwell Falls,	9 00	
Sand Lake,	8 00	10 00
Saratoga Springs, 1st,		15 00
Saratoga Springs, 2d,	7 00	4 00
Schenectady, 1st,	122 64	
Schenectady, East Ave.,	34 40	
Schenectady, Park Place,	24 65	
Stephentown,		4 00
Voorheesville,	9 92	2 00
West Galway,		3 00
West Milton,		1 00
	<hr/>	<hr/>
	653 23	430 58

PRESBYTERY OF BINGHAMTON.

Binghamton, 1st,	60 02	36 50
Binghamton, Floral Ave.,	8 35	
Binghamton, Immanuel,	8 25	
Binghamton, North,	28 53	
Binghamton, Ross Memorial,	11 15	
Binghamton, West,	40 52	
Cannonsville,	3 50	
Conklin,	4 00	
Cortland,	75 00	36 00
Coventry, 2d,	4 57	
Deposit,	18 38	
Gulf Summit,	9 40	4 91
Hancock,	32 27	5 00
Lordville,	3 00	1 00
McGrawville,	4 61	
Marathon,	2 53	4 25

	Sab-schs.	Churches.
Masonville,	\$10 60	
Nichols,	10 00	
Nineveh,	7 31	\$3 06
Owego,	14 42	
Preble,		3 00
Smithville Flats,		1 60
Texas Valley,	4 30	
Union,		2 00
Waverly,		20 00
Whitney's Point,	13 48	
	<hr/>	<hr/>
	374 19	117 32

PRESBYTERY OF BOSTON.

Antrim,	10 00	
Barre,	10 00	
Bedford,	4 00	3 60
Boston, 1st,	6 53	86 00
Boston, Scotch,	8 00	3 00
Boston, St. Andrews,		5 00
Brookline,		5 00
East Boston,	56 00	
Graniteville,	5 00	
Houlton,	12 00	
Lawrence, German,		10 00
Litchfield,		10 25
Londonderry,	9 44	
Lonsdale,	10 00	
Lynn,	7 00	5 00
Manchester, Westminster,	5 00	7 00
Newburyport, 1st,	14 73	6 21
Newburyport, 2d,	14 00	
Newport,	13 63	
Portland, Park St.,		8 00
Providence, 1st,	12 00	
Providence, 2d,	8 00	
Quincy,	5 00	3 00
Roxbury,	17 08	5 80
South Framing- ham,	1 00	
South Ryegate,	23 00	
Waltham,	3 00	
Windham,	15 45	5 00
Worcester,	7 00	
	<hr/>	<hr/>
	276 86	162 86

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st,		86 00
Brooklyn, 2d,		40 86
Brooklyn, 1st German,		10 00
Brooklyn, Ainslie St.,	36 67	33 49

	Sab-schs.	Churches.
Brooklyn, Arlington Ave.,		\$18 02
Brooklyn, Bedford,		51 68
Brooklyn, Bethany,	\$10 12	22 60
Brooklyn, Borough Park,		5 92
Brooklyn, Central,	15 25	101 64
Brooklyn, City Park Branch,	33 03	
Brooklyn, Classon Ave.,		60 75
Brooklyn, Cuyler Chapel,	5 70	5 00
Brooklyn, Duryea,	22 00	39 00
Brooklyn, Cumberland St.,		10 25
Brooklyn, Ebenezer, German,		2 00
Brooklyn, Friedenskirche,	2 75	17 00
Brooklyn, Franklin Ave,	18 69	9 10
Brooklyn, Glenmore Ave.,	9 05	5 00
Brooklyn, Grace,	5 00	60 77
Brooklyn, Greene Ave.,	18 77	5 00
Brooklyn, Homecrest Mis- sion,	2 00	
Brooklyn, Hopkins St.,	5 00	10 00
Brooklyn, Lafayette Ave.,	52 00	72 13
Brooklyn, Memorial,		91 98
Brooklyn, Mount Olivet,	2 50	9 75
Brooklyn, Prospect Heights,		19 15
Brooklyn, Ross St.,	12 15	7 00
Brooklyn, Siloam,		1 00
Brooklyn, South 3d St.,	75 99	41 50
Brooklyn, Throop Ave.,	50 00	147 00
Brooklyn, Westminster,	50 00	
Brooklyn, Wyckoff Heights,	3 82	3 87
Stapleton, 1st Edgewater,	31 22	7 05

	Sab-schs.	Churches.
West New Brighton, Calvary,		\$34 45
Woodhaven, 1st,	\$8 22	
Woodhaven, French Evangelical,	10 00	
	479 93	1,028 96

PRESBYTERY OF BUFFALO.

Akron,	9 75	
Alden,	8 00	
Alleghany,	4 00	
Buffalo, 1st,		100 00
Buffalo, Bethany,		5 10
Buffalo, Bethesda,	5 00	
Buffalo, Bethlehem,	22 80	2 00
Buffalo, Calvary,		19 00
Buffalo, Central,	37 60	16 56
Buffalo, Covenant,	8 25	6 50
Buffalo, East,		25 00
Buffalo, Kenmore,	1 55	1 00
Buffalo, North,	36 54	
Buffalo, Park,	14 55	3 73
Buffalo, Walden Ave.,	15 00	
Buffalo, West Ave.,	5 45	
Buffalo, Westminster,	45 01	55 66
Conewango,	5 00	
Dunkirk,		10 88
East Hamburg,	21 00	
Ellicottville,	5 00	
Franklinville,	8 50	7 65
Fredonia,	21 38	
Glenwood,	2 00	
Gowanda,		1 84
Hamburg, Lake St.,		1 50
Jamestown,	3 50	10 10
Jamestown, Olivet Mission,	7 43	
Olean,	56 67	2 00
Portville,		8 48
Ripley,	5 00	3 00
Sherman,	9 50	
Silver Creek,		10 00
South Wales,	1 00	
Springville,	7 59	5 27
Tonawanda,	9 00	
Westfield,		10 47
	376 07	305 74

PRESBYTERY OF CAYUGA.

Auburn, 1st,		38 11
Auburn, 2d,		14 23
Auburn, Calvary,	7 55	6 13

	Sab-schs.	Churches.
Auburn, Central,	\$60 00	
Auburn, Westminster,	8 25	
Aurora,	26 33	\$20 98
Cato,	6 24	
Dryden,		9 00
Fair Haven,	19 15	5 85
Genoa, 1st,	27 43	
Genoa, 2d,	5 25	
Genoa, 3d,	5 00	
Ithaca,	12 87	73 79
Meridian,	11 12	
Owasco,		2 20
Port Byron,		4 00
Scipio,	4 57	
Scipioville,	7 89	
Sennett,	14 91	3 00
Weedsport,		14 43
	<u>216 56</u>	<u>191 72</u>

PRESBYTERY OF CHAMPLAIN.

Beekmantown,	4 00	
Belmont,	4 00	
Champlain,	4 38	
Chateaugay,	4 44	
Chazy,	12 00	
East Constable,	4 36	
Fort Covington,	18 76	
Keeseville,	6 66	4 94
Malone,		23 63
Mineville,	5 00	5 00
Mooers,	6 00	
Peristrome,		21 17
Peru,	10 17	
Plattsburg, 1st,	21 11	7 20
Port Henry,	13 20	15 25
Saranac Lake,	7 68	
	<u>121 76</u>	<u>77 19</u>

PRESBYTERY OF CHEMUNG.

Big Flats,	10 50	
Brcesport,	8 32	
Burdett,	6 20	
Elmira, 1st,		30 00
Elmira, Franklin St.,		7 25
Elmira, Lake St.,	22 00	3 01
Elmira, North,	12 35	
Hector,		7 78
Horse Heads,	13 04	
Mecklenburg,	20 25	
Monterey,	2 50	2 00
Montour Falls,	3 00	1 70
Moreland,	2 00	
Sugar Hill,		3 91

	Sab-schs.	Churches.
Sullivanville,		\$1 00
Tyrone,	\$5 50	
Watkins,	16 79	10 92
	<u>122 45</u>	<u>67 57</u>

PRESBYTERY OF COLUMBIA.

Ancram Lead		
Mines,	7 00	
Ashland,	5 33	
Austerlitz,		1 00
Cairo,	10 31	5 00
Canaan Centre,		5 62
Catskill,	36 44	25 40
Durham, 1st,	6 60	
Greenville,	4 00	5 00
Hudson,	40 00	
Hunter,	13 81	
Jewett,	1 55	
Spencertown,	3 00	
Valatie,		3 00
Windham, 1st,	7 00	15 00
Windham, 2d,		5 09
	<u>135 04</u>	<u>65 11</u>

PRESBYTERY OF GENESEE.

Attica,	12 10	20 26
Batavia,	46 25	23 43
Bergen,	28 00	9 88
Bethany Centre,	5 45	
Byron,	7 00	
Castile,	6 95	3 56
Corfu,	6 67	
East Bethany,	8 55	
Leroy,	46 86	
North Bergen,	7 23	
Oakfield,	4 19	1 09
Orangeville,		4 85
Perry,	4 58	
Pike,	8 25	
Stone Church,		20 00
Warsaw,	19 35	
Wyoming,	7 75	4 84
	<u>219 18</u>	<u>88 81</u>

PRESBYTERY OF GENEVA.

Bellona,	11 00	12 00
Canandaigua,	42 98	11 98
Canoga,		6 00
Dresden,	3 17	
Geneva, 1st,	38 00	8 70
Geneva, North,	33 08	
Gorham,		7 00
Hayt Corners,	5 10	
Manchester,	14 69	8 31

	Sab-schs.	Churches.
Naples,	\$8 00	
Oak's Corners,	6 35	
Ovid,		\$27 06
Penn Yan,		31 00
Phelps,	40 97	10 00
Romulus,		3 41
Seneca Castle,	12 00	
Seneca Falls,		16 63
Trumansburg,	30 54	
West Fayette,	8 00	
	<hr/>	<hr/>
	253 88	142 09

PRESBYTERY OF HUDSON.

Chester,		12 41
Circleville,	17 00	
Clarkstown,		
German,		3 00
Denton,	4 15	1 00
Florida,	10 00	6 74
Good Will,	6 00	5 00
Goshen,		12 75
Greenbush,	25 92	
Hamptonburg,		23 00
Haverstraw, Ist,	6 00	2 00
Haverstraw,		
Central,	19 42	10 27
Hopewell,		10 75
Liberty,	16 00	
Livingston Manor,	11 00	
Middletown, Ist,	20 63	24 52
Middletown, 2d,	31 00	
Middletown, Ridge,		2 77
Milford,		17 00
Mongaup Valley,		14 96
Montgomery,	16 96	15 91
Monticello,		22 00
Monroe,		25 00
Nyack, Ist,		20 00
Nyack, German,		1 00
Otisville,		5 00
Palisades,	9 92	3 00
Port Jervis,		11 69
Ramapo,	65 64	
Ridgebury,		2 00
Rockland, Ist,		4 00
Roscoe,		5 00
Scotchtown,	8 00	10 00
Stony Point,	52 06	20 00
Unionville,	16 50	3 00
Washingtonville,		
Ist,	10 25	30 00
West Town,	15 00	
White Lake,		
Bethel,	4 31	7 71
	<hr/>	<hr/>
	365 76	331 48

PRESBYTERY OF LONG ISLAND.

	Sab-schs.	Churches.
Amagansett,	\$8 48	\$4 40
Bridgehampton,		25 32
Cutchogue,	7 01	8 17
East Hampton,	29 50	16 00
Greenport,	26 07	
Mattituck,	35 52	13 00
Middletown,		3 14
Moriches,	11 75	4 12
Remsenburg,		15 00
Sag Harbor,	12 00	
Setauket,	23 85	
Shelter Island,		10 00
Shinnecock,	7 19	
Southampton,	65 05	23 97
South Haven,	3 25	3 75
Southhold,	4 75	
Stony Brook,	11 75	
West Hampton,		20 33
Yaphank,	9 90	2 15
	<hr/>	<hr/>
	256 07	149 35

PRESBYTERY OF LYONS.

Fairville,	2 00	1 00
Huron,		3 50
Junius,	6 00	
Lyons,		17 65
Marion,	16 75	
Newark,	40 00	
Ontario,	7 63	1 00
Palmyra,	12 50	6 39
Red Creek,	4 00	
Rose,	7 80	
Sodus,	15 88	8 12
Sodus Centre,	3 50	
Victory,	10 00	
Williamson,	5 00	3 00
Wolcott, Ist,	6 45	5 59
	<hr/>	<hr/>
	137 51	46 25

PRESBYTERY OF NASSAU.

Astoria,	10 00	10 00
Babylon,	12 27	
Brentwood,	3 97	4 00
East Northport,	5 00	
Far Rockaway,	17 00	29 00
Freeport,		22 13
Glen Cove,	31 25	
Glenwood,	4 00	1 50
Green Lawn,		1 00
Hemstead,		
Christ's Church,	45 34	17 41
Huntington, Ist,	10 53	22 09
Islip,	15 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Jamaica,		\$45 38	New York,		
Newton,	\$20 18	67 25	French		
Northport,	22 20		Evangelical,		\$7 00
Ocean Side,		9 76	New York,		
Oyster Bay,	22 00		Hope Chapel,		1 00
Ravenswood,	4 00		New York,		
Smithtown,		16 50	Harlem,	\$10 00	19 30
Springland,	20 00	9 77	New York,		
Water Mill,		19 12	Kingsbridge,	3 75	
Whitestone,		6 16	New York,		
	<u>242 74</u>	<u>281 07</u>	Knox,	11 25	
			New York,		
			Lenox,	38 09	59 65
			New York,		
			Madison Ave.,	30 68	104 80
			New York,		
			Madison Sq.,	23 00	15 00
			New York,		
			Mizpah Chapel,	36 64	
			New York,		
			Morningside,	10 00	27 00
			New York,		
			Morrisania, 1st,	20 73	13 00
			New York,		
			Mount Wash-		
			ington,	4 80	27 03
			New York,		
			New York,	16 93	16 25
			New York,		
			North,		10 00
			New York,		
			Park,		12 00
			New York,		
			Puritans,	33 78	22 00
			New York,		
			Rutgers River-		
			side,	19 62	58 15
			New York,		
			St. James,		2 00
			New York,		
			Scotch,	42 11	276 48
			New York,		
			Sea and Land,	20 50	7 65
			New York,		
			Throggs Neck,	18 37	
			New York,		
			Tremont,	22 61	
			New York, Uni-		
			versity Place,	25 00	68 97
			New York, Wash-		
			ington Heights,		24 77
			New York, West,	10 00	
			New York,		
			West End,		72 35
			New York,		
			West Farms,	20 00	

PRESBYTERY OF NEW YORK.

	Sab-schs.	Churches.
New York,		
Westminster,		
W. 23d St.,	\$90 76	\$23 00
New York,		
Williamsbridge,	7 09	4 00
New York,		
Woodstock,	5 00	
New York,		
Zion, German,	1 20	4 20
	<u>880 39</u>	<u>1,967 42</u>

PRESBYTERY OF NIAGARA.

Albion,		10 00
Barre Centre,	2 00	
Carlton,	8 30	
Holley,	16 00	
Knowlesville,	12 50	
Lewiston,		5 00
Lockport, 1st,	20 00	36 68
Lockport, 2d,	11 98	
Lockport, Gardner		
Memorial,	5 20	
Mapleton,	4 75	2 25
Medina,		5 76
Niagara Falls, 1st,	27 00	20 00
Niagara Falls,		
Pierce Ave.,	4 10	
North Tonawanda,		
North,	33 00	46 00
Somerset,	1 55	
Wilson,	3 00	
Wright's Corners,	5 00	
Youngstown,	5 00	
	<u>159 38</u>	<u>125 69</u>

PRESBYTERY OF NORTH RIVER.

Amenia, South,		8 00
Bethlehem,	7 50	7 63
Bethlehem,		
Hope Chapel,	9 50	
Canterbury,		6 00
Cold Spring,	3 00	
Cornwall on		
Hudson,		26 00
Freedom Plains,		8 00
Highland Falls,		15 03
Hughsonville,	6 00	3 00
Kingston,	6 18	
Little Britain,	12 45	
Lloyd,	12 00	
Malden,		4 00
Marlborough,	23 78	25 84
Millerton,	23 00	
Newburg, 1st,	17 70	15 12

	Sab-schs.	Churches.
Newburg, Bethel,	\$5 00	\$8 69
Newburg, Calvary,	35 58	
Newburg, Union,		20 00
New Hamburg,		10 00
Pine Plains,		16 00
Pleasant Plains,	11 94	
Pleasant Valley,		20 00
Poughkeepsie,	109 44	72 71
Rondout,	29 44	
Silver Stream,	4 50	
Smithfield,	9 76	
Wappinger's Falls,	8 63	6 67
Wassaic,		2 60
Westminster,		4 50
	<u>335 40</u>	<u>279 79</u>

PRESBYTERY OF OTSEGO.

Buel,		5 00
Cherry Valley,		10 00
Colchester,	5 00	2 00
Cooperstown,	35 14	
Delhi, 1st,	40 00	
Delhi, 2d,	50 00	
East Guilford,	8 60	
Gilbertsville,	7 88	
Guilford Centre,	9 10	
Hamden,	8 78	
Hobart,	6 00	
Meridale,	7 50	
Middlefield,	5 40	
Milford,	3 52	
New Berlin,	7 00	
Oneonta,	30 00	8 75
Otego,	7 00	
Richfield Springs,	14 25	4 20
Shavertown,	2 00	2 64
Springfield,	16 23	5 00
Stamford,		17 00
Unadilla,	6 00	
Worcester,	11 58	
	<u>280 98</u>	<u>54 59</u>

PRESBYTERY OF ROCHESTER.

Avon,	11 67	2 00
Avon, Central,	2 00	12 00
Brighton,	40 16	
Brockport,	15 90	9 60
Caledonia,	8 94	24 64
Charlotte,	13 99	
Chili,	4 63	5 00
Clarkson,	7 00	
Dansville,		12 00
Fowlerville,	5 00	8 00
Gates,	10 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Geneseo, 1st,	\$11 00		Theresa,	\$.9 25	
Geneseo Village,	56 25		Waddington,		
Groveland,	24 71		Scotch,		\$24 20
Honeoye Falls,	16 50		Watertown, 1st,	48 53	27 28
Lima,	10 00	\$8 40	Watertown,		
Livonia,	13 38		Hope,	5 50	3 37
Mendon,	12 00		Watertown,		
Moscow,		2 00	Stone Street,	5 00	
Mount Morris,	13 00				
Nunda,	13 88			286 51	133 11
Ogden,	4 25				
Ossian,	5 44				
Piffard,	1 40	1 00			
Pittsford,	10 00				
Rochester, 1st,		40 00			
Rochester, 3d,	17 74	13 42			
Rochester,					
Brick,		100 00			
Rochester,					
Calvary,	4 68	1 60			
Rochester,					
Grace,	29 93				
Rochester,					
Mount Hor,	12 00				
Rochester,					
St. Peters,	18 69				
Rochester,					
Westminster,	27 78	22 00			
Sparta, 1st,	14 67	20 07			
Sparta, 2d,	3 12	11 05			
Springwater,	8 80				
Sweden,	8 00				
Tuscarora,		9 40			
Victor,	26 00	3 50			
Webster,	16 56				
	499 07	305 68			

PRESBYTERY OF ST. LAWRENCE.

Adams,	15 74	
Cape Vincent,	9 00	
Carthage,	41 15	
Chaumont,	14 93	2 87
De Kalb,	6 00	
De Kalb		
Junction,	6 00	
Dexter,	6 45	3 00
Gouverneur,	60 62	17 26
Hammond,		10 00
Heuvelton,	1 00	
Louisville,	11 00	
Morristown,	14 47	
Oswegatchie, 2d,	7 40	7 10
Ox Bow,	8 97	
Potsdam,	9 30	38 03
Rossie,	6 20	

PRESBYTERY OF STEUBEN.

Addison,	25 17	
Almond,	14 75	
Andover,	12 00	
Angelica,		9 00
Arkport,	19 75	
Bath,	22 63	10 59
Belmont,	4 65	1 65
Campbell,	7 10	4 00
Canaseraga,	7 60	
Canisteo,		15 00
Cohocton,	10 77	
Corning,	16 77	
Cuba,	34 59	
Hammondsport,	19 73	
Hornellsville, 1st,	15 50	12 85
Hornellsville,		
Hartshorn,	7 00	
Howard,	25 00	
Jasper,	13 85	
Painted Post,	3 56	5 33
Prattsburg,	4 00	9 00
Pultney,	5 83	
Woodhull,	23 24	5 01
	293 49	72 43

PRESBYTERY OF SYRACUSE.

Amboy,	8 00	
Baldwinsville,	8 25	
Camillus,	2 80	
Canastota,	61 00	
Cazenovia,	5 16	10 79
Chittenango,		10 00
Constantia,	6 00	
Fayetteville,	10 00	
Fulton,	10 00	17 50
Hannibal,	10 00	
Jamesville,	9 80	
Lafayette,	10 42	
Manlius, Trinity,	3 00	
Marcellus,		10 00
Mexico,	7 25	14 38
Onondaga Valley,	5 05	
Oswego, 1st	10 03	3 00
Oswego, Grace,	30 72	

	Sab-schs.	Churches.
Parish,	\$1 47	
Pompey,	6 25	\$5 00
Sheppard Settle- ment,	4 00	
Skaneateles,		14 80
Syracuse, 1st,	45 61	15 51
Syracuse, 4th,	20 00	5 20
Syracuse, East Genesee,	21 28	
Syracuse, Elmwood,	2 00	3 00
Syracuse, Memorial,		4 00
Syracuse, Park Central,	44 71	
Whitelaw,	4 00	
	<hr/>	<hr/>
	346 80	113 18

PRESBYTERY OF TROY.

Brunswick,		3 05
Caldwell,		1 00
Cambridge,	26 26	25 00
Chester,	7 00	2 66
Cohoes, Silliman Memorial,	115 00	
Fort Edward,	5 00	
Glens Falls,	100 00	
Green Island,	19 00	
Hoosick Falls,	14 00	14 00
Johnsonville,	10 56	
Lansingburg, 1st,	23 21	
Lansingburg, Olivet,		79
Mechanicsville,	27 00	
Melrose,	17 00	3 27
Middle Granville,	2 00	
Pittstown,	7 00	1 00
Salem,	25 91	13 72
Sandy Hill,	35 00	
Troy, 1st,	15 00	4 00
Troy, 2d,	12 24	24 74
Troy, 9th,		23 33
Troy, Liberty St.,	6 20	
Troy, Memorial,		4 87
Troy, Oakwood Ave.,	51 88	10 00
Troy, Park,	20 43	10 85
Troy, Second St.,	34 07	16 33
Troy, Westminster,		107 00
Troy, Woodside,	13 40	22 39
Warrensburg,	4 62	
Waterford,	41 79	34 61
West Mt. Station,		1 00
Whitehall,	10 00	13 65
	<hr/>	<hr/>
	643 57	337 26

PRESBYTERY OF UTICA.

	Sab-schs.	Churches.
Augusta,	\$5 00	\$5 81
Boonville,	12 00	
Camden,		15 00
Clinton,	10 50	
Cochran, Memorial,		6 00
Dolgeville,	18 02	
Glendale,	2 40	2 15
Holland Patent,	15 00	
Ilion,	33 00	
Kirkland,	13 00	22 00
Knoxboro,	17 56	
Little Falls,	25 00	
Lowville,	11 07	3 56
Lyons Falls,	21 25	
Martinsburg,	1 00	8 53
New Hartford,	11 46	10 16
North Gage,	3 78	5 00
Old Forge,		7 00
Oneida,		29 27
Oriskany,	13 00	
Redfield,	10 40	
Rome,	17 75	18 25
Sauquoit,	1 50	10 80
Turin,	10 10	
Utica, 1st,	28 23	41 95
Utica, Bethany,		9 98
Utica, Memorial,	24 00	
Utica, Olivet,	20 68	
Utica, Westminster,		25 00
Vernon Centre,	16 95	
Verona,	13 00	3 00
Walcott Memorial,	19 45	
Waterville,	8 13	12 60
West Camden,	6 50	4 60
Williamstown,	5 90	1 33
	<hr/>	<hr/>
	395 63	241 99

PRESBYTERY OF WESTCHESTER.

Bedford,	18 53	
Brewster,	20 60	
Bridgeport, 1st,		46 95
Croton Falls,	14 50	
Darien,		40 00
Gilead,	11 50	8 00
Greenburgh,		24 93
Harrison,	4 45	5 55
Hartford,	20 27	
Holyoke,		5 70
Huguenot Memo- rial,	15 00	
Irvington,	15 88	35 00
Mahopac Falls,	13 42	
Mt. Kisco,	14 91	

	Sab-schs.	Churches.
Mt. Vernon, 1st,	\$7 00	\$39 31
New Haven, 1st,	10 50	4 00
New Rochelle, 1st,	52 00	26 32
New Rochelle, 2d,	30 00	
Peekskill, 1st,	75 00	27 92
Peekskill, 2d,	34 93	
Pleasantville,		9 00
Port Chester,	20 00	
Poundridge,	8 75	
Rye,		45 02
Scarborough,		12 00
Sing Sing,		4 25
South Salem,	14 32	6 19
Springfield,	18 17	
Stamford, 1st,	29 52	20 00
Thompsonville,	35 00	14 50
White Plains,	32 87	
Yonkers, 1st,	30 75	
Yonkers,		
Dayspring,	17 41	2 80
Yonkers,		
Westminster,	40 00	7 16
Yorktown,	14 40	8 00
	<u>619 68</u>	<u>392 60</u>

Total from Synod
of New York, 8,972 13 7,509 84

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,	8 00	
Edgeley,	11 75	
Mandan,	22 00	
Steele,	5 00	
	<u>46 75</u>	

PRESBYTERY OF FARGO.

Ayr,	3 20	
Baldwin,	4 10	
Buffalo,		2 00
Casselton,		1 40
Chaffee,		51
Cottonwood,	1 52	
Courtenay,	10 70	
Elm River,	6 55	
Galesburg,	8 77	
Grandin,	14 04	
Hillsboro,	4 25	
Hunter,	8 41	
La Moure,	8 46	14 76
Lisbon,	14 56	
Lucca,	4 20	

	Sab-schs.	Churches.
Mapleton,	\$10 99	\$4 51
Milnor,	3 64	
Sanborn,		7 00
Tower City,	1 75	2 00
	<u>105 14</u>	<u>32 18</u>

PRESBYTERY OF MINNEWAUKON.

Bottineau,		11 10
Devil's Lake,		
Westminster,	12 00	
Harris,	5 15	
Harvey,	4 00	
Minnewaukon,	6 46	8 77
Minot,		8 00
North Peabody,		7 47
Rolla,	3 71	7 24
Rugby,		3 42
Towner,	5 25	2 00
	<u>36 57</u>	<u>48 00</u>

PRESBYTERY OF PEMBINA.

Ardoch,	3 46	7 04
Backoo,	3 35	
Bathgate,	1 85	1 95
Bowbells,		2 00
Canton,		2 10
Cavalier,	7 50	5 00
Conway,	2 50	2 15
Crystal,	3 35	
Drayton,		3 00
Elkmont,	6 15	1 27
Emerado,		
Mekinock,	10 26	5 27
Forest River,	6 15	
Gilby,		3 00
Inkster,	11 18	3 05
Langdon,	9 23	3 00
McRae,	5 00	
Medford,	2 00	
Minto, Knox,		5 00
Neche,	10 00	
Northwood,	1 50	
Osnabrock,	6 00	
Park River,	13 52	2 89
Pembina,	4 00	
Ramsey's Grove,	2 50	2 00
St. Andrews,	3 45	
Tyner,	8 00	
	<u>120 05</u>	<u>48 72</u>

Total from Synod
of North Da-
kota, 309 41 128 90.

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

	Sab-schs.	Churches.
Amesville,	\$11 71	\$2 85
Athens,		10 00
Barlow,		5 00
Beech Grove,	8 75	
Berea,	5 00	
Beverly,		2 00
Bristol,	6 47	
Cross Roads,		3 00
Cutler,		1 00
Decatur,		1 00
Gallipolis,	10 00	
McConnellsville,	2 00	
Marietta,	14 75	7 50
Middleport,	10 00	
Nelsonville,	3 00	
New Plymouth,		4 00
Pomeroy,	9 25	
Tupper's Plains,	4 07	
Veto,	25 08	
Watertown,	3 10	
	<u>113 18</u>	<u>36 35</u>

PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,	35 96	8 36
Bucyrus,	25 00	
De Graff,		14 00
Forest,		6 00
Galion,	12 16	
Huntsville,	20 00	
Kenton,		12 65
Marseilles,	6 70	
Nevada,		1 50
North Washington,	1 25	
Rushsylvania,	21 25	1 60
Spring Hills,		12 59
Tiro,	8 00	
Urbana,	41 12	
West Liberty,	2 00	
	<u>173 44</u>	<u>56 70</u>

PRESBYTERY OF CHILLICOTHE

Bloomingsburg,	14 10	
Bournesville,	3 00	
Chillicothe, 1st,	43 28	12 37
Chillicothe, 3d,	12 49	
Concord,	2 86	
Greenfield, 1st,	14 19	
Hamden,	4 00	
Hillsboro,	5 00	
McArthur,	8 45	
Marshall,	2 25	

Sab-schs. Churches.

Pisgah,	\$4 20	
Salem,		\$12 50
Washington C. H.,		3 00
Washington,		
East End,	4 15	
Waverly,	4 25	
White Oak,		10 00
Wilmington,	4 00	
	<u>126 22</u>	<u>37 87</u>

PRESBYTERY OF CINCINNATI.

Bantam,		1 00
Batavia,	9 57	3 00
Bethel,	7 75	2 31
Bond Hill,	23 89	
Cincinnati, 1st,		3 00
Cincinnati, 2d,	38 53	37 70
Cincinnati, 3d,	12 00	8 00
Cincinnati, 4th,		2 00
Cincinnati, 5th,	15 97	
Cincinnati, 6th,		33 00
Cincinnati, 7th,	50 00	16 22
Cincinnati,		
2d German,		2 00
Cincinnati,		
Calvary,	8 00	34 00
Cincinnati,		
Central,		2 85
Cincinnati,		
Clifton,	20 50	5 00
Cincinnati,		
Mount Auburn,	4 46	
Cincinnati,		
North,		34 83
Cincinnati,		
Pilgrim,	5 00	
Cincinnati,		
Poplar Street,	20 85	4 00
Cincinnati,		
Trinity,		2 00
Cincinnati,		
Walnut Hills,	14 99	
Cincinnati,		
Westminster,	24 00	
Cincinnati,		
Westwood,		10 94
Cincinnati,		
Westwood,		
German,	2 00	
College Hill,	25 00	7 75
Delhi,	16 49	6 27
Elmwood Place,	1 00	
Glendale,		10 50
Harrison,	5 00	
Hartwell,	5 00	4 00

	Sab-schs.	Churches.
Lebanon,	\$6 94	
Loveland,	11 65	\$17 64
Ludlow Grove,	2 50	
Madisonville,		4 55
Mason and Pisgah,		3 00
Milford,	1 00	
Monroe,		10 23
Monterey,	7 60	
Montgomery,	5 50	
Morrow,		2 00
Moscow,		1 00
Mount Carmel,	3 60	
New Richmond,	9 00	
Norwood,	17 90	
Pleasant Ridge,	17 79	10 77
Pleasant Run,	19 76	6 00
Reading and Lockland,	4 30	
Silverton,	7 00	
Springdale,	4 27	5 05
Venice,		9 68
Williamsburg,	12 24	
Wyoming,	6 92	43 92
	<u>447 97</u>	<u>344 21</u>

PRESBYTERY OF CLEVELAND.

Akron, 1st,	9 00	
Akron, Central,	3 37	
Ashtabula,	10 21	7 67
Cleveland, 1st,	10 50	
Cleveland, 2d,	50 00	
Cleveland, Beckwith Memo- rial,	26 85	10 75
Cleveland, Bolton Ave.,	26 40	
Cleveland, Boulevard,	10 33	
Cleveland, Calvary,		156 37
Cleveland, Case Ave.,	17 55	9 13
Cleveland, Euclid Ave.,	25 20	25 00
Cleveland, Madison Ave.,	2 03	1 01
Cleveland, Miles Park,		6 90
Cleveland, North,	8 19	5 00
Cleveland, South,	8 00	
Cleveland, Willson Ave.,	10 00	
Cleveland, Woodland Ave.,	58 30	13 10
East Cleveland,	56 85	

	Sab-schs.	Churches.
East Cleveland,		
Glenville,	\$19 75	\$11 00
Guilford,	8 17	1 53
Independence,	2 50	
Kingsville,	3 24	
New Lyme,	8 00	
Northfield,	16 51	
North Springfield,	19 00	
Orwell,	5 03	
Parma,		10 00
Rome,	4 20	
Solon,	14 48	
Streetsborough,	4 41	
Wickliffe,	5 00	
Windermere,	7 73	2 82
	<u>450 80</u>	<u>260 28</u>

PRESBYTERY OF COLUMBUS.

Amanda,	10 00	2 50
Black Lick,	1 25	
Bremen,	10 59	
Circleville,	5 00	
Columbus, 1st,		8 75
Columbus, 2d,	29 17	
Columbus, 5th Ave.,	20 22	2 22
Columbus, Broad St.,		37 42
Columbus, St. Clair Ave.,	12 91	
Columbus, West Broad St.,	17 27	
Columbus, Westminster,		23 37
Dublin,	8 10	
Greenfield,	6 20	4 00
Lancaster,		28 00
London,	12 75	
Madison,		4 00
Mifflin,		5 00
Plain City,		9 50
Reynoldsburg,	97	
Rush Creek,		1 00
Scioto,	2 02	
Westerville,	12 27	
Worthington,	3 00	2 41
	<u>151 72</u>	<u>128 17</u>

PRESBYTERY OF DAYTON.

Bath,	1 50	
Bethel,	4 81	4 49
Blue Ball,	8 00	
Camden,	11 78	2 50
Clifton,	16 16	

	Sab-schs.	Churches.
Collinsville,	\$10 57	
Dayton, 1st,	56 69	
Dayton, 4th,	14 15	\$10 27
Dayton, 3d Street,	76 65	45 00
Dayton, Memorial,	37 41	18 25
Dayton, Park,	2 50	
Dayton, Riverdale,	10 00	
Dayton, Wayne Ave.,	1 44	
Eaton,		1 00
Ebenezer,	2 00	
Fletcher,	7 15	
Franklin,	15 45	1 55
Gettysburg,		6 00
Greenville,	32 66	15 70
Hamilton, Westminster,	27 57	9 00
Middletown, Oakland,	3 77	
New Carlisle,	12 15	
New Jersey,	7 79	
New Paris,	3 92	
Osborn,	3 65	
Oxford,	21 25	6 14
Piqua,		14 50
Riley,	5 30	
Seven Mile,	10 23	5 73
Somerville,	3 93	
South Charleston,		12 92
Springfield, 1st,	40 00	17 00
Springfield, 2d,	16 05	30 45
Springfield, 3d,	14 58	
Troy,	32 42	8 29
Washington,		6 00
Xenia,	38 93	18 46
Yellow Springs,	11 59	5 30
	<u>562 05</u>	<u>238 55</u>

PRESBYTERY OF HURON.

Bloomville,	5 00	
Chicago,	15 75	3 00
Clyde,		7 45
Fostoria,	12 37	
Fremont,	26 25	5 00
Genoa,		8 32
Huron,	13 08	
McCutchconville,	8 05	
Melmore,		3 00
Milan,	3 00	
Monroeville,		4 00
Norwalk,	18 00	

	Sab-schs.	Churches.
Olena,	\$8 35	\$2 00
Peru,		3 00
Sandusky,		15 00
	<u>109 85</u>	<u>50 77</u>

PRESBYTERY OF LIMA.

Ada,	7 00	
Blanchard,	13 82	10 00
Bluffton,	1 36	
Columbus Grove,	12 50	
Convoy,	3 35	
Delphos,	58 11	12 00
Enon Valley,	11 00	
Findlay, 1st,	15 00	35 00
Kalida,		3 00
Leipsic,	6 00	
Lima, Main Street,		5 00
Lima, Market Street,	24 00	
McComb,	5 00	2 44
Mount Jefferson,		3 00
New Salem,		2 71
Ottawa,	10 00	3 23
Rockford,	10 35	
Rockport,	11 55	
Sidney,	10 00	
St. Mary's,		10 90
Turtle Creek,		8 85
Van Wert,	17 03	
Venedocia,	13 16	4 80
	<u>229 23</u>	<u>100 93</u>

PRESBYTERY OF MAHONING.

Alliance,	30 50	
Brookfield,		1 00
Canfield,	10 15	5 00
Canton, Calvary,	21 34	
Champion,		2 00
Clarkson,	10 00	5 00
Coitsville,		3 25
Columbiana,	10 00	
Concord,	5 00	
East Palestine,	30 37	4 00
Ellsworth,	20 49	26 00
Hubbard,		9 00
Kinsman,	33 00	6 00
Leetonia,	6 00	
Lisbon, 1st,	37 00	13 00
Lowell,		2 00
Massillon,		13 22
Middle Sandy,	15 25	
Niles,	30 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
North Benton,	\$18 07	\$5 00	Maumee,	\$5 32	
Petersburg,	2 08	1 92	Mount Salem,	1 85	
Pleasant Valley,	4 00		Napoleon,	5 84	\$1 71
Poland,		24 25	North Baltimore,	29 52	
Rogers,			Paulding,		10 85
Westminster,		1 00	Perrysburg, 1st,	9 46	
Salem,	36 00	22 25	Rudolph,	22 26	2 00
Vienna,	1 00	6 68	Scott,	1 00	1 00
Warren,		9 00	Toledo, 1st,	20 00	
Youngstown, 1st,	42 89	90 24	Toledo, 3d,	10 25	5 53
Youngstown,			Toledo, 5th,	14 17	
Westminster,	56 22	33 22	Toledo, Col- lingwood Ave.,	43 31	
	<u>419 36</u>	<u>283 03</u>	Toledo,		

PRESBYTERY OF MARION.

Berlin,	3 00	3 00
Brown,	5 75	
Cardington,		4 00
Chesterville,	10 00	
Delaware,	55 00	
Delhi,	3 25	
Iberia,	12 42	
Kingston,	10 00	3 00
La Rue,		2 41
Liberty,	10 38	1 00
Marion,	22 71	12 20
Milford Centre,	4 49	1 10
Mount Gilead,		5 10
Ostrander,	6 80	
Pisgah,	7 00	
Providence,	5 25	
Radnor and Thomp- son,	6 50	
Richwood,	4 55	4 25
Salem,	2 25	80
West Berlin,	5 26	
York,		2 35
	<u>174 61</u>	<u>39 21</u>

PRESBYTERY OF MAUMEE.

Antwerp,	13 40	
Auburndale,	1 00	
Bowling Green,	3 00	25 00
Bradner,	6 05	
Bryan,	2 87	
Cecil,		1 50
De Verna,	3 15	
East Toledo,	2 56	
Edgerton,	3 20	
Fayette,	1 00	
Grand Rapids,	6 29	
Haskins,	4 00	
Hicksville,		2 00
Kunkle,	2 00	

Waterville,	6 75	3 45
West Bethesda,		30 25
Weston,	11 05	3 00
West Unity,	3 00	3 00
	<u>232 30</u>	<u>89 29</u>

PRESBYTERY OF PORTSMOUTH.

Decatur,	10 00	
Eckmansville,	13 35	
Felicity,	4 00	1 00
Georgetown,	4 00	4 00
Hanging Rock,		5 52
Ironton,		14 70
Jackson,	7 00	
Manchester,	10 00	4 00
Mount Leigh,		14 57
Portsmouth, 1st,	38 83	20 04
Portsmouth, 2d,	20 00	30 75
Portsmouth, German,		5 00
Red Oak,	7 24	
Ripley,	11 68	5 00
Rome,	3 00	
Sandy Springs,		1 00
Winchester,		3 00
	<u>129 10</u>	<u>108 58</u>

PRESBYTERY OF ST. CLAIRSVILLE.

Bannock,	5 00	
Barnesville,		7 27
Beallsville,	2 17	
Bellaire, 1st,	36 93	
Bellire, 2d,	14 00	3 00
Bethel,		4 00
Buchanan,		8 00
Buffalo,		15 90
Cadiz,	38 74	33 51
Caldwell,		3 00
Cambridge,		32 70

	Sab-schs.	Churches.
Coal Brook,	\$14 00	
Concord,	16 00	\$15 00
Crab Apple,		4 50
Farmington,	1 18	
Freeport,	9 50	
Morristown,	3 52	1 00
Mount Pleasant,	25 82	
New Athens,	2 00	7 00
New Castle,		4 00
Nottingham,		12 00
Pleasant Valley,	17 21	3 00
Powhatan,		1 00
Rock Hill,	29 10	8 30
Scotch Ridge,	11 24	
Shadyside,	13 00	1 00
Sharon,	4 00	4 00
Short Creek,	11 00	5 00
St. Clairsville,		29 00
Stillwater,		5 32
West Brooklyn,		5 00
Westchester,	1 00	
Wheeling Valley,		9 00
Woodsfield,	19 50	4 00
	<u>274 91</u>	<u>225 50</u>

PRESBYTERY OF STEUBENVILLE

Amsterdam,	13 00	
Annapolis,	4 00	6 00
Bacon Ridge,		3 80
Bakersville,	1 00	4 00
Beech Spring,		15 00
Bethel,		7 00
Bethesda,	1 00	8 00
Bethlehem,	13 57	
Bloomfield,		3 00
Buchanan Chapel,	16 00	5 36
Carrollton,		13 63
Centre Unity,	3 00	
Corinth,	8 00	8 00
Cross Creek,	5 00	5 00
Deersville,		7 40
Dennison,	11 00	5 00
East Liverpool,		
1st,		70 26
East Liverpool,		
2d,	24 10	
East Springfield,		3 00
Feed Spring,		11 00
Hanover,		3 00
Harlem,	8 00	
Hopedale,		10 00
Irontdale,	3 00	
Island Creek,	3 35	6 50
Lima,		8 00
Long's Run,	20 63	7 50

	Sab-schs.	Churches.
Madison,		\$2 00
Minerva,		12 93
Monroeville,	\$6 02	
Nebo,		2 00
Newcomerstown,	4 10	
New Cumberland,		4 00
New Hagerstown,	4 30	
New Harrisburg,		9 52
New Philadelphia,		5 00
Oak Ridge,		10 02
Pleasant Hill,		1 75
Potter Chapel,		3 00
Richmond,		8 12
Ridge,		4 23
Salineville,	3 00	
Scio,	21 93	8 00
Steubenville, 1st,		5 97
Steubenville, 2d,		34 75
Steubenville, 3d,	3 00	
Still Fork,		4 83
Two Ridges,	4 00	5 00
Urichsville,	16 00	
Unionport,		2 00
Waynesburg,	6 06	3 00
Wellsville, 1st,	50 98	28 85
Wellsville, 2d,	7 23	
West Lafayette,		1 00
Yellow Creek,	15 00	22 95
	<u>276 27</u>	<u>389 37</u>

PRESBYTERY OF WOOSTER.

Ashland,	19 83	
Belleville,	6 00	
Blooming Grove,	4 00	
Canaan,	6 25	
Congress,	26 66	
Creston,	5 75	4 84
Dalton,		8 30
Doylestown,	4 06	3 25
Fredericksburg,	37 16	
Hayesville,	17 90	
Homesville,	4 00	
Hopewell,		6 00
Jackson,		4 00
Lexington,	20 36	1 67
Loudonville,	9 00	
Mansfield,	46 05	25 60
Millersburg,	4 20	7 60
Nashville,	2 83	2 00
Orange,		1 00
Orrville,		3 00
Plymouth,	11 00	3 00
Polk,		1 00
Savannah,	20 00	5 13
Shelby,	27 91	2 61

	Sab-schs.	Churches.
Wooster, 1st,	\$47 99	\$20 55
Wooster, Westminster,	12 00	22 69
	<u>332 95</u>	<u>122 24</u>

PRESBYTERY OF ZANESVILLE.

Brownsville,	12 88	1 27
Clark,	5 00	
Coshocton,	35 27	
Dresden,	7 10	
Duncan's Falls,		8 00
Frazeyburg,	11 00	5 50
Granville,	4 79	2 10
Hanover,	4 00	
High Hill,		17 00
Homer,	3 60	
Jersey,	10 00	5 45
Keene,	2 40	
Kirkersville,	5 00	
Madison,	11 12	
Martinsburg,	6 70	
Mt. Pleasant,		1 00
Mt. Vernon,	60 00	7 54
Mt. Zion,	20 00	
Muskingum,	8 73	
Newark, 1st,	13 01	
Newark, 2d,	27 42	
Newark, Salem German,		5 66
New Castle,	3 12	
New Concord,		4 02
Norwich,	7 29	1 68
Pataskala,		20 00
Roseville,		7 23
Unity,	13 07	
Utica,	8 75	2 00
Waterford,	4 73	
Zanesville, 1st,	19 17	13 20
Zanesville, 2d,	14 66	13 50
Zanesville, Brighton,	11 30	
Zanesville, Putnam,	17 45	
	<u>347 56</u>	<u>115 15</u>

Total from Synod
of Ohio, 4,551 52 2,626 20

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Cleveland,	2 55	
Elgin,	5 00	
Grace,	5 00	
Klickitat, 1st,		5 00
La Grande,	30 00	

	Sab-schs.	Churches.
Monkland,	\$11 22	
Moro,	5 75	
Pendleton,	11 00	
Umatilla,		\$2 25
Union,	15 30	7 18
	<u>85 82</u>	<u>14 43</u>

PRESBYTERY OF PORTLAND.

Astoria, 1st,	39 00	2 53
Bay City,	2 40	
Bethany, German,		5 00
Bethel,	3 50	25
Clackamas, 1st,		1 00
Forestdale,	1 09	
Fulton, Trinity,	1 40	1 00
Knappa,		1 80
Mount Olivet,	1 15	1 00
Mount Tabor,	17 60	
Portland, 3d,		10 00
Portland, 4th,	31 78	
Portland, Calvary,		12 00
Portland, Forbes,		3 32
Portland, St. John's,	3 40	2 50
Portland, Westminster,	19 16	
Sellwood,		4 58
Smith Memorial,	5 00	2 00
Springwater,	5 00	
Trinity, German,		2 00
Tualitin Plains,		3 00
	<u>130 48</u>	<u>51 98</u>

PRESBYTERY OF SOUTHERN
OREGON.

Ashland,	8 00	
Bandon,		3 00
Curry Co., 1st,		2 00
Grant's Pass, Bethany,	12 76	15 00
Jacksonville,	2 23	
Klamath Falls,	6 30	
Medford,	3 25	
Oakland,		7 50
Phoenix,	2 75	3 00
Roseburg,	3 00	
Willowdale,		2 20
Yoncalla,	4 00	
	<u>42 29</u>	<u>32 70</u>

PRESBYTERY OF WILLAMETTE.		
	Sab-schs.	Churches.
Albany,	\$7 29	\$25 38
Brownsville,		4 00
Eugene,		6 00
Independence,		
Calvary,	3 00	
Lebanon,	7 00	
Oak Ridge,		1 00
Salem,	19 50	
Sinslaw,	4 00	
Spring Valley,	4 05	
Woodburn,		2 80
	<hr/>	<hr/>
	44 84	39 18
Total from Synod of Oregon,	303 43	138 29

SYNOD OF PENNSYLVANIA.		
PRESBYTERY OF ALLEGHENY.		
	Sab-schs.	Churches.
Allegheny, 1st,		58 36
Allegheny, 2d,	70 11	
Allegheny,		
1st Geriman,	10 39	1 00
Allegheny,		
Brighton Road,	19 31	4 03
Allegheny,		
McClure Ave.,	29 00	72 50
Allegheny,		
Melrose Ave.,	5 00	
Allegheny,		
North,		49 02
Allegheny,		
Park,	12 00	
Allegheny,		
Providence,	10 00	
Allegheny,		
Westminster,		8 36
Aspinwall,	21 25	
Avalon,	64 00	
Bakerstown,	39 53	7 76
Beaver,		30 31
Bellevue,	15 15	75 00
Bethlehem,	6 00	3 00
Bridgewater,	5 00	
Bull Creek,	11 00	1 80
Cheswick,	26 00	
Concord,		12 00
Cross Roads,	25 50	
Ensworth,	15 66	
Fairmount,	12 00	3 42
Freedom,	15 00	
Glasgow,	7 35	
Glenshaw,	51 68	
Haysville,	19 30	
Hiland,	2 00	29 89

	Sab-schs.	Churches.
Hoboken,	\$5 00	\$21 00
Industry,		3 00
Leetsdale,	23 39	49 17
Millvale,	16 82	3 00
Natrona,	10 25	
New Salem,		2 00
Pine Creek, 1st,	10 00	
Pine Creek, 2d,	24 53	1 63
Pleasant Hill,	16 00	3 00
Rochester,	11 00	12 00
Sewickley,		247 57
Sharpsburg,	34 94	16 64
Tarentum,	50 16	16 23
Vanport,	5 00	3 00
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	699 32	735 29

PRESBYTERY OF BLAIRSVILLE.		
	Sab-schs.	Churches.
Armagh,	14 95	8 32
Barnesboro,	7 25	6 00
Beulah,	35 76	
Blairsville,		23 86
Braddock, 1st,		5 00
Cherry Tree,		8 35
Conemaugh,	7 21	5 79
Congruity,		5 00
Cresson,	6 00	
Cross Roads,	20 00	
Derry,	31 12	13 50
Ebensburg,	21 92	14 70
Fairfield,		3 96
Gallitzin,		1 00
Greensburg, 1st,	26 37	48 30
Greensburg,		
Westminster,		10 00
Harrison City,	11 50	
Irwin,	17 00	11 00
Jeanette,	30 20	9 59
Johnstown, 1st,		60 00
Johnstown, 2d,		5 00
Johnstown,		
Laurel Ave.,	40 50	15 00
Kerr,	5 00	14 00
Latrobe,		52 00
Ligonier,	5 10	6 50
Livermore,		6 25
McGinniss,		17 67
Manor,	10 00	
Murrysville,	5 06	29 57
New Alexandria,	62 91	38 55
New Florence,		4 16
New Kensington,		21 72
New Salem,		10 57
Parnassus,	21 63	19 00
Pine Run,		5 00
Pleasant Grove,		4 00

	Sab-schs.	Churches.
Plum Creek,	\$10 00	\$29 00
Poke Run,		15 00
Turtle Creek,	37 80	
Union,		2 50
Unity,	3 15	7 15
Vandergrift,	29 69	10 47
Wilmerding,	14 10	8 00
Windber,		2 00
	<hr/>	<hr/>
	474 22	557 48

PRESBYTERY OF BUTLER.

Allegheny,	52 06	4 67
Amity,	8 00	5 00
Buffalo,	9 71	2 00
Butler, 1st,	13 00	25 37
Butler, 2d,	20 82	5 85
Centreville,		20 00
Clintonville,	7 58	5 00
Concord,		20 70
Crestview,	6 50	4 16
Evans City,	18 28	
Fairview,	10 00	3 50
Glade Run,	16 50	
Grove City,	24 75	
Harrisville,	22 25	
Jefferson Centre,	16 46	1 00
Mars,	16 79	1 00
Martinsburg,	19 68	1 00
Middlesex,	14 25	20 65
Mount Nebo,		20 00
Muddy Creek,	5 20	5 50
New Salem,	50 00	2 00
North Butler,	13 00	5 00
North Liberty,		2 10
North Wash- ington,	35 00	2 00
Parker City,	22 68	19 20
Petrolia,	13 31	6 28
Plains,		2 50
Plain Grove,	31 65	7 00
Pleasant Valley,		12 00
Portersville,	68 05	6 55
Prospect,		13 16
Scrub Grass,	13 45	6 00
Summit,	5 75	3 00
Unionville,	7 00	5 85
Westminst r,	7 52	2 60
West Sunbury,	15 07	
Zelienople,	10 00	
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	574 31	240 04

PRESBYTERY OF CARLISLE.

Big Spring,	23 00	10 00
Bloomfield,	14 00	
Buck Valley,		1 00

	Sab-schs.	Churches.
Buffalo,		\$1 00
Burnt Cabins,		2 28
Carlisle, 1st,		49 50
Carlisle, 2d,	\$48 50	\$37 78
Carlisle, Biddle Mission,	11 00	
Centre,		6 00
Chambersburg, Central,		18 00
Chambersburg, Falling Spring,	43 56	
Chambersburg, Hope Chapel,	8 70	40
Dauphin,	23 00	4 62
Dickinson,	16 00	1 00
Duncannon,		1 00
Gettysburg,	6 88	
Great Conewago,	5 26	
Green Castle,	10 78	9 00
Green Hill,	2 59	
Harrisburg, Calvary,	17 16	
Harrisburg, Capitol Street,		2 00
Harrisburg, Covenant,	22 68	9 00
Harrisburg, Elder Street,	2 00	
Harrisburg, Market Square,	56 25	57 31
Harrisburg, Olivet,	4 00	
Harrisburg, Pine Street,		59 77
Harrisburg, Westminster,		9 13
Landisburg,		3 00
Lebanon, 4th Street,	10 00	15 45
Lebanon, Christ,	71 51	52 89
Lower Marsh Creek,	7 25	
Lower Path Valley,		9 25
McConnellsburg,		10 00
Mechanicsburg,	30 55	7 20
Mercersburg,	17 39	19 20
Metal,	6 77	
Middle Spring,	6 00	
Middletown,	15 00	
Millerstown,	35 25	
Monaghan,	10 00	
Newport,	16 10	
Paxton,	12 21	11 00
Robert Kennedy Memorial,	11 81	
Shermansdale,		2 00
Shippensburg,	18 40	20 25

	Sab-schs.	Churches.
Silver Spring,		\$6 00
Steelton,	\$19 47	
St. Thomas,	1 52	
Upper,		3 00
Upper Path		
Valley,	19 83,	6 00
Warfordsburg,	1 00	1 00
Waynesboro,		4 71
	<hr/>	<hr/>
	625 42	449 74

PRESBYTERY OF CHESTER.

Ashmun,	18 25	
Avondale,	10 00	
Bethany,	26 44	
Bryn Mawr,	60 00	74 37
Chambers Memo- rial,	8 24	19 50
Chester, 1st,	60 00	
Chester, 2d,	5 00	
Chester, Colored Mission,	1 25	
Chichester Memorial,		15 00
Christiana,	11 63	
Coatesville,	78 52	32 74
Darby Borough,	39 45	7 24
Dilworthtown,	5 00	3 00
Doe Run,	17 36	24 60
Downingtwn, Central,	13 58	5 47
East Whiteland,	1 50	9 50
Fagg's Manor,		44 00
Fairview,		4 62
Forks of Brandy- wine,		15 00
Glenolden,	3 22	
Great Valley,		5 00
Harmony,	2 29	
Honey Brook,	11 45	9 91
Kennett Square,	10 00	6 00
Lansdowne, 1st,	21 99	24 83
Lincoln University,	1 23	
Malvern,		20 00
Marple,		5 00
Media,	32 30	25 67
Middletown,		10 06
New London,		25 00
Nottingham,	21 26	
Olivet,	9 00	
Oxford, 1st,	82 04	73 20
Oxford, 2d,	6 65	
Penningtonville,	11 31	8 60
Phoenixville,	45 81	
Preston, Yarnall Memorial,	3 85	
Ridley Park,	18 27	2 97

	Sab-schs.	Churches.
Swarthmore,	\$30 95	\$1 00
Toughkenamon,	3 13	
Trinity,	25 00	
Unionville,	4 50	
Upper Octorara,		50 00
Wayne,		28 19
West Chester, 1st,		12 10
West Chester, 2d,	5 03	
West Chester, Westminster,	19 15	
West Grove,	11 93	3 25
	<hr/>	<hr/>
	736 58	565 82

PRESBYTERY OF CLARION.

Adrian,	13 31	
Beech Woods,	28 24	29 30
Big Run,		2 00
Brockwayville,	16 05	9 78
Brookville,	68 00	
Concord,		6 10
Cool Spring,	6 50	1 00
Du Bois,	26 16	20 00
East Brady,	12 86	
Endeavor,		22 22
Edenburg,	31 50	
Elkton,		1 00
Emlenton,	37 02	
Falls Creek,	4 00	
Greenville,	13 00	2 66
Hazen,	12 47	2 30
Leatherwood,		5 00
Licking,	8 00	4 00
Marionville,	17 85	
New Rehoboth,	6 92	
North Mills,	7 82	
Oil City, 2d,		56 10
Penfield,	6 71	4 91
Perry,		7 00
Pisgah,	22 17	2 00
Punxsutawney,		19 00
Rathmel,		2 00
Reynoldsville,	44 00	
Richardsville,	16 00	2 00
Rockland,	7 30	
Scotch Hill,	5 00	
Shiloh,	7 00	4 00
Sligo,	5 00	2 00
Sugar Hill,	29 85	4 00
Summerville,		1 00
Tionesta,		7 75
Tylersburg,	6 00	
West Millville,		1 00
Wilcox,	16 44	
Worthville,		1 00
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	475 17	219 12

PRESBYTERY OF ERIE.			PRESBYTERY OF HUNTINGDON.		
	Sab-sechs.	Churches.		Sab-sechs.	Churches.
Atlantic,	\$27 77	\$2 00	Tideoute,	\$21 00	
Belle Valley,	12 90		Titusville,	36 49	
Bradford, 1st,	76 09	21 99	Union City,	8 00	
Bradford,			Union,		\$5 00
East End,	7 25	3 38	Utica,	6 90	14 00
Cambridge,		15 00	Venango,	2 75	2 17
Centre,	18 26		Warren,	39 21	49 86
Cochranon,		15 30	Waterford,	30 00	
Concord,	5 00		Waterloo,		3 00
Conneaut Lake,	6 95	2 00	Wattsburg,	10 00	
Conneautville,	4 00		Westminster,	6 00	
Cool Spring	9 41			<hr/>	<hr/>
Corry,		7 60		905 10	355 85
East Greene,	14 50		PRESBYTERY OF HUNTINGDON.		
Edinboro,	2 25	11 17	Alexandria,	7 53	
Erie, 1st,	24 00	10 00	Altoona, 1st,	25 28	37 27
Erie,			Altoona, 2d,		28 00
Central,		31 37	Altoona, 3d,		11 52
Erie,		8 00	Altoona,		
Chestnut St.,	40 00		Broad Avenue,		7 19
Erie,			Bald Eagle,	6 57	
Park,	60 85	2 00	Bellefonte,	43 14	21 00
Fairfield,	15 70		Beulah,	6 96	6 04
Fairview,	4 00		Birmingham,		12 73
Franklin,	67 58		Buffalo Run,		7 33
Fredonia,	2 10	20 90	Clearfield,	75 38	19 33
Garland,		13 00	Coalport,	15 00	
Georgetown,		2 00	Curwensville,		7 00
Girard,	8 78	7 48	Duncansville,	10 79	
Gravel Run,	4 67	1 90	East Kishacoquillas,		12 00
Greenville,	44 94		Everett,	11 00	1 00
Harmonsburg,	2 00		Fruit Hill,	26 21	3 79
Irvineton,	3 00		Gibson,		
Jamestown,	14 02		Memorial,	10 00	
Kerr's Hill,	12 00		Graysville,	8 25	
Meadville, 1st,	58 48	10 00	Holidaysburg,	20 30	20 63
Meadville,			Houtzdale,	13 53	1 86
Central,	35 28		Huntingdon,	22 00	
Mercer, 1st,		20 00	Irvona,	12 00	
Mercer, 2d,	39 07		Juniata,	10 00	
Milesgrove,	8 55		Kerrmore,	16 80	
Mill Village,	8 11	2 68	Kylertown,	6 61	
Mount Pleasant,		5 00	Lewistown,	33 68	
New Lebanon,		1 00	Lick Run,		10 90
North Calrendon,	4 65		Little Valley,	11 26	
North East,	5 38		Logan's Valley,	6 00	6 00
North Warren,	17 01	6 00	Lost Creek,	6 25	3 50
Oil City, 1st,		40 34	Lower Spruce		
Pleasant Hill,	6 00		Creek,	5 82	5 27
Pleasantville,	20 90	15 00	Lower Tuscarora,	13 00	
Rocky Grove,	14 74		McVeytown,	18 54	
Sandy Lake,	2 90	92	Madera,	15 00	
Springfield,	10 41	3 79	Mann's Choice,		1 00
Stoneboro,	15 25		Mapleton,	5 00	
Sugar Grove,		1 00	Middle Tuscarora,	13 20	2 60
Sunville,	10 00	1 00			

	Sab-schs.	Churches.
Mifflintown,		
Westminster,	\$12 25	
Milesburg,	15 00	\$8 00
Milroy,	12 56	7 60
Moshannon and Snow Shoe,	10 50	1 00
Mount Union,	27 70	
Neelyton,	3 05	
Newton Hamilton,	5 00	
Orbisonia,	1 00	4 00
Osceola,	29 47	
Peru,	5 00	
Petersburg,	25 00	7 00
Philipsburg,	39 30	
Pine Grove,	9 57	4 06
Pine Grove, Bethel,	5 88	1 00
Port Matilda,	7 70	
Robertsdale,	5 50	
Saxton,		1 00
Shade Gap,	10 00	
Shellsburg,	1 20	4 00
Sherman's Valley,	2 00	
Shirleysburg,		5 00
Sinking Creek,		11 50
Sinking Valley,	30 58	
Spring Creek,	14 30	
Spring Mills,		6 00
Spruce Creek,	7 50	22 50
State College,	27 66	
Tyrone,	35 35	30 05
Upper Tuscarora,		13 00
Warrior's Mark,	7 60	
West Kisha- coquillas,		17 00
Williamsburg,	8 01	
Winburne,	11 00	
Yellow Creek,		1 00
	<u>844 78</u>	<u>370 17</u>

PRESBYTERY OF KITTANNING.

Apollo,	83 04	25 00
Appleby Manor,	12 50	10 00
Atwood,		1 00
Avonmore,	14 62	
Bethel,	9 71	1 50
Black Lick,	15 00	
Boiling Spring,	12 00	1 00
Cherry Tree,	7 00	
Clarksburg,	6 65	12 10
Concord,	5 00	5 29
Crooked Creek,	6 35	4 00
Currie's Run,	20 00	
Ebenezer,	11 50	18 37
Elder's Ridge,	15 47	9 76

	Sab-schs.	Churches.
Elderton,	\$13 00	
Ford City,	7 91	\$2 60
Freeport,		25 00
Glade Run,	8 31	12 00
Goheenville,	3 00	1 00
Homer,	23 23	1 77
Indiana,	125 00	28 00
Jacksonville,	21 00	
Kittanning, Ist,	28 00	25 00
Leechburg,	17 75	26 50
Marion,	15 05	6 95
Mechanicsburg,	3 55	1 43
Middle Creek,		3 00
Midway,		1 00
Mount Pleasant,		1 00
Penn Run,		2 00
Rayne,		1 00
Rural Valley,	24 36	14 05
Saltsburg,	68 77	10 00
Slate Lick,		6 80
Strader's Grove,	15 50	
Tunnelton,	5 00	
Union,	5 00	
Washington,	11 42	
West Glade Run,	18 00	7 00
West Lebanon,	18 05	1 00
Whitesburg,		8 00
Worthington,	26 76	25 00
	<u>677 50</u>	<u>298 12</u>

PRESBYTERY OF LACKAWANNA.

Archbald,	13 40	
Ashley,	21 82	
Athens,	11 34	11 33
Barclay,	1 00	1 00
Bernice,	11 56	2 00
Bethany,	6 00	
Bethel,		1 02
Brooklyn,		2 00
Camptown,		3 00
Canton,	19 00	6 00
Carbondale, Ist,		50 00
Damascus,	24 18	
Dunmore,	25 00	8 00
Duryea,	13 28	
Elmhurst,	10 72	7 00
Forest City,	5 00	2 00
Forty-Fort,	46 88	
Franklin,	13 93	1 67
Great Bend,	21 43	
Greenwood,	1 00	
Harmony,	8 00	
Hawley,	11 22	

	Sab-schs.	Churches.
Weatherly,		\$3 00
White Haven,	\$13 50	
	<u>580 05</u>	<u>345 79</u>

PRESBYTERY OF NORTHUMBER-
LAND.

Bald Eagle and Nittany,	10 00	
Beech Creek,	13 90	3 48
Berwick,	10 00	6 00
Bethel,	2 00	
Bloomsburg,	17 50	25 87
Briar Creek,		1 00
Buffalo,		25 00
Chillisquaque,	10 90	
Elysburg,		2 00
Great Island, Grove,	28 01	12 50
Hartleton,		4 00
Jersey Shore,	17 46	
Lewisburg,	25 00	
Linden,	10 00	4 00
Lycoming,	42 93	
Lycoming, Centre,		2 06
Mahoning,	84 28	
Mifflinburg,	18 32	
Milton,		69 69
Montgomery,		5 00
Montoursville,	2 25	3 00
Mooresburg,	10 00	
Mount Carmel,		22 78
New Berlin,		6 00
New Columbia,	2 00	3 76
Northumberland,	8 00	8 00
Orangeville,	10 00	2 00
Pennsdale,		4 00
Renovo, 1st,	10 00	
Rohrsburg,	5 19	
Rush,		1 00
Shamokin, 1st,		19 01
Sunbury,		20 00
Trout Run,		6 50
Washington,	23 25	
Washington, Allenwood,	16 25	
Watsonstown,	16 52	13 03
Williamsport, 1st,	52 22	15 00
Williamsport, 3d,	21 00	
Williamsport, Bethany,	10 30	
Williamsport, Covenant,	12 20	
	<u>489 48</u>	<u>304 68</u>

PRESBYTERY OF PARKERSBURG.

	Sab-schs.	Churches.
Bethesda Chapel,	\$68 62	
Bethel,		\$3 00
Broomfield,	4 10	
Buckhannon,	7 00	8 00
Clarksburg,		7 35
Dubree,	2 10	
Fairmont,	14 50	6 52
Grafton,	10 00	
Hughes River,	36 58	
Kingwood,	6 75	3 63
Long Reach,		1 00
Morgantown,		19 81
Parkersburg, 1st,	28 78	10 00
Pleasant Grove,		50
Sistersville,		5 00
Smithfield,	7 50	
Spencer,	2 00	
Sugar Grove,		2 00
Terra Alta,	6 73	2 00
Weston,		3 00
Winfield,		2 00
	<u>194 66</u>	<u>73 81</u>

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	25 00	67 83
Philadelphia, 2d,		314 11
Philadelphia, 2d St. Mission,	16 75	
Philadelphia, 4th,	48 16	111 02
Philadelphia, 9th,	114 53	25 00
Philadelphia, 10th,	50 00	
Philadelphia, African, 1st,	7 00	
Philadelphia, Arch St.,	64 37	90 17
Philadelphia, Atonement,	8 25	
Philadelphia, Beacon,	33 56	6 25
Philadelphia, Bell Road Mis- sion,		15 85
Philadelphia, Bethesda,	50 12	12 00
Philadelphia, Bethlehem,	10 82	27 40
Philadelphia, Calvary,		96 72
Philadelphia, Carmel,		2 00
Philadelphia, Central,	31 67	13 00
Philadelphia, Chambers-Wylie Memorial,	112 38	30 30

	Sab-schs.	Churches.		Sab-schs.	Churches.
Philadelphia, Cohocksink,	\$31 45	\$42 64	Philadelphia, Northminster,	\$206 94	\$5 00
Philadelphia, Corinthian Ave.,		3 00	Philadelphia, Olivet,	16 91	49 39
Philadelphia, Covenant,	79 15	7 00	Philadelphia, Oxford,	206 92	141 07
Philadelphia, East Park,	29 51	9 00	Philadelphia, Patterson Memo- rial,	44 00	11 00
Philadelphia, Enmanuel,		9 07	Philadelphia, Peace,		4 00
Philadelphia, Evangel,	20 00	9 15	Philadelphia, Princeton,	22 00	
Philadelphia, Gaston,	49 04	25 08	Philadelphia, Puritan,		5 00
Philadelphia, Grace,		5 00	Philadelphia, Richmond,	7 00	
Philadelphia, Green Hill,	8 82		Philadelphia, St. Paul,	22 67	
Philadelphia, Greenway,		5 00	Philadelphia, Scots,	21 56	9 27
Philadelphia, Greenwich St.,		10 00	Philadelphia, South Broad Street,	10 83	2 59
Philadelphia, Harper Memo- rial,	21 33	4 51	Philadelphia, Southwestern,	31 00	10 00
Philadelphia, Hebron Memo- rial,	12 89	9 85	Philadelphia, Susquehanna Ave.,	30 38	
Philadelphia, Hollond Memo- rial,	26 85	9 60	Philadelphia, Tabernacle,	21 02	84 86
Philadelphia, Hope,		19 00	Philadelphia, Tabor,	16 24	32 76
Philadelphia, Kensington,			Philadelphia, Temple,	10 69	37 08
Philadelphia, 1st,	273 22	40 80	Philadelphia, Tennent Memo- rial,	13 48	.
Philadelphia, McDowell Memo- rial,		7 64	Philadelphia, Tioga,	9 69	15 00
Philadelphia, Mariners',		3 00	Philadelphia, Trinity,	47 00	6 00
Philadelphia, Mizpah,		5 00	Philadelphia, Union Taber- nacle,	50 00	40 55
Philadelphia, Mt. Calvary Mission,	4 00		Philadelphia, Walnut St.,	13 87	298 11
Philadelphia, Mutchmore Memorial,	54 22	37 07	Philadelphia, West Green St.,	15 50	56 60
Philadelphia, North Broad Street,	75 00	350 00	Philadelphia, West Hope,	11 46	16 54
Philadelphia, North 10th St.,	25 30	19 10	Philadelphia, Westminster,	59 91	9 25
Philadelphia, Northern Liberties, 1st,		15 00	Philadelphia, West Park,	42 92	5 00

	Sab-schs.	Churches.
Philadelphia,		
Woodland,	\$22 30	\$51 36
	<u>2,237 68</u>	<u>2,347 59</u>

PRESBYTERY OF PHILADELPHIA
NORTH.

Abington,	28 60	
Ashbourne,	27 00	17 00
Bridesburg,	28 35	5 00
Bridgeport, 1st,	17 00	7 00
Bristol,	34 38	
Calvary,	15 25	3 00
Carmel,	22 07	
Carversville,	2 00	
Chestnut Hill, 1st,	41 00	31 00
Chestnut Hill, Trinity,	15 00	42 16
Conshohocken,		6 00
Disston Memo- rial,	17 00	
Doylestown,	61 20	
Eddington,		10 00
Falls of Schuylkill,	51 43	31 62
Forestville,		14 00
Fox Chase Memo- rial,	33 86	
Frankford,	57 36	57 78
Germantown, 1st,	186 28	96 41
Germantown, 2d,	75 30	79 02
Germantown, Market Square,	135 00	42 05
Germantown, Redeemer,		7 35
Germantown, Somerville,	12 50	
Germantown, Summit,	29 17	
Germantown, Wakefield,	39 19	
Germantown, West Side,		17 75
Hermon,	6 59	40 00
Holmesburg,	42 52	8 35
Huntingdon Val- ley,	10 00	5 00
Ivyland,	2 00	
Jeffersonville,	3 53	
Jenkintown, Grace,	16 88	18 18
Langhorne,	25 85	
Lawndale,	10 19	3 00
Leverington,		8 00
Lower Merion,	11 00	
Lower Providence,	15 00	7 00
Macalester Memorial,	23 08	

	Sab-schs.	Churches.
Manayunk,	\$77 25	
Morrisville,	18 35	\$20 50
Mount Airy,	3 00	30 95
Narberth,	2 01	
Neshaminy of Warminster,	18 00	
Neshaminy of Warwick,	4 19	18 17
New Hope,	38 00	
Newtown,	67 53	28 31
Norristown, 1st,	33 93	18 24
Norristown, Central,		11 28
Oak Lane,	30 00	
Olney,	11 73	4 00
Overbrook,		37 86
Penn Valley,	8 25	
Port Kennedy,	12 22	
Pottstown,	16 42	11 10
Reading, 1st,	77 31	
Reading, Olivet,	13 35	1 25
Reading, Washington St.,	3 00	
Springfield,	7 00	5 00
Thompson Memorial,	11 00	
Wissahickon,	84 96	
Wissinoming,	12 00	
	<u>1,645 08</u>	<u>743 33</u>

PRESBYTERY OF PITTSBURG.

Allequippa,	8 11	
Amity,	10 00	
Bethany,	41 12	9 25
Bethel,	43 71	
Canonsburg, 1st,	36 90	8 83
Canonsburg, Central,	10 50	2 80
Castle Shannon,	24 30	6 00
Centre,	30 25	
Charleroi,	21 00	
Chartiers,		31 16
Coal Bluff,		25
Concord,		2 00
Coraopolis,	37 75	9 25
Duquesne,		12 00
Edgewood,	53 86	16 05
Fairview,	11 62	4 00
Finleyville,		2 05
Forest Grove,		5 00
Homestead,	18 00	
Idlewood, Hawthorne Ave.,	3 40	31 00
Ingram,		6 40
Lebanon,		40 77
Long Island,	31 86	13 81

	Sub-schs.	Churches
McDonald,	\$15 59	
McKee's Rocks,	30 00	\$5 00
Mansfield,		19 39
Mendelsohn,	19 00	
Miller's Run,		6 00
Mingo,		1 00
Monaca,	21 35	5 00
Monongahela		
City,	31 00	40 00
Montour,	18 70	9 68
Mount Carmel,	5 00	
Mount Olivet,	24 00	9 30
Mount Pisgah,	10 07	6 00
North Branch,	12 50	
Oakdale,		62 00
Oakmont,		15 00
Pittsburg, 1st,	40 00	248 19
Pittsburg, 2d,	85 00	15 00
Pittsburg, 3d,		136 15
Pittsburg, 4th,		109 70
Pittsburg, 6th,	57 00	25 00
Pittsburg,		
43d Street,	12 72	87 00
Pittsburg,		
Apple Ave.,	8 09	
Pittsburg,		
Bellefield,	100 00	73 72
Pittsburg,		
East End,		13 50
Pittsburg,		
East Liberty,	33 35	59 44
Pittsburg,		
Grace Memorial,		2 00
Pittsburg,		
Greenfield,		26 00
Pittsburg,		
Hazlewood,	12 00	12 03
Pittsburg,		
Herron Ave.,	30 94	4 55
Pittsburg,		
Highland,		15 00
Pittsburg,		
Homewood		
Avenue,	71 00	25 00
Pittsburg,		
Knoxville,		25 00
Pittsburg,		
Lawrenceville,	100 00	8 14
Pittsburg,		
McCandless		
Avenue,	22 00	
Pittsburg,		
Morning Side,	17 77	
Pittsburg,		
Mt. Washington,	81 63	21 28
Pittsburg,		
Park Ave.,	73 00	10 00

	Sub-schs.	Churches.
Pittsburg,		
Point Breeze,	\$340 00	
Pittsburg,		
Shady Side,	473 87	\$100 00
Pittsburg,		
South Side,	59 70	15 62
Pittsburg,		
Tabernacle,	25 00	15 00
Pittsburg,		
West End,	19 33	
Raccoon,	26 48	33 87
Riverdale,	10 99	3 01
Sharon,	19 00	3 20
Sheridanville,	20 00	
Swissvale,	23 50	28 84
West Elizabeth,	4 35	3 25
Wilkinsburg,	52 33	50 00
Woodlawn,	3 38	13 57
	<u>2,392 02</u>	<u>1,562 05</u>

PRESBYTERY OF REDSTONE.

Belle Vernon,	10 60	
Bethel,	12 75	
Brownsville,	24 00	16 00
Connellsville,	54 50	
Dawson,	17 00	3 00
Dunbar,	20 00	8 00
Dunlap's Creek,	16 00	3 00
East McKeesport,		6 00
Fairchance,	21 92	4 06
Fayette City,		2 00
Franklin,	18 40	3 60
Greensboro,		1 00
Jefferson,		2 00
Laurel Hill,	22 00	16 00
Leisenring,		4 00
Little Redstone,	21 00	16 75
Long Run,	11 00	6 15
McKeesport, 1st,	19 26	62 76
McKeesport,		
Central,	62 63	12 65
Monessen,		3 20
Mount Pleasant,		47 07
Mount Pleasant,		
Reunion,		26 14
Mount Vernon,		2 00
Mount Washing-		
ton,	7 01	2 00
New Geneva,	5 00	
New Providence,	20 60	7 42
New Salem,	20 18	
Pleasant Unity,	10 00	5 25
Rehoboth,	13 00	5 00
Sampsons Mills,	8 80	5 00
Scottdale,	126 00	

	Sab-schs.	Churches.
Sewickley,	\$10 40	\$0 39
Smithfield,	4 00	1 50
Suterville,	19 96	4 00
Uniontown, 1st,	109 00	
Uniontown, Central,		11 25
West Newton,	22 27	35 85
Windber,	17 11	
	<u>724 39</u>	<u>323 04</u>

PRESBYTERY OF SHENANGO.

Beaver Falls,	41 18	
Clarksville,		19 30
Enon,	11 14	
Harlansburg,	12 00	3 00
Hermon,	31 50	
Hopewell,	26 45	
Leesburg,	12 60	
Little Beaver,		2 45
Mahoning,	61 50	12 00
Moravia,	13 35	
Mount Pleasant,	21 90	8 78
Neshannock,	14 44	
New Brighton,	20 00	29 31
New Castle, 1st,	13 77	98 92
New Castle, Central,		10 00
Princeton,	9 90	
Pulaski,	8 20	
Rich Hill,	11 00	2 00
Sharon,	74 00	23 25
Sharpville,	20 00	
Slippery Rock,	11 25	5 00
Transfer,	15 00	
Unity	2 06	6 94
Volant,		3 00
Wampum,	25 60	
Westfield,	22 00	
West Middlesex,		3 93
	<u>478 84</u>	<u>227 88</u>

PRESBYTERY OF WASHINGTON.

Allen Grove,		12 00
Burgettstown, 1st,	30 09	23 71
Bugettstown, Westminster,	17 36	3 00
Cameron,	14 05	3 00
Claysville,	29 53	17 68
Cove,		1 00
Cross Creek,	10 98	20 51
East Buffalo,	31 40	18 88
Fairview,		14 00
Forks of Wheel- ing,	25 00	

	Sab-schs.	Churches.
Frankfort,		\$12 00
Harvest Home,	\$10 88	6 12
Hookstown,		51 00
Limestone,		6 62
Lower Buffalo,	16 65	5 48
Lower Ten Mile,		4 00
Mill Creek,	41 30	
Moundsville,		1 00
Mount Pleasant,		29 57
Mount Prospect,	45 73	
Pigeon Creek,	25 79	
Rock Lick,	12 73	4 22
Three Springs,	3 00	2 00
Unity,	29 04	
Upper Buffalo,	26 06	38 94
Upper Ten Mile,		5 00
Vance Memorial,	37 00	9 00
Washington, 1st,	98 59	27 49
Washington, 2d,	47 30	11 00
Washington, 3d,	35 78	16 18
Waynesburg,		1 74
Wellsburg,	24 00	
West Alexander,	53 91	
West Liberty,	3 03	3 22
West Union,	8 00	
Wheeling, 2d,	12 00	
Wheeling, 3d,	20 00	
Wheeling, Union,	7 35	
Wolf Run,	7 80	
	<u>724 35</u>	<u>348 36</u>

PRESBYTERY OF WELLSBORO.

Arnot,	17 00	
Beecher Island,	5 00	
Coudersport,	7 81	5 45
Elkland and Osceola,	13 40	18 00
Farmington,		1 00
Kane,		9 06
Knoxville,	5 00	
Lawrenceville,	5 00	
Mansfield,	19 05	
Port Alleghany,	2 44	
Tioga,	10 00	
Wellsboro,	35 07	9 60
	<u>119 77</u>	<u>43 11</u>

PRESBYTERY OF WESTMINSTER.

Bellevue,		5 00
Castle Fin,	8 00	5 00
Cedar Grove,	10 28	
Centre,		58 10
Chanceford,		16 96
Chestnut Level,		22 00

	Sab-schs.	Churches.
Columbia,	\$33 80	\$22 45
Coleraine, Union,	31 95	
Donegal,		8 00
Hopewell,		5 25
Lancaster, 1st,	84 70	6 25
Lancaster,		
Memorial,	2 57	4 43
Leacock,	7 90	7 16
Little Britain,	25 00	5 00
Marietta,	17 00	6 00
Middle Octorara,	10 00	6 03
Mount Joy,		24 00
Mount Nebo,	3 00	
New Harmony,		15 00
Oak Hill,		5 00
Pequea,	17 16	11 10
Pleasant Grove,	2 00	
Slate Ridge,		5 00
Slateville,	19 20	
Stewartstown,		22 06
Strasburg,	5 60	3 15
Wrightsdale,	5 00	
Wrightsville,	5 00	
York, 1st,	46 37	101 82
York, Calvary,		16 88
York,		
Westminster,	19 00	3 00
	<u>353 53</u>	<u>384 64</u>
Total from Synod of Pennsylvania,	17,280 59	11,055 02

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	39 66	
Andover,		1 00
Britton,	34 00	5 60
Castlewood,	4 77	3 09
Eureka,	11 00	
Gary,		2 00
Groton,	31 30	1 58
Le Grace,	4 20	
Langford,	4 69	17 35
Oneota,	5 00	62
Palmer,		
1st Holland,		3 00
Roscoe,	4 00	
Scotch Settlement,	4 00	
Sisseton,		3 75
Uniontown,	3 00	
	<u>145 62</u>	<u>37 99</u>

PRESBYTERY OF BLACK HILLS.

	Sab-schs.	Churches.
Edgemont,		\$1 00
Elk Creek,		1 00
Hot Springs,	\$3 60	
Lead, 1st,	3 00	
Rapid City,		2 20
Spearfish Valley,		5 00
Sturgis,	7 50	
	<u>14 10</u>	<u>9 20</u>

PRESBYTERY OF CENTRAL DAKOTA.

Bancroft,	3 34	
Blunt,	5 00	
Brookings,	50 00	
Canning,	7 54	
Endeavor,	3 55	
Flandreau, 2d,		6 00
Forestburg,	2 19	
Gibson,	92	
Hitchcock,	11 60	
House of Hope,		4 40
Huron,	18 23	5 51
Lake,	1 11	
Madison,	10 00	
Manchester,	2 90	
Miller,		16 45
Rose Hill,	6 33	
St. Lawrence,		4 00
Unity,		1 60
Volga,	8 25	
White,	11 03	
Wolsey,	2 30	2 30
	<u>144 20</u>	<u>40 26</u>

PRESBYTERY OF DAKOTA.

Buffalo Lake,		
Indian,		1 00
Good Will, Indian,		7 00
Heyata, Indian,		1 00
Hohay, Indian,	1 50	
Lake Traverse,		
Indian,		15
Poplar, Indian,	2 57	
Raven Hill, Indian,		1 00
White River,		
Indian,		1 00
Yankton Agency,		
Indian,		2 00
	<u>4 07</u>	<u>13 15</u>

PRESBYTERY OF SOUTHERN DAKOTA.

Bridgewater,		10 31
Canistota,		4 00

	Sab-schs.	Churches.
Coon Creek,	\$3 00	
Dell Rapids,	6 50	
Ebenezer,		
German,		\$2 00
Emmanuel,		
German,		10 00
Germantown,		2 00
Harmony,	6 00	10 60
Kimball,	8 80	2 00
Mitchell,	1 10	
Parker,	20 74	
Parkston,		4 00
Scotland,	21 03	5 50
Sioux Falls,	6 25	
Turner Co.,		
1st German,	5 00	
Tyndall,	1 00	
Union Centre,	2 00	
White Lake,	15 45	2 30
	<u>96 87</u>	<u>52 71</u>
Total from Synod of South Dakota,	404 95	153 31

SYNOD OF TENNESSEE.

PRESBYTERY OF FRENCH BROAD.

Beech,	3 00	
Calvary,	5 00	
College Hill,	6 00	2 00
Oakland Heights,		19 00
Paint Rock,	1 75	
	<u>15 75</u>	<u>21 00</u>

PRESBYTERY OF HOLSTON.

Bethesda,	5 00	
Elizabethhton,	3 00	
Erwin,		2 00
Greeneville,		40 25
Johnson City,		
Watonga Ave.,		2 00
Jonesboro,		4 00
Mount Bethel,	13 54	4 71
New Hope,	1 04	
St. Marks,	2 00	1 00
	<u>24 58</u>	<u>53 96</u>

PRESBYTERY OF KINGSTON.

Bethel,	10 35	6 00
Chatanooga, 2d,	30 00	
Chatanooga,		
Park Place,	7 93	
Ensley,	10 59	2 71

	Sab-schs.	Churches.
Grassy Cove,	\$3 80	\$5 62
Huntsville,		3 00
Miller Memorial,	2 45	
New Decatur,		
Westminster,	8 00	
Piney Falls,	2 73	
Pratt City,	1 51	
Rockwood,	13 00	
Sherman Heights,	3 00	
	<u>93 36</u>	<u>17 33</u>

PRESBYTERY OF UNION.

Bethel,	1 00	
Cloyd's Creek,	1 60	
Erin,	2 79	5 50
Eusebia,		10 00
Hebron,		2 40
Hopewell,	12 68	4 05
Knoxville, 2d,	26 18	12 04
Knoxville, 4th,		4 75
Knoxville,		
Atkin St.,		1 08
Knoxville,		
Belle Ave.,	2 48	5 00
Knoxville,		
Lincoln Park,		1 75
Madisonville,		1 08
Maryville, 2d,	3 75	2 00
Mary Louisa Esler Chapel,		1 00
Mt. Zion,	5 00	3 00
New Market,	8 56	
New Prospect,	6 60	1 00
New Providence,	8 90	4 55
Rockford,		3 00
Shannondale,	15 00	
Shiloh,	2 00	
Shunem,	2 00	
South Knoxville,	11 79	10 61
Spring Place,		1 00
St. Luke's,	2 80	3 41
St. Paul's,	6 85	
	<u>119 98</u>	<u>77 22</u>
Total from Synod of Tennessee,	253 67	169 51

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin, 1st,	5 60	15 00
Buttfield,	1 13	
Fayetteville, Bo- hemian,		1 00
Galveston, 4th,	12 10	

	Sab-schs.	Churches.
San Antonio, Madison Sq., Taylor,	\$10 00 8 34	\$4 41
	<u>37 17</u>	<u>20 41</u>

PRESBYTERY OF NORTH TEXAS.

Denison,	6 50	6 75
Gainesville,	8 20	
Jacksboro,	13 73	
Seymour,		1 74
Throckmorton,		90
Wichita Falls,	5 85	
	<u>34 28</u>	<u>9 39</u>

PRESBYTERY OF TRINITY.

Albany, Mathew's Memorial,		29 00
Dallas, 2d,	18 33	
Dallas, Bethany,		2 00
Dallas, Exposition Park,	3 53	
Mary Allen Semi- nary,		4 00
Stephenville,	5 00	
Waskom,		2 00
	<u>26 86</u>	<u>37 00</u>
Total from Synod of Texas,	98 31	66 80

SYNOD OF UTAH.

PRESBYTERY OF BOISE.

Bellevue,	4 00	2 00
Boise City, 1st,	33 50	
Boise City, 2d,	8 00	4 00
Lower Boise,	6 50	
Roswell,	3 43	
	<u>55 43</u>	<u>6 00</u>

PRESBYTERY OF KENDALL.

Idaho Falls,	10 10	
Malad,		5 56
Montpelier, Calvary,	14 40	5 60
Soda Springs,	2 50	1 45
St. Anthony,	1 75	1 75
	<u>28 75</u>	<u>14 36</u>

PRESBYTERY OF UTAH.

American Fork,		3 00
Brigham,	2 00	

	Sab-schs.	Churches.
Ephraim,	\$3 22	
Evanston, Union,	12 00	
Gunnison,	4 00	
Hyrum,		
Emmanuel,	7 00	
Kaysville, Haines Memo- rial,	4 07	\$3 12
Logan, Brick,		6 00
Manti,	11 00	
Monroe,	1 51	
Mount Pleasant,	5 00	2 00
Nephi,		
Huntington,		1 00
Ogden, 1st,		13 25
Pleasant Grove,		3 00
Richfield,		2 00
Salina, Crosby Memorial,	3 50	2 00
Salt Lake City, 1st,	75 60	6 00
Salt Lake City, 3d,	7 70	
Salt Lake City, Westminster,	7 02	
Spanish Fork, Assembly,	2 00	
Springville,	5 00	
	<u>150 62</u>	<u>41 37</u>
Total from Synod of Utah,	234 80	61 73

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Fort Wrangell, 2d,	3 00	
Hoonah, Thlinget,		1 99
Juneau, Thlinget,		3 00
Juneau, Northern Light,		2 00
Sitka (White),		3 50
Sitka, Thlinget,		6 00
	<u>3 00</u>	<u>16 49</u>

PRESBYTERY OF OLYMPIA.

Buckley,	7 06	
Carbonado, 1st,	2 50	
Centralia,	4 00	
Chehalis, Westminster,	14 44	4 20
Eufaula,	7 50	
Hoquiam,		4 00
Ilwaco,	87	

	Sab-sechs.	Churches.
Matlock,	\$3 00	
Napavine,		\$4 05
Nisqually,		
Indian,	2 00	
Ocosta,		2 70
Olympia,	6 25	
Palmer,		2 00
Puyallup,	5 00	
Ridgefield,	9 00	
South Bend,	8 00	
Stella,		1 00
St. John's,		6 00
Tacoma,		
Calvary,	10 00	
Tacoma,		
Immanuel,	14 00	
Tacoma,		
Sprague Mem.,	5 20	
Tacoma, Tracy,	8 23	
Tacoma,		
Westminster,	6 92	
Tenino,		80
Toledo,	4 00	
Vancouver,		
1st Memorial,	4 85	1 60
	<u>122 82</u>	<u>26 35</u>

PRESBYTERY OF PUGET SOUND.

Anacortes,		
Westminster,	5 57	4 50
Ballard,	8 00	2 00
Bellingham Bay,		16 66
Ellensburg,	5 00	5 00
Everett,	38 06	
Everson,	5 50	
Fairhaven,	7 00	13 96
Moxee,	2 30	
Mt. Pisgah,	35 00	
Natchez,	4 20	5 25
North Yakima,	23 56	9 64
Port Townsend,	10 00	
Renton,	4 50	
Seattle, 2d,	15 00	
Seattle, Calvary,	15 00	
Seattle, Welsh,		3 00
Seattle,		
Westminster,	28 00	
Sedro,	18 00	
Snohomish,	9 85	3 46
Sumner,	8 75	3 50
Wenatchee,	10 83	
White River,	3 55	
	<u>257 67</u>	<u>66 97</u>

PRESBYTERY OF SPOKANE.

	Sab-sechs.	Churches.
Bonner's Ferry,		\$6 05
Coeur d'Alene,	\$1 00	3 00
Cortland,	4 50	
Davenport,	14 75	
Fairfield,	3 16	2 00
Kettle Falls,	1 50	
Larene,	1 80	
Loomis,	5 65	
Post Falls,		3 00
Rathdrum,	6 00	2 00
Rockford,		1 00
Spokane, 1st,	50 00	
Spokane, Bethel,	3 13	
Spokane,		
Centenary,	8 78	2 10
Spokane River,		
Indian,	2 10	
Wellpinnit, Indian,	1 25	
Wilbur,	4 00	12 00
	<u>107 62</u>	<u>31 15</u>

PRESBYTERY OF WALLA WALLA.

Asotin, Grace,	4 50	
Johnson,	2 47	
Kamiah, 1st,		10 00
Kamiah, 2d,		5 50
Lapwai,	6 70	10 00
Lewiston,	4 50	
Meadow Creek,	7 50	
Moscow,	8 01	7 04
North Fork, Indian,		5 00
Prescott,	7 00	50
Starbuck,		2 00
Waitsburg,	10 00	
Walla Walla,	6 65	
	<u>57 33</u>	<u>40 04</u>
Total from Synod of Washington,	548 44	181 00

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	24 00	
Ashland, Bethel,	12 75	
Baldwin,	25 20	
Bayfield,	6 30	2 09
Bessemer,	16 46	
Chetek,	5 80	
Eau Claire, 1st,		7 75
Egbert,		1 92
Ellsworth,		3 13
Estella,		4 87

	Sab-sechs.	Churches.
Hager City,		\$1 85
Hudson,		21 82
Ironwood,		12 00
Lake Nebagamon,	\$15 19	60 00
Maiden Rock,	1 20	
Rice Lake,	3 00	
Stanley,	2 30	
Superior, 1st,	19 31	45
West Superior,		28 85
	<u>131 51</u>	<u>144 73</u>

PRESBYTERY OF LA CROSSE.

Bangor,	1 40	
Galesville,	6 61	
Greenwood,	4 00	3 00
La Crosse, 1st,	33 00	
La Crosse, North,		2 00
Mauston,	2 75	
Neillsville,	3 25	
New Amsterdam,	7 00	
Old Whitehall,	2 35	6 15
Pleasant Valley,		2 63
Sechlerville,		9 15
Taylor,	73	2 12
	<u>61 09</u>	<u>25 05</u>

PRESBYTERY OF MADISON.

Baraboo,	13 22	4 50
Belleville,	5 40	
Beloit, 1st,		5 00
Beloit,		
German,		2 00
Brodhead,	4 33	
Bryn Mawr,	2 60	
Cambria,	37 12	5 00
Dane,	4 45	
Deerfield,	5 91	
Dekorra,	4 10	
Eden, Bohemian,	1 00	1 00
Fancy Creek,	4 50	2 22
Highland, German,	3 18	
Hoegge,	12 42	
Janesville, 1st,		28 88
Kilbourne,	4 93	
Lima Centre,	7 60	1 00
Lodi,	10 18	
Lowville,	1 64	1 06
Madison, Christ,	31 16	
Madison,		
St. Paul's		
German,		2 00

	Sab-sechs.	Churches.
Muscoda,		
Bohemian,	\$1 00	\$1 00
Plainsville,	2 20	
Platteville,		
German,		4 95
Pleasant Hill,	3 84	3 16
Portage,	6 71	
Poynette,	14 58	2 52
Prairie du Sac,	12 83	13 16
Reedsburg,	3 58	19 14
Richland Centre,		9 78
Rocky Run,	3 50	
Verona,	1 00	
	<u>202 98</u>	<u>106 37</u>

PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,	26 00	5 00
Beaver Dam,		
Assembly,	6 00	8 00
Cambridge,	10 00	
Cedar Grove,	7 00	
Manitowoc, 1st,	8 30	
Milwaukee,		
Bethany,	8 00	7 53
Milwaukee,		
Calvary,	8 82	22 79
Milwaukee,		
Grace,	12 54	
Milwaukee,		
Holland,	5 00	1 50
Milwaukee,		
Immanuel,		95 06
Milwaukee,		
North,	6 62	3 00
Milwaukee,		
Westminster,	7 00	
Oostburg,		5 00
Ottawa,	6 00	52
Racine, 1st,	3 46	18 90
Sheboygan,	2 00	
Somers,	12 00	
Stone Bank,	11 00	4 75
Waukesha,	14 65	7 75
	<u>154 39</u>	<u>179 80</u>

PRESBYTERY OF WINNEBAGO.

Amberg,	4 40	
Badger,	3 60	
Couillardville,	5 00	
Crandon,	12 68	
Depere,		10 00
Florence,	15 00	

	Sab-sechs.	Churches.		Sab-sechs.	Churches.
Fond du Lac,	\$11 25		Oshkosh, 2d,	\$5 15	
Fremont,	3 75		Oxford,	15 40	
Green Bay,			Packwaukee,	1 50	
French,		\$2 00	Robinsonville,	4 00	
Green Bay,			Rural,		\$7 00
West Side,	6 66		Shawano,		8 80
Kelley,	4 70		Sheridan,	2 55	
McGregor,	1 60	1 44	Sherry,	4 48	
Marinette,			Stevens Point,		12 76
Bangs Street,	1 37		Wausau,		10 83
Marinette,			Wausaukee,	7 12	
Pioneer,	50 30	15 52	Wequiock,	4 65	
Marshfield,	20 00		Westfield,	8 85	
Merrill, 1st,	1 86	9 00	West Merrill,	6 84	
Montello,	4 00		Weyauwega,	9 00	
Nasonville,		5 20			
Neenah,	25 79			258 32	95 08
Oconto,	16 82	7 53	Total from Synod		
Omro,		5 00	of Wisconsin,	808 29	551 03

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1900.

Collections, per Thos. Scotton, \$8.33; collections, per Wm. Davis, \$3.25; collections, per C. D. Wood, \$2.10; Minatare Sabbath-school, Nebraska, 80 cents; collections, per L. P. Berry, \$3.75; collections, per C. K. Powell, \$2.00; collections, per Chas. Shephard, \$1.50; collections, per R. H. Rogers, \$30.00; collections, per W. D. Reaugh, \$1.00; collections, per Geo. Perry, \$3.00; collections, per W. B. Williams, 35 cents; collections, per F. G. Westphal, \$1.00; collections, per L. J. Allen, \$7.00; collections, per E. M. Clark, \$1.10; collections, per A. Terry, \$34.40; collections, per J. I. Williams, \$37.50; collections, per N. G. Sundby, 24 cents; collections, per Levi Johnson, \$23.55; Kennard Sabbath-school, Nebraska, \$2.21; Hopewell, Sabbath-school, Colorado, \$1.00; collections, per John Redpath, \$1.02; Rev. Ezra F. Manley, \$2.00; Miss Georgiana Willard, \$150.00; Mr. W.

T. Scott, \$1.00; Mrs. Emma Ostenburg, 20 cents; Mr. H. N. Fordham, 60 cents; Rev. A. P. Cooper, \$5.00; Miss Margaret J. Ritchie, \$1.00; "A Friend," \$4.00; Mr. Alex. McDonald, \$50.00; Miss Mary Harper, \$1.00; Mr. E. O. Emerson, \$25.00; Miss Emma Morris, \$3.31; "C. Penna." \$1.00; "C. H. M." N. J., \$1.80.

MAY, 1900.

Collections per Wm. Baird, 50 cents; collections, per Wm. Davis, \$2.80; Sioux Rapids Sabbath-school, Iowa, 50 cents; Stapleton Sabbath-school, Minnesota, \$1.28; Lowiston Sabbath-school, Minnesota, \$1.08; collections, per W. H. Long, \$1.08; Iron Mountain Sabbath-school, Wyoming, \$2.10; collections, per S. A. Blair, 90 cents; collections, per Chas. Shephard, 90 cents; collections, per R. H. Rogers, \$22.00; collections, per J. H. Barton, \$20.00; collections, per Geo. Perry, \$5.30; collections, per E.

L. Renick, \$3.45; collections, per W. A. Yancey, \$2.00; collections, per W. H. Schureman, \$1.00; collections, per C. K. Powell, \$1.10; collections, per E. M. Clark, \$5.90; collections, per A. Terry, \$26.06; collections, per S. S. White, \$4.50; collections, per J. I. Williams, \$32.68; collections, per L. Johnson, \$17.90; Crowcreek Valley Sabbath-school, Montana, 70 cents; Chinook Sabbath-school, Montana, \$2.00; Paint Rock Sabbath-school, North Carolina, \$1.25; "Cash," \$10.00; Elders of New York Presbytery, \$88.00; Miss Wood, \$1.00; Miss Alice Carey, \$1.00; Mr. Knight, \$5.00; "Two Friends," \$5.00; "A Friend," \$12.00; Rev. W. C. Dodd, \$4.50; "C. Penna.," \$2.00.

JUNE, 1900.

Collections, per Wm. Davis, 90 cents; Saw's Creek Sabbath-school, Tennessee, 41 cents; collections, per Chas. Shephard, \$11.00; Paradise Valley Sabbath-school, Montana, \$1.53; collections, per Thos. Scotton, \$2.36; collections, per S. S. White, \$5.00; Mission Sabbath-school, West Virginia, \$3.00; Pleasant Ridge Sabbath-school, South Dakota, \$2.25; collections, per S. A. Blair, \$2.04; collections, per Chas. Shephard, 70 cents; collections, per R. H. Rogers, \$15.00; collections, per J. H. Barton, \$4.55; collections, per Geo. Perry, \$1.50; collections, per E. L. Renick, \$5.37; collections, per C. T. McCampbell, \$1.50; collections, per W. A. Yancey, \$1.50; collections, per W. H. Schureman, 95 cents; collections, per A. Terry, \$21.37; collections, per S. S. White, \$13.35; collections, per J. I. Williams, \$29.25; collections, per J. H. Madill, \$18.00; collections, per L. Johnson, \$6.00; North Platte Mission Sabbath-school, Nebraska, 90 cents; Trimble Springs Sabbath-

school, Colorado, \$1.00; Graham Park Sabbath-school, Colorado, \$1.50; Centerline Sabbath-school, Maine, \$8.25; Castle Creek Prairie Sabbath-school, South Dakota, \$2.04; Stratton Sabbath-school, Nebraska, 80 cents; Sparland Sabbath-school, Illinois, 50 cents; St. George's Sabbath-school, Nova Scotia, \$5.00; Aimwell Sabbath-school, South Carolina, \$1.30; Chase Landing Sabbath-school, South Carolina, 40 cents; Divide Sabbath-school, Colorado, \$7.25; Radcliffe Sabbath-school, Wisconsin, \$9.00; Edgar Sabbath-school, Wisconsin, \$3.18; Essen Sabbath-school, Pennsylvania, \$7.25; Radisson Sabbath-school, Wisconsin, \$6.70; Emmanuel Sabbath-school, North Carolina, 10 cents; Lakeport Sabbath-school, New York, \$2.60; Stanley Sabbath-school, Wisconsin, \$4.45; Agnew Sabbath-school, Wisconsin, \$3.50; Madison Sabbath-school, North Carolina, 45 cents; Sabbath-school No. 16, Minnesota, 51 cents; Catteraugus Sabbath-school, New York, \$3.50; Chimayo, Sabbath-school, New Mexico, 50 cents; Ripley Sabbath-school, Minnesota, \$4.01; Lincoln Sabbath-school, California, \$1.50; Hogarty Sabbath-school, Wisconsin, \$1.00; Verdigris Sabbath-school, Nebraska, \$2.89; Animas City Sabbath-school, Colorado, \$2.00; St. Charles Sabbath-school, South Carolina, \$4.95; Decorra Prairie Sabbath-school, Wisconsin, \$3.85; Lancing Sabbath-school, Tennessee, \$1.12; Conconnully Sabbath-school, Washington, \$4.35; Palisades Sabbath-school, Nebraska, 35 cents; Meadow Sabbath-school, Tennessee, \$1.20; Palo Pinto Sabbath-school, Missouri, \$3.50; De Graff Sabbath-school, Minnesota, \$1.00; Smithfield Sabbath-school, Pennsylvania, \$2.00; New Berlin Sabbath-school, Illinois, \$3.00; Harris-

burg Sabbath-school, Nebraska, 50 cents; Rosedale Sabbath-school, New Jersey, \$3.00; E. Waterford Sabbath-school, Pennsylvania, \$3.23; Waupun Sabbath-school, Wisconsin, \$1.60; Harmony Sabbath-school, Montana, \$1.00; collections, per Thos. Scotton, \$16.32; Costilla Sabbath-school, New Mexico, \$4.00; collections, per W. H. Long, \$1.23; St. Paul Sabbath-school, Iowa, \$1.00; Portland Sabbath-school, Colorado, \$1.15; Williams' Grove Sabbath-school, Pennsylvania, \$4.50; Tenney Sabbath-school, Minnesota, \$3.65; Mr. C. F. Schoolman, \$1.00; Mr. S. J. Brice, \$2.00; Mr. S. P. Harbison, \$25.00; Mr. J. B. Davidson, \$10.00; Mr. W. J. McDowell, \$25.00; Mr. G. S. Hamm, \$25.00; Rev. T. C. Winn and wife, \$75.00; Mr. G. H. Winn, \$5.00; Rev. J. W. Jacks, \$10.00; Miss Caroline Willard, \$900.00; Mr. J. E. Witherspoon, \$7.00; Mr. H. J. Baird Huey, \$5.00; "C. Penna.," \$1.00; Miss Eleanor M. Hall, \$5.00; W. M. Findley, M. D., \$5.00.

JULY, 1900.

Disco Sabbath-school, Wisconsin, \$1.00; collections, per Wm. William Davis, \$4.50; Independence Sabbath-school, Nebraska, 50 cents; Butterfield Bridge Sabbath-school, Wisconsin, \$3.82; Madison Sabbath-school, Illinois, \$2.50; Arenac Sabbath-school, Michigan, \$1.75; Nebish Sabbath-school, Minnesota, \$7.82; Wilmont Sabbath-school, Minnesota, \$4.05; Rockton Union Sabbath-school, Nebraska, \$1.30; Cando Sabbath-school, North Dakota, \$5.00; Mountain Sabbath-school, South Dakota, \$1.56; Brookside Sabbath-school, Colorado, \$2.07; Doan's Union Sabbath-school, New Jersey, \$6.30; Lites Sabbath-school, South Carolina, \$1.00; Hebron Sabbath-school, South Carolina, \$2.65; Whig

Lane Sabbath-school, New Jersey, \$5.00; Fisher Sabbath-school, New York, \$1.42; Bethlehem Sabbath-school, Illinois, \$3.52; Olivet Sabbath-school, Illinois, \$2.10; Moran Sabbath-school, Kansas, 71 cents; Orchard Sabbath-school, Colorado, 60 cents; Pleasant View Sabbath-school, Michigan, \$1.14; St. Clair Heights Sabbath-school, Michigan, \$2.14; Minnewaukon Mission Sabbath-school, North Dakota, \$1.17; Clarkston Sabbath-school, Washington, \$2.35; collections, per L. E. Koenig, \$11.99; North Long Branch Sabbath-school, Washington, \$1.25; Woods Sabbath-school, Wyoming, \$2.00; Guion Sabbath-school, Indiana, \$2.50; Rapineville Sabbath-school, Michigan, \$1.24; collections, per W. H. Long, \$1.15; Jarrolds Valley Sabbath-school, West Virginia, \$2.00; Hebron Sabbath-school, Nebraska, 20 cents; collections, per W. D. Reaugh, \$1.50; Iron Mountain Sabbath-school, Wyoming, \$1.25; Pine Tree Sabbath-school, Minnesota, \$1.80; Lincoln Park Sabbath-school, New York, \$9.00; Iroquois Sabbath-school, New York, 16 cents; Marshall Sabbath-school, North Carolina, \$2.18; Bemidji Sabbath-school, Minnesota, \$2.23; Buford Sabbath-school, Colorado, \$1.10; collections, per J. B. Currens, 45 cents; collections, per H. M. Henry, \$1.10; collections per R. H. Rogers, \$15.00; collections, per Geo. Perry, \$2.00; collections, per E. L. Renick, 90 cents; collections, per C. T. McCampbell, \$10.00; collections, per M. A. Stone, \$20.00; collections, per C. Humble, \$11.50; collections, per W. A. Yancey, \$1.00; collections per W. H. Schureman, \$2.00; collections, per E. M. Clark, 50 cents; collections, per A. Terry, \$12.21; collections, per J. I. Williams, \$4.05; collections, per J. H. Madill, \$8.50; col-

lections, per L. Johnson, \$16.00; collections, per C. W. Higgins, 50 cents; Carrie Searles Memorial Sabbath-school, Kentucky, 80 cents; Day Sabbath-school, Kentucky, 20 cents; Kauffman Sabbath-school, Pennsylvania, \$2.75; Orum Sabbath-school, Nebraska, 69 cents; Mr. John H. Converse, \$400.00; Mr. F. R. Welles, \$10.00; Mr. Wm. Baird, \$5.00; Mr. M. S. Campbell, \$1.00; Mrs. D. Runkle, \$50.00; Mr. W. H. Corbin, \$10.00; Mrs. Emma Linville, \$3.00; "P. R. R.," \$2.00; Mr. John K. Bonde, \$50.00; Rev. J. B. Smith and wife, \$10.00; Mr. D. Wilson Moore, \$100.00; "Cash," \$1.00; "Cash, Chicago," \$100.00; "C. Penna.," \$1.00; Mrs. H. A. Laughlin, \$25.00.

AUGUST, 1900.

Charleston Sabbath-school, Washington, \$5.65; Bear Head Sabbath-school, Minnesota, 24 cents; Prinsburg Sabbath-school, Minnesota, \$1.20; Gravel Bank Sabbath-school, Ohio, \$7.40; Manhattan Sabbath-school, Montana, \$1.17; Catherine Sabbath-school, Colorado, 55 cents; Vulcan Sabbath-school, Colorado, \$1.75; collections, per N. G. Sundby, 30 cents; Crystal Sabbath-school, Colorado, 50 cents; Slate Hill Sabbath-school, New York, \$1.00; collections, per T. Scotton, 75 cents; Pine Hill Sabbath-school, North Carolina, 74 cents; collections, per C. Shephard, \$2.00; collections, per J. Brown, 50 cents; collections, per R. H. Rogers, \$1.50; collections, per J. H. Barton, \$2.15; collections, per Geo. Perry, \$2.00; collections, per E. L. Renick, \$7.90; collections, per G. V. Albertson, \$5.28; collections, per W. L. Metz, \$1.00; collections, per W. A. Yancey, \$5.00; collections, per W. H. Schureman, \$1.13; collections, per E. M. Clark, \$3.00; collec-

tions, per A. Terry, \$3.15; collections, per J. I. Williams, \$5.75; collections, per A. C. McMillan, \$3.80; collections, per L. Johnson, \$12.75; collections, per Jas. Lynch, \$5.00; Modoc Sabbath-school, Virginia, \$4.00; Drewersburg Sabbath-school, Indiana, \$4.00; Arlington Sabbath-school, Nebraska, \$2.20; Cato Sabbath-school, Wisconsin, \$2.25; Myrtlewood Sabbath-school, Alabama, \$1.25; Grenlock Sabbath-school, New Jersey, \$4.50; Owendale Sabbath-school, Michigan, \$1.62; Olympia Sabbath-school, Kentucky, \$1.50; Fayetteville Sabbath-school, North Carolina, \$3.50; collections, per W. H. Long, 94 cents; collections, per Wm. Davis, \$2.45; collections, per W. J. Large, \$1.32; Lakeside Sabbath-school, Iowa, \$1.80; Price's Creek Sabbath-school, Iowa, \$3.21; Deer Creek Sabbath-school, Iowa, \$3.65; Castle Grove Sabbath-school, Iowa, \$10.34; Mesa Sabbath-school, Colorado, 70 cents; Oak Glen Sabbath-school, Minnesota \$2.40; collections, per N. G. Sundby, \$5.52; Princeton Theological Seminary, \$3.73; Larkins Sabbath-school, Michigan, \$1.83; In Memoriam, Rose McConnell, \$100.00; Mr. Jas. A. Gibson, \$2.00; Mrs. M. M. Lanier, \$100.00; "A Friend," \$1.00; Rev. John Redpath, \$5.00; Mr. and Mrs. G. A. Reaugh, \$10.00; Mr. Samuel Thorne, \$10.00; Mr. J. H. Madill, \$5.00; Mr. David L. Krebs, \$25.00; Mr. J. I. Buchanan, \$50.00; Mr. C. W. Douglass, \$2.50; Mr. Rees C. Himes, \$50.00; Mrs. C. S. Green, \$100.00; Rev. J. A. Worden, D. D., \$10.00; Mr. J. L. Dean, \$1.00; "C. Penna.," \$1.00.

SEPTEMBER, 1900.

Peck's Corner Sabbath-school, Wisconsin, 55 cents; Clearwater Sabbath-school, Nebraska, 48

cents; collections, per W. W. Baxter, \$15.00; collections, per T. Scotton, \$2.26; Springdale Sabbath-school, Montana, 75 cents; Trail Creek Sabbath-school, Montana, 51 cents; Jones Island Sabbath-school, Wisconsin, \$1.00; Spring Hill, Sabbath-school, North Carolina, 90 cents; Arnold Sabbath-school, North Carolina, \$1.00; collections, per C. Shephard, \$1.00; collections, per G. T. Dillard, 14 cents; collections, per R. H. Rogers, \$5.00; collections, per G. W. Van Sickle, \$2.25; collections, per Geo. Perry, \$5.00; collections, per E. L. Renick, \$4.95; collections, per C. T. McCampbell, \$6.35; collections, per G. V. Albertson, \$7.00; collections, per W. A. Yancey, \$1.00; collections, per E. M. Clark, 65 cents; collections, per A. Terry, \$16.70; collections, per J. I. Williams, \$4.95; collections, per J. H. Madill, \$18.00; collections, per L. Johnson, \$23.50; collections, per W. H. Long, \$1.23; collections, per J. I. Williams, East Waterford Sabbath-school, Pennsylvania, 57 cents; Mason City Sabbath-school, Illinois, 72 cents; Sunflower Sabbath-school, Nebraska, \$1.15; collections, per T. Scotton, 89 cents; "Cash," \$5.00; Rev. J. B. Kolb, 40 cents; Mr. Jas. M. Ham, \$100.00; Rev. W. F. Grundy, \$1.56; Mr. R. T. Morrison, \$100.00; Mr. Geo. N. Rowe, \$5.00; Miss C. M. Forrey, \$30.00; Rev. and Mrs. W. M. Carle, 90 cents; "C. Penna." \$1.00.

OCTOBER, 1900.

Waterford Center Sabbath-school, Michigan, \$1.00; Sabbath-school Institute, Milwaukee, Wisconsin, \$2.07; Independent Sabbath-school, Polo, Illinois, \$1.77; collections, per Wm. Davis, 80 cents; Tracy Sabbath-school, Wisconsin, 20 cents; Pray Sabbath-school, Wisconsin,

50 cents; Misha Mokwa Sabbath-school, Wisconsin, \$2.04; Arnold Sabbath-school, Nebraska, 35 cents; Potomac Sabbath-school, Montana, \$2.42; Lower Madison Sabbath-school, Montana, \$1.05; Black Hills Sabbath-school, Washington, 70 cents; Judson Sabbath-school, Washington, 35 cents; Mt. Olive Sabbath-school, Arkansas, 46 cents; Wigwam Sabbath-school, Minnesota, 45 cents; Pine Tree Sabbath-school, Minnesota, 20 cents; Gravelville Sabbath-school, Minnesota, 21 cents; **Whitefield Sabbath-school**, Minnesota, \$2.65; Dickeyville Sabbath-school, Maryland, \$2.50; Mayfield Sabbath-school, Idaho, \$1.11; Thomaston Sabbath-school, Georgia, 50 cents; Rapineville, Sabbath-school, Michigan, 20 cents; Willow Creek Sabbath-school, Nebraska, \$1.00; Beebe Draw Sabbath-school, Colorado, \$2.75; collections, per R. H. Rogers, \$10.00; collections, per Geo. Perry, \$3.00; collections, per E. L. Renick, \$3.70; collections, per G. V. Albertson, \$16.27; collections, per W. L. Metz, \$1.48; collections, per W. A. Yancey, \$1.50; collections, per W. H. Schureman, \$3.30; collections, per S. A. Blair, 40 cents; collections, per Chas. Shephard, 75 cents; collections, per A. Terry, \$7.31; collections, per J. I. Williams, \$49.50; collections, per J. H. Madill, \$7.80; collections, per L. Johnson, \$12.00; collections, per Jas. Lynch, \$4.50; collections, per G. McWhirter, \$4.49; collections, per I. G. Knotts, \$1.25; Belmont Sabbath-school, Nebraska, 80 cents; Marsland Sabbath-school, Nebraska, \$5.00; Blasdell Sabbath-school, New York, 45 cents; Holmes Sabbath-school, Pennsylvania, \$2.00; St. Johns Sabbath-school, North Carolina, \$1.00; Comfort Sabbath-school, Minnesota, \$1.15; Rattus Corner Sab-

bath-school, New Brunswick, \$1.05; Kennard Sabbath-school, Nebraska, \$1.50; Eckel Sabbath-school, Tennessee, \$1.00; Louisville Sabbath-school, Tennessee, \$1.00; Camden Sabbath-school, Pennsylvania, \$2.84; No. 23 Sabbath-school, Minnesota, \$1.00; Neyles Sabbath-school, South Carolina, \$1.15; Ingram Branch Sabbath-school, North Carolina, \$2.00; Mr. John H. Converse, \$100.00; Mr. E. P. Dwight, \$15.00; Rev. Jos. Platt, \$30.00; Mrs. Samuel Woodward, \$5.00; Mrs. Mary A. Wheeler, \$25.00; "Cash," \$5.00; Master N. M. Innes, \$2.50; Mr. D. E. Thompson, \$200.00; Mr. D. Wilson Moore, \$200.00; Miss Ellen B. Manvel, \$1.00; Geo. P. Rowland, Jr., \$5.00; Miss Helen Gould, \$50.00; Rev. Jas. M. Bain, \$5.00; Miss Ethel James, \$1.00; Rev. E. F. Mundy, \$5.00; Rev. N. C. McCay, \$2.00; Miss Ada Comstock, \$1.00; "C. Penna.," \$1.00.

NOVEMBER, 1900.

Raylea Sabbath-school, Wisconsin, \$1.17; Disco Sabbath-school, Wisconsin, \$2.00; collections, per W. D. Reaugh, 75 cents; collections per Thos. Scotton, \$4.29; Lynch Sabbath-school, Nebraska, \$4.00; Sycamore Valley Sabbath-school, Ohio, \$1.75; Palmer Sabbath-school, Washington, \$3.00; College Hill Sabbath-school, Kansas, \$2.00; Harvey Sabbath-school, North Dakota, \$2.95; Marsland Sabbath-school, Nebraska, \$1.25; Rosa Mission Sabbath-school, Virginia, 20 cents; collections, per R. H. Rogers, \$10.00; collections, per G. W. Van Sickle, \$1.00; collections, per Geo. Perry \$3.25; collections, per E. L. Renick, \$2.10; collections, per G. V. Albertson, \$9.04; collections, per E. M. Clark, \$5.40; collections, per W. L. Metz, \$7.50; collections, per W. A. Yancey, \$1.35; collections, per W. H. Shure-

man, 50 cents; collections, per Chas. Shephard, 90 cents; collections, per A. Terry, \$10.40; collections, per J. I. Williams, \$28.23; collections, per Levi Johnson, \$18.50; collections, per I. G. Knotts, \$8.90; Corbin Sabbath-school, Montana, 55 cents; Manhattan Sabbath-school, Montana, 75 cents; Rochester Sabbath-school, Montana, \$2.50; Welcome Sabbath-school, Minnesota, 65 cents; Lowry Sabbath-school, Minnesota, \$2.10; Starbuck Sabbath-school, Minnesota, 74 cents; collections, per N. G. Sundby, \$3.50; collections, per J. M. May, 34 cents; Mission, Fort Collins, Colorado, \$1.50; Mr. F. S. Giddings, \$10.00; "A Friend," \$2.00; Miss Cordelia A. Greene, \$20.00; Mr. John Sears, \$1.00; Mrs. C. J. Bowen, \$5.00; Mr. Henry D. Moore, \$750.00; Mr. N. C. Jamison, \$10.00; Mr. Calvin De Witt, \$25.00; Miss Georgiana Willard, \$600.00; Rev. and Mrs. R. F. Edwards, \$2.00.

DECEMBER, 1900.

Disco Sabbath-school, Wisconsin, \$2.00; Raylea Sabbath-school, Wisconsin, \$2.19; Heathville Sabbath-school, Wisconsin, 35 cents; Stout Sabbath-school, Iowa, \$1.70; collections, per G. T. Dillard, \$5.08; collections, per J. H. Madill, \$62.00; collections, per W. B. Williams, \$4.20; collections, per H. M. Henry, 35 cents; collections, per R. H. Rogers, \$20.00; collections, per Geo. Perry, \$3.25; collections, per E. L. Renick, \$4.40; collections, per G. V. Albertson, \$1.00; collections, per C. Humble, 50 cents; collections, per E. M. Clark, \$4.30; collections, per W. A. Yancey, \$2.95; collections, per W. H. Schureman, \$3.13; collections, per Chas. Shephard, \$1.00; collections, per J. I. Williams, \$11.78; collections, per N. G. Sundby, \$3.75; collections, per J. H. Madill, \$24.00; collections, per

L. Johnson, \$3.20; collections, per Jas. Lynch, \$5.00; collections, per G. A. Reaugh, 40 cents; collections, per Geo. Carmichael, \$2.20; collections, per I. G. Knotts, \$9.80; Naturita Sabbath-school, Colorado, \$2.60; Princeton Theological Seminary, \$1.48; Welford Sabbath-school, North Dakota, \$3.25; White Rock Sabbath-school, North Carolina, \$1.00; Mr. Fenney, \$1.00; Mr. Jas. McLeod, \$1.00; Mrs. L. S. Stone, \$20.00; Miss Emma H. Beale, \$10.00; Miss M. Cummins, \$50.00; Rev. A. Virtue, \$1.00; Miss Catherine Roseboom, \$200.00; Miss J. Alexander, \$10.00; Mr. John C. Wick, \$150.00; "A Friend," \$5.00; Miss P. McSparran, \$16.25; Mr. W. H. Scott, \$100.00; Mr. N. P. Wheeler, \$100.00; Mr. Nathan Gregg; \$5.00; Mrs. N. F. McCormick, \$800.00; Rev. B. F. Bittinger, \$5.00; Rev. J. B. Worth, \$1.00;

\$34.65; Miltonvale Sabbath-school, Kansas, 90 cents; collections, per Thos. Scotton, \$7.35; Prineville Sabbath-school, Oregon, \$2.42; Fairview, Sabbath-school, Nebraska, \$2.66; "B. O. R.," \$5.00; Mr. J. J. McComb, \$50.00; Mr. Lewis N. Lukens, \$50.00; Mr. J. W. Moore, 25 cents; Mr. John H. Converse, \$400.00; Miss Catherine C. Wentz, \$300.00; Mr. E. L. Metzger, \$100.00; Miss Helen Ferris, \$10.00; Montgomery Morris & Co., \$5.00; L. J. Allen, \$30.00; Mr. John C. Wick, \$100.00; Mr. Eugene Delano, \$10.00; Mrs. P. R. Reilly, \$1.60; Mr. T. W. Synnott, \$500.00; Mrs. M. J. Moffett, \$10.00; Mr. E. P. Dwight, \$150.00; Miss C. U. Halsey, \$100.00; Mr. Jas. McCormick, \$200.00; Mrs. M. J. Quigley and Daughter, 50 cents; "C. Penna.," \$1.00; Rev. J. G. Touzeau, \$5.00; "C. Penna.," \$2.00; Miss Mollie Clements, \$4.17.

JANUARY, 1901.

Mountain Glen Sabbath-school, Montana, \$1.00; collections, per T. Scotton, \$7.65; collections, per G. T. Dillard, \$2.40; collections, per H. M. Henry, 30 cents; collections, per Geo. Perry, \$2.00; collections, per E. L. Renick, \$9.90; collections, per G. V. Albertson, \$13.73; collections, per C. Humble, \$5.50; collections, per E. M. Clark, \$4.05; collections, per W. A. Yancey, \$4.10; collections, per Chas. Shephard, 85 cents; collections, per A. Terry, \$26.00; collections, per J. I. Williams, \$3.96; collections, per N. G. Sundby, \$3.00; collections, per Levi Johnson, \$2.15; collections, per G. McWhirter, 65 cents; collections, per I. G. Knotts, \$6.20; collections, per S. R. Ferguson, \$2.00; Potter Chapel Sabbath-school, Kentucky, \$5.00; Sale, Creek Publications, Mrs. Robertson, \$45.00; collections, per W. J. Large,

FEBRUARY, 1901.

Collections, per W. J. Large, \$4.65; Indian Mission, Neah Bay, Washington, \$7.00; Marsland Sabbath-school, Nebraska, \$1.38; Pinon Sabbath-school, Colorado, 90 cents; Corbin Sabbath-school, Montana, \$1.50; Colored Mission, Chester, Pennsylvania, \$1.00; collections, per N. G. Sundby, 65 cents; collections, per W. H. Long, \$3.33; collections, per R. H. Rogers, \$2.70; collections, per Geo. Perry, \$3.00; collections, per E. L. Renick, \$15.09; collections, per J. I. Williams, \$30.23; collections, per N. G. Sundby, 85 cents; collections, per G. V. Albertson, \$14.07; collections, per W. A. Yancey, \$3.35; collections, per C. B. Harvey, \$1.15; collections, per C. K. Powell, 25 cents; collections, per S. A. Blair, 70 cents; collections, per Chas. Shephard, \$1.10; collections, per L. Johnson, \$1.00; collections, per G. A.

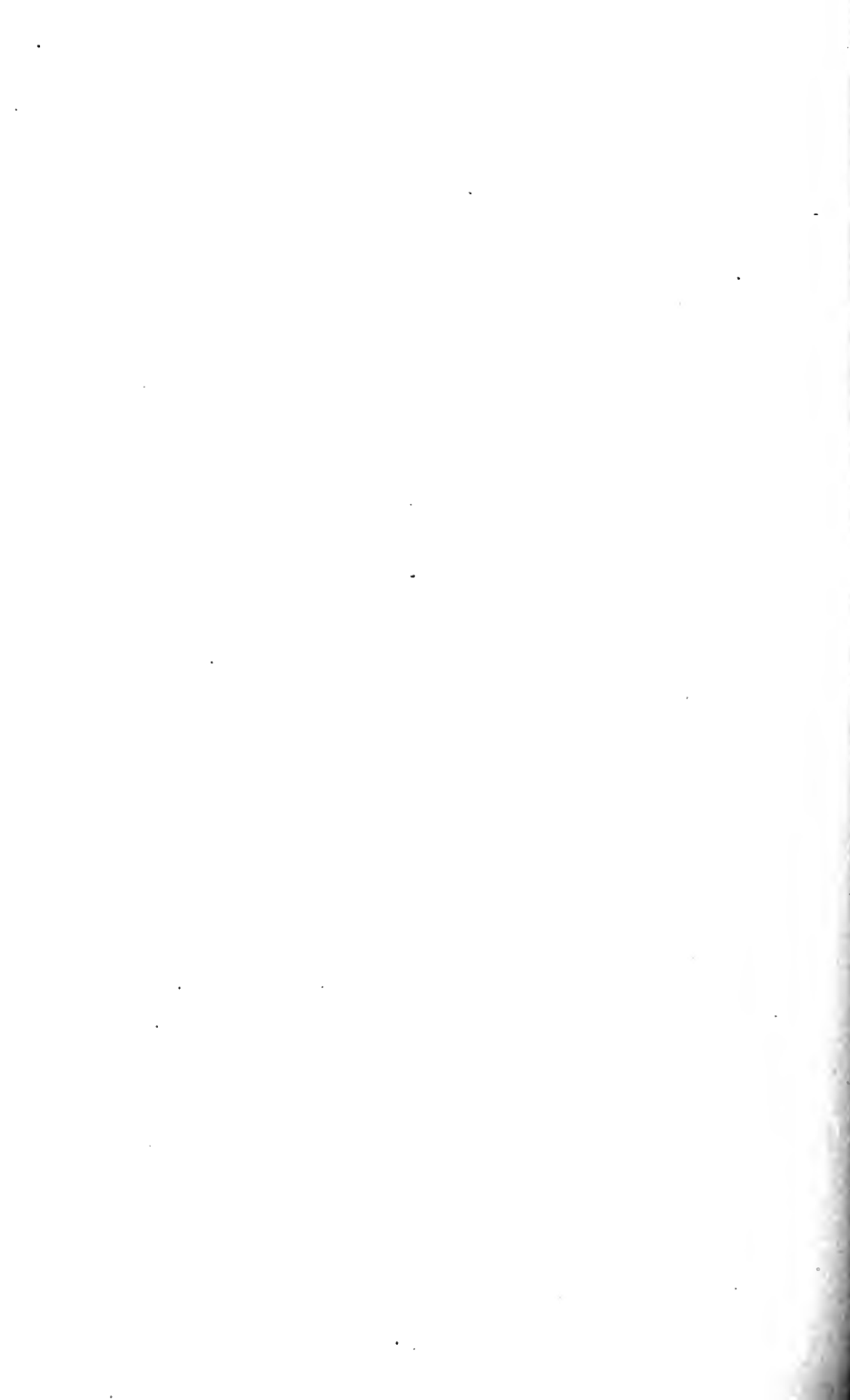
Reaugh, 55 cents; collections, per Isaac Parry, \$5.00; collections, per G. McWhirter, \$6.00; collections, per I. G. Knotts, \$2.30; collections, per T. McLin, \$1.60; collections, per H. A. Goff, \$5.00; Evergreen Sabbath-school, Maine, \$1.20; collections, per C. F. Geiger, \$2.45; collections, per W. J. Large, \$34.18; Mr. Edward C. Wiley, \$5.00; Miss Mary B. Varick, \$25.00; Mr. Edgar C. Leonard, \$25.00; Mr. E. P. Platte, \$10.00; Mr. Carter, \$5.00; Mr. Jackson, \$5.00; "Cash," \$1.00; Mr. Nathaniel Ewing, \$10.00; Miss Mary A. Williams, \$200.00; Mr. D. E. Thompson, \$200.00; Mr. J. W. Hollenback, \$25.00; Mrs. M. R. Hunter, \$10.00; Miss L. Snodgrass, \$5.00; Lock Box 51, Columbus Grove, Ohio, \$18.00; Wm. J. McCahan, \$150.00; Mr. John H. Holliday, \$25.00; "Friends," \$4.00; Mrs. Richard Sharpe, \$50.00; Mr. John C. Wick, \$150.00; "A. C. G.," \$49.20; Mr. G. McWhirter, \$10.00; "M. & W.," \$5.00; Mr. A. Patterson, 72 cents; "C. Penna.," \$1.00; Mrs. J. W. McFarland, \$1.50; Rev. and Mrs. W. M. Carle, \$3.00.

MARCH, 1901.

Grand Canyon Sabbath-school, Colorado, 20 cents; collections, per Wm. Davis, 55 cents; Orchard Mines Sabbath-school, Illinois, \$2.00; collections, per G. Perry, \$3.00; collections, per E. L. Renick, \$1.00; collections, per A. Terry, \$12.43; collections, per J. I. Williams, 42.27; collections, per N. G. Sundby, \$1.80; collections, per G. V. Albertson, \$24.50; collections, per E. M. Clark, \$4.08; collections, per W. A. Yancey, \$3.42; collections, per W. H. Schureman, \$3.20; collections, per C. Shephard, \$1.50; collections, per L. Johnson, \$14.50; collections, per Jas. Lynch, \$7.20; collections,

per Geo. Carmichael, 75 cents; collections, per E. A. Brooks, 15 cents; collections, per G. McWhirter, \$4.59; collections, per I. G. Knotts, \$4.75; collections, per D. A. Jewell, 70 cents; Venetia Sabbath-school, Pennsylvania, \$6.06; Brainerd Sabbath-school, Illinois, \$4.25; Goldsboro Sabbath-school, North Carolina, \$3.00; Rock Grove Sabbath-school, South Carolina, \$2.41; collections, per T. Scotton, \$4.88; Belmont Sabbath-school, Nebraska, \$1.00; Grand Junction Sabbath-school, Colorado, \$1.00; Searles Memorial Sabbath-school, Kentucky, \$2.45; Day Sabbath-school, Kentucky, \$1.55; Carpenter Sabbath-school, Wisconsin, \$1.08; Miscellaneous, Twentieth Century Fund, \$17.04; collections, per Theo. Bracken, \$27.25; First Church, Mayaguez, Porto Rico, \$1.00; Turbotville Sabbath-school, Pennsylvania, \$1.00; Y. M. C. A., Princeton Theological Seminary, \$2.60; A Friend of Mission Work, \$15.00; "S. N. X.," \$50.00; Mr. Rees C. Himes, \$50.00; Mr. Lyford Rome, \$2.00; Mr. John Wheeler, \$1.00; Mr. Joseph Staton, \$1.00; Mr. Robt. N. Miller, \$1.00; "Cash," \$9.90; Rev. F. L. King, \$10.00; Rev. J. B. Smith, D. D., and Wife, \$5.00; Mr. T. V. Kelly, \$1.00; Friends, Banner, Illinois, \$15.00; Rev. E. W. Brown, \$2.00; Mr. W. K. Crosby, \$25.00; Mr. Ralph Voorhees, \$100.00; Rev. J. B. Fowler, \$2.00; Mr. J. L. Thistle, \$100.00; Mrs. Chas. Oliver, 50 cents; Mr. Thos. D. Foster, \$10.00; Dr. J. R. Martin, \$2.00; Mr. C. H. Lee, Jr., \$1.00; Mr. Samuel Ferguson, \$50.00; Rev. Theo. Bracken, \$10.00; Mr. J. H. Winters, \$50.00; "C. Penna.," \$1.00; "C. H. M.," New Jersey, \$1.92; Rev. H. S. Welty, 40 cents; "I. H. S.," Manchester, Iowa, \$1.00; Rev. M. E. Wright, \$1.00.

Total Receipts from Churches,	\$36,517	05
“ “ “ Sabbath-schools,	58,260	05
“ “ “ Individuals,	10,240	18
“ “ “ Interest, per Trustees,	3,409	09
“ “ “ Interest on Bank Balances,	471	61
“ . “ “ Old Subscriptions to “C. H. & A.” paid up,		96
	<hr/>	
Total,	\$108,898	94
To this add:		
Profit on Sales by Sabbath-school Missionaries,	26	73
Two-thirds Profit of Business Department,	15,920	80
	<hr/>	
Total,	\$124,846	47



THIRTY-FIRST ANNUAL REPORT

*(Forty-seventh since incorporation and Fifty-seventh
from commencement)*

OF THE

Board of the Church Ereotion Fund

OF THE

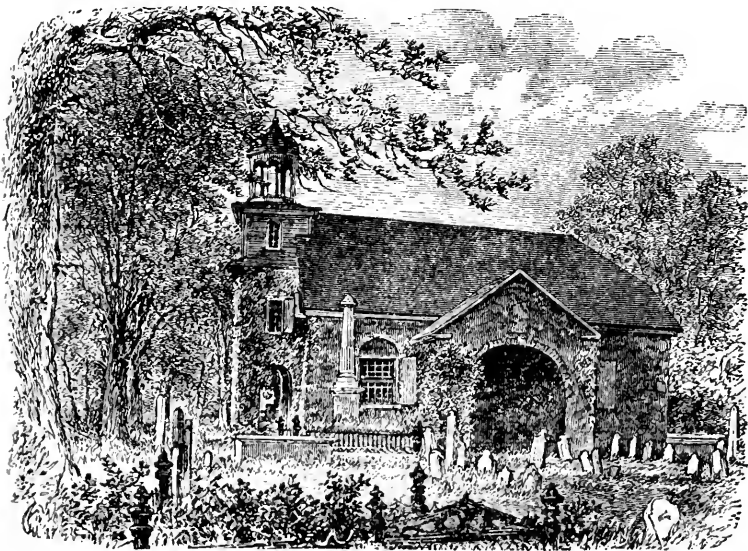
GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1901



OLD SWEDES' CHURCH, WILMINGTON, DEL., 1698

Office of the Board, 156 Fifth Avenue, New York

OFFICERS

OF THE

Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, ESQ., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1902 :

MINISTERS.

REV. FORD C. OTTMAN.
REV. JOHN REID, D.D.
REV. ROBERT F. SAMPLE, D.D.
REV. CHAS. J. YOUNG, D.D.

ELDERS.

WILLIAM N. CRANE.
EZRA P. HOYT, M.D.
GEORGE E. STERRY.

The term of service of the following members expires in May, 1903 :

MINISTERS.

REV. DAVID R. FRAZER, D.D.
REV. CHARLES T. HALEY, D.D.
REV. JOHN A. INGHAM.
REV. DAVID MAGIE, D.D.

ELDERS.

FREDERICK W. BALDWIN.
HEZEKIAH KING.
WILLIAM H. PARSONS, JR.

The term of service of the following members expires in May, 1904 :

MINISTERS.

REV. NATHANIEL W. CONKLING, D.D.
REV. SAMUEL M. HAMILTON, D.D.
REV. WILLIAM A. HOLLIDAY, D.D.

ELDERS.

FREDERICK G. BURNHAM.
DANIEL J. HOLDEN.
E. FRANCIS HYDE.
JOHN SINCLAIR.

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-FIRST ANNUAL REPORT

OF THE

Board of the Church Erection Fund.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

Recognizing with gratitude the tokens of the divine blessing upon the work committed to it, the Board of the Church Erection Fund presents its thirty-first annual report* as follows:

The advance in the work, following several years of comparative depression, which was noted in the report of a year ago, has continued the Board is grateful to be able to report through the year lately closed.

There has not been, however, the accelerated progress which it was hoped might be witnessed after the advance began.

While there is no ground for discouragement, yet it can hardly be said that the progress of the Church, as indicated by the multiplication of houses of worship, has kept pace with the wonderful advance of our country in its increase in population, growth in wealth and swelling tide in business, which during the last three years has attracted the attention of the world.

If, as we have been accustomed to think, there is no surer index of the growth of the Church than the number of new houses of worship which it demands, then we cannot say that during these late eventful years our Church has much more than held its own in the midst of an ever increasing population.

The last two years have, however, been signalized by a remarkable interest in the erection of manses, which is a most encouraging indication of stability and of an increased conviction of the value of a permanent pastorate.

The following detailed statement in regard to the number of

*The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year the present report numbers.

applications and of appropriations will give a clear idea of the work accomplished during the twelve months.

APPLICATIONS.

The total number of applications during the year in all the different departments of the Board was 227, and the aggregate amount asked either as loans or grants was \$154,877.

Of these applications 136 were to the general fund, 15 being for loans, 115 for grants and 6 for both loans and grants. Sixty-nine were for loans from the Manse Fund, 7 for loans from the newly established Raynolds Manse Fund; 14 for loans from the church Loan Fund and 1 for a grant from the Barber Fund. The distinctive characteristics of these funds will be more specifically explained in connection with the report upon appropriations.

It will be seen that with the exception of manses the number of applications is hardly as large as during the previous year and little if any above the average. So far, however, as manses are concerned, the number of applications is nearly the same as last year, which far exceeded any previous record, and the amount asked exceeds even that unusual demand by \$6,290.

RESOURCES.

The income of the Board may be classified as follows:

First.—The working income of the General Fund. This is derived from (1) the contributions from the churches, Sunday schools and other congregational organizations; (2) contributions from individual givers; (3) legacies; (4) interest on invested funds; (5) sales of abandoned church buildings and (6) appropriations returned by congregations.

The total number of churches contributing was 4,102, as against 4,075 last year. There was also an increase in the amount of contributions of \$3,328.64.

Second.—The available income of the Loan Fund. This fund is one, the principal of which is loaned, so that while it shall as an investment furnish an addition to the income of the board, it may at the same time enable congregations, able to erect their own houses, but needing to divide the expense over a number of years, to borrow at a moderate rate of interest. Were the fund entirely loaned in this way, the ability of the board each year to

make new loans would be determined by the amount of the annual installments repaid by the churches.

Third.—The Manse Fund income. This is also a loan fund, but confined in its operation to manses. As upon loans from this fund no interest is charged, the general treasury derives no benefit from it. Like the preceding fund, the ability to make new loans depends largely upon the faithfulness of the churches in returning each year the pledged installments.

Fourth.—The income accruing from the Raynolds Fund and from the payments made each year in connection with the Barber Fund.

In tabular form the total income of the board from all sources during the last year was as follows:

Contributions from churches.....	\$54,786.75	
Individual contributions	2,713.15	
Legacies	4,351.03	
Interest on invested fund.....	7,141.81	
Sales of church buildings.....	6,511.34	
Appropriations returned	4,069.72	
Receipts from insurance.....	4,350.77	
Special contributions	1,665.70	
Revenue of Barber Fund including interest.....	2,982.03	
		<hr/> \$88,572.30
Installments repaid to Loan Fund.....	\$24,823.32	
Interest on Loan Fund.....	10,262.67	
		<hr/> \$35,085.99
Contributions to Manse Fund.....	\$156.67	
Repayments to Manse Fund.....	17,917.30	
Interest on Manse Fund.....	1,558.34	
Special contributions Manse Fund.....	100.00	
		<hr/> \$19,732.31
Receipts for Raynolds Fund.....	\$1,000.00	
Interest on Raynolds Fund.....	2,172.66	
		<hr/> \$3,172.66
		<hr/> \$146,563.26

APPROPRIATIONS.

1. *The General Fund.* This fund is so-called because its sphere embraces what in the inception of the work was the entire activity of the board. In the report to the Assembly of 1844, recommending the inauguration of this work the Committee, of which Dr. Charles Hodge was chairman, said: "As it has been determined that the united ability of the Church ought to be employed in sending the minister to preach the gospel to the

destitute, is it not equally proper to aid those who need it in building suitable houses for public worship? There are many places in which the members and friends of the Presbyterian Church are too few and poor to build such houses. How important would assistance be to a congregation in such circumstances!"

The Assembly adopted the recommendation of the Committee that "*all our congregations make a collection for this purpose once in each year.*"

This was the origin, fifty-seven years ago, of what is now termed the "*General Fund.*"

As in the beginning, so now this fund is distributed among churches which, without aid, would not be able to provide themselves with adequate places of worship; and to it without any diminution for other expenses go all the annual contributions of the churches. From this fund appropriations have been made to 124 churches, aggregating in amount \$63,402, a result which falls somewhat short of the exceptionally large aggregate reached in the preceding year. Of these churches 102 received grants only and 16 loans only, while to 6 were appropriated both grants and loans, the total result being 108 grants, amounting to \$52,697 and 22 loans aggregating \$10,705, or, as given above, \$63,402 to 124 different churches.

The appropriations termed above loans, differ from grants, in that while every church receiving aid pledges itself thereafter to make an annual contribution to the Board's treasury, those that receive the so-called loans agree by the terms of the mortgage to return in such collections annually not less than ten per cent. of the amount bestowed. For such contributions they obtain a double credit, the amount being also accounted as a payment upon the mortgage.

The average amount of the grants was \$487.93, and of the loans, \$486.61, and the average appropriation including both grants and loans \$511.30.

In addition the special gifts made through this fund are to be considered. These amounted to \$1,152.31 to 17 churches, so that the total amount allotted in this department was \$64,554.31 to 141 different churches.

As indicating the breadth of territory covered by this work of the Church, it should be noted that appropriations have been made in no less than 32 different states and territories (including Porto Rico), and within the bounds of 85 presbyteries.

2. *The Loan Fund.* This fund differs from the General Fund

inasmuch as it is not renewed and expended each year but consists of funds entrusted to the Board for investment that the income derived from them may be used in its general work. At the request of one of the presbyteries, the Assembly of 1892 gave the board permission to invest these funds, so far as seemed expedient, in loans to churches which from their size and strength did not properly come within the sphere of the strictly benevolent work of the board. The loans, therefore, are made to churches believed to be abundantly able to pay for their buildings themselves provided the expense can be distributed over a series of years. Loans are to be repaid with a low rate of interest in annual installments, running through periods not exceeding ten years. The advantage to churches especially in regions where the prevailing rate of interest is large is very obvious, especially as the church may pay on account as rapidly as it finds convenient and, moreover, is stimulated by the necessity of returning at least a ten per cent. instalment each year.

From this fund 13 loans have been made aggregating \$22,050. As the Board is now dependent each year upon the return of installments promptly, for its ability to make new loans, the necessity upon the part of the Board of safeguarding these loans by sufficient guarantees, and upon the part of the churches of making due provision for meeting their obligations is obvious.

A table upon the following page will show the practical working from the beginning of this method of investment.

3. *The Manse Fund.* This fund has now been available for more than fifteen years. In 1883 the Assembly received an overture from the Presbytery of St. Paul asking that a plan might be devised by which our young and feeble churches could be aided in securing homes for their pastors. The overture was referred to the Board of Church Erection, which reported that such provision could be made only by a fund contributed for the special purpose. By a providential coincidence within a year after this report a special gift was entrusted to the board for this purpose, and almost immediately afterwards the heart of a christian woman was moved to endow the fund by a gift of \$25,000. Since then the fund has increased by special gifts and legacies to the sum of \$86,500; loans aggregating more than \$250,000 have been made to more than 600 churches, and at the present time not less than \$90,000 is distributed among at least 160 different churches. As these loans are without interest and are returned in installments usually not much exceeding the rent that

POSITION OF LOAN FUND FOR NINE YEARS.

Year of Operation.	Fiscal Year, April 1st to March 31st.	Available for Loans, April 1st.	ADDITIONS.					Total Available in Year.	DEDUCTIONS, MARCH 31ST.			Balance Available March 31st.
			Loans Re- linquished.	Install- ments Repaid.	Interest on Loans.	Interest on Invest- ments.	Total Additions.		Loans Voted.	Transfers and Expenses.	Total Deductions.	
1st Year.	1892-3	\$245,000 00		\$965 00	\$777 48	\$993 99	\$4,736 47	\$245,000 00	\$28,200 00		\$23,200 00	\$221,800 00
2d Year.	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	\$4,736 47	226,536 17	59,250 00		59,250 00	167,286 17
3d Year.	1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	20,232 90	187,519 37	28,075 00	\$3,000 00	33,075 00	154,444 37
4th Year.	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	18,034 94	172,479 31	43,700 00	5,000 00	50,700 00	121,779 31
5th Year.	1896 7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 27	31,503 18	159,282 49	39,750 00	2,500 00	36,250 00	117,032 49
6th Year.	1897-8	117,032 49		17,127 84	7,300 83	6,823 80	31,232 47	148,284 96	41,000 00	2,500 00	44,100 00	104,184 96
7th Year.	1898-9	104,184 96	500 00	14,772 11	6,822 91	5,126 22	27,521 27	131,706 23	23,500 00	2,500 00	26,000 00	105,706 23
8th Year.	1899-1900	105,706 23	16,000 00	26,993 41	7,908 51	6,463 51	57,365 46	163,071 69	28,050 00	2,500 00	30,550 00	132,521 69
9th Year.	1900-1	132,521 69		24,823 32	6,955 79	3,306 88	35,085 99	167,607 88	22,050 00	2,500 00	24,550 00	143,057 88
			\$55,200 00	\$108,498 87	\$43,195 95	\$38,812 86	\$225,732 08		\$305,175 00	\$22,500 00	\$227,675 00	

otherwise would be paid, the benefit that has resulted from this fund can scarcely be overestimated.

From the Manse Fund there have been this year 55 loans aggregating \$25,765, and 6 grants to the amount of \$915. As to one church both grant and loan were made, the total number of churches aided was 60, and the amount appropriated \$26,680. To these should be added 3 special gifts amounting to \$100, thus making the total 63 churches and \$26,780.

4. *The Raynolds Fund.* This fund is derived from the legacy from the estate of the late General William F. Raynolds, of Detroit, Mich., who made the Board his residuary legatee, specifying in his will that the money derived from his estate should be used primarily in aiding the erection of manses by loans at a low rate of interest. Sufficient funds have been already realized from this bequest to enable the Board to inaugurate action in accordance with the wishes of the giver. This fund bears some such relation to the original Manse Fund as the church Loan Fund does to the General Fund. Loans of larger amount are made for more expensive buildings and the installments in repayment are allowed to run through a longer term not exceeding ten years. The interest is usually placed at four per cent. Under this plan there have been made during the past year six loans, aggregating \$8,600.

5. *The Barber Fund.* The principal of this fund is held by the Trustees of the General Assembly, and the interest which is to be used for work among colored people in the United States is divided between the Board of Missions for Freedmen, the Board of Home Missions and the Board of Church Erection. The portion (one-quarter) committed to this Board must by the terms of the Barber bequest be used in aid of the erection of church buildings for colored congregations not within the field of the Board of Missions for Freedmen. Applications, therefore, for aid from this fund should come from colored congregations in our northern states. The administration of this fund has as yet hardly been inaugurated, and but one grant was this year made of \$1,500.

SUMMARY.

Summing up the above statements we find as the result of the year's work that loans or grants have been made to 204 churches to the aggregate amount of \$122,232. If we add to these the

APPROPRIATIONS BY THE BOARD, 1845-1901.
[Including Grants and Loans.]

States and Territories.	Year Commenced.	Churches.	Total Amount.
Alabama	1847	18	\$9,870
Alaska	1879	13	6,905
Arizona	1879	22	10,553
Arkansas	1846	36	19,683
California	1850	232	165,410
Colorado	1863	133	86,452
Delaware	1849	19	11,110
District of Columbia	1860	13	7,975
Florida	1851	45	24,650
Georgia	1847	32	16,580
Idaho	1879	52	32,586
Illinois	1845	447	275,121
Indiana	1845	295	197,045
Indian Territory	1858	134	65,538
Iowa	1845	541	331,868
Kansas	1859	434	271,738
Kentucky	1845	77	44,927
Louisiana	1848	13	7,735
Maryland	1845	70	35,150
Michigan	1849	257	142,246
Minnesota	1852	345	211,845
Mississippi	1845	18	10,710
Missouri	1845	295	216,976
Montana	1873	46	33,975
Nebraska	1857	292	161,576
Nevada	1870	7	3,870
New England	1860	75	58,213
New Jersey	1845	194	120,583
New Mexico	1869	82	45,551
New York	1845	304	187,331
North Carolina	1850	196	57,728
North Dakota	1879	136	74,816
Ohio	1845	361	244,478
Oklahoma	1890	49	27,610
Oreg n	1853	100	54,076
Pennsylvania	1845	400	258,658
Porto Rico	1901	1	2,000
South Carolina	1851	124	37,715
South Dakota	1861	145	75,584
Tennessee	1847	102	60,057
Texas	1846	102	59,048
Utah	1871	119	70,104
Virginia	1845	76	30,252
Washington	1859	152	95,857
West Virginia	1865	54	29,267
Wisconsin	1849	225	148,521
Wyoming	1870	17	9,280
		6,900	\$4,148,223

APPORTIONMENT OF ABOVE APPROPRIATIONS.

APPROPRIATIONS.				PAYMENTS.	
Year Founded.	Fund.	Number Churches.	Total Amount.	Number Churches.	Total Payments.*
1845.	General Fund.	6,147	\$3,628,664	5,840	\$3,449,231
1892.	Loan Fund.	102	261,975	96	250,225
1885.	Manse Fund.	645	248,984	634	243,234
1900	Raynolds Fund.	6	8,600	4	5,700
		6,900	\$4,148,223	6,574	\$3,948,390

* In the case of Loan and Manse Funds appropriations declined are omitted. In the record of General Fund all are included and a deduction of five per cent. is made in giving the payments, that being the average proportion uncalled for.

special gifts, viz., \$1,252.31 to 20 churches we have a total of 224 churches and \$123,484.31.

The map with the alphabetical and synodical tables will give a bird's eye view of the extent of this division of the work of the Board. The total receipts in all departments was \$154,623.79, and the disbursements \$141,647.65.

During the year there have been reported as completed without debt one hundred and eighty-four churches and manses, the aggregate value of which is computed at \$476,948.

Upon the preceding page is given a table of the appropriations of the Board in the different states from the inception of the work in 1844.

The sum total somewhat exceeds the amount actually disbursed, as each year a small percentage of the churches to which appropriations are made fail to call for its payment. While this deduction cannot be calculated with absolute exactness, an estimate based upon the returns of a number of years shows it to be between five and six per cent. of the total of churches and appropriations.

Such is a brief report of the aggressive work of the Board as distinguished from its almost equally important responsibilities in caring for permanent interests which have accumulated during the more than half century of its life. This may be termed its

CONSERVATIVE FUNCTION.

Under this head are to be considered:

1. Funds which it holds in trust, now amounting to little less than \$600,000. Nearly one-third of this amount is invested in small loans for church buildings and manses all over the country, installments from which are due in regular annual or semi-annual payments needing constant care for collection.

2. Mortgages which secure the loans from the Loan Fund and the two Manse Funds, an amount of nearly \$200,000.

3. The reversionary interest in the mortgages that it holds for grants which although not due excepting under certain contingencies must be watched and cared for. These amount to more than \$2,000,000, and last year there was repaid to the board from this source \$6,511.34.

4. The insurance policies held to protect the board from loss by fire, aggregating nearly \$2,300,000. The importance of this

protection is emphasized by the fact that last year \$4,350.77 was recovered from the companies upon fire losses.

To these distinct interests the protection of which involves no small share of the annual expenses of the Board may be added the provision in numerous cases of architectural plans. The Board has during late years prepared many designs for church buildings and manses which it is glad to furnish freely to churches which contemplate building. If such designs commend themselves, the church can either procure through the agency of the Board working drawings and specifications at a very much reduced expense, or in case of more elaborate designs be put in communication with the architect, and arrange directly with him for his services.

In view of these diverse aspects of the work of the Board, it is manifest that in tabulating the disbursements it is somewhat difficult to draw the line that indicates what may be properly termed administrative expenses. In a purely secular corporation, where the object is to secure dividends for stockholders, this can be easily done, but every Board of the Church organized for benevolent work has at least two distinct functions. If its sole duty were to collect the income furnished by the Church and transmit it to certain definite established beneficiaries or centres, the cost of doing so could be readily calculated; but its other and in some respects more important function of the oversight and enlargement of the special work committed to it so as to establish and conserve the great interests of the missionary work of the Church, necessarily involves an additional large expense which is hardly to be termed strictly administrative, but is more properly to be included in the general benevolent purpose for which the offerings of the Church are gathered.

FIRST CHURCH OF JACKSONVILLE, FLA.

The last Assembly (Minutes, p. 126) referred to this Board the petition of the First Church of Jacksonville, asking that the mortgages held upon its property by the Board be transferred to the Trustees of the Assembly of the Southern Church.

The Board would report that upon further conference, it was agreed upon as satisfactory to all parties concerned that instead of assigning these mortgages to the Trustees of the Southern Assembly, this Board should continue to hold a lien upon the property for the amount represented, and that such lien should be in the form of the mortgages without interest held by the Board

for its ordinary grants, excepting that the repayment of the amount should be conditioned upon the contingency of the church ceasing to be connected with the General Assembly of the Presbyterian Church in the United States (the Southern Assembly) instead of the Assembly of our own Church. The proper mortgages and releases to consummate this arrangement were executed and the matter finally closed March 13, 1901. This action finally disposes of the claims of the First Church of Jacksonville, Fla., which have been before repeated assemblies since the reunion in 1870.

AMENDMENT OF RULES.

The question having been raised whether a strict interpretation of Rule 1, under Article XII, Plan of the Board, as re-enacted by the Assembly of 1889, permits appropriations in cases where the property occupied by the church is held by a presbytery or by one of the boards of the Church, such ownership being not infrequent and manifestly within the spirit of the Assembly's plan, this Board would respectfully petition that the rule be so amended as to remove any ambiguity upon the point.

The Board would suggest that the rule instead of reading as it now does: "*No grant shall be made to any congregation unless such congregation own in fee simple and free from all legal incumbrance, the lot on which their house of worship is situated or in which they propose to build,*" shall read as follows:

1. *No grant shall be made to any congregation unless the title to the lot on which its house of worship is situated or on which it proposes to build is in fee simple, free from all legal incumbrance and vested either (1) in such congregation, as a corporate body (if the statutes of the state permit incorporation) or (2) in an incorporated presbytery or synod of the Presbyterian Church, or (3) in one of the incorporated boards of the General Assembly.*

THE OUTLOOK.

In closing its report a year ago, the Board called attention to the fact of the largely increased demand of that year as indicating a revival of activity in church building consequent upon the more favorable outlook in the business world. It added that while it was not probable that the same percentage of increase would characterize the next year, yet doubtless the demand, if commercial prosperity were maintained, would be above the average of the five years preceding. The report this year verifies

both of these expectations. The applications neither in number nor in amounts have equaled those of the previous exceptional year, but they are yet above the average and indicate that there will be need of a constantly increasing income in the future if the stability of our young congregations is to be assured.

The unique position of the Board of Church Erection in its relation to the future of our Church is not always thoroughly appreciated. Its work is one that from its very nature can never be brought to a close.

It is conceivable that our country might become so thickly and uniformly settled that there would be no longer any distinctly missionary regions, but the time will never come when there will not be in the vast sisterhood of our branch of the Church, feeble congregations. Nor will the time ever come when buildings will cease to grow old and crumble beneath the tooth of time; nor when increasing congregations will not need to replace small and decaying edifices by those more adequate to their larger numbers and growing work. If then the Church recognizes its unity and the responsibility of the whole for every part, the time will never come when there will not be needed such systematic plans for aiding in church erection as this board presents.

The advance of the ever swelling population of this great land, if not as spectacular as in earlier years, is no less marked and rapid. It is true that there is not now the vivid symbolism suggested by the words, "The West," that attached to them in earlier days. There was a full century when "The West" signified always a new and virgin region, but lately opened to settlers and always just a little beyond the horizon of the established states. First it was western New York and Pennsylvania, then Ohio and the Western Reserve, still later the prairies of Indiana and Illinois and then within the recollection of those still living the territories just west of the Mississippi. But now the west like the east has become a mere geographical description. The on-rushing population from the Atlantic has met the eastern movement returning from the Pacific coast and the country is all mapped out in states and dotted everywhere with thriving communities and infant cities.

The growing population and the vital need of aid in establishing the foundations of morality and religion are not so obvious as a generation ago, but they are none the less real. When the tide comes in upon our sea coast its progress is picturesque and marked as it rolls its waves with swift currents over the flats and

sand bars that were but now dry and brown; but when the rocky coast line is reached we no longer see the startling onrush of the water. It seems comparatively noiseless and still, but none the less it is every minute deepening and swelling in volume until the largest ships can ride with safety where a few hours before the sand was bare and glistening in the sun.

So, although we are not amazed as our fathers were, with the swift flowing westward of the human tide of immigration, although the land is all marked out and allotted, yet none the less that tide is ever rising and deepening, the population surely and swiftly growing. The pioneer's hut becomes the nucleus of a hamlet; the hamlet grows into a village; the village is soon a town; the town aspires to be a city.

It is the hereditary and unshaken belief of our Church that if these towns and cities are to be centres of christian civilization, it must be through the power of our religious faith and that that faith must be established upon firm and sure foundations. It is to this end that our missionary boards are organized and maintained, and it is as one of them bearing no unimportant part in securing such permanence and stability that the Board of Church Erection asks for the generous support of our congregations throughout the land.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of the following members of the board expires at the present time:

MINISTERS.	ELDERS.
REV. NATHANIEL W. CONKLING, D.D.,	FREDERICK G. BURNHAM
REV. SAMUEL M. HAMILTON, D.D.,	DANIEL J. HOLDEN,
REV. WILLIAM A. HOLLIDAY, D.D.,	E. FRANCIS HYDE,
	JOHN SINCLAIR.

It will devolve upon this Assembly to fill these vacancies.
All of which is respectfully submitted.

DAVID MAGIE,
President.

ERSKINE N. WHITE,
Corresponding Secretary.

Report of the Standing Committee upon Church Erection.

FATHERS AND BRETHREN:

Your Standing Committee on Church Erection would respectfully report that we have examined the Thirty-first Annual Report of the Board to the General Assembly, in which we recognize with profoundest gratitude to our Heavenly Father a pervading spirit of cheer and encouragement due to now several successive years of distinct advance in the Board's work.

