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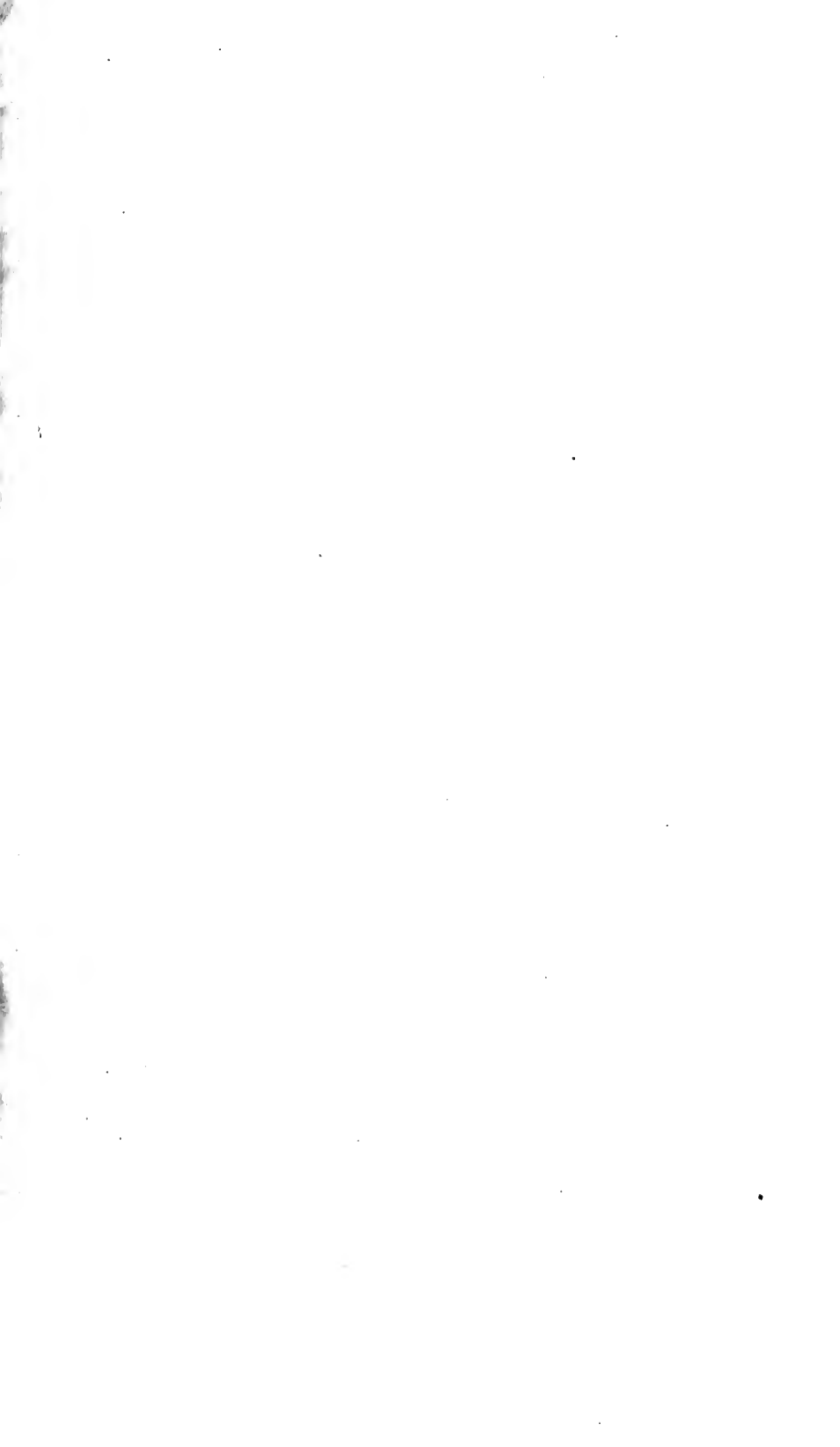
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THEOLOGICAL

HOME MISSIONS

One Hundredth Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, at New York,
May 15th, 1902.*

Presbyterian Building :
No. 156 FIFTH AVENUE, NEW YORK.

1902

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HOME MISSIONS.

One Hundredth Annual Report.

The Board of Home Missions respectfully submits to the General Assembly the One Hundredth Annual Report of its work.

As this Assembly will celebrate the centennial of the organized home mission work of our Church, a few preliminary words in the nature of a review may be permitted.

Our religious life having been lived first by the Fathers who were reformers in Switzerland, Germany, Holland, France, England and Ireland, it is not surprising that we have from the first been a missionary body. It was in our blood. Long before there were synods and presbyteries, the feeble congregations along the Atlantic coast from Massachusetts to the James River were missionaries to the settlers around them and to the Indian tribes. The name of Francis Makemie stands for missionary heroism all the way from the Chesapeake to New York, in which city he was flung into prison for daring to preach the gospel. The names of Eliot and the Brainerds are synonyms of self-sacrificing and courageous missionary labors among the Indians.

With the organization of the Church into presbyteries and synods the work of missions took permanent form. Thus, in the records of the meeting of the first Presbytery, we find the recommendation "that every missionary of Presbytery use means to supply the neighboring desolate places where a minister is wanting, and an opportunity for doing good offers."

The first meeting of the Synod of Philadelphia has the following record: "We all agree to unite our endeavors for spreading the gospel of Christ in these dark regions of the world, viz., the Province of New York, the Jerseys, Pennsylvania and the Territories of Maryland and Virginia."

In 1802 the Permanent Committee of Home Missions was organized. This is the hundredth annual report that has resulted from that organization. A story of the work of the Church during this century would tell how our country has been occupied for Christ from the Alleghenies to the Pacific and from Alaska to Porto Rico; how about 5,600 churches have been organized and in part supported by this Board, and how hundreds of schools among exceptional populations have elevated, and in some cases transformed, the communities where they were planted. It was estimated by Henry Kendall that nine-tenths of all our Presbyterian churches owe their existence, directly or indirectly, to the fostering hand of home missions. The Board of Home Missions has issued altogether over 74,000 commissions. The first annual collection reported to the Assembly amounted to about \$400. In all about \$23,000,000 have been expended upon this work, and during the ecclesiastical year which has just closed the Church expended \$803,870 for this great service.

It is fitting, therefore, that we should pass in review the marvellous steps by which, in the good providence of God, we have been led, the blessings which have attended our labors, and record our devout thanksgiving to Him "Whose we are and Whom we serve," and Who from the first has been at the head of the marching columns of our Church as it, with other churches, has gone out to take this land for Christ.

Since our last report the following missionaries have ceased from their labors and entered upon their reward:

REV. THOMAS M. HOPKINS, D.D.....	Denver, Col.
REV. CHARLES WALDO FOREMAN.....	Stillwater, O. T.
REV. WILLIAM C. AXER.....	Emerson, Neb.
REV. CHARLES S. DEWING, D.D.....	Lakeside, Cal.
STEPHEN WESTON.....	Panther, I. T.

CUBA.

In our Report last year we called the attention of the Church to the opportunity for christian work which this island afforded and made an appeal for means to enable us to establish our work there. The appeal was providentially and quickly answered.

In looking about for a man to begin and organize our work in Cuba we turned naturally to the Rev. J. Milton Greene, D.D., who began our work in San Juan, Porto Rico. Reluctant to call him away from a service so useful and promising, we yet felt that the necessities of the case required his transfer. After a brief campaign in the States in presenting the needs of the Caribbean Islands and their claim upon the Presbyterian Church, he sailed for Havana in October, having secured two other missionaries to accom-

pany him, the Rev. A. Waldo Stevenson, of Beaver Falls, Pa., and the Rev. Herbert S. Harris, the assistant pastor of the Fourth Presbyterian Church in New York. They held their first service the latter part of October, with an attendance at Sabbath-school of about fifty and an evening attendance of sixty persons. The Rev. Pedro Rioseco, under the direction of the Presbyterian Board of Publication and Sabbath-school Work, had established a Sabbath-school in Havana and had been holding services. His work formed the nucleus for that which Dr. Greene thus began. A hall was at once rented in the Calle de Industria, near the *Prado*, the principal street in the city. Dr. Greene also secured the services of the Rev. Antonio Mazzorana, a native Cuban who had been educated in Europe and who had consecrated himself to the work of the salvation of his own people. Thus in the inception of our work we had four missionaries under our care, besides the assistance of Mr. Rioseco, and services were maintained in four stations in Havana—one in the hall named above, another in Manrique, where Mr. Rioseco had established a Sabbath-school, another at Jesus del Monte, a ward of 10,000 people in the southwestern part of the city and about four miles from our central station; while the fourth mission was opened at Regla, a ward which lies across the harbor and where there are 12,000 people, all uncared for spiritually.

Our missionaries found the Cubans as responsive as the Porto Ricans, and from the first found a wide door of entrance for all their labors in the city of Havana. From the beginning they were face to face with a lack of room. Their evening congregations usually overflowed the capacity of the rooms that were opened for the services.

On Sabbath morning, December 8th, an English service was held looking to the organization of a Presbyterian church, and in the evening the service was essentially repeated in Spanish, greatly to the instruction and satisfaction of the people, who were impressed with the order, dignity and solemnity of the service. The church was organized with forty-three members and two elders, who were Americans doing business in the city. "In the evening," Dr. Greene reports, "not only the chapel, but the two adjacent rooms, were filled to suffocation, and you would have been delighted to see how many of the more intelligent and favored class of society were present. I can see that the impression made by us and our service is strengthening and deepening, and we only need a larger and more comfortable place to greatly increase our work and multiply our usefulness."

In November Dr. Greene made a short tour of inspection in the district outside of the city and found at Guines, about thirty-five miles from Havana, a most favorable opening.

It is a city of 9,000 inhabitants and about 12,000 in the municipal district. There is only one Romish church, which the people very generally ignore. Our missionaries received a most cordial welcome. In one of the principal streets of the city a house was rented having five living rooms within and a large front room in which 200 people could hear the gospel.

At the first service at the beginning of this year but a few ventured inside the chapel doors, but in the evening as soon as the doors were opened the people began to gather, and before the hour of service over one hundred were within and as many outside the doors. "It was impossible to count the crowd," the missionary writes, "and the respect and silence shown on the part of nearly all was most marked and significant. Never during my ten years in Mexico nor my year and a half in Porto Rico did I see anything to be compared to our last night's service, in which, of over a hundred in the chapel, not half a dozen were women and three-fourths were middle-aged, representative men of the city whose close attention and deep interest were very far beyond what we had dared hope."

The Rev. Mr. Stevenson has been assigned to this new and most promising station. From that center it is estimated 25,000 people can be reached, and they are all accessible.

The third principal station to be occupied by our Church is in the district of Sancti Spiritus, to which station the Rev. Herbert S. Harris has been assigned. It is in the province of Santa Clara. "It has a population of 12,000 in the city proper, while the jurisdiction embraces some 8,000 or 10,000 more. It has always been a center of wealth and social influence, and for a long time was the seat of a superior Jesuit school. There is not on the island any region superior for agriculture to that which lies east and north from Sancti Spiritus." From this center Tunas on the one side and Placetas on the other can be easily reached, not to mention new towns which are springing up along the line of the railroad in that fabulously rich country.

A large house has been rented there with a *salon* which will accommodate 300 persons. Mr. Harris begins his work on the 1st of April under most promising auspices.

One of the most interesting features of the beginning of our work in Cuba was the Evangelical Conference held in February at Cienfuegos, at which the missionaries of the various denominations were present and where matters of vital importance to the cause of Protestantism were discussed. Questions of self-support, education, church comity, and the relation of the Church to the State and the State to the Church, were most thoroughly considered.

Among the resolutions adopted was one stating the absolute necessity of establishing day-schools in connection with the gospel work, and another in which it was agreed that as individual christian workers they would not commence work in any town of 6,000 or less where the field is occupied by another denomination, nor enter into a town of 15,000 or less where two denominations are at work, nor into a town of 25,000 where three denominations are established.

It appeared from that conference that there are twelve denominations at work in Cuba in twenty-eight cities and towns, with forty-one organized churches and fifty-one out-stations; that there are seventy pastors and preachers and sixty-seven other helpers, and a total membership of 2,347.

It is our wish to push the work in Cuba strongly, and to that end we will welcome such gifts as will enable us to reinforce the workers already on the field.

PORTO RICO.

This island remains one of the most appealing and most fruitful of home mission fields. What we said a year ago about the weariness of the people of the emptiness of the forms of the Spanish Church, and their readiness to receive the gospel and christian education is now as manifestly true.

SAN JUAN.—When the time came for our Church to enter Cuba it was thought best to transfer Dr. Greene from San Juan to Havana. His place was taken in June by the Rev. John Knox Hall, of Iowa. The Rev. H. T. Jason has remained in charge of the mission station at La Marina. The work has continued along the line indicated last year, and Mr. Hall speaks of decided progress notwithstanding many hindrances. The Sabbath-school has grown steadily with prospects of still further growth. The prayer-meetings are better attended. Mr. Hall speaks of one member who will soon be “a walking Bible.” He commits whole chapters to memory with the greatest ease. The attendance shows an average at the Spanish service on Sunday night of 120, and at the prayer-meeting of 125. Many are eager to hear and understand the gospel.

The practice of Dr. Grace Williams Atkins, our missionary physician at San Juan, has so developed that a hospital has become an absolute necessity. Much of the money for this building has been raised, and during the coming year we expect to see it in operation—an untold blessing to the poor people of that city. Dr. Atkins is known as an “evangelical doctor.” Twice every day the people gather at her dispensary. Seldom less than fifteen or twenty come morning and evening, and sometimes as many as thirty. Before

admitting any one of them into her office for examination and treatment she reads to them the Scriptures in Spanish and explains to them the way of life. She is the busiest of women and her whole heart is in this important work.

MAYAGUEZ.—There has been some extension of the work at this the first place of our service on the island. Mr. Joseph W. Jarvis has been transferred from San Juan to be the assistant of the Rev. M. E. Caldwell, D.D. He is in charge of two Sabbath-schools in two wards of the city, and is holding evangelistic services which are crowded. The great need in Mayaguez is that of a church building. We are the only evangelical denomination in the city of 20,000 people. We cannot hope to meet our responsibilities to that population unless we have better quarters for religious services than at present. The church that is needed there will cost, with the lot, probably \$10,000. That money must be had if the work is to go on successfully. We know of no place where an investment of the Lord's funds would bring better interest. Dr. Caldwell, in addition to his services in Mayaguez, conducts occasional services at Añasco and other stations outside of the city. The school, elsewhere reported upon, has had a most prosperous year.

AGUADILLA.—The Rev. Judson L. Underwood continues his manifold labors in Aguadilla and the region roundabout. At this point a lot has been purchased for the erection of a church building, which it is hoped will, during the present year, be ready for occupancy.

Our Church there, though only two years old, has now a membership of 160. The congregations are steady and increasing in size. Services are held as often as possible at Montana, a country station ten miles from Aguadilla. The devotion of these people to the study of God's word is illustrated in the following extract from Mr. Underwood's report: "These men, living as they do in the country, feel the need of christian fellowship on the Sabbaths when the missionary cannot be with them, and on these occasions they meet together, and with other neighbors, for the study of the Bible and prayer. Several of them are 'gifted in prayer.' Last Sunday, I am told, fourteen of these men got together and read all of Galatians and First Timothy, pausing now and then for comments and explanations from the more instructed of the group. Those same country people, regarded as perfectly hopeless in former days, and even still by the majority of the people of the towns, are the hope of Porto Rico. They have until now been abandoned to their own wicked devices, with nothing done for them to instruct or elevate them. Nevertheless some of the brightest people I have met in the island have been of this 'jibaro' class. The root of strength is in them, as it is not in the townfolk."

So anxious are the poor people of that district to have a church of their own that a lot has been given by one of their members, and they are proposing to erect a humble building to cost a few hundred dollars without calling on any one for help. This will mean a larger sacrifice for them than the erection of a great cathedral in a city in the States.

Mr. Antonio Lopez, a native of Porto Rico, an intelligent and consecrated man, has been commissioned as an assistant to Mr. Underwood. He helps the missionary in holding services in some of the numerous out-stations which are reached from Aguadilla. The Board also commissioned last October and sent to the island the Rev. Jas. A. McAllister, a recent graduate of Princeton Seminary. He is to have charge of the work at Isabela and Quebradillas, on the north-western coast of the island. In the latter town, although a center of fanaticism, 275 people were present at the first service. Both of these stations promise an early and abundant harvest. That the Aguadilla church before long will do much for the propagation of its work is illustrated by the fact that already it has furnished a gospel worker in the person of one of its elders, the assistant to the pastor; another, an elder who has been appointed colporteur by the American Bible Society for that district; and a devoted christian woman who has been appointed by the Woman's Board as a Bible reader to visit the homes with the gospel message.

SAN GERMAN.—Our work was still further extended during the past year by the commissioning in October of the Rev. James Greer Woods, of Dubuque, Iowa, who with his family went to San German, also in the western part of the island. It is a town of about 6,000 people in the midst of a very populous district. The missionary reports large congregations and much interest. He also holds occasional services in Cabo Rojo and Sabana Grande, prosperous towns in that relatively prosperous part of the island. Reporting the warm welcome he had in a meeting at Sabana Grande, and the earnestness of the people to hear the gospel, he says: "I feel that our Church ought not to think primarily or principally of organization but rather of evangelization, that is, of preaching and spreading the Word. We ought to go out two by two, storm these citadels of ignorance, superstition and iniquity, proclaim the Word of God by preaching and printed page, sing the hymns, sell the Bible, and so awaken an interest in evangelical christianity. So let our Church do on the island what some of our big home cities are doing—wage an evangelistic campaign."

This is the day of opportunity in Porto Rico. Strong as is the advance of the past year, our Church should do greater things for a people so ready to receive its message.

ALASKA.

We will begin our survey at the northernmost of all our mission stations. Coming south from the North Pole about 1200 miles we reach POINT BARROW. The Rev. and Mrs. H. Richmond Marsh, M.D., are closing the fifth year of their service as missionaries of the Board at that station. They and their native elder, a commissioner from the Presbytery of the Yukon at the last General Assembly, returned to their homes and their work last summer. Rev. and Mrs. Samuel R. Spriggs, the teachers at that station, supplied the religious services during the absence of Dr. Marsh. The report from Point Barrow will not reach us until the return of the revenue cutter "Bear" next summer. We know nothing, therefore, of the work during the year.

TELLER.—This new mining town is situated at Port Clarence, seventy-five miles north of Nome. Our work was begun there by the Rev. S. Hall Young, D.D., and has been continued during the year by Dr. E. J. Meacham, a christian physician from Nome. A good deal of mining interest has been developed along the coast in that region, and it is believed that Teller will afford a permanent base for christian work, and will itself be a town of considerable size. There, however, as in the other mission stations in all that vast mining region, it is impossible to forecast the future. The mining population drifts hither and thither as new "finds" are developed or "played out." We are endeavoring to give the gospel to the miners wherever they may gather, and this without much hope in most cases of any permanent church work. It is an evangelistic campaign of the utmost necessity, and often bearing precious fruit in the salvation of souls.

NOME.—At the last meeting of the Presbytery of the Yukon it became so manifest that, though in the boom times two churches had been organized and needed—the Congregational and Presbyterian—one of them was now sufficient, and was all that could be self-supporting. As the Congregational Church was first upon the ground, the Presbytery, with the full consent of the members of our Church, dissolved the organization and commended its membership to the Congregational Church. That church is self-supporting and sufficiently meets the present needs of the community.

The Rev. M. Egbert Koonce, Ph.D., whose permanent station was Rampart on the Yukon, spent several months of last summer at ST. MICHAEL'S, a point of departure for steamers up the river. The permanent population there being, however, so small and the need of his own station be-

coming more manifest by the return of the people who had been drawn away by the gold excitement elsewhere, in the fall he returned to RAMPART where he has had a winter of varied and most interesting experiences.

Referring to this return he says: "The men seemed very glad to see me back here again, and my heart has been gladdened by the warm welcome I received, even from some of whom I least expected it. Some of the men, who during my previous residence here seemed utterly indifferent to my work, have since my return become hearty supporters and regular attendants at our meetings."

A new mining center having been discovered at Glen Gulch, about forty miles from Rampart, where 200 men were at work in mining operations, and 100 were prospecting within a radius of thirty miles, our missionary began service there on November 10. His first visit to the camp is thus described: "The trail has been very bad on account of the very light snowfall. I dragged my sled over it, however, with my blankets and two weeks' supply of 'grub,' taking two days for the forty miles. I arranged for a meeting on Sunday morning at one of the cabins, and was agreeably surprised to find a congregation of twenty-six men waiting when I arrived. The following week I spent in visiting the men, making the acquaintance of the new ones and renewing old acquaintances. Two days I spent in a trip to a trading post on the Tanana River, eighteen miles from Glen, where there will undoubtedly be a town next summer. While there I arranged with the men at the post to reserve lots for a church when the new town is laid out.

* * * The second Sunday our meeting was better advertised and consequently better attended. Forty-four men and two women (the only ones in the region) packed themselves into a cabin 13 x 16 feet in size, cumbered with stove, bunks and all the impedimenta of a miner's outfit. By the flickering light of two candles we read our Scripture lessons and sang our hymns. The singing threatened to literally 'raise the roof,' and would have done credit to a congregation ten times its size, so heartily did all join in the music. We had no organ, but a mandolin and a guitar in skillful hands made a good accompaniment and, although perhaps not the 'harp' and the 'instrument of ten strings' used in the old Temple service, they served well in making a joyful noise unto the Lord. The lady who played the mandolin was a New Englander, and the young man who played the guitar a native from the Sandwich Islands.

"As this is the largest community of persons in this region I have arranged to spend half my time there, and divide the other half between the town and other near-by creeks where there are settlements of some size. It will require a good

deal of 'mushing' on my part, but my legs are equal to it, I think. I believe that there would be no difficulty in working up a congregation of 100 in Glen, if we had a room large enough to accommodate the crowd. At all events I am much encouraged all around by the interest manifested, and if the future of this region comes up to expectations, I hope to see a church organized with a good membership within the next year or two."

It is believed that Glen Gulch and the neighboring creeks are but the outer edge of very rich fields as yet unexplored. It is likely that there will be a steady influx of prospectors and practical miners.

Dr. Koonce, after three years of very hard work, came out in March and April by dog-sled from Rampart to Valdez, a lonely journey of a thousand miles over the snow, and is at this Assembly a commissioner from the Presbytery of the Yukon.

Seven hundred miles up the river from Rampart is EAGLE CITY, the station which the Rev. and Mrs. James Wollaston Kirk have held for three years. What with winters when that "kangaroo" weather varied from a few degrees above zero to sixty and seventy below; with the constant fluctuation of population—people coming and staying for a few months and going again; with the ungodliness of the wicked and the indifference of those who in the States had been christians, our missionaries have had a hard time and have met it with fortitude and faith.

The reading-room, of which our last report made mention, has been a constant source of comfort and profit to the soldiers and miners. It has not been possible as yet to organize a church, but the missionaries have had evidences that their work has been blessed to some of the people who have attended their services. The last reports indicate that the town gives increasing signs of permanence; some large business operations are in prospect and franchises are sought in Washington for the construction of a railroad from Valdez to Eagle, which will be the only all-American line into the interior of Alaska.