While this advance has not been rapid, having achieved little more than the holding of our own with the general rise of the country's prosperity in the matter of erecting new houses of worship, which such prosperity and increase of population almost everywhere demand, yet in the last two years there has been a most noteworthy interest in the erection of manses. This interest points the increased conviction on the part of the Church that a stable and permanent pastorate is of the utmost importance and worth.

That the Assembly may gain some adequate conception of the number and character of the applications, resources and appropriations made during the last twelve months we here attempt as comprehensive yet brief a summary as possible.

The total number of applications during this period in all the Board's departments was 227, and the amount asked, either as loan or grant, was, in the aggregate, \$154,877.

Of these 227 applications, 136 were to the General Fund—fifteen being for loans, 115 for grants, and six for both loans and grants. Sixty-nine were for loans from the Manse Fund, seven for loans from the Raynolds Manse Fund, fourteen for loans from the Church Loan Fund, and one for a grant from the Barber Fund. The last named fund has only been established during the past year. This shows that the number of applications is not much above the average, except in the matter of manses, which exceeds by \$6,290 even the large and unusual demand of last year.

The income of the Board is derived from four general sources, namely:

First. The income of the General Fund is derived from contributions, legacies, interest on investments, sales of abandoned property, and refunded appropriations. Although there was an increase in contributions last year of \$3,328.64, yet 4,102 only of our more than 7,500 churches contributed to the Board.

Second. The Loan Fund.

Third. The Manse Fund income.

Fourth. The Reynolds Fund and the Barber Fund.

The total income of the Board from these sources last year was \$146,563.26.

The appropriations made from each of these sources are as follows :

From the *General Fund*, \$63,402 upon the application of 124 churches, either in loans or by grants, or by both together.

The average amount of grants was \$487.93 ; of loans, \$486.61 ; and of appropriations, including both grants and loans, \$511.30.

There was also seventeen special gifts amounting to \$1,152.31, making the total allotment \$64,554.31, allotted in thirty-two different States and Territories including Porto Rico, or, in other words, allotted within the bounds respectively of eighty-five Presbyteries.

From the *Loan Fund*, which differs from the General Fund in that it is not renewed and expended each year, but is derived from trust funds, thirteen loans were made aggregating \$22,050.

From the *Manse Fund*, which has now been open for more than fifteen years, and which now amounts to \$86,500, there have been made fifty-five loans and six grants, aggregating \$26,680. There were also three special gifts amounting to \$100.

From the *Reynolds Fund*, six loans were made aggregating \$8,600, and from the Barber Fund, one loan of \$1,500.

All this, however, gives only a summary of the aggressive work done. The Board carries the equal responsibility of caring for those permanent interests which have marked and made lasting its progress during more than half a century.

Thus, it holds in trust \$600,000, of which nearly \$200,000 are loaned at the present time.

It holds mortgages upon these loans amounting to nearly \$200,000, while all reversionary interest in mortgages held for

grants under special conditions must be safeguarded and amount to about \$2,200,000.

The fire insurance policies also held by the Board aggregate nearly \$2,300,000. Added to this there is also the important and necessary provision in many cases of architectural plans.

The Assembly will notice in the Board's Report a statement of the final adjustment of the matter of the lien of the Board upon the property of the First Church of Jacksonville, Fla., which was completed in accordance with the directions of the last Assembly. Since the Report was written and printed, it has been learned that before the papers were placed upon record the disastrous fire occurred and in it some of the papers were destroyed. This will render necessary their re-execution.

A question has been raised as to whether a strict interpretation of Rule 1 under Article XII, Plan of the Board, does not prevent grants to churches the title to whose property is held by a Presbytery or by a Board of the Church. Your Committee therefore recommends such change in the wording as will remove all ambiguity.

It should also be said that, as it is one of the important duties of the Board in the case of churches that have been dissolved or have abandoned their buildings, to recover, so far as possible, the money of the Church that has been invested in the enterprise, it is very essential that the Presbyteries should keep the Board informed in regard to such cases.

Your Committee recommends the adoption of the following *Resolutions* :

I. That this Assembly heartily and emphatically approves the management of the Board's work, and especially commends therein the eminently wise and faithful labors of its officers and members, making particular reference to the important assistance rendered by the laymen, whose services are given without compensation therefor.

II. That in view of the greatly increased advance and magnitude of the Board's work and consequent enlarged responsibilities, all our churches be most earnestly exhorted to give to the Board their prayerful and pecuniary support, and to make each year at least one contribution to its work.

III. That Rule 1, Article XII, Plan of the Board, which now reads:

"No grant shall be made to any congregation unless such congregation own in fee simple and free from all legal encumbrances the lot on which their house of worship is situated or in which they propose to build,"

shall be so amended as to read:

"No grant shall be made to any congregation unless the title to the lot on which its house of worship is situated or on which it proposes to build is in fee simple free from all legal encumbrances and vested either (1) in such church as a corporate body (if the statutes of the State permit incorporation) or in an incorporated Board authorized by law to hold the title for such church, or (2) in an incorporated Presbytery or Synod of the Presbyterian Church, or (3) in one of the incorporated Boards of the General Assembly of the Presbyterian Church in the United States of America."

IV. That it be incorporated in the Standing Rules of Presbyteries that the Chairmen of all Presbyteral Committees on Church Election shall report to the Board as early information as possible in regard to any church which has been dissolved, or which has practically abandoned for religious services its church building.

V. That in view of the expiration of the term of office of the following named members of the Board of Church Election, they be nominated for re-election for the term of three years, namely:

<i>Ministers :</i>	{	REV. NATH. W. CONKLING, D.D., REV. SAML. M. HAMILTON, D.D., REV. WILLIAM A. HOLLIDAY, D.D.
<i>Elders :</i>	{	FREDERICK. G. BURNHAM, DANIEL J. HOLDEN, JOHN SINCLAIR, E. FRANCIS HYDE.

VI. That the Minutes of the Board for the past year be approved.

All of which is respectfully submitted,

GEORGE VALENTINE REICHEL, *Chairman.*

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Life Interest,

To Balance, as per last Report (see pp. 23 and 28):

Cash in Bank and Office.....	\$2,371 97	
“ Trust Companies	17,000 00	\$19,371 97

Viz., for General Fund.....	\$12,606 44	
“ Barber Fund.....	3,183 30	
“ Stuart Fund	3,317 50	
“ Permanent Fund.....	264 73	\$19,371 97

To Receipts during the year 1900-1901, viz.:

Churches, Sabbath-schools, etc.....	\$54,786 75	
Other Contributions	2,713 15	\$57,499 90

Interest of Permanent Fund	\$5,079 79	
“ General Fund.....	1,806 33	6,886 12

Legacies, net	\$4,351 03	
Returned by Churches	3,869 72	
Sale of Church Property	6,511 34	14,732 09

Collected from Insurance Companies :		
Partial Losses.....	\$1,897 43	
Total Losses.....	2,453 34	4,350 77

Donations for Specified Objects :		
Churches, Sabbath-schools, etc.	\$1,485 70	
Other Contributions.....	180 00	1,665 70

Stuart Fund :		
Interest	\$255 69	
Loan Repaid.....	200 00	455 69

Barber Fund :		
Share of Revenue from Trustees of Assembly	\$2,708 87	
Interest	273 16	2,982 03

Total Working Income, General, Stuart, and Barber Funds. 88,572 30

Premiums of Insurance	\$6,427 08	
Interest on Life Interest Funds	1,005 34	
Plans Sold	112 50	7,544 92

Items which do not in any degree add to the Funds
of the Board, being incidental to changes of
Investment, etc.:

Received on Investment Loans on Bond and Mortgage.....	\$26,125 00	
Received on Bills Receivable.....	6 40	

Received for Transmission to other Boards.....	\$1,193 72	
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Received for Sundry Debtors and Creditors.....	6,914 85	
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\$149,729 16

REPORT.

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, and Permanent Funds.)

By Payments during the year 1900-1901, viz.:			
General Fund Grants	.....	\$52,635 00	
" " Loans	.....	14,325 00	\$66,960 00
Barber Fund Grant	.....	2,750 00	
			\$69,710 00
Special Donations paid in accordance with instructions of Donors	.....	1,153 31	
Partial Losses by fire or lightning col- lected and paid over	.....	2,759 98	73,623 29
Share Expenses (for details see page 24)	.....	10,510 31	\$84,133 60
Premiums of Insurance	.....	\$7,076 16	
Plans	.....	164 99	
Interest on Life Interest Funds	.....	1,240 00	8,481 15
Items which do not in any degree with- draw from the Funds of the Board, being incidental to changes of In- vestments, etc.:			
Loans on Bond and Mortgage	.....	\$26,000 00	
Taxes on Real Estate taken on Fore- closure of Mortgage	.....	107 50	\$26,107 50
Transmitted to other Boards	.....	\$1,195 72	
Sundry Creditors	.....	6,730 73	7,926 45 34,033 95
By Balance April 10, 1900:			
Cash in Bank and Office	.....	\$3,080 46	
" Trust Companies	.....	20,000 00	\$23,080 46
Viz., for General Fund			
" Barber Fund	.....	\$15,627 21	
" Stuart Fund	.....	3,415 33	
" Permanent Fund	.....	3,773 19	
		264 73	23,080 46

\$149,729 16

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 25 and 28):			
Cash in Bank and Office.....	\$771 69		
" Trust Company.....	21,000 00	\$21,771 69	
Receipts during the year 1900-1901 :			
Installments on Principal of Loans.....	\$24,823 32		
Interest paid by Churches :			
Credited to Interest Account..	\$3,477 89		
" Rebate Account..	3,477 90	6,955 79	\$31,779 11
Interest on Invested Funds.....		3,306 88	35,085 99
			<u>\$56,857 68</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 25 and 28) :			
Cash in Bank and Office.....	\$853 76		
" Trust Company.....	3,000 00	\$3,853 76	
Receipts during the year 1900-1901 :			
Churches, Sabbath-schools, etc.....		\$156 67	
Installments on Loans.....	\$17,917 30		
Interest paid by Churches.....	514 18	18,431 48	
Donations for Specified Objects.....	\$100 00		
Interest on Investments.....	1,044 16	1,144 16	
Premiums of Insurance.....		515 61	
From Realization of Assets, viz. :			
Sale of Property Taken on Foreclosure.	\$246 07		
Investment Loan on Bond and Mortgage	5,000 00	5,246 07	\$25,493 99
			<u>\$29,347 75</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 25 and 28):			
Cash in Bank and Office.....	\$556 35		
" Trust Company.....	4,000 00	\$4,556 35	
To Receipts during the year 1900-1901 :			
Mortgage Note collected.....		1,000 00	
Net Revenue collected.....	\$461 61		
Interest on Investments.....	1,711 05	2,172 66	
			<u>\$7,729 01</u>

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1900-1901 :		
Appropriations	\$13,550 00	
Share of Expenses	2,500 00	\$16,050 00
Investment—Bond and Mortgage		18,000 00
By Balance April 10, 1901 :		
Cash in Bank and Office	\$807 68	
“ Trust Company	22,000 00	22,807 68
		<u>\$56,857 68</u>

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1900-1901 :		
Appropriations—Loans	\$24,135 00	
Grants	1,115 00	\$25,250 00
Special Donations paid, in accordance with In-		
structions of Donors	100 00	
	\$25,350 00	
Share of Expenses	1,250 00	\$26,600 00
Premiums of Insurance		432 90
Balance April 10, 1901 :		
Cash in Bank and Office	\$314 85	
“ Trust Company	2,000 00	2,314 85
		<u>\$29,347 75</u>

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1900-1901 :		
Appropriations	\$5,700 00	
Proportion Expenses	250 00	\$5,950 00
Balance April 10, 1901 :		
Cash in Bank and Office	\$779 01	
“ Trust Company	1,000 00	1,779 01
		<u>\$7,729 01</u>

SUMMARY OF THE WORKING FOR THE

General Fund.

Balance as per last Report (page 27) :			
Unappropriated	\$13,385 27		
Special Donations unpaid	514 88	\$13,900 15	
Church Offerings and other Contributions.	\$57,499 90		
Interest of Permanent and General Funds.	6,886 12		
Legacies	4,351 03		
On Church Bonds by Repayments and Sales	10,381 06		
Claims recovered from Insurance Companies and applied to Grants for rebuilding	1,550 00		
Donations for specified objects	1,665 70		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite	2,759 98	85,093 79	\$98,993 94

Stuart Fund.

Balance unappropriated, as per last Report (page 27)			
		\$2,667 50	
Interest	\$255 69		
Church Loan repaid	200 00	455 69	3,123 19

Barber Fund.

Balance unappropriated, as per last Report (page 27)			
		\$7,933 30	
Share of Revenue remitted by the Trustees of General Assembly	\$2,708 87		
Interest	273 16	2,982 03	10,915 33

Loan Fund.

Balance unappropriated, as per last Report (page 27)			
		\$104,440 69	
Installments on Principal of Loans	\$24,823 32		
Interest	\$10,262 67		
Less amount added to reserve	4,888 37	5,374 30	30,197 63 134,638 31

Manse Fund.

Balance as per last Report (page 27) :			
Unappropriated	\$16,410 83		
Special Donations unpaid	87 00	\$16,497 83	
Church Offerings and other contributions.	\$156 67		
Installments on Loans	17,917 30		
Interest	1,558 34		
Donations for Specified Objects	100 00	\$19,732 31	36,230 14

Raynolds Fund.

Balance as per last Report (page 27)			
		\$48,556 35	
Mortgage Note paid	\$1,000 00		
Interest, etc	2,172 66	3,172 66	51,729 01

\$335,629 92

FUNDS OF THE BOARD

YEAR 1900-1901.

General Fund.

Appropriations made during the year...	\$63,267 00	
Less amount written off as expired or surrendered.....	4,400 00	\$58,867 00
Donations for Specified Objects paid over.....		1,153 31
Partial losses by Fire or Lightning recovered from Insurance Companies, and paid over.....		2,759 98
		\$62,780 29
Loss on Premiums of Insurance (not collected)....		649 08
Expenses.....		10,510 31

\$73,939 68

Stuart Fund.

Appropriations.....	\$135 00	
Guarantee given to General Fund for fulfillment of conditions of Appropriation paid.....	100 00	

235 00

Barber Fund.

Appropriation.....		1,500 00
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Loan Fund.

Appropriations.....	\$22,050 00	
Expenses.....	2,500 00	

24,550 00

Manse Fund.

Appropriations.....	\$26,680 00	
Less amount written off as expired.....	2,475 00	\$24,205 00
Donations for Specified Objects.....	100 00	\$24,305 00
Expenses.....		1,250 00

25,555 00

Raynolds Fund.

Appropriations.....	\$8,600 00	
Expenses.....	250 00	

8,850 00

Balance April 10, 1901.

General Fund :

Unappropriated.....	\$24,026 99	
Special Donations unpaid.....	1,027 27	\$25,054 26
Stuart Fund, unappropriated.....		2,888 19
Barber Fund, unappropriated.....		9,415 33
Loan Fund, unappropriated.....		110,088 31

Manse Fund :

Unappropriated.....	\$10,588 14	
Special Donations unpaid.....	87 00	10,675 14

Raynolds Fund, unappropriated.....	42,879 01	201,000 24
------------------------------------	-----------	------------

\$335,629 92

Statement of the Position of Funds, with the

FUNDS.

General Fund (the working fund of the Board).

Viz., Appropriations unpaid.....	
Partial Losses recovered from Ins. Cos. and held for account of Churches.....	
Total Losses recovered from Ins. Cos. subject to Board's action....	
Special Donations to be paid as requested by Donors.....	
Balance unappropriated.....	
Less Debit Balance in open accounts.....	

Barber Fund. (Revenue from investments held by the Trustees of the General Assembly, is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen.)
Balance unappropriated.....

Stuart Fund (for use in exceptional cases only).

Viz., Appropriations unpaid.....	
Suspense Account, Amt. held to secure advances from General Fund.....	
Balance unappropriated.....	

Loan Fund (furnishes aid by interest-bearing loans payable in annual installments).

Viz., Principal of Fund.....	
Less Balance of outstanding Loans.....	\$141,446 84
Less Balance in Rebate Account applicable thereto.....	13,535 15
Appropriations unpaid.....	
Balance unappropriated.....	
Balance in Interest Account held as a reserve.....	

Life Interest Funds (available only on death of Donor).....

Permanent Fund. (Of this fund the interest only is available for the work of the Board).....

Manse Fund.

Viz., Wilson Memorial Fund.....	
General Fund.....	
Grand Total of Manse Fund.....	
Less Grant Mortgages held.....	\$13,478 81
Balances on outstanding Loans.....	70,104.42
Appropriations unpaid.....	
Special Donations unpaid.....	
Balance unappropriated.....	
Less Debit Balance in open accounts.....	

Raynolds Fund. (For loans at a low rate of interest on manses.)

Viz., Principal of Fund.....	
Less Outstanding Loans.....	
Appropriations unpaid.....	
Balance unappropriated.....	

NEW YORK, April 10, 1901.

Assets of Each, at the Close of the Year 1900-1901.

ASSETS.

			Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Investment Loans Secured by Mortgages.	Real Estate taken by Fore- closure.
\$33,208 00						
783 21						
3,303 34						
1,027 27						
24,026 99	\$62,348 81					
.....	2,645 60	\$59,703 21	\$1,627 21	\$14,000 00	\$44,076 00	
.....	.....	9,415 33	415 33	3,000 00	6,000 00	
\$135 00						
5,750 00	\$5,885 00					
.....	2,888 19	8,773 19	773 19	3,000 00	5,000 00	
\$250,000 00						
127,911 69	\$122,088 31					
\$12,000 00						
110,088 31	\$122,088 31					
.....	32,969 37	155,057 68	807 68	22,000 00	132,250 00	
.....	.....	24,000 00	.....	.....	24,000 00	
.....	.....	151,000 00	264 73	.....	146,459 00	\$4,276 27
\$6,500 00						
94,398 08						
\$100,898 08						
83,583 23	\$17,314 85					
\$6,750 00						
87 00						
10,588 14	\$17,425 14					
.....	110 29	17,314 85	314 85	2,000 00	15,000 00	
\$51,479 01						
5,700 00	\$45,779 01					
.....	2,900 00					
.....	\$42,879 01	45,779 01	779 01	1,000 00	44,000 00	
.....	.....	\$471,043 27	\$4,982 00	\$45,000 00	\$416,785 00	\$4,276 27

ADAM CAMPBELL, *Treasurer.*

Audited and found correct, April 30, 1901.

W. N. CRANE,
 JOHN SINCLAIR,
 WM. H. PARSONS, JR., } *Auditing Committee.*

EXPENSES

AND THEIR

ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:			
Thirtieth Annual Report, including			
Binding, Mailing, etc.....	\$717	00	
Publication of Receipts.....	286	09	
Leaflets, etc.....	\$168	53	
Envelopes.....	152	64	321 17 \$1,324 26
Legal Expenses.....			47 15
Traveling Expenses.....			121 30
Postage, Telegrams and Expressage.....			436 47
Office Expenses :			
Rent—1 year.....	\$1,200	00	
Miscellaneous Expenses	774	29	1,974 29
Salaries :			
Officers	\$8,125	00	
Clerks	2,431	50	10,556 50
Exchange—Bank Collection Charges on Out-of-Town			
Checks.....			50 34 \$14,510 31

ALLOTTED AS FOLLOWS :

General Fund.....	\$10,510	31	
Loan Fund.....	2,500	00	
Manse Fund.....	1,250	00	
Raynolds Fund.....	250	00	\$14,510 31

SUMMARY

OF

BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First : Capital in all Funds :			
Permanent Fund—Invested for Revenue.....	\$151,000	00	
Trust Funds—Held subject to Life Interest of			
Donors*.....	46,500	00	
Loan Fund—Interest-bearing Loans to Churches.	250,000	00	
Manse Fund—Small non-interest-bearing Loans			
on Manses.....	88,000	00	
Raynolds Fund — Interest-bearing Loans on			
Manses.....	51,000	00	\$586,500 00
Second : Reversionary Interest in Church and Manse properties			
under Grant Mortgages or similar liens :.....	2,177,000	00	
Insurance in connection with Church and Manse Mortgages			
of all funds, say 4,200 policies, aggregating \$2,227,000 00.			

* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.

APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 ATLANTIC.....	Charleston, Olivet (E u t a w v i l l e Chapel).	5 KNOX	<i>Atlanta, New Hope, Ga.</i>
2 "	Charleston, Wall- ingford.	6 McCLELLAND	Seneca, Schofield Tabernacle.
3 FAIRFIELD....	Darlington, Mizpah (Manse).	7 SOUTH FLORIDA.....	Arcadia 1st.
4 "	McConnellsville Bethlehem(M'se)	8 "	Punta Gorda 1st.

BALTIMORE.

9 WASHINGTON CITY	Neelsville, Md. (Germantown Chapel)
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CALIFORNIA.

10 BENICIA	<i>Fulton (Manse).</i>	15 SACRAMENTO	Oroving 1st.
11 LOS ANGELES....	Fullerton 1st.	16 "	Roseville (M'se).
12 "	Los Angeles, Grand View.	17 SAN FRANCISCO	San Francisco, Lebanon.
13 "	<i>San Diego.</i>	18 SANTA BARBARA.....	Los Alamos.
14 OAKLAND	South Berkeley.		

CATAWBA.

19 CAPE FEAR.....	Fremont, St. John.	23 CAPE FEAR.....	Whiteville 2d.
20 "	New Bern, Ebenezer (Duffytown Chap'l)	24 CATAWBA....	Davidson College.
21 "	Oxford, Timothy Dar- ling.	25 "	am, Mecklenburg Co.
22 "	{ Pollocksville, Garnet { <i>Pollocksville, Garnet.</i>	26 YADKIN	Bain Grove.
		27 "	Rockingham 2d (Manse).

COLORADO.

28 BOULDER.....	La Porte 1st.	30 DENVER.....	Wray 1st (Manse).
29 "	Slack, Emm'l, Wyom. (Manse).	31 GUNNISON....	Fairplay 1st.
		32 "	Salida 1st (Loan Fund).

ILLINOIS.

33 ALTON.....	Baldwin 1st.	37 BLOOMINGTON.	Downs.
34 BLOOMINGTON.	Colfax (Raynolds Fund).	38 CHICAGO.....	Harvey.
35 "	Danville, Bethany.	39 ROCK RIVER...	Millersburg 1st (Manse).
36 "	Danville, Bethany (Loan Fund).	40 SPRINGFIELD	Buffalo Hart.

INDIANA.

41 CRAWFORDSVILLE.	Kirklin 1st.	44 NEW ALBANY	Vevay (Manse).
42 INDIANAPOLIS	Spencer (M'se).	45 VINCENNES	<i>Terre Haute, Wash. Ave.</i>
43 MUNCIE	Anderson, Arrow Ave.		

INDIAN TERRITORY.

46 CHOCTAW ...	Kupko, Indian.	50 OKLAHOMA..	Blackwell 1st.
47 CIMARRON ..	Geary, O. T.	51 "	Middleten.
48 KIAMICHI ..	Beaver Dam, Indian.	52 "	Norman 1st (Manse).
49 "	Sandy Branch, Colored.	53 SEQUOYAH ..	Davis, Indian.
		54 "	Tallehassee, Indian.

IOWA.

55 CEDAR RAPIDS...	Castle Grove, Peniel.	65 DUBUQUE.....	Coggon, Zion.
56 CORNING	Anderson, Westminster.	66 "	Volga.
57 "	Corning 1st (Manse).	67 FORT DODGE	Burt 1st (M'se).
58 "	Nodaway 1st.	68 "	Gilmore City 1st (Manse).
59 "	Zoar.	69 "	Lone Rock.
60 COUNCIL BLUFFS.	Logan 1st (M'se).	70 "	Moseley, Bethany.
61 "	Lone Star, or Union Tw'p 1st.	71 IOWA.....	Milton 1st.
62 "	Missouri Valley 1st (Manse).	72 SIOUX CITY.....	Battle Creek 1st (Manse).
63 DES MOINES	<i>Des Moines, Clifton Heights (Manse).</i>	73 "	Nemaha 1st.
64 "	Seymour 1st (Manse).	74 WATERLOO.....	Clarksville 1st (Manse).
		75 "	Dows 1st.
		76 "	Williams 1st (Manse).

KANSAS

77 EMPORIA	Freeport 1st.	85 NEOSHO	Parsons 1st (Raynolds Fund).
78 "	White City 1st (Manse).	86 OSBORNE	Oberlin 1st (M'se).
79 HIGHLAND....	Bern.	87 SOLOMON	Beloit (Manse).
80 "	Corning 1st (M'se).	88 "	Cawker City (M'se).
81 LARNED	Dodge City 1st (Manse).	89 "	College Hill 1st.
82 "	Roxb'ry 1st (M'se).	90 "	Delphos 1st (M'se).
83 NEOSHO	Baxter Springs 1st.	91 "	Hope (Manse).
84 "	Chetopa 1st.	92 TOPEKA	Riley.

KENTUCKY.

- 93 EBENEZER *Carrie Searles* 94 TRANSYLVANIA Manchester.
Mem'l. 95 " Tinker.

MICHIGAN.

- 96 DETROIT Brighton 1st 100 LAKE SUPERIOR Gladstone West-
 (Manse). minster.
 97 FLINT Flushing 1st. 101 " Grand Marais 1st.
 98 " *Port Huron 1st.* 102 PETOSKEY. Bay Shore 1st.
 99 " Yale 1st (Loan 103 " Traverse City 1st.
 Fund). 104 SAGINAW Alpena 1st.

MINNESOTA.

- 105 DULUTH... Buena Vista, Watson 112 MANKATO .. Wilmont 1st.
 Mem'l. 113 ST. CLOUD.. Leslie.
 106 MANKATO .. Brewster 1st (M'se). 114 ST. PAUL... Farmington (M'se).
 107 " .. Butterfield. 115 " .. Rush City 1st (M'se).
 108 " .. Jackson 1st. 116 " .. St. Paul, Bethlehem
 109 " .. Pipestone 1st. (Manse).
 110 " .. Pipestone 1st (Loan 117 WINONA... Blooming Prairie.
 Fund). 118 " Caledonia 1st (M'se).
 111 " .. Vesta 1st.

MISSOURI.

- 119 KANSAS CITY. Kansas City 4th 124 PLATTE St. Joseph, Hope,
 (Loan Fund). Faith Branch,
 120 OZARK Monett 1st (M'se). (Manse).
 121 PLATTE. Gallatin 1st. 125 ST. LOUIS Ironton 1st.
 122 " Hamilton 1st 126 " St. Louis West (Ha-
 (Manse). zel Hill Mission).
 123 " New Hampton 1st
 (Manse).

MONTANA.

- 127 GREAT FALLS Lewis'wn 1st (Ray- 128 GREAT FALLS Utica 1st.
 nolds Fund). 129 HELENA Twin Bridges 1st.

NEBRASKA.

- 130 BOX BUTTE. Bridgeport 1st. 137 KEARNEY .. St. Edwards 1st
 131 " " Bridgep't 1st (M'se). (Manse).
 132 HASTINGS .. Bloomington (M'se). 138 NEB. CITY.. Firth 1st (Manse).
 133 " .. Champion 1st. 139 " " Gilead.
 134 " .. Giltner, Thornton 140 " " Panama.
 (Manse). 141 NIOBRARA.. Laurel 1st.
 135 " .. Stamford (Manse). 142 " .. Stuart 1st.
 136 " .. Wilsonville. 143 OMAHA Divide Centre.

NEW JERSEY.

- 144 JERSEY CITY. Lyndhurst. 147 WEST JERSEY Holly Beach 1st
 145 MONMOUTH .. Lakehurst (Loan 148 " " Pleasantville.
 Fund).
 146 " .. Mantoloking.

NEW MEXICO.

149 ARIZONA	Safford 1st.	152 RIO GRANDE .	Portales 1st.
150 RIO GRANDE .	Deming 1st.	153 "	Roswell 1st.
151 "	Deming 1st (M'se).	154 SANTA FE . . .	Aztec 1st (Manse).

NEW YORK.

155 BROOKLYN	<i>Brookl'n, 5th Ger-</i> <i>man.</i>	163 BUFFALO	Cattaraugus Res., Pine Woods, Indian (M'se).
156 BOSTON	Haverhill 1st, Mass.	164 HUDSON	Bethel, White Lake (Manse).
157 "	Haverhill 1st, Mass. (Loan Fund).	165 NASSAU	<i>Jamaica, 1st Ger-</i> <i>man.</i>
158 "	<i>Manchester West-</i> <i>minster, N. H.</i>	166 STEUBEN	Hornellsville, Hartshorn (L'n Fund).
159 "	<i>Newport 1st, R. I.</i>	167 ST. LAWRENCE .	<i>Benson Mines.</i>
160 "	<i>South Framing-</i> <i>ham 1st, Mass.</i>	168 UTICA	{ Fourth Lake. Fourth Lake.
161 "	Waltham 1st, Mass.	169 WESTCHESTER .	Pleasantville.
162 "	Waltham 1st, Mass. (Loan Fund).		

NORTH DAKOTA

170 FARGO	Broadlawn.	173 PEMBINA . . .	Holmes, St. Andrews.
171 PEMBINA . . .	Gilby.	174 "	Pembina 1st.
172 "	Haunah (Manse).		

OHIO.

175 CINCINNATI . . .	Cincinnati, Lin- wood Calvary (Rayn'lds F'd).	178 MAUMEE	Tontogany 1st.
176 CLEVELAND . . .	Akron, Central.	179 PORTSMOUTH . .	Camba.
177 MAUMEE	Toledo, Auburn- dale (Loan Fund).	180 STEUBENVILLE .	Hanoverton, Han- over.
		181 "	New Harrisburg.
		182 "	Uhrichsville.
		183 WOOSTER	Belleville (M'se).

OREGON.

184 E. OREGON . . .	{ Clevel'd, Wash. (Manse). <i>Cleveland, Wash.</i> (Manse).	187 So. OREGON . . .	<i>Coquille City 1st.</i>
185 PORTLAND	Knappa (M'se).	188 WILLAMETTE . .	{ Mill City 1st. Mill City 1st.
186 "	Portland 3d, S. S. Chapel.	189 "	Zena, Spring Valley (M'se).

PENNSYLVANIA.

- 190 CARLISLE Carlisle, Colored. 194 PARKERSBURG . Union District,
 191 HUNTINGDON . . Buffalo Run, Bethel, W. Va.
 192 PARKERSBURG . Charleston, Kan- (Williamstown
 awha, W. Va. Chapel).
 (S c h w a m b 195 WELLSBORO Galeton (L o a n
 Chapel). Fund).
 193 " . . Elizabeth, W. Va. (Chapel).

SOUTH DAKOTA.

- 196 ABERDEEN Palmer 1st, Hol- 198 DAK. (INDIAN). Pajutazee, Indian,
 land (Manse). Minn.
 197 CENT. DAK Lake Byron 1st. 199 So. DAKOTA . . . Sioux Falls 1st.

TENNESSEE.

- 200 HOLSTON Jonesboro 2d (M'se). 202 UNION Knoxville, Ft. San-
 201 " Vard y, Blackwater ders (Loan Fund).
 Valley.

TEXAS.

- 203 AUSTIN . . Clear Creek 1st. 205 TRINITY . Stephenville (Manse).
 204 " . . Galveston, St. Paul Ger.

UTAH.

- 206 BOISE Parma 1st, Idaho. 208 KENDALL . . Fort Hall 1st, Idaho.
 207 " Roswell 1st, Idaho.
 (Manse).

WASHINGTON.

- 209 OLYMPIA Buckley 1st 213 SPOKANE Post Falls 1st,
 (Manse). Idaho.
 210 PUGET SOUND . . Cle Elum 1st. 214 WALLA WALLA . Lewiston, Idaho
 211 " Natchez Valley. (Loan Fund).
 212 " Wenatchee 1st
 (Manse).

WISCONSIN.

- 215 CHIPPEWA. Hudson 1st (Raynolds 217 CHIPPEWA. Stanley 1st.
 Fund). 218 LA CROSSE. Bangor.
 216 " . . Rice Lake 1st (M'se). 219 " . . Bangor (Manse).

SPECIAL.

- 220 SAN JUAN Porto Rico.
 221 American Church in Berlin, Germany.

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
222 BELOIT	Solomon	Kansas.
(2) CHARLESTON, WALLINGFORD, S. C.	Atlantic	Atlantic.
223 CLARENCE.	Bloomington.	Illinois.
(203) CLEAR CREEK 1st	Austin.	Texas.
224 CONRAD GROVE	Waterloo.	Iowa.
225 CRAIG.	Platte	Missouri.
226 CROWN POINT	Logansport.....	Indiana.
227 EDINA.	Palmyra	Missouri.
228 ELMORE 1st	Huron	Ohio.
229 GENOA 1st	Huron	Ohio.
231 HITCHCOCK	Central Dakota ..	South Dakota.
232 INKSTER 1st.....	Pembina	North Dakota.
233 INWOOD.	Sioux City.....	Iowa.
234 MERIDEN	Sioux City.....	Iowa.
235 MIRABLE 1st	Platte	Missouri.
236 NORDHOFF, OJAI	Santa Barbara ...	California.
237 OREGON 1st	Madison	Wisconsin.
238 POINT PLEASANT	Waterloo	Iowa.
239 SKAGWAY 1st.....	Alaska.	Washington.
240 STOCKHAM, VERONA	Hastings	Nebraska.
(103) TRAVERSE CITY 1st.....	Petoskey	Michigan.
241 VIRGINIA, CLEVELAND AVE	Duluth.....	Minnesota.

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

(Churches to which have been made special contributions indicated by italics.)

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
	Adams, 1st, Neb. (Manse)...	\$900
AKRON, Central, O.....		
ALPENA, 1st, Mich.....		
ANDERSON, Arrow Ave., Ind.....	Anderson, Arrow Ave., Ind.	1,600
ANDERSON, West'r, Ia.....	Anderson, Westm'r, Ia.....	1,870
ARCADIA, 1st, Fla.....	Arcadia, 1st, Fla.....	1,200
	Atlanta, New Hope, Ga... }	5,750
<i>Atlanta, New Hope, Ga.....</i>	<i>Atlanta, New Hope, Ga. ... }</i>	
AZTEC, 1st, N. Mex. (Manse).....	Aztec, 1st, N. Mex. (Manse).	1,075
BAINS GROVE, N. C.....	Bains Grove, N. C.....	600
BALDWIN, 1st, Ill.....	Baldwin, 1st, Ill.....	1,650
BANGOR, Wis.....	Bangor, Wis.....	2,200
BANGOR, Wis. (Manse).....	Bangor, Wis. (Manse).....	1,200
BATTLE CREEK, 1st, Ia. (Manse).....	Battle Creek, 1st, Ia. (Manse)	2,100
BAXTER SPRINGS, 1st, Kas.....		
BAY SHORE, 1st, Mich.....		
BEAVER DAM, Indian, I. T.....	Beaver Dam, Indian, I. T....	650
BELLVILLE, O. (Manse).....	Bellville, O. (Manse).....	2,800
BELOIT, Kas. (Manse).....	Beloit, Kas. (Manse).....	1,500
<i>Benson Mincs, N. Y.....</i>	<i>Benson Mincs, N. Y.....</i>	
<i>Berlin, American Ch., Germany.....</i>	<i>Berlin, American Ch., Ger... </i>	
	Bermidji, 1st, Minn. (Manse)	650
BERN, Kas.....	Bern, Kas.....	1,800
BETHEL, White Lake, N. Y. (Manse).		
	Biddleville, N. C.....	860
	Birmingham, Ala., Pratt City	
	Chapel.....	250
BLACKWELL, 1st, O. T.....	Blackwell, 1st, O. T.....	395
BLOOMING PRAIRIE, 1st, Minn.....	Blooming Prairie, 1st, Minn..	1,450
BLOOMINGTON, Neb. (Manse).....	Bloomington, Neb. (Manse).	850
BREWSTER, 1st (Hersey), Minn.	Brewster, 1st (Hersey), Minn.	
(Manse).....	(Manse).....	1,075
BRIDGEPORT, 1st, Neb.....	Bridgeport, 1st, Neb.....	925
BRIDGEPORT, 1st, Neb. (Manse).....	Bridgeport, 1st, Neb. (Manse)	1,150
BRIGHTON, 1st, Mich. (Manse).....		
BROADLAWN, N. Dak.....		
	Brookline, 1st, Mass.....	16,500
<i>Brooklyn, 5th German, N. Y.....</i>	<i>Brooklyn, 5th German, N. Y..</i>	
	Browns Valley, 1st, Minn. }	5,338
	Browns Valley, 1st, Minn. }	
	(Loan Fund)..... }	
BUCKLEY, 1st, Wash. (Manse).....	Buckley, 1st, Wash. (Manse).	1,450
BUENA VISTA, Watson Mem'l, Minn.	Buena Vista, Watson Mem'l,	
	Minn.....	1,350
BUFFALO HART, Ill.....	Buffalo Hart, Ill.....	2,400
BUFFALO RUN, Pa.....	Buffalo Run, Pa.....	1,655
BURT, 1st, Ia. (Manse).....	Burt, 1st, Ia. (Manse).....	2,025
	Butte City, 3rd, Mont.	
	(Manse).....	2,250

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
BUTTERFIELD, Minn.....		
CALEDONIA, 1st, Minn. (Manse).....	Caledonia, 1st, Minn. (Manse).....	1,600
CAMBA, Ohio		
	Camden, 2nd, S. C	2,225
CARLISLE, Colored, Pa.....	Carlisle, Colored, Pa	6,000
	Carlisle, Mt. Carmel, S. C., Union Chapel.....	600
<i>Carrie Searles Mem'l, Ky.....</i>	<i>Carrie Searles Mem'l, Ky.....</i>	
CASTLE GROVE, Peniel, Ia	Castle Grove, Peniel, Ia	1,950
CATTARAUGUS RES., Pine Woods, In- dian, N. Y. (Manse)	Cattaraugus Res., Pine Woods, Indian, N. Y. (Manse) ...	1,500
CAWKER CITY, Kas. (Manse)	Cawker City, Kas. (Manse)..	1,300
CHAMPION, 1st, Neb.....		
CHARLESTON, Kanawha, W. Va., Schwamb Chapel	Charleston, Kanawha, W. Va., Schwamb Chapel.....	1,550
CHARLESTON, Olivet, S. C., Eutaw- ville Chapel	Charleston, Olivet, S. C., Eu- tawville Chapel.....	300
CHARLESTON, Wallingford, S. C.....	Charleston, Wallingford, S. C.	9,000
CHETOPA, 1st, Kas.....	Chetopa, 1st, Kas	6,500
CINCINNATI, Linwood Calvary, O. (Raynolds Fund).....	Cincinnati, Linwood Calvary, O. (Raynolds Fund) ...	4,400
CLARKSVILLE, 1st, Ia. (Manse).....	Clarksville, 1st, Ia. (Manse)..	2,000
CLEAR CREEK, 1st, Tex.....	Clear Creek, 1st, Tex.....	1,550
CLE ELUM, 1st, Wash.....		
{ CLEVELAND, 1st, Wash. (Manse) ... }	Cleveland, 1st, Wash. (M'se) }	550
{ Cleveland, 1st, Wash. (Manse) ... }	Cleveland, 1st, Wash. (Manse) }	
COGGON, Zion, Ia		
COLFAX, Ill. (Raynolds Fund).....	Colfax, Ill. (Raynolds Fund)	1,400
COLLEGE HILL, 1st, Kas		
	Columbus Junction, Ia. (M'se)	2,100
	Coquille City, 1st, Ore..... }	1,800
<i>Coquille City, 1st, Ore</i>	<i>Coquille City, 1st, Ore..... }</i>	
CORNING, 1st, Calif.....		
CORNING, 1st, Ia. (Manse).....	Corning, 1st, Ia. (Manse)....	2,200
CORNING, 1st, Kas. (Manse)	Corning, 1st, Kas. (Manse) ..	1,225
DANVILLE, Bethany, Ill.....	Danville, Bethany, Ill..... }	7,200
DANVILLE, Bethany, Ill. (Loan Fund)	Danville, Bethany, Ill. } (Loan Fund)	
DARLINGTON, Mizpah, S. C. (Manse) ..	Darlington, Mizpah, S. C. (Manse)	450
DAVIDSON COLLEGE, N. C		
DAVIS, Indian, I. T		
DELPHOS, 1st, Kas. (Manse).....	Delphos, 1st, Kas. (Manse)..	1,100
DEMING, 1st, N. M.	Deming, 1st, N. M.	1,900
DEMING, 1st, N. M. (Manse).....	Deming, 1st, N. M. (Manse) .	955
	Denver 1st, German, Colo. ...	3,000
<i>Des Moines, Clifton Hg'ts, Ia. (Manse)</i>	<i>Des Moines, Clifton Hg'ts, Ia</i> <i>(Manse)</i>	
DIVIDE CENTRE, Neb.....		
DODGE CITY, 1st, Kas. (Manse).....	Dodge City, 1st, Kas. (M'se).	1,700
DOWNS Ill.....	Downs, Ill.....	3,550
DOWS, 1st, Ia	Dows, 1st, Ia	4,050
ELIZABETH, W. Va. (Chapel).....		
FAIRPLAY, 1st, Colo	Fairplay, 1st, Colo	2,400
FARMINGTON, Minn. (Manse).....	Farmington, Minn. (Manse).	2,000
FIRTH, 1st, Neb. (Manse)	Firth, 1st, Neb. (Manse) ...	775
FLUSHING, 1st, Mich	Flushing, 1st, Mich	1,600
FORT HALL, 1st, Idaho		
{ FOURTH LAKE, N. Y..... }	Fourth Lake, N. Y..... }	1,750
{ Fourth Lake, N. Y..... }	Fourth Lake, N. Y..... }	

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
FREEMONT, 1st, Kas		
FREMONT, St. John, N. C.	Fremont, St. John, N. C.	650
FULLERTON, 1st, Calif.	Fullerton, 1st, Calif.	3,400
<i>Fulton, Calif. (Manse)</i>	<i>Fulton, Calif. (Manse)</i>	
	Galeton, Pa.	
GALETON, Pa. (Loan Fund)	Galeton, Pa. (Loan Fund). }	8,200
GALLATIN, 1st, Mo	Gallatin, 1st, Mo	2,500
	Galveston, 4th, Tex	4,800
<i>Galveston, St. Paul, Ger., Tex</i>	<i>Galveston, St. Paul, Ger., Tex.</i>	
GEARY, Bethlehem, O. T.	Geary, Bethlehem, O. T.	1,125
GILBY, N. Dak.	Gilby, N. Dak.	2,800
GILEAD, Neb	Gilead, Neb.	1,050
GILMORE CITY, 1st, Ia. (Manse)	Gilmore City, 1st, Ia. (M'se).	1,300
GILTNER, Thornton, Neb. (Manse)	Giltner, Thornton, Neb. (M'se)	860
GLADSTONE, Wets'mr, Mich.	Gladstone, West'mr, Mich.	6,480
	Grand Junction, 1st, Colo.	5,150
GRAND MARAIS, 1st, Mich.	Grand Marais, 1st, Mich	2,900
HAMILTON, 1st Mo. (Manse)	Hamilton, 1st, Mo. (Manse)	2,350
HANNAH, N. Dak. (Manse)	Hannah, N. Dak. (Manse)	1,125
HANOVERTON, Hanover, O	Hanoverton, Hanover, O	4,050
	Harlem, 1st, Mont.	1,600
HARVEY, Ill.	Harvey, Ill	4,600
HAVERHILL, 1st, Mass.		
HAVERHILL, 1st, Mass. (Loan Fund).	Hills, Minn.	2,625
HOLLY BEACH, 1st, N. J. (Raynolds Fund)		
HOLMES, St. Andrew's, N. D	Holmes, St. Andrews, N. D.	1,250
HOPE, Kas. (Manse)	Hope, Kas. (Manse)	1,000
HORNELLSVILLE, Hartshorn, N. Y. (Loan Fund)		
HUDSON, 1st, Wis. (Raynolds Fund)	Hudson, 1st, Wis. (Raynolds Fund)	3,400
	Ida, 1st, Mich	2,650
	Indianapolis, Grace, Ind.	4,100
IRONTON, 1st, Mo		
JACKSON, 1st, Minn.		
<i>Jamaica, 1st German, N. Y.</i>	<i>Jamaica, 1st Ger., N. Y.,</i>	
	Johnson City, Bethesda, Tenn	1,600
JONESBORO, 2d, Tenn. (Manse)	Jonesboro, 2d, Tenn. (Manse)	2,200
KANSAS CITY, 4th, Mo. (Loan Fund).	Kansas City, 4th, Mo. (Loan Fund)	3,800
KIRKLIN, 1st, Ind.	Kirklin, 1st, Ind	3,750
KNAPPA, Ore. (Manse)	Knappa, Ore. (Manse)	550
	Knoxville, Fort Sanders, }	
	Tenn.	
KNOXVILLE, Fort Sanders, Tenn. (Loan Fund)	Knoxville, Fort Sanders, }	6,100
	Tenn. (Loan Fund)	
KUPKO, Indian, I. T		
LAKE BYRON, 1st, S. Dak.		
LAKEHURST, N. J. (Loan Fund)	Langston, Aughey, O. T. (Manse)	440
LA PORTE, 1st, Colo		
	Las Cruces, 1st, N. Mex	2,100
LAUREL, 1st, Neb.	Laurel, 1st, Neb.	2,425
LESLIE, Minn		
LEWISTON, Idaho (Loan Fund)	Lewiston, Idaho (Loan Fund).	6,500
LEWISTOWN, 1st, Mont. (Raynolds Fund)	Lewistown, 1st, Mont. (Raynolds Fund)	3,250
	Lincoln, 3d, Neb. (Mause)	1,400

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
LOGAN, 1st, Ia (Manse).....	Logan, 1st, Ia. (Manse).....	2,150
LONE ROCK, Ia.....		
LOS ALAMOS, Calif.....	Los Alamos, Calif.....	1,750
LOS ANGELES, Grand View, Calif....		
McCONNELLSVILLE, Bethlehem, S. C. (Manse)	McConnellsville, Bethlehem, S. C. (Manse).....	150
MANCHESTER, Ky.....		
<i>Manchester, West'mr, N. H.</i>	<i>Manchester, West'mr, N. H.</i> ..	
MANTOLOKING, N. J.....	Mantoloking, N. J.....	2,850
MIDDLETON, O. T.....		
{ MILL CITY, 1st, Ore.....	Mill City, 1st, Ore..... }	1,600
{ <i>Mill City, 1st, Ore</i>	<i>Mill City, 1st, Ore</i> }	
MILLERSBURG, 1st, Ill. (Manse).....		
MILTON, 1st, Iowa.....	Milton, 1st, Iowa.....	3,500
MISSOURI VALLEY, 1st, Ia. (Manse)..	Missouri Valley, 1st, Ia. (M'ise)	3,000
MONETT, 1st, Mo. (Manse).....	Monett, 1st, Mo. (Manse)....	1,600
MOSELY, Bethany, Ia.....	Mosely, Bethany, Ia.....	2,000
NATCHEZ VALLEY, Wash.....	Natchez Valley, Wash.....	1,860
NEELSVILLE, Md. (Germantown Neelsville, Md. (Germantown Chap.).....	Chapel).....	1,450
NEMAHA, 1st, Ia.....	Nemaha, 1st, Ia.....	2,025
NEW BERNE, Ebenezer, N. C. (Duffy-New Berne, Ebenezer, N. C. town Chapel)	(Duffytown Chapel).....	650
NEW HAMPTON, 1st, Mo. (Manse)....		
NEW HARRISBURG, Ohio.....	New Harrisburg, O.....	3,300
	New Haven, S. C. (Manse) ..	525
<i>Newport, 1st, R. I.</i>	<i>Newport, 1st, R. I.</i>	
NODAWAY, 1st, Iowa.....		
	Nordhoff, Ojai, Calif.....	5,400
NORMAN, 1st, O. T. (Manse).....	Norman, 1st, O. T. (Manse)..	1,150
OBERLIN, 1st, Kas. (Manse).....	Oberlin, 1st, Kas. (Manse)...	1,300
	Odebolt, 1st, Iowa.....	6,300
	Olyphant, 1st, Pa.....	8,100
	Oquawka, Ill. (Manse).....	1,300
OXFORD, Timothy Darling, N. C.....	Oxford, Timothy Darling, N. C.....	2,350
PAJUTAZEE, Indian, Minn.....		
PALMER, 1st, Holland, S. D. (Manse).Palmer, 1st, Holland, S. D. (Manse).....		800
	Palmyra, Neb. (Manse).....	1,950
PANAMA, Neb.....	Panama, Neb.....	2,125
PARMA, 1st, Idaho.....	Parma, 1st, Idaho.....	1,875
	Parma, 1st, O.....	4,100
PARSONS, 1st, Kas. (Raynolds Fund).		
	Passaic, 1st Ger., N. J. }	7,400
	Passaic, 1st Ger., N. J. } (Loan Fund).....	
	Paterson, St. Augustine, N. J.	5,500
	Pecan Valley, Texas.....	1,600
PEMBINA, 1st, N. Dak.....	Pembina, 1st, N. Dak.....	3,050
	Phillipsburg, 1st, Mont. (M'ise)	2,150
PIPESTONE, 1st, Minn.....	Pipestone, 1st, Minn.....	8,600
PIPESTONE, 1st, Minn. (Loan Fund) .	Pipestone, 1st, Minn. (Loan Fund)	
PLEASANTVILLE, N. J.....		
PLEASANTVILLE, N. Y.....		
POLLOCKSVILLE, Garnet, N. C.....	Pollocksville, Garnet, N. C }	1,050
<i>Pollocksville, Garnet, N. C.</i>	<i>Pollocksville, Garnet, N. C.</i> }	
PORTALES, 1st, N. Mex.....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
<i>Port Huron, 1st, Mich</i>	Port Huron, 1st, Mich }	7,800
PORTLAND, 3d, Ore. (S. S. Chapel)...	<i>Port Huron, 1st, Mich</i> }	
POST FALLS, 1st, Idaho	Portland, 3d Ore. (S.S. Chap.)	450
PUNTA GORDA, 1st, Fla.....	Post Falls, 1st, Idaho.....	1,900
RICE LAKE, 1st, Wis. (Manse)	Punta Gorda, 1st, Fla.....	3,000
RILEY, Kas.....	Rice Lake, 1st, Wis. (Manse)	1,400
	Riley, Kas	3,700
	Rincones, Santa Barbara, N. M.....	900
ROCKINGHAM, 2d, N. C. (Manse)	Rockingham, 2d, N.C. (M'se)	625
ROSEVILLE, Calif. (Manse)	Roseville, Calif. (Manse)....	1,700
ROSWELL, 1st, Idaho (Manse).....		
ROSWELL, 1st, N. Mex.....	Roswell, 1st, N. Mex.....	3,600
ROXBURY, 1st, Kas. (Manse).....	Roxbury, 1st, Kas. (Manse)..	1,325
RUSH CITY, 1st, Minn. (Manse).....		
RUTHERFORD, Lyndhurst, N. J.....	Rutherford, Lyndhurst, N. J.	5,000
SAFFORD, 1st, Ariz.....		
ST. EDWARD, 1st, Neb. (Manse).....		
ST. JOSEPH, Hope, Mo., Faith (Manse).....	St. Joseph, Hope, Mo., Faith Branch (Manse)	1,330
ST. LOUIS, West, Mo. (Hazel Hill Mission)	St. Louis, West, Mo. (Hazel Hill Mission).....	1,900
ST. PAUL, Bethlehem, Minn. (Manse)		
SALIDA, 1st, Colo. (Loan Fund)	Salida, 1st, Colo. (Loan Fund)	8,500
<i>San Diego, Calif</i>	<i>San Diego, Calif</i>	
SANDY BRANCH (Colored), I. T.....	Sandy Branch (Colored), I.T.	200
SAN FRANCISCO, Lebanon, Calif.....	San Francisco, Lebanon, Calif.	11,000
SAN JUAN, Porto Rico (Mission).....	San Juan, Porto Rico (Mis- sion)	7,500
	Sassafras Springs, N. C.....	500
SENECA, Schofield Tab., S. C		
SEYMOUR, 1st, Ia. (Manse)	Seymour, 1st, Ia. (Manse)....	1,600
SILOAM, Mecklenburg Co., N. C.....		
SIoux FALLS, 1st, S. Dak.....	Sioux Falls, 1st, S. Dak.....	5,550
SLACK, Emm'l, Wyom (Manse).....	Slack, Emm'l, Wyom. (M'se).	600
SOUTH BERKELEY, Calif	South Berkeley, Calif.....	5,250
	Southern Pines, Imm'l, N. C.	850
<i>South Framingham, 1st, Mass</i>	<i>South Framingham, 1st, Mass</i> ..	
SPENCER, Ind. (Manse).....	Spencer, Ind. (Manse).....	1,900
STAMFORD, Neb. (Manse).....	Stamford, Neb. (Manse).....	730
STANLEY, 1st, Wis	Stanley, 1st, Wis.....	2,575
	Stephenville, 1st, Tex	2,500
STEPHENVILLE, 1st, Tex. (Manse) ...		
STUART, 1st, Neb	Stuart, 1st, Neb.....	1,850
TALLEHASSEE, Indian, I. T		
<i>Terre Haute, Wash. Ave., Ind</i>	<i>Terre Haute, Wash. Ave., Ind</i> ..	
TINKER, Ky		
TOLEDO, Auburndale, O. (Loan Fund)		
	Toledo, East Side, O.....	4,500
TONTOGANY, 1st, O		
TRAVERSE CITY, 1st, Mich	Traverse City, 1st, Mich.....	7,000
	Traverse City, 1st, Mich.....	
TWIN BRIDGES, 1st, Mont	Twin Bridges, 1st, Mont.....	1,900
UHRICHSVILLE, O.....	Uhrichsville, O.....	2,400
UNION DISTRICT, Bethel, W. Va., Williamstown Chapel		
UNION TWP., 1st, or Loan Star, Ia ...		
UTICA, 1st, Mont.....		
VARDY, Blackwater Valley, Tenn....	Vardy, Blackwater Valley, Tenn.....	1,300

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
VESTA, 1st, Minn.....	Vesta, 1st, Minn.....	1,625
VEVAY, Ind. (Manse)	Vevay, Ind. (Manse)	2,400
VOLGA, Iowa	Volga, Iowa	2,500
WALTHAM, 1st, Mass.....	Waltham, 1st, Mass.....	4 000
WALTHAM, 1st, Mass. (Loan Fund)...	Waltham, 1st, Mass. (Loan Fund).....	
WENATCHEE, 1st, Wash (Manse).....	Wenatchee, 1st, Wash. (M'se)	1,000
	Wheaton, Minn.....	3,000
WHITE CITY, 1st, Kas. (Manse).....		
WHITEVILLE, 2d, N. C.....	Whiteville, 2d, N. C.....	900
WILLIAMS, 1st, Ia. (Manse)	Williams, 1st, Ia. (Manse)...	1,550
WILMONT, 1st, Minn.....	Wilmont, 1st, Minn.....	1,600
WILSONVILLE, 1st, Neb.....	Wilsonville, 1st, Neb.....	2,200
WRAY, 1st, Colo. (Manse).....	Wray, 1st, Colo. (Manse)...	1,350
	Wyandotte, Ecorse Mission, Mich.....	1,200
YALE, 1st, Mich. (Loan Fund)		
ZENA, Spring Valley, Ore. (Manse)..	Zena, Spring Valley, Ore. (Manse).....	500
ZOAR, Iowa.....	Zoar, Iowa.....	2,050
184 Churches and Manses. Total.....		<u>\$476,948</u>



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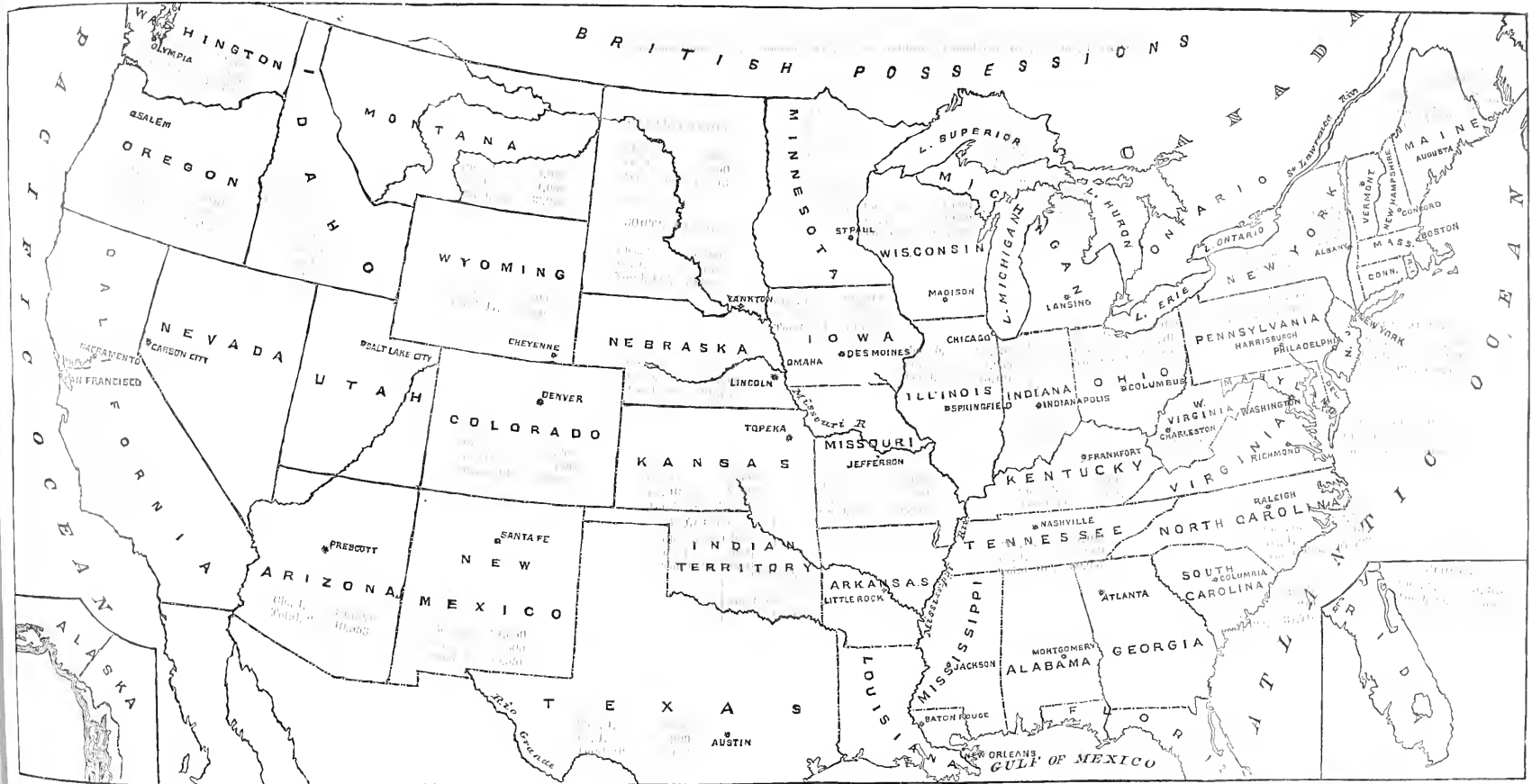
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COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ATLANTIC.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Atlantic	23	5	\$6 50	\$500 00
East Florida	21	2	3 00	
Fairfield	59	5	8 75	215 00
Knox	25	3	4 50	
McClelland	26	3	5 00	400 00
South Florida	20	3	23 50	1,375 00
Total	177	21	\$51 25	\$2,490 00

BALTIMORE.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Baltimore	64	44	\$593 66	
New Castle	57	35	334 11	
Washington City	31	24	608 65	\$420 00
Total	152	103	\$1,596 42	\$420 00

CALIFORNIA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Benicia	35	18	\$96 05	
Los Angeles	63	36	429 15	\$2,000 00
Oakland	26	15	99 80	1,350 00
Sacramento	30	13	129 56	1,350 00
San Francisco	16	7	78 57	1,000 00
San José	26	12	77 60	
Santa Barbara	17	9	297 98	500 00
Stockton	22	11	63 06	
Total	235	121	\$1,271 77	\$6,100 00

CATAWBA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Cape Fear	41	14	\$20 00	\$1,690 00
Catawba	47	16	31 06	466 00
Southern Virginia	37	9	10 00	
Yadkin	44	10	14 08	265 00
Total	169	49	\$75 14	\$2,421 00

COLORADO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Boulder	27	15	\$140 59	\$800 00
Denver	26	16	106 29	600 00
Gunnison	14	8	46 10	100 00
Pueblo	55	22	568 10	
Total	122	61	\$861 08	\$1,500 00

ILLINOIS.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Alton	49	25	\$134 64	\$500 00
Bloomington	55	32	306 16	1,800 00
Cairo	45	22	121 13	
Chicago	87	43	1,351 81	1,200 00
Freeport	33	20	193 47	
Mattoon	34	16	128 55	
Ottawa	24	9	56 75	
Peoria	38	20	148 03	
Rock River	36	25	363 71	550 00
Schuyler	41	26	434 74	
Springfield	35	15	184 85	500 00
Total	479	253	\$3,423 84	\$4,550 00

INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Crawfordsville	55	28	\$193 13	\$500 00
Fort Wayne	29	12	191 00	
Indianapolis	45	16	199 27	300 00
Logansport	41	15	115 70	
Muncie	29	12	112 20	100 00
New Albany	53	21	118 34	600 00
Vincennes	27	7	49 45	
White Water	37	21	201 67	
Total	318	132	\$1,189 76	\$1,900 00

INDIAN TERRITORY.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Choctaw	27	14	\$38 61	\$100 00
Cimarron	23	14	492 33	200 00
Kiamichi	9	4	4 50	175 00
Oklahoma	26	15	93 88	1,400 00
Sequoyah	33	8	110 75	250 00
Total	118	55	\$740 07	\$2,125 00

IOWA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Cedar Rapids	37	25	\$168 04	\$450 00
Corning	34	22	123 52	1,700 00
Council Bluffs	26	19	97 07	1,900 00
Des Moines	55	32	197 49	600 00
Dubuque	42	30	335 78	1,600 00
Fort Dodge	55	23	225 04	2,050 00
Iowa	43	24	176 55	1,000 00
Iowa City	42	22	199 90	
Sioux City	46	22	128 72	1,100 00
Waterloo	36	21	401 26	1,175 00
Total	416	240	\$2,053 37	\$11,575 00

KANSAS.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Emporia	64	33	\$197 55	\$550 00
Higland	25	15	89 71	900 00
Larned	44	15	83 73	1,200 00
Neosho	66	33	179 26	1,250 00
Osborne	28	10	39 35	600 00
Solomon	47	27	135 19	2,500 00
Topeka	46	20	557 44	1,000 00
Total	320	153	\$1,282 23	\$8,000 00

KENTUCKY.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Ebenezer	25	13	\$135 07	
Louisville	26	13	184 95	
Transylvania	29	3	18 60	\$900 00
Total	80	29	\$338 62	\$900 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contrib-uting.	Church Contribut'ns.	Board's Grants.
Detroit	45	17	\$116 86	\$200 00
Flint	57	26	116 66	100 00
Grand Rapids	16	4	8 44	
Kalamazoo	19	4	8 83	
Lake Superior	29	12	95 78	1,210 00
Lansing	20	10	44 30	
Monroe	18	19	130 04	
Petoskey	19	10	36 62	750 00
Saginaw	38	11	84 72	550 00
Total	261	113	\$642 25	\$2,810 00

MINNESOTA.

Duluth	37	11	\$119 15	\$400 00
Mankato	68	28	159 84	3,700 00
Minneapolis	31	19	238 68	
Red River	30	15	62 88	
St. Cloud	27	10	140 90	500 00
St. Paul	37	18	189 16	1,350 00
Winona	49	21	86 39	950 00
Total	279	122	\$996 91	\$6,900 00

MISSOURI.

Kansas City	43	19	\$188 27	
Ozark	38	20	173 74	\$500 00
Palmyra	38	11	87 45	
Platte	51	35	190 05	1,950 00
St. Louis	51	26	405 34	900 00
White River	15	1	1 00	
Total	236	112	\$1,045 85	\$3,350 00

MONTANA.

Butte	14	9	\$71 60	
Great Falls	13	5	47 70	\$400 00
Helena	12	8	74 22	600 00
Total	39	22	\$193 52	\$1,000 00

NEBRASKA.

Box Butte	17	1	\$1 00	\$825 00
Hastings	36	16	78 28	1,475 00
Kearney	43	20	126 67	650 00
Nebraska City	51	25	168 99	1,150 00
Niobrara	36	18	79 68	900 00
Omaha	48	28	231 19	800 00
Total	231	108	\$685 81	\$5,800 00

NEW JERSEY.

Corlseo	11	11	\$11 00	
Elizabeth	34	30	614 34	
Jersey City	37	18	535 76	\$650 00
Monmouth	49	46	434 01	800 00
Morris & Orange	46	40	1,547 91	
Newark	36	20	842 57	
New Brunswick	36	36	1,076 37	
Newton	34	29	339 90	
West Jersey	56	32	364 54	1,000 00
Total	339	262	\$5,766 40	\$2,450 00

NEW MEXICO.

Arizona	13	9	\$47 72	\$1,000 00
Rio Grande	19	13	40 29	2,050 00
Santa Fé	23	6	29 85	300 00
Total	55	28	\$117 86	\$3,350 00

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contrib-uting.	Church Contribut'ns.	Board's Grants.
Albany	50	40	\$552 45	
Binghamton	32	18	193 03	
Boston	41	24	249 17	\$2,000 00
Brooklyn	35	20	723 52	
Buffalo	47	22	475 77	500 00
Cayuga	23	12	390 02	
Champlain	24	6	50 19	
Chemung	23	12	76 64	
Columbia	18	10	65 86	
Genesee	20	11	120 94	
Geneva	22	15	214 45	
Hudson	44	34	338 13	450 00
Long Island	24	16	180 82	
Lyons	18	12	70 58	
Nassau	26	15	147 52	
New York	52	32	7,367 54	
Niagara	21	12	129 37	
North River	32	19	187 18	
Otsego	28	10	215 72	
Rochester	47	31	392 67	
St. Lawrence	36	20	178 56	
Steuben	24	20	141 88	
Syracuse	43	18	180 86	
Troy	41	31	366 88	
Utica	44	31	279 40	500 00
Westchester	40	33	604 50	250 00
Total	855	524	\$13,893 65	\$3,700 00

NORTH DAKOTA.

Bismarck	11	1	\$3 00	
Fargo	31	10	26 19	\$166 00
Minnewaukon	22	1	2 50	
Pembina	49	11	37 18	1,380 00
Total	113	23	\$68 87	\$1,546 00

OHIO.

Athens	33	22	\$77 65	
Bellefontaine	23	13	100 18	
Chillicothe	33	9	40 94	
Cincinnati	64	38	401 41	
Cleveland	36	26	466 93	\$1,000 00
Columbus	34	21	183 40	
Dayton	44	25	414 51	
Huron	21	13	52 31	
Lima	32	16	119 52	
Mahoning	32	28	239 54	
Marion	27	14	78 36	
Maumee	48	23	143 61	500 00
Portsmouth	34	11	101 20	100 00
St. Clairsville	43	26	190 82	
Steubenville	61	49	292 25	1,000 00
Wooster	37	21	119 95	700 00
Zanesville	49	28	185 12	
Total	651	383	\$3,207 70	\$3,300 00

OREGON.

East Oregon	23	9	\$54 23	\$50 00
Portland	29	20	133 72	425 00
Southern Oregon	17	10	65 00	
Willamette	29	12	116 00	550 00
Total	98	51	\$368 95	\$1,025 00

PENNSYLVANIA.

Allegheny	47	42	\$689 88	
Blairsville	47	41	679 50	
Butler	37	34	247 88	
Carlisle	52	44	455 89	\$1,500 00
Chester	53	40	505 80	

PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Grants.
Clarion	50	59	\$210 89	
Erie	65	55	612 16	
Huntingdon	75	60	511 07	\$300 00
Kittanning	50	38	268 07	
Lackawanna	97	63	822 12	
Lehigh	46	28	326 67	
Northumberland	49	37	397 62	
Parkersburg	38	19	135 05	1,170 00
Philadelphia	75	55	1,926 12	
Phila. North	61	52	1,003 15	
Pittsburgh	76	69	2,547 48	
Redstone	43	35	411 86	
Shenango	30	27	200 82	
Washington	41	32	350 68	
Wellsboro	18	8	44 60	
Westminster	29	28	317 70	
Total	1,982	844	\$12,785 01	\$2,970 00

SOUTH DAKOTA.

Aberdeen	26	11	\$171 07	\$150 00
Black Hills	18	9	32 12	
Central Dakota	32	15	68 00	400 00
Dakota Indian	25	11	43 65	300 00
Southern Dakota	27	17	99 42	880 00
Total	128	63	\$417 26	\$1,730 00

TENNESSEE.

French Broad	15	5	\$20 00	
Holston	25	8	21 11	\$500 00
King-ton	28	8	31 85	
Union	41	22	81 85	
Total	109	43	\$154 81	\$500 00

TEXAS.

Austin	27	16	\$193 30	\$250 00
North Texas	12	9	37 14	
Trinity	15	6	18 50	300 00
Total	54	31	\$248 94	\$550 00

UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Grants.
Boise	11	5	\$25 50	\$1,100 00
Kendall	10	5	61 00	800 00
Utah	25	17	94 05	
Total	46	27	\$180 55	\$1,900 00

WASHINGTON.

Alaska	11	6	\$25 29	
Olympia	31	16	238 72	\$400 00
Puget Sound	36	15	135 95	1,825 00
Spokane	31	8	36 00	625 00
Walla Walla	20	7	89 50	
Yukon	1	1	4 00	
Total	133	53	\$529 46	\$2,850 00

WISCONSIN.

Chippewa	20	13	\$67 61	\$1,120 00
La Crosse	18	6	22 00	550 00
Madison	44	19	215 11	
Milwaukee	35	21	248 80	
Winnebago	49	17	181 52	
Total	176	76	\$765 07	\$1,970 00

Total Receipts from 4,102 Churches,

viz.:

For General Fund. \$4,786 75

For Manse Fund. 156 67

\$51,913 12

Total amount of Appropriations:

For Churches \$64,902 00

For Manses*. 26,680 00

\$91,582 00

In addition to the above, loans have been made to 13 churches from the Loan Fund amounting to \$22,050, and to 6 churches from the Reynolds Fund amounting to \$8,620.

* Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,

For the Year 1900-1901.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

‡ In accordance with terms of mortgage.

‡‡ Twentieth Century Fund.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

‡ Refers to list of Contributions to Manse Fund.

‡ Refers to list of Special Donations to Manses.

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell	
Beaufort, Salem	
Berean	
Bethel	\$1 00
Charleston, Zion	1 00
Edisto	
Eutawville, 1st	
Faith	
Grace	
Hebron	2 00
Hopewell	
James Island	
Mt. Pleasant	
Olivet	1 00
Orangeburg, Rail- road Avenue	
Rivers Chapel	
Salem	
St. Andrews	
St. Michael	
St. Paul	
Summerville	
Wallingford	
Zion	1 50
5 Churches	\$6 50

East Florida Presbytery.

Boynton	
Candler	\$2 00
Cocoanut Grove	
Crescent City	
Delray	
Glenwood	
Green Cove Springs.	
Hawthorne	
Jacksonville, 1st	
" 3d	
Mather Perit	
Miami	

Ojus	
Palatka, 2d	
San Mateo	
Starke	
St. Andrew's Bay ...	
St. Augustine, Mem- orial	
Waldo	
Weirsdale	1 00
Windsor	
2 Churches	\$3 00

Fairfield Presbytery.

Benson Grove	
Bethlehem, 1st	
" 2d	
Blue Branch	
Calvary	\$1 00
Camden 2d	1 00
Carmel	
Cheraw, 2d	
Concord	
Congruity	
Coulters	
Darlington	
Dutchman	
Ebenezer	
Faith	
Florence	
Friendship	
Good Hope	
Goodwill	
Grand View	
Grover	
Harmony	
Hebron	75
Hermon	5 00
Hopewell	
Howell, Salem	
Ingram	
Ladson	
Lebanon	
Liberty Hill	

Little River	
McKay	
Macedonia, 1st	
" 2d	
Magnolia	
Marion	
Melina	
Mt. Carmel	
Mt. Lisbon	
Mt. Moriah	
Mt. Olive	
Mt. Olivet	
Mt. Sinai	
Mt. Tabor	
Nazareth	
Nebo	
New Haven	
New Olivet	
New Salem	
Pleasant Grove	
Pleasant Ridge	
Rockfield	
Sharon Tabernacle ..	
Shiloh, 1st	
" 2d	
Sloan's Chapel	
St. Matthews	
Sumter, 2d	1 00
Trinity	
Westminster	
Yorkville, 2d	
5 Churches	\$3 75

Knox Presbytery.

Allen's Memorial ..	
Antioch	
Christ	\$1 00
Columbus, 2d	
Ebenezer, 1st	
" 2d	
Ezra	
Grace, Memorial ...	
Haines Chapel	

Hopewell	
Macon, Washington Ave.	50
Madison, 2d	
Medway	
Mt. Carmel	
Mt. Sinai	
Newnan, 2d	
New Hope	
Oglethorpe	
Pleasant Grove	
Radcliffe, Memorial.	3 00
Riceboro	
St. Paul	
St. Stephens	
Wilson's Memorial.	
3 Churches	\$4 50

McClelland Presbytery.

Abbeville, 2d	
Allan	
Bel Way	
Bowers Chapel	
Calhoun Falls	
Calvary	
Fair Forest	
Gaffney Mission	
Grace	
Immanuel	
Iva	
Lites	
Mattoon	\$3 00
Mt. Carmel	
Mt. Lebanon View.	
Mt. Pisgah	
Mt. Zion	
Oak Grove	
Pitts	
Pleasant View	
Prospect	
Ridge Spring Mis- sion	
Salem	1 00
Sloan's	
Walker's Chapel	
Westminster	1 00
3 Churches	\$5 00

South Florida Presbytery.

Altoona	
Arcadia	
Auburndale	
Bartow	
Centre Hill	
Crystal River	
Dunnellon	
Eustis	\$20 00
Homeland	
Klssimnee	
Lakeland	
Lake Mary	
Orange Bend	
Paola	
Punta Gordo	
Rockledge	
Seneca	
Sorrento	\$2 50
Tarpon Springs	1 00
Titusville	
Tracey	
Upsala	
Winter Haven	
3 Churches	\$23 50
Synod of Atlantic, 21 Churches	\$51 25

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis	\$6 50
Ashland	
Baltimore, 1st (D. F. Haynes \$100, S. S. \$5.00)	205 00
Baltimore, 2d	19 91
" 12th	55
" Abbot Mem- orial	
Baltimore, Aisquith Street	4 44
Baltimore, Bohemian and Moravian	3 00
Baltimore, Boundary Ave. (inc. S. S. Miss. Soc. \$3.00)..	17 75
Baltimore, Broadway	
Baltimore, Brown Memorial	88 12
Baltimore, Canton	2 00
Baltimore Central	28 80
Baltimore Covenant.	2 00
Baltimore, Crisp Memorial	
Baltimore, Faith	5 00
Baltimore, Fulton Avenue	4 00
Baltimore, Grace	1 00
Baltimore, Hampden	
Baltimore, Knox	
Baltimore, La Fayette Square (inc. S. S. \$5.00).....	20 02
Baltimore, Light St. (inc. S. S. \$5.00)..	15 00
Baltimore, Madison Street	4 00
Baltimore, Park	
Baltimore, Reid Memorial	
Baltimore, Ridgely Street	3 20
Baltimore, Walbrook	3 50
Baltimore, Waverly	5 00
Baltimore, Westmin- ster (inc. M. C. D. \$5.00)	9 75
Barton	
Bel Air	15 25
Bethel	6 00
Brunswick	1 00
Calvary	
Catonsville	10 00
Chestnut Grove	6 06
Churchville	8 27
Cumberland	10 00
Deer Creek, Har- mony	7 25
Ellicott City	3 64
Emmitsburg	15 00
Fallston	1 00
Franklinville	1 00
Frederick City	6 00
Frostburg	3 00
Govanstown (inc. S. S. \$2.00)	3 00
Granite	
Hagerstown	
Havre de Grace	
Highland	
Lonaconing	10 00
Lord	
Mill Run	
Mount Paran	
New Windsor	1 00
North Bend	1 00
Plney Creek	7 65

Randallstown	
Relay	1 00
Sparrows Point	
St. Helena	1 00
Taneytown	22 50
The Grove	
Williamsport	
Zion	2 00
44 Churches	\$591 16

New Castle Presbytery.

Berlin	\$15 00
Blackwater	
Bridgeville	
Buckingham	
Chesapeake City	2 00
Christiana	
Church Hill, Trinity	
Cool Springs	
Delaware City	
Dover (inc. S. S. \$1.28)	11 87
Drawyer's	1 00
Eden	
Elkton	30 60
Farmington	
Federalsburg	
Felton	
Forest	2 60
Frankford	
Georgetown, West- minster	2 00
Grace	1 00
Green Hill	
Gunby	2 00
Harrington	
Head of Christiana.	3 00
Lewes	
Lower Brandywine.	6 00
Makemie, Memorial.	
Manokin	3 00
Milford	10 00
Newark	10 12
New Castle (inc. S. S. \$3.17)	32 56
Ocean View	
Pencader	6 00
Perryville	2 00
Pitt's Creek	5 00
Port Deposit	5 10
Port Penn	1 55
Red Clay Creek	4 00
Rehoboth (Del.)	
" (Md.)	1 00
Rock	1 00
Smyrna	3 00
Stanton	
St. George's	
Westminster	
West Nottingham	25 00
White Clay Creek.	6 00
Wicomico, Miss. So.	10 00
Wilmington, 1st.	
" Central	26 96
" East Lake.	2 75
" Gilbert Chap.	1 00
" Hanover St.	15 00
" Olivet	3 00
" Rodney St.	9 11
" West	8 49
Worton	
Zion	6 00

35 Churches

Washington City Presbytery.

Alexandria	
Ballston	3 25
Berwyn	100 00

Boyd's	3 00
Clifton	5 00
Darnestown	5 86
Falls Church	2 00
Hermon	25 00
Hyattsville	10 00
Kensington, Warner Memorial	16 00
Lewisville	101 00
Manassas (inc. S. S. \$5.00)	7 12
++Neelsville	7 50
++River Dale	14 20
Takoma Park	12 00
Vienna	5 00
Washington City, 1st	10 00
" 4th	12 00
" 6th	5 00
" 15th St.	10 00
" Assembly	110 53
" Covenant (inc. S. S. \$10.53)	1 00
" Eastern	3 60
" Eckington	10 00
" Faith	154 08
" Garden Memorial	5 00
" Gunton	32 00
" Temple	3 00
" Memorial	10 00
" Gurley	154 08
" Memorial	5 00
" Metropolitan	32 00
" New York Avenue	3 00
" North	10 00
" Peck Mem.	10 00
" Western	154 08
" Westminster	5 00
" West St.	32 00

24 Churches\$668 65

Synod of Baltimore
103 Churches\$1593 92

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata	\$5 00
Bay Side, Calvary ..	1 00
Belvidere	
Big Valley	
Bloomfield	
Blue Lake	3 00
Bodega	
Bollinas	
Calistoga	
Covelo	2 40
Crecent City	5 00
Eureka	2 00
Fort Bragg	
Fulton	5 00
Grizzly Bluff	4 00
Healdsburg	
Kelseyville	3 00
Lakeport	4 00
Larkspur	
Little River	
Mendocino	
Mt. Carmel	
Napa	10 00
Novato	
Petaluma	
Point Arena	2 00
Pope Valley	
Port Kenyon	1 00
San Anselmo Sem.	4 25

San Rafael (inc. S. S. \$3.35)	13 40
Santa Rosa	10 00
Seminary	
Shiloh	
St. Helena	14 00
Tomales	
Two Rocks	
Ukiah	
Vallejo (inc. S. S. \$3.00)	7 00
Valley Ford	

18 Churches\$96 05

Los Angeles Presbytery.

Alhambra	
Almondale	
Anaheim	
Antelope Valley	
Azusa	\$4 00
" Spanish	2 00
Banning	
Beaumont (S. S.)	1 56
Burbank	3 00
Colton	
Coronado, Graham Memorial	5 75
Cucamonga	
Del Mar	
El Cajon	12 60
El Monte	2 00
Elsinore	5 35
Fullerton	
Glendale	
Inglewood	3 00
La Crescenta	
Lakeside	
Lankersheim	1 00
Long Beach	15 80
Los Angeles, 1st.	
" 2d	4 96
" 3d	
" Bethany	
" Bethesda	
" Boyle H'g'ts	10 95
" Central	7 15
" Chinese	
" Grand View	2 80
" Highland Park	
" Immanuel	
" Irvine Chap.	4 00
" Knox	
" Redeemer	2 00
" Spanish	
" Welsh	

Moneto	
Monrovia	1 30
National City	5 00
Newhall	
North Ontario	6 00
Ojal	
++Olive	37 70
++Ontario, Westminster	106 50
Orange	11 00
Pacific Beach	
Palms	3 00
Pasadena, 1st	24 30
Point Loma	
Pomona	12 78
Redlands	36 00
Rivera	6 80
Riverside, Arlington	
" Calvary	43 20
San Bernardino	
San Diego	15 00
San Fernando	
San Gabriel, Spanish	2 00

San Gorgonia	2 50
San Pedro	
Santa Ana	9 15
Santa Monica	12 00
Tustin	5 00
Vineland	
Westminster	2 00
Wilmington	

36 Churches\$429 15

Oakland Presbytery.

Alameda	\$16 75
Alvarado	
Berkeley, 1st	15 35
Centreville	
Concord	
Danville	
East Oakland	5 05
Elmhurst	4 00
Fruitvale	2 00
Golden Gate	
Hayward	4 00
Livermore (inc. Y. P. S. C. E. \$6)	10 00
Newark	
North Temescal	7 00
Oakland, 1st	
" Brooklyn	20 00
" Centennial	1 00
" Chinese	
" Union Street.	2 65
" Welsh	
Pleasanton	3 00
San Leandro	
San Pablo	
South Berkeley	5 00
Valona	3 00
Walnut Creek	
West Berkeley	
Westminster	1 00

15 Churches\$99 80

Sacramento Presbytery.

Anderson	
Arbuckle	
Carson City	
Chico	\$2 00
Colusa	3 00
Corning	
Davisville	2 00
Dixon	
Elk Grove	5 00
Elko	2 80
Eureka	
Fall River Mills	9 00
Gridley	
Ione	8 00
Kirkwood	
Lemcille	
Marysville	
Olinda	1 50
Orangeville	
Placerville	2 00
Red Bluff	40 00
Redding	30 00
Roseville	
Sacramento, 14th St.	14 26
" Westminster	10 00
Star Valley	
Tehama	
Tremont, Westminster	
Vacaville	
Virginia City	
Wells	

13 Churches\$129 56

San Francisco Presbytery.	
San Francisco, 1st.	\$1 00
Calvary	12 75
Chinese	...
Franklin Street	...
Holly Park	3 00
Howard	12 72
Japanese	...
Lebanon	...
Memorial	...
Mizpah	6 00
Olivet	...
Reformed French	...
St. John's	...
Trinity	23 95
Welsh	...
Westminster	19 15
7 Churches	\$78 57

San Jose Presbytery.	
Ben Lomond	...
Boulder Creek	\$6 00
Cambria	16 00
Cayucos	5 50
Felton	...
Gilroy	...
Highlands	2 00
Hollister	...
Los Gatos	...
Menlo Park	...
Milpitas	...
Monterey, 1st	5 60
" 2d	...
Mora	...
Palo Alto	3 50
Pleasant Valley	5 00
Salinas	...
San Jose, 1st	...
" 2d	...
San Luis Obispo	2 00
San Martin	...
Santa Clara	4 00
Santa Cruz	17 00
Shandon	...
Templeton	...
Watsonville	10 00
Wrights	1 00
12 Churches	\$77 60

Santa Barbara Presbytery.	
Ballard	...
Carpenteria	\$8 00
El Monticeto	5 93
Fillmore	...
Hueneme	10 00
Los Alamos	...
Los Olivis	...
†Ojai	58 30
Oxnard	...
Penrose	...
†Santa Barbara	200 00
Santa Maria	3 00
Santa Paula	5 00
Santa Yuez	...
Simi	2 00
Somis	...
Ventura	5 75
West Saticoy	...
9 Churches	\$297 98

Stockton Presbytery.	
Clements	...
Columbia	\$1 00
Dinuba	7 00

Fowler	9 50
Fresno, 1st	8 30
" 1st Armenian	...
" Belmont Ave.	3 00
Grayson	...
Hickman	...
Madera	...
Merced	5 00
Modesto	4 75
Oakdale	...
Plano	...
Porterville	...
Sanger	7 00
Sonora	2 00
St. James (inc. S. S. \$1.00)	12 51
Stockton	...
Tracy	...
Visalia	...
Woodbridge	3 00
11 Churches	\$63 06
Synod of California	...
121 Churches	\$1271 77

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Andrew's Creek	...
Allen's Chapel	...
Beaufort, Grace Chapel	...
Bethany	\$1 00
Burgaw	...
Chadbourn	...
Dudley	...
Ebenezer	...
Elizabeth City, Antioch	1 00
Friendship	...
Haymount	...
Hookerstown	...
Lagrange	...
Lake Waccamow	...
Lillington	1 00
Louisburg	1 00
Maxton, 2d	2 00
Memorial	...
Mt. Calvary	...
Mt. Olive	...
Mt. Pleasant	1 00
Panthersford	2 00
Pollocksville	...
Raleigh, Davy St.	...
Red Springs	2 00
Rocky Mount	...
Roland	1 00
St. Johns	1 00
St. Paul	...
Shiloh	...
Snow Hill	...
Timothy Darling Mission	2 00
Washington	...
White Hall	...
Whiteville	...
Williams Chapel	...
Wilmington, Chestnut Street	2 00
Wilson Calvary	2 00
" Chapel	1 00
14 Churches	\$20 00

Catawba Presbytery.

Belleville	...
Ben Salem	\$1 00
Bethel	...
Bethlehem	...
Bethpage	...

††Biddleville	14 50
Black's Memorial	...
Caldwell	50
Calvary	...
Charlotte, Church St. 7th Street	2 46
Davidson College	...
Ebenezer	...
Emmanuel	1 00
Good Hope	75
Harrison Grove	10
Hood's Chapel	1 00
Hotchkiss	...
Huntersville	...
Jackson's Grove	...
Lawrence Chapel	1 00
Leeper's Chapel	1 50
Lincolnton	...
Lloyd	...
Love's Chapel	...
Matthew's Chapel	...
McClintock	...
Miranda	...
Mt. Olive	...
Mt. Zion	...
Murkland	1 00
New Hampton	...
New Hope	...
Pee Dee	...
Philadelphia	...
Poplar Tent	...
Rutherfordton	...
St. Paul	1 25
Salem	1 00
Selby	1 00
Shiloh	...
Siloam	...
Wadesboro	...
Westminster (S. S.)	1 00
West Philadelphia	...
Woodland	2 00
16 Churches	\$31 06

Southern Virginia Presbytery

Albright	...
Alexander	...
Allen Memorial	...
Antioch	\$1 00
Berkley	...
Bethesda	1 00
Big Oak	...
Christ	...
Cumberland	...
Danville, Holbrook Street	1 00
Grace Chapel	1 00
Great Creek	...
Henry	...
Holme's Memorial	...
Hope	...
Lynchburg, Central	...
Manchester Mission	...
Mizpah	1 00
Mt. Calvary	...
Mt. Hermon	...
Mt. Zion	...
Oak Grove	...
Ogden Chapel	...
Petersburg, Central	...
Refuge	1 00
Richmond, 1st	...
Ridgeway	1 00
Roanoke, 5th Avenue	2 00
Russel Grove	1 00
Spencer Mission	...
Trinity	...
Varillo	...
West Main Street	...
9 Churches	\$10 00

Yadkin Presbytery.

Allen's Temple	
Antioch	
Bane's Grove	\$ 50
Booneville	1 00
Bowers Chapel	
Cameron	
Chapel Hill	
Christian Hope	
Cool Spring	
Durham, Pine Street	
Eagle Springs	
Faith	5 08
Freedom	
" East	1 00
Germantown	
Graham, 2d	1 00
Hamlet Mission	
Haunah	
Jackson Springs	
John Hall Chapel	
Jonesboro	
Lexington, 2d	
Lloyd	
Logan	
Mebane	1 50
Mocksville, 2d	
Mooreville, 2d	
Mt. Airy	1 00
Mt. Tabor	
Mt. Vernon	
Nazareth	
New Centre	
Oakland	
Pittsburg	
Pleasant Grove	
Rockingham	
St. James	
St. Paul	1 00
Salisbury, Church St.	1 00
Sanford	1 00
Sassafras Springs	
Silver Hill	
Southern Pines	
Statesville, 2d	
Thomasville	

10 Churches\$14 08

Synod of Catawba
49 Churches\$75 14

SYNOD OF COLORADO.

Boulder Presbytery.

Bennett	
Berthoud	\$27 43
Boulder	29 00
Brush	8 40
Cheyenne	
Collins	
Erie	2 00
Fort Collins	19 26
Fort Morgan	5 50
Fossil Creek	3 00
Greeley	
Holyoke	9 00
Laramie	9 00
La Salle	15 00
Longmont, Central.. ..	8 00
New Castle	
Otto	
Rankin	
Rawlins, France	
Memorial	3 00
Saratoga	3 00
Shell	
Slack	2 00

Timnath	2 00
Valmont	
Virginia Dale	
Warren	
Weldon Valley	
Wolf Creek	

15 Churches\$140 59

Denver Presbytery.

Akron	\$2 41
Black Hawk	
Brighton	
Central City	4 62
Denver, 1st Avenue. 11 05	
" 1st German... 5 00	
" 23d Avenue... 12 55	
" Capitol Avenue	
Central	
" Highland Park	2 50
" Hyde Park	
" North	5 50
" South Broad-	
way	15 00
" Westminster	14 10
" York Street	
Elbert	3 66
Elizabeth	
Georgetown	
Golden	7 80
Idaho Springs	9 45
Littleton	
Otis	2 70
Valverde, St. Paul	
German	
Vernon	2 10
Westminster, Uni-	
versity	
Wray	3 67
Yuma	4 18

16 Churches\$106 29

Gunnison Presbytery.

Aspen	
Delta	\$4 00
Fair Play	
Glenwood Springs	8 00
Grand Junction	3 50
Gunnison Tabernacle	5 00
Irwin	
Lake City	
Leadville	14 00
Ouray	3 00
Pitkin	
Poncha Springs	
Ridgway	2 00
Salida	6 60

8 Churches\$46 10

Pueblo Presbytery.

Alamosa	
Antonito	
Bowen	
Canon City (inc. S. S.	
\$5.00)	\$48 00
Cinicerro	
Colorado Springs, 1st	20 84
" 2d	1 00
Cripple Creek	12 00
Del Norte	1 00
Durango	6 05
Eastonville	
El Moro	
Engle	
Florence	19 50
Florida	
Florissant	
Fredonia	

Goldfield	
Hastings	
Hooper	1 84
Huerfano Canon	
Ignacio, Immanuel	2 00
La Costilla	
La Junta	2 00
La Luz	2 00
La Veta	4 40
Las Animas	
" Spanish.. ..	
Lockett	2 82
Los Sauces	
Messiah	1 00
Monte Vista (inc. S. S.)	24 90
" "	3 00
Monument	
Palmer Lake	
Peyton	
Pine River, Calvary	
Pueblo, 1st	
" 5th	
" Fountain	
" Mesa	6 00
†† " Westminster. 388 69	
Rocky Ford	11 66
Rouse	
Saguache	
San Pablo	
San Rafael	2 00
Silver Cliff	
Sopris	
Table Rock	3 00
Trinidad, 1st	
" 2d	
Victor	
Walsenburg, 1st	4 40
" 2d	
West Cliff	

22 Churches\$568 10

Synod of Colorado
61 Churches\$861 08

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (inc. S. S. \$5.)	\$29 00
Baldwin	2 00
Belleville	6 05
Bethel	
Blair	5 00
Brighton	9 45
Butler	
Carlinville	
Carlyle	
Carrollton	10 00
Chester	4 00
Collinsville	
East St. Louis	5 00
Ebenezer	
Edwardsville	
Elm Point	
Greenfield	2 00
Greenville	8 00
Hardin	
Hillsboro	7 70
Jerseyville	5 50
Kampsville	
Lebanon	
Litchfield	2 60
Madison	3 00
Moro	3 54
Nokomis	
Plainview	
Pleasant Ridge	
Raymond	
Rockwood	
Salem, German	4 00
Shipman	

Sparta	4 40
Spring Cove	
Staunton	
Steelville	1 20
Sugar Creek	
Summit Grove	
Trenton	2 00
Troy	3 05
Unity	
Upper Alton	3 00
Virden	
Walnut Grove	75
Walnut Hill	
Waveland	
Whitehall	5 40
Woodburn, German..	4 00
Yankeetown	
Zion, German	4 00
25 Churches	\$134 64

Bloomington Presbytery.	
Alvin	
Bement (inc. S. S. \$8.51)	\$25 00
Bloomington, 1st	
" 2d	50 00
Cayuga	
Cerro Gordo	
Champaign	21 00
Chatsworth	
Chenoa	11 00
Clarence	6 00
Clinton	7 76
Collax	
Cooksville	5 68
Covell	
Danforth	
Danville, 1st	23 43
" 2d	
" Bethany	3 00
Downs	3 35
"m Grove	
El Paso	7 10
Fairbury (inc. Y. P. S. C. E. \$2.00)	18 00
Farmer City	
Gibson City	5 51
Gilman	6 30
Heyworth	
Homer	
Hoopston	6 00
Jersey	
Lexington	4 55
Mahomet	
Mansfield	1 00
Minonk	4 43
Monticello	
Mount Carmel	1 00
Normal	4 50
Onarga	10 00
Paxton	7 00
Philo	11 00
Piper City	
Pontiac (S. S.)	8 00
Prairie View	
Rankin	2 00
Reading	
Rossville	
Selma	2 50
Sheldon	22 00
Sidney	4 00
Tolono	3 55
Towanda	
Urbana	
Watseka	
Waynesville	2 00
Wellington	14 50
Wenona	5 00
32 Churches	\$306 16

Cairo Presbytery.	
America	
Anna	\$6 00
Ava	
Bridgeport	
Cairo	6 15
Campbell Hill	
Carbondale	3 00
Carmi	20 00
Carterville	
Centralia	
Cobden	5 82
Du Quoin	5 00
Eagle Creek	
Enfield	
Equality	3 00
Fairfield	4 00
Flora	5 00
Friendsville	2 00
Galum	4 00
Gilead	
Goleonda	4 00
Grand Tower	
Harrisburg	
Kell	4 00
Lawrenceville	2 00
McLeansboro	
Metropolis	
Mount Carmel	10 00
Mount Olivet	
Mount Vernon	
Murphysboro	10 00
Nashville	
Oak Grove	
Odin	
Olney	
Pisgah	2 00
Potter Memorial	
Richland	
Saline Mines	5 00
Shawneetown	8 16
Sumner	1 00
Tamaroa	8 00
Union	
Vergennes	
Wabash	3 00
22 Churches	\$121 13

Chicago Presbytery.	
Arlington Heights ..	
" Austin	\$13 76
Berwyn	4 00
Braidwood	2 05
Brighton Park	
Buckingham	
Cabery	
Chicago, 1st	48 26
" 2d	176 80
" 3d (S. S.)	11 60
" 4th	146 74
" 5th	
" 6th	63 21
" 7th	
" 8th	25 96
" 9th	
" 10th	
" 11th	
" 41st St. (inc. Bethlehem Chapel \$3.00) ..	47 42
" 52d Avenue ..	2 00
" 60th Street ..	
" Avondale	6 00
" Belden Avenue ..	
" Bethany	
" Bethlehem	
" Brookline	
" Calvary	2 05
" Campbell Park ..	
" Central Park..	

Chicago, Christ Chapel	
" Covenant	44 22
" Douglass Park ..	
" Edgewater	10 00
" Emerald Ave. ..	
" Endeavor	
" Englewood, 1st ..	
" Fullerton Ave. ..	
" German	
" Grace	
" Hyde Park	78 60
" Immanuel	10 00
" Italian	
" Jefferson Park ..	13 55
" Kenwood	
" Lakeview	
" Millard Ave. ..	
" Normal Park ..	20 00
" Olivet Mem'l ..	
" Onward	
" Pullman	1 56
" Ridgway Ave. ..	2 10
" Roseland	3 00
" Scotch West- "minster	
" South	
" South Side ..	
" Tabernacle	5 00
" West Division " Street	
" Windsor Park ..	
" Woodlawn " Park	16 29
Chicago Heights	
Deerfield	
Du Page	3 77
Elwood	
Evanson, 1st (inc. S. S. \$10.) ..	172 52
" South	6 75
Gardner	2 26
Harvey	
Herscher	
Highland Park	20 53
Hinsdale	2 97
Homewood	7 50
Itaska	
Joliet, 1st	7 51
" Central	
Kankakee	21 87
La Grange	13 00
Lake Forest	165 66
Libertyville	
Manteno	44 00
Maywood	4 00
Morgan Park	
New Hope	7 75
Oak Park	91 33
Peotone	12 46
River Forest	8 00
Riverside	
South Waukegan	1 00
St. Anne	
Waukegan	4 96
Wheeling, Zion	
Wilmington	
43 Churches	\$1351 81

Freeport Presbytery.	
Apple River	
Belvidere	
Calvary	
Cedarville	
Durand	
Elizabeth	\$2 00
*Forest Grove	
Freeport, 1st	25 00
" 2d	
" 3d German	

Galena, 1st	11 00
" German	5 00
" South	26 01
Hanover	3 65
Harvard	
Lena	
Linn and Hebron ..	5 00
Marengo	9 00
Middle Creek	10 46
Oregon	5 00
Prairie Dell, German	10 00
Ridgefield	3 65
Ridott	
Rockford, 1st	10 00
Westminster	
Rock Run	
Savanna	5 00
Scales Mound, Ger-	
man	4 00
Warren	10 00
Willow Creek	22 70
Winnebago (inc. S.	
S. \$1.00.)	14 50
Winslow	
Woodstock	5 50
Zion, German	6 00
20 Churches	\$193 47

Mattoon Presbytery.

Anderson	
Arcola	4 00
Ashmore	5 00
Assumption	13 00
Beckwith	5 75
Bethany	
Bethel	2 00
Casey	
Charleston	
Chrisman	
Dalton	
Dudley	
Edgar	
Efingham	4 02
Grand View	
Greenup	
Kansas	19 00
Marshall	
Marvin	
Mattoon	
Milton	
Morrisonville	
Moweaque	
Mt. Olive	
Neoga	
New Hope	
New Providence	
Newton	
Oakland	8 00
Palestine	10 60
Pana	4 09
Paris	4 25
Pleasant Prairie ..	
Prairie Home	
Redmond	
Robinson	
Shelbyville	20 00
Shobonier	
Taylorville	10 00
Toledo	9 40
Tower Hill	5 00
Tuscola	
Vandalia	4 44
Walnut Prairie	
Watson	
West Okaw	
York	
16 Churches	\$128 55

Ottawa Presbytery.

Aurora	\$7 00
Au Sable Grove	7 00
Brookfield	
Earlville	
Elgin House of Hope	5 00
Florida	
Grand Ridge	4 75
Granville	
Kings	
Mendota	
Meriden	
Morris	4 00
Oswego	
Ottawa, 1st	9 50
" South	
Paw Paw	5 00
Plato	
Rochelle	
Sandwich	8 50
Streator Park	
Troy Grove	
Union Grove	
Waltham	6 00
Waterman	
9 Churches	\$56 75

Peoria Presbytery.

Alta	\$2 00
Altona	
Astoria	
Brimfield	3 50
Brunswick	
Canton	
Crow Meadow	
Deer Creek	
Delavan	7 55
Elmira	18 36
Elmwood	4 05
Eureka	
Farmington	
French Grove	2 50
Galesburg	
Green Valley	
Henry	7 00
Ipava	14 97
John Knox	
Knoxville	16 00
Lewiston	
Limestone	2 00
Oneida	10 00
Peoria, 1st	11 50
" 1st German ..	
" 2d	
" Arcadia Ave. ..	1 90
" Bethel	2 00
" Calvary	6 78
" Grace	
" Westminster. ..	1 00
Pottstown	
Princeville	7 92
Prospect	6 00
Salem	4 00
Vermont	
Washington	4 00
Yates City	
20 Churches	\$148 03

Rock River Presbytery.

Albany	
Aledo	\$23 27
Alexis	
Arlington	2 50
Ashton	2 50
Beulah	1 00
Buffalo Prairie	1 85
Centre	6 50
Coal Valley	1 00

Dixon	10 80
Edgington	10 00
Franklin Grove	
Fulton	6 00
Garden Plain	4 80
Geneseo	
Hamlet	8 00
Keithsburg	
Kawance	
Ladd	2 50
Milan	5 50
††Millersburg	152 00
Morrison	45 01
Munson	
Newton	8 50
Norwood	7 00
Peniel	7 15
Perrytown	4 00
Pleasant Ridge	2 00
Princeton	8 45
Rock Island, Broad-	
" way	
" Central	
Seatonville	
Spring Valley	
Sterling	33 88
Viola	6 00
Woodhull	3 50
25 Churches	\$363 71

Schuyler Presbytery.

Appanoose	\$3 00
Augusta	15 00
Bardolph	10 00
Baylis	4 00
††Bethel	100 00
Brooklyn	2 00
Burton, Memorial ..	
Bushnell	6 25
Camp Creek	10 00
Camp Point	5 00
Carthage (inc. S. S.	
\$5.00.)	11 87
Chill	
††Clayton	100 00
Doddsville	4 00
Ebenezer	
Ellington, Memorial	
†Elvaston	60 00
Fairmount	
Fountain Green	2 00
Good Hope	
Hersman	5 00
" Luntsville	1 00
" Kirkwood	15 00
" Lee	1 00
Liberty	
Macomb	17 00
Monmouth	31 65
Montebello	
Mount Sterling	
Nauvoo, 1st	
New Salem	3 62
" Olive	
" Oquawka	
" Perry	
" Plymouth	2 00
" Pontoosuc	
" Prairie City	10 00
" Quincy, 1st	
" Rushville	3 65
" Salem, German	8 00
" Warsaw	3 70
" Wythe	
26 Churches	\$424 74

Springfield Presbytery.

Bates	\$2 25
Buffalo Hart	1 50

Chatham	
Decatur	25 00
Divernon	2 00
Farmingdale	8 00
Greenview	
Irish Grove	
Jacksonville, State	
" Street	43 00
" 2d Portuguese	
" United Portu-	
" guese	
" Westminster .	
Lincoln	
Macon	
Manchester	
Moroa	3 35
Mason City	8 30
Murrayville	
Naples	
North Sangamon .	4 00
Pawnee	
Pennsylvania	
Petersburg	13 83
Pisgah	1 00
Pleasant Plains ..	
Providence	
Springfield, 1st ..	45 12
" 2d	18 00
" 3d	
" 1st Portuguese	
Sweet Water	
Unity	
Virginia	6 00
Williamsville	3 50
Winchester	
15 Churches	\$184 85
Synod of Illinois,	
253 Churches	\$3423 84

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	1 00
Attica	2 00
Benton	3 00
Bethany	4 00
Bethel	
Bethlehem	2 00
Beulah	1 00
Boswell	
Clinton	
Colfax	
Covington	
Crawfordsville, 1st	3 00
" Centre	12 00
" Memorial	1 00
Dana	
Darlington	2 00
Dayton	
Delphi	
Dover	
Earl Park	2 00
Elizaville	
Eugene, Cayuga ..	3 00
Fowler	
Frankfort	
Guion	1 32
Hazelrigg	
Hopewell	
Judson	75
Kirklin	
Ladoga	
Lafayette, 1st	7 89
" 2d	23 42
Lebanon	
Lexington	10 00
Marshfield	
†Montezuma (inc.	
Lad. Aid. So. \$50.)	53 00

New Bethel	
Newtown	5 51
Oxford	
Pleasant Hill	
Prairie Centre	2 65
Rock Creek	
Rockfield	
Rockville, Memorial	4 01
Romney	3 00
Rossville	
Russellville	1 23
Spring Grove	35 00
State Line	
Sugar Creek	2 35
Thorntown	
Union	
Veedersburg	1 00
Waveland	4 00
West Lebanon	
Williamsport	1 00
28 Churches	\$193 13

Fort Wayne Presbytery.

Albion	
Auburn	
Bluffton	\$5 00
††Columbia City ..	80 00
Decatur	
Elhanan	
Elkhart	5 00
Fort Wayne, 1st ..	29 16
" 3d	
" Bethany	6 00
" Westminster .	
Geneva	
Goshen	
Highland	
Hopewell	3 00
Huntington	23 00
Kendallville	6 00
Kingsland	
La Grange	6 34
Ligonier	6 00
§Lima	6 50
Milford	
Ossian	10 00
Pierceton	
Salem Centre	
Troy	
Warsaw	
Waterloo	
York	
12 Churches	\$186 00

Indianapolis Presbytery.

Acton	
Bainbridge	
Bloomington, First	1 00
Brazil	
Brownsburg	
Carpentersville ..	
Clay City	5 00
Clermont	
Columbus	
Edinburg	
Elizabethtown	2 30
Franklin	14 00
Georgetown	
Gosport, Bethany ..	
Greencastle	
Greenfield	2 50
Greenwood	3 78
Hopewell	17 19
Hovesville	1 00
Indianapolis, 1st ..	62 00
" 2d	58 10
" 4th	
" 6th	
" 7th	10 00

Indianapolis, 9th	
" 12th	
" E. Washington	
" Street	1 00
" Grace	
" Home	
" Memorial	10 40
" Norwood	
" Olive Street ..	
" Tabernacle ..	
Mount Moriah	2 00
Nashville	
New Pisgah	
Olive Hill	
Poland	
Putnamville	
Roachdale	
Southport	
Spencer	6 00
Whiteland, Bethany.	3 00
White Lick	
Zionsville	

16 Churches

Logansport Presbytery.

Bedford	
Bethel	\$10 00
Bethlehem	
Bourbon	2 00
Brookston	
Buffalo	
Centre	
Chalmers	
Concord	
Crown Point	
Goodland	
Granger	
Hammond	
Hebron	
Kentland	9 50
Lake Prairie	
La Porte	31 33
Logansport, 1st ..	10 00
" Broadway	5 20
Lucerne	
Meadow Lake	1 00
Michigan City	
Mishawaka	13 00
Monon	
Monticello	12 51
Mount Zion	
Pisgah	
Plymouth	2 00
Pulaski	
Remington	2 00
Rensselaer	11 69
Rochester	1 00
Rolling Prairie ..	
South Bend, 1st ..	
" Trinity	3 00
Tassinong	
Union	1 47
Valparaiso	
Walkerton	
Westminster	
Winamac	

15 Churches

Muncie Presbytery.

Albany	
Alexandria	\$7 20
Anderson	
Centre Grove	
Cicero	1 00
Elwood	2 00
Gas City	1 00
Hartford City	5 00
Hopewell	
Jonesboro	1 00

Kokomo	
La Gro	
Liberty	
Marion	15 00
Montpelier	
Muncie	20 00
New Cumberland	
New Hope	
Noblesville	
Peru	14 00
Portland	
Shadeland	
Shiloh	
Summitville, Central	
Tipton	2 00
Union City	5 00
Wabash	30 00
Westminster	
Winchester	
Xenia	
12 Churches	\$112 20
New Albany Presbytery.	
Bedford	\$6 20
Bethel	
Bethlehem	
Brownstown	1 00
Charlestown	6 65
Corydon	
Crothersville	
Eckerty	
Elizabeth	
English	
Evan's Landing	
Glenwood	
Graham	
Grantsburg	
Hanover	8 00
Hebron	3 63
Jefferson	4 00
Jeffersonville	10 00
Laconia	
Leavenworth	2 00
Lexington	
Livonia	
Madison, 1st	24 00
" 2d	
Manckport	
Milltown	
Mitchell	4 00
Monroe	65
Mount Lebanon	
Mount Vernon	
Mount Zion	
New Albany, 1st	2 40
" 2d	21 60
" 3d	
New Philadelphia	
New Washington	2 00
North Vernon	
Oak Grove	
Orleans	
Otisco	
Owen Creek	2 00
Paoli	
Pleasant Township	2 00
Rehoboth	
Salem	4 00
Seymour	5 00
Sharon	
Sharon Hill	
Smyrna	7 35
Sugar Grove	
Utica	
Valley City	
Vernon	
Vevay	1 00
Walnut Ridge	86
21 Churches	\$118 34

Vincennes Presbytery.	
Bruceville	
Carlisle	
Clairborne	
Evansville, 1st Ave.	
* " Grace	
" Park Memorial	1 00
* " Walnut Street	
Farmersburg	5 00
*Graysville	
*Indiana	
Koleen	
Mount Vernon	
Oakland City	
Olivet	
Petersburg	
Princeton	8 45
Rockport	
Royal Oak	
Smyrna	
Sugar Grove	
Sullivan	13 50
Terre Haute, Central	
" Washington	
Avenue	5 00
*Upper Indiana	
*Vincennes	
Washington	13 50
Worthington	3 00
7 Churches	\$49 45
White Water Presbytery.	
Aurora	
Boggs town	
Brookville	4 00
Cambridge City	
Clarksburg	
" Memorial	
Cold Spring	1 00
College Corner	10 00
Connersville, 1st	30 00
" German	11 00
Dillsboro	2 00
Dunlapsville	1 00
Ebenezer	1 88
Greensburg	17 60
Hagerstown	
Harmony	1 00
Homer	
Kingston	
Knightstown	
Lawrenceburg	
Lewisville	4 00
Liberty	4 00
Mount Carmel	6 25
New Castle	6 25
Providence	
Richmond, 1st	27 81
" 2d	
Rising Sun	2 00
Rushville	1 25
Shelbyville, 1st	65 88
" German	
Sparta	1 00
Toner's Chapel	
Union	7 00
Versailles	1 00
21 Churches	\$201 67
Synod of Indiana,	
132 Churches	\$1175 76
SYNOD OF INDIAN TER.	
Chcctaw Presbytery.	
Apell	\$2 26
Atoka	2 70
Bethel Mission	1 00

Big Lick	
Hartshorn	
Kolih, Chito	2 25
Kolih, Kosoma	47
Krebs (inc. S. S. \$2.)	10 00
Kupko	4 58
Lehigh	
Lenox	2 00
McAlester	
Mena	
Mountain Fork	
Mount Zion	2 15
Nanih Chito	1 50
Oka Achukma	1 70
Philadelphia	1 70
Pine Ridge	
Post Oak Grove	2 00
San Bois	
South McAlester	5 00
Spring Hill	1 00
Talhina	
Tushkahoma	
Wheelock	
Wilburton	
Wister	
14 Churches	\$38 61
Cimarron Presbytery.	
Alva	\$1 83
Anadarko	4 50
Ardmore	8 65
Beaver	1 00
††Bethlehem at Geary	20 00
Calumet	65
Calvary	
Chickasha	
Dover	
El Reno	9 00
††Enid	423 55
Geary	4 00
Kingfisher	
Paul's Valley	5 25
Old Pond Creek	
Purcell	8 00
Renfrow	
Riverside	
Rush Springs	
Salem	
Spring Valley	
Wandel	1 30
Westminster	1 50
Winnview	3 10
14 Churches	\$492 33
Kiamichi Presbytery.	
Beaver Dam	\$1 00
Forest	
Grant	1 00
Hebron	
Mt. Gilead	1 50
New Hope	
Oak Hill	
Sandy Branch	
St. Paul	1 00
4 Churches	\$4 50
Oklahoma Presbytery.	
Aughey	\$14 00
Bethesda	
Blackwell	3 57
Chandler	5 00
Clifton	
Edmond	2 00
Guthrie	11 10
Herron	5 00
Hopewell	1 00
Jones	

McKinley	1 00
Middleton	1 00
Mulhall	
Newkirk	5 00
Noble	
Norman	7 00
Oklahoma City	18 00
Pawnee	
Perry	4 00
Ponca City	2 50
Rock Creek	
Shawnee	
Stillwater	13 81
Stroud	
Tecumseh	
Vale	
Waterloo	
Yates	

15 Churches\$93 88

Sequoyah Presbytery.

Achena	
Barren Fork	
Broken Arrow	
Checota	
Claremore	2 00
" Mound	
Clear Creek	
Davis	
Elm Grove	
Elm Spring	7 00
Eureka	
Fort Gibson	
Girty's Springs	
Muskogee	25 00
Nowata	4 75
Nuyaka	
Oowala	
Park Hill	
Pleasant Hill	
Pleasant Valley	
Rabbit Trap	
Sallisaw	14 00
Tahlequah	5 00
††Tulsa	50 00
Vian	
Vinita	
Wagoner	3 00
Wewoka	
White Water	

8 Churches\$110 75

Synod of Indian Ter.,
55 Churches\$740 07

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	\$4 50
Andrew	
Atkins	
Bellevue	2 00
Bethel	1 20
Big Grove	
Blairstown	3 00
Cedar Rapids, 1st	30 00
" 2d	10 45
" 3d	3 87
" 4th	2 00
" Bohemian	
" Central Park	1 82
Central	
Centre Junction	2 00
Clarence	9 00
Clinton	28 49
Delmar	
Elwood	
Emeline	

Garrison	2 50
Linn Grove	6 00
Lyons	2 00
Marion	7 77
Mechanicsville	11 00
Monticello	
Mount Vernon	
Onslow	4 00
Paralta	
Pleasant Hill	1 00
Richland Centre	
Scotch Grove	2 00
Shellsburg	1 00
Springville	3 54
Vinton	20 00
Watkins	1 00
Wheatland	
Wyoming	7 90

25 Churches\$168 04

Corning Presbytery.

Afton	\$4 00
Anderson, Westmin- ster	2 50
Arlington	
Bedford	8 78
Bethany	
Brooks	2 00
Clarinda	21 42
Conway	
Corning	5 00
Creston	
Diagonal	5 00
Emerson	5 50
Essex	3 00
Gravity	2 00
Hamburg	2 00
Lenox	3 70
†Malvern	
Morning Star	
Mount Ayr	2 50
Nodaway	3 00
Norwich	1 22
Pilot Grove	
Platte Centre	
Prairie Chapel	2 40
Prairie Star	
Randolph	3 00
Red Oak	21 60
Sharpsburg	
Shenandoah	5 00
Sidney	14 60
Villisca	3 00
West Centre	2 00
Yorktown	
Zoar	

22 Churches\$123 52

Council Bluffs Presbytery.

Adair	\$4 00
Atlantic	6 70
Audubon	5 00
Avoca	3 75
Carson	3 00
Casey	3 00
Columbian	
Council Bluffs, 1st	25 00
" " 2d	
Greenfield	4 00
Griswold	5 00
Groveland	1 00
Guthrie Centre	5 00
Hamiln Mission	1 00
Hancock	1 55
Hardin Township	2 50
Logan	4 00
Lone Star	3 00
Macedonia	
Marne	

Menlo	1 00
Missouri Valley	
Neola	
Pleasant Hill	
Sharon	
Shelby	14 57
Walnut	4 00
Woodbine	

19 Churches\$97 07

Des Moines Presbytery.

Adel	\$4 20
Albia	7 00
Allerton	
Centreville	
Chariton	10 24
" English	
Cleveland	
Colfax	4 25
Corydon	
Dallas Centre	22 00
Derby	4 00
Des Moines, 6th	6 51
|| " Central (inc. S. S.)	38 98
" Clifton Heights	1 00
" East	5 50
" Highland Park	155
" Westmin- ster	2 00
Dexter	5 00
Earlham	
Fremont	5 00
Garden Grove	5 65
Grand River	
Grimes	4 00
Hartford	5 00
Howell, Holland	
Humeston	
Indianola	5 55
Jacksonville	1 50
Knoxville	
Laurel	
Leon	3 04
LeRoy	4 00
Lineville	
Lucas	2 00
Mariposa	
Medora	
Milo	5 32
Minburn	
Moulton	
New Sharon	4 00
Newton	7 00
Olivet	
Osceola	2 70
Oskaloosa	3 50
Panora	
Perry	7 00
Plymouth	
Promise City	
Ridgedale	3 00
Russell	11 00
Seymour	
Unionville	
Waukee	
White Oak	1 00
Winterset	5 00

32 Churches\$197 49

Dubuque Presbytery.

††Bethel	\$50 00
Bethlehem	1 00
Cascade	3 66
Centretown	1 00
Chester	4 00

Cono Centre	1 00
††Dubuque, 1st	100 00
" 2d	20 00
" 3d	2 65
" German	
Dyersville	1 00
Farley	3 00
Frankville	1 00
Hazleton	5 00
Hopkinton	5 50
Independence, 1st	15 42
" German	2 00
††Jesup	50 00
Lansing, 1st	
" German	2 50
Lime Spring	2 50
McGregor	3 00
Manchester	13 50
Maynard	
Mount Hope	
Oelwein	
††Otterville	13 05
Pine Creek	5 00
Pleasant Grove	
Prairie	
Prairieburg	
Rossville	
Rowley	1 00
" German	
Saratoga, Bohemian	1 00
Sherrill	
Unity	5 00
Volga	5 00
Walker	
Zalmona	12 00
Zion	2 00
30 Churches	\$335 78

Fort Dodge Presbytery.

Adaza	1 00
Algona	25 00
Arcadia	
Armstrong	2 22
Ayrshire	
Bancroft	
Barnum, Calvary ..	
Boone	8 97
Burt	4 00
Carnarvon	
Carroll	3 00
Churdan	
Coon Rapids	
Dana	1 25
Dedham	
Depew	
†Emmanuel, German ..	50 00
Emmett Co., 1st	
Estherville	7 00
*Fonda (inc. S. S. \$1.00.)	6 00
Fort Dodge	33 00
Germanla	
Glidden	
Gilmore City	10 20
Graettinger	
Grand Junction	2 20
Hoprig	
Irvlington	
Jefferson	
Lake City	
Lake Park	
Livermore	4 50
Lohrville	6 00
Lone Rock	
Luverne	
Manning	
Maple Hill	
Ottosen	
Paton	1 50
Pleasant Valley	

Plover	11 50
Pocahontas	
Pomeroy	2 00
Ramsey, German	
Rippey	
Rockwell City	10 00
Rodman	
Rolfe (inc. S. S. \$1.75.)	9 95
Seneca	
Sherwood	
Spirit Lake	2 00
Titonka	1 75
Union Township	
Wallingford	
West Bend	
Wheatland, German ..	12 00
23 Churches	\$225 04

Iowa Presbytery.

Bentonsport	\$ 55
Birmingham	4 07
Bloomfield	5 50
Bonaparte	
Burlington, 1st	14 94
" Hope	
Chequest	1 55
Fairfield	12 24
Fort Madison, Union ..	3 92
Hedrick	4 00
Keokuk, 2d	4 75
" Westminster, 1st ..	39 92
Kirkville	
Kossuth, 1st	2 80
Leando	
Lebanon	3 85
Libertyville	3 00
Markham	
Matinsburg	2 00
Mediapolis	
Middletown	2 00
Milton	7 00
Montrose	
Morning Sun	15 43
Mount Pleasant, 1st ..	23 71
" German	
Mount Zion	3 62
New London	4 40
Oakland	
Oakville	
Ottumwa, 1st	8 40
" East End	6 00
" West End	
Primrose	
Salina	
Sharon	2 00
Shunam	
Spring Creek	
Troy	1 30
Wapella	
West Point	
Winfield	
24 Churches	\$176 55

Iowa City Presbytery.

Atalissa	
Bethel	
Blue Grass	
Brooklyn	
Cedar Valley	
Columbus, Central ..	
Columbus Junction ..	1 00
Crawfordsville	
Dayenport, 1st	
" 2d	5 69
Deep River	2 00
Eldridge	
Fairview	
Herman	

Iowa City	7 00
Keota	5 55
Ladora	
Lafayette	2 00
Le Claire	
Malcom	1 00
Marengo	3 39
Montezuma	3 00
Mount Union	
Muscatine	8 00
Nolo	
Oxford	1 90
Princeton	2 11
Red Oak Grove	1 00
Scott	
Shimer	
Sigourney	2 75
Sugar Creek	
Summit	3 35
††Tipton	105 48
Union	1 77
Unity	5 00
Washington	5 71
West Branch	
West Liberty	10 00
What Cheer	
Williamsburg	6 20
Wilton Junction	16 00
22 Churches	\$199 90

Sioux City Presbytery.

Alta	
Ashton, German	\$5 00
Auburn	
Battle Creek	6 00
Charter Oak	
Cherokee	6 00
Cleghorn	
Denison	3 65
Early	
Ebenezer	
Ellicott Creek	
Hartley	
Hawarden	
Highland	
Hope, German	2 00
Hosper	
Ida Grove	9 00
Inwood	6 79
Larrabee	
Le Mars	
Lyon Co., German	9 00
Manilla	2 85
Mapleton	2 00
Merriden	
Merrill	
Mt. Pleasant	3 00
Odebolt	
Paulina	
Pilgrim	6 51
Plymouth Co.	
Providence	
Sac City	5 00
Sanborn	
Schaller	6 00
Sibley, German	2 00
Sioux City, 1st	33 10
" 2d	
" 3d	3 25
" 4th	2 00
Sioux Centre	
Storm Lake, Pilgrim ..	7 36
Storm Lake, Lakeside ..	5 00
Truesdale	
Union Township	1 66
Vall	1 55
Wall Lake	
Westminster	
Zoar	
22 Churches	\$123 72

Waterloo Presbytery.

Ackley	\$23 00
Albion	
Aplington (inc. S.S.)	3 00
Cedar Falls (inc. S. S. \$2.10.)	10 00
Cedar Valley	
Clarksville	10 00
Conrad	3 00
Dows	1 00
Dysart	
East Friesland, German	16 88
Eldora	
††Greene	205 00
Grundy Centre	17 00
Holland, German	
Janesville	
Kamrar, German	3 00
La Porte City	
Marshalltown	12 00
Morrison	3 60
Nevada	
Owasa	4 00
Pisgah	
Point Pleasant	
Rock Creek, German	
Salem	6 50
State Centre	
Tama	
Toledo	
Tranquility	10 25
Union, German	3 00
Unity	4 00
Waterloo	47 88
Wellsburg	2 00
West Friesland, German	8 00
Williams	8 15

21 Churches	\$401 26
Synod of Iowa, 240 Churches	\$2053 37

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia	\$4 00
Arkansas City	
Augusta	
Belle Plaine	
Bethany	
Big Creek	
Brainerd	3 00
Burlingame	4 50
Burlington	3 30
Caldwell	8 00
Calvary	
Cedar Point	4 45
Clear Water	
Clements	2 25
Conway Springs	
Cottonwood Falls	6 00
Council Grove	
Dexter	
Eldorado	10 00
Elmendaro	2 00
El Paso	
Emporia, 1st	20 00
" 2d	5 00
" Arundel Ave.	2 65
Eureka	
Florence	3 50
Freeport	3 00
Geuda Springs	4 15
Harmony	
Howard	
Indianola	
Lyndon	4 45

McClain	
Madison	2 23
Maple City	
Marion	3 00
Maxon	
Morris	
Mount Vernon	
Mulvane	5 00
Neosho Rapids	
New Salem	
Newton	10 00
Osage City	4 76
Oxford	2 00
Peabody	
Peotone	3 00
Phenis Creek	
Pleasant Unity	
Quenemo	4 12
Reece	
Rose Valley	
Salem, Welsh	
Silver Creek	
Waco	
Walnut Valley	
Walton	
Waverly	
Welcome	
Wellington	21 00
Westminster	
White City	8 50
Wichita, 1st	25 69
" Bethel	1 00
" Endeavor	1 00
" Lincoln St.	
" Oak Street	4 00
" West Side	4 00
Wilsie	
Winfield	8 00
33 Churches	\$197 55

Highland Presbytery.

Atchison, 1st	
Axtel	\$5 00
Baileysville	5 00
Barnes	
Bern	3 00
Blue Rapids	
Cleburne, Bohemian	2 00
Clifton	7 02
Clifton E. Parallel Br.	8 39
Corning	
Effingham	3 00
Frankfort	7 50
Hiawatha	15 00
Highland	4 00
Holton	7 80
Horton (inc. Y. P. S. C. E. \$1.60.)	12 00
Huron	
Irving	
Lancaster	
Marietta	
Marysville	
Netawaka	
Neuchatel	
Nortonville	3 00
Troy	2 00
Vermillion	
Washington	5 00
15 Churches	\$89 71

Larned Presbytery.

Anthony	
Arlington	
Ashland	7 85
Bazine	
Burrton	
Canton	

Cimarron	
Coldwater	8 87
Coollidge	
Dodge City	3 30
Ellinwood	
Emerson	
Freeport	
Galva	
Garden City	4 20
Geneseo	
Great Bend	5 00
Greensburg	
Halsted	
Harper	5 50
Horace	
Hugoton	
Hutchinson	13 30
Juka	
Kendall	
Kingman	5 07
Lakin	
Larned	6 73
Leoti	1 59
Liberal	2 00
Lyons	9 02
McPherson	3 00
Meade	
Medicine Lodge	
Ness City	
Ninnescah	
Parks	1 00
Pratt	
Richfield	
Roxbury	
Salem, German	
Santa Fe	
Spearville	
Sterling	7 25
Syracuse	
Valley Township	
15 Churches	\$83 73

Neosho Presbytery.

Altamont	
Baxter Springs, 1st	5 00
Blue Mound	
Caney	3 00
Carlyle	
Central City	
Chanute	
Cherokee	
Cherryvale	
††Chetopa	25 00
Coffeyville	23 00
Columbus	7 00
Edna	
Erie	7 00
Fort Scott, 1st " 2d	
Fredonia	2 00
Fulton	
Galena	2 00
Garnett	5 05
Geneva	1 00
Glard	6 50
Glendale	1 00
Humboldt	
Independence	
Iola	15 00
Kincaid	
La Cygne	
La Harpe	
Lake Creek	3 00
Liberty	2 00
Lone Elm	
Louisburg	
McCune	1 50
Mapleton	
Miami	
Millikan Memorial	
Mineral Point	

Monmouth	
Montana	
Moran	5 63
Mound Valley	2 00
Neodesha	2 00
Neosha Falls	
New Albany	2 00
Osage, 1st	7 65
Osawatimie	5 00
Oswego	2 09
Ottawa	
Paolo	
Parker	3 00
Parsons	7 63
Pittsburg	12 00
Pleasant Hill	
Pleasanton	
Prescott	
Princeton	
Richmond	
Scammon	
Sedan	4 35
Sugarvale	1 00
Thayer	2 00
††Toronto	2 00
Walnut	1 00
Wanneta	
Waverly	8 86
Weir City	2 00
Yates Centre	

33 Churches\$179 26

Osborne Presbytery.

Bow Creek	
Calvert	
Colby	\$6 05
Covert	
Crystal Plains	60
Downs	
Fairport	
Grainfield	
Hays City	
Hill City	
Hoxie	
Kill Creek	2 60
Logan	2 65
Lone Star	
Long Island	
Ludell	
Moreland	
Natoma	5 00
Norton	
Oakley	5 25
Oberlin	2 00
Osborne	5 00
Phillipsburg	
Plainville	
Pleasant Hill	
Rose Valley	
Russell	
Shiloh	
Smith Centre	4 00
Wakeeny	6 20
White Lily	
Zion	

10 Churches\$39 35

Solomon Presbytery.

Abilene	\$3 00
Aurora	
Barnard	5 00
Belleville	4 27
Beloit	6 00
Bennington	3 00
Bridgeport	
Burr Oak	
Carlton	
Cawker City	5 00
Cheever	3 50

Clyde	4 00
College Hill	7 00
Concordia	13 25
Cuba, Bohemian	
Culver	6 99
Delphos	5 00
Dillon	1 25
Elkhorn	
Ellsworth	4 00
Fort Harker	1 50
Fountain	
Glasco	6 00
Glen Elder	
Harmouy	
Herrington	5 90
Hope	5 00
Kauopolis	
Lincoln	10 00
Manchester	
Mankato	5 00
Miltonvale	
Minneapolis	4 03
Mt. Pleasant	3 50
Otego	
Pleasant Dale	3 00
Poheta	
Providence	3 00
Salina	10 00
Saltville	
Scandia	
Scotch Plains	
Solomon	
Spring Valley	
Sylvan Grove	4 00
Vesper	
Webber	
Wilson	3 00

27 Churches\$135 19

Topeka Presbytery.

Adrian	
Argentine	
Auburn	\$3 68
Bala	
Baldwin	
Bethel	3 00
Black Jack	1 95
Clay Centre	8 00
Clinton	
De Soto	
††Edgerton	50 00
Fairmount	
Gardner	5 00
High Prairie	
Idana	3 55
Junction City (inc. S. S. \$2.25.)	16 00
Kansas City, 1st	
†† " Central	50 00
" Grand	
" View Park	
" Western High-	
lands	6 47
Lawrence	12 30
*Leavenworth, 1st	
Lowmont	
Manhattau	9 03
Media	
Mulberry Creek	3 00
Oak Hill	
Oakland	
††Olathe	331 00
Oskaloosa	
Perry	
Pleasant Ridge	
Riley	10 00
Riley Centre, Ger-	
man	
Rossville	
Sedalla	2 50
Seymour	

Sharon	1 60
Spring Hill	
Stanley	
Topeka, 1st	36 26
" 2d	
" 3d	
" Westminster	
Vinland	
Wakarusa	3 10
Wamego	1 00
Willow Springs	

20 Churches\$57 44

Synod of Kansas,
153 Churches\$1282 23

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland	\$28 78
Burlington	
Covington	
Dayton	4 15
Ebenezer	2 00
Falmouth	2 00
Flemingsburg	5 00
Frankfort	15 33
Greenup	
Lexington, 2d	44 56
Ludlow	4 00
Maysville	13 25
Moorefield	
Mount Sterling, 1st	6 00
Murphysville	
New Concord	
New Hope	
Newport	1 00
Paris, 1st	5 00
Pikeville	
Salyersville	
Sharpsburg	4 00
Valley	
Williamstown	

13 Churches\$135 07

Louisville Presbytery.

Caney Fork	
Chapel Hill	\$1 30
Cloverport	
Craig Chapel	
Hodgensville	
Hopkinsville, 1st	6 00
Kuttawa, Hawthorne	
Chapel	5 00
Louisville, 4th	2 00
" Alliance	
" Calvary	
" Covenant	11 05
" Fourth Ave.	92 21
" Immanuel	2 00
" Knox	
" Warren Mem-	
orial	49 05
New Castle	
Olivet	1 00
Owensboro, 1st	
Patterson Memorial	
Penna Run	2 00
Pewee Valley	1 00
Pisgah	
Plum Creek	
Princeton, 1st (inc. S. S. \$1.00.)	8 00
Shelbyville	4 34
South Carrollton	

13 Churches\$184 95

Transylvania Presbytery.	
Barboursville	
Bethel, Union	
Booneville	
Boyle	
Bradfordsville	
Buffalo Creek	
Burkesville	
Calvary	
Columbia	
Concord	
Danville, 2d	15 00
East Bernstadt	
Ebenezer	
Edmonton	
Greensburg	
Harlan	
Harmony	
Harrodsburg	
Hyden	60
Lancaster	
Lebanon, 1st	
Livingston	
Manchester	3 00
Mt. Vernon	
North Jellico	
Pittsburg	
Praigg	
Richmond	60
Virgie Hoge Chapel	
3 Churches	\$18 60
Synod of Kentucky, 29 Churches	\$338 62

SYNOD OF MICHIGAN.

Detroit Presbytery.

*Ann Harbor	
Birmingham	
Brighton	\$1 00
Canton	
Dearborn	
*Detroit, 1st	
" 2d Avenue	2 97
" Bethany	
" Calvary	5 00
" Central	
" Covenant	10 00
" Forest Ave.	13 05
" Fort Street	
" Immanuel	2 90
" Jefferson Ave.	21 02
" Memorial	3 12
" Scovel Mem.	
" St. Andrew's	
" Trumbull Av.	
" Westminster	
East Nankin	7 00
Erin	
Holly	1 00
Howell	
Independence	
Marine City	
Milan	
Milford	
Mount Clemens	
Norris	
*Northville	4 55
Plainfield	4 00
Plymouth	
*Pontiac	
Saline	
Sand Hill	
Southfield	
South Lyon	
Springfield	3 75
Stony Creek	
Unadilla	4 00

White Lake	5 50
Wyandotte	7 00
Ypsilanti	21 00
17 Churches	\$116 56

Flint Presbytery.

*Akron	\$4 00
Argentine	75
Avoca	2 00
Bad Axe	10 00
Bloomfield	
Brent Creek	
Bridgehampton	
Brockway	
Brookfield	
Calvary	1 00
*Caro	
Caseville	
Cass City (inc. S. S.)	5 00
Chandler	2 00
Colfax	
Columbia	4 00
Corunna	2 00
Crowell	2 88
Custer	
Deckerville	3 00
Denmark	1 00
Elk	
Elkton	
*Fair Grove	5 00
Fenton	5 00
Filion	
*Flint	
Flushing	
Flynn	2 30
Fraser	
Fremont	9 00
Gaines	
Grindstone City	
Harbor Beach	3 53
Hayes	
Juhl	3 35
*La Motte	
*Lapeer	
Lexington	
Linden	2 00
McPherson	
*Marlette, 1st	
" 2d	2 00
Morrice	2 00
Mundy	4 00
Pigeon	
*Popple	34 00
Port Austin	
Port Hope	
Port Huron, 1st	
" Westminster	
Sand Beach	3 00
Sanilac Centre	
Ubley	
Vassar	2 85
Verona	
Watrousville	1 00
Yale	
26 Churches	\$116 66

Grand Rapids Presbytery.

Big Rapids, West- minster	\$3 00
Evart	2 00
Ferrysburg	
*Grand Haven	
" 3d	1 44
" Imman- uel	
* " Westmin- ster	
Hesperla	

Ionia	
Ludington	
McKnight Memorial	
Montague	
Muir	
Spring Lake	
Tustin	2 00
Walker	
4 Churches	\$8 44

Kalamazoo Presbytery.

Allegan	
Benton Harbor	\$1 80
Buchanan	
Burr Oak	
Cassopolis	
Decatur	
Edwardsburg	
Hamilton	
Kalamazoo, 1st	
" North	
Martin	
Niles	
Paw Paw	
*Plainwell	2 50
Richland	3 00
Schoolcraft	1 23
Sturgis	
Three Rivers	
White Pigeon	
4 Churches	\$8 83

Lake Superior Presbytery.

Calumet	\$15 00
Corinne	
Crystal Falls	
Detour	2 00
Escanaba	7 00
Ford River	
Gatesville	
Gladstone, Westmin- ster	5 00
Grand Marais	2 50
Iron Mountain	11 00
Iron Piver	
Ishpeming	
Manistique, Redeem- er	6 30
Marquette (inc. Jr. Y. P. S. C. E. S.)	18 00
Menominee	11 75
Mt. Zion	
Munising	14 35
Naubinway	
Negaunee	
Newberry	
Ontonagon	
Pickford	1 50
Rudyard	
Sault Ste. Marie	
Stalwart	
Stambaugh, Christ. Sterlingville	
St. Ignace	1 38
Strongville	
12 Churches	\$95 78

Lansing Presbytery.

*Albion	
Battle Creek	\$7 00
Brooklyn	7 68
Concord	2 00
Delhi	
Eckford	
Hastings	
Holt	1 00
Homer	

*Jackson	
Lansing, 1st	
" Franklin St.	5 00
Manchester Soc.	75
Marshall	
Mason	8 00
Oneida	1 71
Parma	1 16
Sebewa	
Springport	
Sunfield	10 00
Tekonsha	
Windsor	
<hr/>	
10 Churches	\$44 30

Monroe Presbytery.

Adrian	\$5 00
Blissfield	5 00
California	1 00
Clayton	8 72
Coldwater	3 30
Deerfield	1 00
Dover	5 65
Erle	2 75
Hillsdale	5 00
††Ida, 1st	5 00
Jonesville	5 00
La Salle	1 75
Monroe	8 75
Palmyra	5 50
Petersburg	1 10
Quincy	5 00
Raisin	2 00
††Reading	40 00
Tecumseh	18 52
<hr/>	
19 Churches	\$130 04

Petoskey Presbytery.

Alanson	
Bay Shore	
Boyne City	\$3 79
Boyne Falls	1 00
Cadillac	3 83
Conway	1 00
Cross Village	
East Jordan	9 45
Elk Rapids	
Elmira	
Fife Lake	
Harbor Springs	
Lake City	84
Mackinaw City	4 71
McBain	
Omena	
Parker	
Petoskey	10 00
Traverse City	1 00
Yuba	1 00
<hr/>	
10 Churches	\$36 62

Saginaw Presbytery.

Alma	
Alcona	
Alpena	
Au Sable and Oscoda	
*Bay City, 1st	
" Memorial	
Beavertown	
Black River (S. S.)	1 00
Caledonia	
Calkinsville	
Coleman	
Emerson	4 00
Fairfield	
Gladwin	
Grayling	
Hillman	

Ithaca	3 00
Lafayette, 2d	
Long Rapids	
Maple Ridge	
Midland	6 00
Mount Pleasant	1 75
Munger	1 00
Omer	
Pinconning	
Saginaw, East Side,	
Warren Ave.	9 30
Saginaw, East Side,	
Washington Ave.	
" West Side, 1st	50 35
" " 2d	1 04
" " Grace	2 28
" " Immanuel	
St. Louis	
Tawas	
Taymouth	5 00
West Bay City, Cov-	
enant	
* " Westminster	
Wise	

11 Churches

\$84 72

Synod of Michigan,
113 Churches

\$642 25

SYNOD OF MINNESOTA.

Duluth Presbytery.

Barnum	
Beaver Bay	
Bermidji	\$2 00
Bethlehem	
Birch Lake	
Biwabik	
Brainerd	
Carlton	
Cloquet	
Columbia	
Duluth, 1st	31 20
" 2d	6 00
" Glen Avon	9 01
Ely	
Fond du Lac	
Grand Rapids	3 00
Hanaford	
Hazlewood Park	
Highland	
Hibbing	
Hinckley	
Lakeside	5 69
La Prairie	
Long Lake	
McNair, Memorial	3 00
Moose Lake	
Mora	2 25
New Duluth, House	
of Hope	
Nickerson, Craig-	
head Memorial	
††Otter Creek	45 00
Pine City	
Rainy Lake	
Rice Lake	
Samaria	
Sandstone	
Shiloh	
Thomson	
Tower, St. James	2 00
Two Harbors	
Virginia, Cleveland	
Avenue	10 00
West Duluth, West-	
minster	
Willow River	
<hr/>	
11 Churches	\$119 15

Mankato Presbytery.

Adrian	
Alpha	
Amboy	\$5 12
Amiret	
Ashford	
Balaton	2 00
Beaver Creek	5 00
Blue Earth City	6 76
Brewster	2 81
Butterfield	
Canby	
Clifton	5 00
Cottonwood	
Currie	2 25
Delhi	6 00
Dundee, 1st	
Easter	2 25
Ebenezer	
Eden	
Enterprise	
Evan	1 00
Fulda	
Green Valley	3 00
Hardwick	
Heron Lake	
Hills	3 00
Holland	
†Island Lake	17 00
Jackson	
Jasper	
Kasota	
Kinbrae	
Lake Crystal	
Lakefield	2 00
Lake Sarah	
Le Seuer	3 40
Luverne	5 75
Madelia	3 00
Mankato, 1st	8 25
Marshall	4 55
Montgomery	
Morgan	7 00
Okabena	
Pilot Grove	3 75
Pipestone	
Redwood Falls	4 00
Revere	
Round Lake	
Rost	
Rushmore	
Russell	29 70
Shetek	
Slayton	7 50
St. James	
St. Peter's Union	6 00
Summit Lake	3 00
Swan Lake	
Vesta	3 75
Tracy	
Watowan	
Wells	
Windom	7 00
Winnebago City	
Woodstock	
Worthington, West-	
minster	
<hr/>	
28 Churches	\$159 84

Minneapolis Presbytery.

Buffalo	\$4 00
Carver	
Crystal Bay	
Delano	1 12
Eden Prairie	
Hopkins, Bohemian	3 00
Howard Lake	4 25
Long Lake	
Maple Plain	2 93

Minneapolis, 1st	17 78
" 5th	10 00
" Andrew	1 80
" Bethany	4 75
" Bethlehem	4 75
" Elim	1 50
" Franklin Ave.	1 50
" Grace	8 63
" Highland Park	8 63
" House of Faith	
" Immanuel	
" Swedish	
† " Norwegian	2 00
" Oliver	4 65
" Shiloh	4 70
" Stewart Mem'l	4 70
" St. Louis Park	
" Swedish, 1st	
" Westminster	
(inc. S. S.	
\$31.36)	130 22
Oak Grove	4 20
Rockford	2 00
Sylvan	29 15
Waverly Union	2 00
Wlnsted	2 00
19 Churches	\$238 68

Red River Presbytery.

Alliance	
Angus	\$1 50
Argyle	
Ashby	
Bethel	3 00
Bermidji	
Crookston	7 60
Deerhorn	
Elbow Lake	5 00
Euclid	
Evansville	
Fairview	
Fergus Falls	6 00
Fisher	
Granville	
Hallock	
Hendrum	6 00
Herman, 1st	6 00
Keystone	
Knox	
Lawrence	
Malne	3 60
Maplewood	1 00
Mendenhall, Mem'l	2 00
Moorhead	
†Northcote	14 00
Red Lake Falls	2 00
Stevens	
St. Vincent	
Tabor, Bohemian	2 00
Warren	1 18
Western	2 00
15 Churches	\$62 88

St. Cloud Presbytery.

††Atwater	\$20 00
Bethel	2 00
Bethesda, Swedish	
††Brown's Valley	52 00
Burbank	
Cove	
Diamond Lake	
Eldorado	
Foley	
Greenleaf	
Harrison	4 75
Hawick	
Kerkhoven	

Kingston	
††Lakeside	30 00
Leslie	
Litchfield	
Maynard	
Melrose	
Murdock	
††New London	20 00
Osakis	
Rheiderland, German	
Royalton	2 00
Spicer, 1st	4 00
Spring Grove	
St. Cloud	3 15
Union	
Wheaton	
Wilmar	3 00
10 Churches	\$140 90

St. Paul Presbytery.

Belle Plaine	
Bethany	
Dundas	
Empire	
Faribault	
Farmington	2 00
Forest	
Forest Lake	
Goodhue	
Hastings	5 00
Jordan	
North St. Paul	1 50
Oneka	
Red Wing	8 06
Rush City	
Shakopee	6 26
South St. Paul	
St. Croix Falls	4 50
Stillwater	
St. Paul, 1st	10 00
" 9th	3 43
" Arlington Hills	
" Bethlehem,	
" German	2 00
" Central	14 49
" Dona Norwegian	
" Dayton Ave.	
" East	9 50
" Goodrich Av.	1 65
* " House of Hope	74 04
" Knox	6 00
" Macalester (inc.	
S. S. \$2.40)	15 60
" Merriam Park	
" Park	
" Westminster	1 25
Taylor's Falls	
Vermillion	2 00
Warrendale	
White Bear	1 88
18 Churches	\$189 16

Winona Presbytery.

Albert Lea	\$6 03
Alden	2 00
Ashland	4 85
Austin, 1st	
" Central	
Bethel	
Bixby	
Blooming Prairie	
Caledonia	1 00
" Hope	
Canton	
Chatfield	
Chester	

Claremont	9 00
Cummingsville	25
Ebenezer, Holland	
Frank Hill, German.	
Fremont	4 40
Glasgow	
Greenleafton, Ebenezer	2 50
Harmony	
Havana	
Hayfield	
Henrytown	
Hokah	
Hope	3 00
Houston	
Jordan	1 00
Kasson	8 35
La Crescent	3 00
Lanesboro	
Le Roy	8 55
Lewiston	
New Hope	
Oakland	
Oronoco	5 60
Owatonna	6 50
Pleasant Valley	
Preston	2 16
Richland Prairie	2 00
Ripley	5 00
Rochester	
Rushford	5 20
Sheldon	
Union	
Utica	
Washington	4 91
Winona, 1st	
" German	1 00
Woodbury	
Yucatan Valley	
21 Churches	\$86 30

Synod of Minnesota,
122 Churches\$996 91

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City	\$1 00
Brownington	2 00
Butler	1 00
Centre View	
Clinton	10 03
Creighton	
Deepwater	2 00
Drexel	
Eldorado Springs	
Fairview	
Greenwood	
High Point	
Holden	6 50
Independence, 1st	10 00
Jefferson City	
Kansas City, 1st	20 37
† " 2d	63 05
" 3d	10 00
" 4th	
" 5th	3 38
" Linwood	
Knob Noster	
Lone Oak	
Lowry City	
Malta Bend	
Montrose	
Nevada	5 00
Osceola	
Pleasant Hill	
Raymore	8 70
Rich Hill	4 05
Salem	

Salt Springs	
Schell City	
Sedalia, Broadway.	7 00
" Central (inc.	15 00
S. S. \$3.25)	3 64
Sharon	
Sunny Side	
Tipton	
Vista	
Warrensburg	11 50
Warsaw	4 00
Westfield	

19 Churches\$188 27

Ozark Presbytery.

Asbury	
Ash Grove	\$2 05
Boliver	6 86
Buffalo	
Carthage	5 70
Westminster.	
Conway	4 00
Ebenezer	4 00
Eureka Springs	
Evans	
Fairplay	1 30
Fordland	
Fyatt, Mt. Olivet ..	
Golden City	
††Grace	50 00
Grand Prairie	
Irwin	3 00
Jonesboro	4 00
Joplin	10 00
Lehigh	
Lockwood	
Mammoth Sp'gs, 1st	
Monett	
Mount Vernon	4 00
" Zion	
Neosho	30 00
Ozark Prairie	2 00
Preston	3 25
Ridge Station	
Salem	2 00
Seneca	4 00
Springfield, 2d	4 00
" Calvary	22 14
Waldensian	
Webb City	4 44
Westminster	
West Plains	4 00
White Oak	

20 Churches\$173 74

Palmyra Presbytery.

Ardmore	
Bell Porter Mem'l ..	
Bethel	
Birdseye Ridge	
Boynon	
Brookfield	\$11 83
Canton	
Centre	2 00
Clarence	1 00
Edina	2 00
Enterprise	2 00
Ethel	
Glasgow	1 00
Glasston	
Grantsville	
Hannibal	
††Kirksville	50 00
Knox City	
Laclede	
Lagonda	
La Grange	
Lingo	

Louisiana	
Macon	6 12
Marceline	
Milan	
Millard	
Moberly	4 00
Newark	
New Cambria	5 50
New Providence	2 00
Pleasant Prairie	
" Ridge	
Salem	
Shelbyville	
Sullivan, 1st	
Unionville	
Wilson	

11 Churches\$87 45

Platte Presbytery.

Akron	
Albany	
Avalon	\$3 84
Barnard	
Bethel	1 00
Breckenridge	
Cameron	1 80
Carrollton	
Chillicothe	3 00
Cowgill	3 00
Craig	3 00
Dawn	1 00
Easton	
Empire	3 50
Fairfax	
Gallatin	1 00
Gaynor City	2 00
Graham	2 00
Grant City	5 17
Hackberry	
Hamilton	10 00
Hodge	
Hopkins	2 00
King City	5 00
Kingston	5 00
Knox	2 30
Lathrop	
Maitland	5 00
Martinsville	4 00
Maryville	35 00
Mirabile	
Mound City	3 49
Mt. Zion	
New Hampton	2 50
New Point	5 00
New York Settlement	19
Oak Grove	1 00
Oregon	5 45
Parkville (inc. S. S.	
\$2.65)	21 60
Polo	
Rockport	2 00
Rosendale	
Savannah	4 00
So. St. Joseph, Faith	
Stanberry	
St. Joseph, 3d St. . .	8 11
" Hope	3 00
" Westminster. . .	6 30
Tarkio	15 00
Tina	
Union	8 80
Union Star	
Weston	5 00

25 Churches\$190 05

St. Louis Presbytery.

Alliance	
Bethel	\$15 00

Bethlehem	
Cornwall	
Cuba	3 00
De Soto	3 50
Elk Prairie	
Emmanuel	2 00
Ferguson	7 00
Hot Springs	
Ironton	5 00
Kirkwood	12 60
Marble Hill	
Moselle	
Nazareth	
Pacific	
Poplar Bluff	13 00
Rock Hill	
Rolla	3 00
Salem, German	
St. Charles, Jefferson	
Street	8 00
St. Louis, 1st	55 85
" 2d	100 00
* " 1st German ..	5 00
" 2d German ..	4 00
" Carondelet ..	8 89
" Clifton H'g'ts.	
" Cote Bhill-	
liante	
" Covenant	
" Curby Mem'l. . .	2 15
" Glasgow Ave. . .	
" Grace	
" Lafayette Park	46 55
" Lee Avenue	
" Leonard Ave. . .	
" McCausland	
Avenue	
" Memorial Tabernacle	4 00
" North	
" North Cabanne	
Oak Hill	1 00
" Tyler Place	11 60
" Walnut Park ..	2 00
" Washington &	
Compton Ave. . .	40 00
" West	23 20
Sulphur Springs	
Union	
Washington	1 00
Webster Groves (inc.	
Y. P. S. C. E. \$5)	25 00
Whitewater	
Windsor Harbor	
Zion	
Zoar	3 00

26 Churches\$405 34

White River Presbytery.

Allen Chapel	
Allison Chapel	
Camden, 2d	
Center Grove	
Green Grove	
Harris Chapel	
Holmes' Chapel	
Hopewell	\$1 00
Hot Springs, 2d	
Mt. Hermon	
Mt. Lebanon	
Oak Ridge	
Pine Bluffs, 2d	
Planterville, 1st	
West End	
Westminster	

1 Church\$1 00

Synod of Missouri,
112 Churches\$1045 85

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda	.....	\$12 60
Butte, 1st	.....	9 00
" 3d	.....
" Immanuel	.....	7 00
Corvallis	.....	2 00
Deer Lodge	.....	4 00
Dillon	.....
Granite	.....
Grantsdale	.....
Hamilton	.....
Missoula	.....	10 00
Phillipsburg	.....	16 00
South Butte (inc. S.		
S. Rally Day \$5.50)	.....	10 00
(Y. P. S. C. E. \$1.50)		
Stevensville	.....	1 00
Victor	.....
<hr/>		
9 Churches	.....	\$71 60

Great Falls Presbytery.

Armells	.....
Chinook	.....	\$5 70
Great Falls	.....
Harlem	.....	5 00
††Havre (S. S. \$1, Y.		
P. S. C. E. \$2)	.....	29 00
Judith	.....
Kalispell	.....	3 00
Lewistown	.....	7 00
Libby	.....
Malta	.....
Neilhart	.....
Sand Coulee	.....
Stanford	.....
White Sulphur Spgs.	.....
Zion, Welsh	.....
<hr/>		
5 Churches	.....	\$47 70

Helena Presbytery.

Balsin	.....
Boulder	.....	\$5 00
Bozeman	.....	22 50
Hamilton	.....	5 00
Helena, 1st (inc. S.		
S. \$3.11)	.....	19 72
" Central	.....	2 00
Manhattan, 1st Hol-		
land Dutch	.....
" 2d Holland	.....
" Dutch	.....
Miles City	.....	14 00
Pony	.....
Spring Hill	.....	1 00
West Gallatin, Hol-		
land	.....	5 00
Wickes	.....
<hr/>		
8 Churches	.....	\$74 22

Synod of Montana,
22 Churches\$193 52

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Alliance	.....	\$1 00
Belmont	.....
Bodarc	.....
Camp Clark	.....
Castle Rock	.....
Crowbutte	.....
Emmanuel	.....

Gordon	.....
Marseland	.....
Miutare	.....
Norden	.....
Rushville	.....
Union Star	.....
Unity	.....
Valentine	.....
Valley	.....
Willow Creek	.....
<hr/>		
1 Church	.....	\$1 00

Hastings Presbytery.

Aurora	.....	\$2 58
Axtel	.....	4 00
Beaver City	.....
Bloomington	.....
Blue Hill	.....
" German	.....
Bostwick	.....
Campbell, German	.....	2 00
Champion	.....
Culbertson	.....
Edgar	.....	5 09
Hanover, German	.....
Hansen	.....
Hartwell, Bethel	.....	2 00
Hastings, 1st		
" German	.....	4 25
Holdredge	.....
Kenesaw (Ladies'		
Guild)	.....	2 00
Lebanon	.....
Lysinger	.....	4 00
Minden	.....	7 00
Nelson	.....	18 00
Oak	.....
Ong	.....	3 46
Orleans	.....
Oxford	.....
Republican City	.....
Rosemont, German	.....	4 00
Ruskin	.....	3 40
Seaton	.....	4 00
Stamford	.....
Stockham	.....
Superior	.....	8 00
Thornton	.....	4 50
Verona	.....
Wilsonville	.....
<hr/>		
16 Churches	.....	\$78 28

Kearney Presbytery.

Ansley	.....
Ashton	.....	\$2 00
Austin	.....
Berg	.....
Big Spring	.....
††Broken Bow	.....	55 32
Buffalo Grove, Ger-		
man (inc. S. S. \$1)	.....	5 00
Burr Oak	.....
Central City	.....	7 00
Cherry Creek	.....
Clontibret	.....	2 00
Cozad (Wom. Miss.		
Soc.)	.....	2 00
Dorp	.....
Farwell	.....	2 00
Fullerton	.....
Gandy	.....
Genoa	.....	5 30
Gibbon	.....	2 00
Grand Island	.....	15 00
Harrison	.....
Kearney, 1st	.....
" German	.....
Lexington	.....	7 00

Litchfield	.....
Loup City	.....
Mount Carmel	.....
Mount Zion	.....
North Loup	.....	1 28
" Platte	.....	5 02
Ord	.....	2 00
Pleasant Valley	.....
Rockville	.....
Salem, German	.....	2 00
Samaritan	.....
Scotia	.....
Shelton	.....	3 75
St. Edwards	.....	3 00
St. Paul	.....	2 00
Sumner	.....
Sutherland	.....	1 00
Sweetwater	.....
West Grandview	.....
Wilson, Memorial	.....	2 00
Wood River	.....

20 Churches\$126 67

Nebraska City Presbytery.

Adams	.....	\$3 00
Alexandria	.....	2 15
Auburn	.....	4 00
Barneston	.....
Beatrice, 1st		
" 2d	.....	3 00
†††Bennett	.....	9 30
Blue Springs	.....
Brownville	.....
Deshler	.....
Diller	.....
Fairbury	.....	6 50
Fairmount	.....
Falls City	.....	2 68
Firth	.....	3 00
Gilead	.....	1 35
Goshen	.....	2 00
Gresham	.....	1 12
Hebron	.....	17 30
Hickman, German	.....	10 00
Hopewell	.....
Hubbell	.....
Humboldt	.....
" Bohemian	.....
Liberty	.....
Lincoln, 1st		
" 2d	.....
†† " 3d	.....	40 00
Little Salt	.....
Meridian, German	.....
Nebraska City	.....
Palmyra	.....	\$10 00
Panama	.....	2 22
Pawnee City	.....	18 00
Plattsmouth, 1st		
" German	.....	2 37
Raymond	.....
Sawyer	.....	2 00
Seward	.....
Sprague	.....
Staplehurst	.....	3 00
Sterling	.....	1 00
Stoddard	.....
Table Rock	.....	6 00
Tamora	.....	4 00
Tecumseh	.....	12 00
Tobias	.....
Utica	.....	3 00
York	.....
<hr/>		
25 Churches	.....	\$168 99

Niobrara Presbytery.

Apple Creek	.....	\$2 04
*Atkinson	.....

Bethesda	
Black Bird	
Cleveland	1 00
Coleridge	4 86
Elgin	2 00
Emerson	6 00
Foster	3 00
Hartington	
Inman	
Lambert	
Laurel	
Logan View	4 14
Lynch	3 60
Madison	7 00
Millerboro	
Niobrara	5 11
Norfolk, 1st	
Oakdale	4 05
O'Neill	
Osmond	5 00
Pender	5 00
Ponca	
Randolph	
Scottville	
South Fork	
" Sioux City ..	1 00
††St. James	10 00
Stuart	
Sunny Ridge	
†††Wakefield	23
Wayne	9 75
Willowdale	
Winnebago Indian ..	5 90
18 Churches	\$79 68

Omaha Presbytery.

Anderson Grove	
Bancroft	
Belle Centre	
Bellevue	\$7 00
Blair	1 58
Ceresco	4 03
Clarkson Zion, Bohemian	
Columbus	
Craig	3 62
Creston	2 00
Decatur	
Divide Centre	
Florence (S. S.) ...	1 00
Fremont	9 00
Grandview	
La Platte	
††Lyons	105 45
Marietta	4 00
Monroe	5 00
New Zion, Bohemian	
Oconee	
Omaha, 1st	12 07
" 2d	4 24
" 1st German ..	2 00
" Ambler Place ..	
" Bedford Place ..	
" Bohemian	
" Brethren (inc. South Omaha Chapel \$2) ...	5 00
" Castellar St. ...	3 65
†† " Clifton Hill ...	3 25
" Knox	5 00
" Lowe Avenue ...	2 58
" Westminster... ..	18 69
Omaha Agency, Bethlehem	
Omaha Agency, Blackbird Hills	2 19
Osceola	
Papillion	
Plymouth	2 46

Schuyler	10 00
" Bohemian ...	
Silver Creek	
South Omaha	4 00
Tekamah	4 65
Tracey Valley	
Valley	
Wahoo	3 15
" Bohemian ...	
Waterloo	2 00
Webster	2 48
West Hill	
Western, Bohemian ..	1 00
28 Churches	\$231 19

Synod of Nebraska, 108 Churches ...\$685 81

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Angom	
Bata	\$1 00
Batanga	1 00
Benito	1 00
Corisco	1 00
Efulen	1 00
Evune	1 00
Gaboon	1 00
Hanje	1 00
Kribi	1 00
Libreville	
Myuma	1 00
Ubenje	1 00
11 Churches	\$11 00

Elizabeth Presbytery.

Basking Ridge	\$50 73
Bayonne City	2 00
Bethlehem	
Carteret	
Clarksville	1 00
Clinton	15 00
Cokesbury	
Connecticut Farms. ..	8 16
Cranford (inc. S. S. 5.45)	15 45
Dunellen	2 57
Elizabeth, 1st	65 00
" 1st German ...	8 00
" 2d	66 00
" 3d	
" Greystone	17 40
" Madison Ave. ...	3 35
" Siloam	
" Westminster... ..	31 16
Lamington	13 00
Liberty Corner	2 00
Lower Valley	
Maurers, German	1 00
Metuchen	7 00
Perth Amboy	10 00
Plainfield, 1st	18 70
" Bethel Chap. ...	1 00
" Crescent Ave. ...	135 40
" Hope Chap. S. S. ..	2 00
" Warren Chap. ...	1 00
Pluckamin	17 87
Rahway, 1st	20 32
" 2d	20 00
" 1st German ...	
Roselle	15 95
Springfield	25 00
Westfield	15 90
Woodbridge	22 38
30 Churches	\$614 34

Jersey City Presbytery

Bayonne, Christ ...	
Carlstadt	
Englewood	\$100 00
" West Side ...	7 25
Garfield	9 32
Hackensack	13 00
Hoboken	
Jersey City, 1st	120 24
" 2d	30 35
" Claremont ...	2 00
" John Knox	
" Scotch	
" Westminster	14 65
Kingsland	
Lakeview	
Leonia	
Lyndhurst	
Newfoundland	
Norwood	
Passaic, 1st (inc. S. S. \$10)	35 52
" Dundee	
" German	
Paterson, 1st	3 00
" 2d	25 00
" 3d	
" 1st German ..	
* " Broadway, German ..	5 00
" East Side	18 81
" Madison Ave. ...	5 00
" Redeemer	80 40
" Westminster... ..	
Ridgewood, 1st	
Rutherford (inc. S. S. \$20)	64 22
St. Augustine	
Tenafly	
Weehawken	
West Hoboken (S. S. Miss. Soc.)	5 00
West Milford	3 00
Woodridge	
18 Churches	\$535 76

Monmouth Presbytery.

Allentown	\$12 00
Asbury Park, 1st ...	
" Westminster ..	2 00
Atlantic Highlands ..	4 00
Barnegat	4 00
Belmar	3 00
Beverly (S. S. \$2, Y. P. S. C. E. \$2) ..	54 22
Bordentown	9 03
Burlington	24 58
Calvary	9 60
Columbus	4 00
Cranbury, 1st	15 00
" 2d	8 33
Cream Ridge	4 18
Delanco	2 00
Englishtown	
Farmingdale (inc. S. S. \$17.70) ..	31 19
Forked River	3 00
Freehold (inc. S. S. \$7.24)	16 54
Hightstown	19 00
Holmanville	1 00
Hope	4 25
Jacksonville	3 00
Jamesburg	15 00
Keyport	1 00
Lakehurst	2 00

Lakewood	50 00
Long Branch	3 00
Manalapan	2 63
Manasquan	13 25
Matawan	29 09
Moorestown (inc. S. S. \$2.66)	17 66
Mount Holly	10 54
New Egypt	1 00
New Gretna	4 00
Oceanic	5 00
Perrineville	1 60
Plattsburg	3 00
Plumstead	1 00
Point Pleasant	4 00
Providence	2 00
Red Bank	
Sayreville, German ..	4 00
Shrewsbury	10 00
South Amboy	2 00
" River, German ..	2 00
Tennent	8 00
Tom's River	
Tuckerton	2 00
††West Mantoloking.	6 27
46 Churches	\$434 01

Morris & Orange Presbytery.

Berkshire Valley ...	
Boonton	\$14 34
Chatham	55 25
Chester	1 00
Dover	10 00
" Welsh	
East Orange, 1st	182 26
" Arlington ..	28 61
" Avenue	73 02
§ " Bethel	153 01
" Brick	13 80
" Elmwood	2 00
Fairmount	4 00
Flanders	3 00
German Valley	15 00
Hanover	114 54
§Madison	13 49
Mendham, 1st	
" 2d	10 00
Mine Hill	2 75
Morris Plains	44 59
Morristown, 1st	57 80
" South Street ..	5 00
Mt. Freedom	8 79
Mt. Olive	2 00
Myersville, German ..	6 62
New Providence	7 13
New Vernon	75 00
Orange, 1st	200 00
" Central	
" German	203 10
" Hillside	
Orange Valley, Ger- man	3 00
Parsippany	10 55
Pleasant Grove	
*Pleasant Dale, Ger- man	26 85
Rockaway	5 00
Schooley's Mountain ..	21 00
South Orange, 1st	36 51
" Trinity	7 26
St. Cloud	3 00
Stirling	6 00
Succasunna	64 57
Summit Central	1 00
Vailsburg	3 90
Whippany	4 00
Wyoming	
40 Churches	\$1493 74

Newark Presbytery.

Arlington	
Bloomfield, 1st	46 00
* " German	67 66
" Westminster ..	24 81
Caldwell	
Kearney, Knox	
Lyon's Farm	56 86
Montclair, 1st	
" Grace	20 00
" Trinity	268 15
*Newark, 1st	37 50
" 2d	78 17
" 3d	
" 5th Avenue ..	7 95
" 6th	
" 1st German ..	5 00
" 2d	5 00
" 3d	2 00
" Bethany	
" Calvary	
" Central	
" Fewsmith	
" Memorial	
" Forest Hill ...	15 00
" High Street ..	
" House of Hope ..	
(inc. Bible Sch. 93 cents) ...	3 30
" Immanuel,	
" German	5 00
" Italian	
" Manhattan ..	
" Park	16 00
" Memorial	24 78
" Park	
" Plane Street ..	
" Roseville	127 13
" South Park ..	29 52
" Wickliffe	2 74
Roseland	
Verona, 1st	
20 Churches	\$342 57

New Brunswick Presbytery.

Alexandria	\$2 00
Amwell, 1st	
" 2d	2 00
" United, 1st ..	4 00
Bound Brook	13 00
Dayton	15 00
Dutch Neck	10 00
East Trenton (inc. S. S. \$3)	6 00
Ewing	10 55
Flemington	56 16
Frenchtown	8 73
Hamilton Square ..	8 00
Holland	
Hopewell	3 74
Kingston	2 00
Kingwood	4 00
Kirkpatrick, Mem'l ..	2 00
Lambertville	26 00
Lawrence	14 00
Milford	28 56
" Holland	6 54
New Brunswick, 1st ..	10 20
" 2d	5 00
Pennington	6 85
††Princeton, 1st	103 85
" 2d	400 00
" Witherspoon Street ..	1 00
Reaville	4 00
Stockton	4 00
Titusville	6 64
Trenton, 1st	106 69
" 2d	4 50

Trenton 3d	35 05
" 4th (inc. S. S. \$7.74)	73 57
" 5th (inc. S. S. \$4)	14 00
" Bethany	20 00
" Chapel, 1st ...	
" Prospect Street (S. S. \$10.15. Brookville S. S. \$7.54)	52 69
" Walnut Ave... ..	6 00
36 Churches	\$1076 37

Newton Presbytery.

Andover	
Asbury	\$15 00
Beattystown	
Belvidere, 1st	5 00
" 2d	10 00
Blairstown (inc. S. S. \$11.27)	60 00
Bloomsbury	7 31
Branchville	10 06
Danville	2 00
Deckertown	21 72
Delaware	2 00
Franklin Furnace ..	2 00
Greenwich	2 00
Hackettstown	40 00
Harmony	4 31
Knowlton	1 00
La Fayette	2 29
Mansfield, 1st	5 00
Mansfield, 2d	
Marksboro	6 00
Musconetcong Valley	2 00
Newton (inc. S. S. \$22.50)	75 50
North Hardiston ...	21 08
Oxford, 1st	6 00
" 2d (S. S.) ...	4 43
Phillipsburg, 1st ..	7 00
" Westminster ..	7 00
Sparta	1 00
Stanhope	
Stewartsville	12 00
Stillwater	3 26
Wantage, 1st	1 00
" 2d	4 00
Washington	
Yellow Frame	
29 Churches	\$339 90

West Jersey Presbytery.

Absecon	
Atco	
Atlantic City, 1st ..	\$21 41
" German	
" (S. S.)	3 00
" Olivet ..	
Berlin	
Billingsport	6 00
Blackwood	20 00
Brainerd	
Bridgeton, 1st	15 00
" 2d	9 52
" 4th	90
" Irving Ave. ..	
" West	5 00
Bunker Hill	
Camden, 1st	
" 2d	23 00
" Calvary	
" Grace	22 83
" Liberty Park ..	
Cape May	

Cedarville, 1st	9 89
" Osborn Mem'l	
Clayton	10 00
Cold Spring	
Deerfield	5 00
Elmer	8 00
Fairfield	3 00
Glassboro	
Gloucester City	3 00
Green Creek	
Greenwich	7 28
Haddonfield	57 88
Hammonton	1 60
Holly Beach	
Italian Evangelical	
Janvier	
Jericho	60
Leed's Point	
Logau Memorial	30
May's Landing	1 00
Merchantville	2 00
Millville	
Ocean City	2 00
Pittsgrove	
Pleasantville	5 00
Salem	26 58
Swedesboro	3 00
Tuckahoe	1 00
Vineland	
Waterford	
Wenonah	51 65
Williamstown	10 00
Woodbury	19 00
Woodstown	5 10
32 Churches	\$364 54
Synod of New Jersey, 262 Churches	\$5717 23

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Bisbee	\$2 00
Casa Grande	
Clifton	5 00
Endeavor	
Flagstaff (inc. S. S. 3)	10 00
Florence (inc. S. S. 1)	3 16
Florence, Spanish	
Metcalf, Maricopa	2 00
Morenci	
Peoria	5 00
Phoenix	16 06
Pima, 2d Indian	2 00
Sacaton, Pima 1st Indian	2 50
Safford	
Solomonville	
Springerville	

9 Churches

Rio Grande Presbytery.

Alamogordo	
Albuquerque, 1st	14 30
" Spanish	3 70
Capulin, Spanish	
Colorado, Spanish	
Deming, 1st	2 00
Jarales, Spanish	2 00
James, Spanish	1 00
Laguna, Indian	1 00
Las Cruces, 1st	1 00
" Spanish	1 00
Las Placetas, Span- ish	2 00

Los Lentas, Spanish	
Nacimientto, Spanish	
Pajarito, Spanish	1 39
Roswell	
Silver City, 1st	3 90
Socorro, 1st	2 00
" Spanish	5 00

13 Churches

Santa Fe Presbytery.

Aqua Negra, Spanish	
Aztec	
Buena Vista, Span- ish	
El Quemado, Span- ish	
El Rito, Spanish	
Embudo, Spanish	
Farmington	
Flora Vista	
La Luz, Spanish	\$2 00
Las Vegas, 1st	19 55
" Spanish	1 00
Los Valles, Spanish	2 00
Lamberton, Spanish	
Mora, Spanish	
Ocate, Spanish	
Penasco, Spanish	
Rancho de Taos, Spanish	
Raton, 1st	
" 2d	1 00
" Spanish	
Rincones, Spanish	
Santa Fe, 1st	4 30
" Spanish	
Taos, Spanish	

6 Churches

Synod of New Mexico,
23 Churches

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$62 06
" 2d	
" 3d	25 48
" 4th	20 00
" 6th	2 50
" Madison Ave.	30 00
" State Street.	64 21
" West End	12 00
Amsterdam, 2d	40 00
Ballston Centre	7 16
" Spa	10 65
Batchellerville	2 00
Bethlehem	1 00
Broadalbin	1 65
Carlisle	
Charlton	16 80
Conklingville	1 00
Corinth	1 00
Day	
Emmanuel	6 10
Esperance	6 00
Galway	
Groversville, 1st	25 26
" Kingsboro Av.	11 08
Greenbush	4 50
Hamilton Union	1 00
Jefferson	4 00
Jermaln, Memorial.	23 25
Johnstown	18 00
Mariaville	4 00
Mayfield Central	3 50
Menards, Bethany	16 50

New Scotland	5 00
Northampton	
Northville	2 25
Pine Grove	1 00
Princeton	
Rensselaerville	
Rockwell Falls	1 00
Sand Lake	3 00
Saratoga Springs, 1st	25 00
" 2d	9 00
Schenectady, 1st	62 50
" East Avenue.	14 00
Stephentown	4 00
Tribe's Hill	
Voorheesville	4 00
West Galway	
West Milton	1 00
West Troy	

40 Churches

Binghamton Presbytery.

Afton	
Apalachin	
Bainbridge	\$6 42
Binghamton, 1st	63 85
" Broad Avenue	1 00
" Floral Avenue	5 00
" Immanuel	
" North	12 00
" Ross Mem'l	5 00
" West	10 00
Cannonsville	
Conklin	2 00
Cortland	54 00
Coventry, 2d	
Deposit	
East Maine	
Freetown	
Gulf Summit	
Hancock	5 25
Lordville	1 00
McCrawville	
Marathon	
Masonville	2 00
Nichols	1 43
Nineveh	
Owego	5 00
Preble	2 08
Smithville Flats	
Union	2 00
Waverly	12 00
Whitney's Point	
Windsor	3 00

18 Churches

Boston Presbytery.

Antrim	\$14 00
Barre	5 00
Bedford	
*Boston, 1st	
" Scotch	
" St. Andrews	5 00
Brockton	
†Brookline	50 00
East Boston	28 00
Fall River, Globe	6 00
" West- minster	
Graniteville	4 00
Haverhill	
Houlton	5 00
Hyde Park	
‡Lawrence, German	20 00
Litchfield	2 00
Londonderry	3 50
Lonsdale	4 00
Lowell	
Lynn	

Manchester, German	
" Westminster..	3 00
New Bedford	5 00
New Boston	
Newburyport, 1st ..	5 81
" 2d	
Newport	17 60
Portland Park	1 81
Providence, 1st	22 00
" 2d (S. S.)	6 20
Quincy	9 56
Roxbury (inc. S. S. \$5)	13 00
Somerville	
South Boston, 4th ..	
South Framingham .	3 89
" Ryegate	10 00
Taunton	
Waltham	
Windham	5 00
Woonsocket	
Worcester	
24 Churches	\$249 17

Brooklyn Presbytery.

Bensonhurst	
Borough Park	
Brooklyn, 1st	\$141 55
" 2d	
" 1st German..	10 00
" 5th German ..	
" Ainslie Street	
" Arlington Av.	5 00
" Bay Ridge ..	
" Bedford	45 00
" Bethany	5 62
" Central	
" Classon Ave..	69 59
" Duryea	33 00
" Ebenezer,	
German ..	2 00
" East Williams-	
burg, 1st ..	
" Friedenskirche	
" Franklin Av.	
" Glenmore Av.	
" Grace	25 00
" Greene Ave..	7 50
" Hopkins St..	
" Immanuel ..	
" Lafayette Av.	
" Memorial ..	169 05
" Mount Olivet	
(S. S.)	2 50
" Noble Street.	10 00
" Prospect ..	
Heights ..	8 00
" Ross Street..	28 00
" Sloam	2 00
" South 3d St.	
(inc. S. S.	
\$10)	67 21
" Throop Ave..	50 00
" Westminster..	
Home Crest	
Lefferts Park	
Stapleton, 1st Edge-	
water	31 35
West New Brighton,	
Calvary	11 15
Woodhaven, 1st	
" French Evan-	
gelical	
20 Churches	\$723 52

Buffalo Presbytery.

Akron	
Aiden	

Allegheny	
Buffalo, 1st	\$100 00
" Bethany	5 10
" Bethesda,	
(Wo. Miss So.)	2 00
" Bethlehem ..	4 85
" Calvary	18 00
" Central	
" Covenant	12 00
" East	
" Kenmore	1 00
" Lafayette Av.	
" North	135 39
" Park	6 97
" South	
" Walden Ave..	
" West Avenue	
" Western	14 25
" Westminster..	44 56
Clarence	
Conewango	
Cornplanter	
Dunkirk	
East Aurora	14 12
East Hamburg	
Ellicottville	
Franklinville	4 00
Fredonia	7 00
Glenwood	
Gowanda	
Hamburg, Lake St.	1 25
Jamestown	10 00
Jamison	
Lancaster	
Lebanon	
Old Town	
Olean	4 00
Oneville	
Pine Woods	
Portville	54 28
Ripley	2 00
Sherman	8 00
Silver Creek	
South Wales	
Springville	2 80
Tonawanda	
" Mission	
United Mission	
Westfield	24 20
12 Churches	\$390 02

Cayuga Presbytery.

Auburn, 1st	\$111 57
" 2d	
" Calvary	
" Central	28 00
" Westminster..	3 00
Aurora	41 97
Cato	
Cayuga	
Dryden	5 00
Fair Haven	
Genoa, 1st	9 00
" 2d	1 00
" 3d	1 00
Ithaca	177 15
Ludlowville	1 00
Meridian	7 87
Owasco	
Port Byron	
Scipio	
Scipioville	
Sennett	3 46
Springport	
Weedsport	
12 Churches	\$390 02

Champlain Presbytery.

Au Sable Forks	
Axon	
Beekmantown	\$1 50
Belmont	
Brandon	
Burke	
Calvary	
Champlain	
Chateaugay	
Chazy	12 40
Childwold	
East Constable	
Essex	
Fort Covington	
Keeseville	
Malone	20 00
Mineville	2 00
Mooers	
Peristrome	
Peru	3 00
Plattsburg, 1st	
Port Henry	11 29
Rouses Point	
Saranac Lake	
Waverly	
Westville	
6 Churches	\$50 19

Chemung Presbytery.

Big Flats	
Breesport	\$5 50
Burdett	
Dundee	4 00
Elmira, 1st	30 00
" Franklin St.	
" Lake Street .	5 00
" North	7 32
Havana	
Hector	
Horse Heads	5 00
Mecklenburg	
Monterey	2 50
Montour Falls	3 00
Moreland	4 00
Newfield	
Pine Grove	
Rock Stream	
Southport	
Spencer	
Sugar Hill	2 79
Sullivanville	1 00
Tyrone	
Watkins	6 53
12 Churches	\$76 64

Columbia Presbytery.

Ashland	\$1 00
Austerlitz	1 00
Cairo	2 00
Canaan Centre	
Catskill	25 40
Centreville	
Durham, 1st	2 70
" 2d	
Greenville	2 25
Hillsdale	
Hudson	24 00
Hunter	5 51
Jewett	
Livingstonville	
Spencertown	1 00
Valatie	
Windham, 1st	
" 2d	1 00
10 Churches	\$65 86

Genesee Presbytery.	
Attica	
Batavia	\$33 62
Bergen	
Bethany Centre	
Byron	2 00
Castile	14 04
Corfu	
East Bethany	1 00
East Pembroke	
Elba	
Leroy	34 90
North Bergen	2 40
Oakfield	1 69
Orangeville	
Perry, Brick	9 82
Pike	1 50
Stone Church	
Tonawanda Valley	
Warsaw	17 00
Wyoming	3 87
11 Churches	\$120 94

Geneva Presbytery.	
Bellona	\$9 00
Branchport	
Canandaigua	6 50
Canoga	
Dresden	
Geneva, 1st	13 33
" North	54 81
Gorham	5 00
Manchester	11 00
Naples	
Oak's Corners	
Orleans	
Ovid	11 05
*Penn Yan	12 47
Phelps	11 00
Romulus	3 38
Seneca	13 60
Seneca Castle	2 51
Seneca Falls	47 75
Trumansburg	11 05
Waterloo	
West Fayette	2 00
15 Churches	\$214 45

Hudson Presbytery.	
Amity	\$2 00
Callicoon	
Centreville	2 00
Chester	16 26
Circleville	4 54
Clarkstown, German	1 00
Cochecton	
Congers, 1st	3 00
Denton	1 00
Florida (inc. S. S. \$10)	19 00
Good Will	5 00
Goshen	26 58
Greenbush	8 36
Hamptonburg	4 00
Haverstraw, 1st	1 00
" Central	10 00
Hempstead	
Hopewell	6 00
Jeffersonville, German	
Liberty	
Livingston Manor	3 00
Middletown, 1st	30 64
" 2d	36 65
Milford	6 00
Mongaup Valley	4 96
Montgomery	12 00

Monticello	6 00
Monroe	
Mount Hope	
Nyack, 1st	10 00
" German	
Otisville	3 00
Palisades	5 46
Port Jervis	14 68
Ramapo	40 00
Ridgebury	
Rockland, 1st	
Roscoe	2 00
Scotchtown	5 00
Stony Point	27 00
Unionville	2 00
Washingtonville, 1st	10 00
West Town	9 00
White Lake, Bethel	1 00
34 Churches	\$338 13

Long Island Presbytery.	
Amagansett	\$3 52
Bellport	
Bridgehampton	23 06
Brookfield	
Cutchogue	7 15
East Hampton	10 00
Franklinville	
Greenport	6 00
Holbrook	
Mattituck	4 00
Middletown	3 00
Moriches	6 89
Port Jefferson	
Rensburg	10 50
Sag Harbor	16 07
Selden	
Setauket	14 00
Shelter Island	15 00
Shinnecock	
Southampton	36 29
South Haven	
Southold	13 00
West Hampton	11 34
Yaphank	1 00
16 Churches	\$180 82

Lyons Presbytery.	
East Palmyra	\$2 50
Fairville	3 00
Galen	
Huron	
Junius	3 00
Lyons	15 61
Marion	3 00
Newark Park	12 50
Ontario	
Palmyra	6 35
Red Creek	2 09
Rose	
Sodus	10 68
Sodus Centre	
Victory	2 60
Wayne	
Williamson	3 97
Wolcott, 1st	5 37
" 2d	
12 Churches	\$70 58

Nassau Presbytery.	
Astoria	\$5 00
Babylon	
Bellmore	
Brentwood	3 00
Comac	
Elmhurst, 1st	15 00

Far Rockaway	22 00
Freeport	11 24
Glen Cove	3 00
Glenwood	
Green Lawn	1 00
Hempstead, Christ's Church	10 00
*Huntingdon, 1st	
" 2d	
" Central	13 00
Islip	
Jamaica	18 46
" German	
Melville	2 00
Newton	
*Northport	
†Ocean Side	30 00
Oyster Bay	
Ravenswood	
Roslyn	
Smithtown	7 82
Springland	4 00
St. Paul's	2 00
Whitestone	
15 Churches	\$147 52

New York Presbytery.	
Montreal, American	
New York, 1st	\$50 77
" 4th	111 65
" 7th	
" 1st Union	6 76
" 2d German	2 00
" 4th Avenue (S. S. \$2.38)	
" Hope Chap. Y. P. S. C. E. \$1)	39 38
* " 5th Ave.	457 78
" 13th Street	
" 14th Street	19 61
" Adams Memorial	10 00
" Allen St.	
" Bedford Pk.	
" Bethany (S. S.)	5 00
" Bohemian	5 00
* " " Brick	2459 78
" Calvary	
" Central (inc. S. S. Miss. Com. \$25)	302 62
" Christ	25 00
" Covenant	12 00
" East Harlem	10 10
" Emmanuel Chapel	
" Faith	
" French Evangelical	6 00
" Harlem	26 22
" Knox	
" Lenox	9 65
" Madison Av.	
* " Madison Square	2926 69
" Morningside	
" Morrisania, 1st	
" Mount Tabor	
" Mount Washington	3 40
" New York	
" North	
" Park	
" Phillips	

New York, Puritans ..100 00	Kingston	Ossian	1 00
" Redeemer .	Little Britain	Parma Centre	
" Riverdale .	Lloyd	Piffard	
" Rutgers	Malden	Pittsford	2 00
Riverside 101 82	Marlborough	Rochester, 1st	40 00
" St. James. 2 00	Matteawan	" 3d	12 22
" Scotch (inc.	Millerton	" Brick	100 00
S. S. \$16.81) 81 73	Milton	" Calvary	1 60
" Sea and	Newburg, 1st	" Central	15 00
Land 8 10	" Calvary	" Emmanuel	
" Spring St..	" Grand Street.	" Grace	8 62
" Throggs	" Union	" Memorial	9 00
Neck (S.	New Hamburg	" Mount Hor	
S.)	Pine Plains	" North	
Tremont ..	Pleasant Plains	" St. Peter's	30 27
" University	Pleasant Valley	" Westminster	19 00
Heights ..	Poughkeepsie	Sparta, 1st	19 34
" University	Roundout	" 2d	9 66
Place ....423 42	Smithfield	Springwater	1 00
" Washington	Wappinger's Falls	Sweden	
Heights .	Wassaic	Tuscarora	
" West ....117 66	Westminster	Victor	8 07
" West End.	19 Churches	Webster	3 00
West Farms 5 00	\$187 18	Wheatland	2 50
" Westminster			
W. 23d St. 23 00	Otsego Presbytery.	31 Churches	\$392 67
" W. 51st St..	Buel	St. Lawrence Presbytery.	
" William-	Cherry Valley	Adams	\$3 00
bridge 1st	Colchester	Brasher Falls	
" Woodstock	Cooperstown	Brownville	10 00
(Wo. Miss.	Delhi, 1st	Canton	
Soc.)	" 2d	Cape Vincent	3 27
3 00	East Guilford	Carthage	
" Zion, Ger-	††East Meredith	Chamont	5 65
man (Lad.	Fly Creek	Chipman, Scotch	18 89
Aid. Soc.	Gilbertsville	Clare	
\$1.20. inc.	Guilford Centre	De Grasse	
S. S. \$1.20) 5 40	Hamden	De Kalb	
	Hobart	" Junction ..	
32 Churches	Laurens	Dexter	2 00
Niagara Presbytery.	Margaretville	Ellsworth	
Albion	Meridale	Evans Mills	1 00
\$10 00	Middlefield	Gouverneur	15 60
Barre Centre	Millford	Hammond	10 00
Carlton	New Berlin	Harewood	5 00
Holley	Oneonta	Helena	
2 00	Otego	Heuvelton	1 00
Knowlesville	Richfield Springs	Le Ray	
5 00	Springfield	Louisville	
Lewiston	Stamford	Morristown	
5 00	Unadilla	Oswegatchie, 1st	10 00
Lockport, 1st	Worcester	" 2d	10 32
23 52	10 Churches	Ox Bow	
" 2d (S. S.)	\$215 72	Plessis	
2 62	Rochester Presbytery.	Potsdam	21 58
" Calvary	Avon	Rossie	2 48
5 00	" Central	Sackett's Harbor ..	
Lyndonville	Brighton	Starke	5 00
5 00	Brockport	Sterling Pond	
Mapleton	Caledonia	Theresa	3 70
8 98	Charlotte	Waddington, 1st ..	
Medina	Chili	" Scotch	
3 00	Clarkson	Watertown, 1st	38 20
Middleport	Dansville	" Hope	1 87
Niagara Falls, 1st	East Kendall	" Stone Street. 10 00	
(S. S.)	Fowlerville	20 Churches	\$141 88
42 00	Gates Center	Steuben Presbytery.	
Niagara Falls, Pierce	Geneseo, 1st	Addison	\$21 38
Avenue	Geneseo Village	Almond	
North Tonawanda,	Groveland	Audover	3 00
North	Honeoye Falls	Angelica	
17 25	Lima	Arkport	4 00
Somerset	Livonia	Atlanta (inc. S. S.	
Tuscarora, Indian ..	Mendon	\$3)	9 00
Wilson	Morton	Avoca	
3 40	Moscow	Bath	14 15
Wright's Corners ..	Mount Morris	Belmont	1 25
Youngstown	Nunda		
5 00	Ogden		
12 Churches			
129 37			
North River Presbytery.			
Amentia			
" South			
Ancram Lead Mines \$1 00			
Bethlehem			
7 63			
Canterbury			
6 00			
Cold Spring			
Cornwall on Hudson 6 24			
Freedom Plains			
Highland Falls			
3 00			
Hughsonville (inc. S.			
S. 50 cents)			
2 00			

Campbell	4 15
Canaseraga	5 00
Canisteo	14 00
Cohocton	1 00
Corning	20 00
Cuba	7 73
Hammondsport	
Hornellsville, 1st	16 02
" Hartshorn	2 00
Howard	7 00
Jasper	3 50
Painted Post	2 50
Prattsburg	3 50
Pultney	1 00
Woodhull	1 70

20 Churches\$141 88

Syracuse Presbytery.

Amboy	
Baldwinsville	\$8 14
Camillus	
Canastota	22 27
Cazenovia	7 73
Chittenango	13 00
Collamer	
Constantia	
East Syracuse	
Fayetteville	
Fulton and Granby	7 50
Hannibal	1 00
Hastings	
Jamesville	1 30
Jordan	
Lafayette	
Lenox	
Liverpool	
Manlius, Trinity	
Marcellus	3 00
Mexico	9 82
Oneida Lake	
Oneida Valley	
Onondaga	
Onondaga Valley	
Oswego, 1st	5 00
" Grace	14 78
Otisco	
Parish	
Pompey	5 00
Pompey Centre	
Skaneateles	3 92
Syracuse, 1st	41 35
" 4th	5 20
" East Genesee	3 70
" Elmwood	
" 1st Ward	
" Memorial	3 00
" Park Central	25 15
Wampsville	
West Monroe	
Whitelaw	

18 Churches\$180 86

Troy Presbytery.

Argyle	\$1 00
Bay Road	
Brunswick	
Caldwell, West. Mt. Sta.	1 00
Cambridge	8 37
Chestertown	1 55
Cohoes, Silliman Memorial	26 79
East Lake George	
Fort Edward	3 01
††French Mountain	10 00
Glens Falls	
Green Island	5 00
Hebron	

Hoosick Falls	14 00
Johnsville	4 50
Lansingburg, 1st	33 75
" Olivet	4 66
Malta	3 00
Mechanicsville	
Melrose	4 00
Middle Granville	
North Granville	
Pittstown	1 00
Salem	8 00
Sandy Hill	20 00
Schaghticoke	2 00
Stillwater, 1st	
" 2d	
" Schoonmaker Memorial	2 00
Troy, 1st	
" 2d (inc. S. S. \$9.08)	29 42
" 3d	1 00
" 9th	19 44
" Liberty Street	1 00
" Memorial	2 32
" Oakwood Ave.	16 85
" Park	8 91
" Second St.	48 98
" Westminster	5 00
" Woodside	25 14
Warrensburg	
Waterford	48 19
Whitehall	4 00
31 Churches	\$366 88

Utica Presbytery.

Alder Creek and Forestport	4 00
Augusta	
Boonville	4 50
Camden	2 00
Clayville	
Clinton	10 00
Cochran, Memorial	6 00
Dolgeville	2 00
Glenfield	2 68
Hamilton College	
Highland	
Holland Patent	10 00
Iion	3 00
Kirkland	5 00
Knoxboro	
Litchfield	
Little Falls	20 00
Lowville	9 38
Lyons Falls	12 00
Martinsburg	5 85
New Hartford	3 82
North Gage	1 00
Northwood	
Norwich Corners	
Old Forge	2 00
Oneida	28 15
Oriskany	
Redfield	1 00
Rome	37 35
Sauquoit	6 00
South Trenton	2 00
Turin	
Utica, 1st	22 72
" Bethany	11 55
" Memorial	15 00
" Olivet	
" Westminster	
Vernon	1 00
Vernon Centre	
Verona	5 00
Walcott Memorial	16 88
Waterville	16 52
West Camden	5 00

Westernville	8 00
Whitesboro	
Williamstown	

31 Churches\$279 40

Westchester Presbytery.

Bedford	\$3 00
Bridgeport, 1st	24 70
Croton Falls	3 00
Darien	20 00
Gilead	13 20
Greenburgh	21 45
Greenwich, 1st	
Harrison	2 00
Hartford	13 00
Hastings, 1st	
Holyoke	3 84
Huguenot Memorial	6 00
Irvington	100 00
Katonah	8 00
Mahopac Falls	15 00
Mt. Kisco	3 80
Mt. Vernon, 1st (S. S.)	34 00
New Haven, 1st	6 55
New Rochelle, 1st	21 96
" 2d	13 94
Ossining	35 00
Patterson	6 36
Peekskill, 1st	51 22
" 2d	8 58
Pleasantville	
Port Chester	
Poundridge	3 00
Rye	28 91
Scarborough	25 00
South East	
South East Centre	10 00
South Salem	8 75
Springfield	
Stamford, 1st	25 00
Thompsonville	28 00
White Plains	40 18
Yonkers, 1st	
" Dayspring	5 00
" Immanuel	
" Chapel	
" Westminster	6 06
Yorktown	10 00
33 Churches	\$604 50
Synod of New York, 524 Churches	\$13,893 65

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Bismarck	
Coal Harbor	
††Dickinson	
Edgeley	
Glencoe, Albert Barnes	
Jamestown	
Mandan	3 00
Steele	
Sterling	
Washburn	
Williamsport	
1 Church	\$3 00

Fargo Presbytery.

Ayr	
Baldwin	
Blanchard	
Broadlawn	

Buffalo	2 00
Casselton	
Chaffee	51
Clifford	
Cogswell	
Courtney	2 23
Durbin	
Ellendale	
Elm River	3 50
Enderlin	
Fargo	4 47
Fullerton	
Galesburg	
Grandin	6 50
Hillsboro	2 63
Hudson	
Hunter	
Jamestown	
Kelso	
La Moure	1 00
Lisbon	
Lucca	
Mapleton	
Milnor	
Monango	
Oakes	
Sanborn	
Sheldon	
Tower City	2 00
Wheatland	1 25
Wild Rice	
<hr/>	
10 Churches	\$26 19

Minnewaukon Presbytery.

Bethel	
Bottineau	
Devil's Lake, West- minster	
Dunseith	
Harris	
Harvey	
Leeds	
Minnewaukon	
Minot	
Morris	
New Hope	
North Peabody	
Omemee	
Rolla	
Rugby	2 50
Tiffany	
Towner	
Vieling	
Webster Chapel	
Willow City	
<hr/>	
1 Church	\$2 50

Pembina Presbytery.

Alma	
Ardoch	
Arvilla	
Backoo	
Bathgate	
Bay Centre	
Beaulieu	\$2 00
Brown	
Canton	
Cavalier	
Conway	
Crozier	
Crystal	
Cyprus	
Drayton	2 00
Edinburg	
Elkmont	1 00
Elkwood	
Flora	
Emerado, Mekinock	2 00

Forest River	
Gibby	4 00
Glasston	
Glen Isle	
Grafton	
Grand Forks	
Greenwood	
Hamilton	
Hannah	
Hoople	
Hyde Park	
Inkster	2 13
Johnstown	2 00
Knox	6 00
Langdon	8 00
Larimore	
Medford	
Milton	
Minto Knox	
Neehe	
Northwood	
Osnabrock	
Park River	6 05
Pembina	
Ramsey's Grove	
Silvesta	
Soper	
St. Andrews	2 00
St. Thomas	
Tiffany	
Tyner	
Walhalla	
<hr/>	
11 Churches	\$37 18

Synod of North Dakota,
23 Churches

SYNOD OF OHIO.

Athens Presbytery.

Amesville	\$2 60
Athens	10 00
Barlow	6 00
Bashan	1 00
Beech Grove	3 00
Berea	2 00
Beverly	3 20
Bristol	4 00
Carthage	
Chester	
Cross Roads	1 00
Cutler	
Decatur	
Deerfield	2 00
Gallipolis	2 00
Gnyssville	
Logan	
McConnellsville	1 00
Marietta	12 00
Middleport	3 00
Nelsonville	
New England	2 35
New Matamoras	
New Plymouth	2 00
Pleasant Grove	
Pomeroy	7 50
Rutland	
Stockport	
Syracuse	1 00
Tupper's Plains	2 00
Veto	7 00
Warren	2 00
Watertown	1 00
<hr/>	
22 Churches	\$77 65

Bellefontaine Presbytery.

Belle Centre	
Bellefontaine	\$8 37

Buck Creek	4 00
Bucyrus	
Crestline	
De Graff	4 46
Forest	3 20
Galion	2 82
Huntsville	
Kenton	16 00
Marseilles	
Nevada	1 00
North Washington	
Ridgeway	
Rushsylvania	5 00
Spring Hills	2 05
Tiro	34 00
Upper Sandusky	
Urbana (inc. S. S. \$4)	15 54
West Liberty	2 70
Zanesfield	1 04
<hr/>	
13 Churches	\$100 18

Chillicothe Presbytery.

Bainbridge	
Belfast	
Bethel	
Bloomingsburg	4 50
Bogota	
Bournesville	
Chillicothe, 1st	5 00
" 3d	
Concord	1 37
Cynthiana	
Frankfort	
French	
Greenfield, 1st	6 12
Greenland	
Hamden	2 50
Hillsboro	
McArthur	6 00
Marshall	
Memorial	
Mona	
Mount Pleasant	
New Market	
New Petersburg	
North Fork	
Piketon	
Pisgah	1 00
So. Salem	8 00
Union	
Washington	
Waycely	4 00
White Oak	2 45
Wilkesville	
Wilmington	
<hr/>	
9 Churches	\$40 91

Cincinnati Presbytery.

Bantam	
Batavia	\$5 00
Bethel	3 23
Bond Hill	8 00
Cincinnati, 1st	7 66
" 2d	\$1 93
" 3d	5 50
" 4th	
" 5th	
" 6th	9 00
" 7th	19 76
* " 1st German	
" 2d German	7 38
" Avondale	
" Calvary	19 00
" Central	12 95
" Chifford Chap.	3 00
" Fairmount, German	

Cincinnati, Immanuel	12 57
" Mohawk	.....
" Mount Auburn	10 20
" North	14 10
" Pilgrim	.....
" Poplar Street	8 00
" Trinity	2 00
" Walnut Hills	29 84
" Westminster	23 55
" Westwood	2 20
" Westwood,	.....
German	2 00
Cleves	.....
College Hill	14 92
Delhi	6 49
Elizabeth and Berea	.....
Elmwood Place	.....
Glendale	8 95
Goshen	.....
Harrison	3 00
Hartwell	4 00
Hyde Park, Knox	.....
Lebanon	7 00
Loveland	20 27
Ludlow Grove	.....
Madira	.....
Madisonville	4 41
Maple Grove	.....
Mason and Pisgah	.....
Mayaguez	.....
Milford	.....
Monroe	3 00
Monterey	2 00
Montgomery	5 00
Morrow	5 00
Moscow	1 00
Mount Carmel	.....
Mount Oreb	.....
New Richmond	5 00
Norwood	.....
Pleasant Ridge	.....
Pleasant Run	.....
Reading and Lock-	.....
land	.....
Silverton	.....
Somerset	.....
Springdale	10 00
Venice	2 50
Williamsburg	.....
Wyoming	12 00
38 Churches	\$401 41
Cleveland Presbytery.	
Akron, 1st	\$3 75
Central	.....
Ashtabula	5 40
Prospect St.	.....
§Cleveland, 1st	52 44
" 2d	50 00
Beckwith,	.....
Memorial	28 93
Bethany	.....
Bolton Avenue	14 00
Boulevard	4 31
Calvary	80 00
Case Avenue	5 00
Euclid Avenue	25 00
Madison Ave-	.....
nue (inc. S.	.....
S. \$4.06)	6 08
Miles Park	5 00
North (inc. S.	.....
S. \$9.12)	14 42
South	.....
Willson Ave.	5 00
Woodland Av.	10 00
East Cleveland	13 08
" Glenville	11 00
Gullford	2 75
Independence	.....

Kingsville	.....
Milton (inc. S. S.	.....
\$2.50)	5 50
New Lyme	3 00
Northfield	3 75
North Springfield	1 00
Orwell	2 00
Parma	5 00
Rome	.....
Solon	.....
Streetsborough	.....
Wickliffe	3 00
Willoughby	.....
Windermere	7 52
26 Churches	\$366 93

Columbus Presbytery.

Amanda	\$2 50
Bethel	1 00
Black Lick	1 00
Bremen	2 00
Central College	.....
Circleville	5 00
Columbus, 1st	5 30
" 2d	22 56
" 5th Avenue	2 33
" Broad Street	103 86
" Olivet	.....
" St. Clair Av.	.....
" West Broad	.....
Street	.....
" Westminster	2 50
Darby	.....
Darbyville	.....
Dublin	\$2 00
Green Castle	.....
Greenfield	50
Grove City	2 00
Groveport	.....
Lancaster	10 00
Lithopolis	.....
London	3 80
Madison	.....
Midway	.....
Mifflin	4 00
Mount Sterling	.....
Plain City	5 00
Reynoldsburg	2 00
Rush Creek	1 00
Scioto	.....
Westerville	1 75
Worthington	2 00
21 Churches	\$183 40

Dayton Presbytery.

Bath	.....
Belle Brook	.....
Bethel	\$1 00
Blue Ball	.....
Camden	.....
Clifton	10 58
Collinsville	7 00
Dayton, 1st	46 33
" 4th (Nannie	.....
B. Williams	.....
" \$3)	12 63
" 3d Street	85 00
" Memorial	29 14
" Park	.....
" Riverdale	4 00
" Wayne Ave.	.....
Eaton	1 00
Ebenezer	2 45
Fletcher	.....
Franklin	1 00
Gettysburg	.....
Greenville	23 77

Hamilton, 1st	.....
" Westminster	10 00
Jacksonburg	.....
Middletown, 1st	6 24
" Oakland	.....
Monroe	.....
New Carlisle	4 00
New Jersey	2 57
New Paris	.....
Osborn	.....
Oxford	17 21
Pipua	.....
Riley	.....
Seven Mile	5 12
Somerville	.....
South Charleston	13 79
Springfield, 1st	13 00
" 2d	45 65
" 3d	18 00
Troy (inc. S. S. \$3)	26 13
Washington	.....
West Carrollton	.....
Xenia	24 85
Yellow Springs	4 00
25 Churches	\$414 51

Huron Presbytery.

Bloomville	\$1 00
Chicago	5 00
Clyde	5 00
Eimore	8 00
Fostoria	.....
Fremont (inc. Sr. Y.	.....
P. S. C. E. \$3)	8 00
Genoa	3 00
Grayton	.....
Green Springs	.....
Huron	3 75
McCutcheonville	.....
Melmore	1 00
Milan	1 00
Monroeville	2 00
Norwalk	7 56
Olena	.....
Peru	.....
Republic	1 00
Sandusky	6 00
Steuben	.....
Tiffin	.....
13 Churches	\$52 31

Lima Presbytery.

Ada	\$10 00
Blanchard	16 30
Bluffton	1 91
Celina	.....
Columbus Grove	.....
Convoy	3 00
Delphos	11 00
Enon Valley	.....
Fairview	.....
Findlay, 1st	.....
" 2d	.....
Harrison	.....
Kalida	.....
Leipsic	.....
Lima, Main Street	5 00
" Market Street	20 00
McComb	4 00
Middlepoint	.....
Mount Jefferson	4 00
New Salem	.....
New Stark	.....
Ottawa	1 73
Rockford	5 00
Rockport	5 00
Rushmore	.....
Sidney	5 00

St. Mary's	
Turtle Creek	3 50
Van Buren	
Van Wert	20 00
Venedocia	4 08
Wapakoneta	

16 Churches\$119 52

Maumee Presbytery.

Alliance	\$10 00
Beloit	
Brookfield	1 00
Canfield	10 00
Canon, 1st	13 65
" Calvary	4 95
Champion	3 00
Clarkson	4 00
Coitsville	2 00
Columbiana	4 00
Concord	
East Palestine	11 00
Ellsworth	8 00
Hubbard	3 00
Kinsman	5 00
Lectonia	4 00
Lisbon, 1st	10 50
Lowell	4 25
Massillon	
Middle Sandy	
Mineral Ridge	
Niles	7 00
North Benton	5 00
North Jackson	2 00
Petersburg	1 40
Pleasant Valley	2 00
Poland	8 83
Rogers, Westminster	1 00
Salem	8 00
Vienna	2 00
Warren (inc. S. S. \$5)	14 00
Youngstown, 1st	76 99
" Westminster.. ..	12 92

28 Churches\$239 54

Marion Presbytery

Ashley	
Berlin	\$1 00
Brown	2 00
Caledonia	
Cardington	2 00
Chesterville	
Delaware	18 00
Delhi	
Iberia	7 53
Jerome	2 00
Kingston	1 00
La Rue	3 68
Liberty	1 00
Marion	18 00
Marysville	7 50
Milford Centre	1 50
Mount Gillead	12 15
Ostrander	
Pisgah	
Porter	
Providence	
Radnor and Thompson	
Richwood	
Salem	
Trenton	
West Berlin	1 00
York	

14 Churches\$78 36

Maumee Presbytery.

Antwerp	\$3 50
Auburndale	
Bowling Green	27 00
Bradner	
Bryan	
Cecil	
Defiance, 1st	8 00
Delta	2 00
Deshler	
De Verna	
Eagle Creek	
East Toledo	
Edgerton	3 10
Fayette	
Grand Rapids	1 00
Haskins	
Hicksville	1 00
Highland	
Holgate	
Hull's Prairie	
Kunkle	2 00
Lost Creek	
Maumee	
Milton Centre	
Montpelier	
Mount Olivet	
Mount Salem	
Napolcon (Y. P. S. C. E.)	5 00
New Rochester	
North Baltimore	
Norwood	
Paulding	4 00
Pemberville	15 00
Perrysburg, 1st	
" Walnut Street	
Rudolph	8 00
Scott	
Toledo, 1st	
" 3d	8 00
" 4th	2 00
" 5th	7 50
" Collingwood	
" Avenue	18 08
" Norwood	1 63
" Westminster.. ..	4 00
Tontogony	2 00
Waterville	2 50
West Berlin	
West Bethesda	5 00
Weston	8 30
West Unity	5 00

23 Churches\$143 61

Portsmouth Presbytery.

Aruheim Immanuel	
Buckeye	
Buena Vista	
Camba	
Cedron	
Coalton	
Decatur	
Eekmansville	5 00
Feesburg	
Felicity	
Georgetown	
Hang'g Rock	
Higginsport	
Ironton	7 36
Jackson	2 50
Johnston	
Manchester	4 00
Mineral Springs	
Mount Leigh	
New Boston, Bethany	
Oakland	

Portsmouth, 1st	43 21
" 2d	17 98
" German	7 00
Red Oak	2 15
Ripley	5 00
Rome	
Russelville	
Sandy Springs	
Sardinia	2 00
Wellston	
West Union	
Wheat Ridge	
Winchester	5 00

11 Churches\$101 20

St. Clairsville Presbytery.

Allen Grove	\$2 00
Antrim	
Bannock	
Barnesville	11 00
Beallville	6 00
Bellaire, 1st	
" 2d	5 00
Bethel	
Beulah	
Birmingham	
Buchanan	1 00
Buffalo	6 00
Cadiz	48 87
Caldwell	3 00
Cambridge	16 40
Coalbrook	5 32
Concord	5 00
Crab Apple	6 50
Cumberland	
Farmington	
Freeport	
Kirkwood	18 23
Jersuaem	
Lore City	
Martin's Ferry	
Morristown	1 00
Mount Pleasant	
New Athens	
New Castle	3 00
Nottingham	4 25
Pleasant Valley	2 75
Powhatan	2 00
Rock Hill	6 00
Scotch Ridge	
Senecaville	
Shadyside	2 00
Sharon	3 00
Short Creek	6 00
St. Clairsville	21 00
Stillwater	1 50
Washington	
West Brooklyn	2 00
Westchester	
Wheeling Valley	2 00
Woodsfield	

26 Churches\$190 82

Steubenville Presbytery.

Amsterdam	\$3 00
Annapolis	
Bacon Ridge	2 50
Bakersville	
Beech Spring	7 00
Bethel	3 00
Bethesda	2 00
Bethlehem	
Bloomfield	3 00
Brilliant	4 00
Buchanan Chapel	4 00
Carrollton	5 61
Centro	
" Unity	1 00

Corinth	7 00
Cross Creek	5 00
Deersville	
Dell Roy	
††Dennison	12 00
East Liverpool, 1st	17 27
" 2d	6 73
East Springfield	
Feed Spring	2 00
†Hanover	10 00
Harlem	
Hopedale	2 00
Irontdale	4 00
Island Creek	7 00
Kilgore	
Leesville	
Lima	
Long's Run	6 51
Madison	2 00
Malvern	4 00
Minerva	6 29
Monroeville	1 40
Nebo	2 00
Newcomerstown	
New Cumberland	1 50
New Hagerstown	
New Harrisburg	3 51
New Philadelphia	5 00
Oak Ridge	4 45
Pleasant Hill	2 00
Portland	
Potter, Memorial	2 00
Richmond	6 36
Ridge	5 30
Salineville	
Seo	10 00
Smithfield	2 00
Steubenville, 1st	12 56
" 2d (inc. S. S.	
"\$5)	17 69
" 3d	3 00
Still Fork	3 22
Toronto	14 00
Two Ridges	5 00
††Urichsville	34 00
Unionport	1 00
Waynesburg	3 00
Wellsville, 1st	16 00
" 2d	4 00
West Lafayette	1 25
Yellow Creek	5 00
49 Churches	\$292 25

Wooster Presbytery.

Apple Creek	
Ashland	\$3 27
Belleville	1 00
Bethel	
Blooming Grove	
Canaan	3 97
Canal Fulton	
Clear Fork	
Congress	
Creston	
Dalton	4 00
Doylestown	3 00
Fredericksburg	
Haysville	1 80
Homesville	
Hopewell	6 00
Jackson	
Lexington	7 19
Loudonville	1 00
Mansfield	15 00
Marshallville	
Millersburg	3 50
Mt. Eaton	
Nashville	1 00
Ontario	
Orange	3 00

Orrville	2 32
Perrysville	1 00
Plymouth	3 00
Polk	
Savannah	7 47
Shelby	
Shreve	
Wayne	3 00
West Salem	2 00
Wooster, 1st (inc. S.	
S. \$2.60)	24 84
" Westminster	22 68
21 Churches	\$119 95

Zanesville Presbytery.

Bladensburg	\$1 00
Brink Haven	
Brownsville	
Chandlersville	
Clark	3 65
Coshocton	29 20
Dresden	
Duncan's Falls	
Fairmount	
Frazeysburg	6 50
Frederickstown	
Granville	
Hanover	
High Hill	2 00
Homer	2 10
Jefferson	
Jersey	5 45
Johnstown	
Keene	3 00
Kirkersville	2 00
Madison	6 00
Martinsburg	1 00
Millwood	
Mt. Pleasant	1 00
Mt. Vernon	20 09
Mt. Zion	3 00
Muskingum	
Newark, 1st	
" 2d	13 00
" Salem German	
New Castle	
New Concord	4 75
New Lexington	1 00
Norwich	3 88
Oakfield	
Pataskala	4 00
Rendville	
Roseville	5 06
Salem, German	2 91
Tunnel Hill	
Uniontown	1 19
Unity	3 61
Utica	5 00
Warsaw	
Waterford	
West Carlisle	
Zanesville, 1st	13 17
" 2d	34 00
" Brighton	4 56
" Putnam	3 00
28 Churches	\$185 12
Synod of Ohio,	
383 Churches	\$3107 70
SYNOD OF OREGON.	
East Oregon Presbytery.	
Baker City	\$5 00
Bethel	
Burns	
Canyon City	
Centreville	

Cleveland	
††Elgin	29 70
Euterprise	
Harney	
Joseph	
Klickitat, 1st	
" 2d	
La Grande	2 25
Monkland	1 00
Moro	1 00
Pendleton	4 00
Prairie Creek	
Summerville	1 35
Sumpter	3 00
Umatilla	
Union	6 93
9 Churches	\$54 23

Portland Presbytery.

Astoria, 1st	\$3 10
Bay City	
Bethany, German	5 00
Bethel	1 00
Buxton	
Clackamas, 1st	
Clatsop Plains	
Forestdale	2 00
Fulton, Trinity	1 20
Knappa	3 00
Mount Olivet	1 00
Mount Tabor	4 25
Oregon City, 1st	2 50
Portland, 1st	67 62
" 3d	10 00
" 4th	4 03
" Calvary	14 00
" Chinese	
" Forbes	1 32
" Mizpah	
" St. John's	
" Westminster	3 00
Sellwood	
Smith Memorial	2 00
Springwater	1 20
St. John's, German	2 50
Tillamook City	
Trinity, German	1 00
Tualatin Plains	4 00
Upper Astoria	
20 Churches	\$133 72

Southern Oregon Presbytery.

Ashland (inc. S. S.	
"\$1)	\$5 00
Bandon	3 00
Coquille	2 00
Curry Co., 1st	2 00
Eagle Point	
††Grant's Pass Beth-	
any (inc. Y. P. S.	
C. E. \$25)	43 50
Jacksonville	
Klamath Falls	50
Marshfield	1 00
Medford	
Myrtle Creek	
Oakland	
Phoenix	4 00
Roseburg	2 00
Willbur	
Willowdale	2 00
Yoncalla	
10 Churches	\$65 00

Willamette Presbytery.

Albany	\$28 20
Aurora	

††Brownsville	52 00
Corvallis	
Crawfordsville	4 00
Dallas	5 00
Eugene	6 30
Fairfield	
Gervais	1 00
House of Hope	
Independence, Cal- vary	3 00
Lafayette	2 50
Lake Creek	
Lebanon	5 00
Liberty	
McCoy	
Marion	
Mehama	
Mill City	
Newberg	
Oak Ridge	
Octorara	
Pleasant Grove	2 00
Salem	5 00
Sinslaw	
Spring Valley	
Whiteson	2 00
Woodburn	
Yaquina Bay	
12 Churches	\$116 00
Synod of Oregon, 51 Churches	\$368 95

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st	\$42 54
" 2d	6 50
" 1st German	1 00
" Brighton R'd	10 74
" Central	11 00
" McClure Av.	87 00
" Melrose Ave.	2 00
" North	37 89
" Providence	10 00
" Watson Mem- orial	
" Westminster	3 40
Allison Park	4 55
Aspinwall	8 01
Avalon	22 00
Bakerstown	14 00
Beaver	21 00
Bellevue	6 67
Bethlehem	3 00
Bridgewater	
Bull Creek	
Cheswick	
Clifton	3 00
Concord	2 00
Cross Roads	14 13
††Emsworth	110 10
Fairmount	4 00
Freedom	9 00
Glasgow	
Glenfield	3 00
Glenshaw	23 22
Haysville	2 00
Hiland	13 75
Hoboken	3 65
Industry	2 00
Leetsdale	53 80
Mars	2 00
Millvale	3 62
Natrona	5 77
New Salem	3 00
Oak Grove	
Pine Creek, 1st	3 61
" 2d	1 61

Pleasant Hill	2 00
Rochester	5 00
Sewekly	103 81
Sharpsburg	7 75
Tarentum	11 70
Vanport	5 00

42 Churches \$689 82 |

Blairsville Presbytery.

Armagh	\$5 07
Barnesboro	6 00
Beulah	11 00
Blairsville	32 23
Bradock, 1st	
" 2d	4 00
" Cherry Tree	3 33
" Chest Springs	
††Conemaugh	108 20
Congruity	5 00
Cresson	2 00
Cross Roads	
Derry	15 95
Ebensburg	11 00
Fairfield	2 75
Gallitzin	1 93
Greensburg, 1st	79 60
" Westminster	8 55
Harrison City	4 00
Irwin (inc. S. S. \$3.02)	27 02
Jeanette	27 48
Johnstown, 1st	50 00
" 2d	9 30
" Laurel Ave.	15 00
Kerr	3 00
Laird	
Latrobe	10 00
Ligonier	
Livermore	2 00
McGinniss	7 64
Manor	3 37
Murrysville	
New Alexandria (inc. S. S. \$17.02)	49 21
New Florence	4 30
New Kensington	5 00
New Salem	6 34
Parnassus	16 00
Penn	
Pine Run	6 00
Pleasant Grove	7 00
Plum Creek	10 00
Poke Run	37 00
Turtle Creek	50 00
Union	5 25
Unity	11 50
Vandergrift	7 29
Wilmerding	8 00
Windber	2 00

41 Churches 679 56 |

Butler Presbytery.

Allegheny	\$7 00
Amity	5 00
Buffalo	1 00
Butler 1st	37 15
" 2d	5 35
Centreville	17 00
Clintonville	3 00
Concord	8 00
Crestview	1 00
Evans City	10 00
Fairview	2 00
Grove City	
Harrisville	5 00
Jefferson Centre	2 00
Mars	1 00
Martinsburg	14 00

Middlesex	11 45
Millbrook	
Mount Nebo	6 00
Muddy Creek	3 60
New Hope	3 70
New Salem	6 00
North Butler	4 00
North Liberty	
North Washington	3 00
Parker City	19 20
Petrolia	13 99
Plains	2 50
Plain Grove	7 00
Pleasant Valley	8 00
Portersville	4 75
Prospect	7 36
Scrub Grass	10 00
Summit	3 00
Unionville	4 00
Westminster	3 00
West Sunbury	8 83
Zelienople	

34 Churches \$247 88 |

Carlisle Presbytery.

Big Spring	\$6 57
Bloomfield	4 00
Buck Valley	1 00
Buffalo	1 00
Burnt Cabins	
Carlisle, 1st	28 00
" 2d	50 75
Centre	3 00
Chambersburg, Cen- tral	11 00
" Falling Spg	25 00
Dauphin (inc. Spee- ville Miss \$2.02)	17 58
Derry	
Dickinson	
Duncannon	2 00
Fayetteville	
Gettysburg	4 57
Great Conewago	1 75
Green Castle	14 51
Green Hill	1 00
Harrisburg, Calvary	
" Capitol St.	2 00
" Covenant	8 25
" Elder Street	
" Market Square	58 22
" Olivet	2 00
" Pine Street	5 00
" Westminster	1 00
Landisburg	3 00
Lebanon, 4th Street	17 50
" Christ	62 48
Lower Marsh Creek	1 95
Lower Path Valley	
McConnellsburg	3 00
Mechanicsburg	19 20
Mercessburg	15 53
Middle Spring	9 00
Middletown	5 00
Millerstown	6 35
Monaghan	4 00
Newport	6 00
Paxton	9 00
Petersburg	1 00
Robert Kennedy Memorial	2 00
Rocky Spring	
Shermansdale	3 15
Shippensburg	15 00
Silver Spring	3 00
Stelton	10 00
St. Thomas	
Upper	3 00
Upper Path Valley	5 00

Warfordsburg	1 00
Waynesboro	2 48
Wells Valley	
44 Churches	\$455 89

Chester Presbytery.

Asbman	\$10 00
Avondale	4 01
Bethany	2 00
Brandywine Manor	6 00
Bryn Mawr	60 13
Calvary	
Charlestown	
Chester, 1st	5 00
" 2d	
" 3d	34 59
" 4th	
Chichester Memorial	3 00
Christiana	10 09
Clifton Heights	2 00
Coatesville	
Darby Borough	
Dilworthtown	3 00
Doe Run	7 00
Downingtown, Central (inc. S. S. \$6.05)	13 40
East Whiteland	6 00
Fagg's Manor	18 00
Fairview	4 60
Forks of Brandywine	
Glenolden	3 90
Glen Riddle	
Great Valley	4 00
Honey Brook	
Kennett Square	6 00
Lansdowne, 1st	24 33
Malvern	
Marple	7 59
Media	27 35
Middletown	6 00
New London	
Nottingham	3 76
Olivet	2 00
Oxford, 1st	83 '97
" 2d	75
Paoli	
Penningtonville	8 00
Phoenixville	6 00
Ridley	
Ridley Park	11 87
Rutledge Mem'l	6 25
Swarthmore	1 00
Toughkenamon	
Trinity	7 00
Unionville	
Upper Octorara	29 00
Wallingford	
Wayne (inc. S. S. \$6.82)	27 82
Wayne, Grace Mem'l (S. S.)	2 28
West Chester, 1st	34 10
" 2d	3 00
" Westminster	10 00
West Grove	2 00
40 Churches	\$505 80

Clarion Presbytery.

Academia	
Adrian	
Beech Woods	\$19 44
Bethesda	
Big Run	
Brockwayville	27 39
Brookville	
Callensburg	2 60

Clarion	
Concord	2 60
Cool Spring	1 00
Du Bois	20 00
East Brady	15 52
Endeavor	3 00
Edenburg	10 00
Elkton	1 00
Emlenton	21 63
Falls Creek	2 00
Greenville	2 42
Hazen	3 07
Johnsburg	4 00
Leatherwood	
Licking	5 00
Marionville	7 00
Mill Creek	1 25
Mount Pleasant	
Mount Tabor	1 25
New Bethlehem	7 00
New Rehoboth	2 00
Oak Grove	
Oil City, 2d	15 00
Penfield	7 27
Perry	1 00
Pisgah	5 00
Punxutawney	5 10
Rathmel	2 00
Reynoldsville	10 10
Richardsville	3 75
Richland	
Rockland	
Scotch Hill	1 00
Shiloh	2 00
Sligo	2 30
Sugar Hill	8 90
Summerville	1 00
Tionesta	4 50
Tylersburg	1 00
West Millville	3 00
Wilcox	9 00
Worthville	1 90

39 Churches

Erie Presbytery.

Atlantic	\$10 98
Belle Valley	3 00
Bradford, 1st (inc. S. S. \$5)	42 73
" East End	1 78
Cambridge Spring	19 00
Cherry Tree	
Cochran	3 00
Concord	
Conneaut Lake	2 60
Conneautville	8 61
Cool Spring	3 97
Corry	5 59
Dempseytown	
East Greene	5 60
Edinboro	2 30
Erie, 1st	10 10
" Central	36 70
" Chestnut St.	9 60
" Park	28 90
Fairfield	4 99
Fairview	2 60
Franklin	39 67
Fredonia	3 25
Garland	2 00
Georgetown	2 00
Girard (inc. Miles Gr. Br., \$1.20)	8 35
Gravel Run	1 50
Greenville	32 60
Hadley	2 00
Harbor Creek	3 16
Harmansburg	1 00
Irvineton	
Jamestown	5 00

Kerr's Hill	5 05
Meadville, 1st	7 00
" Central	10 00
Mercer 1st	20 00
" 2d	10 00
Milledgeville	
Mill Village	1 99
Mount Pleasant	3 00
New Lebanon	2 00
North Clarendon	
North East	8 23
North Warren	3 35
Oil City, 1st	26 31
Pittsfield	2 90
Pleasantville	17 00
if Sandy Lake	160 00
Springfield	2 00
Stonoboro	1 00
Sugar Creek	
" Mem'l	
Sugar Grove	1 00
Sunville	12 00
Tideoute	
Titusville	
Union City	5 00
Utica	5 00
Venango	1 85
Warren	22 31
Waterford	7 00
Waterloo	3 00
Wattsburg	2 06
Westminster (inc. S. S. \$2.09)	6 00

55 Churches

Huntingdon Presbytery.

Alexandria	\$6 97
Altoona, 1st	10 00
" 2d	15 00
" 3d	8 61
" Broad Ave.	9 70
Bald Eagle	3 00
Bedford	7 00
Bellefonte (inc. S. S. \$2.53)	49 53
Berwindale Chap.	1 00
Bethel	
Beulah	6 00
Birmingham (inc. Warriors Chapel, \$5.15)	18 23
Bradford	
Buffalo Run	3 09
Clearfield (inc. S. S. \$3.65)	39 72
Coalport	5 00
Curwensville	7 00
Duncansville	
East Kishacoquillas	33 17
Everett	4 00
Fruit Hill	3 00
Gibson, Memorial	
Glen Hope	
Glen Richey	
Hill (S. S. \$2 and Y. P. S. C. E. \$1)	3 00
Hollidaysburg	
Houtzdale	1 86
Huntingdon	28 77
Irvona	4 00
Junlata	4 00
Kerrmore	3 00
Kylestown	
Lemont	7 00
Lewistown	45 00
Lick Run	4 81
Little Valley	2 33
Logan's Valley	12 00
Lost Creek	3 00
Lower Spruce Creek	5 79

Lower Tuscorora	8 40
McVeytown	3 00
Madera	1 00
Mann's Choice	2 00
Mapleton	2 00
Middle Tuscorora	2 00
Mifflintown, West-	2 00
minister	7 00
Milesburg	13 07
Milroy	1 00
Moshannon and Snow	1 00
Shoe	17 33
Mount Union (inc. S. S. \$6.46)	2 50
Newton Hamilton	1 00
Orbisonia	1 00
Osceola	1 00
Peru	13 07
Petersburg	4 93
Phillipsburg	5 00
Pine Grove Mills Inc. S. S. \$7.11	1 00
Pine Grove, Bethel	4 00
Port Royal	2 00
Robertsdale	1 00
Saxton	2 00
Shade Gap	2 00
Shaver's Creek	2 00
Shellsburg	2 00
Sherman's Valley	1 00
Shirleysburg	9 19
Sinking Creek	3 00
Sinking Valley	15 00
Spring Creek	23 08
Spring Mills	27 43
Spruce Creek	2 00
State College (inc. S. S. \$4.90)	7 00
Tyrone	16 93
Upper Tuscarora	4 02
West Kishacoquillas	1 00
Williamsburg (inc. S. S. \$2.26)	59 07
Winburne	
Yellow Creek	

59 Churches\$541 07

Kittanning Presbytery.

Apollo	\$22 00
Appleby Manor	7 00
Atwood	1 00
Avonmore	2 00
Bethel	1 50
Black Lick	2 00
Boiling Spring	2 00
Brady's Bend	2 00
Centre	2 00
Cherry Tree	18 00
Clarksburg	1 00
Clinton	3 76
Concord	2 50
Crooked Creek	2 00
Currie's Run	7 46
East Union	11 39
Ebenezer	2 00
Elder's Ridge	5 26
Elderton	18 00
Ford City	1 00
Freeport	8 00
Gilgal	1 00
Glade Run	8 00
Glen Campbell	1 00
Gobeenville	2 03
Harmony	2 21
Homer	54 00
Indiana (inc. S. S. \$25)	11 08
Jacksonville	10 00
Kittanning, 1st	15 00
Leeburg	

Marion	5 00
Mechanicsburg	2 00
Middle Creek	3 06
Midway	1 00
Mount Pleasant	1 00
Nebo	2 00
Penn Run	2 00
Plumville	1 00
Rayne	1 00
Rockbridge	6 00
Rural Valley	30 00
Saltsburg	3 48
Slate Lick	1 40
Slader's Grove	30 00
Tunnelton	2 00
Union	8 00
Washington	2 00
West Glade Run	1 00
West Lebanon	1 00
Whitesburg	10 00
Worthington	38 07

38 Churches\$268 07

Lackawanna Presbytery.

Abington	
Ararat	
Archbald	
Ashley	\$3 50
Athens, S. S.	1 01
Barclay	
Bennett	2 00
Bernice	1 02
Bethany	2 50
Bethel	2 00
Bowman's Creek	15 00
Brooklyn	49 63
Camptown	
Canton	
Carbondale, 1st	
" 2d	
Columbia Cross R'ds	8 00
Dunmore	
Duryea	
Elmhurst	8 00
Forest City	1 51
Forty-Fort	
Franklin	
Gibson	
Great Bend	1 00
Greenwood	3 00
Hallstead	10 42
Harmony	1 00
Hawley	
Herrick	15 90
Honesdale	8 07
Kingston	
Langcliff	2 00
Lebanon	1 00
Lehman	4 00
Liberty	
Lime Hill	2 00
Little Meadows	1 20
Mehoopany	5 00
Meshoppen	1 25
Monroeton	3 00
Montrose	10 00
Moosic	9 00
Moutain Top	2 00
Mount Pleasant	1 00
Nanticoke	4 00
New Milford	1 32
Newton	3 00
Nicholson	
North Wells	
Olyphant	1 00
Orwell	
Peckville, 1st Slav-	8 00
onic	7 90
Pittston	5 00
Plains	

Plymouth	3 90
Prompton	3 04
Rome	2 00
Rushville	2 24
Salem	5 00
Sayre	4 30
Scott	18 82
Scranton, 1st	31 02
" 2d	15 00
" German	31 00
" Green Ridge	2 00
" Petersburg,	
German	1 00
" Providence	13 00
" Summer Ave.	5 25
" Washburn St.	1 00
Shickshinny	
Silver Lake	
Slavonic, 1st	
Snowden Memorial	
Springville	
Stella	
Sterling	
Stevensville	2 00
Sugar Notch	
" Ruu	
Susquehanna	
Sylvania	
Taylor	
Towanda	21 67
Troy	12 00
Tunkhannock	17 43
Ulster	2 00
" Village	2 00
Uniondale	
Warren	2 00
Waymart	
Wells & Columbia	
West Pittston	157 79
Wilkes Barre, 1st.	128 45
" Grant St.	7 00
" Mem'l	103 98
" minister	10 00
Wyalusing, 1st	4 00
" 2d	5 00
Wyoming	2 00
Wysox	

63 Churches\$822 12

Lehigh Presbytery.

Allentown	
Allen Township	\$6 00
Ashland (inc. S. S. \$2)	12 00
Audenreid	5 33
Bangor	
Bethlehem, 1st	4 69
Catasauqua, 1st	
" Bridge St.	9 30
Centralla	2 00
Easton, 1st	12 00
" Brainerd,	
Union	21 65
" College Hill	
" Olivet	3 00
East Stroudsburg	2 00
Ferndale	
Freeland	7 71
Hazleton	99 42
" Italian	
Hokendauqua inc. S. S. \$4)	7 25
Lansford	4 00
Lehighton	
Lock Ridge	3 00
Lower Mount Bethel	
Mahanoy City	8 79
Mauch Chunk	22 11
Middle Smithfield	6 75

Mountain	
New Paly, Italian ..	
Pen Argyle	3 51
Port Carbon	10 00
Portland	3 00
Pottsville, 1st	38 35
" 2d	
Sandy Run	
Shawnee	5 00
Shenandoah	7 00
Slatington	
South Bethlehem	11 00
South Easton	5 30
Stroudsburg	
Summit Hill	
Tamaqua	
Upper Lehigh	
Upper Mount Bethel ..	4 09
Weatherly	2 30
White Haven	
<hr/>	
28 Churches	\$326 67
Northumberland Presbytery.	
Bald Eagle and Nit-	
tany	\$4 00
Beech Creek	2 00
Berwick	3 00
Bethel	2 50
Bloomsburg	24 61
Briar Creek	2 09
Buffalo	5 99
Chillisquaque	3 00
Derry	
Elysburg	1 60
Emporium	
Great Island	37 00
Grove	18 00
Hartleton	4 00
Jersey Shore	25 00
Lewisburg	18 00
Linden	2 50
Lycoming	12 76
" Centre	1 50
Mahoning	30 70
Mifflinburg	18 75
Milton (inc. Y. P.	
S. C. E. \$3.03)	45 03
Montgomery	
Montoursville	
Moorestburg	3 30
Mountain	
Mount Carmel	7 17
Muney	3 00
New Berlin	6 00
New Columbia	4 00
Northumberland	8 00
Orangeville	3 00
Pennsdale	
Raven Creek	
Renovo 1st	6 00
Rohrsburg	
Rush	1 00
Shamokin, 1st	12 00
Shiloh	3 00
Sunbury	
Trout Run	
Warrior Run	5 00
Washington	15 00
Washingtonville	
Watsontown	5 00
Williamsport, 1st	15 00
" 3d	
" Bethany	5 25
" Covenant	35 85
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37 Churches	\$397 62

Parkersburg Presbytery.	
Baden	\$2 70
Belmont	
Bethel	4 00
Buckhannon	7 00
Cassville	
Clarksburg	
Crawford	
Dubree	
Elizabeth	1 00
Fairmount	8 35
French Creek	4 90
Gnatty Creek	
Grafton	6 00
Hughes River	8 30
Kanawha	
Kingwood	
Lebanon	
Long Reach	1 00
Mannington	
Millstone	
Monongah	
Morgantown	7 00
Newburg	
New Martinsville	
Oakdale	
Parkersburg, 1st	10 90
if " 1st Newport	
Chapel	41 00
Pleasant Flats	
Pleasant Grove	1 00
Ravenswood	
Sistersville	7 00
Smithfield	5 00
Spencer	
Sugar Grove	4 00
Terra Alta	3 00
Upper Flats	10 00
Weston	10 00
Winfield	5 00
Wyoma	
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19 Churches	\$135 05
Philadelphia Presbytery.	
Philadelphia, 1st	
" 2d	\$240 19
" 3d	22 45
" 4th	15 25
" 9th	38 00
" 10th	279 01
" African, 1st	
" Arch Street, 161 72	
" Atonement	
" Beacon	8 00
" Berean	15 25
" Bethany	12 00
" Bethel	
" Bethesda	12 00
" Bethlehem	
(inc. S. S.	
\$18.39)	59 07
" Calvary	
" Carmel	2 00
" Central	
" Chambers-	
Wylie Mem.	
" Clinton Street,	
Immanuel ..	
" Cohocksink ..	17 67
" Corinthian Av.	6 00
" Covenant,	
(inc. S. S.	
\$5)	9 75
" East Park	
(inc. S. S.	
\$5)	9 75
" Emmanuel	
(inc. S. S.	
\$5)	10 43

Philadelphia, Evangei	
(inc. S.S. \$7.45)	16 58
" Gaston	30 22
" Grace	15 00
" Green Hill	
" Greenway	5 00
" Greenwich St. 10 00	
" Harper Mem'l ..	4 76
" Hebron Mem'l ..	12 10
" Holland Mem'l ..	9 60
" Hope	5 00
" Kensington,	
1st	15 60
" Lombard St.,	
Cent.	
" McDowell	
Memorial	13 39
" Mariner's	3 00
" Memorial	
" Mizpah	3 00
" Mutchmore	
Memorial ..	54 43
" North	
" North Broad	
Street	99 00
" North 10th St. 30 02	
" Northern Lib-	
erties, 1st ..	
" Northminster 95 21	
" Olivet	35 18
" Oxford	38 40
" Patterson	
Memorial ..	9 00
" Peace	4 00
" Princeton	
" Puritan	4 00
" Richmond	9 00
" Scots	4 75
" South	5 00
" South Broad	
Street	2 50
" South Western 5 00	
" St. Paul	
" Susquehanna	
Ave.	5 00
" Tabernacle	
(inc. S. S.	
\$37.50)	152 25
* " Tabor	
" Temple	8 40
" Tennent Mem. 2 00	
" Tioga (S. S.) 10 00	
" Trinity	26 00
" Union	
" Union Taber-	
nacle (inc.	
S. S. \$15) ..	45 00
" Walnut St. 118 95	
" West Green	
Street	23 07
" West Hope ..	8 30
" Westminster. 16 48	
" West Park ..	
" Wharton St. ..	
" Woodland ..	67 79
" Zion, German	
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55 Churches	\$1926 12
Phila. North Presbytery.	
Abington	\$46 75
Ambler	
Ann Carmichael	
Ashbourne	10 00
Bridesburg	5 00
Bridgeport, 1st (inc.	
S. S. \$2)	6 00
Brownburg	
Bristol	
Calvary	5 00
Carmel	4 90

Carversville	
Chestnut Hill, 1st ..	9 30
" Trinity ..	
Conshohocken	3 25
Disson Memorial ..	1 50
Doylstown	34 43
Eddington	15 00
Falls of Schuylkill ..	5 10
Forestville	4 00
Fox Chase Memorial ..	10 78
Frankford	48 16
Germantown, 1st ..	106 46
" 2d	53 89
" Market Square ..	92 18
" Red-emer	
" Summit	11 30
" Wakefield	25 77
" West Side	17 00
Hermon	25 00
Holmesburg (inc. S.	
S. \$13.44)	22 60
Huntingdon Valley ..	5 90
††Jeffersonville, Cen-	
tennial	50 00
Jenkintown, Grace ..	6 39
Langhorne	8 00
Lawndale	5 00
Leverington	22 00
Lower Merion	3 00
Lower Providence ..	15 00
Macalester Memorial ..	2 00
Manayunk	5 06
Morrisville	17 50
Mount Airy	44 47
Narberth	
Neshaminy of War-	
minster	14 00
" Warwick	16 50
New Hope	2 61
Newtown	37 09
Norristown, 1st ..	41 15
" Central	11 29
Oak Lane	5 00
Olney	4 00
Overbrook	47 30
Penn Valley	
Port Kennedy	4 00
Pottstown	9 89
Reading, 1st	30 76
" Olivet	5 60
" Washington	
Street	1 50
Roxborough	7 30
Springfield	16 00
Thompson Memorial ..	4 60
Wissahickon	
Wissinoming	
Womelsdorf	

52 Churches\$1003 15

Pittsburg Presbytery.

Amity	\$5 00
Bethany	10 55
Bethel	24 57
Canonsburg, 1st ..	14 51
" Central	8 00
Castle Shannon ..	4 50
Centre	11 16
Charleroi	8 00
Chartiers	4 80
Coal Bluff	25
Concord	7 00
Coraopolis (inc. S.	
S. \$4.75)	18 29
Courtney	
Crafton	9 35
Duquesne	2 00
Edgewood	34 08
Fairview	4 00

Finkeyville	2 81
Forest Grove (inc.	
Lad. Soc. \$1; S. S.	
\$2)	12 00
Hebron	
Homestead (inc. S.	
S. \$1)	23 00
Idlewood, Hawthorne	
Avenue	14 00
Ingram	5 62
Lebanon	15 09
Long Island (inc. S.	
S. \$1.85)	11 72
McDonald	27 00
McKee's Rocks (inc.	
S. S. \$1.90)	9 90
Mansfield	26 10
Miller's Run	5 25
Mingo	2 00
Monaca	6 00
Monongahela City ..	25 00
Moutour	8 50
Mount Carmel	
Mount Olivet	7 00
Mount Pisgah	10 00
North Branch	2 00
Oakdale	18 01
Oakmont	11 00
Pittsburg, 1st, (inc.	
S. S. Bible &	
Inter. Dept.	
\$12)	430 21
" 2d	30 00
" 3d, (inc. S. S.	
" \$31.47)	311 11
" 4th	44 64
" 6th	
" 43d Street	11 88
" Bellefield	137 88
" East End	3 39
" Fast Liberty	
" (inc. S. S.	
" \$67.86)	288 63
" Grace Mem'l. ..	2 00
" Greenfield	1 00
" Hazlewood	15 31
" Herron Ave. ..	3 50
" Highland	15 30
" Homewood Av ..	18 00
" Knoxville	
" Lawrenceville ..	18 58
" McCandless	
" Avenue	2 00
" Morning Side ..	
" Mt. Washing-	
" ton	13 53
" Oakland	5 60
" Park Avenue	30 00
" Point Breeze	150 00
" Shady Side	
" (inc. S. S.	
" \$38; S. S. Soc.	
" \$21.50)	401 50
" South Side	6 00
" Tabernacle	28 90
" West End	
" Woodlawn	2 26
Raccoon	65 00
Riverdale	4 89
Sharon (S. S.)	7 00
Sheridanville	3 00
Swissvale	21 91
Valley	8 13
Valley View (S. S.) ..	9 44
West Elizabeth	1 32
Wilkinsburg	50 00
Woodlawn	

63 Churches\$2547 48

Redstone Presbytery.

Belle Vernon	\$9 02
Brownsville	21 00
Connellsville	
Dawson	8 00
Dunbar	15 50
Dunlap's Creek	7 00
East McKeesport ..	
Fairchance	
Fayette City	2 05
Franklin	2 00
Greensboro	1 00
Industry	2 90
Jefferson	2 00
Laurel Hill	24 62
Leisenring	3 00
Little Redstone	8 50
Long Run	5 55
McClellandtown	
McKeesport, 1st	50 00
" Central (inc.	
" S. S. \$3.40) ..	16 05
Monessen	5 00
Mount Moriah	
Mount Pleasant	28 45
" Reunion	8 00
Mount Vernon	2 00
" Washington ..	2 00
New Geneva	3 00
New Providence	13 31
New Salem	4 70
Old Frame	
Pleasant Unity	4 00
Rehoboth	11 40
Round Hill	6 00
Sampson's Mill	
‡Scottdale (inc. S. S.	
" \$4)	30 00
Sewickley	3 00
Smithfield	
Somerset	
Spring Hill Furnace ..	
Suterville	5 00
Tent	
Tyrone	
Uniontown, 1st	76 90
" Central	5 01
West Newton	26 40

33 Churches\$411 86

Shenango Presbytery.

Beaver Falls	\$9 00
Centre	5 70
Clarksville	3 75
Elwood City	10 00
Enon Valley	2 00
Harlansburg	2 00
Hermon	2 00
Hopewell	2 45
Leesburg	5 60
Little Beaver	3 66
Mahoning	2 00
Moravia	2 00
Mount Pleasant ..	5 00
Neshannock	
New Brighton	33 17
New Castle, 1st	31 61
" Central	14 70
North Sewickley	1 00
Princeton	2 00
Pulaski	5 00
Rich Hill	1 00
Sharon	14 00
Sharpsville	3 15
Slippery Rock	5 50
Transfer	2 00
Unity	1 00
Volant	

Wampum (inc. Y. P. S. C. E. \$1)	5 85
Westfield	23 00
West Middlesex	4 68

27 Churches\$200 82

Washington Presbytery

Allen Grove	
Burgettstown, 1st	\$41 27
Westminster	3 00
Cameron	
Claysville	6 25
Cove	1 40
Cross Creek	18 72
Cross Roads	3 00
East Buffalo	25 45
Fairview	
Forks of Wheeling	23 00
Frankfort	5 04
Hookstown	8 00
Limestone	
Lower Buffalo	3 59
Lower Ten Mile	3 00
Mill Creek	7 00
Moundsville	1 00
Mount Pleasant	
Mount Prospect	11 00
Mount Union	
New Cumberland	
Pigeon Creek	
Rock Lick	3 05
Three Springs	2 00
Unity	5 20
Upper Buffalo	43 48
Upper Ten Mile	5 00
Vance Memorial (inc. S. S. \$1)	5 00
Washington, 1st	
2d	10 00
3d	5 35
Waynesburg	4 64
Wellsburg	18 00
West Alexander	30 00
West Liberty	2 00
West Union	4 50
Wheeling, 1st	36 64
2d	5 90
3d	5 00
Wolf Run	5 10

22 Churches\$350 68

Wellsboro Presbytery.

Alleghany	
Antrim	
Arnot	
Austin	
Beecher Island	2 00
Coudersport	7 00
Covington	
Elkland and Osceola	18 00
Farmington	1 30
Galeton	
Kane	
Knoxville	
Lawrenceville	1 00
Mansfield	1 00
Mount Jewett	
Port Alleghany	
Tloga	1 00
Wellsboro	13 60

8 Churches\$44 60

Westminster Presbytery.

Bellevue	\$7 40
Cedar Grove	5 00
Centre (inc. S. S. \$6.40)	25 00

Chanceford	10 43
Chestnut Level	14 73
Columbia	17 80
Coleraine, Union	35 00
Delta	2 00
Donegal	8 10
Hopewell	5 00
Lancaster, 1st	10 20
Memorial (inc. Y. P. S. C. E. \$1; S. S. \$3.50)	8 00
Leacock	6 30
Little Britain	
Marietta (inc. S. S. \$2)	10 00
Middle Octorara	7 82
Mount Joy	23 00
Mount Nebo	1 00
New Harmony	3 00
Pequea	11 35
Pine Grove	7 00
Slate Ridge	6 00
Stateville	12 00
Stewartstown	11 00
Strasburg	3 50
Wrightsville	4 85
York, 1st	86 92
Calvary	2 00
Faith	2 00
* " Westminster	4 90

28 Churches\$347 79

Synod of Pennsylvania,
843 Churches ..\$12,785 01

SYNOD OF S. DAKOTA.

Aberdeen Presbytery.

††Aberdeen (inc. Y. P. S. C. E. \$5)	\$115 00
Amherst	
Andover	
Bradley	
Britton	
Castlewood	7 46
Eureka	3 25
†Faulkton	
Forest City	
Gary (S. S.)	2 00
Groton	5 61
Huffman	
La Foon	
La Grace	
††Langford	30 00
Leola	
Melette	
Oneota	
Palmer, 1st Holland	3 00
Pembroke	
Pierpont	2 00
Raymond	
Rondell	
Roscoe	1 00
Sisseton	2 75
Uniontown	
Veblen	
Wilmot	2 00

11 Churches\$174 07

Black Hills Presbytery.

Alzada	
Bethel	
Camp Crook	
Carmel	
Deadwood	
Edgemont	6 60
Elk Creek	
Hay Creek	
Hill City	

Hot Springs	2 30
Lead, 1st	5 00
Minnesota	
Nashville	
Plainview	2 00
Pleasant Valley	
Rapid City	2 82
Spearfish Valley	3 00
Sturgis	5 00
Vale	2 00
Whitewood	4 00

9 Churches\$32 12

Central Dakota Presbytery.

Alpena	\$5 50
Artesiau	4 00
Bancroft	
Bethel	3 00
Blunt	
Brookings	
Canning	
Colman	3 00
Earlville	
Endeavor	
Flandreau, 2d	6 05
Forestburg	1 00
Hitchcock	5 00
House of Hope	1 07
Huron	9 56
Lake	
Madison	
Manchester	
Miller	4 20
Onida	
Pierre	
Rose Hill	
St. Lawrence	
Union	4 34
Unity	1 70
Volga	5 00
Wentworth	5 00
Wessington	
White	9 58
Wolsev	
Woonsocket	

15 Churches\$68 00

Dakota Presbytery

Ascension, Indian	
Buffalo Lake, Indian	\$2 00
††Cedar, Indian	7 60
Crow Creek, Indian	1 00
Flandreau, 1st Indian	
dian	
†Good Will, Indian	
Heyata, Indian	
††Hill, Indian	21 90
Hohay Indian	
Lake Traverse, Indian	
dian	1 15
†Long Hollow, Indian	
dian	2 00
Mayasan, Indian	
†Mountain Head, Indian	
dian	2 00
Pajutaze, Indian	1 00
Poplar, Indian	2 00
Porcupine, Indian	
Raven Hill, Indian	
Red Hills, Indian	
White Clay, Indian	
White River, Indian	1 00
Wood Lake, Indian	
Wounded Knee, Indian	
dian	
Yankton Agency, Indian	
dian	2 00

11 Churches\$43 65

Southern Dakota Presbytery.

Alexandria	\$5 90
Bon Homme Co., 1st Boh.	1 00
Bridgewater	4 00
Brule Co., 1st Bohemian	1 00
Canistota	1 00
Canton	
Dell Rapids	3 00
Ebenezer, German ..	3 00
Emery, 1st German ..	
Emmanuel, German ..	20 00
Germantown	10 90
Harmony	
Hope Chapel	
Kimball	4 30
Mitchell	3 00
Norway	
Olive	
Parker	7 00
Parkston	3 00
Pease Valley	
Scotland	6 50
Sioux Falls	7 92
Turner Co., 1st German ..	3 00
Tyndall	
Union Centre	
White Lake	17 00
17 Churches	\$99 42
Synod of Dakota, 63 Churches	\$417 26

SYNOD OF TENNESSEE.

French Broad Presbytery.

Allanstand	
Beech	
Brittains Cove	1 00
Burnsville	
Calvary	
College Hill	2 00
Cooper Memorial	1 50
Hendersonville	
Hot Springs	1 00
Jupiter	
Livingstone	
Marshall	
Mizpah	
Oakland Heights (inc. Asheville Farm Sch. Preaching Sta. \$2.00)	14 50
Reems Creek	
Walnut Springs	
5 Churches	\$20 00

Holston Presbytery.

Amity	
Bethany	
Bethesda	1 54
Bristol, Emmanuel ..	60
Elizabethton	
Embreenville	
Erwin	3 00
Glen Alpine	
Greenville	5 00
Jeroldstown	
Johnson City, Watonga Avenue	4 82
Jonesboro	
Jonesville, St. Johns ..	
Kingsport	
Mount Bethel	3 00
Mount Hermon	

Mount Lebanon	
New Hope	
Olivet	
Reedy Creek	
Rose Hill, Evergreen ..	2 40
Salem	
St. Marks	
Tabernacle	
Timber Ridge	75
Vardy	
8 Churches	\$21 11

Kingston Presbytery.

Bethel	\$3 00
Bridgeport, 1st	
Chattanooga, 2d	4 00
" Leonard St. ..	1 00
" North Side ..	
" Park Place ..	1 85
Cross Bridges	
Dayton, 1st	
Enslcy	3 00
Grassy Cove	
Harriman, 1st	10 00
Hill City, North Side ..	
Huntsville	5 00
Jamestown	
Jewett	
Kismet	
Menlo	
Miller Memorial	
New Decatur, Westminster	4 00
New River	
Piney Falls	
Potter, Mt. Tabor ..	
Rockwood	
Salem	
Sherman Heights	
South Pittsburg	
Spring City	
Thomas, 1st	
Wartburg	
Welsh Union	
8 Churches	\$31 85

Union Presbytery.

Baker's Creek	
Bethel	
Caledonia	
Calvary	
Centennial	
Clover Hill	
†††Cloyd's Creek ..	2 30
Erin	2 00
Eusebia	1 00
Forest Hill	
Fort Sanders	3 90
Hebron	2 25
Hopewell	3 35
Knoxville, 2d	11 30
" 4th	4 05
" Atkin Street ..	
" Belle Avenue ..	3 00
" Lincoln Park ..	1 30
" Mabry St.	
Lawrence's Chapel ..	
Madisonville	1 08
Maryville, 2d	1 00
Mary Louisa Esler ..	
Chapel	1 00
Mt. Zion	5 00
New Market	7 32
New Prospect (S. S.) ..	1 40
New Providence	7 70
New Salem	
Pleasant Forest	
Rockford	1 00

Shannendale	16 00
Shiloh	
Shunem	3 00
South Knoxville	2 00
Spring Place	1 50
St. Luke's	
St. Paul's	
Tabor	
Unitia	
Washington	
Westminster	

22 Churches	\$81 85
Synod of Tennessee, 43 Churches	\$154 81

SYNOD OF TEXAS.

Austin Presbytery.

Alpine	
Austin, 1st	\$21 50
Buttfield	1 00
Cibolo	
Clear Creek	5 24
Coperas Grove	
Dilly	
††El Paso	99 06
Fayetteville, Bohemian	1 00
Fort Davis	
Galveston, 4th	10 00
" St. Paul's German	2 00
Houston, Westminster	1 00
Kerrville	
Lampasas	
La Porte	5 20
Mason	3 00
Menardville	
Milburn	
Mitchell	
New Orleans, Emmanuel German ..	1 00
Paint Rock	
Park	1 00
Pasadena	
Pearsall	
San Antonio, Madison Square	25 00
Sweden	7 00
Taylor	8 30
Webster	2 00
Westminster	

16 Churches	\$193 30
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North Texas Presbytery.

Adora	\$2 00
Canadian	3 00
Denison	10 00
Gainesville	10 50
Henrietta	2 00
Jacksboro	5 00
Leonard	
Miami	
Seymour	1 74
St. Joe	2 00
Throckmorton	90
Wichita Falls	

9 Churches	\$37 14
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Trinity Presbytery.

Albany, Mathew's Memorial (Wom. Miss. Soc.)	5 00
Baird	
Breckenridge	

Dallas, 2d	6 00
" Bethany	1 00
" Exposition Park	1 50
" Trinity	1 50
Glen Rose	
Mary Allen Seminary	4 00
Matthew's Mem'l	
Pecan Valley	
Sipe Springs	
Stephenville	
Terrell	
Waskom	1 00
Windham	

6 Churches\$18 50

Synod of Texas,
31 Churches\$248 94

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$1 00
Boise City, 1st	12 50
" 2d	
" Bethany	2 00
Caldwell	
Lower Boise	5 00
Nampa	5 00
Payette	
Roswell	

5 Churches\$25 50

Kendall Presbytery.

Franklin	
†Idaho Falls	\$30 00
Lago	
Malad	
Montpelier, 1st	5 00
Montpelier, Calvary	
Paris, Hastings	3 00
Rockland, Calvary	
††Soda Springs	22 00
St. Anthony	1 00

5 Churches\$61 00

Utah Presbytery.

American Fork	
Benjamin	\$2 00
Box Elder	
Brigham	
Corinne	
Ephraim	3 00
Evanston, Union	5 00
Fairview	
Highland Bay	
Hyrum, Emmanuel	3 00
Kaysville, Haines Memorial	4 30
Logan, Brick	6 00
Manti (inc. S. S. \$2)	7 00
Mendon	
Monroe	
Mount Pleasant	2 00
Nephi, 1st	4 00
Nephi, Huntington	
Ogden, 1st	14 15
" Central Park	1 00
Parowan	
Payson	
Pleasant Grove	
Riehfield	2 00
Salina, Crosby Mem.	1 00

Salt Lake City, 1st	20 00
" " 3d	5 00
" " Westminster	10 30
Smithfield, Central Assembly	
Spanish Fork, Assembly	
Springville	4 30
St. George	
Wellsville	

17 Churches\$94 05

Synod of Utah,
27 Churches\$180 55

SYNOD OF WASHINGTON.

Alaska Presbytery.

Chilkat, Thlinget	
Fort Wrangell, Thlinget	
" 2d	
Hoonah, Thlinget	1 99
Jackson, Hydah	
Juneau, Thlinget	2 00
" Northern Light	3 00
Saxman	
Sitka (White)	3 00
" Thlinget	4 00
Skagway	11 30

6 Churches\$25 29

Olympia Presbytery.

Aberdeen	
Buckley	
Carbonado, 1st	
Castle Rock	8 00
Centralia	8 00
Chehalis, Westminster	
" Indian	
Cosmopolis	
Enumclaw	
Gig Harbor	\$2 00
Hoquiam	4 00
Ilwaco	
Kelso	
La Camas	8 00
Montesano	2 00
Napavine	
Nisqually Indian	
Olympia	5 00
Puyallup	8 00
" Indian	
Ridgefield	2 00
Rosedale	
South Bend	
South Union	
Stella	1 00
Tacoma, 1st	6 38
" Calvary	
†† Immanuel	57 00
" Sprague Mem.	3 00
†† Westminster	115 04
Tenino	
Toledo	5 00
Vancouver, 1st Memorial	4 30
Westport	
Woodland	

16 Churches\$238 72

Puget Sound Presbytery.

Acme	
Anacortes, Westminster	\$7 00

Ballard	
Bellingham Bay	9 00
Bethany	
Clearbrook	
Cle-Elum	3 00
Deming	
Ellensburg	
†Everett	55 00
Everson	
Fairhaven	
Friday Harbor	
Kent	
Lake Union	
Lopez Island	
Mission	
Moxee	2 00
Mt. Pisgah	7 00
Natchez	10 00
Nooksack City	
North Yakima	7 18
Parker	2 00
Port Townsend	5 00
Quilcene	
Renton	
†San Juan	
Seattle, 1st	14 37
" 2d	
" Calvary	5 00
" Welsh	2 00
" Westminster	
Sedro	2 00
Snohomish	5 40
Sumner	
Wenatchee	
White River	

15 Churches\$135 95

Spokane Presbytery.

Bridgeport	
Bonner's Ferry	\$1 00
Coeur d'Alene	
Cortland	
Culley Memorial	
Davenport	6 50
Enterprise	
Fairfield	3 00
Grand Coulee	
Harrington	
Highland	
Kettle Falls	
Larene	
Loomis	
Meyers Falls	
Northport	
Post Falls	3 00
Rathdrum	3 00
Republic	
Rockford	2 00
Spokane, 1st	
" Bethel	
" Centenary	5 50
Spokane River, Indian	
St. Andrews	
Union Valley	
Waterville	
Wellpinit, Indian	
Wilbur	12 00

8 Churches\$36 00

Walla Walla Presbytery.

Asotin, Grace	
Denver	
Grangeville	
Johnson	
Juliaetta	
Kamiah, 1st	
" 2d	\$2 50
Kendrick	2 00

Lapwal (inc. S. S. \$10)	25 00
Lewiston	
Meadow Creek	
†† Moscow	50 00
Nezperce	
North Fork, Indian	5 00
Palouse, Bethany	
Prescott	3 00
Starbuck	2 00
Vineland	
Waitsburg	
Walla Walla	

7 Churches\$89 50

Yukon Presbytery.

Ootkeavik	
Point Barrow	\$4 00

1 Church\$4 00

Synod of Washington,
53 Churches\$529 46

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st	
" Bethel	\$3 11
Baldwin	9 00
Bayfield	4 00
Bessemer	
Big River	
Cadotte	
Chetek	
Chippewa Falls	
Eau Claire, 1st	
" 2d	
Ellsworth	2 23
Estella	
Glenwood	
Hager City	4 40
Hartland Egbert	2 06
Hudson	6 00
Hurley	
Ironwood	3 39
Lake Nebagamon	2 00
Maiden Rock	
Oak Grove	
Odanah	
Phillips	8 00
Rice Lake	
Rock Elm	
South Superior	
Superior, 1st	
Trim Belle	6 00
West Superior, 1st	3 35
Hammond Avenue	14 10

13 Churches\$67 64

La Crosse Presbytery.

Avalanche	
Bangor	
Bethlehem	
Blair	
Galesville	
Greenwood	\$2 00
La Crosse, 1st	4 00
" North	2 00
Mauston	
Neillsville	
New Amsterdam	5 00
North Bend	
Old Whitehall	
Oxford	
Pleasant Valley	
Sechlerville	4 50
Shortville	

Taylor	
Westminster	
West Salem	4 50
6 Churches	\$22 00

Madison Presbytery.

Baraboo	
Belleville	
Beloit, 1st	\$5 00
" German	
Brodhead	3 35
Bryn Mawr	
Cambria	
Cottage Grove	
Deerfield	
Dodgeville, German	
Eden, Bohemian	1 00
Fancy Creek	4 27
Hazel Green, German	
Highland, German	
Hurricane, German	
Janesville, 1st	13 21
Kilbourn	9 06
Lancaster, German	2 00
Liberty, German	
Lima Centre	
Lodi	6 42
Lowville	
Madison, Christ	31 00
" St. Paul's German	4 00
Marion, German	2 00
Monroe	
Munroe, Bohemian	1 00
Nora	
†† Oregon	120 90
Pardeeville	
Pierceville	
Platteville, German	5 65
Pleasant Hill	2 00
Portage	3 35
Poynette	
Prairie du Sac	7 96
Pulaski, German	
Reedsburg	6 00
Richland Centre	17 90
Rockville	
Rockville, German	
Rocky Run	
Verona	
Waunakee	

19 Churches\$245 11

Milwaukee Presbytery.

Alto, Calvary	\$9 00
Barton	
Beaver Dam, 1st	6 50
" Assembly	
Caledonia	
Cambridge	5 00
Cato	
Cedar Grove	30 00
Delafield	
Horicon	
Juneau	
Manitowoc, 1st	
Mayville	
Milwaukee, 1st German	2 00
" 2d German	
" Bethany	2 36
" Calvary	24 50
" Grace	3 90
" Holland	2 00
" Immanuel	93 57
" North	4 00
" Perseverance	6 00
" Westminster	2 00

Niles	
Oostburg	5 00
Ottawa	52
Racine, 1st	
†† " Bohemian Brethren	25 00
Richfield	2 00
Sheboygan	5 00
Somers	6 00
Stone Bank	5 70
Waukesha	8 75
West Granville	
Wheatland	

21 Churches\$248 80

Winnebago Presbytery.

Abbotsford	
Amberg	
Ampleton, Memorial	19 00
Badger	
Buffalo	
Couillardville	2 25
Crandon	
Depere	7 00
Florence	
Fond du Lac	2 92
Fremont	
Green Bay, French	
" West Side	
Harper Memorial	
Lake Howard	
Little River	
McGregor	1 00
Marinette, Pioneer	5 45
Marshfield	6 36
Merrill, 1st	3 00
Middle Inlet	
Montello	
Nasonville	
Neenah	22 90
Oak Orchard	
Oconto	12 43
Omro	4 00
Oshkosh, 1st	13 00
" 2d	
Oxford	
Packwaukee	
Riverside	
Robinsonville	
Rural	
Shawano	2 00
Sheridan	
Sherry	
Stevens Point	6 57
Stevens Point, Frame Memorial	7 18
Stiles	
Stockbridge, Indian	
St. Sauveur	
†† Wausau	61 46
Wausaukee	
Wayside	
Wequiloc	
Westfield	5 00
West Merrill	
Weyauwega	
Winneconne	

17 Churches\$181 52

Synod of Wisconsin,
76 Churches\$765 07

Total from Churches (including Sabbath Schools, Christian Endeavor and Missionary Societies),
\$54,786 75

OTHER CONTRIBUTIONS.

"A Friend".....	\$5 00
"A Friend," Edinboro, Pa.....	5 00
Mrs. H. J. Baird-Huey, Philadelphia, Pa.....	5 00
"B. N. R.".....	25 00
"B. O. R.".....	5 00
Rev. E. W. Brown, Newark, Ohio.....	3 00
Rev. and Mrs. W. M. Carle, Hoonah, Alaska.....	3 90
"Cash".....	25 00
"Cash," Chicago.....	50 00
"Cash," Rowley, Mass.....	3 00
"C.," Penna.....	49 00
Miss Mollie Clements, Antonito, Colo.....	4 16
"C. H. M.," N. J.....	3 72
J. L. Dean, Mahopac, N. Y.....	1 00
Rev. W. C. Dodd.....	4 50
C. W. Douglass, Shanghai, China.....	2 00
East Bloomfield, N. Y., Congregational Church and Society.....	11 28
Rev. and Mrs. R. F. Edwards.....	2 00
"Miss E. M. E.," Albany, N. Y.....	10 00
Wm. M. Findley, M. D., Altoona, Pa.....	5 00
Thos. D. Foster, Ottumwa, Iowa.....	20 00
Rev. J. B. Fowler, Muncie, Ind.....	2 00
"Friends," Bismarck, N. D.....	4 00
Miss L. C. Galbraith, East Las Vegas, N. Mex.....	2 00
Mrs. Caleb S. Green, Trenton, N. J.....	100 00
Mrs. E. B. Halloway.....	1 00
Rev. W. E. Honeyman, Plainfield, N. J.....	5 00
Mrs. M. P. Howard, New Brunswick, N. J.....	5 00
"H. T. F.".....	5 00
E. Francis Hyde, Esq., New York.....	50 00
"I. H. S.," Manchester, Iowa.....	1 00
A. W. Johnston.....	1 00
Rev. Alfred H. Kellogg, D. D., Philadelphia, Pa.....	5 00
Rev. Fred. L. King, New York.....	10 00
C. H. Lee, Jr., Falmouth, Ky.....	1 00
John Marshall, Howard, Ills.....	2 00
First Presbyterian Church of Mayaguez, Porto Rico.....	1 00
Rev. W. G. McCall, Knoxville, Tenn.....	1 25
Rev. N. C. McCay, Crawfordsville, Ind.....	2 00
Mrs. J. W. McFarland, Hoonah, Alaska.....	1 50
"M. M.," New York.....	25 00
Miss Emma Morris.....	3 31
Rev. E. F. Mundy, Elizabeth, N. J.....	5 00
"M." and "W.".....	5 00
"New England Presbyterians".....	5 00
A. Paterson, Hoople, N. D.....	72
Rev. Jos. Platt, Davenport, Iowa.....	60 00
Rev. Jos. A. Pomeroy, Fairview, W. Va.....	1 00
Mrs. M. J. Quigley and Daughter, Dorchester, Ills.....	25
Rev. A. C. Reid, Manchester, Vt.....	5 00
Religious Contribution Society of Princeton Theological Seminary.....	5 21
Mr. Geo. N. Rowe, Oneonta, N. Y.....	10 00
Rev. H. F. Scholl, Junius, N. Y.....	2 00
Rev. and Mrs. John B. Smith, Crockett, Texas.....	15 00
"S. N. X.," Philadelphia, Pa.....	50 00
Rev. J. G. Touzeau, Medellin, Colombia, S. A.....	5 00
"Twentieth Century Fund," through the Treasurer.....	17 04

OTHER CONTRIBUTIONS—Continued.

"T. W. P."	\$49 20
"Valley Cottage," N. Y.	1 00
Rev. A. Virtue, Lee, W. Va.	2 00
T. J. Weekes, Tacoma, Wash.	2 00
Rev. M. E. Wright, St. George, Utah	1 00
Simon Yandes, Indianapolis, Ind	2,000 00
Y. M. C. A. of Princeton Theological Seminary	1 11
	<hr/>
	<u>\$2,713 15</u>

LEGACIES.

Estate of Miss E. M. Bailey	\$129 22
" Joseph Beezley	20 00
" Joseph W. Edwards	1,991 81
" Samuel C. Gilbert	2,000 00
" Miss E. L. Hardenbergh	100 00
" Collins Woodruff	110 00
	<hr/>
	<u>\$4,351 03</u>

REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
Iowa	Corning	Malvern	\$616 00
Minnesota	Minneapolis ...	Minneapolis, Norwegian, 1st ...	105 00
Missouri	Kansas City	Kansas City, 2d	500 00
New York	Boston	Lawrence, German	616 00
North Dakota	Bismarek	Dickinson, 1st	28 00
Pennsylvania	Lackawanna	Elmhurst, 1st	7 00
"	"	Wyalusing, 2d	495 00
"	Redstone	Scottdale	385 25
South Dakota	Aberdeen	Faulkton	45 00
"	"	Dakota, Ind	19 50
"	"	"	21 50
"	"	"	30 47
Washington ...	Puget Sound	San Juan	1,000 00
			<hr/>
			<u>\$3,868 72</u>

STUART FUND.

New York	Boston	Providence, 2d	\$200 00
			<hr/>
			<u>\$200 00</u>

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois	Freeport	Foreston, Grove	\$17 00
Indiana	Vincennes	Evansville, Grace	50 00
"	"	" Walnut Street	20 97
"	"	Graysville	2 00
"	"	Indiana	2 00
"	"	Upper Indiana	1 00
"	"	Vincennes	8 00
Iowa	Fort Dodge	Fonda, Y. P. S. C. E.	1 00
Kansas	Topeka	Leavenworth, 1st	77 00
Michigan	Detroit	Ann Arbor, 1st	18 18
"	"	Detroit, 1st	100 00
"	"	Northville, 1st	8 30
"	"	Pontiac, 1st	24 48
"	Flint	Akron	10 00
"	"	Caro	50 00
"	"	Fairgrove	20 00
"	"	Flint, 1st	20 00
"	"	La Motte	1 00
"	"	Lapeer	25 00
"	"	Marlette	6 13
"	Grand Rapids	Grand Haven	2 00
"	"	Grand Rapids, 1st	16 10
"	"	" Westminster	7 45
"	Kalamazoo	Plainwell, 1st	5 00
"	Lansing	Albion	10 00
"	"	Jackson, 1st	10 00
"	Saginaw	Bay City, 1st	10 00
"	"	West Bay City, Westminster	15 00
Minnesota	St. Paul	{ St. Paul House of Hope, Miss. } { Sabbath-school }	3 07
Missouri	St. Louis	St. Louis, 1st, German	22 40
Nebraska	Niobrara	Atkinson Sabbath-school	7 60
New Jersey	Jersey City	Paterson, Broadway, German	5 00
"	Morris and Orange	Orange, 1st, German	20 00
"	"	Pleasantdale, German	10 00
"	Newark	{ Bloomfield, German Missionary } { Society }	10 00
"	"	Newark, 1st	25 00
New York	Boston	Boston, 1st	60 00
"	"	Boston, Scotch	10 00
"	Brooklyn	Brooklyn, Friedenskirche	25 00
"	"	" Grace Sabbath-school	17 54
"	"	" Westminster	19 00
"	Geneva	Penn Yan, 1st, Jr. Y. P. S. C. E.	10 00
"	Nassau	Huntington, 1st	28 69
"	"	Northport	4 00
"	New York	New York, Brick	5 00
"	"	" Fifth Avenue	457 79
"	"	{ " Madison Square, } { Estate of James R. Hills... }	100 00
Ohio	Cincinnati	Cincinnati, 1st, German	38 00
Pennsylvania	Philadelphia	Philadelphia, Tabor	34 46
"	"	" S. S.	25 54
"	Westminster	York, Westminster, S. S.	10 00

 \$1,485 70

SPECIAL DONATIONS—Continued.

MISCELLANEOUS.

Rev. David R. Breed, Pittsburg, Pa	\$50 00	
Messrs. Ladd & Tilton, Portland, Oregon.....	125 00	
J. C. Sterling, Watertown, N. Y.....	5 00	
	<hr/>	\$180 00
		<hr/> <hr/>
		\$1,665 70

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.....	Baltimore.....	Baltimore, Walbrook.....	\$2 50
Indiana.....	Fort Wayne.....	Lima.....	5 00
New Jersey... Morris & Orange	{	East Orange, Brick, Sabbath- school.....	47 83
“		“	
Ohio	Cleveland	{ Cleveland, 1st, Mrs. F. S. Mat- thews.....	100 00
			<hr/>
			\$156 67

SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California.....	San Francisco	San Francisco, 1st.....	\$25 00
Iowa	Des Moines.....	Des Moines, Central.....	50 00
			<hr/>
			\$75 00

MISCELLANEOUS.

Messrs. Ladd & Tilton, Portland, Oregon.....	\$25 00
	<hr/>
	\$25 00

DESIGNS.

OLD SWEDES CHURCH, WILMINGTON, DEL.

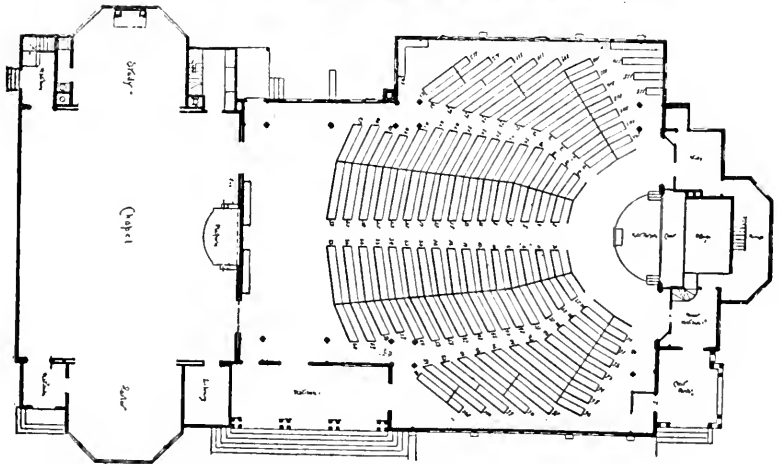
The picture upon our title page is that of the "Old Swedes Church," of Wilmington, Del., one of the most interesting old historic church buildings in America. The history of the church itself as an organization dates back to 1638, when Peter Minuit built a fort as a nucleus of a town upon the north side of Minquas Creek and named it Christina after the reigning Queen of Sweden. Religious services were held in the fort for a number of years, but after the arrival of the Rev. Eric Bjönk from Sweden in 1697, steps were taken for the erection of a house of worship. The following is an extract from his dairy: "On the 30th July (1697) agreeable to notice given on the 25th, we met to choose certain discreet persons from both sides of the river to act for the whole church in selecting and agreeing upon a place where we in Jesus' name should set the new church—and it was finally unanimously decided the church should be at Christina."

The stones for the new building were broken by the congregation and hauled mostly on sleds in winter. The boards were all sawed by hand on a saw-pit and the nails all forged by the blacksmith. The building was completed and consecrated July 4, 1699. The cost of the edifice was about £800. From the first the affiliation of this church with the English speaking Episcopal churches was very close and after the English language had finally displaced the Swedish, the church early in the eighteenth century was absorbed into the Protestant Episcopal communion.

Mr. Björk returned to Sweden in 1714 and became pastor of a large church in Fahleer, from whence, in 1718, as a token of his remembrance of his charge here in the wilderness, a beautiful chalice and paten of silver were sent to the congregation in Wilmington worshipping in the old building. The communion service is still used in the churches of the parish on all anniversary and special occasions.

In 1898 in connection with the commemoration of the two hundredth anniversary of the laying of the corner-stone a fund was gathered by which the building was repaired and restored.

No. 50.



The above represents a very unique and commodious suburban church. For a number of years the chapel, which is also represented in our design No. 15, was occupied as the main audience room while the congregation was gathering strength to complete the main edifice. The main room of chapel (42x45) seats 250 with a room for infant class over the study. The main building (78x72) seats 600, or if the space now screened off as an ante-room were used, would accommodate 700. Cost of chapel, \$5,000. Entire edifice, \$20,000.

No. 70.

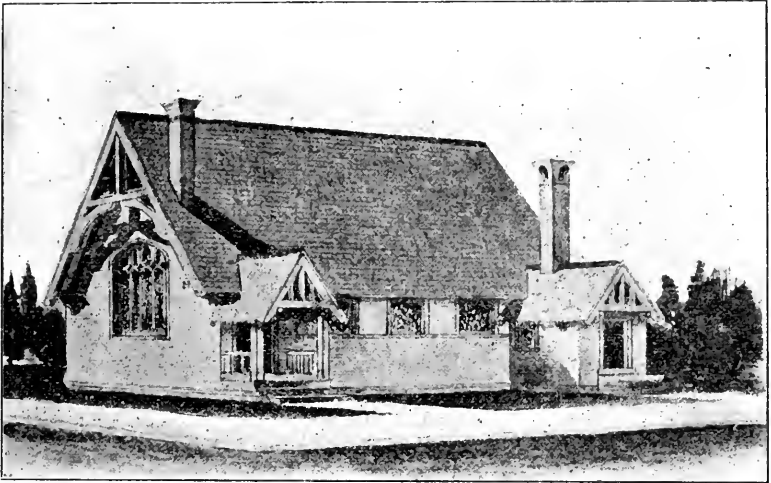
The four following designs represent what the architect (L. B. Valk, of Los Angeles, Cal.) terms, "The evolution of the small church." It begins with the chapel (No. 70 A) 22x50, seating 156, which, although attractive and churchly in form, is inexpensive, costing according to location and material (wood or stone) from \$1,200 to \$2,000. The height of the walls is 10 feet, but the ceiling rises to 25 feet. The choir occupy seats on each side of the pulpit.

The first enlargement is shown in No. 70 B, and is by adding a small transept upon one side. This addition will seat 20 or 25 and will cost about \$250.

No. 70 C indicates the addition of a commodious Sunday-school room with encircling class rooms costing about \$1,000.

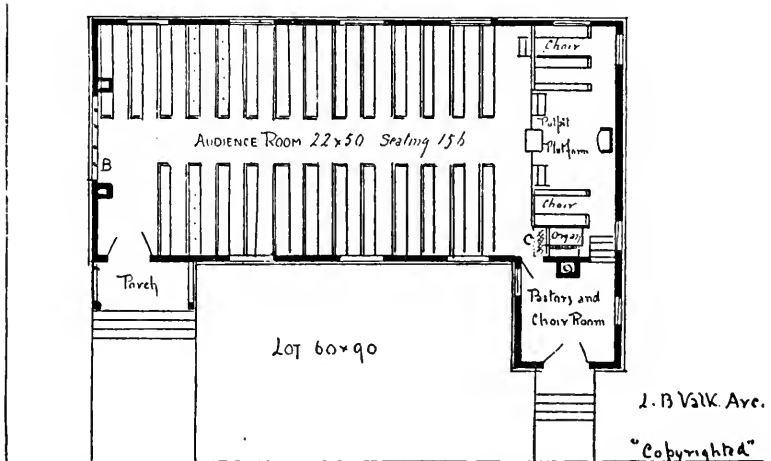
No. 70 D shows the completed edifice with a second transept and a tower. The entire building will now seat 366, and has cost, depending upon material and location, from \$3,000 to \$5,000.

No. 70. A.



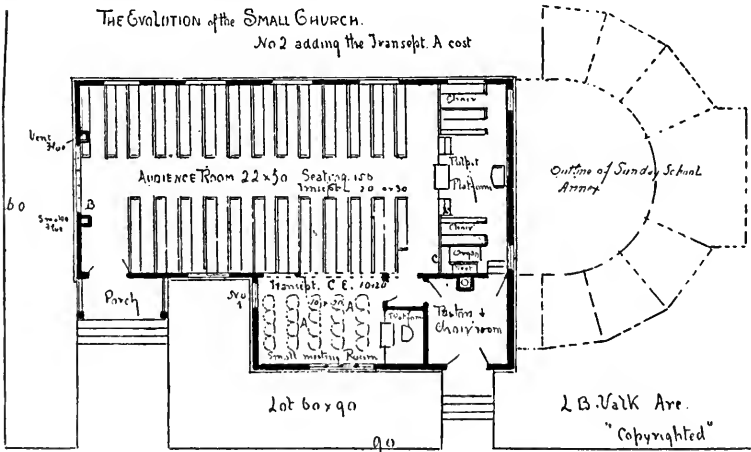
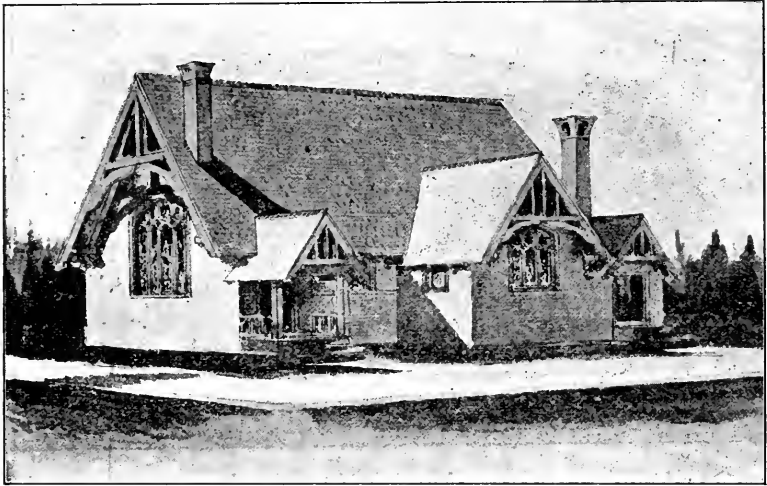
THE EVOLUTION of the SMALL CHURCH.

No 1 THE BEGINING. Cost. 1100 dollars



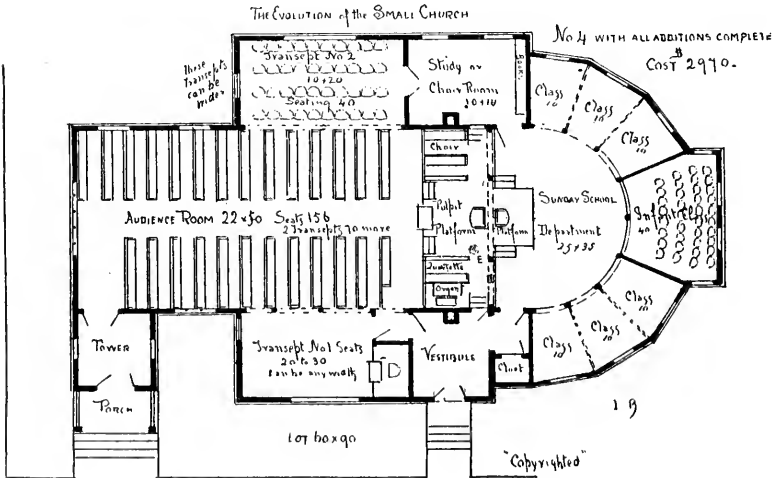
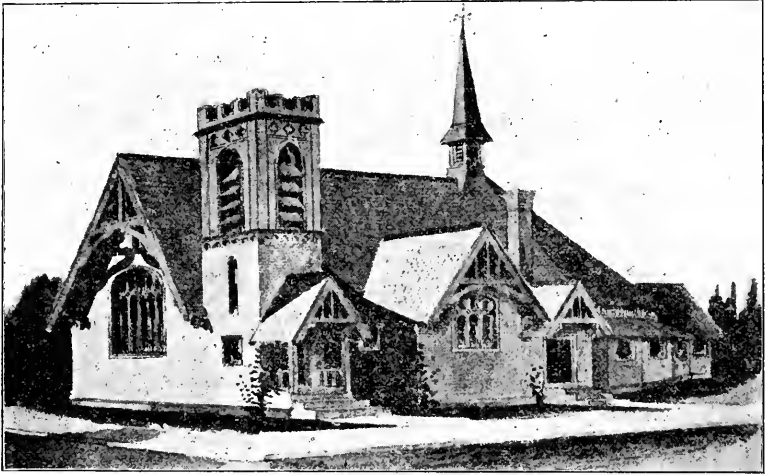
22 x 50, seating 156. \$1200 to \$2000.

No. 70. B.



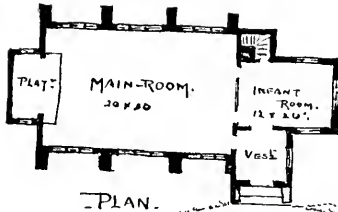
Transept added, seats 180. Total cost, \$1500 to \$2500

No. 70. D.

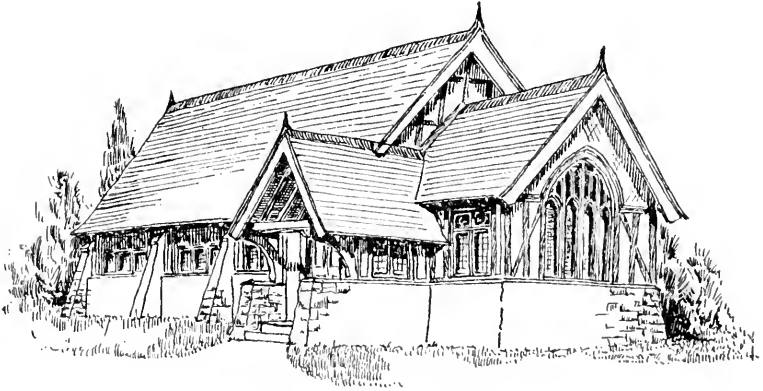


Completed edifice, seating 366. Cost, \$3000 to \$5000.

No. 71.

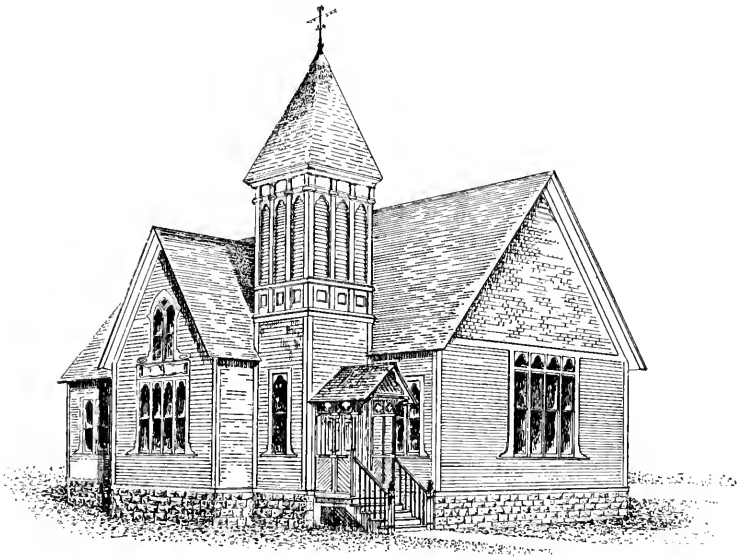


Isaac Parsell
Architect.
119 S 4th St
Phila & Pa.



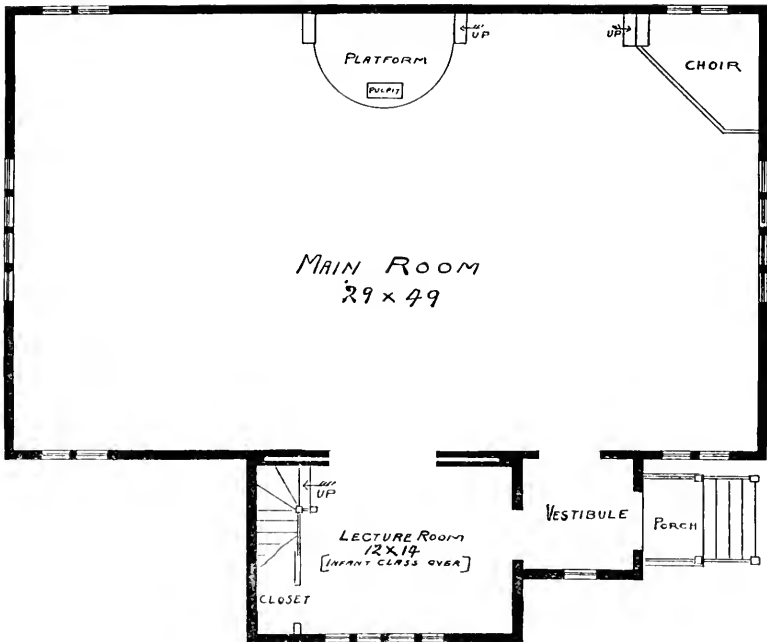
The above is a peculiarly attractive design for a small chapel. The main room is 20x30 and will seat about 100. The small room which can be used as an infant class room is 12x20 and will seat 25. The rooms can be opened together for church service. The building is of stone to the window sills, and above, frame. Cost about \$2,000.

No. 72. A.



This is a modification of our Design No. 11. The main room is ten feet wider and the lecture room two feet deeper. A tower is added, which increases the attractiveness of the building and provides a place for a larger bell. This makes a most tasteful little edifice seating about 200. The small room in front affords a convenient place for small evening meetings or for the purpose of church parlor, and at all times serves as a spacious ante-room. Above it is a very convenient infant class room. The building will cost about \$2,000. and working drawings and specifications can be furnished at a very small price. We have drawings of the same upon a still larger scale, viz. 35x50, but without the tower, and retaining the cupola as in No. 11.

No. 72. B.

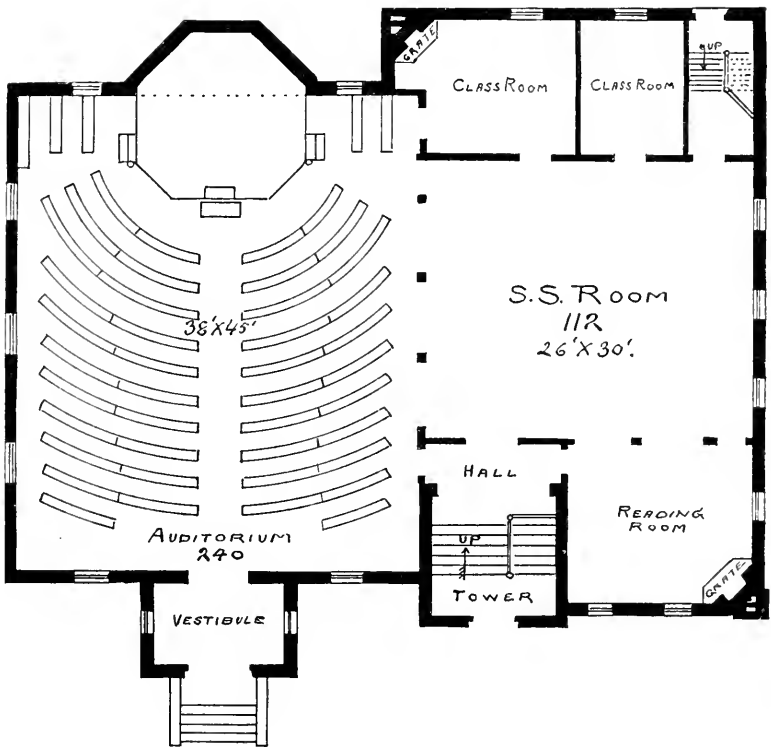


No. 73. A.

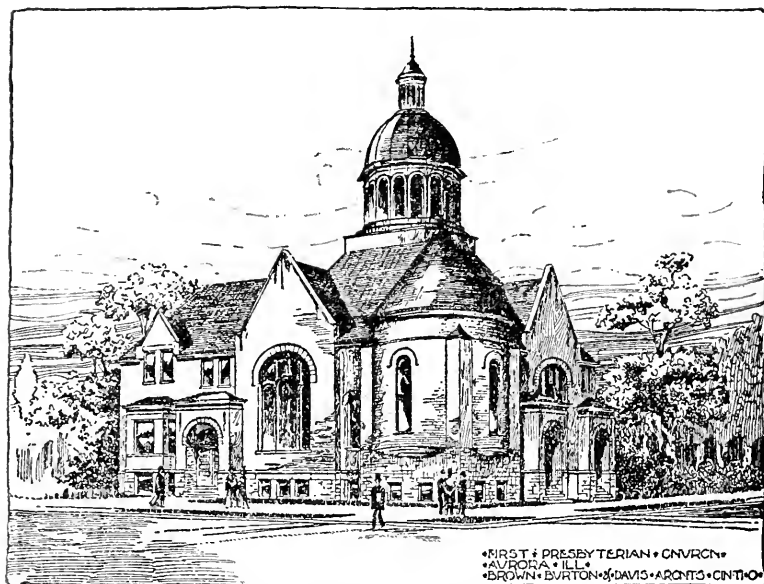


This building has been lately erected for the Bethany Presbyterian Church, of Danville, Ill. It is unique in design and most convenient in arrangement, providing specially ample accommodations for the Sunday-school. The main audience room seats 250, and when the two rooms are opened together there can be accommodated a congregation of nearly 500. There is a spacious and airy basement providing parlors, kitchen, industrial and social rooms and many of the appliances for "*institutional*" work. The entire building has cost about \$7,000.

No. 73. B.



No. 74. A.



The above is a representation of a new and very unique building designed for the church at Aurora, Ill. The main floor plan and the gallery are given upon the next page. The plan is very original and is an attempt to include a great deal within a space none too large. While the effect in looking upon the ground plan as a whole, is somewhat complicated, yet a careful consideration of the relation of the different parts to each other will show that the main audience room, whether viewed by itself or taken in connection with the Sunday-school room and the galleries, will present a regular and consistent whole. The entire building is 92x68 feet. The main audience room will seat downstairs from 300 to 350, and in the galleries about 100 more. When the Sunday-school room is opened into the main room the entire capacity of the building will be not less than 750. In the basement there is a large Assembly Room, as also a Dining Room, Kitchen and Ladies' Parlor. The cost is estimated at from \$15,000 to \$20,000.

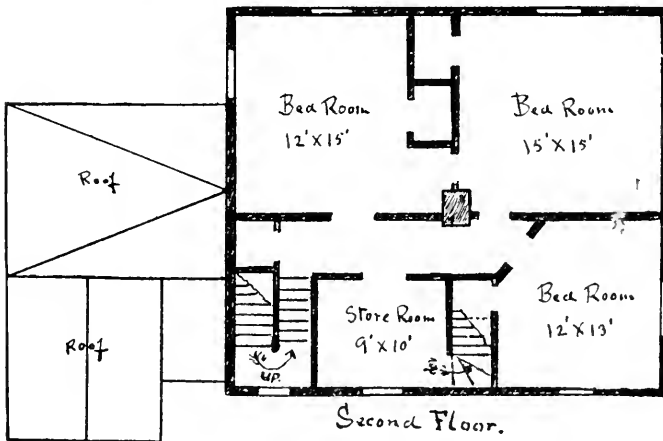
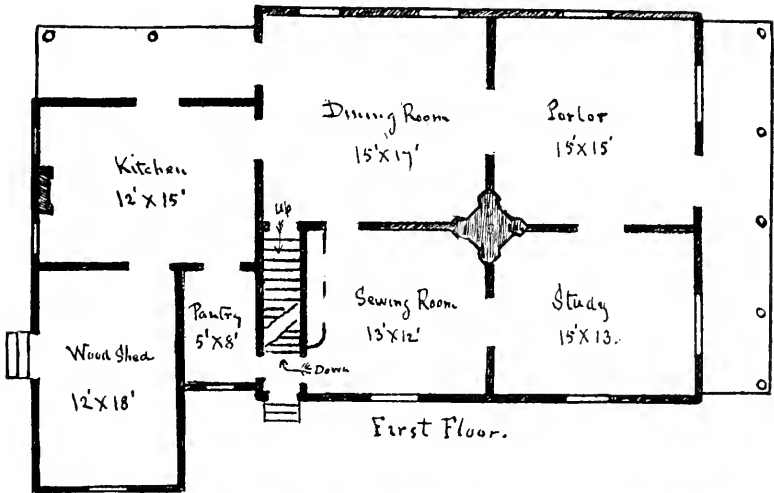
Manse, No. 27. A.



The above represents a very neat and compactly arranged manse lately built at Belleville, Ohio. The floor plans upon the next page will give the dimensions. The house is frame with brick foundation and slate roof. The absence of the hall upon the lower floor is compensated for by larger rooms and the ability to make one chimney in the centre of the house do duty for no less than six rooms.

The house actually cost, including the value of material and labor freely given, only \$1,600, but it is considered worth at least \$2,500.

Manse, No. 27. B.



FIFTY-SECOND ANNIVERSARY OF RELIEF WORK

BY THE GENERAL ASSEMBLY

1900-1901.

Forty-Sixth Annual Report

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans
of Deceased Ministers.

FROM APRIL 1ST, 1900, TO APRIL 1ST, 1901.

PRESENTED TO

THE GENERAL ASSEMBLY, AT PHILADELPHIA, PA.,

MAY, 1901.

PHILADELPHIA:

PRESBYTERIAN BOARD OF RELIEF WITHERSPOON BUILDING,

1319 WALNUT STREET,

1901.

MEMBERS OF THE BOARD.

Term Expires May, 1902.

REV. THOMAS R. BEEBER, D. D.

REV. JOHN A. LIGGETT, D. D.

FRANCIS OLCOTT ALLEN, Esq.

RUDOLPH M. SCHICK, Esq.

Term Expires May, 1903.

REV. J. H. MASON KNOX, D. D., LL. D.

REV. SAMUEL T. LOWRIE, D. D.

HENRY L. DAVIS, Esq.

ROBERT H. SMITH, Esq.

Term Expires May, 1904.

REV. MARCUS A. BROWNSON, D. D.

REV. W. W. MCKINNEY, D. D., LL. D.

A. CHARLES BARCLAY, Esq.

H. S. P. NICHOLS, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., *President.*

REV. SAMUEL T. LOWRIE, D. D., *Vice-President.*

REV. BENJAMIN L. AGNEW, D. D., *Corresponding Secretary.*

REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

CONTENTS.

Action of the General Assembly,	i-v
Report of the Board to the General Assembly,	3-21
Rules of the Board,	14-17
Form of Bequest,	21
Forms of Application,	22-26
Annual Report of the Treasurer,	27-28
Acknowledgment of Boxes,	29-30
Receipts—(1) From Churches; (2) From Sabbath-Schools; (3) From Y. P. Societies; (4) From Individuals,	31-58
Recapitulation of Appropriations,	59
Receipts for the Permanent Fund,	59
Tabular Statements of Amounts Paid into and Drawn from the Treasury by each Presbytery, with the number of Con- tributing and Non-Contributing Churches,	60-62

ACTION OF THE GENERAL ASSEMBLY.

AT PHILADELPHIA, PA., MAY, 1901.

The Standing Committee on Ministerial Relief presented a Report through its chairman, Rev. Henry Elliott Mott, D. D., which was adopted, and is as follows:

MR. MODERATOR, FATHERS, AND BRETHREN:

Your Standing Committee on Ministerial Relief respectfully presents the following report:

The affairs of the Board seem to have been conducted with the same painstaking care as in the past. The report is clear and complete. It shows during the year 931 names on the roll, of which only 375 are ministers. This fact reminds us that the care of the Board is never so much exercised for the ministers themselves as for their families; that the ministers choose to labor as long as God gives them strength, and this speaks volumes for the sense of honor and the consecration of our ministry. This Committee has known of an instance where an aged servant of God of more than four score years, housed in a home whose comforts he recognized, expressed his desire to be given any field, no matter how far away and how humble, where he might do some obscure work for the Lord, and by which he might support himself and good wife. His only call was not for comfort, but for some hardship for the Master. This case is not isolated, and it is worthy of all praise.

But age and infirmity have their limitations, as well as their claims. Doubtless these men would find the efficient conduct of the pastorate impossible. Your Committee believes that the conviction of the honorable nature of this retirement should be impressed upon the officers of the Church, something as it obtains among our military and civil officers. Is not the restlessness of ministers, when they have lost the strength for active service, in part due to the idea that what they receive is regarded as charity rather than as continued compensation in view of work already accomplished? And would not the amount paid

them, however small, if classed as an annuity which is theirs by right, tend to remove this impression?

Your Committee further suggests whether this amount need be so small? The average sum paid to ministers classed as Honorably Retired is \$285.47. The average amount, however, paid to all annuitants is but \$195.65. Our Investment Funds, together with other incomes, yield a total of \$201,650. The total expenses of management were last year \$8,955,—an economical showing. If every annuitant were to receive \$325 per year, the 931 names would call for \$302,575. That is to say, the income would have to be increased by one-third. The list of contributing churches last year shows that for every four which gave to this cause, three did not. Only four synods contributed more than they drew out: Pennsylvania, New Jersey, New Mexico, and Montana. New York contributed nearly as much as it drew out. This might be thought due to the fact that three of them are our wealthiest synods. But it would also seem that naturally more possible annuitants would be living in these older sections. This suggests two conclusions: first, that numbers of those entitled to aid, and resident in these synods, are cared for by individuals or churches, without aid from the Board; secondly, that the cause is laid more thoroughly upon the heart and conscience of the churches in these synods.

It may well be questioned whether the cause of this Board has had the large place in the attention of the Church which it ought to have had. Other boards have been permitted to urge their claims. Home missions and foreign missions have come before us, though none too much, and have met with generous treatment. The Assembly at Minneapolis, two years ago, was thrilled by the closing of the debt on the Board of Freedmen. The Twentieth Century Movement is sweeping millions into the treasuries of the Church, and to all this we would call no halt, but again and ever plant the flag farther on. Yet in all this tumultuous, though orderly uprising, we listen in vain for adequate response to the commonest claims of honor and fair-dealing with regard to our own fellow-workers. Can it be that the national government and our municipalities, and even our corporations, shall treat their servants with more consideration than the Church of Christ shows to its retired officers? The minister is necessarily and rightly educated to tastes which are at least up to the average of the community in which he is called upon to live—otherwise, his lack of sympathy with the community in educational and social matters

would make his leadership, even in spiritual things, impossible. He must be abreast of the secular standard if he would command respect for his views of the sacred standard. Yet, at no time, and in no community does he receive a salary even distantly commensurate with the salaries of others among whom he moves, the average salary of a Presbyterian minister being but \$637 per year. Old age generally finds him without financial reserve, and there seems positively no help for it. Has the hour not come when some man with heart on fire and tongue of flame, shall make himself heard on this theme? Is it not an appointed time for the Presbyterian Church, which has so nobly and majestically risen to the support of other causes to stand back of an organized and universal movement, to place this cause on an adequate basis, and remove this reproach—the reproach contained in its treatment of its aged and disabled ministers—from our beloved Church?

Your Committee is convinced that the standard of honor attached to the retired army and navy officers should be at least equaled by that accorded to officers of the King of kings, who have for good reasons been retired from the arduous work of the pastorate; that this cannot obtain until such time as the minister who has been retired by age or disability contracted in the service, shall have been placed beyond the need of support, which can in any wise be regarded as charitable, and draws a stated salary, as of right, not as relief, from the treasury of the church; and that this can only be accomplished by care on the one side in admitting ministers to this standing, and on the other, by a more efficient support of those thus admitted; further, that the treatment accorded its servants by the government of the United States, by the various States and municipalities, and even by corporations, brings it home to the great Presbyterian Church to inquire whether it is not prepared to fall into line with this modern recognition of the ideal of the Master

Your Committee records with great regret, the resignation of George Junkin, Esq., LL. D., whose ill-health has caused sorrow in all our churches; the death of Rev. Henry E. Niles, D. D., reported at the meeting of the Assembly, last year, at St. Louis, and that of Rev. Robert Alexander, D. D., which occurred February 27th, of this year, have brought grief to the most active friends of the Board.

Your Committee recommends:

1. That the work of the Board of Relief be earnestly commended to the increased benevolence of the churches;

and that specifically an effort be made to raise the sum of not less than \$125,000, as the amount absolutely needed to meet the demands made by the presbyteries.

2. That the whole matter of ministerial relief, as related to an improved method of sustentation, be referred to a special committee, consisting of three elders and two ministers, in connection with the Board of Ministerial Relief, to take under advisement and report to the next General Assembly.

3. That Rev. Marcus A. Brownson, D. D., Rev. W. W. McKinney, D. D., LL. D., A. Charles Barclay, Esq., and H. S. P. Nichols, Esq., Directors of the Board, whose terms of office expire with this Assembly, be reelected.

The Committee appointed under the second resolution is as follows: Hon. William P. Potter, F. K. Hipple, Esq. Robert H. Smith, Esq., Henry E. Mott, D. D., J. I. Blackburn, D. D.

SUPPLEMENTARY REPORTS.

The following Supplementary Report was presented by the Committee on Ministerial Relief, and was adopted:

1. That this General Assembly non-concurs in the recommendation of the Board of Relief as to closing the Westminster Home in Perth Amboy, and accordingly directs the Board to defer the proposed action for the period of at least the current year, meanwhile maintaining the title effectively at the smallest possible expense; and, in the discharge of this responsibility, welcoming such assistance as the presbytery within whose bounds the home is located may be disposed and able to render.

2. We recommend that the General Assembly grant discretion as requested to the Board of Ministerial Relief in the matter of the Merriam Home.

3. That the General Assembly gratefully recognizes the earnest zeal of the Presbytery of Elizabeth in the matter of maintaining, if possible, the Westminster Home in Perth Amboy as a remunerative property of the Presbyterian Church, and has accordingly directed the Board to defer the proposed closing of the home for the period of at least the current year, meanwhile welcoming such assistance in the administration of this trust as the Presbytery of Elizabeth shall be disposed and able to render.

Another Supplementary Report was presented, and is as follows:

Your Standing Committee on Ministerial Relief has received the minutes of the meeting of elders of this Assembly, held in the interest of those who have served the Church in the ministry of the gospel, but have been retired on account of age and disability. This Committee is gratified at the action of the elders, taken thus spontaneously. It starts to put into effect the suggestions of this Committee's report, seconded by the address of the Secretary of the Board.

Resolutions were adopted at this meeting of elders, calling for some measures of bringing this cause more effectively before the churches, suggesting an enlargement of the scope of the Board, and a change of name to correspond to the enlarged idea, inquiring whether a different basis of the grants made under the Board is not both desirable and practicable, and expressing a wish to coöperate to these ends. This meeting proposed a special committee to be appointed by the Moderator, consisting of four elders and three ministers, to aid in this work, and pledged the expenses by special contributions.

Your Committee recommends that the General Assembly gratefully welcomes this expression of the elders, that their formal action be communicated to the special committee on the subject already appointed by this Assembly, and that the elders who drew the resolutions of the meeting, together with any other elders whom the Moderator may desire to name, be appointed a special committee, under the terms of their offer, to coöperate with the present committee of the Assembly in this work. The elders named are: Ephraim Banning, Prof. G. E. Conn, Col. C. G. Thompson, John H. Converse, Wallace T. Goodhue, Elmer Johnson, Prof. F. A. Hall, William E. Stiger, and John Willis Baer.

Your Committee has examined the Minutes of the Board, finds them in order, and recommends their approval.

Respectfully submitted on behalf of the Committee,

HENRY ELLIOTT MOTT, *Chairman.*

Attest:

WILLIAM HENRY ROBERTS,
Stated Clerk.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF
MAY, 1901.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1900, to April 1st, 1901—being

THE FIFTY-SECOND YEAR

since the organization of Relief Work by the General Assembly of 1849,

THE FORTY-SIXTH ANNUAL REPORT,

the First Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly, and

THE TWENTY-FIFTH YEAR

of the work of the organized Board.

The Book of Minutes containing the proceedings of the Board for the year 1900-1901 is also herewith presented.

ROLL.

We have had upon our roll for the year ending March 31st, 1901, 931 names: 375 ministers, 487 widows, 36 orphan families, 1 medical missionary, and 1 widow of a medical missionary; 6 women missionaries, and 25 guests in the Home at Perth Amboy, N. J. The average amount paid to ministers on the Honorably Retired Roll was \$285.47. Some ministers on the Honorably Retired Roll did not ask for the full amount to which an Honorably Retired minister is entitled when in need. The total amount paid to Honorably Retired ministers last year was \$38,825. In 1889 the Rule

was adopted, allowing ministers who are 70 years of age and who have been 30 years in active service in the ministry of our Church to be placed on the Honorably Retired Roll of the Board to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount. Since then 254 ministers have availed themselves of this privilege. 22 names have been added to this roll during the past year; 13 ministers whose names were on this Roll have died during the year. During the past year we have had 136 Honorably Retired ministers on the Roll and their average age has been 77.9 years, and their average active service has been 44.2 years. 43 of these men were over 80 years of age, and 8 of them were over 90. Whilst the average amount paid Annuitants on the Honorably Retired Roll was \$285.47, the average amount paid Annuitants not on the Honorably Retired Roll was only \$180.

During the past year we have added 114 new names to the roll of Annuitants: 61 ministers, 44 widows, 1 woman missionary, and 8 orphans. 67 of those who were on the roll have died during the year; 38 ministers, 26 widows, 3 orphans. 5 of these were guests at the Westminster House at Perth Amboy, N. J. Several of those formerly receiving aid have withdrawn their request for further assistance, and others have not been renewed by their Presbyteries. Notwithstanding these facts, we have had 931 families on the roll during the past year—being 28 more families than we ever had in any previous year.

COMPARATIVE RECEIPTS FOR THE YEARS

1899-1900 and 1900-1901.

	1899-1900.	1900-1901.
Contributions from Churches and Sabbath-schools,	\$84,702 94	\$86,836 87
Contributions from Individuals,	17,004 75	9,304 60
Interest from Permanent Fund,	66,599 32	63,257 20
" Special Funds held by the Synod of		
Ohio and other Trustees,	517 97	598 64
Unrestricted Legacies,	15,915 92	16,493 64
" " transferred from Emergency Fund,	7,896 50	17,655 67
	<u>\$192,637 40</u>	<u>\$194,146 62</u>

We have received during the past year collections from 4,322 churches. This is the largest number of contributing churches we have ever reported in any year of the Board's work, being 82 more churches than contributed to the Board last year. 3,166 churches have failed to send any contribution to this hallowed cause during the year.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our

Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$6,103.50, which is an increase in the value of such gifts over those of last year of \$1,529.22.

COST OF ADMINISTRATION.

The members of the Board of Relief have endeavored to administer the trust committed to them as economically as it can be administered consistent with efficiency, and during the past year the cost of administration has been but 4.94 per cent. of the receipts of the Board.

SYNODICAL STATISTICS.

The following tables have been prepared to show the contributions from the churches in the various Synods, and the amounts drawn out of the treasury of the Board for the persons under the care of the Presbyteries in their respective Synods.

In 1888, when the General Assembly's Centennial Committee were flooding the Church with literature on the necessity of raising a Million Dollar Endowment Fund for the Board of Relief; when the Board itself was cooperating most heartily in this great undertaking, and when pastors were earnestly presenting the cause to their congregations throughout the length and breadth of the Church, there was raised for the Endowment Fund the splendid sum of \$600,000; and besides that large amount the churches gave more to the Current Fund of the Board that same year than they had ever done before or have ever done since in any one year.

From that date a reaction set in and pastors generally have never since presented the cause of Ministerial Relief with the same enthusiasm as they did in 1887-88, and the supposition gained ground very generally through the Church that the Board did not need such large contributions as were then given to the Current Fund, and the church collections ran down steadily for ten years, from \$98,922 in 1887-88, to \$74,091 in 1896-97.

There has been some improvement in the church collections since 1897. They have increased from \$74,091 in 1897, to \$86,836 in 1901, but there must be a vast increase on this sum or the Board will be compelled to make most painful cuts in the amounts asked by the Presbyteries for the deserving ones under their care.

We ask the thoughtful study of all our pastors and Presbyteries to the following tables, in order that they may

learn the true state of the case. See how the amounts drawn out of the treasury of the Board have been steadily and rapidly increasing from year to year, whilst the contributions from the churches are not as large as they were in 1888, whilst the roll of communicants in every Synod is much larger than it was at that time!

In 1888 there were only 564 families represented on the roll of the Board, which was one family for every ten ministers on the roll of ministers in our Church, and now we have 931 families represented on the roll of the Board, which is one family to every eight ministers on the roll of ministers in our Church. With this ever-increasing roll of annuitants there is an ever-increasing demand upon the treasury of the Board by the Presbyteries for those under their care, and whilst their churches have an ever-increasing number of communicants, few of them are increasing their contributions to the Board's treasury! The consequence of all this is, that those who are now on the roll must have their very small appropriations scaled down severely in order that the Board may have something to divide among the new families recommended by the various Presbyteries. This scaling down of appropriations is a most painful business to the Board, and a most distressing operation to the families on its roll, which the honor of the Church and the duty the Church owes to her aged and disabled servants and their households should forever forbid.

The study of the following statistics should arouse the whole Church to her ever-increasing responsibilities to her ministerial households :—

Synods.	Amounts Paid in.	Drawn out.	Communicants.	Synods.	Paid in.	Drawn out.	Communicants.
Atlantic.				Colorado.			
1888.	\$105 31	\$850 00	8,639	1888.	\$538 69	\$250 00	5,808
1889.	59 20	750 00	8,838	1889.	650 00	350 00	5,588
1890.	76 83	890 00	9,002	1890.	932 47	700 00	5,905
1891.	234 00	1,000 00	8,611	1891.	702 39	650 00	6,674
1892.	31 52	1,290 00	9,042	1892.	808 03	1,000 00	7,312
1893.	68 70	1,220 00	8,914	1893.	765 02	1,100 00	7,803
1894.	264 90	1,400 00	8,433	1894.	435 57	1,400 00	8,246
1895.	110 29	1,475 00	10,116	1895.	395 48	1,850 00	8,591
1896.	175 32	1,750 00	10,037	1896.	468 99	1,850 00	8,983
1897.	172 97	2,420 00	9,691	1897.	479 73	1,925 00	9,327
1898.	368 20	2,507 50	10,393	1898.	522 73	3,023 75	10,014
1899.	100 94	2,670 00	10,529	1899.	514 46	3,400 00	10,310
1900.	189 88	3,045 00	10,997	1900.	443 94	3,650 00	11,168
1901.	237 29	3,182 50	.....	1901.	649 00	3,150 00	.....
	2,195 35	24,450 00	.....		8,316 50	24,298 75	.....
Baltimore.				Illinois.			
1888.	3,348 84	3,825 00	20,193	1888.	6,824 20	7,537 50	49,658
1889.	2,897 33	3,650 00	18,916	1889.	5,227 73	8,095 00	50,767
1890.	2,748 56	3,975 00	19,725	1890.	5,480 71	9,562 50	52,495
1891.	3,600 61	3,525 00	20,432	1891.	6,920 03	10,250 00	54,218
1892.	3,786 73	3,250 00	21,096	1892.	7,062 64	10,950 00	56,211
1893.	3,017 49	3,475 00	21,921	1893.	6,695 66	11,850 00	58,466
1894.	2,333 56	3,600 00	22,447	1894.	5,633 67	11,075 00	61,160
1895.	2,638 63	4,050 00	23,476	1895.	5,518 39	12,200 00	63,247
1896.	2,375 53	4,150 00	23,950	1896.	4,981 77	12,250 00	65,120
1897.	2,703 61	4,500 00	24,661	1897.	4,370 91	11,925 00	66,006
1898.	2,716 97	5,062 50	24,987	1898.	5,398 80	12,147 50	67,202
1899.	2,764 58	4,750 00	25,078	1899.	4,810 41	12,400 00	67,699
1900.	2,745 12	4,125 00	25,698	1900.	5,399 17	12,420 00	69,735
1901.	2,759 49	3,700 00	.....	1901.	5,110 95	14,045 00	.....
	40,437 05	55,637 50	.....		79,435 14	156,707 50	.....
California, formerly Pacific.				Indiana.			
1888.	2,891 08	2,425 00	12,868	1888.	1,880 29	4,350 00	31,778
1889.	1,890 58	3,500 00	14,736	1889.	1,687 12	5,375 00	33,084
1890.	1,658 33	4,375 00	16,093	1890.	1,447 99	5,825 00	34,284
1891.	1,162 07	5,450 00	16,711	1891.	1,533 78	4,975 00	35,664
1892.	1,284 46	5,500 00	17,312	1892.	1,961 41	6,300 00	35,858
1893.	1,131 21	5,600 00	19,100	1893.	1,655 87	7,550 00	38,130
1894.	946 00	6,270 00	20,138	1894.	1,519 28	8,100 00	40,597
1895.	1,083 42	7,665 00	21,392	1895.	1,630 46	8,137 50	42,201
1896.	1,504 89	8,465 00	21,570	1896.	3,544 49	8,425 00	42,360
1897.	985 12	9,215 00	22,022	1897.	1,481 72	8,650 00	41,286
1898.	1,158 85	10,325 00	22,640	1898.	1,619 37	8,925 00	41,368
1899.	1,137 22	11,125 00	23,184	1899.	1,669 66	9,125 00	41,236
1900.	1,404 79	11,655 00	23,657	1900.	2,224 88	9,400 00	42,194
1901.	1,464 38	10,030 00	.....	1901.	1,922 58	9,275 00	.....
	19,702 40	101,600 00	.....		25,778 90	104,412 50	.....
Catawba.				Indian Ter.			
1888.	6 00	240 00	6,007	1888.	40 20	200 00	1,554
1889.	12 87	150 00	6,288	1889.	106 80	300 00	1,668
1890.	4 00	.....	6,409	1890.	73 80	650 00	1,823
1891.	10 00	540 00	6,699	1891.	43 50	550 00	2,173
1892.	21 77	815 00	7,075	1892.	84 90	475 00	2,320
1893.	14 40	940 00	6,856	1893.	55 90	1,400 00	2,601
1894.	14 59	840 00	7,179	1894.	48 83	1,650 00	2,987
1895.	19 35	1,155 00	7,735	1895.	143 33	1,150 00	3,273
1896.	49 32	1,280 00	8,310	1896.	69 70	650 00	3,455
1897.	29 04	1,155 00	8,410	1897.	89 33	750 00	3,422
1898.	39 00	1,120 00	8,464	1898.	153 35	1,250 00	3,376
1899.	43 90	1,270 00	8,711	1899.	143 92	1,100 00	3,604
1900.	37 73	1,440 00	8,953	1900.	215 59	1,150 00	4,063
1901.	52 90	1,525 00	.....	1901.	230 77	1,000 00	.....
	354 87	12,470 00	.....		1,499 92	12,275 00	.....