In addition to the work among the miners our missionaries have occasional opportunity to do good to the Indians. Mrs. Kirk, speaking of a service held in their house at which a Porcupine Indian preached, thus describes it: "Their attentive, devout attitude, clear, strong voices in response and singing, and the earnest eloquence of their minister, afforded an object lesson I shall not soon forget. For once I was worshipping in an unknown tongue with people whose customs are so different from our own, yet it seemed easy to interpret the preacher's tones and gestures. I have attended the service when the English missionary conducted it in the

native language. But this was more interesting. The costumes of the visitors were *native* without the mixture of American cast-off garments we see here. Warm moccasins strapped high to keep the ankles comfortable, big wool stockings reaching to the knee. The parkies of caribou with fur out were handsome. Fringes of the skin drooped from shoulder and sleeve seams, the hoods attached had borders of fine long-haired fur, and sleeves were held in at the wrists by an embroidered, beaded band that a lady might covet for her bishop sleeves. One sturdy young fellow had gayest worsted bands and tassels on hood, hose and wristbands.

“To know that these people have been taught about Jesus and love Him is a comfort.”

An idea of the difficulty of the Takudh tongue may be gathered by the following words, which are a translation of John 3 : 16 :

“Kwuggut yoo kwikkitt Vittekwichanchyo nunhkug ket-tinizhin, tit Tinji ettetvirzi ettiyin kwuntlanttshi, chootin te yik kinjizhit rysetetgititelya kkwa kenjit, ko cheg kwundui tettiya.”

Some of the words are very long, as, for example: “Chun-zumnithlichidhazi,” “kookkuttunnyiwhohchilnyoo.” No wonder our missionaries find it difficult to master such a language.

While the future of interior Alaska is an unsettled quantity, it is plainly the duty of our Church to follow up the large numbers of prospectors and miners who every summer are jeopardizing their health and morals and lives in those lonely and strenuous regions. But he who follows that mining crowd must be more than even the minister who would do well for towns in the West or elsewhere in Alaska. He must be a man who, when night overtakes him, will be thankful if he can find a bunk and a plate in a miner's cabin; he must travel much, and therefore cannot be cumbered with extra trappings—must dress as the miners do and accept their food and fare. He must be no less earnest in his search for souls than they in search for gold. He must be so “furnished” that, without recourse to books or study table, he can minister acceptably to men who under the guise of a miner's garb hide the social and mental culture of life in Eastern colleges and professional days. Everywhere he will have a welcome. The word will pass among the men that the minister has arrived. The people to a goodly number will meet in a cabin any night of the week, and then they want a good straight Bible talk, without glossing over their faults, but that deals faithfully with them as a messenger of God. Speaking and living thus in the miners' cabins will test and reveal the character of a minister, and if he is not in harmony with his preaching he had better

move on very quickly. A few such men the Board would like to have to overtake the needs of that developing territory.

Coming now to southeastern Alaska. Up the river from Rampart, through the Klondike region and then over the great railroad from Lake Bennett, we reach SKAGUAY. The expectation mentioned last year that the Skaguay church would become self-supporting has been happily realized. Though only a few years old, it is now carrying on its own work without charge to the Board, is thoroughly alive to all the spiritual interests of that community and is an example to other churches in mission territory.

The Rev. and Mrs. Norman B. Harrison have had a year of good service. In addition to the work of the white church there, regular services conducted by Mr. Fred Falconer have been held for the Indians who from Haines and other stations had gone to Skaguay for the winter.

HAINES.—Fifteen miles down the Lynn Canal we come to one of the most important of our native stations in Alaska. Mr. A. R. Mackintosh has during the year been in charge of the work there and has supplied preaching, not only for the Haines church but for the Chilkats gathered in Pyramid Harbor, giving them one service every Sabbath.

Twenty miles up the Chilkat is KLUCKWAN. The work in this station was organized by us some twenty years ago. Recently the Methodists held services there conducted by Rev. M. A. Sellen. By an arrangement entered into among the denominations a number of years ago all the region of Alaska occupied by the Chilkats and Chilkoots was assigned to our Church. The Methodist Board, in courteous recognition of the terms of that agreement, have transferred the Kluckwan field to us. This places about a thousand Indians at Haines and Kluckwan under our care. The land at the Haines Mission is better adapted for agricultural purposes than that at any other of our stations, and it is hoped that we may soon develop this feature of our work to an extent that has not been feasible hitherto.

JUNEAU.—The feature of the year in this historic little town is the beginning of self-support by the white church under the care of the Rev. J. H. Condit. With a good church building and an attractive parsonage, both paid for, the Church may expect the early attaining of entire self-support by that congregation.

In the Indian church, under the care of the Rev. L. F. Jones, this has been a good year.

In his last report Mr. Jones says: "At our regular communion service, which was held the last Sabbath in Feb-

ruary, we had not room enough to accommodate the people—not even standing room, including the bell tower. You may wonder why we had no more conversions. For the simple reason we have a very small list of the unconverted to draw from now. Nearly all the natives here are now members of this or the Russian or the Friends' church. We have by far the largest membership. I do not measure the value of our work now so much by the number of conversions—as we have so few of the unsaved to draw from—as I do by the interest shown by our members in religion, attendance at church, growth in grace, the elimination of old evil customs and the development of christian character. Most of them are now professing christians. The thing is, therefore, to develop in them strong christian characters. This is being done. Fully two score of our people remained here more than two weeks for the special purpose of being present at the communion service. They went away immediately after the service, not of course on the same day, but the day following and the day after that, some to logging camps, some to fishing (halibut) grounds and some to far-off towns, all looking for work and expecting to be gone for some months. They would have gone two weeks earlier had it not been for the communion. Our christian people do not believe in letting even business rob them of any such religious privileges. I often wish our white christians valued this sacred service as much as our native christians do.

“The spiritual tone of our people has been higher this winter than any previous one. The old customs, such as dancing and feasting, were less indulged in by far than any previous year—very, very few of our people having anything to do with them at all.”

Mr. Fred Moore, Mr. Jones' interpreter, has continued his work at Douglas Island. A building has been erected and dedicated, and quite a number of those who have joined the church at Juneau are the fruits of his labors on Douglas Island.

HOONAH.—Our missionary, the Rev. William M. Carle, has had both a hard and an encouraging year. It has been a time of epidemic and other hindrances, and a time also when many of the professing christians who had continued to participate in the native feasts renounced the old customs and declared their purpose to become true christians.

During the year sixty-six persons have been received into the church. It is believed that our work on this lonely island is in a more satisfactory condition now than ever before, and that the fight against heathenism and vice, which has been peculiarly severe, is gradually being won. The tribe seems to be on the eve of turning to the purity and strict-

ness of christian life. They should have the prayers of christian people everywhere.

SITKA.—The spiritual awakening which Kluckwan, Haines and Hoonah experienced during the year has also been felt in the capital. While it has been accompanied by an extremely emotional style of meetings under the direction of some Salvation Army officers, yet there have been good results which can be made permanent by wise management.

The Rev. W. S. Bannerman has continued his varied services to the two churches and has been greatly helped in the spiritual work among the natives by Mrs. Paul and Mr. Beck, teachers in our Sitka school. The Christian League organized by them, whose members are pledged against indulgence in liquor, dancing, heathen feasting and all old fashions, numbers sixty active members. Many people are coming out of the Greek Church under the influence of our mission.

The school work has suffered somewhat from the prolonged illness of our superintendent, Mr. Wm. A. Kelly. It is a matter of gratitude that he has substantially recovered his health, although a prolonged vacation has been necessary in order to establish it firmly.

We have not been able to develop agricultural features on the land at Sitka as Mr. Kelly had hoped, but we are still looking forward to the time when this may be done. The other industrial work has gone on as usual. An interesting and important piece of work has just been done by Miss Fannie Willard, our native teacher in the Sitka school, in the preparation of a grammar of the Thlinkit language. It is the first time an effort has been made to reduce the language to grammatical and printed form. It is now being published in San Francisco and will, it is believed, be a valuable help to our work generally in Alaska.

KLAWACK.—At this station the Rev. and Mrs. David Waggoner began work last summer. They have had a year of special blessing. They found peculiar difficulties. There are three distinct villages widely separated, yet forming one town. The missionary has tried to reach all of these places. He has been handicapped for lack of equipment. Not having a bell, and the people not having timepieces, it was difficult to get a congregation at any given time. He found a bar of steel and formed it into a triangle, which he uses for a bell, but the sound does not carry far enough to reach the distant villages. By a rare act of self-sacrifice on the part of a few members of the church money has been raised to procure a good bell. It is now on its way to call the people to the house of God.

Dr. Young, who is the general missionary for Alaska and

spent a number of months in an evangelistic tour to all the stations, thus reports the occasion on which the money for the bell was raised: "I brought the matter up one night and told them to think about it till the next meeting. Some of them said, 'We are ready now,' so I headed a subscription; Mr. Waggoner and Mr. Montgomery followed, and then came the Indians. In a little while we had \$26. The next meeting brought the sum up to \$32. I told them that this amount would buy a bell, but \$50 would buy one twice as large. The next evening Black Sam, who has been one of the worst Indians in Alaska, and who, with his brother, served a term in San Quentin for murder, came with his wife and brother to Mr. Waggoner and said, 'I served the devil a long time; now I have given my heart to Christ—not half my heart, but my whole heart. If I miss a meeting I go hungry. I wish my children to be educated, and I intend to stay by this church as long as I live; so my wife, my brother and I have concluded to give the rest of the money so that we may have a \$50 bell for the church.' So they put down \$18, making their subscription \$25, and I have the whole amount with me to purchase the bell."

For the present the school-house suffices for the gospel meetings. The second story has been transformed into a dwelling for the missionaries. This tribe, it is said, has made less progress toward civilization than any tribe in the archipelago, for they have had no chance. Indian doctors practice among them, tie up and torture witches, and the tribe is continually engaged in big potlatches and Indian feasts. The methods of the Salvation Army had been brought to them and they had some knowledge of the forms of christian worship, but very little intelligence concerning gospel truth and christian life. They are rallying around their missionary, and he reports to us the following result of the year's work:

"On the 16th of February we organized the C. E. with forty-two members. The society now numbers fifty-one. On March 13 we organized our church with forty-four members and five more to come in at next communion."

JACKSON.—Rev. and Mrs. D. R. Montgomery have closed two years of interesting work at this station. Spiritual blessing has there also attended the means of grace. One of the services conducted by Dr. Young on his visit there is thus described: "The white choir, which is fine and rendered an anthem, was eclipsed by the native choir, which also sang an anthem. The whole congregation used hymn-books and sang with fervor and sweetness. Sam Davis is such a good and intelligent interpreter, and so enters into the spirit of the services that the message does not get cold before reaching the people. Besides, the great majority of

the Hydas understood English. I felt relieved here from the necessity which prevails elsewhere in the archipelago of simplifying the message to the point of childishness. They are nearly all Bible students themselves and followed the service in their own Bibles. It was a great pleasure to preach to them."

As the result of a week of service there Mr. Montgomery received sixteen adults into the church on confession of their faith. Others have been examined and were to be admitted at the next communion service. The Christian Endeavor movement is taking strong hold upon some of our congregations in Alaska, and the Christian Endeavor meeting among the Hydas is thus described: "It was their monthly consecration meeting. All the officers and committees are Hydas, and the meeting was led by Sam Davis. About sixty members arose in quick succession, repeating texts of Scripture, making half-minute speeches or sentence-prayers, all to the point, all bearing on the subject and all intelligent and earnest. I have not attended so spirited and 'snappy' a meeting in years, or one at which the Spirit of God was more evidently present. The Scripture knowledge, aptness and even refinement of these short speeches and testimonies were amazing."

Dr. Young speaks in highest praise of the neatness of the town, the cleanliness of the houses, the dress and appearance of the inhabitants, the intelligence, sobriety, morality and piety of the people, and the good order and devotion of the church services. A fire during the winter destroyed the house which the missionary and his wife occupied, and arrangements are now being made to secure a parsonage as their permanent home.

WRANGEL.—The two churches here, white and native, continue under the care of the Rev. Harry P. Corser. Dr. Young held a week of special services there with the pastor, and as a result on Sabbath, January 19, twenty persons united with the church on confession of their faith, seventeen of them were baptized, many backsliders were restored and the pastor feels that the Indian work is in a far more hopeful state than ever before during his ministry.

The white church has suffered a good deal by the removal of the people. In addition to his pastoral work Mr. Corser also edits and publishes the *Northern Light*, a little paper that gives interesting accounts of the mission work that is being done by our Church in that Territory.

SAXMAN.—The Rev. Edward Marsden has had the happiness of organizing the First Presbyterian Church of Saxman with thirty-one members. Dr. Young assisted him

in a series of services of which this organization was the culmination. The people are making a self-sacrificing effort to erect a church building, and the missionary is having success in an effort to develop industrial occupations among his people.

Alaska is growing in importance, both in its relation to our country and as a mission field for our Church. There has never been a year when larger results have been gathered from the native work than during that which has just closed. While the character of the work in interior Alaska is so nomadic that permanent results cannot well be estimated, we should do not less but more along the line in which our missionaries there have been laboring, viz., that of giving the gospel in varied forms of ministrations to the tempted and exposed men who, coming from christian communities in the States to those rough regions, full of peril to the body and soul, need most of all the kindly presence, help and message of the ambassadors of Christ.

SYNODS.

SYNOD OF ATLANTIC.

The Presbytery of *East Florida* has ten churches aided by the Board, served by five ministers. Most of the churches depend so much for their temporal prosperity on an uncertain orange crop that it is difficult to forecast the future. Some of them, as Starke and Waldo, are trying other industries. The permanent population is not increasing, except it be in the region about Miami. Still large numbers come from the North every winter, some of whom are a help to our mission churches. Then there are needy communities scattered in small settlements, some of which are not reached by any evangelical agency.

The Presbytery of *South Florida* numbers seventeen churches, which receive help from the Board. These are ministered to by eight ministers. Winter Haven had a gift of \$1,500 recently, to provide the church with a parsonage, and has the joy also of seeing a mortgage paid which has been a burden for ten years.

SYNOD OF CALIFORNIA.

1. Total number of churches in Synod	235
2. Number of churches aided by the Board of Home Missions.....	105
3. Number of missionaries.....	77
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	4
6. Number of churches asking less than last year	24

The Pacific coast has recently come into new and greatly increased prominence. The possession of the Philippines

and the condition and outlook in China make the work west of the Rocky Mountains of far-reaching influence. In common with all the farther western States there is both a steady and rapid increase of population. To-day there are not less than 1,527,388 people in the two States, California and Nevada, which comprise this Synod.

The Synod has been led by a deep sense of its need and the inadequate provision made by our Church for the work to ask the Board for the appointment of two synodical missionaries. The Rev. William B. Noble, D.D., of Redlands, Cal., Permanent Clerk of the General Assembly, and the Rev. George W. Lyons, of Haywards, Cal., were nominated by the Synod and appointed by the Board. They have entered upon the discharge of their duties. The oversight of the work by these brethren will be of great service, not only to the Board in enabling it to keep in intelligent touch with every part of the field, but also with the missionaries and the places under their care.

Benicia Presbytery has thirteen mission churches, ministered to by eleven pastors. The large proportion of the fields in this Presbytery are peculiarly isolated and inaccessible. Northern California toward the coast is mountainous and has few railways. The brethren there are very much cut off from the outside world. In the remote districts the change of population is not favorable to our work. The American is moving to the towns, where his children can be educated, and his place is being taken by Portuguese, Swiss, etc., who are mostly Roman Catholic. There are districts in the Presbytery where from this cause alone the mission churches are being depleted almost to the point of extinction. All the more necessary therefore is the American missionary.

The Presbytery of *Los Angeles* has the largest number of churches, and also the largest membership in the Synod. Of the sixty-two churches within its bounds twenty-seven are under the care of the Board, and of these three are Spanish. They are ministered to by twenty missionaries. The lack of rain for several years has seriously hindered the churches in the matter of making rapid progress towards self-support, but showers of grace have fallen upon many of them and these are reporting many additions. Six churches have expressed their purpose to ask less from the Board during the ensuing year. Four new fields have asked for missionaries and assistance from the Board.

In *Oakland* Presbytery there are eight churches aided by the Board, and also work carried on among a large Italian colony which is still unorganized. A new church was organized at Point Richmond. It is the terminus of the Santa Fé Railroad. Near the town the Standard Oil Company is

grading ten acres for refinery and other buildings, and will soon pipe the oil from the southern part of the San Joaquin Valley to deep water at Point Richmond. One church, San Leandro, has reached self-support.

The Presbytery of *Sacramento* has eighteen mission churches with eleven ministers. One church was organized last year. The communities are widely scattered and the mode of communication difficult, making it hard to maintain regular preaching and pastoral work without much aid from the Board. But the country is being opened up and settled, and the prospects grow brighter as the wants of the people are more fully met.

San Francisco Presbytery has four mission churches, each having a pastor. Besides these organized churches the Presbytery has been carrying on work among the Jews under the Rev. M. Bercovitz. There is as yet no church organization. This is the only work amongst God's ancient people carried on by our Church in any part of the country in which the Home Board has a part. What a commentary on our lack of spiritual interest in that people! There are a million Jews in our country, and God says, "All Israel shall be saved." But how can they be saved without the gospel? Instead of four missions in San Francisco with its immense and rapidly growing population there ought to be a score. It is a difficult field, made all the more so by the failure of the Church half a century ago to start mission churches and support them heartily. The error must be redeemed.

San Jose Presbytery has thirteen mission churches with nine pastors. The work has suffered from the drought, which has also affected other parts of the State; from emigration of Americans and in the incoming of a foreign and mostly Catholic population. It is in many instances a struggle for existence, which it is hoped will be rewarded with the survival of the fittest.

Santa Barbara Presbytery has ten mission churches and six missionary pastors. One church was organized in the Presbytery during the past year. A considerable increase of population seems likely to result from the new business enterprises which have sprung into being during a recent period. These are railroad extension, oil production, asphalt mining and sugar beet culture.

The Presbytery of *Stockton* has twelve mission churches, supplied by eight ministers. Two churches were organized last year, viz., Bakersfield and Stent. The poverty of many of the people and the marked absence of Sabbath observance in many communities make progress difficult. The call for workers becomes louder. The project of the great railroad systems of the Santa Fé and the Southern

Pacific to colonize large tracts of land in the San Joaquin Valley and to bring in immigrants from the East, many of whom will be foreigners, means new work and harder work.

SYNOD OF COLORADO.

1. Total number of churches in Synod.....	128
2. Number of churches aided by the Board of Home Missions.....	85
3. Number of missionaries.....	62
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	7
6. Number of churches asking less than last year.....	22

On the territory now covered by the Synod of Colorado (which includes the State of Colorado and all but the western part of Wyoming) twenty-five years ago there were 28 churches, now there are 128; there were then 3 self-supporting churches, now there are 43; then there were 1,280 communicants, now 11,896; at that time there were gathered in our Sabbath-schools 1,935 children, now 13,665. All the churches of the Synod except two have been aided by the Board of Home Missions. The event of the year has been the large number of churches (8) that have come to self-support. There have been the same number of new organizations and more are in sight. For the needy field of Wyoming a pastor at large has been secured.

Boulder Presbytery, which covers the eastern part of Wyoming, has nineteen mission churches ministered to by seventeen pastors. Three new churches have been organized during the past year, and two, viz., Fort Morgan and Berthoud, no longer need aid from the Board. New fields are calling for men, but those who are sent must be ready to endure hardness.

The Presbytery of *Denver* has eighteen churches aided by the Board, with thirteen missionaries. There was one church organized last year, and one came to self-support, viz., Highland Park, in Denver. There are two good openings for new work as soon as the funds of the Board will warrant their being undertaken, while the city of Denver forges ahead rapidly and needs our closest attention.

The Presbytery of *Gunnison* has seven mission churches, each with a pastor. The church at Grand Junction is now self-supporting. A new railroad is being surveyed through this part of the State, which means increased population and new towns. New mines are being developed, always a most needy missionary field.

Pueblo Presbytery has forty-one mission stations, several of them Mexican, and while there are so many preaching places yet only fifteen ministers do the work. There were five churches organized during the year and three reached

self-support, viz., La Junta, Cripple Creek and Colorado Springs Second. The prospect of the fields is excellent, and a dozen places are maturing plans for the erection of small manses.

SYNOD OF INDIAN TERRITORY.

1. Total number of churches in Synod.....	117
2. Number of churches aided by the Board of Home Missions.....	91
3. Number of missionaries.....	55
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	5
6. Number of churches asking less than last year.....	20

The Presbytery of *Choctaw* has eighteen Indian and eight white churches with eleven missionaries. One church was organized during the past year. The churches at South McAllister and Atoka have reached self-support. The Presbytery urges that one more missionary be sent to the Indians and one also to the white people. Because no title to land can be secured in the reservation the white population is transient. This makes progress towards self-support the more slow, while it does not diminish the importance of preaching the gospel to them. The Indian work develops slowly but surely. Some of the most signal triumphs of grace are found among the Indians. The sorrow for sin is often most deep, and the consecration to the Master unreserved and whole-hearted. It is expected that the Indians will have their lands allotted soon, then they will be in a better financial condition. This will bring a rapid increase of the white population, and for this impending and important change in the Indian life our missionaries are doing their utmost to prepare the people.

Cimarron Presbytery came into prominence last year by reason of the opening of Indian lands to white settlement. The President's proclamation fixed a certain day in August last when 50,000 settlers appeared and selected ground. Towns sprang into existence in a single hour. The missionaries of the Sunday-school Board rendered valuable assistance in opening up the work. The Board made a special appropriation of \$1,500 for these new fields. Tents were improvised and churches at once organized. At Lawton there were 7,000 people and at Hobart 4,000. This great inrush of population has been accomplished without the loss of a single life and almost a total absence of violence. The peace and safety that prevail are a constant source of wonder and remark by all who observe it. There is unbroken quiet save for the ceaseless din of builders' tools and the constant hum of business. Though the aim seems to be to get into business as quickly as possible, the Sabbath was never better observed than at Hobart.

Oklahoma Presbytery has twenty-one missionary churches

with thirteen missionaries. Three churches were organized last year. The opening of the Kiowa country to settlement has had a marked temporary effect upon the population within this Presbytery. Many families from nearly every town and community within its bounds have moved to the Kiowa region. This has depleted many churches, and it takes time as well as much diligent and prolonged effort to build up the waste places. But while many move away others come. Railroads are being built, which attract a substantial population. But they come to make money, and the problem is how can they be persuaded to take an interest in religion and the Church? It is hard work, but grace is omnipotent. In such a country history is made rapidly. The foundations are being laid. The home missionary is doing the most important part of this work. He is doing it well, and the Church and country owe him a great debt of gratitude.

Sequoyah Presbytery has twenty-six missionary churches and seventeen missionaries. It has a warm place in the heart of the Church, for within its bounds at Muskogee is located Henry Kendall College, so called after that saint of God who gave his life to the work of home missions as Secretary of the Board. It provides higher education for Indian children and also for the children of the white people. Here are trained the young men and women of influence and effectiveness in the various places in the territory. The unwillingness of the Indians to give up their tribal relation and tenure of land, and the prolonged negotiations on the subject delay the progress so earnestly desired in both educational and religious affairs. But the need is great.

SYNOD OF IOWA.

1. Total number of churches in Synod.....	429
2. Number of churches aided by the Board of Home Missions.....	143
3. Number of missionaries.....	100
4. Number of churches organized.....	7
5. Number of churches reaching self-support.....	12
6. Number of churches asking less than last year.....	48

Iowa is in a transition state as far as Presbyterianism is concerned. It has passed the pioneer period. The State has grown greatly in numbers and wealth and culture. Railroad building, new towns and general thrift are constantly changing conditions there, so that communities which had to be content with occasional services, or so-called "union" meetings, or the various "isms" of the day are now seeking the regular ministrations of Presbyterian pastors. State pride and enthusiasm have not yet been developed to such a degree as to wholly provide for the work of missions within the bounds of the Synod. The work of

other days makes progress towards self-support, and the time cannot be distant when Iowa, which has a larger number of missionaries (100) under the care of the Board than any other Synod, will become a distributor instead of a receiver of missionary aid.

The Presbytery of *Cedar Rapids* has nine churches aided by the Board to which six ministers give their services. During the past year the Fourth Church of Cedar Rapids (Bohemian) has reached self-support. Some of the weaker churches in this and other presbyteries have been made more weak by a steady stream of emigration to North and South Dakota, where land is cheaper.

Corning Presbytery has sixteen churches aided by the Board with eight ministers. Two churches, viz., Yorktown and Norwich, have assumed self-support. The churches as a whole have had a good year spiritually, and many have been added to the membership on confession of faith. A great change is in steady progress. The price of land is high, and many of the people connected with the country churches are moving to town or going farther west. So it is hard for these small churches even to hold their own, while the strong churches in town and city are being increased and advantaged.

Within the Presbytery of *Council Bluffs* are five mission churches, each having a pastor, and yet only one of these fields has had the services of a minister for the entire year. This ministerial unrest in many parts of the country is a serious factor in the problem of church growth. Frequent changes and interrupted services mean weakness. The small salary—often less than \$600—explains this in part.

Des Moines Presbytery has eighteen missionary churches with seventeen ministers. The Bethany Church of Des Moines was organized last year, while the Highland Park of that city reached self-support. In one or two of the fields the church seems to lose steadily by removals. Yet we should not let these points go. They are worth far more than they cost the Church in the good new blood they are sending into our large cities. The condition and prospects of the work have not been as encouraging in years, and it is confidently expected that several churches will reach self-support next year.

Dubuque Presbytery has eighteen missionary churches, served by thirteen pastors. Two churches have reached self-support during the year, viz., Lime Springs and Chester. The spiritual harvest of the year has been gratifying, and the reduction in the amount of help required is another sign of progress. There is a change in progress in the population which gives the Presbytery serious concern. The American people have in many instances left the country, and whole

townships are given over to the German Roman Catholic. The progress made is in the face of difficulties which seem almost insuperable. But the very difficulties are a stimulus to earnest missionary effort to maintain the truth against the adversary.

The Presbytery of *Fort Dodge* has thirty missionary churches with sixteen ministers. Three new churches have been organized during the year. The Chairman of the Home Mission Committee of the Presbytery says that the needs of the field are two, (a) more men willing to take a salary of \$600 or less until between the church and the Board it can be made higher; (b) a spiritual awakening to counteract the commercialism which has seized many leading members in these churches. But it is to be feared that there are other presbyteries with the same needs.

Iowa Presbytery has nine mission churches having eight pastors. The work has not made more rapid progress because of frequent pastoral changes due to insufficient support. The Presbytery is in the old portion of the State. In some churches there is a struggle for existence, and the difficulty of maintaining the old work prevents taking up new.

The Presbytery of *Iowa City* has fourteen missionary churches with ten missionaries. Some of our mission fields have been depleted of their American constituency and Germans have bought the farms. This means temporary loss and harder work. We must begin with the children and young people and advance patiently towards American Presbyterianism.

Sioux City Presbytery has twenty mission churches, ministered to by thirteen pastors. During the past year three new churches have been organized and five churches have reached self-support, viz., Alta, Sioux City Third, Elliott Creek, Westminster and Sanborn. Thus the year's work has been an unusually good one. All of the missionary churches have had great blessings in additions. Also four of the newer organizations have secured church buildings and have dedicated them free from debt. The peculiar condition of many of the fields is a mixed population. It requires time and much grace to merge them all into one center of religious life because of the different languages and customs.

The Presbytery of *Waterloo* has four mission churches with four pastors. One church reached self-support last year, viz., Union German. This Presbytery is the largest in extent in the Synod. It covers seventeen counties, making a territory 114 miles long and about 84 miles wide, containing a population of 300,000. There are seven counties in the Presbytery with a population of 95,000 where our denomination is not represented at all. Within this territory there are a number of towns and cities of from 3,000 to 8,000.

SYNOD OF KANSAS.

1. Total number of churches in Synod.....	318
2. Number of churches aided by the Board of Home Missions.....	160
3. Number of missionaries.....	94
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	37

Dr. Fleming, the Synodical Missionary, makes the following interesting and suggestive analysis of the situation in Kansas :

“In general, our home mission churches may be divided into four classes, as follows :

“First. Those churches which have a membership of from 75 to 125 or more which we have pushed steadily forward toward self-support for years.

“Second. Those churches which are formed into groups of two or more churches, consisting of from thirty to seventy-five members, which are situated in a good agricultural region, and are making a small but substantial growth from year to year. As the country grows in wealth and a few more people come in, or God graciously gives them a revival of religion, they will advance into self-sustaining groups.

“Third. Those churches of smaller membership which are located in regions of the country less favorable to agriculture, and where wealth is more slowly accumulated, and where the influx of population is very limited. We must take care of our own, with not a flattering outlook for self-support.

“Fourth. The large number of churches in the frontier Presbyteries of Larned and Osborne and widely scattered little vacancies in all the other Presbyteries, which cannot be grouped with any degree of success, and which can only be provided for with presbyterial missionaries. These churches, in the very nature of the case, must, if kept alive at all, be dependent for a long time yet upon the kindly assistance of the Board. Some will say, ‘Why not abandon them and let them die?’ They belong to the Master, are His ‘little flock;’ they are crying for the bread of life; they are the ‘sheep in the wilderness,’ and if perish they must, some other hand than mine must be responsible for it. Besides, I have in mind a strong self-sustaining church in Kansas, to-day, which was twice abandoned by its Presbytery to die; but die it wouldn’t. We cannot see far enough into the future to determine these matters, and now that Kansas is rapidly coming out of the long siege of depression, and vast quantities of our land are changing hands and a great influx of new blood is steadily flowing in upon us, I am not in favor of abandoning a single one of our fields. The

future is full of hope, and the work of the Presbyterian Church is only fairly begun, if we are to do our part in making this a great christian commonwealth in the future."

Emporia Presbytery has thirty-nine missionary churches with twenty-three ministers. During the past year three of the churches became self-supporting, viz., Cottonwood Falls, Belle Plaine and Silver Creek. Ten of the home mission churches have been unsupplied most of the year. The chairman of the Home Mission Committee says: "We have tried hard to get supplies for every church, but in most cases the salary offered has not been deemed sufficient. There have been very few men seeking work of a home mission character during the year." The opening of the Kiowa country in Oklahoma has depleted some of the churches, but while there is little prospect of immediate and rapid growth, none the less the places of those who move away will be filled by people who will need our help.

The Presbytery of *Larned* has twenty-five churches under the care of the Board, with sixteen ministers. Two churches during the past year reached self-support, viz., Burrton and Kingman. While the frontier fields were not provided with ministers, yet the rest of the Presbytery has been better supplied than ever before. The extension of the Rock Island Railroad opens up new work. Many of the small farmers have made failures in trying to grow everything in dry uplands. Most of them have gone, and those remaining have larger land holdings and give attention to cattle and wheat. Such have prospered during the last three years.

The Presbytery of *Neosho* has twenty-four mission churches, under the care of thirteen ministers. Not all of the churches have been supplied with regular services, but all have been reached at least occasionally. Some difficulty has been experienced in meeting the needs of the churches, by reason of the smallness of the salary and the independence of Presbyterian churches. To meet this the Presbytery has "Ordered that if any church refuses to concur in the grouping ordered by Presbytery, such church shall not be recommended for aid."

Osborne Presbytery has twenty mission churches, served by eleven ministers. There is a lack of men in the Presbytery, and at least four additional ministers are needed. This Presbytery covers almost one-fourth of the territory included in the State of Kansas. The Presbytery is two and a half times as large as the State of New Jersey. The population is scattered, but is constantly growing. Recently a colony from Iowa bought 100,000 acres in one county. The Presbytery is home mission ground purely. There is not a self-supporting field in it. There are many people without the gospel, and there are few more needy fields.

Solomon Presbytery has twenty-four churches aided by the Board, with fifteen missionaries. The Presbytery suffered greatly from the prolonged heat and severe drought of last summer, but the work has been carried forward in spite of these dreary prospects, and positive gains have been made at some points. The foreign population, consisting of Swedes, Bohemians and Belgians, need men who can reach them in their own language.

The Presbytery of *Topeka* has twenty-eight churches receiving aid from the Board, with sixteen ministers. The year's work has been, on the whole, very satisfactory. The chairman of the Home Mission Committee, speaking of the present needs of the field, describes them as three: 1. A new baptism of the Holy Ghost upon the churches. 2. A saner conception of our individual responsibility for the aggressive evangelistic work of the Church. 3. A little more patience on the part of the Board with a few of our churches which have had to contend with special difficulties, and a larger appropriation to them, that they may recover their former standing.

SYNOD OF KENTUCKY.

1. Total number of churches in Synod.....	79
2. Number of churches aided by the Board of Home Missions.....	24
3. Number of missionaries.....	12
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	7

The Southern branch of the Presbyterian Church is stronger in Kentucky than the Northern, but the consolidation of the two colleges at Danville and the two theological seminaries at Louisville will have a marked effect on the field. The prospects are good, and students are anxious to settle in Kentucky and are asking for fields of labor. We have three Presbyteries in the State, viz., *Ebenezer*, with five churches aided by the Board, under the care of three ministers; *Louisville*, with seven missionary churches and four ministers, and *Transylvania*, with twelve missionary churches and five ministers.

The Synodical Missionary says: "The year just closed has been a prosperous one. We have made advances in every department. Three new churches have been organized, viz., Hebron, Westminster and New Market. One new academy has been completed and three new church buildings are in course of erection. Ten new ministers have come to us, and every field in the Synod is occupied. Yet at least half a dozen more counties ought to be entered. They need us, and we are under obligation to give them the gospel.

"The Synod of Kentucky, in addition to its contributions to

the Board of Home Missions, raises an additional sum for the purpose of supplementing the appropriations of the Board and also seeking out and stimulating new work. Nearly \$3,000 is thus raised and disbursed.

SYNOD OF MICHIGAN.

The Synod of Michigan, which has been considering the matter of self-support for several years, finally resolved last October to undertake its own mission work from April, 1902. The Synod and the Board have corresponded freely upon the subject, as the Board heartily commended the purpose and was ready to co-operate with the Synod in every way and facilitate the carrying out of the plan. The Board agreed to release the churches within the Synod of Michigan for the remainder of the fiscal year—from October, 1901, to April, 1902—from sending in their usual contributions to its treasury, and allow the Synod to take advantage of that period in raising as large a fund as possible with which to begin the work. Further, the Board agreed to commission and pay all missionaries up to April 1st, 1902, so that the Synod was advantaged in a twofold way, viz., by garnering its funds and yet having the work carried on without interruption and without expense to the Synod. The Synod's plan provides for the gathering of its own funds, to be administered by the Synodical Committee. The Treasurer of the Board, at the Synod's suggestion, is the treasurer of the Synod's fund, and that without expense to the Synod. The Board deposits the Michigan money in a separate account, to be paid out only upon the order of Synod. The churches of the Synod have agreed to continue their annual contributions to the Board of Home Missions. It is not expected, for a few years at least, that the sum thus realized by the Board will be as large as formerly, but it is a matter of supreme importance that every church in our communion should be kept in direct touch with the work of every Board.

The step taken by the Michigan brethren, while certainly within their ability, is none the less a heroic one. During the year ending March 31, 1901, the Synod of Michigan paid into the treasury of the Home Board the sum of \$5,570.74. During the same period the Board paid for missionary work within the bounds of the Synod (including the salary and traveling expenses of the Synodical Missionary) the sum of \$13,913.01. There is therefore an increased sum of \$8,342.27 necessary to bridge the gap. Doubtless, however, under the stimulus of the new plan, some of the mission churches will determine to get along without aid, others will be content with a smaller appropriation, while all will do

more. Abundant success to the cause of. Synodical Home Missions in Michigan.

SYNOD OF MINNESOTA.

1. Total number of churches in Synod.....	285
2. Number of churches aided by the Board of Home Missions.....	160
3. Number of missionaries.....	97
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	39

The Synodical Missionary says: "Minnesota is pre-eminently a home mission ground. The growth of the Synod in many respects has been phenomenal. Churches have multiplied to the number of 285, nine of which were added during the last Assembly year. Yet we have fallen far short of supplying even the pressing needs.

"In the twin cities there are thirty-six churches, twenty of which are supported, in part, by the Board of Home Missions. Eight of the remaining sixteen have been carrying heavy debt burdens, but I am gratified to report that these debts have all been provided for, and within a few months will be canceled. This recovery from financial depression has already given to the Synod of Minnesota new hope and courage.

"In too many instances during the years of depression, in order to meet the urgent demands of the field, we were compelled to make groups of two, three or even four and five churches under one missionary. Some of these larger groups have become self-supporting; for, while there is ample work for two men in almost any of these groups, yet, when divided, it requires time for them to gain sufficient financial strength to go alone.

"At present we have more vacancies than usual, and we never found it so difficult to secure suitable men for our work. Altogether, the outlook in our Synod is very encouraging. The agencies employed are efficient, and the principles of administration followed by the Synod are proving to be wise and practical.

"Our material advance has not been so great as in some former years. We have completed and dedicated, however, eight churches, and there are now six churches in process of construction.

"Two manses were erected and four are in process of erection. No greater boon can come to a missionary and his family than a comfortable manse. A manse is not only a large factor in the way of comfort, but of economy.

"Macalester and Albert Lea colleges are now out of debt and are laying large plans for endowment."

The Presbytery of *Duluth* has twenty-six churches and stations under the care of the Board, served by fourteen min-

isters. Two new churches have been organized the past year and one, Cloquet, has reached self-support. Progress has been made all along the line. Special meetings have been held and many have been added to the church. Two manses and two churches have been erected. In many of the smaller fields where the timber has been cut down the Americans have moved out and foreigners have taken their place. Thus the work has to be begun at the beginning, teaching the people the A B C of the gospel without receiving from them any financial support.

Mankato Presbytery has forty-three mission churches, with twenty-five ministers. One church was organized last year, and by grouping fields three churches no longer receive aid from the Board, viz., Cottonwood, Swan Lake and Green Valley. This Presbytery has the largest number of mission churches of any Presbytery within the bounds of the whole Church. The Presbytery of Emporia, Kansas, has thirty-nine mission churches. The work in most of the fields has been encouraging. Special services have been held, and the churches have had valuable accessions to their membership. New lines of railway are being built, and thus more men and more means are needed to possess the newly developed territory at once.

Minneapolis Presbytery has eleven churches aided by the Board, each church having its own pastor. Grace Church reached self-support during the year. An effort is contemplated to revive the Presbyterial Alliance, which in former years was a helpful agency in the planting and supporting of Presbyterian churches in the city. Difficulties have been many and progress at times slow and even uncertain, but the churches are in a better shape than a year ago and the prospect brightens.

Red River Presbytery has twenty-one mission churches, with twelve pastors. There is much to encourage. Aggressive work has been done, and there are stimulating reports of revivals in the churches. Yet frequent removals make progress slow, and crop failures make it difficult to secure needed support. The needs of the Presbytery were perhaps never greater than now. While many are leaving the organized congregations there are also many settlers coming into the new districts. At the present time six men are needed to occupy vacant fields, and as many more to go into new fields which are ready to be occupied.

The Presbytery of *St. Cloud* has twenty mission churches, under the care of twelve pastors. The rapid development of that large part of the State covered by this Presbytery calls for immediate and enlarged attention. The opening of the country by the building of railroads has started a number of new towns, while the agricultural population has rapidly in-

creased. As an evidence of the new prosperity land has advanced 300 per cent. in price. At least twenty new places urge us to come to their relief by sending them a missionary.

St. Paul Presbytery has eleven churches aided by the Board, with eleven ministers. In some of the fields there has been considerable unrest—people moving to new localities opened up by branch railroads. The Dano-Norwegian work is among a class who are very poor, yet one minister is the only preacher the Danes of *St. Paul* can hear.

The Presbytery of *Winona* has twenty-one churches aided by the Board, with twelve ministers. Many of the churches are not in growing communities. Most of them have been aided many years. The chairman of the Home Mission Committee says the Committee is trying to aid some of them to die. They have "sainted" two this past year. The farming communities in Southern Minnesota are rapidly changing. The immense emigration to take up new lands in North and South Dakota and in the northern part of Minnesota is in part from these regions. Hence depleted churches with diminished financial ability. The newcomers are largely Germans, Bohemians, Norwegians, etc. These churches when planted had an American constituency from the Eastern States. They were mainly christian people. It is not so now. We have got to join hands with all christians of whatever name to save this Northwest from sheer infidelity.

SYNOD OF MISSOURI.

1. Total number of churches in Synod.....	237
2. Number of churches aided by the Board of Home Missions.....	105
3. Number of missionaries.....	63
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	24

Kansas City Presbytery has twenty mission churches with nine ministers. The church at Westfield will not need further aid from the Board. While some progress has been made in this Presbytery, yet it has been one of the hardest years in its history, owing to destructive droughts. The plan of the Assembly for evangelistic services was carried out with excellent results. The brethren are discouraged by reason of removals, which has proceeded to such a degree as to imperil the very existence of some of the churches. Yet the few faithful ones who are left are unwilling to disband.

The Presbytery of *Ozark* has twenty-one mission churches, with nine ministers. The church at Eureka Springs has reached self-support. The agricultural part of the Presbytery has suffered severely from droughts and as a consequence many removals. One church has lost forty members. The territory covered by the Presbytery is large and the

population is scattered. An itinerant missionary could bring the gospel to many places where it is not preached.

The Presbytery of *Palmyra* has eighteen churches aided by the Board, with eleven ministers. The Presbytery is in need of men. It is difficult to find acceptable supplies for the mission field. This is partly due to the lack of support, and partly because the men are not to be found. There is a call for new work at some points where there is no settled work of any denomination, and where there is promise of good results.

Platte Presbytery has fifteen churches aided by the Board, with eleven missionaries. There have been considerable additions to the membership of the churches, but these have been offset by deaths and removals. It has been more difficult to secure ministers for the churches during the past year than for some time. Some of the churches have been without regular services during the entire year. The opening up of the Oklahoma country has drawn off an unusually large number of people, while the mission churches every year are sending men and women to the city churches.

The Presbytery of *St. Louis* has thirty-one churches aided by the Board, with twenty-three missionaries. Three new churches were organized last year, and one, Tyler Place, reached self-support. Every church in the Presbytery was supplied with preaching, and there were conversions and accessions all along the line. Some exceedingly hopeful work is opening up, especially among the Germans of St. Louis. Southeast Missouri is a vast field as yet almost untouched by the gospel.

SYNOD OF MONTANA.

1. Total number of churches in Synod.....	40
2. Number of churches aided by the Board of Home Missions.....	35
3. Number of missionaries.....	21
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	17

The Rev. Chas. F. Richardson, of Great Falls, Mont., was recommended by the Synod of Montana as Synodical Missionary to fill the place made vacant by the resignation of Dr. Baird on account of ill-health. He entered upon his duties August 1, 1901.

Butte Presbytery has thirteen churches aided by the Board, with eight ministers. The great need of the field is ministers who will come with a view of settling down with the people and becoming a permanent part of church life. Some of the serious difficulties and drawbacks of the work are gambling, absence of Sunday laws, Sunday work, and the spirit of lawlessness brought over from the frontier days

of the past. Prospects are fair. There is advance all along the line, and slowly but surely reaching out towards better things.

The Presbytery of *Great Falls* has twelve churches aided by the Board, with nine ministers. Two churches were organized last year. Work was never in as good condition as now. Two new churches have been built. Kalispell paid off \$1,000 debt, and Lewistown a still larger amount. Every field is manned, and in some of the churches there is an era of enthusiasm. This Presbytery takes in the entire northern part of the State. It is 605 miles from east to west and 160 miles from north to south. This spring the Presbytery met at Kalispell, and the minister at Culbertson had to travel 1,044 miles to reach it and return. The Synod met at Helena, and this meant 978 miles for the same missionary and 994 miles for another brother. Such facts as these make clear not only the vast extent of the field, but also the isolation of some of the missionaries and the sacrifices they make. The work is constantly reaching out. The Synodical Missionary recently held a service at which some were present who lived sixty miles from a regular church service, and there were others who had not heard a sermon for nine years. Another place has just been visited where no Protestant minister had been for five years, and still another section in the north part of the State, including four small towns, where there had never been any regular service, either Roman or Protestant.

The Presbytery of *Helena*, with ten churches and seven ministers, has done all in its power for the advancing of the best interests of the State. One important church, though vacant three months, has a good outlook. Two others have erected church edifices; another has been weakened by removals owing to the closing of mining interests; another indicates the progress of that western country by reducing the rate of aid asked by \$150 per annum.

SYNOD OF NEBRASKA.

1. Total number of churches in Synod.....	230
2. Number of churches aided by the Board of Home Missions.....	133
3. Number of missionaries.....	87
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	14
6. Number of churches asking less than last year.....	38

The Synodical Missionary for Nebraska says that some advance has been made in the establishment of new work in fields heretofore unoccupied by our denomination. This is especially true in the valley of the North Platte, where we now have four regularly organized churches and two houses of worship completed. There has been some difficulty in securing a sufficient number of ministers to supply all the

fields with preaching services. Extensive revivals have been experienced in some of the churches, and good results have followed the meetings arranged for in accordance with the plans of the General Assembly's Committee on Evangelistic work. Repeated failures of crops have been a serious hindrance to progress towards self-support.

At the last meeting of the Synod, much attention was given to a plan for self-support. It is proposed that an effort be made to raise at least \$1.26 per communicant for the cause of home missions. This would amount to \$22,191.12—a large sum, yet well within the ability of the Synod, with its 17,612 members, to raise. Two annual contributions are to be taken by the churches: one to be sent to the treasury of the Board, and the other to the treasury of the Synod. The Board of Home Missions and Synod's Committee will work in harmony and co-operate with each other, so far as the rules of the General Assembly and the Synod will allow. The Board will rejoice in the success of their Nebraska brethren, and cordially commends the efforts of various Synods to raise sufficient funds to carry on their own home mission work, while keeping in direct touch with the Board and helping on the great work beyond their own bounds.

The Presbytery of *Box Butte* has nine churches aided by the Board, with seven missionaries. One new church has been organized during the year. This Presbytery is better manned now than at any previous time. All the churches are supplied, and several of them have dedicated new churches. The opening up of irrigated lands in the Platte Valley brings to the Presbytery increased responsibility.