Synods.	Paid in.	Drawn out.	Communicants.	Synods.	Paid in.	Drawn out.	Communicants.
Iowa.				Minnesota.			
1888.	\$2,098 17	\$7,275 00	25,395	1888.	\$1,463 61	\$2,375 00	10,689
1889.	2,162 03	9,024 25	27,350	1889.	1,100 57	2,587 50	12,075
1890.	1,628 60	8,967 50	28,545	1890.	1,172 67	1,875 00	13,028
1891.	1,753 71	10,275 00	30,170	1891.	751 58	1,987 50	14,005
1892.	2,264 09	10,300 00	30,656	1892.	907 56	2,200 00	14,938
1893.	1,906 01	8,725 00	31,973	1893.	903 54	2,575 00	16,123
1894.	1,687 42	9,425 00	34,350	1894.	692 72	3,250 00	17,341
1895.	1,933 47	8,725 00	35,829	1895.	780 17	3,950 00	18,740
1896.	1,713 85	8,500 00	38,119	1896.	884 17	3,250 00	19,338
1897.	1,605 47	8,812 50	40,121	1897.	1,212 52	3,917 50	19,483
1898.	1,940 64	9,020 00	41,696	1898.	1,009 99	3,050 00	19,551
1899.	1,879 59	8,612 50	42,044	1899.	1,241 13	2,900 00	20,274
1900.	2,079 72	8,400 00	42,977	1900.	854 05	2,796 00	20,902
1901.	2,059 63	8,810 00	.....	1901.	1,901 02	2,846 00	.....
	26,742 40	124,871 75			14,351 81	39,559 50	
Kansas.				Missouri.			
1888.	1,449 09	4,675 00	21,257	1888.	1,659 28	3,200 00	15,037
1889.	1,059 41	6,450 00	22,446	1889.	1,836 24	3,675 00	16,138
1890.	1,125 44	6,500 00	22,858	1890.	1,693 18	4,000 00	16,699
1891.	1,097 46	6,732 20	23,561	1891.	1,976 62	4,025 00	17,109
1892.	1,161 63	6,900 00	24,198	1892.	1,749 60	5,131 90	18,112
1893.	1,009 34	6,950 00	24,663	1893.	1,757 48	5,750 00	18,657
1894.	945 76	7,425 00	24,936	1894.	1,698 88	6,160 00	19,645
1895.	1,068 72	7,275 00	25,448	1895.	1,770 20	5,900 00	20,343
1896.	677 42	7,912 50	25,321	1896.	2,442 96	5,900 00	21,018
1897.	814 95	7,900 00	25,267	1897.	1,741 18	6,175 00	21,299
1898.	907 62	8,600 00	25,763	1898.	2,156 30	6,675 00	21,527
1899.	854 93	9,225 00	26,011	1899.	1,669 61	6,547 00	21,567
1900.	934 20	9,275 00	26,294	1900.	1,600 39	5,441 68	22,350
1901.	1,058 19	9,150 00	.....	1901.	2,011 01	5,000 00	.....
	14,194 16	104,969 70			25,762 93	73,580 58	
Kentucky.				Montana.			
1888.	811 72	1,630 00	6,997	1888. . . . .	.....	.....	.....
1889.	848 48	1,300 00	6,722	1889. . . . .	.....	.....	.....
1890.	809 67	1,450 00	6,869	1890. . . . .	.....	.....	.....
1891.	776 98	2,050 00	6,962	1891. . . . .	.....	.....	.....
1892.	989 66	2,550 00	7,032	1892. . . . .	.....	.....	.....
1893.	992 11	1,900 00	7,144	1893. . . . .	.....	.....	.....
1894.	784 92	1,550 00	7,325	1894.	204 45	.....	1,681
1895.	969 64	1,700 00	7,787	1895.	181 93	.....	1,700
1896.	1,112 98	1,900 00	7,840	1896.	216 12	87 50	2,021
1897.	841 89	1,800 00	7,882	1897.	167 05	87 50	2,054
1898.	1,028 32	2,225 00	8,054	1898.	219 17	.....	2,191
1899.	972 03	1,910 00	7,542	1899.	257 97	.....	2,224
1900.	749 13	1,950 00	7,900	1900.	318 34	.....	2,476
1901.	891 73	1,400 00	.....	1901.	236 09	.....	.....
	12,579 26	25,315 00			1,801 12	175 00	
Michigan.				Nebraska.			
1888.	2,203 02	4,437 50	19,785	1888.	687 54	2,750 00	9,381
1889.	1,885 85	5,350 00	21,626	1889.	436 71	3,100 00	10,695
1890.	1,874 51	6,175 00	22,228	1890.	474 93	3,404 00	11,363
1891.	1,934 60	7,675 00	23,461	1891.	630 52	3,800 00	12,091
1892.	1,782 67	6,700 00	25,479	1892.	677 83	3,900 00	12,368
1893.	1,781 16	7,625 00	26,015	1893.	570 32	4,550 00	13,390
1894.	1,435 47	7,057 50	29,341	1894.	490 41	4,350 00	14,341
1895.	1,712 57	6,925 00	29,725	1895.	587 67	4,200 00	14,933
1896.	1,157 32	6,084 00	30,416	1896.	399 47	4,807 50	15,931
1897.	1,314 73	5,662 50	31,020	1897.	354 42	4,565 00	16,506
1898.	756 87	5,693 75	30,828	1898.	675 16	5,220 00	17,228
1899.	1,225 68	5,550 00	31,048	1899.	616 66	5,375 00	17,136
1900.	1,112 32	6,000 00	31,747	1900.	695 44	4,900 00	17,441
1901.	1,065 78	6,475 00	.....	1901.	809 27	4,850 00	.....
	21,242 55	87,440 25			8,106 35	59,771 50	

Synods.	Paid in.	Drawn out.	Communicants.	Synods.	Paid in.	Drawn out.	Communicants.
New Jersey.				Ohio.			
1888.	\$10,185 45	\$4,000 00	53,878	1888.	\$6,987 31	\$8,262 50	76,973
1889.	9,246 39	4,600 00	56,293	1889.	6,915 09	10,252 00	79,796
1890.	9,197 85	4,925 00	57,896	1890.	6,597 09	10,982 00	81,095
1891.	9,563 59	4,975 00	60,584	1891.	6,465 23	12,177 00	84,713
1892.	9,532 59	5,575 00	61,911	1892.	6,487 05	12,502 00	85,761
1893.	10,346 88	6,100 00	62,667	1893.	5,466 35	12,784 00	88,247
1894.	9,294 93	6,664 25	64,984	1894.	5,717 32	13,729 00	92,474
189.	8,952 74	6,527 50	66,355	1895.	5,524 22	14,650 00	94,614
1896.	8,986 98	6,415 00	67,075	1896.	4,677 09	15,000 00	96,461
1897.	7,926 25	6,940 00	68,773	1897.	4,573 16	15,062 50	97,044
1898.	9,709 39	7,502 50	69,219	1898.	4,717 24	15,472 50	97,748
1899.	8,731 71	8,615 00	68,796	1899.	4,427 10	15,825 00	98,182
1900.	9,689 80	8,483 50	69,768	1900.	4,651 60	16,222 50	100,087
1901.	10,888 61	9,087 50		1901.	4,996 83	16,030 00	
	132,253 16	90,410 25			78,203 28	188,951 00	
New Mexico.				Oregon.			
1888.				1888.			
1889.			1,003	1889.			
1890.	66 25		1,221	1890.			
1891.	52 00		1,345	1891.			4,265
1892.	43 50		1,360	1892.	876 82	700 00	4,743
1893.	33 00	75 00	1,564	1893.	581 52	600 00	5,271
1894.	56 32	150 00	1,739	1894.	203 74	700 00	5,795
1895.	81 61	150 00	1,800	1895.	343 17	1,450 00	5,924
1896.	78 78	100 00	1,940	1896.	172 31	2,500 00	6,036
1897.	69 75	200 00	2,216	1897.	150 25	3,350 00	6,250
1898.	137 04	400 00	2,356	1898.	240 55	3,475 00	6,329
1899.	67 54	350 00	2,697	1899.	281 07	2,775 00	6,562
1900.	121 29	300 00	3,190	1900.	292 81	2,725 00	6,785
1901.	102 99	100 00		1901.	341 67	2,975 00	
	910 07	1,825 00			3,483 91	21,250 00	
New York.				Penna.			
1888.	28,102 46	15,083 62	152,764	1888.	25,148 01	18,700 00	158,919
1889.	29,302 72	17,020 00	157,906	1889.	23,936 57	19,257 50	163,919
1890.	27,905 31	17,842 50	161,840	1890.	24,939 97	21,000 00	165,773
1891.	28,140 96	16,792 00	165,159	1891.	24,411 17	21,762 50	172,367
1892.	25,147 76	17,593 00	169,382	1892.	23,350 29	21,150 00	176,240
1893.	23,854 60	17,995 00	170,122	1893.	22,690 05	22,050 00	180,902
1894.	21,949 90	18,244 00	174,203	1894.	20,669 89	22,800 00	191,736
1895.	24,548 73	19,560 00	172,910	1895.	21,697 31	23,211 50	197,491
1896.	21,110 17	18,710 00	177,142	1896.	22,252 16	23,025 00	201,477
1897.	19,839 98	19,210 00	180,000	1897.	21,749 36	23,850 00	206,281
1898.	22,074 01	19,234 75	178,630	1898.	23,217 80	23,875 00	211,498
1899.	21,001 68	19,853 50	179,115	1899.	22,768 85	23,337 50	213,701
1900.	21,690 50	20,747 50	181,224	1900.	24,829 92	23,160 00	218,713
1901.	22,296 33	22,586 67		1901.	24,258 49	22,862 50	
	336,965 11	260,472 54			325,919 84	310,041 50	
No. Dakota.				So. Dakota.			
1888.	92 34		2,237	1888.			3,617
1889.	50 58		2,672	1889.	87 52	725 00	3,987
1890.	78 08		2,842	1890.	117 48	1,100 00	4,440
1891.	102 52		2,883	1891.	187 31	1,525 00	4,480
1892.	43 55	200 00	2,967	1892.	156 59	1,200 00	4,445
1893.	65 89	200 00	3,073	1893.	159 99	1,150 00	4,822
1894.	44 20	200 00	3,026	1894.	134 64	1,300 00	5,020
1895.	54 39	500 00	3,354	1895.	147 28	1,575 00	5,211
1896.	52 84	925 00	3,449	1896.	100 58	1,562 50	5,253
1897.	54 73	800 00	3,568	1897.	143 21	1,650 00	5,424
1898.	111 10	1,000 00	3,772	1898.	223 81	1,562 50	5,464
1899.	99 10	1,100 00	3,787	1899.	191 86	1,500 00	5,683
1900.	143 86	900 00	4,040	1900.	165 81	1,500 00	5,841
1901.	142 93	975 00		1901.	220 20	2,100 00	
	1,136 11	6,800 00			2,036 28	18,450 00	

Synods.	Paid in.	Drawn out.	Communicants.	Synods.	Paid in.	Drawn out.	Communicants.
Tennessee.				Washington.			
1888.	\$123 05	\$1,775 00	3,904	1888. . . . .	. . . . .	. . . . .	. . . . .
1889.	144 00	1,825 00	4,233	1889. . . . .	. . . . .	. . . . .	. . . . .
1890.	204 52	2,035 00	4,462	1890. . . . .	. . . . .	. . . . .	4,196
1891.	249 67	2,042 50	4,659	1891.	\$233 55	\$200 00	4,941
1892.	326 75	2,750 00	4,961	1892.	130 25	100 00	5,710
1893.	199 40	2,975 00	5,167	1893.	109 01	375 00	6,607
1894.	159 81	3,525 00	5,609	1894.	71 75	1,200 00	6,523
1895.	108 96	3,425 00	5,780	1895.	111 18	1,525 00	6,985
1896.	246 17	3,125 00	5,952	1896.	110 88	1,550 00	6,780
1897.	155 35	4,375 00	6,183	1897.	133 99	1,675 00	6,852
1898.	236 23	3,875 00	6,455	1898.	139 14	2,037 50	7,163
1899.	196 42	3,675 00	6,506	1899.	192 10	2,825 00	7,407
1900.	210 11	3,675 00	6,541	1900.	272 79	2,500 00	8,113
1901.	253 34	3,225 00	. . . . .	1901.	310 90	2,550 00	. . . . .
	2,843 78	42,302 50			1,865 54	16,537 50	
Texas.				Wisconsin.			
1888.	208 62	100 00	2,153	1888.	1,155 52	4,375 00	10,687
1889.	101 44	800 00	2,299	1889.	1,061 01	2,900 00	11,158
1890.	99 49	750 00	2,357	1890.	945 61	3,450 00	11,745
1891.	143 23	250 00	2,414	1891.	652 87	4,100 00	12,233
1892.	137 26	700 00	2,575	1892.	965 02	5,425 00	11,466
1893.	85 41	700 00	2,539	1893.	819 16	6,000 00	12,018
1894.	133 85	1,175 00	2,626	1894.	642 11	6,350 00	13,082
1895.	212 92	1,350 00	2,835	1895.	824 23	6,700 00	13,960
1896.	146 65	1,225 00	2,791	1896.	663 87	6,450 00	14,434
1897.	112 50	1,300 00	2,845	1897.	722 79	6,125 00	14,700
1898.	122 50	1,075 00	2,958	1898.	807 30	5,550 00	15,062
1899.	162 77	1,100 00	3,079	1899.	878 78	4,650 00	14,828
1900.	133 20	975 00	3,099	1900.	1,055 88	5,150 00	14,966
1901.	157 93	1,125 00	. . . . .	1901.	784 68	4,759 00	. . . . .
	1,957 77	12,625 00			11,978 83	71,984 00	
Utah.							
1888.	170 25	450 00	1,420				
1889.	164 46	450 00	1,600				
1890.	347 01	450 00	1,819				
1891.	342 45	600 00	2,161				
1892.	254 54	450 00	2,509				
1893.	260 72	675 00	2,820				
1894.	38 91	725 00	1,376				
1895.	106 75	450 00	1,601				
1896.	72 90	675 00	1,721				
1897.	81 76	950 00	1,749				
1898.	115 00	1,131 26	1,889				
1899.	85 13	975 00	2,023				
1900.	128 31	1,300 00	2,140				
1901.	132 96	1,450 00	. . . . .			
	2,301 15	10,731 26					

Some of our Synods cover missionary ground and they are not to be expected to pay into the treasury of the Board as much as they are compelled to draw out, but the foregoing tables show most clearly that the churches in many of our Synods do not appear to understand or realize the ever-increasing magnitude of the work of the Board of Relief and the absolute necessity of furnishing the Board with vastly larger contributions than they are now giving the Board in order that it may meet the demands of the Presbyteries

on its treasury for the relief and comfort of the needy and deserving Annuitants of the Church.

These statistics show most conclusively that if the interest in this precious work is to be maintained in the churches, the claims of the veterans of the Church and their households must be kept prominently before the people. Nothing will or can take the place of an earnest, warm-hearted presentation of this sacred cause from the pulpit by pastors and supplies of churches, or by elders or others appointed for the purpose by Presbyteries or by Sessions of churches. The people must be informed of the magnitude of the work of the Board and a genuine and enthusiastic interest in the aged and honored men of our Church who are worn out in her service must be awakened, so that something more like justice may be done to them in their old days in paying the debt the Church owes them for the life-long service they have rendered.

The Board is satisfied that if every Session would appoint a standing committee on the Board of Relief, composed of representatives of the various church organizations as previous General Assemblies have recommended, such a committee could devise ways and means to raise more money for Ministerial Relief than is generally raised in the most of our churches.

THE MERRIAM HOME.

Since the last meeting of the General Assembly, the Board of Relief has come into possession of a beautiful Home, elegantly furnished, at Newton, N. J., under the following provisions of the will of Mr. Henry W. Merriam, of the town of Newton, in the County of Sussex, in the northern part of the State of New Jersey.

ITEM SECOND.

“I give, devise, and bequeath unto my beloved wife, Fannie G. Merriam, my residence on Main Street and Maple Avenue, at Newton aforesaid, including the premises upon which it stands (but not including the lot purchased of Emma E. Barrett, on the southeasterly side of Maple Avenue), and the cottages, greenhouses, stable, and other improvements thereon erected with the appurtenances thereto, and all the household furniture, pictures, plate, books, ornaments, horses, coaches, wagons, harness, implements, and other chattels in, upon or appertaining to the said premises, to have and to hold to my said wife during her natural life, and after her death I give, devise and bequeath the said

real estate and such of the said personal property as may then remain to the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers, in fee simple, in trust, however, for the purpose of maintaining my said residence and the grounds and buildings connected therewith, exclusive of said lot on the southeasterly side of Maple Avenue, as a Home for disabled Presbyterian ministers, and the Widows of Presbyterian ministers, to be known as The Merriam Home. This devise and bequest, as well as the devise and bequest of the fund hereinafter made for the maintenance thereof, is made with the full knowledge and approval of my said wife."

ITEM TENTH.

"After the death of my said wife, I direct my said executors and trustees to distribute and pay over the said sum of eighty-eight thousand dollars, the interest from which I have above set apart for my wife during her lifetime, as hereinafter provided, to-wit:

"5. To pay to the Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers the sum of thirty thousand dollars, in trust, to keep the same securely invested and to apply the income thereof for the maintenance in good condition of the buildings and real estate hereinbefore devised to said Board, and if any surplus shall remain to apply the said surplus to the expenses of the said Home, or the other objects of said Board, and I urgently request and recommend, but do not enjoin, that the said Board in maintaining the said buildings and real estate in good condition, shall entrust the actual oversight and care of the same to a committee to be appointed by the Presbytery of Newton, in the Synod of New Jersey, of which committee the pastor of the First Presbyterian Church of Newton shall be chairman. I make this recommendation for the reason that I believe it will be more convenient for the said Board of Relief to entrust this work to the said committee."

And a codicil, under date of September 16th, 1895, reads as follows:

"Whereas, my beloved wife has died since the execution of my said will, I now confirm the devise and bequest to the Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers, contained in the second item of said will; and I confirm the bequests contained in the tenth item of my said will."

We gave in the May number of the Assembly Herald

some pictures of The Merriam Home, showing portions of the sitting-room, hall and parlor, which give an idea of the elegant manner in which the house is furnished.

This bequest of Mr. Merriam illustrates the profound interest he took in the blessed work of Ministerial Relief, and demonstrates the burning desire of his soul to have the aged ministers of our Church and the widows of Presbyterian ministers made comfortable in their declining years.

According to the request and recommendation of Mr. Merriam, the Presbytery of Newton has appointed a committee consisting of Rev. Samuel Carlile, D. D., Rev. E. A. Hamilton, Rev. J. C. Chapman, Rev. J. DeHart Bruen, Messrs. David R. Hull, John C. Johnson, and Henry C. Hunt, to take the care and oversight of the buildings and real estate conveyed to the Board by the will of Mr. Merriam.

THE WESTMINSTER HOUSE.

This large building is beautifully located in a large grove in Perth Amboy, N. J. It was conditionally deeded to the Board by Dr. and Mrs. Bruen in 1883 and was at once furnished at great expense and opened for guests. Every arrangement was made to give the guests a cheerful and comfortable home. It has been very extensively advertised throughout the Church, and Standing Committees of Presbyteries have been appealed to to send deserving men and women to enjoy a free residence there in lieu of a money appropriation from the Board, but with all these efforts we have secured an average of only 8 ministers and 13 women each year since the house was opened.

The building is very large, and it is a very old structure, having been erected in Colonial days, and it is expensive to maintain; and if the Board is to continue to administer this trust, there should be at the very least twice as many guests in the house as we have had in the past, but for various reasons it has been impossible heretofore to secure more than a yearly average of 21.

The cost of entertaining this small number of guests in this large old building has been entirely out of proportion to the amounts which would have been paid to these beneficiaries had they received the usual money appropriations from the Board.

The Board has stated clearly in its reports every year to the General Assembly the small number of guests in the Home and the amount expended in their maintenance, and it calls the special attention of the next General Assembly to this matter.

THE TWO HOMES.

The Board of Relief is now in possession of two Homes for its beneficiaries. What shall it do with them? It certainly has no use for two.

As The Merriam Home, at Newton, N. J., is much smaller, and can be run at less expense than The Westminster House at Perth Amboy; as its buildings are comparatively new, and can be kept in good repair for many years for a much less sum than we must expend on The Westminster House; as The Westminster House has no endowment and The Merriam Home has an endowment of \$30,000, less the Collateral Inheritance Tax, the interest of which is to be used in keeping the property in good repair and in maintaining the Home; and as there is no hope whatever that the future value of the Perth Amboy property will ever reimburse the Board for the heavy expense it has already entailed and is now entailing upon our treasury, the Board, at its last monthly meeting, was unanimously of the opinion that The Westminster House should be closed, and adopted the following resolutions:—

“Resolved—1. That the General Assembly be requested to authorize ‘The Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers’ to close The Westminster House at Perth Amboy, N. J., at its earliest convenience; and that, thereafter, it be no longer used for the ‘purpose of providing and affording a home for disabled ministers, and the widows and orphans of deceased ministers of the Presbyterian Church, beneficiaries of said corporation.’”

“And Resolved—2. That the General Assembly be requested to sanction the opening of The Merriam Home to guests as soon as the Board deems it advisable to do so.”

RULES OF THE BOARD.

The various deliverances of the Assembly, and the successive regulations adopted by the Board under the sanction of the Assembly, have been codified, and are embraced in the following Rules:

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are

entitled to aid; and no adults shall be entitled to aid who are not members of, and who do not acknowledge the jurisdiction, nor submit to the discipline of the Presbyterian Church in the United States of America, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that in ordinary cases no appropriations can be made to ministers simply because they are poor. In order to receive aid they must be disabled by disease or the infirmities of age so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly 1880, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in case of a minister who voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered: and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is **no** more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS,

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part

no longer necessary. (Minutes of General Assembly of 1889, p. 32 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 25.

DISABLED MINISTERS,

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 22.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall also be placed upon the roll of the Board, upon the same conditions as ministers. In their application for aid, Medical Missionaries shall be governed by the rules that apply to ministers. (Minutes of General Assembly of 1885, p. 593; 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 25.

WOMEN.

10. Women who have given themselves to missionary work, after five years of actual service under the Home Board or under the Board of Missions for Freedmen, or who have gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as ministers. They may be recommended by the Presbytery in the bounds of which they reside, or by the Presbytery having jurisdiction of the church of which such missionaries may be members, and their application should have the endorsement of the Board under which they have held commissions. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1864, p. 35.)

See form of application, No. 4, p. 25.

11. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

See form of application, No. 2, p. 23.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880 p. 21.)

ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

See form of application, No. 3, p. 24.

GUESTS AT PERTH AMBOY.

16. Applications for admissions to "The Westminster House," at Perth Amboy, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to the Westminster House in lieu of an appropriation of money. Any guest of the House, who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the Committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence at the House. Great care should be exercised in recommending only such persons to the Westminster House as the Presbytery believes will be agreeable companions to other guests in the House. Guests at the Westminster House must be annually recommended for free residence there by the Presbyteries, and are required to fill up the blank application for admission or continuance there the same as if applying for a money appropriation.

See form of application, No. 5, p. 25.

RESIGNATION OF PRESIDENT JUNKIN.

The Board regrets to be compelled to report that George Junkin, Esq., LL. D., who was one of the Charter Members of the Board, and who was for fourteen years its honored President, has felt constrained, on account of the condition of his health, to relieve himself of as many of the burdens and cares of life as possible, and has tendered his resignation as a Director of the Board.

The following action was taken by the Board in relation to his resignation.

"The Board accepts the resignation of Mr. Junkin

only because of his own assurance and that of his medical adviser, that it is necessary that he shall be released from every public duty.

“The sorrow of the Board in parting with him as an associate, regarded by every member with the warmest affection, cannot be expressed in words. Mr. Junkin was one of the original members of the Board, and has continued in its counsels in unwearying devotion to its precious interests during all the years that have since come and gone. In 1886 he was chosen President, and in this office he has been most assiduous in the discharge of its duties. He has been the Chairman of its Finance Committee from the organization of the Board in 1876, and has brought to this position the great benefit of his high personal character, his professional reputation, and large business experience. Without, he has exerted a most wholesome and widespread influence to deepen the hold of the Board’s blessed ministries upon the Church and community. The Board is greatly his debtor, not only because of the intelligence and skill he has shown in whatever he has done, but especially because it knows so well the deep, tender love to the cause which has inspired and animated his every thought, every word, every deed. He has not sought his own, but always his Master’s praise, and his reward is on high.

“The Board trusts that many days of usefulness are yet to be his, and with deep emotion invokes upon him as he retires the richest blessings of him who said, ‘Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.’”

DEATHS.

Since the last Annual Report was prepared, the Board has lost by death of one of its charter members, Rev. Henry E. Niles, D. D., who was a member of the class of Directors of the Board whose term expires at this Assembly. Due notice was taken of his death by the General Assembly at St. Louis, and the Board has since adopted the following minute and placed it upon its records:

“Dr. Niles was born in South Hadley, Mass., August 15th, 1823, and died at York, Pa., May 14th, 1900, aged 76 years, 9 months and 29 days. He was graduated at Union College, Schenectady, N. Y., in 1844, and at Princeton Theological Seminary in 1848. He was ordained by the Presbytery of Columbia, and installed pastor of the church at Valatie (Kinderhook), N. Y., October 24th, 1848. June

26th, 1850, he was married to Miss Jennie E. Marsh, at Lowell, Mass. His widow and three sons survive him. Two of his sons are lawyers, and one a minister of the gospel. His health failed him in 1855, when he resigned his pastoral charge for a year's rest and travel. When he regained his health he supplied the church at Angelica, N. Y., and from 1859 to 1861 supplied the North Church, of St. Louis, Mo. In 1861 he received and accepted a call to Albion, N. Y. In 1865 he was called to the First Church of York, Pa., and was installed as pastor there April 16th, 1865, and continued as pastor up to the time of his death, a period of 35 years. In 1875 the honorary title of D. D. was conferred upon him by Wooster University. We are not surprised that he remained so long in the pastorate of one congregation, when we consider the elements which entered into the make-up of his character. He had the witness, in a very unusual degree, that he was counted worthy of the high calling of an ambassador of Christ. He was a man of fine intellectual abilities, a conscientious student, an earnest Christian, a dignified gentleman, a sincere friend, a warm hearted and sympathetic pastor, ever faithful in all his work; a forceful preacher, a wise and prudent counsellor, possessing rare executive ability, and altogether a man who won the confidence and affection of his people and was a tower of strength in the midst of his congregation. He was a trustee in York Collegiate Institute, and also in Lincoln University. He was a good Presbyterian and took an active part in the business of our ecclesiastical Assemblies, and in 1874 the Synod of Philadelphia honored him with the Moderatorship of that body. He was elected a director of the Board of Relief in 1876, and became a charter member, and served most faithfully as a member of this Board up until the time of his death. He brought with him to the Board all the fine qualities which made him successful as a pastor. He was regular in his attendance, wise in counsel, and always manifested a heartfelt sympathy for the needy and worthy Annuitants of the Board. His presence was a benediction. He won our love and we deplore our loss, but God has taken him to a realm of higher usefulness, near himself."

Rev. Robert Alexander, D. D., was elected a Director of the Board September 20th, 1900, to fill the vacancy caused by the death of the lamented Dr. Niles, and we were soon called to mourn his loss, for he died on the 27th of February, 1901. The Board adopted the following minute in reference to his death:

"Rev. Robert Alexander, D. D., was born in Belmont

County, Ohio, June 15th, 1837, and died in Philadelphia, February 27th, 1901.

"He spent his academical days at Lindley Institute, Wheeling, W. Va., and was graduated from Washington College, Pa., in 1855, when but 18 years of age, and was graduated from Princeton Theological Seminary in 1858, and he pursued a post-graduate course for one year in Edinburgh, Scotland.

"He was licensed to preach by the Presbytery of St. Clairsville in 1858, and was ordained to the gospel ministry by the Presbytery of Donegal in 1860, and, at the same time, installed pastor of the Little Britain Church, in Lancaster County, Pa., where he remained for six years. From that church he was called to the pastorate of the Presbyterian Church in St. Clairsville, Ohio, where he remained for 32 years, when he resigned his charge, May 21st, 1899, to remove to Philadelphia, to become one of the proprietors and editors of *The Presbyterian*.

"In 1863 he married Miss Mary Elizabeth Eckert, of Lancaster County, Pa., and he leaves a widow, two sons, and three daughters to mourn his loss.

"As a professor of religion he was universally respected as a model of Christian consistency and moral manliness.

"As a preacher he was clear, forcible, and persuasive; as a pastor he was always faithful to his high calling, and as a Presbyterian he was wise in counsel and ever ready to do his full share of active work for the advancement of the interests of the Redeemer's kingdom.

"Franklin College, Ohio, conferred upon him the title of Doctor of Divinity. He was a trustee in Washington and Jefferson College, a director in Western Theological Seminary, and September 20th, 1900, he was elected a director of the Board of Relief, to fill the vacancy made by the death of the lamented Dr. Niles. He was not long with us, but he soon became deeply interested in the work of the Board. He was a wise counsellor and was a man of such genial disposition and of such superior qualities that he endeared himself to all his associates in the Board, and in his death we feel that we have lost a most valuable coworker. He has left us, but he has gone to a land of blessedness and usefulness to serve his Master in the brighter world beyond the river.

"Whilst we grieve over our own loss, we extend to his sorrowing family our sincere sympathies in their sore bereavement."

NEW OFFICERS.

Mr. A. Charles Barclay, who had been for eighteen years Vice-President of the Board, was elected President of the Board, and Rev. Samuel T. Lowrie, D. D., was elected Vice-President, H. S. P. Nichols, Esq., was elected a Director to fill the place of George Junkin, Esq., LL. D., resigned, and Rev. W. W. McKinney, D. D., was elected a Director to fill the unexpired term of Dr. Alexander.

ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly: Rev. Marcus A. Brownson, D. D., Rev. W. W. McKinney, D. D., A. Charles Barclay, Esq., and H. S. P. Nichols, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this Assembly.

By order of the Board,

B. L. AGNEW,

Corresponding Secretary.

May 2d, 1901.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows:

“THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.”

FORMS OF APPLICATION FOR AID.

No. 1.

MINISTERS.

This form must be used not only for first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc. And

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not *need but service* to the Church."

190

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year _____, the Rev.

1. His present address is _____

2. He is _____ years old; has been in the ministry _____ years.

If from another denomination, please state how many years he has been in the Ministry of the Presbyterian Church.

How long has he been in active service in our Church as Pastor, Stated Supply or Missionary of the Foreign, Home or Freedmen's Board?

3. His disability consists in _____

4. Those dependent on him for support. (*If children, give age, sex and health.*) _____

5. Has applicant a house of his own? _____

6. What is its value? _____

7. Is it in any way encumbered? _____

8. His present means of support? _____

9. What is the amount of his income from all sources except that received from the Board of Relief? _____

10. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at the disposal of the Board.

11. When an *increase* is asked, please state clearly the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery.

_____ Chairman.

_____ Committee.

No. 2.

WIDOWS.

This form must be used not only for first recommendations, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

_____ 190.
The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, Mrs. _____ (full name), the widow of Rev. _____ (full name).

1. Her present address _____
 2. Her husband died _____, 1 _____; at _____; in his _____ year.
 - He was connected with the Presbytery of _____ at the time of his death.
 3. When was she married to him? _____
 4. Was her husband receiving aid from the Board of Relief at the time of their marriage? _____
 5. Her husband was in the ministry _____ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church. How long was he in active service in our Church as pastor, stated supply, or missionary of the Foreign, Home, or Freedmen's Board.*
 6. Of what church is she a member? _____
 7. Her age is _____
 - 8 Those dependent upon her for support. (*Give age, sex, etc., of each child.*) _____
 9. Has applicant a house of her own? _____
 10. What is its value? _____
 11. Is it in any way encumbered? _____
 - 12 Is she so disabled or otherwise so situated as to be unable to support herself? _____
 13. Her present means of support? _____
 14. What is her income from all sources besides the amount received from the Board of Relief? _____
 15. Has she no children able and willing to support her? _____
- We quote from the deliverance of the General Assembly of 1880 so much of its action as relates to appropriations to widows:
- "WHEREAS, This Board has been requested to assist widows who can obtain support from other sources; and
- "WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,
- "Resolved, That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked please state the reasons therefor. _____

STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in Missionary fields, as the Committee may think should have a place on our records:

By order of the Presbytery,

_____, _____, *Chairman,*

_____, _____

Committee.

No. 3.

This form must be used not only for first recommendations, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

ORPHANS.

There are but two classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid:

1. Orphans under the age at which they are able to earn their own living.
2. Orphans who have been from early years chronic invalids.

The General Assembly says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of its work is not need, but service to the Church. Its Title defines its functions: it exists to relieve 'Disabled Ministers and the Widows and Orphans of Deceased Ministers.' And this term 'Orphans' is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications."—(*Minutes of General Assembly of 1889, page 32.*)

Rule 15th of the Board, adopted by the General Assembly, reads as follows:

Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and, in exceptional cases, to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals."—(*Minutes of General Assembly of 1889, page 32.*)

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for the year beginning in the month of _____, 1____, the orphan children of Rev. _____ (full name.)

1. The father died, _____ 1____; at _____; in his _____ year; was connected with the Presbytery of _____ at the time of his death. He was in the Ministry _____ years. (*If from another denomination please state how many years he was in the Ministry of the Presbyterian Church.*)

2. Give name, age, sex, and information as to the health of each child.

3. If an invalid, has the applicant been a chronic invalid from early years?

4. Present means of support?

5. When an increase is asked state the reasons therefor.

6. Payment is to be made to _____

Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.


By order of the Presbytery,

_____, _____, Chairman.

_____ Committee.

No. 4.

COMMISSIONED LAY MISSIONARIES.

 This form must be used not only for first recommendations, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

_____ 190

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, M _____ (full name).

1. _____ present address.
2. _____ was in the mission field under commission of the _____ Board of the Presbyterian Church _____ years, and was in active service in our Church as Missionary _____ years.
3. _____ age is _____
4. Disability consists in _____
5. Those dependent upon _____ for support _____
6. Does the applicant own a house? _____
7. What is its value? _____
8. Is it in any way encumbered? _____
9. _____ present means of support _____
10. What is _____ income from all sources besides the amount received from the Board of Relief? _____
11. When an increase is asked please state the reasons therefor. _____

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records:

By order of the Presbytery, _____

_____ Chairman,

Committee.

No. 5.

FOR A FREE RESIDENCE AT THE WESTMINSTER HOUSE.

When applying for admission to The Westminster House at Perth Amboy, N. J., use any one of these forms of application suitable to the applicant, and instead of asking for a money appropriation, ask for a *free residence* at The Westminster House. Fill all the rest of the blanks just the same as if asking for a money appropriation.

No. 6.

HONORABLY RETIRED MINISTERS.

Rule regulating the placing of Ministers on the Honorably Retired Roll of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a

**ANNUAL REPORT OF THE TREASURER FOR THE
YEAR ENDING MARCH 31, 1901.**

Dr.

To Legacies and gifts to the Permanent Fund.....	\$7,503 57
“ Contributions from Churches.....	\$86,836 87
“ “ “ Individuals.....	8,304 60
“ Unrestricted legacies	16,493 64
“ Transfer from Annuity Fund by request of donor	1,000 00
“ Transfer from the Emergency Fund ..	17,655 67
	130,290 78
 “ Interest from the Investment Fund:	
1. Trustees of the General Assembly \$14,321.80, less \$1,361.56, share of expense.....	\$12,960 24
2. General and Annuity Funds.....	48,420 96
	61,381 20
3. Roger Sherman Fund.....	1,876 00
“ Miscellaneous Receipts:	
1. Interest from Latta Fund.....	166 64
2. “ “ Wright “	32 00
3. “ “ McKee “	225 00
4. “ “ Thomas “	175 00
	598 64
	\$201,650 19

Cr.

By Cash to Permanent Fund Account.....	\$7,503 57
“ Annuities paid as agreed with donors.....	2,410 10
“ Salary of the Corresponding Secretary..	\$4,000 00
“ “ “ Treasurer and Recording Secretary	2,500 00
“ Salary of the Clerk.....	1,100 00
	7,600 00
“ Assembly Herald, printing receipts, etc..	121 61
“ Postage	400 09
“ Stationery	109 73
“ Printing	289 36
“ Traveling	272 25
“ Rent of Security Boxes.....	23 25
“ Incidental Office Expenses.....	139 13
	1,233 81
“ Printing Annual (\$328.70) and Joint (\$121.60) Re- ports	450 30
“ Share of Expense in distribution of Literature.....	28 35
“ Miscellaneous	153 88
“ Appropriations to Ministers, Widows, and Orphans	\$175,039 17
Appropriations to the Westminster House.	7,109 40
	182,148 57
	\$201,650 19

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

HENRY L. DAVIS,
R. M. SCHICK,
Committee on Accounts.

WESTMINSTER HOUSE SPECIAL FUND.

To Balance in Real Estate Trust Company	\$13 23
---	---------

ANNUITY FUND.

To amount reported last year	\$42,385 00
By transfer to the Current Fund, by request of the donor	1,000 00
	\$41,385 00

PERMANENT FUND.

DR.

To Balance from last year, \$138,394.54 (less \$41,385.00 transferred to the Annuity Fund, and on which annuities are paid)	\$97,009 54
“ Restricted legacies	\$6,803 83
“ Donations	505 00
	7,308 83
“ Refund legal expenses	194 74
“ Satisfaction of Mortgages	74,000 00
	\$178,513 11

CR.

By Investment in bonds, secured by first mortgages, \$115,000, less \$41,385.00, transferred to investment account of the Annuity Fund	\$73,615 00
“ Expenses incident to foreclosure and settlement of estates and care of properties	7,821 31
“ Transfer of Mary Harris donation to Current Fund ..	1,000 00
“ “ “ Emergency Fund	17,655 67
To Balance	†78,421 13
	\$178,513 11

TOTAL INVESTMENT FUNDS.

Held by the Board of Relief	*\$1,182,123 86
“ “ the Trustees of the Assembly:	
1. General Fund	\$324,227 34
2. Proportion of ($\frac{2}{3}$) Baldwin Fund	24,982 15
3. “ “ ($\frac{1}{3}$) Starr “	200 00
	349,409 49
	\$1,531,533 35

The Committee on Accounts having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount thereof (\$1,182,123.86 to be correct, and that we also find the cash balance of the Endowment Fund (\$78,421.13) to be correct.

HENRY L. DAVIS,
R. M. SCHICK,
Committee.

* The interest of \$41,385.00 of this sum is payable to Life Tenants.

† Since this balance was reported, it has been materially reduced by investment.

**ACKNOWLEDGMENT OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL, 1900-1901

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Ladies' Aid and Missionary Society, Mrs. E. F. Upshur, Secretary. 3 boxes, \$78.70, \$61.18, \$45.93. Total, \$185.81.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. Woman's Domestic Missionary Society, Mrs. George Trull, President. 9 boxes, \$150, \$125, \$125, \$125, \$100, \$100, \$85, \$65, \$65. Total, \$940.

BALTIMORE, MD., CENTRAL. Rev. DeWitt M. Benham, Ph.D., Pastor. Home Missionary Society, Mrs. Jennie C. Nelson, Secretary. 1 box, \$100.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 1 box, \$115.

BALTIMORE, MD., WALBROOK. Rev. R. H. Williams, D. D., Pastor. Ladies' Aid Society, Mrs. C. S. Burlingham, Secretary. 1 box, \$75.

BELLEFONTE, PA. Rev. William Laurie, D. D., Pastor. Ladies' Home Missionary Society, Miss Mira Humes, Acting Secretary. 1 box, \$150.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors. Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$102.84.

CHICAGO, ILL., CHURCH OF THE COVENANT. Rev. W. S. Plumer Bryan, D. D., Pastor. Ladies' Society, Emma L. Curtis, Secretary. 3 boxes, \$154.65, \$57.65, \$58.50. Total, \$270.80.

CHICAGO, ILL., SIXTH. Rev. William P. Merrill, Pastor. Ladies' Benevolent Society, Mrs. F. Templeton, Secretary. 1 box, \$75.

DENVER, COLO., FIRST AVENUE. Rev. W. A. Hunter, Pastor. Ladies' Missionary Society, Mrs. R. F. Hunter, President. 1 box, \$50; cash, \$11. Total, \$61.

EAST ORANGE, N. J., BRICK. Rev. J. F. Riggs, D. D., Pastor. Woman's Benevolent Society, Miss Eleanore Clark, Secretary. 2 boxes, \$185.86, \$133.43. Total, \$319.29.

HAMILTON, MO. Ladies' Missionary Society, Mrs. J. W. McLean, President. 1 box, \$15.70.

HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, D. D., Pastor. Home Missionary Society, Mrs. Thomas L. Wallace, Secretary. 1 box, \$150.

LEETSDALE, PA. Rev. S. N. Johnston, Pastor. Ladies' Society, Mrs. M. E. Nolan, Secretary. 1 box, \$135.25; cash, \$21.25. Total, \$156.50.

MALONE, N. Y., FIRST CONGREGATIONAL. Rev. J. A. MacIntosh, Pastor. Woman's Missionary Society, Mrs. L. H. Lawrence, Cor. Secretary. 2 boxes, \$62, \$30. Total, \$92.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. George H. Kennedy, Cor. Secretary. 1 box, \$110.

PHILADELPHIA, PA., MOUNT AIRY. Rev. John Calliou, Pastor. Home Missionary Society, Mrs. Ella B. Ferguson, Secretary. 1 box, \$109.95.

PHILADELPHIA, PA., NORTH BROAD STREET. Rev. Charles Wadsworth, Jr., D. D., Pastor. Far-Afield Mission Circle, Mrs. J. Futey Smith, Secretary. 1 box, \$118.45.

PHILADELPHIA, PA., NORTHMINSTER. Rev. J. W. Cochran, Pastor. Dorcas Branch of Ladies' Home Missionary Society, Mrs. J. Alexander, Secretary. 2 boxes, \$128.08, \$57.62. Total, \$185.70.

PHILADELPHIA, PA., PRINCETON. Rev. J. Addison Henry, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary G. Rice, Secretary. 1 box, \$193.99.

PHILADELPHIA, PA., TABERNACLE. Rev. Henry C. McCook, D. D., Pastor. Ladies' Missionary Society, Mrs. E. H. Wilson, Secretary. 2 boxes, \$100, \$75. Total, \$175.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Missionary Society, Miss Ellen J. Graham, Secretary. 1 box, \$272.

PITTSBURG, PA., SHADY SIDE. Rev. R. S. Holmes, D. D., Pastor. Woman's Home Missionary and Aid Society, Mrs. Arthur V. Davis, Secretary. 5 boxes, \$382, \$140, \$117, \$110, \$59. Total, \$808.

PLAINFIELD, N. J., CRESCENT AVENUE. Rev. William R. Richards, D. D., Pastor. Woman's

Home Missionary Society, Mrs. Mary W. Ketcham, Secretary. 1 box, \$117.50.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. 4 boxes, \$118.25; \$111.05; \$100.75; \$42.57; cash, \$150. Total, \$522.62.

SYRACUSE, N. Y., E. GENESEE. Rev. A. J. Abeel, Pastor. Woman's Missionary Society, Miss J. M. Campbell, Secretary. 1 box, \$20.

TOLEDO, OHIO, WESTMINSTER. Rev. Robert S. Young, Pastor. Woman's Societies, Mrs. Charles Cochran, Chairman of Committee. 1 box, \$40; cash, \$10.50. Total, \$50.50.

TROY, N. Y., SECOND STREET. Rev. Albert C. Sewall, Pastor. Woman's Home Missionary Society, Mrs. W. S. Kennedy, Secretary. 1 box, \$60.75.

WARREN, PA., FIRST. Rev. J. W. Smith, D. D., Pastor. Young Ladies' Missionary Society, Mrs. W. A. Mitchell, Secretary. 4 boxes \$235; cash, \$75. Total, \$310.

WILKES-BARRE, PA., MEMORIAL. Rev. Thornton A. Mills, Pastor. Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$100.

YOUNGSTOWN, OHIO, WESTMINSTER. Rev. W. G. White, Pastor. Ladies' Society. 2 boxes, \$81.50, \$58.60. Total, \$140.10.

Total Estimated Value of Boxes, \$6,103.50.

Receipts for the Relief Fund

FROM THE CHURCHES.*

INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND THE CHURCH SOCIETIES. SEE
PAGES 54-56.]

FROM APRIL 1, 1900, TO APRIL 1, 1901.

Synod of Atlantic.		Synod of Baltimore.		Walbrook	\$10 00
<i>Atlantic Presbytery.</i>		<i>Baltimore Presbytery.</i>		Zion	2 00
Bethel	\$1 00	Annapolis, 1st	\$27 47		1,417 81
Charleston, Zion	1 00	Baltimore, 1st	615 00	<i>New Castle Presbytery.</i>	
Hebron	1 00	" 2d	70 09	Bridgeville	2 68
Zion	1 00	" 12th	35	Buckingham	25 00
	4 00	" Abbott Mem'l	10 00	Chesapeake City	6 00
<i>East Florida Presbytery.</i>		" Aisquith Street	5 25	Delaware City	2 23
Candler	10 00	" Bohemian and		Dover	31 72
Greenwood	5 00	" Moravian	1 00	Drawyer's	6 00
Green Cove Springs	9 00	" Boundary Ave.	42 96	Elkton	55 00
Miami	6 00	" Broadway	5 00	Farmington	2 48
St. Augustine, Mem'l	169 18	" Brown Mem'l	191 08	Forest	15 00
	199 18	" Canton	2 00	Grace	1 00
<i>Fairfield Presbytery.</i>		" Central	81 15	Head of Christiana	3 00
Bethlehem, 1st	1 10	" Covenant	4 00	Lower Brandywine	6 00
Calvary	1 00	" Faith	5 00	Makemie, Memorial	7 00
Camden, 2d	85	" Fulton Ave.	8 00	Milford	14 33
Hebron	1 00	" Grace	1 00	Newark	19 63
Hermon	2 00	" La Fayette Sq're	34 03	New Castle, 1st	175 41
Mt. Tabor	2 00	" Light Street	15 00	Pencader	14 00
Salem	1 00	" Madison Street	3 00	Perryville	4 00
Sumter, 2d	2 00	" Park	7 55	Port Deposit	11 00
	10 95	" Ridgely Street	3 00	Port Penn	2 90
<i>Knox Presbytery.</i>		" Waverly	5 00	Red Clay Creek	6 00
Augusta, Christ	1 00	" Westminster	14 52	Rehoboth (Md.)	6 25
Radcliffe, Memorial	2 00	Bel Air	31 00	Rock	10 00
Riceboro	2 00	Bethel	14 00	Smyrna	4 00
	5 00	Brunswick	1 00	Westminster	3 00
<i>McClelland Presbytery.</i>		Chestnut Grove	11 00	West Nottingham	35 00
Spartanburg, Westm'r	1 00	Churchville	12 00	White Clay Creek	10 00
Walker's Chapel	1 00	Cumberland Ist	25 00	Wicomico	15 00
	2 00	Deer Creek, Harmony	10 81	Wilmington, 1st	6 00
<i>South Florida Presbytery.</i>		Ellicott City	4 57	" Central	56 61
Eustis	15 16	Emmitsburg	23 00	" East Lake	3 05
Tarpon Springs	1 00	Fallston	6 00	" Gilbert	1 00
	16 16	Franklinville	6 00	" Hanover Street	28 00
		Frederick City	7 75	" Olivet	3 00
		Frostburg	1 00	" Rodney Street	34 85
		Govanstown	22 00	" West	5 97
		Hagerstown	6 66	Worton, 1st	1 00
		Lonaconing	10 00	Zion	15 00
		Mount Paran	10 00		648 11
		New Windsor	1 00	<i>Washington City Presbytery.</i>	
		North Bend	1 00	Bals'on	11 80
		Piney Creek	15 15	Clifton,	3 00
		Relay	1 00	Barnestown	5 00
		St. Helena,	1 00		
		Taneytown	28 42		
		The Grove	5 00		

*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

Falls Church	\$15 60	Pacific Beach	\$2 00	Los Gatos	\$10 50
Hyattsville	2 00	Palms	3 00	Palo Alto	3 50
Kensington, Warner Memorial	5 00	Pasadena, 1st	41 50	San José, 1st	63 85
Manassas	14 00	Pomona	13 73	San Luis Obispo	2 00
Neelsville	14 00	Redlands	72 66	Santa Clara, 1st	28 00
Riverdale	1 00	Rivera	8 10	Wrights	1 00
Takoma Park	21 58	Riverside, Arlington	56 42		
Washington City, 1st	7 50	" Calvary	72 90		130 85
" 4th	65 27	San Diego, 1st	7 85		
" 6th	30 00	" Gabriel, Spanish	1 00	<i>Santa Barbara Presbytery.</i>	
" 15th Street	5 00	Santa Ana	9 00	Carpenteria, 1st	8 00
" Assembly	7 00	Santa Monica	5 00	El Monticeto	14 09
" Covenant	202 12	Tustin	7 10	Fillmore	2 00
" Eckington	1 00	Westminster	7 00	Hueneme	12 00
" Guntou Temple Mem.	38 47		450 70	Santa Barbara, 1st	59 45
" Gurley Memorial	4 10			Santa Paula	12 70
" Metropolitan	134 25	<i>Oakland Presbytery.</i>		Simi	1 00
" North	1 00	Alameda	26 80	Ventura	15 65
" Western	34 00	Berkeley, 1st	22 11		
" West Street	70 88	Centreville	1 00		124 89
	693 57	Elmhurst	5 50	<i>Stockton Presbytery.</i>	
		Fruitvale	2 00	Columbia	1 00
Synod of California.		Hayward, 1st	5 00	Dinuba	3 00
<i>Benicia Presbytery.</i>		Livermore	2 00	Fowler, 1st	11 50
Arcata	6 00	North Temescal	10 00	Fresno, 1st	7 60
Bay Side, Calvary	1 00	Oakland, 1st	30 00	" Belmont Ave	2 00
Blue Lake	3 00	" Brooklyn	48 51	Grayson	6 05
Covelo	3 00	" Centennial	5 00	Merced	8 00
Crescent City	5 00	" Union Street	11 75	Modesto	10 37
Eureka, 1st	2 10	" Welsh	2 00	Orosi	1 00
Fulton	4 00	" Westminster	1 00	Sonora, 1st	1 00
Grizzly Bluff	1 50	South Berkeley	3 00	St. James	2 25
Kelseyville	2 35	Valona	20 50	Stockton, 1st	7 30
Lakeport	6 15		196 17	Woodbridge	3 00
Mendocino	15 00	<i>Sacramento Presbytery.</i>			64 07
Napa	16 00	Chico	10 00	Synod of Catawba.	
Point Arena	3 00	Colusa	5 00	<i>Cape Fear Presbytery.</i>	
San Itafael	27 15	Davisville, 1st	2 00	Antioch	1 00
Santa Rosa, 1st	40 00	Elk Grove	8 00	Bethany	1 00
Tomales	6 00	Elko	2 00	Frankinton, Mt. Pleasant	2 00
Two Rocks	13 00	Fall River Mills	8 00	Louisburg, St. Paul	1 00
Vallejo	10 00	Gridley, 1st	3 50	Maxton	1 00
	164 25	" Ione	7 00	Maxton, 2d	1 00
<i>Los Angeles Presbytery.</i>		Placerville	4 00	Panthersford	3 00
Azusa, 1st	4 00	Red Bluff	40 00	Raleigh	2 00
" Spanish	1 00	Redding	2 00	Roland	1 00
Banning	4 00	Sacramento, 14th St.	20 49	Shelby	1 00
Beaumont	4 45	" Westminster	6 91	Shiloh	1 00
Burbank	2 30	Star Valley	1 25	Sloan's Chapel	1 00
Colton	5 00		120 15	Snow Hill	1 00
Coronado, Graham Memorial	4 65	<i>San Francisco Presbytery.</i>		Timothy Darling Mission	3 00
East Los Angeles, 2d,	3 70	San Anselmo Sem.	7 40	White Rock	1 00
El Cajon	17 45	San Francisco, 1st	112 65	Wilmington, Chestnut Street	2 00
El Monte, 1st	3 00	" Calvary	37 55	Wilson	1 00
Inglewood, 1st	6 60	" Franklin St.	2 00		24 00
Lakeside	9 20	" Holly Park	4 00		
Long Beach	2 00	" Howard	19 45		
Los Angeles, 3d	7 73	" Lebanon	2 65	<i>Catawba Presbytery.</i>	
" Boyle Heights	22 50	" Mizpah	3 00	Caldwell	1 00
" Central	8 20	" Trinity	24 60	Charlotte, 7th Street	1 80
" Grand View	2 00		213 30	Harrison Grove	1 00
" Hiland Park	7 08	<i>San José Presbytery.</i>		Leeper's Chapel	1 00
" Spanish	1 00	Boulder Creek	2 00	McClintock	2 00
" Redeemer	9 31	Cambria	12 00	Westminster	1 00
Monrovia, 1st	1 29	Cayucos	6 00	Wilson, Calvary	2 00
North Ontario	5 40	Highlands	2 00		9 80
Olive	4 75				
Ontario, Westminster	6 80				

<i>Southern Virginia Presbytery.</i>		<i>Pueblo Presbytery.</i>		Gibson City	\$29 85
Antioch	51 00	Cañon City, 1st	\$43 00	Gilman	4 50
Danville, Holbrook		Colorado Springs, 1st	39 36	Homer	3 00
Street	1 00	" 2d	1 00	Hoopeston	6 00
Grace	1 00	Cripple Creek	5 00	Lexington	5 85
Henry	1 00	Del Norte	2 00	Mansfield	2 00
Holme's Memoriai		Florence, 1st	12 50	Minonk	4 23
(Esto.)	1 00	Hooper	5 84	Mount Carmel	8 80
Hope	1 00	Ignacio, Immanuel	2 00	Normal	5 75
Refuge	1 00	La Junta	5 00	Onarga	20 00
Ridgeway	1 00	La Luz	1 00	Paxton	7 00
Russel Grove	1 00	La Veta	8 30	Philo	10 00
		Lockett	6 82	Piper City	18 84
	9 00	Mesa	6 00	Rankin	5 00
<i>Yadkin Presbytery.</i>		Monte Vista	36 31	Selma	10 00
Chapel Hill	1 00	Messiah	1 00	Sheldon	5 00
Faith	1 10	Monument	2 00	Sidney	4 00
Freedom, East	1 00	Palmer Lake	1 00	Tolono	12 44
Lexington	1 00	Pueblo, 5th	1 00	Towanda, 1st	5 00
Mt. Airy	1 00	" Westminster	8 52	Watseka	20 00
Salisbury, Church Street	2 00	Rocky Ford	21 15	Waynesville	4 00
Sanford	2 00	San Rafael	2 00	Wellington, 1st	3 00
Thomasville	1 00	Silver Cliff, 1st	7 00	Wenona	5 00
	10 10	Table Rock	3 00		
		Victor	35 00		505 97
		Walsenburg, 1st	11 25		
Synod of Colorado.			267 05	<i>Cairo Presbytery.</i>	
<i>Boulder Presbytery.</i>		Synod of Illinois.		Anna	10 00
Berthoud	13 40	<i>Alton Presbytery.</i>		Cairo	4 42
Boulder, 1st	44 00	Alton	35 00	Campbell Hill, 1st	1 00
Brush	11 60	Baldwin	2 00	Carbondale	6 00
Cheyenne	30 05	Belleville	6 00	Carmi	80 00
Fort Collins, 1st	47 55	Blair	5 00	Cobden	10 35
Fort Morgan, 1st	50	Brighton	8 85	Du Quoin, 1st	7 00
Fossil Creek	2 00	Carrollton	10 00	Equality	2 00
Greeley, 1st	10 00	Chester, 1st	9 00	Fairfield, 1st	6 90
Holyoke	9 00	East St. Louis	11 00	Flora	5 00
Laramie	10 00	Fosterburg	2 00	Friendsville	2 00
La Salle	8 00	Greenfield	3 00	Galum	6 55
Longmont, Central	28 00	Greenville	12 00	Golconda, 1st	6 50
Rawlins, France Mem'l	5 00	Hillsboro	9 32	Lawrenceville	2 00
Tinnath	16 00	Jerseyville	13 00	Mount Carmel	15 00
	235 10	Litchfield, 1st	2 70	Mount Olivet	3 80
<i>Denver Presbytery.</i>		Madison	1 00	Murphysboro	11 00
Akron	3 35	Moro	6 41	Pisgah	2 00
Central City, 1st	3 20	Salem, German	9 00	Richland	4 09
Denver, 1st Avenue	31 40	Steelville	2 00	Saline Mines	5 00
" 1st German	3 00	Sugar Creek	2 00	Shawneetown	6 45
" 23d Avenue	5 52	Trenton	3 00	Sumner	2 00
" North	11 60	Troy, 1st	3 20	Tamaroa	9 00
" York Street	4 00	Unity	1 00		
" Westminster	11 25	Upper Alton	5 00		
Elbert	2 70	Walnut Grove	1 00		
Golden	12 70	Whitehall	5 00		
Idaho Springs	6 00	Woodburn, German	2 00		
Otis	2 16		169 48	Donation	208 06
Wray	3 40				2 00
Yuma	2 07				210 06
	102 35	<i>Bloomington Presbytery.</i>		<i>Chicago Presbytery.</i>	
<i>Gunnison Presbytery.</i>		Bement	35 00	Arlington Heights	5 00
Aspen, 1st	5 00	Bloomington, 1st	25 00	Austin	20 65
Delta	4 00	" 2d	66 39	Berwyn	4 00
Glenwood Springs	8 00	Champaign	64 56	Braidwood	2 05
Grand Junction, 1st	3 50	Chenoa	17 33	Cabery	4 44
Gunnison	14 40	Clarence	7 00	Chicago, 1st	80 43
Ridgway, 1st	3 00	Clinton	27 34	" 2d	250 68
Salida	6 60	Colfax	4 50	" 3d	308 50
	44 50	Cooksville	6 53	" 4th	321 74
		Donville, 1st	23 93	" 6th	64 83
		" Bethany	1 00	" 8th	28 88
		Downs	2 03	" 41st Street	33 01
		El Paso	16 10	" 52d Avenue	2 00
		Fairbury	18 00	" Avondale	6 00
				" Belden Avenue	15 17
				" Calvary	4 85
				" Campbell Park	11 32
				" Central Park	7 60
				" Christ Chapel	10 79
				" Covenant	164 99

Chicago, Edgewater	\$10 00	Kansas	\$19 00	Norwood	\$6 20
" Emerald Ave.	5 00	Oakland	7 00	Perrytown	4 50
" Englewood, 1st	27 75	Palestine	5 00	Pleasant Ridge	2 00
" Hyde Park	109 68	Pana, 1st	7 55	Princeton	9 30
" Jefferson Park	5 00	Paris	15 00	Rock Island, Broadway	20 15
" Normal Park	20 00	Pleasant Prairie	6 00	Seaton, Centre	11 00
" Pullman	5 40	Shelbyville, 1st	21 00	Sterling	52 88
" Ridgway Ave.	1 50	Toledo	16 00	Viola	5 60
" Roseland	2 00	Tower Hill	11 35	Worden	2 00
" South Side Taber-		Vandalia	6 50	Woodhull	11 40
nacle	4 66	West Okaw	5 55		279 87
" W. Division St.	3 50		195 59		
" Woodlawn Park	17 85			<i>Schuyler Presbytery.</i>	
Du Page	14 54	<i>Ottawa Presbytery.</i>		Appanoose	3 00
Evanston, 1st	281 24	Aurora	11 00	Augusta	20 50
" South	6 75	Au Sable Grove	7 00	Balis	3 00
Gardner	2 26	Earville	7 70	Bardolph	3 00
Hinsdale	2 51	Elgin House of Hope	3 00	Bethel	4 70
Homewood	1 00	Grand Ridge, 1st	7 00	Brooklyn	4 00
Itaska, 1st	5 00	Mendota	16 81	Bushnell	5 33
Joliet, 1st	14 05	Morris	6 00	Camp Creek	10 00
Kankakee	21 87	Ottawa, 1st	15 00	" Point	12 00
La Grange	13 00	Paw Paw	13 00	Carthage	11 60
Lake Forest	297 05	Sandwich	15 30	Clayton	2 00
" View, 1st	15 65	Streator Park	10 00	Doddsville	2 00
Manteno	50 00	Waltham	8 00	Ebenezer	10 50
Maywood	4 50	Waterman	5 00	Elvaston	6 00
New Hope	3 50		124 81	Fountain Green	5 00
North Chicago	1 00	<i>Peoria Presbytery.</i>		Hersman	15 00
Oak Park, 1st	100 41	Delevan	15 00	Huntsville	1 00
Peotone, 1st	15 68	Dunlap	1 00	Kirkwood	15 00
River Forest	8 00	Elmira	17 60	Liberty	1 00
Waukegan	9 08	Elmwood	3 80	Macomb	41 43
Wheeling, Zion	8 00	Eureka	8 50	Monmouth	31 67
	2,434 36	Galesburg	10 29	Nauvoo, 1st	2 00
<i>Freeport Presbytery.</i>		Green Valley	5 00	New Salem	1 00
Belvidere	20 00	Henry	8 18	Oquawka	37 67
Cedarville, 1st	5 00	Ipava	5 75	Perry	10 00
Elizabeth	3 00	Knoxville	21 00	Plymouth	2 45
Foreston Grove	26 00	Limestone	2 00	Prairie City	11 00
Freeport, 1st	25 00	Oneida	16 00	Rushville, 1st	11 05
" 2d	9 18	Peoria, 1st	25 70	Salem, German	10 00
" 3d German	1 50	" 2d	45 63	Warsaw	1 71
Galena, 1st	12 52	" Arcadia Avenue	3 56		294 61
" German	5 00	" Bethel	1 00	<i>Springfield Presbytery.</i>	
" South	73 84	" Calvary	6 78	Bates	2 90
Hanover, 1st	4 34	" Grace	7 00	Buffalo Hart	3 50
Harvard	4 00	" Westminster	6 00	Decatur, 1st	50 00
Linn and Hebron	4 00	Princeville	31 37	Divernon	2 00
Marengo, 1st	18 00	Prospect	6 00	Farmington	19 00
Middle Creek	7 83	Washington	5 45	Jacksonville, State	
Oregon	5 00	Yates City	4 56	Street	44 00
Prairie Dell	10 00		257 11	" Westminster	25 00
Ridgefield	4 35	<i>Rock River Presbytery.</i>		Lincoln, 1st	5 00
Rockford, 1st	32 68	Aledo, 1st	15 70	Macon	2 80
" Westminster	21 04	Arlington	2 90	Maroa	3 50
Rock Run	6 71	Ashton	4 95	Mason City	10 00
Savanna	5 00	Beulah	4 70	North Sangamon	5 00
Scales Mound, German	5 00	Buffalo Prairie	2 85	Petersburg	20 46
Warren, 1st	8 00	Coal Valley	3 70	Springfield, 1st	46 12
Willow Creek	23 08	Dixon	12 77	" 2d	24 62
Willow Creek	12 12	Edgington	12 00	Virginia	6 00
Winnabago	9 50	Franklin Grove	1 50	Williamsville, Union	1 50
Woodstock, 1st	5 00	Fulton	6 00	Winchester	1 00
Zion, German	5 00	Garden Plain	5 20		272 40
	366 69	Hamlet	12 50	<i>Synod of Indiana.</i>	
<i>Mattoon Presbytery.</i>		Ladd	1 10	<i>Oranfsordville Presbytery.</i>	
Arcola	18 64	Milan	11 00	Attica	7 50
Ashmore	7 00	Morrison	49 27	Bethel (Shannondale)	4 00
Assumption, 1st	25 68	Newton	8 70		
Beckwith, Prairie	5 00				
Bethel	11 23				
Eflingham	8 09				

Beulah	\$2 00	Concord	\$4 00	Greysville	\$4 00
Colfax	4 00	Goodland	8 00	Indiana	4 25
Crawfordsville, 1st	13 00	Kentland	9 75	Kolcen	2 25
" Centre	12 00	La Porte	38 51	Mount Vernon	3 65
" Memorial	1 00	Logansport, 1st	13 00	Oakland City	1 00
Darlington	5 00	" Broadway	10 00	Princeton	12 10
Dayton	15 00	Lucerne	2 50	Sullivan	100 00
Dover	1 00	Meadow Lake	1 00	Terre Haute, Washing-	
Eugene, Cayuga	5 00	Michigan City, 1st	15 91	ton Avenue	5 00
Frankfort, 1st	60 00	Mishawaka	7 00	Upper Indiana	1 00
Judson, Guion	85	Monticello	40 36	Vincennes	8 00
Lafayette, 1st	14 17	Remington	3 00	Washington	16 50
" 2d	15 85	Rochester	7 00	Worthington	4 00
Lexington	15 00	South Bend, 1st	38 32		
Montezuma	5 00	" Trinity	3 00		215 28
Newtown	10 87	" Westminster	4 00		
Prairie Centre	1 00	Union	3 36		
Rock Creek	1 50				
Rockfield	3 00		234 71		
Rockville, Memorial	22 81				
Romney	15 63				
Russellville	2 00				
Spring Grove	30 50				
Sugar Creek	2 00				
Thorntown	15 00				
Waveland	7 00				
Williamsport	3 00				
	294 68				

Fort Wayne Presbytery.

Bluffton	5 00
Decatur	7 20
Fort Wayne, 1st	82 52
" Bethany	4 00
Hopewell	3 00
Huntington, 1st	20 00
Kendallville	13 00
Ligonier	10 34
Lima	25 00
Nappanee	1 00
Ossian	7 00
	178 06

Indianapolis Presbytery.

Bethany	4 20
Bloomington, Walnut	
Street	11 38
Clay City	1 00
Franklin, 1st	8 00
Greencastle	3 00
Greenfield	1 25
Greenwood	8 73
Hopewell	25 20
Howesville	1 00
Indianapolis, 1st	71 00
" 2d	88 58
" 7th	10 00
" 12th	5 00
" Memorial	18 50
" Tabernacle	10 00
Mount Moriah	2 00
Poland	1 00
Roachdale	5 00
Spencer	6 00
	280 84

Logansport Presbytery.

Bethel (Union Mills)	12 25
Bethlehem	6 50
Bourbon, 1st	1 00
Brookston	6 25

Muncie Presbytery.

Alexandria	4 70
Anderson	30 00
Cicero	3 00
Elwood	2 00
Gas City	2 00
Hartford City	13 00
Jonesboro	1 00
La Gro	2 00
Liberty	2 00
Marion	20 00
Montpelier	2 00
Muncie, 1st	20 00
Noblesville, 1st	5 00
Peru, 1st	14 00
Tipton	2 00
Wabash	40 00
Winchester	9 50
Xenia	3 00
	175 20

New Albany Presbytery.

Bedford	6 66
Brownstown	1 00
Charlestown	9 25
Corydon	3 00
Graham	2 00
Hanover	15 00
Jefferson, 1st	1 00
Jeffersonville	18 00
Leavenworth	3 00
Madison, 1st	27 00
" 2d	5 00
Mitchell	9 30
New Albany, 1st	10 75
" 2d	56 20
New Washington	2 00
Owen Creek	1 00
Pleasant Township	2 00
Salem	5 00
Seymour	10 00
Sharon Hill	2 00
Vernon	11 20
Walnut Ridge	60
	200 96

Vincennes Presbytery.

Carlisle	1 00
Claiborne	2 00
Evansville, Park Me-	
morial	2 00
Evansville, Walnut St	48 53
Farmersburg	2 00

White Water Presbytery.

Brookville	3 00
Cold Spring	2 00
College Corner	7 00
Connersville, 1st	61 00
" German	20 00
Dillsboro	2 00
Dunlapsville	5 00
Ebenezer	3 00
Greensburg	38 17
Hagerstown	1 00
Harmony	1 00
Lawrenceburg	13 55
Lewisville	2 00
Liberty	12 00
New Castle	7 95
Richmond, 1st	11 30
Rising Sun	4 60
Rushville	5 90
Shelbyville, 1st	122 88
" German	8 00
Sparta	2 00
Union	8 10
Versailles	2 00
	342 85

Synod of Indian Territory.

Cimarron Presbytery.

Anadarko	11 55
Alva	1 83
Ardmore, 1st	5 00
Beaver	1 00
Enid	29 00
Kingfisher	8 00
Oak Hill,	10 00
Purcell	6 00
	72 38

Kiamichi Presbytery.

New Hope	1 50
Sandy Branch	1 00
St. Paul	1 00
	3 50

Oklahoma Presbytery.

Blackwell, 1st	3 57
Edmond	7 50
Guthrie, 1st	16 50
Hopewell	1 00
McKinley	1 00
Middleton	1 00
Mulhall	3 06
Norman, 1st	3 00

Brooklyn	\$13 13	Salem	\$12 00	Dodge City	\$7 75
Columbus Junction	3 50	State Centre	6 50	Great Bend	2 50
Crawfordsville,	3 45	Tama	1 10	Halstead	6 65
Davenport, 1st	31 00	Toledo	4 41	Harper	6 20
" 2d	10 25	Tranquility	13 00	Hutchinson	11 41
Deep River	8 06	Union	4 00	Kingman	2 88
Fairview	3 00	Unity	3 68	Larned, 1st	8 85
Hermion	2 65	Waterloo, 1st	46 00	Lyons	10 35
Iowa City, 1st	4 00	West Friesland, Ger-		Prairie	4 00
Keota	5 66	man	8 00	Spearville	3 35
Lafayette	4 34	Williams, 1st	18 83	Sterling, 1st	6 65
Malcom	1 67				
Marengo	6 42		302 12		88 80
Montezuma	3 00				
Muscatine, 1st	9 00	Synod of Kansas.		<i>Neosho Presbytery.</i>	
Oxford	2 90	<i>Emporia Presbytery.</i>		Baxter Springs, 1st	2 00
Princeton	2 11	Argonia	4 00	Caney	4 00
Red Oak Grove	4 00	Belle Plaine	7 00	Chanute	7 95
Scott	4 00	Bethel	1 00	Cherryvale	4 00
Shimer	4 00	Big Creek	1 00	Coffeyville	35 00
Sigourney	2 00	Burlingame, 1st	8 00	Columbus	5 80
Summit	5 10	Burlington, 1st	4 45	Eric	8 00
Tipton	13 00	Caldwell	12 00	Fort Scott, 1st	10 75
Union	2 67	Cedar Point	5 25	Galena	1 00
Unity	5 00	Clear Water	2 15	Garnett, 1st	4 31
Washington	17 04	Clements	1 50	Geneva	2 00
West Branch	5 50	Cottonwood Falls	10 95	Girard, 1st	6 50
West Liberty	15 00	Eldorado, 1st	10 00	Glendale	1 00
What Cheer	3 35	Elmendaro	4 65	Independence	12 00
Williamsburg	5 20	Emporia, 1st	45 00	Iola	15 00
Wilton Junction	17 00	" 2d	8 00	Lake Creek	2 00
	221 00	Freeport	3 00	Liberty	1 00
<i>Stour City Presbytery.</i>		Genda Springs	11 00	McCune	1 00
Ashton, German	5 00	Lyndon, 1st	5 84	Mound Valley	1 00
Battle Creek	7 50	McClain	2 67	Neodesha	2 00
Cleghorn	5 40	Madison	1 00	New Albany	1 00
Hawarden	12 00	Maxon	2 30	Osage, 1st	7 00
Hosper	3 08	Mount Vernon	2 55	Osawatomie, 1st	1 00
Ida Grove	10 00	Mulvane	5 00	Oswego	2 35
Inwood	6 79	Newton	5 92	Ottawa, 1st	5 00
Lyon Co., German	10 33	Osage City	6 51	Parsons	14 00
Manilla	3 40	Peotone	3 00	Pittsburg, 1st	14 00
Mapleton	2 00	Quenemo	4 00	Richmond, 1st	3 75
Meriden	4 10	Waverly	8 22	Sedan	6 00
Mt. Pleasant	4 00	Wellington	21 00	Sugarvale	1 30
Sae City	6 00	Wichita, 1st	45 72	Thayer	2 00
Schaller	5 00	" Endeavor	1 00	Walnut	1 00
Sioux City, 1st	40 72	" Oak Street	7 00	Waverly	10 85
" 2d	1 00	" West Side	4 00	Weir City	1 00
" 3d	2 10	Winfield	7 00	Yates Centre	6 00
Union Township	1 66		271 68		262 57
Vail	4 27	<i>Highland Presbytery.</i>		<i>Osborne Presbytery.</i>	
	134 35	Axtel	4 00	Crystal Plains	60
<i>Waterloo Presbytery.</i>		Baileyville	6 00	Hays City	4 07
Ackley	30 00	Celburne, Bohemian	1 00	Oberlin	1 71
Aplington	5 00	Eflingham	2 00	Osborne	5 00
Cedar Falls	15 00	Frankfort	8 00	Smith Centre	4 00
Clarksville	7 00	Hiawatha	11 00	Wakeeny, 1st	15 55
Conrad	5 00	Highland	8 75		30 93
Dows	1 00	Holton	11 35	<i>Solomon Presbytery.</i>	
East Friesland, Ger-		Horton, 1st	15 00	Abilene, 1st	3 00
man	23 75	Nortonville	1 00	Beloit	15 00
Greene	4 72	Troy	3 00	Bennington	3 00
Grundy Centre	30 00	Washington	7 75	Cawker City	2 50
Holland, German	25 00		78 85	Clyde	6 00
Janesville	4 00	<i>Larned Presbytery.</i>		Concordia	14 37
Kamrar, German	3 00	Arlington	2 10	Culver	4 74
La Porte City	5 00	Asbland	8 75	Delphos	2 00
Marshalltown	17 13	Cimarron	3 00	Pillon	1 00
Morrison	4 00	Coldwater	4 36	Ellsworth, 1st	5 00
Rock Creek, German	5 00			Glasco	6 00

Lincoln	\$11 25	Hyden	\$0 60	<i>Kalamazoo Presbytery.</i>	
Mankato	7 00	Lancaster	19 10	Allegan, 1st	\$10 00
Minneapolis, 1st	4 03	Livingston	1 50	Benton Harbor	1 80
Providence	5 00	North Jellico	1 00	Cassopolis	5 00
Salina, 1st	20 00	Pittsburg	1 50	Decatur	2 00
Solomon	4 00			Kalamazoo, North	4 00
Wilson	3 00			Niles (Larimore Fund)	24 00
				Richland	4 00
	116 89	Synod of Michigan.		Schoolcraft	1 53
<i>Topeka Presbytery.</i>		<i>Detroit Presbytery.</i>			52 33
Auburn	3 77	Ann Arbor	28 42	<i>Lake Superior Presbytery.</i>	
Bethel	4 00	Birmingham	4 00	Calumet, 1st	10 00
Clay Centre	7 00	Brighton	1 08	Escanaba, 1st	2 00
Gardner	10 50	Dearborn	2 20	Iron Mountain	15 00
Junction City, 1st	18 00	Detroit, 1st	88 62	Ispheming	8 91
Kansas City, Grand		“ Calvary	5 00	Manistique, Redeemer	6 34
View Park	1 60	“ Covenant	20 00	Marquette	24 19
Kansas City, Western		“ Forest Avenue	13 03	Menominee	17 00
Highlands	4 07	“ Fort Street	111 59	St. Ignace	1 38
Leavenworth, 1st	100 00	“ Immanuel	9 28	Westminster	2 00
Manhattan	16 56	“ Jefferson Ave.	50 00		
Olathe,	5 00	“ Memorial	19 75		
Oskaloosa, 1st	10 00	“ Scovel Memorial	5 50		
Riley	7 21	“ St. Andrews	6 85		
Sedalia	1 50	Holly	1 00		
Sharon	3 60	Independence	2 28	<i>Lansing Presbytery.</i>	
Topeka, 1st	45 66	Lakeside	7 03	Albion, 1st	10 00
“ 2d	25 00	Milford	5 00	Brooklyn	3 43
“ 3d	5 00	Mount Clemens	8 19	Concord	2 00
	268 47	Northville, 1st	7 00	Eckford	5 46
		Plainfield	2 00	Holt	3 00
Synod of Kentucky.		Pontiac	14 78	Homer	7 60
<i>Ebenezer Presbytery.</i>		South Lyon	20 00	Jackson	5 00
Ashland, 1st	31 47	Unadilla	3 00	Lansing, Franklin St.	5 00
Covington, 1st	85 79	Waterford Center	2 00	Mason	6 00
Ebenezer	2 00	Wyandotte, 1st	12 00	Oneida	1 71
Falmouth	2 00	Ypsilanti	26 20	Parma	1 16
Flemingsburg	5 00			Tekonsha	4 18
Frankfort, 1st	20 00				54 54
Lexington, 2d	131 00	<i>Flint Presbytery.</i>		<i>Monroe Presbytery.</i>	
Ludlow, 1st	3 50	Argentine	75	Adrian	17 12
Maysville 1st	15 00	Corunna	2 00	Blissfield	34 00
Mount Sterling, 1st	11 00	Croswell	3 36	Clayton	3 75
Newport, 1st	5 00	Elk	1 00	Deerfield	1 00
Paris, 1st	5 00	Fair Grove	3 00	Dover	3 06
Prestonsburg	2 00	Fenton, 1st	5 00	Erie	3 50
Sharpsburg	3 00	Flint	17 00	Hillsdale	5 00
		Harbor Beach	12 77	Ida, 1st	4 00
	321 76	Juhl	2 20	Jonesville	5 00
<i>Louisville Presbytery.</i>		La Motte	1 00	La Salle	2 25
Chapcl Hill	1 00	Lapeer, 1st	15 00	Palmyra	8 00
Hopkinsville, 1st	14 00	Linden	2 00	Petersburg	2 00
Kuttawa, Hawthorne	5 00	Marlette, 1st	1 64	Quincy	5 00
Louisville, 4th	247 41	“ 2d	2 00	Raisin, 1st	2 00
“ Alliance	9 49	Morrice	2 00	Reading, 1st	3 75
“ Covenant	12 00	Mundy	3 00	Tecumseh	18 05
“ Immanuel	2 00	Port Huron, 1st	1 50		
“ Warren Mem- orial	181 32	Vassar	5 00		
Olivet	1 30				117 48
Penn'a Run	2 00	<i>Grand Rapids Presbytery.</i>		<i>Petoskey Presbytery.</i>	
Pewee Valley	7 00	Big Rapids, Westmin- ster	4 00	Bay Shore	2 00
Princeton, 1st	11 00	Evart	1 00	Boyne City	5 55
Shelbyville, 1st	11 50	Grand Haven, 1st	1 00	Boyne Falls	2 81
		Grand Rapids, 1st	16 50	Conway	1 00
		Grand Rapids, 3d	1 44	Lake City	1 18
	505 02	“ Westminster	8 80	Mackinaw City	8 89
<i>Transylvania Presbytery.</i>		Hesperia	6 30	Petoskey, 1st	10 00
Danville, 2d	40 00	Montague	3 41	Traverse City	1 00
East Bernstadt	1 25	Tustin	3 00		
			45 45		32 43

Blair	\$1 50	Plainfield, 1st	\$92 32	Perrineville	\$1 59
Columbus	1 50	" Bethel	1 00	Plattsburg	5 00
Craig	4 00	" Crescent Ave.	1,637 14	Plumstead	3 00
Creston	4 00	" Warren Chapel	1 00	Point Pleasant	4 00
Dacatur	1 00	Pluckamin	18 95	Providence	2 00
Fremont	11 00	Rahway, 1st	20 32	Red Bank	12 00
Lyons	7 60	" 2d	60 00	Sayreville, German	3 00
Marietta, 1st	8 00	Roselle	16 94	Shrewsbury, 1st	10 00
Monroe	5 00	Springfield	32 00	South Amboy	2 00
Oconee	2 00	Westfield	13 64	South River, German	1 00
Omaha, 1st	40 82	Woodbridge	15 00	Tennent	8 00
" 2d	19 80			Tom's River	7 00
" 1st German	2 00		2,570 32	Tuckerton	2 97
" Bohemian	2 00				
" Castellar Street	8 50	<i>Jersey City Presbytery.</i>			693 51
" Knox	14 00	Englewood	220 00	<i>Morris and Orange Presbytery.</i>	
" Lowe Avenue	4 76	" West Side	7 02	Berkshire Valley	3 00
" Westminster	50 82	Garfield, 1st	10 00	Boonton	46 39
Omaha Agency, Blackbird Hills	4 10	Hoboken, 1st	3 50	Chatham	95 60
Omaha Agency, Clifton Hill	7 00	Jersey City, 1st	137 75	Chester, 1st	5 00
Osceola	3 11	" 2d	30 65	Dover	12 00
Osmond, 1st	6 00	" Claremont	4 00	East Orange, 1st	202 61
Papillion	3 10	" Scotch	4 26	" Arlington Ave.	40 81
Plymouth	3 11	" Westminster	31 55	" Bethel	103 72
Schuyler	10 00	Lakeview	2 00	" Brick	303 01
South Omaha, 1st	11 00	Leonia	6 00	" Elmwood	6 00
Tekamah	4 60	Milford	4 00	Fairmount	6 00
Valley	1 00	Passaic, 1st	43 39	Flanders	5 00
Wahoo	1 00	Paterson, 1st	16 15	German Valley	3 00
Waterloo	5 00	" 2d	81 50	Hanover	60 00
Welster	2 00	" Broadway, German	6 00	Madison	133 92
Western, Bohemian	2 00	" East Side	22 68	Mendham, 1st	11 00
	262 82	" Madison Avenue	10 00	Mine Hill	2 34
		" Redeemer	78 12	Morris Plains	2 75
Synod of New Jersey.		Rutherford	88 17	Morristown, 1st	86 16
		Tenally	7 26	" South Street	126 52
		West Hoboken	5 00	Mt. Freedom	5 00
				Mt. Olive	4 26
<i>Corisco Presbytery.</i>			819 00	Myersville, German	2 00
Bata	1 00	<i>Monmouth Presbytery.</i>		New Providence	9 50
Batanga	1 00	Allentown	20 00	New Vernon	8 75
Benito	1 00	Asbury Park, 1st	15 00	Orange, 1st	225 00
Corisco	1 00	" Westminster	2 00	" Central	410 00
Efulen	1 00	Atlantic Highlands	9 00	" 1st German	17 00
Evune	1 00	Barnegat	4 00	" Hillside	213 62
Gaboon	1 00	Belmar	3 00	Orange Valley, Ger.	2 00
Hanje	1 00	Beverly	27 60	Parsippany	8 71
Kribi	1 00	Burlington	29 55	Pleasant Grove	13 50
Nyuma	1 00	Calvary	60 50	" Dale	5 00
Ubenje	1 00	Columbus	4 00	Rockaway	24 30
	11 00	Cranberry, 1st	25 00	Schooley's Mountain	12 00
		" 2d	18 33	South Orange, 1st	40 00
<i>Elizabeth Presbytery.</i>		Cream Ridge	7 00	" Trinity	48 00
Basking Ridge	72 00	Delanco, 1st	4 03	Stirling	5 00
Bayonne City	60 25	Farmingdale	3 70	Succasunna	15 00
Clarksville	2 00	Forked River	3 00	Summit	114 25
Clinton	35 00	Freehold, 1st	22 35	Vailsburg, 1st	1 00
Cokesbury	4 00	Hightstown	30 00	Wyoming,	6 91
Connecticut Farms	8 16	Holmanville	1 00		
Cranford, 1st	20 82	Jacksonville	3 00		2,445 61
Dunellen	4 11	Jamesburg	15 00	<i>Newark Presbytery.</i>	
Elizabeth, 1st	109 25	Keypont	1 00	Arlington	26 75
" 1st German	10 00	Lakehurst	2 00	Bloomfield, 1st	102 32
" 2d	91 00	Lakewood	114 50	" German	4 00
" 3d	31 25	" Hope	4 10	" Westminster	156 82
" Greystone	31 17	Long Branch	3 00	Caldwell, 1st	33 98
" Madison Avenue	6 00	Manalapan	6 22	Kearney, Knox	11 00
" Westminster	97 71	Manasquan	14 00	Lyon's Farm	14 63
Lamington	52 50	Mantoloking	2 00	Montclair, 1st	105 46
Liberty Corner	3 00	Matawan	83 71	" Grace	7 75
Maurers, German	3 00	Moorestown, 1st	49 00	" Trinity	40 00
Metuchen	10 47	Mount Holly	29 36	Newark, 1st	253 33
Perth Amboy	10 32	New Gretna	4 00		
		Oceanic	12 00		

Newark, 2d	\$131 25	Knowlton	\$2 00	<i>Rio Grande Presbytery.</i>	
" 3d	116 33	La Fayette	2 37	Albuquerque, 1st	\$15 15
" 6th	6 07	Marksboro	5 00	" Spanish	3 00
" 2d German	5 00	Musconetcong Valley	2 00	Deming, 1st	1 84
" 3d "	10 00	Newton	197 49	Jemes	1 00
" Bethany	2 00	North Hardiston	4 81	Laguna, Indian	1 00
" Central	150 00	Oxford, 1st	13 18	Las Cruces, 1st	75
" Fewsmith Memorial	10 00	" 2d	3 85	" Spanish	2 00
" Forest Hill	25 00	Phillipsburg, 1st	7 30	Pajarito, Spanish	1 39
" House of Hope	6 14	" Westminster	10 00	Socorro, 1st	2 60
" Immanuel, Ger.	3 00	Sparta	2 00	" Spanish	7 40
" Memorial	17 00	Stewartsville	15 00		
" Park	163 75	Stillwater	5 53		36 13
" Roseland	7 50	Wantage, 1st	5 00	<i>Sante Fé Presbytery.</i>	
" Roseville	112 29	" 2d	4 00	Las Vegas, 1st	10 76
" South Park	25 00	Washington, 1st, Mans-		Sante Fé, 1st	8 00
" Wickliffe	13 70	field	25 00	" 2d	1 00
	1,559 77	Yellow Frame	2 53		19 76
			648 45		
<i>New Brunswick Presbytery.</i>		<i>West Jersey Presbytery.</i>		<i>Synod of New York.</i>	
Alexandria	9 00	Absecon	1 00	<i>Albany Presbytery.</i>	
Anwell, 1st	7 00	Atlantic City, 1st	78 00	Albany, 1st,	131 00
" 2d	4 50	" German	11 00	" 2d	13 49
" United, 1st	8 00	Billingsport	2 00	" 3d	14 65
Bound Brook	15 00	Blackwood	20 00	" 4th	25 00
Dayton	15 00	Bridgeton, 1st	50 00	" 6th	7 15
Dutch Neck	15 00	" 2d	22 88	" Madison Ave.	40 00
Ewing	21 40	" 3d	22 88	" State Street	64 19
Flemington	56 75	" 4th	90	" West End	12 00
Frenchtown	21 52	Bridgeton, West	50 00	Amsterdam, 2d	40 00
Hamilton Square	15 00	Camden, 1st	9 24	" Immanuel	13 07
Holland	6 00	" 2d	25 00	Ballston Centre	3 91
Hopewell	3 75	" Calvary	5 00	" Spa	25 20
Kingston	3 00	Cape May	25 85	Batchellerville	2 00
Kingwood	6 00	Clayton	10 00	Bethlehem	1 00
Kirkpatrick, Memorial	3 00	Deerfield	5 00	Broadalbin	2 75
Lambertville	35 00	Elmer	7 50	Charlton	20 00
Lawrence	20 00	Gloucester City	10 00	Conklingville	1 00
Milford	30 00	Greenwich	7 00	Corinth	6 50
New Brunswick, 1st	19 26	Haddonfield, 1st	39 00	Esperance	3 25
" 2d	8 50	Hammonton, 1st	4 00	Gloversville, 1st	42 43
Pennington	24 22	May's Landing	5 00	" Kingsboro Ave.	12 25
Princeton, 1st	236 11	Merchantville	10 25	Greenbush	5 05
" 2d	304 50	Ocean City, 1st	2 00	Hamilton Union	2 00
" Witherspoon St.	2 00	Pittsgrove	10 50	Jefferson	8 00
Stockton	4 00	Pleasantville	2 00	Jerman Memorial	23 22
Titusville	3 41	Salem	41 33	Johnstown	30 00
Trenton, 1st	240 94	Swedesboro	3 00	Mariaville	3 00
" 3d	74 80	Tuckahoe	1 00	Mayfield, Central	3 00
" 4th	79 43	Vineland	8 00	Menands, Bethany	12 00
" 5th	18 00	Wenonah	67 50	New Scotland	10 00
" Bethany	10 00	Williamstown	21 00	Northville	4 00
" East	6 00	Woodbury	45 71	Pine Grove	1 00
" Prospect Street	113 77	Woodstown	10 00	Princeton	5 55
			610 66	Rockwell Falls	1 00
Brookfield	9 38	Collection at Synod		Sand Lake	6 50
" Walnut Avenue	10 00	Meeting	70 00	Saratoga Springs, 1st	10 00
	1,460 29		680 66	" 2d	7 00
<i>Newton Presbytery.</i>		<i>Synod of New Mexico.</i>		Schenectady, 1st	105 46
Asbury	30 00	<i>Arizona Presbytery.</i>		Stephentown	4 00
Belvidere, 1st	63 28	Clifton, Zion	2 00	Tribe's Hill	4 00
" 2d	16 00	Bisbee	4 00	Voorheesville	4 00
Blairtown	113 00	Flagstaff	10 00	West Galway	4 00
Bloomsbury, 1st	6 00	Florence	3 30	West Milton	1 00
Branchville	8 00	Morenci	3 00		734 62
Danville	2 00	Peoria	5 00	<i>Binghamton Presbytery.</i>	
Deckertown	24 66	Phoenix, 1st	15 80	Bainbridge	8 75
Franklin Furnace	2 00	Pima, 2d Indian	2 00	Binghamton, 1st	54 72
Greenwich	3 00	" 1st	2 00	" Broad Avenue	5 00
Hacketstown	69 00				
Harmony	4 35		47 10		

Moscow	52 00
Mount Morris	12 40
Nunda	2 00
Ossian	1 33
Piffard	1 00
Pittsford	5 00
Rochester, 1st	40 00
" 3d	30 00
" Brick	100 00
" Calvary	1 60
" Central	15 00
" Grace	8 93
" Memorial	10 00
" North	15 25
" St. Peter's	35 73
" Westminster	20 00
Sparta, 1st	31 54
" 2d	10 73
Springwater, 1st	1 00
Sweden	14 60
Tuscarora	2 00
Webster	6 00
Wheatland	5 00
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	532 19

St. Lawrence Presbytery.

Adams	10 06
Brownville	1 00
Cape Vincent	7 86
Carthage, 1st	10 25
Chaumont	2 65
Dexter	3 00
Evans Mills	1 00
Gouverneur	18 07
Hammond, 1st	8 00
Heuvelton	2 00
Morristown	6 50
Oswegatchie, 1st	12 00
" 2d	5 62
Ox Bow	4 18
Potsdam	52 39
Rossie, 1st	3 24
Sackett's Harbor	1 42
Starke, 1st	1 00
Theresa	3 70
Waddington, Scotch	22 06
Watertown, 1st	166 90
" Hope	1 87
" Stone Street	10 00
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	354 71

Stauben Presbytery.

Addison	21 81
Almond, 1st	6 00
Andover	10 00
Angelica	10 20
Arkport	4 00
Bath	17 68
Campbell	8 15
Canaseraga	2 00
Canistota	14 00
Cohocton	2 00
Corning, 1st	25 00
Cuba	11 37
Hornellsville, 1st	34 45
Howard	6 50
Jasper, 1st	2 40
Painted Post	5 90
Prattsburg	6 30
Pultney	6 00
Woodhull	1 25
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	194 78

Syracuse Presbytery.

Amboy	53 15
Baldwinsville	9 00
Canastota, 1st	10 00
Cazenovia	27 73
Chittenango	13 00
Fayetteville	9 18
Fulton and Granby	17 50
Hannibal	1 00
Jamesville	2 75
Mareellus	3 00
Mexico	10 04
Onondaga Valley	4 00
Oswego, 1st	6 00
" Grace	21 48
Pompey	10 00
Skaneateles	4 63
Syracuse, 1st	46 53
" 4th	10 00
" East Genesee	7 18
" Elmwood	3 00
" Memorial	9 00
" Park	25 43
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	253 60

Troy Presbytery.

Argyle	2 00
Brunswick	4 50
Caldwell	1 00
Cambridge	19 42
Chestertown	1 55
Cohoes, Silliman Memorial	39 85
Fairvale	2 00
Green Island	6 50
Hoosick Falls	35 00
Lansingburg, 1st	38 93
" Olivet	5 09
Malta, 1st	3 00
Melrose	12 50
Pittstown	2 00
Salem	8 62
Sandy Hill	71 60
Schaghticoke	3 00
Schoonmaker, Mem'l	2 00
Troy, 1st	60 00
" 2d	234 50
" 3d	3 58
" 9th	29 16
" Liberty Street	1 00
" Memorial	4 80
" Oakwood Avenue	17 30
" Park	12 90
" Second Street	200 66
" Westminster	47 62
" Woodside	58 22
Waterford	110 25
West Mount Station	1 00
Whitehall	18 00
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	1,057 55

Utica Presbytery.

Augusta	1 00
Boonville	10 05
Camden, 1st	12 00
Clinton	11 00
Coehran, Memorial	7 00
Dolgeville	2 00
Forestport	7 25
Glenfield	3 37
Holland Patent	17 00
Ilion	25 00
Kirkland	7 00
Knoxboro	7 79

Litchfield	52 00
Little Falls	16 00
Lowville	10 75
Lyons Falls	22 84
Martinsburg	3 00
New Hartford	7 00
North Gage	2 00
Norwich Corners	2 00
Old Forge	5 00
Oncida	28 15
Redfield	4 11
Rome, 1st	60 00
Saugoit	4 66
South Trenton	2 60
Turin	4 95
Utica, 1st	21 25
" Bethany	12 58
" Memorial	60 00
" Westminster	25 00
Vernon	2 00
Vernon Centre	2 65
Vernon, 1st	3 00
Walcott Memorial	9 38
Waterville	21 11
West Camden	3 21
Westernville	15 00
Williamstown	2 50
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	463 20

Westchester Presbytery.

Bedford	6 15
Bridgeport, 1st	81 62
Croton Falls	10 00
Darien	31 50
Gilead	20 50
Greenburgh	193 49
Harrison	5 00
Hartford, 1st	12 00
Holyoke	5 00
Inguenot Memorial	16 00
Irvington	100 00
Katonah	80 75
Mahopae Falls	22 60
Mt. Kisco	14 00
Mt. Vernon, 1st	103 24
New Rochelle, 1st	71 52
" 2d	23 12
Ossining	36 00
Patterson	7 25
Peekskill, 1st	41 55
" 2d	18 17
Poundridge	4 00
Rye	86 86
Scarborough	100 00
South East Centre	10 00
South Salem	6 13
Springfield, 1st	8 83
Stamford, 1st	20 00
Thompsonville	13 62
White Plains	75 15
Yonkers, 1st	381 60
" Dayspring	1 55
" Westminster	6 81
Yorktown	18 00
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	1,632 01

Synod of North Dakota.

Bismarck Presbytery.

Bismarck	8 00
Mandan	11 75
	<hr/>
	19 75

New Philadelphia	\$20 00	New Concord	\$2 00	Synod of Pennsylvania.	
Oak Ridge	4 00	Norwich	3 40	<i>Allegheny Presbytery.</i>	
Pleasant Hill	3 00	Pataskala	3 70	Allegheny, 1st	\$75 43
Potter Chapel	5 00	Utica	7 35	“ 2d	6 50
Richmond	3 89	Zanesville, 1st	14 74	“ 1st German	8 80
Ridge	5 52	“ 2d	47 00	“ Brighton Road	13 09
Smithfield	2 00	“ Brighton	7 10	“ Central	33 00
Steubenville, 1st	21 95	“ Putnam	11 50	“ McClure Avenue	89 00
“ 2d	19 90			“ North	183 55
“ 3d	5 00		243 88	“ Providence	30 00
Still Fork	4 77			“ Westminster	11 51
Toronto	18 00	Synod of Oregon.		Aspinwall	10 35
Two Ridges	5 00	<i>East Oregon Presbytery.</i>		Avalon	24 00
Urichsville	20 00	Baker City	2 00	Bakerstown	19 00
Unionport	1 00	Burns	3 00	Beaver	16 00
Waynesburg	3 00	La Grande	2 00	Bellevue	10 25
Wellsville, 1st	10 00	Monkland	2 00	Bethlehem	3 00
“ 2d	3 00	Moro	2 00	Bull Creek	4 00
West Lafayette	1 75	Pendleton	4 00	Clifton	4 00
Yellow Creek	7 00	Union	7 02	Concord	1 00
	377 45			Cross Roads	8 75
				Emsworth	9 29
<i>Wooster Presbytery.</i>				Fairmount	2 50
Apple Creek	4 50			Freedom, 1st	6 00
Belleville	2 00	<i>Portland Presbytery.</i>		Glenfield	6 26
Canal Fulton	9 00	Astoria, 1st	19 62	Glenshaw	10 52
Clear Fork	1 00	Bethany, German	2 00	Haysville	1 50
Dalton	8 00	Forestdale	2 00	Hiland	8 54
Doylestown	7 00	Knappa	6 00	Hoboken	7 50
Fredericksburg	7 70	Mount Olivet	1 50	Industry	3 00
Hopewell	10 00	Oregon City, 1st	3 00	Leetsdale	249 20
Lexington	5 81	Pleasanton	2 00	Millvale	3 00
Loudonville	3 00	Portland, 1st	56 03	Natrona	16 53
Mansfield	39 54	“ 3d	20 00	New Salem	3 00
Millersburg	3 55	“ 4th	7 53	Pine Creek, 1st	3 39
Mt. Eaton	1 70	“ Calvary	22 00	“ 2d	2 14
Nashville	6 00	“ Forbes	1 32	Rochester	8 00
Orange	5 00	“ Westminster	3 00	Seewickly	161 79
Orrville	4 00	Sellwood	5 00	Sharpburg	13 17
Perrysville	1 00	Smith Memorial	5 00	Tarentum	10 21
Plymouth	6 00	Springwater	1 20	Vanport	5 00
Polk	2 00	Trinity, German	2 00		
Savannah	5 00	Tualitin Plains	3 70		1,081 77
Shreve	1 00			<i>Blairsville Presbytery.</i>	
Wayne	4 00		162 90	Armagh	9 17
West Salem	2 00			Barnesboro	6 00
Wooster, 1st	34 06	<i>Southern Oregon Presbytery.</i>		Beulah	28 00
“ Westminster	63 28	Ashland	10 00	Blairsville	30 00
	236 14	Bandon	3 00	Braddock, 1st	18 00
<i>Zanesville Presbytery.</i>		Curry Co., 1st	2 00	Cherry Tree	3 35
Bladensburg	2 55	Grant's Pass, Bethany	29 00	Conemaugh	7 80
Brownsville	6 00	Marshfield	1 00	Congruity	5 00
Chandlersville	2 80	Medford	3 00	Creson	2 00
Dresden	8 00	Phoenix	5 00	Cross Roads	6 00
Duncan's Falls	1 60	Roseberg	2 00	Derry	30 00
Frazeyburg	4 60			Ebensburg	21 00
Hanover	1 00		55 00	Gallitzin	1 00
High Hill	2 00	<i>Willamette Presbytery.</i>		Greensburg, 1st	17 75
Homers	3 65	Albany	55 90	“ Westminster	20 00
Jersey	14 00	Brownsville	2 00	Harrison City	4 00
Keene	4 00	Crawfordsville, 1st	1 00	Irwin	19 13
Marcy, Madison Ave.	1 00	Dallas	3 00	Jeanette	29 01
Martinsburg	1 10	Eugene	8 10	Johnstown, 1st	95 00
Mt. Pleasant	1 35	Gervais	4 00	“ 2d	5 50
Mt. Vernon	22 60	Independence, Calvary	3 00	“ Laurel Avenue	15 00
Mt. Zion	4 00	Lebanon	5 00	Kerr	3 00
Muskingum	13 00	Pleasant Grove	3 00	Laird	3 00
Newark, 1st	1 00	Salem, 1st	16 75	Latrobe	40 00
“ 2d	48 84			Ligonier	3 00
“ Salem, German	4 00		101 75	Livermore	2 15
				McGinniss	12 24
				Manor	4 37
				New Alexandria	43 16
				New Florence	8 70

Fairview	\$2 00	Madera	\$5 00	<i>Lackawanna Presbytery.</i>	
Franklin	45 86	Mann's Choice	1 50	Ashley	\$10 00
Fredonia	3 50	Mapleton	2 00	Atheus	21 00
Garland	2 00	Mifflintown, Westm'r	6 35	Barclay	1 00
Georgetown	4 00	Milesburg	9 00	Bennett	3 00
Girard (M. Grove 2.80)	8 55	Milroy	4 50	Bernice	4 00
Gravel Run	2 40	Moshannon and Snow		Bethel	1 02
Greenville	16 17	Shoe	3 00	Brooklyn, 1st	3 00
Hadley	2 00	Mount Union	14 44	Camptown	3 00
Harmonsburg	2 00	Orbisonia	2 00	Canton	15 00
Irvineton	3 00	Osceola	12 00	Carbondale, 1st	80 00
Jamestown	2 95	Peru	3 00	Dunmore	8 00
Kerr's Hill	7 00	Petersburg	13 30	Duryea	4 03
Meadville, 1st	7 00	Philipsburg	22 01	Elmhurst	9 00
" Central	8 00	Pine Grove Mills	4 57	Forest City	5 00
Mercer, 1st	20 00	" Bethel	1 00	Forty-Fort	28 50
" 2d	13 00	Port Risgah	6 18	Franklin	1 58
Mill Village	2 00	Saxton	1 00	Great Bend	4 00
Mount Pleasant	4 00	Shade Gap	4 00	Harmony	6 27
New Lebanon	1 00	Shellsburg	3 00	Herrick	3 00
North Clarendon	1 00	Shirleysburg	2 00	Honesdale	25 77
North East	17 00	Sinking Creek	2 00	Kingston	32 50
North Warren	7 00	Sinking Valley	12 83	Langelife	12 27
Oil City, 1st	24 82	Spring Creek	6 22	Line Hill	3 00
Pittsfield	2 00	Spring Mills	5 00	Little Meadows	1 75
Pleasantville	20 00	Spruce Creek	35 00	Montrose	30 00
Sandy Lake	2 00	State College	22 21	Moosic	5 00
Springfield	3 00	Tyrone	50 35	Mountain Top	1 60
Stoneboro	1 75	Upper Tuscarora	5 00	Mount Pleasant	1 00
Sugar Grove	1 00	West Kishacoquillas	9 00	Nanticoke	4 00
Sunville	1 00	Williamsburg	22 00	New Milford	12 56
Titusville, 1st	122 85	Yellow Creek	1 00	Newton	1 32
Union	10 09			Nicholson	6 00
Utica	8 00		800 94	Orwell	1 00
Venango	2 48	<i>Kittanning Presbytery.</i>			
Warren, 1st	95 83	Apollo	20 00	Peckville	5 00
Waterford	14 00	Appleby Manor	10 00	Pittstown, 1st	9 38
Waterloo	12 00	Atwood	1 00	Plains	3 00
Wattsburg	3 77	Avonmore	3 00	Plymouth	3 30
Westminster (Mill		Bethel	1 50	Prompton	4 00
Creek)	6 00	Black Lick	5 00	Rushville	8 02
		Boiling Spring	2 00	Sayre, 1st	5 00
		Centre	1 00	Scott	7 00
		Clinton	1 00	Scranton, 2d	67 14
		Crooked Creek	2 00	" German	25 00
		Currie's Run	2 00	" Green Ridge	49 00
		Ebenezer	12 50	" Petersburg, Ger-	
		Elder's Ridge	14 39	" man	2 00
		Elderton	4 00	" Sumner Avenue	1 00
		Freeport	20 00	" Washburn Street	16 00
		Gilgal	1 00	Shickshinny	6 00
		Glade Run	9 00	Silver Lake	1 00
		Goehenville	61	Stella	4 25
		Homer	7 84	Stevensville	2 50
		Indiana	46 00	Sugar Run	1 00
		Jacksonville	6 45	Towanda	60 75
		Kittanning, 1st	55 00	Troy	16 45
		Leechburg	25 60	Tunkhannock	46 20
		Marion	7 00	Ulster	3 00
		Mechanicsburg	1 00	" Village	2 00
		Middle Creek	3 00	Warren	2 75
		Midway	1 00	West Pittston, 1st	201 00
		Mount Pleasant	1 00	Wilkes-Barre, 1st	341 30
		Plumville	2 00	" Grant Street	6 31
		Rayne	1 00	" Memorial	272 96
		Rockbridge	2 00	" Westminster	12 00
		Rural Valley	11 00	Wyalsung, 1st	9 00
		Saltsburg	30 00	" 2d	6 00
		Slate Lick	7 54	Wyoming	10 00
		Strader's Grove	2 53	Wysox	1 00
		Washington	3 00		
		West Glade Run	13 00		1,559 08
		Whitesburg	1 00	<i>Lehigh Presbytery.</i>	
		Worthington	11 00	Allentown	48 50
				Allen Township	10 00
				Ashland	12 00
			347 96		

Audenreid	\$15 00	<i>Parkersburg Presbytery.</i>	Philadelphia, St. Paul	\$13 65	
Bangor	7 00	Bethel	55 00	" Tabernacle	197 06
Bethlehem, 1st	9 36	Buckhannon	11 00	" Tabor	54 50
Catasauqua, 1st	3 75	Clarksburg	3 56	" Temple	40 43
" Bridge Street	9 57	Fairmont	10 00	" Tennent Mem.	2 00
Centralia	3 00	French Creek	8 00	" Tioga	25 00
Easton, 1st	39 00	Grafton	10 00	" Trinity	6 00
" Brainerd, Union	130 00	Hughes River	9 00	" Union	10 00
" College Hill	12 71	Kanawha	10 00	" Tabernacle	56 11
" Olivet	4 00	Long Reach	1 00	" Walnut Street	264 80
East Stroudsburg	2 00	Mannington	1 00	" West Green St.	36 61
Freeland	2 75	Morgantown	7 00	" West Hope	33 51
Hazleton	150 66	Parkersburg, 1st	25 00	" Westminster	9 37
Hokendauqua	3 20	Ravenswood	2 00	" Woodland	236 64
Lansford	2 00	Sistersville	7 00		5,430 45
Lock Ridge	5 00	Smithfield	2 00		
Mahanoy City	38 42	Spencer	2 00	<i>Philadelphia North Presby-</i>	
Mauch Chunk	21 28	Sugar Grove	3 00	<i>tery.</i>	
Middle Smithfield	6 67	Terra Alta	3 00	Abington	249 73
Pen Argyle	8 68	Weston	7 00	Ambler, 1st	8 44
Port Carbon	15 75	Winfield	2 00	Ashbourne	54 00
Pottsville, 1st	79 74			Bridgesburg	26 00
Shawnee	6 00			Bridgeport, 1st	7 00
Shenandoah	10 00			Bristol	14 57
South Bethlehem	20 00	<i>Philadelphia Presbytery.</i>		Calvary	5 00
South Easton	5 00	Philadelphia, 1st	100 00	Carmel	2 00
Summit Hill	20 00	" 2d	382 29	Carversville	1 70
Upper Lehigh	3 12	" 3d	62 39	Chestnut Hill, 1st	54 00
Upper Mount Bethel	6 00	" 4th	36 58	Cons-hohocken	7 10
Weatherly, 1st	2 00	" 9th	36 00	Disston Memorial	15 00
White Haven	7 00	" 10th	1,239 91	Doylstown	48 45
	719 16	" Arch Street	514 39	Eddington	10 00
<i>Northumberland Presbytery.</i>		" Beacom	10 00	Falls of Schuylkill	41 46
Bald Eagle and Nittany	5 00	" Bethany	12 00	Forestville	4 00
Beech Creek	4 00	" Bethesda	12 00	Fox Chase Memorial	16 16
Berwick	6 00	" Bethlehem	97 75	Frankford	67 78
Bethel	3 00	" Calvary	410 74	Germanstown, 1st	621 14
Bloomsburg	37 89	" Carmel, German	3 00	" 2d	193 88
Briar Creek	2 00	" Central	100 00	" Market Square	109 87
Buffalo	5 75	" Chambers-Wylie		" Redemer	30 00
Chillisquaque	3 63	" Mem	28 74	" Wakefield	108 11
Elysburg	5 00	" Cohocksink	21 72	" West Side	121 10
Great Island	31 00	" Corinthian Ave	3 00	Gladwyn	3 00
Grove	25 00	" Covenant	29 00	Hebron	40 00
Hartleton	5 00	" East Park	10 00	Holmesburg, 1st	36 20
Jersey Shore	92 00	" Emmanuel	10 43	Huntingdon Valley	5 00
Lewisburg	28 40	" Evangel	21 45	Jenkintown, Grace	22 37
Linden	2 50	" Gaston	24 73	Lawndale	5 00
Lycoming	13 33	" Grace	16 00	Leverington	28 00
" Centre	2 53	" Greenway	8 00	Lower Providence	10 00
Mahoning	70 87	" Greenwich Street	12 00	Macalester Memorial	4 00
Mifflinburg	20 00	" Harper Memorial	5 28	Manayunk	15 00
Milton	52 03	" Hebron	10 75	Morrisville	7 50
Mooresburg	4 00	" Hollond	34 60	Mount Airy	70 34
Mount Carmel	20 15	" Hope	7 00	Neshaminy of Warmin-	
Muncy	8 00	" Kensington, 1st	40 00	ster	17 00
New Berlin	14 00	" Lombard St. Cen.	5 00	" Warwick	13 22
Northumberland, 1st	8 00	" McDowell Mem.	22 36	New Hope	4 06
Orangeville	4 00	" Mariner's	3 00	Newtown	36 03
Pennsdale	1 08	" Mizpah	6 00	Northstown, 1st	60 43
Renovo, 1st	30 00	" Mutchmore Mem.	48 88	" Central	11 29
Rush	3 00	" North Broad St.	246 50	Oak Lane	4 00
Shamokin, 1st	22 06	" North 10th St.	18 72	Olney, 1st	4 00
Shiloh	4 00	" N'th'n Liberties		Overbrook	208 90
Sunbury	48 00	" 1st	25 00	Port Kennedy	4 00
Trout Run	4 12	" Northminster	250 47	Pottstown, 1st	17 19
Warrior Run	12 00	" Olivet	25 13	Reading, 1st	55 00
Washington	16 00	" Oxford	63 52	" Olivet	5 15
Watsontown	8 00	" Patterson Mem.	8 00	" Washington St.	5 50
Williamsport, 1st	168 00	" Peace	5 00	Roxborough	4 00
" 3d	67 55	" Princeton	395 00	Springfield	24 00
" Bethany	2 00	" Puritan	2 00	Summit	117 45
" Covenant	29 55	" Richmond	5 00	Thompson Memorial	5 00
	888 44	" Scots	6 54		
		" South	5 00		
		" Southwestern	12 90		2,659 14

<i>Pittsburg Presbytery.</i>		<i>Redstone Presbytery.</i>		<i>Mount Prospect</i>		\$16 00
Amity	\$5 00	Brownsville, 1st	\$23 00	New Cumberland		8 47
Bethany	11 44	Connellsville	15 28	Rock Lick		5 00
Bethel	26 60	Dawson	5 00	Three Springs		3 00
Canonsburg, 1st	2 73	Dunbar	10 00	Unity		6 50
" Central	9 80	Dunlap's Creek	6 00	Upper Buffalo		14 58
Castle Shannon	9 50	Fairchance	1 00	Upper Ten Mile		15 00
Centre	16 87	Fayette City	3 05	Vance Memorial		6 00
Charleoi	15 00	Franklin	2 00	Washington, 1st		31 81
Chartiers	4 80	Greensboro	1 00	" 2d		28 00
Concord	5 00	Jefferson	3 00	" 3d		9 35
Coraopolis	36 00	Laurel Hill	30 05	Waynesburg		7 22
Crafton,	8 63	Little Redstone	9 04	Westburg		17 00
Duquesne, 1st	4 00	Long Run	4 85	West Alexander		15 00
Edgewood	39 02	McKeesport, 1st	50 00	West Liberty		4 00
Fairview	4 00	" Central	16 10	West Union		4 00
Finleyville	2 40	Monessen	7 00	Wheeling, 1st		64 03
Forest Grove	14 00	Mount Pleasant	37 25	" 2d		13 00
Hebron	8 00	" Reunion	9 12	" 3d		6 00
Homestead	14 00	Mount Washington	2 00	Wolf Run		5 25
Idlewood, Hawthorne		New Geneva	1 00			393 43
Avenue	14 00	New Providence	19 00			
Ingram	9 31	New Salem	7 00			
Lebanon	7 80	Pleasant Unity	5 00			
Long Island	21 18	Rehoboth	10 83	<i>Wellsboro Presbytery.</i>		
McDonald, 1st	24 15	Round Hill	8 00	Allegheny, 1st		3 00
McKee's Rocks	8 90	Scottdale	30 00	Beecher Island		5 00
Mansfield	21 85	Sewickley	3 00	Coudersport		13 10
Mingo	2 00	Suterville	4 00	Elkland and Osceola		30 00
Monaca	8 50	Uniontown, 1st	210 00	Farmington		1 00
Monongahela City	25 00	" Central	8 33	Kane, 1st		3 00
Montour	11 00	West Newton	37 10	Lawrenceville		2 00
Mount Olivet	7 00			Mansfield		2 00
Mount Pisgah	12 00			Mount Jewett		1 50
North Branch	2 00			Tioga		1 00
Oakdale, 1st	24 25			Wellsboro		33 59
Oakmont, 1st	24 00					95 19
Pittsburg, 1st	817 64	<i>Shenango Presbytery.</i>				
" 2d	50 00	Beaver Falls, 1st	12 00	<i>Westminster Presbytery.</i>		
" 3d	1,277 41	Centre	10 50	Bellevue		18 00
" 4th	58 91	Elwood City	11 00	Cedar Grove		5 00
" 6th	39 00	Enon	2 00	Centre		26 00
" 43d Street	12 65	Harlansburg	8 00	Chanceford		12 90
" Bellefield	285 74	Hermion	5 00	Chestnut Level		10 00
" East End	3 39	Leesburg	9 95	Columbia		45 78
" East Liberty	313 84	Mahoning	15 00	Coleraine, Union		35 00
" Grace Memorial	2 00	Moravia	2 10	Donegal		8 00
" Greenfield	18 00	Mount Pleasant	10 00	Hopewell		9 00
" Hazlewood	18 60	New Brighton, 1st	93 00	Lancaster, 1st		7 85
" Herron Avenue	3 75	New Castle, 1st	51 70	" Memorial		14 00
" Highland	40 00	Pulaski	5 00	Leacock		23 84
" Homewood Ave.	14 00	Rich Hill	2 00	Little Britain		7 00
" Knoxville	8 00	Sharon	18 00	Marietta		12 00
" Lawrenceville	20 03	Sharpsville	7 83	Middle Octorara		11 27
" McCandless Ave.	3 00	Slippery Rock	4 50	Mount Joy		32 00
" Mt. Washing-		Transfer	1 00	Mount Nebo		1 00
" ton	13 70	Unity	11 00	New Harmony		5 00
" Oakland	5 00	Volant	2 00	Pequa		8 69
" Park Avenue	30 00	Wampum	5 25	Pine Grove		11 00
" Point Breze	150 00	Westfield	27 42	Slate Ridge		14 00
" Shady Side	475 60	West Middlesex	4 00	Slateville		12 60
" South Side	6 25			Stewartstown		10 00
" Tabernacle	36 00			Strasburg		5 00
" West End	5 00	<i>Washington Presbytery.</i>		Wrightsville		12 64
" Woodlawn	1 91	Burgettstown, 1st	16 73	York, 1st		242 50
Raccoon	42 40	" Westminster	2 00	" Calvary		44 31
Riverdale	2 75	Cameron	4 00	" Faith		2 00
Sharon	13 71	Claysville	20 91	" Westminster		15 00
Sheridanville	4 00	Cross Creek	15 50			661 38
Swissvale	50 99	Cross Roads	3 00	<i>Synod of South Dakota.</i>		
Valley	7 65	East Buffalo	22 60	<i>Aberdeen Presbytery.</i>		
West Elizabeth	1 33	Forks of Wheeling	17 00	Aberdeen, 1st		5 00
Wilkinsburg	223 55	Lower Buffalo	5 53	Castlewood		11 81
		Lower Ten Mile	3 00			
		Mill Creek	4 00			
		Moundsville	1 00			
	4,515 53					

Eureka	\$4 00	<i>Holston Presbytery.</i>	<i>North Texas Presbytery.</i>
Groton	5 36	Amity	\$1 40
Palmer, 1st Holland	4 00	Elizabethton	1 50
Pierpont	2 00	Erwin	2 00
Sisseton	2 75	Greeneville	27 51
Wilnot	2 00	Johnson City, Watonga	
		Avenue	6 50
	36 92	Jonesboro	5 00
<i>Black Hills Presbytery.</i>		Mount Bethel	6 70
Deadwood	15 00	Salem	2 00
Edgemont	1 00	Timber Ridge	1 02
Lead, 1st	2 00		53 63
Rapid City, 1st	2 33	<i>Kingston Presbytery.</i>	
Sturgis	7 00	Bethel	5 00
	27 33	Chattanooga, 2d	18 69
<i>Central Dakota Presbytery.</i>		" Leonard Street	2 00
Bethel	1 00	" Park Place	2 00
Brookings	6 00	Harriman, 1st	9 50
Colman	2 00	Hill City, North Side	5 00
Flandreau, 2d	2 00	Huntsville	2 00
Hitchcock	5 00	New Decatur, West-	
Huron	11 56	minster	2 00
Manchester	2 05	Rockwood, 1st	2 80
Miller	9 35	Thomas, 1st	
Wentworth	1 00		54 29
	39 96	<i>Union Presbytery.</i>	
<i>Dakota Presbytery.</i>		Baker's Creek	2 00
Ascension, Indian	10 00	Centennial	1 00
Buffalo Lake, "	1 00	Erin	3 00
Good Will "	7 00	Eusebia	1 00
Lake Traverse	1 15	Fort Saunders	1 00
Long Hollow, Indian	2 00	Hebron	6 00
Poplar "	3 20	Hopewell	2 00
White River "	1 00	Knoxville, 2d	42 12
Yankton Agency,		" 4th	8 25
Indian	7 00	" Belle Avenue	2 19
	32 35	" Lincoln Park	1 00
<i>Southern Dakota</i>		Madisonville	1 08
Alexandria	7 54	Maryville, 2d	1 00
Bridgewater	4 00	Mary Louisa Esler	
Canistota	2 00	Chapel	1 00
Ebenezer	10 00	Mt. Zion	4 00
Emmanuel, German		New Market	9 75
(Marion)	5 00	New Providence	19 99
Germantown	10 00	Rockford	1 00
Harmony	2 00	Shannondale	16 00
Hope Chapel	2 40	South Knoxville	3 00
Kimball	3 00	Spring Place	4 54
Parker	7 00	St. Paul's	5 50
Parkston	3 00	Tabor	2 50
Scotland	17 70	Washington	5 00
Turner Co., 1st German	7 00	Westminster	2 00
White Lake	3 00		145 92
	83 64	<i>Synod of Texas.</i>	
<i>Synod of Tennessee.</i>		<i>Austin Presbytery.</i>	
<i>French Broad Presbytery.</i>		Austin, 1st	30 65
Asheville	5 00	Buttfield	1 00
Riceville	3 00	El Paso	13 85
Hot Springs	7 00	Fayetteville, Bohemian	1 00
Marshall	1 50	Galveston, 4th	10 00
Oakland Heights	13 00	Houston, Westminster	1 00
	29 50	Mason	1 15
		Park	1 00
		Pearsall	11 00
		San Antonio, Madison	
		Square	20 00
		Taylor, 1st	5 05
			95 70
		<i>Trinity Presbytery.</i>	
		Albany, Mathew's Mem.	5 00
		Albany	5 00
		Dallas, 2d	8 84
		" Bethany	1 00
		Mary Allen Seminary	10 00
			29 84
		<i>Synod of Utah.</i>	
		<i>Boise Presbytery.</i>	
		Bellevue	2 00
		Boise City, 1st	20 00
		" 2d	1 50
		Lower Boise	2 00
			25 50
		<i>Kendall Presbytery.</i>	
		Fort Hall	70
		Malad	2 00
		Montpelier, Calvary, 1st	5 00
		St. Anthony	1 00
			8 70
		<i>Utah Presbytery.</i>	
		Benjamin	2 00
		Central Park	1 00
		Ephraim	1 00
		Evanston, Union	3 00
		Hyrum, Emmanuel	3 00
		Kaysville, Haines Me-	
		morial	3 71
		Logan, Brick	6 00
		Manti	6 00
		Mount Pleasant	2 00
		Nephi, Huntington	5 00
		Ogden, 1st	15 85
		Payson	2 00
		Richfield	4 00
		Salina, Crosby Memo-	
		rial	1 00
		Salt Lake City, 1st	29 00
		" 3d	6 00
		Spanish Fork, Assembly	2 00
		Springville	6 20
			98 76
		<i>Synod of Washington.</i>	
		<i>Alaska Presbytery.</i>	
		Hoonah	6 99
		Juneau, Thlinget 1st	2 00
		Skagway	8 00
		Point Barrow	9 00
		Sitka (White)	2 00
		" Indian	4 00
			31 99

Oakland, Brooklyn, 5.35. *Stockton*—Orosi, 1. 11 60

CATAWBA.—*Catawba*—Westminster, 1. 1 00

COLORADO.—*Boulder*—Fort Collins, 1st, 5; Laramie, 1.60. *Denver*—Elbert, 2.70. *Gunnison*—Aspen, 5. *Pueblo*—Cañon City, 5; Pueblo, 5th, 1. 20 30

ILLINOIS.—*Alton*—Alton, 1st, 5.05. *Bloomington*—Bement, 6.60. *Cairo*—Saline Mines, 3. *Chicago*—Chicago, 3d, 8.50; Evanston, 1st, 10; River Forest, 1st, 4. *Freeport*—Hanover, 1st, 4.34. *Schuyler*—Carthage, 5. 46 49

INDIANA.—*Crawfordsville*—Crawfordsville, 1st, 3. *White Water*—Shelbyville, 1st, 5. *Shelbyville*, German, 3. 11 00

IOWA.—*Waterloo*—Cedar Falls, 1.85; Marshalltown, 2.35. 4 20

KENTUCKY.—*Louisville*—Princeton, 1st, 1. 1 00

MICHIGAN.—*Saginaw*—Black River, 1. 1 00

MINNESOTA.—*Minneapolis*—Westminster, 41.08. *St. Paul*—Macalester Park, 1.52; St. Paul, East, 2; House of Hope, 10. 54 60

MISSOURI.—*Kansas City*—Sedalia, Central, 3.40. *Ozark*—Neosho, 3. *Platte*—Parkville, 8.03. *St. Louis*—St. Louis, 1st, 20.66. 35 09

MONTANA.—*Butte*—South Butte, 4. *Great Falls*—Havre, 1. *Helena*—Helena, 1st, 7.93. 12 93

NEBRASKA.—*Kearney*—Buffalo Grove, 1. 1 00

NEW JERSEY.—*Elizabeth*—Clinton, 5; Cranford, 5.82; Elizabeth, Westminster, 12.29; Lamington, 16.50; Perth Amboy, 4.42; Pluckamin, 9.11. *Jersey City*—Passaic, 1st, 5; Rutherford, 1st, 20; West Hoboken, 1st, 5. *Monmouth*—Beverly, 2; Farmingdale, 3.70; Freehold, 1st, 7.23; Hightstown, 7.45; Moorestown, 4. *Morris and Orange*—Orange, 1st German, 7. *Newark*—Newark, House of Hope, 1.47. *New Brunswick*—East Trenton, 3; Frenchtown, 2; Trenton, 1st, 5.84; Trenton, 3d, 5; Trenton, 4th, 10.73; Trenton, 5th, 6; Trenton, Prospect Street, 9.77; Trenton, Prospect Street, Brookville, 9.38. *Newton*—Belvidere, 1st, 17.28; Blairstown, 5.62; Newton, 22.49; Oxford, 2d, 3.85. *West Jersey*—Atlantic City, German, 2; Woodstown, 2. 220 95

NEW MEXICO.—*Arizona*—Flagstaff, 5; Florence, 1. 6 00

NEW YORK.—*Albany*—Corinth, 3. *Boston*—Boston, Scotch, 2; Providence, 2d, 7. *Brooklyn*—Brooklyn, Grace, 5; Brooklyn, South 3d Street, 10. *Columbia*—Hudson, 25. *Geneva*—Bellona Memorial, 10;

Geneva, North, 6.14. *New York*—New York, 4th Avenue, 5.56; New York, Harlem, 8.27; New York, Madison Square, 5; New York, Zion, German, 1.20. *Niagara*—Niagara Falls, 2. *North River*—Hughsonville, 50 cts. *Troy*—Troy, 2d, 51.03; Waterford, 20. *Utica*—Ilion, 1st, 9. *Westchester*—Bridgeport, 1st, 20.51; Mt. Vernon, 1st, 23; Yonkers, 1st, 24. 238 21

OHIO.—*Athens*—McConnellsville, 1; Warren, 5. *Bellefontaine*—Urbana, 1st, 5. *Cincinnati*—Cincinnati, Clifton, 10; Westwood, German, 2. *Cleveland*—Cleveland, Madison Ave., 6.09; Cleveland, North, 8.19. *Dayton*—Dayton, Third Street, 20; Troy, 1st, 3. *Huron*—Fremont, 1st, 4; Huron, 3.15. *Portsmouth*—Portsmouth, 1st, 6.31. *Steubenville*—Island Creek, 9; Steubenville, 2d, 5. 87 74

OREGON.—*Willamette*—Albany, 1st, 2.82. 2 82

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, 30.90. *Blairsville*—Greensburg, 1st, 17.75; Irwin, 2.79; Meadville, 2.42; New Alexandria, 13.17. *Carlisle*—Harrisburg, Oliver, 1; Mercersburg, 4.84. *Chester*—Chambers Memorial, 3; Chester, 1st, 20; Coatesville, 10; Darby Borough, 9.50; Downingtown, Central, 5.95; Wayne, 6.82; Wayne, Grace Memorial, 2.28. *Erie*—Kerr's Hill, 68 cts; Mill Creek, Westminster, 3.06; Westminster, 2.94. *Huntingdon*—Clearfield, 3.54; Fruit Hill, 2; Lewistown, 65; Logan's Valley, 3.17; Mount Union, 4.48; Pine Grove Mills, 70 cts; State College, 5.30. *Kittanning*—Indiana, 1st, 20. *Lackawanna*—Athens, 1.69; Montrose, 10; Wyoming, 7. *Lehigh*—Ashland, 2; Mahanoy City, 15; Shawnee, 75 cts. *Northumberland*—Bloomsburg, 5; Mahoning, 19.46. *Philadelphia*—Philadelphia, Beacon, 3; Philadelphia, Covenant, 10; Philadelphia, Emmanuel, 5; Philadelphia, Evangel, 8.38; Philadelphia, Tabernacle, 39.84; Philadelphia, Tabor, 25.50. *Philadelphia North*—Ashbourne, 10; Bridesburg, 1st, 2; Chestnut Hill, 1st, 18; Germantown, 1st, 81.74. *Pittsburg*—Bethany, 4.69; Coraopolis, 6.30; Forest Grove, 3; Homestead, 4; Long Island, 1.86; McKee's Rocks, 3.90; Pittsburg, 1st, 11; Pittsburg, 3d, 39.99; Pittsburg, 4th, 9.34; Pittsburg, Bellefield, 40; Pittsburg, East Liberty, 65.81; Pittsburg, East Liberty, Valley View, 12.54; Pittsburg, Shady Side, 84.18; Racoon, 5.70. *Redstone*—McKeesport, Central, 3.40; Scottdale, 5.50. *Washington*—Vance Memorial, 2; Washington, 1st, 31.81. *Westminster*—Centre, 6.36; Lancaster, Memorial, 6; Marietta, 2. 854 83

SOUTH DAKOTA.—*Aberdeen*—Eureka, 1.20. 1 20

TENNESSEE.—*Holston*—Timber Ridge, 1.02. *Kingston*—Harriman, 1st, 2. 3 02

UTAH.—*Utah*—Manti, 1st, 2. 2 00

WASHINGTON.—*Olympia*—Hoquiam, 3. 3 00

RECEIPTS FROM THE CHURCH SOCIETIES.

Of the amount above credited to the Churches, \$215.38 were contributed by the Church Societies as follows :

ATLANTIC.— <i>East Florida</i> —St. Augustine Memorial, 20.00.	20 00	View, 2.00.	<i>Monmouth</i> —Beverly, 2.00.	2.00
BALTIMORE.— <i>Baltimore</i> —Bel Air, 9.00	9 00	<i>Newton</i> —Newton, 25.00.		29 00
ILLINOIS.— <i>Alton</i> —Salem, German, 7.00.		NEW YORK.— <i>Buffalo</i> —Bethesda, 5.00.		
<i>Bloomington</i> —Fairbury, 3.00. <i>Freeport</i> —Winnebago, 62 cts.	10 62	<i>New York</i> —Hope Chapel, 1.00; Throgg's Neck, 5.00; Zion, German, 4.20. <i>Niagara</i> —Youngstown, 7.00. <i>North River</i> —Was-saic, 30 cts. <i>Rochester</i> —Tuscarora, 2.00.		24 50
INDIANA.— <i>Indianapolis</i> —Indianapolis, 2d, 25.00.	25 00	NORTH DAKOTA.— <i>Fargo</i> —Fargo, 1st, 3.00.		3 00
INDIAN TERRITORY.— <i>Sequoyah</i> —Vinita, 5.00.	5 00	OHIO.— <i>Dayton</i> —Dayton, 3d Street, 7.65; Springfield, 2d, 1.00. <i>Huron</i> —Fremont, 8.00. <i>Maumee</i> —Napoleon, 5.00.		21 65
IOWA.— <i>Fort Dodge</i> —Rolfé, 2d, 1.75.	1 75	OREGON.— <i>S. Oregon</i> —Ashland, 3.00.		3 00
<i>Watloo</i> —Marshalltown, 2.00.	3 75	PENNSYLVANIA.— <i>Blairsville</i> —McGinniss, 94 cts. <i>Huntingdon</i> —Fruit Hill, 1.00. <i>Lehigh</i> —Catasauqua, 1st, 3 75. <i>Northumberland</i> —Milton, 3.05. <i>Pittsburg</i> —Forest Grove, 3.00; Montour, 2.00. <i>Westminster</i> —Lancaster, Memorial, 1.00.		14 72
MICHIGAN.— <i>Lake Superior</i> —Iron Mountain, 8.00; Ishpeming, 2.00; Marquette, 1st, 1.00.	11 00	SOUTH DAKOTA.— <i>Dakota</i> —Lake Traverse, 15 cts.		15 cts.
MINNESOTA.— <i>Duluth</i> —Duluth, 2d, 3.00.	3 00	TEXAS.— <i>Trinity</i> —Albany, Matthews Memorial, 10.00; Dallas, 2d, 64 cts.		10 64
MISSOURI.— <i>St. Louis</i> —Webster Groves, 5.00.	5 00	WISCONSIN.— <i>Chippewa</i> —West Superior, 1st, 3.35.		3 35
MONTANA.— <i>Butte</i> —South Butte, 1.00.	1 00			
<i>Great Falls</i> —Havre, 3.00.	4 00			
NEBRASKA.— <i>Hastings</i> —Kenesaw, 2.00.	2 00			
NEW JERSEY.— <i>Jersey City</i> —Lake				

RECEIPTS FROM INDIVIDUALS.

APRIL, 1900.

Rev. W. J. Erdman, D. D., Germantown, Pa., 10; J. W. Ray, Minneapolis, Minn., 10; Rev. J. H. Phelps, Detroit, Mich., 3; Miss Mary E. Phelps, 1; "Presbyterian Friend," 5; "C. B. M.," 3; "M. M. L.," 100; Miss Annie Niebrugge, New York, 1; Mrs. Anna W. Ludlow, Mexico, 10; "Cash," Chicago, 200; Miss L. J. Haight, Little Falls, N. Y., 5.04; Rev. W. C. Kuhn, Bellwood, Pa., 10; Jeanette W. Judd, Catskill, N. Y., 5; "K. Penna.," 100; Margaret J. Ritchie, Pine Bluff, Ark., 2.50; "C. Penna.," 6; T. J. Weeks, Tacoma, Wash., 1; "C. H. M.," N. J., 1.80.

MAY.

Miss Emma Morris, 3.31; Rev. B. L. Agnew, D. D., Philadelphia, 45; Miss

Mary E. Sill, Geneva, N. Y., 3; Rev. F. L. King, New York, 30; Miss E. L. Watt, Philadelphia, 25; Mrs. N. F. Donaldson, Atlanta, Ga., 2.50; Miss Julia E. Stone, Louisville, Ky., 3; Mrs. Caleb S. Green, Trenton, N. J., 1,000; Dr. W. M. Findlay, Altoona, Pa., 10; Rev. J. A. Ferguson, Hanover, N. J., 20; "Cash," 25; Mrs. Anna W. Ludlow, Mexico, 5; "Mother and Daughter," 25; Rev. Charles Ray, Marion, N. Y., 7; Mrs. C. D. Burrows, Bethlehem, Pa., 10; Rev. W. H. Babbitt, Cleveland, Ohio, 15; Rev. Wm. P. Koutz, Cutler, Ind., 5; Mrs. R. W. Allen, Oakland, Cal., 2; Mrs. Mary Loudon, S. Dakota, 2; "C. Penna.," 12; Rev. W. C. Dodd, 4.50.

JUNE.

Miss Annie Niebrugge, New York, 1; Miss C. O. Van Duzee, Lancaster, N. Y.,

2; Rev. B. L. Agnew, D. D., Philadelphia, 35; Miss L. C. Galbraith, Las Vegas, N. M., 2; Rev. J. Willford Jacks, D. D., Geneva, N. Y., 51.50; Miss Annie Niebrugge, New York, 1; "Washington, Ill., 5; Mrs. Anna W. Ludlow, Mexico, 5; Rev. B. C. Swan, Metropolis, Ill., 10; Rev. John Branch, Dayton, Oregon, 5; H. J. Baird Huey, Philadelphia, 2; "From a Friend," 5; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Mrs. C. F. Powel, Norristown, Pa., 5; Rev. A. M. Lowry, 20; "C. Penna." 6; Rev. Donald McLaren, New York, 50.

JULY.

Mrs. J. H. Fleming, Chambersburg, Pa., 10; Mrs. M. L. Porter, Arlington, Minn., 2; Mrs. M. M. Godfrey, Mt. Vernon, Ind., 40 cts.; Rev. Moses Noerr, Kansas City, Kans., 10; Rev. L. J. Matthews, West Plains, Mo., 1; Mrs. A. S. Scofield, Strasburg, Pa., 8.75; Rev. R. Arthur, Logan, Kans., 3; Mrs. F. R. Welles, Paris, France, 10; Rev. Thomas Marshall, D. D., Chicago, 10; Part of appropriation refunded, 50; Rev. Charles Evans, E. St. Louis, Mo., 5; "X," 3; Mrs. Anna W. Ludlow, 10; Appropriation returned, 100; Rev. and Mrs. J. B. Smith, Crockett, Texas, 10; Mrs. S. C. Baldrige, Fulton, Cal., 100; Rev. and Mrs. J. W. McClusky, Delta, Ohio, 1; Rev. R. Arthur, Logan, Kans., 5; Rev. and Mrs. John H. Sherrard, Wilkinsburg, Pa., 5; Rev. William Pelan, Spokane, Wash., 5; W. B. Wray, Du Bois, Pa., 5; "C. Penna.," 6; Miss Amelia D. Robertson, Constantia, N. Y., 10; "A Friend," 25.

AUGUST.

Miss Annie Niebrugge, New York, 2; "X," 2; Rev. W. C. Johnston, Efulen, W. Africa, 5; Mary E. Sill, Geneva, N. Y., 3; Mrs. M. C. Allen, E. Orange, N. J., 20; C. W. Douglass, Shanghai, China, 2; C. D. Wyckoff, Penn Yan, N. Y., 5; Rev. J. C. De B. Kops, St. Paul, Minn., 2; J. L. Dean, Mahopac, N. Y., 1; Rev. H. T. Scholl, Junius, N. Y., 7; "C. Penna.," 6; "A Friend," 1; Princeton Theological Seminary, 3.75.

SEPTEMBER.

Mrs. Anna W. Ludlow, New York, 5; Rev. Joseph Stevens, Jersey Shore, Pa., 5; Mrs. M. H. Matthews, Ingram, Pa., 25; George N. Rowe, Oneonta, La., 5; Mrs. W. S. Opdyke, Alpine, N. J., 25; J. D. Cameron, Masonville, N. Y., 5; A. G. Copeland, Kalamazoo, Mich., 10; Rev. B. L. Agnew, D. D., Philadelphia, 25; Mrs. John Kidd, Bloomington, Ill., 3; O. P. Ong, Stockport, Ohio, 1; F. W. Fisher, Macon, Mo., 1; Rev. S. D. Taylor, South New Lyme, Ohio, 5; Rev. J. S. Pomeroy, Fairview, W. Va., 1; Rev. B. F. Haviland, Cunningham, Kans., 5; Rev. Sidney Allen, Burlington, Colo., 5; Rev. and Mrs. W. M. Carle, 90 cts.; "C. Penna.," 6; Rev. and Mrs. Samuel Ward, Emporia, Kans., 5.

OCTOBER.

Rev. Thomas Elcock, Van Wert, Ohio, 5; Rev. James Platt, Davenport, Iowa,

30; Mrs. Anna W. Ludlow, 5; "A Friend, Dubuque Presbytery," 3; Miss Annie Niebrugge, New York, 1; Rev. and Mrs. L. F. Brickels, thank offering, 3; "R. H. B.," 5; Rev. William Aikman, D. D., Atlantic City, 10; George E. Johnson, El Reno, O. T., 7.61; "Two Friends," 10; Rev. Ezra F. Mundy, Denver, Colo., 5; Rev. Samuel T. Lowrie, D. D., Philadelphia, 25; Mrs. E. D. Hamilton, Decatur, Neb., 1; Rev. S. R. McClement, Rutherford, N. J., 10; Rev. J. F. Stonecipher, D. D., Easton, Pa., 5; Mrs. M. E. Welles, Redwood Falls, Minn., 5; Rev. L. J. Matthews, Houston, Mo., 1; Rev. R. L. Adams, Indianola, Iowa, 5; Mrs. L. Chandler and daughter, Holly, Mich., 2; "C. Penna.," 6.

NOVEMBER.

Charles Hunt, Charlesville, Pa., 1; Mrs. Isabella Caldwell, Deckerspoint, Pa., 5; Dr. Cordelia A. Green, Castile, N. Y., 20; Rev. D. M. James, D. D., Easton, Pa., 5; Rev. F. A. Shearer, D. D., Aledo, Ill., 50; Rev. G. Wachter, Siam, 5; W. S. Kirkbride, Morrisville, Pa., 25; Anon., Shelbyville, Ky., 5; Mrs. C. D. Burrows, Bethlehem, Pa., 10; Rev. H. G. Finney, Williamsport, Pa., 15; Mrs. Mary A. Cargen, Cambridge, Wis., 5; Mrs. Anna W. Ludlow, Mexico, 5; Mrs. Margaret S. Gold, New York, 20; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Mrs. E. J. Burghardt, Washington, D. C., "Thanksgiving Offering," 5; Mrs. R. W. Allen, Los Angeles, Cal., 2; Mrs. Jane B. Watson, Scranton, Pa., 10; "New England Presbyterian," 5; Mrs. Mary Loudon, Goodwill, S. Dakota, 3; Helen M. Blanchard, 5; Rev. and Mrs. R. F. Edwards, 2.

DECEMBER.

Miss E. H. Watt, Philadelphia, 25; "B. O. R.," 5; Miss M. G. Muse, Beaver, Pa., 5; "L. C. M.," 6; Miss Dickson, Philadelphia, 5; Rev. Y. M. King, Emporia, Kans., 2; Rev. Andrew Virtue, Lee, W. Va., 20; "E. M. E.," 20; "A Friend," 15; E. Francis Hyde, New York, 50; Rev. E. Benzing, Chicago, 6; "In Memoriam," Washington, D. C., 30; Mrs. A. F. Rafensperger, Cumberland, Md., 5; Mrs. Anna W. Ludlow, 5; "Edgerton," 25; Rev. John Branch, Dayton, Ore., 5; Robert Wilson, Philadelphia, 10; Mrs. W. D. Crane, Newark, N. J., 40; Miss Annie Niebrugge, New York, 1; Mrs. J. B. Worth, Tallula, Ill., 1; Rev. R. Arthur, Logan, Kans., 4; Rev. M. Noerr, Kansas City, Kans., 10; Mrs. A. S. Scofield, Strasburg, Pa., 8.75; Mrs. Jennie Keefer, Germantown, Pa., 5; Mrs. Sarah E. Aiken, Princeton, N. J., 5; Rev. Amos Bartholomew, Santa Cruz, Cal., 25; Dr. Silas F. Johnson, 10; Princeton Theological Seminary, 1.48; Mrs. J. H. Fleming, Chambersburg, Pa., 10.

JANUARY, 1901.

Mrs. Elizabeth Burghardt, Washington, D. C., 2; "B. N. R.," 50; Rev. R. M. Dodder, Pasadena, Cal., 2; Rev. W. F. Gates, Guatemala, 15; Mrs. M. F. McCaffray, Washington, D. C., 5; Mrs. R. Craighead, Meadville, Pa., 25; Miss

Mary A. Brooker, Rochester, N. Y., 2; "C. C. Penna.," 10; Miss Jeanette W. Judd, Catskill, N. Y., 10; Rev. John Thomas, Coolidge, Kans., 4; Mrs. Anna W. Ludlow, Mexico, 5; Part of appropriation returned, 16.50; Mrs. E. J. Edwards, Orient, N. Y., 15; Rev. Robert Alexander, D. D., Philadelphia, 5; "H.," Philadelphia, 1; "Friend," Brooklyn, 5; "In His Name," 5; Rev. John Mack, Part of appropriation returned, 50; Rev. R. G. Keyes, Watertown, N. Y., 10; Mrs. W. S. Gilman, Washington, D. C., 50; Rev. A. H. Kellogg, D. D., Philadelphia, 10; Mrs. A. C. Read, Manchester, Vermont, 5; Rev. and Mrs. J. W. McClusky, Delta, Ohio, 1; Miss A. Johnson, Noble Co., Ind., 1; Rev. G. W. Lloyd, Branchville, N. J., 3; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Mary McG. Stewart, Dayton, Ohio, 5; Part of appropriation returned, 58; "From a Friend," New York, 50; "From a Friend," per W. M. Aikman, New York, 200; Miss Hetty Smith, New Castle, Del., 25; Pennock Pusey, Wilmington, Del., 5; E. Chester, Washington, D. C., 100; Mrs. H. L. Mayne, Dana, Ind., 10; Mrs. Sarah P. McConnell, Littleton, Colo., 10; "16590," 2.50; Rev. H. T. Scholl, Junius, N. Y., 1; Mrs. M. T. Quigley and Daughter, Dorchester, Ill., 1.50; "C. Penna.," 16; Rev. J. G. Touzeau, Meddellin, Columbia, S. A., 10; Miss Mollie Clements, Antonito, Colo., 4.17; "A. H. by X.," 5.

FEBRUARY.

Flora I. Nixon, Springfield, Mo., 20; Miss Sarah D. Gilmore, Milton, Pa., 1; Anna S. Cratty, Bellaire, Ohio, 5; Mrs. A. F. Schauflier, New York, 20; Mrs. Anna W. Ludlow, Mexico, 5; Mrs. Cyrus Dickson, Philadelphia, 50; Jacksonville, Ill., 2; Thomas Smith, Valley Ford, Cal., 5; Rev. James E. Vance, Lucca, N. Dakota, 5; Misses R. B. and E. L. Smith, Clinton, Wis., 2; Rev. John Kelly and wife, Chandlersville, Ohio, 4; Rev. W. J. Erdman, D. D., Philadelphia, 10; Allegheny, Pa., 10; Rev. George T. Scott, W. Middlesex, Pa., 10; Wm. J. Forsythe, San Francisco, Cal., 1; Rev. Eli Walker, Red Springs, N. C., 1; Miss Annie Niebrugge, New York, 1; "M. and W.," 5; "M. E. McM.," 5; Elizabeth Schroebe, Muscoda, Wis., 2; "From a Friend," 5; "L. P. S.," 300; "W. T.," 49.20; "I. C. F.," 5; Rev. Albert B. King, New York, 10; Millerton, N. Y., 2; Rev. D. R. Love, Frankfort, Ind., 3; Rev. and Mrs. A. W. Sproull, Perth Amboy, N. J., 10; Mrs. M. A. Clute, Charles City, Iowa, 2.50; "No Name, Dansville, N. Y.," 100; Vinton, Iowa, 2; "K.," Penna., 200; A. Patterson, Hoople, N. D., 72 cts.; "C. Penna.," 5; Mrs. J. W. McFarland, Alaska, 1.50; Rev. and Mrs. M. W. Carle, Alaska, 3; Mrs. M. C. Wade, Montclair, N. J., Thank offering, 25; Wm. H. Rose, Stony Point, N. Y., 2; M. W. Miller, New Cumberland, W. Va., 15; Wm. N. Follansbee, Pittsburg, Pa., 100;

Mrs. M. P. Howard, Washington, D. C., 5.

MARCH

M. A. Willetts, Fenton, Mich., 6; Miss Lottie Ensign, Philadelphia, 2; "Cash, Philadelphia," 1; Miss Ellen C. Alexander, Philadelphia, 20; Miss Annie R. Spotswood, New Castle, Del., 100; Rev. Samuel T. Lowrie, D. D., Philadelphia, 15; Miss Cattell, New York, 5; "From a Friend," 10; "S. N. X.," 150; "R. and C.," 5; J. V. Mallery, Woodbine, Iowa, 5; Rev. F. A. Shearer, Aledo, Ill., 50; Emily Stewart, Abington, Pa., 10; Rev. and Mrs. J. B. Smith, Crockett, Texas, 10; Rev. R. G. Keyes, Watertown, N. Y., 50; Miss Alice C. Patterson, Glendale, Ohio, 15; Rev. and Mrs. Wm. Meyer, Oklahoma, 5; Rev. S. D. Taylor, Claridon, Ohio, 25; Rev. N. C. McCay, Crawfordsville, Ind., 2; Samuel Ferguson, Detroit, Mich., 25; "X.," Little Falls, N. Y., 4.50; Rev. F. L. King, New York, 40; Mrs. M. E. Ainslee, Rochester, Minn., 10; Share of old subscriptions, Church at Home and Abroad, 67 cts.; Rev. and Mrs. H. Wilson, Mackinaw, Mich., 25; Rev. R. Arthur, Logan, Kansas, 5; F. H. Peters, St. Louis, Mo., for 20th Century Fund, 50; Miss Helen M. Gould, New York, 25; George J. Haney, Perth Amboy, N. J., 15; "A Friend, per Rev. J. Service," 10; Rev. H. G. Hinsdale, D. D., Lakewood, N. J., 10; H. Higgins, Florence, Kans., 5; Rev. E. W. Brown, Newark, Ohio, 5; George W. Farr, Philadelphia, 50; Ralph Voorhees, Clinton, N. J., 100; W. P. Stevenson, New York, 100; A. R. McMurtry, Marshall, Ind., 25; "C. H. M.," N. J., 3.92; Mayoquez, Porto Rica First, 1; Rev. J. B. Fowler, Muncie, Ind., 2; "Two Sisters," 20; Rev. Wm. H. Hodge, Chestnut Hill, Pa., 10; Rev. J. D. Smith, Delta, Pa., 2; Thomas D. Foster, Ottumwa, Iowa, 20th Century Fund, 20; Dr. J. R. Martin, Stewartstown, Pa., 20th Century Fund, 1; R. W. Beadle, Shickshinny, Pa., 20th Century Fund, 5; C. H. Lee, Jr., Falmouth, Ky., 20th Century Fund, 3; Miscellaneous, 20th Century Fund, 17.05; Agnes C. Mason, Montclair, N. J., 10; W. C. Shapbell, Williamsport, Penna., 10; "Friends," 20th Century Fund, 10; "Morristown, Tenn.," 5; Rev. R. E. Flickinger, Fonda, Iowa, 3; Mrs. Mary A. Hilands, Culver, Kans., 10; Flora J. Nixon, Springfield, Mo., 20th Century Fund, 20; Anon., Watonsville, Cal., 10; "Mr. and Mrs. Richard H. Allen, N. J.," 1,000; Rev. J. H. Phelps, Corning, Cal., 2; Rev. Sidney Allen, Burlington, Colo., 5; Rev. S. E. Barr, Hanover, Ind., 20th Century Fund, 5; Rev. Samuel Ward, Emporia, Kans., 5; Y. M. C. A., Princeton Seminary, 1.10; Smith Family, 10; "H. F. F.," 5; "I. H. S.," Manchester, Iowa, 1; Washington, Ill., 5; Mrs. Caleb S. Green, Trenton, N. J., 1,000; Anna W. Ludlow, Hartshorne, I. T., 10; J. N. Strain, 3; Rev. M. E. Wright, St. George, Utah, 1; "C. Penna.," 10.

Total from individuals, \$8,304.60.

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.

Estate of C. E. Vanderburgh, Minneapolis, Minn., on account,	\$1,800 00
Roger Sherman share of sale,	1,153 83
Rev. S. A. Mutchmore, Philadelphia,	2,850 00
Samuel C. Gilbert,	1,000 00
	<u>\$6,803 83</u>

DONATIONS.

Cleveland First Church, Cleveland, Ohio, Mrs. Mather,	500 00
For the Twentieth Century Fund Account,	5 00
Refund of Legal Expenses,	194 74
	<u>\$7,503 57</u>

RECEIPTS FOR THE EMERGENCY FUND.

Estate of C. E. Vanderburgh, Minneapolis, on account,	\$1,800 00
Mary Kerr, Kingman, Kansas,	25 99
Mary B. Allman, Wheeling, W. Va.,	312 50
Emiline Gridley, Dutchess County, N. Y.,	1,000 00
Sarah A. McDowell, Uniontown, Pa.,	200 00
Margaret S. Ferguson, Maryland,	974 50
Laura Roome, New York,	3,000 00
Mary P. Davis, Easton, Pa., additional,	208 95
W. W. Wickes, New York,	5,000 00
Sarah L. Renick, Bellefontaine, Ohio,	795 45
C. P. Hays, Cannonsburg, Pa.,	100 00
George W. Chambers, Millinburg, Pa.,	220 00
Samuel Miliken, New York, additional,	100 00
Martha Chamberlain, Columbia, Pa.,	100 00
Samuel C. Gilbert, Pittsfield, Mass.,	1,000 00
Mary I. Kingsbury,	1,000 00
Mary A. Cady, New York,	500 00
C. H. Force, Ottawa, Ill.,	156 25
	<u>\$16,493 64</u>

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid,	\$174,634 17
Total amount appropriated to The Westminster House*,	7,109 40
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries,	405 00
Total per Treasurer's report, page 27,	<u><u>\$182,148 57</u></u>

* This amount, as stated in the note at the head of page 60, is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

TABULAR STATEMENT*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 27.)
- 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 31-54 of the Report of the Board.

SYNOD OF ATLANTIC.				SYNOD OF ILLINOIS.			
<i>Presbyteries.</i>				<i>Presbyteries.</i>			
Collections,	Amounts drawn out,	Contributing Churches,	Non-contributing Churches,	Collections,	Amounts drawn out,	Contributing Churches,	Non-contributing Churches,
Atlantic,	\$ 4 00	\$ 50 00	4 19	Alton,	\$ 169 48	\$ 1,687 50	26 23
East Florida,	199 18	400 00	5 16	Bloomington,	505 97	1,562 50	37 18
Fairfield,	10 95	795 00	8 51	Cairo,	208 06	2,225 00	23 22
Knox,	5 00	962 50	3 25	(Donation),	2 00		
McClelland,	2 00		2 24	Chicago,	2,434 36	2,250 00	53 34
South Florida,	16 16	975 00	2 18	Freeport,	366 69	200 00	28 5
	237 29	3,182 50	24 153	Mattoon,	195 59	1,525 00	17 19
				Ottawa,	124 81	170 00	13 11
				Peoria,	257 11	600 00	23 15
				Rock River,	279 87	1,475 00	26 10
				Schuyler,	294 61	1,450 00	30 11
				Springfield,	272 40	900 00	18 17
					5,110 95	14,045 00	294 185
SYNOD OF BALTIMORE.				SYNOD OF INDIA.			
<i>Presbyteries.</i>				<i>Presbytery.</i>			
Baltimore,	1,417 81	1,350 00	49 15	Kolhapur,		200 00	7
New Castle,	648 11	1,525 00	38 19			200 00	7
Washington City,	693 57	825 00	23 8				
	2,759 49	3,700 00	110 42				
SYNOD OF CALIFORNIA.				SYNOD OF INDIANA.			
<i>Presbyteries.</i>				<i>Presbyteries.</i>			
Benicia,	164 25	1,155 00	18 17	Crawfordsville,	294 68	1,975 00	29 26
Los Angeles,	450 70	3,600 00	38 25	Fort Wayne,	178 06	400 00	11 18
Oakland,	196 17	2,400 00	16 10	Indianapolis,	280 84	1,000 00	19 26
Sacramento,	120 15	825 00	14 16	Logansport,	234 71	2,100 00	21 20
San Francisco,	213 30	150 00	9 7	Muncie,	175 20	800 00	18 11
San José,	130 85	850 00	10 16	New Albany,	200 96	1,600 00	22 33
Santa Barbara,	124 89	600 00	8 9	Vincennes,	215 28	550 00	17 10
Stockton,	64 07	450 00	13 9	White Water,	342 85	850 00	23 14
	1,464 38	10,030 00	126 109		1,922 58	9,275 00	160 158
SYNOD OF CATAWBA.				SYNOD OF INDIAN TERRITORY.			
<i>Presbyteries.</i>				<i>Presbyteries.</i>			
Cape Fear,	24 00	525 00	16 25	Choctaw,	21 72		13 14
Catawba,	9 80	500 00	7 40	Cimarron,	72 38	175 00	8 15
Southern Virginia,	9 00	300 00	9 28	Kiamichi,	3 50	75 00	3 6
Yadkin,	10 10	200 00	8 36	Oklahoma,	69 07	300 00	11 15
	52 90	1,525 00	40 129	Sequoyah,	64 10	450 00	11 22
					230 77	1,000 00	46 72
SYNOD OF COLORADO.				SYNOD OF IOWA.			
<i>Presbyteries.</i>				<i>Presbyteries.</i>			
Boulder,	235 10	600 00	14 13	Cedar Rapids,	256 55	1,112 50	25 12
Denver,	102 35	950 00	14 12	Corning,	178 22	800 00	21 13
Gunnison,	44 50	150 00	8 6	Council Bluffs,	136 20	425 00	17 9
Pueblo,	267 05	1,440 00	25 30	Des Moines,	259 37	1,735 00	34 21
	649 00	3,150 00	61 61				

* Printed by direction of the General Assembly.

	Collections.	Amount drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amount drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA. <i>Presbyteries.</i> (Continued.)					SYNOD OF MONTANA. <i>Presbyteries.</i>				
Dubuque,	151 49	1,650 00	28	14	Butte,	52 70	10	4	
Fort Dodge,	146 65	687 50	24	31	Great Falls,	18 25	4	9	
Iowa,	303 68	500 00	24	19	Helena,	165 14	8	4	
Iowa City,	221 00	400 00	33	9		236 09	22	17	
Sioux City,	134 35	400 00	19	27	SYNOD OF NEBRASKA. <i>Presbyteries.</i>				
Waterloo,	302 12	1,100 00	26	10	Box Butte,	1 00	1	16	
	2,089 63	8,810 00	251	165	Hastings,	121 43	700 00	17	19
SYNOD OF KANSAS. <i>Presbyteries.</i>					Kearney,	84 77	1,025 00	17	26
Emporia,	271 68	2,700 00	34	30	Nebraska City,	209 89	1,625 00	28	23
Highland,	78 85	675 00	12	13	Niobrara,	129 36	600 00	14	22
Larned,	88 80	1,775 00	15	29	Omaha,	262 82	900 00	34	14
Neosho,	202 57	1,650 00	35	31		809 27	4,850 00	111	120
Osborne,	30 93	150 00	6	22	SYNOD OF NEW JERSEY. <i>Presbyteries.</i>				
Solomon,	116 89	1,300 00	18	29	Corisco,	11 00	11	..	
Topeka,	268 47	900 00	17	29	Elizabeth,	2,570 32	925 00	31	3
	1,058 19	9,150 00	137	183	Jersey City,	819 00	925 00	22	15
SYNOD OF KENTUCKY. <i>Presbyteries.</i>					Monmouth,	693 51	1,100 00	47	2
Ebenezer,	321 76	275 00	14	11	Morris and Orange,	2,445 61	900 00	42	4
Louisville,	505 02	475 00	13	13	Newark,	1,559 77	600 00	28	8
Transylvania,	64 95	650 00	7	22	New Brunswick,	1,460 29	2,037 50	36	..
	891 73	1,400 00	34	46	Newton,	648 45	1,100 00	29	5
SYNOD OF MICHIGAN. <i>Presbyteries.</i>					West Jersey,	610 66	1,500 00	33	23
Detroit,	475 80	1,312 50	27	18		10,818 61	9,087 50	279	60
Flint,	80 82	1,000 00	18	39	Synod's Collection,	70 00			
Grand Rapids,	45 45	500 00	9	7		10,888 61			
Kalamazoo,	52 33	400 00	8	11	SYNOD OF NEW MEXICO. <i>Presbyteries.</i>				
Lake Superior,	86 82	200 00	9	20	Arizona,	47 10	100 00	9	4
Lansing,	54 54	1,050 00	12	8	Rio Grande,	36 13	10	9	
Monroe,	117 48	400 00	16	2	Santa Fé,	19 76	3	20	
Petoskey,	32 43	937 50	8	11		102 99	100 00	22	33
Saginaw,	120 11	675 00	15	23	SYNOD OF NEW YORK. <i>Presbyteries.</i>				
	1,065 78	6,475 00	122	139	Albany,	734 62	965 00	43	7
SYNOD OF MINNESOTA. <i>Presbyteries.</i>					Binghamton,	252 34	1,050 00	21	11
Duluth,	87 55	100 00	11	26	Boston,	259 36	950 00	28	13
Mankato,	144 72	300 00	30	38	Brooklyn,	1,487 80	1,700 00	27	8
Minneapolis,	313 53	1,225 00	14	17	Buffalo,	1,302 68	675 00	29	18
Red River,	69 12	96 00	13	17	Cayuga,	589 30	890 00	14	9
St. Cloud,	41 28	9	9	18	Champlain,	125 72	10	14	
St. Paul,	622 41	950 00	21	16	Chemung,	115 52	300 00	15	8
Winona,	68 92	175 00	18	31	Columbia,	234 87	900 00	12	6
	1,347 53	2,846 00	116	163	Genesee,	103 78	250 00	9	11
SYNOD OF MISSOURI. <i>Presbyteries.</i>					Geneva,	336 62	400 00	15	7
Kansas City,	339 07	1,325 00	20	23	Hudson,	536 51	1,975 00	36	8
Ozark,	114 52	700 00	15	23	Long Island,	397 36	650 00	18	6
Palmyra,	93 35	400 00	15	23	Lyons,	84 47	275 00	12	6
Platte,	190 83	1,250 00	28	23	Nassau,	263 69	200 00	20	6
St. Louis,	1,265 99	1,125 00	28	23	New York,	10,160 34	4,100 00	40	12
White River,	7 25	200 00	6	9	Niagara,	186 67	875 00	12	9
	2,011 01	5,000 00	112	124	North River,	327 14	950 00	23	9
					Otsego,	309 50	610 00	10	18
					Rochester,	532 19	525 00	39	8
					St. Lawrence,	354 71	830 00	23	13

	Collections.	Amount drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amount drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK.					SYNOD OF PENNSYLVANIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)					(Continued.)				
Steuben,	194 78	325 00	19	5	Phila. North,	2,659 14	375 00	54	10
Syracuse,	253 60	400 00	22	21	Pittsburg,	4,515 53	1,525 00	70	6
Troy,	1,057 55	125 00	32	9	Redstone,	578 00	550 00	31	12
Utica,	463 20	825 00	39	5	Shenango,	318 25	550 00	23	7
Westchester,	1,632 01	1,841 67	34	6	Washington,	393 48	2,087 50	32	9
					Wellsboro,	95 19	475 00	11	7
					Western Africa,		100 00		12
					Westminster,	661 38	775 00	29	..
SYNOD OF NORTH DAKOTA.	22,296 33	22,586 67	602	253		24,258 49	22,862 50	893	201
<i>Presbyteries.</i>					SYNOD OF SOUTH DAKOTA.				
Bismarck,	19 75		2	9	<i>Presbyteries.</i>				
Fargo,	63 88	500 00	14	17	Aberdeen,	36 92	575 00	8	18
Minnewaukon,	31 50	100 00	6	16	Black Hills,	27 33	200 00	5	13
Pembina,	27 80	375 00	10	39	Central Dakota,	39 96	450 00	9	23
					Dakota,	32 35	100 00	8	17
SYNOD OF OHIO.	142 93	975 00	32	81	Southern Dakota,	83 64	775 00	14	13
<i>Presbyteries.</i>						220 20	2,100 00	44	84
Athens,	87 34	1,250 00	21	12	SYNOD OF TENNESSEE.				
Bellefontaine,	99 45	100 00	14	9	<i>Presbyteries.</i>				
Chillicothe,	136 87	500 00	14	19	French Broad,	29 50	250 00	5	10
Cincinnati,	657 55	1,500 00	42	22	Holston,	53 63	800 00	9	16
Cleveland,	471 65	1,475 00	27	9	Kingston,	54 29	400 00	10	18
Columbus,	402 93	900 00	21	13	Union,	145 92	1,775 00	25	16
Dayton,	721 54	2,187 50	29	15		283 34	3,225 00	49	60
Huron,	102 55	250 00	15	6	SYNOD OF TEXAS.				
Lima,	191 78	800 00	16	16	<i>Presbyteries.</i>				
Mahoning,	614 37	530 00	29	3	Austin,	95 70		11	16
Marion,	105 11	325 00	19	8	North Texas,	32 39	600 00	6	6
Maumee,	161 50	800 00	23	25	Trinity,	29 84	525 00	5	10
Portsmouth,	113 51		15	19		157 93	1,125 00	22	32
St. Clairsville,	273 21	762 50	29	14	SYNOD OF UTAH.				
Staubenville,	377 45	2,450 00	54	7	<i>Presbyteries.</i>				
Wooster,	236 14	1,550 00	25	12	Boise,	25 50		4	7
Zanesville,	243 88	650 00	28	21	Kendall,	8 70	250 00	4	6
					Utah,	98 76	1,200 00	18	7
SYNOD OF OREGON.	4,996 83	16,030 00	421	230		132 96	1,450 00	26	20
<i>Presbyteries.</i>					SYNOD OF WASHINGTON.				
East Oregon,	22 02		7	16	<i>Presbyteries.</i>				
Portland,	162 90	675 00	18	11	Alaska,	31 99	200 00	6	5
South Oregon,	55 00	400 00	8	9	Olympia,	100 95	1,175 00	16	18
Willamette,	101 75	1,900 00	10	19	Puget Sound,	71 41	625 00	10	26
					Spokane,	51 35	550 00	8	23
SYNOD OF PENNSYLVANIA.	341 67	2,975 00	43	55	Walla Walla,	55 20		10	10
<i>Presbyteries.</i>									
Allegheny,	1,081 77	850 00	40	7	SYNOD OF WISCONSIN.				
Blairsville,	609 89	1,100 00	42	5	<i>Presbyteries.</i>				
Butler,	269 22	300 00	35	2	Chippewa,	51 92	200 00	10	19
Carlisle,	1,179 14	1,925 00	47	5	La Crosse,	25 67	250 00	7	11
Chester,	893 47	1,050 00	53		Madison,	167 98	1,350 00	20	24
Clarion,	369 29	725 00	41	9	Milwaukee,	238 66	1,600 00	19	16
Eric,	760 15	950 00	58	7	Winnebago,	300 45	1,359 00	17	32
Huntingdon,	800 94	1,625 00	64	11		784 68	4,759 00	73	102
Kittanning,	347 96	550 00	39	11					
Lackawanna,	1,559 08	1,500 00	67	30					
Lehigh,	719 16	1,600 00	34	12					
Northumberland,	888 44	150 00	40	9					
Parkersburg,	128 56	625 00	20	18					
Philadelphia,	5,430 45	3,475 00	63	12					

Total number of Churches contributing, 4,322. Non-contributing, 3,166.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1901

36TH ANNUAL REPORT

OF THE

**BOARD OF MISSIONS
FOR FREEDMEN**

OF THE

**PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA**

OFFICE OF THE BOARD, 516 MARKET STREET, PITTSBURGH, PA.