Hastings Presbytery has twenty-five mission churches with seventeen ministers. The church at Aurora has reached self-support. Difficulty has been experienced in getting consecrated men to keep the pulpits supplied. The failure of crops, owing to the drought, more seriously affected this Presbytery than any other part of the Synod. As a consequence, churches and ministers have suffered, and there have been many changes.

Kearney Presbytery has thirty-two churches aided by the Board, ministered to by fifteen pastors. Progress towards self-support is being made in the larger towns, but the country districts have many and serious difficulties to overcome. Yet they need and appreciate the gospel just as certainly as the people in towns and cities. Churches have suffered much from frequent changes of pastors, with some times a long interval between. Six pastors, or stated supplies, left their fields during the year.

The Presbytery of *Nebraska City* has twenty mission churches with seventeen ministers. One church, Table Rock, has reached self-support. Two or three others have

made advances towards self-support, and give assurances that by another year, if all goes well, they hope to reach the goal.

Niobrara Presbytery has twenty-two churches aided by the Board, under the care of fifteen ministers. One church was organized during the past year. In a general way, the churches have prospered. They have been fairly well supplied with ministerial services, and in both financial and spiritual matters have made progress. Two new railroads are being built, one by the B. & M., and the other by the Northwestern up the Ponca Valley, through Butte into Dakota. The country adjoining the Rosebud Agency, which is to be opened this year, is rapidly filling with people.

Omaha Presbytery has twenty-five churches under the care of the Board, with sixteen ministers. Two new churches have been organized during the past year, and it is expected that twelve churches will no longer need aid. As to prospects, the chairman of the Home Mission Committee says:

“Well, I don’t know! It is only speculation on my part, and I have been in this Presbytery (geographically) since September, 1876, and for fourteen years on this home mission field (that is *all* it is), just missionary grubbing year by year, and you ask *prospects*? I was born in Wisconsin under a pine tree, and the first word I heard was *prospects*. Well, the only sign I see is the infallible promise of a sovereign God that out of all this complex, confusing medley He will straighten the tangled threads of the Church He gave to His Son. *Prospects are good!* ! Prospect is that *all* our churches will be supplied this spring, except some of these outposts, and we must retain our pastor-at-large for them. I am a good hope-er, and can see a bit of sunrise away down East—down about 156 Fifth Avenue, New York City.”

SYNOD OF NEW MEXICO.

1. Total number of churches in Synod.....	60
2. Number of churches aided by the Board of Home Missions.....	57
3. Number of missionaries.....	36
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	10

Presbytery of *Arizona* has twenty-five churches and stations aided by the Board, with twenty-three ministers and native helpers. Two new churches have been organized during the year.

Arizona is in the formative period. Larger development and more extended settlement have been accomplished in the past year than in any of the preceding years. The territory is 300 by 375 miles in extent. The whole of the territory is covered in the Presbyterian enterprise. Our Church

has kept pace with the progress made in material affairs during the past year. Heretofore Flagstaff has been the most isolated home missionary pastorate in the country; it has now neighbors within 150 miles. Two churches formerly grouped together have now each a pastor and each is self-supporting. Four mining towns have each a resident pastor, and the four have 17,000 people in them. Five new fields have been occupied.

One event of the year in this Presbytery has been the taking up of work among the Navajo Indians. Rev. Charles H. Bierkemper last September began laboring for this interesting tribe, the center of work for the present being at Ganado, Ariz. There are about twenty thousand of these Indians, and our missionary is the first ordained minister settled among them. The Board has also in prospect a missionary for the Mojave Indians on their reservation on the Colorado River.

Large returns in converts are reported by the missionaries among three of the Indian tribes. We have an increased interest in the churches in mining camps, rural districts and towns. This has been Arizona's best year for Presbyterianism.

We need (a) an increased force of native evangelists and teachers for the 20,000 Mexican population, among whom we have only two small churches, cared for by one man. A great enterprise has been begun in the southern part of our territory which engages large numbers of Mexican laborers. We should go in at once with the gospel. Not only can we reach those resident there, but we can extend our influence far over the line, and do much for our brethren who labor in the Mexican Republic.

(b) A missionary for the most needy and growing of the mining camps of this rich mineral country. Two of these now present wide-open doors to the Presbyterian Church. We ask \$500 for one and \$250 for the other. In some places no religious service has been held for years. The Sabbath is no different from other days in most of the camps. Children are growing to maturity with no christianity. We are encouraged by the mining companies in almost every place.

(c) A missionary for the Papago Indians. The tribe numbers 4,000, and there is not a Protestant missionary among them. Our splendid school in Tucson has reached some of the younger of these people, and has opened the way for the doing of a good work. They are distantly related to the Pimas, among whom Mr. Cook's great work is mostly; they have therefore heard the truth at times. A mission to the Papagoes was undertaken by one part of the Pimas under the leadership of local evangelist W. H. Gill, and assisted by some of their white friends. As a result there are already

some christians there awaiting the coming of a missionary. Some of the results of the seed-sowing done by these three agencies have been harvested by irresponsible persons who are giving the Indians a poor substitute for Bible christianity. We have the nucleus of a work there, and a call to go forward with a permanent work of upbuilding, lest these for whom we are responsible be taught evil things.

During the last decade Arizona has increased 104 per cent. in population. Within two years several towns of 1,000 population have sprung up; two towns, one of 4,000 and one of 8,000 population, have doubled. In agriculture the territory has declined; in mineral development it has advanced wonderfully. The water problem must be solved before the present agricultural trouble is relieved materially. Land invites settlers and water is going to waste. Congressional action in providing a scheme of storage or granting the independent privileges belonging to statehood is now necessary. In the mines rich finds are showing this to be veritably "The Treasury Territory." People are coming in large numbers and the Church needs to keep up with them.

The Mormon population, now about 15,000, is not increasing. No direct effort is being made to win these people, while they are sending missionaries to every part of the territory to argue and advocate their peculiar views.

The isolated frontier regions present the usual peculiarities. The great cattle ranges have been, to a large extent, broken up, but regions settled by smaller cattle ranges and ranches are in many instances still unvisited by a minister of any church.

Eighty-two thousand Indians of ten tribes! They are mainly on reservations and are therefore easy to reach. Teachers in government schools generally express a desire for larger missionary undertaking. Once won, these people make trustworthy christians. The invasion by white men, who carry the vices of the white man, makes a call for immediate action, lest we find much to undo.

The Presbytery of *Rio Grande* has sixteen churches aided by the Board, with ten missionaries. One church, that of Roswell, has reached self-support. Much of the work in this Presbytery is really foreign work and very difficult as such. First there must needs be the undoing the work of centuries of a false christianity, with the accumulated error and superstition of these centuries to be overcome. Then there comes the upbuilding, preaching and teaching the truth as it is in Christ Jesus. This is slow as well as difficult, but the promise is sure. The prospects are encouraging for most of the American churches.

The special feature of interest this year in the whole Mexi-

can work, and of the Indian work also, is the starting of a training-school at Albuquerque under the leadership of the Rev. H. C. Thomson, D.D. He comes to the work well equipped for it by a knowledge of the Spanish language, experience as a home missionary and enthusiasm for the evangelization of the Mexican people. A good work was done years ago at Del Norte, Col., under the leadership of the sainted Rev. F. M. Gilchrist. Now the work is taken up afresh. It is not a theological seminary, but a training-school where selected men of parts and promise, as well as of solid christian character, may be fitted to go out among their people and evangelize them—preparing the way for the ordained minister. There are nine men now receiving such training.

Santa Fe Presbytery has twenty-two churches aided by the Board. Of these five are American churches, each having a pastor. There are seventeen Mexican churches under five missionaries. One new church was organized last year, and the Santa Fé First no longer receives aid from the Board. The construction of the Rock Island Railroad through Eastern New Mexico is likely to bring a call for two or three new church organizations in this Presbytery in the course of a year. One railroad is now built and towns are being laid out. A fact to be remembered is the great poverty of the Mexican people in comparison with American populations. How they manage to exist at all is often a mystery. Money is almost unknown. When a Mexican community gives \$100 to church support it is giving as liberally as an American community of equal population which gives \$800.

THE SYNOD OF NEW YORK

looks after its own home mission work by its Synodical Committee, Treasurer and Superintendent.

We have, however, under our care the work among the Iroquois Indians on the Allegany, Cornplanter, Tonawanda and Tuscarora Reservations near Buffalo. The ministers there, Rev. M. F. Trippe and Rev. L. M. Lawrence, have carried on the work amongst their people with diligence and zeal. Perhaps not much substantial progress has been made, none the less is the work necessary and important. The relation of the Indian as the ward of the Government takes away every stimulus to industry, and breeds dependency if not pauperism. Religion, like everything else, must be "free."

The Home Board is also directly interested in the mission work carried on by the Presbytery of *Boston*. This Presbytery includes the New England States, with the exception of Connecticut, which is under the care of the Presbytery of

Westchester. Formerly while the work was being developed a considerable sum of money was spent by the Board, but now, as the foundation work is practically done, the churches are making progress toward self-support. We have twelve churches aided by the Board; there are twenty-eight churches which do not draw from the funds of the Board. It is pleasing to record that during the year there have been larger accessions to the churches than formerly. The chief event in the way of debt raising was the success which crowned the heroic efforts of the Rev. Daniel J. Many, Jr., pastor of the Westminster Church, Manchester, N. H. Other churches have undertaken similar campaigns with encouraging results.

SYNOD OF NORTH DAKOTA.

1. Total number of churches in Synod.....	115
2. Number of churches aided by the Board of Home Missions....	73
3. Number of missionaries.....	61
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	10
6. Number of churches asking less than last year.....	12

The Synodical Missionary says that within a year from the date of writing we have organized seven churches in the Synod of North Dakota, have brought nine fields to self-support and have made a net gain of sixteen ordained ministers on the field. There has been good spiritual interest and ingathering over a large part of the State.

“The crops were not good in the Red River Valley, but taking the State as a whole they were very good. Our needs are greater than they were one year ago, as it is reported that 28,000 people settled in the State, coming from Iowa and Illinois alone, in the year 1901. The prospects for development in the year 1902 are better than in any year in the history of the State. Various estimates are made, from sixty to one hundred thousand, nearly all coming from the States and Canada; a large percentage in every community is of Calvinistic heredity.

“We need now twenty-four ordained men to add to our force, and expect to employ fifteen to twenty students. Nineteen of the missions which formerly received only enough money to support a student must have money to support ordained men. We have opened up ten new places where we want ordained men, and eleven stations where we expect to put students where services have never been held before.

“Mr. F. I. Whitney, G. P. A. of the Great Northern Road, says if the Presbyterian Church meets the demands in North Dakota it will have to send more men and money than ever before. Last year the products were: 45,000,000 bushels of wheat, 15,000,000 bushels of flax, 3,000,000 bushels of corn.

General farming is taking the place of simple wheat farming, and the newcomers are settling upon 160 acre tracts of land. It is now or never in scores of new communities."

The Presbytery of *Bismarck* has ten churches aided by the Board of Home Missions under the care of seven missionaries. During the year nearly all the churches have shown an increased attendance upon the services and quite a number have had accessions to membership. Several church debts have been paid and improvement in property has been made. Arrangements are in progress for the purchase or erection of two new houses of worship. The churches are encouraged and hopeful. A large immigration is looked for this year. Two new railroads are expected to be built, thus causing new towns to spring up which will need ministers.

The Presbytery of *Fargo* has twenty-three mission churches, with fourteen ministers. One new church was organized last year, and two churches, viz., Lisbon and La Moure, will no longer need the help of the Board. The last two years have been disastrous financially owing to the drought in 1900 and the excessive rain and hail in 1901. The spiritual condition of the Presbytery is very encouraging. Eight of the churches have had revivals, in which the number of converts will approximate 200. The new work that has opened up this year is very encouraging and unexpectedly extensive. It will result next year in the addition of several promising churches to our roll. There are two manses to be built this year, which will enable at least one of these fields to become independent this year.

Minnewaukon Presbytery has eighteen churches aided by the Board, with seventeen missionaries. Five new churches have been organized during the year. The continuous inflow of population called for more work, and the Presbytery needs twelve more ordained men than last year. The outlook has never been so encouraging. Good crops last year have started everything moving. But the mixed population presents a difficult problem. You will sometimes find a half-dozen different nationalities and beliefs in a single community. The missionary who suits one is not so sure of suiting the others.

The Presbytery of *Pembina* has twenty-two churches, with twenty out-stations aided by the Board, cared for by twenty-three ministers. Four fields have reached self-support during the year, viz., Cavalier, Hamilton, Gilby and Johnston. Fully a half-dozen new men are needed to supply the demands from the increase of population. Last year crops were good and many who were struggling are now encouraged and able to meet their obligations. A larger number of new settlers is expected this year than any year since the State was opened.

SYNOD OF OREGON.

1. Total number of churches in Synod.....	98
2. Number of churches aided by the Board of Home Missions.....	83
3. Number of missionaries.	52
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	21

Dr. Holt, the Synodical Missionary, says:

“The main feature of the work in Oregon for the past year has been our advance into ‘unoccupied’ territory. When I say ‘unoccupied’ territory I mean places in which no church was at work when we entered it. We have gone into seven fields during the past year which were entirely destitute of all church privileges when we entered them. They are as follows: Southern Oregon Presbytery, Glendale and Woodville. In both these places we have organized churches and supplied them with preachers. In Glendale a church building has been erected and dedicated.

“In Willamette Presbytery, Waldport and Shelburn. In both these places we have Sunday-schools organized and church buildings erected. In Waldport a church has been organized and minister secured in connection with Newport. In Shelburn two years ago no church work was possible because of the attitude of the community, which was largely skeptical; but a few christian families have come into the neighborhood and have made it possible for us to enter. The church building has been dedicated and special services were held by the Sunday-school Missionary, Rev. I. G. Knotts, the result of which is a petition to Presbytery for a church organization.

“In East Oregon Presbytery we have occupied Meachem, Umatilla, the Hahn school district near Pendleton, and the north end of Grant County at Hamilton, Monument and in two school districts. At Meachem and in the Hahn district chapels have been erected. In all these places the way has been prepared for the home missionary by the faithful work of the Sunday-school missionaries. We have five of these Sunday-school men in our Synod and regard their services as invaluable. It would be impossible to do our work without their aid. The present needs are as follows: In Southern Oregon Presbytery we need to make a division of the Coquille River and Coos County work. At present two men are trying to take care of it. One of them, the Rev. George Gillespie, is compelled to traverse sixty miles of the coast line to meet his appointments. This is too difficult. We need to relieve him of the work in Bandon and attach that place to Coquille City, making one good field, and make another field of Myrtle Point and Willowdale and the adja-

cent region. We should also look toward placing another man in Klamath County at the earliest opportunity.

“In Portland Presbytery we need to occupy Southern Tillamook County. There is no permanent work done by any church in this region, and it is impossible to reach it from our work in the north end of the same county. In Eastern Oregon Presbytery there is an urgent demand for seven additional men, not to occupy seven places, but seven *regions*. Northeast, Harney County, has besought us to send them a minister, while the Meachem field and the Hahn country field adjacent to Pendleton each need a man. The Pine Valley region, in which are a thousand people, are asking for our help. One man is needed there. In the south end of Sherman County we need to place another man, and the work in Grant County, which we have been able to occupy temporarily, needs a permanent supply. Thus in the entire Synod we need this next year **TEN MEN** to meet the demands that now press upon us. In only one instance would we be going into a region occupied by any other Church, and there the district is so large that we would not clash with that Church.

“In general, it is quite within the truth to say that our Church is doing the most aggressive work done in the Synod of Oregon. We are not disposed to trench upon territory already occupied by sister churches. While we are trying to strengthen the churches already established, we are aiming to go into destitute parts of the State with the gospel. There is ‘much land yet to be possessed,’ and ‘we are well able to overcome it.’”

The Presbytery of *East Oregon* has seventeen missionary churches, supplied by twelve pastors. The churches of La Grande and Baker City have reached self-support during the past year. It has been a year of blessing to the Presbytery. In many the life of the church as an organic unity has been strengthened and five have advanced \$725 towards self-support. There is pressing need of four new men to take up promising work.

Portland Presbytery has twenty-two churches aided by the Board, with fifteen ministers. The difficulties in this field, which have existed for a number of years and have seriously hindered substantial progress, have been to some extent removed during the past year and the outlook is more hopeful. Tillamook dedicated a handsome building last summer. An indebtedness of \$700 remained, which was assumed by a few members, to be paid in annual instalments. There is a united movement along evangelistic lines from which good things are confidently expected.

Southern Oregon has fifteen mission churches, with ten missionaries. Two churches were organized during the year.

Though there has been no general revival experienced yet, the work has been well maintained. Two new houses of worship have been dedicated, two others have been improved, and encouraging additions have been made to the churches generally. The Presbytery covers a large territory, reaching clear across the State. It contains five big counties west of the Cascade Mountains and two immense counties east. We have no work in Lake County, in the southeastern part of the State. We have but one church in Klamath County and only one in Josephine County. The work is scattered and the brethren greatly isolated.

Willamette Presbytery has twenty-five churches aided by the Board, under the care of fourteen missionaries. During the year three churches have been organized; two new chapels have been erected and others remodeled and repaired. Several churches have received large accessions to their membership. The prospects of the work are promising and hopeful. There is a steady and large inflow of population into the valley, and usually of a better class than heretofore. Many people are settling in the immense lumber regions, which are attracting the attention of capitalists. The farms, too, are changing hands for the better. The Willamette Valley gives promise of speedily becoming one of the most populous sections on the Pacific coast.

SOUTH DAKOTA.

1. Total number of churches in Synod.....	131
2. Number of churches aided by the Board of Home Missions.....	102
3. Number of missionaries.....	69
4. Number of churches organized.....	3
5. Number of churches reaching self support.....	3
6. Number of churches asking less than last year.....	25

The Synodical Missionary says:

“The same fields as last year have been faithfully worked except half a dozen, for which, chiefly on account of small salaries, effective ministers were not available. Some fields have been worked at considerable privation and others only a small part of the year, from lack of efficient support. In the Synod as a whole steady and substantial growth continues, as will appear in the increase of the total number of communicants and total amount contributed to beneficence. Further advance toward self-support was made by some. Better support was sustained by others, while at least three fields attained self-support. The evangelistic spirit has manifestly strengthened in the Synod. The great rise in land values in the State has resulted in more shifting of population and great inrush of new settlers, making new and larger demands upon missionary efforts. If 100,000 people settled in South Dakota last year, it seems now cer-

tain that double that number will settle here this year. Increase of what has been done for evangelizing this State is the great need, with more emphasizing of the evangelistic work and an increased number of effective ministers who can adapt their methods to the needs. It is in Aberdeen Presbytery that the work is expanding the most."

Aberdeen Presbytery has twenty-one churches aided by the Board, under the care of fourteen missionaries. Three churches have been organized during the year and two churches, viz., Britton and Groton, have reached self-support. The newness of the field and the unsettled conditions result in a number of the fields being unmanned, and so reports are not in every instance encouraging. If the present favorable conditions as to crops continue some three or four churches will soon become self-sustaining. The population increases but also changes much, and this makes the work more difficult and progress slow.

The Presbytery of *Black Hills* has fifteen missionary churches, under the care of eight missionaries. On the whole the prospects are good. The burden of church debts is in process of removal, which not only improves the financial condition but gives encouragement to look for spiritual progress. In the mining regions a large part of the population is foreign, with Catholic and Lutheran tendencies, but for the most part indifferent. The great hindrance to church life and progress is Sunday work. "No Sabbath" produces godlessness and religious indifference.

Central Dakota Presbytery has twenty-three mission churches, cared for by eleven missionaries. Within the bounds of this Presbytery the emigration is as marked as the immigration. The rise in the price of land affords many of our church members an opportunity to sell out and move further north or west. By this means the churches are weakened, for the newcomers are more apt to belong to some other denomination, and thus Presbyterianism loses rather than gains.

Dakota Presbytery has twenty-five churches aided by the Board, cared for by nineteen missionaries. It is a purely Indian Presbytery and has under its care the entire Indian work of the Synod in different parts of the State. There have been fewer vacancies than usual in the churches, now numbering twenty-six. Only one has been vacant the whole year, and that one has an efficient eldership who kept up regular services on the Sabbath and the week-day prayer-meeting. Special meetings have been held, followed by good results. A great need is more consecrated education. The young Indians often come home from the government schools with a fair literary education but no interest in religion. They are harder to bring to Christ than the

uneducated young heathen. Indeed, some of these educated young Indians return open infidels, something you never find among the heathen Indians.

“Indians are by nature a migratory people, so our members often pull out and settle in some new place where they think they can get better wood, water and grass. Their pastors go to visit them and are asked to hold meetings, and, if not too far, arrange to meet them for worship at stated times. At Pine Ridge such is the case with some of the Porcupine Church, also of the Corn Creek Church, and among the Lower Brule Indians. Some of these appointments will doubtless ultimately develop into churches. But if too many points are occupied there will be call for more workers than the means at our command will support, and the Mission Boards are right in desiring that further growth should come and yet bring no increased expense to them. So our churches are girding on the armor to do more work themselves.”

Southern Dakota Presbytery has eighteen missionary churches, under the pastoral care of seventeen ministers. The Ebenezer German Church of Lennox will no longer need help from the Board.

“The year has been exceptional in this respect, that, while our part of South Dakota has felt the prosperity so general throughout our country, our churches have not reaped the advantage of it. Rather it has seemed a detriment to us. Higher prices for land have led to many sales and consequent removals, and many of our churches have been weakened more than strengthened. Those who have come in to take the places of those who have gone have frequently been foreigners. The Home Mission Committee has taken special pains to acquaint itself with the conditions of the various fields. We are glad to report that one church has reached self-support. Several have made a slight advance. Others ask the same amount, and others again ask more than received last year, but even in cases where the people of the church seem to do less they will do really more in proportion to their ability.”

SYNOD OF TENNESSEE.

1. Total number of churches in Synod.....	113
2. Number of churches aided by the Board of Home Missions.....	57
3. Number of missionaries.....	33
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	12

The Synod as a whole has kept pace with the progress of the Church throughout the country. Indeed, it is in advance of the general average, both as to increase of mem-

bership and gifts. New churches, new manses and new schools have been secured, while long-standing debts have been removed from six church buildings and manses. The pressing need of the Synod is to begin work in the mountain districts remote from the old centers and where little can be gleaned for self-help for some time to come.

The Presbytery of *French Broad* has ten congregations and preaching stations, under the care of six missionaries. One church, Asheville, has reached self-support. New manses have been erected or secured at Marshall, Asheville and in the Allanstand field, with two school-houses in the latter. Three cottages have been added to the Academy property at Burnsville through Mrs. McCormick of Chicago. The Farm School building has been enlarged so as to afford room for fifty additional boys. The contributions towards self-support and to the Boards are the largest ever made. The church work and school work are being vigorously pushed, with results in every way gratifying to the Board.

Holston Presbytery has twelve churches aided by the Board under the care of seven ministers. Progress has been made during the past year, but it is mountain work and the growth slow. Special services have been held in a number of churches with gratifying results, especially at Mt. Bethel, Salem, Timber Ridge and Flag Pond.

Union Presbytery has twenty-two missionary churches, with eleven missionaries. On this field the negro question confronts our work in one form or another. Until it is solved there is little if any hope of uniting our work with that of the Southern Presbyterian Church. Both Assemblies now maintain small churches which ought to be united in certain localities.

SYNOD OF TEXAS.

1. Total number of churches in Synod	55
2. Number of churches aided by the Board of Home Missions.....	35
3. Number of missionaries.....	24
4. Number of churches organized.....	1
5. Number of churches reaching self support.....	—
6. Number of churches asking less than last year.....	12

Texas is a problem. It is an immense State, with a large and rapidly growing population. We are careful to respect the rights and even the wishes of our brethren of the Southern Presbyterian Church, not entering any field where they are at work. But the need is far beyond their ability to overtake it, and with our help there yet remain many localities altogether untouched with the gospel. The agricultural interest, the oil fields and the rapidly growing export trade call for more railroads and stimulate activity along every line.

Austin Presbytery has nineteen churches aided by the Board under the care of ten missionaries. One new church was organized last year. The colonization scheme of the Southern Pacific Railroad for the development of Texas and the rice country of the South, has passed the stage of preparation and is now in active operation. From 130 to 150 families are being brought into Texas every week by the Southern Pacific alone. For the most part they select the rice country, and either lease or buy land along the canals that are being constructed. Then within fifty miles of El Paso there are about 20,000 Mexicans practically destitute of the gospel. There are Bohemian communities in our bounds for whose spiritual welfare no one cares. We ought to go into these new and open doors.

The Presbytery of *North Texas* has eight mission churches with seven ministers, and two ministers occupying mission stations. Here the churches have suffered financially by reason of the drought. This has resulted in the removal of members to other parts of the country, yet those who remain seem resolved to address themselves all the more vigorously to the work. There has thus been an increase of membership and even of contributions in some places.

Trinity Presbytery has eight missionary churches supplied by five ministers. In some of the churches good progress has been made, but they are too scattered for mutual help.

SYNOD OF UTAH.

1. Total number of churches in Synod	47
2. Number of churches aided by the Board of Home Missions.....	39
3. Number of missionaries.....	36
4. Number of churches organized.....	3
5. Number of churches reaching self-support	1
6. Number of churches asking less than last year	13

The Synod of Utah covers the State of Utah and portions of Idaho and Wyoming. The year has been one of activity and aggression on the part of the Mormon hierarchy. This has been due to two causes, first, the presbyteries have more clearly defined their purpose and work; and, second, the Mormon Church has felt the pressure of awakened public sentiment in the East, and has therefore become more active in Utah. To merely hold the ground already won in Utah requires much work, patience and grit, as well as grace. To advance becomes increasingly difficult. At least eleven new men are needed to take up the work already begun and some new places where we ought to enter.

Boise Presbytery has nine churches receiving aid from the Board, cared for by seven ministers. Boise First is the only self-supporting church in the Presbytery. Six of the

churches have held special services with good results, though one will show a loss in membership by reason of the organization of a new church by another denomination. The shifting character of a frontier population that has always been on the move, the uncertainty regarding water rights and water laws in this arid country, and the general disregard of the Sabbath, as there is no law in Idaho regarding the observance of the day—these things make work difficult and progress slow.

Kendall Presbytery has eight churches aided by the Board with seven ministers. Two new churches were organized during the year. Not only is the work or warfare a ceaseless one against Mormonism, but skepticism, Spiritualism, Christian Science and Seventh-Day Adventism are rampant.

Utah Presbytery has twenty-two churches aided by the Board with twenty-two ministers. One new church has been organized at Collinston, and the First Church of Ogden has become self-supporting.

“It is no longer a religious conflict in this State. It has become a political and financial contest. The Saints now control both political parties and rule in business, so nothing political or financial can be touched there (*i. e.*), the Saints can prevent anything that would affect the church through business or politics. For example, we all know that polygamy is being practised here now, but both parties will deny it, and all business men will refuse to say a word. If we were left to meet the question of Mormonism as a religion simply, the outlook would be different. But the State is against us; both political parties must defend Mormonism; business men must keep still or close up business.

“Humanly speaking, the prospects of the field are not very encouraging. Owing to the peculiar conditions hinted at above, our very friends and neighbors seem to be arrayed against us. Our plans and methods must be revolutionized. Our Church has led the fight against this abomination, and now, after more than twenty-five years of work, our politicians can go East and make a general denial of every statement we make, and the country will accept their word and turn down the man who speaks from knowledge and principle.

“How long can this state of affairs exist? We are now entering upon a hand-to-hand conflict with the Church, not sought by ourselves, nor brought about by ourselves, but by reason of the man who is now the president of the Church! He will use his power to the utmost to wipe out if possible the very name of christian from this State! Our ministers and teachers and faithful few must stand alone to meet this opposition. What do you think of the prospect?”

SYNOD OF WASHINGTON.

1. Total number of churches in Synod.....	130
2. Number of churches aided by the Board of Home Missions.....	119
3. Number of missionaries.....	95
4. Number of churches organized.....	3
5. Number of churches reaching self support.....	2
6. Number of churches asking less than last year.....	26

The Presbytery of *Central Washington* has eight churches aided by the Board with five ministers. One new church was organized last year. This is the youngest of the presbyteries, and work has been carried on for only six months past. Roslyn has completed its building. New mines have been opened up at Clellum, where a new house of worship has been dedicated this year. Parker has a new building. Three suitable men are needed.

Olympia Presbytery has thirty-four missionary churches, under the care of twenty-four ministers. The Immanuel Church, Tacoma, has reached self-support. Four earnest men are needed to undertake hard mission work. During the past year thirteen of the mission fields have had the gospel preached regularly, seven for about one-half of the time and five only occasionally. There are three Indian reservations within the bounds of the Presbytery. It is hoped to train some of the Indians to become missionaries to their own people. If more effective work cannot thus be done, at least it can be carried on at less expense. The prospects of the work in the Presbytery are fair, and it is expected that soon a number of churches will reach self-support.

Puget Sound Presbytery has twenty-three churches aided by the Board, under the care of twenty-three ministers. Two new churches have been organized during the year, and one, Fairhaven, no longer needs aid from the Board.

The past year has been in many respects the best year of all. The spiritual interests have grown, and in several churches there has been quite an awakening. It would seem that when a church becomes self-supporting a new life is created. Whatcom has had a revival, and has raised money for the building of a manse. At no time in ten years has there been such a desire upon the part of the preachers to push the work toward very much better conditions. There is a genuine desire to make men christians, and a further desire to strengthen our beloved Church. We have organized the Sunday-school work in the Presbytery, have arranged to hold evangelistic services in every church, and have started a personal canvass for souls in every place where we could get the people to fall in line with such a movement. All these things have counted for righteousness, and we have brought together the forces, and the

Church and Presbyterianism have gone up in the estimation of the public.

On Puget Sound, among the Makeh Indians, two christian women uphold the banner of the Cross, organizing mothers' meetings and Sunday-schools, visiting the sick and conducting Sunday services. For thirty years these Indians have occupied this reservation and, though the Government has given them schools till almost all can speak English, these are the first christian missionaries to carry the gospel.

The lives of these Indians are polluted by the sins of civilization as well as of heathenism, yet the faithful missionary, in the midst of discouragements, says, "I see nothing but hope in the darkest moments."

"The peculiar conditions in our Presbytery are the most acute forms of worldliness. The 'commercial' spirit has completely taken hold of the people at large. Then the worst element in the world has crowded into our new country. This, along with the unsettled conditions always seen in a growing country, makes it hard to do christian work. There are 10,000 former church members in Seattle who have never put their letters into any church. I should say as many outside as in the church. This may seem too sweeping a statement, yet it is not far from the truth. A city of 120,000 in the East would have four times as many Presbyterians in it. Our churches are yet weak on account of the general carelessness and the awful wickedness in the city and country as well. The logging and mill life is as bad as it can be."

Spokane Presbytery has twenty-four churches aided by the Board, supplied by fifteen ministers. The Presbytery needs seven new men for new fields. Besides there is an urgent call for a missionary among the Spokane Indians, and also among the San Poil Indians, a tribe of 500 who never had a missionary among them. The Presbytery has an area of 250 by 140 miles, more than four times the State of New Jersey. The upper tiers of counties are mineral and timber lands; the lower tiers of counties are agricultural and grazing lands. The population during the last two years has wonderfully increased by immigration from the eastern States, especially from the upper Mississippi States. A new rush of population is setting in this spring.

Walla Walla Presbytery has twenty-two mission churches, with eighteen ministers.

"In Franklin County, Washington, we have a vast new territory opening up. There are between three and four thousand people living in it, having settled there for the most part within the last year. At present there is only one Protestant body holding regular services, a small Methodist

church of six members at Pasco. We need a man right away for that section. In Garfield County we have just had a call from Pomeroy, where there is a Cumberland Presbyterian Church that is desirous of giving up its field to us, and ten families stand ready to connect themselves with our body. It is the county seat and is an important center. We have no other church in the county. We should take it and place a man there at once. At Ilo, in the Nez Perces Indian Reservation, is another important field, the center of a large community, asking for Presbyterian preaching. We need to send a man there.

"The prospects for most of our fields were never more flattering. The country is becoming more settled and prosperous; immigration is pouring in and our communities growing. This necessarily means a growth in all of our fields."

Christian Indians carrying the gospel to the heathen tribes around them is the blessed result of work organized by Miss Sue McBeth among the Nez Perces. Miss Kate McBeth and her niece are carrying on the work along the same lines, and the past winter has found a class of Nez Perces men gathered around the study table every day in the week for Bible study. Earnest seekers of the truth are they who ask concerning a passage of Scripture, "Now, what is the teaching in that for us?" Continued results are: trained christian workers, elders and evangelists, and a church among the Bannocks and Shoshones, organized two years ago by a native Nez Perces with eighteen members, now increased to one hundred.

Five hundred miles further south the Shebetts, in Utah, listening to the gospel from the lips of the same Nez Perces pastor, call for a missionary, that they may continue to hear—a call still unheeded by the Church.

SYNOD OF WISCONSIN.

1. Total number of churches in Synod.....	174
2. Number of churches aided by the Board of Home Missions.....	71
3. Number of missionaries.....	52
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	5
6. Number of churches asking less than last year.....	16

The Synodical Missionary says:

"Wisconsin has a large foreign population; so much so, that in many sections of the State the English language is rarely heard in conversation and in many stores and places of business it is necessary to have clerks who can speak German, Danish, Polish, etc. A large proportion of these foreigners are Germans, and the great majority of them are either Catholics, Lutherans or Turners. Our work among these people is especially difficult, as they have their own

customs, religious habits and observances. A few foreigners scattered here and there in an American community will lose their individuality and will become thoroughly American. Not so in Wisconsin. Whole sections of the State are almost as foreign as when the people were in the "Old Country," and it is a matter of pride with them that the old customs prevail and that the old language is in use. To enter such sections with the gospel, as the Presbyterians hold it, is almost impossible.

"The regions first settled (formerly Protestant) are changing, and many of our country churches have been so weakened by death and removal that home mission aid is imperative, while the extinction of some of our churches is threatened.

"In the newly opened regions a 'mixed multitude' is coming in. In this number there are a few each from the different Protestant denominations, and a large percentage of Catholics and Lutherans. No one Protestant denomination is strong enough to build a church and support a minister without the aid of all the others. Laying foundations and building up churches in such a community often requires patience, persistence and tact beyond description.

"Another element that must be reckoned with in the home mission work is the unstable character of the people. The roving disposition is common to pioneers. This is augmented in Wisconsin by the fact that our Protestant settlers often find their surroundings uncongenial, and so move here and there in the hope to better themselves."

Chippewa Presbytery has ten churches aided by the Board, with eight missionaries. Good work has been done and fair results have been accomplished, but little progress has been made towards self-support. The needs of old fields are urgent.

Presbytery of *La Crosse* has nine mission churches, each having a pastor. The church at North Bend has reached self-support. Special services have been held in some of the churches, with good results. Two new men are needed for fields around Neillsville. We have been slow to push forward the work begun years ago, and other denominations have reaped where we have sowed. Most of the churches are in farming communities, and financial progress is necessarily slow.

Madison Presbytery has twenty-six mission churches under the care of thirteen ministers. Quite a number of churches in the Presbytery are vacant and it seems difficult to get suitable men. The peculiar condition of the field is that the majority of the people are foreigners or the children of foreigners. That means slow and hard work, but substantial product when well trained.

The Presbytery of *Milwaukee* has thirteen churches aided by the Board, under the care of ten missionaries. The Cambridge Church reached self-support during the year. Good reports of religious interest and ingathering come from a number of fields. New church buildings have been erected and dedicated at Bersan, Milo and Sheboygan. An interesting and substantial work is being carried on among the Bohemians. Five years ago it was almost hopeless, but now is bright with promise. The pastor says, "I can say with truth that this community far and wide stands on a much higher plane of christianity than it ever stood before."

Winnebago Presbytery has thirteen mission churches, under the care of twelve ministers. Two churches, viz., Shawano and Nasonville, have reached self-support during the year. New towns are springing up in Northern Wisconsin as if by magic; therefore the prospect could scarcely be better for doing strong, aggressive christian work. This means that the Presbytery has much need of the Board's assistance. In the work there is everything to attack from ungodliness down to Dowieism.

BARBER FUND.

The late Phineas T. Barber of Philadelphia left to the trustees of the General Assembly a considerable sum of money for work among the negroes. A portion of this sum has been set aside for home missions, and the trustees of the General Assembly transmit to the treasury of the Home Board about \$2,900 per year. From this fund are paid missionaries in New Jersey, New York, Pennsylvania and Indian Territory, nine in all. The applications for aid from this fund exceed the ability of the Board to grant them, and progress towards self-support is fully as slow among our colored brethren as among white churches.

SYNODICAL MISSIONS.

The method of synodical administration inaugurated some fifteen years ago has accomplished important results. It has quickened and deepened the interest of the Synods in home mission work, and secured a larger aggregate sum for this cause. It is to be noted that the older Synods, like New Jersey, New York and Pennsylvania, are spending more for mission work within their own bounds than was ever done by the Board. The Board is in heartiest sympathy with this, for the work needs to be done.

There are differences of administration. Some of the Synods have modified their original plans. Only four of the Synods, viz., New Jersey, Ohio, Indiana and Illinois, have carried on their work from the beginning without aid from

the Board, while also contributing directly to its treasury. The Synods of Pennsylvania and Baltimore have received annual grants from the Board, while contributing largely to the work of the Board. New York received aid from the treasury of the Board last year. The Synod of Kentucky raises a supplementary fund, and administers it in addition to the regular grants made by the Board to the presbyteries. The plans of Michigan and Nebraska have been referred to above. The work of home missions expands more rapidly than the Board is able to overtake it, but not so rapidly as the Church is well able to provide for.

THE WOMAN'S BOARD.

This important department of the Board's work has been sorely bereaved by the death of its Corresponding Secretary, Mrs. Frederick H. Pierson, which occurred at her home in Elizabeth, N. J., on Jan. 14, 1902, after a very brief illness. The loss of so valuable a worker has been keenly felt, but the work goes on, though the workers, one by one, fall by the way.

Method of Work.—As the missionary teachers apply themselves to their task they are the more thoroughly convinced that the most economical and successful method of reaching these destitute, ignorant, falsely taught peoples who are now occupying the remoter and consequently little known parts of our land is through the children.

Distressing Conditions.—As, in the prosecution of their work, the missionaries explore the mountain coves of the Southland, and penetrate the forests of Alaska, and find an entrance into the hidden plazas of New Mexico, and see the crimes committed against humanity by the Mormon hierarchy, and look into the miserable abodes of the priest-ridden inhabitants of Cuba and Porto Rico, as well as the much wronged Indians of the plains, the mingled feelings of pity for these, God's poor, and indignation at the actions of those whose duty it was to bring them light and comfort and help almost overwhelms them.

Hindrances.—The difficulties are many and gigantic, but the success of the work in past years is too manifest to admit of doubt as to its efficacy. In many places the apathy of the people is a barrier hard to surmount; in other sections of the country the opposition of their false teachers is difficult to overcome; while in other localities even an inability to comprehend the need of better things is so apparent as to astonish the missionary. Everywhere among all classes the first duty is to create a desire for better things intellectually, materially, morally and spiritually. When

all these factors are taken into consideration the task seems a difficult one, and the prospect of success not encouraging.

Permanency.—Yet on no single field, even among the most ignorant, debased and falsely taught among our exceptional populations, has there been a lack of encouragement or a want of success. The permanency of the work is one of the most important reasons for its success. The policy of the Woman's Board has been to enter the field to stay. There are no roving missionaries sent out to hold brief series of meetings, exciting the emotions of the people, urging confession of Christ and organizing them into churches, and then moving on and leaving them to their fate. This too often is the case, and results in discouraging the people and causing them to fall back into their old habits, thus making their "last end worse than the first." But a far more satisfactory method is to search out localities where the greatest need exists, and where the other agencies of the Church at large are the least liable to succeed, and there plant the school or establish the mission. This method appeals to all classes, and when the time comes, as it always does sooner or later, for the gathering together of the converts into little churches, the work is put on a solid basis. This accounts for the fact that three presbyteries and almost an entire Synod have grown out of this work.

Alaska.—Alaska is no less inviting a field for missionary effort than in past years. In fact the past year has been one of great blessing, though there have been many things to perplex the missionaries. Intemperance, impurity of life and old heathen customs have held firmly in their grasp the great mass of the people, but there have been conversions from among the most noted natives, and from the Sitka school alone have come over forty who have named the name of Christ.

Indians.—Among the most encouraging facts that have come to the notice of the Board is the deepening interest among the native christians in the condition of the heathen tribes. Large contributions in money have been made, and a number of native missionaries sent to the surrounding tribes to preach to them the gospel. Foremost in this good work are the Dakota native churches about our Good Will training-school. The other schools are doing the same for other fields and churches. In the Indian Territory great changes are rapidly being brought about in consequence of the action of Congress dissolving the tribal governments, allotment of lands, and granting citizenship to the people. Henry Kendall College and our other schools are helping to solve the many difficult problems growing out of this revolutionary movement.

Mexicans.—Our Mexican fellow-citizens are waking up

to the fact that progress is the order of the day. This intellectual and spiritual revival among these people is largely due to the work of the mission teachers and schools scattered over the Territory. The entire Mexican population is now conversant with the fact that the Presbyterian Church, with its little schools and consecrated teachers working hand in hand with the Board's missionaries and native evangelists, is in their midst solely for their good.

The contest with priestcraft, bigotry and ignorance is vigorous at every point. The people are aroused as never before, and there is not a plaza in all New Mexico that would not gladly welcome the teacher and the school.

Mormons.—Though the work moves slowly and there is much to discourage, yet there is progress. A faithful band of mission teachers are holding on their way, sustained by the promises of God which never fail, and encouraged by the fact that here and there both men and women, young men and maidens, are rescued from the fatal errors of Mormonism. It requires moral courage of a high order for a Mormon youth to make an open confession of Christ in the presence of such tremendous power as that church is able to put forth to prevent it. It is more serious still for the head of a family to do so, when he understands full well that by repudiating Mormonism and uniting with the christian church he will be ostracised and boycotted, and thus forced to give up his business, abandon his home and remove to another State. This is not infrequently the case, as the records of the churches show. This constant drain upon these little christian communities is certainly distressing to the faithful workers. Yet they are not discouraged. The children are growing up, and are losing respect for the Mormon religion and their fear of the Mormon priesthood, and before many years God will surely bring about a mighty awakening in Utah, and get glory to Himself in the salvation of hosts of these people. May the day be hastened!

Mountaineers.—The work in the mountains of the South is made attractive because of the responsiveness of the people. Days of toil in the school-room, in the shop, or on the farm become a pleasure, because of the fact that the work of the day will not be forgotten with the close of the day. Each teacher knows that what is taught during the day, whether it be history, geography, Bible verses, Westminster Shorter Catechism or gospel hymns, will be repeated at night and become the topics of conversation in the cabin homes, from which the pupils come. Parents catch the enthusiasm of the children, and their homes are made vocal with their praises to God for His goodness in sending the missionary teacher to bring to them comfort, help and christian cheer. The day, boarding and industrial schools have

been crowded with diligent and faithful students. Better still, there have been many who have confessed Christ during the year. In one school seventeen, in another thirty-seven, and from one of the largest girls' schools the word comes: "Every one of our girls is a professed follower of Christ." The work in the mountains includes both the school and bible reader departments, in each of which there have been most gratifying results.

Porto Rico.—The work in Porto Rico has grown in interest during the year. The schools have grown in favor with the people. In many instances anxious boys and girls have been refused admittance because of lack of room or want of teachers to care for them. Teachers have been urged to open night schools for young men, which, when opened, were immediately filled with students. The medical mission work has been successful from the start, and the demand for enlargement is so pressing that steps have been taken to erect a suitable building, which, when equipped, will enable the missionary physician to prosecute her work with greater vigor and increased usefulness.

Cuba.—A new enterprise has been started in Havana, with a single teacher in charge. The interest centered in this little school of about sixty pupils is one of the marvels in the capital city of the new Republic. Into numerous towns and communities surrounding the capital the news of the establishing of this school has gone, and from them have come earnest, urgent appeals to the Woman's Board for similar schools—appeals which indeed it is impossible to ignore. They seem like the cries of the despairing aroused again to hope by what they hear and see. Shall these hopes be blasted, or will the Church hear and respond to the call?

Foreign Populations.—This work is limited to the five schools in Chicago, so ably conducted by the ladies of that Presbytery, the one mission among the Bohemians of New Prague, Minnesota, supported by the ladies of Mankato Presbytery, and the work in the State of Wisconsin, carried on among many foreigners by the ladies of the Synod. The success of this work furnishes the most convincing arguments for its enlargement. Calls come from the mining districts of Pennsylvania, the Indian Territory, the far West, and from a number of our great cities, for schools, kindergartens and missions, that these multitudes may have the gospel. The calls are many and multiplying rapidly; the laborers are abundant, and waiting to be sent; but the means are not at hand.

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATIONS.	MISSIONS AND SCHOOLS.			SABBATH-SCHOOLS.		YOUNG PEOPLE'S SOCIETIES.		Conversions.
	No. Missions and Schools.	No. Missionaries and Teachers.	No. Pupils.	No. Sabbath-schools.	No. Sabbath-school Scholars.	No. Societies.	No. Members.	
Alaskans.....	11	40	155	1	170	1	100	40
Indians.....	21	113	1222	15	1612	21	127	106
Mexicans.....	28	59	1751	24	1135	20	91	80
Mormons.....	29	78	1627	24	1292	22	311	38
Mountaineers ...	42	172	4029	53	4738	40	1228	325
Foreign Popu- lations.....	8	13	744	.....	.....	.....	70	.....
Porto Ricans...	5	12	451	2	133	1	26	3
Cubans.....	1	1	57	1	43	.....	.....	2
Speakers.....	.....	2	.....	.....	.....	.....	.....	.....
Totals.....	145	490	10036	120	9123	105	1953	594

* Of these, thirty-two are missionaries of the Board and eleven are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

LITERATURE DEPARTMENT.