MEMBERS OF THE BOARD.

1901.

REV. H. T. McCLELLAND, D. D., President.
REV. D. S. KENNEDY, D. D., Vice-President.
REV. S. J. FISHER, D. D., Recording Secretary.



CLASS EXPIRES 1902.

REV. S. J. FISHER, D. D. J. C. McCOMBS, ESQ.
ROBERT S. DAVIS. REV. J. P. E. KUMLER, D. D.
WILLIS A. BOOTHE, ESQ.

CLASS EXPIRES 1903.

REV. D. S. KENNEDY, D. D. REV. H. T. McCLELLAND, D. D.
REV. DAVID M. SKILLING. REV. SAMUEL J. GLASS, D. D.
VINCENT MILLER.

CLASS EXPIRES 1904.

REV. W. L. McEWAN, D. D. GEORGE B. LOGAN.
REV. DAVID R. BREED, D. D. S. P. HARBISON.
JAS. C. GRAY, ESQ.



EXECUTIVE OFFICERS.

REV. E. P. COWAN, D. D., Cor. Sec'y and Acting Treas.
REV. J. J. BEACON, Treasurer.



FIELD SECRETARY.

REV. J. P. E. KUMLER, D. D.
2008 Massachusetts Avenue, WASHINGTON, D. C.

THIRTY-SIXTH ANNUAL REPORT
OF THE
BOARD OF MISSIONS FOR FREEDMEN
OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH
FROM MARCH 31ST, 1900, TO APRIL 1ST, 1901.



THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-SIXTH ANNUAL REPORT.

We are thankful to be able to say that we closed our fiscal year free from debt. It has not been a year of retrenchment, but one of moderate expansion. Relieved from the long existing and burdensome load that we had been carrying, we began to think less about curtailing expenses and repressing growth, and more about recovering the ground we had lost during the dreary years in which our income steadily declined, and our work was necessarily brought within narrower bounds.

Our first duty under these better conditions, we felt was toward our faithful workers, on many of whom had fallen all the hardship that came from smaller salaries and shorter terms of service. In our church work we had been slow to add to the number of ministers on our list, or to open up new fields of labor, so long as we were being compelled to reduce in their living, to almost a starving point, many of the men already in the service.

Our first act, therefore, was to go carefully over our roll and add here and there a dollar or two a month to the

salary of some worthy but poorly paid servant of God, that he might be not only more free from worldly care, but in some cases that his poorly-fed family might have more of the necessaries of life. A little increase here and there did not seem to be much; but when summed up, it amounted to many hundreds of dollars—quite as much of an increase as we dared make in this direction out of our only hoped for, but not certainly assured, larger incomes for the year we were then facing.

Our second step toward reparation and restoration was to lengthen the terms of a number of our larger schools a month or more, where the terms had been shortened to save expense. By doing this we not only put more work on the fields that were being cultivated, but we gave again to the teachers the portion of their salaries we had for several years been asking them to surrender, and which most of them had surrendered without murmur or complaint. We lengthened the terms of ten schools in which we have employed forty-nine teachers; fourteen teachers getting two months each additional and thirty-five getting one month each additional.

The third venture we made toward better things was to strengthen the work that is being done in a quiet and effectual way in our smaller parochial schools. When hard times came these were the first to suffer. Many were entirely closed, while most of those that continued at all were limited to a brief four months' term. The officers of the Women's Department of our Board volunteered to secure salaries for the needed teachers in a number of such schools, some of which were still in existence, but not supported by the board, while others had been closed for lack of funds. In this way twenty-two new teachers were commissioned in parochial schools for six months each. Several new teachers were granted in the higher schools where the teaching force was found not sufficient, making in all thirty-two new workers in the educational part of our work.

In these three ways, the Board at the beginning of the year when the new schedule had to be made up, obligated itself to an increased expenditure on the field of several thousand dollars over the year before. This enlargement of plans was quite moderate compared with the needs of the field; but made cautious by past experiences, and remembering how emphatic the church at large has been in insisting that the Benevolent Boards of the church shall keep their work within the limits of the amount furnished them, and knowing how inadequate the conception of the importance of this work is in the minds of many of our church people, our Board felt that it would not be justified in presuming any more than this on the probable increase this year in the gifts of the church to this cause.

It is hardly necessary to give in detail an account of the various efforts put forth toward stimulating interest in our work, or to tell how our hopes rose or fell each month as our carefully scanned receipts went ahead or fell behind, as compared with corresponding dates of the preceding year. It is enough to know that we have not been disappointed in our calculations; and in looking back over the way we have been led we have reason to return thanks devoutly to our Heavenly Father for what he has permitted us to do, and for putting it into the hearts of good Christian men and women to furnish us the means with which to do it.

We received this last year from all sources \$163,265.04. This was \$8,231.96 more than the year before; and in our expenditures we came well within the amount placed at our disposal, as our Treasurer's report will show.

We have had more workers on the field and they have worked longer time, and it would seem that without doubt more has been accomplished for the good of the race and for the advancement of the cause of Christ, than in any preceding year.

ECONOMY.

The board tries always to keep in mind that its funds are sacred. The most of its money does not come from the wealthy and those who are able to bestow abundantly. Our income is not mainly from the rich city churches. It comes in small amounts from the thousands of smaller churches in the interior towns and rural districts. Much of this money is gathered in the House of God, in connection with Divine Service and as an act of worship. The most of it is given by the pious and God-fearing. All of it is given in the name of Christ and for Christ's sake. It is followed by the prayers of the givers, and is meant for the hastening of the coming of the Kingdom of God, and for the salvation of them that are ready to perish.

We are therefore careful to guard these gifts in every way we know how; and are ever watchful to avoid any and every needless expense. Strict economy is the rule at home and on the field. We believe our efforts in this direction are not in vain. When we consider the limited amount expended, and the extent and character of the work done and maintained, it must be quite evident to those who study the figures that there is no suggestion of lavish expenditure.

Four hundred and six workers have been supported on the field in their various spheres of labor. Of these 190 are ministers preaching to 342 churches and missions. Of these 190 ministers, 47 beside preaching, are also engaged in teaching, and 11 more ministers who do not preach regularly, devote their time to teaching. Here are 201 ministers, mostly with families dependent upon them, who receive the larger part of their support from the funds of the Board.

Nearly 21,000 professing Christians are spiritually fed through the ministrations of these ministers, and 20,000 children are taught in the Sabbath Schools.

Of the 406 workers, 263 are engaged in teaching in 79 schools, in which are gathered 10,708 pupils, of which number over 1,800 are boarding scholars. These schools and churches occupy hundreds of buildings, most of which are owned by the Board, and must be kept in repair, and insured against fire.

Considering the amount of work that is being done, the number that are being reached; the character of the work accomplished; the conditions under which it is being maintained; the cost and care of the property, there cannot be found very many organized missionary enterprises, where more is being done, with comparatively so small an amount of money.

THE EXTENT OF THE WORK.

MINISTERS	201
Churches and Missions	242
Added on Examination	1,565
Added on Certificate	272
Whole Number	20,622
Sunday Schools	240
Sunday School Scholars	21,132
Number of Schools	79
Number of Teachers	263
Number of Pupils	10,708

WHOLE NUMBER OF WORKERS.

Ministers who preach only	143
Ministers who preach and teach	47
Ministers who teach only	11
Laymen who teach	22
Women who teach	183
	<hr/>
	406

LIST OF SCHOOLS.

BOARDING SCHOOLS.

Biddle University, Charlotte, N. C.
 Scotia Seminary, Concord, N. C.
 Mary Allen Seminary, Crockett, Texas.
 Ingleside Seminary, Burkeville, Va.
 Mary Holmes Seminary, West Point, Miss.
 Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.
 Brainerd Institute, Chester, S. C.
 Cotton Plant Academy, Cotton Plant, Ark.
 Dayton Academy, Carthage, N. C.
 Ferguson Academy, Abbeville, S. C.
 Haines Industrial School, Augusta, Ga.
 Immanuel Training School, Aiken, S. C.
 Mary Potter Memorial, Oxford, N. C.
 Monticello Academy, Monticello, Ark.
 Swift Memorial Institute, Rogersville, Tenn.
 Oak Hill Industrial, Clear Creek P. O., Ind. Ter.

ACADEMIES AND PAROCHIALS.

Anderson, Anderson, S. C.
 Holbrook St., Danville, Va.
 Harbison Institute, Beaufort, S. C.
 Kendall, Sumter, S. C.
 Logan, Danville, Ky.
 McClelland, Newnan, Ga.
 Mattoon, Greenville, S. C.
 Wallingford, Charleston, S. C.

Aberdeen, N. C.; Albright, Va.; Amelia, Va.; Asheville, N. C.; Beaver Dam, Ind. Ter.; Birmingham, Ala.; Blacksburg, S. C.; Blackstock, S. C.; Bristol, Tenn.; Calhoun Falls, S. C.; Carlisle, S. C.; Charlie Hope, Va.; Cheraw, S. C.; Darlington, S. C.; Ebenezer, S. C.; Esler Memorial, Tenn.; Eutawville, S. C.; Frogville, Ind. Ter.; Graham, N. C.; Goodwill, S. C.; Greensboro, Ga.; Hookerton, N. C.; Horse Pasture, Va.; Jettersville, Va.; Lothian, Md.; Lynchburg, Va.; Mebane, N. C.; Madison, Ga.; Mechanicsville, S. C.; McConnellsville, S. C.; Mt. Hermon, Va.; Palatka, Fla.; Pollocksville, N. C.; New Haven, S. C.; Newport News, Va.; Nottoway, Va.; Ridge Springs, S. C., Ridgeway, S. C.; Ridgeway, Va.; Rockingham, N. C.; Ravenals, S. C.; Savannah, Ga.; Salisbury, N. C.; Shaw's Store, Va.; Smithville, Va.; Stuart, Va.; Spartanburg, S. C.; Statesville, N. C.; Troy, S. C.; Washington, Ga.; Wadesboro, N. C.; Winston, N. C.

TREND.

The number of churches we have heard from this year either directly or through one or more of their organized agencies, is 217 less than last year; the number of churches we have heard from directly as churches is 354 less; the number of Young People's Societies we have heard from directly is 127 more; the number of Sabbath Schools 233 less; the number of Woman's Societies 179 more.

Churches helping in any one way	4,764 ;	loss, 217
Churches helping by collections	3,974 ;	loss, 354
Young Peoples' Societies, direct	674 ;	gain, 127
Sunday Schools, direct	548 ;	loss, 233
Woman's Societies	2,616 ;	gain, 179

These figures are not as encouraging as they might be, but the loss in the number of agencies helping us is explained in part by the fact that last year the special effort made all over the church to help pay our debt naturally increased the number. Some churches quite likely helped us last year for the first time in their history, under special pressure, and with that pressure taken off have again lapsed into their chronic state of indifference. The explanation does not comfort us. The fact remains that out of 7,750 churches, only 3,974 sent us each, an annual collection. The loss however this year of 354 contributing churches does not wipe out the large gain last year of 452 churches.

Below is the table of receipts from our various sources of income for three years indicating that notwithstanding recessions here and there, in the final summing up each year shows an advance over its predecessor.

RECEIVED.

	1898-9.	1899-0.	1900-1.
Churches	\$58,163 35	\$60,844 18	\$61,947 21
Y. P. Societies	620 37	706 15	655 79
Sunday Schools	3,729 83	4,068 54	3,694 55
Woman's Board	48,275 71	55,429 49	60,353 40
Legacies	12,536 33	14,028 26	15,072 71
Miscellaneous	26,107 73	19,956 46	21,541 38
	<hr/>	<hr/>	<hr/>
	\$149,433 32	\$155,033 08	\$163,265 04

SELF-SUPPORT.

Each minister on the field is urged to push his people each year nearer and nearer to the time when they can stand alone as a church, and support their pastor without any outside help. Each President or Principal of each school is urged to run his school so that at the end of the year his accounts will show no deficit. In both church

work and school work there is a direct pressure constantly exerted, gentle but firm, tending all the time toward a greater degree of self-support. Each year each church and each school sends in to the Board its figures in answer to the inquiry, as to how much has been given in this direction. The replies this year are most gratifying, showing that the movement is, as it has been almost continuously, in the right direction.

The amount contributed to self-support on the field and reported to the board, none of which goes through the Treasury of the Board, or enters in any way into our accounts was \$82,066.67, an increase of \$10,303.86 over the amount reported last year.

Of this amount Presbyterian Freedmen gave to the support of their own churches and ministers \$37,226.41, an increase of \$3,244.87.

The patrons of our schools gave toward these schools \$44,852.79, an increase of \$7,071.52 over last year.

Better times, higher price for cotton and other products of the soil, and of labor may partly explain the creditable increase. It is creditable under this explanation, but if the disposition to help themselves were not there, the slight improvement in their worldly condition, would not be sufficient to account for the results.

WOMAN'S DEPARTMENT.

The Woman's Department of our Board, which is the same as the Freedmen's Department of the Woman's Board, has made itself felt more distinctly and unmistakably than ever before as a growing power for good in its work as an auxiliary to the work of our Board. Under the management of Mrs. Flora D. Palmer, as General Secretary, and Mrs. V. P. Boggs as Corresponding Secretary, with their rooms at 516 Market street, Pittsburgh, Pa., closely associated with the main office and headquarters of the Board, everything is being done to systematize and

unify the work and bring the various Synodicals, Presbyterials and local societies into line. In all this we are glad to say they have the hearty sympathy and co-operation of the Woman's Board in New York, of which they are a Department, and also of our own Board, with which they are in daily consultation and in closest accord.

A commendable scheme for the prospective advancement and enlargement of our work at two important points was given this year to the Woman's Department at their own suggestion as a "special" and extra task over and above their regular work. This task was the raising of \$10,000 toward the completion of the lacking wing of the building at Ingleside Seminary, Burkeville, Va., and \$15,000 toward the purchase of needed adjoining property and the erection of a new building at Brainerd Institute, Chester, S. C. As neither of these enterprises are to be pushed to completion until the money is all raised and in hand, the spectre of a possible debt is eliminated from the problem. Concerning these special undertakings, as well as all else pertaining to the work of the Woman's Department, you are respectfully referred to Mrs. Palmer's annual report, printed as an appendix to this report. It sets forth in a clear and admirable manner the past success and growth of this Department, and outlines the plans that are being matured for still greater success in the future. We ask that the report be given a careful reading.

The annual amount received by our Board through the efforts of the Freedmen's Department of the Woman's Board is fast approaching the amount received directly from our Churches, Sunday Schools and Young People's Societies, and we hold up the example of these noble women as an incentive to pastors and churches to do more for us, hoping that these various agencies for good, all friendly to us and to one another, may by generous rivalry

constantly more and more provoke one another unto higher and better things.

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., appointed some years ago as Secretary of the Northwest, without compensation, and to whom was assigned the work of stimulating interest in Woman's Societies, Sabbath Schools and Young People's Societies in all that region, made this year her fifth annual report, which shows her to have been quite as diligent in her work as in any of the past years she has served in this capacity. From her own report we learn that she planned and held 115 meetings, traveled 9,275 miles, wrote 2,615 letters and 993 postals and sent out her "Freedmen's Bulletin" on her own responsibility and without expense to the Board into almost every State and Territory of the Union.

Rev. J. P. E. Kumler, D. D., for seventeen years pastor of the East Liberty Presbyterian Church, Pittsburgh, Pa., has during his long and busy pastorate always found time to attend regularly the frequent meetings of the Board, of which he was and is one of its most interested and influential members.

The Board on learning of his intention to retire permanently from the pastorate, and recognizing the advantage of securing his service and influence in favor of a work that lies so near his heart, tendered to him the position of Field Secretary of the Board. While this was done in full view of the great benefit that would accrue to the work in thus enlisting his energies in our behalf, it was also done in recognition of his long and faithful service as a member of the Board.

The Doctor, in reply to the proposition, responded that he would be pleased to accept the position on one condition, and that condition was that it be clearly stated to the

public and understood by the friends of the work that whatever service he might render would be rendered without salary.

The Board accepted the condition, the appointment was made, and without further delay was accepted by Dr. Kumler, to the great gratification of every member of the Board. Dr. Kumler's residence will be Washington City, D. C. While he will not at present burden himself unduly with the responsibilities of his new position, he will, as opportunity presents and as circumstances admit, present the work officially among the churches and to the benevolently inclined. He will also, it is hoped, find time to visit different sections of the work in the South as occasion may require and report to the Board, making such suggestions as from his own extended experience and personal observations he may deem wise or necessary.

Rev. John J. Beacom, D. D., whose serious physical disability was noted in our last Annual Report, continues to be laid aside from active service, waiting patiently to know His Master's will, and willing to accept His decision as to whether he shall ever return to his work or not. While still nominally the Treasurer of the Board, he has not been able even once to visit the office in the last sixteen months. The Corresponding Secretary has been made Acting Treasurer, and while continuing to discharge the duties of his own position as heretofore, has also attended to all the work previously performed by the Treasurer; and this without additional help, or additional compensation.

Rev. William H. Weaver, D. D., has continued his travels from place to place in response to the invitations of pastors and societies, lecturing effectively on the nature and extent of our work and illustrating his addresses with striking and instructive stereopticon views. He has recently revisited the field to freshen up his information, and to add to his collection of views, that he may more effectually

interest pastors and people in the general work of the Board, about which so many seem so astonishingly misinformed notwithstanding all that has been done to bring to their attention its tremendous importance and imperative necessity.

TWENTIETH CENTURY FUND.

At the coming General Assembly there are to be appropriate services held in connection with the celebration of the dawning of the Twentieth Century of the Christian Era. Enthusiasm is to be stirred, gratitude is to be awakened, noble purposes are to be formed, and it is to be hoped great deeds are to be done by worthy men that will mark for the next one hundred years this eventful period of the world's history. Churches are to be built; schools of learning established; chairs to be endowed; long existing debts to be wiped out; new enterprises to be started, and the young century to be welcomed in a manner worthy of its importance, as the honored successor of the yet greatest century that time has ever seen. Amid these rejoicings, and celebrations, we want to ask the benevolently inclined of our church if it is possible—in looking around for objects worthy of special help, that the needs of this needy race are to be overlooked. Following the great century in which, through the power of the Gospel direct and indirect, the shackles of the slave were broken in every land where the light of the Cross has shone, are we not going to do something great, by which to endorse and confirm the good work already accomplished in the line of human liberty? Shall not the great Presbyterian Church, always a leader in every great movement involving human progress see to it that some lasting monument is reared at this time to commemorate these great achievements, in the honor of which it has no small share.

Our Board makes special request that the work it is doing be especially remembered in the distribution of gifts

commemorative of the coming of this Twentieth Century of the Christian Era.

To be more specific we ask for the endowment of Biddle University, at Charlotte, N. C., the largest school of learning for colored people in the land under Presbyterian management, and entire control of the General Assembly; and presided over today by a black man, once himself a slave, but now a self-respecting free man, and an honored minister of the Presbyterian church.

Our Board respectfully places this institution on the list of worthy objects, for which contributions are to be asked, through the Twentieth Century Fund this year, and fixes the amount needed at \$250,000, the interest of which will pay the salaries of its present professors, and release \$12,500 of the annual receipts of our Board for the prosecution of other needy work among the poor and lowly.

It is with sorrow that we report that even while the last General Assembly was in session, Rev. Solon Cobb, D. D., one of the members of our Board, was suddenly stricken down, and before his fellow townsmen who were members of the Assembly returned to their homes he was dead and buried. He was a faithful and efficient member of the Board, and during the past year has been sadly missed. Rev. W. L. McEwan, D. D., pastor of the Third Church, Pittsburgh, Pa., was elected to fill the vacancy.

The term of service of the following members expires with this Assembly: Rev. David R. Breed, D. D., George B. Logan, S. P. Harbison, James C. Gray and Rev. W. L. McEwan, D. D.

We ask that they be re-elected.

EDWARD P. COWAN,

Corresponding Secretary and Acting Treasurer.

HENRY T. McCLELLAND, D. D.,

President.

This report does not include in any way the \$82,066 67 contributed by churches and pupils in our schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds	\$20,000
St. Joseph Water Bonds	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated)	5,000
Louisville Bridge Stock (donated)	1,300
German Bank Stock (donated)	5,400
Minnesota Loan and Investment Co. Bond (donated)	1,000
Real Estate Mortgages	51,850
Birmingham Water Works Bonds	7,000
	<hr/>
	\$96,550

TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt Annuity	\$ 3,000
Keyes Annuity	3,000
General Permanent Fund	3,138
Scotia Endowment, General	\$1,000
Scotia Endowment, Mrs. M. M. Crumrine	1,000
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Biddle Endowment	2,000
Biddle President Endowment	4,500
	<hr/>
	2,000

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund	\$ 6,700
J. H. Dinsmore Scholarship Fund	10,760
Mitchell-Lewis Kelly Scholarship	500
J. H. Winter Scholarship	5,000
Bible Scholarship Fund	50,000
Rev. Joseph Platt Scholarship	1,000
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	77,960

MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship	1,000
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SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship	500
Mrs. Galloway Scholarship	100
	<hr/>
	600

HAINES MEMORIAL SCHOLARSHIP.

Mrs. M. H. Gallup Scholarship	1,317
Mrs. E. P. Cowan Scholarship	400
Miss Sarah Pew Scholarship	100
	<hr/>
	1,817

SCOTIA SCHOLARSHIP.

Mrs. Myra Colin Bogue Scholarship	435
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INGLESIDE SCHOLARSHIP.

Mrs. Elizabeth Sterling Gamble Scholarship	600
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FERGUSON SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship	500
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\$96,550

FOR PERMANENT INVESTMENT.

General Fund, Catherine Boyle	\$1,000 00
Scholarship, J. H. Dinsmore (Biddle)	\$4,000 00
“ Willis G. Bernethy (Mary Holmes Sem.)	1,000 00
“ Mrs. E. P. Cowan (Haines)	250 00
“ Mrs. Myra Colin Bogue (Scotia)	65 40
	5,315 40
	\$6,315 40

PROPERTY OWNED AND USED BY THE BOARD OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C.	\$150,000
Scotia Seminary, Concord, N. C.	65,000
Mary Allen Seminary, Crockett, Tex.	50,000
Mary Holmes Seminary, West Point, Miss.	40,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for use of the Board)	50,000
Ingleside Seminary, Burkeville, Va.	22,300
Haines Institute, Augusta, Ga.	25,000
Albion Academy, Franklinton, N. C.	11,500
Brainerd Institute, Chester, S. C.	13,500
Swift Memorial, Rogersville, Tenn.	25,400
Harbison Institute, Beaufort, S. C.	5,000
Ferguson Academy, Abbeville, S. C.	5,000
Immanuel, York St. School, Aiken, S. C.	5,000
Mary Potter Memorial, Oxford, N. C.	3,000
Cotton Plant, Arkansas	5,500
Monticello, Arkansas	2,250
Oak Hill, Clear Creek, Ind. Ter.	2,500
Dayton Academy, Carthage, N. C.	2,900
Holbrook St. High School, Danville, Va.	5,500
Kendall, Sumter, S. C.	3,000
Anderson, S. C.	1,800
Amelia C. H., Va.	1,700
Good Will, Mayesville, S.C.	2,250
Lumberton, N. C.	700
Winnsboro, S. C.	500
Caddo and Atoko, Ind. Ter.	600
Richmond Co., N. C.	400
Newnan, Ga.	1,000
Yadkin Academy, Mebane, N. C.	500
	\$501,800

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery	\$ 400
Chester, S. C., Fairfield Presbytery	\$1,000
Ridgeway, S. C., Fairfield Presbytery	2,350
	3,350
Newnan, Ga., Knox Presbytery	2,900
Madison “ “ “	800
	3,700
Abbeville, S. C., McClelland Presbytery	2,000
Calhoun Falls, “ “ “ Ch. and Manse	850
Fountain Inn, “ “ “	800
Reidville, “ “ “	700
	4,350

Fayetteville, N. C., Cape Fear Presbytery	2,500	
Pollocksville, " " "	900	
Oxford, " " "	600	
Raleigh, " " "	5,000	
Rocky Mount, " " "	600	
Manchester, " " "	350	
	<hr/>	9,950
Crewe, Va., Southern Virginia Presbytery	800	
Richmond, Va., " " "	11,000	
Lynchburg, " " "	3,000	
Roanoke, " " "	2,500	
Newport News, Va., " " "	3,000	
Smithville, " " "	800	
Ridgeway, " " "	500	
Hat Creek, " " "	300	
Cub Creek, " " "	340	
	<hr/>	22,240
Durham, N. C., Yadkin Presbytery	5,000	
Thomasville, " " "	900	
Germanton, " " "	1,000	
Keyser, " " "	400	
Rockingham, " " "	1,000	
	<hr/>	8,300
Lukfata, Ind. Ter., Kiamichi Presbytery	500	
Dover, Okla. Ter., Cimarron Presbytery	450	
Hot Springs, Ark., White River Presbytery	2,000	
Asheville, N. C., Holston Presbytery	3,200	
Birmingham, Ala., Kingston Presbytery	1,500	
Chattanooga, Tenn., " " "	6,800	
	<hr/>	8,300
	<hr/>	<hr/>
		\$66,740

**PROPERTY USED IN OUR WORK, HELD
BY TRUSTEES.**

SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.	\$7,000
Richard Allen Institute, Pine Bluff, Ark.	8,200
Wallingford Academy, Charleston, S. C.	2,500
	<hr/>
	\$17,700

CHURCH AND MANSE PROPERTY.

Atlantic Synod—

Atlantic Presbytery	\$55,585
East Florida "	7,500
Fairfield "	32,235
Knox "	21,535
McClelland "	19,300
	<hr/>
	\$136,155

Baltimore Synod—

Baltimore Presbytery	2,500
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Catawba Synod—

Cape Fear Presbytery	15,000
Catawba "	29,950
So. Virginia "	11,095
Yadkin "	26,000
	<hr/>
	82,045

Indian Ter. Synod—		
Cimarron Presbytery	450	
Kiamichi “	700	
	<u> </u>	1,150
Kentucky Synod—		
Louisville Presbytery	3,500	
Transylvania “	7,450	
	<u> </u>	10,950
Missouri Synod—		
St. Louis Presbytery	2,500	
White River “	8,975	
	<u> </u>	11,475
Tennessee Synod—		
Holston Presbytery	3,037	
Kingston “	1,200	
Union “	6,300	
	<u> </u>	10,537
		<u> </u> \$254,812

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND SCHOOL

PROPERTY AT THE FOLLOWING NAMED PLACES :

Atlanta, Ga	\$1,860
Anderson, S. C.	300
Greenville, “	400
Winnsboro, “	225
Petersburg, Va.	800
South Boston, Va.	240
Lothian, Md	400
Little Rock, Ark	2,550 93
	<u> </u> \$6,775 93

RESOLUTIONS ADOPTED BY THE GENERAL ASSEMBLY,
at Philadelphia, Pa., May, 1901.

1. Your Committee has examined the books of the Board and finds them neatly and correctly kept. We recommend their approval.

2. We would recommend that this Assembly express its conviction that the scope of the Freedmen's work is such as to justify and imperatively call for the raising by the churches and societies of \$250,000 for current expenses during the present year.

3. The term of service of the following named members of the Board expires with this Assembly, and after special inquiries as to their faithful and efficient labors in the Board, we recommend their re-election: Rev. David R. Breed, D. D., George B. Logan, S. P. Harbison, James C. Gray and Rev. W. L. McEwan, D. D.

4. We recommend that the first Sunday of December be specially set apart as a fitting occasion for each Sunday School of the church to contribute to this Board, and that we urge each school to co-operate in this patriotic and Christ-like enterprise.

5. We desire to commend most heartily the work of our consecrated women, and of the Young People's Societies of the church in furthering this great cause.

6. We recommend that the plan of the Board to seek co-operation in raising a \$250,000 Endowment for Biddle University, as part of the Twentieth Century Fund Movement, receive our heartiest God-speed, and that by action of this Assembly the church, through appropriate channels, in co-operation with the Twentieth Century Committee, hereby undertakes to raise that amount in the near future.

7. Finally, we recommend that the various Synods and Presbyteries be earnestly requested in selecting Chairmen of their Freedmen's Committees, that they appoint such brethren as are specially fitted to take local leadership in pushing zealously among the churches the general work of this Board, in co-operation with the local Woman's and Young People's Societies, and who shall particularly co-operate in the raising of the \$250,000 Endowment for Biddle University.

HENRY W. HULBERT,

Attest: W. H. ROBERTS,

Chairman.

Stated Clerk.



MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1901.

Teachers marked † received partial aid from the Public School fund; those marked ‡ received their entire salary from Public School fund; and those marked §, received their support from the tuition of the School. Ministers marked ** are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER		
F. T. ANDERSON.....	Charleston, S. C.....	Zion.....	.....	5	108	75	246 35
J. A. ROLLINS..... (6 months.)	Walterboro'gh, S. C	{ AInwell.....	4	.....	106	65	26 40
		{ St. Michael.....	1	.....	14	20	9 61
		{ Hopewell.....	.....	.....	53	55	85 84
		{ Wallingford.....	5	4	180	20	865 00
E. GARDEN.....	Charleston, S. C.....	{ Summerville.....	1	.....	26	24	142 40
		{ Zion.....	.....	10	110	50	135 86
		{ Hebron.....	.....	10	189	74	348 50
		{ Bethel.....	10	3	88	25	165 00
L. B. ELLERSON**..	Beaufort, S. C.....	{ Berean.....	6	.....	59	36	282 20
		{ St. Paul.....	.....	.....	83	20	57 20
		{ St. Andrews.....	.....	1	60	15	23 20
J. C. MOULTRIE.....	Adams Run, S. C. .	{ Beaufort, Salem.....	2	.....	82	.....	12 00
		{ Faith.....	.....	.....	15	30	6 00
		{ Rivers Chapel.....	.....	.....	13	30	5 00
		{ James Island.....	17	1	370	95	108 40
ADAM FRAYER.....	Charleston, S. C.....	{ Edisto Island.....	.....	11	255	75	195 00
		{ Wadmalow Isl.Salem	7	.....	158	55	200 50
DAVID BROWN [†] ...	Charleston, S. C.....	{ Olivet.....	7	1	138	80	352 05
H. P. BUTLER..... (6 months).	Orangeburg, S. C.....	{ Mt. Pleasant.....	3	1	53	50	122 75
R. W. HOLMAN**..	Eutawville, S. C.....	Rail Road Ave.....	3	2	34	50	24 00
R. E. PRIMUS.....	Robertville, S. C.....	{ Eutawville 1st.....	3	.....	28	65	28 79
		{ Jerusalem.....	10	11	89	.....	155 00
		{ Mt. Zion.....	8	.....	44	.....	130 00
			87	60	2355	1009	\$3,727 05

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. DAVID BROWN.....	12	Charleston, S. C.	Wallingford Academy.	167	\$172 05
MISS LUCY A. MIDDLETON†	6				
MISS MAGGIE A. DELESINE†	6				
MISS MARY E. GARDEN†	6				
REV. L. B. ELLERSON.....	12	Beaufort, S. C.....	Harbison Institute.....	147	110 75
MRS. L. B. ELLERSON.....	6				
MISS M. L. FUNDERBURK.....	6				
REV. R. W. HOLMAN.....	12	Eutawville, S. C	Eutawville, S. C.....	214	17 81
MISS R. A. HOLMAN.....	6				
MR. S. F. JACKSON.....	6	Ravenals, S. C.....	Rivers Chapel, S. C.....	65	91 00
				593	\$391 61

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
C. H. UGGAMS**...	Palatka, Fla.....	Mt. Vernon.....	9	4	45	65	\$165 00	
G. M. ELLIOTT.....	St. Augustine, Fla.	Mather-Perit	3		27	30	69 12	
			12	4	72	95	\$234 12	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. C. M. UGGAMS.....	12	Palatka, Fla. . .	Mt. Vernon.....	50	\$18 00
MRS. M. M. BETHUNE.....	6				

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
C. M. YOUNG	Rock Hill, S. C	{ Dutchman's Creek...	3	3	21	32	\$ 25 00	
		{ Hermon	11		140	175	1260 00	
T. A THOMPSON**...	Blacksburgh, S. C..	{ Ingram.....	3		52	72	133 00	
		{ Hopewell.....	10		86	78	176 00	
E. W. ALLEN.....	Ridgeway, S. C.....	Lebanon.....	12	2	130	90	338 00	
A. A. JONES.....	McConnellsv'e,S.C.	{ Bethlehem, 1st	13		69	80	73 00	
		{ Hebron.....	12		51	70	90 26	
JOB JACKSON	Mechanicsville,S.C	{ Mt. Lisbon.....	8	1	74		62 40	
		{ Bethlehem, 2d.....	9	2	100		100 25	
J. C. WATKINS**...	Sumter, S. C.....	Sumter, 2d.....	17	2	122	108	168 96	
I. F. MILLER..... (6 months.)	White Oaks, S. C	{ Benson Grove.....			7	10	6 10	
		{ St. Matthews.....	1		28	20	117 60	
M. J. SEABROOK**...	Sumter, S. C.....	{ Ebenezer.....	12		179	200	156 00	
		{ Wedgfield, Shiloh...	3		45	30	45 00	
J. A. TILLMAN.....	Winnsboro, S. C.....	{ Calvary.....	5		64	40	124 72	
		{ Shiloh, 1st.....	3		78	38	93 24	
I. D. DAVIS**.....	Mayesville, S. C.....	{ Good Will.....	46		551	380	450 92	
		{ Melina.....	9	1	262	150	175 00	
M. G. JOHNSON.....	Columbia, S. C.....	Ladson.....	5	3	210	20	517 00	
N. C. DAVIES	Yorkville, S. C.....	{ Blue Branch.....	4	1	60	29	42 00	
		{ Mt. Moriah.....	2	1	20	20	19 50	
T. A. NANCE.....	Magnolia, S. C.....	{ New Salem.....	1		30	24	10 80	
		{ Rockfield.....	2	1	38	50	65 70	
J. P. CRAWFORD ...	Yorkville, S. C.....	{ Yorkville, 2d.....	3		23	46	45 00	
		{ Pleasant Grove.....	23		170	78	91 60	
N. N. GREGG.....	Laneaster, S. C.....	{ Faith.....	1		12	20	17 18	
		{ Pleasant Ridge.....	2		54	64	21 50	
D. C. WILKES.....	Guthriesville, S. C.	New Olivet.....	4		24	25	50 13	
D. S. COLLIER.....	Grover, N. C.....	{ Howel, Salem.....	1		46	30	37 00	
		{ Grover.....	2	3	20	30	31 00	
J. C. SIMMONS *...	Cheraw, S. C	{ McKay.....			5	6	80	
		{ Grand View.....	8	1	82	85	90 75	
		{ Cheraw 2d.....	7		36	75	88 46	
B. F. RUSSELL**...	Blackstock, S. C....	{ Mt. Tabor.....	2	1	149	114	136 55	
		{ Mt. Olivet.....			48	69	100 00	
M. J. JACKSON.....	Mayesville, S. C....	{ Trinity.....	7		144	78	145 00	
		{ Mt. Sinai.....	10	3	83	66	107 89	
A. C. JOHNSON**...	Sumter, S. C.....	{ Congruity.....	15	2	184	140	400 00	
		{ Mt. Nebo.....			14	20	16 00	
		{ Macedonia 2d.....			10	15	19 00	

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
THOS. H. AYERS.....	Chester, S. C.....	Carmel	11		131	81	\$243 54
T. R. VEAL.....	Chester, S. C.....	{ Nazareth	4		150	75	167 04
		{ Little River.....	2		50	25	119 00
S. C. THOMPSON... (6 months)	Camden, S. C.....	{ Camden, 2d.....	2	1	33	22	108 88
F. J. ANDERSON... (2 months)		{ Liberty Hill.....	9		62	40	20 56
RICHARD DWYER.....	Sumter, S. C.....	Mt. Olive	3	1	12	36	23 75
		{ Westminster	14	1	109	87	119 71
J. M. MCKAY**.....	Sumter, S. C.....	{ New Haven.....	2		65	70	160 46
		{ Good Hope.....	1		26	40	44 88
A. J. JEFFERSON**.....	Darlington, S. C.....	Mizpah			26	78	527 00
S. J. GRIER.....	Rock Hill, S. C.....	{ Macedonia	3		35	26	41 00
		{ Sharon Tabernacle.....			16	15	5 50
		{ Mt. Carmel.....	2	1	49	43	68 50
T. L. TOATLEY.....	Manning, S. C.....	{ Harmony.....	7	1	78	51	103 75
		{ Coulters.....			15	23	30 00
			336	32	4378	3389	\$7,429 84

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	237	\$1097 75
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE.....	8				
MR. I. D. L. TORRENCE.....	8				
MR. HOMER T. GAUT.....	6				
MISS MARY H. MOORE.....	8				
MISS A. M. DONALDSON.....	6				
MRS. ROSA MACON.....	7				
REV. T. A. THOMPSON.....	12	Blacksburgh, S.C	Ingram, Ch.....	112	37 00
MRS. T. A. THOMPSON.....	4				
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Kendall School	220	250 00
MRS. J. C. WATKINS.....	7				
MR. WILBURN F. WRIGHT...	7				
MRS. FLORA E. ELMS.....	7				
MISS ELLA R. VANBUREN...	7				
REV. I. D. DAVIS.....	12	Mayesville, S. C.	Goodwill School.....	385	20 00
MRS. I. D. DAVIS.....	4				
MISS LIZZIE A. ROSS.....	4				
MISS E. V. LESSENE.....	4				
MR. FRANCIS K. BUTLER...	4	Sumter, S. C.....	Bethlehem, 2nd.....	58	3 50
REV. M. J. SEABROOK.....	12	Sumter, S. C.....	Ebenezer	234	12 00
MRS. M. J. SEABROOK.....	6				
MRS. E. W. ALLEN.....	4	Ridgeway, S. C.....	Lebanon.....	110	26 00
MRS. A. A. JONES.....	6	McCon'ells'le, S. C	Bethlehem, No. 1.....	57	2 00
REV. J. M. MCKAY.....	12	Sumter, S. C.....	New Haven.....	99	4 45
MRS. J. M. MCKAY.....	6				
MISS LOLA MANONEY.....	6				
REV. A. J. JEFFERSON.....	12	Darlington, S. C.	Curry Industrial	91	27 00
MRS. A. J. JEFFERSON.....	6				
REV. B. F. RUSSELL.....	4	Blackstock, S. C.....	Tabor Union.....	202	11 25
REV. J. C. SIMMONS.....	12	Cheraw, S. C.....	Coulter.....	168	93 58
MRS. J. C. SIMMONS.....	5				
				1973	\$1,584 53

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. S. HEDGES.....	Rome, Ga	{ Mt. Carmel.....	.....	.....	12	12	\$ 20 00
		{ Ebenezer	2	.....	41	30	83 17
A. M. CALDWELL**.	Greensboro, Ga.....	{ St. Paul.....	10	.....	28	86	65 00
		{ Pleasant Grove.....	.....	.....	15	50	15 00
C. D. GREEN.....	Dalton, Ga.....	Antioch.....	1	.....	72	75	128 76
J. T. H. WAITE.....	Dorchester, Ga.....	Medway.....	16	1	592	160	152 31
B. L. GLENN**.	Newnan, Ga.....	{ Newnan, 1st.....	8	.....	66	90	107 35
		{ Sinai.....	1	.....	32	30	8 50
S. F. FRAZIER.....	Riceboro, Ga.....	Riceboro.....	3	1	151	55	52 45
E. A. HOUSTON.....	Milledgeville, Ga.....	Allen's Memorial.....	2	1	29	65	76 00
JOS. W. ROBERTS.....	Savannah, Ga.....	Ezra.....	15	.....	63	64	226 00
W. H. PADEN.....	Columbus, Ga.....	Columbus, 2d.....	7	5	41	162	85 00
LUTHER HUBBARD.....	Limerick, Ga.....	{ Ebenezer, 2d.....	2	.....	90	84	120 03
		{ St. Stephen's.....	1	.....	22	21	23 09
J. R. HARRIS*.....	Washington, Ga.....	Wilson Chapel.....	3	.....	23	52	67 80
E. W. CARPENTER**.	Madison, Ga.....	Madison, 2d.....	2	.....	34	61	75 00
W. H. CLARKE.....	Macon, Ga.....	{ Washington Ave } { Unaided by board }	.....	.....	149	145	.....
A. S. CLARKE.....	Albany, Ga.....	{ Portis Memorial.....	7	1	18	78	40 00
		{ St. John's.....	.....	.....	10	40	40 00
J. D. TAYLOR.....	Darien, Ga.....	Grant Chapel.....	4	.....	25	30	33 00
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	20	9	177	79	480 09
F. M. HYDER.....	Augusta, Ga.....	Christ.....	19	4	58	65	276 40
S. T. REDD.....	Decatur, Ga.....	St. James	6	.....	14	101	141 50
(11 months) }							
			130	22	1762	1635	\$2,116 45

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2d.....	189	\$ 75 00
MRS. E. W. CARPENTER.....	4				
MISS LIZZIE A. ORR.....	4				
REV. A. M. CALDWELL.....	12	Greensboro, Ga.....	St. Paul	68	4 10
MRS. A. M. CALDWELL.....	4				
MISS W. C. MASSEY.....	4				
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus'l School	512	1,981 80
MISS M. C. JACKSON.....	8				
MISS C. E. BRYDIE.....	8				
MR. H. B. RICE.....	8				
MISS E. E. LANE.....	8				
MISS L. E. MILLER.....	8				
MISS S. V. MAXWELL.....	8				
MISS M. L. ROBERTS.....	8				
MRS. S. WINKLER.....	8				
MISS CHILDS.....	8				
MISS LUCY C. LANEY.....	8				
MISS M. B. BELCHER.....	8				
REV. B. L. GLENN.....	12	Newnan, Ga.....	McClelland.....	148	49 60
MRS. B. L. GLENN.....	6				
MISS SALLIE E. JONES.....	6				
MISS MARY E. SMART.....	6				
REV. J. R. HARRIS.....	12	Washington, Ga.	Hodge.....	67	11 35
MRS. J. R. HARRIS.....	6				
MISS J. W. ROBERTS.....	6	Savannah, Ga.....	Moore.....	101	40 08
				1,085	\$2,161 93

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
W. R. COLES*	Aiken, S. C.	Immanuel	5	12	99	100	\$ 132 93	
J. P. FOSTER**	Anderson, S. C.	{ Salem	63	66	15	16	106 00	
B. F. McDOWELL**	Greenville, S. C.	{ Iva	44	62	30	49	6 00	
		{ Mattoon	3	30	41	62	205 60	
I. E. HARDY	Fountain Inn, S.C.	{ Allen Chapel	3	30	49	76	76 00	
		{ Fair Forest	3	26	32	53	53 00	
		{ Pleasant View	30	2	115	100	101 00	
J. T. WRIGHT	Dne West, S. C.	{ Mt. Zion	2	158	111	249	249 26	
(6 months)		{ Grace	13	25	00	25 00		
P. W. MOONE	Laurens, S. C.	{ Pisgah	1	32	56	125	125 17	
J. T. WRIGHT	Clinton, S. C.	{ Mt. Olive	15	15	3	00	3 00	
(6 months)		{ Calvary	22	35	6	40	6 40	
		{ Sloan's Chapel	19	31	16	30	16 30	
H. M. STINSON**	Spartanburg, S. C.	{ Mt. Lebanon View	6	27	62	29	29 85	
		{ Westminster	5	61	87	180	180 73	
WM. D. RICE	Slighs Station, S. C.	Oak Grove	1	4	62	50	105 00	
T. H. AMOS**	Abbeville, S. C.	Abbeville, 2d.	9	144	249	211	40 00	
D. D. DAVIS	Carlisle, S. C.	Mt. Carmel	4	35	105	80	80 00	
R. MAYERS	Gaffney, S. C.	{ Bower's	2	40	56	115	115 74	
		{ Walker's Chapel	2	53	58	208	208 59	
J. P. WOOLRIDGE	Troy, S. C.	{ Gaffney Mission	11	11	1	00	1 00	
		{ Pitts	9	80	84	63	63 20	
S. D. LEAK**	Calhoun Falls, S.C.	{ Lites Chapel	6	52	85	81	81 25	
		{ Calhoun Falls	4	54	105	39	39 95	
M. T. WASH**	Ridge Spring	{ Bellway	3	18	41	26	26 15	
		{ Ridge Spring 1st	6	28	80	19	19 00	
W. H. MORROW	Union, S. C.	{ Seivern Mission	5	2	40	24	24 00	
		{ Willard	5	2	24	24	69 01	
J. S. WILLIAMS**	Seneca, S. C.	{ Sloans	1	23	00	9	9 31	
		{ Schofield's	9	15	60	14	14 49	
			123	10	1367	1870	\$2,362 33	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. P. FOSTER	12	Anderson, S. C.	Salem	205	\$ 302 82
MRS. J. P. FOSTER	5				
MR. W. A. GRIFFIN	5				
MISS MAMIE BROCK	12	Greenville, S. C.	Mattoon	117	205 45
REV. B. F. McDOWELL	5				
MR. A. P. ALLISON	5				
MISS C. J. HUGHES	12	Aiken, S. C.	Immanuel	194	577 39
REV. W. R. COLES	7				
MRS. W. R. COLES	7				
MR. A. P. DENNY	7	Abbeville, S. C.	Ferguson Academy	426	2,475 55
MISS ADA L. JONES	7				
MISS IVY D. JAMES	7				
MISS I. B. HEXT	7	Calhoun Falls, SC	Mission School	108	48 50
REV. THOMAS AMOS	12				
MRS. THOMAS AMOS	7				
MR. C. B. JOHNSON	7	Spartanburg, S.C	Grant	209	40 35
MISS A. J. WOODSON	7				
MR. CARY W. JONES	7				
MISS HATTIE BRABHAM	7	Carlisle, S. C.	Carlisle	67	24 35
MISS M. N. PINKNEY	7				
MISS JENNIE GAULT	7				
REV. S. D. LEAK	12	Ridge Springs, S. C	Ridge Springs	140
MRS. S. D. LEAK	6				
REV. H. M. STINSON	12				
MISS LEILA A. SNEED	6	Troy, S. C.	Troy Parochial	125	6 75
MRS. D. D. DAVIS	6				
REV. M. T. WASH	6				
MRS. W. P. WOOLRIDGE	6	Seneca, S. C.	Schofield	50	25 00
REV. J. S. WILLIAMS	8				
				1,641	\$3,706 16

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. B. SWANN**.....	Lothian, Md.....	{ Zion	1	.....	29	46	\$ 82 75
		{ Mill Run.....	.....	.....	7	24	5 75
			1		36	70	\$ 88 50

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....	6	Lothian, Md.....	Zion	53	\$ 11 00

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
H. C. MABRY.....	Raleigh, N. C.....	Davie Street.....	5	2	71	54	\$ 177 00
G. C. SHAW**.....	Oxford, N. C.....	Timothy Darling.....	7	.....	59	130	476 25
J. A. SAVAGE**.....	Franklinton, N. C.	{ Mt. Pleasant.....	8	.....	71	115	50 00
		{ St. Paul.....	14	.....	89	150	55 00.
C. DILLARD.....	Goldsboro, N. C.....	{ St. Matthews.....	5	.....	73	40	45 00
		{ Calvary.....	18	.....	84	100	255 20
J. H. HAYSWOOD * ^o	Hookerton, N. C....	{ Sloan's Chapel.....	5	.....	54	60	30 50
		{ LaGrange.....	1	.....	19	43	20 00
		{ Snow Hill.....	.....	.....	11	32	23 00
S. P. SMITH.....	Fayetteville, N. C.	{ Haymount.....	6	.....	68	.....	35 00
		{ Friendship.....	.....	.....	10	20	4 60
S. B. McLAMB.....	Pollocksville, N. C.	{ Garnet.....	.....	.....	36	96	40 00
		{ Stella.....	.....	.....	6	.....	3 30
		{ Trenton.....	.....	.....	12	.....	3 50

CAPE FEAR PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
T. G. WILLIAMSON.	Maxton, N. C.	{ Wilson	4	1	75	39	\$ 123 00	
		{ Maxton, 2d.....	3	1	25	35	72 00	
ALEX MCNEIL	Leaflet, N. C.	{ Williams' Chapel.....			60	45	52 53	
		{ Anderson Creek.....			30	29	24 04	
C. E. TUCKER.....	Franklinton, N. C.	{ White Hall.....	2	3	31	38	24 00	
J. J. WILSON	Goldsboro, N. C.	{ Shiloh.....			2	55	103 280 70	
		{ Rocky Mount.....			1	16	50 92 60	
W. A. BYRD.....	New Berne, N. C.	{ Ebenezer.....	4	6	70	78	435 00	
L. E. FAIRLEY.....	Elizabeth, N. C.	{ Antioch.....	1		25	50	87 00	
		{ Memorial.....	4		19	20	25 18	
ISAAC A. JAMES.....	Red Springs, N. C.	{ Lillington.....			65	46	76 30	
		{ Mt. Olive.....			23	20	24 23	
JAS. A. BONNER.....	Wilmington, N. C.	{ Chestnut Street.....	6	1	85	47	345 65	
		{ Pilgrim's Chapel.....	2		20	33	44 65	
		{ Panthersford.....	9		144	90	160 06	
A. G. DAVIS.....	Lumberton, N. C.	{ Bethany.....	2		40	40	90 00	
		{ Rowland.....	6		41	40	50 47	
		{ Whiteville 2d.....	1		9	25	46 47	
P. P. JOHNSON	Vineland, N. C.	{ Chadbourn 2d.....			19	50	33 93	
		{ Lake Waccamaw.....			5	15	76	
J. H. SAMPSON**.....	Pikeville, N. C.	{ St. John's Chapel.....	1		8	40	35 39	
		{ White Rock.....	4	1	11	42	42 36	
		{ Red Springs.....			10	30	20 35	
W. H. FREELAND.....	Red Springs.....	{ Snow Hill.....	2	1	24	30	25 75	
		{ Allen Chapel.....	2		10	20	9 56	
			122	19	1583	1895	\$3,440 33	

SCHOOLS

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. SAVAGE, D. D...	12	Franklinton, N. C.	Albion Academy.....	345	\$ 3,503 00
MRS. MARY A. WILSON.....	8				
REV. CHAS. E. TUCKER.....	8				
MR. H. W. FULLER.....	6				
MISS J. E. HILDEBRAND.....	8				
MISS CAMOLINE E. BONE.....	8				
MRS. NETTIE M. TUCKER.....	8				
REV. G. C. SHAW.....	12				
MRS. G. C. SHAW.....	7				
MISS MAGGIE TUCKER.....	7				
MISS EUNICE JONES.....	7				
MISS M. E. SULLIVAN.....	7				
MISS JULIETTA SMITH.....	7	Oxford, N. C.	Mary Potter School.....	311	670 63
MISS JESSIE G. SPEED.....	7				
REV. J. H. HAYSWOOD.....	4	Hookerton, N. C.	Natrona Mission.....	56	12 50
MRS. HAGAR A. MURRELL.....	4	Pollocksville, N. C.	Garnet Mission.....	91	67 50
REV. J. H. SAMPSON.....		Pikesville, N. C.	Kinston Prochial.....	32
				835	\$4,253 63

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
D. S. BAKER.....	Lincolnton, N. C.	{ Lincolnton.....	3		63	64	\$ 72 05	
		{ Salem Hill.....	6		18	45	28 04	
M. JAMS	Lowell, N. C.	{ Mint Hill.....	12	9	41	79	59 00	
		{ Wadesboro.....	12	1	42	67	103 50	
P. G. LOWRIE**.....	Wadesboro, N. C.	{ Bethlehem.....	7		39	40	79 22	

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
WM. HAIRSTON	Biddleville, N. C....	{ Ben Salem	10		81	45	\$ 160 98	
		{ Murkland	7	1	77	45	143 37	
JUDGE KNOX	Charlotte, N. C.....	{ Harrison Grove	1		37	27	18 89	
		{ Caldwell.....	4	1	94	100	87 00	
R. P. WYCHE.....	Charlotte, N. C.....	Charlotte, 7th Street ...	24	2	265	260	262 50	
NATHAN BELL.....	Huntersville, N. C.	{ Bethpage.....	18	2	90	106	110 00	
		{ Siloam.....	8		40	40	150 00	
S. G. TAYLOR.....	Charlotte, N. C.....	{ Lawrence Chapel.....	2		40	30	44 00	
		{ Hood's Chapel.....	2		40	25	63 25	
A. F. GRAHAM.....	Charlotte, N. C.....	Church Street.....	13	4	50	40	171 00	
J. A. ROLLINS..... (5 months)	Monroe, N. C.....	Black's Memorial.....	1		37	32	45 65	
		{ Jackson Grove	13		78	63	130 00	
I. H. RUSSELL.....	Charlotte, N. C.....	{ Lloyd.....	9		63	56	128 00	
		{ Shelby Mission.....		2	19	27	42 61	
D. L. SHADD.....	Shelby, N. C.....	{ West Philadelphia	3		23	20	27 18	
		{ Rutherfordton			8			
CHAS. H. SHUTE.....	Gastonia, N. C.....	Leepers Chapel.....	5	1	47	72	150 81	
JUNIUS GREGG.....	Waxhaw, N. C.....	{ Shiloh.....	3	5	12	47	120 06	
		{ Bethel.....	3	1	86	85	115 51	
L. J. MELTON.....	Charlotte, N. C.....	{ McClintock.....	20	1	187	196	190 75	
		{ Mt. Olive.....	12		144	160	143 00	
F. T. LOGAN.....	Concord, N. C.....	{ Westminster.....			250	160		
		{ (Unaided by Board)						
W. H. CARROLL.....	Mathews, N. C.....	{ Matthews Chapel.....	2		54	65	150 00	
		{ New Hampton.....	19		102	105	209 00	
F. L. BRODIE.....	Davidson, N. C.....	{ Davidson College.....	8	2	39	38	95 23	
		{ Huntersville.....	14		88	98	127 05	
G. S. LEEPER.....	Gastonia, N. C.....	{ St. Paul.....	3		101	55	155 04	
		{ Good Hope.....	5		20	30	40 62	
T. J. SMITH	Biddleville, N. C....	{ Philadelphia	1		10	14	9 04	
		{ Lisbon Springs.....	4	22	26	28	68 00	
		{ Biddleville	11	7	92	117	171 34	
		{ Bethesda			21			
		{ Ebenezer.....			60			
		{ Pee Dee.....			26			
		{ New Hope.....			26			
			255	61	2636	2481	\$3,671 69	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C....	Biddle University.....	234	\$ 7,276 66
REV. A. P. BISSELL, D. D.	12				
REV. WM. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON.....	12				
REV. YORK JONES, D. D.....	12				
REV. H. L. MCCRORY.....	12				
PROF. S. B. PRIDE.....	12				
REV. GEO. E. DAVIS	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. P. G. DRAYTON.....	12				
MR. W. T. SINGLETON.....	8				
REV. P. W. RUSSELL	8				
MR. H. H. CALDWELL.....	8				

**CATAWBA PRESBYTERY—CONTINUED.
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SATTERFIELD, D. D.....	12	Concord, N. C.....	Scotia Seminary.....	287	\$ 6,851 70
MISS SARAH SATTERFIELD..	x				
MISS MARY C. BELL.....	x				
MISS M. E. CHAPMAN.....	x				
MISS LINDA MEEKER.....	x				
MISS HATTIE BOMAR.....	x				
MISS A. G. BATTLE.....	x				
MISS MARY H. CHASE.....	x				
MISS GRACE ANDERSON.....	x				
MISS C. F. GLOVER.....	x				
MISS ADA S. HATFIELD.....	x				
MISS C. E. PERCIVAL.....	x				
MISS A. O. PERCIVAL.....	x				
MRS. M. E. FISTER.....	x				
MISS M. C. WILLIAMS.....	x				
MISS M. L. MCCONATRIA..	x				
MISS M. L. BARNES.....	x				
REV. P. G. LOWRY.....	4	Wadesboro, N. C...	Black's Memorial.....	125	45 00
				646	\$14,173 36

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
S. F. YOUNG.....	Esto, Va.....	{ Pleasant View.....				52	\$ 7 00	
		{ Holmes Memorial....	3			75	67 00	
		{ Trinity.....	1			18	30 00	
WM. E. CARR ⁹⁰	Danville, Va.....	Holbrook Street.....	12			97	162 293 29	
W. E. PARTEE.....	Richmond, Va.....	First Church.....	3	12		60	50 322 40	
L. L. DOWNING.....	Roanoke, Va.....	Fifth Ave.....	3			47	58 300 00	
		{ Albright.....	5			142	71 145 71	
W. L. SMITH.....	Chula, Va.....	{ Oak Grove.....	5			35	50 23 50	
		{ Mt. Hermon.....	5			26	62 38 64	
G. T. JONES**.....	Newport News, Va	Antioch.....	3			42	120 168 22	
W. A. H. ALBOUY.....	Smithville, Va.....	{ Refuge.....	1	1		53	83 33 05	
		{ Ridgeway.....	7			143	170 47 42	
		{ Henry.....	12			51	150 16 79	
URIAH JACKSON, ..	Reese, Va.....	{ Alexander.....	1			24	80 10 92	
		{ Hope.....	3			62	154 14 41	
J. R. BARRETT.....	Lynchburg, Va.....	Central.....		1		20	33 27 09	
R. BAGNALL, JR ⁹⁰ ..	Amelia, Va.....	{ Russell Grove.....	8			89	115 215 71	
		{ Big Oak.....	7			70	72 138 65	
S. J. ONQUE**.....	Jetersville, Va.....	{ Allen Memorial.....				34	117 22 87	
		{ Mt. Zion.....				19	45 32 00	
J. G. HARRIS.....	Petersburg, Va.....	Central Church.....	3			26	38 138 83	
W. H. SHEPPERSON ^{9*}	Charlie Hope, Va...	{ Great Creek.....	6			77	77 38 66	
		{ Ogden.....	2			38	44 29 84	
SAMUEL A. PENN ..	Stuart, Va.....	{ Cumberland.....	2			51	80 20 00	
		{ Mt. Lebanon.....	2			25	100 106 00	
M. G. HOSKINS... }	Ashland, Va.....	Mt. Zion.....				10	17 13 80	
(9 months)								
J. A. WRIGHT.....	Crewe, Va.....	{ Mt. Calvary.....				09	38 29 87	
		{ Bethesda.....				26	90 48 67	
G. C. CAMPBELL**..	Burkeville, Va.....	Christ.....	17	17		77	118 26 20	
E. W. COBERTH... }	Martinsville, Va...	Grace.....				3	40 257 50	
(3 months)								
J. H. CURTIS.....	Norfolk, Va.....	{ Berkley.....	7	1		5	41 68 00	
		{ Norfolk Mission.....	7	1		10	41 36 00	
W. B. STITT.....	Chatham, Va.....	{ Clarktown.....				3	47 46 91	
		{ Springfield.....	1			5	45 17 00	
			109	23	1511	2660	\$2,831 95	

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. G. C. CAMPBELL.....	12	Burkeville, Va...	Ingleside Seminary.....	113	\$ 2,652 21				
MRS. G. C. CAMPBELL.....	12								
MISS M. L. ROBINSON.....	8								
MISS F. E. HAND.....	8								
MISS JENNIE E. GRAY.....	8								
MISS ANNA RALSTON.....	8								
MISS LENA B. ALLEN.....	8								
MISS M. E. ROBERTSON.....	8								
MRS. MARGARET A. MC-	8								
DONALD.....									
MISS DAISY SMITH (Ass't)	8	Nott'y C. H., Va....	Nottoway.....	74	9 35				
MISS LUELLA THOMPSON.....									
MRS. S. J. NEIL.....	12	Jetersville, Va....	Allen Memorial.....	77					
MISS TILLIE TRAVIS.....									
REV. S. J. ONQUE.....	6	Stuart, Va.....	Cumberland.....	89	60				
MRS. E. E. DICKSON.....									
REV. WM. E. CARR.....	12	Danville, Va.....	Holbrook St. School...	392	111 10				
MR. THOS. A. LONG.....	7								
MRS. W. E. CARR.....	7								
MISS EVA S. MABRY.....	6								
MISS FANNIE D. DOSWELL..	6								
MISS EMMA J. IVY.....	6								
MRS. LIZZIE B. HARVEY.....	6								
REV. ROBT. BAGNALL, JR....	4					Amelia C. H., Va.	Russell Grove.....	90	18 00
MRS. ROBT. BAGNALL.....									
MRS. W. L. SMITH.....	5					Chula, Va.....	Mt. Hermon.....	45	
MISS MARY J. BEVERLY.....	5	Shaw's Store, Va....	Great Creek.....	63	15 00				
MISS SALLIE J. HARRIS.....	5	Ridgeway, Va.....	Trinity.....	58	17 60				
REV. W. H. SHEPPERSON.....	6	Charlie Hope, Va.	Ogden.....	46	6 50				
MISS MAGGIE L. MCNEILL..	5	Chula, Va.....	Albright.....	39	15 00				
MISS N. E. CHANCY.....	6	Horse Pasture.....	Mt. Lebanon.....	90	20 00				
MRS. W. A. H. ALBUOY.....	6	Smithville, Va....	Refuge.....	45	13 29				
REV. G. T. JONES.....	6	Newport News, Va	Carver.....	118	72 17				
MRS. M. W. H. RIDLEY.....									
MRS. J. R. BARRETT.....									
	6	Lynchburg, Va.....	Central.....	17	6 25				
				1,266	\$ 2,957 07				

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
WM. H. BRYANT...	Salisbury, N. C.....	{ Salisbury Church St. Mt. Tabor.....	6.....		80	110	\$ 288 21
			6.....		139	114	
H. C. MOYER	Statesville, N. C.....	{ Logan..... New Centre..... Pleasant Grove.....	4	1	75	45	70 49
			2		54	53	45 25
			2		33	50	37 75
J. A. RAMSEUR.....	Jonesville, N. C.....	{ Sanford, 2d..... Jonesboro..... Nazareth.....	1		67	87	180 00
					13	10	11 50
			4	1	48	20	51 00
CHAS. H. WILLIAMS	Mocksville, N. C....	{ Mocksville, 2d..... Mt. Vernon.....	2		60	50	91 39
			13		159	75	99 02
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	6		115	212	343 00

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	%		
L. D. TWINE.....	Durham, N. C.....	{ Hillsboro..... { Durham, Pine St.....	6	1	56	75	\$ 3 00 104 41	
S. F. WENTZ**.....	Statesville, N. C.....	{ Statesville..... { Freedom.....	10	1	180	222	378 00 113 50	
B. F. MURRAY.....	Cleveland, N. C.....	{ Pittsburgh..... { Allen's Temple..... { Cameron.....	3	1	64	43	43 50 89 00	
H. D. WOOD**.....	Carthage, N. C.....	{ John Hall..... { Sassafras Springs.....	11	1	100	175	219 00 157 00	
J. G. MURRAY.....	Mooreville, N. C.....	{ Mooreville, 2d..... { Oakland.....	7	2	140	130	257 72 209 38	
C. B. WARD.....	Booneville, N. C.....	Booneville.....	1	1	70	75	69 90	
WM. J. RANKIN.....	Aberdeen, N. C.....	{ Freedom East..... { Faith Chapel..... { Emmanuel.....	10	1	109	90	118 47 230 00 84 10	
T. B. HARGRAVE.....	Mt. Airy, N. C.....	{ Mt. Airy..... { Christian Hope..... { Germantown.....	7	1	57	75	69 00 22 10 27 00	
WM. P. DONNELL.....	Laurinburgh, N. C.....	{ Bowers Chapel..... { Silver Hill..... { Chapel Hill.....	3	2	29	45	70 73 81 13 189 31	
H. A. GIBSON.....	Greensboro, N. C.....	{ St. James..... { Hannah.....	14	1	119	114	613 00 80 00	
W. A. SCOTT.....	Keyser, N. C.	{ Providence..... { St. Paul..... { Antioch.....	3	2	15	25	36 00 57 00 32 75	
W. G. CATUS.....	Lexington, N. C.....	{ Lexington, 2d..... { Thomasville.....	15	1	61	65	140 49 113 97	
S. L. YOUNG**.....	Graham, N. C.	Scott Elliott Memorial	1	1	15	36	199 00	
J. H. CLEMENT.....	Rockingham, N. C.....	{ Rockingham 2d..... { Eagle Springs.....	4	1	30	72	239 00 47 50	
J. E. TICE**.....	Mebane, N. C.....	{ Bains Grove..... { Mebane 1st.....	1	1	15	18	22 25 173 63	
			210	12	2959	3162	\$5,716 94	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	Carthage, N. C....	Dayton Academy.....	190	\$ 275 00
MRS. H. D. WOOD.....	7				
MRS. MARIE TYSON.....	7				
REV. S. F. WENTZ.....	12	Statesville, N. C.	Billingsley Memorial..	130	100 00
MISS J. E. GOOCHE.....	6				
REV. J. E. TICE.....	6	Mebane, N. C.....	Yadkin	140	10 00
MRS. A. J. MURRAY.....	6	Aberdeen, N. C.....	Aberdeen	109	62 45
MRS. W. J. RANKIN.....	6	Rockingham, N. C.	Rockingham	96	54 10
REV. S. L. YOUNG.....	12	Graham, N. C.....	Scott Elliott.....	78	53 60
MRS. S. L. YOUNG.....	6				
MISS EMMA J. BRYANT.....	6	Salisbury, N. C.....	Mt. Tabor.....	40	6 80
MISS R. B. LONG.....	6	Winston, N. C.....	Lloyd	60	22 00
				843	\$ 583 95

SYNOD OF INDIAN TERRITORY.

KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
E. G. HAYMAKER**	Clear Creek, I. T...	Oak Hill.....	2	.....	32	75	.....
J. H. SLEEPER**.....	Frogville, Ind. T...	New Hope.....	3	.....	29	66	\$ 23 90
WILEY HOMER.....	Grant, Ind. Ter.....	{ Beaver Dam.....	1	.....	38	52	34 30
		{ Hebron.....	2	1	20	42	4 80	
RICHARD COLBERT..	Grant, Ind. Ter.....	Sandy Branch.....	2	2	20	21	20 00	
WM. BUTLER.....	Eagletown, I. T.....	{ St. Paul.....	7	.....	26	35	8 20
		{ Mt. Gilead.....	.....	.....	25	34	18 10
		{ Forest.....	1	.....	20	20	23 00
			18	3	210	345	\$ 132 30	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	Clear Creek, I. T	Oak Hill School.....	78	\$ 493 10
MRS. E. G. HAYMAKER.....	12				
MRS. J. B. CROWE.....	6				
MISS MATTIE HUNTER.....	6				
MISS ANNA HUNTER.....	6				
MISS LILLIE LEE.....	6				
REV. J. H. SLEEPER.....	12	Frogville, I. T.....	New Hope.....	40	13 50
BERTHA L. AHRENS.....	10	Goodland, I. T.....	Hebron.....	74	2 50
				192	\$ 509 10

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
C. B. ALLEN.....	Louisville, Ky.....	Knox Church.....	7	1	60	134	\$ 360 10	

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. A. BOYDEN**.....	Danville, Ky.....	Concord	2	5	42	45	\$ 195 45
PHARIS A. WHITE...	Campbellsville, Ky	{ Praigg.....	.....	.....	72	36	65 00
		{ Calvary.....	.....	.....	10	10	25 00
			2	5	124	91	\$ 285 45

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	12 6 6	} Danville, Ky.....	Logan High School.....	81	\$ 70 00
MRS. J. A. BOYDEN.....					
MISS MAGGIE E. SHELBY....					

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
S. W. PARR.....	St. Louis, Mo.....	Leonard Avenue.....	8	.....	57	140	\$ 331 60

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
*F. C. POTTER.....	} Cotton Plant, Ark.	Westminster.....	.....	.....	78	70	\$ 122 22	
(6 months)		{ Plantersville.....	.....	7	1	52	36	52 00
C. S. MEBANE**.....	Monticello, Ark.....	{ Holmes Chapel.....	.....	5	2	68	70	95 00
T. C. OGBURN.....	Brinkley, Ark.....	{ Harris Chapel.....	.....	4	.....	40	56	320 00
A. E. TORRANCE.....	Hot Springs, Ark {	{ Hot Springs, 2d..... } { (Unaided by Board) }	.....	.....	.....	25	45	175 00
J. T. MCMAHAN.....	Morrilton, Ark.....	{ Hopewell .....	.....	2	.....	40	45	47 50
W. H. SMITH.....	} Arkadelphia, Ark.	{ Green Grove.....	.....	2	.....	14	.....	75 00
		{ West End.....	.....	.....	.....	21	.....	.....
J. S. JARVIS.....	Camden, Ark.....	{ Mt. Lebanon.....	.....	.....	15	.....	.....
H. A. ONQUE.....	Little Rock, Ark..	{ Camden, 2d.....	.....	.....	12	50	60 00	
		{ Mt. Hermon.....	.....	.....	12	20	46 00	
		Allison	3	5	38	68	212 60	
			23	8	415	460	\$1,205 32	

*Deceased

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
*REV. F. C. POTTER.....	5	Cotton Plant, Arkansas.....	Cotton Plant Academy	174	\$ 886 75
MRS. F. C. POTTER.....	7				
MISS N. J. JARVIS.....	7				
MISS J. E. HOLMES.....	4				
MISS IDA N. HALL.....	7				
MISS EMMA PRATHER.....	12	Monticello, Ark..	Monticello Academy...	178	435 00
REV. C. S. MEBANE.....	7				
MRS. C. S. MEBANE.....	7				
MISS CHRISTINA ALLEN... ..	7				
MISS L. A. GILCHRIST.....	7				
MISS L. J. McCORKLE.....	7			352	\$1,321 75

*Deceased.

SYNOD OF TENNESSEE.

FRENCH BROAD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
C. B. DUSENBURY.....	Asheville, N. C.....	{ Calvary.....	9	2	63	130	\$ 288 21	
		{ Livingstone.....	12	47	120	109 00		
			11	2	110	250	\$397 21	

SCHOOL.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Mrs. C. B. DUSENBURY.....	8	Asheville, N. C.....	Calvary.....	150	\$ 70 00

HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
W. H. FRANKLIN**	Rogersville, Tenn..	{ Mt. Olivet.....	.....	.....	13	36	\$ 18 00
		{ St. Marks.....	.....	.....	50	127	145 23
DANIEL MURRAY...	Jonesville, Va.....	{ Mt. Hermon.....	1	.....	13	30	35 90
		{ Jonesville, St. John	1	.....	19	15	28 00
H. L. PETERSON.....	{ Johnston City, Tenn	{ Evergreen.....	1	.....	7	30	23 00
		{ Bethesda.....	2	.....	23	10	92 05
G. R. CARTER.....	Henderson, N. C....	{ New Hope.....	2	1	24	25	12 00	
		{ Tabernacle.....	4	.....	29	87	165 00
T. J. CRAWFORD**.	Bristol, Tenn.....	{ Bristol.....	4	.....	13	56	76 00
		{ Gate City.....	2	.....	6	15	44 10
			17	1	197	431	\$ 639 31	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN.....	12	Rogersv'le, Tenn	Swift Memorial	234	\$ 584 48
Mrs. W. H. FRANKLIN	7				
MR. J. R. BAKER.....	7				
MISS LOTTIE M. ENOS.....	7				
MISS DELIA HOLMES.....	7				
MISS ANNA L. ENOS.....	7				
MISS E. P. JONES†.....	7	Bristol, Tenn.....	Bristol.....	38	14 75
MISS H. V. MABRY†.....	7				
REV. T. J. CRAWFORD.....	6			272	\$ 599 23

KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER.			
C. H. TRUSTY.....	Chattanooga, Tenn	Leonard St.....	7	64	55	\$ 403 02		
L. B. BASCOMB* ⁶	Birmingham, Ala..	Miller Memorial.....	6	35	34	69 05		
JOB C. LAWRENCE..	Columbia, Tenn...	{ Salem	4	153	65	242 98		
		{ Potter. Mt. Tabor.....	1	41	35	116 00		
			18	293	189	\$ 831 05		

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. L. B. BASCOMB.....	12	Birmingham, Ala	Miller Memorial.....	82	\$ 6 75
MR. E. J. RAVENNAH.....	6				

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER.			
H. P. THURMAN.....	New Market.....	{ Bethel	4	50	75	\$ 50 77		
		{ St. Luke's.....	12	50	45	51 88		
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	6	88	65	287 05		
G. R. BRABHAM.....	Marysville, Tenn...	{ Marysville, 2d	9	68	64	242 07		
		{ Esler Memorial.....	7	30	27	24 50		
JOHN D. PAUL.....	Knoxville, Tenn...	Vine Ave.....	15	53	40	525 00		
E. B. CLARKSON.....	Morristown, Tenn.	{ Lawrence Chapel.....	4	23	40	68 05		
		{ Calvary	2	28	25	64 05	
			47	390	381	\$1,313 37		

UNION PRESBYTERY—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS OCTAVIA B. WARREN..	5	Louisville, Tenn...	Esler Memorial.....	46	\$ 2 95

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER.			
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'ry Ch.	6	.....	37	214	.....
A. STOKES	Dallas, Texas.....	Trinity.....	5	2	35	25	\$ 50 50	
			11	2	72	239	\$ 80 50	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas..	Mary Allen Seminary..	184	\$ 5,850 00
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	8				
MISS ELLA FERGUSON.....	8				
MISS G. C. SHANE.....	8				
MISS DELLA BARBER.....	8				
MISS H. M. ASHLEY.....	8				
MISS BERTHA BARBER.....	8				
MISS S. E. GAILEY.....	8				
MISS NETTIE C. GAILEY.....	8				
MISS UNA HUSTON.....	8				
MISS C. C. COLBURN.....	8				
MISS S. H. MANN.....	8				
MISS M. J. HARPER.....	8				

TO BE IN BIRMINGHAM PRESBYTERY.

WEST POINT MISSION.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'ITE	WHOLE NUMBER			
REV. H. N. PAYNE } D. D.	West Point, Miss...	Mary Holmes Sem'ary	18	35	206	\$ 31 00	

SCHOOLS.

TEACHERS	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED	Contributed for Self-Support.
REV. H. N. PAYNE, D. D.	12	West Point, Miss	{ Mary Holmes Seminary..... }	206	\$ 4,349 93
MRS. H. N. PAYNE	12				
MISS CARRIE E. CROWE.....	8				
MISS SUSAN H. JOHNSON....	8				
MISS CAROLINE S. JOHNSON..	8				
MISS NETTIE M. DOBBINS...	8				
MRS. M. B. JOHNSTON	8				
MISS RENA MILLER.....	8				
MISS MAY C. KINGSLEY.. }	8				
MISS ANNA M. TRUE..... }	8				
MISS E. L. BEDFORD..... }	8				
MISS E. H. SHIRREY..... }	8				
MISS JENNIE L. WEBB..... }	8				

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. S. M. DAVIS, D. D.	12	Anniston, Ala....	{ Barber Memorial Seminary..... }	158	\$ 2,219 31
MRS. S. M. DAVIS.....	12				
MISS EMILY B. SIDEBOTHAM	8				
MISS ANNA G. HOSACK.....	8				
MRS. ANNA B. GRANT.....	8				
MISS MARGARET LAUDER....	8				
MRS. EVA J. GOULD.....	8				
MISS SARAH E. STEPHENS...	8				
MISS G. MARION GREENE....	8				
MISS ESTHER M'PHERSON...	8				
MRS. SARAH A. GREEN.....	8				

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1901.

Synod of Atlantic.

Atlantic.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Aimwell						
Beaufort, Salem						
Berean						
Bethel	4	50				
Calvary						
Charleston, Zion	13	00				
Edisto	3	00				
Eutawville, 1st						
Faith						
Hebron	6	00				
Hopewell						
James' Island	4	00				
Mount Pleasant	2	00				
Mt. Zion	1	00				
Olivet						
Orangeburg, R R Av	2	30				
River's Chapel						
Salem	3	00				
St. Andrew's						
St. Michael's						
St. Paul						
Summerville	1	50				
Wallingford						
Zion	6	00				
	46	30				

East Florida.

Boynton						
Candler	2	00				
Cocoanut Grove						
Crescent City						
Delary						
Ft. Lauderdale						
Glenwood	4	00				
Green Cove Springs	3	00				
Hawthorne						
Jacksonville, 1st						
" Laura St	2	00				
Mather Perit						
Miami						
Ojus						
Palatka, Mt. Vernon	2	00				
San Mateo						
Starke						
St. Augustine Mem.	24	86				
Waldo						
Weirsdale						
Windsor						
	37	86				

Fairfield.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Benson's Grove						
Bethlehem, 1st	2 65			1 00		
Bethlehem, 2d				25		
Blue Branch	1 00					
Calvary	5 00					
Camden, 2d						
Carmel	2 50			1 60		
Cheraw, 2d	2 50			50		
Concord						
Congruity	2 00			1 00		
Coulters						
Dutchman	1 00					
Ebenezer	1 50			1 00		
Faith						
Florence						
Friendship						
Good Hope						
Good Will						
Grand View	3 00			7 00		
Grover	1 00					
Harmony	1 00					
Hebron	1 00			25		
Hermon	5 00			2 00		
Hopewell	4 30			75		
Howell, Salem	1 00					
Ingram				25		
Ladson	8 00			5 50		
Lebanon	2 00					
Liberty Hill						
Little River	3 00			1 00		
McKay						
Macedonia, 1st	1 00			75		
" 2d						
Magnolia						
Marion,						
Milina				1 50		
Mizpah	2 00					
Mt. Carmel	1 00					
Mt. Lisbon						
Mt. Moriah						
Mt. Olive						
Mt. Olivet	1 00			1 35		
Mt. Sinai				1 25		
Mt. Tabor	2 00			2 50		
Nazareth	2 50					
Nebo						
New Haven						
New Olivet						
New Salem						
Pleasant Grove						
" Ridge	1 50					
Rockfield	2 00					
Sharon Tabernacle						
Shiloh, 1st						
Shiloh, 2d				1 00		
St. Matthews						
Sumter, 2d	3 00			1 00		
Trinity	2 14			3 00		
Westminster						
Yorkville, 2d						
	65 59			37 45		

Knox.

Allen's Mem.	1 25					
Antioch	2 00					
Bethany						
Christ	5 50					
Columbus, 2d	2 50					
Ebenezer, 1st	5 00					
" 2d						
Ezra	2 75			1 21		
Grace Memorial						
Grant's Chapel	2 00					
Haines Chapel			4 63			
Hopewell						
Macon, Wash'n Av.	2 00			1 00		
Madison, 2d				65		
Medway	2 00					
Mt. Carmel						

KNOX—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Mt. Sinai	3 00					
Newnan, 2d	3 00					
New Hope						
Oglethorpe						
Pleasant Grove	50					
Portis Memorial						
Riceboro	1 50					
St. James'						
St. John's						
St. Paul	1 50					
St. Stephens						
Wilson's Mem'l	2 00					
	36 50	4 63		2 86		

McClelland.

Abbeville, 2d		5 00		6 10		
Allen	1 00					
Bell Way						
Bowers Chapel	1 00					
Calhoun Falls	1 00					
Calvary				2 25		
Fair Forest	1 00					
Gaffney Mission						
Grace						
Immanuel	1 00					
Iva						
Lites	5 25					
Mattoon	3 00	2 00		4 00		
Mt. Carmel	1 00					
Mt. Lebanon View	1 00					
Mt. Olive						
Mt. Pisgah						
Pitts	4 00					
Mt. Zion		2 00		4 00		
Oak Grove	2 00					
Pleasant View						
Prospect	2 00					
Ridge Spring Mis	2 00					
Salem	2 00					
Severn Mission						
Sloan's						
Union Mission						
Walker's Chapel	1 00					
Westminster	11 00			1 00		
Willard	1 00					
	40 25	9 00		17 35		

South Florida.

Altoona						
Arcadia						
Auburndale						
Bartow						
Centre Hill						
Crystal River						
Dunnellon						
Eustis	25 00					
Kissimmee						
Lakeland						
Lake Mary						
Orange Bend						
Paola						
Punta Gordo						
Seneca						
Sorrento						
Tarpon Springs						
Titusville						
Upsala						
Winter Haven						
	25 00					

*Synod of Baltimore.***Baltimore Presbytery.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S.	W.S.&B	S. S.	Y. P. S.
Annapolis	3 00					
Ashland						
Baltimore, 1st	300 00	5 00				
" 2d	29 71	5 00				
" 12th						
" Abbott Mem						
" Aisquith St.	2 60					
" Bohem & Mor	1 00					
" Bound'y Ave	9 75	3 00		2 35		
" Broadway	3 00					
" Brown Mem.	236 65					5 00
" Canton	1 00					
" Central	31 75			20 00		
" Covenant.	3 00					
" Crisp Mem						
" Faith	5 00					
" Fulton Ave	4 00					
" Grace	4 00					
" Hampden						
" Knox						
" LaFayette Sq	25 80	5 00		16 00		
" Light St	10 00	5 00				
" Madison St	20 00					
" Park	18 30					
" Reid Mem.				5 00		
" Ridgely St	3 10			5 00		
" Waverly						
" Westminster		5 00				
Barton						
Bell Air	10 00					
Bethel	5 00					
Brunswick	1 00					
Calvary						
Catonsville	10 00					
Chestnut Grove	10 00					
Churchville	8 89					
Cumberland	10 00					
Deer Creek, Harm'ny	5 00					
Ellicott City	3 35					
Emmitsburg	25 00	12 47				
Fallston	1 00					
Franklinville	3 00					
Frederick City	6 00					
Frostburgh	2 00					
Govanstown	6 00					
Granite						
Hagerstown						
Havre de Grace						
Highland						
Lonaconing	10 00					
Lord						
Mill Run	1 00					
Mount Paran						
New Windsor	1 00					
North Bend	1 00					
Piney Creek	11 71					
Randallstown						
Relay	1 00					
Sparrows Pt						
St. Helena	1 00					
Taneytown	23 05			25 00		
The Grove	5 00					
Walbrook	3 50					
Williamsport	2 00					
Zion	5 00					
	883 16	40 47		73 35		5 00

New Castle.

Blackwater						
Bridgeville						
Buckingham	15 00					
Chesapeake City	1 00					
Christiana				2 00		
Chureh Hill Trinity						
Cool Spring	2 30					
Delaware City	2 22					

NEW CASTLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	Y. P. S.
		S. S.	Y. P. S.			W.S.&B.	S. S.	Y. P. S.
Dover	5 64	1 60		10 00	
Drawyer's	1 00				
Eden					
Elkton	15 00			20 00	
Farmington					
Federalsburgh					
Felton					
Forest	2 60				
Frankford					
Georgetown					
Grace	1 00				
Green Hill				1 30	
Gunby	1 00				
Harrington					
Head of Christiana	2 00				
Lewes					
Lower Brandywine	6 00				
Makemie Mem	2 00				
Manokin					
Milford	5 00				
Newark					
New Castle	82 86	4 51			
Ocean View					
Pencador	8 00				
Perryville	1 00				
Pitt's Creek					
Port Deposit	11 00			1 00	
Port Penn	1 20				
Red Clay Creek	5 00				
Rehoboth (Del)					
Rehoboth (Md)	1 00				
Rock	1 00				
Smyrna	4 00				
Stanton					
St. George's				1 00	
Westminster	1 00				
West Nottingham					
White Clay Creek	8 00				
Wicomico	5 00				
Wilmington, 1st	5 00			4 00	
" Central	47 45			7 00	5 00
" East Lake	1 90				
" Gilbert	5 00				
" Hanover St	15 00			10 00	5 00
" Olivet	2 00				
" Rodney St	6 47			12 50	
" West	7 81			10 00	
Worton	1 00				
Zion	5 00			7 00	
287 45		6 11		85 80	10 00

Washington City.

Balston	2 00				
Boyd's					
Clifton	1 00				
Darnestown	3 00				
Falls Church					
Hermon					
Hyattsville	2 00				
K'nsingt'n, WarMem	3 00				
Lewinsville					
Manassas	5 40	5 00			
Neelsville	12 00				
Riverdale	1 00				
Tacoma Park	7 36				
Vienna					
Washington City, 1st	7 50				
" 4th	10 00			16 65	
" 6th	12 00			10 00	
" 15th Street	5 00			20 00	5 00
" Assembly	13 00				
" Covenant	75 51	8 75		25 00	
" Eastern					
" Eckington	1 00				
" Faith					
" Garden Mem				50	
" Gunton Tem- " ple Mem }	15 58			8 80	

WASHINGTON CITY CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Washington City } Gurley Mem }	4 10					
" Metropolitan	70 00	5 00		10 00		
" N. Y. Ave	183 20			27 75		
" North						
" Western	30 00					
" Westminster				2 00		
" West Street	20 00					
	483 65	18 75		120 70		5 00

*Synod of California.***Benicia Presbytery.**

Arcata	5 00					
Bay Side, Calvary						
Belvidere						
Bloomfield						
Blue Lake						
Bodega						
Bolinas						
Calistoga						
Covelo	2 00					
Crescent City	5 00					
Eureka	3 10					15 00
Fort Bragg						
Fulton	4 00			5 50		
Grizzly Bluff	3 00					
Healdsburg						
Kelseyville	3 00					
Lakeport	4 00			75		
Lark Spur						
Mendicino						
Mt. Carmel						
Napa	10 00			4 00		5 00
Novato						
Petaluma				2 50		1 00
Point Arena						
Pope Valley						
Port Kenyon						
Sau Rafael	29 35	2 15		21 50		
Santa Rosa	23 00			10 00		
Seminary						
St. Helena				3 00		
Tamales						
Two Rocks	13 00					3 75
Ukiah						
Vallejo	8 00	3 00		5 00		
Valley Ford						
San Anselmo				20 00		
	112 45	5 15		72 25		24 75

Los Angeles.

Alhambra				7 00		
Almondale						
Anaheim				4 00		
Azusa	4 00			25 00		
" Spanish	1 00					
Banning	4 00					
Burbank	3 00					
Colton					2 50	
Coronado, Graham } Memorial }	5 00					
Crescenta						
Del Mar						
El Cajon	26 50			7 50		6 00
El Monte	1 00			1 00		
Elsinore				2 00	1 75	
Fullerton				4 00		
Glendale				4 20		5 00
Inglewood	4 00					
Lakeside						
Lankersheim						
Long Beach				15 00		

LOS ANGELES CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Los Angeles, 1st				20 00		10 00
" 2d	15 60			12 00		5 00
" 3d	7 72			5 00		5 00
" Bethany				4 00		3 00
" Bethesda				3 00		
" Boyle Hights.	10 30			20 00		
" Central				7 76		
" Chinese						
" Grand View	2 35			3 70		4 80
" Hilland Park	2 77			5 00		
" Immanuel				250 00		10 00
" Knox				1 00		
" Redeemer						1 00
" Spanish	1 00					
" Welsh						
" Moneta						
Monrovia	1 29			3 00		
National City				3 00		
Newhall						
North Ontario	7 25			2 00		
Olive	3 85					
Ontario Westmin				2 00		
Orange						1 35
Pacific Beach						
Palms	5 00			10 00		
Pasadena, 1st	60 50			50 00	15 00	
Point Loma						
Pomona	8 15			15 00		
Redlands	11 00			17 00		
Rivera				5 00		
Riverside, Arlingt'n				13 25		6 00
Riverside, Calvary	22 40	6 25		35 00		15 00
San Bernardino				15 00		5 00
San Diego				10 00		25 00
San Fernando						
San Gabriel, Span'h	1 00					
San Gorgonia						
San Pedro						
Santa Ana						
Santa Monica				1 25		2 75
Tustin	10 00			20 00		2 35
Westminster	3 00			7 50		
Wilmington						
Beaumont	4 00	1 50		7 00		
	225 23	7 75		617 16	19 25	107 25

Oakland.

Alameda	20 05			15 00		
Alvarado						
Berkeley, 1st	7 75			25 00		
Centerville	2 00					
Concord						5 00
Danville						
Elmhurst	4 50					
Fruitvale	2 00					
Golden Gate				2 50		
Haywards	3 00					2 50
Livermore	4 00			10 00		
Newark						
North Temescal	4 00			5 00		
Oakland, 1st	54 70			70 00		
" Brooklyn	27 46	5 00		45 00		
" Centennial	1 00					
" Chinese						
" Union Street	6 75			10 00		
" Welsh						
Pleasanton	2 00			10 00		
San Leandro						
San Pablo						
South Berkeley						
Valona						
Walnut Creek						
West Berkley						
Westminster	1 00			1 00		
	140 21	5 00		193 50		7 50

	DIRECT.		THROUGH WOMAN'S BOARD,			
	CHRS.	S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Sacramento.						
Anderson						
Carson City						5 00
Chico				3 80		15 00
Colusa	2 00			4 00		
Corning						
Davisville	2 00					
Dixon						
Elk Grove	4 00			1 00	1 00	2 50
Elko						
Eureka						
Fall River Mills	9 00					
Gridley						
Ione						
Kirkwood						
Lamoille						
Marysville						
Olinda						
Orangeville						
Placerville	2 00					
Red Bluff	15 00			7 00		
Redding	1 75			1 25		
Roseville						
Sacramento, 14th St	11 60			20 00		10 50
" Westminster	10 00			5 00		5 60
Starr Valley						
Tehama						
Tremont, Westmin'r						
Vacaville						
Virginia City						
Wells						
	57 35			45 05	1 00	38 60
San Francisco.						
San Francisco, 1st	61 10	25 00		70 00		
" Calvary	22 75			43 00		50 00
" Chinese						
" Franklin St	2 00			3 00		
" Holly Park	2 75			2 50		
" Howard	8 75			5 00	6 73	
" Japanese						
" Lebanon	4 00			6 25		
" Memorial				3 00		
" Mizpah	3 00			3 30		
" Olivet				3 00		
" Reform, Freh						
" St. Johns						
" Trinity	16 40			26 00		8 00
" Welsh						
" Westminster	13 05			20 00		
	133 80	25 00		185 05	6 73	58 00
San Jose.						
Ben Lomond						
Boulder Creek						
Cambria	8 00					
Cayucas	5 00			10 00		
Felton						
Gilroy						
Highlands	2 00					
Hollister						
Los Gatos				9 00		
Menlo Park						
Milpitas				2 00		1 00
Monterey, 1st				2 00		
Moro						
Palo Alto				5 00		6 00
Pleasant Valley						
Salinas						
San Jose, 1st	40 75			15 00		
" 2d				12 00		5 00
San Luis Obispo	2 00			3 00		
San Martin						
Santa Clara	9 50			10 00		5 00
Santa Cruz	10 00			2 00		
Shandon						
Templeton						
Watsonville	10 00			3 50		8 45
Wrights	1 00					
	88 25			73 50		25 45

Santa Barbara.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ballard						
Carpenteria	7 25			6 00		2 50
El Montecito	4 20			3 00		3 00
Fillmore						
Hueneme	10 00			5 00		
Los Alamos						
Los Olivos						
Ojai				1 00		
Penrose						
Santa Barbara	38 25			10 00		5 00
Santa Maria						
Santa Paula	11 70			5 00		
Santa Ynez						
Saticoy						
Simi		2 40				
Somis						
Ventura	4 45			2 25		
	75 85	2 40		32 25		10 50

Stockton.

Clements						
Columbia	1 00					
Dinuba						
Fowler	9 50			8 00		2 50
Fresno, 1st	8 30			21 50		19 25
" 1st Armenian						
" Belmont Ave.	1 00					
Grayson						
Hickman						
Madera				4 95		
Merced	3 00			7 25		
Modesto	9 25			3 00		
Oakdale				50		
Plano						
Porterville						
Sanger				5 75		
Sonora	1 00			1 00		
St. James		1 00				
Stockton				10 00		
Tracey						
Visalia						
Woodbridge	2 00			1 00		
	35 05	1 00		62 95		21 75

Synod of Catawba.

Cape Fear Presbytery.

Allen's Chapel	1 00					
Anderson's Creek	1 00					
Beaufort, Grace Chp'l						
Chadbourn	1 00					
Dudley	1 00					
Ebenezer						
Elizabeth City, }	2 00					
Antioch						
Freemount						
Friendship						
Haymount	4 00					
Hookerton	5 00					
Kinton						
La Grange	2 00					
Lake Waccamow						
Lillington	2 00					
Lumberton	3 20					
Maxton	2 00					
Memorial	1 00					
Mt. Calvary						
Mt. Olive	1 00					
Mt. Pleasant	15 00					
Panthersford	4 30					
Pilgrim's Chapel	2 00					
Pollocksville						
Raleigh, Davy St				1 00		
Red Springs	1 00					
Rocky Mount	1 35					
Rolwand	2 00					

CAPE FEAR CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
St. Paul	1 00					
Shiloh	3 00					
Snow Hill	3 00					
T. Darling Mission	2 00					
Trenton						
Waccamow						
Washington						
White Hall	1 00					
Whiteville						
William's Chapel	1 50					
Wilmington, Ches't St	4 00					
Wilson	8 00			1 00		
Wilson Chapel						
St. John's	1 00					
White Rock Chu'h, } Kinston }	1 00					
77 35				2 00		

Catawba.

Bellefonte						
Ben Salem	1 00					
Bethel	1 05					
Bethlehem	1 50					
Bethesda						
Bethpage						
Biddleville	2 00			1 00		
Black's Memorial	1 00					
Caldwell	1 00					
Calvary						
Charlotte, Church St	3 00					
" Seventh St	3 00					
Davidson College						
Emanuel						
Good Hope	95					
Greenville Mission	1 00					
Harrison Grove	1 00					
Hood's Chapel	1 00					
Happy Home						
Huntersville						
Jackson's Grove						
Lawrence Chapel	1 00					52
Leepers Chapel	2 00	1 00				
Lincolnton	3 00					
Lloyd						
Love's Chapel						
Matthew's Chapel	1 00					
McClintock	2 00					
Miranda						
Mt. Olive	2 00					
Mt. Zion						
Murkland	1 00					
New Hampton	1 00					
New Hope						
Pee Dee						
Philadelphia	50					
Poplar Tent						
Rutherfordton						
St. Paul	1 55					
Salem Hill	1 10					
Shelby	2 35					
Shiloh	1 00					
Siloam						
Wadesboro	1 00					
Westminster	2 22	1 00	5 00			
West Philadelphia	50					
Woodland						
Mint Hill	1 25					
41 97		2 00	5 00	1 00		52

Southern Virginia.

Albright	7 00					
Alexander	1 00					
Allen Memorial	2 00			2 00		
Antioch	2 00					
Ashland, Mt. Zion						
Berkley	2 00					
Bethesda	3 00	2 00		1 97		
Big Oak	1 00			2 00		
Christ	1 00			5 00		
Clarktown	40					

SOUTHERN VIRGINIA CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Cumberland	1 00	2 00		2 00		
Danville, Holbr'k St.	3 50			9 50		
Forsythe						
Grace Chapel				4 00		
Great Creek						
Henry	3 00					
Holmes Mem.		25		4 00		
Hope	1 00	1 00				
Jetersville, Mt. Zion						
Lynchburg, Central	1 00					
Manchester Mission						
Mizpah				11 00		
Mt. Calvary						
Mt. Hermon	5 00					
Mullins						
Norfolk Mission						
Oak Grove	2 00					
Ogden Chapel	1 00					
Petersburg, Central	3 00					
Refuge	1 60					
Richmond, 1st	1 50					
Ridgeway	2 00			2 00		
Roanoke, 5th Ave	2 00			4 00		
Russell Grove				9 00		
Spencer Mission	2 00					
Springfield	60					
Trinity						
West Main St						
	49 00	5 25		56 47		

Yadkin.

Allen's Temple	2 00					
Antioch						
Banes Grove						
Booneville						
Bowers Chapel	1 00					
Cameron	2 00					
Chapel Hill	3 27					
Christian Hope						
Durham, Pine St.	1 55					
Eagle Springs	1 00					
Emmanuel	2 00					
Faith	10 77					
Freedom	1 00					
" East	2 00			2 00		
Germanton	1 00					
Graham	1 00					
Hannah						
Hillsboro						
John Hall Chapel						
Jonesboro	1 00					
Lexington, 2d	1 00			1 80		
Lloyd						
Logan	2 00					
Mebane						
Mocksville, 2d	2 00					
Mooreville, 2d	1 00					
Mt. Airy	3 00	1 00		1 00		
Mt. Tabor	1 00					
Mt. Vernon	2 00					
Nazareth	1 00					
New Centre	2 00					
Oakland						
Pittsburgh	2 00					
Pleasant Grove	1 00					
Providence						
Rockingham	4 00					
St. James						
St. Paul	1 00					
Sallsbury, Church St.	3 00					
Sanford, 2d	3 00					
Sassafras Springs						
Silver Hill	1 00					
Statesville, 2d	5 00					
Thomasville	1 00					
	65 59	1 00		4 80		

*Synod of Colorado.***Boulder Presbytery.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.					
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.			
Bennett									
Berthoud	35	30		16	75				
Boulder	53	00		43	00	12	00		
Brush	6	60		2	00				
Cheyenne									
Collins						12	12		
Eric	2	00							
Fort Collins	2	15							
Fort Morgan				20	50	9	45	5	00
Fossil Creek								28	00
Greeley	5	00							
Holyoke	10	00		25	00				
Laramie	8	00							
La Salle				14	60				
Longmont, Central				14	00				
New Castle	16	00		5	40			7	50
Otto									
Rawlins	3	00					3	10	
Saratoga									
Shell									
Slack									
Tinnath									
Valmont				16	50	1	57		
Virginia Dale									
Warren									
Weldon Valley									
Wolf Creek									
	141	55		157	75	14	12	64	62

Denver.

Akron										
Black Hawk										
Brighton										
Central City	4	55								
Denver, 1st Ave	15	40		25	25	7	58	1	60	
" 1st German	1	00								
" 23d Ave.	10	70		30	00					
" Capitol Ave										
" Central				43	20					
" Highland P'k				10	00			2	50	
" Hyde Park			5	70	5	00				
" North	3	00		10	00					
" So. B'way				13	00			2	00	
" York Street				3	00					
" Westm'ter	6	35		5	00					
Elbert										
Elizabeth										
Georgetown										
Golden	7	20								
Idaho Springs	3	50								
Littleton						7	50			
Otis										
Valverde, St. Paul Ger										
Vernon										
Westminster Univ'y										
Wray										
Yuma										
	51	70	5	70	151	95	7	58	6	10

Gunnison.

Alma									
Aspen			5	00					
Delta									
Fair Play									
Glenwood Springs									
Grand Junction	3	49			2	50		2	25
Gunnison, Tabern'le					10	00		4	00
Irwin									
Lake City									
Ledville	7	00			9	65		7	00
Ouray					1	00		2	50
Poncha Springs									
Ridgeway	1	00			1	00		6	00
Salida	6	00			5	00		5	00
	17	49	5	00	29	15		26	75

	Pueblo.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alamosa				5 00		
Antonito						
Bowen						
Canon City	21 00	3 00		40 00		5 00
Cinicero						
Colorado Springs, 1st	23 67			190 00		
" " 2d				5 00		
Cripple Creek	2 00			3 00		
Del Norte	2 00					
Durango						
Eastonville						
El Moro						
Engle						
Florence	5 00			5 00		
Florida						
Florissant						
Fredonia						
Goldfield						
Hastings						
Hooper	6 59			1 50		
Huerfano Canon						
Ignacio, Immanuel	2 00					
Independence						
La Costilla						
La Junta	2 00			4 00		1 25
La Luz	1 00					
La Veta	5 00					
Las Animas						
" Spanish						
Lockett	10 82					
Los Sacas						
Monte Vista	10 00			5 00		
Monument				2 00		
Palmer Lake						
Peyton						
Pine River Calvary						
Pueblo, 1st				10 00		
" 5th						
" Fountain	5 00	4 00		8 50		
" Mesa				22 00	22 18	
" Westminster	4 25			13 00		
Rocky Ford	18 40			5 00		
Rouse						
Saguache						
San Pablo						
San Rafael	2 00			1 00		
Silver Cliff						
Sopris						
Table Rock						
Trinidad, 1st		6 00		2 00		
" 2d						
Victor				10 00		
Walsenburg, 1st	4 65			5 00		
" 2d						
West Cliff						
Messiah	1 09					
	126 38	13 00		337 00	22 18	6 25

*Synod of Illinois.***Alton Presbytery.**

Alton	23 76	4 24				
Baldwin	2 00					
Belleville	2 00			1 00		
Bethel						
Blair	4 25					
Brighton	7 30					
Butler						
Carlinville	3 60			1 00		
Carlyle						
Carrollton				37 50		12 50
Chester	5 00			12 00		
Collinsville						
East St. Louis	7 00			1 25	3 00	
Ebenezer						
Edwardsville						
Elm Point						

ALTON—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Greenfield				1 00		
Greenville	10 00			5 00		5 00
Hardin				1 00		
Hillsboro	5 93		2 50			
Jerseyville	6 10			1 90		
Kampsville						
Lebanon						
Litchfield	2 50			2 50		1 00
Madison						
Moro	2 05					
Nokomis						
Plainview						
Raymond						
Rockwood				2 00		
Salem, German	2 00					
Sparta				42 60		
Spring Cove						
Stanton						
Steelville	70					
Sugar Creek						
Summit Grove						
Trenton	2 00			17 70		
Troy	1 00					
Unity						
Upper Alton	5 00					
Virden				1 25		
Walnut Grove	75					
" Hill						
Waveland						
White Hall	4 00					
Woodburn, German	2 00					
Yanケットown						
Zion, German	2 00					
	100 94	4 24	2 50	127 70	3 00	18 50

Bloomington.

Alvin						
Bement	42 00	6 13	10 11	15 00		
Bloomington, 1st				30 00		
" 2d	40 02			55 00		
Cayuga						
Cerro Gordo				20 00		
Champaign	36 32					
Chatsworth						
Chenoa	17 00			13 50	5 00	5 00
Cissna Park						
Clarence	6 00			2 00		
Clinton	28 55			30 00		
Colfax						
Cooksville	6 65					
Covell						
Danforth						
Danville, 1st	66 87	12 50		17 00		
" Bethany	1 00					
Downs	3 15					
Elm Grove						
El Paso	12 45			18 20		
Fairbury	23 00		5 00	10 00		
Farmers City						
Gibson City	100 00			33 95		
Gilman	4 00					
Heyworth				4 00		
Homer						
Hoopeston	6 00			5 00		1 00
Jersey						
Lexington	3 65			15 98		3 12
Mahomet						
Mansfield	1 00					
Minonk	3 50			15 00		
Monticello	6 82			10 00		1 72
Mt. Carmel	1 26					
Normal	9 50			7 00		
Onarga	30 00			70 73		
Paxton	13 10			15 00		
Philo	8 00			10 00		
Piper City				10 00		
Pontiac				15 00		
Prairie View						
Raukin	6 00			5 34		
Reading						
Rossville				3 20		

BLOOMINGTON CONTINUED	CHRS.	DIRECT.		THROUGH W.S.&B.	WOMAN'S BOARD.	
		S. S.	Y. P. S.		S. S.	Y. P. S.
Selma	10 00			5 00		
Sheldon	5 00					
Sidney	3 00					
Tolono	16 19			15 00		
Towanda	3 65					
Urbana						
Watseka		8 00				
Waynesville	4 00					
Wellington	18 00					
Wenona				68		
Danville, 2d	1 00					
	536 68	26 63	15 11	451 58	5 00	10 84

Cairo.

America						
Anna	6 00		5 00	2 00		1 50
Ava						
Bridgeport				1 07		1 00
Cairo	5 50			3 40		6 50
Campbell Hill	1 00					
Carbondale	6 00			5 60		1 00
Carmi	17 00			6 00		
Carterville						1 00
Centralia				14 00		3 00
Cobden				5 50		
Du Quoin	12 57			9 00		3 00
Eagle Creek						
Enfield						
Equality	2 00					
Fairfield	2 20			3 00		1 00
Flora	5 00					
Friendsville						
Galum	5 00					
Gilead						
Gonconda	5 00			1 00		1 50
Grand Tower						
Harrisburg				5 72		
Kell						
Lawrenceville	2 00					
McLeansboro						
Metropolis				2 55		
Mt. Carmel	6 00			3 45		
Mt. Olivet	3 00					
Mt. Vernon				1 94		
Murphysboro	10 00			6 00		
Nashville						
Oak Grove						
Odin						
Olney						
Pisgah						
Potter, Memorial						
Richland	2 00			2 00		
Saline Mines	5 00					
Shawneetown	6 55					
Sumner	1 00					
Tamaroa	10 00			8 00		
Union						
Vergennes						
Wabash						1 00
	112 82		5 00	80 23		20 50

Chicago.

Arlington Heights	14 25			19 00		10 00
Austin	17 21			21 56		
Berwyn	7 00		3 00			
Braidwood	6 00					
Buckingham				1 00		
Cabery	14 00					
Chicago, 1st	111 14			105 00		
" 2d	271 94	10 27		90 30		
" 3d	225 00	20 67		149 80	22 13	
" 4th	450 45			300 00		
" 5th						
" 6th	77 25			175 00		
" 7th						
" 8th	25 18			20 60		
" 9th				7 02		
" 10th	5 00					

CHICAGO—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Chicago, 11th	5 00					
" 41st Street	3 00			18 46		
" 48th Ave.	3 00					
" 60th Street				4 10		
" Avondale	6 00					
" Beldin Ave	19 07					
" Bethany						
" Bethlehem						
" Brighton Park						
" Brookline				1 00		
" Calvary						
" Camb'l P'k	40 00	5 00				5 00
" Central P'k	11 50			3 00		25 00
" Christ Ch'p'l	10 80	7 82		13 18		5 00
" Covenant	160 33			25 00		
" Crear Chapel				2 00		
" Douglas P'k						
" Edgewater	10 00					
" Emerald Av.	5 40					
" Endeavor				5 00		
" Englewood	47 88			5 00		
" Fullert'n Av				52 50		
" Grace	8 00			20 00		
" Hyde Park	126 05			28 00		
" Immanuel						
" Italian						
" Jefferson P'k	13 55			10 00		
" Kenwood						
" Lakeview	26 00			27 55		
" Millard Ave.						
" Normal Park	20 00			7 60		
" Olivet Mem.	6 00					
" Onward						
" Pullman						
" Ridgeway Av	2 41		3 70			
" Roseland	4 63			2 75		
" Scotch W'st'r				3 00		
" South						
" So. S. Taber.	5 66			6 00		
" W. Divis'n St	2 50					
" Windsor P'k						
" Woodl'n P'k	18 50	17 50		22 31		5 00
" Heights				9 00		
Deerfield						
Du Page	16 80			5 00		
Elwood						
Evanston, 1st	236 57			50 00		
" South	10 00			6 00		4 50
Gardner	2 26					
Harvey						
Herschler				2 00		
Highland Park						
Hinsdale	2 34					
Homewood	1 00			2 00		
Itaska	5 00	5 00				
Joliet, 1st	24 65			49 00		5 00
" Central	55 75			134 74	39 76	25 00
Kankakee	21 87					
La Grange	13 00			4 00		
Lake Forest	265 05	30 00		111 00		
Libertyville						
Manteno	78 00			4 00		
Maywood	5 00					
Morgan Park						
New Hope	4 70					
Oak Park	68 87			16 00		
Peotone	83 65			4 00		7 23
River Forest	14 45	3 68		4 00	4 29	
Riverside				6 00		
South Waukegan	2 00					
St. Anne				2 00		
Waukegan	8 73			7 00	10 62	
Wheeling, Zion						
Wilmington				10 00	1 56	
2,609 35		99 94	6 70	1,661 47	78 36	91 73

Freeport.

Apple River						
Belvidere				16 50		2 50
Calvary						
Cedarville				34 50		

FREEPORT—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Durand						
Elizabeth	3 00					
Forreston Grove				18 00	6 00	
Freeport, 1st	25 00			44 50		4 00
" 2d	7 44			22 90		13 00
" 3d German	1 50					
Galena, 1st	100 00			28 00		50 00
" German	5 00					
" South	43 89			32 75		
Hanover	20 29			15 00		
Harvard	4 00			14 75	1 00	
Lena						
Lim and Hebron	13 88			20 00		5 00
Marengo	11 00			19 00		8 61
Middle Creek	10 46			7 45		
Oregon				8 78		3 00
Prairie Dell, } German }	5 00					
Ridgefield				5 00		3 35
Rockford, 1st	27 69			88 59		
" Westminster	17 00			53 63	4 81	11 25
Rock Run						
Savanna	7 50					
Scales Mound } German }						
Warren	5 00					
Willow Creek	48 88			55 00		8 15
Winnebago	24 75	1 00	1 00	34 38		
Winslow						
Woodstock	7 00			11 47	1 77	15 00
Zion, German						
<hr/>						
	388 28	1 00	1 00	530 20	13 58	123 86

Mattoon.

Anderson						
Arcola	12 00					
Ashmore	5 00					
Assumption				50 00		2 50
Beekwith Prairie	2 50					
Bethany				10 00		
Bethel						
Casey				25 00		
Charleston						
Chrisman						
Dalton						
Eflingham	6 06			5 00		
Grandview						
Greenup						
Kansas	19 00			15 00	5 00	
Marshall						
Mattoon				11 60		
Morrisonville						
Moweaqua				3 00		4 00
Neoga				2 70		36
New Providence						
Newton						
Oakland	7 00					
Palestine	5 00			2 00		
Pana	5 03			57 00		1 50
Paris				37 45		
Pleasant Prairie	7 00					
Robinson				5 00		5 00
Shelbyville	22 00			25 00		
Taylorville	10 00			27 00		
Toledo	10 00			5 00		10 00
Tower Hill	8 35			4 00		1 00
Tuscola				39 51		
Vandalia				10 00		90
Walnut Prairie						
West Okaw	3 67					
<hr/>						
	122 61			334 26	5 00	25 26

Ottawa.

Aurora				6 00		8 00
Au Sable Grove	10 00			3 65		
Brookfield				80 00		
Earlville	15 50					
Elgin House of Hope				1 00		

OTTAWA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Florida						
Grand Ridge	2 00			5 00		
Granville						
Kings						
Mendota				42 98		
Meriden						
Morris	8 00			12 50		5 00
Oswego	2 67			5 70		
Ottawa, 1st	20 00			20 00		
Ottawa, South						
Paw Paw	12 00					
Plato						
Rochelle				12 98		
Sandwich	18 00			12 00		
Streator, Park		4 87		16 41		2 00
Troy Grove				2 96		
Union Grove						
Waltham	8 00	3 09		6 00		
Waterman	6 00			6 10		
	102 17	7 96		233 28		15 00

Peoria.

Alta	1 00					
Altona	3 00					
Astoria						
Brimfield						
Brunswick						
Canton				97 00		
Crow Meadow						
Deer Creek						
Delevan	6 00			5 35	3 00	
Elmira	23 57			3 00		12 00
Elmwood	4 00					
Eureka						
Farmington				3 00		
French Grove						
Galesburg	12 00	21 00		15 00		6 50
Green Valley		5 00		3 00		
Henry	4 00					3 00
Ipava	2 51					
John Knox						
Knoxville	21 44		5 00	30 00	5 00	
Lewistown		13 65		5 00		
Limestone	2 00					
Oneida	12 00					
Peoria, 1st,	17 41			15 00	20 00	3 50
" 1st German						
" 2d	38 95			20 00		
" Arcadia Ave.						
" Bethel	1 30					
" Calvary	6 78					
" Grace	6 00			2 00		
" Westminster	18 50			3 00		5 00
Pottstown						
Princeville	25 86			5 00		
Prospect	11 00			2 00	4 00	
Salem						10 00
Vermont						
Washington						
Yates City	4 60	5 00		11 00		4 00
	221 92	44 65	5 00	219 35	32 00	44 00

Rock River.

Albany				2 85		
Aledo	22 86		2 75	10 00		45 00
Alexis						
Arlington	1 38					
Ashton	7 47					
Beulah	6 00					
Buffalo Prairie	1 95					
Centre	8 25			5 00		
Coal Valley	3 50					
Dixon	13 58					
Edgington				20 00		
Franklin Grove	2 65					
Fulton	18 60			11 00		
Garden Plain	6 75					
Geneseo	6 37					

ROCK RIVER CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Hamlet	11 00			7 50		
Keithsburg				2 00		1 00
Kewanee						
Ladd	1 14					
Milan	10 47					
Millersburg				1 00		
Morrison	39 05			5 00		
Munson						
Newton	11 40			7 08		
Norwood	11 00					
Peniel	5 00					
Perryton	3 50			7 50		2 50
Pleasant Ridge						
Princeton	9 20					
Rock Island, B'dw'y	14 93			26 30		
" Central						
Spring Valley						
Sterling	55 83			1 54		
Viola						
Woodhull	5 75					
Worden	2 00					
	279 63		2 75	106 77		48 50

Schuyler.

Appanoose	3 00			37 00		
Augusta	5 00			5 00		
Balis	2 50					
Bardolph	3 00					
Bethel	3 00					
Brooklyn	4 00					
Burton, Mem						
Bushnell	6 00					
Camp Creek	10 00					
Camp Point	4 00	4 00				
Carthage	13 25			16 70		
Chili						
Clayton						
Doddsville	2 00					
Ebenezer	11 56					
Ellington, Mem						
Elvaston	5 00			10 30		
Fairmount						
Fountain Green	4 00			2 00		1 00
Good Hope						
Hersman	10 00			5 00		
Huntsville	1 00					
Kirkwood	15 00		5 00			
Lee	1 00					
Liberty						
Macomb	22 99			75 00		
Monmouth	41 66	6 15		25 00		8 00
Mt. Sterling						
Nauvoo, 1st						
New Salem						
Olive						
Oquawka	25 09	9 00				
Perry	7 00					
Plymouth						
Pontoosnc						
Prairie City	5 00			5 00		
Quincy, 1st	12 95					
Rushville	7 90					
Salem, German	5 00					
Warsaw	1 75					
Wythe				18 85		
	232 65	19 15	5 00	199 85		9 00

Springfield.

Bates						
Brainerd Chapel				10 00		
Buffalo Hart				15 00		
Chatham						
Decatur	70 00			32 50		
Divernon	2 00			2 00		
Farmington	5 00					
Greenview				4 00		1 75

SPRINGFIELD CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&R.	S. S.	Y. P. S.
Irish Grove				2 22		
Jacksonville, State St	33 00			30 00		
" 2d Portuguese				10 00		
" United Port				4 00		
" Westm'r	35 10			68 35		
Lincoln	5 00			55 45		2 00
Macon	3 00					
Manchester						1 00
Maroa	8 00			10 00		
Mason City	7 25			21 00		
Murraysville						
Naples						
North Sangamon	5 00					
Pawnee						
Pennsylvania						
Petersburg	17 46			11 00		6 00
Pisgah	2 00					
Pleasant Plains				5 00		
Providence						
Springfield, 1st	45 12			114 89		
" 2d	18 50			35 54		5 00
" 3d		7 83		5 54		
" 1st Portuguese				54		
Sweet Water	2 96			2 22		
Unity				3 80		
Virginia				25 00		
Williamsville				3 00		
Winchester	1 00			6 00		
	260 39	7 83		477 05		15 75

*Synod of Indiana.***Crawfordsville Presbytery.**

Alamo				18 00		
Attica						
Benton						
Bethany	4 50			1 50		
Bethel		5 00		18 50		
Bethlehem						
Beulah	2 00	1 00		10 10		
Bosswell						
Clinton				4 00		
Colfax						
Covington,						
Crawfordsville, 1st	3 00	2 00		33 71		
" Centre	12 00			46 50		
" Mem'l	1 00					
Dana				8 00	6 00	
Darlington	2 00	5 00		2 00		1 00
Dayton	31 00	50 00		26 50		
Delphi				27 00		
Dover						
Earl Park						
Elizaville						
Eugene, Cayuga	3 00					
Fowler						
Frankfort	50 00	15 00		35 00		
Hazelrigg						
Hopewell						
Judson, Guion	80			6 70		
Kirklin						
Ladoga				7 10		
Lafayette, 1st		10 00		46 75		10 00
" 2d	49 00			66 46		
Lebanon				15 00		1 00
Lexington	15 00	10 00		9 25		
Marshfield						
Montezuma	3 00			1 00		
New Bethel						
Newtown	7 76	2 00		11 25		
Oxford						
Pleasant Hill						
Prairie Centre	95					
Rock Creek				13 25		
Rockfield				7 55		
Rockville, Mem	4 01			21 90		
Romney	2 07			10 00		
Rossville				2 90		

CRAWFORDSVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Russellville	1 11					
Spring Grove	38 00			7 50		
State Line						
Sugar Creek	1 65					
Thorntown	2 00			17 00		
Union						
Veedersburg						
Waveland	8 00			6 15		
West Lebanon						
Williamsport				6 20		
	241 85	100 00		486 77	6 00	12 00

Fort Wayne.

Albion						
Auburn						
Bluffton	5 00			16 50		
Columbia City						
Decatur	3 75			2 00		
Elhanan				8 20		
Elkhart				17 62		5 00
FortWayne, 1st	49 46			91 37	10 00	
" 3d	3 60			10 00		1 85
" Beth'ny	2 00			8 30		
" Westm'r				34 81	2 00	5 00
Goshen				16 50		
Highland						
Hopewell	3 00					
Huntington	23 00					
Kendallville	9 00			12 50	4 40	
Kingsland						
La Grange	8 70			11 00		
Ligonier						
Lima	22 50			40 83		
Milford						
Nappanee	1 00					
Ossian	4 00			13 60		
Pierceton				2 25		
Salem Centre						
Troy						
Warsaw	43 00			36 70		
Waterloo				6 00		
York						
	178 01			328 18	16 40	11 85

Indianapolis.

Acton						
Bainbridge						
Bloomington, Wal.St.	3 41					
Brazil				5 00		
Brownsburg						
Carpentersville						
Clay City	1 00					
Cleremont						
Columbus				12 00		
Edinburgh						
Elizabethtown						
Franklin	13 00			20 00		
Georgetown						
Gosport, Bethany						
Greencastle				7 00		
Greenfield	2 59			8 00		
Greenwood	3 78	6 90		5 00		
Hopewell	36 80			36 00		25 00
Howesville	1 00					
Indianapolis, 1st	71 00			55 00		
" 2d	25 37			96 00		
" 4th				12 00		
" 6th				5 00		
" 7th				37 75		11 00
" 9th						
" 12th						
" E. Washt'n						5 00
" Grace						
" Home				2 00		
" Memorial	14 45			30 00	45 00	
" Norwood						
" Olive St				4 00		
" Tabernacle	20 00			35 00		

INDIANAPOLIS CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Mt. Moriah						
Nashville						
New Pisgah						
Olive Hill						
Poland	2 00			3 00		
Putnamville						
Roachdale	5 00					
Southport				3 00		
Spencer				5 00		
Whiteland, Bethany	4 80					
White Lick						
Zionsville						
<hr/>						
	204 20	6 90		380 75	45 00	41 00

Logansport.

Bedford						
Bethel	10 00					
Bethlehem						
Bourbon	1 00					
Brookston	6 25			2 50		
Buffalo						
Centre						
Chalmers						
Concord				8 72		
Crown Point	5 00			18 00		
Goodland				5 00		
Granger						
Hammond				14 00		
Hebron				1 00		
Kentland	11 00			17 00		
Lake Prairie				8 08		
La Porte	38 00	45 00		47 00	18 07	
Logansport, 1st	7 00			51 52		
" Broadway	1 40			11 00		
Lucerne						
Meadow Lake	1 00					
Michigan City				9 00		
Mishawaka				31 40	12 00	55 00
Monon						
Monticello	64 99	45 00		10 70		5 00
Mount Zion						
Pisgah						
Plymouth				1 08		1 00
Pulaski						50
Remington	2 00			2 00		10 00
Rensselaer				4 50		
Rochester	3 00			3 25		5 00
Rolling Prairie						
South Bend, 1st				30 00		42 00
" Trinity	2 00					
Tassinong						
Union	1 08			84		
Valparaiso				10 00		
Walkerton						
Westminster				4 20		
Winamac						
<hr/>						
	153 72	90 00		290 79	30 07	118 50

Muncie.

Albany						
Alexandria	3 20			8 50		
Anderson				24 00		
Centre Grove						
Cicero	3 60			3 00		
Elwood	1 00			13 85	2 00	5 00
Gas City	1 00			3 00		
Hartford City	6 60			22 00		
Hopewell						
Jonesboro	1 00			3 00		
Kokomo				10 41		
La Gro	1 00					
Liberty	1 00					
Marion	15 00			27 00		5 00
Montpeller						
Muncie	20 00			23 50		
New Cumberland						
New Hope						
Noblesville				3 50		
Peru	14 00			42 16		

MUNCIE—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Portland				10	20	
Shiloh						
Summitville, Central						
Tipton	2	00		4	00	
Union City				8	50	
Wabash	10	00		51	46	5 00
Westminster						
Winchester				13	63	
Xenia						
	78	80		271	71	2 00 15 00

New Albany.

Bedford	6	73		16	50	
Bethel				3	00	
Bethlehem						
Brownstown				4	00	
Charlestown				4	00	
Corydon				6	00	
Crothersville						
Eckerty						
Elizabeth						
English						
Evan's Landing						
Glenwood						
Graham						
Grantsburg						
Hanover	17	36		24	00	
Hebron						
Jefferson						
Jeffersonville	10	00		7	00	
Laconia						
Leavenworth	3	00				
Lexington						
Livonia				1	00	
Madison, 1st	15	00		18	50	5 00
" 2d				5	00	
Mauckport						
Miltown						
Mitchell	4	00		6	00	
Monroe						
Mount Lebanon				1	25	
Mount Vernon				1	00	
Mount Zion						
New Albany, 1st				17	19	
" 2d	19	15		15	61	
" 3d				26	60	
New Philadelphia						
New Washington	2	00				
North Vernon				3	00	
Oak Grove						
Orleans				3	00	
Otisco				2	00	
Owen Creek				2	00	
Paoli				7	00	5 00
Pleasant Township	2	00		4	00	
Rehoboth						
Salem	4	00		1	10	
Scottsburg						
Seymour	5	00				
Sharon						
Sharon Hill	3	50				
Smyrna						
Utica						
Valley City						
Vernon				1	50	
Vevay				3	00	
Walnut Ridge	1	84				
	93	58		183	25	10 00

Vincennes.

Bruceville						
Carlisle						
Claiborne						
Evansville, 1st Ave				4	80	
" Grace				8	40	
" Park Mem.	1	00		7	10	
" Walnut St				34	00	
Farmersburg	1	00		4	00	

VINCENNES—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Graysville				7	20	
Indiana						
Koleen						
Mount Vernon	1 50			1	00	
Oakland City	2 00			6	95	
Olivet						
Petersburg				6	75	
Princeton	9 06			18	00	
Rockport				6	80	
Royal Oak						
Smyrna				2	30	
Sugar Grove						
Sullivan	5 00			8	78	
Terre Haute, Cent'l				43	20	
" Wash'n Av				8	00	
Upper Indiana	1 00					
Vincennes	8 00			31	00	
Washington	12 00			9	75	
Worthington				1	41	
<hr/>				40	56	
				209	44	
White Water.						
Aurora				9	46	
Boggs town						
Brookville						
Cambridge City						
Clarksburg				8	4	
" Memorial						
Cold Spring	1 00					
College Corner	7 00			15	59	
Concord						
Connersville, 1st	63 00			18	20	2 91
" German	5 00					
Dillsboro	2 00					
Dunlapsville						
Ebenezer	1 70					
Greensburg		5 00		63	10	5 20
Hagerstown						
Harmony	1 00			13	80	
Kingston	8 04			11	20	16 47
Knightstown				4	40	
Lawrenceburg				5	76	
Lewisville	2 00					
Liberty	7 00			5	95	
Mount Carmel	6 00					
New Castle	6 52			4	00	
Palmetto						
Providence				9	00	
Richmond, 1st	17 84			5	00	
Richmond, 2d	9 15					
Rising Sun				4	89	
Rushville				16	00	
Sardinia						
Shelbyville, 1st	76 74		10 00	26	27	
" German				2	70	
Sparta	1 00					
Union	8 00			1	10	
Versailles	1 00					
Zoar						
<hr/>				223	99	
				5	00	
				10	00	
				217	26	
				24	58	

*Synod of Indian Territory.***Choctaw.**

Apeli					
Atoka					
Bethel Mission					
Big Lick					
Hartshorne					
Kolih Chito	25				
Krebs	2 00			5	00
Kulih Kosoma	48				
Kupko					
Lehigh					
Lenox					
McAlester					
Mena					
Mountain Fork					

CHOCTAW—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Mount Zion	55					
Nanih Chito						
Oka Achukma						
Philadelphia						
Pine Ridge						
Post Oak Grove	3 00					
San Bois						
South McAlester	3 00					
Spring Hill						
Talihina	2 00					
Wheelock						
Wilburton						
Wister						
	11 28			5 00		
		Cimarron.				
Alva	1 83					
Anadarko	3 00			2 00		
Ardmore						
Beaver						
Bethel				1 00		
Calumet						
Calvary						
Chickasha						
Dover						
El Reno	5 09					
Enid	13 70					
Geary						
Jefferson						
Kingfisher						
Marietta						
Paul's Valley				1 00		
Purcell						
Riverside						
Rush Springs						
Spring Valley						
Wandel						
Westminster						
Winnview						
	23 62			4 00		
		Kiamichi.				
Beaver Dam	2 00					
Connwell Chapel						
Forest						
Hebron	1 00					
Mount Gilead						
New Hope	2 50					
Oak Hill	10 00					
Sandy Branch	2 00					
St. Paul	1 00					
	18 50					
		Oklahoma.				
Aughey						
Bethesda						
Blackwell	3 57					
Chandler						
Clifton						
Edmond	3 00					
Guthrie	10 65					
Herron						
Hopewell	1 00					
Jones						
McKinley	1 00					
Mulhall						
Newkirk	6 00					
Noble						
Norman	2 75					
Oklahoma City	18 00			2 40		
Pawnee						
Perry	4 00					
Ponca City	2 50					
Rock Creek						
Shawnee	2 00					
Stillwater	7 00					
Stroud						
Tecumseh						
Waterloo						
Yates						
Middleton	1 00					
	62 47			2 40		

Sequoyah.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Achena						
Barren Fork						
Broken Arrow						
Checota						
Claremore	2 00					
" Mound						
Clear Creek						
Davis						
Dwight	2 00					
Elm Grove						
Elm Spring	2 00			5 00		
Eureka						
Fort Gibson	3 00					
Girty's Springs						
Muscogee	5 00					
Nowata	1 00					
Nuyaka	9 60					
Oowala						
Park Hill	1 00					
Pheasant Hill						
Pleasant Valley						
Rabbit Trap						
Red Fork						
Sallisaw	2 00					
Sapulpa						
Tahlequah						
Talhehassee						
Tulsa	8 75			10 00		
Vian						
Vinita						
Wagoner						
Wewoka				3 75		
White Water						
	36 35			18 75		

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa	23 00					
Andrew						
Atkins				6 25		
Bellevue	2 00					
Bethel	1 50					
Big Grove						
Blairstown	4 00			25 71		
Cedar Rapids, 1st	54 75			187 75		33 75
" 2d	12 89			106 55		
" 3d	4 11			3 01		1 95
" 4th	3 00					
" Bohemian						
" Cent. Park	7 05			16 46		
Central						
Centre Junction	2 00			4 00		
Clarence	7 00					
Clinton	43 41			102 58		3 00
Delmar						
Elwood						
Emeline						
Garrison	2 00					
Linn Grove	2 00			14 00		
Lyons	3 00			3 50		
Marion	36 32			35 32		
Mechanicsville	11 00					
Monticello				14 00		
Mount Vernon	5 00			31 00		
Onslow	5 00					
Paralta						
Pleasant Hill	1 00					
Richland Centre						
Scotch Grove	9 00			10 00		
Shellsburg	1 00					
Springville	3 10					
Vinton	13 00			39 52		
Watkins	1 00					
Wheatland						
Wyoming	10 45			5 41		5 00
	267 58			605 06		43 70

	Corning.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Afton	4 75	1 22		4 35		
Anderson						
Arlington						
Bedford	8 48			19 00		
Bethany						
Brooks	2 00					
Clarinda	34 22			16 00		
Conway						
Corning	3 00			9 00		
Creston	10 00			2 50		
Diagonal	3 50		1 30	4 25		
Emerson	5 80			5 00		
Essex						
Gravity						
Hamburg	2 00					
Lenox						
Malvern	16 30			17 88		
Morning Star						
Mount Ayr	2 00			9 00		
Nodaway	2 00					
Norwich	1 40					
Pilot Grove						
Platte Centre	1 00					
Prairie Chapel						
" Star						
Randolph	3 00					
Red Oak	25 00			14 20		
Sharpsburg						
Shenandoah	5 25			10 50	5 00	
Sidney	20 00			9 82		
Villisca	1 88			56 50		
West Centre	1 00					
Yorktown	3 00			3 30		
Zoar						
	155 58	1 22	1 30	181 30	5 00	

Council Bluffs.

Adair						
Atlantic	6 00			4 00		
Audubon	6 00			5 00		
Avoca	2 20					
Carson	1 00			5 00		
Casey	3 00					
Columbian						
Council Bluffs, 1st	25 00			20 00		
" 2d				1 00		
Greenfield	4 00			2 00		
Griswold	5 00			5 00		
Groveland	1 00					
Guthrie Centre	10 00				5 00	
Hancock						
Hardin T'p	4 11			1 00		
Logan	10 00				4 50	
Lone Star	1 00					
Macedonia						
Marne						
Menlo	1 00			12 50		
Missouri Valley				20 00		
Neola						
Sharon						
Shelby	7 00					
Walnut				4 00		
Woodbine				15 87	5 25	
	86 31			95 37	14 75	

Des Moines.

Adel	4 00			10 00		
Albia				30 00		
Allerton						
Centreville				7 57		
Chariton	13 95			16 10		
Chariton, English				3 00		
Colfax	6 60					
Corydon						
Dallas Centre	23 00			10 00		
Derby	2 00					
Des Moines, 6th	7 72					
" Bethany Ch.						
" Central	33 30	7 00		65 00		
" Clifton Ht's.						

DES MOINES CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Des Moines, East	6 10			22 25		
" Highland P'k	3 00					
" Westminster	3 00			11 27		
Davis City						
Derby	2 00					
Dexter	2 00			16 25		
Earlham						
Fremont	1 00					
Garden Grove	7 31			17 22		
Grand River						
Grimes	4 00					
Hartford	1 00					
Howell, Holland						
Humeston						
Indianola	13 20			6 25		
Jacksonville	2 00					
Knoxville	4 00			19 00		42 00
Laurel						
Leon	2 00			12 00		
LeRoy	1 50					
Lineville						
Lucas						
Mariposa						
Medora						
Milo	2 75			10 00		
Minburn						
Moulton						
New Sharon	2 00			6 30		
Newton	6 00			11 30		
Olivet						
Osceola						
Oskaloosa	5 50			15 60		
Panora	3 00					
Perry	2 00			5 45		
Plymouth	4 00			4 00		
Promise City						
Ridgedale	4 25					
Russell	13 85			5 00		
Seymour						
Unionville						
Wauke						
White Oak	1 00					
Winterset	12 31			57 77		
	197 34	7 00		361 33		42 00

Dubuque.

Bethel	10 28					
Bethlehem	2 00					
Cascade						
Centretown	1 00					
Chester						
Cono Centre	2 00					
Dubuque 1st	10 00			2 67		
" 2d	35 00			30 75		9 00
" 3d	3 81					
" German	5 00					
Dyersville,	1 00					
Farley	3 00					
Frankville	1 00					
Hazelton	6 00			4 07		
Hopkinton	21 87			20 67		
Independence, 1st	24 40			33 47		
" German	2 00			3 50		
Jesup	2 14			1 00		5 00
Lansing, 1st	4 00					
" German	2 70					
Lime Spring						
McGregor						
Manchester	10 00			18 98		
Maynard				60		
Mount Hope				5 50		
Oelwein				5 17		
Otterville	1 00					
Pine Creek	20 00			10 54		
Pleasant Grove						
Prairie						
Prairieburg						
Rossville						

DUBUQUE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Rowley	1 00					
" German						
Saratoga, Bohemian	2 00					
Sherrill	2 00					
Unity	5 00					
Volga	4 00			2 91		
Walker						
Wilson's Grove	3 00					
Zalmona	15 00					
Zion	3 36			5 00		
	203 56			144 83		14 00
Fort Dodge.						
Adaza	2 00					
Algona				5 00		
Arcadia						
Armstrong	2 22			2 00		
Ayrshire						
Bethany						
Boone				10 00		
Burt	3 00					
Calvary	2 00					
Carroll	2 00			20 00		
Churdan				2 49		5 00
Coon Rapids						
Dana				19 00		
Dedham						
Depew						
Emanuel, German	6 00					
Emmett Co., 1st						
Esterville	10 00					
Fonda	3 00			4 00		
Fort Dodge	19 00			56 50		
Germania						
Gilmore City						
Glidden	15 72			5 00	4 80	
Graettinger						
Grand Junction				5 00		
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson				10 00		6 18
Lake City				7 50		
Lake Park						
Livermore	3 50			2 00		
Lohrville	7 00			11 00		
Lone Roek						
Luverne						
Manning						
Maple Hill						
Ottosen						
Paton	1 88					
Pleasant Valley						
Plover	1 00					
Pocahontas						
Pomeroy	2 00			3 00		
Ramsey, German	2 12					
Rippey						
Rockwell City	10 00					
Rodman						
Rolfe	8 47		2 50			
Spirit Lake						
Tetonka						
Union Township						
Wallingford						
West Bend						
Wheatland, German	10 00	2 00				
	110 91	2 00	2 50	162 49	4 80	11 18
Iowa.						
Bentonsport	55					
Birmingham	5 35					
Bloomfield	3 00					2 00
Bonaparte						
Burlington, 1st	14 94			15 00		
Chequest						
Fairfield	12 24			32 00		
Fort Madison, Union	24 18			10 00		
Hedrick						
Keokuk, 2d				3 00		
" W'stms'r, 1st	41 97			10 00		

IOWA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kingston						
Kirkville						
Kossuth, 1st	5 00					
Lebanon				5 00		
Libertyville	5 00			1 00		
Markham	2 00					
Martinsburgh	13 08					
Mediapolis				6 00		
Middletown	2 00			2 00		
Milton						
Montrose	3 00					
Morning Sun	24 85			7 00		
Mt. Pleasant, 1st				15 00		
Mt. Zion	5 00					
New London			2 00			
Oakland						
Oakville						
Ottumwa, 1st	8 40			21 00		
" East End	6 00			5 00		
" West End						
Primrose						
Salina						
Sharon	2 00					
Shunam						
Spring Creek						
Troy						
Wapello						
West Point						
Wilson						
Winfield	6 00			4 00		1 00
<hr/>						
	184 56		2 00	136 00		3 00

Iowa City.

Atalissa						
Bethel				6 00		
Blue Grass						
Brooklyn				5 80		
Cedar Valley						
Columbus, Central	2 26			4 00		
Crawfordsville	4 25			5 30		
Davenport, 1st	25 15			47 50		12 50
" 2d	4 79			16 60		
Deep River	6 54			5 00		
Eldridge						
Fairview						
Hermon						
Hill Siding						
Iowa City	28 00			58 06		
Keota	3 25			7 00		
Ladora						
Lafayette	2 60					
Le Claire				6 00		
Malcom	1 00			6 00		50
Marengo	4 18			5 00		
Montezuma	3 00			15 50		
Mount Union						
Muscatine	8 00			56 00		
Nolo						
Oxford	1 90					
Princeton	2 11			4 00		
Red Oak Grove	5 60			9 00		
Scott	3 00			5 50		
Shiner	3 00					
Sigourney	3 77					
Sugar Creek						
Snmmit						
Tipton				9 60		
Union	67					
Unity	2 35			7 25		
Washington	15 47			45 00		
West Branch	6 50			10 75		5 00
West Liberty	5 00			25 35		
What Cheer				2 00		
Williamsburg	3 00			10 25		
Wilton	1 00			18 00		
<hr/>						
	146 39			390 46	50	17 50

Sioux City.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alta	4 00			8 00		
Ashton, German	6 00					
Auburn						
Battle Creek	7 00					
Charter Oak						
Cherokee				40 32		
Cleghorn	3 00			6 00		
Denison						
Early						
Ebenezer						
Ellicott Creek						
Hartley						
Hawarden	10 00					
Highland						
Hope, German						
Hosper						
Ida Grove	7 00			4 50		5 00
Inwood	4 10					
Larabee	2 55					
Le Mars						
Lincoln Township						
Lyon Co., German	5 00					
Manilla	4 00					
Mapleton						
Meriden	2 00					
Mt. Pleasant	1 00			2 50		
Nemaha						
Odebolt				2 00		
Paullina				6 00		
Pilgrim						
Plymouth Co.						
Providence						
Sac City	6 00			3 50		
Sanborn						
Schaller	7 00			2 00		
Sibley, German						
Sioux City, 1st				2 50		
“ “ 2d	1 00					
“ “ 3d						
“ “ 4th						
Storm Lake, Lakeside	11 00			48 00		
Union Township	1 66			5 50		
Vail	2 00			3 00		
Wall Lake				1 00		
Westminster				1 50		
Zoar						
	84 31			136 32		5 00

Waterloo.

Aekley	20 00			10 00		
Albion						
Aplington	3 00					4 50
Aredale						
Cedar Falls	7 36	2 64				10 00
Cedar Valley						
Clarksville	4 00			6 00		
Courad	2 81					
Dows	1 10			1 00		
Dysart						
E. Friesland, Ger.						
Eldora						
Greene	5 15			3 80		50
Grundy Centre	23 00			20 17		
Holland, German						
Janesville	5 00			1 00		
Kamrar, German	3 00					
La Porte City				10 00		
Marshalltown	13 65			10 00		
Morrison						
Nevada	12 56			5 00		
Owassa						
Pisgah						
Point Pleasant						
Rock Creek, German	4 00					
Salem	10 00			35 00		
State Centre	5 00			10 00		
Tama	2 00					
Toledo	3 06					5 00

WATERLOO CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Tranquility	17 13			79 55		2 50
Union, German	3 00					
Unity	2 00					
Waterloo	26 50			50 00		25 00
Wellsburg						
W. Friesland, Germ'n	31 50					
Williams	3 00			2 50		2 00
	207 82	2 64		244 02		49 50

*Synod of Kansas.***Emporia Presbytery.**

Argonia				3 00		
Arkansas City						
Augusta						
Belle Plaine	4 00					
Bethany						
Big Creek	1 00					
Brainerd						
Burlingame				2 50		
Burlington	3 42					
Caldwell	3 00					
Calvary						
Cedar Point	2 60					
Clear Water						
Clements	1 90					
Conway Springs						
Cottonwood Falls	7 10			2 00		
Council Grove						
Derby						
Dexter						
Eldorado	7 00					
Elmendaro						
Emporia, 1st	11 00			5 00		
" 2d	2 00			5 00		
" Aurendel Av						
Florence						
Geuda Springs						
Harmony						
Howard						
Indianola						
Lyndon	5 00					
McClain	2 00					
Madison	1 00					
Maple City						
Marion						
Maxon						
Morris						
Mt. Vernon						
Mulvane						
Neosho Rapids						
New Salem						
Newton	10 46			5 00		
Osage City	4 85			2 00		
Oxford						
Peabody				5 00		
Pootone	2 00					
Pleasant Unity						
Quenemo	5 14			2 00		
Reece						
Salem, Welsh						
Silver Creek						
Waco						
Walnut Valley						
Walton						
Welcome						
Wellington	10 00			7 00		
Westminster	1 00					
White City						
Wichita, 1st	45 70			51 18		
" Bethel	1 00					
" Endeavor	1 00					
" Lincoln St						50
" Oak St	4 00					
" West Side	4 00					
Wilsie						
Winfield				7 60		
	140 17			97 28		50

Highland.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Achison, 1st						
Axtel	5 00					
Baileyville	6 00			5 00		
Barnes						
Beru						
Blue Rapids						
Cleburne, Bohemian	1 00					
Clifton	7 03					
Corning						
Efingham						
Frankfort	5 00					
Hiawatha	18 80					
Highland				20 00		
Holton	13 30			25 00		
Horton	12 75			5 00		3 00
Huron						
Irving				2 00		
Lancaster						
Marietta						
Marysville, Memo.						
Netawaka						
Neuchatel						
Nortonville	1 00					
Troy	2 00					
Vermillion				1 00		
Washington	15 40					
	87 28			58 00		3 00

Larned.

Anthony						
Arlington						
Ashland	7 00					
Bazine						
Burton						
Canton						
Cimarron						
Coldwater	3 14					
Coolidge						
Dodge City	6 60					
Ellinwood						
Emerson						
Freeport						
Galva						
Garden City	3 14					
Geneseo						
Great Bend	2 89					
Greensburg						
Halstead	3 30					2 50
Harper						
Horace						
Hugoton						
Hutchinson	16 08			10 00		
Iuka						
Kendall						
Kingman	4 50					
Lakin						
Larned						
Leoti						
Liberal						
Lyons	10 53					
McPherson	12 64			5 75		
Meade						
Medicine Lodge						
Ness City						
Ninnescah						
Parks						
Pratt	3 05					3 00
Richfield						
Roxbury						
Salem, Ger.						
Spearville	3 50					
Sterling	3 30					5 00
Syracuse						
Valley Township						
	79 67			15 75		10 50

Neosho.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Altamont						
Baxter Springs, 1st	2 00					
Caney						
Carlyle	4 00					
Central City						
Chanute	2 64			2 00		
Cherokee						
Cherryvale	2 33					
Chetopa				6 00		
Coffeyville						
Columbus	5 25			6 30		
Edna						
Eric						
Fort Scott, 1st				7 00		
" 2d						
Fredonia	2 00					
Fulton						
Galena	1 00					
Garnett						
Geneva						
Girard	6 50			9 00		
Glendale						
Humboldt				20 85		
Independence				15 40	8 60	
Iola	15 00			12 80		
Kincaid						
La Cygne						
La Harpe						
Lake Creek				4 00		
Liberty						
Lone Elm						
Louisburg						
McCune	2 35					
Miami						
Milliken, Memorial				2 00		
Mineral Point						
Monmouth						
Moran				1 50		
Mound Valley						
Neodesha	2 00					
Neosho Falls						
New Albany						
Osage, 1st	11 60					
Oswatomie	1 00			10 00		
Oswego	1 29			12 25		
Ottawa	8 00			10 00		
Paola				12 00		
Parker						
Parsons	2 52			7 20		
Pittsburg	10 00					
Pleasant Hill						
Pleasanton				2 50		
Prescott						
Princeton				3 50		
Richmond	15 00			4 50		
Scanmon						
Sedan						
Sugarvale	1 30					
Thayer	2 00					
Toronto						
Walnut						
Wauneta	10 00					
Waverly	8 11					
Weir City	1 00					
Westphalia						
Yates Centre	5 00			1 00		
<hr/>						
	121 29			149 80	8 60	

Osborne.

Bow Creek						
Calvert				25		
Colby				2 00		
Covert						
Crystal Plains	60					
Fairport						
Hays City				1 00		
Hill City						
Hoxie						

OSBORNE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kill Creek						
Logan						
Lone Star						
Long Island						
Moreland						
Natoma						
Norton						
Oakley						
Oberlin						
Osborne	4 00					
Phillipsburgh				2 00		
Plainville						
Pleasant Hill						
Rose Valley						
Russell						
Shiloh						
Smith Centre						1 00
Wakeeney	12 00			2 50		1 65
White Lily						
	16 60			7 75		2 65
Solomon.						
Abilene						
Aurora				3 00		
Barnard						
Belleville				2 00		
Beloit	6 00			10 00		
Bennington				1 35		
Bridgeport						
Carlton						
Cawker City	2 00			2 00		5 00
Cheever						
Clyde	3 72					
Concordia	14 37			6 80		
Cuba, Bohemian						
Culver	2 33			3 50		
Delphos	1 00			5 00		
Dillon	2 00					
Elkhorn						
Ellsworth	13 00			4 00		
Fort Harker						
Fountain						
Glasco	4 00					
Glen Elder						
Harmony						
Herington	3 30			5 55		
Hope						
Kanopolis						
Lincoln	5 00			1 20		
Manchester						
Mankato	5 00					
Miltonvale						
Minneapolis	6 08			4 54		5 00
Mt. Pleasant						
Mulberry						
Pleasant Dale						
Poheta						
Providence	2 00					
Salina	10 00			2 55		5 00
Saltville						
Scandia						
Scotch Plains						
Solomon	4 00			3 25		
Spring Valley	1 00					
Sylvan Grove						
Union						
Vesper						
Webber						
Wilson	3 00					
	87 80			54 74		15 00
Topeka.						
Adrian						
Argentine				5 00		
Auburn	4 56					
Bala						
Baldwin				5 00		
Bethel						
Black Jack	5 36					
Clay Centre	5 00			5 00		11 00
Clinton						

TOPEKA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S.	W.S.&B	S. S.	Y. P. S.
De Soto						
Edgerton						
Fairmount						
Gardner	8 00					
Idana				2 50		
Junction City	8 00			5 00		
Kansas City, 1st				33 35		5 00
" Central						
" Grand View Pk	1 62					
" West'rn H'lds	4 22			3 00		
Lawrence				6 25		
Leavenworth, 1st						10 00
Lowemont						
Manhattan	8 00	10 00		7 23		
Media						
Mulberry Creek	3 00			2 50		2 25
Oak Hill						
Oakland						
Olathe	4 00			5 00		
Oskaloosa						
Perry						
Pleasant Ridge						
Riley	5 60			2 50		
Riley Centre, Ger.						
Rossville						
Sedalia	1 96			3 00		
Seymour						
Sharon	2 50					
Spring Hill						
Stanley						
Topeka, 1st	41 75			50 00		
" 2d	10 00			3 00		
" 3d				6 92		
" Westminster	1 50			6 50		
Vinland				4 00		
Wakarusa	2 50					
Wamego				6 00		
Willow Springs						
<hr/>						
	117 57	10 00		161 25		28 25

*Synod of Kentucky.***Ebenezer Presbytery.**

Ashland	24 00					
Burlington						
Carrie Searls Mem.						
Covington	87 62			5 00		5 00
Dayton				6 00		
Ebenezer	2 00					
Falmouth	2 00					
Flemingsburg	5 00					
Frankfort	15 00					
Greentop						
Lexington, 2d				5 95		
Ludlow	4 00			15 00		6 00
Maysville	15 00					
Mount Sterling, 1st	8 00					
Murphysville						
New Concord						
New Hope						
Newport	3 00					5 00
Paris, 1st	5 00					
Pikeville						
Prestonburg	2 00					
Saylersville						
Sharpsburg	2 00					
Valley						
Williamstown						
<hr/>						
	174 62			31 95		16 00

Louisville.

Caney Fork						
Chapel Hill						
Cloverport						
Craig Chapel						
Hodgensville						
Hopkinsville, 1st	6 00					

LOUISVILLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kuttawa	2 00					
Louisville, 4th						
“ Alliance	2 50					
“ Calvary						
“ Covenant						
“ Fourth Ave	67 22					
“ Immanuel	1 00					
“ Knox	2 50	1 50				
“ Warren Mem.						
New Castle						
Olivet	3 00					1 00
Owensboro, 1st						
Patterson Memorial						
Penn'a Run						
Pewee Valley	4 00					
Pisgah						
Plum Creek						
Princeton, 1st	2 00	1 00				
Shelbyville	3 86					
South Carrollton						
	92 08	2 50				1 00

Transylvania.

Barbourville						
Bethel, Union						
Boonville						
Boyle						
Bradfordsville						
Buffalo Creek						
Burkesville						
Calvary						
Columbia						
Concord	3 25					
Danville, 2d	15 00					
East Bernstadt						
Ebenezer						
Edmondton						
Greensburg						
Harlan						
Harmony						
Harrodsburg						
Hyden	60					
Lancaster	14 07					
Laurel Fork						
Lebanon, 1st						
Livingston						
Manchester	1 00					
Mount Vernon						
North Jellico						
Pittsburg						
Praigg						
Richmond						
Virgie Hodge Chap'l						

33 92

Synod of Michigan.

Detroit.

Ann Arbor	41 63			36 00		3 16
Birmingham	4 00					
Brighton	1 00					
Canton						
Dearborn	1 00			2 00		
Detroit, 1st	122 62			225 00	50 00	40 00
“ 2d Ave				24 87	10 00	
“ Bethany				8 00		
“ Calvary	5 00			9 00		
“ Central Avenue				15 00		
“ Covenant	17 00			8 00		2 00
“ Forest Ave	13 03	25 00		37 72	9 43	7 87
“ Fort St				62 50		12 50
“ Immanuel	5 25			10 45		
“ Jeffers'n Av	111 90			110 00		
“ Memorial	11 22			28 88		5 00
“ Seoval Memo.				30 65		6 45
“ Trumbull Av	23 53				50 00	34 83
“ Westmins'r	42 16			55 00		29 03
East Nankin				11 00		
Erin						

DETROIT—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Holly	1 00					
Howell				5 00		1 00
Independence						
Marine City						
Milau						
Milford		5 00		27 00		4 00
Mount Clemens						
Norris						
Northville	4 50			17 59		
Plainfield	2 00					
Plymouth						
Pontiac	17 92			174 93		
Saline	5 92					
Sand Hill						
Southfield						
South Lyon				30 00		15 00
Springfield	1 84					
St. Andrews	4 70		2 25			
Stony Creek						
Unadilla	3 00			1 00		
Waterford						
White Lake	7 20					
Wyandotte	16 00					
Ypsilanti	19 80			50 00		
	483 22	30 00	2 25	979 59	119 43	160 84

Flint.

Akron	5 00					
Argentine	75					
Avoca						
Bad Axe	9 00			5 00		
Bloomfield	1 00					
Brent Creek						
Bridgehampton				2 00		
Brookway						
Brookfield						
Calvary						
Caro				5 00		32 00
Caseville						
Cass City	4 00			3 00		
Chandler	1 00					
Colfax						
Columbia						
Corunna	2 00					
Crosswell	4 33					
Custer						
Deckerville						
Denmark						
Elk						
Elkton						
Fair Grove	2 00					
Fenton	5 00			2 00		
Filion						
Flint	18 00			12 17		
Flushing				3 50		
Flyn						
Fraser						
Fremont	6 00					
Gaines						
Grindstone City						
Hayes						
Juhl						
La Motte						
Lapeer	15 00			24 04	1 87	
Lexington						
Linden	2 90					
Marlette, 1st				16 50		4 00
" 2d	5 00			1 81		5 00
Morrice				4 00		
Mundy	3 00					
Otter Lake						
Pigeon						
Popple	5 00					
Port Austin						
Port Hope	2 00					
Port Huron, 1st				2 00	2 00	1 00
" Westminister						
Sand Beach	6 02		3 67			
Sanilae Centre						

FLINT—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ubley						
Vassar			10 00	5 44		
Verona						
Watrousville						
Yale						
	97 00		13 67	86 46	3 87	42 00
Grand Rapids.						
Big Rapids, West'r n	7 00			5 00		
Evart	1 00					
Ferrysburgh						
Grand Haven	5 00			5 00		
Grand Rapids, 1st				25 00	5 51	
" 3d	1 44			10 00	6 00	
" Imman'el				1 50		
" Westm'r	8 05			103 08		
Hesperia	4 60			3 91		
Ionia				24 50		
Ludington				8 00		
Montague						
Muir						
Spring Lake				2 50		
Tustin	3 00				2 00	
Walker						
	30 09			183 49	13 51	
Kalamazoo.						
Allegan	3 00					
Benton Harbor	1 80					
Buchanan						
Burr Oak						
Cassopolis						
Decatur	5 00					5 00
Edwardsburg	2 50			5 12		
Hamilton						
Kalamazoo, 1st				30 70		39 70
" North	4 00					
Martin				2 92		
Niles						15 00
Paw Paw				2 44	2 50	
Plainwell				10 00	2 25	1 00
Richland	3 50	3 11		7 05		
Schoolcraft	3 83					
Sturgis	3 25					
Three Rivers				3 31		
White Pigeon						
	26 88	3 11		61 54	4 75	60 70
Lake Superior.						
Calumet	25 00			20 00		
Corinne						
Crystal Falls,						
Detour						
Escanaba				15 00		
Ford River				2 00		
Gatesville						
Gladstone, W't'm'tr	2 00					
Grand Marais						
Iron Mountain				13 50		
Iron River						
Ishpeming	10 91			20 00		17 00
Lake Nebagamon	2 00					
Manistique Redm'r	6 30			15 00		
Marquette	23 19			35 00		1 00
Menominee	11 70			7 00		
Mt. Zion						
Munising						
Naubinway						
Neganee						
Newberry						
Ontonagon						
Pickford						
Rudyard						
Sault Ste Marie				10 00		
Stalwart						
Stambaugh, Christ						
Sterlingville						
St. Ignace	1 38					
Strongville						
	82 48			137 50		18 00

Lansing.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD,		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P.S.
Albion	10 00			25 00		
Battle Creek				15 00		
Brooklyn	7 43			15 00		
Concord				13 00		
Delhi						
Eckford						
Hastings						
Homer	5 86			24 35		
Jackson	7 00			33 28		5 00
Lansing, 1st				10 00		
" Franklin St	10 00			10 00		
Marshall	4 15			20 00		5 00
Mason	7 00			6 00		
Oneida	1 71					
Parma	1 16					
Sebawa						
Springport						
Sunfield						
Tekonsha				1 00		
Windsor						
	54 31			172 63		10 00

Monroe.

Adrian	14 10	46 00		50 00		
Blissfield	74 00			22 50		
California				1 50		
Clayton	4 85					
Deerfield	1 60					
Dover	4 15					
Erie	2 00					
Hillsdale				10 00		5 00
Ida, 1st	1 00					
Jonesville	6 00			5 00		3 75
La Salle	1 00					
Monroe	15 13			18 48		2 00
Palmyra	12 00			31 41		15 00
Petersburg	1 00					
Quincy	4 00			15 00		1 00
Raisin				3 88		2 00
Reading	4 45			10 00		3 00
Tecumseh	20 03			20 00	25 00	
	165 31	46 00		187 77	25 00	31 75

Petoskey.

Alanson				4 50		
Bay Shore	2 00					
Boyne City	4 00			7 00		
Boyne Falls	1 00					
Cudillac				117 50		
Conway	1 00					
Cross Village						
East Jordan	23 65			11 50		
Elk Rapids						
Elmira						
Fife Lake						
Harbor Springs				10 50		
Lake City	1 70			9 00		
Mackinaw City	3 54			36 00		
McBain						
Omena						
Parker						
Petoskey	25			42 50		
Traverse City	1 00					
Yuba						
	38 14			238 50		

Saginaw.

Alcona						
Alma	6 76			6 00		
Alpena						
Arenac						
Au Sable and Oscoda						
Bay City 1st	10 00			86 46	5 89	
" Memorial				30 32		
Beavertown						
Black River		1 00				

SAGINAW—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Caledonia						
Calkinsville						
Coleman						
Emerson	4 00					
Fairfield						
Gladwin						
Grayling						
Hillman						
Ithaca	7 44			10 00		
Lafayette, 2d						
Long Rapids						
Maple Ridge						
Midland	5 00					
Mt. Pleasant	1 75					
Munger	1 00					
Omer						
Pinconning						
Sag'n'w, E. Side War.	6 80			9 80		
“ “ Wash. Av				3 20		
“ “ W. Side, 1st	15 92			82 43		
“ “ 2d	1 00					
“ “ Grace	2 43					
“ “ Imman'l				2 94		
St. Louis						
Tawas						
Taymouth	5 00					
West Bay City Cov'nt						
“ Westm'r	35 00			11 89		
Wise						
<hr/>						
	102 10	1 00		243 04	5 89	

*Synod of Minnesota.***Duluth Presbytery.**

Barnum						
Beaver Bay						
Bethlehem						
Bermidji	1 00					
Brainard						
Cloquet						
Crowell Memorial						
Duluth, 1st	61 00	13 60		27 00		
“ 2d	3 00			10 00		
“ Glen Avon	11 28			35 85		
Ely						
Fond du Lac	4 76					
Grand Rapids	2 00			5 00		
Hannaford						
Hazelwood Park	2 00					
Highland						
Hinckley						
Lakeside	7 81			61 45		5 00
La Prairie						
Long Lake						
McNair Memorial	1 60					
Moose Lake						
Mora						
N. D'l'th H'se of Hope						
Nickerson, Craig- head Memorial }						
Otter Creek						
Pine City	1 35					
Rainy Lake						
Samaria						
Sandstone				4 00		
Shiloh						
Thomson						
Tower, St. James						
Two Harbors				11 13		
Virginia, Cleve. Ave.						
W. Duluth, Westm'r						
Willow River						
<hr/>						
	95 80	13 60		154 43		5 00

Mankato.

Adrian						
Alpha						
Amboy	3 00			5 15		
Amiret	2 50			4 00		

MANKATO CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ashford						
Bulaton						
Beaver Creek	4 00					
Bingham Lake						
Blue Earth City	10 00			20 00		
Brewster						
Canby	1 00					
Clifton						
Cottonwood	2 00					
Currie						
Delhi	5 00	2 00		15 45		
Dundee, 1st						
Easter						
Ebenezer	5 00					
Enterprise						
Evan						
Fuuda						
Green Valley						
Hardwick						
Heron Lake	1 00					
Hills	2 00					
Holland						
Island Lake	1 69					
Jackson	6 00			5 00		
Jasper						
Kasota	1 00					
Kimbrae						
Lake Crystal						2 50
Lakefield	3 00			2 50		
Lake Sarah						
Le Seuer		1 68		2 67		
Luverne	2 00					
Madelia	2 50					
Mankato, 1st	15 25			34 70		
Marshall	3 00		7 50	3 93		
Montgomery						
Morgan	4 00					
Okabena	50					
Pilot Grove				9 50		
Pipestone				20 30		
Redwood Falls				23 00		
Revere						
Round Lake						
Rost						
Rushmore				3 00		
Russell	1 00					
Shetek						
Slayton	2 55					
St. James						
St. Peter's, Union	5 00			10 00		
Summit Lake						
Swan Lake	4 40					
Tracy	4 00			9 70		
Vesta						
Wabasso						
Watsonwon						
Wells						
Westside						
Wilmont						
Windom	12 00			5 33		
Winnebago City	15 00			18 86		
Woodstock						
Worth't'gt'n, West'r		27 29		20 41		
Zion						
	118 39	30 97	7 50	213 50		2 50

Minneapolis.