A review of the year's work in our Literature Department proves that there is an increasing demand for information regarding the work of home missions. We find that the results have paid for all the care and thought that have been expended on even the smallest requests that have come to us.

This centennial year has witnessed an increase of 25 per cent. in the demands for literature in excess of last year, which was then the banner year in the history of the department. An average of 1,082 requests for information per month have been received from churches, Sabbath-schools, women's and young people's societies, and individuals; about 3,831 of these were for literature and collection envelopes for general distribution in congregations. This is a gratifying increase over the report of a year ago, but still there are more than 3,948 churches where the Board's leaflets have not been used.

During the year a plan was presented to all the churches by which they might receive regularly leaflets for general distribution bearing on the topics, and about 16,000 copies have been forwarded monthly from our mailing department to supply the 441 churches adopting it. The many expressions of gratitude from pastors regarding the plan lead us to recommend it to all who have not yet given it a trial.

Three million six hundred thousand two hundred printed pages bound into 580,300 copies of leaflets and pamphlets, besides 447,075 collection envelopes, have been distributed in churches and Sabbath-schools.

The "Home Mission Prayer Calendar" has gone into many homes, where its daily use has called forth earnest prayers for our sisters and brothers "on the firing line."

Many demands for stereopticon lectures have necessitated the development of a plan to meet this need, and if we may judge from the enthusiastic commendation of those who already have used our lectures we feel assured that this method of presenting home missions will be popular.

Our Literature Department *exists to serve*, and we trust the churches of our Assembly will not allow it to lack opportunity.

YOUNG PEOPLE'S DEPARTMENT.

The Young People's Department is a strong factor in our work, although a comparatively recent adjunct to the Board (the first secretary having been appointed in 1893). The development has been constant, so that from year to year we have been able to report progress in the interest and contributions from the young people. Although a gain in the average contribution is small, more contributing societies are reported, due mainly to the persistent, faithful efforts of synodical and presbyterial young people's secretaries through whom the work is presented, and whose aim it has been to secure an active interest in home missions on the part of every young people's organization.

As formerly, two salaries have been assigned in each Synod—a missionary under the Board, and a missionary teacher under the Woman's Board—but at no time in our history has the demand for special objects been so general as during the past year. While we can not gratify the oft-repeated request for "a missionary of our own" to societies who tell us they can raise but \$10 or \$15 for this purpose, societies making such requests are grouped, and a missionary assigned. In order that contributors may be kept informed of the work, letters from their representatives on the field are duplicated, and sent out three and four times a year. Many thousands of pages are thus furnished to societies.

mission bands, Sunday-schools and individuals holding shares in salaries of missionaries, or scholarships in the mission schools. All contributions for special objects are applied as designated, but the sum total from *C. E.* societies is equally divided between the Board and the Woman's Board—this division being made from undesignated funds.

The appeal for a hospital in Porto Rico has proved an attractive "special" and has not interfered with contributions for the regular work. This appeal was made primarily to the young people's societies and many shares of \$5 have been taken by them, but individuals interested in the call have made generous response and the hospital seems to be an assured fact.

It is a difficult task to put into cold type the work accomplished by this department, which aims, with the cooperation of the pastors, to present the entire work of home missions to all organizations of young people. It is foundation work—largely educational. That the methods adopted have been successful is fully proven by the annual reports of the Treasurer of the Board.

As the result of the review of the year's work the following points may properly be emphasized:

1. An unusually large number of churches have come to self-support. According to our promise of last year we publish them on a following page on a Roll of Honor, to which we call the attention of the presbyteries. This result means hard work on the part of the Home Mission Committees and of the churches. But we are sure all which have achieved their independence are thankful and stronger for renewed service.

In addition to those which have come to self-support, many have advanced toward that goal. While in many cases the advance has not been great, it indicates the appreciation of the churches of the need of progress. For this the Board is truly grateful.

2. This has been a year of marked spiritual results. From all parts of the field have come glad tidings of quickening interest, and of unusual accessions to the churches on confession of faith. In some cases these have been the result of special evangelistic efforts; in other cases of the faithful and diligent use of the ordinary means of grace.

In this connection it is our happiness to recognize the work of the General Assembly's Evangelistic Committee which, on many fields, has co-operated with our missionaries in special efforts for the salvation of souls. We are sure that along such evangelistic lines the work of home missions, whether among the great populations or in the scattered hamlets, will find one of its most fruitful fields of progress.

3. As appears from the Treasurer's statement elsewhere, there has been decided advance in receipts. A large part of this came to the Woman's Board, and was expended largely in permanent improvements on mission property in various parts of the country. The receipts of the Board from living sources are also somewhat larger than last year. As our work, however, was advanced during the present year about \$30,000, we were able to meet our obligations with a surplus of less than \$5,000. We have, therefore, practically nothing with which to begin the new year, and yet the demands from the field were so urgent that the duty to advance was imperative.

Many of the States in the West, Northwest and South west have been receiving notable accessions of population, and the churches call loudly for help to enable them to take advantage of the opportunities that are presented on every hand. Not to advance at this time would be to retreat. The Board, therefore, has ordered an advance over last year of \$25,000. This is scarcely more than half of what was asked. Some of the presbyteries have necessarily been disappointed. Will not the Church this year provide such resources that all obligations shall be honored at the close of the year, and the way be opened for a still larger advance in the year that is to come? Much of the new work which was urged could not be touched. Will not the Church during the coming year come forward so strongly in her contributions that there may be still further advance in appropriations? Surely this centennial year is a time when we must not only march on, but with a strong and steady step! How rapid shall be the advance we leave it now for the Church to say.

The Board laments the loss by death of the Rev. George T. Purves, D.D., LL.D., from whose service in the cause of Home Missions much was justly expected. The Rev. Wilton Merle Smith, D.D., was chosen to fill the unexpired term.

The term of service of the following members expires with this General Assembly, namely:

Ministers.—Thomas A. Nelson, D.D., George L. Spining, D.D., Wilton Merle Smith, D.D.

Laymen.—John E. Parsons, H. Edwards Rowland, A. Noel Blakeman, James A. Beaver.

Respectfully submitted, by order of the Board.

CHARLES L. THOMPSON, *Secretary.*

ROLL OF HONOR

THE EIGHTY-NINE CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING THE FISCAL YEAR ENDING MARCH 31ST, 1902

Synod of California.

<i>Presbytery.</i>	<i>Church.</i>
Benicia	Healdsburg
"	Fulton
Oakland	San Leandro
San José.....	Santa Cruz

Synod of Colorado.

Boulder.....	Berthoud
"	Ft. Morgan
Denver.....	Denver, Highland Park
Gunnison.....	Grand Junction
Pueblo.....	La Junta
"	Colorado Springs, 2d
"	Cripple Creek

Synod of Indian Territory.

Choctaw.....	Atoka
"	South McAlester
Cimarron.....	Chickasha
"	Kingfisher
Oklahoma.....	Norman

Synod of Iowa.

Cedar Rapids..	Cedar Rapids, Bohemian
Corning.....	Yorktown
"	Norwich
"	Platte Centre
Des Moines..	Des Moines, Highland Park
Dubuque.....	Lime Springs
"	Chester
Sioux City.....	Alta
"	Sioux City, 3d
"	Sanborn

<i>Presbytery.</i>	<i>Church.</i>
Sioux City.....	Westminster
Waterloo.....	Union, German

Synod of Kansas.

Emporia.....	Cottonwood Falls
"	Belle Plaine
"	Silver Creek
"	Freeport
Solomon.....	Mankato
Topeka.....	Bethel

Synod of Michigan.

Flint.....	Akron
"	Columbia
Monroe.....	Petersburg

Synod of Minnesota.

Duluth.....	Cloquet
Mankato.....	Cottonwood
"	Swan Lake
Minneapolis.....	Minneapolis, Grace
Winona	Austin, Central
"	Oakland

Synod of Missouri.

Kansas City.....	Westfield
Ozark.....	Eureka Springs
Palmyra.....	Macon, 1st
"	Sullivan, 1st
Platte.....	St. Joseph, 3d
St. Louis.....	St. Louis, Tyler Place

Synod of Nebraska.

<i>Presbytery.</i>	<i>Church.</i>
Hastings.....	Aurora
Nebraska City.....	Table Rock
Omaha.....	Grand View
".....	Plymouth
".....	Webster
".....	Monroe
".....	Oconee
".....	Zion, Bohemian
".....	New Zion, "
".....	Clifton Hill
".....	Wahoo
".....	Divide Centre
".....	Silver Creek
".....	Decatur

Synod of New Mexico.

Rio Grande.....	Roswell
Santa Fé.....	Santa Fé, 1st

Synod of North Dakota.

Fargo.....	La Moure
".....	Lisbon
Pembina.....	Bathgate
".....	Tyner
".....	Backoo
".....	Cavalier
".....	Hamilton

Synod of North Dakota—Continued.

<i>Presbytery.</i>	<i>Church.</i>
".....	Forest River
".....	Gilby
".....	Johnson

Synod of Oregon.

East Oregon.....	La Grande
".....	Baker City

Synod of South Dakota.

Aberdeen.....	Britton
".....	Groton
Southern Dakota....	Ebenezer, German

Synod of Utah.

Utah.....	Ogden, 1st
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Synod of Washington.

Olympia.....	Tacoma, Immanuel
Puget Sound.....	Fairhaven

Synod of Wisconsin.

La Crosse.....	North Bend
Milwaukee.....	Cambridge
Winnebago.....	Nasonville
".....	Shawano

ADDENDA.

Since the presentation of the foregoing to the General Assembly, word has been received that the church of Earlham, Des Moines Presbytery, has become self-supporting. Two churches reported to the Assembly as self-supporting are again asking for aid. The corrected number on the Roll of Honor is therefore eighty-eight instead of eighty-nine.

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1902, is 1,350, and they are distributed as follows:

Alabama.....	1	New Hampshire.....	2
Alaska.....	16	†New Jersey.....	2
Arizona.....	22	New Mexico.....	35
Arkansas.....	4	†New York.....	3
California.....	84	North Carolina.....	9
Colorado.....	60	North Dakota.....	67
Cuba.....	4	Oklahoma Territory.....	21
Florida.....	17	Oregon].....	57
Idaho.....	26	†Pennsylvania.....	6
Indian Territory.....	37	Porto Rico.....	9
Iowa.....	104	Rhode Island.....	2
Kansas.....	97	South Dakota.....	75
*Kentucky.....	12	Tennessee.....	29
Massachusetts.....	7	Texas.....	28
Michigan.....	70	Utah.....	27
Minnesota.....	101	Vermont.....	1
Missouri.....	61	Washington.....	73
Montana.....	25	West Virginia.....	2
Nebraska.....	88	Wisconsin.....	57
Nevada.....	3	Wyoming.....	6

* The Synod of Kentucky is partly self-supporting.

† These missionaries in New Jersey and Pennsylvania are specially provided for by the Phineas M. Barber Fund.

‡ These missionaries are in the Indian work in Buffalo Presbytery, and in negro work provided for by the Barber Fund.

The following is a summary of the results of the work of the Board:

Number of missionaries, including 26 Mexican and Indian helpers.....	1,350
*Number of missionary teachers.....	490
Additions on profession of faith.....	7,885
Additions on certificate.....	4,925
Total membership.....	74,457
Total in congregations.....	84,354
Adult baptisms.....	3,383
Infant baptisms.....	3,256
Sunday-schools organized.....	223
Number of Sunday-schools.....	1,850
Membership of Sunday-schools.....	116,497
Church edifices (value of same, \$3,581,189).....	1,489
Church edifices built (cost of same, \$176,536).....	80
Church edifices repaired and enlarged (cost of same, \$58,046).....	207
Church debts canceled.....	\$120,409
Churches having reached self-support.....	89
Churches organized.....	70
Number of parsonages (value of same, \$476,280).....	432

* Of these thirty-two are missionaries of the Board and eleven are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

GENERAL SUMMARY.

The following is a summary of the results of the work of self-supporting Synods:

NOTE.—This summary embodies the figures furnished by the respective Synods, and covers the period of twelve months ending October 1, 1901.

	New York.	New Jersey.	Pennsylvania.	Baltimore.	Ohio.	Indiana.	Illinois.	* Kentucky.	Total.
Number of missionaries.....	163	99	154	45	134	64	100	.....	759
Additions on profession of faith.....	752	629	1,092	259	812	552	875	.....	4,971
Additions on certificate.....	390	297	562	164	646	326	447	.....	2,832
Total membership.....	11,741	6,497	12,850	3,622	12,732	7,372	9,406	.....	64,220
Total in congregation.....	11,950	.....	.....	5,089	.....	11,500	12,021	.....	40,540
Adult baptisms.....	253	130	303	41	357	302	172	.....	1,558
Infant baptisms.....	355	357	459	236	308	196	382	.....	2,293
Sunday schools organized.....	10	.....	.....	.....	7	7	.....	.....	24
Number of Sunday-schools.....	203	.....	183	56	179	129	142	.....	892
Membership of Sunday-schools.....	15,989	9,530	16,520	5,158	14,865	8,105	12,896	.....	83,063
Church edifices.....	175	.....	153	.....	183	121	131	.....	763
Cost of same.....	\$622,750	.....	\$537,605	\$237,350	\$372,500	\$240,810	\$435,000	.....	\$2,446,015
Church edifices built.....	5	.....	.....	.....	1	3	.....	.....	9
Cost of same.....	\$11,870	.....	.....	.....	\$8,000	\$15,500	.....	.....	\$35,370
Church edifices repaired and enlarged.....	33	.....	.....	.....	39	28	.....	.....	100
Cost of same.....	\$7,807	.....	\$23,546	\$10,639	\$14,726	\$3,995	.....	.....	\$60,713
Church debts canceled.....	\$5,578	.....	\$13,549	\$7,100	\$5,600	\$4,977	.....	.....	\$36,804
Churches having reached self-support.....	7	.....	.....	1	13	7	.....	.....	36
Churches organized.....	3	.....	.....	.....	5	.....	8	.....	11
Number of parsonages.....	101	.....	50	16	34	24	43	.....	268
Value of same.....	\$123,100	.....	\$88,240	\$33,700	\$35,650	\$18,400	\$42,000	.....	\$341,090

* No report received up to time of going to press.

TREASURER'S REPORT.

The one hundredth annual report of the organized, home mission work of the Presbyterian Church—the thirty-second since the reunion and incorporation of the present Board—tells a financial story which will be a gratifying one to the Church at large. Not only has the work of the year been brought to a close with the balance on the right side of the ledger, so far as relates to current work, but the movement to free the Presbyterian Building from mortgage indebtedness has met with such success as to bring almost within sight complete freedom from that incumbrance.

That this debt-paying enterprise has not materially interfered with the income for the regular work is indicated by the fact that the total income of the Board, from all sources, for evangelization and mission school work, shows an increase, as compared with last year, of \$57,758.29.

Advance in aggressive work appears in the increase of expenditures, on evangelization account, of \$12,409.21, and, in mission school work, of \$38,333.47, a total increase of \$50,742.68.

RECEIPTS.

The "live" sources show an advance (small, to be sure) in all except the Sabbath-schools, which have fallen off in the amount of \$2,176.89. The increase in the various departments stands as follows:

Churches.....	\$1,974 37
Women's Societies.....	106 79
Christian Endeavor and other young people's societies.....	685 11
Individual contributions.....	7,697 21
Interest on permanent funds.....	290 34

Legacies to the Board of Home Missions show a falling off of \$544.06. The Woman's Board closes its year with a total increase in receipts of \$49,725.42 from all sources.

The total of receipts from all sources for evangelization and mission school work is \$803,662.96.

If to this total there be added the receipts of the self-supporting synods, amounting to \$136,632.90, we have a grand total of receipts for home mission work throughout the Church of \$940,295.86.

SUNDRY RECEIPTS.

In addition to the funds received and disbursed, as shown on pages 78 and 79, there has passed through the office of the Treasurer the sum of \$162,058.81, received for the various Boards and societies, *Home Mission Monthly*, and other objects more or less connected with the work of the Board.

EXPENDITURES.

Expenditures for the evangelization work of the Board, covering salaries of missionaries, expenses upon the various fields, administration, expenditures attendant upon the publishing of the Annual Report, the distribution of literature, etc., show an increase of \$10,494.91, which indicates practically the amount of advance in actual work upon the field during the year.

The total expended for evangelization during the present year (\$467,837.33), as during the last year, includes the amount appropriated by the Woman's Board to pay the salaries of missionaries in southeastern Alaska, French Broad Presbytery, and a proportion of the salaries of the Synodical Superintendents whose time is partially taken up in the superintendence of the school work of that department. This year the amount so appropriated was \$25,282.67.

The total expenditures of the Woman's Board upon mission school account, office and sundry expenses were \$331,446.43 (exclusive of the amount appropriated for the work of evangelization referred to above), an advance of \$40,515.71 over the expenditures of the last year. This advance is in large measure accounted for by special buildings erected on the field, the funds for which have been specially contributed. No provision could be made for these buildings from the regular receipts for current work.

As in the past, the salaries of the Yukon regions of Alaska, Cuba and Porto Rico have been specially pledged, and have not, therefore, been a charge, to any great extent, upon the income of the Board for the older and more thoroughly established work.

The percentages of disbursements, based upon amount received for the work during the year, are as follows :

Administrative expenses.....	$3\frac{9}{10}$	per cent.
Disbursements, not administrative....	$\frac{3}{5}$	of 1 per cent.
Cost of communicating information (including disbursements directed by the General Assembly).....	$\frac{2}{5}$	of 1 per cent.

LEGACIES.

The published reports of the Board's receipts during the year have, without intending that they should so do, given a wrong impression of the financial prospects of the Board. During the last two or three months of the year, the publication of receipts in the *Assembly Herald* has shown that such receipts were in excess of last year, approximately, \$100,000. This is accounted for, very largely, by the fact that in the closing days of the last fiscal year legacies approximating \$70,000 were paid in; while this year no such large legacies have come in at the close of the year, the bulk of legacy receipts coming more evenly through the twelve months. When, therefore, the closing of the books was reached, the apparently gratifying increase was cut down to that which the accounts finally show to be the true state of the case, namely, \$57,758.29.

The amount of legacies received during this year has, in fact, closely approximated the average amount received during the past ten years. For the ten years ending March 31, 1902, legacy receipts by years were as follows:

1892-93.....	\$209,523 27
1893-94.....	91,479 35
1894-95.....	148,641 14
1895-96.....	159,412 08
1896-97.....	105,589 08
1897-98.....	107,133 93
1898-99.....	139,083 10
1899-00.....	115,935 93
1900-01.....	134,102 02
1901-02.....	133,557 96

Grateful recognition should here be given to the many ministers, business men and lawyers who from time to time have rendered valuable service in furnishing the Board with information as to legacies, and, in the case of our legal friends, in rendering important legal service, in most cases with no compensation whatever, and in others with merely nominal compensation.

In this same connection, the long-continued and invaluable legal services of the Board's counsel in New York City, John E. Parsons, Esq., should have grateful emphasis.

In looking back over the history of the Board there appear upon the register of membership on the Finance Committee the names of very many of New York's foremost financiers and business men, and it would seem that the Report of the Centennial Year is a fit place in which especially to recognize the self-sacrificing services of all the busy men who have given their time and careful attention to the direction of the financial affairs of the Board.

LOANS.

During the year it has been necessary, in order to provide for the prompt payment of salaries during the summer and early fall months, to borrow the sum of \$140,000. These loans have been carried at the uniform rate of 4 per cent.

OLD MISSION HOUSE AT FIFTH AVENUE AND TWELFTH STREET.

As noted in the last Annual Report, this property, which was then under contract of sale, was sold, and the deeds actually passed, under date of April 4, 1901. The price received for the property was \$385,000. After providing for commissions and various expenses attendant upon the sale, the net proceeds applied to the payment of the mortgage debt upon the Presbyterian Building and upon notes outstanding, covering funds which had gone into the Presbyterian Building, amounted to \$375,341.98.

The Boards have thus been relieved of the carrying charges on this property, and have been enabled to cut down, by the figure named, the obligations outstanding against the two properties.

PRESBYTERIAN BUILDING.

The movement begun for the payment of the debt upon this building in December, 1900, has, at the date of this report, reached a point where less than \$300,000 remains to be raised to free this great property entirely from the encumbrance, and thus to liberate income which can be applied directly to the administrative and miscellaneous expenses of the two Boards.

A detailed statement of the condition of this Board's one-half interest in the Presbyterian Building will be noted on page 84.

The debt-paying movement has, through the untiring efforts of the Rev. R. S. Holmes, D.D., of Pittsburgh, as Chairman of the General Assembly's Committee on the debt; the Rev. W. W. Atterbury, D.D., of New York City, and of the Joint Committee of the two Boards appointed for that purpose, reached a point where it is felt that the Boards are justified in appealing to the men and women of means of our Church to come forward with large subscriptions and thus, for all time, assure to the Presbyterian Church permanent headquarters for that part of its benevolent work located in the City of New York.

The building, which at the time of its completion was said by some to have been located too far uptown, is, according to conditions which now prevail, well in the center—

great buildings in large numbers having gone up about it in all directions.

The building is, at this time, practically filled to overflowing, and were it possible to furnish accommodations to all inquirers many more offices might be rented. The rent roll—covering leases to tenants other than the owners—the Boards of Home and Foreign Missions—now stands approximately at \$119,000. With the improvement in business conditions it has been found possible, as leases have expired, to gradually raise the rate, and it is expected that the income will thus be materially increased within the near future.

ANNUITY GIFTS.

The list of gifts of this character during the year has been unusually large, as will be seen by a reference to the Investment Account on page 79. Many of these have come in response to the appeal for funds on account of the Building, but other givers have shown a desire that their gifts shall, upon their decease, go into the current funds of the Board. To all these givers, whether for the Building or for the current work, special thanks are due.

It is not out of place here again to emphasize what has frequently been alluded to in these Reports, namely, the giving to the Board during life that which, if deferred until a will might be established, may from various causes, be diverted or diminished. Special gift agreements can be made, providing for the payment of interest on the amount of such gifts to a designated beneficiary for life.

SELF-SUPPORTING SYNODS.

The self-supporting Synods have, without exception, contributed, each in its own way, toward the wider work being carried on by the Home Board, and a condition of harmony and co-operation prevails between these self-supporting Synods and the Board of Home Missions which must be eminently gratifying to the membership of our Church.

By an especial arrangement entered into between the Board and the Synod of Michigan, all funds received from that Synod during the closing six months of the fiscal year, unless especially designated for the work of the Board, have been accumulated, for the purpose of establishing a fund with which to enable Michigan to begin her first year of self-support. She assumes the burden of self-support April 1st, 1902, beginning with a balance to her credit in the hands of the Treasurer of the Home Board, (who has been, by vote of the Synod, designated as the Treasurer of the Michigan Fund) of \$8,042.37.

The arrangement by which self-support is assumed by the Synod of Michigan provides that the congregations of the Synod shall each year make two contributions for home missions, one for the work of self-support within her own bounds, and the other for the general work of the Board of Home Missions.

To this Synod, just joining the ranks of self-supporting synods, the Board wishes a most hearty and fervent Godspeed.

A GLANCE BACKWARD.