Buffalo	5 60			5 00		
Carver						
Crystal Bay						
Delano						
Eden Prairie						
Hopkins, Bohemian	2 00					
Howard Lake						
Long Lake						
Maple Plain				2 00		
Minneapolis, 1st	37 45	20 00		45 00		
" 5th	2 50			4 00		
" Andrew	9 31			45 00	10 00	
" Bethany	5 20			1 30		
" Bethlehem	6 62			25 00		25 00

MINNEAPOLIS CONTINUED	CHRS.	DIRECT.		THROUGH W.S.&B.	WOMAN'S BOARD.		
		S. S.	Y. P. S.		S. S.	Y. P. S.	
Minneapolis, Elim							
" Franklin Av				50			
" Grace				10 00			
" Highland Pk	25	76					
" House of F'th							
" Im'l Swedish							
" Norwegian							
" Oliver				17 01		4 00	
" Park							
" Shiloh	4	31		8 00			
" Stewart, Mem	8	05		50 00			4 31
" Swedish 1st							
" Westminster	152	41	31 88	250 00			25 00
Oak Grove	4	30					
Rockford							
Sylvan							
Waverly Union	10	00					
Winstead							
	273	51	51 88	462 81		14 00	54 31
Red River.							
Alliance				5 00			
Angus							
Argyle							
Ashby				2 50			
Bethel	2	00		10 00			
Crookston							
Deerhorn							
Elbow Lake							
Euclid				5 00			
Evansville							
Fairview							
Fergus Falls	7	00		11 50			
Granville							
Halloek				5 00			
Hendrum	7	00					
Herman, 1st							
Keystone							
Knox							
Lawrence	1	67					
Maine	2	87		7 00			
Maplewood							
Mendenhall Mem'l	2	00					
Moorhead							
Noreross							
Northcote							
Red Lake Falls	2	00					
Stevens							
Tabor, Bohemian	1	00					
Warren	1	19		3 00			
Western	4	11					
	30	84		49 00			
St. Cloud.							
Atwater							
Bethel	1	00					
Brown's Valley	1	00					
Burbank							
Cove							
Diamond Lake							
Eldorado							
Foley							
Greenleaf							
Harrison	2	00					
Hawick							
Kerkhoven							
Kingston							
Lakeside							
Leslie							
Litchfield	15	05		16 67			
Maynard							
Melrose							
Murdoek							
New London							
Royalton							
Spicer, 1st	3	00					
Spring Grove							
St. Cloud	3	15		16 66			
Union							
Wheaton							
Willmar				16 67			
	25	20		50 00			

St. Paul.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Belle Plaine						
Bethany						
Dundas						
Empire						
Faribault						85
Farmington						
Forest						
" Lake	1 88					
Goodhue						
Hastings	11 00			17 50		5 50
Jordan						
Macalester	6 75	2 00		9 00	5 00	
Merriam Park				21 39	25 00	
North St. Paul	2 09					
Oneka						
Red Wing	32 76			41 00		
Rush City				3 25		
Shakopee						
South St. Paul						
St. Croix Falls				7 56		
Stillwater				12 50		
St. Paul, 1st		5 00		8 00	8 00	7 50
" 9th	2 53					
" Arling'n Hills				1 81		
" Bethle'm, Ger	2 00			3 50		
" Central	37 36			32 00	30 00	7 25
" Dano, Norw'n						
" Dayton Av	34 30			20 00		33 00
" East	3 00			4 00		
" Goodrich Av	1 35			8 00		
" House of Hope	174 00	10 00		50 00		
" Knox	5 80			11 05		1 03
" Park				4 00		
" Westminster	1 00			2 89		
Vermillion						
Warrencale						
White Bear	1 00	1 09		3 26		4 00
	346 82	18 09		260 65	68 00	59 13

Winona.

Albert Lea	32 62			26 40		
Alden						
Ashland						
Austin, 1st						
" Central						
Bethel						
Bixby						
Blooming Prairie						
Caledonia						
" Hope						
Canton				1 00		1 00
Chatfield	1 97					
Chester						
Claremont						5 00
Cummingsville	25					
Ebenezer, Holland						
Frank Hill, German						
Fremont				4 75		
Glasgow	3 00					
Harmony						
Havana						
Hayfield						
Henrytown						
Hokah						
Houston						
Jordan	71					
Kasson				7 00		5 00
La Crescent	5 00					
Lanesboro						
Le Roy	6 30					2 00
Lewiston						
New Hope						
Oakland						
Oronoco	3 29					
Owatonna				5 00		
Pleasant Valley						

WINONA—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Pratt						
Preston						
Richland Prairie						
Ripley						
Rochester	7 19					
Rushford	2 00					
Sheldon						
Union						
Washington	2 94			1 62		
Winona, 1st	6 00				4 00	
" German	2 00					
Woodbury						
Yucatan Valley						
<hr/>				45 77	4 00	13 00

*Synod of Missouri.***Kansas City Presbytery.**

Appleton City	2 00					
Brownington	2 00					
Butler	6 27					
Centre View						
Clinton				2 00		
Creighton						
Deepwater	1 00					
Drexel				2 15		1 00
Eldorado Springs						
Fairview						
Greenwood						
High Point						
Holden						
Independence, 1st				5 80		
Jefferson City						
Kansas City, 1st	47 60			25 00		
" 2d	60 71					
" 3d	5 00					
" 4th						
" 5th	3 38			2 00		
" Linwood						
Knob Noster				1 16		
Lone Oak						
Lowry City				1 00		
Malta Bend						
Montrose						
Nevada	5 00					5 00
Osceola				9 00		
Pleasant Hill						
Raymore	6 21					
Rich Hill	2 75					
Salen						
Salt Springs	1 00					
Schell City						
Sedalia, Broadway	10 00					
" Central	10 00	3 90		5 00		
Sharon						
Sunny Side						
Tipton						
Vista						
Warrensburg	11 75					
Warsaw						
Westfield						
<hr/>				53 11		6 00

Ozark.

Asbury						
Ash Grove	2 05			1 95		
Bolivar	3 56			6 00		
Buffalo						
Carthage	8 84			14 35		
" Westmins.	1 85					
Conway	4 00					
Ebenezer	7 60					
Eureka Springs						
Evans						
Fairplay						
Fordland						
Grace						
Grand Prairie						
Irwin						
Jonesboro	1 00					

OZARK—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Joplin	10 00			17 75		
Lehigh						
Lockwood						
Moumouth Springs						
Madison						
Monett				2 00		
Mt. Olivet						
Mt. Vernon	4 00			2 00		
Mt. Zion						
Neosha	8 00	3 00		10 00		
Ozark Prairie	2 00					
Preston						
Ridge Station						
Salemo						
Seneca						
Springfield, 2d	1 00			5 00		5 00
" Calvary	2 14			20 00		
Waldensian						
Webb City	4 39			12 50		
Westminster	2 00					
West Plains	5 00			9 25		
White Oak						
	67 43	3 00		100 80		5 00

Palmyra.

Ardmore						
Bell Porter Memorial						
Bethel	1 40					
Birdseye Ridge						
Boynton						
Brookfield	61 07					
Canton						
Centre						
Clarence	1 00					
Edina	2 00					
Enterprise	1 00					
Ethel	1 00					
Glasgow	1 00					
Glasston						
Grantsville						
Hannibal				6 90		
Kirksville				7 00		4 00
Knox City	2 00					
Laclede	1 65					
Lagonda						
La Grange						
Lingo						
Lousiana						
Macon	4 35			5 00		2 00
Marceline						
Milan						
Millard						
Moberly	3 00			8 33		
Newark						
New Cambria	2 50			8 34		5 00
New Providence				5 00		
Pleasant Prairie						
Pleasant Ridge						
Salem						
Shelbyville						
Sullivan, 1st						
Unionville						
Wilson						
	81 97			40 57		11 00

Platte.

Akron						
Albany						
Avalon	3 84			3 00		
Barnard						
Bethel						
Breckenridge						
Cameron	2 15			5 00		
Carrollton						
Chillieothe	3 00					
Cowgill	3 00					
Craig	3 00					
Dawn				2 00		
Easton						
Empire Prairie						
Fairfax				2 00		3 00
Gallatin						
Gaynor City	2 00					

PLATTE—CONTINUED	CHRS.	DIRECT.		THROUGH W.S.&B.	WOMAN'S BOARD.	
		S. S.	Y. P. S.		S. S.	Y. P. S.
Graham	2 00					
Grant City	4 00			16 25		
Hackberry						
Hamilton	5 50			3 00		
Hodge	2 00			3 00		
Hopkins	2 00					
King City	2 00			3 00	1 88	5 00
Kingston						
Knox						
Lathrop	4 00			2 40		
Maitland	3 00			2 00		
Martinsville					1 43	
Maryville	30 00			25 00	2 55	
Mirabile						
Mound City	2 95			2 00	3 00	
Mt. Zion						
New Hampton				2 00		
New Point	5 00					
N. Y. Settlement	19					
Oak Grove	1 00					
Oregon	20 42			5 00	2 15	5 00
Parkville	15 32	3 89		24 93		
Polo						
Rockport						
Rosendale						
Savannah				5 00		
Staunberry						
St. Joseph, 3d St	2 52			5 00		
St. Joseph, Hope	3 00			2 00		
“ Westminster	30 10			15 00	10 00	
Tarkio	13 00				4 00	
Tina						
Union Star						
Weston				4 00		
	164 99	3 89		131 58	25 01	13 00

St. Louis.

Alliance					10 00	
Bethel	8 00			5 00		
Bethlehem						
Cornwall						
Cuba	3 00					
De Soto						
Elk Prairie						
Emmanuel	5 00					
Ferguson						
Ironton	3 00					
Kirkwood	16 00			17 05		
Marble Hill						
Moselle						
Nazareth						
Pacific	50					
Poplar Bluff	11 20					
Rock Hill				11 25		
Rolla	3 00					
St. Charles, Jeff'son St						
St. Louis, 1st	80 85	10 65		25 00		1 00
“ 2d	325 00			40 00		
“ 1st German	5 00					
“ 2d German	2 00					
“ Carondelet	9 70					
“ Clifton Heights						
“ Cote Brilliante				6 25		3 75
“ Covenant	5 00			3 00		
“ Curby Mem.				50 00		
“ Grace						
“ Lafayette Pk	31 57			25 00		
“ Lee Ave						
“ Leonard Ave	6 00			4 41		
“ McCausland Av						
“ Memorial Tab.	10 00			3 00		
“ North	3 16					
“ N. Cabanne						
“ Oak Hill						
“ Tyler Place	16 60			36 70		
“ Walnut Park	1 00					
“ Washingt'n & j	25 00					
“ Compton Ave j						
“ West	47 72			45 00		

ST. LOUIS—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Sulphur Springs						
Union						
Washington	1 00					
Webster Grove	25 00		5 00	15 70		
Whitewater						
Windsor Harbor						
Zion	2 00					
Zoar	5 00					
	651 30	10 65	5 00	287 36	10 00	4 75

White River.

Allen Chapel						
Allison Chapel				2 00		
Camden, 2d	4 41					
Centre Grove						
Green Grove						
Harris' Chapel	2 50					
Holmes' Chapel	20 00					
Hopewell	2 25					
Hot Springs, 2d	18 00					
Mt. Hermon	5 56					
Mt. Lebanon						
Oak Ridge						
Plantersville, 1st	19 00					
West End	2 00					
Westminster				5 00		
	73 75			7 00		

Synod of Montana.

Butte.

Anaconda	8 45			9 00		
Butte, 1st	5 00			6 00		
" Immanuel	2 00					
Corvallis	2 00					
Deer Lodge				4 30		
Dillon						
Granite						
Grantsdale	3 40					
Hamilton	5 00					
Missoula	7 45			3 00		
Phillipsburg	4 00			1 00		
South Butte	4 00		1 00			
Stevensville	1 00					
Victor					2 00	
	42 30		1 00	25 30		

Great Falls.

Chinook						
Great Falls	7 10			13 05		5 20
Harlem						
Havre	3 00	1 00	3 00			
Judith						
Kalispell	3 00			3 40		
Lewistown	5 00					
Libby						
Sand Coulee						
Stanford						
Utica						
White Sulph'r Spr'gs						
Zion, Welsh						
	18 10	1 00	3 00	16 45		5 20

Helena.

Bain						
Boulder	7 15					
Bozeman	13 00			20 49		
Hamilton	2 00					
Helena, 1st	15 21	4 10				
" Central	2 00					
Miles City	14 00					
Pony						
Spring Hill	1 00					
Twin Bridges						
W. Gallatin, Hol'd	3 00					
Wickes						
	57 39	4 10		20 49		

*Synod of Nebraska.***Box Butte.**

FREEPORT—CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alliance	1 00			40		
Belmont						
Bodare				1 65		
Camp Clark						
Castle Rock	5 00					
Crowbutte						
Emmanuel						
Gordon				1 00		
Marsland						
Minatare						
Norden						
Rushville				2 75		
Union Star				2 20		
Unity						
Valentine				1 35		
Valley						
Willow Creek				1 20		
	6 00			10 55		

Hastings.

Aurora	4 61			1 60		1 51
Axtel	1 00					
Beaver City						
Bloomington					1 50	
Blue Hill						
" " German						
Bostwick						
Campbell, German	5 00					
Champion						
Culbertson						
Edgar	4 66			1 80		90
Hanover, German						
Hansen				5 00		8 00
Hartwell, Bethel	2 00					
Hastings, 1st	1 25			11 90		6 16
" German	3 00					
Holdredge	9 60			11 76		8 00
Kenesaw				2 00		
Lebanon						
Leysinger	1 00					
Minden						
Nelson	22 00			9 34		
Oak						
Ong	3 23					
Orleans						
Oxford						
Republican City						
Rosemont, Ger.	4 00					
Ruskin	1 00					
Seaton	1 00					
Stamford						
Stockham						
Superior	4 45	7 31		1 28		2 08
Thornton	2 00					
Verona						
Wilsonville						
	69 80	7 31		44 68	1 50	26 65

Kearney.

Ansley						
Ashton	2 00					
Austin						
Berg						
Big Spring						
Broken Bow				10 00		
Buffalo Grove, Ger.	8 00			7 00		
Burr Oak						
Central City	5 00			34 00		12 50
Cherry Creek						
Clontibret						
Cozad				3 40		
Dorp						
Farwell						
Fullerton				12 15		5 00
Gandy						
Genoa						
Gibbon	2 00			6 00		
	15 00			72 55		17 50

	Neosho.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Grand Island	15 00			11 61		
Harrison						
Kearney, 1st	4 00			16 45		9 00
Lexington	5 13			5 45		2 80
Litchfield				2 00		
Loup City						
Mt. Carmel						
Mt. Zion						
North Loup	2 05			2 00		
" Platte	8 80			29 05		5 00
Ord	2 00					
Pleasant Valley						
Rockville						
Salem, German	2 21					
Samaritan						
Scotia						
Shelton	3 00			7 90		
St. Edwards				3 10		
St. Paul	2 00			5 25		
Sumner						
Sutherland						
Sweetwater						
West Grand View						
Wilson, Memorial	2 00					
Wood River				14 25		
	63 19			169 61		34 30

Nebraska City.						
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Adams	7 00			10 30		
Alexandria	5 65			2 70		
Auburn	3 00			3 63		
Barneston						
Beatrice, 1st				60 58		
" 2d	5 00			3 50		
Bennett	30					
Blue Springs						
Brownville						
Burchard						
Deshler						
Diller				1 20		
Fairbury	8 00			18 09		
Fairmont	5 00			5 84		
Falls City	2 60			1 00		
Firth						
Gilead						
Goshen	2 00					
Gresham	2 15			1 78		
Hebron	13 00			17 10		
Hickman				7 00		
Hickman, German						
Hopewell						
Hubbell				80		
Humboldt				5 60		2 70
" Bohemian						
Liberty				1 67		
Lincoln, 1st				60 64		18 29
" 2d				16 43		
" 3d	10 00			5 24		
Little Salt						
Meridian, German						
Nebraska City	1 75			5 00		
Palmyra	9 25	2 90		10 90		4 46
Panama	1 38					
Pawnee City	19 55			6 20		10 00
Plattsmouth, 1st	3 89			9 61		1 35
" German	2 00					
Raymond						
Sawyer						
Seward				7 77		1 00
Sprague						
Staplehurst				3 28		2 00
Sterling						
Stoddard						
Table Rock	8 00			3 20		
Tamora				1 50		
Teutmsch	8 00			25 00		5 00
Tobias						
Utica						
York	5 95		28 00	9 67		1 27
	123 47	2 90	28 00	305 23		46 07

		Niobrara.		THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Apple Creek						
Atkinson	2	95				1 00
Bethany						
Black Bird						
Cleveland	1	00				
Coleridge				3	11	
Elgin						
Emerson				4	27	2 50
Foster						
Hartington	3	00		6	43	
Inman						
Kellar						
Laumbert						
Laurel	3	80		7	67	
Logan View						
Lynch	1	80				
Madison	16	00		3	80	
Millerboro						
Niobrara	5	00				
Norfolk, 1st						
Oakdale				2	00	
O'Neill						
Osmond	1	00				
Pender	5	00		5	00	3 50
Ponca				5	00	2 00
Randolph						4 30
Scottville						
South Sioux City						
St. James						
Stuart						
Sunny Ridge						
Wakefield	23			15	00	2 68
Wayne	10	50		13	00	5 00
West Union						
Willowdale						
Winnebago, Indian	5	00		7	00	4 00
	55	28		72	28	24 98

Omaha.

Anderson's Grove				4	00	
Bancroft						
Belle Centre				4	25	10 00
Bellevue				1	05	
Blair						
Ceresco						
Clarkson Zion, Boh.						
Columbus	1	50		1	30	50
Craig				17	69	
Creston	4	00				
Decatur						
Divide Centre				2	50	
Florence						
Fremont			14	19	21	01
Grandview						1 00
La Platte						
Lyons	7	30		8	21	1 50
Marietta	8	00		4	87	
Monroe	3	00				1 25
New Zion, Boh.						
Oeonee						
Omaha, 1st	25	56		147	26	12 00
" 2d	6	36		19	98	2 72
" 1st Ger.	4	00		3	20	
" Ambler Place						
" Bedford "						
" Bohemian	2	00	1	00		
" Castellar St.				15	99	5 60
" Clifton Hill	3	50		5	20	7 00
" Knox	3	00		33	30	10 00
" Lowe Ave	6	67		21	00	11 00
" Westminst'r	23	13		43	14	3 50
" Agency, Beth						
" Black } Bird II }	2	86				
Osceola						1 00
Papillion						
Plymouth						
Schuyler			5	00	12	00
				7	94	3 00

OMAHA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Silver Creek				1 74		
South Omaha	4 00			10 70		3 15
Tekamah				17 98		6 00
Valley				2 00		
Wahoo	2 00			72		
" Bohemian						1 50
Waterloo	3 00			4 34		1 00
Webster						
West Hill						
Western, Bohem						
	109 88	19 19	13 00	399 37		81 72

*Synod of New Jersey.***Corisco Presbytery.**

Angom	1 00
Bata	1 00
Batanga	1 00
Benito	2 00
Corisco	1 00
Efulen	1 00
Evune	2 00
Gaboon	1 00
Hanje	1 00
Kribi	1 00
Myuma	1 00
Ubenje	1 00
	13 00

Elizabeth.

Basking Ridge	53 61				
Bayonne City					
Bethlehem					
Cartaret				1 00	
Clarksville	1 00				
Clinton	15 00				
Cokesbury					
Connecticut Farms	33 16			15 60	
Cranford	15 00	5 07		56 50	
Dunellen	2 65			5 00	
Elizabeth, 1st	78 24			5 00	
" 1st German	5 00				
" 2nd	50 00			12 00	
" 3rd	34 75			26 00	5 00
" Greystone	21 20			20 60	12 00
" Madison Av	5 25			30 00	
" Siloam					
" Westminster	47 79	6 03		85 00	2 00
Garwood Ch.					
Lamington	8 50			8 00	
Liberty Corner	3 00				
Lower Valley				27 00	
Maurers, German	1 00				
Metuchen	4 00				
Perth Amboy	7 90	5 66		15 00	
Plainfield, 1st	14 87			60 00	25 00
" Beth. Chap	1 00				
" Cresc't Av	175 04			40 00	
" Hope Ch.				15 00	
" Fort St				2 00	
" Warren Ch.	1 00			2 00	
Pluckamin	9 84	6 91		12 75	
Rahway, 1st	20 32			5 00	
" 2d	25 00			18 00	
" 1st German					
Roselle	15 94			15 00	
Springfield	16 00				17 52
Westfield	15 27				
Woodbridge	21 09			10 00	
	702 42	23 67		485 85	47 52
					14 00

Jersey City.

Bayone, Christ					
Carlstadt					
Emmanuel					
Englewood	37 72			45 00	
Englewood, W.Side	11 30			5 00	
Garfield				5 00	
Hackensack	11 00			5 00	
Hoboken				2 00	

JERSEY CITY CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Jersey City, 1st	130 27	50 00		16 00		
" 2d	30 35	10 00		10 00		
" Claremont	3 00					
" John Knox						
" Scotch						
" Westm'r	22 50					
Kingsland						
Lakeview			3 00			
Leonia	3 00			6 59		
Lyndhurst						
Newfoundland				10 00		
Norwood						
Passaic, 1st	43 26	10 00				
" Dundee						
" German						
Paterson, 1st	3 00					
" 2d				20 00		
" 3d						
" 1st German	5 00					
" Broadway, G.				25 00		
" East Side						
" Madison Av			5 00			
" Redeemer				15 00		
" Westminster						
Ridgewood, 1st						
Rutherford	25 05			15 00		5 00
St. Augustine						
Tenally	7 27			10 00		5 00
Wallington						
Weehawken						
West Hoboken		5 00				
West Milford	4 00			2 00		
Woodridge						
	336 72	75 00	8 00	191 59		10 00

Monmouth.

Allentown	12 00					
Asbury Park, 1st	10 00					
" Westmin'ter	2 00					
Atlantic Highlands	6 00					
Barnegat	4 50					
Belmar	5 00					
Beverly	39 17	2 50	10 00	16 25	4 50	5 00
Bordentown	10 11					
Burlington	32 31			35 00		
Calvary	20 00			2 25		
Columbus	1 00			4 32		
Cranbury, 1st	30 00			10 00		
" 2d	19 04			18 00		
Cream Ridge	3 61					
Delanco	4 19					
Englishtown						
Farmingdale		3 97				
Forked River	3 50					
Freehold	17 26	7 23		10 00		
Hightstown	3 85	3 15		5 00		
Holmanville	1 00					
Hope	7 01					
Jacksonville	4 00					
Jamesburg	9 00			5 00		18 00
Keyport	1 00					
Lakehurst	2 00					
Lakewood	50 00					
Long Branch	3 00			10 00		
Manalapan	7 70					
Manasquan	10 70					
Matawan	25 17			25 50		
Moorestown	14 00	3 00				
Mount Holly	39 02			10 00		
New Egypt						
New Gretna	3 00					
Oceanic						
Perrineville	2 33					
Plattsburgh	3 00					
Plumstead	1 00					
Point Pleasant	4 00					
Providence	2 00					
Red Bank	30 00			31 11		
Sayreville, Ger.	1 00					
Shrewsbury	10 00			1 50		

MONMOUTH CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
South Amboy	3 00					
" River, Ger.	1 00					
Tennent	9 00					
Tom's River	11 00					
Tuckerton	2 40					
West Mantoloking	2 20					
	481 67	19 85	10 00	183 93	4 50	23 00

Morris and Orange.

Berkshire Valley						
Boonton	22 37					
Chatham	58 00			2 00		50 00
Chester	1 00					
Dover	13 50			16 35		
" Welsh						
East Orange, 1st	107 66			50 00	50 00	
" " Arl'g Av	35 66					
" " Bethel	89 54			37 53		
" " Brick	173 01			65 00		
" " Elmwood	7 75					
Fairmount	2 00					
Flanders	5 00					
German Valley	3 00					
Hanover						
Madison	126 47					
Mendham, 1st	34 27					
" 2nd						
Mine Hill	2 00					
Morris Plains	2 65					
Morristown, 1st	69 63			20 00		
" " 8'th St	68 79					
Mt. Freedom	3 00					
Mt. Olive	3 78					
Meyersville, German	2 00					
New Providence	5 64					
New Vernon	10 01			25 00		
Orange, 1st	50 00					
" Central	268 00			65 00		
" German	5 00					
" Hillside	8 82					
Orange Val., German						
Parsippany	12 05					
Pleasant Grove	11 00					
Pleasant Valley, Ger	3 00					
Rockaway	7 10			10 00		
Schooley's Mount'n	9 00			9 00		
South Orange, 1st	20 00					
" " Trin	60 00					
St. Cloud	4 02					
Stirling	5 00					
Sucasunna	6 50					
Summit, Central	87 11					
Vailsburg		5 00				
Whippany	3 90					
Wyoming						
	1407 23	5 00		299 88	50 00	50 00

Newark.

Arlington		20 00				
Bloomfield, 1st	147 11					
" German						
" Westmins'r	60 85					
Caldwell	23 12			10 00		
Kearney, Knox						
Lyon's Farm	20 18					
Montclair, 1st						
" Grace	8 50					
" Trinity	50 00					
Newark, 1st	144 82			15 00		10 00
" 2d	56 25		40 00		20 00	
" 3d	202 68			10 00		
" 5th Ave		20 00		50 00		
" 6th	6 08					
" 1st Ger.						
" 2d "	5 00					
" 3d "	10 00					
" Bethany		5 00				
" Calvary	6 00				5 00	
" Central						

NEWARK—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Newark Fewsmith } Memorial				4 00		
" Forest Hill	15 00			1 50		
" High St	31 80			5 25		
" H'se of H'pe	4 31	1 47				
" Immanuel						
" Italian						
" M'n'h'n P'k						
" Memorial	16 00					
" Park	24 95			15 00		
" Plane St						
" Roseville	94 07	10 00				
" South Park	45 33			10 00		1 00
" Wickliff	8 22					
Roseland						
Verona, 1st						
	979 62	56 47	40 00	120 75	25 00	11 00

New Brunswick.

Alexandria	6 00					
Amwell, 1st	3 00			2 40		
" 2d	4 00			2 50		
" United, 1st	4 00					
Bound Brook	18 00					
Dayton	15 00			3 00		5 00
Dutch Neck						
East Trenton	2 00	3 00		5 00		
Ewing	34 63			4 00		
Flemington	38 60			10 00		
Frenchtown	6 13	2 00				
Hamilton Square	9 00			1 20		
Holland	5 50					
Hopewell	4 83			2 50		
Kingston	4 00			2 00		
Kingwood	4 00					
Kirkpatrick Mem.	2 25					
Lambertville	29 00			14 13		
Lawrenceville	15 00			3 00		
Milford	14 65			10 00		
New Brunswick, 1st	30 47					
" " 2d	5 00					
Pennington	22 78			10 00		
Princeton, 1st	58 62			7 82		
" " 2d	23 50					
" Withersp'n St	3 00					
Stockton	2 00					
Titusville	5 60					
Trenton, 1st	150 02	5 84		10 00		
" 2d	3 50					
" 3d	28 21	10 00		40 00		
" 4th	36 75	10 73		26 00		
" 5th	15 00	5 00		5 00		
" Bethany	5 00			8 75		
" Chapel, 1st						
" Italian Ev.						
" Prosp't St	38 00	18 86		15 00		
" Walnut Av	10 00					
	657 04	55 43		182 30		5 00

Newton.

Andover						
Asbury	20 00					
Beattystown						
Belvidere, 1st	25 00	17 07		45 70		
" 2d	23 00					
Blairstown	55 65	6 22		17 50		
Bloomsbury	4 08					
Branchville						
Danville	3 00					
Deckertown	13 70			10 00		
Delaware	2 00			5 00		
Franklin Furnace	2 00					
Greenwich	2 00			6 00		
Hackettstown	25 00			10 00		
Harmony	9 33			10 00		
Knowlton	2 00			2 00		
La Fayette	3 45					
Mansfield, 2d						
Marksboro	6 00					

NEWTON—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Musconetcong Vall'y	2 00					
Newton	53 00	22 49		10 00		
North Hardiston	6 02					
Oxford, 1st	12 30					
" 2d		3 81				
Phillipsburg, 1st	6 00			5 00		
" Westminster	10 00			13 00		
Sparta	2 00					
Stanhope						
Stewartsville	15 00			6 50		
Stillwater	3 26			14 75		
Wantage, 1st	3 00			3 00		
" 2d	4 00					
Washington	10 00					
Yellow Frame				2 50		
<hr/>				<hr/>		
	322 79	49 59		160 95		

West Jersey.

Absecon						
Atco						
Atlantic City, 1st	23 00					
" German	5 00					
" Olivet						
Berlin						
Bilingsport	2 00					
Blackwood	15 00					
Brainerd						
Bridgeton, 1st	40 00			20 25	8 00	
" 2d	17 55			16 25		
" 4th	90					5 00
" Irving Av						
" West	12 81					
Bunker Hill				18 79		
Camden, 1st				10 00		
" 2d	44 00					
" Bethany						
" Calvary				2 00		
" Grace	2 13					
" Liberty Pk						
Cape May	5 00	3 75		1 00		
Cedarville, 1st	9 36					
" Osborn Mem.						
Clayton	10 00			8 00		
Cold Spring						
Deerfield	8 00					
Elmer	7 00					
Fairfield	2 00					
Glassboro						
Gloucester City	7 00					
Green Creek						
Greenwich	6 34			5 00		
Haddonfield	90 64		10 00			
Hammonton	1 60					
Holly Beach						
Italian Evangelical						
Janvier						
Jericho						
Leed's Point						
Logan Memo.	67					
May's Landing	2 00					
Merchantville	8 25			2 00		
Millville						
Ocean City	2 00					
Pitts Grove	6 00					
Pleasantville	2 00			6 25		
Salem	17 22					
Swedesboro	2 00			5 00		
Tuckahoe	1 00					
Vineland	5 00					
Waterford						
Wenonah	49 50			10 00		
Williamstown	6 00	2 00				
Woodbury				10 00		
Woodstown	6 05					
					3 00	
<hr/>				<hr/>		
	417 02	5 75	10 00	114 54	11 00	5 00

*Synod of New Mexico.***Arizona.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&E.	S. S.	Y. P. S.
Bisbee	2 00					
Clifton, Zion	2 00					
Endeavor						
Flagstaff	12 00	13 00				
Florence	2 30	1 00				
Morenci	3 00					
Peoria	2 00					
Phoenix	16 60					
Pima, 2d, Indian	1 00					
Sacaton, 1st Indian						
Safford						
Scottsdale Pima, 5th		1 20				
Solomonville						
Springerville						
	40 90	15 20				

Rio Grande.

Alamogordo						
Albuquerque, 1st	20 00					
" Spanish	2 00					
Capulin, Spanish						
Colorado, "						
Deming, 1st	1 83					
Jarales, Spanish						
Jemes, "						
Laguna, Indian	1 00					
Las Cruces, 1st	75					
" Spanish						
Las Placetas, "	1 00					
Los Lentos, "						
Nacimiento, "						
Pajarito, "	1 39					
Roswell						
Silver City, 1st						
Socorro, 1st						
" Spanish	2 00					
	29 97					

Santa Fe.

Agua Negra, Spanish						
Aztec						
Buena Vista, Spanish						
El Quemado, "						
El Rito, "						
Embudo, "						
Farmington						
Flora Vista						
La Luz, Spanish						
La Tusas, "						
Las Vegas, 1st	5 90					
" Spanish						
Los Valles, "						
Lamberton, "						
Mora, "						
Ocate, "						
Rancho de Taos, Sp						
Raton, 1st						
" 2d	1 00					
" Spanish						
Rincones, "						
Santa Fe, 1st	8 00					
" Spanish						
Taos, "						
	14 90					

*Synod of New York.***Albany.**

Albany, 1st	104 00	52 67			
" 2d		13 00			
" 3d	49 10	17 61	7 64		
" 4th	90 00	60 76			
" 6th	4 00	53 34			
" Mad'n Av	30 00	9 16			
" State St	99 19	59 25			
" West End	12 00	20 27			6 36

NEW YORK—CONTINUED	CHRS.	DIRECT.		THROUGH W.S.&B.	WOMAN'S BOARD.	
		S. S.	Y. P. S.		S. S.	Y. P. S.
Amsterdm, 2d	40 00			32 74		
Ballston Center	3 15			1 34		
" Spa	14 20			8 34		
Batchellerville	2 00			2 41	1 00	
Bethlehem	1 00			90		
Broadalbin	1 84			1 50		
Carlisle						
Charlton	21 00			4 60		
Conklingville	1 00					
Corinth	5 00			3 92		
Day						
Emmanuel	8 02			5 00		
Esperance	3 10					
Galway				12 55	12 00	
Glov'rsy'le, 1st	26 46			12 48		
" Kings- boro Ave. J	10 00			3 84		
Greenbush	5 50					
Hamilton Union	2 00			1 79	80	
Jefferson	20 00			2 70		
Jermain Memorial	23 24			8 39		
Johnstown	20 00			17 67		
Mariaville	4 00			1 34		
Mayfield Central	2 00			3 68		
Menands, Bethany	15 00			7 17		
New Scotland	10 00			6 96		2 00
Northampton						
Northville	3 50					
Pine Grove	1 00					
Princetown				6 50		
Rensselaerville						
Rockwell Falls	1 00					
Sand Lake	4 00					
Saratoga Springs, 1st	1 00			33 70		
" " 2d	5 00			67 85		
Schenect'y, 1st	89 39	9 00		124 06	19 00	21 50
" East Av				9 50		
Stephentown	3 00					
Tribe's Hill	4 00					
Voorheesville	4 00			1 11		
West Galway						
West Milton	1 00					
West Troy				3 30	2 00	
	734 69	9 00		671 40	42 44	29 86

Binghamton.

Afton						
Apalachin				2 10		
Bainbridge	6 53			8 00		
Binghamton, 1st	36 50			50 00		50 00
" Broad Av	2 00					
" Floral Ave						
" Immanuel						
" North	5 17			15 00		
" Ross Mem'l	5 00					
" West	11 00			10 00		
Cannonsville						
Conklin						
Cortland	54 00	35 00		30 00		
Coventry, 2d						
Deposit						
East Maine						
Freetown						
Gulf Summit				3 00	1 00	
Hancock	5 00					
Lordville	2 00					
McGrawville	4 00					
Marathon				5 00		
Masonville						
Nichols	1 91			3 10		
Nineveh	13 75			2 00		
Owego	14 00			15 00	3 00	
Preble						
Smithville Flats						
Union	3 00			5 00		
Waverly	20 00			41 25		
Whitney's Point				5 00		
Windsor	5 13					
	188 99	35 00		194 45	4 00	50 00

	Boston.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Antrim	7 90					
Barre	2 00					
Bedford						
Boston, 1st	10 00			97 00		
" Scotch	10 00			31 00		
" St. Andrews	3 00			13 00		
Brookline	2 00					
East Boston	28 00			37 50		7 50
Fall River, Globe						
" Westm'st'r						
Graniteville	8 00					
Haverhill		4 55			2 00	
Houlton						4 00
Hyde Park				7 15		
Lawrence, German						
Litchfield	2 00			5 00		
Londonderry	6 00			5 00		
Lonsdale	2 00					
Lowell				8 00		
Lynn	2 00					10 00
Manchester, German						
" Westminster				2 50		
New Bedford	1 00					
New Boston	5 00					
New Boston	4 33					2 50
Newburyport, 1st	11 22			35 00		
" 2d				36 00		
Newport	6 48					
Portland				23 00		
Providence, 1st	20 00			25 00		45 00
" 2d		4 00		5 00		
Quincy	4 45			12 25		
Roxbury	14 08	5 00		20 00		
Somerville, Union Sq				20 00		
South Boston, 4th	2 51			11 00		
" Farmington	2 25					
" Ryegate	10 00					
Taunton						
Waltham						
Windham	6 00					
Woonsocket				4 00		1 00
Worcester						5 00
	170 22	13 55		397 40	2 00	75 00
Brooklyn.						
Brooklyn, 1st				25 00	25 00	
" 2d	97 06			6 00		
" 1st German	15 00					
" 5th German						
" Ainslie St				10 00	16 44	
" Arlington Ave	7 00					
" Bay Ridge						
" Bedford	62 19			3 00		
" Bethany	2 43			21 00		5 00
" Central	100 00			50 00		
" Classon Av	97 59			111 50		
" Duryea	50 00			35 00	29 00	
" Ebenezer, Ger.	2 50					
" E. W'msb'g, 1st						
" Friedenskirche	5 00					
" Franklin Av		3 19		3 34		
" Glenmore Ave						
" Grace	21 00			26 65	15 00	
" Greene Av	10 00			15 00		
" Hopkins St.						
" Immanuel						
" Lafayette Ave.	218 72			305 00		
" Memorial	117 74			127 00	45 00	
" Mt. Olivet	2 00	2 50		5 00		
" Noble St	10 00			20 00		
" Prospect H'ts						
" Ross St	17 50				25 00	10 00
" Siloam	3 00					
" South 3d St	161 20	25 00		90 16		
" Throop Av	35 00	25 00		189 25	75 00	
" Westminster	16 36			5 00		
Stapleton, 1st	38 00			20 00		
" Edgewater						
W.N. Brighton, Cal	13 60					
Woodhaven, 1st						
" Fr. Ev.						
	1,102 39	55 69		1,067 90	230 44	15 00

Buffalo.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Akron						
Alden						
Allegheny						2 00
Buffalo, 1st				55 00		
" Bethany	5 10					
" Bethesda				2 00		
" Bethlehem	6 20			5 00		
" Calvary	10 00			89 00		
" Central				57 00		
" Covenant	17 50			10 00		
" East				5 00		
" Kenmore	1 00					
" Lafayette Av				45 00		
" North	148 23			45 00		
" Park	21 40					
" South						
" Walden Ave						
" West Ave						
" Westminster	73 12			35 00		
Clarence						
Conewango	1 00					
Cornplanter						
Dunkirk						
East Aurora	17 68					
East Hamburg						
Ellicottville						
Franklinville	4 00			26 00		
Fredonia						
Glenwood						
Gowanda						
Hamburg, Lake St	1 75					
Jamestown	45 00			10 00		
Jamison						
Lancaster						
Oldtown						
Olean	2 00			1 56		
Pine Woods						
Portville	78 78			100 00		
Ripley	3 00			1 00		
Sherman	6 00					
Silver Creek	2 90					
South Wales						
Springville	4 01					
Tonawanda						
" Mission						
United Mission						
Westfield	32 83			40 00		
	481 50			526 56		2 00

Cayuga.

Auburn, 1st	258 98			155 00		
" 2d	9 55			45 00		
" Calvary	8 25			10 00		
" Central				80 00		
" Westminst'r						
Aurora	20 98			10 00		
Cato				1 00		
Cayuga				7 00		
Dryden	12 00			4 00		
Fair Haven				5 45		
Genoa, 1st	8 00			5 00		
" 2d				6 00		
" 3d	2 00					
Ithaca	246 91	7 54		73 81		
Ludlowville	2 00					
Meridian	8 00			5 00		
Owasco						
Port Byron	4 00			1 00		
Seipio						
Seipioville	3 00			50		
Sennett	5 00			5 00		
Springport				5 00		
Weedsport				20 00		
	588 67	7 54		438 76		

Champlain.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&E.	S. S.	Y. P. S.
Axton						
Beekmantown	2 50					
Belmont	6 51					
Brandou						
Burke	5 59					
Calvary						
Champlain						
Chateaugay						
Chazy	8 00					
Childwold						
East Constable						
Essex				1 00		
Fort Covington		3 35				
Keeseville	11 03			4 00	5 00	
Malone	45 75			50 00		
Mineville	3 00					
Moore's						
Peru						
Perry, 1st	1 23					
Plattsburg, 1st	51 37			15 00	8 00	16 00
Port Henry	18 27					
Rouse's Point						
Saranac Lake	1 75			20 00		
Waverly						
Westville						
Total	155 00	3 35		90 00	13 00	16 00

Chemung.

Big Flats				5 00		
Breesport	2 00					
Burdett	3 50		1 00			
Dundee						
Elmira, 1st	30 00			32 74		
" Franklin St				2 00		
" Lake Street	3 00			19 33	3 40	
" North	7 32			15 00		
" South						
Hector						
Horse Heads	4 00			3 00		
Mecklenburg	3 50			11 50		
Monterey						
Montour Falls	4 00			5 00		
Moreland				4 00		
Newfield						
Pine Grove						
Rock Stream						
Spencer						
Sugar Hill				1 25		
Sullivanville	2 00					
Tyrone				1 30		3 05
Watkins	18 32			32 50		
Total	77 64		1 00	132 62	3 40	3 05

Columbia.

Ashland	2 00					
Austerlitz	3 00					
Cairo	5 00					
Canaan Centre	6 25			10 00		5 00
Catskill	67 28			35 00	45 00	
Centreville						
Durham, 1st	2 31					
" 2d						
Greenville	4 32					
Hillsdale						
Hudson	25 00	25 00		45 00	7 00	
Hunter	4 67			5 00		5 00
Jewett						
Livingstonville						
Spencertown	3 00					
Valatie	3 00					
Windham, 1st	40 00			5 00		
" 2d						
Total	165 83	25 00		100 00	52 00	10 00

Genesee.

Attica	12 00			25 00	9 17	
Batavia	41 77			11 00	2 50	15 00
Bergen				33 00	3 17	11 38
Bethany Centre				5 00		
Byron	2 00			2 00		
Castile				5 00		

GENESEE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Corfu				6 25		5 00
East Bethany		3 28				
East Pembroke				2 00		2 00
Elba						
Leroy	37 58			20 00		10 00
North Bergen				26 30		
Oakfield						
Orangeville						
Perry				15 00		7 00
Pike	2 00					
Stone Church				19 42		
Tonawanda Valley						
Warsaw	20 50			48 00	2 00	
Wyoming	1 62	9 23		5 00		
	117 47	12 51		222 97	16 84	50 38

Geneva.

Bellona Memorial	8 00	1 00		50		50
Branchport	1 00					
Canandaigua	13 00			12 00		50
Canoga	4 11					
Dresden	2 11					
Geneva, 1st	29 43			20 55		1 35
" North	52 71	5 80		20 55		1 34
Gorham	6 55			2 00		
Manchester	17 00			11 00		
Naples			2 00	2 00		
Oak's Corners				2 25		
Orleans						
Ovid				5 00		3 23
Penn Yan	19 83			49 50		2 50
Phelps	8 00			1 10		44
Romulus	9 12					
Seneca	17 15	6 00		6 52		
Seneca Castle				2 02		1 35
" Falls	44 65			25 10		3 50
Trumansburg	29 51			11 50		5 90
Waterloo						5 00
West Fayette	3 00			2 00		
	265 17	12 80	2 00	173 59		25 61

Hudson.

Amity	3 00			2 00		
Callicoon						
Centreville	3 00					
Chester	21 81			5 00		
Circleville				5 00		
Clarkstown, German	2 00					
Cochecton	2 00			5 00		
Congers, 1st	3 00					
Denton	1 00					
Florida	7 00	10 00		20 00		
Good Will	5 00			5 00		
Goshen				80 00		
Greenbush	14 69			3 00		5 00
Hamptonburg	4 00			5 00		
Haverstraw, 1st	1 00					
" Central	15 00					
Hempstead						
Hopewell	13 00			2 00		
Jeffersonville, Ger.						
Liberty	6 00					
Livingston Manor	3 00					
Middletown, 1st	57 60			10 00		10 00
" 2d	12 45			48 09		25 00
Milford	5 00			2 00		
Mongaup Valley	4 46					
Montgomery				5 00		5 00
Monticello	7 00					
Monroe	50 00			7 00	13 36	
Mount Hope	5 00					
Nyack, 1st	20 00			2 00		
" German						
Otisville	2 50			2 00		
Palisades	6 77					
Port Jervis	20 00			13 00	40 00	15 00
Ramapo	70 00					1 00
Ridgebury						3 00

HUDSON—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.AB.	S. S.	Y. P. S.
Rockland, 1st						
Roscoe	3 00					
Scotchtown	8 00			3 00		
Stony Point	30 50					
Unionville	4 00			5 00		
Washingtonville 1st	15 00			5 00		
West Town	17 00			10 00		
White Lake, Bethel				2 00		
	442 78	10 00		246 09	53 36	64 00
Long Island.						
Amagansett				10 57	1 00	
Bellport						
Bridgehampton	28 25	2 83		35 25		
Brookfield						
Cutchogue	13 61			5 00		
East Hampton	24 00					
Franklinville		1 50		6 50		
Greenport	24 61			17 00		
Holbrook						
Mattituck	18 00			10 00		
Middletown				1 13		
Moriehes	16 79			16 00	1 00	
Port Jefferson						
Remsenburg	24 39			6 05		
Sag Harbor	8 58			18 00		
Selden						
Setauket	10 00			1 00	2 50	
Shelter Island	23 75		5 00	20 81	5 00	
Shinnecock		1 00				
Southampton	48 74			60 00	11 59	
South Haven				1 00		
Southold	10 00			20 00		
West Hampton	22 28	3 00		26 45		
Yaphank	1 00			4 00		
	274 09	8 33	5 00	258 76	21 09	
Lyons.						
East Palmyra	4 00					
Fairville						
Galen					2 59	
Huron						
Junius	3 00					
Lyons	18 12					
Marion	6 47					
Newark	17 52					
Ontario						
Palmyra	14 97			40 00		11 00
Rose						
Sodus	8 82			15 00		5 50
" Centre						
Victory	4 00					
Wayne						
Williamson	3 50					
Wolecott, 1st	15 16			4 00		
" 2d	5 00			3 00		
	100 56			62 00	2 50	16 50
Nassau.						
Astoria	16 00			5 00		
Babylon						
Brentwood	4 00					
Comac	2 00					
Far Rockaway	17 00					
Freeport	10 00			15 75		
Glen Cove	6 00					
Glenwood	1 00					5 00
Green Lawn						
Hempstead, Christ	11 00					12 50
Huntington, 1st	71 16			50 00		
" Central	9 25			15 00		
Islip				10 50		
Janaica	27 62			15 00		
" 1st German						
Melville						
Newton	15 00			10 00		5 50
Northport	11 56			7 15		
Ocean Side						

NASSAU—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S.	W.S.&B	S. S.	Y. P. S.
Oyster Bay					3 00	
Ravenswood						
Roslyn				2 00		
Smithtown	13 62			22 45		7 50
Springland	10 00					6 00
St. Paul's	4 00					
Whitestone						
	229 21			152 85	3 00	36 50

New York.

Montreal, Amer						
N. Y., 1st	1,589 62			45 00		
" 4th	148 10					
" 7th						
" 1st Union	5 54			40 00		
" 2d German	2 00					
" 4th Ave	84 00	7 64		42 00		10 00
" 5th Ave	960 89			260 00		
" 13th Street						5 00
" 14th "	36 73					
" Adams Mem	10 00					
" Allen Street					4 81	
" Bethany		14 00		10 00		
" Bohemian	3 00					
" Brick	1,089 04			115 00		
" Central		65 00		82 83		5 00
" Christ	25 00					
" Covenant	12 00					
" East Harlem						
" Emanuel Ch						
" Faith				5 00		
" French Ev.	15 00					
" Harlem	66 80	8 20		20 22		
" Hope Chapel			1 00			
" Knox						
" Lenox	9 65	10 95		10 00	28 61	8 56
" Madison Ave	124 44					
" " Square	29 99	5 00				
" Morningside	5 00					
" Morrisania, 1st						
" Mt. Tabor	13 00					
" Mt. Wash'ton	4 50			27 00		
" New York	12 00			2 00		
" North				5 00		5 00
" Park				28 50		
" Puritans	76 50			27 00		50 00
" Riverdale						
" Rutgers Riv	153 72			128 10		10 00
" St. James	10 00					
" Scotch	57 30	10 96				2 00
" Sea and Land	2 00					
" Spring Street						
" Throggs Neck			3 00			
" Tremont						
" Univ'y Pl	247 63			405 00	25 00	
" Wash'ton Hts	77 37			10 00		
" West				2 00		
" West End	11 63			15 00		31 86
" West Farms	5 00					
" Westmin'er }						
" West 23d St }	23 00			72 00		
" West 51st St }						
" Williams- }						
" bridge, 1st }						
" Woodstock				3 00		
" Zion Ger		1 20	3 00	1 20		
Porto Rico, Maya- } guez, 1st }	1 00					
	4,911 45	122 95	7 00	1,355 85	58 42	127 42

Niagara.

Albion	10 00			61 48		
Barre Centre				9 87		
Carlton	4 50			3 00		
Holley				15 50		
Knowlesville	5 00			6 14		6 00
Lewiston	5 00			10 50	2 00	
Lockport, 1st	33 73			57 68		14 50
" 2d	2 50			6 63		2 00
" Calvary						

NIAGARA—CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Lyndonville	5 00			24 00	1 55	
Mapleton						
Medina	15 53			18 75	3 25	3 84
Middleport						
Niagara Falls, 1st	40 00	2 00		32 50		2 50
" " Pierce Av					2 65	1 00
N.Touawanda,N'th	30 25			16 71		1 50
Somerset				11 79		
Tuscarora, Ind.						
Wilson	6 80			7 50		2 00
Wright's Corners				7 70		
Youngstown	5 00			4 50		2 00
	163 31	2 00		293 65	9 45	35 34

North River.

Amenia						
Amenia, South	6 09					
Ancram Lead Mines	1 00					
Bethlehem	7 63				7 00	
Canterbury	6 00					
Cold Spring				10 00		
Cornwall 'n Hudson	6 72					
Freedom Plains	5 00				1 75	
Highland Falls	5 50			5 00		
Hughsonville	3 96	1 04				
Kingston						
Little Britain	6 80			5 25		
Lloyd						
Malden						
Marlborough	36 91					
Mattawan	21 16			5 00		
Millerton					7 71	
Milton						
Newburg, 1st	14 00			10 00	8 00	
" " Calvary	8 65			6 00		
" " Grand St						
" " Union				5 00		
New Hamburg	18 00			5 65		
Pine Plains	2 00			5 00	3 00	
Pleasant Plains	3 50			8 57		
Pleasant Valley						
Poughkeepsie	62 71			120 00		5 00
Rondout						
Smithfield	7 00			5 00	5 00	
Wappinger's Falls	7 00					
Wassaic	1 25		30			
Westminster	2 00					
	232 88	1 04	30	190 47	32 46	5 00

Otsego.

Buel		6 87				
Cherry Valley	13 28			10 00		
Colchester						
Cooperstown	56 00			9 39		
Delhi, 1st	50 00			15 00		5 00
" " 2d	50 00					
East Guilford						
East Meredith						
Fly Creek						
Gilbertsville	7 63					
Guilford Centre	7 75					
Hamden						
Hobart				5 00		
Laurens						
Margaretville				3 00		
Meridale						
Middlefield Centre						
Milford						
New Berlin	5 00					
Oneonta	18 25			20 00		
Otsego	2 00			2 00		
Richfield Springs	4 73					
Shavertown						
Springfield						
Stamford	18 00			28 80		7 00
Unadilla						
Westford						
Worcester						
	232 64	6 87		93 19		12 00

Rochester.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD,		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Avon	2 00					
" Central	3 00					
Brighton	12 00					
Brockport	23 44				4 00	7 02
Caledonia	20 50					
Charlotte						
Chili	10 00					
Clarkson						
Dansville	13 00			12 50		
East Kendall						
Fowlerville	4 00			9 00		
Gates	5 00			10 00		
Geneseo, 1st	12 00					
" Village	50 00			145 00		3 35
Groveland				45 00		2 50
Honeoye Falls				7 00		
Lima	13 65			13 00		
Livonia						
Mendon	4 00			5 00		
Moscow	4 00			8 50		
Mount Morris	11 35					
Nunda						
Ogden				6 00		
Ossian	1 33					
Parma Centre						
Pittsford	1 00					
Pittsford	10 00			30 06		
Rochester, 1st	75 00			103 00		
" 2d	20 00		5 00	52 00		5 00
" Brick	100 00			125 00		
" Calvary	1 60			25 00		
" Central				225 11	100 00	
" Emmanuel				1 00		
" Grace				10 00		
" Memorial		90 00		45 00		
" Mt. Hor				25 00		
" North						
" St. Peters	26 29			28 10	10 00	
" Westminster	26 00			9 64	6 00	
Sparta, 1st	22 68					
" 2d	11 15					
Springwater	1 00					
Sweden	13 40					
Tuscarora						3 00
Victor	2 00			10 00		
Webster	13 00					
Wheatland						
	512 39	90 00	5 00	951 91	120 00	20 87

St. Lawrence.

Adams				8 00		
Brasher Falls	1 25					
Brownsville	1 00					
Canton				25 00	8 00	
Cape Vincent	3 80					
Carthage	14 20			5 00		
Chamont	5 20			10 00		5 00
Clare						
De Kalb						
" Junction				2 00		
De Grasse						
Dexter	1 00			5 00		
Ellsworth						
Gouverneur	19 06			10 50		
Hammond	12 00			13 00		17 50
Harewood						
Helena						
Hemvelton	1 00					
Le Ray						
Louisville						
Morristown	8 25					5 00
Oswegatchie, 1st	12 00			17 00		
" 2d						
Ox Bow	2 71			3 30		
Plessis						
Potsdam	86 61			20 00	10 00	5 00
Rossie						
Sackett's Harbor	3 75					
Stark	1 00					
Sterling Pond						

ST. LAWRENCE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Theresa	3 70			5 00		5 00
Waddington, 1st						
" Scotch		50 00		32 25		
Watertown, 1st	68 42			107 75		
" Hope	1 87			5 00		
" Stone St				15 00		
	246 82	50 00		283 80	18 00	37 50
Steuben.						
Addison	25 16			20 00	2 00	
Almond	4 00			3 00	1 16	
Andover	2 00				2 00	
Angelica				2 00	1 12	
Arkport	4 00			5 00	1 81	5 00
Atlanta				1 00		
Avoca				5 00	5 00	5 00
Bath	6 19			15 00		
Bellmont				3 00		
Campbell	5 57			2 00		
Canaseraga	3 00					
Canisteo	14 00			45 00	4 00	
Cohocton	3 00					
Corning	20 00			80 00		
Cuba	12 63			5 00		
Hammondsport				5 00	2 00	5 00
Hornellsville, 1st	21 24			10 00	10 00	
" Hartshorn						
Howard	7 75					
Jasper	4 00					
Painted Post	3 66					
Prattsburg	7 50			5 00		
Pultney	1 00					
Woodhull	1 75					
	146 45			206 00	29 09	15 00
Syracuse.						
Amboy	5 77			11 50		5 00
Baldwinsville	12 00			8 50		
Camillus						
Canastota	18 72			10 00		6 00
Cazenovia	12 23					
Chittenango	35 00			10 00		
Cleveland						
Collamer						
Constantia						
East Syracuse						
Fayetteville	6 96	5 14		13 25		
Fulton	7 50	7 58		10 00	6 00	
Hannibal	2 00					
Hastings						
Jamesville	3 33			2 00		
Jordan						
La Fayette						
Lenox						
Liverpool						
Mamlius, Trinity						1 00
Marcellus	10 00			10 00	4 00	
Mexico	11 44					
Oneida Lake						
" Valley						
Onondaga						
" Valley	5 00					
Oswego, 1st	7 00					
" Grace	16 25			10 00		
Otisco						
Parish						
Pompey	5 00					
" Centre						
Skaneateles	5 77			5 00		
Syracuse, 1st	25 85			25 00		
" 4th	21 49			64 37	10 59	
" East Genesee	18 17			5 00		
" Elmwood	3 00					
" 1st Ward				4 00		
" Memorial	13 00			2 00		
" Park Central	44 25			25 00		
Wampsville						
West Monroe						
Whitelaw						
	289 73	12 72		215 62	20 59	12 00

Troy.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Argyle	2 00					
Bay Road						
Brunswick						
Caldwell	1 00					
Cambridge	12 03			88 47		
Chester	1 55					
Cohoes	10 00			30 00		
East Lake George						
Fort Edward	2 25					
Glenns Falls	59 00				45 00	5 00
Green Island	10 00					5 00
Hebron						
Hoosic Falls				31 18		
Johnsonville				12 00		
Lansingburg, 1st	39 00			40 00		
" Olivet	4 55			5 00		
Malta	3 40			2 00		
Mechanicsville				20 00		
Melrose	9 00	1 00		5 50		
Middle Granville						
North "	2 00					
Pittstown	1 00	1 00				
Salem	11 75			20 00	4 60	
Sandy Hill	20 00					
Shaghticoke	3 00			10 00	3 30	
Stillwater, Schoon-) maker Mem'l)						
" 2d				70 25	45 00	
Troy, 1st	59 91			90 00		
" 2d	81 67	15 15				
" 3d	1 00					
" 9th	38 88			35 00		
" Liberty St	4 00					
" Memorial	4 55			25 00		
" Oakwood Ave	13 00					
" Park	7 90					
" Second Street	81 94			113 38	38 96	15 00
" Westminster	22 34				27 50	
" Woodside	25 56					10 00
Warrensburg						
Waterford	52 81			7 71		
West Mt Station	1 00					
Whitehall	10 50					
	596 59	17 15		605 49	164 36	35 00

Utica.

Alder Ck & Forrestp't				2 00		2 00
Augusta				2 05		55
Boonville	7 33			5 00		
Camden	4 00					
Clayville						
Clinton	16 50					
Cochran Memorial	7 00					
Dolgeville			2 00			
Glenfield	3 79			1 00		
Hamilton College						
Holland Patent				45 00		
Ilion	22 00	15 00		13 00		10 00
Kirkland						
Knoxboro	5 17			10 00		
Litchfield						
Little Falls	16 00					
Lowville	11 28					
Lyons Falls	9 25			14 50		
Martinsburg	4 10					
New Hartford	8 78			5 00		
North Gage	1 00					
Northwood						
Norwich Corners						
Old Forge	2 00					
Oneida	18 05			5 00		
Oriskany						
Redfield	1 23			3 63		
Rome	13 54			30 00		
Sauquoit	10 09			10 00		
South Trenton	4 45					
Turin		1 65		10 00		

UTICA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Utica, 1st	26 71			75 00	4 20	
" Bethany	6 77			25 00		
" Memorial	15 00					
" Olivet				14 30		
" Westminster				116 50	25 00	
Vernon	5 00			5 00		6 00
Vernon Centre						
Verona	2 00			18 75	5 00	
Walcott Memorial	13 65					
Waterville	13 32			25 00		
West Camden	14 19				2 00	2 00
Westernville	10 00			15 50		
Whitesboro				17 00		
Williamstown	2 47					
	274 67	16 65	2 00	468 23	36 20	20 55
Westchester.						
Bedford	5 00			4 50	2 00	
Bridgeport, 1st	59 39			30 06	15 80	5 00
Croton Falls	4 00			2 00		
Darien	20 00					
Gilead	14 00			4 00	5 00	
Greenburgh	18 12			40 00		
Greenwich, 1st						
Harrison	6 28					10 00
Hartford				20 00	6 20	
Hastings, 1st						
Holyoke	7 00					
Huguenot Memor	12 00			10 00		
Irvington	70 00					
Katonah				11 00	38 26	
Mahopac Falls	4 78			7 00		
Mt. Kisco	21 09			9 00		5 00
Mt. Vernon, 1st		20 00		56 00		
New Haven, 1st	6 35			10 00	2 00	
New Rochelle, 1st	72 96			57 00	40 00	
" 2d	25 40			87 00	30 00	
Patterson	7 48					5 00
Peekskill, 1st	70 18			23 50	30 00	10 00
" 2d	21 65			23 50	10 00	5 00
Pleasantville						
Port Chester						
Poundridge				7 00	3 61	
Rye	61 32			66 25		
Scarborough	90 00			50 00	7 00	5 00
Sing Sing	31 70			96 45		15 00
South East						
South East Centre	8 09	5 00		10 00		
South Salem	8 55			10 00		5 00
Springfield	5 15				3 96	
Stamford, 1st				97 00		10 00
Thompsonville	30 50			30 00	9 00	5 00
White Plains	36 24			57 00		5 00
Yonkers, 1st	50 00	31 75		57 00		
" Dayspring	2 05			5 00		
" Immanuel Ch				15 00		
" Westmin'er	5 29			13 00	25 00	5 60
Yorktown	10 00			2 00		
	784 57	56 75		910 26	227 83	90 60

*Synod of North Dakota.***Bismarck.**

Bismarck
 Braddock
 Coal Harbor
 Dickinson
 Edgeley
 Glencoe
 Mandan
 Steele
 Sterling
 Washburn
 Williamsport

Fargo.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ayr						
Baldwin						
Blanchard						
Broadlawn						
Buffalo	2 00					
Casselton						
Chaffee	51					
Courtenay						
Ellendale						
Elm River	2 00					
Enderlin						
Erie						
Fargo	4 47					
Galesburg						
Grandin	6 35					
Hillsboro	3 32					
Hudson						
Hunter						
Jamestown						
Kelso						
La Moure	1 00			1 00		
Lisbon	6 05					
Lucea						
Mapleton						
Milnor						
Monango						
Oakes						
Sunborn						
Sheldon						
Tower City	2 00					
Wheatland	1 25					
	<hr/> 28 95			<hr/> 1 00		

Minnewaukon.

Bethel
Bottineau
Dash
Devil's L. W'st r
Dunseith
Harris
Harvey
Knox
Leeds
Minnewaukon
Minot
Morris
New Hope
North Peabody
Omeme
Rolla
Rugby
Tiffany
Towner
Viking
Webster Chapel
Willow City

4 00

Pembina.

Alma
Ardoeh
Arvilla
Backoo
Bathgate
Bay Centre
Beaulieu
Brown
Canton
Cavalier
Crozier
Crystal
Cypress
Drayton
Edinburg
Elkmont
Elkwood
Elora
Emerado, Mekinock

25 00
2 00

3 00

7 00

PEMBINA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Forest River				4 00		
Geneva						
Gilby	2 00					
Glaston				3 00		
Glen Isle						
Grafton						
Grand Forks			15 00	10 00		
Greenwood						
Hamilton						
Hannah						
Hay's Mem.						
Hoople						
Hyde Park						
Inkster						
Johnstown						
Langdon	3 00					
Larimore						
Medford						
Milton						
Minto, Knox	5 00			50		
Neché						
Osnabruck						
Park River						
Pembina				5 00		
Ramsey's Grove						
Soper						
St. Andrews	1 00					
St. Thomas						
Tyner				10 00		
Walhalla						
<hr/>						
	16 00		15 00	66 50		

*Synod of Ohio.***Athens Presbytery.**

Amesville	2 50			1 00		
Athens	15 00					
Barlow	6 00					
Bashan						
Beech Grove	3 00					
Berea	2 00					
Beverly	2 50					
Bristol	4 00					
Carthage						
Chester						
Cross Roads	1 00					
Cutler	1 00					
Decatur	1 00					
Deerfield	3 00					
Gallipolis	2 00					5 00
Guysville						
Logan						
McConnellsville		2 00				
Marietta	10 50			17 00		
Middleport	2 00					
Nelsonville						
New England						
New Matamoras						
New Plymouth	4 00					
Pleasant Grove						
Pomeroy	5 00	5 00		1 25		
Rutland						
Stockport						
Syractuse						
Tupper's Plains	1 00					
Veto	17 00					3 00
Warren	2 00					
Watertown	1 00					
<hr/>						
	85 50	7 00		19 25		8 00

Bellefontaine.

Belle Centre				5 00		
Bellefontaine	8 36			50 00		
Buck Creek	4 00			5 00		
Bueyrus	10 00					
Crestline				3 00		
De Grall				1 00		
Forest	1 00			7 00		

BELLEFONTAINE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Galton						
Huntsville	10 00					
Kenton				25 00		
Marselles				9 00		
Mt. Blanchard						
Nevada	1 30					
North Washington						
Patterson						
Ridgeway						
Rushsylvania				4 00		
Spring Hills				17 00		
Tiro	3 30					
Upper Sandusky						
Urbana	23 54					
West Liberty	2 39					
Zanesfield	1 10					
	64 99			126 00		
Chillicothe.						
Bainbridge				1 45		
Belfast						
Bethel						
Bloomingsburg	6 00				4 50	47
Bogota						
Bourneville				81		
Chillicothe, 1st	15 00			55 00		
" 3d	5 00				10 09	50
Concord				6 00		
Cynthiana						
Frankfort				5 00		2 20
French						
Greenfield, 1st				10 00	10 00	10 00
Greenland						
Hamden	3 65					
Hillsboro				3 00	10 00	
McArthur	2 00			2 50		4 00
Marshall				4 00		1 50
Memorial						
Mona						
Mt. Pleasant				5 28		
New Market						
" Petersburgh						
North Fork				2 50	3 00	
Piketon						
Pisgah				5 00		4 20
Salem	6 00			10 61		5 00
Union						
Washington	4 66			7 85		1 12
Waverly						1 00
White Oak	2 45					
Wilkesville				6 00		
Wilmington				2 20		
	44 76			127 20	37 59	29 99
Cincinnati.						
Bantam	1 00					
Batavia	10 00					
Bethel				5 25		
Bond Hill	5 63					
Cincinnati, 1st	5 45			22 75		1 00
" 2d	105 91			57 00	8 00	
" 3d	7 00			29 85		
" 4th				25 40		
" 5th				3 75		
" 6th	10 00			58 25		
" 7th	28 01	10 00		84 30		
" 1st German						
" 2d German	2 00					
" Avondale	100 00			40 15		
" Calvary	27 00			1 20		
" Central	12 35			11 50		
" Clifford	3 00			3 00		
" Fairmount, Gr.	2 50					
" Immanuel	16 17	10 00		1 10		
" Mohawk				11 25		
" Mt. Auburn	11 90			39 75		1 00
" North				11 58		
" Pilgrim						
" Poplar Street	5 75					
" Trinity	2 00					

CINCINNATI CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Cincinnati, } Walnut Hills } " Westminster } " Westwood } " " German }	50 00 17 00 1 00		2 00	125 56 7 00		
Cleves				3 25		
College Hill	20 50			44 40		
Delhi	7 13			2 50		
Elizabeth and Berea						
Elmwood Place						
Glendale	10 23			23 45		2 00
Goshen						
Harrison	3 00			2 00		
Hartwell	5 00			6 32		
Hyde Park, Knox				7 90		
Lebanon				29 43		
Loveland	11 55			2 35		
Ludlow Grove						
Madeira						
Madisonville				2 52		
Maple Grove						
Mason and Pisgah						
Milford						
Monroe	7 00					
Monterey	2 00					
Montgomery				5 00		
Morrow	5 00					
Moscow	1 00					
Mount Carmel						
Mount Oreb						
New Richmond	12 00			4 00		
Norwood				5 50		
Pleasant Ridge	3 00			8 31		
Pleasant Run						
Reading & Lockland				5 50	5 00	
Silverton						
Somerset						
Springdale	10 00			2 50		
Venice	4 75			7 50		
Williamsburgh						
Wyoming	85 96			54 20		
	620 99	22 00		755 27	13 00	4 00
Cleveland.						
Akron, 1st	5 25					
" Central	1 00					
Ashtabula	5 39			3 00		
" Prospect						
Cleveland, 1st	452 44			103 00		
" 2d	100 00			221 84	25 00	
" Beckwith, Me.	28 93			62 69		
" Bethany	2 00	5 00			5 00	
" Bolton Ave	32 25			50 00		5 00
" Boulevard	4 77			4 00		
" Calvary	90 13			148 30		
" Case Ave	5 00	11 62		41 01	9 83	
" Euclid Av	25 00			14 52	27 66	15 00
" Madison Ave.	1 70	3 36				
" Miles Park	5 00					
" North		8 19		52 13		5 00
" South	3 00			6 00		
" Wilson Ave	7 00			15 00	11 00	3 00
" Woodland Ave	10 00			50 00		
East Cleveland	28 70					
" " Glenv'le	11 00	4 50		13 00		
Guilford	3 70			5 00		
Independence				2 00		
Kingsville						
Loraine, 1st	2 00					
Milton	2 00					
New Lyme	8 00			2 00		
Northfield	4 90					
North Springfield				1 50		
Orwell	2 00					
Parma	3 00					
Rome						
Solon					5 00	5 00
Streetsborough					2 00	
Wickliffe						
Willoughby						
Wildemeic				10 00		
	844 16	32 67		804 99	85 49	33 00

MAHONING CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Mineral Ridge				2 00		2 00
Niles	10 00			5 00		5 00
North Benton	6 00					
" Jackson	4 00					
Petersburg	1 50	1 30				
Pleasant Valley	3 00					
Poland	7 81			25 00		
Roger's Westmin'str	1 00					
Salem	21 00			15 00		5 00
Vienna	2 00			1 00		
Warren	9 00	10 00		25 00		5 00
Youngstown, 1st	56 18			202 97	25 00	21 08
" Westmin'str	24 93			51 11		
	346 55	52 48	4 00	474 08	30 00	90 08

Marion.

Ashley						
Berlin	2 00			2 50		
Brown						
Caledonia						
Cardington	1 00					
Chesterville	2 25					
Delaware	15 00			45 00		10 00
Delhi						
Iberia	7 68					
Jerome	3 00					
Kingston	4 00					
La Rue	1 10					
Liberty	2 00			1 00		
Marion	18 00	5 00		22 26		
Marysville	11 68					
Milford Center	1 75					
Mt. Gilead	12 05			2 50		
Ostrander						
Pisgah						
Porter						
Providence						
Radnor & Thompson						
Richwood	2 50					
Salem						
Trenton						
West Berlin				4 00		
York				2 00		
	81 01	5 00		79 26		10 00

Maumee.

Antwerp	7 00			3 88		97
Auburndale						
Bowling Green	25 00			50 89		25 00
Bradner						
Bryan				14 97		4 85
Cecil						
Defiance, 1st	6 50			12 13	2 00	
Delta				4 85		1 94
Deshler						
De Verna						
Eagle Creek				3 88		
East Toledo						
Edgerton						
Fayette						
Grand Rapids	1 00			48		2 91
Haskins	50					
Hicksville				2 91		97
Highland						
Holgate						
Hull's Prairie						
Kunkle						
Lost Creek						
Maumee				3 85		97
Milton Centre	1 00					
Montpelier				3 00		97
Mt. Olivet						
Mount Salem						
Napoleon				5 82		6 79
New Rochester				1 75		97
North Baltimore				17 65		3 40
Paulding				5 00		
Pemberville	16 00			14 55		4 85

MAUMEE—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.&B.	WOMAN'S S. S.	BOARD. Y. P. S.
Perrysburg, 1st						
" Walnut St				4 85		
Rudolph	4 00					
Scott						
Toledo, 1st				11 50	25 00	25 00
" 3d				11 75		19 40
" 4th						
" 5th	8 81			25 71		4 00
" Collingwood Av				33 13		
" Norwood						
" Westminster	2 50			10 81	5 35	1 94
Tontogany	3 00			11 37		97
Waterville	4 00					3 06
West Bethesda	5 00					
Weston	6 50			18 77		1 94
West Unity				4 60	4 40	
	90 81			278 10	36 75	110 90

Portsmouth.

Arnheim Immanuel						
Bethany						
Buckeye						
Buena Vista,						
Camba						
Cedron						
Coalton						
Decatur	3 00					
Eckmansville	9 50			10 94		
Feesburgh						
Felicity						
Georgetown						
Glen Roy						
Hanging Rock	3 65					
Higginsport						
Ironton				5 00		
Jackson	3 00			9 00		
Johnston						
Manchester	7 00	1 00		8 90		1 00
Mt. Leigh	5 00			2 00		
Oakland						
Portsmouth, 1st	26 07			20 00		
" 2d	13 98			5 00		5 00
" 1st German	4 00					
Red Oak	2 00			2 00		
Ripley	5 00			7 00		1 50
Rome						
Russellville	4 50					
Sandy Springs						
Sardinia	2 00					
Sheridan	2 00					
Wellston						
West Union	3 35			2 00		
Wheatridge	2 75					
Winchester	2 00					
	98 80	1 00		71 84		7 50

St. Clairsville.

Allen Grove	2 00					
Antrim						
Bannock	5 00			4 00		
Barnesville	11 00			5 00		
Bealsville						
Bellaire, 1st				5 00		
" 2d	3 51		3 49	9 00		
Bethel				5 00		
Boulah						
Birmingham						
Buchanan						
Buffalo	13 30			7 70		
Cadiz	23 35			5 00		
Caldwell	4 00					
Cambridge	22 90		45 00	7 00		
Coal Brook	5 83			14 50		
Concord	8 00					
Crab Apple	10 60			11 25		
Farmington				3 00		
Frecport						
Kirkwood	56 00			20 00		
Jerusalem						
Lore City						
Martins Ferry	10 30			25 00		

ST. CLAIRSVILLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Morristown	1 00					
Mt. Pleasant	11 50			25 00		
New Athens	4 00			1 50		
New Castle	2 00					
Nottingham	10 66			14 10		
Pleasant Valley	2 65					
Powhattan	1 60					
Rock Hill	7 26			18 50		
Scotch Ridge						
Senecaville						
Shadyside	2 00					
Sharon	4 00					
Short Creek	6 00					5 00
St. Clairsville	11 00			10 00		
Stillwater	2 00					
Washington						
West Brooklyn	2 00					
Westchester						
Wheeling Valley	4 50					
Woodsfield	1 00					
	248 96		48 49	190 55		5 00

Steubenville.

Amsterdam	5 00					
Annapolis	3 50					
Bacon Ridge	4 35					
Bakersville						
Beech Spring	10 00			11 35		
Bethel	7 00			9 00		
Bethesda	2 00					
Bethlehem	4 00					
Bloomfield	14 00			1 00		
Brilliant	5 00					
Buchanan Chapel	10 00					
Carrollton	16 34	2 00		10 00		
Center Unity	1 00					
Corinth	7 00		2 00	11 00		
Cross Creek	3 00					
Deersville						
Del Roy	6 00					
Dennison	14 00					
East Liverpool 1st	41 91	25 00		97 00		2 00
" " 2d	6 20			10 00		
East Springfield						
Feed Spring						
Hanover	2 00					
Harlem	4 00					
Hopedale	5 00					
Irondale	8 00					
Island Creek	6 25	75		11 00		
Kilgore	2 00					
Lima						
Long's Run	14 20	8 35	10 00			
Madison	4 00					
Minerva	5 00					
Monroeville						
Nebo						
New Comerstown						
New Cumberland	1 00					
New Hagerstown						
New Harrisburg	6 13					
New Philadelphia	10 00					
Oak Ridge	6 00					
Pleasant Hill	4 00					
Portland						
Potter Chapel				5 00		
Richmond	5 87					
Ridge						
Salineville				8 25		
Selo	16 14			5 00		
Smithfield	6 00					
Steubenville, 1st	48 85			22 50		
" " 2d	22 05	5 00		60 80		
" " 3d						
Still Fork	2 60					
Toronto	21 60	16 00				
Two Ridges	7 00			4 50		
Urichsville	13 00			27 00		

STEUBENVILLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Unionport	1 00					
Waynesburg	3 00					
Wellsville, 1st	38 00			89 00		10 00
" 2d	3 00			12 00		
West Lafayette	2 00					
Yellow Creek	16 00			48 05		
	443 99	57 10	12 00	442 45		12 00
Wooster.						
Apple Creek	3 80					
Ashland	9 53			5 00		
Belleville	1 00					
Berlin						
Blooming Grove						
Canaan						
Canal Fulton						
Clear Fork						
Congress				3 22		
Creston						
Dalton	8 00					
Doylestown	5 00					
Fredericksburgh	11 40	3 15		11 50		
Haysville						
Homesville		4 00				
Hopewell	9 00			30 00		
Jackson						
Lexington	2 00					
Loudonville	9 60					
Mausfield	38 00			75 00		
Marshallville						
Millersburgh	2 50					
Mt. Eaton						
Nashville	4 00			2 00		
Ontario						
Orange				8 00		
Orrville				2 00		
Perrysville						
Plymouth	4 52					
Polk	2 00					
Savannah	10 00			9 00		
Shelby						
Shreve				5 00		
Wayne				5 05		
West Salem						
Wooster, 1st	43 64	10 36		119 54		20 00
" Westminster	99 08	14 00		86 75		25 00
	263 07	31 51		362 06		45 00
Zanesville.						
Bladensburg	2 00					
Brink Haven						
Brownsville	8 00					
Chandlersville						
Clark				3 50		
Coshocton	16 06			45 15		
Dresden	3 40			45 00		
Duncan's Falls						
Fairmount						
Frazersburgh	4 00			5 00		
Fredericktown						
Granville		8 53		8 75		
Hanover	1 00					1 25
High Hill	2 00					
Homer	2 54					
Jefferson	2 00					
Jersey	5 46			50		
Johnstown					1 25	
Keene	5 00					
Kirkersville						
Madison				20 00		
Martinsburg	7 50					
Millwood						
Mt. Pleasant	1 00			2 50		
Mt. Vernon	12 55			16 00		
Mt. Zion	5 00					
Muskingum	29 00					
Newark, 1st				12 50		
" 2d				10 00		
" Salem, Ger	13 00					
New Concord	3 52					

ZANESVILLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
New Castle						
New Lexington						
Norwich	1 50					
Oakfield						
Pataskala	4 76			2 00		5 25
Renville						
Roseville						
Tunnel Hill	1 00					
Uniontown						
Unity						
Utica	7 00			4 10		
Warsaw						
Waterford						
West Carlisle	4 00					
Zanesville, 1st	35 07	6 00		32 48		6 20
" 2d				15 00		
" Brighton	4 10					
" Putnam	5 00			8 00		
	187 46	14 53		230 48	1 25	12 70

*Synod of Oregon.***East Oregon Presbytery.**

Baker City	1 00					
Bethany						
Bethel						
Burns	2 70					
Canyon City						
Centreville						
Cleveland						
Elgin						
Enterprise						
Grace						
Harney						
Joseph						
Klikitat, 1st						
" 2d						
La Grande	2 00					
Monkland	1 00					
Moro	1 00					
Pendleton				3 00		
Prairie Creek						
Summerville						
Sumpter						
Umatilla						
Union	6 92			5 00		
	14 62			8 00		

Portland.

Astoria, 1st	3 10			8 00	10 00	
Bay City						
Bethany, Ger.	2 00					
Bethel						
Buxton						
Clackamas, 1st						
Catsop Plains						
Forestdale	1 00			1 00		
Fulton, Trinity	1 00					
Knappa	2 00					
Mt. Olivet	1 00					
Mt. Tabor		9 00		4 83		
Oregon City, 1st	1 00			2 00		
Portland, 1st				289 00	16 60	15 00
" 3d				5 00		
" 4th				8 55	33 75	
" Calvary	19 00			11 28		4 71
" Chinese						
" Forbes	1 32					
" Mizpah						
" St. Johns	7 75			6 60		
" Westmi'str	3 00			5 50		5 00
Sellwood						
Smith Memorial	2 00					
Spring Water	1 20					
St. Johns, German	2 00					
Tillamook City					4 00	
Trinity, German	1 00					
Tualatin Plains	3 00					
Upper Astoria						
	54 37	9 00		341 76	64 35	24 71

Southern Oregon.

	CHRS	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ashland	3 00			2 64		
Bandon	3 00	4 00				
Coquille						
Curry Co. 1st	2 00					
Grant's Pass, Beth'y	15 00			6 00		
Jacksonville						
Klamath Falls						
Marshfield	1 00					
Medford	3 00			1 10		
Myrtle Creek						
" Point						
Oakland	1 00					
Phoenix	4 00					
Roseburg	2 00					
Wilber						
Willowdale						
Yoncalla	2 00					
	36 00	4 00		9 74		

Willamette.

Albany	28 78			8 00		
Aurora						
Brownsville	7 00			14 20		5 00
Corvallis				2 50		
Crawfordsville	1 00					
Dallas	2 00			2 00		
Eugene	4 00			8 80		4 00
Fairfield						
Gervais						
House of Hope						
Independence, Cal,	2 00			2 00		
Lafayette						
Lake Creek						
Lebanon	5 00					
Liberty						
McCoy						
Marion						
Mehama						1 00
Mill City				2 00	1 00	
Newberg						
Oak Ridge						
Octorara						
Pleasant Grove	3 00					
Salem	5 00			14 20	2 00	
Sinslaw						
Spring Valley						
Whiteson						
Woodburn						
Yaquina Bay						
	57 78			53 70	3 00	10 00

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st	62 20		35 00	235 00	10 00	
" 2d	17 00			29 03	15 00	5 00
" 1st German	1 46		8 00	5 00		5 00
" Brighton R'd	6 72			8 22		5 00
" Central	54 82			24 58		
" McClure Av	40 50	29 52		270 02		
" Melrose Av				5 00		5 00
" North	465 26			100 00		
" Providence	13 00					
" Watson Me						
" Westmin'str	11 52					
Allison Park	5 13					
Aspinwall	10 82	7 00				5 00
Avalon	50 00			62 50		2 00
Bakerstown	20 20					
Beaver	13 00			42 50		
Bellevue	10 00			57 50		
Bethlehem	2 00					
Bridgewater				10 00	5 00	10 00
Bull Creek	3 00					
Cheswick						
Clifton	3 80					
Concord	2 00			8 00		5 00

ALLEGHENY CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Cross Roads	16 24					
Emsworth	16 77			56 65		
Fairmount	1 00			1 50		
Freedom	6 00			2 00		
Glasgow						
Glenfield				2 72	4 51	
Glenshaw	11 51			36 54		3 00
Haysville	1 00			11 00		
Hiland	12 28			25 00		
Hoboken	8 00					
Industry	3 00					
Leetsdale	148 02			82 00		
Mars	9 00					
Millyvale				30 00		
Natrona	13 38	20 00				
New Salem	3 00					
Oak Grove	2 00					
Pine Creek, 1st	2 44					
" 2d	3 21					
Pleasant Hill	1 00					
Rochester	16 00					
Sewickley	285 10			177 87		
Sharpsburg	41 65			23 15		
Tarentum	13 51			106 00		5 00
Van Port	2 00					
	1,408 54	56 52	43 00	1,111 78	34 51	50 00

Blairsville.

Armagh	7 56					
Barnesboro	6 00					
Beulah	47 48			39 50	22 00	9 25
Blairsville	37 00			18 06		
Braddock, 1st				25 00		
" 2d	6 00			7 50		
Cherry Tree	3 35					
Chest Springs						
Conemaugh	8 60					
Congruity	5 00					
Cresson	3 00			2 50		
Cross Roads	13 71					
Derry	32 00			27 00		1 00
Ebensburg	12 00			8 00		
Fairfield	3 58					
Gallitzin	1 00					
Greensburg, 1st	53 42	25 71				
" Westminster	60 00	7 30				
Harrison City	5 87			11 00		
Irwin	19 70	4 80				
Jeannette	55 98			8 20		
Johnstown, 1st	90 00	35 00		35 43		
" 2nd	5 00					
" Laurel Av.	35 00					
Kerr	3 00		3 00			
Laird	3 00					
Latrobe	80 58			62 00		
Ligonier	3 00					
Livermore	2 65					
McGinnis	6 80	2 22	33	10 00		
Manor	6 53			12 50		
Murrysville	4 00			13 25		
New Alexandria	74 69	14 61	17 50	15 00		
New Florence	8 70					
New Kensington	4 50					
New Salem	14 30					
Parnassus	19 00			33 51		
Plum Creek	18 00			26 50	1 25	5 00
Poke Run	27 55					
Pine Run	7 00			11 00		
Pleasant Grove	2 00					
Turtle Creek	20 00					
Union	2 10					
Unity	15 50					
Vandergrift						
Wilherding	25 00		27 00			
Windber	2 26					
	861 41	89 64	47 83	365 95	23 25	15 25

Butler.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Allegheny	11 00			20 92		15 00
Amity	4 00					
Buffalo	8 00			31 75	1 00	10 00
Butler, 1st	70 34			122 24	10 33	4 00
" 2d	13 01			24 80		15 00
Centreville	41 00			15 00		1 15
Clintonville	3 00					
Concord	20 00			25 25		
Crestview	1 00					
Evas City	10 00			8 50		
Fairview	4 50					
Grove City				45 00		
Harrisville	4 00			5 00		10 00
Jefferson Centre	2 00					
Martinsburgh	10 00					10 00
Middlesex	49 28					
Millbrook						
Mount Nebo	14 67		4 00	3 00		
Muddy Creek	11 80			10 00		
New Hope	11 70					
New Salem	27 00					
North Butler	6 00					
North Liberty	7 60	5 00				
North Washington	45 50	67 00		38 80		12 50
Parker City	25 00	5 00		25 00		
Petrolia	27 01			10 00		5 00
Plains						
Plain Grove	16 00	23 00		15 00		
Pleasant Valley	10 00					
Portersville	6 31			19 66		
Prospect	22 83		10 00	16 85		
Scrub Grass	18 00			5 00		
Summit	4 00					
Unionville	7 50			5 00		
Westminster	8 00			3 00		
West Sunbury	14 00			35 50		5 00
Zelienople		2 43		27 50		32 50
	534 05	102 43	14 00	512 77	11 33	158 15

Carlisle.

Big Spring	11 00			10 00		
Bloomfield	3 81			5 00		
Buck Valley	1 00					
Buffalo	1 00					
Burnt Cabins	2 00					
Carlisle, 1st	20 00			59 44	6 96	
" 2d	48 10			17 30	12 57	
Centre	6 00					
Chambersburg Cen	7 00			45 00		
" Falling Sprig	45 00	9 24		25 00		
Dauphin	13 25			4 50	12 50	
Derry						
Dickinson	1 65			3 00		
Duncannon	2 00		5 00			
Fayetteville						
Gettysburg	20 87			6 00		
Great Conewago	2 70			10 15		
Green Castle	19 17			13 50	5 00	1 00
Green Hill	2 00					
Harrisburg, Capit'l St	2 00					
" Covenant	10 00				5 00	
" Market Sq				130 96	81 21	20 00
" Olivet		1 00				
" Pine Street	23 00			100 00	66 64	
" Westminster	5 00			6 00		
Landisburg	2 44					
Lebanon, 4th St	45 17			33 50	57 22	
" Christ	32 87			1 00		
Lower Marsh Creek	6 75			11 16	1 50	
" Path Valley	10 00				1 00	
McConnellsburg	6 00				6 20	
Mechanicsburg	26 55					
Mercersburg	17 77		2 58	11 61		
Middle Spring	9 00			3 00		
Middletown	5 00					
Millerstown	5 10					
Monaghan	6 00				12 50	2 03
Newport	7 00			2 00		

CARLISLE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Paxton	20 88			49 25	5 00	
Petersburg	1 00					
R. Kennedy Mem						
Rocky Spring						
Shermansdale	1 91					
Shippensburg	24 25			23 71	10 00	5 00
Silver Spring	2 00	3 00				
Stecleton				22 41		
St. Thomas						
Upper						
Upper Path Valley	5 00			10 00		
Warfordsburgh	1 00					
Waynesboro	21 63					
Wells Valley						
	503 87	13 24	7 58	603 49	283 30	28 00

Chester.

Ashman	35 00					
Avondale	4 00			2 00		
Bethany						
Bryn Mawr						
Chambers Memorial	6 00	2 42				
Charlestown						
Chester, 1st	20 00			10 50		
" 2d	3 00			6 20		
" 3d				2 00		
" 4th						
Chichester Memorial	2 00					
Christiana	2 50					
Clifton Heights	2 00					
Coatesville				4 00		
Darby Borough				17 00		5 00
Dilworthtown	3 00			3 00		5 00
Doc Run	10 00			2 00		
Downingtown, Cent.	5 00	5 00		1 00		
East Whiteland	6 00					
Fagg's Manor				10 00		
Fairview	3 50					
Forks of Brandywine	5 00					
Glenolden	2 00			5 00		
Glen Riddle						
Great Valley	6 00					
Honeybrook	15 00			24 00		
Kennett Square	5 00			3 00		
Lansdowne, 1st	18 50			65 26		2 00
Malvern						
Marple	6 79				25 00	
Media	29 08			5 00		
Middletown	8 56					
New London	5 00			2 00		
Nottingham	2 66					
Olivet	3 00					
Oxford, 1st						
" 2d	60					
Paoli						
Penningtonville	4 00					
Phoenixville	6 00			1 00		
Ridley						
" Park	4 78			2 50		
Swartmore	1 00					
Toughkenamon	1 91					
Trinity				15 50		5 00
Unionville	1 50					
Upper Octorara	24 00					
Wallingford						
Wayne	42 00	11 38		25 00		10 00
West Chester, 1st	27 43					
" 2d	2 00					
" Westminster	15 00			52 00		
West Grove				5 00		5 00
	338 81	18 80		262 96	25 00	32 00

Clarion.

Academia						
Adrian	1 25					
Beechwoods	23 58			25 00		
Bethesda						
Big Run	2 00					
Brockwayville	12 60					

CLARION—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		s. s.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Brookville	20 00			10 00	7 75	
Callensburg	2 00			15 00		
Clarion	16 93			5 00		
Concord	3 25			10 85		
Cool Spring	1 00					
Du Bois	30 00			43 00		
East Brady	12 27					
Endeavor	3 00					
Edenburg	26 85			20 00		
Elkton	2 00					
Emlenton	20 06					
Falls Creek	2 00					
Greenville	6 20			44 00		45 00
Hazen	4 00					
Johnsonburg	7 00					
Leatherwood						
Licking	5 00					
Marionville	8 00					
Mill Creek						
Mt. Pleasant						
Mt. Tabor				10 00		
New Bethlehem	19 00					
New Rehoboth	3 00					
Oak Grove	2 00					
Oil City, 2d	25 00			22 50		12 50
Penfield	10 00			5 00		
Perry	2 00					
Pisgah	15 00			35 00		15 00
Punxsutawney	3 50					
Rathmal	2 00					
Reynoldsville	10 30			15 00		25 00
Richardsville	2 00					
Richland						
Roekland						
Scotch Hill	1 50					
Shiloh	6 00					
Sligo	2 00					
Sugar Hill	6 00			5 00	5 40	
Summerville,	3 00					
Tionesta	16 00			5 00		6 45
Tylersburgh	4 00					
West Millville	3 00					1 00
Wileox	9 00					
Worthville	1 00					
	354 29			270 35	13 15	104 95
			Erie.			
Atlantic	10 50			5 00		
Belle Valley	4 00					
Bradford, 1st	30 39	7 07		114 00		100 30
" East End	2 08					
Cambridge Springs	10 00			10 00		
Cherry Tree						
Cochranon				2 00		
Concord						
Conneaut Lake	3 00					
Conneautville	7 92					
Cool Spring	5 99					
Corry	10 00			2 00		
Dempseytown						
East Greene	5 00					
Edinboro	4 28			12 00		
Erie, 1st	20 00			57 00		20 00
" Central	28 61			77 00		
" Chestnut St	15 50			25 00		
" Park	57 43			117 00		
Fairfield	5 00					
Fairview	2 00					
Franklin	43 94			22 00		
Fredonia	3 50					
Garland	2 00					
Georgetown	1 00					
Girard	11 29			18 50		13 80
Gravel Run	1 40					
Greenville	23 70					
Hadley						
Harbor Creek						
Harmonsburg	2 00					
Irvincton	1 00					
Jamestown	3 22					

ERIE—CONTINUED	CHRS.	DIRECT.			THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.		W.S.&B.	S. S.	Y. P. S.
Kerr's Hill	5 33	70			12 00		
Meadville, 1st	6 30				71 25	2 00	29 00
" Central	20 00				16 00		
Mercer 1st	30 00					25 00	
" 2d	10 00				13 25	50 00	
Milledgeville	2 00						
Mill Village	3 00				50		
Mount Pleasant	1 00						
New Lebanon	1 50						
North Clarendon	25 00				72 00		20 50
North East	4 00						
North Warren	26 26				14 00		10 10
Oil City, 1st	3 00						
Pittsfield	19 00						
Pleasantville	4 00						
Sandy Lake	2 00				1 00		
Springfield	2 70						
Stoneboro	2 00						
Sugar Creek	1 00						
" Memorial	2 00						
Sugar Grove	1 00						
Sunville	12 00				25 00		
Tideoute	71 65	25 00			304 00		
Titusville	10 00						
Union	10 00				2 45		
Utica	1 03						
Venango	75 61				171 50		20 00
Warren	20 00					8 00	
Waterford	2 48				12 00		1 00
Waterloo	7 41				2 00		
Wattsburgh							
Westminster							
	685 61	40 18			1172 45	85 00	214 60

Huntingdon.

Alexandria	27 00				10 00		
Altoona, 1st	18 00				45 00		
" 2d	15 00				15 00		
" 3d	12 28	12 88			4 00		
" Broad Av	9 00						
Bald Eagle							
Bedford							
Bellefonte	37 00						
Bethel							
Beulah	2 00					2 33	
Birmingham	16 50						
Bradford							
Buffalo Run	2 23						
Clearfield	28 08	3 66			13 00		
Coalport	4 00						
Curwensville	7 00						
Duncansville	2 00						
East Kishacoquillas	30 00				10 00	2 60	
Everett	4 00						
Fruit Hill	4 00	2 00	1 00				
Gibson, Memorial							
Glen Hope							
Glen Richey							
Holidaysburg	23 18				7 00		
Houtzdale	2 85						
Huntingdon	30 50				28 50	6 00	
Irvonn	2 00						
Juniata	1 00						
Kerrmore	3 00						
Kylertown	2 91						
Lewistown	45 00	45 00			50 00		
Lick Run	2 00				2 00		
Little Valley							
Logan's Valley	15 00					5 00	5 00
Lost Creek	4 00						
Lower Spruce Creek	6 86				5 00		
Lower Tuscarora	9 00						
McVeytown	9 95						
Madera	2 00						
Mann's Choice	2 45						
Mapleton	1 00						
Middle Tuscarora							
Mifflintown, Westm'r	3 35						
Milesburg	5 00						

HUNTINGDON CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&E.	S. S.	Y. P. S.
Milroy	4 58					
Moshannon and Snow Shoe }	3 00					
Mt. Union		7 30				
Newton Hamilton						
Orbisonia	4 35					
Osceola	8 00			2 00		
Peru	3 00					
Petersburg						
Philipsburg	11 98			5 00		
Pine Grove	7 90	70				
" Bethel						
Port Royal	5 00					
Robertsdale						
Saxton	1 00					
Shade Gap	4 40					
Shaver's Creek						
Shellsburgh	3 00					
Sherman's Valley						
Shirleysburgh	2 25					
Sinking Creek	1 00					
Sinking Valley	15 00			8 50		
Spring Creek	6,45					
Spring Mills	4 00					
Spruce Creek	50 50					
State College	21 05					
Tyrone	51 56			71 10	9 00	
Upper Tuscarora	3 00					
West Kishacoquillas	5 00	5 00				
Williamsburg	15 00					
Winburn						
Yellow Creek	1 00					
	621 16	76 54	1 00	278 10	24 93	5 00

Kittanning.

Apollo	59 00	10 00	5 00	12 00		
Appleby Manor Mem	5 00					
Atwood	1 00					
Avonmore	3 00					
Bethel	1 50					
Blacklick	1 50					2 50
Boiling Spring	2 00					
Brady's Bend						
Centre	2 00					
Clarksburg						
Clinton						
Concord	5 47					
Crooked Creek	2 00					
Currie's Run	4 00					
East Union	1 00					
Ebenezer	34 30					
Elder's Ridge	19 78					
Elderton	5 00					
Ford City	9 78					
Freeport	68 00					
Gilgal	2 00					
Glade Run	7 00					
Glen Campbell	2 00					
Gohcenville	61					
Harmony	4 00					
Homer	2 84					
Indiana	48 50	30 00				
Jacksonville	11 55					
Kittanning, 1st	70 00					5 00
Leechburg	26 00			5 00		
Marion	8 00	5 00				
Mechanicsburg						
Middle Creek	3 00					
Midway						
Mt. Pleasant	1 00					
Nebo						
Plumville	2 00					
Rayne	1 00					
Rockbridge	1 00					
Rural Valley	20 00					
Saltsburg	30 00	10 00		14 00		
Slate Lick	8 39					
Snider's Grove	1 30					

KITTANNING CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Tunnelton						
Union						
Washington	4 00	4 00				
West Glade Run	9 00					
West Lebanon	4 00			1 00		
Whitesburg	2 00					
Worthington	7 00					
	500 52	59 00	5 00	32 00		7 50

Lackawanna.

Abington						
Ararat						
Ashley	9 00					
Athens	6 00	1 59		5 00		
Barelay						
Bennett						
Bernice	4 00					
Bethany	2 00					
Bethel	1 02					
Bowman's Creek						
Brooklyn	2 00					
Camptown	2 00					
Canton	15 00					
Carbondale, 1st	62 80			45 00		5 00
Columb's Cross Ro'ds						
Dunmore	8 00			15 00		
Duryea	2 63					
Elmhurst	2 00					
Forest City	4 00					
Forty-fort	26 00			10 00		
Franklin	1 75					
Gibson						
Great Bend	4 00					
Greenwood						
Harmony	12 19					
Hawley	9 00			10 00		
Herriek	2 00					
Honesdale	21 19	6 77		50 00		
Kingston	28 00			25 00		
Langlyffe	4 61					
La Porte						
Lebanon						
Lehman						
Liberty						
Lime Hill	2 00					
Little Meadows	2 50					
Mehoopany						
Mesboppen						
Monroeton	6 00			10 00		
Montrose	15 00			30 00		
Moosie	13 00					
Mountain Top	1 15					
Mt. Pleasant	1 00					
Nanticoke	4 00					
New Milford	8 00					
Newton	1 32					
Nicholson	4 00					
North Wells						
Olyphant						
Orwell	1 00					
Peckville	2 00					
Pittston	10 15					
Plains	3 65					
Plymouth	3 90					
Prompton	2 00					
Rome						
Rushville	1 00					
Salem						
Sayre	7 00					
Scott	4 25					
Seranton, 1st	117 91			50 00		
" 2d	54 43			120 00	80 00	
" German	15 00					
" Green Ri'ge Av	36 50			10 00		
" Petersburg, G	2 00					
" Providence	16 72			60 00		10 00
" Sumner Ave	1 00					
" Washburn St	25 00			15 00		
Shiekshinny	6 50					
Silver Lake	1 21					
Slavonia, 1st						

LACKAWANNA CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Snowden Memorial						
Springville						
Stella						
Sterling						
Stevensville						
Sugar Notch						
" Run	1 00					
Susquehanna				5 00		
Sylvania						
Taylor						
Towanda	37 15			30 00		
Troy	8 00			71 10		
Tunkhannock						
Ulster	2 00					
" Village	3 00					
Uniondale						
Warren	3 00					
Waymart						
Wells & Columbia						
West Pittston	74 00			30 00	1 61	
Wilkes Barre, 1st	214 58			105 00		
" Grant St						
" Memorial	111 64			45 00		
" Westmins'r	10 00					
Wyalusing, 1st	4 00					
" 2d	6 00			15 00		
Wyoming						
Wysox						
	1,072 75	8 36		756 10	81 61	15 00
Lehigh.						
Allentown	40 22	23 09				
Allen Township	6 00					
Ashland	8 00	2 00				
Audens Reid	7 00				3 50	
Bangor	5 00					
Bethlehem, 1st	4 69	3 96		30 00		
Catasauqua, 1st	10 00					
" Bridge St				10 00	8 00	
Centralia	3 00					
Easton, 1st	38 00			85 00		
" Brainerd, U	152 48			30 00		
" College Hill					2 00	
" Olivet	3 00					
East Stroudsburg	2 57					
Ferndale						
Freeland						
Hazleton	43 27	25 00		80 00		
" Italian						
Hokendauqua						
Lausford	1 00				2 00	
Lehighton					1 30	
Lock Ridge	3 00				2 50	
Lower Mt. Bethel						
Mahanoy City	8 72				5 00	
Mauch Chunk	26 03	25 00		25 00	10 00	
Middle Smithfield	6 56					
Mountain						
New Italy, Italian						
Pen Argyle	5 19					
Port Carbon	13 51			6 50	3 67	
Portland					1 00	
Pottsville, 1st	42 65			20 00	6 29	
" 2d					4 35	
Sandy Run						
Shawnee	3 25	1 00	75			
Shenandoah	5 00					
Slatington					4 00	
South Bethlehem	14 00					
South Easton	5 00					
Stroudsburg	5 00					
Summit Hill	17 00					
Tamaqua					2 42	
Upper Lehigh						
" Mt. Bethel	1 00					
Weatherly	2 00					
White Haven	8 00					
	490 14	80 05	1 43	286 50	56 03	

Northumberland.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Bald Eagle & Nittany	4 28			4 36		
Beech Creek	2 00			3 75		
Berwick	4 00			2 50		
Bethel	1 60					
Bloomsburgh	26 71	5 00		23 15	25 00	
Briar Creek	1 00					
Buffalo	5 80					5 00
Chillisquaque	2 75					
Derry						
Elysburgh	5 00					
Emporium						
Great Island	31 00			30 43		
Grove	39 70			9 32		
Hartleton	7 00					
Jersey Shore	31 00			17 38		10 00
Lewisburgh	15 00			13 00		5 00
Linden	1 00					
Lyeoming				8 43		
" Centre	2 00					
Mahoning	53 98	19 69		25 15		
Mifflinburgh	27 00			14 50		
Milton	42 00		3 03	50 00		
Montgomery				9 86		
Montoursville						
Mooresburgh	3 00			1 80		
Mountain						
Mount Carmel	27 04			5 00		
Muncy	3 00					
New Berlin	10 00					
New Columbia	3 00					
Northumberland	8 00					
Orangeville	4 00					
Pennsdale						
Raven Creek						
Renovo, 1st	25 00			31 72		10 00
Rohrsburgh						
Rush	3 00					
Shamokin, 1st	10 90					5 00
Shiloh						
Sunbury	42 00			15 00		5 00
Trout Run	2 00					
Warrior Run	2 00					
Washington	14 00					
Washingtonville						
Watsonstown	8 00			12 86		5 00
Williamsport, 1st	25 00			24 50	18 36	
" 3d				25 00		
" Bethany	3 50			5 54		
" Covenant				11 94		
	496 26	24 69	3 03	345 19	43 36	45 00

Parkersburg.

Baden	
Belmont	
Bethel	3 00
Buckhannon	7 00
Cassville	
Clarksburg	6 50
Clear Creek	
Crawford	
Dubree	
Elizabeth	
Fairmount, 1st	5 45
French Creek	6 00
Gnatty Creek	
Grafton	6 00
Hughes River	5 00
Kanawha	
Kingwood	
Lebanon	
Long Reach	1 00
Mannington	1 00
Millstone	
Monongah	
Morgantown	10 00
Newburgh	
Oakdale	
Parkersburg, 1st	10 00
Pleasant Flats	

PARKERSBURG CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&E.	S. S.	Y. P. S.
Pleasant Grove	1 00					
Ravenswood	8 00			10 00		
Sistersville	5 00					
Smithfield	4 00					
Spencer	3 00					
Sugar Grove	4 00					
Terra Alta	3 00					
Upper Flats	4 00					
Weston	2 00					
Winfield						
Wyoma						
	87 95			10 00		
Philadelphia.						
Philadelphia, 1st	62 20			32 50		
" 2d	208 87					
" 3d	14 54					
" 4th	6 16			30 00		5 00
" 9th	40 00					
" 10th	311 45					10 00
" African, 1st						
" Arch Street	351 72			20 00		
" Atonement						
" Beacon	8 15	3 00				
" Bureau						
" Bethany	12 00					
" Bethel						
" Bethesda	12 00			30 00		
" Bethlehem	32 28			20 00		10 00
" Calvary				30 75		
" Carmel	3 00					
" Central	30 00			5 00		50 00
" Chambers- Wylie Mem. }						
" Clinton St Im'l						
" Cohocksink	24 28	14 10				
" Corin. Ave.	3 00					
" Covenant	9 50	10 00		2 00		
" East Park	12 00	7 00				
" Emmanuel	4 78	4 28				
" Evangel	12 19	7 32				
" Gaston	75 86			10 00		
" Grace	13 00					
" Green Hill						
" Greenway	2 00					
" Greenwich St	15 00					
" Harper Mem'l						
" Hebron Mem'	10 87					
" Holland Mem.	9 60					5 00
" Hope	3 00					
" Kensington 1st	15 60			7 37		
" Lombard St Cen	10 00					
" McDowel Mem	8 30					
" Mariner's	6 00					
" Mizpah	2 00					
" Muchmore Me'l	51 84					
" North						
" North Br'd St	69 00			10 00		8 32
" North 10th St	16 60					
" North'n Lib.1st						
" Northminster	115 20			50 00		
" Olivet	60 38			45 00		
" Oxford	80 23			40 00	30 00	50 00
" Paterson Mem	7 00					
" Peace	3 00					
" Princeton	380 00			60 00		
" Puritan	2 00					
" Richmond	5 00					
" Scots	2 74					
" South	7 00					
" S. Broad St.						
" Southwestern	10 00					
" St. Paul	12 20					
" Susquch'a Av				25 00		55 00
" Tabernacle	119 91	39 44		25 00		
" Tabor	45 15	25 19		7 10		
" Temple	23 83			50 00		10 00
" Tennent Mem	2 00					
" Tioga					10 00	
" Trinity	6 00	10 00		10 00		

PHILADELPHIA CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Phila. Union						
“ “ Taber'le	38 00					
“ Walnut Street	85 63			115 00		
“ West Green St	25 17					
“ West Hope	25 70			10 00		
“ Westminster	9 55			100 00		
“ West Park				5 71		
“ Wharton St						
“ Woodland	133 54			249 10		
“ Zion, German						
	2666 02	120 33		989 53	40 00	203 32
Philadelphia North.						
Abington	39 66			60 48		5 00
Ambler	2 16			5 50		
Ann Carmichael						
Ashbourne	12 00			2 25		5 00
Bensalem						
Bridesburg	10 00			1 00		5 00
Bridgeport, 1st	5 00					
Brownsburg						
Bristol	12 95			8 25		
Calvary	5 00			7 50		
Carmel	2 00			8 00		5 00
Carversville						
Chestnut Hill	9 00				45 00	
“ “ Trin.				31 02		
Conshohocken	4 00					5 00
Disston, Memorial	5 00					
Doylestown	58 40			72 15		5 00
Eddington	6 00			12 00		
Falls of Schuylkill	10 00	10 00		15 00		
Forestville	4 00			1 00		
Fox Chase Mem.	10 78					
Frankford	30 00			30 25		
Germantown, 1st	440 53	31 75		40 00	50 00	
“ “ 2d	130 56			45 00		
“ “ Market Sq	80 15			105 00		1 00
“ “ Redeemer						
“ “ Summit	13 30			26 80		
“ “ Wakefield	49 22	15 00		30 00		
“ “ West Side	46 30			20 00		
Hermon	25 00	22 19		39 25		10 00
Holmesburg	9 77	13 23				
Huntingdon Valley	5 00					
Jeffersonville						
Jenkintown, Grace	7 22			9 25		5 00
Langhorne	10 00					
Lawndale	5 00			2 00		
Leverington	14 00			11 25		11 00
Lower Merion	3 00					
Lower Providence	12 00					
Macalester, Mem.	3 00			5 00		1 00
Manayunk	20 00			13 00		
Morrisville	5 00			10 00		
Mt. Airy	179 31			5 25		
Narberth						
Neshaminy, Warm'r	18 00			2 00		5 00
“ “ Warwick	7 00			14 00		1 00
New Hope						
Newtown	29 17			19 35		
Norristown, 1st	18 25			5 00		
“ “ Central	11 29			2 10		
Oak Lane	10 00			1 00		
Olney	4 00			2 25		
Overbrook				2 00		
Penn Valley						
Port Kennedy						
Pottstown	19 98			10 00		10 00
Reading, 1st	52 32			11 28		45 00
“ “ Olivet	5 50			50 00		4 00
“ “ Washington St	4 00					
Roxborough	3 00					
Springfield	14 00					
Thompson Mem'l	4 00					
Wissahicken				25 25		
Wissinoming				5 00		
Womelsdori						
	1,484 82	92 17		765 43	95 00	123 00

Pittsburgh.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Amity			20 00	4 65		
Bethany	12 50	13 01		45 00		10 00
Bethel	27 28			31 00		
Canonsburgh, 1st	14 89			10 00		
" Central	14 00					
Castle Shannon	13 02					
Centre	16 75					
Charleroi	10 00				17 80	
Chartiers	4 80					
Coal Bluff	25					
Concord	13 00					
Coraopolis	39 92	4 08		50 00		5 00
Courtney						
Crafton	49 62					5 00
Duquesne	3 00			57 85		
Edgewood	31 01			113 85		
Fairview	4 00					
Finleyville	2 45			4 50		1 00
Forest Grove	9 00	7 00	15 00	8 00		
Hebron	25 00					
Homestead	15 00	5 00		15 00		
Idlewood, Haw- } thorne Ave. }	24 20			5 00		
Ingram	11 03			13 70		
Lebanon	7 20	40 00		4 00		
Long Island	21 46	1 86		12 50		
McDonald	41 69	1 94		46 05		
McKee's Rocks	14 95	5 05		5 00		3 00
Mansfield	36 51			83 00		
Miller's Run	2 40					
Mingo	2 00					
Monaca	13 00					
Monongahela City	25 00					
Montour	9 00		1 00			
Mount Carmel						
" Olivet	7 00					
" Pisgah	10 00	5 00				
" North Branch	2 00					
Oakdale	27 10	5 00	20 00	82 85		
Oakmont	28 00		5 00	10 00		
Pittsburgh, 1st	970 83	21 00	21 00	260 00		
" 2d						
" 3d	1,560 75	42 64		435 00		
" 4th	71 54	9 60	40 00	61 00		26 00
" 6th	113 27	9 00		173 00		
" 43d Street	10 70			20 00		2 50
" Bellefield	459 34	55 00		406 42		30 00
" Central Ch. 1st						
" East End	3 39					
" East Liberty	766 46	257 58		446 00		60 00
" Grace Mem	8 00			50 00		50
" Greenfield	21 00					
" Hazlewood	25 83			7 10		
" Herron Ave	12 35		10 00	9 00		
" Highland	30 00			33 15		
" Homewood Av	25 00			5 00		5 00
" Knoxville	25 00			5 00		
" Lawrenceville	26 85			70 00		15 00
" McCandless Av	4 00					
" Morning Side	5 27		1 60			
" Mt. Washington	23 00			11 67		
" Oakland	7 00			39 20		5 00
" Park Ave	84 50		20 00	94 13		
" Point Breeze	250 00	175 00		342 62	25 00	
" Shady Side	427 49	74 37		250 00		
" South Side	12 60					
" Tabernacle	47 00	25 00		21 73		
" West End	5 00					
Raccoon	60 00					
Riverville	5 55					
Sharon	13 50		13 00	10 00		2 00
Sheridanville	5 50					
Swissvale	36 20			50 00		
Valley	18 72			20 00		
West Elizabeth	2 00					
Wilksburg	448 81		13 00	112 00		30 00
Woodlawn						
	6,177 48	757 13	179 60	3,533 97	42 80	200 00

Redstone.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Belle Vernon	1 41			9 63		
Brownsville	22 08				5 25	
Connellsville	14 58			35 00		
Dawson	7 00					
Dunbar	8 00	5 00		10 00		
Dunlap's Creek	3 00			5 00	5 00	
East McKeesport	1 00					
Fairchance						
Fayette City	3 00					
Franklin	2 00					
Greensboro	1 00					
Industry						
Jefferson	1 00					
Laurel Hill	31 19			9 50		
Leisenring	2 00					
Little Redstone	11 80			10 00		
Long Run	7 85			5 00		
McClellandtown						
McKeesport, 1st	57 00			80 00		
" Central	12 70	3 40		15 00		10 00
Monessen	13 00					
Mt. Moriah	7 30					
Mount Pleasant	100 08					
" Reunion	12 24			13 25	2 25	
" Vernon	3 00					
" Washington	2 00					
New Geneva	3 00					
New Providence	16 00			2 00		
New Salem	4 28					
Old Frame						
Pleasant Unity	3 60			5 00		
Reboboth	17 00			10 00	3 90	
Round Hill	8 10					
Scottdale	34 50	5 50		19 10	8 50	7 00
Sewickley	3 00					
Smithfield						
Somerset						
Spring Hill Furnace	1 00					
Suterville	4 00					
Tent						
Tyrone						
Uniontown, 1st	39 20				20 00	
" Cent	9 30					
West Newton	34 95			9 96		10 00
	502 16	13 90		238 44	44 90	27 00

Shenango.

Beaver Falls	10 00			27 50	22 50	18 57
Center	13 00			6 41		
Clarksville	11 67	7 56		25 00		
Elwood City	20 00					
Enon Valley	3 00			1 00		
Harlansburg	7 04			4 75		
Hermon	3 00			6 00		10 00
Hopewell	19 50		3 00	15 25		5 00
Leesburg	13 50					10 00
Little Beaver	6 47	1 53				
Mahoningtown	20 00	10 00		11 00		10 00
Moravia	1 85					
Mt. Pleasant	10 00					13 00
Neshannock	18 00					
New Brighton	62 31			80 00		
New Castle, 1st	36 06			43 50		20 00
" Cent				12 50		
North Sewickley	1 00					
Princeton				5 20		10 00
Pulaski	8 00	8 25		2 05		
Rich Hill	2 00					
Sharon	20 00	25 00		25 00		30 00
Sharpsville						
Slippery Rock						
Transfer	2 00					
Unity	8 00					
Volant	2 00					
Wampum	4 20		1 00	2 60		1 54
Westfield	149 00	25 00		72 00		29 49
West Middlesex						1 25
	451 56	77 34	4 00	339 76	22 50	168 85

	Washington.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Allen Grove						
Burgetstown, 1st	15 68			77 25		
" Westm'r	4 00			4 25		
Cameron						
Claysville	25 71			25 00		5 00
Cove	7 00			10 00		
Cross Creek	15 85			34 00	20 00	10 00
Cross Roads	4 00					
East Buffalo	17 36			22 00		
Fairview	7 00			31 61		
Forks of Wheeling	29 84			97 00		
Frankfort	6 89					
Hookstown	15 75					
Limestone						
Lower Buffalo	4 05			5 00		
Lower Ten Mile	5 00					
Mill Creek	13 94	7 00		10 00		
Moundsville	1 00					
Mt. Pleasant				13 00		
Mt. Prospect	20 00			17 00		
Mt. Union						
New Cumberland	5 10			33 00		
Pigeon Creek				28 00		
Rock Lick	2 57					5 00
Three Springs						
Unity	7 50					
Upper Buffalo	48 28			38 00		5 00
Upper Ten Mile	20 00			25 00		8 00
Vance Memorial	10 00	3 00		27 00		
Washington, 1st				215 89		15 82
" 2d	27 00			139 60		20 00
" 3d	15 26			85 00	36 73	4 82
Waynesburg	2 90			25 00		
Wellsburg	23 00			11 00		
West Alexander	50 60			31 50		
West Liberty	3 00			5 00		
West Union	2 00					
Wheeling, 1st	18 42			60 00		
" 2d	7 50			10 00		
" 3d	12 73			10 00		
Wolf Run						
	448 93	10 00		1090 10	56 73	73 64

Wellsboro.

Allegheny						
Antrim						
Arnot	2 00					
Austin						
Beecher Island	2 00					
Coudersport	9 15	3 00		5 00		
Covington						
Elkland & Osceola	21 00			4 00		
Farmington	1 00					
Galeton						
Kane	1 35					
Knoxville						
Lawrenceville	3 00					
Mansfield				2 00		
Mount Jewett						
Port Allegheny						
Tioga	1 00					
Wellsboro	13 59			15 00		
	54 09	3 00		26 00		

Westminster.

Bellevue	15 00			10 00		
Cedar Grove	5 00					
Centre	19 84	6 16		37 50		
Chanceford	14 80			5 00		
Chestnut Level	5 00			18 00		
Columbia	24 40		17 00			
Coleraine, Union	35 00			21 65		
Donegal	8 00					
Hopewell	5 50					
Lancaster, 1st	11 30			50 00		
Lancaster Memorial	4 00	2 00	2 00			
Leacock	16 93					

WESTMINSTER CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Little Britain						
Marietta	11 00					
Middle Octorara	15 85					
Mount Joy	25 00					
Mount Nebo	1 00					
New Harmony	5 00			1 60		
Pequea	9 40	6 28				
Pine Grove	14 00					
Slate Ridge	5 00			5 00		
Slateville	14 00			4 00		
Stewartstown	10 00					
Strasburg	3 50					
Wrightsville	5 38			1 00		
York, 1st				50 00		
" Calvary	11 37			5 00		
" Faith	2 00					
" Westminster	5 00					
	302 27	14 44	19 00	208 75		

*Synod of South Dakota.***Aberdeen Presbytery.**

Aberdeen				10 00		
Amherst						
Andover						
Bradley						
Britton				5 00		
Castlewood	6 78					
Eureka						
Forest City						
Gary						
Groton				25 00		
Huffman						
La Foon						
La Grace						
Langford						
Leola						
Melette						
Oneota						
Palmer, 1st Holland	4 80					
Pembroke						
Pierpont	2 00			50		
Raymond						
Rondell						
Roseoe		1 50				
Sisseton	4 00					
Uniontown						
Wilmot	2 00					
	19 58	1 50		40 50		

Black Hills.

Alzada						
Bethel						
Camp Crook						
Carmel						
Deadwood						
Edgemont	30					
Elk Creek						
Hill City						
Hot Springs	2 00					
Lead, 1st				1 00		
Nashville						
Plainview						
Pleasant Valley						
Rapid City	2 32					10 00
Spearfish Valley						
Sturgis	6 00					10 00
Vale						
Whitewood				5 00		
	10 62			6 00		20 00

Central Dakota.

Alpena						
Artesian						
Bancroft						
Bethel	1 00					
Blunt						
Brookings	8 00					

CENTRAL DAKOTA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Canning						
Colman	1 00					
Earlville						
Endeavor						
Flandreau, 2d	2 00					
Forestburg						
Hitchcock	5 00					
House of Hope						
Huron	15 00			5 00		
Lake						
Lake Byron						
Madison	4 00					
Manchester						
Miller	4 50					
Onida				1 00		
Pierre						
Rose Hill						
St. Lawrence						
Union	4 30					
Unity						
Volga						
Wentworth	1 00					
Wessington						
White						
Wolsey				1 00		
Woonsocket	5 25					
	51 05			7 80		

Dakota.

Ascension, Indian						
Buffalo Lake "				1 00		
Cedar "						
Chonicakse "						
Corn Creek "						
Crow Creek "				1 00		
Flandreau, 1st "						
Good Will "	7 00			5 00		
Heyata "						
Hill "						
Hohe "						
Lake Traverse "	15					
Long Hollow "				1 00		
Mayasan "						
Mountain Head "						
Pajutazee "						
Poplar "	2 80					
Porcupine "						
Raven Hills "						
Red Hills "						
White Clay "						
White River "				1 00		
Wood Lake "						
Wounded Knee "				6 00		
Yankton Agency "						
	9 95			15 00		

Southern Dakota.

Alexandria						
Bridgewater	3 00			10 00		
Brule Co., 1st Bohem'm						
Canistota	1 00					
Canton						
Dell Rapids	3 20					
Ebenezer, German	5 00					
Emery, 1st German						
Emmanuel, German	5 00					
Germantown	10 00					
Harmony						
Hope Chapel						
Kimball	3 00					
Lake Andes				97		
Mitchell						
Norway						
Olive						
Parker	7 00			75		
Parkston	2 00					
Salem						

SOUTH DAKOTA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&E.	S. S.	Y. P. S.
Scotland	9 05					
Sioux Falls	4 63			6 00		
Turner Co., 1st Ger.	5 00					
Tyndall						
" 1st Bohemian	2 00					
Union Centre						
White Lake	14 00			4 00		
	73 88			21 72		

Synod of Tennessee.

French Broad.

Allenstand Mission				12 00		
Beech				50		
Betheven						
Brittain's Cove	1 00			2 00		
Burnesville						
Calvary	5 00					
College Hill	2 00					
Covenant						
Hendersonville						
Hot Springs	3 00			5 00		
Jupiter				1 00		
Livingstone	2 00					
Marshall Couper M'l	1 50			5 30		
Mizpah						
Oakland Heights	2 00			16 90		
Reem's Creek						
Walnut Springs						
	16 50			42 70		

Holston.

Amity	55					
Bethany						
Bethesda	1 50					
Bristol Emmannel	85					
Elizabethton				3 00		
Embreeville						
Erwin						
Ever Green	1 00					
Glen Alpine						
Greeneville	22 18			5 00		
Jeroldtown						
Johnson City, Wa- } tonga Ave. }	6 00					
Jonesboro	4 00					
Jonesville, St. John's	3 00					
Kingsport						
Mt. Bethel	5 35			4 00		
Mt. Hermon	3 00					
Mt. Lebanon						
New Hope						
Olivet	2 00					
Reedy Creek						
Salem	1 00					
St. Marks	6 25		1 75	3 00		
Tabernacle						
Timber Ridge	80					
Vardy						
	57 48		1 75	15 00		

Kingston.

Bethany						
Bethel	2 00					
Chattanooga, 2d	2 76			26 46		
" Leonard St	4 00					
" Park Place	2 00					
Cross Bridges						
Dayton, 1st						
Ensley						
Grassy Cove						
Harriman, 1st	2 00					
Hill City, No. Side	2 00					
Huntsville	4 00					
Jamestown						
Jewett						
Kismet						
Menlo						
Miller Memorial	4 00					
New Decat'r, W'stm'r	3 00					
New River						
Piney Falls						
Potter, Mt. Tabor	3 00					

KINGSTON—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Rockwood						
Salem	5 00					
Sherman Heights						
Spring City						
Thomas, 1st						
Wartburg						
Welsh Union						
	33 76			26 46		
Union.						
Baker's Creek						
Bethel	1 00					
Caledonia						
Clavary	1 00					
Centennial						
Clover Hill						
Cloyd's Creek						
Erin				1 00		
Eusebia	1 00					
Forest Hill						
Fort Sanders	1 00					
Hebron	2 30					
Hopewell	2 10					
Knoxville, 2d	12 23			22 35		
" 4th	7 65			5 90		
" Atkin Street						
" Bell Ave	1 00			1 00		
" Lincoln Park	1 00					
" Mabry St.						
Lawrence's Chapel	2 00					
Madisonville	1 08					
Maryville, 2d	3 00					
Mary Louisa EslerCh	1 00					
Mt. Zion	2 00			1 00		
New Market	5 86			9 92		
New Prospect						
New Providence	7 01			19 37		
New Salem						
Pleasant Forest						
Rockford	1 00					
Shannondale	15 00			22 00		
Shiloh	7 00					
Shunem						
South Knoxville	4 00			4 31		
Spring Place	1 25					
St. Luke's	1 00					
St. Paul's				3 50		
Tabor						
Unitia						
Washington						
Westminster						
	81 48			90 35		

*Synod of Texas.***Austin Presbytery.**

Alpine	
Austin, 1st	29 20
Buttfield	
Cibolo	
Clear Creek	
Coperas Grove	
Dilly	
El Paso	
Fayetteville, Bohem.	1 00
Fort Davis	21 40
Galveston, 4th	5 00
Galveston, St. Paul }	
German }	
Houston, Westm'r	1 00
Lampasas	
La Porte	
Mason	
Menardville	
Milburn	
Mitchell	
New Orleans, Im. Ger	
Paint Rock	
Park	

AUSTIN—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Pearsall	11 00					
San Antonio, } Madison Sq } Sweden Taylor Webster	10 00					
	78 60					
North Texas.						
Adora Canadian Denison Gainesville Henrietta Jacksboro Leonard Miami Seymour Saint Joe Throckmorton Wichita Falls	8 00 2 00 1 71 90 3 00					
	15 64					
Trinity.						
Albany, Matth's M. Baird Breckenridge Dallas, 2d " Bethany " Exp. Park " Trinity Glen Rose Mary Allen Sem'ry Pecan Valley Sipe Springs Stephenville Terrell Waskom Windham	14 00 5 00 1 50 10 00		12 00	5 00		
	30 50		12 00	5 00		
<i>Synod of Utah.</i>						
Boise Presbytery.						
Bellevue Boise City, 1st " 2d " Bethany Caldwell Lower Boise Nampa New Plymouth Carma Payette Roswell	1 00 7 00 2 00 1 60 9 00 1 00			6 50 3 35 2 00 1 40	5 00 8 00 2 25	
	10 00			13 25		10 25
Kendall.						
Ft. Hall, Indian Franklin Idaho Falls Lago Malad Montpelier, Calvary Paris Rockland, Calvary Soda Springs St. Anthony	1 60 9 00 1 00					
	11 60					
Utah.						
American Fork Benjamin Brigham Corrine Ephraim Evanston, Union Highland Bay	1 00 3 00					

UTAH—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Hyrum, Emanuel	2 00					
Kaysville, Haines M'l	4 46			1 00	1 90	
Logan Brick	6 00			2 50		
Manti	4 00		2 00			
Mt. Pleasant	2 00			2 00		
Nephi, Huntington	2 00					
Ogden, 1st				5 50		
Payson				2 00		
Pleasant Grove						
Richfield	3 00					
Salina, Crosby Mem'l						
Salt Lake City, 1st	16 00	9 53		6 00		
" " 3d	2 00					
" " Wes'mr	5 65					
Smithfield, Central						
Spanish Fork, Ass'ly						
Springville						
	51 11	11 53		19 00	1 90	

*Synod of Washington.***Alaska Presbytery.**

Chilkat, Thlinget	
Ft. Wrangell, Thling'	
" " 2d	
Hoonah, Thlinget	1 99
Jackson, Hydah	
Juneau, Thlinget	2 00
" Northern Light	
Saxman	
Sitka (white)	2 00
" Thlinget	2 00
Skaguay, 1st	
	7 99

Olympia.

Aberdeen			
Buckley			
Carbonado, 1st	1 00		3 25
Castle Rock			
Centralia	2 00		
Chehalis, Westmin'r			2 00
" Indian			
Cosmopolis			
Enumcla			
Gig Harbor			
Hoquiam	5 00		
Ilwaco			
Kelso			
Montesano			
Napavine			
Nisqually, Indian			
Ocosta			
Olympia	4 00		
Puyallup			
" Indian			
Ridgefield	2 00		
South Bend			
South Union			
Stella	1 00		
St. Johns	12 00		
Tacoma, 1st	5 25		
" Calvary			10 00
" Immanuel	18 00		6 00
" Sprague Mem			6 50
" Westminster	3 20		
Tenino			
Toledo			
Vancouver, 1st Mem	6 00		
Westport			
Wilkeson			
Woodland			
Wynoché			
	59 45		18 00
			9 75

Puget Sound.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD		
				W.S.&B	S. S.	Y. P. S.
Acme						
Anacortes, Westm'r						
Ballard				41 00		
Bellingham Bay						
Bethany						
Charleston				3 45		
Clearbrook						
Cle-Elum						
Deming						
Ellensburg						
Everett	5 25					
Everson						
Fairhaven				5 00		
Friday Harbor						
Kent				2 50		
Lake Union						
Lopez Island						
Mission						
Moxee						
Mt. Pisgah	7 00					
Natchez						
Nooksack City						
North Yakima						
Parker						
Port Townsend	5 00					
Quilcene						
Renton						
Seattle, 1st				10 00		
" 2d				15 00		
" Calvary	5 00			15 00		
" Welsh						
" Westmins'r				61 00		5 00
Sedro	2 00					
Snohomish	7 58					
Summer	4 00					
Wenatchee						
White River						
	35 83			152 95		5 00

Spokane.

Bridgeport						
Bonner's Ferry	1 00					
Cœur d'Alene	3 00					
Cortland						
Creston						
Culley Memorial						
Davenport						
Enterprise						
Fairfield	1 00					
Grand Coulee						
Harrington						
Highland						
Kettle Falls						
Larene						
Loomis						
Meyer's Falls						
Newport						
Northport						
Post Falls	4 00					
Rathdrum	4 00					
Republic						
Rockford						
Spokane, 1st	16 00			32 00		
" Bethel						
" Centenary	4 50			18 00	5 00	
" River, Ind	1 00					
St. Andrews						
Union Valley						
Waterville						
Wellpinnit, Indian	1 00					
Wilbur	12 00					
	47 50			50 00	5 00	

Walla Walla.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Asotin, Grace						
Denver						
Grangeville						
Johnson						
Julietta						
Kamiah, 1st					5 00	
" 2d						
Kendrick						
Lapwai	10 00	5 00				
Lewiston				2 00		
Meadow Creek	2 25					
Moscow	17 44			5 00		5 00
Nez Perce						
North Fork, Indian	5 00					
Palouse Bethany						
Prescott	2 00					
Starbuck	1 00					
Vineland						
Waitsburg	3 50					
Walla Walla				5 20		
	41 19	5 00		12 20	5 00	5 00

Yukon.

Point Barrow	3 00
	3 00

Synod of Wisconsin.

Chippewa Presbytery.

Ashland, 1st	10 30			15 00		
" Bethel						
Baldwin	8 00					
Bayfield	15 00					
Bessemer						
Big River						
Cadotte						
Chetek						
Chippewa Falls	2 85			2 00		
Eau Claire, 1st	9 25					
Ellsworth	2 35					
Estella						
Glenwood						
Hager City	2 35					
Hartland	1 75					
Hudson	7 00			5 00	15 75	
Hurley						
Ironwood	3 39					
Maiden Rock						
Oak Grove						
Odanah						
Phillips						
Rice Lake						
Rock Elm						
South Superior						
Stanley						
Superior, 1st				5 00		
Trim Belle						
West Superior	15 00			12 94		3 35
	77 24			39 94	15 75	3 35

La Crosse.

Alma Centre						
Bangor						
Bethlehem						
Blair						
Galesville				2 50		
Greenwood	2 00					
La Crosse, 1st	14 85	2 12		11 92		7 04
La Crosse, North	2 00					
Mauston, German						
Neillsville						
New Amsterdam	4 00					
North Bend	2 00					

LA CROSSE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD,		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Old Whitehall						
Oxford						
Pleasant Valley						
Sechierville	3 50					
Shortville						
West Salem				18 00		
	28 35	2 12		32 42		7 64
Madison.						
Baraboo			1 50	5 50		
Belleville						
Beloit, 1st	22 00			6 00		
" German						
Brodhead	4 00					
Bryn Mawr						
Cambria	3 00					
Cottage Grove						
Deerfield						
Eden, Bohemian						
Fancy Creek						
Highland German						
Hurricane, "						
Janesville, 1st	12 37			25 00		15 00
Kilbourne	7 00			7 00		
Lancaster, German	2 00					
Liberty, "						
Lima Centre						
Lodi	11 27					
Lowville						
Madison, Christ	30 00			23 00		
" St. Paul, Ger	2 00					
Marion, German						
Middleton, German						
Monroe						
Muscoda, Bohemian						
Nora						
Oregon						
Pardeeville						
Pierceville						
Plainville						
Platteville, German						
Pleasant Hill	3 00					
Portage	3 96			17 25		
Poynette						
Prairie du Sac	7 00	1 03				
Pulaski, German						
Reedsburgh	6 00					
Riehland Centre	12 00			3 55		6 75
Rockville						
Rockville, German						
Rocky Run						
Verona						
Wannakee	3 00					
	128 60	1 03	1 50	87 30		21 75
Milwaukee.						
Alto, Calvary	5 00					
Barton						
Beaver Dam, 1st						
" Assembly						3 75
Caledonia						
Cambridge				5 00		
Cato						
Cedar Grove	10 00					
Delafield						
Horicon	6 00					
Juneau	1 00					
Manitowoc, 1st						
Mayville						
Melnik						
Milwaukee, 1st Ger.						
" Bethany	2 53					4 77
" Calvary	31 60			15 00		5 00
" Grace	2 20			5 00		
" Holland	2 82					
" Immanuel	162 61	20 00		110 00		23 14
" North	3 00					
" Perseverance						5 00
" Westminster	3 00					

MILWAUKEE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Niles						
Oostburg	4 00					
Ottawa	52			2 00		
Racine, 1st, " Bohemian Breth.				25 00		
Richfield	2 00					
Sheboygan						
Somers	4 00					
Stone Bank	2 95					
Waukesha	8 00			10 00		
West Granville						
Wheatland						
	251 23	20 00		172 00		41 66

Winnebago.

Amberg						
Aniwa						
Appleton, Memorial				20 00		3 50
Badger						
Buffalo						
Coullairdville						
Crandon						
Depere	7 00					
Douglass	1 69					
Florence						
Fond du Lac				5 33		
Fremont						
Green Bay, French	1 00					
" " W. Side				10 00		5 00
Harper Memorial						
Lake Howard	2 00					
Little River						
McGregor	1 00					
Marinette, Pioneer	4 50			18 00		
Marshfield	22 60			5 00		
Merrill, 1st	5 00			6 25		
Middle Inlet						
Montello						
Masonville						
Neenah				17 00		
Oak Orchard						
Oconto	16 79			10 00		
Omro	10 00			4 50		
Oshkosh	20 00			25 00		
" 2d						
Oxford	7 89					
Packwaukee						
Riverside						
Robinsonville						
Rural						
Shawano	8 00			3 00		
Sheridan						
Sherry						
Stevens Point	16 52			12 00		
Stiles						
Stockbridge, Indian						
St. Sauveur,						
Wausau	44 20					
Wausaukee						
Wayside						
Wequioek						
Westfield						
West Merrill						
Weyauwega						
Winneconne						
	168 19			136 08		8 50

RECEIPTS 1900-1.—SUMMARY BY SYNODS

	FREEDMENS' BOARD,			WOMAN'S DEPARTMENT,		
	Churches,	Sab. Schools,	Y. P. Societies,	W. Soc's & Bands,	Sab. Sch'ls,	Y. P. Societies,
	\$	%. 13 63	\$	\$	\$	\$
Atlantic.....	251 50			57 66		
Baltimore.....	1,654 26	65 33		279 85	26 98	20 00
California.....	868 19	40 30		1,281 71		293 80
Catawba.....	233 91	8 25	5 00	64 27	52	
Colorado.....	337 12	23 70		675 85	43 88	103 72
Illinois.....	4,967 48	211 40	43 06	4,421 74	136 94	422 94
Indiana.....	1,214 71	201 90	10 00	2,368 15	124 05	208 35
Indian Territory.....	152 22			30 15		
Iowa.....	1,644 36	12 86	5 80	2,457 18	25 05	185 88
Kansas.....	650 38	10 00		544 57	8 60	59 90
Kentucky.....	300 62	2 50		31 95		16 00
Michigan.....	1,079 53	80 11	15 92	2,295 52	172 45	323 29
Minnesota.....	933 83	114 54	7 50	1,236 16	86 00	133 94
Missouri.....	1,214 11	21 44	5 00	620 42	35 01	39 75
Montana.....	117 79	5 10	4 00	62 24		5 20
Nebraska.....	427 62	29 40	41 00	1,001 72	1 50	210 72
New Jersey.....	5,317 51	290 76	68 00	1,739 79	138 02	118 00
New Mexico.....	85 77	15 20				
New York.....	13,485 62	568 90				
North Dakota.....	48 95		22 30	10,312 42	1,160 47	802 58
Ohio.....	4,401 28	261 29	15 00	67 50		
Oregon.....	162 77	13 00	72 49	5,133 97	272 73	449 17
Pennsylvania.....	20,042 69	1,657 76	325 47	413 20	67 35	34 71
South Dakota.....	165 08	1 50		13,501 62	983 40	1,409 26
Tennessee.....	189 22		1 75	91 02		20 00
Texas.....	124 74		12 00	174 51		
Utah.....	72 71	11 53		5 00		
Washington.....	194 96	5 00		32 25	1 90	10 25
Wisconsin.....	653 61	23 15	1 50	233 15	19 75	10 00
				497 74	15 75	82 30
	\$60,992 54	\$3,694 55	\$655 79	*\$49,601 31	\$3,320 35	\$5,025 70

* This column includes \$659.93 received direct.

MISCELLANEOUS RECEIPTS.

Mr. Thomas Andrew.....	\$ 10 00	Rev. J. W. Jacks, D. D., Geneva, N. Y.	50 00
Emma Morris.....	3 31	Miss M. A. M., Pittsburgh, Pa	01
C. Penna.....	107 00	Rev. W. C. Johnston, Efulen, Africa	5 00
"C. H. N.," N. J.....	1 80	S. L. McAllister, McAllistersville, Pa	50
Rev. H. T. Hunter, Paris, France.....	5 00	Mrs. Francis M. Henry, Lake Minnetonka, Minn.....	100 00
Mrs. Amelia D. Robertson, Constantia, N. Y.....	5 00	Princeton Theo. Sem.....	3 73
"A Friend".....	25 00	Rev. C. W. Douglass, Shanghai, China	2 00
Rev. A. M. Lowry, Lehigh.....	20 00	J. G. Junkin, M. D. Wyandot, O.....	5 00
J. L. Dean, Mahopoc, N. Y.....	1 00	Rev. and Mrs. M. W. Carle, Hoonah, Alaska.....	90
A Friend.....	2 00	Rev. Samuel Ward and wife, Emporia, Kan.....	3 00
Rev. W. A. Byrd, New Berne, N. C.....	2 50	Rev. E. F. Mundy, Denver, Col.....	5 00
Methodist Church, Monticello.....	3 92	Rev. F. O. Seamans and wife, St. Louis, Mo.....	2 00
Olympia Presbytery, special for debt, per Rev. E. R. Prichard.....	13 00	Rev. G. M. Miller, Bryan, O.....	2 00
Fairfield Presbytery, special for debt, per Rev. I. D. Davis.....	31 00	Friend in East Springfield, O.....	5 00
W. J. Fife, Boyce Station, Pa.....	3 60	Mr. Charles C. Cutler, Rantoul, Kan	10 00
Knox Presbytery, special for debt, per Rev. E. W. Carpenter.....	50	Mr. George N. Rowe, Oneonta, N. Y.	5 00
Mr. A. B. Scott, Fairfield, Iowa.....	5 00	Mr. David Elliott, Lafayette, Ind	600 00
Lehigh Presbytery, special for debt, per Rev. J. A. Muir.....	10 00	Dr. C. A. Donaldson, Minneapolis Minn.....	25 00
Rev. John W. Little, Madison, Neb.....	2 00	"W." Poland, O.....	3 00
"Presbyterian".....	5 00	Mrs. Hettie B. Shields, Clear Creek, Ind. Ter.....	35 00
French Broad Presbytery, special for debt, per Rev. F. H. Heydenburg.....	1 35	Rev. R. G. Keyes Watertown, N. Y.	5 00
Cape Fear Presbytery, special for debt, per Rev. C. Dillard.....	12 50	"W. A." Pasadena.....	25 00
"C. B. M.".....	5 00	D. McMillan, Elkwood, N. Dak.....	1 00
Hastings Presbytery, special for debt, per Rev. C. H. Mitchelmore.....	22 51	Rev. F. R. Morton, Parsons, Kan.....	5 00
"Cash, Chicago".....	100 00	"A Friend," Princeton, N. J.....	100 00
Rev. Ezra F. Mundy, Lawrence, Kan	5 00	Catawba Presbyterial H. & F. Miss. Society.....	28 25
"M. M. M., Woodlawn".....	105 00	"L. S. S., for the Ladies' Aid Society, New York Presb. Church".....	50 00
Mary Holmes Sem. Church, West Point, Miss.....	6 65	Rev. R. G. Keyes, Watertown, N. Y.	5 00
Mr. S. S. Marvin, Pittsburgh, Pa.....	250 00	"M. C. D., Westminster Church, Baltimore, Md.".....	5 00
"Valley Cottage".....	1 00	Jas. W. Smith, Doniphan, Neb.....	9 00
Catawba Presbytery, special for debt	21 10	Miss C. Willard, Auburn, N. Y.....	150 00
Cape Fear Presbytery, special for debt, per Hon. G. E. White.....	5 00	Rev. and Mrs. R. F. Edwards.....	2 00
Margaret J. Ritchie, Pine Bluff, Ark.	1 50	Friends, per Miss A. E. Campbell.....	8 00
Rev. John Redpath, Petoskey, Mich.	5 00	Rev. Dr. Wm. Aikman, Atlantic City, N. J.....	10 00
Mrs. Jane McCoy, per Rev. J. R. Coulter, D. D., Crawfords Corners, Pa.....	5 00	Rochester Mission Sabbath School, per Miss M. H. Moore.....	5 00
Miss Annie Niebrugge, New York.....	7 00	Mr. Geo. A. Howe, Marshalltown, Ia	5 00
New Albany Presbytery.....	2 13	Mrs. C. S. Smith, Ninevah, N. Y.....	10 00
Miss L. A. Mitchell, Montgomery, O.	5 00	"Cash, Easton, Pa.".....	500 00
W. G. Taylor, per Miss M. H. Moore.	10 00	Mrs. Caroline L. Wright, Sturgis, S. Dak.....	10 00
Buchanan & McConnell " " "	10 00	Mr. Jacob Wilson, Philadelphia, Pa.	5 00
C. E. Moore " " "	10 00	"B. O. R.".....	5 00
Rev. Jos. Platt, Davenport, Iowa.....	50 00	Mrs. E. G. Dickson, Stuart, Va.....	50
M. M. M., Pittsburgh Pres.....	10 00	Rev. R. G. Keyes, Watertown, N. Y.	10 00
Stockton Presbytery, special for debt, per Rev. Charles A. Munn.....	5 00	Mrs. Harriet D. Smibert, Chicago, Ill	1 75
"Helper".....	100 00	Mrs. J. Livingstone Taylor, Cleveland, O.....	25 00
Rev. W. C. Dodd.....	4 50	Miss A. M. Donaldson, Chester, S. C.	5 00
"For Freedmen".....	2 00	"Miss E. M. E.".....	20 00
"F. L. O.".....	15 00	Blairsville Presbytery.....	1 00
J. W. Sanders, Schenectady, N. Y.....	10 00	Mrs. D. W. Cooper, McCombs, O.....	15 00
Nottoway School, per Miss Luella Thompson.....	10 80	Christian W. Thiessen, Troy, N. Y.....	1 00
Miss L. C. Galbraith, East Las Vegas, N. M.....	1 00	Charles C. Cutler, Rantoul, Kan.....	10 00
Mrs. Matthew W. Baird, Merion, Pa.	100 00	Mr. Vincent Miller, Pittsburgh, Pa.	100 00
Western College Missionary Society, Oxford, O.....	25 00	Mr. John Sears, Victoria, Pa.....	1 00
Washington, Ill.....	5 00	Rev. A. V. Lee, West Virginia.....	1 00
"P., Chicago, Ill".....	105 00	Princeton Theo. Seminary.....	1 48
"In Memoriam Rose McConnell".....	100 00	"M.".....	5 00
Mrs. F. R. Welles, Paris, France.....	10 00	Mr. Charles L. Dorland, Newark, N. J.	50 00
Rev. Thos. Marshall, D. D., Chicago, Ill.....	5 00	Cash "P." Chicago, Ill.....	100 00
"M. M. M.".....	27 00	"B. N. R.".....	5 00
Earnest C. Benc'hiet, Syracuse, N. Y.	10 00	Mr. W. J. Fife, Boyce Station, Pa.....	3 60
Mr. J. B. Davidson, Newville, Pa.....	20 00	Rev. H. L. Janeway, New Brighton, N. Y.....	5 00
Rev. and Mrs. J. B. Smith, Crockett, Texas.....	20 00	"Yours," Phila., Pa.....	1 00
		"M., Glade Run".....	10 00
		Rev. John Redpath, Petoskey, Mich	5 00
		Elizabeth L. Smith, Clinton, Wis.....	2 00
		Rev. A. H. Kellogg, D. D., Phila., Pa	5 00

Mrs. A. H. Kellogg, Nunda, Ill.....	10 00
Rev. A. C. Reed, Manchester, Vt.....	5 00
R. G. & S. A. Gunn, Rutherford, N. J.	5 00
Mrs. Mary Meg. Stewart, Dayton, O.	5 00
"A Friend," New York.....	500 00
Rev. Henry T. Scholl, Junius, N. Y.	1 00
Mrs. M. J. Quigley and daughter, Dorchester, Ill.....	1 00
Rev. J. G. Touzeau, Medellin, Rep. de Colombia, S. A.....	5 00
Miss Mollie Clements, Antonito, Col	4 17
East Bloomfield Congregational S. S. Literary and Library Union, Northport, L. I.....	11 50
Reformed Church, Broxville, N. Y.	15 00
Rev. H. Wilson, Mackinaw, Mich.....	10 00
"K. Penna.".....	1 19
Margaret J. Cratty, Bellaire, O.....	200 00
Mr. John C. Woodruff, Newark, N. J.	10 00
Miss M. H. Moore, Chester, S. C.....	50 00
Mrs. Cyrus Dickson, Phila., Pa.....	2 00
Rev. W. J. Erdman, D. D., German- town, Pa.....	50 00
B. H. Rowley, Bliss, N. Y.....	10 00
"Friends," Bismarck, N. D.....	1 00
Mrs. B. C. Swan, Metropolis, Ill.....	4 00
Mrs. M. Nairn, Salix, Ia.....	5 00
Rev. Walter Mitchell and wife, Wil- mington, O.....	5 00
"J. F.," Sioux City, Ia.....	49 20
Mr. John H. Converse, Phila., Pa.....	50 00
"F. & F.," Allentown, Pa.....	1 00
Rev. Matthew B. Lowrie, D. D., Omaha, Neb.....	1 00
Mrs. M. P. Howard, Trenton, N. J.....	20 00
Rev. G. T. Jones, Newport News, Va	5 00
A. Paterson, Hoopoe, N. D.....	1 00
Mrs. J. W. McFarland, Hoonah, Alas	72
Rev. and Mrs. W. M. Carle, Hoonah, Alaska.....	1 50
H. I. Redding, Ralford, N. C.....	3 00
Rev. S. P. Herron, D. D., Winchester, Va.....	1 00
Mr. Wm. H. Rose, Stoney Point, N. Y	1 00
Mr. Wm. V. Follansbee, Pittsburgh, Pa.....	100 00
Rev. Thomas L. Saxton, D. D., Sew- ard, Neb.....	25 00
Rev. Joseph Platt, Davenport, Ia.....	50 00
"R," Allegheny, Pa.....	50 00
Mr. F. S. Giddings, Madison, Wis.....	20 00
Rev. J. B. Smith, D. D., and wife, Crockett, Tex.....	25 00
"S. N. X.,".....	50 00
Rev. Chalmers Martin, Pittsburgh, Pa	10 00
Miss Grace Dodge, New York, N. Y.	25 00
Rev. W. Meyer and wife, Oklahoma City, O. T.....	5 00
Rev. J. Logan Sample, D. D., Wil- kingsburg, Pa.....	5 00
Mrs. V. V. Campbell, Berea, Ky.....	5 00
Rev. N. C. McCay, Crawfordsville, Ind.....	2 00
Rev. Geo. T. Scott, West Middlesex, Pa.....	5 00
Rev. Frederick L. King, New York..	10 00
Mr. Geo. A. Gordon, Eureka, Kan.....	20 00
Mr. Ralph Voorhees, Clinton, N. J....	5,000 00
Rev. and Mrs. Geo. B. Smith, Tower Hill, Ill.....	40 00
Rev. T. V. Kelly, Caledonia, Minn....	1 00

Curry School Mission Band, Darling- ton, S. C.....	1 00
"Cash".....	50
Rev. Samuel F. Sharp, Holly, N. Y....	3 00
"A member of New Vernon Church, Pres. of Morris and Orange".....	25 00
Mr. S. P. Harbison, Allegheny, Pa....	500 00
Mrs. D. W. Cooper, Metomb, O.....	12 00
Mr. and Mrs. G. A. Reaugh, Dan- ville, W. Va.....	5 00
Rev. E. W. Brown, Newark, O.....	5 00
Church at Home and Abroad.....	66
C. H., M., N. J.....	1 92
Rev. J. B. Fowler, Muncie, Ind.....	2 00
Mr. Jasper A. Smith, New Cumber- land, W. Va.....	25 00
A Friend, New York.....	500 00
Mrs. D. A. Murray, Mebane, N. Y.....	1 00
Cotton Plant Academy Students, Cotton Plant, Ark.....	3 30
Mr. Jas. H. Beck, Bloomfield, Ia.....	1 00
Rev. Edward C. Wiley, Ft. Miller, N. Y.....	5 00
Rev. W. H. Roberts, D. D., miscel- lanous receipts 20th Century fund	17 05
Ladies' Miss. Soc., Fahner, Mich.....	2 00
Dr. J. R. Martin, Stewartstown, Pa.	2 00
Mr. Robert W. Beadle, Shicks-hinny, Pa.....	15 00
Mr. C. H. Lee, Jr., Falmouth, Ky.....	1 00
Rev. Joseph D. Smith, Delta, Pa.....	2 00
Miss Margaret J. Cratty, Bellaire, O.	5 00
Rev. Thos. W. Bowen, Lafayette, N. J.....	10 00
W. M. Findley, D. D., Altoona, Pa....	20 00
"Two Sisters," Blairstown, N. J.....	10 00
"A member New Vernon Church, Pres. of Morris and Orange".....	1 00
Rev. Wm. H. Hodge, Chestnut Hill, Pa.....	5 00
Rev. Samuel Ward, Emporia, Kan....	3 00
Y. M. C. A. Theo. Sem., Princeton, N. J.....	1 10
H. T. F.....	5 00
I. H. S., Manchester, Ia.....	1 00
S. P., Pluekermin, N. J.....	50 00
Mrs. Hugh Hamill, Newark, Del.....	2 00
Rev. R. G. Keyes, Watertown, N. Y....	40 00
"Cash," Washington, Ill.....	5 00
Mrs. M. D. Ellison, Brooklyn, N. Y....	25 00
"A," New Rochelle, N. Y.....	25 00
"Friend, Brooklyn,".....	5 00
Mrs. C. E. Skinner, Brooklyn, N. Y..	5 00
Rev. Jos. S. Pomeroy, Fairview, W. Va.....	1 00
Miss Margaret Cummins, Bellaire, O	100 00
Rev. M. E. Wright, St. George, Utah	1 00
Mrs. Frederick Blume, New York ...	10 00
Rev. E. K. Mehlh, Dalton, O.....	2 00
Mrs. M. E. T. Jacke, Dunlap Ill.....	10 00
Sale of Leaflets.....	59 18
Mr. Thomas Andrew.....	10 00
Mrs. Martha C. Drake.....	2 00
Mrs. F. C. Potter, Cotton Plant Ark..	7 50
Miss M. E. Prather " " " " ..	1 00
" J. E. Holmes " " " " ..	3 00
" N. J. Jarvis " " " " ..	1 00
" I. N. Hall " " " " ..	1 00
Rev. E. W. Carpenter, Madison, Ga....	1 00
Cash, per Rev. J. P. E. Kumler, D. D., Field Secretary.....	1,000 00

THROUGH WOMAN'S BOARD.

Scotia Sem. Concord, N. C.....	15 00	Pa., Chester, 3rd District Col.....	5 00
Elizabeth Thornton, Ingleside Sem.		Mr. and Mrs. S. Sturgeon, McDonald,	
Alumni.....	5 00	Pa.....	20 00
Mattie Ellis, Ingleside Sem. Alumni.	5 00	Pa., Shenango, Mrs. Taylor's Remem-	
Lincoln Branch, Iowa.....	2 00	brance Fund.....	50 00
Friend, Northumberland.....	5 00	Tenn., French Broad, Miss M. Johns	2 00
Boise Presbyterian Society.....	50	" " Mrs. Robt Campbell	10 00
Logansport " ".....	10 00	" " Asheville H. T. Sch.	
Choctaw W. M. " ".....	5 00	Fancy Work Club.....	5 00
Mrs. Catherine and J. P. Williams,		Mrs. Blair Davidson, Newville Pa.....	10 00
Lima, Ind.....	30 00	Mrs. W. M. Findlay, Altoona, Pa.....	15 00
Mrs. Kumler, Indianapolis, Ind.....	1 00	Mr. and Mrs. J. L. Burkman, Under-	
Mrs. James W. Gillies, New York, N. Y	100 00	wood, Ia.....	10 00
Portsmouth Presbyterian Society.....	2 00	Mrs. E. J. Tutton, Downingtown, Pa.....	20 00
Washington Presbyterian Thank Of-		Miss R. T. Williams, New York.....	2 60
fering.....	10 00	Cat. So. Virginia, Ingleside Sem. C. E.	
Miss A. C. Fryer, New Rochelle, N. Y.	12 00	Band.....	10 00
New Haven Catawba.....	2 00	Ind., Crawfordsville, Fountain Co.	
Blairsville Presbyterian Society.....	10 00	Association.....	4 50
Butler " ".....	16 00	Ia., Waterloo Presby'l Th. Off	25 22
Philadelphia " ".....	5 50	Mich., Monroe, Coldwater.....	62 50
A Friend, Baltimore.....	5 00	Mo., St. Louis Hospitality Fund Th.	
Denial, Boulder, Col.....	40	Off.....	25 00
Guilford Gleaners, Freeport Pres.....	25 00	O., Cincinnati Presbyterian Society...	3 96
Philo Palmer " ".....	100 00	Pa., Erie, Mrs. Frances Henry.....	50 00
A Gift, Ft. Wayne.....	125 00	" Northumberland, Collection at	
Daughters of Mrs. S. P. Williams.....	50 00	Williamsport.....	18 25
Special Gift, Ebenezer, Ky.....	25 00	Pa., Philadelphia Presbyterian.....	17 71
Cold Water, Mich.....	2 50	" Phila. North ".....	17 71
Fairview Sab. Sch., Minneapolis.....	3 02	Mrs. M. F. McCaffrey, Washington,	
Y. Ladies' Seminary, Washington, Pa	10 00	D. C.....	2 00
Tacoma, Tracy S. S.....	4 64	Miss A. R. Spotswood, New Castle,	
Chippewa Presbyterian Society.....	25 00	Del.....	50 00
Brainerd Institute.....	6 00	Miss L. C. Rice, Clarence, N. Y.....	5 00
Mrs. K. R. Williams, Ft. Wayne, Ind.	50 00	M. A. B.....	150 00
Mahoning Presbyterian Collection.....	10 60	"A." New Rochelle, N. Y.....	15 00
Mrs. W. M. Findlay, Altoona, Pa	15 00	Dr. Kiefer, Philadelphia, Pa.....	5 00
Miss E. C. Blackburn, Lackawanna...	1 00	Mr. H. P. Carlson, Inwood, N. Y.....	2 00
H. C. G.....	1 00	Cash, Allegheny, Pa.....	1 00
Halleck, Ora Grande C. E., Los		Mrs. Negley, Pittsburgh, Pa.....	15 00
Angeles.....	50	Mrs. O. R. Young, Gettysville, Ind..	5 00
Mrs. M. E. Taylor, Freeport Pres.....	100 00	A Friend, Solomon, Kan.....	2 08
Guilford Gleaners " ".....	25 05	Coldwater, Mich.....	13 50
Miss B. Van Alstine " ".....	5 00	Mrs. Wm. Watts, Red River Pres.....	10 00
F. F. Roberts " ".....	50 00	Cedar Rapids Union Meeting.....	60
Friends wonder bag schp. " ".....	2 50	" Presbyterian Society.....	26 40
Mrs. Peloubet, Chemung, N. Y.....	5 00	Corning Pres. "New Century Gift"	384 00
Mrs. Jessie McCune, Troy.....	10 00	Parallel, Highland Pres, Kan.....	2 00
Strenbenville Presbyterian Meeting....	2 50	Endion S. S., Duluth Pres., Minn.....	6 00
Mrs. A. S. Gilman.....	25 00	Chester, Nebraska City Pres., Neb.....	1 60
Miss De Notbe, per Mrs. Ainslie.....	20 00	North Bend, Omaha ".....	1 40
Catawba So. Virginia, Coulter Mis-		City Park Cheerful Givers, Brooklyn	
sion S. S.....	1 00	Pres.....	5 00
Mrs. Allison, Crawfordsville Pres.....	50 00	24th Street Society, Brooklyn Pres.....	5 00
G. Th. Off. New Albany ".....	1 00	Southside Society, Syracuse Pres.....	3 00
Coldwater, Mich.....	4 00	Miss McLellan, Peabina Pres.....	1 00
Miss Cook, Burgettstown, Pa.....	1 00	Benedia Presbyterian Collection.....	75
Mrs. Fred Mayer, Hammond, N. Y....	20 00	Catawba Presbyterian Society.....	18 00
Mrs. I. S. Long, Freehold, N.J.....	25 00	Mrs. A. E. Bunker, Freeport Pres.....	25 00
Misses Williams, Lima, Ind.....	90 00	Mrs. H. E. Giddings ".....	25 00
Newark Presbyterian Collection.....	14 75	Lila and Zadel Stoddard ".....	30 00
Long Island C. E. Societies.....	25 00	Miss A. Felt ".....	100 00
Ohio Synodical.....	12 76	Mr. and Mrs. O. A. Cramer ".....	100 00
Mrs. W. M. Findlay, Altoona, Pa.....	15 00	Hill Top, Pueblo, Presbytery.....	1 50
Cal. Benedia, Lockport Band.....	75	Kenwood Evangelical, Chicago Pres.	25 00
" Presbyterian Collection.....	2 25	Society of Individual Givers, Box,	
Ill., Chicago, Kenwood Evangelical...	10 00	Butte Pres.....	80
Polo Independent, Freeport Pres.....	3 00	Elizabeth Presbyterian Society.....	4 00
Lila and Zadel Stoddard ".....	20 00	Long Island " ".....	10 00
Mrs. C. E. Giddings ".....	25 00	" " C. E. ".....	10 00
Ind., Fort Wayne Friend.....	7 01	Pleasant Ridge, Maunce Pres.....	10 00
" White Water ".....	1 33	Friend of Y. P. Branch, Allegheny Pres	5 00
Ia., Cedar Rapids Contingent Fund..	5 00	"Sheridan,".....	3 00
" Union meeting.....	18 31	Lincoln University (Mrs. R. L. Stew-	
Kans., Highland Parallel.....	3 00	art).....	25 00
" Neosho, Allen Co.....	2 60	Mrs. D. F. Diefenderfer, Erie, Pa.....	15 00
N. Y. Brooklyn Presbyterian Society	32	A Friend, Northumberland Pres.....	5 00
" Geneva, Hall's Corners Shining		Y. L. Sem., Washington, Pa.....	22 50
Lights.....	3 50		

Asheville, N. C. Farm School, French Broad Pres.....	2 50	Miss Emma C. Hesse, Holmesville, Neb.....	1 00
Laura Sunderland, French Broad Pres.....	3 51	"A." New Rochelle, N. Y.....	10 00
Personal Gifts, French Broad Pres...	8 00	"G." a Friend.....	10 00
Big Laurel " ".....	2 00	"A. Friend".....	100 00
Wisconsin Synodical Society.....	10 00	"E.".....	2 00
Cash.....	5 00	Mrs. A. S. Peck, Armour, S. D.....	1 00
Woman's Bible Society, Philadelphia, Pa.....	23 00		\$ 3,065 91

DIRECT FROM WOMEN'S SOCIETIES.

Cincinnati Presbyterial Society.....\$	12 00	New York Synodical Society.....	10 00
West Chester " ".....	10 00	Penna. " ".....	10 00
Nassau " ".....	10 00	Utica Presbyterial Society.....	6 00
Boston " ".....	10 00	Cleveland " ".....	10 00
Washington " ".....	4 30	Dubuque " ".....	10 00
Mahoning " ".....	5 60	Waterloo " ".....	10 00
Butler " ".....	3 50	Carlisle " ".....	10 00
Mahoning " ".....	4 40	Phila. North " ".....	12 00
Phila. North " ".....	11 00	Phila. " ".....	12 00
Shenango " ".....	5 00	Brooklyn " ".....	5 00
Athens Presb'l C. E. Convention.....	7 81	Cayuga " ".....	5 00
Freeport Presbyterial Society.....	15 00	Columbus " ".....	10 00
Chicago " ".....	10 00	Portsmouth " ".....	15 00
Women's Presbyterial Society, Steuben, N. Y.....	10 00	Buffalo " ".....	10 00
C. E. Union Convention, Mahoning Co., O.....	16 10	Rochester " ".....	10 00
C. E. Convention, Steubenville, O.....	15 00		\$294 74

LEGACIES.