As befitting this centennial year, a glance backward over the work of organized home missions during the one hundred years just closing seems appropriate. A comprehensive showing of receipts from all sources is given, by diagram, on pages 76 and 77. It will be seen that the receipts for the period from 1802 to the reunion (1871) are shown in four-year periods, while for the time since the reunion the diagrams show each year's receipts. On page 75 a diagram of the legacies which have come to the Board since the reunion in 1870 is shown. In studying these diagrams it should be borne in mind that the amounts received by the Board of Home Missions alone are covered. As the self-supporting synods have dropped out, the funds for the support of missions on their own fields have been administered through their own agencies. No showing of their financial operations has been made in the reports of the Board of Home Missions until within the last two or three years. These have been necessarily somewhat incomplete, and could not, therefore, be shown as affecting the totals noted in the diagrams. Increasingly, however, the self-supporting synods are coming to ask that their receipts, in detail, shall be published as a part of the Annual Report of the Board. This the Board is gladly doing as the synods make request to that effect, the detailed reports of the Synods of Illinois, Indiana, New Jersey, New York and Ohio being found in the Appendix to this year's report.

The aggregate receipts of the Board from all sources, for both current work and its various permanent funds, during the past ten decades amount to \$23,763,788.05 and are as follows:

1812.....	\$17,626 25	1862.....	\$984,463 82
1822.....	24,297 77	1872.....	2,319,815 10
1832.....	111,606 87	1882.....	3,490,018 46
1842.....	293,576 14	1892.....	7,196,042 59
1852.....	601 389 28	1902.....	8,724,951 77

CONTRIBUTING CHURCHES.

During the year 4,333 churches have contributed directly to the Board of Home Missions. In addition to these, as has been said, those self-supporting synods whose churches do

not make offerings direct to the Board have, each in their own way, contributed to the funds of the Board.

THE COMING YEAR.

Depending upon the loyalty and increasingly generous support of the Church, the Board has, in its appropriations for the coming year, made an advance approximating \$25,000. This has been done not without some misgivings, the Board being fully mindful of its pledge to the Church four years ago that no large debt should be contracted.

In setting the standard of appropriations forward, however, it has still been necessary to cut the schedule of amounts asked by the various presbyteries very largely, and the brethren in many of the presbyteries feel that, in order to compass any new work whatever, large sacrifices must be made by the missionaries, who have already sacrificed so much for the advancement of the cause. May we not expect that during this year the people of our Church, admittedly in possession of the greatest wealth of any of the denominations, will put at the disposal of the Board a largely increased amount of funds, in order not only that the work laid out may be thoroughly well provided for, but that the new fields, to which reference has been made in the Secretary's report, may also be more thoroughly covered.

Respectfully submitted,

HARVEY C. OLIN, *Treasurer.*

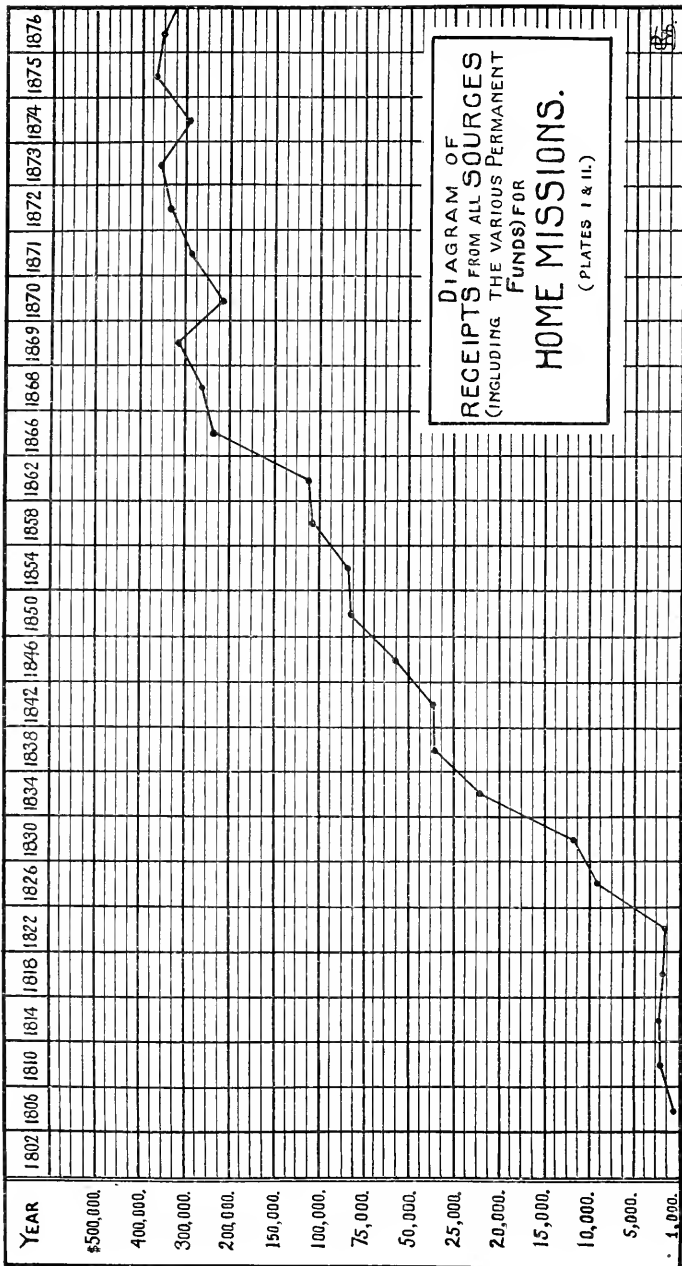


PLATE I

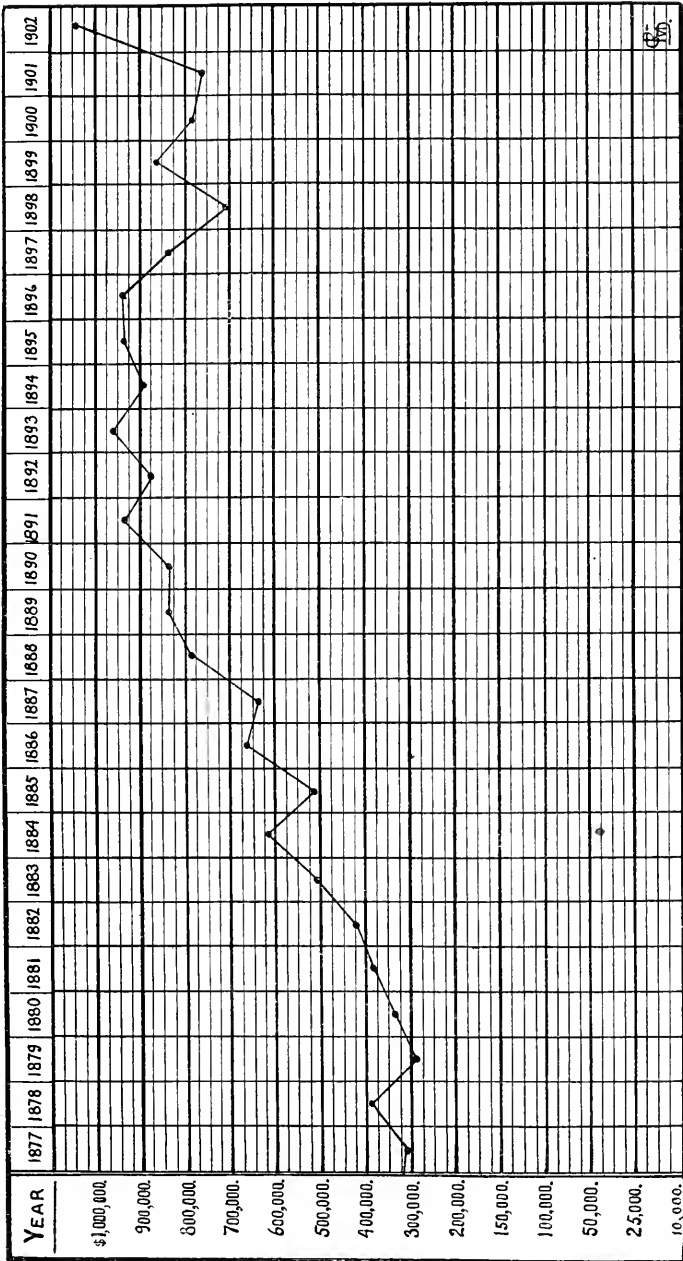


PLATE II.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE
BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
FOR THE YEAR ENDING MARCH 31, 1902.

RECEIPTS.

Balance on hand April 1, 1901..... \$207 62

For EVANGELIZATION.

From Churches (Congregat'l Offerings) ..	\$224,678 17	
" Woman's Missionary Societies.....	673 83	
" Sabbath-schools.....	18,549 61	
" Y. P. S. C. E.—Sr. and Jr.....	14,013 46	
" Young People's Societies and Bands other than C. E.'s.....	622 14	
" Individuals, etc.....	58,542 27	
" Interest on Permanent Funds.....	13,499 14	
" Legacies.....	133,557 96	
" * <i>Woman's Board</i>	25,282 67	
	\$489,419 25	

For MISSION SCHOOL WORK.

From Woman's Board.

From Churches (Congregat'l Offerings)...	\$2,570 63	
" Woman's Missionary Societies.....	177,165 37	
" Sabbath-schools.....	20,141 74	
" Y. P. S. C. E.—Sr. and Jr.....	14,013 46	
" Young People's Societies and Bands other than C. E.'s.....	22,202 27	
" Individuals, etc.....	28,599 33	
" Interest on Permanent Funds....	1,506 08	
" Legacies.....	15,123 70	
" Tuition Fees.....	50,565 61	
" Sale of Leaflets.....	2,226 84	
" Rents and Sales.....	411 35	
" " <i>Home Mission Monthly</i> ".....	5,000 00	
	\$339,526 38	

* Less amount appropriated for Evangelization—see above	25,282 67	314,243 71
		\$803,662 96

†EXPENDITURES.

\$803,870 58

For EVANGELIZATION.

Missionaries, Field Work and Specials (includes \$25,282.67 appropriated by <i>Woman's Board</i>) ..	\$428,381 36	
Cost of Communicating Information.....	7,751 68	
Interest on Annuity Gifts.....	390 86	
" " Money Borrowed.....	272 21	
Exchanges.....	286 39	
Expenses of Administration.....	30,754 83	
	\$467,837 33	

For MISSION SCHOOL WORK.

Mission School Work, Field Work and Insurance....	\$312,625 04	
Cost of Communicating Information	1,736 80	
Woman's Board, exclusive of Mission School Work..	15,201 39	
Interest on Money Borrowed.....	1,805 53	
Exchanges.....	77 67	331,446 43

† For items see Pages 80 and 81.		\$799,283 76
Balance on hand April 1, 1902		4,586 82

HARVEY C. OLIN, *Treasurer.*

\$803,870 58

PERMANENT AND ANNUITY FUNDS.

INVESTMENT ACCOUNT,

FOR THE YEAR ENDING MARCH 31, 1902.

RECEIPTS.	EXPENDITURES.
<i>For Permanent Fund</i>	
A Gift in memory of the late Mrs. Margaret L. Hogg, by her heirs.....	Cash paid for Securities... \$36,124 46
Legacy of Wm. S. Dool, late of Aledo, Ills.	Mortgage Loan on Presbyterian Building, paid in part.....
Legacy of Dennis McElheron, late of Genoa, O... ..	217,500 00
W. Marlitt Canby, Jr., Philadelphia, Pa.....	Balance in Trust Co. awaiting investment.....
A Thank Offering from a Friend of the Work....	4,766 06
"M. T.".....	
Profit from 55 Shares Pfd. Capital Stock, Great Northern Ry. Co., sold..	
3,972 11	
<i>For Annuity Fund.</i>	
Rev. R. G. Keyes, N. Y.	
1,000 00	
"C. B.".....	
10,000 00	
Estate of Peleg H. White, late of Genoa, N. Y.	
1,800 00	
<i>For Woman's Board, Per. Fund.</i>	
In Memory of Juliet L. Axtell.....	
1,000 00	
In Memory of Wm. T. Garratt.....	
2,000 00	
<i>For Presbyterian Building.</i>	
Mrs. Emily H. Moir.....	
5,000 00	
Rev. Wilson Phraner, D.D., and wife.....	
2,500 00	
Rev. Joseph Platt.....	
500 00	
Miss Elizabeth J. Reamer.	
500 00	
Miss Jane L. Hardy.....	
2,000 00	
Rev. A. S. Badger, D.D.	
5,700 00	
Rev. W. M. Taylor, D.D.	
500 00	
Rev. John C. Bliss, D.D.	
500 00	
T. S. Hubbard.....	
3,000 00	
†H. B. Silliman.....	
118,715 84	
Receipts from various sources, through Joint Committee of the Home and Foreign Boards.	
72,682 57	
Proceeds (in part) from sale of property 53 and 55 Fifth Avenue, N. Y.	
10,000 00	
<u>\$258,390 52</u>	<u>\$258 390 52</u>

† Of this amount \$50,000 in approved securities was received in 1892.

By direction of the donor, the proceeds from the sale of these securities, amounting to \$68,715.84, together with an additional gift of \$50,000, have been applied towards the payment of the Mortgage Debt on the Presbyterian Building.

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1902, together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.

JOHN H. ALLEN, Public Auditor,

NEW YORK, April 26, 1902.

46 Wall Street, N. Y.

FINANCIAL STATEMENT.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A., April 1, 1901, to March 31, 1902.

SYNODS.	MISSIONARIES, ETC.	MISSION SCHOOL WORK, ETC.	TOTAL.
Atlantic.....	\$5,730 67	\$75 00	\$5,805 67
Baltimore.....	4,650 00	.....	4,650 00
California.....	21,829 05	3,451 82	25,280 87
Colorado.....	22,418 11	2,839 50	25,257 61
Illinois.....	.....	3,634 24	3,634 24
Indiana.....	.....	.....	.....
Indian Territory (includes Oklahoma)	20,835 67	38,805 77	59,641 44
Iowa.....	14,591 23	.....	14,591 23
Kansas.....	16,997 70	175 00	17,172 70
Kentucky.....	5,126 07	5,687 64	10,813 71
Michigan.....	12,796 74	.....	12,796 74
Minnesota.....	21,673 49	260 00	21,933 49
Missouri (includes Arkansas).....	12,530 58	.....	12,530 58
Montana.....	10,358 36	1,585 95	11,944 31
Nebraska.....	20,396 05	.....	20,396 05
New Jersey.....	.....	.....	.....
New Mexico (includes Arizona).....	26,544 82	53,108 90	79,653 72
New York (New England States only)	12,992 75	.....	12,992 75
North Dakota.....	15,025 68	.....	15,025 68
Ohio.....	.....	.....	.....
Oregon.....	22,030 24	905 88	22,936 12
Pennsylvania (includes W. Virginia)	3,568 95	3,569 77	7,138 72
South Dakota.....	22,822 17	14,227 23	37,049 40
Tennessee (includes North Carolina).	10,884 11	95,960 56	106,844 67
Texas.....	13,351 79	.....	13,351 79
Utah (includes Idaho and Wyoming)	26,224 60	46,269 41	72,494 01
Washington (includes Alaska).....	48,115 98	19,368 99	67,484 97
Wisconsin.....	12,152 69	189 78	12,342 47
Porto Rico—Missions.....	12,704 86	14,665 28	27,370 14
Cuba—Missions.....	5,580 11	753 20	6,333 31
Field Work, including Traveling.....	3,448 89	2,990 93	6,439 82
Insurance on School Buildings.....	.....	4,100 19	4,100 19
Special—"Barber Fund".....	3,000 00	.....	3,000 00
	\$428,381 36	\$312,625 04	

Total carried forward to next page..... \$741,006 40

FINANCIAL STATEMENT.

Total from previous page brought forward..... \$741,006 40

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and Distributing 9,200 Copies
last year..... \$1,737 58

"Assembly Herald."

Articles, Illustrations, Printing Receipts, pro-
rata assessment for deficit, and Office Rent... 1,650 97

Literature Department.

Home Board..... \$4,363 13

Woman's Board, not including cost
of printing Leaflets..... 1,736 80

\$6,099 93

9,488 48

390 86

INTEREST ON ANNUITY GIFTS.....

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... \$272 21

“ “ “ “ Teachers, etc..... 1,805 53

2,077 74

EXCHANGES ON OUT OF TOWN CHECKS:

Home Board..... \$286 39

Woman's Board..... 77 67

364 06

WOMAN'S BOARD:

Salary Account.

Executive Officers..... \$5,183 33

Clerks..... 3,888 75

Expense Account.

Printing and Stationery..... 2,476 75

Office, including Postage..... 811 09

Legal Expenses... 58 73

Literature Department.

Printing of Leaflets..... 1,260 13

Young People's Department.

One-half Salary of Secretary, Assistant Secre-
tary and Clerk, Printing, Stationery, Postage,
etc..... 1,522 61

15,201 39

EXPENSES OF ADMINISTRATION:

Salary Account.

Executive Officers..... \$14,500 00

Clerks..... 11,391 66

Auditor..... 500 00

Expense Account.

Printing and Stationery..... 971 10

Postage, Telegrams, Rent of P. O. Box and Safe

Deposit Vault, etc..... 1,560 24

Supplies for Rooms, Repairs, etc..... 309 21

Young People's Department.

One-half Salary of Secretary, Assistant Secre-
tary and Clerk, Printing, Stationery, Post-
age, etc..... 1,522 62

30,754 83

\$799,283 76

HARVEY C. OLIN, *Treasurer.*

THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER THREE HEADS.

First.—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as "The John C. Green Fund" for \$100,000, the Board is empowered to use one-half of the securities constituting the fund as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$253,235.88, and are as follows :

<i>General Permanent Fund</i>	\$82,467 12	
<i>Charles R. Otis Missionary Fund</i>	5,000 00	
<i>Carson W. Adams Fund</i>	7,116 26	
<i>Cornelia B. Strong Fund</i>	10,000 00	
<i>Julia F. Gould Fund</i>	1,000 00	
<i>Sustentation—Permanent Fund</i>	1,700 00	
<i>Sarah P. McNair Memorial Fund</i>	1,000 00	
<i>Edmund Lyon Fund</i>	25,000 00	
<i>The John C. Green Fund</i>	100,000 00	
<i>Stephen C. Pinkerton Fund</i>	952 50	
<i>"M. T." Permanent Fund</i>	10,000 00	
<i>A. I. Bulkley Permanent Fund</i>	1,000 00	
<i>"A thank offering from a friend of the work"...</i>	8,000 00	\$253,235 88

These funds are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Chesapeake & Ohio R. R. Co. Bond—donated....	\$1,000 00	\$1,080 00
St. Paul City Ry. Co.—Cable Consolidated Mtge. Bonds.....	14,000 00	15,820 00
Montana Central Railway Co. Bonds.....	4,000 00	6,400 00
Rio Grande Western Railway Co. Bonds.....	10,000 00	10,100 00
Chicago, Rock Island & Pacific Railway Co. Bond	10,000 00	11,275 00
Pennsylvania R. R. Co. Collateral Trust Bonds...	13,000 00	14,608 75
Loan on Real Estate.....	25,000 00	25,000 00
Sheboygan (Wis.) City Water Co. Bond.....	1,000 00	1,000 00
New York City Consolidated Stock.....	24,000 00	27,360 00
New York City "College" Bonds.....	18,000 00	18,810 00
United States Government Consols—Registered...	25,000 00	28,750 00
United States Government Consols—Coupons.....	5,000 00	5,565 00
Bonds & Mortgages against Real Estate.....	56,900 00	56,900 00
Union Pacific R. R. 1st. Mtge. Land Grant Bonds	2,000 00	2,120 00
Ten (10) Shares Union Pacific R. R. Pref. Capital Stock.....	1,000 00	880 00
Portion Northern Pacific Railway Bond (Duluth Division).....	1,561 67	1,577 30
Southern Ry. Co. Bonds.....	5,000 00	4,981 25
Erie, Penna., Coll. Trust Ry. Bonds.....	13,750 00	12,925 00
Northern Pacific, Great Northern, C. B. & Q. Joint Ry. Bonds.....	18,333 33	17,312 00
Atchison, Topeka & Santa Fé R. R. Bond.....	500 00	527 50
Minneapolis Street Ry. Co. Bonds.....	6,000 00	6,600 00
Cash in Trust Co.—awaiting investment.....	547 65	547 65
	\$255,592 65	\$270,139 45

THE INVESTED FUNDS.

Second.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. In this case, also, certain of the funds bear a special name. The aggregate of these funds is \$32,259.09, and are as follows :

<i>Woman's Board—Permanent Fund</i>	\$7,480 11	
<i>Louisa B. Green Memorial Fund</i>	6,681 72	
<i>Gallup Memorial Fund</i>	3,232 01	
<i>Sarah B. Withers Scholarships Fund</i>	5,865 25	
<i>Brown Memorial Scholarships Fund</i>	5,000 00	
<i>A. I. Bulkley Permanent Fund</i>	1,000 00	
<i>Juliet L. Actell Fund</i>	1,000 00	
<i>Wm. T. Garratt Scholarships Fund</i>	2,000 00	\$32,259 09

These funds are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Chesapeake & Ohio R. R. Co. Bonds—donated....	\$2,000 00	\$2,160 00
St. Paul City Ry. Co., Cable Consolidated Mtge. Bonds.....	15,000 00	16,970 00
Missouri, Kansas & Texas Ry. Co. Bonds—donated	2,000 00	2,075 00
Rio Grande Western Ry. Co. Bonds.....	6,000 00	6,060 00
Twenty (20) Shares Capital Stock Citizens' Bank and Trust Co. of Chattanooga, Tenn.—bequeathed.....	2,000 00	2,000 00
Louisville, Henderson & St. Louis Ry. Co. Bond—donated.....	500 00	500 00
Union Pacific R. R. 1st Mtge. Land Grant Bonds.	3,000 00	3,180 00
Portion Northern Pacific Ry. Bond (Duluth Div.)	170 00	171 70
Fifteen (15) Shares Capital Stock, Western Union Telegraph Company.....	1,500 00	1,365 00
Nor. Pac., G't Northern, C. B. & Q. Joint Ry. Bonds	3,000 00	2,880 00
	<u>\$35,170 00</u>	<u>\$37,361 70</u>

Third.—Money or securities received from individuals as absolute gifts to the Board, upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to \$65,050.00, and are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Minneapolis Street Railway Co. Bonds.....	\$3,000 00	\$3,300 00
Rio Grande Western Railway Co. Bonds.....	5,000 00	5,050 00
Loan Certificate, City of Philadelphia, Pa.....	500 00	500 00
St. Paul City Ry. Co. Cable Consolidated Mtge. Bonds.....	35,000 00	39,550 00
Urbana (Ills.) Township R. R. Bonds.....	4,000 00	4,000 00
Atchison, Topeka & Santa Fé Ry. Bonds.....	2,000 00	2,110 00
Bonds and Mortgages against Real Estate.....	3,500 00	3,500 00
Southern Railway Co. Bond.....	1,000 00	1,200 00
Portion Northern Pacific Ry. Bond (Duluth Div.)	1,270 00	1,282 70
Erie, Penna., Coll. Trust Ry. Bonds.....	9,250 00	8,695 00
Nor. Pac.-G't Northern-C. B. & Q. Joint Ry. Bonds	666 67	640 00
Cash in Trust Co.—awaiting investment.	120 00	120 00
	<u>\$65,306 67</u>	<u>\$69,947 70</u>

Real Estate in New York City :

The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street.