Estate of Charles E. Vanderburg, Minneapolis, Minn.....\$	2,500 00	Estate of Joseph Beezley, Clarinda, Iowa.....	50 00
Estate of Mary Kerr, Kingman Co., Kan.....	25 99	Estate of James Boyd, Antrim, N. H.....	200 00
Estate of Mary B. Allman, Wheeling, W. Va.....	312 50	Estate of George W. Chambers, Millinsburg, Pa.....	220 00
Estate of Wm. McCrea, Owensboro, Ky.....	76 16	Estate of Samuel Milliken, Jr, New York.....	100 00
Estate of Mrs. E. M. Barber, Carbon, Pa.....	475 00	Estate of Charles H. Vanderburgh, St. Paul, Minn.....	1,100 00
Estate of Catherine Boyle, Morristown, N. J.....	1,000 00	Estate of D. H. Baldwin, Cincinnati, O.....	5,000 00
Estate of Elizabeth Waldo, Prattsburgh, N. Y.....	92 06	Estate of Willis G. Bernethy, Carthage, Ill.....	1,000 00
Estate of Foster & Co., Fostoria, O...	90	Estate of J. B. Woods, Carlisle, Ky...	150 00
" J. B. Woods, Carlisle, Ky...	150 00		\$15,452 61
" Joseph C. Johnson, Washington, Pa.....	500 00	Less Legal expenses connected with settlement of foregoing.....	379 90
Estate of Wm. W. Wickes, New York, N. Y.....	2,500 00		\$15,072 71

SEVENTEENTH ANNUAL REPORT
OF THE
FREEDMEN'S DEPARTMENT
OF THE
WOMAN'S BOARD OF HOME MISSIONS.



It is with profound gratitude to God and to all the organizations of the church contributing through the Woman's Board of Home Missions, that the Freedmen's Department is able to report an advance of nearly \$6,000 over last year's receipts. The fiscal year, ending April 15, 1900, gave an advance over the previous year of \$8,267.76 through contributions from Women's Missionary Societies and Bands, Young People's Societies and Sabbath Schools contributing through Women's Board, including money sent by Woman's Societies direct to Board of Missions for Freedmen.

The fiscal year, ending April 15, 1901, shows an advance of \$5,878.58 over the year ending April 15, 1900, from the same sources, aggregating \$61,308.07, making an advance in two years of \$14,146.34. Reports show a *decrease* in gifts from 12 Synods and an *increase* from 14. The following Synodical Societies have fallen below the mark attained last year: Baltimore, California, Catawba, Illinois, Indiana, Kansas, Michigan, Nebraska, New Jersey, North Dakota, Texas and Utah. The following Synodical Societies have made an advance: Atlantic, Colorado, Indian Territory, Iowa, Minnesota, Montana, New York, Ohio, Oregon, Pennsylvania, South Dakota, Tennessee, Washington

and Wisconsin. The advance made by the last named Synodical Societies has been such that, notwithstanding the decrease in gifts from the first mentioned Synods, there has been a general advance of \$5,878.78.

The contributions of the Churches, the Young People's Societies, Sabbath Schools and individuals, direct to the Board of Missions for Freedmen for fiscal year ending April 15, 1901, aggregated \$78,071.76. The Women's Missionary Societies, Sabbath Schools, Young People's Societies and miscellaneous gifts through Woman's Board and from Societies, direct to Freedman's Board aggregated \$61,308.07, making nearly 44 per cent. of the entire contributions of all organizations of the Church for Freedmen. The Sabbath Schools contributing through Woman's Board fell behind last year's record \$177.11. The Young People's Societies have made an advance of 25 per cent. over last year's contributions, showing a goodly number added to our list of contributing Young People's Societies; for this we are especially grateful. The Board of Missions for Freedmen asked the Young People's Societies of the Church to raise \$15,000 for a new building for Brainerd Institute: of this amount less than \$2,000 has been contributed. This object will continue as the "Special" for all Young People's Societies another year with the confidence that the necessary amount will be received during the new year, as it is *now* thoroughly before the societies.

This department made its First Annual Report in 1885 with 123 Societies contributing from 13 Synods to the amount of \$3,010.58. In 1894, the tenth year of its existence, 1,370 Societies, representing 25 Synods, contributed \$39,660. In 1901, 2,616 Societies, representing 28 Synods, contributed \$61,308.07. The first ten years this department aggregated \$276,518.27; the last seven years it has aggregated \$338,322.14, making a total in the seventeen years of \$614,840.41, which has been applied largely to the educational work of the Freedmen's Board,

through teachers' salaries, scholarships, buildings and for general work. The \$61,308.07, received during the fiscal year just closed, has been applied as follows: Teachers' salaries, \$18,554.11; scholarships, \$15,829.33; building fund, \$7,192.80; general fund, \$19,731.83.

The "Special" given to all Women's Societies for the year just closed was to raise \$10,000 to build a wing for Ingle-side Seminary. We regret that this has not received the response for which we hoped, as less than \$5,000 has been contributed for this purpose. This object will continue as a "Special" another year, and we feel confident that the full amount will be secured, as it is now thoroughly understood.

The Farm for the "Mary Potter School" has been entirely paid for by the New York Synodical Society. The support for 22 new teachers in parochial schools, restored this year by the Freedmen's Board, has been given this year by Women and Young People's Societies, individuals and Sabbath Schools. We are deeply gratified for the response to this special feature of the work. The cost of these schools runs from \$100 to \$150 each. Of the 22 salaries, New York gave 10; Pennsylvania, 8; Cleveland, O., 1; Washington, D. C., 1; Mrs. De Witt Clinton Blair, of New York City, 1; Mrs. J. M. Ham, of Brooklyn, 1. It is the hope of this department to give, in time, instruction in sewing to the girls in every parochial school under the Board of Missions for Freedmen, of which there are 67. Thousands of children come to these schools who can never hope to enter schools of higher grade. At least 5,000 children are instructed in these schools, more than one-half of which are girls. We are confident that all Christian women will recognize the value of this line of industrial work in the homes from which these girls come.

The call, from the field, for Bibles, has been unusually great; to meet this we have supplied 2,000 copies, distributing them through 135 different ministers and teachers,

requesting that a low price be charged where people were able to pay and the money returned to the Bible Fund for supplying future needs. We are indebted to Mrs. Mary E. Ainslie, of Rochester, Minn., through the Philadelphia Female Bible Society, for \$181 towards this special work; also for \$23 received directly from the treasury of this Society. We acknowledge gratefully a discount of 50 per cent. from the American Bible Society upon an order of 1,900 copies of the Bible to meet the demand. This generosity, with the money received as mentioned above, enabled us to respond to the calls from the field.

We believe that Missionary Societies of all kinds have been greatly stimulated by the Freedmen's number of the *Home Mission Monthly*, Our heartiest thanks to the Magazine Committee and to the teachers and ministers who contributed material for this number.

Miss Mary E. Holmes, Ph. D., Secretary for the Northwest, has been unceasing in effort in behalf of the cause, and we acknowledge with gratitude and appreciation her valuable service.

It is with special gratification that we report a greatly increased correspondence with Synodical and Presbyterian officers relating to the work of Women's and Young People's Societies. We have come in direct touch with almost every Synodical and Presbyterian official during the year. We invite free and general interchange of thought upon work with Societies of all kinds, believing that such is mutually helpful. The varied effort, in countless lines through the months of the closed year, by the Secretaries of this department—if compared with the countless prayers offered by the great army of workers in the Synodical, Presbyterian and local Societies, and the self-denial, hard and incessant work and anxiety on their part, of which \$61,308.07 is an exponent—would seem as nothing.

The Box work, on the new basis, has been much more satisfactory than last year in thirteen Synods. We are especially gratified that the work done this year has been more generally towards meeting specific needs. We invite general co-operation with this department in all Box work, begging all Societies to confer with us before deciding upon their work for the new year. Send all correspondence relating to this line of work to Mrs. V. P. Boggs, 516 Market street, Pittsburg, Pa. Our endeavor is to supply, first, all needed table and bed linen and bedding for Seminaries and Boarding Schools, then to supply ministers and teachers with clothing—both new and second hand—that needy children in the Sabbath Schools, poor families in congregations, and especially the aged poor, may be made comfortable. Valuation of boxes reported to this office is \$16,000. We know that this amount does not represent fully the work in this line. Nebraska alone supplied Monticello Academy, in Arkansas, most generously with all needed table and bed linen, and this is not included in the \$16,000. We are confident that all the Synods will fall into line when it is thoroughly understood that the aim is to make the supply meet the demand and to equalize the supply. This can never be done until every box goes to meet a definite need. The needs are all reported to the Board, hence all societies should apply to the Board for blanks for box work.

The demand for literature has been unprecedented, coming from every Synod in the entire Church, and all orders have been promptly filled. The Board of Missions for Freedmen granted this department the privilege of issuing eight new leaflets this spring; these, with those issued last year, gives us thirty new sketches and stories within two years. We interpret the increased demand for information concerning the cause as a growth in interest on the part of the women and young people of the church; in this we rejoice and take courage.

During the year a very choice and interesting musical contribution was made by Professor Yorke Jones, D. D., of Biddle University, of "The Slave Mother's Song," of which he is the author. Some months ago the manuscript was placed in our hands. The beauty and pathos of both the words and music led to the publication of the song. Professor Jones most generously dedicated the song to the Endowment of Biddle University. Several hundred copies of the song have been sold and we hope the sale may run to many thousand.

One of the great achievements of the nineteenth century in America has been the progress of the emancipated Negro. The women of the Presbyterian church have borne a noble part in emancipating the women of the race from the bondage of ignorance and immorality, through Christian education given to thousands of women and girls in the seminaries and schools of every grade under the Freedmen's Board in the past thirty-eight years. Ennobled womanhood, an able and efficient teachership among women, an army of homemakers and keepers, thousands of Christian women with highest ideals of life are monuments of the sympathy, interests and gifts of the women of the Presbyterian Church.

Let us inscribe upon our banner as the motto for the new year: "More love for Thee, O Christ"; more heart sympathy and love for the Black Race and more loyalty to the work our own Church is seeking to do."

Respectfully submitted,

FLORA D. PALMER,

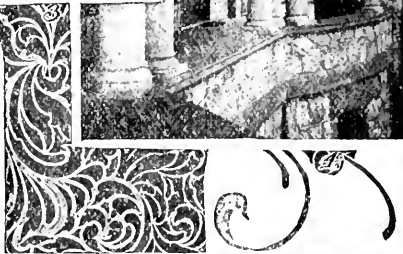
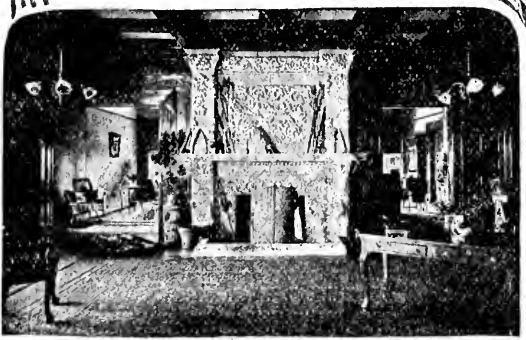
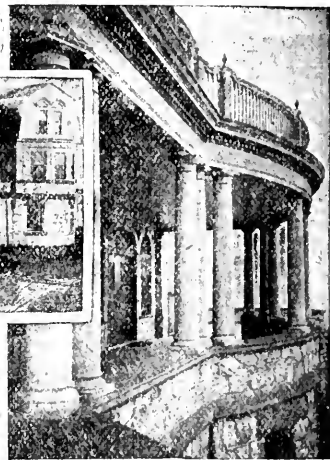
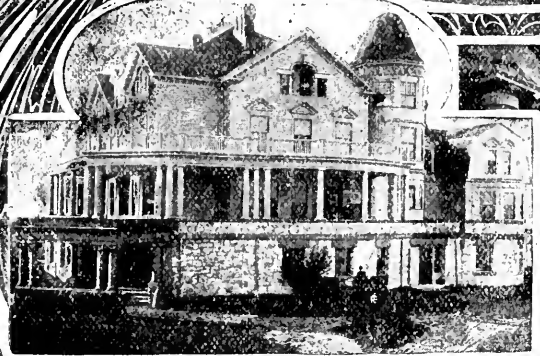
General Secretary.

Eighteenth Annual Report
**THE BOARD
OF AID**  **1901**



   For Colleges and Academies
of the Presbyterian Church in the
United States of America  Presented
to the General Assembly at Philadelphia, Penn., May, 1901

Whitworth College, TACOMA, WASHINGTON



1. The Library.
2. General View.
3. The Residence.
4. The Colonnade.
5. Reception Hall.
6. Music Room.

The Presbyterian Board of Aid for Colleges and Academies.

Eighteenth Annual Report to the General Assembly.

CONTENTS.

The Secretary's Report.	The Treasurer's Report.
At the Twentieth Century Door 1	Receipts and Disbursements .....26
Looking Backward 1	Investment Securities.....27
Looking Forward 3	Property .....27
Statistical Tables 7	Mortgages .....27
Classification 8	Audit.....27
The Map.....14	Disbursements: Detailed Statement ..28
General Information	Receipts: Detailed Statement
Constitutional Provisions 16	Churches and Church Organizations...31
Wanted—Gifts 17	Summary by Synods .....51
Applications for Aid .....18	Individuals .....52
Appropriations.....21	Legacies.....60
	Action of the General Assembly.
	Organization of the Board.

THE COLLEGE BOARD begs leave to submit its Eighteenth Annual Report

At the Twentieth Century Door.

"A great Door and effectual is opened."

GRATITUDE.

"The people shall worship at the Door of this Gate."

We "enter into his Gates with thanksgiving" for the goodness of God in the closing year, and with reverent gratitude for the divine leadings of this Board up to and over the threshold of The Twentieth Century Door.

Looking Backward.

"Behind the Doors hast thou set up thy remembrance."

What hath God wrought for our Church through this Board in the Nineteenth Century?

1. INSTITUTIONS.

*"Thou shalt teach them diligently to thy children * * * and shalt write them on thy Gates."*

In these institutions the Bible is a chief text book, the atmosphere is Christian and the Lamb is the light thereof.

Institutions aided.....	78
States and territories occupied.....	29
Aided from the General Fund.....	56
Aided from Special Funds.....	22
Aided from the Property Fund.....	44
On whose property the Board holds first mortgages.....	29
Amount of the mortgages.....	\$190,302.93

2. STUDENTS.

"Wisdom crieth without, in the openings of the Gates."

These students are in systematic Bible study as part of the curriculum required for graduation, and are under spiritual influences. These statistics are necessarily aggregates, not always representing different individuals, excepting as to "credibly converted."

Aggregate enrollment, 18 years.....	54,016
In college classes.....	6,599
In academic classes.....	31,664
In classical study.....	13,358
In systematic Bible study as part of the curriculum.....	39,659
Church members.....	23,665
Credibly converted.....	2,938
Meaning to be ministers.....	2,856

3. RECEIPTS.

*"They made a chest and set it without at the Gate * * * and made a proclamation to bring in the collection."*

From churches and church organizations....	\$560,589.26
From individuals.....	577,154.66
From legacies.....	112,017.46
From miscellaneous sources.....	68,989.47
	<hr/>
	\$1,318,750.85
From churches and individuals, sent, under the rules of the Board approved by the General Assembly, directly to aided institutions and credited in the Board's Annual Reports.....	511,397.51
	<hr/>
Total receipts, 18 years.....	\$1,830,148.36

4. RESULTS.

"Let her own works praise her in the Gates."

Value of property secured under the Board to 36 institutions founded under the Board.....	\$1,410,670	
Value of property secured under the Board to 8 institutions previously founded.....	110,488	
	<hr/>	\$1,521,158
Indebtedness of 26 institutions wholly removed under the Board	\$355,070	
Indebtedness of 4 institutions reduced under the Board.....	22,927	
	<hr/>	377,997
Endowment secured to 9 institutions under the Board.....	\$346,254	
Endowment pledged to 4 institutions under the Board.....	67,500	
	<hr/>	413,754
Total.....		<hr/> \$2,312,909

In the judgment of the Boards of Trustees of these institutions, the properties, the liquidation of indebtedness and the endowments would not have been secured without the aid of the Board.

Looking Forward.

"I set before thee an open Door."

The work has been largely preliminary: beginnings have been made, properties secured and improved, indebtedness wiped out or reduced, boards of trustees taught by experience, unwise ventures prevented and foundations tested by failure or success. Some institutions, in spite of mistakes and trials, have proved their right to exist and to be endowed by crossing safely the threshold of the Twentieth Century Door. Only four institutions under the Board now have debts, all small, being respectively \$6,500, \$5,500, \$2,500 and \$55. Five thousand dollars given to the Board for the purpose would secure the wiping out of this combined \$14,555, freeing every institution. Thus indebtednesses incurred in earlier days of over-sanguine expectation are nearly gone; and, as the Board no longer aids an institution that incurs debt, such debts will not again have to be liquidated.

ENDOWMENT AND ENDUEMENT.

"The Gates of thy land shall be set wide open."

"Where can a man of wealth do most for God and truth in this first of the next hundred years?"

"We point to the American Christian College as a help to the solution of this problem of trust and responsibility. Colleges grow. Colleges last. Colleges never come to their dotage. Kept Christian and brainy and open-eyed, the possibilities of their transforming and uplifting force are simply limitless. What an investment that man or woman made, who gave Princeton its first endowment fund. We have waiting, struggling institutions at Tacoma and Los Angeles on our Pacific coast, that if helped now by generous gifts, might easily in the coming hundred years surpass Princeton's last century's splendid service to learning and godliness.

"To give these Western colleges efficiency and permanency, they must have endowment. 'Bricks without straw' are as impossible in intellectual as in material structure. Endowment means enduement. It gives anchorage. It supplies apparatus. It stocks libraries. It gets brains for chairs of instruction. And endowment under the supervision of our Presbyterian Board of College Aid means permanency of use for all time in the interests of an education that pays heed to our educated youth at the point of greatest peril along the track of their intellectual development. Moreover, it should be understood that endowment gifts made now would stimulate three or four times their amount from other givers. They will be so conditioned, if any donor so prefers.

"Still again: At the base of all our wide evangelization and conquest, and indispensable to the vast missionary movements before our Church, is a living ministry. This ministry must be educated. A godless education does not make ministers. The Christian college is the training school for these servants of the Lord.

"In view of all this it surely is no assumption to say that the case for the college is made out. And we have here

'the bottom thing' in an agency for helping Christ's kingdom come in this new century. This appeal, therefore, is to thoughtful men of means who 'believe in God the Father Almighty, and in Jesus Christ His only Son our Lord,' that they not only refuse to sanction any divorce of religion and learning, but that they put new seal on the marriage of religion and learning, by immediate and generous endowment gifts to the institutions planted and fostered by our beloved Church."

LARGER APPROPRIATIONS NEEDED.

"When I saw my help in the Gate."

Comparison of Receipts.

	1899-1900	1900-1901
Churches and Church Organizations	\$41,868 57	\$43,493 58
Individuals	98,067 72	93,449 54
Legacies	935 59	7,298 83
Interest	1,820 61	2,849 57
Miscellaneous	2,737 21	6,722 06
	<hr/>	<hr/>
	\$145,429 70	\$153,813 58

Offerings of Churches and Church Organizations.

	CHURCHES.	CHURCH ORGANIZATIONS.
1899-1900	3,267	175
1900-1901	3,377	193
	<hr/>	<hr/>
Gain	110	18

Many church offerings and most individual gifts are designated for certain uses and are not available for annual appropriations toward the expenses of institutions. The smallest annual appropriation voted last year was \$150, the largest \$2,000, the average \$956. For our institutions to do first-class work, until they get endowment, these amounts should in most cases be doubled. There is therefore urgent need that offerings of churches, church organizations and individuals should be increased in number and amount.

The Board has been able recently to make somewhat larger annual appropriations to aided institutions, not because of increased gifts to its General Fund, but because so many institutions perish for lack of sufficient aid, and the Board dare not take up new ones in their places, and there is more, in the

division of funds, for the survivors. The Church raises some of these her children by starving off some and by declining to increase her family. By throwing some to the wolves, and forbidding others to enter the britzska, she gets some through alive. Meantime we are forced to discourage the founding of new institutions, even where needed and likely to be very successful, because we cannot aid them.

EDUCATION DAY.

"Go through, go through the Gates; lift up a standard for the people."

Education Day, "a Sabbath near the Day of Prayer for Colleges," is the time appointed by many successive General Assemblies, when our preachers may lift up for the people a holy standard of Christian education, the Bible in education, and a standard of giving for this cause which shall enlist everyone in every church, Sabbath School, young people's society and other church organization.

MEMBERSHIP.

"That I may show forth all thy praise in the Gate."

The term of service of the following members expires with this meeting of the General Assembly, namely:

MINISTERS.—Herrick Johnson, D. D., LL.D.; Wm. O. Ruston, D. D.; W. P. Kane, D. D., and Edward H. Pence, D. D.

LAYMEN.—W. H. Swift, the Hon. Henry V. Freeman, L. Y. Yaggy and Theodore F. Rice.

CONCLUSION.

The Statistical Tables, Map, General Information, Plan for Classification of Presbyterian Educational Institutions and Treasurer's Report which accompany this, are parts of the Board's Annual Report to the General Assembly.

All of which is respectfully submitted by order of the Board.

E. C. RAY,

Board's Rooms, 508 Montauk Block,
Chicago, Illinois, 30 April, 1901.

Secretary.

"Lift up your heads, O ye Gates; even lift them up, ye everlasting Doors, and the King of Glory shall come in!"

STATISTICAL TABLES.

Year of Opening.	First Year of Aid.	Net Property.	Appropriations for Current Expenses 1900-01.	Total Students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted During Year.	Meaning to be ascribed to Ministers or Missionaries.
		\$ 40,753	\$ 2,000	150	33	117	27	147	90	4	11
1866	1884-5	Albany Collegiate Institute, Oregon.....	750	77	6	29	26	35	29	5	1
1884	1889-90	Albert Lea College (for Women), Minn.....	27,800	247	80	51	54	131	118	5	8
1887	1890-1	Alma College, Michigan.....	290,700	46	35	50	23	96	71	8	17
1883	1884-5	Bellevue College, Nebraska.....	1,750	242	13	15	9	102	97	1	5
1891	1892-3	Buena Vista College, Storm Lake, Iowa.....	28,392	62	10	62	50	60	30	1	1
1891	1892-3	College of Idaho, Caldwell, Idaho.....	1,100	144	10	87	33	97	75	2	2
1885	1885-6	Corning Academy, Iowa.....	1,000	103	55	11	53	30	30	4	3
1884	1884-5	Genesco Collegiate Institute, Illinois.....	43,985	24	16	15	24	23	23	33	33
1870	1890-1	German Presbyterian Theological School of the N. W., Dubuque, Iowa.....	56,167	17	17	5	17	13	13	1	1
1889	1889-90	Glen Rose Collegiate Institute, Texas.....	6,100	100	17	17	4	100	16	12	12
1884	1885-6	Grassy Cove Academy, Tennessee.....	4,580	142	30	92	52	142	95	31	8
1794	1886-7	Greenville and Tusculum College, Tennessee.....	31,997	80	28	35	25	79	60	2	7
1883	1884-5	Hastings College, Nebraska.....	72,300	162	12	109	40	130	118	4	8
1898	1898-9	Huron College, South Dakota.....	18,000	242	150	96	242	125	20	7	7
1886	1886-7	Lewis Academy, Wichita, Kansas.....	77,678	167	66	101	113	148	137	32	32
1885	1885-6	Macalester College, St. Paul, Minn.....	167,000	157	25	14	157	35	8	8	8
1896	1896-7	New Market Academy, Tennessee.....	4,439	86	20	58	36	86	72	2	2
1889	1891-2	Occidental College, Los Angeles, California.....	19,743	214	77	53	214	51	51	2	1
1869	1891-2	Pendleton Academy, Oregon.....	3,560	46	40	27	46	38	38	14	14
1885	1885-6	Poyntette Academy, Wisconsin.....	21,125	82	43	35	82	21	21	2	1
1881	1883-4	Princeton Collegiate Institute, Kentucky.....	45,150	150	52	47	147	26	26	7	7
1884	1886-7	Salida Academy, Colorado.....	12,549	176	33	33	176	90	4	4	4
1897	1899-00	Stanley McCormick School, Burnsville, N. C.....	400	66	42	26	66	19	3	3	3
1883	1884-5	Union Academy, Anna, Illinois.....	24,660	146	73	9	57	60	32	3	1
1884	1884-5	Whitworth College, Tacoma, Wash.....	400	432	1,375	878	2,637	1,511	129	162	162
		Totals.....	\$ 1,278,878	3,178	432	1,375	878	2,637	1,511	129	162

*The privilege of soliciting College Board offerings of their churches.

CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

I. ALPHABETICAL.

Albany Collegiate Institute, Oregon.	College, Three Years Preparatory Course
Albert Lea College, Minnesota.	College, Three Years Preparatory Course.
Alma College, Michigan.	College, Four Years Preparatory Course.
Bellevue College, Nebraska.	College, Four Years Preparatory Course.
Buena Vista College, Storm Lake, Iowa.	Academy, Four Years Course.
College of Idaho, Caldwell, Idaho.	Academy, Four Years Course.
Corning Academy, Iowa.	Academy, Four Years Course.
Geneseo Collegiate Institute, Illinois.	Academy, Three Years Course.
German Presbyterian Theological School of the Northwest, Dubuque, Iowa.	Special.
Glen Rose Collegiate Institute, Texas.	Academy, Four Years Course.
Grassy Cove Academy, Tennessee.	Academy, Three Years Course.
Greenville and Tusculum College, Tennessee.	College, Three Years Preparatory Course.
Hastings College, Nebraska.	College, Three Years Preparatory Course.
Huron College, South Dakota.	College, Four Years Preparatory Course.
Lewis Academy, Wichita, Kansas.	Academy, Four Years Course.
Macalester College, St. Paul, Minnesota.	College, Four Years Preparatory Course.
New Market Academy, Tennessee.	Academy, Three Years Course.
Occidental College, Los Angeles, California.	College, Four Years Preparatory Course.
Pendleton Academy, Oregon.	Academy, Four Years Course.
Poynette Academy, Wisconsin.	Academy, Four Years Course.
Princeton Collegiate Institute, Kentucky.	Academy, Four Years Course.
Salida Academy, Colorado.	Academy, Four Years Course.
Stanley McCormick School, Burnsville, North Carolina.	Academy, Three Years Course.
Union Academy, Anna, Illinois.	Academy, Four Years Course.
Whitworth College, Tacoma, Washington.	College, Three Years Preparatory Course.

CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

2. BY CLASSES.

Colleges With Four Years Preparatory Course.

Alma, Michigan.
Bellevue, Nebraska.
Huron, South Dakota.
Macalester, St. Paul, Minnesota.
Occidental, Los Angeles, California.

Colleges With Three Years Preparatory Course.

Albany Collegiate Institute, Oregon.
Albert Lea (for Women), Minnesota.
Greeneville and Tusculum, Tennessee.
Hastings, Nebraska.
Whitworth, Tacoma, Washington.

Academies With Four Years Course.

Buena Vista College, Storm Lake, Iowa.
College of Idaho, Caldwell, Idaho.
Corning, Iowa.
Glen Rose Collegiate Institute, Texas.
Lewis, Wichita, Kansas.
Pendleton, Oregon.
Poynette, Wisconsin.
Princeton Collegiate Institute, Kentucky.
Salida, Colorado.
Union, Anna, Illinois.

Academies With Three Years Course.

Geneseo, Illinois.
Grassy Cove, Tennessee.
New Market, Tennessee.
Stanley McCormick School, Burnsville, North Carolina.

Special.

German Presbyterian Theological School of the Northwest, Dubuque, Iowa

Plan for the Classification of Presbyterian Educational Institutions.

This plan was approved as to "the purpose and main features," and was recommitted to the Board with instructions, by the General Assembly of 1896 ("Minutes" 1896, page 57), and was approved by the General Assemblies of 1897 and 1898.

A. REASONS FOR IT.

1. The College Board should report for and to the Church the work of Presbyterian educational institutions; names of institutions sometimes express ambition rather than attainment. Institutions will be classified in the Annual Report of the College Board according to the subjoined "c. Standard Requirements for Academies" and "d. Standard Requirements for Colleges."

2. The College Board should also set before institutions the generally accepted, high grade course of study which they should endeavor to follow. This will be found in the tabulated "Courses of Study Recommended for Academies" (c. 5) and "e. Recommendations."

B. WORKING OF THE PLAN.

1. Institutions will receive blanks, upon which reports of work done will be made to the College Board, and will be classified by these reports.

2. Lists of institutions thus classified will be published in the Annual Report.

C. STANDARD REQUIREMENTS FOR ACADEMIES.

1. Students entering upon academic courses must be familiar with Arithmetic, Geography, Elementary Grammar and United States History.

2. The Academic Three Years Course, which is designed to prepare for many colleges, includes at least 45 units; and the Four Years Course, which is designed to prepare for any college, includes at least 60 units.

3. The Unit is one recitation per week for one year; two per week give 2 units; five per week for one-half year, $2\frac{1}{2}$ units; or for two of three terms, $3\frac{1}{2}$ units, etc.

4. The Minimum of fifteen recitations per week is based upon a recitation period of not less than 45 minutes. Should the recitation period be less than 45 minutes, a proportionate increase of the number of units would be required. A school whose recitation period is less than 30 minutes cannot be classified as an Academy.

5. The units offered, and required for graduation, must in every case be at least the following:

Required Studies.	IN THE CLASSICAL		IN THE SCIENTIFIC	
	3 Years Course. UNITS.	4 Years Course. UNITS.	3 Years Course. UNITS.	4 Years Course. UNITS.
Bible Study	3	4	3	4
English	3	4	3	4
History	2	3	2	3
Languages other than English.	20	26	9	8
Mathematics	8	11	8	11
Science	--	--	7	10
Totals.....	36	48	32	40
Additional units to be selected by the Academy, at least....	9	12	13	20
Total required Units in each course, at least.....	45	60	45	60

6. Courses of studies recommended for Academies. The following table furnishes a list of studies from which the curriculum should be principally made up, at least 45 units being selected from it, in the proportions indicated in the previous paragraph 5, for three-year courses, and at least 60 units for four-year courses.

Classical.

- Bible Study.* - - Required in all courses.
- English.* - - - Required in all courses. Grammar (1 unit), Composition (2), Elementary Rhetoric (1), English Classics (2).
- French or German.* Grammar, Exercises, Reading (4).
- Greek.* - - - Grammar, Exercises, Anabasis 3 books—or New Testament Greek—(4), Prose Composition (1), Homer 2 books (1), Sight Reading (3).
- History.* - - - Greece and Rome (2), England (2), General (2), United States (2), Civil Government (1).
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5), Virgil 6 books (5), Cicero 4 orations (2), Prose Composition (3), Sight Reading (3).
- Mathematics.* - - Required in all courses. Algebra to Quadratics (4), Algebra from Quadratics (3), Plane Geometry (4).
- Science.* - - - Botany (2), Chemistry (3), Drawing (1), Physiography (3), Physiology (2), Physics (3), Zoology (2), Biology (3).

Scientific.

- Bible Study.* - - As in Classical Course.
- English.* - - - As in Classical Course.
- French and German.* As in Classical Course (4 each.)
- History.* - - - As in Classical Course.
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5).
- Mathematics.* - - Algebra to Quadratics (4), Algebra from Quadratics (3), Plane (4) and Solid Geometry (2), Trigonometry (2).
- Science.* - - - As in Classical Course.

D. STANDARD REQUIREMENTS FOR COLLEGES.**1. Requirements for Entrance.**

Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require for admission at least the preparation described in the Three Years Course of the Standard Requirements for Academies; except that no Bible study need be required of those prepared for college in other institutions.

2. Requirements in the College Courses.

1. Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require at least 60 units, the equivalent

of a course pursued through four years of 30 weeks per year and 15 recitations per week.

2. The recitation period must not be less than 45 minutes. In laboratory practice two hours shall be the minimum equivalent of one recitation period.

3. Four units must be required in systematic Bible study, including, if desired, one unit in Christian Evidences.

4. Technical work in Music and Art, and in Professional Work not offered in the curriculum, shall have no credit.

5. The remaining units shall be so distributed among the required and elective courses leading to the several degrees as to offer the equivalent of the same course in standard colleges.

E. RECOMMENDATIONS.

Institutions will note the following recommendations; although, for the present, these points will not be taken into account in the classifying of institutions:

1. For pedagogical reasons (the increased value of consecutive work over intermittent) it is recommended that in Bible Study, instead of offering one recitation period each week through the course, the subject be so assigned as to require two or more periods per week for a portion of the year.

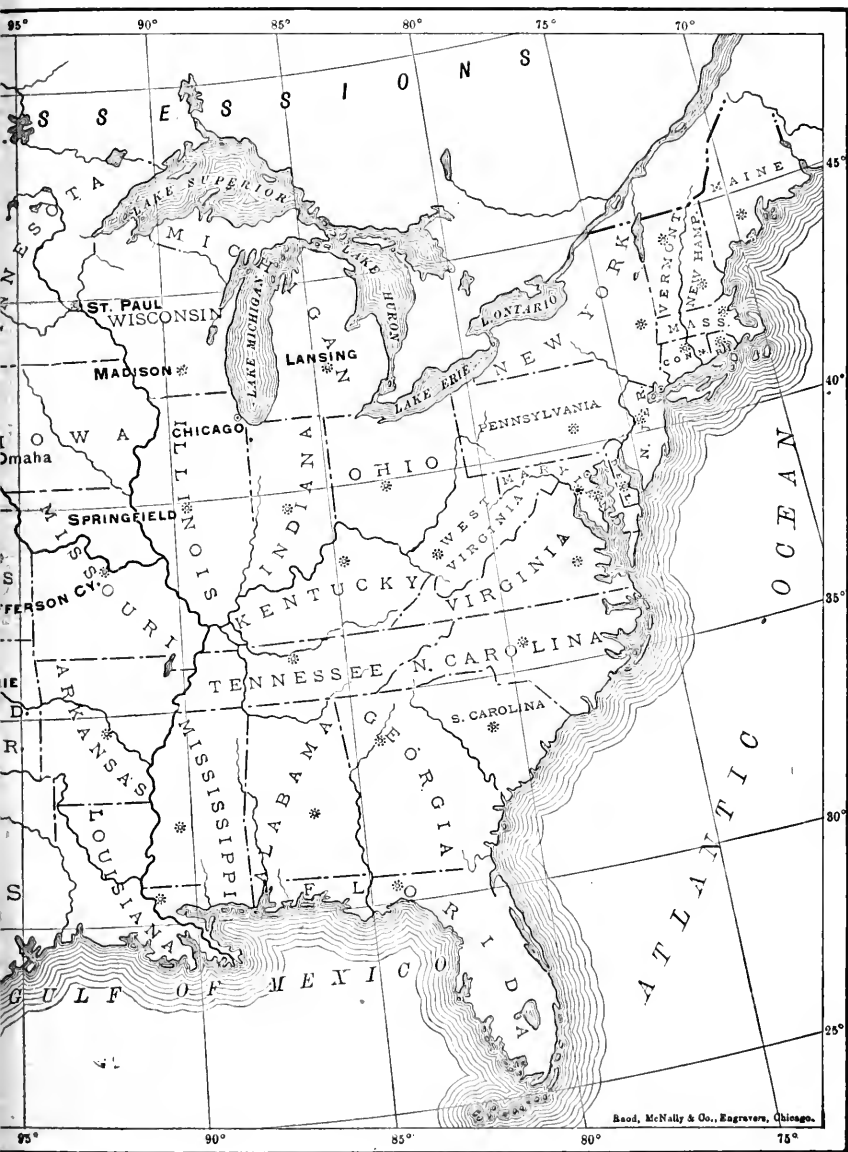
2. The Board will favor institutions that promote classical study.

3. The necessity of training students to read Latin and Greek at sight, and to do independent work in mathematics, is now generally recognized; and such training is recommended.

4. Laboratory *methods* of study are recommended in every case where circumstances will permit.

5. Every Academy should as soon as possible adopt a four years course of preparation for college.





Bead, McNally & Co., Engravers, Chicago.

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to co-operate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.

3. **Solicitation of Funds** by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends. See page 21, 3. (1.) and 22, (2.)

APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The Act of General Assembly constituting the Board directs it "To co-operate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To pre-empt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may

expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy **may not change its grade to**

that of a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The Annual Board Meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the executive committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and econom-

ical; *Scholastic Work*, if it be broad, symmetrical, and thorough; and *Spiritual Influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words, and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. In no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. **Additional Sources of Income.**

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation

of such offerings at the time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) FROM INDIVIDUALS. Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

4. Conditions of Payment.

(1.) NO DEBT INCURRED. Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) EXPENSES WITHIN INCOME. Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) BIBLE STUDY. Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) SOLICITATION OF FUNDS. Institutions aided by the Board must observe carefully the Rule, p. 21, 3. (1) and 22, (2).

(5.) INSURANCE. No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings, and about 70 per centum of the estimated value of wooden buildings.

5. First Half-Payment.

(1.) TIME. It will be made, if the Board's treasury permits, in January and February.

(2.) CONDITION. *The December Certificate Blank*, sent out by the Secretary December 10, must be returned filled out in form, approved in session of the Board of Trustees or of the executive committee of the institution, before the payment will be made.

6. Second Half-Payment.

(1.) TIME. It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) CONDITIONS.

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The June Certificate Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Object.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only in exceptional circumstances should an institution ask of the Board more than one-fifth of the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the Rule (page 21, 3. (1.) and 22, (2.)), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. **Necessary Steps.**

(1.) **PAPERS REQUIRED.** The Board must have
A certified copy of the charter or articles of incorporation of the institution.
A certified copy of the by-laws.
An abstract of title of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should for-

ward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the Board of Trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

TREASURER'S REPORT.

RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING 15 APRIL, 1901.

Receipts.

For details, see pages 31-59. . . .

Cash on hand 16 April, 1900.....	\$ 45,753 00		
Cash received to 15 April, 1901:			
Churches and church organ- izations.....	\$ 43,493 58		
Individuals.....	93,449 54		
Legacies.....	7,298 83		
Interest.....	2,849 57		
Miscellaneous.....	6,722 06	153,813 58	\$199,566 58

Disbursements.

For details, see page 28.

GENERAL FUND:

Appropriations.....	\$22,588 46		
Designated by donors.....	30,186 99		
Ordered paid by General As- sembly.....	548 02		
Expenses.....	7,980 41	\$ 61,303 88	

PROPERTY FUND:

Appropriations.....	\$31,174 11		
Designated by donors.....	76,386 68	\$107,560 79	

INTEREST:

On trust funds.....		467 68	
MISCELLANEOUS.....		491 37	

CASH ON HAND:

<i>General Fund</i> , to pay 1900- 1901 appropriations due in June, 1901.....	\$11,314 03		
Designated for institutions.....	511 18		
<i>Property Fund</i> , designated for institutions.....	1,690 00		
<i>Whitworth College Trust</i> <i>Fund</i>	12,302 39		
For investment.....	3,925 26	\$29,742 86	\$199,566 58

INVESTMENT SECURITIES.

	<i>Par Value.</i>
4 Cass-Ave. & F. G. R'y, St. Louis, Mo., 5 per cent. first mortgage bonds.....	\$ 4,000 00
5 Chicago Gas Light & Coke Co. 5 per cent. first mortgage bonds.....	5,000 00
12 Metropolitan & W. S. Elevated, Chicago, Ill., 4 per cent. first mortgage bonds.....	12,000 00
5 Atchison, Topeka & Santa Fe 4 per cent. first mortgage bonds.....	5,000 00
6 Baltimore & Ohio 3½ per cent. first mortgage bonds...	5,000 00
4 Lake St. Elevated, Chicago, 5 per cent. debenture bonds	2,000 00
Equity in real estate.....	1,500 00
	<hr/>
	\$34,500 00

These securities belong to the—

Roger Sherman (Permanent) Fund.....	\$24,080 78
General Permanent Fund.....	10 00
Martha Adams (Trust) Fund.....	7,117 97
Hastings College Endowment (Trust) Fund.....	2,440 00
	<hr/>
	\$33,648 75

PROPERTY.

- Improved real estate, Longmont, Colorado, formerly Longmont College.
- Real estate, South Waukegan, Illinois, the gift of the Rev. and Mrs. Warren Mayo, Rocky Ford, Colorado.
- 1 share of stock of the Winona Assembly and Summer School, the gift of the Presbyterian Church of Sullivan, Indiana.

MORTGAGES.

- Mortgages on the property of 29 institutions, subject to foreclosure and payment of interest only in the event of the diversion of property from use for an educational institution connected with our Church... \$190,302 93

This is to Certify that we have examined the accounts with the vouchers of E. C. Ray, Treasurer of the Presbyterian Board of Aid for Colleges and Academies, together with the investments and cash in bank, and find the same correct.

JAMES S. HUBBARD,
Chairman Auditing Committee.

Chicago, April 30, 1901.

DISBURSEMENTS: DETAILED STATEMENT.**General Fund.**

APPROPRIATIONS for current expenses of institutions, completing payment of 1899-1900 appropriations, and paid on account of 1900-01 appropriations:

Albany Collegiate Institute,	Oregon ----	\$ 1,750 00	
Albert Lea College,	Minnesota ..	627 00	
Bellevue College,	Nebraska ..	1,582 24	
Buena Vista College,	Iowa	1,109 00	
College of Idaho,	Idaho	922 75	
Corning Academy,	Iowa	998 75	
Geneseo Collegiate Institute,	Illinois ----	750 00	
German Presbyterian Theological School of the N. W.,	Iowa	493 50	
Glen Rose Collegiate Institute,	Texas	800 00	
Grassy Cove Academy,	Tennessee ..	200 00	
Greenville and Tusculum College,	Tennessee ..	750 00	
Hastings College,	Nebraska ..	2,125 00	
Huron College,	So. Dakota ..	2,025 50	
Lewis Academy,	Kansas ----	1,708 10	
Macalester College,	Minnesota ..	207 32	
New Market Academy,	Tennessee ..	450 00	
Occidental College,	California ..	965 80	
Oswego College,	Kansas ----	375 00	
Pendleton Academy,	Oregon ----	950 00	
Poynette Academy,	Wisconsin ..	686 00	
Presbyterian College of the S. W.,	Colorado ...	312 50	
Princeton Collegiate Institute,	Kentucky ...	500 00	
Salida Academy,	Colorado ...	1,000 00	
Stanley McCormick School,	N. Carolina ..	400 00	
Union Academy,	Illinois ----	400 00	
Young Ladies Seminary of Montana,	Montana ...	500 00	\$22,588 46

DESIGNATED BY DONORS—

Albany Collegiate Institute,	Oregon ----	\$ 151 47
Albert Lea College,	Minnesota ..	1,038 99
Alma College,	Michigan ..	1,058 29
Bellevue College,	Nebraska ..	850 79
Buena Vista College,	Iowa	1,180 01
College of Idaho,	Idaho	300 83
Corning Academy,	Iowa	165 43
Geneseo Collegiate Institute,	Illinois	207 80
German Presbyterian Theological School of the N. W.,	Iowa	2,460 04
Greenville and Tusculum College,	Tennessee ..	1,141 15
Hastings College,	Nebraska ..	1,849 70
Huron College,	So. Dakota ..	3,266 10
Lewis Academy,	Kansas ----	114 57
Macalester College,	Minnesota ..	2,247 15
New Market Academy,	Tennessee ..	72 21
Occidental College,	California ..	2,714 27
Poynette Academy,	Wisconsin ..	670 64

Presbyterian College of the S. W., Colorado	...	\$ 859 98	
Princeton Collegiate Institute, Kentucky	...	149 05	
Salida Academy, Colorado	...	160 00	
Union Academy, Illinois	.....	14 00	
Whitworth College, Washington	9,514 52	\$30,186 99

ORDERED PAID BY GENERAL ASSEMBLY:

Annual Reports			\$ 548 02
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EXPENSES.

Salaries:

Secretary and Treasurer	\$4,000 00		
Clerical	1,569 50	\$ 5,569 50	

Office:

Rent and Janitor	\$ 455 00		
Postage and telegrams	171 85		
Supplies	287 27		
Exchange and U. S. I. Revenue....	97 10		
Miscellaneous	367 45	1,378 67	

Travel:

.....		397 53	
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Printing and Distribution:

Annual Reports	\$ 31 28		
Leaflets	309 00		
Offering envelopes	105 00		
Express and postage	156 08		
Miscellaneous	33 35	\$ 634 71	\$ 7,980 41

Property Fund.

APPROPRIATIONS:

Albany Collegiate Institute, Oregon	.....	\$ 500 00	
Albert Lea College, Minnesota	..	500 00	
Lewis Academy, Kansas	.....	5,000 00	
Macalester College, Minnesota	..	15,000 00	
Miscellaneous		10,174 11	\$31,174 11

DESIGNATED BY DONORS:

Albany Collegiate Institute, Oregon	.....	\$ 5,471 08	
Albert Lea College, Minnesota	..	22,455 36	
Bellevue College, Nebraska	...	20,791 00	
Buena Vista College, Iowa	.....	809 25	
German Presbyterian Theological School of the Northwest, Iowa	.....	112 00	

Hastings College,	Nebraska	---	\$	64	00	
Huron College,	So. Dakota	..		1,914	00	
Lewis Academy,	Kansas	.....		5,000	00	
Macalester College,	Minnesota	..		8,535	68	
Occidental College,	California	---		30	00	
Presbyterian College of the S. W.,	Colorado	....		3	25	
Whitworth College,	Washington	..		11,201	06	\$76,386 68
						<hr/>

INTEREST.

Interest on Trust Funds:

Hastings College, Nebraska, from Hastings College Endowment Fund.....		\$	111	78	
Trustees of the Presbyterian Church of Southold, New York, from Martha Adams Fund.....			355	90	\$ 467 68
					<hr/>

CASH RECEIPTS.

From Churches and Church Organizations.

SYNOD OF ATLANTIC.

<i>Atlantic Presbytery.</i>	
Olivet	\$1 25
Zion	1 00
	<hr/> \$2 25
<i>East Florida Presbytery.</i>	
Candler	\$2 00
	<hr/> \$2 00
<i>Fairfield Presbytery.</i>	
Calvary	\$1 00
Hermon	1 00
Sumter, 2d	2 00
	<hr/> \$4 00
<i>McClelland Presbytery.</i>	
Westminster	\$1 00
	<hr/> \$1 00
<i>South Florida Presbytery.</i>	
Crystal River	\$5 00
Eustis	3 00
Tarpon Springs	1 00
	<hr/> \$9 00

SYNOD OF BALTIMORE.

<i>Baltimore Presbytery.</i>	
Annapolis	\$ 3 00
Baltimore, 1st	100 00
" 1st, S. S.	5 00
" 2d	19 21
" 2d, S. S.	5 00
" 12th	1 20
" Aisquith St.	2 75
" Bohemian and Moravian	1 00
" Boundary Ave. Miss. Soc. S. S.	3 00
" Broadway	2 00
" Brown Memorial	128 09
" Brown Memorial S.S. Class	
42	12 50
" Canton	1 00
" Central	29 25
" Covenant	3 13
" S. S.	2 00
" Faith	5 00
" Fulton Ave.	5 00

Baltimore, Grace...\$	1 00
" Lafayette Sq.	14 83
" S. S.	5 00
" Light St.	10 00
" S. S.	5 00
" Madison St.	2 00
" Memorial	5 00
" Reid Memorial C. E.	3 25
" Ridgely St.	2 00
" Waverly	2 50
" Westminster	18 31
Bel Air	10 16
Bethel	7 00
Brunswick	1 00
Chestnut Grove	4 90
Churchville	7 00
Cumberland	10 00
Deer Creek, Harmony	6 80
Ellicott City	8 90
Emmitsburg	15 00
Fallston	4 00
Franklinville	2 00
Frederick City	5 50
Frostburg	2 00
Govanstown S. S.	4 00
Lonaconing	10 00
New Windsor	1 00
North Bend	1 00
Piney Creek	9 33
Relay	1 00
St. Helena	1 00
Taneytown	37 94
The Grove	5 00
Walbrook	3 50
Williamsport	1 00
Zion	1 00
	<hr/> \$557 05

<i>New Castle Presbytery.</i>	
Buckingham	\$10 00
Chesapeake City	1 00
Dover	4 78
" S. S.	1 00
Drawyer's	1 00
Elkton	20 00
Forest	2 60
Grace	1 00
Gunby	1 00
Head of Christiana	2 00
Lower Brandywine	5 00
Makemie, Memorial	2 00
Milford	5 00
Newark	6 00
New Castle	86 64
" S. S.	4 08
Perryville	1 00
Port Deposit	4 71
Red Clay Creek	2 00
Rehoboth (Md.)	1 00
Rock	1 00

Smyrna	\$ 4 00
Westminster	2 00
West Nottingham	15 00
White Clay Creek	5 00
Wicomico	10 00
Wilmington, 1st	5 00
" Central	31 43
" S. S.	5 60
" East Lake	2 00
" Gilbert Chapel	1 00
" Hanover St.	10 00
" Olivet	2 00
" Rodney St.	11 00
" West	5 13
Worton	1 00
Zion	5 00
	<hr/> \$280 97

Washington City Presbytery.

Balston	\$ 2 00
Clifton	1 00
Darnestown	5 00
Falls Church	8 05
Hyattsville	2 00
Kensington, Warner Memorial	4 00
Manassas	5 00
Neelsville	12 00
Riverdale	1 00
Takoma Park	20 24
Vienna	3 20
Washington City, 1st	7 50
" 4th	18 40
" 6th	15 00
" 15th St.	5 00
" Assembly	5 00
" Covenant	43 40
" S. S.	12 00
" Eckington	1 00
" Gunton Temple Memorial	8 71
" Gurley Memorial	5 00
" Metropolitan	72 00
" S. S.	3 00
" Western	30 00
" West Street	24 75
	<hr/> \$314 25

SYNOD OF CALIFORNIA.

<i>Benicia Presbytery.</i>	
Arcata	\$ 5 00
Covelo	2 05
Crescent City	12 00
Eureka	6 05
Fulton	5 00
Grizzly Bluff	3 50
Kelseyville	3 00

Lakeport.....	\$ 5 00
San Rafael.....	18 70
" " S. S.....	3 95
Santa Rosa.....	24 00
Seminary.....	5 00
Vallejo.....	10 00
" " S. S.....	1 00
	<hr/>
	\$104 25

Los Angeles Presbytery.

Azusa.....	\$ 4 00
" " Spanish.....	1 00
Burbank.....	2 00
Colton.....	5 00
El Monte.....	4 75
Inglewood.....	6 35
Los Angeles, 2d.....	6 70
" Bethesda.....	6 00
" Boyle Heights.....	20 00
" Central.....	21 50
" Grand View.....	6 80
" Hiland Park.....	21 10
" Immanuel.....	833 42
" Redeemer.....	3 00
" Spanish.....	1 00
Monrovia.....	16 29
North Ontario.....	8 31
Olive.....	2 50
Orange.....	5 00
Pasadena, 1st.....	31 95
Pomona.....	11 21
Redlands.....	32 30
Rivera.....	32 25
Riverside, Arlington.....	23 40
" Calvary.....	21 25
San Bernardino.....	16 20
San Gabriel, Spanish.....	1 00
San Geronimo.....	21 00
" " S. S.....	1 37
Santa Monica.....	26 00
Tustin.....	5 00
Westminster.....	2 00
	<hr/>
	\$1,199 65

Oakland Presbytery.

Alameda.....	\$15 85
Berkeley, 1st.....	6 25
Centerville.....	1 00
Elmhurst.....	3 60
Fruitvale.....	2 00
Hayward.....	2 00
Livermore.....	3 00
North Temescal.....	4 00
Oakland, 1st.....	69 25
" Brooklyn.....	19 85
" " S. S.....	5 14
" Centennial.....	1 00
" Union St.....	2 00
Pleasanton.....	2 00
Westminster.....	1 00
	<hr/>
	\$137 94

Sacramento Presbytery.

Chico.....	\$ 5 00
Colusa.....	4 00
Davisville.....	2 00
Elk Grove.....	2 50
Placerville.....	4 00

Red Bluff.....	\$25 00
Redding.....	1 00
Sacramento, 14th St.....	9 12
" Westminster.....	10 00
	<hr/>
	\$62 62

San Francisco Presbytery.

San Francisco, 1st.....	\$36 75
" Calvary.....	13 90
" Franklin St.....	2 00
" Holly Park.....	1 25
" Howard.....	10 00
" Lebanon.....	2 00
" Mizpah.....	3 00
" Trinity.....	16 40
" Westminster.....	22 95
	<hr/>
	\$108 25

San Jose Presbytery.

Boulder Creek.....	\$ 2 00
Cambria.....	8 00
Cayucos.....	5 00
Highlands.....	2 00
Hollister.....	3 00
Los Gatos.....	32 00
San Jose, 1st.....	19 00
San Luis Obispo.....	2 00
Santa Clara.....	7 25
Santa Cruz.....	11 20
Watsonville.....	10 00
Wrights.....	1 00
	<hr/>
	\$102 45

Santa Barbara Presbytery.

Carpenteria.....	\$ 6 50
El Monticeto.....	3 40
Fillmore.....	2 00
Hueneme.....	9 00
Ojai.....	6 95
Santa Barbara.....	20 00
Simi.....	2 00
Ventura.....	8 55
	<hr/>
	\$58 40

Stockton Presbytery.

Columbia.....	\$ 1 00
Fowler.....	9 50
Fresno, 1st.....	8 00
Merced.....	10 00
Modesto.....	6 25
St. James.....	1 80
Stockton.....	7 30
Woodbridge.....	2 00
	<hr/>
	\$45 85

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Mt. Pleasant.....	\$1 00
Wilson, Calvary.....	2 00
" Chapel.....	1 00
	<hr/>
	\$4 00

Catawba Presbytery.

Biddleville.....	\$1 00
Caldwell.....	50

Charlotte, 7th St.....	\$1 80
Greenville Mission.....	1 00
Harrison Grove.....	10
Leeper's Chapel.....	1 00
McClintock.....	1 00
New Hampton.....	1 00
	<hr/>
	\$7 40

Southern Virginia Presbytery.

Dan'le, Holbrook St.....	\$1 00
Ogden Chapel.....	2 00
Ridgeway.....	1 00
Roanoke, 5th Ave.....	2 00
	<hr/>
	\$6 00

Yadkin Presbytery.

Booneville.....	\$1 00
Chapel Hill.....	1 00
Faith.....	5 96
Freedom, East.....	1 00
Mt. Airy.....	1 00
	<hr/>
	\$9 96

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....	\$11 50
Boulder.....	37 60
Brush.....	6 33
Fort Collins.....	7 00
Fort Morgan.....	50
" " C. E.....	10 00
Fossil Creek.....	3 00
Holyoke.....	6 00
La Salle.....	5 00
Longmont, Central.....	3 00
Rawlins, Vance Memorial.....	3 00
Timnath.....	2 00
	<hr/>
	\$94 93

Denver Presbytery.

Central City.....	\$ 5 90
Denver, 1st Ave.....	11 40
" 1st German.....	7 00
" 23d Ave.....	15 15
" " C. E.....	5 00
" Central.....	80 00
" North.....	2 50
" South Br'dway.....	10 00
Golden.....	9 00
Idaho Springs.....	3 50
	<hr/>
	\$149 45

Gunnison Presbytery.

Glenwood Springs.....	\$ 5 00
Grand Junction.....	3 49
Gunnison Tabernacle.....	5 00
Leadville.....	20 00
" W. M. S.....	10 00
Ridgeway.....	2 60
Salida.....	20 00
	<hr/>
	\$ 65 49

Pueblo Presbytery.

Alamosa	.....	\$ 8 00
Antonito	.....	3 20
Canon City	.....	34 00
" S. S.	.....	4 00
Colorado Sprigs, 1st	.....	133 45
" Prim. S. S.	.....	37 25
" J. L. Bible Cl.	.....	25 00
" 2d S. S.	.....	4 25
Cripple Creek	.....	3 00
Del Norte	.....	6 75
Florence	.....	13 35
Florissant	.....	5 00
Hooper	.....	4 90
Ignacio, Immanuel	.....	5 79
La Junta	.....	2 00
La Luz	.....	2 00
La Veta	.....	3 40
Lockett	.....	5 05
Monte Vista	.....	29 00
Monument	.....	1 00
Palmer Lake	.....	3 00
Pueblo, 5th	.....	2 00
" Fountain	.....	4 00
" Mesa	.....	7 00
" Westminster	.....	7 68
Rocky Ford	.....	5 00
San Rafael	.....	2 00
Table Rock	.....	1 00
Walsenburg, 1st	.....	14 50
" 2d	.....	2 50
		\$379 07

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton	.....	\$23 00
" S. S.	.....	6 05
Belleville	.....	1 00
Hillsboro	.....	6 54
Litchfield	.....	2 60
Salem, German	.....	57 00
" S. S.	.....	5 00
Walnut Grove	.....	75
Woodburn, German	.....	32 00
Zion, German	.....	32 00
		\$165 94

Bloomington Presbytery.

Bement	.....	\$26 25
" S. S.	.....	5 00
Bloomington, 1st	.....	7 00
" 2d	.....	90 00
Champaign	.....	29 44
Clarence	.....	6 00
Clinton	.....	10 00
Cooksville	.....	5 90
Danville, 1st	.....	23 43
" Bethany	.....	2 00
Downs	.....	1 70
El Paso	.....	13 75
Fairbury	.....	17 00
" C. E.	.....	2 00
Gibson City	.....	12 61
Gilman	.....	3 00
Hoopeston	.....	6 00
Lexington	.....	3 15
Mansfield	.....	2 00
Minonk	.....	3 50
Mount Carmel	.....	1 03
Normal	.....	4 70
Onarga	.....	10 00

Paxton	.....	\$ 6 00
Philo	.....	8 00
Rankin	.....	3 00
Selma	.....	2 50
Sheldon	.....	3 00
Tolono	.....	3 52
Waynesville	.....	1 00
Wellington	.....	3 00
Wenona	.....	5 00
		\$320 48

Caro Presbytery.

Caro	.....	\$ 3 00
Carmi	.....	17 00
Friendsville	.....	1 00
Galum	.....	5 00
Lawrenceville	.....	2 00
Mount Carmel	.....	14 00
Murphysboro	.....	11 00
Sumner	.....	2 00
Tamaroa	.....	8 00
		\$63 00

Chicago Presbytery.

Arlington Heights	.....	\$ 2 00
Austin	.....	21 25
Berwyn	.....	4 00
Braidwood	.....	2 05
Chicago, 1st	.....	50 44
" 2d	.....	185 57
" S. S.	.....	8 22
" 3d	.....	165 00
" S. S.	.....	11 60
" 4th	.....	604 37
" 6th	.....	78 95
" 8th	.....	16 76
" 10th	.....	3 00
" 52d Ave.	.....	2 00
" Avondale	.....	6 00
" Bethlehem	.....	5 00
" Calvary	.....	3 45
" Campbell Park	.....	4 75
" Central Park	.....	3 90
" Christ	.....	10 22
" S. S.	.....	8 00
" Covenant	.....	78 10
" Edgewater	.....	5 00
" Englewood, 1st	.....	13 10
" Fullerton Ave.	.....	20 20
" Hyde Park	.....	108 00
" Immanuel	.....	10 00
" Jefferson Park	.....	18 55
" Normal Park	.....	20 60
" Olivet Mem.	.....	5 00
" Pullman	.....	2 00
" Ridgway Av.	.....	6 47
" Roseland	.....	2 00
" South Side Tabernacle	.....	5 00
" West Division St.	.....	4 00
" Woodlawn Pk.	.....	20 09
Du Page	.....	7 35
Evanston, 1st	.....	210 21
" S. S.	.....	10 00
" South	.....	10 00
Gardner	.....	2 26
Hinsdale and S. S.	.....	3 00
Homewood	.....	1 00
Joliet, 1st	.....	4 25
" Central	.....	20 65
Kankakee	.....	21 87
La Grange	.....	13 00

Lake Forest	.....	\$160 00
Manteno	.....	21 00
Maywood	.....	2 50
Oak Park	.....	128 35
River Forest	.....	7 45
" S. S.	.....	3 02
South Waukegan	.....	1 00
Waukegan	.....	6 44
		\$2,177 39

Freeport Presbytery.

Elizabeth	.....	\$ 2 00
Foreston Grove	.....	110 00
" S. S.	.....	10 00
Freeport, 1st	.....	25 00
" 2d	.....	5 10
Galena, 1st	.....	10 87
" German	.....	31 50
" South	.....	20 73
Hanover Y. P. S. C. E.	.....	5 00
Linn and Hebron	.....	5 00
Marengo	.....	8 00
Middle Creek	.....	12 80
Prairie Dell, Ger.	.....	70 00
Rockford, 1st	.....	14 40
" Westminster	.....	7 08
Savanna	.....	5 00
Scales Mound, Ger.	.....	10 00
Willow Creek	.....	24 60
Winnebago	.....	9 00
" S. S.	.....	1 00
" C. E.	.....	62
Woodstock	.....	6 50
Zion, German	.....	25 00
		\$419 20

Mattoon Presbytery.

Arcola	.....	\$ 6 00
Assumption	.....	5 00
Beckwith	.....	1 61
Bethel	.....	3 00
Charleston	.....	15 37
Kansas	.....	19 00
Oakland	.....	7 00
Palestine	.....	5 52
Pana	.....	5 18
Shelbyville	.....	21 00
Taylorville	.....	10 00
Toledo	.....	2 00
Tuscola	.....	17 00
Vandalia	.....	3 84
West Okaw	.....	4 63
		\$125 15

Ottawa Presbytery.

Au Sable Grove	.....	\$ 6 00
Grand Ridge	.....	1 00
Kings	.....	2 50
Morris	.....	9 00
Streator Park	.....	10 00
Waltham	.....	6 25
Waterman	.....	10 00
		\$44 75

Peoria Presbytery.

Alta	.....	\$ 1 00
Delevan	.....	8 25
Elmira	.....	28 27
Elmwood	.....	4 00
Galesburg	.....	7 98

Henry	\$ 8 19
Ipava	3 70
Knoxville	35 00
Limestone	2 00
Oneida	11 00
Peoria, 1st	12 56
" 2d	30 15
" Bethel	1 00
" Calvary	6 78
" Westminster	1 00
Princeville	13 14
Prospect	5 00
Washington	3 00
Yates City	3 25
	<u>\$185 27</u>

Rock River Presbytery.

Aledo	\$20 35
Arlington	2 00
Beulah	4 50
Buffalo Prairie	1 20
Centre	8 00
Coal Valley	2 25
Dixon	11 01
Edgington	5 00
Fulton	15 50
Garden Plain	6 00
Geneseo	20 00
Hamlet	2 00
Ladd	1 57
Milan	6 12
Millersburg	2 00
Morrison	38 70
Peniel	2 00
Perrytown	2 00
Pleasant Ridge	2 00
Rock Island, Broad-	
way	20 00
Sterling	35 52
Woodhull	11 35
	<u>\$219 07</u>

Schuyler Presbytery.

Appanoose	\$ 3 00
Augusta	6 00
Balis	2 50
Bardolph	3 00
Bethel	1 00
Brooklyn	1 00
Bushnell	3 00
Camp Creek	10 00
Doddsville	1 00
Fountain Green	3 00
Hersman	5 00
Lee	1 00
Macomb	11 00
Monmouth	16 91
New Salem	1 00
Prairie City	5 00
Rushville	4 00
Salem, German	30 00
Warsaw	1 70
	<u>\$109 11</u>

Springfield Presbytery.

Decatur	\$10 00
Farmington	6 00
Jacksonville, West-	
minster	5 00
Macon	3 00
Maroa	3 40

Mason City	\$ 3 00
Petersburg	15 91
Pisgah	1 00
Springfield, 1st	20 12
" 2d	17 50
Virginia	5 15
Winchester	1 00
	<u>\$91 05</u>

SYNOD OF INDIANA.

<i>Crawfordsville Presbytery.</i>	
Attica	\$ 1 00
Bethany	7 50
Crawfordsville, 1st	2 00
" Centre	10 00
" Memorial	1 00
Darlington	2 00
Dayton	5 00
Eugene, Cayuga	3 00
Frankfort	25 00
Guion	71
Judson	50
Lafayette, 1st	10 20
" 2d	13 91
Lexington	15 00
Montezuma	3 00
Newtown	4 91
Prairie Centre	92
Rockville, Memorial	4 01
Spring Grove, Memorial	25 60
Sugar Creek	1 38
Thorntown	2 00
Waveland	3 00
Williamsport	1 00
	<u>\$142 64</u>

Fort Wayne Presbytery.

Bluffton	\$ 5 00
Fort Wayne, 1st	64 95
" Bethany	4 00
Hopewell	2 00
Kendallville	3 00
Lima	17 70
Nappanee	1 00
Ossian	2 00
Warsaw	21 00
	<u>\$120 65</u>

Indianapolis Presbytery.

Bloomington, 1st	\$ 1 87
Clay City	1 00
Franklin	7 00
Greencastle	3 00
Greenfield	4 70
Greenwood	3 79
Hopewell	13 77
Howesville	1 00
Indianapolis, 1st	66 00
" 2d	30 55
" Tabernacle	10 00
Spencer	5 00
Whiteland, Bethany	1 30
	<u>\$148 98</u>

Logansport Presbytery.

Bethel	\$ 5 00
Bourbon	2 00
Crown Point	3 00
La Porte	32 77

Logansport, 1st	\$ 8 00
Meadow Lake	1 00
Mishawaka	10 00
Monticello	25 14
Remington	2 00
Rensselaer	12 69
South Bend, 1st	17 80
" Trinity	1 00
Union	1 60
	<u>\$122 00</u>

Muncie Presbytery.

Alexandria	\$ 3 20
Cicero	3 00
Elwood	1 00
Gas City	1 00
Jonesboro	1 00
Marion	15 00
Montpelier	1 00
Muncie	20 00
Peru	14 00
Tipton	2 00
Wabash	15 00
	<u>\$76 20</u>

New Albany Presbytery.

Bedford	\$ 9 22
Brownstown	1 00
Charlestown	4 00
Hanover	5 20
Jeffersonville	10 00
Leavenworth	2 00
Madison, 1st	18 00
Mitchell	4 00
New Albany, 2d	29 31
New Washington	2 00
Pleasant Township	2 00
Salem	4 00
Seymour	5 00
	<u>\$95 73</u>

Vincennes Presbytery.

Evansville, Park	
Memorial	\$ 1 00
Farmersburg	1 00
Indiana	1 00
Oakland City	1 00
Princeton	5 89
Terre Haute, Wash-	
ington Ave.	3 00
Upper Indiana	1 00
Vincennes	4 14
Washington	13 50
	<u>\$31 53</u>

White Water Presbytery.

Connersville, 1st	\$ 10 00
" German	12 00
Ebenezer	1 35
Greensburg	33 50
Harmony	1 00
Lewisville	2 00
Liberty	7 00
Mount Carmel	3 00
Richmond, 1st	9 44
" 2d	5 32
Shelbyville, 1st	51 94
Union	3 00
	<u>\$189 55</u>

SYNOD OF INDIAN TERRITORY.

Choctaw Presbytery.

Kolih Chito	\$ 25
" Kosoma	50
Krebs	3 00
Nanah Chito	55
Post Oak Grove	1 00
South McAlester	2 00
Talihina	1 00
	\$8 30

Cimarron Presbytery.

Alva	\$ 1 83
Enid	11 68
Paul's Valley W.M.S.	1 00
Purcell	7 00
	\$21 49

Kiamichi Presbytery.

Beaver Dam	\$1 00
Hebron	1 00
New Hope	1 00
Sandy Branch	1 00
	\$4 00

Oklahoma Presbytery.

Blackwell	\$ 3 57
Edmond	2 00
Hopewell	1 00
McKinley	1 00
Middleton	1 00
Newkirk	5 00
Norman	1 00
Oklahoma City	11 00
Perry	4 00
Ponca City	2 50
Shawnee	2 00
Stillwater	15 13
	\$49 20

Sequoyah Presbytery.

Claremore	\$ 2 00
Elm Spring	3 00
Fort Gibson	8 00
Nuyaka	5 65
Sallisaw	2 00
Tulsa	9 00
	\$29 65

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Blairstown	\$ 1 00
Cedar Rapids, 3d	3 87
Centre Junction	2 00
Clinton	51 80
Garrison	3 00
Linn Grove	3 00
Lyons	2 00
Mechanicsville	10 00
Pleasant Hill	1 00
Scotch Grove	2 00
Shellsburg	1 00

Vinton	\$ 8 00
Watkins	1 00
Wyoming	8 61
	\$98 28

Corning Presbytery.

Bedford	\$ 15 08
Clarinda	40 00
Corning	7 00
Emerson	7 50
Essex	1 50
Hamburg	2 00
Platte Centre	1 00
Randolph	3 00
Red Oak	49 20
Shenandoah	5 00
Sidney	15 65
Villisca	5 00
	\$151 93

Council Bluffs Presbytery.

Atlantic	\$ 5 70
Audubon	5 00
" Hamlin Mission	1 00
Carson	1 00
Casey	3 00
Council Bluffs, Ist	20 00
Greenfield	4 00
Griswold	5 00
Groveland	1 00
Guthrie Centre	6 00
Hardin Township	4 50
Logan	4 00
Lone Star	1 00
Menlo	6 00
Walnut	1 00
	\$68 20

Des Moines Presbytery.

Adel	\$ 4 00
" C. E.	5 00
Chariton	7 66
Colfax	4 60
Dallas Centre	16 00
Des Moines, 6th	5 03
" Central	26 47
" S. S.	3 01
" East	6 00
" Highland Park	1 35
" Westminster	1 00
Dexter	3 00
Fremont	1 00
Garden Grove	3 66
Grimes	4 00
Hartford	1 00
Humeston	2 00
Indianola	5 00
Jacksonville	2 00
Knoxville	3 00
LeRoy	1 50
Milo	6 56
New Sharon	1 50
Newton	4 00
Osceola	3 25
Perry	3 00
Ridgedale	3 50
Russell	13 00
White Oak	1 00
Winterset	5 20
	\$147 32

Dubuque Presbytery.

Bethel	\$ 15 16
Centretown	2 00
Centralia	6 50
Dubuque, Ist	5 00
" 2d	15 00
" 3d	2 80
" German	20 00
Dyersville	1 00
Farley	2 90
Frankville	1 00
Independence, Ist	3 50
Lansing, German	10 00
McGregor	17 00
Manchester	4 70
Oterville	3 00
Pine Creek	5 00
Prairie	3 50
Saratoga, Bohemian	2 00
Sherrill	15 00
Unity	5 00
Volga	2 00
Wilson's Grove	2 20
Zalmona	20 00
	\$164 26

Fort Dodge Presbytery.

Ada	\$ 1 00
Armstrong	12 22
Boone	16 00
Burt	17 00
Carroll	2 00
Churdan	8 00
Depew	1 00
Emmanuel, German	25 00
Emmett Co., Ist	1 13
Estherville	31 00
" S. S.	6 00
" C. E.	12 25
Fonda	5 00
" C. E.	2 00
Fort Dodge	25 00
Glidden	23 63
Livermore	3 85
Lohrville	3 00
Maple Hill	2 00
Paton	3 00
Plover	4 00
Pocahontas	6 55
Pomeroy	3 00
Ramsey, German	2 12
Rockwell City	13 25
" C. E.	10 00
Rolfe, 2d	8 35
" C. E.	1 76
Wheatland, Ger.	26 00
	\$275 11

Iowa Presbytery.

Bentonsport	\$ 55
Birmingham	3 35
Burlington, Ist	14 95
Fort Madison, Union	4 92
Hedrick	1 00
Keokuk, Westmin-	
" ter, Ist	43 66
Libertyville	5 00
Matinsburg	2 00
Middletown	2 00
Milton	6 50
Mount Pleasant, Ger-	
" man	37 85

Mount Zion.....	\$3 52
Ottumwa, 1st.....	8 40
" East End.....	6 00
Sharon.....	1 60
Winfield.....	6 00
	<u>\$147 30</u>

Iowa City Presbytery.

Columbus, Central....	\$1 05
Crawfordsville.....	2 00
Davenport, 2d.....	4 26
Keota.....	2 00
Lafayette.....	2 00
Malcom.....	1 00
Marengo.....	6 58
Montezuma.....	3 00
Muscatine.....	8 00
Oxford.....	1 90
Shimer.....	3 00
Sigourney.....	2 50
Summit.....	7 00
Unity.....	3 00
Washington.....	1 19
West Liberty.....	5 00
Wilton.....	15 00
York Centre Union....	67
	<u>\$69 15</u>

Sioux City Presbytery.

Ashton, German.....	\$10 50
Battle Creek.....	14 80
Cherokee, C. E.....	50
Cleghorn.....	9 00
Hawarden.....	13 00
Ida Grove.....	9 00
Lyon Co., German.....	46 00
Manilla.....	6 77
Mapleton.....	2 00
Meriden.....	6 00
Mt. Pleasant.....	4 00
Nemaha.....	2 50
Pilgrim.....	5 00
Sac City.....	10 00
Sanborn.....	2 00
Schaller.....	5 00
Sibley, German.....	6 00
Sioux City, 1st.....	121 00
" " 1st, C. E.....	1 85
" " 2d.....	10 25
Storm Lake, Lake-side.....	5 00
Union Township.....	2 00
Zoar.....	12 00
	<u>\$304 17</u>

Waterloo Presbytery.

Ackley.....	\$22 00
Albion.....	6 05
Aplington and S. S.....	3 00
Cedar Valley.....	6 86
" " S. S.....	3 14
Clarksville.....	6 00
Conrad.....	2 00
Dows.....	10 00
Dysart.....	5 00
East Friesland, Ger-man.....	156 00
Grundy Centre.....	17 00
Holland, German.....	100 00
Kamrar, German.....	53 00

Rock Creek, Ger-man.....	\$ 32 00
Salem.....	6 75
State Centre.....	7 70
Tama.....	1 05
Toledo.....	3 21
Tranquility.....	6 65
Union, German.....	23 00
Unity.....	2 00
Waterloo.....	13 25
West Friesland, German.....	50 00
Williams.....	4 62
	<u>\$540 28</u>

SYNOD OF KANSAS.

Emporia Presbytery.

Wichita, 1st.....	\$59 57
" West Side.....	4 00
	<u>\$63 57</u>

Highland Presbytery.

Cleburne, Bohemian..	\$1 00
Troy.....	2 00
Washington.....	5 00
	<u>\$8 00</u>

Larned Presbytery.

Dodge City.....	\$7 90
	<u>\$7 90</u>

Neosho Presbytery.

Baxter Springs, 1st..	\$2 00
Coffeyville.....	2 50
Girard.....	6 50
Mound Valley.....	1 00
New Albany.....	1 35
Osage, 1st.....	6 60
Osawatomie.....	1 00
Oswego.....	1 56
	<u>\$22 51</u>

Osborne Presbytery.

Crystal Plains.....	\$ 60
	<u>\$ 60</u>

Solomon Presbytery.

Dulver.....	\$4 74
Delphos.....	2 00
Glasco.....	5 00
Wilson.....	3 00
	<u>\$14 74</u>

Topeka Presbytery.

Clay Centre.....	\$2 00
Riley Centre, German	11 00
	<u>\$13 00</u>

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ebenezer.....	\$11 00
Falmouth.....	2 00

Ludlow.....	\$ 3 50
Prestonsburg.....	2 00
	<u>\$18 50</u>

Louisville Presbytery.

Hopkinsville, 1st....	\$11 00
Kuttawa, Hawthorne Chapel.....	10 00
Louisville Alliance..	12 65
" Covenant.....	9 00
" Fourth Avenue..	54 30
" Immanuel.....	1 00
" Warren Memo-rial.....	48 30
Olivet.....	1 00
Pewee Valley.....	4 00
Princeton, 1st.....	9 00
Shelbyville.....	3 05
	<u>\$163 30</u>

Transylvania Presbytery.

Hyden.....	\$ 60
Manchester.....	1 00
	<u>\$ 1 60</u>

SYNOD OF MICHIGAN.

Detroit Presbytery.

Brighton.....	\$ 2 76
Detroit, 1st.....	68 20
" Calvary.....	5 00
" Covenant.....	10 00
" Forest Avenue..	13 03
" Immanuel.....	3 00
" Memorial.....	30 10
" Trumbull Ave....	10 00
Independence.....	1 72
Northville.....	6 25
Plainfield.....	2 00
Pontiac.....	29 46
South Lyon.....	7 00
Springfield.....	1 76
Unadilla.....	2 00
Waterford Central..	1 62
White Lake.....	3 05
Wyandotte.....	12 00
Ypsilanti.....	7 00
	<u>\$216 25</u>

Flint Presbytery.

Akron.....	\$ 6 00
Caro.....	35 00
Corunna.....	2 00
Crosswell.....	4 41
Fair Grove.....	17 00
Fenton.....	13 00
Flint.....	36 00
Harbor Beach.....	4 00
Lapeer.....	20 00
Linden.....	2 00
Morrice.....	1 00
Mundy.....	3 00
Sanilac Centre.....	1 00
Watrousville.....	1 00
	<u>\$145 41</u>

Grand Rapids Presbytery.

Big Rapids, West-	
minster.....	\$ 2 00
Ewart.....	4 25
Grand Haven.....	10 81
Grand Rapids, 1st.....	17 35
" " 3d.....	1 44
" " West-	
minster.....	9 50
Tustin.....	3 00
	\$48 35

Kalamazoo Presbytery.

Benton Harbor.....	\$ 1 80
Kalamazoo, North.....	4 00
Richland.....	2 50
Schoolcraft.....	38
	\$ 8 88

Lake Superior Presbytery.

Iron Mountain.....	\$10 00
Ishpeming.....	8 91
Lake Nebagamon.....	2 00
Manistique, Redeem-	
er.....	7 25
Marquette.....	17 55
Menominee.....	13 10
St. Ignace.....	3 38
	\$62 19

Lansing Presbytery.

Albion.....	\$30 00
Battle Creek.....	45 00
Brooklyn.....	6 22
Concord.....	2 00
Lansing, Franklin St.	4 00
Mason.....	4 00
Oneida.....	1 71
Parma.....	1 00
Tekonsha.....	1 00
	\$94 93

Monroe Presbytery.

Adrian.....	\$20 00
Blissfield.....	4 50
Clayton.....	2 64
Deerfield.....	1 00
Dover.....	2 04
Erie.....	2 00
Hillsdale.....	5 00
Ida, 1st.....	1 00
La Salle.....	1 00
Monroe.....	3 25
Palmyra.....	5 00
Quincy.....	5 00
Raisin.....	2 00
Reading.....	3 00
Tecumseh.....	11 76
	\$89 19

Petoskey Presbytery.

Bay Shore.....	\$ 1 00
Boyer City.....	5 00
Cadillac.....	10 00
Conway.....	1 00
Mackinaw City.....	4 43
Petoskey.....	10 00
Traverse City.....	1 00
	\$32 43

Saginaw Presbytery.

Alma.....	\$ 43 15
Bay City, 1st.....	46 82
Black River S. S.....	1 00
Emerson.....	2 00
Ithaca S. S.....	20 00
Midland.....	10 00
Mount Pleasant.....	2 50
Munger.....	1 00
Saginaw, East Side.	
Warren Ave.....	68 81
" West Side, 1st.....	34 75
" " 2d.....	1 04
" " Grace.....	3 00
West Bay City, West-	
minster.....	29 00
	\$263 07

SYNOD
OF MINNESOTA.

Duluth Presbytery.

Brainerd.....	\$ 3 10
Clouet.....	19 13
Duluth, 1st.....	40 93
" 2d.....	5 00
" Glen Avon.....	13 72
Grand Rapids.....	7 00
Lakeside.....	18 37
" Y. P. S. C. E.....	5 00
McNair, Memorial.....	7 05
Pine City.....	2 35
Two Harbors.....	1 50
West Duluth, West-	
minster.....	5 00
	\$128 15

Mankato Presbytery.

Amboy.....	\$20 50
Amiret.....	10 10
Balaton.....	2 75
Beaver Creek.....	7 05
Blue Earth City.....	24 00
Canby.....	1 00
Cottonwood.....	6 00
Delhi.....	65 40
Easter.....	1 35
Ebenezer.....	20 00
Green Valley.....	5 80
Hardwick.....	5 00
Island Lake.....	16 55
Kasota.....	23 35
Kinbrae.....	5 00
Lake Crystal.....	4 25
Lakefield.....	2 65
Le Seuer.....	31 20
" L. A.....	10 00
Luverne.....	4 25
Madelia.....	23 25
Mankato, 1st, L. A.....	6 00
" 1st, S. S.....	7 00
Marshall.....	26 50
Morgan.....	5 40
Pilot Grove.....	13 00
Redwood Falls.....	77 65
Round Lake.....	2 00
Rushmore.....	4 00
Russell.....	9 00
Stayton.....	10 55
St. James.....	26 56
St. Peter's Union.....	12 50
Summit Lake.....	10 50
Swan Lake.....	6 00

Tracy.....	\$17 15
Watonwan.....	3 75
Windom.....	6 00
Winnebago City.....	25 00
Worthington, West-	
minster, Earnest	
Workers.....	8 00
	\$566 01

Minneapolis Presbytery.

Buffalo.....	\$ 4 00
Eden Prairie.....	2 30
Hopkins.....	2 00
Howard Lake.....	12 57
Minneapolis, Beth-	
lehem.....	11 62
" Highland Park.....	15 29
" Oliver.....	1 43
" Shiloh.....	5 00
" Westminster.....	116 67
Oak Grove.....	4 50
Waverly.....	31 15
	\$206 53

Red River Presbytery.

Argyle.....	\$ 28 65
Ashby.....	2 20
Bethel.....	26 96
Crookston.....	104 93
Euclid.....	8 00
Evansville.....	1 00
Fergus Falls.....	50 75
Hallock.....	10 99
Hendrum.....	23 75
Keystone.....	22 25
Knox.....	5 33
Maine.....	51 20
Maplewood.....	10 50
Mendenhall, Memo-	
rial.....	27 76
Moorhead.....	15 25
Northcote.....	17 41
Red Lake Falls.....	11 25
Stevens.....	13 55
Tabor, Bohemian.....	2 00
Warren.....	22 24
Western.....	7 78
	\$463 75

St. Cloud Presbytery.

Atwater.....	\$10 00
Bethel.....	7 00
Brown's Valley.....	7 25
Harrison.....	17 65
Kerkhoven.....	9 40
Litchfield.....	28 65
New London.....	3 36
Royalton.....	4 40
Spicer, 1st.....	1 00
Spring Grove.....	7 30
St. Cloud.....	15 30
Wilmar.....	9 00
	\$120 31

St. Paul Presbytery.

Merriam Park.....	\$ 14 33
North St. Paul.....	1 00
Red Wing.....	46 76
Rush City.....	2 00
Shakopee.....	2 00

Stillwater.....	\$ 54 85
St. Paul, 1st and S. S	25 00
" 9th.....	12 60
" Ar'ngton Hills.....	60
" Beth'hem, Ger- man.....	5 77
" Central.....	86 50
" Dayton Ave.....	152 91
" East.....	6 35
" Goodrich Ave.....	12 00
" House of Hope	387 50
" Knox.....	2 03
" White Bear.....	6 10
	\$818 30

Winona Presbytery.

Albert Lea.....	\$ 6 15
Blooming Prairie.....	5 00
Caledonia.....	1 00
Canton.....	1 00
Chatfield.....	56 80
Claremont.....	9 20
Cummingsville.....	25
Fremont.....	18 00
La Crescent.....	4 00
La Roy.....	4 20
Oronoco.....	6 93
Owatonna.....	42 90
Preston.....	5 00
Rushford.....	20 00
Union.....	1 08
Winona, German.....	7 25
	\$188 76

SYNOD OF MISSOURI.

Kansas City Presbytery

Appleton City.....	\$ 2 00
Brownington.....	2 00
Deepwater.....	1 00
Holden.....	3 00
Kansas City, 1st.....	20 36
" 2d.....	90 78
" 3d.....	5 00
" 5th.....	3 38
Raymore.....	5 05
Rich Hill.....	2 60
Sedalia, Central.....	5 50
" " S. S.....	3 20
Warrensburg.....	11 70
	\$155 57

Ozark Presbytery.

Ash Grove.....	\$ 65
Bolivar.....	5 00
Carthage.....	8 85
Ebenezer.....	4 00
Joplin.....	5 71
Jonesboro.....	1 00
Mount Vernon.....	2 00
Neosho.....	8 00
" S. S.....	3 00
Ozark Prairie.....	2 00
Springfield, 2d.....	1 00
" Calvary.....	10 00
Webb City.....	9 59
West Plains.....	3 00
	\$63 80

Palmyra Presbytery.

Brookfield.....	\$ 5 08
Clarence.....	1 00
Enterprise.....	1 00

Glasgow.....	\$ 3 00
Kirksville.....	3 54
Macon.....	4 90
Moberly.....	4 00
	\$22 52

Platte Presbytery.

Avalon.....	\$ 3 84
Cameron.....	1 00
Craig.....	2 00
Gaynor City.....	2 00
Graham.....	1 00
Grant City.....	2 50
Hamilton.....	5 50
Hodge.....	2 00
Hopkins.....	2 00
Knox.....	1 50
Lathrop.....	2 50
Maitland.....	2 30
Maryville.....	25 00
Mound City.....	2 50
New Point.....	3 30
New York Settlement	18
Oregon.....	3 20
Parkville.....	6 95
" S. S.....	3 89
Savannah.....	2 00
St. Joseph, 3d St.....	2 20
" Hope.....	2 00
	\$79 86

St Louis Presbytery.

Bethel.....	\$ 50 00
Cuba.....	3 00
De Soto.....	3 00
Emmanuel.....	20 00
Ironton.....	3 00
Kirkwood.....	20 75
Nazareth, Ladies' Society.....	16 00
Poplar Bluff.....	11 00
Rolla.....	3 00
St. Louis, 1st.....	48 68
" 1st German.....	105 00
" 1st German Ladies' Miss. Soc.....	25 00
" 1st German Young Ladies' Miss. Soc.....	25 00
" 2d German.....	25 00
" Carondelet.....	9 79
" Memorial Tab- ernacle.....	2 00
" North.....	1 00
" Tyler Place.....	10 80
" Walnut Park.....	1 00
" West.....	26 76
Webster Groves.....	15 00
" " C. E.....	5 00
Winnebago Miss. Ladies' Soc.....	25 00
Zion.....	10 00
Zoar.....	15 00
" Ladies' Soc.....	10 00
	\$483 78

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda.....	\$17 80
Butte, 1st.....	6 00
" Immanuel.....	1 00

Corvallis.....	\$ 2 00
Missoula.....	10 00
Phillipsburg.....	4 00
South Butte.....	1 00
Stevensville.....	1 00
	\$42 80

Great Falls Presbytery.

Great Falls.....	\$ 3 00
Havre.....	3 00
" S. S.....	1 00
" C. E.....	3 00
Lewistown.....	4 00
	\$14 00

Helena Presbytery.

Boulder.....	\$ 3 50
Bozeman.....	20 00
Hamilton.....	2 00
Helena, 1st.....	8 21
" 1st, S. S.....	3 08
" Central.....	3 00
Miles City.....	14 00
Spring Hill.....	1 00
Twin Bridges.....	2 00
West Gallatin, Hol- land.....	3 50
	\$60 29

SYNOD OF NEBRASKA.

Hastings Presbytery.

Aurora.....	\$ 6 96
Axtel.....	4 00
Blue Hill.....	5 00
Campbell, German.....	10 00
Hastings, 1st.....	15 60
" C. E.....	9 00
" German.....	32 50
Holdredge.....	4 00
Nelson.....	23 00
Ong.....	1 72
Rosemont, German.....	25 00
Superior.....	7 38
	\$204 16

Kearney Presbytery.

Ashton.....	\$ 10 00
Buffalo Grove, Ger- man C. E. Soc.....	10 00
Central City.....	35 00
Fullerton.....	10 00
Gibbon.....	2 00
Grand Island.....	10 00
Lexington.....	5 29
North Platte.....	10 00
Ord.....	5 00
Salem, German.....	7 00
Shelton.....	1 50
St. Paul.....	2 00
	\$107 79

Nebraska City Presbytery.

Alexandria.....	\$ 2 60
Auburn.....	4 15
Beatrice, 2d.....	2 00
Benedict.....	75
Bennett.....	4 80
Fairbury.....	8 75
Fairmont.....	2 00
Gilead.....	1 25
Gresham.....	2 85

Hickman, German	\$ 40 00
" Ger. L.M.S.	50 00
Hopewell	4 64
Liberty	1 00
Lincoln, 3d	5 65
Nebraska City	8 00
Panama	1 38
Pawnee City	20 55
" C. E.	45 00
" Jr. C. E.	5 00
Plattsmouth, German	1 00
Staplehurst	2 00
Tecumseh	12 00

\$224 87

Niobrara Presbytery.

Atkinson	\$ 3 13
Cleveland	1 00
Coleridge	2 13
Emerson	10 00
Hartington	2 00
Laurel	3 76
Logan View	1 75
Lynch	1 93
Madison	7 00
Niobrara	3 07
O'Neill	5 00
Osmond	2 00
Pender	22 81
Ponca	3 50
South Sioux City	1 00
Stuart	1 22
Wakefield	2 23
Winnabago Indian	6 00

\$77 53

Omaha Presbytery.

Bancroft	\$ 2 51
Bellevue	56 91
Creston	2 00
Divide Centre	3 00
Fremont	21 05
Lyons	6 35
Marietta	4 25
Monroe	3 00
Omaha, 1st	91 42
" 1st German	25 00
" Bohemian	3 50
" Castellar St	2 55
" Clifton Hill	2 50
" Knox	6 00
" Lowe Avenue	20 19
" Westminster	21 50
Omaha Agency, Blackbird Hills	5 32
Osceola	3 00
Schuyler	10 00
Silver Creek	1 38
South Omaha	8 75
Tekamah	5 50
Wahoo	1 00
" Bohemian	1 00
Waterloo	3 00

\$310 68

SYNOD
OF NEW JERSEY.

Corisco Presbytery.

Bata	\$ 1 00
Batanga	1 00
Benito	1 00

Corisco	\$ 1 00
Eyune	1 00
Efulen	1 00
Gaboon	1 00
Hanje	1 00
Kribi	1 00
Myuma	1 00
Ubenje	1 00

\$11 00

Elizabeth Presbytery.

Basking Ridge	\$ 42 49
Bayonne City	2 00
Clinton	26 35
Connecticut Farms	8 16
Cranford	10 00
" S. S.	5 24
Dunellen	3 15
Elizabeth, 1st	108 60
" 1st German	5 00
" 2d	56 00
" 3d	25 00
" Greystone	19 59
" Madison Ave.	3 65
" Westminster	25 00
Glen Gardner	1 00
Lamington	10 00
Liberty Corner	3 00
Maurers, German	1 00
Metuchen	4 03
Perth Amboy	24 60
" S. S.	4 98
Plainfield, 1st	19 58
" Bethel Chapel	1 00
" Crescent Ave.	156 22
" Warren Chapel	1 00
Pluckamin	9 83
" S. S.	10 53
Rahway, 1st	20 32
" 2d	20 00
Roselle	15 94
Springfield	25 00
Westfield	10 00
Woodbridge	17 27

\$695 54

Jersey City Presbytery.

Englewood	\$ 75 34
Hackensack	8 00
Hoboken	5 00
Jersey City, 1st	130 95
" 2d	14 50
" Claremont	2 00
" Westminster	15 35
Leonia	2 00
Passaic, 1st S. S.	10 00
Paterson, 1st	3 00
" 2d	25 00
" Broadway German	2 00
" Redeemer	56 45
Rutherford	28 89
West Hoboken S. S.	
M. S.	5 00
West Milford	3 00

\$386 48

Monmouth Presbytery.

Allentown	\$ 12 00
Asbury Park, Westminster	2 00
Atlantic Highlands	6 00
Barnegat	2 00

Belmar	\$ 2 00
Beverly	42 76
" C. E.	2 00
" S. S.	2 00
Bordentown	8 15
Burlington	31 02
Calvary	9 10
Columbus	2 00
Cranbury, 1st	10 00
" 2d	8 33
Cream Ridge	3 19
Delanco	2 00
Farmingdale S. S.	1 00
Forked River	1 00
Freehold	11 69
" S. S.	7 23
Hightstown	13 90
" S. S.	2 10
Holmanville	1 00
Hope	3 21
Jacksonville	3 00
Jamesburg	15 00
Keypoint	1 00
Lakehurst	2 00
Lakewood	50 00
Long Branch	3 80
Manalapan	9 52
Manasquan	2 00
Matawan	30 00
Moorestown	9 00
" S. S.	4 00
Mount Holly	7 31
New Gretna	2 10
Oceanic	4 00
Perrineville	1 82
Plattsburg	3 00
Plumstead	2 00
Point Pleasant	4 00
Providence	2 00
Red Bank	12 00
Sayreville, German	2 00
Shrewsbury	10 00
South Amboy	4 00
Tennent	11 00
Tom's River	2 00
Tuckerton	2 00
West Mantoloking	2 09

\$386 32

Morris and Orange Presbytery.

Boonton	\$ 13 12
Chatham	46 00
Dover	5 00
East Orange, Bethel	80 36
" Brick	132 51
" Elmwood	5 00
Fairmount	2 00
Flanders	5 00
German Valley	5 00
Madison	108 14
Mendham, 1st	21 00
Mine Hill	3 00
Morris Plains	2 65
Morristown, 1st	20 00
" South Street	54 78
Mt. Freedom	3 00
Mt. Olive	3 75
Myersville, German	2 00
New Providence	6 30
New Vernon	5 33
Orange, 1st	45 00
" Central	200 00
" German	1 00
" Hillside	27 32

Parsippany.....	\$ 8 00
Pleasantdale, German	3 00
Schooley's Mountain	5 00
South Orange, 1st	10 00
" Y. P. S. C. E.	50 00
" Trinity	37 52
St. Cloud S. S.	10 21
Succasunna	6 00
Summit Central	59 07
Vailsburg	2 00
Whippany	3 90
	\$991 96

Newark Presbytery.

Bloomfield, 1st	\$ 65 08
" Westminster	40 82
Caldwell	21 19
Montclair, Trinity	25 00
Newark, 1st	36 29
" 2d	37 50
" 3d	45 55
" 5th Avenue	9 25
" 6th	4 74
" 2d German	1 00
" 3d German	5 00
" Bethany	2 00
" Calvary	3 00
" Central	100 00
" Forest Hill	18 00
" House of Hope	3 12
" Memorial	16 00
" Park	24 27
" Wickliffe	2 74
	\$460 55

New Brunswick Presbytery.

Alexandria	\$ 2 00
Amwell, 1st	2 00
" 2d	4 00
" United, 1st	4 00
Bound Brook	13 00
Dayton	15 00
East Trenton	2 00
" S. S.	3 00
Ewing	8 18
Flemington	24 00
Frenchtown	4 00
Hamilton Square	11 00
Holland	5 00
Hopewell	2 00
Kingston	2 00
Kingwood	1 00
Kirkpatrick, Memorial	2 48
Lambertville	27 00
Lawrenceville	14 00
Milford	26 20
New Brunswick, 1st	30 43
" 2d	5 00
Pennington	18 15
Princeton, 1st	111 67
" 2d	14 70
Stockton	4 00
Titusville	7 72
Trenton, 1st	117 12
" 1st S. S.	5 84
" 2d	2 50
" 3d	27 56
" 4th	30 45
" 4th S. S.	10 76
" 5th	10 00

Trenton, 5th S. S.	\$ 4 00
" Bethany	10 00
" Prospect St.	37 00
" S. S.	11 56
" Walnut Ave.	4 00
	\$634 32

Newton Presbytery.

Asbury	\$ 10 00
Belvidere, 1st	10 00
" 2d	5 00
Blairstown	41 40
" S. S.	12 91
Bloomsbury	1 00
Branchville	5 00
Danville	2 00
Deckertown	16 64
Delaware	2 00
First Mansfield	5 00
Franklin Furnace	2 00
Greenwich	1 00
Hackettstown	20 00
Harmony	4 46
Knowlton	1 00
La Fayette	2 00
Marksboro	5 00
Musconetcong Valley	2 00
Newton	75 49
North Hardiston	10 00
Oxford, 1st	11 00
" 2d S. S.	3 55
Phillipsburg, 1st	5 00
" Westminster	6 00
Stewartsville	10 00
Stillwater	2 10
Wantage, 1st	1 00
" 2d	4 00
	\$276 55

West Jersey Presbytery.

Billingsport	\$ 1 00
Bridgeton, 4th	9 70
Camden, 2d	9 93
" Grace	2 40
Clayton	10 00
Fairfield	1 00
Haddonfield	60 26
Hammonton	2 02
Logan Memorial	1 07
Ocean City	2 00
Pleasantville	2 00
Swedesboro	2 00
Tuckahoe	1 00
Williamstown	4 00
Woodbury	10 00
Woodstown S. S.	2 00
	\$111 38

SYNOD

OF NEW MEXICO.

Arizona Presbytery.

Clifton	\$ 2 00
Flagstaff	5 00
" S. S.	3 00
Florence	2 30
" S. S.	1 00
Morenci	3 00
Peoria	1 00
Phoenix	15 80
Pima, 2d Indian	1 00
Solomonville	1 00
	\$35 10

Rio Grande Presbytery.

Albuquerque, 1st	\$19 31
" Spanish	2 00
Deming, 1st	1 83
Laguna, Indian	1 00
Las Cruces, 1st	50
Las Placetas, Spanish	1 00
Pajarito	39
	\$19 03

Santa Fe Presbytery.

Las Vegas, 1st	\$ 2 90
Santa Fe, 1st	8 00
	\$10 90

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$ 55 00
" 2d	12 47
" 3d	8 55
" 4th	25 00
" Madison Ave.	30 00
" State Street	64 19
" West End	12 00
Amsterdam, 2d	40 00
Ballston Centre	3 07
" Spa	11 50
Batchellerville	1 00
Bethlehem	1 00
Broadalbin	1 00
Charlton	17 70
Conklingville	1 00
Corinth	5 00
Emmanuel	5 25
Esperance	2 65
Gloversville, 1st	27 29
" Kingsboro Ave	7 80
Hamilton Union	2 00
Jefferson	3 00
Jerman Memorial	23 22
Johnstown	15 00
Mariaville	5 00
Mayfield Central	1 00
Menands, Bethany	6 00
New Scotland	6 00
Northville	2 75
Pine Grove	1 00
Sand Lake	4 00
Saratoga Springs, 1st	20 00
" 2d	6 00
Schenectady, 1st	27 72
" East Avenue	5 00
Stephentown	2 00
Voorheesville	4 00
West Milton	1 00
	\$466 16

Binghamton Presbytery.

Binghamton, 1st	\$45 62
" Broad Avenue	1 00
" North Avenue	5 28
" West	8 00
Conklin	2 00
Cortland	54 00
Lordville	1 00
Nichols	1 43
Owego	5 00
Union	2 00
Waverly	12 00
	\$139 33

Boston Presbytery.

Boston, 1st	\$ 13 00
" Scotch	5 00
" St. Andrews	10 00
Brookline	5 00
East Boston	10 00
Graniteville	5 00
Houlton	5 00
Litchfield	2 00
Londonderry	3 00
Lonsdale	2 00
Manchester, West-	
minster	2 00
Newburyport, 1st	6 20
Providence, 1st	10 00
Roxbury	5 00
" S. S.	5 00
South Boston, 4th	2 57
South Ryegate	4 00
Windham	3 50
	\$98 27

Brooklyn Presbytery.

Brooklyn, 1st Ger-	
man	\$ 3 00
" Bedford	12 00
" Central	50 00
" Classon Ave	50 59
" Duryea	40 00
" Ebenezer, Ger-	
man	2 00
" Friedenskirche	3 00
" Grace	10 00
" S. S.	5 00
" Greene Avenue	7 50
" Lafayette Ave	101 84
" " L. B. Soc.	5 00
" Memorial	121 67
" Mount Olivet	2 00
" " S.	2 50
" Noble Street	10 00
" Ross Street	21 00
" Siloam	1 00
" South 3d St.	41 52
" " S. S.	20 00
" Throop Ave	66 00
Stapleton, 1st	
Edgewater	28 35
West New Brighton,	
Calvary	14 45
	\$618 42

Buffalo Presbytery.

Allegany	\$ 2 00
Buffalo, 1st	100 00
" Bethany	5 10
" Bethesda W.	
" M. S.	2 00
" Bethlehem	5 35
" Calvary	20 00
" Covenant	14 00
" Kenmore	1 00
" North	16 36
" Park	5 23
" Westminster	48 75
East Aurora	15 92
Franklinville	4 00
Hamburg, Lake St	1 50
Jamestown	10 00
Olean	2 00
Ripley	2 00
Sheridan	8 00
Silver Creek	2 90
Westfield	25 66
	\$291 77

Cayuga Presbytery.

Auburn, 1st	\$158 80
" Calvary	7 00
" Westminster	3 00
Aurora	20 98
Dryden	5 00
Genoa, 2d	1 00
" 3d	1 00
Ithaca	73 79
Ludlowville	1 00
Meridian	5 00
Sennett	1 00
	\$277 57

Champlain Presbytery.

Beekmantown	\$ 1 00
Belmont	2 10
Malone	14 00
Mineville	2 00
Peru	3 00
Port Henry	3 40
Saranac Lake	1 00
	\$ 26 50

Chemung Presbytery.

Breesport	\$ 1 00
Elmira, 1st	30 00
" Lake Street	5 00
" North	7 32
Monte Heads	4 00
Montour Falls	3 00
Sullivanville	1 00
	\$51 32

Columbia Presbytery.

Ashland	\$ 1 00
Austerlitz	1 00
Cairo	2 00
Catskill	25 40
Durham, 1st	1 55
Greenville	1 00
Hudson	10 00
Hunter	6 37
Spencertown, St.	
" Peter's	1 00
Windham, Center	16 00
	\$65 32

Genesee Presbytery.

Batavia	\$21 15
Castile	3 23
East Bethany	1 00
East Pembroke	2 00
Leroy	12 57
Perry	4 86
Pike	2 00
Wyoming	2 82
	\$49 63

Geneva Presbytery.

Branchport	\$ 1 00
Canandaigua	19 61
Dresden	1 75
Geneva, 1st	14 72
" North	15 00
Ovid	7 05
Penn Yan	13 07
Phelps	9 00
Romulus	4 42
Seneca	8 00
Seneca Castle	3 54

Seneca Falls	\$30 00
" Flower Circle	15 00
Shortsville	12 00
Trumansburg	11 90
West Fayette	2 00
	\$161 06

Hudson Presbytery.

Amity	\$ 2 00
Centreville	2 00
Chester	20 59
Circleville	5 25
Clarkstown, German	1 00
Cochecton	2 00
Congers, 1st	3 00
Denton	1 00
Florida	12 00
Good Will	5 00
Hamptonburg	4 00
Haverstraw, 1st	1 00
" Central	15 00
Hopewell	6 00
Liberty	10 00
Middletown, 1st	17 43
" 2d	11 73
Milford	6 00
Mongaup Valley	3 46
Montgomery	5 50
Monticello	8 00
Monroe	10 00
Mount Hope	1 00
Nyack, 1st	37 83
Otisville	2 00
Palisades	5 00
Port Jervis	14 38
Ramapo	40 00
Ridgebury	3 00
Scotchtown	5 00
Stony Point	27 75
Unionville	4 00
Washingtonville, 1st	10 00
West Town	11 00
	\$312 92

Long Island Presbytery.

Amagansett	\$ 1 00
Bridgehampton	20 68
Cutchogue	11 15
East Hampton	12 00
Greenport	6 00
Mattituck	4 00
Rensselaer	14 00
Sag Harbor	4 46
Setauket	10 00
Shelter Island	15 00
Southampton	26 78
Southold	12 00
West Hampton	14 00
Yaphank	1 00
	\$152 07

Lyons Presbytery.

Fairville	\$ 1 00
Junius	2 00
Lyons	37 51
Newark Park	10 75
Palmyra	10 00
Rose	5 50
Sodus	2 75
Victory	1 00
Wolcott, 1st	3 88
" 2d	1 00
	\$75 39

<i>Nassau Presbytery.</i>	
Astoria	\$ 5 00
Brentwood	3 00
Far Rockaway	16 00
Freeport	19 52
Glen Cove	5 00
Glennwood Landing	3 00
Hempstead, Christ's Church	10 00
Huntington, 1st	32 60
" Central	9 25
Jamaica	20 52
Newtown	37 00
Northport	5 00
Oyster Bay	2 00
Smithtown	11 08
Springland	2 00
	\$180 97

<i>New York Presbytery.</i>	
New York, 1st	\$ 70 08
" W. Miss. Soc.	20 00
" 4th	111 65
" 1st Union	6 85
" 2d German	1 00
" 4th Ave	44 00
" 4th " S. S.	4 32
" 4th " Hope	
" Chapel C. E.	1 00
" 5th Ave	609 24
" Adams Memorial	10 00
" Bethany S. S.	5 00
" Bohemian	3 00
" Central	36 92
" " S. S.	25 00
" Christ	10 00
" Covenant	12 00
" French Evangelical	6 00
" Harlem	15 00
" Lenox	9 65
" Madison Ave.	33 53
" Mount Tabor	2 00
" Mount Wash.	12 05
" Puritans	25 00
" St. James	2 00
" Throggs Neck C. E.	2 00
" Univ'sy Pl'ce.	54 00
" Wash. H'ghts.	31 22
" West End	76 57
" West Farms	3 00
" Westminster	
" W. 23d St.	23 00
" Woodstock	2 00
" Zion, Ger. C. E.	3 00
" " S. S.	1 20
" " L. A. S.	1 20
	\$1,272 58

<i>Niagara Presbytery.</i>	
Albion	\$10 00
Carlton	2 50
Knowlesville	2 00
Lewiston	5 00
Lockport, 1st	31 08
" 2d	2 00
Lyndonville	2 00
Medina	10 53
Niagara Falls, 1st	30 00
" S. S.	2 00
N. Tonawanda, N'rth	21 55
Youngstown	1 00
	\$119 66

<i>North River Presbytery.</i>	
Amenia, South	\$ 2 00
Ancram Lead Mines	1 00
Bethlehem	7 63
Canterbury	6 00
Cornwall on Hudson	7 38
" C. E.	2 00
Highland Falls	2 00
Hughsville	1 50
" S. S.	1 50
Little Britain	3 83
Marlborough	19 04
Newburg, 1st	11 25
" Calvary	14 59
New Hamburg	12 00
Pine Plains	3 00
Pleasant Plains	1 00
Pleasant Valley	3 00
Poughkeepsie	62 71
Smithfield	5 10
Wappinger's Falls	7 00
Wassaic	1 75
" C. E.	30
	\$174 58

<i>Otsego Presbytery.</i>	
Cooperstown	\$ 45 00
Delhi, 1st	15 00
" 2d	9 00
Guilford Centre	5 50
Oneonta	7 45
Otego	2 00
Richfield Springs	2 00
	\$85 95

<i>Rochester Presbytery.</i>	
Avon	\$ 2 00
" Central	3 00
Brighton	10 00
Brockport	3 85
Caledonia	21 30
Chili	2 00
Fowlerville	3 00
Geneseo Village	10 00
Lima	4 90
Mount Morris	5 33
Ossian	1 00
Pittsford	3 00
Rochester, 1st	50 00
" 3d	7 93
" Brick	100 00
" Calvary	1 60
" Central	15 00
" North, Y. P. S.	8 00
" St. Peter's	21 07
" Westminster	12 00
Sparta, 1st	15 75
" 2d	10 85
Springwater	1 00
Victor	9 56
Webster	3 00
Wheatland	2 00
	\$327 14

<i>St. Lawrence Presbytery.</i>	
Brasher Falls	\$ 4 10
Cape Vincent	3 00
Chaumont	2 55
Dexter	2 00
Gouverneur	15 69
Hammond	11 00
Heuvelton	1 00

Oswegatchie, 1st	\$10 00
Ox Bow	2 00
Potsdam	37 15
Sackett's Harbor	1 25
Theresa	3 70
Waddington, Scotch	18 00
Watertown, 1st	75 74
" Hope	1 87
" Stone Street	26 00
	\$215 05

<i>Steuben Presbytery.</i>	
Addison	\$ 8 63
Almond	2 50
Angelica	1 32
Arkport	4 00
Bath	12 38
Campbell	5 51
Canaseraga	2 00
Canisteo	12 00
Cohocton	1 00
Corning	15 00
Cuba	16 26
Hornellville, 1st	20 77
Howard	5 00
Jasper	3 76
Painted Post	3 35
Prattsburg	2 00
Pultney	1 00
Woodhull	1 75
	\$118 23

<i>Syracuse Presbytery.</i>	
Baldwinsville	\$ 6 50
Canastota	5 84
Cazenovia	7 43
Chittenango	10 00
Fulton and Granby	7 50
Jamesville	1 75
Marcellus	2 00
Mexico	9 95
Oswego, 1st	4 00
Pompey	5 00
Skaneateles	5 38
Syracuse, 1st	31 02
" 4th	5 00
" East Genesee	6 00
" Elmwood	3 00
" Memorial	4 00
" Park Central	26 92
	\$141 29

<i>Troy Presbytery.</i>	
Argyle	\$ 3 00
Caldwell, West Mt. Station	1 00
Chestertown	1 55
Cohoes, Silliman Memorial	5 00
Fort Edward	3 31
Green Island	5 00
Lansingburg, Olivet	96
Melrose	5 00
N. Granville, Fairvale	1 00
Pittsford	1 00
Salem	8 20
Sandy Hill	20 00
Schaghticoke	3 00
Stillwater, Schoonmaker Memorial	1 00
Troy, 1st	21 93
" 2d	12 30
" 2d S. S.	4 63

Troy, 3d.....	\$ 1 00
" 9th.....	15 55
" Memorial.....	14 80
" Oakwood Ave.....	11 50
" Park.....	9 80
" Second Street.....	12 60
" Westminster.....	5 92
" Woodside.....	11 81
Waterford.....	24 71
Whitehall.....	10 54
	\$216 11

Utica Presbytery.

Camden.....	\$ 1 00
Cochran Memorial.....	6 00
Dolgeville.....	1 00
Glensfield.....	2 75
Holland Patent.....	10 00
Ilion and S. S.....	2 00
Kirkland.....	3 00
Knoxboro.....	5 21
Lowville.....	9 52
Lyons Falls, Forrest.....	9 00
Martinsburg.....	4 50
New Hartford.....	3 81
North Gage.....	1 00
Old Forge.....	2 09
Oneida.....	18 05
Redfield.....	2 23
Rome.....	17 10
Sauquoit.....	5 77
South Trenton.....	2 00
Turin.....	2 07
Utica, Bethany.....	4 95
" Memorial.....	10 00
Vernon.....	1 00
Verona.....	3 00
Walcott Memorial.....	13 06
Waterville.....	8 24
West Camden.....	3 00
Williamstown.....	1 13
	\$152 39

Westchester Presbytery.

Bridgeport, 1st.....	\$ 24 38
Croton Falls.....	3 00
Darien.....	20 00
Greenburgh.....	12 64
Harrison.....	4 00
Holyoke.....	6 00
Huguenot Memorial.....	14 00
Irvington.....	50 00
Katonah.....	8 00
Mahopac Falls.....	12 20
Mt. Kisco.....	10 26
Mt. Vernon, 1st, S. S.....	25 60
New Haven, 1st.....	7 57
New Rochelle, 1st.....	24 85
" 2d.....	5 35
Ossining.....	32 00
Peekskill, 1st.....	19 40
" 2d.....	6 73
Poundridge.....	2 00
Rye.....	34 92
South East Centre.....	6 00
South Salem.....	8 00
Stamford, 1st.....	25 00
Thompsonville.....	17 50
White Plains.....	53 15
Yonkers, 1st.....	50 00
" Dayspring.....	5 00
" Westminster.....	12 01
Yorktown.....	12 00
	\$511 56

SYNOD
OF NORTH DAKOTA.

Bismarck Presbytery

Mandan.....	\$25 00
Steele.....	1 86
	\$26 86

Fargo Presbytery.

Buffalo.....	\$ 2 00
Chaffee.....	51
Elm River.....	4 20
Fargo.....	19 92
Grandin.....	12 75
Hillsboro.....	1 00
Jamestown.....	26 80
La Moure.....	1 00
Tower City.....	2 00
Wheatland.....	1 25
	\$71 43

Minnewaukon Presbytery.

Minot.....	\$2 00
Rugby.....	2 00
	\$4 00

Pembina Presbytery.

Emerado, Mekinock.....	\$ 2 00
Gilby.....	1 00
Grafton.....	3 00
Langdon.....	36 00
Larimore.....	1 60
Minto, Knox.....	5 10
Park River.....	27 20
Tyner.....	25 00
	\$100 90

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$ 3 88
Barlow.....	5 00
Beech Grove.....	1 50
Berea.....	1 00
Beverly.....	1 00
Bristol.....	2 30
Deerfield.....	1 00
Gallipolis.....	2 00
Guysville.....	1 00
Marietta.....	6 00
Middleport.....	2 00
New Plymouth.....	2 00
Pomeroy.....	3 00
Veto.....	8 00
Warren.....	2 50
Watertown.....	1 00
	\$43 16

Bellefontaine Presbytery

Bellefontaine.....	\$ 8 35
Falston.....	2 00
Galion.....	4 75
Nevada.....	1 50
Urbana.....	15 14
	\$31 74

Chillicothe Presbytery.

Chillicothe, 1st.....	\$5 00
McArthur.....	2 00
White Oak.....	2 45
	\$9 45

Cincinnati Presbytery.

Bantam.....	\$ 1 00
Batavia.....	10 00
Bethel.....	2 19
Cincinnati, 1st.....	5 80
" 2d.....	89 37
" 3d.....	5 00
" 4th.....	5 00
" 7th.....	10 04
" 2d German.....	2 00
" Avondale.....	70 00
" Calvary.....	18 00
" Central.....	12 99
" Mount Auburn.....	5 05
" North.....	7 25
" Poplar Street.....	5 25
" Trinity.....	2 00
" Walnut Hills.....	18 25
" Westminster.....	41 30
" Westwood, German.....	2 00
Clifton.....	3 77
Glendale.....	14 82
Harrison.....	3 00
Hartwell.....	3 00
Lebanon.....	3 00
Loveland.....	9 15
Monroe.....	1 00
Monterey.....	2 00
Morrow.....	5 00
Moscow.....	1 00
New Richmond.....	1 00
Norwood.....	2 00
Pleasant Ridge.....	7 50
Venice.....	2 00
Wyoming.....	29 26
	\$399 99

Cleveland Presbytery.

Akron, 1st.....	\$ 8 83
" Central.....	1 00
Ashtabula.....	5 41
Cleveland, 1st.....	52 44
" 2d.....	60 00
" Beckwith, Memorial.....	28 93
" Calvary.....	165 44
" Case Avenue.....	5 00
" Madison Ave.....	1 01
" S. S.....	2 03
" Miles Park.....	5 00
" North S. S.....	8 18
" South.....	2 00
" Willson Ave.....	4 00
" Woodland Ave.....	10 00
East Cleveland.....	15 18
" Glenville.....	11 00
Guilford.....	2 33
Milton and S. S.....	2 00
New Lyme.....	3 00
Northfield.....	3 25
Orwell.....	2 00
Parma.....	1 00
	\$399 03

Columbus Presbytery.

Amanda.....	\$ 2 50
Bethel.....	1 00
Bremen.....	1 00
Circleville.....	10 00
Columbus, 2d.....	52 10
" St. Clair Ave.....	1 00
" Westminster.....	5 75
Dublin.....	2 00

Greenfield.....	\$ 0 50
Mount Sterling.....	2 00
Plain City.....	5 00
Rush Creek.....	1 00
Worthington.....	2 00
	\$85 85

Dayton Presbytery.

Bethel.....	\$ 1 00
Blue Ball.....	1 00
Clifton.....	14 44
Dayton, 1st.....	18 81
" 4th.....	7 38
" 3d Street.....	51 50
" Memorial.....	20 80
" Riverdale.....	2 00
Greenville.....	11 29
Hamilton, W'minst'r.....	5 00
Middletown, 1st.....	5 83
New Carlisle.....	1 00
Oxford.....	9 51
Seven Mile.....	4 37
Springfield, 2d.....	34 35
" 3d.....	17 10
Troy.....	9 65
" S. S.....	3 00
Yellow Springs.....	4 00
	\$222 03

Huron Presbytery.

Bloomville.....	\$1 00
Chicago.....	4 00
Clyde.....	2 00
Elmore.....	1 00
Fremont.....	3 00
" Sr. Y. P. S. C. E.....	5 00
Genoa.....	1 00
Huron.....	2 00
Melmore.....	1 00
Monroeville.....	2 00
Norwalk.....	5 00
	\$27 00

Lima Presbytery.

Blanchard.....	\$25 00
Bluffton.....	52
Convoy.....	3 00
Delphos.....	7 00
Findlay, 2d.....	1 25
Kalida.....	4 00
Leipsic.....	4 60
Lima, Main Street.....	3 00
Mount Jefferson.....	3 00
Ottawa.....	3 22
Rockford.....	4 00
Rockport.....	2 31
St. Mary's.....	9 00
Turtle Creek.....	2 80
Van Wert.....	20 00
	\$92 70

Mahoning Presbytery.

Alliance.....	\$11 00
Brookfield.....	1 00
Canfield.....	5 00
Canton, 1st.....	13 29
" Calvary.....	2 00
Champion.....	3 00
Clarkson.....	4 00
Coltsville.....	2 00
Columbiana.....	4 00
East Palestine.....	5 00
Ellsworth.....	7 00

Hubbard.....	\$ 4 00
Kinsman.....	5 00
Leetonia.....	3 00
Lisbon, 1st.....	15 50
Lowell.....	3 00
Niles.....	4 50
North Benton.....	2 00
Petersburg.....	1 00
Pleasant Valley.....	2 00
Poland.....	9 75
Rogers, Westminster.....	1 00
Salem.....	13 00
Vienna.....	2 00
Warren.....	9 00
Youngstown, 1st.....	31 60
	\$163 64

Marion Presbytery.

Ashley.....	\$ 1 00
Berlin.....	1 00
Cardington.....	1 00
Chesterville.....	1 00
Iberia.....	4 50
Jerome.....	2 00
La Rue.....	2 64
Liberty.....	1 00
Marion.....	7 00
Marysville.....	6 87
Milford Centre.....	2 00
Mount Gilead.....	9 05
West Berlin.....	1 00
	\$40 06

Maumee Presbytery.

Antwerp.....	\$ 1 00
Bellaire.....	1 00
East Toledo.....	2 00
Grand Rapids.....	1 00
Paulding.....	3 00
Pemberville.....	13 00
Rudolph.....	2 00
Toledo, Collingwood Ave.....	41 64
" Westminster.....	8 05
Tontogony.....	2 00
Waterville.....	1 00
Weston.....	3 00
West Unity.....	3 00
	\$81 69

Portsmouth Presbytery.

Hanging Rock.....	\$ 2 00
Jackson.....	3 50
Manchester.....	4 00
Portsmouth, 2d.....	22 78
" German.....	12 00
Sardinia.....	1 00
Winchester.....	1 00
	\$46 28

St. Clairsville Presbytery.

Bannock.....	\$ 3 00
Barnesville.....	10 75
Bellaire, 2d.....	5 00
Buffalo.....	5 10
Cadiz.....	15 00
Caldwell.....	3 00
Cambridge.....	20 10
Coal Brook.....	4 00
Concord.....	5 00
Crab Apple.....	8 50
Kirkwood.....	31 00

Mount Pleasant, Dillouvale S. S.....	\$ 25 00
New Athens.....	3 00
New Castle.....	2 00
Nottingham.....	5 00
Pleasant Valley.....	1 50
Powhatan.....	1 00
Rock Hill.....	4 50
Shadyside.....	1 00
Sharon.....	3 00
Short Creek.....	5 00
St. Clairsville.....	15 00
West Brooklyn.....	2 00
Wheeling Valley.....	2 50
Woodsfield.....	4 00
	\$184 85

Stuebenville Presbytery.

Amsterdam.....	\$ 3 00
Annapolis.....	3 50
Bacon Ridge.....	2 70
Bakersville.....	2 25
Beech Spring.....	6 00
Bethel.....	2 00
Bethesda.....	2 00
Bethlehem.....	3 00
Bloomfield.....	3 00
Brilliant.....	3 00
Buchanan Chapel.....	5 00
Carrollton.....	4 78
Centre, Unity.....	1 00
Corinth.....	7 00
Cross Creek.....	3 00
East Liverpool, 1st.....	51 02
" 2d.....	6 67
Hanover.....	1 00
Hopedale.....	3 00
Irontale.....	5 00
Kilgore.....	1 00
Long's Run.....	7 01
Minerva.....	5 00
Newcomerstown.....	1 85
New Cumberland.....	2 00
New Harrisburg.....	3 00
New Philadelphia.....	6 00
Oak Ridge.....	5 50
Potter Chapel.....	5 00
Richmond.....	1 08
Scio.....	9 00
Smithfield.....	1 00
Stuebenville, 1st.....	6 87
" 2d.....	17 04
" 2d S. S.....	5 00
" 3d.....	3 00
Still Fork.....	3 59
Toronto.....	12 00
Two Ridges.....	5 00
Urichsville.....	2 00
Unionport.....	1 00
Waynesburg.....	2 00
Wellsville, 1st.....	14 00
" 2d.....	3 00
West Lafayette.....	1 35
Yellow Creek.....	5 00
	\$246 21

Wooster Presbytery.

Ashland.....	\$ 3 35
Belleville.....	1 00
Canaan.....	74
Dalton.....	2 00
Hopewell.....	7 00
Loudonville.....	1 00

Orrville.....	\$ 4 00
Shreve.....	3 00
West Salem.....	1 00
	\$23 09

Zanesville Presbytery.

Bladensburg.....	\$ 1 00
Brownsville.....	7 25
Coshocton.....	10 00
Dresden.....	2 00
Fairmount.....	5 00
Frazesburg.....	3 00
Hanover.....	1 00
High Hill.....	3 00
Jefferson.....	1 00
Jersey.....	5 46
Keene.....	3 00
Madison.....	7 15
Martinsburg.....	1 00
Mt. Pleasant.....	1 00
Mt. Vernon.....	15 09
Mt. Zion.....	2 00
Muskingum.....	6 00
New Concord.....	2 00
Norwich.....	2 60
Tunnel Hill.....	1 00
West Carlisle.....	1 00
Zanesville, 1st.....	12 25
" Brighton.....	2 00
" Putnam.....	3 50
	\$98 30

SYNOD OF OREGON.

East Oregon Presbytery.

Burns.....	\$ 2 90
Union.....	6 92
	\$9 82

Portland Presbytery.

Astoria, 1st.....	\$ 53 10
Bethany, German.....	11 70
Fulton, Trinity.....	25
Hillsdale.....	25
Knappa.....	1 00
Mount Tabor.....	5 60
Oregon City, 1st.....	2 00
Portland, 1st.....	506 42
" 3d.....	15 50
" 4th.....	38 02
" Calvary.....	50 00
" Forbes.....	1 32
" St. John's.....	8 00
" Westminster.....	25 00
Sellwood.....	3 50
Springwater.....	3 50
St. John's, German.....	2 85
Trinity, German.....	1 75
Tualitin Plains.....	4 00
	\$763 76

Southern Oregon Presbytery.

Ashland.....	\$ 5 00
Bandon.....	3 00
Curry Co., 1st.....	2 00
Grant's Pass, Bethany.....	140 00
Jacksonville.....	11 00
Klamath Falls, Y. P. S. C. E.....	5 00
Marshfield.....	17 00

Medford.....	\$ 5 00
Oakland.....	5 00
Phoenix.....	6 00
Willowdale.....	4 00
Yoncalla.....	3 34
	\$206 34

Willamette Presbytery.

Albany.....	\$62 27
" S. S.....	10 27
Aurora.....	3 50
Brownsville.....	2 00
Crawfordsville.....	10 00
Eugene.....	27 50
Gervais.....	5 85
Independence, Calvary.....	5 50
Lafayette.....	2 00
Lebanon.....	5 00
McCoy.....	5 00
Mehama.....	5 00
Mill City.....	5 00
Octorara.....	2 50
Pleasant Grove.....	8 50
Salem.....	40 00
Spring Valley.....	8 75
Whiteson.....	1 00
	\$209 64

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st.....	\$23 25
" 2d.....	5 00
" 1st German.....	1 00
" Brighton Road.....	8 06
" Central.....	12 00
" McClure Ave.....	29 00
" North.....	16 22
" Providence.....	10 00
" Westminster.....	3 40
Allison Park.....	2 88
Aspinwall.....	8 95
Avalon.....	22 00
Bakerstown.....	11 75
Beaver.....	11 00
Bellevue.....	10 30
Bethlehem.....	3 00
Bull Creek.....	3 75
Clifton.....	3 00
Concord.....	2 00
Cross Roads.....	7 00
Freedom.....	7 00
Glenshaw.....	10 06
Haysville.....	1 25
Hiland.....	6 57
Hoboken.....	4 14
Industry.....	3 00
Leetsdale.....	54 71
Mars.....	1 00
Millvale.....	1 50
Natrona.....	7 50
New Salem.....	3 00
Pine Creek, 2d.....	5 01
Pleasant Hill.....	2 00
Rochester.....	7 00
Sewickly.....	63 85
Sharpsburg.....	15 30
Tarentum.....	11 80
Vanport.....	4 00
	\$402 25

Blairsville Presbytery.

Armagh.....	\$ 7 14
Barnesboro.....	8 00
Beulah.....	12 00
Cherry Tree.....	2 78
Conemaugh.....	5 40
Congruity.....	5 00
Cresson.....	2 00
Cross Roads.....	4 00
Derry.....	13 00
Ebensburg.....	10 00
Fairfield.....	5 55
Gallitzin.....	1 00
Greensburg, 1st.....	61 45
" Westminster.....	10 00
Harrison City.....	4 15
Irwin.....	16 00
" S. S.....	3 35
Jeanette.....	12 86
Johnstown, 1st.....	40 00
" 2d.....	3 50
" Laurel Ave.....	10 00
Kerr.....	3 00
Latrobe.....	35 96
" S. S.....	7 06
Ligonier.....	2 09
Livermore.....	1 00
McGinniss.....	5 80
" S. S.....	2 51
" C. E.....	21
" Jr. C. E.....	33
Manor.....	4 44
New Alexandria.....	23 12
" S. S.....	8 67
New Florence.....	3 70
New Kensington.....	12 75
New Salem.....	13 24
Parnassus.....	9 00
Pine Run.....	1 00
Plum Creek.....	12 00
Poke Run.....	17 00
Union.....	1 85
Unity.....	2 75
Vandergrift.....	7 67
Wilmerding.....	8 00
Windber.....	2 00
	\$422 33

Butler Presbytery.

Allegheny.....	\$ 8 00
Amity.....	5 00
Buffalo.....	4 50
Butler, 1st.....	34 35
" 2d.....	11 00
Centreville.....	19 00
Clintonville.....	2 00
Concord.....	6 50
Crestview.....	1 00
Evans City.....	10 00
Fairview.....	2 25
Martinsburg.....	8 00
Middlesex.....	19 08
Mount Nebo.....	5 80
Muddy Creek.....	4 25
New Hope.....	3 00
New Salem.....	4 00
North Butler.....	4 00
North Liberty.....	2 40
North Washington.....	4 00
Parker City.....	19 20
Petrolia.....	13 56
Plains.....	2 60
Plain Grove.....	4 85
Pleasant Valley.....	7 00
Portersville.....	4 73

Prospect	\$5 20	Glenolden	\$2 00	Conneaut Lake	\$2 00
Scrub Grass	3 00	Grace Memorial of		Conneautville	4 67
Summit	3 00	Wayne S. S.	2 28	Cool Spring	2 87
Unionville	5 00	Great Valley	4 00	Corry	3 70
Westminster	4 00	Honey Brook	7 00	East Greene	2 00
West Sunbury	8 00	Kennett Square	5 00	Erle, 1st	10 00
	\$238 27	Lansdowne, 1st	13 40	" Central	24 15
		Media	30 66	" Chestnut St.	12 00
<i>Carlisle Presbytery.</i>					
Big Spring	\$ 7 84	Middletown	6 25	" Park	26 71
Bloomfield	2 32	New London	5 00	Fairfield	2 00
Buck Valley	1 00	Nottingham	4 72	Franklin	23 78
Buffalo	1 00	Olivet	1 00	Fredonia	3 00
Burnt Cabins	1 00	Oxford, 1st	70 78	Garland	2 00
Carlisle, 1st	20 00	" 2d	65	Georgetown	1 00
" 2d	80 75	Penningtonville	5 00	Girard	8 59
Chambersburg, Cen-		Phoenixville	6 00	" Miles Grove	
" tral	9 00	Ridley	2 00	" Branch	1 61
Dauphin	17 79	Ridley Park	4 77	Gravel Run	1 40
" Spencerville		Swartmore	1 00	Greenville	15 75
" Mission	63	Trinity	4 00	Hadley	1 00
Dickinson	1 00	Upper Octorara	19 00	Harmonsborg	1 00
Duncannon	3 00	Wayne	36 00	Irvington	1 00
Getyburg	7 40	" S. S.	6 82	Jamestown	4 25
Great Conewago	90	West Chester, 1st	12 63	Kerr's Hill	1 89
Green Castle	13 06	" Westminster	10 00	" S. S.	38
Green Hill	1 00		\$403 48	Meadville, 1st	3 98
Harrisburg, Capitol		<i>Clarion Presbytery.</i>			
" Street	2 00	Adrian	\$1 00	" Central	6 00
" Covenant	7 00	Beech Woods	14 26	Mercer, 1st	20 00
" Market Square	53 88	Big Run	2 00	" 2d	10 00
" Olivet S. S.	1 00	Brockwayville	9 50	Mill Village	1 00
" Pine Street	69 04	Callensburg	2 50	Mount Pleasant	3 00
" Westminster	3 00	Concord	3 50	New Lebanon	1 00
Landisburg	2 00	Cool Spring	1 00	North East	19 29
Lebanon, 4th Street	18 25	Du Bois	25 00	North Warren	4 00
" Christ	36 05	East Brady	7 13	Oil City, 1st	24 65
Lower Marsh Creek	3 25	Endeavor	7 34	Pittsfield	2 00
Lower Path Valley	1 00	Edenburg	5 00	Pleasantville	9 00
McConnellsburg	3 00	Elkton	1 00	Sandy Lake	4 00
Mechanicsburg	13 81	Emlenton	13 52	Springfield	1 00
Mercersburg	16 58	Falls Creek	2 00	Stoneboro	2 65
" C. E.	1 28	Greenville, Limestone	4 22	Sugar Grove	1 00
Middle Spring	10 00	Hazen	3 28	Tideoute	16 00
Middletown	5 00	Johnsonburg	3 60	Union	8 00
Monaghan	3 00	Licking	5 00	Utica	5 00
Newport	10 50	Marienville	5 00	Venango	3 71
Paxton	11 00	Mill Creek	1 25	Warren	50 76
Petersburg	1 00	Mount Tabor	1 25	Waterford	5 00
Robert Kennedy Me-		New Bethlehem	7 00	Westminster	2 30
" morial	1 00	New Rehoboth	2 00	" S. S.	2 30
Shermansdale	1 20	Oil City, 2d	25 00		\$405 81
Shippensburg	23 80	Penfield	2 00	<i>Huntingdon Presbytery.</i>	
Steelton	10 00	Perry	1 00	Alexandria	\$ 3 70
Upper	3 00	Pisgah	5 00	Altoona, 1st	15 00
Warfordsburg	1 00	Punxsutawney	3 03	" 2d	15 00
Waynesboro	3 81	Rathmel	2 00	" 3d	8 53
	\$453 12	Reynoldsville	8 10	Bald Eagle	2 00
		Richardsville	2 00	Bellefonte	96 00
<i>Chester Presbytery.</i>					
Ashmun	\$10 00	Scotch Hill	1 00	" S. S.	6 28
Avondale	3 32	Shiloh	2 00	Beulah	1 00
Bryn Mawr	40 51	Sligo	2 00	Buffalo Run	1 61
Chambers Me-		Sugar Hill	4 00	Clearfield	21 09
" morial	5 07	Summerville	1 00	" S. S.	3 55
" S. S.	2 00	Tionesta	4 00	Coalport	1 00
Chester, 3d	29 10	Tylersburg	1 00	Curwensville	6 60
Christiana	2 50	West Millville	1 00	East Kishacoquillas	29 00
Clifton Heights	2 00	Wilcox	5 75	Everett	4 00
Dilworthtown	3 00		\$197 23	Fruit Hill	1 46
Doe Run	10 00	<i>Eric Presbytery.</i>			
Dowington, Cent.	2 77	Atlantic	\$ 2 00	" " S. S.	1 00
" S. S.	5 65	Belle Valley	4 00	" " C. E.	1 00
East Whiteland	4 00	Bradford, 1st	26 47	" " Berwin-	
Fairview	4 60	" S. S.	7 91	" dale Branch, C. E.	54
Forks of Brandywine	19 00	" East End	3 04	Holidaysburg	20 45
				Houtzdale	2 43
				Huntingdon	21 73

Irvona.....	\$ 1 00
Junata.....	7 00
Kerrmire.....	3 00
Kylertown.....	2 15
Lewistown.....	45 00
Lick Run.....	2 36
Logan's Valley.....	7 00
Lost Creek.....	2 00
Lower Spruce Creek.....	5 00
McVeytown.....	3 50
Madera.....	1 00
Mann's Choice.....	1 00
Mapleton.....	1 00
Mifflintown, West- minster.....	7 55
Milesburg.....	5 00
Moshannon and Snow Shoe.....	2 00
Mount Union S. S.....	4 55
Orbisonia.....	2 00
Osceola.....	5 00
Peru.....	2 00
Philipsburg.....	8 41
Pine Grove Mills S.S.....	70
Port Royal.....	5 00
Saxton.....	1 00
Shade Gap.....	4 00
Shellsburg.....	2 00
Shirleysburg.....	2 00
Sinking Creek.....	1 00
Sinking Valley.....	10 00
Spring Mills.....	2 00
Spruce Creek.....	12 50
State College.....	15 33
Tyrone.....	36 93
Upper Tuscarora.....	4 00
West Kishacoquillas.....	5 00
Yellow Creek.....	1 00
	\$482 93

Kittanning Presbytery.

Apollo.....	\$16 00
Appleby Manor.....	4 00
Atwood.....	1 00
Avonmore.....	2 50
Bethel.....	1 50
Black Lick.....	1 00
Boiling Spring.....	2 00
Concord.....	65
Crooked Creek.....	2 00
Ebenezer.....	5 37
Elderton.....	1 00
Freeport.....	17 00
Gilgal.....	1 00
Glade Run.....	7 00
Glen Campbell.....	2 00
Goheenville.....	1 09
Harmony.....	2 00
Homer.....	1 00
Indiana.....	35 51
" S. S.....	20 00
Jacksonville.....	6 95
Kittanning, 1st.....	25 00
Leechburg.....	10 00
Marion.....	5 00
Mechanicsburg.....	1 00
Middle Creek.....	2 00
Mount Pleasant.....	1 00
Plumville.....	2 00
Rayne.....	1 00
Rockbridge.....	1 00
Rural Valley.....	5 00
Saltsburg.....	30 00
" S. S.....	5 00
Slate Lick.....	11 72

Srader's Grove.....	\$ 1 00
West Glade Run.....	9 00
Whitesburg.....	1 00
Worthington.....	9 00
	\$250 29

Lackawanna Presbytery.

Athens S. S.....	\$ 1 70
Bernice.....	2 00
Bethel.....	1 02
Camptown.....	3 00
Canton.....	10 00
Dunmore.....	8 00
Elmhurst.....	6 00
Forest City.....	5 00
Forty-Fort.....	18 00
Franklin.....	1 83
Great Bend.....	4 00
Hawley.....	4 85
Herrick.....	1 00
Langcliffe.....	7 63
Moosic.....	9 00
Mount Pleasant.....	1 00
Nanticoke.....	7 00
Newton.....	1 32
Peckville.....	2 00
Pittston.....	6 21
Plains.....	2 00
Plymouth.....	3 90
Sayre.....	3 00
Scott.....	3 05
Scranton, 1st.....	134 59
" 2d.....	50 15
" German.....	2 00
" S. S.....	3 00
" Sumner Ave.....	1 00
Shickshinny.....	5 50
Sugar Run.....	1 00
Troy.....	8 45
West Pittston.....	61 00
Wilkes Barre, 1st.....	57 77
" Grant Street.....	4 00
" Memorial.....	92 29
" Westminster.....	5 00
Wyalusing, 2d.....	5 00
Wyoming.....	2 00
	\$545 26

Lehigh Presbytery.

Allen Township.....	\$ 5 00
Ashland.....	10 00
" S. S.....	2 00
Audenreid.....	6 00
Bangor.....	5 25
Bethlehem, 1st.....	4 69
Catasauqua, 1st.....	12 00
Centralia.....	2 00
Easton, 1st.....	6 00
" Olivet.....	3 00
Hazleton.....	45 30
Lansford.....	2 00
Lock Ridge.....	1 00
Mauch Chunk.....	17 66
Middle Smithfield.....	5 46
Pen Argyle.....	4 35
Portland.....	2 00
Portville, 1st.....	45 80
Shawee.....	6 00
Shenandoah.....	5 00
South Bethlehem.....	9 79
South Easton.....	5 00
Stroudsburg.....	5 00
Summit Hill.....	5 00
Upper Mt. Bethel.....	1 00

Weatherly.....	\$ 3 00
	\$219 30

Northumberland Presbytery.

Bald Eagle and Nit- tany.....	\$ 4 50
Beech Creek.....	2 00
Berwick.....	3 00
Bethel.....	1 75
Bloomsburg.....	19 93
" S. S.....	5 00
Briar Creek.....	1 00
Buffalo.....	4 50
Chillisquaque.....	2 65
Elysburg.....	2 00
Great Island.....	24 00
Grove.....	12 61
Hartleton.....	4 00
Jersey Shore.....	25 00
Lewisburg.....	15 50
Linden.....	1 00
Lycoming Centre.....	2 00
Mahoning.....	28 87
" S. S.....	12 40
Mifflinburg.....	10 00
Milton.....	42 00
" C. E.....	3 03
Mooreburg.....	4 00
Mount Carmel.....	13 88
Muncy.....	3 00
New Berlin.....	10 00
Northumberland.....	8 00
Orangeville.....	2 00
Renovo, 1st.....	6 00
Rush.....	1 00
Shamokin, 1st.....	6 62
Shiloh.....	2 00
Sunbury.....	16 00
Warrior Run.....	2 00
Washington.....	12 00
Watsonstown.....	5 80
Williamsport, 1st.....	15 00
" 3d.....	9 00
" Bethany.....	4 25
" Covenant.....	27 85
	\$375 14

Parkersburg Presbytery.

Buckhannon.....	\$ 8 00
Clarksburg.....	8 55
Fairmont.....	5 84
French Creek.....	3 00
Grafton.....	5 00
Hughes River.....	6 00
Mannington.....	1 00
Morgantown.....	5 00
Parkersburg, 1st.....	10 00
Ravenswood.....	1 00
Sistersville.....	5 00
Smithfield.....	1 00
Spencer.....	1 00
Sugar Grove.....	2 00
Terra Alta.....	2 00
Weston.....	3 00
Winfield.....	2 00
	\$69 39

Philadelphia Presbytery.

Philadelphia, 1st.....	\$ 65 13
" 2d.....	206 04
" 4th.....	7 96
" 10th.....	219 86
" Arch Street.....	78 63
" Beacon.....	4 25
" Bethany.....	12 00

Philadelphia, Bethesda.....	\$ 12 00	Conshohocken.....	\$ 2 00	Long Island S. S.....	\$ 1 86
" Bethlehem.....	19 18	Disston Memorial.....	1 50	McDonald.....	17 30
" " S. S.....	5 81	Doylstown.....	46 34	McKee's Rocks.....	9 89
" Calvary.....	115 04	Eddington.....	10 00	" " S. S.....	5 11
" Carmel, German.....	2 00	Falls of Schuylkill.....	5 00	Mansfield.....	11 79
" Central.....	10 00	Forestville.....	4 00	Miller's Run.....	2 00
" Chambers, Wylie Mem'.....	12 09	Fox Chase Mem'l.....	10 78	Mingo.....	1 00
" Cohocksunk.....	25 03	Frankford.....	15 00	Monaca.....	8 00
" Corinthian Av.....	3 00	Germantown, 1st.....	205 83	Monongahela City.....	25 00
" Covenant.....	7 00	" 2d.....	106 33	Montour.....	5 00
" " S. S.....	5 00	" Market Square.....	61 88	Mount Olivet.....	3 00
" East Park.....	7 00	" Summit.....	6 40	Mount Pisgah.....	9 00
" Emmanuel.....	4 20	" Wakefield.....	17 19	Oakdale.....	9 65
" Evangel.....	8 95	" West Side.....	17 00	Oakland.....	5 00
" " S. S.....	9 20	Hermion.....	25 00	Oakmont.....	12 00
" Gaston.....	27 94	Holmesburg.....	12 71	Pittsburgh, 1st.....	296 05
" Grace.....	11 00	" " S. S.....	15 42	" Bible and Infant Dept., S. S.....	12 00
" Greenway.....	4 00	Huntingdon Valley.....	5 00	" 2d.....	7 00
" Greenwich St.....	10 00	Jenkintown, Grace.....	9 52	" 3d.....	766 72
" Harper Mem'l.....	5 67	Lawndale.....	2 00	" 3d S. S.....	34 96
" Hebron.....	4 70	Leverington.....	13 00	" 4th.....	47 22
" Holland.....	9 60	Lower Merion.....	2 00	" 4th S. S.....	5 00
" Hope.....	3 00	Lower Providence.....	10 00	" 6th.....	28 56
" Kensington, 1st.....	25 00	Macalester Mem'l.....	2 00	" 43d Street.....	9 65
" Mariner's.....	4 00	Manayunk.....	5 00	" Bellefield.....	122 88
" Mizpah.....	2 00	Morristown.....	7 00	" " S. S.....	15 00
" Muchmore Memorial.....	39 81	Mount Airy.....	57 74	" East End.....	3 39
" North Broad St.....	36 73	Neshaminy of Warminster.....	14 00	" East Liberty.....	220 77
" North 10th St.....	15 00	" Warwick.....	14 73	" " " S. S.....	67 86
" Northminster.....	66 00	Newtown.....	39 30	" " " Valley.....	
" Olivet.....	27 95	Norristown, 1st.....	22 00	" View Branch.....	9 41
" Oxford.....	56 08	" Central.....	11 28	" Grace Mem'l.....	2 00
" Patterson Memorial.....	6 00	Oak Lane.....	4 00	" Greenfield.....	2 00
" Peace.....	3 00	Olney.....	4 00	" Hazlewood.....	17 30
" Princeton.....	162 00	Overbrook.....	63 92	" Herron Ave.....	10 90
" Puritan.....	2 00	Pottstown.....	11 17	" Highland.....	14 00
" Richmond.....	3 00	Reading, 1st.....	20 00	" Homewood Av.....	10 00
" Scots.....	3 44	" Olivet.....	5 00	" Knoxville.....	4 50
" South.....	5 00	" Washington St.....	1 35	" Lawrenceville.....	8 14
" Southwestern.....	5 00	Roxborough.....	2 00	" McCandless Av.....	2 00
" Tabernacle.....	78 25	Springfield.....	3 00	" Morning Side.....	3 45
" " S. S.....	14 06	Thompson Mem'l.....	4 00	" Mt. Washington.....	3 66
" Tabor.....	36 30		\$981 60	" Park Avenue.....	20 00
" " S. S.....	21 03	<i>Pittsburgh Presbytery.</i>		" Point Breeze.....	100 00
" Temple.....	24 23	Amity.....	\$ 5 00	" Shady Side.....	171 00
" Tennent Memorial.....	2 00	Bethany.....	7 75	" " " S. S.....	19 00
" Tioga.....	10 00	Bethel.....	21 76	" " " Mis.....	
" Trinity.....	6 00	Canonsburg, 1st.....	7 11	" Soc. S. S.....	10 75
" Union Tabernacle.....	30 00	" Central.....	2 98	" South Side.....	4 15
" Walnut St.....	29 40	Castle Shannon.....	2 68	" Tabernacle.....	20 00
" West Hope.....	7 85	Centre.....	7 43	Raccoon.....	35 63
" Westminster.....	12 40	Charleroi.....	7 00	Riverdale.....	4 48
" Woodland.....	50 71	Chartiers.....	4 80	Sharon S. S.....	8 00
	\$1,699 62	Coal Bluff.....	25	Swissvale.....	35 92
		Concord.....	2 00	Wilkinsburg.....	75 00
		Coraopolis.....	15 61		\$2,541 26
		" S. S.....	6 39	<i>Redstone Presbytery.</i>	
		Crafton.....	4 52	Brownsville.....	\$ 21 00
		Duquesne.....	4 00	Connellsville.....	7 23
		Edgewood.....	23 00	Dawson.....	6 00
		Fairview.....	4 00	Dunbar.....	10 00
		Forest Grove.....	4 00	Dunlap's Creek.....	3 00
		" L. S.....	4 00	East McKeesport.....	1 00
		" S. S.....	1 00	Fairchance.....	1 00
		Hebron.....	5 00	Fayette City.....	2 00
		Homestead.....	9 00	Franklin.....	2 00
		" S. S.....	3 00	Greensboro.....	1 00
		Idlewood, Hawthorne Ave.....	7 00	Jefferson.....	1 00
		Ingram.....	3 10	Laurel Hill.....	24 23
		Lebanon.....	7 20	Little Redstone.....	7 45
		Long Island.....	17 73	Long Run.....	3 23
				McKeesport, 1st.....	27 00
<i>Philadelphia North Presbytery.</i>					
Abington.....	\$ 48 08				
Ann Carmichael.....	2 00				
Ashbourne.....	7 00				
Bridensburg.....	2 00				
Bridgeport, 1st.....	6 00				
" S. S.....	2 00				
Bristol.....	4 15				
Calvary.....	6 00				
Carmel.....	2 00				
Chestnut Hill, 1st.....	7 00				

McKeesport, Central	\$12 70
" Central S. S.	3 40
Monesson	3 00
Mount Pleasant	31 40
" Reunion	6 00
Mount Vernon	1 65
Mount Washington	2 00
New Geneva	3 00
New Providence	13 00
New Salem	4 00
Pleasant Unity	2 00
Rehoboth	9 60
Scottdale	20 00
" S. S.	5 00
Spring Hill Furnace	1 00
Suterville	4 00
Uniontown, 1st	71 00
" Central	3 51
West Newton	22 10
	\$335 50

Shenango Presbytery.

Beaver Falls	\$ 15 00
Centre	5 00
Elwood City	10 00
Enon Valley	2 00
Harlansburg	2 00
Hermon	1 50
Moravia	2 20
Mount Pleasant	5 00
Neshannock	11 00
New Brighton	30 00
New Castle, 1st	25 35
Pulaski	4 00
Rich Hill	2 00
Sharon	13 50
Slippery Rock	3 60
Unity	2 00
Wampum	5 10
Westheld	19 31
	\$158 69

Washington Presbytery.

Allen Grove	\$ 3 54
Burgettstown, 1st	7 65
" Westminster	2 00
Cameron	2 00
Claysville	17 40
Cove	1 00
Cross Creek	11 10
Cross Roads	2 00
East Buffalo	17 92
Forks of Wheeling	12 00
Frankfort	6 58
Hookstown	7 00
Lower Buffalo	7 99
Lower Ten Mile	3 00
Mill Creek	2 40
Rock Lick	2 36
Three Springs	2 00
Unity	2 00
Upper Buffalo	37 47
Upper Ten Mile	5 00
Vance Memorial	3 00
" S. S.	2 00
Washington, 2d	13 00
" 3d	7 30
Waynesburg	3 48
Wellsburg	19 00
West Liberty	3 00
West Union	2 50
Wheeling, 1st	29 35
" 2d	5 00
" 3d	3 00
	\$243 04

Wellsboro Presbytery.

Arnot	\$ 2 00
Beecher Island	1 00
Coudersport	7 00
Elkland and Osceola	20 00
Farmington	1 00
Mansfield	1 00
Tioga	1 00
Wellsboro	13 59
	\$46 59

Westminster Presbytery.

Bellevue	\$ 2 40
Cedar Grove	5 00
Centre	19 64
" S. S.	8 36
Chanceford	8 57
Chestnut Level	5 00
Columbia	24 51
Coleraine, Union	25 00
Donegal	8 00
Hopewell	4 00
Lancaster, 1st	4 75
" Memorial	2 50
" " S. S.	3 50
" " Y. P. S. C. E.	1 00
Leacock	5 25
Little Britain	5 00
Marietta	8 00
Middle Octorara	7 25
Mount Joy	24 00
Mount Nebo	1 00
New Harmony	5 00
Pequea	7 40
Pine Grove	5 00
Slate Ridge	4 00
Slateville	8 85
Stewartstown	6 00
Strasburg	2 75
Wrightsville	6 00
York, 1st	76 59
" Faith	2 00
" Westminster	5 00
	\$301 32

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

Aberdeen	\$ 90 00
Britton	118 00
Castlewood	25 15
Eureka	8 25
Groton	53 73
Langford	18 50
Palmer, 1st Holland	3 00
Pierpont	59 50
" Ladies	3 00
Roscoe	1 00
Sisseton	19 50
Wilmot	2 00
	\$401 63

Black Hills Presbytery.

Deadwood	\$ 5 00
Edgemont	1 43
Rapid City	1 00
Whitewood	2 50
	\$9 93

Central Dakota Presbytery.

Artesian	\$ 15 10
Bethel	2 00
Blunt	11 56
Brookings	66 50
Colman	2 00
Earlville	5 95
Hitchcock	40 50
Huron	100 00
" Ladies	100 00
Madison	8 10
Manchester	3 00
Miller	35 00
Opida	20 99
Wentworth	1 00
White	8 00
Wolsey	39 80
Woonsocket	62 60
	\$522 10

Dakota Presbytery.

Ascension, Indian	\$ 5 00
Buffalo Lake, Indian	4 25
Cedar, Indian	2 28
Chonkicakse, Indian	1 00
Corn Creek, Indian	1 00
Flandreau, 1st Indian	3 00
Good Will, Indian	41 45
Heyata, Indian	1 00
Hill, Indian	1 05
Lake Traverse, Indian	3 49
Lake Traverse, Indian, Woman's Soc	2 00
Long Hollow, Indian	3 50
Mountain Head, Indian	5 25
Pajutaze, Indian	2 00
Poplar, Indian	2 16
Porcupine, Indian	1 40
Red Hills, Indian	1 00
White Clay, Indian	2 00
White River, Indian	2 00
Wounded Knee, Indian	2 50
Yankton Agency, Indian	25 00
	\$112 33

Southern Dakota Presbytery.

Bridgewater	\$ 41 02
Canistota	22 59
Ebenezer, German	5 00
Emmanuel, German	13 00
Germantown	63 00
Harmony	83 00
Kimball	78 00
Mitchell	13 25
Olive	6 50
Parker	52 85
Scotland	7 50
Sioux Falls	7 41
Turner Co., 1st German	115 00
	\$511 12

SYNOD
OF TENNESSEE.

French Broad Presbytery

College Hill	\$ 3 00
Couper Mem'l	1 50
Hot Springs, Dor-	
land Mem'l	1 00
Oakland Heights	5 00
	\$10 50

Holston Presbytery.

Amity	\$ 1 00
Elizabethton	2 00
Greenville	28 20
Johnson City, Wa-	
tonga Ave	5 59
Jonesboro	4 00
Mount Bethel	5 42
Salem	1 00
St. Marks	1 00
Timber Ridge	1 00
	\$49 21

Kingston Presbytery.

Bethel	\$ 3 00
Chattanooga, 2d	11 20
" Park Place	2 00
Harriman, 1st	3 00
Huntsville	6 00
New Decatur, West-	
minster	2 00
	\$27 20

Union Presbytery.

Eusebia	\$ 2 00
Fort Sanders	3 00
Hebron	3 00
Hopewell	3 00
Knoxville, 2d	28 91
" 4th	3 35
" Belle Avenue	3 00
" Lincoln Park	1 00
Madisonville	1 05
Mt. Zion	2 00
New Market	22 40
New Prospect	7 55
Rockford	2 00
Shannondale	22 00
South Knoxville	3 75
Spring Place	1 51
Tabor	4 00
	\$113 58

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	\$30 00
El Paso	13 85
Fayetteville, Bohe-	
mian	1 00
Galveston, 4th	5 00
Houston, Westmin-	
ster	1 00
San Antonio, Madi-	
son Square	5 00
	\$55 85

North Texas Presbytery.

Denison	\$ 8 00
Jacksboro	4 50
Seymour	1 74
Throckmorton	90
Wichita Falls & S. S.	5 00
	\$20 14

Trinity Presbytery.

Dallas, 2d S. S.	\$5 12
Mary Allen Seminary	3 00
	\$8 12

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$ 1 00
Boise City, 1st	15 25
" 2d	2 25
Caldwell C. E.	10 00
Lower Boise	2 00
	\$30 50

Kendall Presbytery.

Malad	\$ 1 00
Montpelier, 1st	3 00
St. Anthony	1 00
	\$5 00

Utah Presbytery.

Ephraim	\$ 1 00
Evanston, Union	3 00
Hyrum, Emmanuel	2 00
Kaysville, Haines	
Memorial	4 55
Logan, Brick	6 00
Manti	5 00
Nephi, Huntington	1 00
Richfield	3 00
Salt Lake City, 1st	8 00
" 3d	1 00
" Westminster	6 25
	\$40 80

SYNOD
OF WASHINGTON.

Alaska Presbytery.

Hoonah, Thlinget	\$ 1 98
Juneau, Thlinget	2 00
Sitka (White)	2 00
Sitka, Thlinget	4 00
	\$9 98

Olympia Presbytery.

Centralia	\$ 3 30
Hoquiam	5 00
Olympia	3 00
Ridgefield	1 00
Stella	1 00
St. John's	6 00
Tacoma, Immanuel	7 00
" Westminster	1 16
Vancouver, 1st Memo-	
rial	2 35
	\$29 81

Puget Sound Presbytery.

Anacortes, Westmin-	
ster	\$ 4 00
Everett	5 25
Friday Harbor	2 00
Mt. Pisgah	5 00
North Yakima	11 73
Port Townsend	5 00
Seattle, Calvary	5 00
Sedro	2 00
Snohomish	6 81
	\$46 79

Spokane Presbytery.

Bonner's Ferry	\$ 1 00
Coeur d'Alene	4 00
Fairfield	1 00
Post Falls	3 00
Rathdrum	4 00
Spokane, 1st	16 00
" Centenary	3 50
Wilbur	12 00
	\$44 50

Walla Walla Presbytery.

Kamiah, 1st	\$ 5 00
Meadow Creek	2 50
Moscow	17 85
Pescott	1 00
Starbuck	1 00
	\$27 35

Yukon Presbytery.

Point Barrow	\$ 2 00
	\$2 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st	\$ 7 10
Baldwin	5 00
Bayfield	11 10
Eau Claire, 1st	13 90
Hudson	3 00
Ironwood	3 39
Superior, 1st	24 00
West Superior	7 46
" " Y.P.S.C.E.	3 35
	\$78 30

La Crosse Presbytery.

La Crosse, North	\$ 1 00
New Amsterdam	4 00
North Bend	1 00
West Salem	4 75
	\$10 75

Madison Presbytery.

Barahoo	\$ 5 50
Beloit, 1st	5 00
" German	3 00
Brodhead	2 00
Highland, German	7 50
Hurricane, German	2 05
Janesville, 1st	5 90
Kilbourne	5 00
Lancaster, German	5 00
Lodi	5 00

Madison, Christ.....	\$ 50 00
" St. Paul's Ger- man	2 00
Marion, German.....	14 17
Platteville, German	38 80
Pleasant Hill.....	1 00
Poynette.....	11 14
Prairie du Sac.....	4 00
" S. S.....	1 29
Pulaski, German.....	27 00
Reedsburg.....	6 00
Richland Centre.....	6 00
	<u>\$207 35</u>

Milwaukee Presbytery.

Alto, Calvary.....	\$ 4 00
Cedar Grove.....	5 00
Milwaukee, Bethany	2 00
" Calvary.....	16 68
" Holland.....	2 30
" Immanuel.....	121 56
" North.....	3 00
" Westminster..	3 00
Oostburg.....	5 00
Ottawa.....	52
Richfield.....	4 00
Stone Bank, S. S....	3 20
Waukesha.....	7 20
	<u>\$177 46</u>

Winnepago Presbytery.

Appleton, Memorial.	\$10 50
Depere.....	4 00
Fond du Lac.....	1 35
McGregor.....	1 00
Marinette, Pioneer..	3 07
Marshfield.....	5 51
Merrill, 1st.....	2 00
Oconto.....	12 56
Omro.....	3 00
Shawano.....	2 70
Stevens Point.....	7 18
	<u>\$52 87</u>

Mayaguez, 1st of Porto Rico.....	\$ 1 00
	<u>\$1 00</u>

SYNODS.

Atlantic.....	\$ 18 25
Baltimore.....	1,152 30
California.....	1,819 41
Catawba.....	27 36

Colorado.....	\$ 658 94
Illinois.....	3,921 44
Indiana.....	877 28
Indian Territory,	112 64
Iowa.....	1,966 00
Kansas.....	130 32
Kentucky.....	183 40
Michigan.....	940 50
Minnesota.....	2,491 81
Missouri.....	895 03
Montana.....	117 09
Nebraska.....	925 03
New Jersey.....	3,954 10
New Mexico.....	65 03
New York.....	6,301 24
North Dakota.....	203 19
Ohio.....	2,195 07
Oregon.....	1,189 56
Pennsylvania.....	10,802 42
South Dakota.....	1,557 11
Tennessee.....	260 49
Texas.....	84 11
Utah.....	76 30
Washington.....	160 43
Wisconsin.....	526 73
Porto Rico.....	1 00
	<u>\$43,493 55</u>

CASH RECEIPTS.

From Individuals.

Albany College Basket Ball Club, Albany, Ore.	\$ 10 50	E. C. Barrows, Hansen, Neb.	\$ 1 00
Mrs. Ashby, Albany, Ore.	2 00	C. R. Barnes, Hastings, Neb.	5 00
Albany Dressed Beef Co., Al- bany, Ore.	15 00	Edward Barber, Onida, S. D.	5 00
Dr. F. E. Adams, Albany, Ore. ..	10 00	Francis Barber, Onida, S. D.	1 00
Mrs. Sarah P. Adams, Newton, N. J.	50 00	F. S. Baldwin, Huron, S. D.	20 00
Rev. R. N. Adams, D. D., Minne- apolis, Minn.	10 00	Rev. G. S. Baskerville, Den- mark, N. C.	25 00
Miss Mamie Allen, Albany, Ore. ..	30 00	L. B.	49 20
M. Acheson, Albany, Ore.	2 00	R. C. Bradford, Milwaukee, Wis.	5 00
H. Asche, Albany, Ore.	4 50	E. N. Bartlett, M. D., Milwau- kee, Wis.	5 00
Mrs. Laura Andersen, Albany, Ore.	1 00	Elizabeth F. Bradford, Milwau- kee, Wis.	1 00
Mrs. H. P. Anderson, Los Ange- les, Cal.	5 00	Rev. R. M. L. Braden, Bellevue, Neb.	20 00
Rev. Wm. Alexander, D. D., San Anselmo Cal.	20 00	Miss Viola Barns, Bennington, Neb.	5 00
Athletic Association, O. C., Los Angeles, Cal.	15 05	F. A. Blackmar, Albert Lea, Minn.	10 00
John Acheson, Albany, Ore.	4 00	Miss Ella Brackin, Omaha, Neb.	50 00
J. Ackerman, Hastings, Neb.	5 00	Jacob Bailey, Hastings, Neb.	5 00
David Adler & Sons, Milwaukee, Wis.	2 00	Rev. Enos P. Baker, Fullerton, Cal.	2 50
Wm. Alexander, Santa Barbara, Cal.	25 00	Viola M. Barnes, Bennington, Neb.	3 00
Emma Ackerman, Flint, Mich.	1 00	Geo. D. Byers, Albany, Ore.	5 00
Anthony Anderson, Blue Earth City, Minn.	10 00	Miss E. L. Breckenridge, Al- bany, Ore.	2 50
Alexander Anderson, Blue Earth City, Minn.	5 00	A. O. Beam, Albany, Ore.	5 00
J. C. Allen, Gloversville, N. J.	10 00	Mrs. John Bley, Los Angeles, Cal.	10 00
A. W. Anderson, St. Paul, Minn. ..	200 00	Owen Beam, Albany, Ore.	1 00
Dr. Grace Albright, Albany, Ore. ..	5 00	Wm. Begg, Bisbee, Ariz.	5 00
S. J. Archibald, Albany, Ore.	10 00	J. H. Brewster, Rochester, N. Y. ..	10 00
Henry Aird, Cohoes, N. Y.	10 00	Mrs. Fratje E. Beam, Albany, Ore.	1 00
Mr. Albrink, Burton, Ill.	5 00	J. Burnhard, Hastings, Neb.	10 00
Mrs. J. H. Althouse, Albany, Ore. ..	10 00	J. A. Blenkiron, Hastings, Neb. ..	10 00
Mrs. Kate Althouse, Albany, Ore.	5 00	F. H. Bell, Waterford, N. Y.	20 00
M. C. Armour, Chicago, Ill.	25 00	Geo. Byer, Oconto, Wis.	10 00
Dr. Alford, Huron, S. D.	10 00	Bellevue College Class of 1900. ..	119 52
Dr. Arnold and other friends, Colorado Springs, Colo.	26 50	Rev. A. L. Berry, Livermore, Ia.	5 00
Mrs. M. F. Armstrong, Albert Lea, Minn.	2,000 00	Bernard Brenkema	5 00
Dr. R. B. Abbott, Albert Lea, Minn.	3,000 00	J. F. Beardsley, Hastings, Neb. ..	5 00
Geo. Armstrong, Elmira, Ill.	5 00	Elmer Briggs, Woonsocket, S. D.	5 00
Rev. Wilson Aull, Worthington, Minn.	2 00	Miss Lila Bloor, Albany, Ore.	1 00
Dr. Alexander Ault, Oskkosh, Wis.	1 00	Mrs. Henrietta Brown, Albany, Ore.	5 00
L. F. Badger, Tracy, Minn.	5 00	Henry Broders, Albany, Ore.	2 00
C. C. Bryant, Albany, Ore.	2 50	C. E. Brownell, Albany, Ore.	3 00
Rev. J. E. Blair, Oakland, Ore. ..	5 00	Mrs. C. E. Brownell, Albany, Ore.	2 00
H. J. Baird-Huey, Philadelphia, Pa.	5 00	Grace Brownell, Albany Ore.	50
J. Bryant, Albany, Ore.	2 00	Blanche Brownell, Albany, Ore. ..	50
William Baltimore, Albany, Ore. ..	1 00	A. F. Brown, Oakland, Ore.	10 00
A. W. Blackburn, Albany, Ore.	5 00	Rev. E. W. Brown, Newark, O.	2 00
Miss Kate Ball, Albany, Ore.	10 00	C. G. Brown, Jacksonville, Ill.	50 00
Geo. D. Barton, Albany, Ore.	10 00	G. T. Brown, Hastings, Neb.	50 00
L. H. Blackmore, Cincinnati, O.	15 00	A. H. Brown, Hastings, Neb.	10 00
D. R. N. Blackburn, Albany, Ore.	25 00	Rev. Edwin Brown, Wolsey, S. D.	5 00
Alfred Barrows, Hansen, Neb.	3 50	Miss Mary Borgears, Poynette, Wis.	5 00
		Robert Brown, Hastings, Neb.	10 00
		H. D. Brown, Albert Lea, Minn. ..	3,450 00
		Jona Broome, Orange, N. J.	650 00
		Burkhart & Lee, Albany, Ore.	5 00
		Dr. C. Bunce, Hastings, Neb.	5 00

J. J. Buchanan, Hastings, Neb.	5 00	C. N. Cooper, Huron, S. D.	50 00
Bunde & Upmeyer, Milwaukee, Wis.	10 00	Miss Clara Coen and Friends, Vermillion, O.	2 00
Stephen Bull, Racine, Wis.	30 00	Miss Clara E. Coen, Vermillion, O.	3 00
Rev. T. F. Burnham, Vallejo, Cal.	5 00	J. H. Converse, Philadelphia, Pa.	2,250 00
W. F. Buchannon, Hastings, Neb.	10 00	Rev. D. M. Cooper, D. D., Detroit, Mich.	30 00
Miss E. O. Butler, New York, N. Y.	25 00	J. S. Cowan, Mt. Vernon, Iowa.	5 00
C. C. Cameron, Albany, Ore.	1 50	J. W. Cooper, St. Paul, Minn.	20 00
Miss Belle Chance, Albany, Ore.	1 00	J. W. Cusick & Co., Albany, Ore.	50 00
Robert M. Crawford, Albany, Ore.	33 35	J. M. Cruickshank, San Bernardino, Cal.	20 00
Cash	1 00	Miss Julia Dalton, New York, N. Y.	2 00
Cash, Racine, Wis.	1 00	O. P. Dannals, Albany, Ore.	3 00
H. E. Crawford, Albany, Ore.	1 00	Dawson & Woodworth, Albany, Ore.	25 00
J. G. Crawford, Albany, Ore.	2 50	Rev. T. F. Day, D. D., San Anselmo, Cal.	15 00
Miss Anna B. Clark, Los Angeles, Cal.	20 00	Georgie Dawson, Albany, Ore.	1 00
W. H. Carson, Caro, Mich.	25 00	F. C. Day, Hastings, Neb.	10 00
Rev. and Mrs. W. M. Carle, Hoonah, Alaska	3 90	C. M. Daley, Huron, S. D.	10 00
W. F. Carlton, Rochester, N. Y.	25 00	Joseph Daum, Huron, S. D.	15 00
H. C. Chamberlain, Albany, Ore.	4 00	W. S. Davis, Huron, S. D.	5 00
Miss Mary Chamberlain, Seneca Falls, N. Y.	5 00	Geo. D. Dayton, Worthington, Minn.	450 00
Silas Clark, Hastings, Neb.	5 00	F. E. Davidson, Morgan, Minn.	5 00
A. L. Clark, Hastings, Neb.	400 00	W. B. D., St. Paul, Minn.	500 00
Jennie Carpenter, Hastings, Neb.	10 00	Mrs. John M. Denny, Albany, Ore.	5 00
C. E. Chadwick, Hastings, Neb.	9 00	J. L. Dean, Mahopac, N. Y.	1 00
A. H. Cramer, Hastings, Neb.	5 00	Mrs. Louise Detrich, Fond du Lac, Wis.	50
J. N. Clark, Hastings, Neb.	25 00	Miss M. W. Denny, Allegheny, Pa.	50 00
H. M. Carpenter, Hastings, Neb.	10 00	W. H. Dean, Creston, Neb.	2 00
Nina Carpenter, Hastings, Neb.	5 00	J. H. Denton, Kinbrae, Minn.	5 00
Coe I. Crawford, Huron, S. D.	100 00	Anna Dickson, Albany, Ore.	1 00
Rev. M. E. Chapin, Rapid City, S. D.	1 70	E. H. Dickinson, Albany, Ore.	2 00
N. E. Carnine, Aberdeen, S. D.	4 00	James B. Dill, New York, N. Y.	100 00
J. D. Chamberlain, Alpena, S. D.	25 00	Rev. A. A. Dinsmore, D. D., Utica, N. Y.	5 00
Rev. H. P. Carson, D. D., Scotland, S. D.	25 00	Rev. W. C. Dodd	4 50
C. B. Chatfield, Bay City, Mich.	15 00	Mrs. R. V. Dodge, San Francisco, Cal.	1 00
F. H. Clement, Rochester, N. Y.	25 00	C. W. Douglas, Shanghai, China, Mrs. Belle Donaca, Albany, Ore.	2 00 50
J. A. Cleaver, Huron, S. D.	25 00	Robt. Dott, Alexandria, S. D.	2
Miss Mollie Clements, Antonito, Colo.	4 17	H. N. Douglass, Worthington, Minn.	25 00
Cream City Hat Co., Milwaukee, Wis.	5 00	Rev. D. Stuart Dodge, D. D., New York, N. Y.	50 00
City Bottling Works, Albany, Ore.	5 00	Mrs. A. Dunn, Albany, Ore.	1 00
Rev. A. H. Chittenden, Sac City, Ia.	5 00	J. N. Duncan, Albany, Ore.	2 50
Rebecca Crooks, Albany, Ore.	1 00	Dubruille Harness Co., Albany, Ore.	2 50
F. S. Crosby, Albany, Ore.	2 00	Mrs. Mary Duer, Hastings, Neb.	25 00
Ralph Cooper, Albany, Ore.	1 50	W. M. Dutton, Hastings, Neb.	25 00
Jennie Cook, Albany, Ore.	1 00	P. H. Dunning, Huron, S. D.	18 64
Mrs. Nora Coates, Albany, Ore.	1 00	H. H. Dunn, Albert Lea, Minn.	10 00
Carl Cooley, Albany, Ore.	1 50	Wm. H. Dunwoody, Minneapolis, Minn.	500 00
James Coon, Albany, Ore.	2 50	Estate of W. L. Ladd, deceased, Portland, Ore.	1,000 00
C. E. Cornell, East Oakland, Cal.	10 00	Rev. Alex. Eakin, San Cruz, Cal.	5 00
Collins & Hodges, Albany, Ore.	5 00	Mrs. J. S. Ewart, Kearney, Neb.	6 00
C. W. Crowder, Albany, Ore.	2 00	Mrs. Geo. B. Edwards, Pittsburgh, Pa.	300 00
Mrs. E. N. Condit, Walla Walla, Wash.	200 00	Rev. and Mrs. R. F. Edwards.	2 00
Miss Isabel Crowell, Alhambra, Cal.	5 00	W. H. Everts, Poynette, Wis.	50 00
James M. Cornelison, Pendleton, Ore.	30 00	Mrs. John Eakin, Bangkok, Siam	5 00
W. N. Cogswell, Rochester, N. Y.	10 00	J. C. Easton, La Crosse, Wis.	15 00
Hon. H. W. Corbett, Portland, Ore.	1,000 00	S. Enary, Geneva, Neb.	1 00
Prof. J. M. Cogner, Palms, Cal.	10 00		
R. G. Colvin, Hastings, Neb.	10 00		
W. L. Conaughty, Waterford, N. Y.	200 00		

G. H. Edgerton, Hastings, Neb.	5 00	Ore	5 00
E. O. Emerson, Oil City, Pa.	200 00	Lena Foreman, Albany, Ore.	1 00
Mrs. Enzler, Dubuque, Iowa	1 00	Edwin Fortmiller, Albany, Ore.	50
Mrs. J. H. Erskine, Albany, Ore.	1 00	Wm. Fortmiller, Albany, Ore.	10 00
Dr. M. H. Ellis, Albany, Ore.	5 00	John Foshay, Albany, Ore.	10 00
G. M. L. Erwin, Aberdeen, S. D.	10 00	Wm. Fromm, Albany, Ore.	5 00
Chas. Erskine, Racine, Wis.	10 00	J. E. Forbett, Albany, Ore.	5 00
J. A. Ennis, Hastings, Minn.	25 00	C. K. Fronk, Albany, Ore.	2 50
Mrs. J. A. Ennis, Hastings, Minn.	15 00	J. A. Foshay, Los Angeles, Cal.	5 00
W. H. Elsinger & Co., St. Paul, Minn.	200 00	J. C. Ford, Mendocino, Cal.	10 00
C. W. Eno	5 00	M. W. Folsom, Lincoln, Neb.	25 00
Leona Francis, Albany, Ore.	1 00	S. Foster, Huron, S. D.	10 00
J. W. Farrier, Albany, Ore.	4 00	Mrs. Mary B. S. Fox, Philadelphia, Pa.	10 00
Mrs. M. E. Flavel, Astoria, Ore.	100 00	Thomas Foster, Galena, Ill.	10 00
Miss Nellie Flavel, Astoria, Ore.	50 00	Henry Fox, Jr., Superior, Neb.	10 00
Miss Kattie Flavel, Astoria, Ore.	50 00	A. M. Foley	10 00
M. Frank, Hastings, Neb.	2 00	Capt. Fuller, Huron, S. D.	5 00
A. H. Farrens, Hastings, Neb.	5 00	W. A. Funk, Mankato, Minn.	100 00
J. S. Frank, Heartwell, Neb.	5 00	Angus Graham, Albany, Ore.	1 00
W. J. Falk, Hastings, Neb.	5 00	Dr. G. W. Gray, Albany, Ore.	10 00
Mrs. M. B. French, Huron, S. D.	5 00	F. Graf & Family, Albany, Ore.	2 00
F. M. French, Albany, Ore.	15 00	Miss Hattie Galbraith, Albany, Ore.	3 00
R. C. Fleming, Hansen, Neb.	2 00	Mrs. J. P. Galbraith, Albany, Ore.	2 00
W. H. Ferguson, Hastings, Neb.	100 00	J. C. Galbraith, Albany, Ore.	1 00
S. Freeman & Sons, Oshkosh, Wis.	2 00	J. U. Gaines, Albany, Ore.	1 50
Ida Belle Freeman, Austin, Ill.	1 00	Robt. Gage, Riverside, Cal.	25 00
Miss Anna Felt, Galena, Ill.	20 00	D. B. Gamble, Cincinnati, O.	100 00
Der S. S. Freund	4 65	Lida Galbraith, Albany, Ore.	2 00
Rev. S. R. Ferguson, Marion, Iowa	10 00	W. M. Grahm, Hastings, Neb.	10 00
Friend, Edinboro, Pa.	5 00	Mrs. E. H. Grant, Huron, S. D.	2 00
Wm. M. Findley, Altoona, Pa.	5 00	Geo. L. Graves, Milwaukee, Wis.	5 00
L. Flinn, Albany, Ore.	846 15	Rev. T. C. Graves, Wood River, Neb.	5 00
Frank P. Flint, Los Angeles, Cal.	50 00	Mrs. Caleb S. Green, Trenton, N. J.	100 00
Friends	41 00	Cordelia A. Greene, Castile, N. Y.	20 00
Friends, Warsaw, N. Y.	2 00	J. S. Green, Los Angeles, Cal.	5 00
Friend, Los Gatos, Cal.	9 00	J. J. Green, Huron, S. D.	5 00
A Friend, Geneva, N. Y.	5 00	C. N. Green, Saginaw, Mich.	30 00
Pres. W. N. Filson, Hastings, Neb.	61 50	S. E. Gilds, Pittsburgh, Pa.	5 00
First Nat'l Bank, Huron, S. D.	50 00	Mrs. Eliza Gilman, Baltimore, Md.	30 00
Miss Mabel Fitch, Onida, S. D.	1 00	Ransom Gillis, Detroit, Mich.	30 00
Friends	4 00	J. D. Gibb, Amboy, Minn.	5 00
A. S. Fries, Richland Center, Wis.	2 00	Mrs. E. E. Goff, Albany, Ore.	5 50
A Friend	2 00	Adele Goff, Albany, Ore.	1 00
Friends, Albert Lea, Minn.	6 50	Irene Goff, Albany, Ore.	1 00
Friends, Albert Lea, Minn.	84 00	E. E. Goff, Albany, Ore.	7 50
Friends, Albert Lea, Minn.	4 50	P. A. Goodwin, Albany, Ore.	5 00
Friends, Albert Lea, Minn.	72 50	Mrs. Ed. Goins, Albany, Ore.	1 00
Friends, Albert Lea, Minn.	40 00	Ed. Goins, Albany, Ore.	1 00
First Nat'l Bank, St. Peter, Minn.	100 00	S. M. Goins, Albany, Ore.	1 00
A Friend, Albany, N. Y.	5 00	Mrs. H. B. Gould, Seneca Falls, N. Y.	25 00
Friends in Johnstown, N. Y.	31 50	Goll & Frank, Milwaukee, Wis.	10 00
A Lady Friend	5 00	F. W. Grossman, Kasson, Minn.	4 00
A Friend, Lansing, Iowa	10 00	G. Gulbrandson Estate, Albert Lea, Minn.	25 00
A Friend, Ackley, Iowa	20 00	Mrs. L. E. Hamilton, Albany, Ore.	5 00
A Friend, Forreston, Ill.	10 00	B. Hartman, Albany, Ore.	50
A Friend	5 00	Mrs. Ida M. Hardman, Albany, Ore.	5 00
A Friend	1 00	D. F. Haynes, Baltimore, Md.	10 00
A Friend, Dyersville, Iowa	5 00	Rev. Cavin L. Hamilton, Rochester, N. Y.	5 00
A Friend	1 00	Mrs. Gavin L. Hamilton, Rochester, N. Y.	5 00
Rev. R. E. Flickinger, Fonda, Iowa	10 00	Fred. Hargreaves, Albany, Ore.	1 00
Friends	55 00	C. T. Hawley, Seneca Falls, N. Y.	10 00
Edd Fitch	75	Hansen Lumber Co., Hastings, Neb.	25 00
A Friend, Minneapolis, Minn.	1,000 00	G. I. Hayes, Hastings, Neb.	10 00
Friends, Minneapolis, Minn.	2,500 00		
A Lady Friend, Lansing, Iowa	5 00		
Friends, Albert Lea, Minn.	48 50		
Miss Anna Fortmiller, Albany			

Hastings Mill Co., Hastings, Neb.....	\$ 25 00	R. C. J., St. Paul, Minn.....	\$ 1,050 00
Haynes Bros., Hastings, Neb.....	15 00	D. B. Jettis, Huron, S. D.....	20 00
T. J. Harvey, Huron, S. D.....	50 00	Rev. E. H. Jenks, Omaha, Neb.....	25 00
Carson Hammet, Hastings, Neb.....	5 00	A. Jones, Albany, Ore.....	1 00
H. S. Haselton, Milwaukee, Wis.....	10 00	C. L. Jones, Hastings, Neb.....	50 00
C. I. Harris, Poyntette, Wis.....	5 00	P. L. Johnson, Hastings, Neb.....	20 00
I. W. Hancock, Red Wing, Minn.....	10 00	Maud Jorgenson, Hastings, Neb.....	5 00
William Hayes, Winona, Minn.....	10 00	L. H. Jones, Huron, S. D.....	5 00
G. H. Haven, Chatfield, Minn.....	250 00	John Johnson, Milwaukee, Wis.....	20 00
Mr. and Mrs. F. Hadden, Poyntette, Wis.....	25 00	W. W. Johnson, Albert Lea, Minn.....	5 00
Mrs. E. J. Harper, Nevada, Ia.....	5 00	Isaac Johnson, Morgan, Minn.....	5 00
W. H. Hart, Sac City, Ia.....	5 00	Holmer Johnson, Morgan, Minn.....	5 00
Chas. W. Handy, West Bay City, Mich.....	30 00	Mrs. L. B. Knapp, Pasadena, Cal.....	3 00
B. G. Halberg, Axtell, Neb.....	5 00	E. W. Knatvold, Albert Lea, Minn.....	10 00
Lottie Hamilton, Decatur, Ill.....	5 00	R. A. K., St. Paul, Minn.....	500 00
Alex. Hadden, New York City.....	50 00	Rev. John H. Kerr, D. D., San Rafael, Cal.....	5 00
Rev. H. C. Herring, Omaha, Neb.....	20 00	F. Ketchum, Albany, Ore.....	1 00
Mrs. Lizzie Hyde, Albany, Ore.....	5 00	Knecht & Neiser, Albany, Ore.....	5 00
H. H. Hewitt, Albany, Ore.....	20 00	C. H. Kelsey, New York, N. Y.....	300 00
J. W. Heckman, Pomona, Cal.....	5 00	Miss C. Kennedy, Embuda, N. M.....	25 00
Oliver Hickey, Albany, Ore.....	1 00	Rev. Alfred H. Kellogg, Philadelphia, Pa.....	5 00
H. M. Hiner, Hastings, Neb.....	10 00	J. C. Klemme, Huron, S. D.....	12 50
Mr. Hill, Alexandria, S. D.....	5 00	J. H. Klemme, Huron, S. D.....	37 50
H. C. Hinds, Albany, N. Y.....	1,000 00	F. H. Kent, Huron, S. D.....	125 00
F. E. Hitchcox, St. Paul, Minn.....	5 00	J. M. Kelton, W. Bay City, Mich.....	30 00
J. J. Hill, St. Paul, Minn.....	2,000 00	Mrs. Kerndt, Lansing, Ia.....	10 00
F. K. Hippie, Philadelphia, Pa.....	30 00	Col. A. P. Ketchum, New York, N. Y.....	25 00
Rev. J. W. Hill, Hastings, Neb.....	5 00	Henry R. Kirsch, Albany, Ore.....	5 00
Wm. M. Hoag, Albany, Ore.....	100 00	M. J. Kithkart, Mt. Pleasant, O.....	25 00
F. L. Holmes, Albany, Ore.....	5 00	H. D. Knight, Seneca Falls, N. Y.....	10 00
C. C. Hogue, Albany, Ore.....	5 00	Kirby & Day, Hastings, Neb.....	10 00
Thos. Hopkins, Albany, Ore.....	10 00	C. H. Kipp, Hastings, Neb.....	10 00
Henry J. Hopkins, Albany, Ore.....	10 00	Rev. Frederick L. King, New York, N. Y.....	10 00
Geo. A. Howard, Los Angeles, Cal.....	5 00	L. Kilker, Harper, Ill.....	5 00
John Holman, Albany, Ore.....	10 00	Miss Kithkart.....	1 00
C. S. Hood, Seneca Falls, N. Y.....	25 00	F. C. Koepf, Huron, S. D.....	50 00
Fred. Holton, Huron, S. D.....	10 00	A. Konantz, St. Paul, Minn.....	10 00
Mrs. G. L. Holiday, Pittsburgh, Pa.....	25 00	Mrs. A. Klum, Albany, Ore.....	50
Mrs. E. Hoepner, Hastings, Neb.....	5 00	W. H. Kruse, Hastings, Neb.....	8 00
Rev. J. W. Hood, Russell, Minn.....	1 00	Rev. W. H. Landon, D. D., San Rafael, Cal.....	20 00
A. Hospe, Omaha, Neb.....	5 00	Rev. W. H. Landon, D. D., San Anselmo, Cal.....	15 00
Rev. G. L. Hoefker, German Valley, Ill.....	5 00	E. W. Langdon, Albany, Ore.....	20 00
W. C. Husk, Albany, Ore.....	1 50	Mrs. E. W. Langdon, Albany, Ore.....	5 00
W. S. Hubbard, Indianapolis, Ind.....	50 00	Mr. and Mrs. C. H. Langdon, Elizabeth, N. J.....	20 00
V. G. Hunt, Lewiston, Minn.....	1 00	J. N. Lyman, Hastings, Neb.....	5 00
Miss Huyck, Albert Lea, Minn.....	120 00	C. K. Lawson, Hastings, Neb.....	5 00
D. Hurd & Sons, Albert Lea, Minn.....	50 00	A. Lampe, Huron, S. D.....	5 00
John Humke, Ackley, Ia.....	5 00	Landauer & Co., Milwaukee, Wis.....	5 00
Henry Humke, Dubuque, Ia.....	5 00	Mrs. Laird, Winona, Minn.....	25 00
Luther Ingebretson, Albert Lea, Minn.....	5 00	Mrs. W. H. Laird, Winona, Minn.....	60 00
Mrs. S. G. Irvine, Albany, Ore.....	2 50	Lady Friend, Woodburn, Ill.....	5 00
Joseph M. Irvine, Los Angeles, Cal.....	10 00	Lady Friend.....	50
Miss Elizabeth Irvine, Albany, Ore.....	2 50	H. W. Lewis, Wichita, Kan.....	2,500 00
Major J. B. Irvine, Los Angeles, Cal.....	5 00	Dr. H. A. Leininger, Albany, Ore.....	5 00
Mrs. J. B. Irvine, Los Angeles, Cal.....	4 00	Rev. Jas. Beveridge Lee, Milwaukee, Wis.....	1 00
Theodore Irwin, Oswego, N. Y.....	100 00	Mrs. R. B. Levens, Albert Lea, Minn.....	2 00
Don. H. James, Albany, Ore.....	5 00	C. H. Lee, Jr., Falmouth, Ky.....	1 00
Rev. J. W. Jacks, Geneva, N. Y.....	10 00	Dr. C. V. Littler, Albany, Ore.....	5 00
Dr. W. S. James, Tracy, Minn.....	1 00		
T. B. Janney, Minneapolis, Minn.....	500 00		

Mrs. Fannie Livingston, Albany, Ore.....	1 00	John J. Miller, Austin, Ill.....	2 00
W. R. Link, Huron, S. D.....	8 00	Mrs. M. Misner, Cedar Rapids, Ia.....	5 00
I. Lincoln, Aberdeen, S. D.....	25 00	Lydia D. Millard and sister, Poughkeepsie, N. Y.....	50 00
Rev. J. W. Little, Madison, Neb.....	5 00	Rev. C. G. Miller, Centerville, Ia.....	5 00
Mrs. E. Littlefield, Hastings, Neb.....	5 00	Rev. Wm. Miller, Des Moines, Ia.....	250 00
Rev. J. C. Linton, Clegborn, Ia.....	5 00	Dr. J. D. Moody, Los Angeles, Cal.....	10 00
Rev. J. A. Longbottom, Albany, Ore.....	2 00	Emma Morris.....	3 31
W. K. Love, Riverside, Cal.....	25 00	Jas. M. Morrison, Jr., Albany, Ore.....	1 50
A. G. Lorbeer, Pomona, Cal.....	1 00	E. E. Montague, Albany, Ore.....	5 00
Mrs. E. B. Lockwood, Hastings, Neb.....	5 00	Mrs. M. J. Morris, Albany, Ore.....	1 00
John Longstaff, Huron, S. D.....	64 50	Miss Ada Morris, Albany, Ore.....	1 00
C. H. Longstaff, Huron, S. D.....	25 00	Jas. A. Montgomery, Los Angeles, Cal.....	12 50
Miss Minnie Loveland, Poynette, Wis.....	5 00	R. D. Moritz, Hastings, Neb.....	10 00
Chas. Lockhart, Pittsburgh, Pa.....	100 00	D. W. Montgomery, Hastings, Neb.....	5 00
Mrs. Lounsbury.....	1 00	Frank Morris, Huron, S. D.....	10 00
M. Ludwig, Albany, Ore.....	5 00	W. J. Moyer, Grand Junction, Colo.....	25 00
H. G. Ludlow, Troy, N. Y.....	25 00	E. Morton, Blooming Prairie, Minn.....	10 00
C. H. M., New Jersey.....	3 72	W. A. Morin, Albert Lea, Minn.....	250 00
Mrs. J. M. Marks, Albany, Ore.....	1 00	Elmer Moulton, Poynette, Wis.....	24 00
L. C. Marshall, Albany, Ore.....	5 00	Mrs. Emily Moir, New York, N. Y.....	1,000 00
Rev. Thomas Marshall, Chicago, Ill.....	5 00	John Morrel, St. Louis, Mo.....	1 00
J. M. Martindale, Albany, Ore.....	5 00	Miss L. O. Murry, Colorado Springs, Colo.....	10 00
D. P. Mason, Albany, Ore.....	25 00	C. A. Mulkey, Albany, Ore.....	1 00
Mrs. D. P. Mason, Albany, Ore.....	5 00	Rev. E. F. Mundy, Denver, Colo.....	5 00
Miss Flora Mason, Albany, Ore.....	5 00	Jas. Murphy, Hitchcock, S. D.....	25 00
R. M. Maybury, Albany, Ore.....	1 00	O. C. Mueller, Los Angeles, Cal.....	1 00
Mrs. C. G. Martin, Amsterdam, N. Y.....	5 00	Jas. Muir, New York, N. Y.....	20 00
Magnolia Laundry, Albany, Ore.....	5 00	J. E. Murray.....	1 25
S. M. Martin, Wessington, S. D.....	10 00	Mrs. E. F. Murdock, Minneapolis, Minn.....	14 00
Geo. E. Mahaffy, Huron, S. D.....	25 00	Rev. Albert McCalla, Chicago, Ill.....	10 00
W. W. Macomber, Milwaukee, Wis.....	5 00	W. E. McVay, Los Angeles, Cal.....	10 00
C. B. Manville, Milwaukee, Wis.....	5 00	H. J. McLaughlin, Doniphan, Neb.....	10 00
A. W. Massey, Albert Lea, Minn.....	25 00	Neil McKay, Huron, S. D.....	10 00
Alex. Maitland, New York, N. Y.....	100 00	Mrs. J. W. McFarland, Hoonah, Ala.....	1 50
Emma C. Materu, Franklin Grove, Ill.....	1 00	Rev. N. C. McCay, Crawfordville, Ind.....	2 00
Mrs. L. Mair, Buffalo Grove, Neb.....	6 00	John McNab, Gloversville, N. Y.....	5 00
Macalester Alumni.....	50 68	Rev. John McKay, Glens Falls, N. Y.....	10 00
Mannheimer Bros., St. Paul, Minn.....	100 00	McFeron & Tomlinson, Albany, Ore.....	7 50
B. Merrill, Albany, Ore.....	1 00	Walter McEwan, Albany, N. Y.....	10 00
H. F. Merrill, Albany, Ore.....	2 00	Frank McElhinney, Hastings, Neb.....	5 00
Mrs. C. Meyer, Albany, Ore.....	1 00	H. S. McLeod, Troy, N. Y.....	50 00
E. D. Myers, Albany, Ore.....	5 00	Rev. W. L. McEwan, D. D., Pittsburgh, Pa.....	10 00
Alex. Meyer, Hastings, Neb.....	10 00	Jennie McKee, Tracy, Minn.....	1 00
Rev. Samuel Mellett, Pierpont, S. D.....	1 00	J. McLean, Amboy, Minn.....	5 00
A. W. Merrick, Huron, S. D.....	5 00	Thos. McBirney, Conrad, Ia.....	5 00
P. M. Meyers, Milwaukee, Wis.....	10 00	Mr. and Mrs. Alex. McIntyre, Palmyra, Neb.....	12 00
Mrs. Mercer, Fonda, Ia.....	10 00	McKibbin & Co., St. Paul, Minn.....	25 00
Frank J. Miller, Albany, Ore.....	25 00	J. T. McMillan.....	10 00
Miller & Davis, Albany, Ore.....	5 00	A. S. McDonald, Albany, Ore.....	5 00
Edw. H. Miller, San Leandro, Cal.....	3 00	A. R. McCoy, Albany, Ore.....	1 50
Rev. G. D. Miller, Warsaw, N. Y.....	2 00	Mrs. Nettie F. McCormick, Chicago, Ill.....	19,550 00
Moses Miller, Albany, Ore.....	5 00	Geo. H. McDowell, Cohoes, N. Y.....	30 00
T. F. Miller, Los Angeles, Cal.....	10 00	I. R. McCloud, Des Moines, Ia.....	65 00
J. H. Miller, Huron, S. D.....	10 00	D. A. McComb, Livermore, Ia.....	5 00
W. C. Miner, Huron, S. D.....	10 00		
Rev. Walter Mitchell, Wilmington, O.....	5 00		
H. E. Miles, Racine, Wis.....	14 00		
Judge Wm. Mitchell, St. Paul, Minn.....	850 00		
A. S. Miller, Indianapolis, Ind.....	2 00		

Wm. H. McClure, Albany, N. Y.	10 00	ter, Dorchester, Ill.	\$ 25
John McCulloch, St. Paul, Minn.	10 00	Rev. Henry Quickenden, Colfax, Ia.	1 00
Mrs. J. E. Nassau, Warsaw, N. Y.	5 00	Joseph Ralston, Albany, Ore.	1 50
S. W. Narregang, Aberdeen, S. D.	10 00	J. M. Ralston, Albany, Ore.	10 00
Mrs. N. Needham, Albany, Ore.	1 00	Mrs. C. G. Rawlings, Albany, Ore.	2 00
New England Presbyterian	5 00	Wm. Ralston, Albany, Ore.	5 00
Rev. Wm. Nicholl, Bellevue, Neb.	16 00	B. N. K., Washington, D. C.	5 00
Dr. Henrick Nisson, Albert Lea, Minn.	10 00	B. O. R., Danville, Pa.	5 00
Mrs. C. P. Noyes and friends, St. Paul, Minn.	25 00	Chas. Ray, Milwaukee, Wis.	5 00
Daniel R. Noyes, St. Paul, Minn.	50 00	Mrs. J. W. Ray, Minneapolis, Minn.	25 00
F. P. Nutting, Albany, Ore.	10 00	Rev. J. W. Ray, Minneapolis, Minn.	100 00
Robt. Nunnemacher, Milwau- kee, Wis.	5 00	Wm. Rankin, Newark, N. J.	50 00
Old Friends, Philadelphia, Pa.	9,000 00	Miss Ethel Redfield, Albany, Ore.	3 00
W. D. Owen, Austin, Minn.	5 00	F. M. Redfield, Albany, Ore.	10 00
Rev. S. Ollerenshaw, Algona, Ia.	5 00	W. F. Read, Albany, Ore.	5 00
Ohling & Hulbert, Albany, Ore.	3 00	Rev. H. L. Reed, Albany, Ore.	25 00
O. Oliver, Hastings, Neb.	100 00	E. C. Reiley, Albany, Ore.	1 50
A. R. O'Brien, Le Mars, Ia.	5 00	Jerry Reames, Albany, Ore.	1 00
Theo. Olcott, Rochester, N. Y.	50 00	Rev. R. S. Reese, Los Angeles, Cal.	5 00
Geo. T. Pratt, Albany, Ore.	1 50	Rev. A. C. Reed, Manchester, Vt.	5 00
Rev. Jos. Platt, Davenport, Ia.	30 00	Gen. David Remick, Los An- geles, Cal.	10 00
G. H. Pratt, Hastings, Neb.	60 00	Mike Reed, Hastings, Neb.	10 00
Asher Pay, Huron, S. D.	2 00	Geo. Reid, Huron, S. D.	6 25
Amanda L. Patten, Evanston, Ill.	5 00	E. L. Reeder, Pipe Stone, Minn.	2 00
O. S. Packard Machinery Co., Milwaukee, Wis.	10 00	T. A. Riggs, Albany, Ore.	5 00
A. W. Patten, Appleton, Wis.	50 00	H. J. Rice, Huron, S. D.	40 00
W. G. Palmer, Long Prairie, Minn.	2 00	R. W. Richards, Blue Earth City, Minn.	10 00
F. M. Payne, Pipe Stone, Minn.	2 00	Mrs. Rhieldaffer, St. Paul, Minn.	200 00
H. M. Palm, Worthington, Minn.	20 00	John Rhieldaffer, Minneapolis, Minn.	357 00
A. Paterson, Hoople, N. D.	72	E. S. Robe, Albany, Ore.	1 50
E. P. Platt, Poughkeepsie, N. Y.	25 00	K. C. Roberts, Hastings, Neb.	5 00
Mr. and Mrs. Petran, Albert Lea, Minn.	25 00	Mrs. M. M. Rodgers, Hastings, Neb.	10 00
C. Penna.	38 00	Miss L. J. Robinson, Huron, S. D.	25 00
Miss Clara A. Perry, Albany, Ore.	5 00	C. W. Robinson, Morgan, Minn.	1 00
Mr. Pfeifer, Parkston, S. D.	1 00	Rev. Rolse, Hastings, Neb.	25
John L. Pyle, Huron, S. D.	100 00	D. W. Rumbaugh, Albany, Ore.	20 00
E. A. Pease, Redwood Falls, Minn.	5 00	Z. H. Rudd, Albany, Ore.	10 00
F. W. Pfeiffer, Albany, Ore.	10 00	M. F. Russell, Aurora, Neb.	5 00
Geo. Pritchard, Albany, Ore.	1 00	W. L. Ryburn, Alexandria, S. D.	1 00
Charles Pfeiffer, Albany, Ore.	25 00	C. N. Ruble, Albert Lea, Minn.	50 00
Mrs. Allie Pfeiffer, Albany, Ore.	2 00	C. H. Ruble, Albert Lea, Minn.	10 00
Princeton Theolo. Sem., Prince- ton, N. J.	5 20	E. F. Russell, Poynette, Wis.	50 00
Princeton Seminary, Y. M. C. A.	1 10	L. L. Swann, Albany, Ore.	2 50
Hattie Phillips, Jacksonville, Ill.	25 00	B. A. Stafford, Albany, Ore.	10 00
Philadelphia friend	5,000 00	O. Saltvert, Albany, Ore.	10
Philadelphia friend	5,000 00	A. Skarr, Albany, Ore.	1 00
John W. S. Pierson, Stanton, Mich.	30 00	John A. Shaw, Albany, Ore.	30 00
Rev. C. K. Powell, Colorado Springs, Colo.	5 00	Gladys Shaw, Albany, Ore.	1 00
Rev. B. F. Powelson, Boulder, Colo.	44 00	Dr. S. S. Salisbury, Los An- geles, Cal.	25 00
S. F. Pomeroy, Edgar, Neb.	2 50	John Sauer, Huron, S. D.	25 00
Rev. W. S. Potter, Battle Creek, Mich.	10 00	W. H. Shaw, Parkston, S. D.	1 00
May D. Porter, Omaha, Neb.	45 00	Rev. C. E. Sharp, Kimball, S. D.	5 00
J. S. Porteous	15 00	Edgar P. Sawyer, Oshkosh, Wis.	5 00
Rev. B. E. Prugh, West New- ton, Pa.	1 00	Mrs. M. Saltmarsh, Albany, Ore.	3 00
Rev. C. H. Purmont, Cedar Rapids, Ia.	5 00	Miss Carrie Saltmarsh, Albany, Ore.	2 00
Mrs. M. J. Quigley and daugh-		Dr. M. Allen Starr, New York, N. Y.	200 00
		Egbert Starr Est., New York, N. Y.	200 00
		Rev. Samuel F. Sharp, Holley, N. Y.	1 00

I. H. S., Manchester, Ia.....	1 00	Students Occidental College, Los Angeles, Cal.....	35 00
D. M. Swan, St. Paul, Minn.....	25 00	Ward Shue, Axtell, Neb.....	5 00
J. Scathoff, Holland, Ia.....	50 00	Students Hastings College, Hastings, Neb.....	97 72
Theo. Saur, Amboy, Minn.....	5 00	S. S. birthday gift, Peoria, Ill....	7 10
L. B. Speer, Albany, Ore.....	5 00	Mrs. Lois G. Stuart, Audubon, Ia...	500 00
W. B. Stevens & Co., Albany, Ore.....	20 00	Chas. Schuneman, St. Paul, Minn...	25 00
Mrs. Mary R. Stewart, Albany, Ore.....	5 00	Mrs. S. S. Train, Albany, Ore.....	5 00
Clayton S. Speer, Albany, Ore.....	4 50	J. R. Talt, Albany, Ore.....	4 00
Chas. Stewart, Albany, Ore.....	1 50	Mrs. Susan Thrall, Albany, Ore.....	1 50
C. H. Stewart, Albany, Ore.....	5 00	Mrs. Thaw, Pittsburgh, Pa.....	940 00
Miss Cora J. Stewart, Albany, Ore.....	5 00	L. D. Taylor, Ossian Ind.....	2 00
W. A. Semple, Albany, Ore.....	25 00	A. E. Taylor, Huron, S. D.....	20 00
Horace Steele, Albany, Ore.....	1 00	Miss Mary A. Tawney, Huron, S. D.....	3 00
Mrs. H. N. Steele, Albany, Ore.....	1 00	J. F. Talcott, New York, N. Y.....	25 00
Medora Steele, Albany, Ore.....	50	Rev. Chas. Thayer, Minneapoli- s, Minn.....	70 00
Leighton Steele, Albany, Ore.....	50	Alanson Trask, New York, N. Y.....	25 00
E. J. Seeley, Albany, Ore.....	5 00	Thomas Templeton, Chicago, Ill....	400 00
Lyman Stewart, Los Angeles, Cal.....	25 00	Dr. Templeton, Woonsocket, S. D.....	5 00
Mrs. J. H. Stever, Los Angeles, Cal.....	14 82	Mrs. John H. Tweedy, Jr., Mil- waukee, Wis.....	5 00
M. Sternberg, Albany, Ore.....	10 00	F. J. Tesca, Chatfield, Minn.....	1 00
M. W. Sears, Albany, Ore.....	2 50	Frank Tellett, Albert Lea, Minn....	5 00
T. L. Sexton, Hastings, Neb.....	10 00	James A. Tyler, Minneapolis, Minn.....	5 00
R. E. Shedd, Hastings, Neb.....	10 00	V. B. Trimble, Hastings, Neb.....	10 00
M. Stewart, Huron, S. D.....	5 00	L. A. Twidale, Hastings, Neb.....	5 00
E. Spear, Pittsburgh, Pa.....	80 00	E. B. Townsend, Albany, Ore.....	5 00
H. L. Sweet, Oshkosh, Wis.....	10 00	John Thompson, Albany, Ore.....	1 50
Rev. T. L. Sexton, D. D., Sew- ard, Neb.....	20 00	D. E. Thompson, Los Angeles, Cal.....	50 00
Mrs. J. R. Segar, Tracy, Minn....	2 00	Mrs. J. V. Thomas, Albany, Ore....	50
H. K. Sheldon, Brooklyn, N. Y....	10 00	J. F. Troutman, Albany, Ore.....	2 00
F. A. Shearer, D. D., Alledo, Ill....	5 00	Jonathan Thomas, T o p e k a, Kan.....	100 00
Mrs. P. J. Smiley, Albany, Ore....	1 00	James Thompson, Jr., Albany, Ore.....	3 00
R. F. Smick, Albany, Ore.....	1 00	M. L. Tobin, Huron, S. D.....	10 00
Frank Skipton, Albany, Ore.....	5 00	W. A. Thompson, Huron, S. D....	1 00
Miss Eva Simpson, Albany, Ore....	2 50	E. F. Thomas, Milwaukee, Wis....	5 00
Miss Ora Simpson, Albany, Ore....	1 00	I. D. Townsend, Martinsburg, N. Y.....	500 00
Mrs. M. A. Simpson, Albany, Ore....	1 50	S. A. Townsend, Indianapolis, Ind.....	1 00
Rev. W. A. Smick, Albany, Ore....	5 00	Samuel Thorn, New York, N. Y....	50 00
Mrs. Paul Schmidt, Albany, Ore....	1 00	C. T. Thompson, Minneapolis, Minn.....	25 00
Elizabeth L. Smith, Clinton, Wis.....	2 00	John W. Thomas, Minneapolis, Minn.....	25 00
J. J. Simmering, Hastings, Neb....	10 00	J. Turner, Albany, Ore.....	2 50
Mrs. N. V. Stine, Hastings, Neb....	1 00	D. A. Trumponr, West Bay City, Mich.....	30 00
D. W. Smith, Huron, S. D.....	91 55	Unknown Friend, Mo.....	25 00
Mr. Spittler, Aberdeen, S. D.....	5 00	"Valley Cottage," New York....	1 00
Horace B. Silliman, Cohoes, N. Y.....	150 00	E. Van Dyke, Albany, Ore.....	1 00
Smith, Thorndyke & Brown, Milwaukee, Wis.....	5 00	Lora Vance, Albany, Ore.....	10 00
C. R. Smith, Neenah, Wis.....	20 00	I. C. Vanpatten, Hastings, Neb....	3 00
Mrs. Hiram Smith, Neenah, Wis....	10 00	J. S. Vanderberg, Huron, S. D....	10 00
O. F. Stieler, Albert Lea, Minn....	5 00	Mrs. Chas. E. Vanderburgh, Minneapolis, Minn.....	110 00
Rev. Dr. and Mrs. J. B. Smith, Crockett, Tex.....	5 00	Judge Chas. E. Vanderburgh, Minneapolis, Minn.....	6,000 00
Rev. Joseph D. Smith, Delta, Pa....	2 00	E. S. Van Etten, Pasadena, Cal....	2 50
John Sinclair, New York, N. Y.....	100 00	Bert Veal, Albany, Ore.....	2 00
E. R. Sisson, Storm Lake, Ia.....	40 00	J. W. Venness, Albert Lea, Minn....	2 00
Rev. J. N. B. Smith, D. D., Car- linville, Ill.....	5 00	L. Vierick, Albany, Ore.....	7 00
Z. Scott, Albany, Ore.....	1 00	Dr. J. P. VonBerg, Albert Lea, Minn.....	25 00
E. F. Sox, Albany, Ore.....	5 00	Rev. F. T. Voris, Storm Lake, Ia....	300 00
C. E. Sox, Albany, Ore.....	5 00	Mrs. C. A. Voris, Des Moines, Ia....	70 00
L. L. Stone, Rochester, N. Y.....	25 00	Miss Ida Ward, Albany, Ore.....	1 00
Mrs. Wm. Strong, Albany, N. Y....	10 00	John E. Ward, Modesto Cal.....	25 00
G. P. Scholchbrook, Wessington, S. D.....	5 00		
Miss May Strong, Arlington, Ia....	10 00		
Mrs. M. S. Schofield, Colon, Neb....	50 00		
Rev. Alex. Scott, Congress, O.....	100 00		
Andrew Schoch, St. Paul, Minn....	10 00		
Schultz Bros., Albany, Ore.....	5 00		

Rev. G. W. Wadsworth, Los Angeles, Cal.....	117 67	Douglas White, Albany, N. Y.....	15 00
C. W. Wallace, Albany, Ore.....	1 50	Henry J. Willing, Chicago, Ill....	500 00
T. Wandell, Albany, Ore.....	5 00	G. A. Wigton, Hastings, Neb....	25 00
Morgan Watson, Albany, Ore....	50	E. Van Dyke Wight, Hastings, Neb.....	10 00
H. L. Walden, Albany, Ore.....	5 00	F. M. Williams, Hastings, Neb.....	5 00
H. C. Watson, Albany, Ore.....	10 00	E. V. White, Hastings, Neb.....	5 00
Mrs. H. C. Watson, Albany, Ore....	5 00	F. M. Wilcox, Huron, S. D.....	100 00
Rev. Hugh K. Walker, D. D., Los Angeles, Cal.....	25 00	Mr. Wilson, Aberdeen, S. D.....	5 00
Miss Mary Waterman, Albany, N. Y.....	10 00	Mrs. F. Wright, Sturgis, S. D....	10 00
Mr. Walker, Huron, S. D.....	25 00	Miss P. F. Williams.....	3 12
Wm. Waible, Huron, S. D.....	100 00	M. G. Willard, Mankato, Minn....	25 00
W. W. Wait, Blunt, S. D.....	1 00	Rev. D. A. Wilson, D. D., Milan, Mo.....	2 00
J. R. Wyatt, Albany, Ore.....	25 00	Mrs. H. W. Winslow, Poughkeepsie, N. Y.....	50 00
F. W., St. Paul, Minn.....	500 00	Z. B. Whitney, Gloversville, N. Y.....	2 00
James Wallace, St. Paul, Minn....	500 00	Rev. M. E. Wright, St. George, Utah.....	1 00
G. A. Westgate, Albany, Ore....	10 00	Rev. DeWitt White, Crawford, Ia.....	5 00
Mrs. Annette Weatherford, Albany, Ore.....	10 00	Frank White, Amboy, Minn....	5 00
J. A. Weaver, Albany, Ore.....	10 00	Wolbach & Brach, Hastings, Neb.....	25 00
J. K. Weatherford, Albany, Ore....	33 30	Mr. Worrall, Huron, S. D.....	2 00
J. Weingart, Hastings, Neb.....	5 00	D. H. Wood, Alpena, S. D.....	5 00
H. Wheeler, Huron, S. D.....	50 00	C. J. Woodworth, Utica, Minn....	1 00
E. C. Webster, Hastings, Neb....	5 00	C. H. Younger, Albany, Ore....	2 50
C. H. Weeb, Lewiston, Minn....	1 00	Sam'l E. Young, Albany, Ore....	33 35
Dr. A. C. Wedge, Albert Lea, Minn.....	500 00	Mrs. Florence G. Young, Albany, Ore.....	10 00
Rev. M. M. Whitford, Scotland, S. D.....	5 00	Mrs. Alexander Young, Los Angeles, Cal.....	10 00
Miss Nannie Wilson, Dallas, Ore.....	5 00	T. W. Zimmerman, Albany, Ore....	1 50
E. U. Will, Albany, Ore.....	5 00	Aug. Zundahl, Forresteron, Ill....	10 00
Rev. H. P. Wilber, Santa Monica, Cal.....	5 00	Fred Zundahl, Forresteron, Ill....	10 00
Dr. N. E. Winnard, Albany, Ore....	5 00		
J. H. Wise, Bluffton, Ind.....	2 00		
Rev. M. C. Wire, Albany, Ore....	3 00		
			\$93,449 54

LEGACIES.

Income from the estate of Anna J. Sommerville..	\$1,125 00	
From the sale of property of the Anna J. Sommerville estate.....	1,153 83	
From the estate of Wm. W. Wickes.....	5,000 00	
From the estate of Jos. Beezley.....	20 00	\$7,298 83

INTEREST.

On Martha Adams Fund investment	\$ 355 90	
On Hastings College Endowment Fund investment	156 42	
On Roger Sherman Fund investment.....	932 19	
On General Permanent Fund	49	
On Whitworth College Trust Fund.....	1,237 26	
On current bank balance.....	167 31	\$2,849 57

MISCELLANEOUS.

Rent of Longmont, Colorado, building.....	\$ 214 70	
Sale of lots in Longmont, Colorado	900 00	
Payment of mortgage on Brookfield College, Missouri.....	3,500 00	
Payment of mortgage on Daniel Baker College, Texas.....	1,626 34	
Refunded by "Church at Home and Abroad"	61	
From the Treasurer of the Twentieth Century Fund Committee	17 04	
Transmissions.....	463 37	\$6,722 06

SUMMARY OF RECEIPTS.

Churches and Church Organizations	\$43,493 58	
Individuals.....	93,449 54	
Legacies	7,298 83	
Interest.....	2,849 57	
Miscellaneous	6,722 06	\$153,813 58

ACTION OF THE GENERAL ASSEMBLY

AT PHILADELPHIA, PENNSYLVANIA,

21 MAY, 1901.

The following report by the Rev. T. D. Ewing, D.D., Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

The Standing Committee on the Board of Aid for Colleges and Academies would respectfully report to this General Assembly that it has received the Records and the Annual Report of the Board for the year ending April 1st, 1901, being the 18th Annual Report. Your Committee has carefully examined this Report, and takes pleasure in commending it to the General Assembly and to the churches under its care. The Report gives a broad and comprehensive view of the whole field. The important facts presented must commend this cause to every intelligent reader as one of first importance to our beloved Church. The Report looks backward to the date of its birth and gives, as far as statistics can give, a history of the work.

LOOKING BACKWARD.

In this "Looking Backward" we find that there have been 78 institutions aided by the Board. These are scattered over 29 States and Territories. Thirty-six schools have been founded, and wherever the Board invests money in a school it is fully secured by a first mortgage.

Property Secured. The total value of the property thus secured is \$1,521,158.

Debts Paid. The burden of indebtedness has been removed from 26 institutions. Only 4 of the institutions under the Board have debts on them. These are comparatively small, being respectively \$6,500, \$5,500, \$2,500 and \$55. These debts should be speedily removed, especially as this Board assures us that, if \$5,000 were now given to the Board for this purpose, the whole indebtedness of \$14,555 could be wiped out. And then no more debts can come back to trouble us; the policy of the Board now is, not to further aid an institution that incurs a debt.

Endowment Gained. A small beginning for endowment has been secured for 9 of our schools, amounting in all to \$346,254, and 4 others have secured pledges for endowment for \$67,500, so that these beginnings show an endowment of \$413,754, distributed among 13 schools.

Notice well that this work has been three-fold: securing property, removing indebtedness, and laying permanent foundations by endowment. The sum total gathered and used or invested in these 18 years of history is \$2,312,909, which, in the judgment of the Boards of Trustees of these institutions, would never have been obtained except through its fostering care and skillful management.

Bible Study. In all of these institutions the Bible is a chief textbook and the atmosphere Christian. Christ is held up as the center and

glory of educational as well as religious life. Students are required to study the Bible systematically as part of the curriculum necessary for graduation, and are under the inspiration and culture of pious teachers and spiritual influences. It is inspiring to note that 2,938 were credibly converted during their student life, and that about 10 per centum of all male students have had the ministry in view.

Finances. Almost equally cheering is the history from the financial side. During these 18 years there have been received from churches and organizations \$560,589.26, and from individuals \$577,154.66; from legacies, \$112,017.46; from miscellaneous sources, \$68,989.47; making in all \$1,318,750.85. There have also been received from churches and individuals, sent, under the rules of the Board approved by the General Assembly, directly to aided institutions and credited in the Board's Annual Reports, \$511,397.51; making the grand total of receipts for these 18 years \$1,830,148.38.

LAST YEAR.

Offerings. We note the increase in offerings and in the number of churches contributing to this Board in the year just closed. There has been a gain of 110 contributing churches and \$8,383.88. We note, also, with some degree of surprise, that there are over 4,000 churches not reporting any gifts to this Board. This is an opportunity for the Assembly to give some fatherly advice to the delinquent churches.

Recipients. In the institutions aided last year we find 3,178 students, 1,511 of them members of the Church, 129 credibly converted during the year and 163 meaning to be ministers or missionaries. Twenty-five schools have been aided during the past year. The amounts appropriated by the Board vary from \$400 to \$2,000, averaging about \$900. Of these aided institutions, 1 is a theological seminary, 10 are colleges and 14 are academies.

Results. During these 18 years the results are of such a character as to attest the worth and efficiency of our Board of Aid for Colleges and Academies. The facts as thus set forth tell their own story.

FOUNDATION WORK.

The Product. The denominational school is largely the source of supply for educated leaders for our Church: our ministry, our missionaries, our educators and teachers and editors, and practically all the stronger personal factors in our Church work, are the product of our denominational schools and colleges.

The Plants. Your Committee wishes to emphasize the statement that this is foundation work for our Church, and what the foundation is to the building, these schools, if wisely planned and generously supported, will be to the Church. But this will call for men and money and sacrifice. Here is one of the great and grand problems that meet us at the opening of the twentieth century. How shall we best establish and equip a high grade of Christian schools for the youth of our Church and nation?

For let it never be forgotten that the Christian school is not only the foundation, but the strong right arm of the Church. The Church that gives the most care to her schools, other things being equal, will stand forth in the greatest service for the blessed Master in the twentieth century. Not only consecrated, but the very best educated talent will be in demand for meeting and solving the problems before us.

A Trust Proposed. For this work we must enlist the most active co-operation of the ministry and eldership of our churches. Under God we are almost absolutely dependent upon them. The pulpit must give no uncertain sound as to the importance of this work. The work of this Board must not be crowded into the corner for the sake of paying old local debts or for any other merely local cause, so as to cripple the source of supply for workers in our beloved Church. Education Day, "a Sabbath near the Day of Prayer for Colleges," must be magnified, and sermons on Christian education intensified and repeated until every Christian parent shall know and feel that Christian education means Christian character and Christian life.

A Rule Suggested. Our schools should be so well equipped and supported that in only rare cases should there be any occasion for our young people to go to other schools. The rule in our Presbyterian homes should be that our schools are for our young people and our young people for our schools.

Endowment. In order to attain the end desired, these schools must be endowed, and this work of endowment must be prosecuted with the utmost diligence. The General Assembly last year urged the entering upon this work. Your Committee on the Twentieth Century Fund placed this work first on the list of objects claiming a share of your gifts, and we may assume that they believed it to be first in importance. Their third resolution reads as follows: "That a special memorial fund, to be known as the 'Twentieth Century Fund,' be raised for the endowment of Presbyterian academic, collegiate and theological institutions, etc." Now let this General Assembly give additional emphasis to this thought by pushing this work to the front all along the line. Let the people know that these endowments are permanent investments for the Church of the blessed Redeemer, that they will live and teach and preach not only through the twentieth century, but through all the centuries of time. Let the people know the truth and they will endow the schools. The Presbyterian Church has money enough to consecrate, and, as we believe, wisdom enough to see, and grace enough to believe, that this is the greatest and the grandest and the best monument that she can erect for the work of the Master as she enters upon the twentieth century.

THE TREASURER'S REPORT.

The Report of the Treasurer has been examined and found correct; the money entrusted to the Board, as far as your Committee has been able to discover, has been used economically and wisely. The returns

from the invested securities show an average income of about 5%, while the expenses of the Board have been reduced to the minimum of 5 2-10 per centum. The Board closes the year with a cash balance of \$29,742.26, part of which is appropriated to institutions, payment awaiting fulfillment of conditions, the balance being permanent funds awaiting investment.

RESOLUTIONS.

We offer for your consideration and adoption the following resolutions:

1. **The Records.** The Records of the Board, having been carefully read and found to be neatly and carefully kept, are recommended for approval.

2. **Endowment.** We recommend the work that has been entered upon for the endowment of the institutions aided by the Board, and urge upon all the pastors and churches the great importance of diligence and persistence in the work until completed.

3. **\$150,000.** The Board should receive this year from church offerings \$150,000, the amount actually needed to support adequately the institutions on its list and to make a moderate advance in new fields.

4. **Education Day.** We recommend the observance of Education Day, "a Sabbath near the Day of Prayer for Schools and Colleges," that sermons on Christian education be preached and an opportunity given for offerings for this cause.

5. **Classification.** That the Plan for the Classification of these schools be approved and its continuance be commended.

6. **Membership.** The term of service of the following members of the Board expires with the meeting of this Assembly, namely:

MINISTERS: Herrick Johnson, D. D., LL. D., Wm. O. Ruston, D. D., W. P. Kane, D. D., and Edward H. Pence, D. D.

LAYMEN: W. H. Swift, the Hon. Henry V. Freeman, L. W. Yaggy and Theodore F. Rice.

We nominate all for re-election except the Hon. Henry V. Freeman, Justice of the Appellate Court of Chicago, who finds it impossible, by reason of his judicial duties, to attend the meetings of the Board with regularity, and therefore asks that he be not reappointed. We therefore nominate for this place Mr. Ephraim Banning.

All of which is respectfully submitted.

T. D. EWING,
Chairman.

Organization of the College Board.

MEMBERS.

MINISTERS.

LAYMEN.

TERM TO EXPIRE MAY, 1902.

FRANCIS L. FERGUSON, D. D., St. Louis, Mo.	HENRY W. JOHNSON, Michigan City, Ind.
W. S. PLUMER BRYAN, D. D., Chicago, Ill.	JOHN C. GRANT, LL. D., Chicago, Ill.
JOHN H. BOYD, D. D., Evanston, Ill.	ALEXANDER McDONALD, Cincinnati, O.
WILLIAM R. NOTMAN, D. D., Chicago, Ill.	JOHN F. SEELEY, Caro, Mich.

TERM TO EXPIRE MAY, 1903.

DAVID S. JOHNSON, D. D., Hinsdale, Ill.	HON. DAN P. EELLS, Cleveland, O.
J. G. K. McCLURE, D. D., Lake Forest, Ill.	HENRY J. WILLING, Chicago, Ill.
WILLIAM P. MERRILL, Chicago, Ill.	THOMAS LORD, Evanston, Ill.
M. L. HAINES, D. D., Indianapolis, Ind.	JAMES S. HUBBARD, Chicago, Ill.

TERM TO EXPIRE MAY, 1901.

HERRICK JOHNSON, D. D., LL. D., Chicago, Ill.	W. H. SWIFT, Chicago, Ill.
WM. O. RUSTON, D. D., Dubuque, Ia.	EPHRAIM BANNING, Chicago, Ill.
W. P. KANE, D. D., Crawfordsville, Ind.	L. W. YAGGY, Lake Forest, Ill.
EDWARD H. PENCE, D. D., Detroit, Mich.	THEODORE F. RICE, Chicago, Ill.

OFFICERS.

President—HERRICK JOHNSON, D. D., LL. D. *Secretary*—E. C. RAY, D. D.
Vice-President—HENRY W. JOHNSON. *Treasurer*—E. C. RAY.

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

VICE-PRESIDENT, <i>ex-officio</i> .	J. G. K. McCLURE, D. D.
EPHRAIM BANNING.	WILLIAM P. MERRILL.
L. W. YAGGY.	THEODORE F. RICE.

FINANCE COMMITTEE.

W. H. SWIFT.	HENRY J. WILLING.	THEODORE F. RICE.
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AUDITING COMMITTEE.

JAMES S. HUBBARD.	L. W. YAGGY.
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CLASSIFICATION COMMITTEE.

JOHN C. GRANT, LL. D.	J. G. K. McCLURE, D. D.	WILLIAM R. NOTMAN, D. D.
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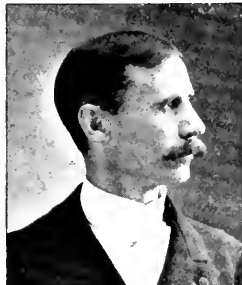
REGULAR MEETINGS.

The Third Tuesday of June (17 June, 1902).
The Tuesday after the Second Sunday of November (12 November, 1901).
The Third Tuesday preceding the opening of the General Assembly (29 April, 1902).

CORRESPONDENCE should be addressed to **E. C. RAY, D. D., Secretary.**

REMITTANCES should be made to the order of **The Presbyterian Board of Aid for Colleges,**
or of **E. C. RAY, Treasurer,**
508 MONTAUK BLOCK, CHICAGO, ILL.

The Board's corporate name is
"The Presbyterian Board of Aid for Colleges and Academics."



Rev. E. E. Reed, A.M.

President of Buena Vista College (Academy), Storm Lake, Iowa. Endowment sought, \$100,000, of which \$27,346.75 are already pledged in Iowa. Field for solicitation, the presbyteries of Des Moines, Fort Dodge, Sioux City and Waterloo and the synod of Ohio.

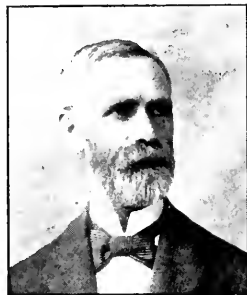
Our Solicitors FOR Endowment

Commissioned by direction of the General Assembly, and commended to the Ministers, Churches and Stewards of God in their respective fields.



Rev. T. D. Ewing, D.D.

President of Corning Academy, Corning, Iowa. Endowment sought, \$50,000. Field for solicitation, the presbyteries of Corning, Council Bluffs, Chicago and Kittinganng.



Rev. David R. Kerr, D.D.

President of Bellevue College of the University of Omaha, Nebraska. Endowment sought, \$100,000, of which \$5,000 are already pledged. Field for solicitation, the synod of Nebraska and the eastern part of the synod of Pennsylvania.



Rev. Calvin H. French, D.D.

President of Huron College, Huron, South Dakota. Endowment sought, \$200,000. Field for solicitation, the synod of South Dakota and the synod of New York, excepting the presbyteries of Boston, Brooklyn, Long Island, Nassau, New York and Westchester.



Rev. C. B. Augur.

Secretary of Albert Lea College for Women, Albert Lea, Minnesota. Endowment sought, \$50,000, of which \$12,500 are already pledged in Minnesota. Field for solicitation, the synods of Minnesota and New Jersey.



Rev. Guy W. Wedsworth.

President of Occidental College, Los Angeles, California. Endowment sought, \$100,000, of which \$30,000 are already pledged in California. Field for solicitation, the synods of California and Baltimore.



Rev. Calvin W. Stewart, D.D.

Financial Secretary of Whitworth College, Tacoma, Washington. Endowment sought, \$200,000. Field for solicitation, the synod of Washington and the presbyteries of Boston, Brooklyn, Long Island, Nassau, New York and Westchester.



Rev. Edward Van Dyke Wight.

General Representative of Hastings College, Hastings, Nebraska. Endowment sought, \$50,000, of which \$10,000 are already secured. Field for solicitation, the synod of Nebraska and Western Pennsylvania, excepting the presbytery of Kittinganng.

REPORT OF THE SPECIAL COMMITTEE
ON
SYSTEMATIC BENEFICENCE
APPOINTED BY THE
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.
1901.

The committee on Systematic Beneficence herewith submits its report for the year ending April 31, 1901.

A question bearing on the proper work of our committee, which has lately been raised in different quarters, has received our careful attention. The question concerns the precise meaning of the phrase "Systematic Beneficence," as used in the phraseology of our church. We believe that this phrase properly applies to two subjects somewhat distinct from each other; first, the principles that should govern an individual church member in his giving of money; and second, the arrangements that should be adopted by our churches, as churches, for their benevolent offerings.

I. Taking the two subjects in this order, we believe it to be the teaching of scripture that the gifts of a church member ought to be systematic rather than spasmodic, in at least three particulars.

1. That they should be arranged for in advance, as are the other uses of his money.

2. That their amount should bear relation to the amount of his receiving, never falling below some determined proportion of his income; and we believe that the analogy of scripture favors the views that ordinarily a Christian may safely set that proportion at not less than the tenth.

3. That fidelity to his trust requires some system of definite accounts such as would indicate every year whether or not this proportion had really been given.

We believe that the church member who should give according to these principles would be giving systematically; and that it is part of the duty of our committee to commend these principles to the con-

sciences of the people. If we are right in this belief, we should greatly value the distinct endorsement of General Assembly.

II. As to the second division of our subject, we believe that for our churches, as churches, Systematic Beneficence must involve at least as much as this,—that the session of each church, by some carefully arranged system, furnish the people opportunity to contribute every year to each of the boards of our church.

Just what system ought to be adopted by each church we have not conceived it our duty to determine, doubting whether any one system could be devised that would prove to be the best always and everywhere. Furthermore we believe it to be the teaching of scripture that unconstrained voluntariness is an important element in all Christian giving, and to be jealously guarded. It might be a proper part of our work to explain and commend such methods as have proved their practical value, but we have not attempted it this year.

For the actual work of leading the people to a clearer recognition of their duty and privilege in this matter, we believe that we must trust largely to the pastors; accordingly we think there can be no more important department of training than this for young men who are preparing for the ministry. An inquiry addressed by us to the faculties of our Theological Seminaries as to the place assigned this subject in their curricula, has brought encouraging response. In most instances this seems to be treated as a branch of pastoral theology or of homiletics, or of both, with instruction by the head of the department and sometimes with occasional addresses by speakers from without. We recommend that General Assembly encourage the faculties of all our seminaries to utmost diligence in giving this subject its proper emphasis in the minds of their students, so that each future minister of our church may be taught to feel that some shadow of reproach will rest upon him unless his church shall give evidence of faithful leading into the grace of systematic liberality.

As to the pastors now in the field, we believe that the work of stimulating them to proper diligence in this matter may best be done by the several presbyteries to which they belong. We have therefore made it a chief part of our work this past year to institute correspondence with the Presbyterial committees on Systematic Beneficence, urging them to secure in their several Presbyteries the adoption of the following rule, or something equivalent, viz.: ' That it be made a regular order each year at a fall meeting of presbytery to call the roll of the churches, that responses may be given from every church on these two points :

1. Is the congregation afforded opportunity to contribute each year by some regular plan to all the boards of the church? and
2. Do the pastor and session supply the families of the congregation with the printed statements of the boards, as these are now furnished without charge on application to the committee on distribution of literature?"

This last provision is intended as a help and not as a substitute for the appeal by the living voice of the pastor, which must always remain the chief means of stirring the consciences of the people.

It is not intended that this rule, if adopted, should become necessarily a part of the permanent machinery of every presbytery; but that it should be followed until its end has been fairly accomplished; or until some better means of securing that end has been devised. It should be said however that some of our presbyteries have followed a rule similar to this for many years, and with excellent results.

We have requested the presbyterial committee to let us know the results of their canvass that we may embody them in our annual report.

This year our correspondence was started too late for satisfactory returns; but if the General Assembly approves of this, or some similar measure, we hope within a year or two to be able to report some substantial advance toward the ideal of an offering every year for every board, from every church, and also from every church member.

In order to the proper furtherance of our work we respectfully request General Assembly to repeat the order given last year [minutes for 1900, p. 114] "that the several treasurers of the boards give to the assembly's committee on Systematic Beneficence, on or about the 1st of March next, a list of the churches which shall not as yet have sent offerings to them, and that the said committee make earnest effort in co-operation with the boards to secure offerings from such churches before the close of the fiscal year."

A request has come to your committee to call the attention of General Assembly and of the churches to the fact that the Twentieth Century Fund movement seems to have affected unfavorably the receipts of several of the boards; money that would regularly go to the boards having been diverted apparently to the payment of church debts and other local purposes. We recommend that the assembly charge the pastors and sessions to see to it that the regular work of our boards be not crippled because of any of these extraordinary efforts.

In addition to other forms of effort your committee has continued the work of distributing literature on the subject of Christian giving.

We herewith submit, and recommend for careful study, the statistical statement of church offerings for the past year.

REPORT OF SYSTEMATIC BENEFICENCE.

SUMMARY FOR THE YEAR CLOSING MAY 1, 1901.

Your committee by the prompt and hearty co-operation of the officers of the various Boards of our church have been able to present from the advance sheets of the annual reports of the Boards the actual condition of the missionary and benevolent work of the church as indicated by the gifts to our various Boards during the year just closed. This can best be done by a series of tables of statistics. For the advantage of comparison we have included in our tables similar reports for the nine previous years.

I.—INCOME OF ALL THE BOARDS.

1901	Home Missions.	Foreign Missions.	Educa-tion.	Sunday School Work.	Church Erecti'n	Ministerial Relief.	Fre'dmen	College Board.	Total.
Churches.....	\$222,695	\$357,710	\$ 43,910	\$ 36,517	\$54,943	\$ 86,837	\$ 60,993	\$ 43,494	\$ 907,129
Women's Societies	290,368	280,080	.....	.....	.....	.....	61,308	.....	631,756
S. and Y. P. S..	34,677	96,689	.....	58,260	.....	.....	4,350	.....	193,976
Legacies.....	134,102	82,111	12,291	..	4,351	41,653	15,453	7,299	297,260
Interest.....	13,209	.....	11,366	3,409	7,415	63,856	8,813	2,850	110,918
Individuals and Miscellaneous	50,854	118,597	7,656	26,660	22,120	9,305	12,729	100,172	348,093
Total.....	\$745,905	\$935,187	\$ 75,253	\$124,846	\$88,829	\$201,650	\$163,645	\$153,814	\$2,489,132

II.—INCOME OF THE BOARDS FROM CHURCH OFFERINGS.

Year.	Member-ship.	Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief.	Fre'dmen	College Board.	Total.
1892	830,179	\$281,309	\$332,960	\$61,760	\$36,549	\$58,226	\$92,026	\$67,295	\$32,887	\$963,012
1893	855,089	293,145	347,562	57,811	41,626	58,136	86,996	62,132	34,208	981,616
1894	895,997	282,520	295,016	49,222	41,857	52,024	78,262	55,503	30,908	885,312
1895	922,904	257,339	286,392	50,901	36,463	49,301	83,256	58,086	31,524	853,262
1896	943,716	215,854	272,009	47,597	35,584	47,067	81,377	53,834	28,300	781,622
1897	960,911	281,553	270,479	44,661	34,716	45,279	74,091	54,029	39,160	843,968
1898	975,877	227,000	292,622	43,369	33,368	46,715	81,027	56,430	39,968	820,499
1899	983,907	304,224	313,552	42,386	31,940	46,384	79,025	57,792	38,668	913,972
1900	1007,689	226,626	326,947	44,151	35,770	52,887	84,703	90,127	41,868	903,079
1901	.....	222,695	357,710	43,940	36,517	54,943	86,837	60,993	43,494	907,129

III.—INCOME OF THE BOARDS FROM LEGACIES.

Year.	Home Missions.	Foreign Missions.	Education.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1891....	\$ 87,990	\$ 89,189	\$23,484	\$ 9,701	\$43,083	\$24,457	\$46,500	\$324,405
1892....	140,516	133,049	18,546	15,845	35,028	18,222	966	362,175
1893....	209,523	133,545	32,073	4,509	87,199	37,374	25,205	529,430
1894....	91,479	72,802	63,030	8,143	78,786	75,808	1,151	391,201
1895....	148,641	119,231	33,366	28,598	48,255	56,561	5,765	440,388
1896....	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,777
1897....	105,589	89,735	8,186	6,281	23,742	12,570	100	246,383
1898....	107,134	75,940	9,453	5,249	27,894	8,479	2,080	236,229
1899....	139,083	75,594	6,060	18,070	20,137	12,536	1,350	272,830
1900....	115,936	62,342	6,526	6,324	18,169	14,028	935	224,260
1901....	134,102	82,111	12,291	4,351	41,653	15,453	7,299	297,260

IV.—BENEVOLENT GIFTS FOR LAST TEN YEARS.

YEAR.	Member-ship.	Gifts through Church Offerings.	Income from all other Sources.	Total Income of the Boards.	Ratio of Gifts from Churches to Total Income.
1892.....	830,179	\$960,217	\$1,642,693	2,602,910	37 per cent.
1893.....	855,089	979,821	1,821,905	2,802,726	35 "
1894.....	895,997	883,451	1,954,617	2,838,068	35 "
1895.....	922,904	862,844	1,930,395	2,793,239	31 "
1896.....	943,716	781,622	1,549,661	2,331,283	34 "
1897.....	960,911	843,968	1,422,349	2,266,317	37 "
1898.....	925,887	820,499	1,389,348	2,209,847	37 "
1899.....	983,907	913,972	1,599,213	2,513,185	36 "
1900.....	1,007,689	903,079	1,577,540	2,490,619	37 "
1901.....	.....	907,129	1,582,003	2,489,132	37 "

Sources of Income of the Boards.

The following tables indicate the sources of income of the Boards of the Church for the past ten years :

V—SOURCES OF INCOME OF THE BOARD OF HOME MISSIONS.

YEAR.	Churches.	Sabbath Schools.	Young People's Societies.	Woman's Ex. Com.	Legacies.	Individuals.	Interests.	Totals.
1892...	\$281,309	\$37,133	\$.....	\$278,918	\$140,516	\$76,061	\$13,779	\$827,719
1893...	293,145	38,590	8,483	312,568	209,523	66,590	13,663	942,565
1894...	282,520	39,720	13,607	268,007	91,479	42,304	13,756	751,395
1895....	257,339	39,798	21,330	290,623	148,641	37,390	13,746	808,870
1896....	215,854	36,432	22,833	234,522	159,412	43,085	16,082	728,223
1897....	281,553	20,777	22,194	291,563	105,589	64,134	14,957	800,770
1898....	227,000	18,503	9,415	277,192	107,134	50,681	12,477	702,403
1899....	304,224	19,064	7,062	277,709	139,083	97,512	12,252	856,906
1900....	226,626	18,120	6,991	290,499	115,935	57,336	14,002	729,511
1901..	222,694	20,726	13,950	290,367	134,102	50,854	13,208	745,904

VI—SOURCES OF INCOME OF THE BOARD OF FOREIGN MISSIONS.

YEAR.	Churches.	Sabbath Schools.	Young People's Societies.	Women's Boards.	Legacies.	Miscellaneous.	Total.
1892.	\$332,960	\$34,028	\$ 9,035	\$316,734	\$133,049	\$104,584	\$ 931,292
1893.	347,562	36,985	16,446	329,889	133,545	150,074	1,014,504
1894.	295,016	35,092	17,790	324,003	72,802	96,848	841,552
1895.....	286,392	38,031	18,908	309,751	119,231	93,394	875,709
1896.....	272,009	30,221	6,694	302,626	146,827	101,369	869,749
1897.....	270,479	28,369	25,679	299,114	89,735	95,548	808,928
1898.....	292,622	38,209	10,013	312,377	75,940	72,612	801,773
1899.....	313,552	42,998	3,467	305,586	75,594	122,206	863,403
1900.....	326,947	45,979	4,290	326,045	62,342	144,450	910,053
1901.....	357,710	48,574	48,114	280,079	82,111	118,596	935,186

VII—SOURCES OF INCOME OF THE BOARD OF EDUCATION.

YEAR.	Churches and Sunday Schools.	Legacies.	Interest.	Miscellaneous Sources.	Mon y Refund:d.	Total.
1892.....	\$61,760	\$18,546	\$ 4,193	\$ 5,777	\$ 1,457	\$ 91,733
1893.....	57,811	32,073	11,251	3,662	1,836	106,635
1894.....	49,223	63,030	6,775	2,018	1,191	122,238
1895.....	50,901	33,366	7,886	4,108	1,016	97,278
1896.....	47,597	16,049	8,024	6,935	2,601	81,207
1897.....	44,661	8,186	6,977	5,024	635	65,485
1898.....	42,369	9,453	7,485	5,089	1,035	66,381
1899.....	42,386	6,060	7,811	20,496	1,220	77,973
1900.....	44,151	6,526	9,759	15,909	1,417	77,763
1901.....	43,940	12,291	11,365	6,185	1,470	75,253

VIII—Sources of Income of the Missionary Department of the Board of Publication and Sabbath School Work.

YEAR.	Churches.	Sabbath Schools.	Individuals.	Interest On Bank Balance.	Interest.	Miscellaneous.	% Profit on Business Department.	Total.
1892.....	\$36,515	\$48,012	\$ 6,707	\$ 358	\$ 5,088	\$ 330	\$29,803	\$126,816
1893.....	41,626	43,279	6,853	590	4,007	212	25,787	122,357
1894.....	41,857	44,362	7,341	694	5,804	231	23,870	124,162
1895.....	36,463	53,551	7,503	639	7,105	193	24,533	129,989
1896.....	35,584	52,400	5,835	357	4,091	134	20,764	119,168
1897.....	34,716	52,232	3,794	279	3,515	48	17,577	113,811
1898.....	33,368	51,576	4,556	344	4,271	33	20,698	114,846
1899.....	31,940	52,066	5,873	390	3,605	23	12,784	106,681
1900.....	35,770	54,443	9,716	341	3,443	71	16,567	120,351
1901.....	36,517	58,260	10,240	471	3,409	27	15,920	124,746

IX—SOURCES OF INCOME OF THE BOARD OF CHURCH ERECTION.

YEAR.	Churches and Sunday Schools.	Other Contributions.	Inter:st.	Legacies	Returned by Churches.	Sales of Church Property.	Collected from Insurance Co.	Donations for Special Objects	Totals.
1892.....	\$58,226	\$1,410	\$ 9,075	\$15,845	\$3,263	\$1,699	\$2,095	\$5,291	\$ 96,913
1893.....	58,136	3,949	11,788	4,509	1,355	5,910	1,894	5,303	92,848
1894.....	52,024	1,611	13,472	8,143	1,249	7,557	3,063	7,768	94,888
1895.....	49,301	2,281	8,297	28,598	4,018	5,356	2,798	2,741	103,395
1896.....	47,067	1,487	11,325	9,299	2,250	4,341	3,121	1,275	80,165
1897.....	45,269	1,813	10,788	6,281	3,499	3,323	2,915	2,547	76,469
1898.....	46,715	1,730	9,931	5,249	7,164	4,177	4,657	1,572	81,195
1899.....	46,384	1,784	9,795	18,070	1,623	6,097	4,242	1,544	91,278*
1900.....	52,887	1,284	10,031	6,324	2,606	7,569	5,239	1,824	91,021†
1901.....	54,943	2,713	10,122	4,351	4,069	6,511	4,350	1,765	88,828

* This total includes also \$1,735.00 revenue of Barber Fund, limited field.

† This total includes \$3,245 income from Barber Fund.

X—SOURCES OF INCOME OF THE BOARD OF MINISTERIAL RELIEF.

YEAR.	Churches and S. Schools.	Individuals	Interest Perm. Fund	Donations and Legacies.	Miscellan's	Total.
1892.....	\$92,026	\$11,817	\$56,744	\$ 38,033	\$1,125	\$199,745
1893.....	86,996	12,282	63,766	105,949	748	174,741
1894.....	78,262	10,771	61,742	78,787	1,226	240,788
1895.....	83,256	18,200	69,170	50,706	500	221,332
1896.....	81,377	21,283	66,807	56,639	575	226,681
1897.....	74,091	13,922	70,985	26,969	831	186,798
1898.....	83,165	15,743	70,325	27,894	.....	197,127
1899.....	79,025	16,004	70,348	20,137	.....	185,514
1900.....	84,702	17,004	67,117	18,168	7,896	194,890
1901.....	86,836	8,304	63,855	41,652	1,000	201,650

XI—SOURCES OF INCOME OF THE BOARD OF FREEDMEN'S AID

YEAR.	From Churches.	Sabbath Schools and Young People.	Women's Executive Committee.	Inter. st.	the Field	Legacies.	Individual and Miscellaneous.	Total.
1892.....	\$67,295	\$2,992	\$45,646	\$2,709	\$17,476	\$18,222	\$18,023	\$172,467
1893.....	62,132	3,003	37,801	2,604	7,943	37,374	26,450	178,310
1894.....	55,503	2,454	39,157	2,178	5,886	75,808	6,922	187,872
1895.....	58,086	3,640	40,087	2,561	4,611	56,561	1,501	173,050
1896.....	53,834	3,173	43,314	6,644	3,000	16,587	20,435	146,992
1897.....	54,029	3,357	41,491	6,923	3,927	12,750	13,590	137,070
1898.....	56,430	4,018	45,109	5,168	.....	8,479	9,296	128,500
1899.....	57,792	4,350	48,646	5,995	.....	12,536	20,112	149,431
1900.....	90,127	5,222	56,915	9,220	.....	14,028	46,098	221,610
1901.....	60,992	4,350	61,308	8,812	.....	15,452	12,728	163,644

XII—SOURCES OF INCOME OF THE BOARD OF AID FOR COLLEGES.

YEAR.	From Churches.	Miscellan's and Sent Direct.	Individuals.	Interest.	Legacies.	Total
1892.....	\$32,887	\$ 1,061	\$20,078	\$1,476	\$ 966	\$56,471
1893.....	34,208	554	7,888	7,776	25,205	75,134
1894.....	30,908	1,000	9,894	3,761	551	45,716
1895.....	31,524	11,327	67,538	3,470	5,765	119,627
1896.....	28,300	9,647	41,631	3,497	5,961	89,138
1897.....	29,843	9,316	34,157	3,378	100	77,986
1898.....	39,924	35,615*	39,860	144	2,080	117,622
1899.....	38,668	.....	140,972*	1,008	1,350	181,998
1900.....	41,868	2,737	98,067	1,820	935	145,429
1901.....	43,493	6,722	93,449	2,849	7,298	153,813

**XIII.—NUMBER OF CHURCHES CONTRIBUTING TO THE BOARDS
OF THE CHURCH THROUGH CHURCH OFFERINGS.**

YEAR	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
1892.....	5153	3964	3291	4156	3337	3282	3008	2980
1893.....	5387	4404	3246	4328	3424	3232	3524	2881
1894.....	5699	4276	3261	4381	3488	3255	3780	3003
1895.....	5711	4394	3176	4508	3589	3645	3905	3825
1896.....	4531	4274	3202	2505	3488	3511	3311	2917
1897.....	4722	4352	3424	2692	3639	3814	3639	2536
1898.....	4377	4537	3523	2772	3832	4126	3745	3037
1899.....	4476	4755	3470	2696	3858	3957	3887	3093
1900.....	4491	4863	3478	2861	4076	4228	4342	3281
1901.....	4556	4924	3618	2938	4093	4292	3906	3268

**XIV.—ALL CHURCH OFFERINGS TO EIGHT BOARDS FOR 1901—
CLASSIFIED ACCORDING TO SIZE OF OFFERINGS.**

	\$1 or less.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Home Missions.....	76	1303	923	980	836	338	4556
Foreign Missions.....	204	1177	856	1064	1691	523	4924
Education.....	471	1578	685	573	269	42	3618
Sunday-school Work.....	286	1110	665	558	291	28	2998
Church Erection.....	420	1859	825	599	324	66	4093
Ministerial Relief.....	381	1650	870	786	463	142	4292
Freedmen.....	426	1641	703	675	390	71	3906
College Aid.....	443	1382	586	524	287	46	3268
Totals for 1901.....	2807	11700	6113	5759	3951	1265	31595
Totals for 1900.....	2803	11575	6043	5800	4015	1326	31562
Increase over 1900.....	4	125	70	.....	.....	.....	199
Decrease.....	.....	.....	.....	41	64	61	166

XV—BOARD OF HOME MISSIONS, 1901.

XVI—BOARD OF FOREIGN MISSIONS, 1901.

REPORT OF SYSTEMATIC BENEFICENCE.

SYNODS.	\$1 or Less.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total for 1901	Total for 1900	Gain over 1900	Loss over 1900	\$1 or Less.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total 1901.	Total 1900.	Gain Over 1900.	Loss Over 1900.
Atlantic.....	6	11	8	9	1	..	35	32	3	..	16	12	3	1	..	..	35	33	2	..
Baltimore.....	3	24	21	26	32	8	114	118	..	4	2	19	15	32	12	..	113	112	1	..
California.....	2	37	45	42	34	10	170	153	17	..	5	38	29	43	27	..	154	142	12	..
Catawba.....	21	8	..	..	..	..	29	24	5	..	27	16	5	..	..	..	48	34	14	..
Colorado.....	3	25	20	22	13	6	89	88	1	..	2	24	11	22	7	..	80	65	15	..
Illinois.....	1	14	3	8	4	2	30	27	3	..	13	51	28	25	40	..	178	195	..	17
Indiana.....	2	19	13	6	3	2	35	26	9	..	7	21	7	6	7	..	58	51	7	..
Indian Territory	15	32	7	21	9	..	84	84	..	..	8	72	53	69	50	..	267	281	..	14
Iowa.....	4	89	73	84	59	10	319	327	..	8	7	63	47	45	17	..	186	191	..	5
Kansas.....	2	90	60	47	24	5	228	252	..	24	5	63	47	45	17	..	186	191	..	5
Kentucky.....	25	12	7	7	7	3	54	50	4	..	3	16	11	4	6	..	45	42	3	..
Kentucky.....	6	68	39	37	32	3	188	200	4	..	6	43	33	24	41	7	157	164	..	7
Michigan.....	10	85	35	38	13	2	183	179	4	..	6	46	27	29	10	4	122	125	..	3
Minnesota.....	7	59	39	29	24	8	166	158	8	..	5	57	33	25	27	..	158	147	..	11
Missouri.....	1	6	4	8	9	..	28	26	2	..	..	9	9	6	4	1	92	94	..	2
Montana.....	1	6	4	8	9	..	28	26	2	..	..	9	9	6	4	1	92	94	..	2
Nebraska.....	8	74	43	42	15	1	183	185	..	2	..	54	34	27	14	3	136	132	..	4
New Jersey.....	12	38	46	54	68	55	273	273	..	..	15	43	35	57	66	76	292	296	..	4
New Mexico.....	3	16	7	6	5	1	38	38	..	..	3	13	2	1	3	..	25	25	..	3
New York.....	7	119	117	126	157	101	627	617	10	..	3	85	107	111	214	122	678	654	..	24
North Dakota.....	2	41	24	9	3	..	79	83	..	4	3	6	14	7	2	..	46	46	..	4
Ohio.....	5	36	26	22	20	11	120	127	..	7	13	120	93	101	113	35	475	463	..	12
Oregon.....	..	20	16	15	7	..	69	78	..	9	6	23	15	8	8	1	61	51	..	10
Pennsylvania.....	31	187	164	207	245	103	937	874	63	..	50	158	144	199	251	139	911	914	..	3
South Dakota.....	9	27	15	23	5	..	99	104	..	5	7	27	12	7	..	65	66	..	1	
Tennessee.....	7	29	15	16	5	1	73	61	12	..	8	23	9	13	4	3	60	49	..	11
Texas.....	..	19	8	13	5	1	46	44	2	..	2	8	7	5	4	1	27	28	..	1
Utah.....	..	7	7	7	2	..	23	33	..	13	..	12	4	9	2	..	28	33	..	5
Washington.....	7	43	21	25	16	..	112	91	21	..	4	28	15	16	12	..	75	71	..	4
Wisconsin.....	2	45	25	31	19	3	135	136	..	11	2	35	15	23	19	5	99	90	..	9
Totals for 1901.	176	1303	923	980	836	338	4556	4491	164	99	201	1177	856	1064	1091	532	4863	4863	..	78
Totals for 1900.	174	1200	911	1014	832	360	..	..	..	..	193	1172	885	1026	1069	518	4924	..	..	..
Increase over 1900	2	103	12	..	4	..	121	..	..	..	11	5	..	38	22	14	90	..	61	..
Decrease	..	..	..	34	..	22	56	..	..	..	..	..	..	..	..	..	29	..	..	..

REPORT OF SYSTEMATIC BENEFICENCE.

SYNODS.	BOARD OF EDUCATION, 1901.										BOARD OF PUBLICATION AND SUNDAY — SCHOOL WORK, 1901.									
	\$1 or less.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100.	Total 1901.	Total 1900.	Gain over 1900.	Loss over 1900.	\$1 or less.	\$1-5.	\$5-10	\$10-25	\$25-100	Over \$100.	Total 1901.	Total 1900.	Gain over 1900.	Loss over 1900.
Atlantic.....	12	8	20	17	7	3	20	19	1	..	7	12	18	12	7	..	19	13	6	..
Baltimore.....	17	40	20	17	3	104	109	..	5	..	7	27	26	..	2	..	73	78	..	5
California.....	13	39	17	9	3	81	83	..	2	..	8	27	26	..	..	..	78	76	..	..
Catawba.....	25	9	..	..	..	34	30	4	..	..	15	17	1	..	..	..	35	32	3	..
Colorado.....	6	20	8	7	3	44	49	5	..	..	6	14	6	..	..	..	40	39	1	..
Illinois.....	15	117	63	43	17	257	245	12	..	..	11	66	50	17	..	..	193	182	11	..
Indiana.....	25	57	18	21	7	128	114	14	..	..	13	42	25	4	..	..	98	100	..	2
Indian Territory	15	15	1	6	..	37	28	9	..	..	16	4	4	..	..	..	36	24	12	..
Iowa.....	29	104	42	26	5	206	198	8	..	..	19	67	48	8	..	..	164	171	..	7
Kansas.....	11	46	28	9	1	95	107	..	12	..	5	48	18	1	..	..	79	90	..	11
Kentucky.....	6	10	4	3	1	28	25	3	..	..	2	11	3	4	..	..	23	21	2	..
Michigan.....	17	44	19	8	3	91	84	7	..	..	12	23	21	2	..	..	77	79	..	2
Minnesota.....	6	45	15	5	1	74	66	8	..	..	3	39	13	10	..	..	68	67	1	..
Missouri.....	9	43	17	11	8	88	83	5	..	..	12	26	17	9	..	..	70	71	..	1
Montana.....	2	12	6	3	..	23	19	4	..	..	2	7	7	..	..	..	18	12	6	..
New Jersey.....	27	77	48	9	5	71	68	3	..	..	4	44	20	4	..	..	73	61	12	..
New Mexico.....	8	7	1	1	..	24	11	6	..	..	17	54	37	48	3	..	202	206	..	4
North Dakota.....	46	190	90	109	58	498	475	23	..	..	18	117	94	110	62	..	408	384	24	..
Ohio.....	5	12	5	54	13	17	33	..	6	..	20	116	64	52	..	..	274	268	6	..
Oregon.....	47	176	67	51	3	360	334	26	..	..	6	19	5	2	..	..	34	28	6	..
Pennsylvania.....	68	329	174	160	102	533	828	25	..	..	49	198	137	151	97	..	643	648	..	5
South Dakota.....	11	18	4	1	..	34	34	15	..	..	9	18	6	4	..	..	37	29	8	..
Tennessee.....	14	23	3	5	..	45	30	15	..	..	4	19	4	3	..	..	31	33	..	2
Texas.....	3	8	2	2	..	15	15	..	..	..	2	5	1	1	..	..	10	11	..	1
Utah.....	4	11	3	1	..	19	19	..	..	..	1	10	4	1	..	..	16	19	..	3
Washington.....	10	22	7	2	..	41	48	7	..	..	4	23	9	3	..	..	39	30	9	..
Wisconsin.....	7	33	11	7	..	59	59	..	..	..	5	27	13	4	..	..	58	55	3	..
Totals for 1901.	471	1578	685	573	269	3618	3478	177	37	..	286	1110	665	558	291	28	2968	2861	120	43
Totals for 1900.	449	1495	664	549	281	3478	..	..	..	..	299	1118	572	554	299	29	..	..	..	..
Increase over 1900	22	83	21	24	..	152	..	140	..	..	..	..	93	14	..	..	107	..	77	..
Decrease.....	..	..	..	..	12	..	..	..	..	..	13	8	..	..	8	1	30	..	..	..

REPORT OF SYSTEMATIC BENEVOLENCE.

XX.—BOARD OF MINISTERIAL RELIEF, 1901.

XIX.—BOARD OF CHURCH ERECTION, 1901.

SYNODS.	BOARD OF CHURCH ERECTION, 1901.										BOARD OF MINISTERIAL RELIEF, 1901.								
	\$1 or 1-ss.	\$1-5.	\$5-10	\$10-25	\$25 100	Over \$100	Total Contrib- uting.	Total 1900	Gain over Loss 1900.	\$1 or 1-ss.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100.	Total 1901.	Total, 1900.	Gain Over 1900.	Loss Over 1900.
Atlantic.....	13	7	..	1	..	..	21	24	..	13	6	3	1	..	1	24	27	..	3
Baltimore.....	15	34	26	16	8	4	103	112	9	15	25	24	24	17	5	110	112	..	2
California.....	8	52	25	22	6	2	121	116	5	11	39	31	19	15	1	126	113	13	..
Catawba.....	33	18	..	..	..	..	48	35	12	30	11	..	..	..	..	41	44	..	3
Colorado.....	3	30	11	12	3	1	60	51	9	6	21	12	11	10	..	60	56	4	..
Illinois.....	11	108	70	40	19	5	253	268	15	14	102	66	76	37	8	293	303	..	10
Indiana.....	22	54	26	19	11	..	132	139	3	21	61	27	33	16	2	160	160	..	..
Indian Territory	11	58	8	7	1	..	55	43	12	6	16	6	6	2	..	33	34	..	1
Iowa.....	21	129	47	19	12	2	240	205	35	18	18	49	39	16	..	250	239	11	6
Kansas.....	9	88	34	12	4	1	132	158	..	17	57	4	24	5	..	137	143	..	..
Kentucky.....	4	14	3	4	4	..	29	31	2	3	15	2	8	3	3	34	33	1	..
Michigan.....	16	65	20	8	3	..	112	119	7	11	62	23	18	6	1	121	112	9	..
Minnesota.....	6	70	30	7	8	1	122	113	9	9	66	20	17	3	1	116	99	17	..
Missouri.....	12	60	17	14	9	..	112	121	9	14	41	31	11	3	6	112	99	13	..
Montana.....	2	9	5	5	1	..	22	20	2	2	10	7	..	..	..	22	23	..	1
Nebraska.....	8	69	21	7	2	1	108	115	7	10	54	24	18	5	..	111	103	8	..
New Jersey.....	25	85	44	51	40	12	261	255	6	20	76	48	54	51	30	219	216	3	..
New Mexico.....	6	18	1	3	..	..	28	20	8	4	12	3	..	..	..	22	17	5	..
New York.....	43	189	107	106	65	14	524	523	1	27	186	121	126	99	33	602	592	10	..
North Dakota.....	3	17	3	3	..	..	23	37	14	5	17	7	3	..	..	32	36	..	4
Ohio.....	40	194	73	57	17	1	382	356	26	34	193	83	71	35	5	421	403	18	..
Oregon.....	8	34	3	2	4	..	51	47	4	2	21	5	4	3	..	43	41	2	..
Pennsylvania.....	62	328	188	149	96	19	842	837	5	57	2-6	184	177	131	44	879	905	5	..
South Dakota.....	8	38	12	3	1	1	63	60	3	5	23	12	4	..	..	44	39	9	..
Tennessee.....	9	28	3	3	..	..	43	34	9	7	27	9	4	2	..	49	40	9	..
Texas.....	8	12	7	3	1	..	31	25	6	6	4	6	5	1	..	22	18	4	..
Utah.....	4	14	3	5	1	1	27	31	4	5	14	4	2	1	..	26	26	..	..
Washington.....	2	30	13	4	3	1	53	66	13	3	24	17	6	..	..	50	59	9	..
Wisconsin.....	4	37	20	9	4	1	75	67	8	6	35	15	12	3	2	73	76	..	3
Totals for 1901.	420	1859	825	599	324	66	4093	4018	83	381	1650	870	786	463	142	4292	4228	132	68
Totals for 1900.	422	1821	803	581	333	58	4018	..	..	571	1674	810	797	438	138	..	..	..	..
Increase over 1900	..	38	22	18	..	8	86	75	..	10	24	60	11	25	9	99	..	64	..
Decrease.....	2	..	..	..	9	..	11	..	..	..	..	..	..	..	35	..	..	..	..

**XXIII—NET GAINS AND LOSSES IN NUMBER OF CONTRIBUTIONS TO THE
BOARDS OF THE CHURCH FOR THE YEAR ENDING MAY 1, 1901.**

SYNODS.	Home Missions.	Home Missions.	Foreign Missions.	Foreign Missions.	Education.	Education.	S. S. W.	S. S. W.	Church Erect.	Church Erect.	Ministerial Relief.	Ministerial Relief.	Freedmen's Aid.	Freedmen's Aid.	Aid for Colleges.	Aid for Colleges.	Net Gain.	Net Loss.	
	Gain over 1900.	Loss over 1900.	Gain over 1900.	Loss over 1900.	Gain over 1900.	Loss over 1900.	Gain over 1900.	Loss over 1900.	Gain over 1900.	Loss over 1900.	Gain over 1900.	Loss over 1900.	Gain over 1900.	Loss over 1900.	Gain over 1900.	Loss over 1900.			
Atlantic.....	3	..	2	..	1	..	6	..	3	..	3	..	8	..	1	..	3	..	
Baltimore.....	..	4	1	..	..	5	..	5	..	..	..	..	11	..	5	..	..	..
California.....	17	..	12	..	..	..	..	5	..	13	..	..	27	..	6	..	14	..	
Catawba.....	5	..	14	..	4	..	3	..	12	..	3	..	8	..	6	..	33	..	
Colorado.....	1	..	15	..	..	5	1	..	9	..	4	..	16	..	16	..	7	..	
Illinois.....	3	..	..	..	9	12	..	11	..	..	15	..	29	..	10	..	47	..	
Indiana.....	9	..	..	..	17	14	..	..	2	3	..	..	29	1	..	..	21	..	
Indian Territory	..	..	7	..	9	..	12	..	..	12	..	..	..	7	..	56	..		
Iowa.....	..	8	..	..	14	8	..	..	7	35	..	11	6	..	22	..	3	..	
Kansas.....	..	24	..	..	5	..	12	..	11	..	6	..	18	..	18	..	100	..	
Kentucky.....	4	..	3	..	3	..	2	..	2	..	1	..	12	1	..	..	26	..	
Michigan.....	..	12	..	..	7	7	..	..	2	..	7	9	12	..	2	..	..	..
Minnesota.....	4	..	..	..	3	8	..	1	..	9	..	17	14	33	..	56	..		
Missouri.....	8	..	11	..	5	..	..	1	..	9	13	..	25	..	6	..	3	..	
Montana.....	2	..	..	..	2	4	..	6	..	2	..	..	4	..	4	..	..	..
Nebraska.....	..	2	4	..	3	..	12	..	7	..	8	..	18	4	..	11	..	4	..
New Jersey.....	..	..	..	..	4	1	..	..	4	6	..	3	25	..	35	..	59	..	
New Mexico.....	..	..	..	..	3	6	..	4	..	8	..	5	4	3	..	19	..	..	..
New York.....	10	..	24	..	23	..	24	..	1	..	10	..	25	16	..	83	..	..	..
North Dakota...	..	4	..	..	4	..	6	4	..	14	..	4	19	3	..	..	44	..	..
Ohio.....	..	7	12	..	26	..	6	..	26	..	18	..	44	23	..	67	..	..	..
Oregon.....	..	9	10	..	3	..	6	..	..	4	2	..	12	17	..	13	..	..	..
Pennsylvania.....	63	..	..	..	3	25	..	..	5	5	..	26	45	..	34	..	20	..	..
South Dakota...	..	5	..	..	1	..	..	8	..	3	..	5	20	14	..	4	..	..	..
Tennessee.....	12	..	11	..	15	..	..	2	9	..	9	..	8	..	12	..	74	..	..
Texas.....	2	..	..	..	1	..	..	1	6	..	4	..	3	..	1	..	14	..	..
Utah.....	..	13	..	..	5	..	..	3	..	4	..	..	5	..	..	..	30	..	..
Washington.....	21	..	4	..	..	7	9	..	13	..	9	..	11	..	10	..	16	..	..
Wisconsin.....	..	11	9	..	..	..	3	..	8	..	3	..	20	6	..	..	8	..	..
Totals for 1901	164	..	139	..	177	..	120	..	158	..	132	..	21	..	151	..	454	..	421
Totals for 1900	..	99	..	78	..	37	..	43	..	83	..	68	..	457	..	164	..	..	..
Increase over 1900	65	..	61	..	140	..	77	..	75	..	64	..	..	..	..	..	..	..	..
Decrease.....	..	..	..	..	..	..	..	..	..	..	..	..	436	..	13	..	..	..	..

. Respectfully submitted,

MINISTERS.

W. R. RICHARDS, *Chairman*,
D. G. WYLIE, *Secretary*,
JOHN A. LIGGETT,
W. H. HUBBARD,
GEORGE P. WILLIAMS,
CHALMERS MARTIN,
GEORGE T. PURVES.

RULING ELDERS.

JOHN SINCLAIR, *Treasurer*,
ROBERT C. OGDEN,
JOHN STEWART,
ROBERT N. WILSON,
S. B. HAREISON,
H. B. SILLIMAN,
C. P. TURNER.

REPORT OF THE STANDING COMMITTEE
ON
SYSTEMATIC BENEFICENCE

WHICH WAS

Accepted and Adopted by the General Assembly.

The Church of Jesus Christ is no mere accident or incident of human life. It had its origin in God's eternal purpose, and its progress and triumphs are provided for in His divine wisdom and bounty. It is no mere child of fortune, but the creature of God's infinite love and transcendent grace. It had no obscure origin ; it has no uncertain destiny. It should have at our hands, who are honored with the privilege of being enrolled in its membership and entrusted with the affairs of its administration, no indifferent treatment and no precarious support. Splendid in its origin, magnificent in its ultimate victories, it should have ever from us the most generous, loving, solicitous and loyal support. When God flung out the battle line of His kingdom and ordered His forces out to the uttermost parts of the earth for the conquest of the world, to the rightful sovereignty of its Lord and the enforcement of His decree that it should be the inheritance of His Son, He provided for its temporal maintenance as well as for its spiritual comfort and guidance. He claimed the earth, the sea, the cattle on a thousand hills. On these He levied for the support of His cause. He did not ask alms ; He did not cringe as a waiting suppliant. He made His assessment for all time in the single announcement, " The tithe is the Lord ; " and this is emphasis of the fact that all is His and that we, the apparent owners, are only His stewards to whom is entrusted His property. The acknowledgment of God's right to all must be made by us in the payment of God's rightful claims, if we would continue as lawful tenants and not as uniaulful usurpers.

The progress of the kingdom of God in its great home and foreign enterprises lags for the lack of money for carrying on its work. The doors are open for our entrance into all the lands of the world with the Word of Life. No national restrictions prevent the carrying of the tidings of the Gospel to all people. The walls are down ; the ports are open ; the seas are free. We may go with the Gospel into

all lands and put forth spiritual efforts to bring souls into subjection to the loving will of God. More than this, there are great multitudes of consecrated men and women who are ready to go out in the service of Christ and the Church to proclaim the unsearchable riches of the Redeemer. But our treasuries are not sufficient to enable us to rise to the height of our present opportunity. Men and women who are ready to go out in the name of Christ are compelled to remain at home, and the Church looks out and sees her possibilities unaccepted and passing by because of the lack of money at her command. The same thing is true in our own land. New York cannot be accepted on our Western frontiers because we have not sufficient money at the command of our Home Mission forces. Strategic points must be left unoccupied. Important positions must be uncaptured. Multitudes of men and women and little children must be left uncared for. Foundations for most important enterprises must remain unlaunched. All these failures and lacks are the sad results of our want of a sufficient amount of money to do work, the most important in all the world, that which our world needs, that which would bless our nation, that which would uplift our race, and that to which we are directed by the very commission of our Lord. Piety, philanthropy and patriotism are calling us to do the grand work of giving Christian instruction and training to men and woman at home and abroad, and we sit down in view of many of these open doors and wearily or sadly decline them because we have not the necessary money.

Back of all the great missionary operations of our Church, as the mountain spring behind the rivulet that flows down to widen out into the mighty river, lies and must lie the spirit of Christian benevolence. If this fountainhead be maintained with strong and steady pressure there will be no failure in the stream that flows on to give life and beauty to all that lines its borders in its passage through the wide-spreading valley. But if this fountain dry, the stream narrows and shallows and dies away. So if the spirit of Christian benevolence fill the hearts of all our people the treasuries of our Boards will be filled with the rich and willing offerings of the people, and there will be no difficulty in carrying out the work of the Church in any of its important and necessary departments. To change the figure, this is the heart of our whole missionary system, and if the vital forces of our Church course through all these diversified channels, it must be because the heart of the Church is filled with the abiding and abundant spirit of her loving and self sacrificing Lord, who, when He was rich, for our sake became poor, that we through His poverty might

become rich, and who has told us, through His inspired apostle, that if any man has not the spirit of Christ he is none of His.

The ideal of Christian giving, in its pure and simple form, would be for every individual to place in the Lord's treasury, at stated and frequent intervals, that proportion of his income that is called for by the Lord. But if there be difficulty in locating this treasury, so as to place in it undesignated, all that is called for, owing to the many modern departments of religious effort, our obligation becomes not less but rather all the greater. Our missionary boards make, each of them their earnest plea; and if they, each of them have a right to exist, they should plead successfully with each and every member of all our churches. And so, in our organized conditions of today, it becomes the ideal of Christian benevolence that every individual member of the Church should make an offering to each and every department of our Church's activity.

We have had presented to us the claims of the various Boards of our beloved Church, and we have resolved that during this next year we will make effort to raise the following sums: For Home Missions, \$850,000; for Foreign Missions, \$1,000,000; for Education, \$100,000; for Publication and Sabbath-school Work, \$100,000; for Church Erection, \$100,000; for Ministerial Relief, \$125,000; for Freedmen, \$250,000; for Aid for Colleges, \$150,000—a total for these Boards for the coming year of \$2,675,000.

In order to do this we shall have to enlarge our hearts. We shall have to pray more and love more, in order to give enough more than last year to reach these sums which we have decided that we should not fall below. It was in view of the necessity for an increase of consecrated devotion, in order to greater success in the work and service of God, that the Psalmist wrote, "I will run the way of thy command when thou shalt enlarge my heart."

Instead of the idea condition in our Church of a contribution from every individual member to each particular cause, we have not arrived at even the approximate condition of a contribution from each church to each cause. The very carefully prepared report of our special Committee on Systematic Benevolence sets forth many facts as to these contributions which are worthy of most careful study. From them we learn that of our 7,750 churches less than 3,000 gave last year to our Board of Publication and Sabbath-school Work, the lowest number contributing to any of our Boards; and that less than 5,000 the highest number contributing to any of our Boards, gave to Foreign Missions. Of the churches on our roll over 2,800 are reported as giving

nothing to the Foreign Mission Board, which seems to lie nearer the heart of the churches than any other of our various agencies. The entire membership of all these 2,800 churches deprived itself or was deprived of the privilege of contributing to this great cause of Foreign Missions, and it is to be feared that even among the members of the churches reported as contributing, great areas of people gave nothing.

It has been carefully estimated that nine-tenths of all our religious offerings come from one-tenth of the people, while of the remaining nine-tenths of the people many of them do absolutely nothing to make up the final one-tenth of the contributions. This emphasizes the large-heartedness of some of God's people. It is very sure that we have not yet reached the ideal of a contribution from each church, and from each member of each church, to each of the agencies through which our work is being done for the evangelization of the world. When this ideal shall be reached and each enrolled member of the visible Church becomes an active, working, giving participant in the efforts to give the Gospel to all lands and to all men, it will not be long until the shout of triumph shall be raised: "The kingdoms of this world are become the kingdoms of our Lord and His Christ."

It is not our purpose to go into any extensive tabulation of the receipts of our Boards or the contributions of our churches. This is done most admirably in the excellent Report of our Special Committee, and their Report, which is already distributed, is worthy of preservation and study. The figures given here and in the reports of our Boards and in the *Minutes* of our General Assembly are ready for the eye, and appeal to it rather than to the ear. Be it ours in this brief moment rather to call attention to the great principle of Christian benevolence and impress upon all our hearts the privilege, which is ours, of being co-workers with Christ, by voice, by personal effort, and by conscientious, Scriptural, systematic giving in spreading the tidings of His glorious kingdom.

An Overture from the Presbytery of Lackawanna (*Overture No. 42*) sets forth the fact that our eight Church Boards were incorporated primarily, not for the purpose of raising money, but for the purpose of expending it, as the agents of the Church, after it has been raised. It is the duty of the churches to fill up the treasuries of these Boards, that the important missionary work contemplated in the erection of these Boards may be by them efficiently carried on year by year. This efficiency is greatly interfered with if the funds be not cheerfully and

promptly provided, and seriously crippled if any funds absolutely necessary be withheld. The officers of these Boards should not be compelled to spend anxious days and sleepless nights striving to raise necessary funds for carrying on the work. Their efforts should be given to the wise and efficient distribution of the funds raised by the Church and to a study of conditions which may lead to the larger efficiency of the cause of Christ. Let the Church support the Boards by large, liberal, willing and steadily imparted offerings, and then let the Boards act as wise agents in carrying out the design of their creation. The Church must support its Boards. The Boards must be wise and efficient agents of the Church. Let this conception be clearly recognized. Let the duties growing out of it be firmly grasped and performed. Let this General Assembly be the beginning of days in a new understanding of our relation to these Boards. They are not a lot of independent institutions set to implore assistance precariously doled out and pleading for alms whose coming shall be continually uncertain. No more should they beg for funds than a pastor should be compelled to plead for his salary. The grace and the dignity, and we had almost said the power and efficiency, are gone if the Boards must be on their knees beseeching gifts to keep them out of debt and enable them to scrape through the year. No! No! The causes represented by these Boards are the causes that belong to the Church and that should have its deep affection, tender solicitude and generous benefactions.

We do not believe it best to appoint a Special Committee on this subject, but we would ask the whole Church, all the ministers, all its elders and all its members, to consider this year the undoubted fact that it is our duty to support the Boards, abundantly and promptly, and the simple duty of the Boards to act as our agents and thus work the good and glorious will of Christ.

Your Committee beg leave to report the following recommendations :

1. That our offerings should be regarded primarily as rendered to the Lord. Our obligation is to Him. We place our offerings in His treasury. We make our gifts not to churches or to Boards as such, but to the Lord and to these as His agencies. Our giving is worship.

Our offerings are in recognition of God's claims upon us and His right to us and ours. Thus we lose the thought of mere slavish duty and are filled with the spirit of worshipful privileges. Thus all our duty will be for our growth in grace and for the glory of God.

2. That pastors be urged to present more frequently and more forcefully the duty and privileges of Christian giving, from principle

and from spiritual interest, not simply from impulses or under the power and pressure of special solicitation.

3 We recommend that special efforts be made in each church for the raising of necessary money for the support of our Boards, and that in each church the means that appear most effective should be adopted : as annual pledges secured from each member, to be divided according to the established *pro rata* basis or pledged directly to particular Boards, and paid in by means of special envelopes or in any other way calculated to produce the largest and best results.

4. We recommend that at the annual meeting of each Presbytery the roll of the churches and pastors be called that it may be ascertained if the opportunity has been afforded each church to contribute to each one of the Boards of the Church, and if not, why not.

5. We recommend that in each of our theological seminaries full instruction be given to our students for the ministry on the subject of Systematic Benevolence, and upon the history, objects and operations of the several Boards of the Church. Thus our young ministers will enter upon their work with a knowledge of these important agencies and trained in a branch of ministerial duty in which we cannot afford that any of our ministers should be lacking.

6. We recommended that no extraordinary or special efforts should direct the beneficences of the Church from their necessary and pledged channels. If there be extraordinary giving—as there should be very often—there should not be the neglect of the common and ordinary causes which depend for their very life upon the Church, which has called them into being. We rejoice in the reports that come in from all quarters of the extraordinary and splendid gifts that are being raised at the present time for the paying off of church debts and other encumbrances and for the endowing of our institutions. We congratulate all who have participated in this magnificent movement, in general or in any particular, and hope that the end may not come to this special effort until the treasuries of all our highly prized institutions be filled to overflowing. At the same time we cannot but utter one simple word of warning, lest needed funds be directed from the Boards which need them for their very life. We cannot take the bread from the mouths of our children, even for the building of splendid homes in which they may dwell. Let us be sure, day by day, year by year, that we provide for all the causes that must perish if we withhold from them that which we have pledged to them.

7. We recommend special approval of the efforts of our Special

Committee to stimulate and arouse the Church in its work of beneficence. In its enunciation of basic principles and in its circulation of helpful literature it has been the ally of our missionary Boards and a power behind the throne. Unostentatious and unrequited, the stimulus of their activity is felt throughout the Church. No one is able exactly to define the actual results accomplished by any particular force or agency, but the principle abides that we are, each one, in our own place, to do what lies within our power, and are to appreciate, as we recognize, the efforts of our co-workers.

8. We recommend that the Special Committee be continued, with no change in its membership as at present constituted. Its work has been carefully done, and the Report of its Treasurer is found correct and recommended for approval.

9. We recommend that the sum of \$500 be appropriated for the expenses of the Committee for the coming year.

Respectfully submitted,

E. P. WHALLON,
Chairman.

THE
Permanent Committee on Temperance
OF THE
PRESBYTERIAN CHURCH IN U. S. A.

Penn Building, Pittsburg, Pa.

MEMBERS:

MINISTERS,

JOHN J. BEACOM, D. D., *Cha'man*
JOHN F. HILL, *Cor. Secretary*
A. E. LINN
W. L. McEWAN, D. D.
CHARLES S. McCLELLAND, D. D.
T. B. ANDERSON, D. D.

ELDERS,

C. L. ROSE, *Vice President*
GEORGE IRWIN, *Rec. Secretary*
W. C. LILLEY, *Treasurer*
O. L. MILLER, M. D.
W. L. ZEIGLER
THOMAS McFADDEN, JR.

THE TWENTIETH ANNUAL REPORT

FOR THE YEAR ENDING MAY 1, 1901.

Presented to the General Assembly at Philadelphia, Pa.

Your Committee respectfully submits its annual report with the minutes of its meetings, and our Treasurer's statement. The sum of \$1,678.84, contributed by the churches for the carrying on of our work has been supplemented by an appropriation of printed matter to the value of \$500, supplied by the Board of Publication and Sabbath School work in compliance with an action of the last General Assembly. With these resources we have been enabled to disseminate an increased amount of Temperance literature, the aggregate output for the year being more than 2,000,000 pages. We submit samples of our printed matter for the inspection of the General Assembly's Standing Committee on Temperance. It will be perceived that besides preparing tracts and leaflets for English readers, we are also seeking to reach with Bible Temperance teachings the German, Bohemian and Slav populations around us.

We have repeatedly expressed to the General Assembly our very high estimate of the value of the printed page as a means of forwarding this work. And now by our growing experience, and by the accumulating testimony from the field regarding the results already perceptible from this sowing, we are impelled to

appeal more earnestly than ever to the General Assembly and to the churches for more ample means with which to prosecute this work. Your Committee ought to be enabled to present a more extended and varied list of papers and leaflets in attractive form for the young, and of tracts, brochures, etc., for all classes, and on every phase of this many-sided subject. We are convinced that the objects sought in constituting this Permanent Committee will not be accomplished without sowing thick with printed Temperance truth our churches, sabbath schools and young peoples' societies, and through them their surrounding communities.

In accordance with the action of the General Assembly of last year, the Permanent Committee endeavored to secure the co-operation of other bodies in measures for the protection of the natives of the New Hebrides islands, and of other child races, from the wretchedness which American traders in rum, opium and firearms are inflicting upon them.

The Treaty of Brussels, for whose ratification in 1892 our General Assembly had petitioned, having expired by limitation, and a new treaty having been negotiated, which was designed to be virtually prohibitory of liquor-selling among the natives of Africa, your Committee prepared and sent abroad through the Church blank forms of petition, asking that the Senate of the United States promptly ratify this treaty, which had already been signed by all the great nations of the civilized world. The petitions of the General Assembly relative to this treaty and to the protection of the people of the New Hebrides were presented by Senator Penrose and Hon. E. F. Acheson in the two houses of Congress respectively, and were presented to the President in person by the Secretary of our Committee. Cordial assurance was given by the President of his approval of both objects. The Senate's Committee on Foreign Relations gave a hearing on the treaty, in which your Committee took part, in conjunction with representatives of the Permanent Committees of the Methodist Episcopal Church and of the Evangelical Lutheran Church, also of the Bureau of Reforms, Woman's Christian Temperance Union, Anti-Saloon League and National Temperance Society.

In behalf of these measures and of the suppression of the army beer-canteen, and quite recently in behalf of a proposed local option law in Pennsylvania, we have had many interviews with our law makers, hundreds of personal letters have been written, many thousands of circular letters sent through the mails, many appeals made through the newspapers and about 5,000 blank forms of petitions sent abroad.

It is with grateful hearts that we report that not in vain has "Ethiopia stretched forth her hands to God." The treaty has been ratified, and we may hope that the cruel liquor traffic shall no longer be permitted to send its annual contribution of 2,000,000 raving savages to drunkard's graves. It is with regret

that we report the failure of the New Hebrides' bill, the legislation for which that venerated servant of Christ, Rev. John G. Paton, has twice come around the world to plead with this Christian nation. There is good reason to hope, however, that if the Christian people continue their efforts this bill will be passed by the next Congress. The President has signified his approval, the State Department has passed favorably upon it as practicable, the Senate has, in the Lodge resolution, declared for such a policy, and the House gave it a good majority, but unfortunately at a time when a two-thirds vote was necessary.

An alarming report having come to our shores that the savages of the New Hebrides were threatening destruction to the Christian natives, personal appeal was made to our President for protection for the Christians. The Secretary of State and also the Secretary of the Navy were consulted regarding the possibility of sending a naval vessel for their protection. At the suggestion of the Secretary of the Navy a written statement was handed him for consideration at a Cabinet meeting. Secretary Long afterwards informed us that it was found to be impracticable to send a United States vessel, there being none within 4,000 miles of those islands, but that our government had information of the presence of British and French gunboats near-by from which protection might be hoped.

A recent letter from Dr. Paton reports that "killings of Christians by drunken savages are becoming more frequent." Should so dire a calamity occur as the massacre of those 18,000 defenseless people, will the responsibility rest solely on the traders who from greed of gain persist in infuriating those savages with American rum and furnishing American guns, or shall not our nation also share the guilt, having declined to prohibit the nefarious traffic?

The question whether or no the United States government should engage in the saloon business and sell intoxicating drinks to our soldiers has enlisted the interest of multitudes whose interest in the Temperance reform had been hitherto somewhat languid.

Much indignation was felt over the trick whereby one of the public servants presumed to thwart the people's will and nullify law. Congress was thoroughly advertised of the wishes of the good people of the land, that the army saloon should be banished and the vote in the lower house was pronounced. But as the final action by the Senate approached, there was deep solicitude. It was plain that the entire influence of the War Department was being exerted on the side of the brewers and their beer. The homes, the parents and the best interests of the soldier boys, however, found able defenders. On the side of the army saloon were quoted some ministers, archbishops and bishops. Over against these, Senator Gallinger quoted, from a letter just received, the

testimony of your Committee, that an almost unanimous vote had been given against the beer-canteen by the General Assembly of the Presbyterian Church representing 1,000,000 communicants and approximately 3,000,000 adherents; and he declared that "the vast number of petitions and letters pouring in upon members of the Senate afforded indisputable proof that the Churches in general are of the same mind." The vote which banished the beer was a triumph for righteousness. It affords convincing proof of the power of public sentiment. It shows Christian men and women that what they wish and with sufficient earnestness and insistence ask for in national legislation, they can usually in the long run secure. Let those who are excluded from the ballot box remember the power of the mail box.

And now while gratefully celebrating the banishment of this temptation, it should not be forgotten that the life of the soldier in camp or barracks is one of dreary monotony. A most successful experiment was made of a Temperance canteen in the Third Illinois Infantry at Camp Thomas, during our war with Spain, by Chaplain F. C. Bruner and Sergeant F. H. Buzzacott. Our government should be urged to provide some such substitute for the banished beer canteen. Measures should be sought both from national and state legislation for the protection of our soldiers and veterans from the saloon traps set so thickly around the entrance to army posts and Soldiers' Homes. And why should not our War Department devote some effort, as the British government is most assiduously doing, to the cultivation of habits of total abstinence among our soldiers?

Regarding the American liquor traffic in the Philippines, against which, by the direction of the General Assembly, the Permanent Committee made appeal to the President, we can only report that our letter to the President was published in many newspapers, both religious and secular, and also was sent as a circular into the presbyteries and churches, resulting in the sending of many petitions to Washington; but excepting that the Taft Commission has reduced the number of saloons, we have heard of no step toward righting this greivous wrong. The licensing of vice is even carried further in Manila. Not only the vocation of the saloonkeeper, but also, we blush to say, that of the harlot is now plied under license from the authorities. And yet why should this shock us? Shall it be said "her steps take hold on hell?" True, but is this less true of the rumseller than of the despised daughter of shame?

Your Committee have made some effort to direct attention to the peril to our boys, of the cigarette habit, as emphasized by the General Assembly. The recent arousing of public apprehension regarding the prevalence of this ruinous practice has come none too soon. We note with satisfaction as greatly helpful to this reform the action of the management of various railroad and of many other employers refusing the cigarette smokers

place on their rolls. The enactment and enforcement of laws against the sale, and the formation in our schools of leagues against the use of cigarettes, should have the hearty aid of every patriot as well as Christian.

Earnest appeal should be made to the members of the medical profession, and solemn warning should be uttered from pulpit and press, regarding the perils of the morphine habit, alleged to be now rapidly multiplying its victims among both men and women. Though begun for justifiable ends, the tendency is to the swift and certain enslaving of the user, the creation of an appetite insatiable and tormenting, and hopeless ruin of both body and soul.

In a former report your committee directed attention to the effort to prejudice the public against the system of Temperance instruction in the common schools. Certain experiments of Prof. Atwater, a chemist, were diligently heralded abroad as affording proof that alcohol is a food, and not, as our children are being taught, a poison. The scientific Temperance instruction in the public schools, now established by law in all but two States, and from which we hope so much, seemed to be imperiled. With gratitude to God, however, we now report that these things have fallen out rather to the furtherance of this cause. Increased attention has been drawn to the subject. More thorough investigation has been had. Eminent scientists and the standard medical journals have spoken out, and the National Educational Association has taken action. One journal concludes its discussion thus: "If alcohol is not a poison * * * then we should be compelled to admit that there is no such thing as poison on earth." And virtually so say all.

We have sought, as in former years, to reach every church session with a brief circular letter and a list of questions. It is our aim in this way to aid the Presbyterian Temperance Committees in collecting data for reports to Presbytery, Synod and Assembly, and further "to stir up by way of remembrance the pure minds of our brethren" regarding this much neglected department of the Lord's work, and to suggest lines of temperance effort. Unquestionably a very large number of these little missives are indifferently cast aside, but we have besought our co-laborers in the Presbyteries that they grow not disheartened. "The constant dropping weareth away the stones."

Our first question this year has reference to the Sessional Temperance Committee, and elicits the information that but a small proportion of our Sessions have as yet made such an appointment. In many churches, however, there is virtual, though not formal, compliance with the plans proposed by the Assembly, the functions of such committee having been assumed by the pastor or by the entire session, or by the Sabbath School

superintendent, or a Committee of the Christian Endeavor society or Missionary Society or by the Woman's Temperance Society or Sabbath School Temperance Society.

While therefore the number of Sessional Temperance Committees is still small, we are hopeful that good progress is being made toward the results sought.

There is almost absolute unanimity and frequently hearty emphasis in the affirmative answers given our next question, which is as follows:

In the teachings of your pulpit and Sabbath school is the Christian duty urged of striving for the banishment of the drink traffic, and of complete abstinence from intoxicating beverages?

We are in hearty accord with the suggestion of one of the reports that "if the churches did their duty there would be no need for the Permanent Committee on Temperance." Could we regard the answers to this question as correctly representing the situation in our entire Church we should now with grateful hearts recommend that the General Assembly discharge its Committee on Temperance, as having an office without a function. But, alas, the proof is abundant and convincing that in a great number of pulpits and sabbath schools no warning voice is ever raised, or prayer ever offered regarding this broadest and most traveled of the roads that lead to death.

We deemed it our duty again to inquire as to the publishing and emphasizing of the teachings of our Church, regarding the complicity in the offense of liquor-selling, of those who rent premises for the traffic or aid in securing the license which legalizes it. Nearly all reply that this matter is receiving attention, or that no occasion has occurred demanding reference to the subject. A few, however, report that offenses have come, especially in the signing of petitions for license. In correspondence had in relation to this subject, we have suggested that the deliverance of the General Assembly, as summarized in our tract No. 6, be placed, if possible, in every family.

In response to our request for a statement of lines of Temperance work pursued, we are presented with details which would be of much interest to the General Assembly, did space permit us to reproduce them here. Temperance is preached from a vast number of pulpits. A very large number of sabbath schools are reported as having a quarterly lesson on Temperance, though accompanying some reports are complaints that in the lesson helps provided, very slight attention is given this subject. Much activity in Temperance work is reported in Christian Endeavor Societies. In these societies and in the sabbath schools there has been very extensive pledge signing—in some instances several hundred have signed in a single church and one report tells of 2,000 in one town. Through these agencies and through the W. C. T. U., literature has been distributed and Loyal Temperance Legions maintained, which we are assured are "bringing on a crop of sober young men." There has been in

many places co-operation with other churches through the A. S. Leagues in efforts for improved legislation and better law enforcement. Through prosecution in the courts, law-breaking saloons and breweries have been closed, and dram-selling druggists punished. Personal work as well as public addresses to persuade citizens to vote for prohibition are reported, and from various quarters comes the gladdening news of the rescue, by God's grace, of the drunkard. One western Presbytery reports "saloons kept out, driven out, bought out and keepers converted." Public schools have been visited to note temperance instructions given. Temperance Sabbath has been observed by many, and some attention given the subject in the Week of Prayer. In license states, generally, there have been remonstrances, sometimes successful, but one Pennsylvania report says sadly "It is of no use," and another "a license has been granted in town, the first in ten years, the Court having refused to consider 316 names against 22." Boys' clubs and anti-cigarette leagues have been formed and efforts put forth to secure curfew laws. There have been prize contests and Temperance matter furnished weekly papers. A very helpful brochure, entitled "Facts, Figures and Ideas about the Temperance Reform," has been prepared and widely circulated by the Chairman of the Committee on Temperance of the Synod of Illinois.

Surely the year has been one of varied and abundant effort. One report says thirty-seven churches were heard from and but three reported no Temperance work. One of these thinks "there is no need," upon which the chairman of the Presbyterial Committee exclaims: "God help the boys and girls of that church!"

The pastor or parent who sends forth the youth committed to his charge to meet the temptations awaiting them, unfortified by scriptural teaching and prayerful training in the principles and practice of total abstinence, incurs an awful responsibility. We cite the attention of such heedless watchmen to God's warning: Ezek. 33, 6.

Little definite information has been elicited by our inquiry as to the amount contributed to local Temperance work. One Committee has reports of \$2,500 contributed, but is of the opinion that large sums were unreported. Most of the money has gone into the treasury of the A. S. League, regarding which many speak with approbation and hopefulness, though some others express disappointment at the meager results attained.

We have asked our brethren in the presbyteries and Sessions to report from their respective communities whether Temperance has gained ground, and if so in what direction. We quote one report as a sample of many: "Thirteen answer yes; six answer no; three are doubtful; one gives no answer." Thus the majority of those reporting believe that Temperance is gaining ground, for which belief they assign the following reasons: Five say "better sentiment;" four, "less drinking;" two, "better enforcement of law;" two, "fewer saloons;" one, "local option." Reports from

Florida and from Texas are all of the most cheering character. "County after county is 'going dry.'" A large Presbytery in California reporting one county and many towns as having banished the saloons, says: "The outlook more than ever hopeful." In reports from New Jersey and Pennsylvania there is a tinge of sadness because of the failure of local option legislation in both States. From a large Church in New York the answer is: "Growing steadily; several saloons have been closed." While another says: "More saloons than ever." And a third, "Hard to tell in a city like New York." Another says: "It has gained in our church and Sunday School." The answers from all quarters are characterized by like diversity, but a study of the reports makes it manifest that while in general there has been little territory wrested from the grasp of the enemy, yet valuable moral results have followed these incessant struggles. Indignation against this sum of all villainies is intensifying. More than in any former year these reports impress us with evidence of a marked rise of Temperance sentiment.

Through other channels we hear from Maine of more strict enforcement of the prohibitory law, and of the utter and ignominious defeat of a movement for resubmission, while in Kansas there has been striking illustration of the proverbial cowardice of vice and courage of virtue. Trembling has seized upon the law-breaker and their perjured official allies. "The wicked flee when no man pursueth." It is only a little gray-haired woman that confronts them. Perhaps the dam is breaking and the flood coming—the flood of pent up righteous indignation in the hearts of a Christian people. May God hasten the deluge "that shall sweep away the refuges of lies and overflow the hiding place."

The last item in our question blank is the following: "What can the Permanent Committee do to advance the cause in your field?" The larger part of the reports answer "Furnish literature," and some add "leaflets and papers attractive to the young." One suggests the offering of prizes for Temperance essays in the S. S. An Iowa report wishes the Committee could aid in the efforts to have railroads prohibited from transporting liquors. Several say "Pray for us." Complaint is made that our strong Churches leave this work for their weaker brethren and one says, "Pray mightily for the outpouring of the Holy Spirit on the people that are at ease in Zion."

Recognition comes from various quarters of the frequent help the Permanent Committee has been able to render to pastors and others applying for recent facts, statistics, etc., in preparation for public addresses. "Work on as you have been doing," says one. "Keep pegging away." "Keep stirring us up." "Have a series of meetings." "Correspond with other bodies seeking co-operation in efforts for better laws." "Come to our field and rouse the people."

From a Pennsylvania Presbytery and also from another in New Jersey the help of the Committee is invoked in view of the

non-action of their respective Synods on the canteen question. For while that question may be supposed to be now settled there is alleged to be a purpose to renew the conflict. There are already indications of an intended campaign of falsehood through the public press, "that, if it be possible, shall deceive the very elect." If due effort be made to place the facts before the people and to secure candid and thorough investigation no danger may be apprehended.

Two or three reports make congratulatory reference to the part taken by the Permanent Committee in securing recent Temperance victories in national legislation, one saying that "it has put new life into the churches and pastors, and now all seem to think we can do something if we will just put our shoulders to the wheel."

The following statistics are in part obtained from the abstract issued by the U. S. Treasury Department. For part of our material we are indebted to Mr. F. N. Barrett, of New York, the well known statistician, whose courtesy and aid we thankfully acknowledge.

The total amount of distilled spirits, imported and domestic, consumed in the year 1900 was 97,248,382 gallons. If from this amount 15,000,000 gallons be deducted as used in arts, manufacture, etc., we have remaining 82,248,382 gallons as the amount of distilled spirits consumed as drink. Of course the government tables do not include the product of illicit stills—a large amount unquestionably, when we note that the number of such stills captured and destroyed during the year was 1,955.

Estimating a gallon of spirits to bring \$4.50 when sold by the drink, the total expenditure by drinkers for spirits was \$370,117,179. The amount of grain used in the production of spirits was 23,114,262 bushels. The amount of beer consumed in 1900 was 1,221,500,116 gallons. For this, on the basis of fifty cents per gallon for domestic beer and \$1.00 for imported, the consumers paid \$614,066,988. The wine bill is estimated at \$75,379,620. The grand total of the nations bill for intoxicating beverages in 1900 is therefore, according to Mr. Barrett's calculation, \$1,059,563,787, which is \$86,000,000 in excess of the drink bill of 1899. Divided equally among the 76,304,799 inhabitants of the United States, the share of this bill of each man, woman and child would be \$13.88.

From the following table showing the per capita consumption of spirits, wines and beer, and of all liquors from 1880 to 1900, it will be seen that while wine drinking has varied little in that period, and the per capita consumption of distilled liquors is just what it was in 1880, beer drinking has nearly doubled.

The two years of greatest prosperity—1893 and 1900—are shown to have been also the years of greatest drinking. Poverty is the result of drinking rather than the cause.

Year ending June 30.	Total consumption per capita.				Year ending June 30.	Total consumption per capita.			
	Of dis-tilled spirits.	Of wines.	Of malt liquors.	Of all liquors and wines.		Of dis-tilled spirits.	Of wines.	Of malt liquors.	Of all liquors and wines.
	Gals.	Gals.	Gals.	Gals.		Gals.	Gals.	Gals.	Gals.
1880 .	1.27	.56	8.26	10.09	1891 .	1.43	.45	15.31	17.19
1881 .	1.38	.47	8.65	10.50	1892 .	1.51	.44	15.17	17.12
1882 .	1.40	.49	10.03	11.92	1893 .	1.52	.48	16.20	18.20
1883 .	1.46	.48	10.27	12.21	1894 .	1.34	.31	15.32	16.97
1884 .	1.48	.37	10.74	12.60	1895 .	1.13	.28	15.13	16.54
1885 .	1.26	.39	10.62	12.26	1896 .	1.01	.26	15.38	16.66
1886 .	1.26	.45	11.20	12.90	1897 .	1.02	.53	14.94	16.50
1887 .	1.21	.55	12.23	13.99	1898 .	1.12	.28	15.96	17.36
1888 .	1.26	.61	12.80	14.67	1899 .	1.17	.35	15.28	16.80
1889 .	1.32	.56	12.72	14.60	1900 .	1.27	.40	16.01	17.68
1890 .	1.40	.46	13.67	15.53					

We have before us seven letters relative to the workings of the State Dispensary in South Carolina. We have sought reliable information as to the value of the Dispensary as a Temperance measure that we might be able to satisfy the inquiries of correspondents. Of these seven writers two commend the Dispensary as being "apart from prohibition, the best solution of the liquor problem yet reached. With no saloon attractions, no drinking on the premises, no sales except by daylight, there is less liquor sold and less drunkenness," though it is conceded that the State is in it for profit. Other two report "opinion divided"—some good features, some bad.

The remaining three unqualifiedly condemn the dispensary system. "Not so much public drunkenness, but more tipping." Not designed as a police measure but for revenue only. "Sales very large," and one of these witnesses claims that illicit sales equal three-eighths of the dispensary sales. In not a few cases the "blind tigers" buy their liquor from Dispensary!

One of these gentlemen writes, "You would make a great mistake to accept the S. C. dispensary system as in any way a movement toward temperance reform. It is a political machine and a money-making enterprise. Its provisions for early closing, not selling to drunkards, minors, etc., are but lightly regarded." Another writes, "I don't see much difference from the license system. The whisky business has simply changed hands. It makes every citizen a participant in the business."

The duty having been laid on this Committee of suggesting Temperance action, we ask first that the many thousands of Presbyterian men and women who have been bravely maintaining this incessant warfare with the powers of darkness shall have words of cheer from the body representative of their Church. We ask, too, that you "speak unto the people that they go for-

ward," and that for the concentrating of the forces you indicate the special point or points for present attack. We are not forgetful that it has long ago been declared that the war which the Presbyterian Church is waging against the liquor traffic is a war of extermination; no quarter, no compromise. With nothing short of the capture of the citadel, the overthrow of license, the utter prohibition of the traffic, can we be satisfied, and for the grand assault let us be ever preparing, recruiting, equipping, drilling, sapping and mining; but meanwhile and preparatory to that final assault are there not outposts to be captured?

In addition to references already made in this report to needed action we here beg leave to make two suggestions. First, in all license states where, as yet, an effort for state-wide prohibition may seem impracticable, there should be legislative recognition of the right of every local community to exemption from the saloon nuisance, upon the demand of its citizens or a majority thereof.

Second, in all prohibition states, and in counties, towns or wards where the people have declared against the saloon, the issue of the internal revenue tax receipt virtually arrays the Federal power against the people and on the side of the law-breaker. Let earnest protest be made against this injustice, and by correspondence with other bodies let their help be sought in a simultaneous effort for such modification of the U. S. revenue laws as shall right this wrong.

The term of service of the following members of the Permanent Committee expires at this time: Ministers Charles S. McClelland, D. D. and Thomas B. Anderson, D. D.; Ruling Elders George Irwin and William C. Lilley. All of which is respectfully submitted.

By order of the Committee

JOHN F. HILL,
Cor. Secretary.

**William C. Lilley, Treasurer, in Account with the General
Assembly's Permanent Committee on Temperance of the
Presbyterian Church, in the U. S. A**

RECEIPTS.

Balance on hand May 1, 1900		\$ 232 00
Synod of Atlanta—		
Presbytery of McClelland.		
Mattoon		1 00
Synod of Baltimore—		
Presbytery of Baltimore.		
Thomas Hill	\$ 1 00	
Faith, Y. P. S.	5 00	6 00
Presbytery of New Castle.		
Wilmington East Lake	\$ 1 00	
Head of Christian	2 00	3 00
Presbytery of Washington, D. C.		
Covenant	\$ 8 57	
C. K. Lect	1 00	
Takoma Park	6 73	
Washington City North	1 13	
Metropolitan	5 00	22 43
Synod of California—		
Presbytery of Los Angeles.		
San Diego First, C. E.		2 50
Presbytery of Santa Barbara.		
Fillmore		1 41
Presbytery of Stockton.		
Woodbridge		2 00
Synod of Catawba—		
Presbytery of Yadkin.		
Faith	\$ 1 21	
Freedom East	1 00	2 21
Synod of Colorado—		
Presbytery of Denver.		
York street		3 26
Presbytery Del Norte.		
Pueblo S. S.		71
Synod of Illinois—		
Presbytery of Alton.		
Brighton	\$ 1 00	
East St. Louis First	6 00	7 00
Presbytery of Blomington.		
Minork	\$ 7 00	
Henry Putnam	50	
Onargo	5 00	12 50
Presbytery of Chicago.		
Rev. Thomas Marshall, D. D.	\$ 5 00	
Chicago Eighth	8 00	13 00
Presbytery of Freeport.		
Winnebago S. S.	\$ 3 03	
Winnebago	7 50	10 53
Presbytery of Peoria.		
Prospect	\$ 2 00	
Alton	1 00	3 00

Presbytery of Rock River.			
Edgington			4 25
Presbytery of Springfield.			
Springfie'd			1 00
Presbytery of Schuyler.			
Monmouth			6 46
Dorchester, Mrs. Quigley and daughter			25
Synod of Indiana—			
Presbytery of Crawfordsville.			
Rossville missionary society			1 65
Presbytery of Logansport.			
Westminster			1 50
Presbytery of New Albany.			
Effie Duncan	\$	25	
New Albany Second		15 64	15 89
Presbytery of Vincennes.			
Mt. Vernon	\$	1 25	
Sullivan		8 00	9 25
Presbytery of White River.			
Dillsboro	\$	1 50	
Harold Morris		50	
Shellyville, Y. P. S. C. E.		2 00	4 00
Synod of Iowa—			
Presbytery of Cedar Rapids.			
Cedar Rapids Third			1 00
Presbytery of Fort Dodge.			
Fonda	\$	2 00	
Boone		3 00	5 00
Presbytery of Dubuque.			
Volga City	\$	4 00	
Jesup		2 00	6 00
Presbytery of Des Moines.			
Dallas Center			1 00
Synod of Kansas—			
Presbytery of Highland.			
Holton			4 95
Presbytery of Topeka.			
Bellevue			2 00
Synod of Michigan—			
Presbytery of Flint.			
Linden	\$	1 00	
Port Hope		1 50	2 50
Synod of Minnesota—			
Presbytery of Minneapolis.			
Howard Lake	\$	2 00	
House of Faith		2 00	
Minneapolis First		10 00	14 00
Presbytery of Mankato.			
Amboy			1 25
Synod of Missouri—			
Presbytery of Kansas City.			
Sharon			1 00
Presbytery of Ozark.			
Ozark Prairie			1 50
Presbytery of Palmyra.			
Edina	\$	2 00	
Knox City		1 00	3 00
Presbytery of Platte.			
Hopkins			1 00

Presbytery of St. Louis.			
	H. Magill	\$ 1 00	
	St. Louis General Assembly	29 00	
	St. Louis First	12 50	42 50
Synod of Nebraska—			
Presbytery of Niobrara.			
	Cleveland	\$ 1 00	
	Pender	2 00	3 00
Presbytery of Omaha.			
	Black Bird Hills	\$ 2 91	
	Bethany Station	1 15	
	Lyons	1 25	
	Monroe	2 25	7 56
Synod of New Jersey—			
Presbytery of Elizabeth.			
	Crawford First	\$10 00	
	Elizabeth First	6 56	
	Plainsfield	5 00	
	Woodbridge	5 18	
	Westfield	16 74	43 48
Presbytery of Jersey City.			
	Garfield First		1 00
Presbytery of Monmouth.			
	Cream Ridge	\$ 3 51	
	Columbus	1 00	
	Cranberry	5 00	
	Hightstown	3 00	
	Jamesburg	5 00	
	New Egypt	1 00	
	Plattsburg	2 75	
	Point Pleasant First	2 07	
	Shrewsbury	10 00	33 33
Presbytery of New Brunswick.			
	Ameswell United First	\$ 2 00	
	East Trenton	2 00	
	Lambertville	6 00	
	Prospect	5 00	
	Titusville	1 30	16 30
Presbytery of Newton.			
	Belvidere	\$ 5 00	
	Blairstown	5 00	
	Marksboro	3 00	13 00
Presbytery of West Jersey.			
	Camden Sound	\$ 3 57	
	Edwood S. S.	67	
	Janiver	1 00	
	Pleasantville	2 00	
	Pettigrove	3 00	
	Salem	10 00	
	Woodstown	2 50	
	West	2 00	24 74
Synod of New Mexico—			
Presbytery of Arizona.			
	Clifton	\$ 3 00	
	Morencie	2 00	5 00
Presbytery of Rio Grande.			
	Las Cruces		75

Synod of New York—		
Presbytery of Albany.		
Johnstown	\$10 00	
Marionville	4 00	
L. L. Streator	1 00	15 00
Presbytery of Boston..		
Antrim		6 20
Presbytery of Cayuga.		
Auburn Central	\$ 5 00	
Port Bryson	2 00	7 00
Presbytery of Champlain.		
Champlain		8 00
Presbytery of Columbia.		
Greenville	\$ 2 50	
Hunter	2 00	4 50
Presbytery of Hudson.	\$	
Chester	8 27	
Florida	2 00	
Valley of Montgomery	6 00	16 27
Presbytery of Long Island.		
Mattetuck C. E.		2 00
Presbytery of Lyons.		
Junius	\$ 4 00	
Marion	3 43	7 43
Presbytery of Newton.		
Danville		1 75
Presbytery of New York.		
Bethany S. S.	\$ 5 00	
Rev. D. Stuart Dodge, D.D.	25 00	
Mrs. Melissa P. Dodge	20 00	50 00
Presbytery of Niagara.		
Tonawanda		5 25
Presbytery of Rochester.		
Sparta		5 00
Presbytery of St. Lawrence.		
Clamont		1 00
Presbytery of Utica.		
Bethany	\$ 3 95	
San-qu-oit	2 00	
Wat-rville	2 00	7 95
Presbytery of West Chester.		
Gilead	\$ 2 00	
Mt. Kisco	3 81	5 81
Synod of North Dakota—		
Presbytery of Bismark.		
Steele S. S.		1 00
Synod of Ohio—		
Presbytery of Athens.		
Amesville		1 00
Presbytery of Chillicothe.		
Bowersville		1 50
Presbytery of Cleveland.		
Woodland Avenue	\$ 1 25	
Woodland Avenue	8 31	9 56
Presbytery of Dayton.		
Greenville First	\$13 00	
Oxford	1 15	14 15
Presbytery of Huron.		
Fremont First		2 00

Presbytery of Lima.			
Lima Main Street			2 25
Presbytery of Mahoning.			
Clarkson	\$ 4 00		
Emsworth	6 00		
Keinsman First	5 00		
Lisbon	1 00		
North Benton	4 75		20 75
Presbytery of Maumee.			
Ton-to-ga-ny			2 00
Presbytery of Portsmouth.			
Red Oak			2 10
Presbytery of St. Clairsville.			
Allen Grove	\$ 1 00		
Bannock	1 00		
Buffalo	5 00		
Crab Apple	7 21		
Concord	6 00		
Cadiz First	2 00		
Mt. Pleasant	4 60		
New Athens	1 00		
West Brooklyn	2 50		30 31
Presbytery of Steubenville.			
Bakersville	\$ 2 50		
Cross Creek	4 60		
Island Creek	2 25		
Newcomerstown	2 00		
Scio	3 00		
Two Ridge	4 00		
West Lafayette	1 75		
Yellow Creek	2 00		
Wellsville Second	5 00		27 10
Presbytery of Wooster.			
Apple Creek	\$ 4 80		
Nashville	2 00		6 80
Presbytery of Zanesville.			
Norwich			2 00
Synod's popular meeting			12 75
Synod of Pennsylvania—			
Presbytery of Allegheny.			
Allegheny First B. S.	\$18 73		
Allegheny Central	20 00		
Allegheny Second	5 15		
Cross Roads	5 81		
Freedom S. S.,	10 00		
Rochester First	8 00		
Sharpsburg	2 65		
Sewickley	49 11		119 45
Presbytery of Blairsville.			
Barnesboro	\$ 4 25		
Cherry Tree	3 00		
Ebensburg First	10 00		
Johnstown First	10 00		
Johnstown Second	1 00		
Johnstown Laurel	8 00		
Kerr	4 00		
Latrobe	10 52		
New Alexandria	9 98		
New Florence	4 11		
Plum Creek	10 00		74 86

Presbytery of Butler.		
Allegheny		
Buffalo	\$ 2 00	
Westminister	1 00	3 00
Presbytery of Carlisle.		
Carlisle Second	\$14 93	
Chambersburg—Falling Springs	23 80	
Green Castle	3 60	
Harrisburg Covenant	5 00	
Harrisburg Olivet S. S.	1 00	48 33
Presbytery of Chester.		
Doe Run	\$ 3 00	
Fraser	88	
Media	14 13	
New London	5 00	23 01
Presbytery of Clarion.		
Adrian Y. P. S. C. E.	\$ 1 00	
Johnsonburg	1 00	
Wilcox	1 00	3 00
Presbytery of Erie.		
Bradford First		21 89
Presbytery of Kittanning.		
Dayton	\$ 2 00	
Elders Ridge	2 49	
Glenn Campbell W. C. T. U.	1 00	
Saltsburg	5 00	
S. A. Kirkland	2 00	
Rev. W. H. Robinson	1 00	
Slate Lick	5 10	18 50
Presbytery of Lackawanna.		
Athens	\$ 5 00	
Moosic	3 00	
Plains	2 00	10 00
Presbytery of Lehigh.		
Easton First	\$ 8 00	
Weatherly First	1 00	9 00
Presbytery of Northumberland.		
Allenwood	\$ 2 00	
Mt. Carmel	13 73	
Milton	3 00	
Williamsport First	15 00	
Williamsport Covenant	1 30	
Williamsport Bethany	1 00	36 03
Presbytery of Philadelphia.		
Covenant	\$ 1 00	
Northminister Y. P. S. C. E.	1 00	
Union Tabernacle	13 50	
Women's Pres. Tem. Assn.	10 00	25 50
Presbytery of Philadelphia North.		
Conshohocken	\$ 2 00	
Wakefield	10 00	12 00
Presbytery of Pittsburg.		
Bethel Y. P. S. C. E.	\$ 5 00	
Bethany	8 65	
Bethany S. S.	5 21	
Castle Shannon S. S.	3 66	
Coraopolis	16 00	
Coraopolis S. S.	6 13	
Center	10 68	
Canonsburg Central Y. P. S. C. E.	2 00	

Chartiers	10 00	
Chartiers C. E.	5 00	
Forest Grove	9 00	
Forest Grove S. S.	3 00	
Fairview	5 00	
Ingram	5 37	
Mt Pisgah	8 00	
Oakmont	7 00	
Oakmont S. S.	3 60	
Oakdale	2 50	
Raccoon	5 70	
Valley	8 52	
Pittsburg, Homewood Avenue	10 00	
“ First	30 00	
“ First S. S.	20 00	
“ Third	25 00	
“ Lawrenceville	10 00	
“ McCandless Avenue	2 00	
“ Mt. Washington S. S.	10 00	
“ Shadyside	25 00	
“ Tabernacle	10 00	
C. L. Rose	5 00	272 02
Presbytery of Red Stone.		
Fayette City	\$ 2 00	
Little Redstone	2 30	4 30
Presbytery of Shenango.		
Unity	\$ 1 00	•
Wheeling	1 00	
Little Beaver	51	
Westfield S. S.	5 00	7 51
Presbytery of Washington.		
Burggettstown First		6 48
Presbytery of Westminister.		
Center	\$ 6 50	
York	38 75	
Slate Ridge	2 00	
Slateville	5 50	
Center Tem. Ledger	8 00	60 75
Presbytery of Wellsboro.		
Coudersport		2 00
Presbytery of Hungtingdon.		
Lemont S. S.	\$ 1 85	
Spring Creek S. S.	2 00	85
Synod of Oregon—		
Presbytery of Williamette.		
Eugene		3 75
Synod of South Dakota—		
Presbytery of Aberdeen.		
Aberdeen		9 50
Synod of Tennessee—		
Presbytery of French Broad.		
Marshall		1 50
Presbytery of Holston.		
Jonesboro	\$ 2 00	
Johnson City	3 00	
Mt. Bethel	2 55	7 55
Presbytery of Kingston.		
Huntsville		1 00
Presbytery of Union.		
Hopewell		2 35
South Knoxville, Mrs. J. S. Craft		1 00

Synod of Texas—			
Presbytery of North Texas.			
Canadian			2 00
Synod of Washington—			
Presbytery of Olympia.			
Centralia S. S.			1 60
Synod of Wisconsin—			
Presbytery of Chippewa.			
Chetek			40
Presbytery of La Crosse.			
New Amsterdam			3 00
Unknown	\$ 2	69	
“		08	
“		85	3 62
			<hr/>
Total receipts			\$ 1,678 84

DISBURSEMENTS.

John F. Hill, D. D., corresponding secretary	\$ 300	00	
Clerical work	200	00	
Postage, express and traveling account	252	58	
Rev. W. F. Crafts, Ph. D., secretary	67	00	
Duncan & Co., printing tracts and annual report	650	00	
W. T. Nicholson, treasurer's book	9	75	
Reed & Whiting, check and receipt books	21	88	
W. H. Roberts, D. D., stated clerk			
Binding annual report	30	90	
P. V. Rovinaneck & Co., printing tracts in Slav language	16	50	
Rev. V. Losa, Slavonic missionary	5	00	
Thomas Wiley, janitor service	25	00	
Cash—balance on hand	25	23	\$1,678 84
			<hr/>

SUMMARY OF TEMPERANCE ACTION OF THE GENERAL ASSEMBLY
AT PHILADELPHIA, PA., MAY 28, 1901.

The General Assembly finds reason for thanksgiving in the abolishment by congress of government liquor selling in the army; also in the ratification by our government of the treaty relative to the rum traffic in Africa, and the progress made towards the legislation needed for the like protection from the horrors of the drink traffic of the people of the South Pacific islands. For the completion of this legislation ministers and laymen throughout our church are urged to use their utmost influence.

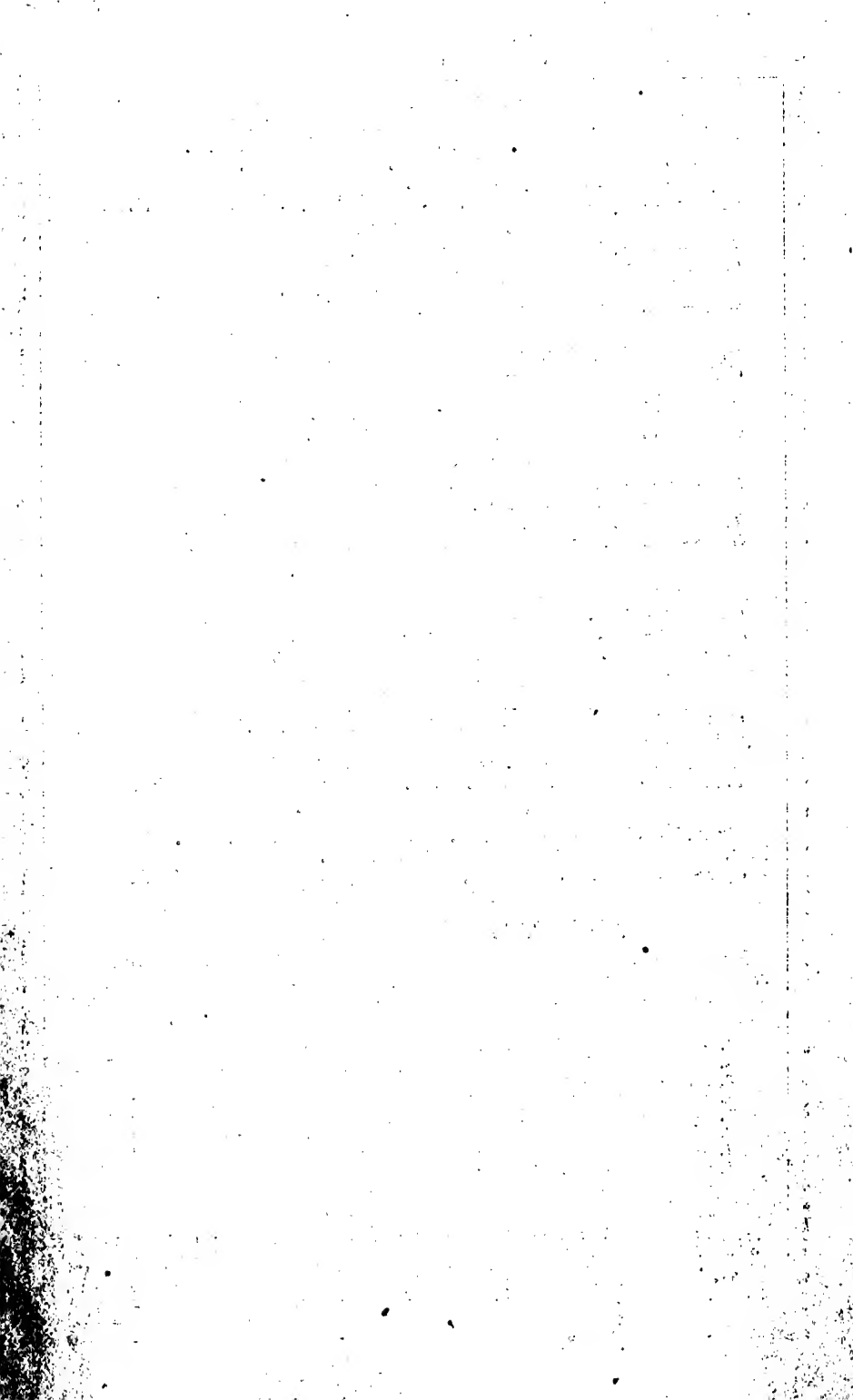
Our national authorities are earnestly besought by the General Assembly for the banishment of the traffic in intoxicants from our new possessions. The hearty endorsement of the General Assembly is given to the petition of our Board of Foreign Missions asking that our government shall make proposal that in the approaching settlement of Chinese difficulties the Powers shall exempt that unhappy country from treaty obligations to permit the opium traffic which she has long wished to prohibit.

The peril to our youth from the cigarette habit is emphasized, and the Permanent Committee directed to call the attention of the churches to this great evil, and to use their utmost endeavors to counteract the same.

Former actions are reiterated regarding the duty of total abstinence, the iniquity of the traffic, and the guilty complicity of those who rent their property for saloon purposes.

The Assembly manifests solicitude that the efficiency of its Permanent Committee on Temperance shall be promoted by more adequate support, and recommends that some annual contribution, however small, be made by each church to the Committee's treasury. Each church session is to be called upon to report whether the offering has been made, the stated Clerk of the Assembly being instructed to insert in the statistical blanks a column for this purpose. Also, the Permanent Committee is allotted two pages in each issue of the Assembly Herald.

The Permanent Committee is instructed to ask a friendly conference with the representatives of the Board of Publication and S. S. work with a view to their joint action in accomplishing the issue by the Board, and for the Permanent Committee, of such publications as are suggested in the action of the Assembly of 1881, originally constituting the Permanent Committee.



5. Church Erection.

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Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D.
Recording Secretary—Rev. DAVID R. FRAZER, D.D.
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ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Chas. W. Hand, <i>Treas.</i>
2. Aid for Colleges,	February,	E. C. Ray, "
3. S. School Work,	May,	Chas. T. McMullin, "
4. Church Erection,	July,	Adam Campbell, "
5. Ministerial Relief,	September,	W. W. Heberton, "
6. Education,	October,	Jacob Wilson, "
7. Freedmen,	December,	J. J. Beacom, "
8. Home Missions,	Whenever deemed advisable.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Librarian*: Rev. WILLIAM L. LEDWITH, D.D., Philadelphia, Pa. *Treasurer*: Prof. DEB. K. LUDWIG, Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.