Real Estate in North Carolina :

Property at Asheville, N. C., held in trust for the Woman's Board.

HARVEY C. OLIN, *Treasurer.*

THE PRESBYTERIAN BUILDING.

THE ONE-HALF INTEREST OF THE BOARD OF HOME MISSIONS

STATEMENT SHOWING COST OF BUILDING AND LAND, AND THE
SOURCES FROM WHICH THE MONEY INVESTED WAS DERIVED.

Cost of Building and Land (one-half), as of April 1, 1902.....	\$888,289 61
Surplus available for deficit in operating account.....	57,210 39
	<u>\$945,500 00</u>
<i>Money received from—</i>	
Donations, etc.:	
The Stuart Legacy.....	\$230,500 00
Unconditional gifts.....	122,300 00
Gifts, on which the donors are to receive interest during life.....	170,200 00
Proceeds from sale of old Presbyterian House, 53 Fifth Avenue..	190,000 00
	\$713,000
Mortgage—Seamen's Bank for Savings..	232,500
	\$945,500 00

SUMMARY OF THE OPERATING ACCOUNT OF THE PRESBY- TERIAN BUILDING.

(The Board of Home Missions' proportion only.)

CREDITS.

Net Income derived from old building, on land now occupied by present building, from April 17, 1893, to April 30, 1894.....	\$17,143 26
Bonus from occupants of old building for surrender of lease.....	5,000 00
	\$22,143 26
Less interest at 4 per cent. on money invested in old building, which cost \$333,000, while rented as above.....	\$13,366 64
Taxes to April 30, 1894.....	927 03
	14,293 67
Net Income derived from old building.....	\$7,849 59
Interest, computed at 4 per cent., on Stuart Legacy and Kennedy Gifts invested in new building during period of construction to July 1, 1895.....	15,885 03
	\$23,734 62
Balance—Deficit March 31, 1902.....	44,979 08
	\$68,713 70

DEBITS.

Loss from operating new building, including interest on loans and mortgage to March 31, 1902:	
For Six months of 1895.....	\$18,298 64
“ One year, 1896.....	17,187 68
“ One “ 1897.....	10,430 48
“ One “ 1898.....	12,577 47
“ One “ 1899.....	7,541 15
“ One “ 1900.....	2,776 60
“ Three months of 1901.....	1,856 10
	\$70,668 12
Less—Profit from operating building for the fiscal year ending March 31, 1902.....	1,954 42
	\$68,713 70

CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH SCHOOLS
AND YOUNG PEOPLE'S SOCIETIES DURING THE
FISCAL YEAR ENDING MARCH 31, 1902.

FOR CURRENT WORK.

	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WO- MAN'S BOARD FOR MISSION SCHOOL AND EVAN- GELISTIC WORK.			
	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Olivet	3 25					2 00		
EAST FLORIDA PRESBYTERY.								
Boynton	8 65							
Candler	6 66							
Cocoanut Grove								
Crescent City	17 00		2 00			13 00		
Delray	4 05							
Ft. Lauderdale	6 46							
Glenwood	23 42							
Green Cove Springs.....	20 00		3 00					
Hawthorne	13 75							
Jacksonville, Laura St.								
Mather Perit								
Miami								
Mt. Vernon			2 00					
Ojus	3 09							
San Mateo								
Starke	6 60		5 00					
St. Augustine Memorial.....	157 25		36 50			50 00		
Waldo	2 00		2 00					
Wiersdale	5 00							
Miscellaneous	3 56							
FAIRFIELD PRESBYTERY.								
Bethlehem, 1st	1 00		50 50			63 00		
" 2d								
Camden, 2d	2 00							
Ebenezer	1 10							
Goodwill	1 00							
Harmony	50							
Hebron	1 00							
Hermion	2 00					1 50		
Hopewell		2 00				25		
Ladson						2 50		
Melina						25		50
Mt. Sinai						50		
Nazareth	1 00							
New Olivet	50				50			
Pleasant Ridge						25		
Sumter, 2d						25		
Trinity						1 50		
M'CLELLAND PRESBYTERY.								
Abbeville, 2d	10 10	2 00			50	13 75		50
Bowers		2 00						
Mattoon		1 00						
Salem	1 00					2 00	1 00	
SOUTH FLORIDA PRESBYTERY.								
Altoona	1 00	3 00				2 00	1 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Arcadia	4 00							
Auburndale	10 00			3 00				
Bartow	14 00							
Centre Hill	1 30							
Crystal River	14 28		11 67					
Dunnellon	2 36							
Eustis	34 00	8 05						
Kissimmee	6 00		4 00					
Lakeland								
Lake Mary	3 00							
Myers	2 16							
Paola								
Punta Gorda	20 00							
Rockledge	10 00							
Seneca								
Sorrento	12 00						3 15	
Tarpon Springs	7 30							
Titusville	5 00							
Upsala	3 00							
Winter Haven	32 18							
Miscellaneous	3 22							
	183 90	8 05	15 67	3 00			3 15	
SYNOD OF BALTIMORE.								
Synodical						10 00		
BALTIMORE PRESBYTERY.								
Annapolis	11 00		12 00	4 56		6 55		
Ashland	3 00							
Baltimore, 1st	2250 00		50 00	16 88		825 00	100 00	92 00
" 2d	154 43					92 20		148 97
" 12th								
" Abbott Memorial	15 00			5 00				
" Aisquith Street.....	8 60					8 00		
" Babcock Memorial....	33 23		21 50	12 50		48 81		27 19
" Bohemian & Moravian	4 00							
" Boundary Avenue.....	117 79		21 70			126 65		57 57
" Broadway			6 81	5 00		14 60	26 56	
" Brown Memorial.....	415 19		11 00	50 00		560 00		18 00
" Calverton								
" Canton	5 00							
" Central						95 00	5 00	10 00
" Covenant	2 52		1 92	10 00		4 88		7 50
" Crisp Memorial.....	3 06							
" Faith	22 00					25 17		154 77
" Fulton Avenue.....	10 00					14 05	20 91	2 50
" Grace	1 00							
" Hampden	8 07		16 49			5 00		
" Knox								
" Lafayette Square.....	22 90			25 00		117 05	33 50	10 70
" Light Street.....	32 00		15 00	5 00		24 00		8 00
" Madison Street.....	5 00							
" Park								
" Reid Memorial.....	10 40							
" Ridgeley Street.....	5 44							
" Roland Park.....								
" Waverly	5 00		5 00			4 50		22 00
" Westminster	53 00		15 00	2 00		27 00		
Barton	3 00							
Bel Air	5 71		5 00	4 82		10 00		
Bethel	23 00		4 25	5 00		25 00		
Brunswick	3 00							
Catonsville	20 00							
Chestnut Grove	42 58		5 00	11 00		5 00		1 00
Churchville	13 42			2 00				
Cumberland	63 00	37 00	20 00					
Deer Creek, Harmony....	6 89					5 00		
Ellicott City	4 80					4 27		13 25
Emmitsburg	32 00		9 25	5 00		6 98		
Fallston								
Franklinville								
Frederick City	18 00					2 50		
Frostburg	2 00							
Govanstown	11 00			2 00				
Granite								
Grove								
Hagerstown								
Havre de Grace.....	10 76		4 30	10 50		16 50		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Highland								
Lonaconing							30 00	
Lord								
Midland								
Mill Run								
Mount Paran	4 00					30 00		
New Windsor	6 00							
North Bend	1 00							
Piney Creek	25 25							
Randallstown								
Relay						5 50		
Sparrow's Point								
St. Helena	1 00			2 00				
Taneytown	52 95			5 00		57 00		
Walbrook								
Williamsport								
Zion	1 00							
NEW CASTLE PRESBYTERY.	3549 99	37 00	224 25	183 25		2156 21	215 97	573 45
Blackwater								
Eridgeville	15 00					9 00	2 00	2 50
Buckingham	35 00					5 82		25 00
Chesapeake City	10 00					20 00		4 00
Christiana	1 00					11 10		
Church Hill, Trinity.....								
Cool Spring			3 00					
Delaware City	10 30					27 00		
Dover	55 11		3 23			22 63		35 00
Drawer's	5 00							
Eden								
Elkton	103 00					85 53	50 00	11 00
Farmington	5 15							
Federalburg								
Felton	19 00			50				
Forest	31 47		10 84			20 89		2 00
Frankford	3 00							
Georgetown								
Grace	9 00							
Green Hill	11 00		15 00			26 85		5 25
Gunby								
Harrington	10 35							
Head of Christiana.....	10 00					12 00		
Lewes	10 00							
Lower Brandywine	10 00					15 85		5 00
Makemie, Memorial			7 55			8 50		7 50
Manokin						4 40		2 13
Milford	33 14					7 00		10 00
Newark	35 30					22 00	25 00	27 50
New Castle	171 43		5 45			20 00		50
Ocean View								
Pencader	12 00			1 70		14 00		
Perryville	4 00					15 00		
Pitt's Creek	37 52					29 00		
Port Deposit	20 00		10 11	4 00		13 00		
Port Penn	7 38		2 76			2 60		4 50
Red Clay Creek.....	13 00		7 00			22 00		5 00
Rehoboth (Del.)								
(Md.)	8 00					5 30		
Rock	20 00					20 50		
Smyrna	6 00		22 00			15 50		2 50
Stanton								
St. George's	1 00					25 50		4 00
Westminster								
West Nottingham	40 00			5 00		106 25	15 00	11 75
White Clay Creek.....	20 00					12 00		5 00
Wicomico	106 03					14 75		5 00
Wilmington, 1st				10 00		21 04		21 00
Central	73 25			12 50		269 00		19 50
East Lake	2 55		2 83	90		21 00		
Gilbert	3 00							
Hanover Street.....	52 00		7 50	17 50		164 27	13 96	29 50
Olivet	6 00					6 00		5 75
Rodney Street.....	72 95					140 38	1 00	44 70
West	33 92			14 25		86 30		27 00
Worton	2 25							
Zion	32 00					22 25	9 51	23 40
	1166 10		97 37	66 35		1344 21	116 47	345 38

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
WASHINGTON CITY PRESBYTERY.								
Balston	5 00				25 00			8 00
Boyd's								
Clifton	8 00				8 65			
Darnestown	10 00				13 02			7 00
Falls Church	24 80				85 00	43 14		
Hermon	2 00							
Hyattsville	4 00				25 14	7 41		37 50
Kensington, Warner Memorial...	20 00				55 35			
Lewinsville	3 50				9 00			2 00
Manassas	11 45		2 60	1 00	29 00			
Neelsville	63 00				15 00			
Riverdale					6 50			5 50
Takoma Park	32 00				19 56			7 00
Vienna	2 75		3 36		7 00			
Washington City, 1st.....	52 19				185 00			26 50
" " 4th	107 32		8 55		158 75	8 88		6 25
" " 6th	37 50				115 75			75 00
" " 15th Street.....	5 00				5 00			
" " Assembly	65 00				70 00	10 00		15 11
" " Bethany						72 93		22 00
" " Covenant	529 06				909 45	103 96		225 37
" " Eastern	12 00				65 00	26 00		115 00
" " Eckington					41 00	1 00		11 50
" " Faith					8 50	64 50		33 50
" " Garden Mem... ..					10 87			14 54
" " Gunton Temple								
" " Memorial	59 07				83 36			37 76
" " Gurley Mem... ..	38 25		10 20		71 00			37 00
" " Metropolitan ..	422 24		27 76		261 91	85 00		68 00
" " New York Av. ..	621 89				982 75	175 00		173 24
" " North	2 00				25 00	10 00		6 10
" " Peck Memorial						7 00	50 00	6 00
" " Chapel						60 00	20 00	25 50
" " Western	38 00		32 47		72 00	7 00		35 65
" " Westminster ..	100 00		25 00		510 00			25 75
" " West Street.....	65 10				12 85			
Miscellaneous								
SYNOD OF CALIFORNIA.	2341 12		109 94	1 00	3050 01	684 82		1026 77
BENICIA PRESBYTERY.								
Arcata	15 00							
Bay Side	3 00						5 00	
Belvidere								
Bloomfield								
Blue Lake	5 00		1 00					1 00
Bodega	4 00							
Bolinas	8 50							
Calistoga	7 00					2 50		
Corte Madera								
Covelo	10 25				2 00	1 45		
Crescent City	17 00			5 00				5 00
Eureka	8 00		10 00	10 00				10 75
Fort Bragg								
Fulton	21 10				11 50			10 00
Fulton	5 00					2 00		
Grizzly Bluff	7 80				10 00			1 50
Healdsburg					10 00	4 75		
Hupa	9 00		4 00		5 50			
Kelseyville	20 00		1 00	1 75				3 00
Lakeport								
Lark Spur	25 00			1 20	20 00			
Mendocino								
Mount Carmel								
Napa	368 31		8 50	25 00	82 00	15 00		29 55
Novato								5 30
Petaluma			1 70		25 00	6 25		
Point Arena	3 00							
Pope Valley	2 50					1 42		75
Port Kenyon	3 00							
San Anselmo Seminary.....	12 35		5 00	10 00	23 00	2 00		13 50
San Rafael	35 40		43 10		124 75			13 50
Santa Rosa	43 00		3 50		105 00	5 50		9 00
St. Helena	22 00		3 00	2 50	19 00	3 50		7 50
Tomales	6 00							
Two Rocks	12 50			3 00				8 00
Ukiah	6 00			1 00	2 55			
Vallejo	73 00		23 36	7 50	28 00	2 40		13 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Valley Ford	1 00					3 75		
Miscellaneous								
LOS ANGELES PRESBYTERY.	773 71		103 16	67 95	472 05		51 77	131 35
Alhambra	19 41				21 45			12 25
Anaheim	17 75				9 00		5 85	2 35
Azusa	5 50			2 50	52 75			19 00
" Spanish								
Banning								1 00
Burbank	10 00							6 00
Colton	5 70				19 45		5 00	
Coronado, Graham Memorial.....					20 50		13 11	
Del Mar								
El Cajon	44 20			10 00	4 00			5 01
El Monte	10 00				7 50			2 00
Elsinore	10 00				9 20		3 00	4 50
Fullerton	30 00		5 00	5 00	9 25			5 00
Glendale	57 50		3 51	4 00	23 63			3 50
Inglewood	8 00							8 52
La Crescenta								
Lakeside			2 12					
Lankersheim	1 00							
Long Beach	25 00				44 00		11 34	11 00
Los Angeles, 1st.....					135 00			2 50
" 2d	30 00				54 75			
" 3d				6 00	112 50			14 00
" Bethany				3 40	19 00			16 00
" Bethesda	12 00			2 50	10 95			10 00
" Boyle Heights	26 70				65 95			10 00
" Central	14 10				75 00			37 62
" Chinese								
" Grand View	11 10				39 30		2 20	2 00
" Highland Park.....	49 60				102 35			12 75
" Immanuel	875 00			12 00	520 70			146 54
" Knox	23 43		2 57		17 00			4 00
" Redeemer	4 00				17 00			
" Spanish					3 95			
" Welsh	5 00							
Moneta					1 00			
Monrovia	40 00		18 09		45 80			7 15
National City	10 00				10 00			10 00
Newhall	3 00							
Olive	2 00							2 70
Ontario, 1st	8 04				15 00			
" Westminster					20 71			
Orange	27 00				26 35		2 50	27 39
Pacific Beach					4 20			
Palms	5 00				56 00			
Pasadena, 1st	164 20			30 50	127 05		9 17	20 00
Point Loma								
Pomona	34 28				34 25			
Redlands	252 93		6 17	10 00	156 16		10 50	10 00
Rivera	13 83		12 80	5 00	28 25			
Riverside, Arlington	66 00		21 94	4 50	70 00		5 50	25 95
" Calvary	122 30			5 00	100 00			20 20
San Bernardino	100 00			19 50	58 70		28 00	15 50
San Diego	101 00				78 00			13 50
San Fernando	5 00							
San Gabriel, Spanish								
San Gorgonia	21 10		6 58		5 00		7 28	
San Pedro	14 00							
Santa Ana			7 16	5 75	60 25			15 75
Santa Monica	10 00			5 00	9 50			
Tustin	23 11		2 80		25 15			11 12
Westminster				3 64	7 00			9 86
Wilmington								
Miscellaneous					50			3 00
OAKLAND PRESBYTERY.	2307 78		88 74	134 29	2333 05		103 35	527 46
Alameda	17 85			10 00	116 25			13 70
Alvarado								
Berkeley, 1st	14 43			9 60	150 00			10 00
Centreville	20 00							
Concord	7 00						1 40	
Danville	32 45				12 75			1 50
Elmhurst	16 11		3 22		5 00		9 75	10 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Fruitvale	5 00					4 00		
Golden Gate	4 00					5 00		9 40
Hayward	20 00			2 50		31 30	1 00	2 50
Livermore	15 00		7 50					5 00
Newark				5 40			6 25	5 40
North Temescal	3 00			12 50		17 30		2 10
Oakland, 1st	237 00			36 31		359 00	55 00	263 25
" Bethany								
" Brooklyn	33 25		8 54	10 00		368 05	14 76	22 75
" Centennial	26 00					11 75		23 35
" Chinese								
" Telegraph Avenue							4 50	
" Union Street			4 01	10 00		197 00		
" Welsh								
Pleasanton	8 00		5 00			45 00	5 00	
San Leandro	10 00					9 60		6 25
San Pablo								
South Berkeley						13 23		
Valona						38 00	3 00	3 50
Walnut Creek	6 00							
West Berkeley				1 30		2 50		1 00
Westminster	20 00							
SACRAMENTO PRESBYTERY.	495 09		28 27	97 61		1385 63	102 76	377 60
Anderson							1 05	
Bella Vista	3 00							3 00
Carson City	5 00		4 00	3 00		5 00		12 50
Chico			7 92	10 00		63 55	10 67	3 75
Colusa	10 00			3 75		17 50	5 75	
Corning	9 00							1 50
Davisville				1 50				10 00
Dixon	12 50		3 00			12 00	3 25	1 00
Elk Grove	26 00			1 50		25 20	2 70	5 00
Elko	25 00			5 00			1 00	1 00
Eureka								5 50
Fall River Mills.....	8 50			1 00			2 50	
Gridley	9 20							2 00
Ione	15 00			5 00				
Kirkwood								
Lamoille								
Marysville	19 75		5 25			15 50		
Olinda							1 50	
Orangevale	4 50							3 75
Placerville	5 00			75		3 00		15 00
Red Bluff	35 00		5 00	5 00		56 60	5 00	6 00
Redding	8 50			1 00		16 00	4 00	
Roseville	21 80						1 10	
Sacramento, 14th Street.....	32 55		6 90	12 35		76 05	11 65	12 25
" Westminster			5 15	5 35		48 75	23 22	5 40
Star Valley	5 00							2 50
Tehama							2 75	
Tremont	2 00							
Vacaville	8 40					10 00	2 00	
Virginia City	4 00							
Wells	5 00							
Miscellaneous	9 45							
SAN FRANCISCO PRESBYTERY.	284 15		37 22	55 10		349 15	78 14	79 15
San Francisco, 1st.....	91 25			28 00		477 84		97 00
" 2d Street Mission			9 50					56 55
" Calvary	73 45			1 00		160 00	23 00	
" Chinese							17 35	
" Franklin Street.....						23 25		
" French, Reformed	10 00					20 00	5 50	3 25
" Holly Park	26 70			1 65		70 00		5 10
" Howard	20 00							
" Japanese			4 00			31 00	2 00	1 10
" Lebanon	10 00		1 60			3 00		4 00
" Memorial	21 00					7 55	10 00	5 50
" Mizpah						12 20		5 05
" Olivet	10 00			4 00		25 00		
" St. John's	85 00			16 40		120 00	42 50	21 85
" Trinity								
" Welsh	26 80					40 45	7 15	12 50
" Westminster								
	374 20		15 10	51 05		990 29	106 50	211 90

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SAN JOSE PRESEBYTERY.								
Ben Lomond								
Boulder Creek	3 00					5 74		
Cambria	25 00							
Cayucos	14 00					20 00		
Felton	5 00							
Gilroy								
Hollister	13 00							
Hyland	7 00							
Lakeside								
Los Gatos	31 75					20 00	6 29	
Martin Memorial	10 00							
Menlo Park								
Milpitas			2 50	2 00		9 00	2 50	3 00
Monterey, 1st						2 00	9 50	
Moro								
Palo Alto	13 50			11 65		45 00		2 50
Pleasant Valley	5 00							
Salinas	25 00							
San José, 1st	75 00		4 75	3 00		194 10	6 00	4 00
" 2d	68 70		6 77	6 00		73 85		6 10
San Luis Obispo	13 40					12 00		
San Martin								
Santa Clara	29 15		3 80	5 00		25 00	4 00	5 00
Santa Cruz	18 00		5 00			13 50		
Shandon	9 00							
Templeton	4 95			3 80				
Watsonville	20 00		2 75	5 00		14 55	8 00	7 50
Wrights	6 00							
	396 45		25 57	36 45		434 74	36 29	28 10
SANTA BARBARA PRESEBYTERY.								
Ballard	3 65					12 58		
Carpinteria	5 00		3 60	4 50		11 00	5 00	16 50
El Monticeto	10 00		3 60	3 00		11 00	2 76	4 50
Fillmore	6 73		50			2 35		
Hueneme	115 00		1 58			19 85		
Los Alamos	2 00							
Los Olivos								
Ojai	35 20					5 00		
Oxnard								
Penrose	6 20							
Santa Barbara	130 05		5 47	5 00		71 70	2 89	7 00
Santa Maria	8 25			1 00		6 00		1 00
Santa Paula	19 10			11 50		35 55		19 00
Santa Ynez	6 50							
Simi	6 10							
Somis	2 45							
Ventura	40 15		4 31	2 00		17 00	6 16	7 00
West Saticoy								
Miscellaneous						7 19		
	396 38		19 06	27 00		199 22	16 81	55 00
STOCKTON PRESBYTERY.								
Clements				2 00				2 00
Columbia	5 25		1 00	1 00			1 00	1 00
Dinuba	10 00							
Fowler	31 00		12 73	12 00		28 80		12 50
Fresno, 1st	39 62		13 65	25 00		110 00		34 00
" 1st Armenian								
" Belmont Avenue	3 00							
Grayson								
Hickman								
Madera						15 40		8 00
Merced	14 00					15 00		1 50
Modesto						11 00		10 65
Oakdale	5 00					1 60		
Plano	14 00							
Portersville								
Sanger	5 55		2 50			17 10		
Sonora	5 50		1 55			2 00		
St. James	6 00					9 80		7 00
Stent	1 00							
Stockton	20 00		7 25	5 00		50 00	7 35	30 50
Tracy								3 00
Visalia								
Woodbridge	8 00		2 10	1 00		3 00	1 10	1 00
Miscellaneous						16 50		
	167 92		40 78	46 00		280 20	9 35	111 15

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Rawlins	15 00	5 00		5 00				
Saratoga	50 00							
Shell	3 00							
Slack	3 00							
Sunset								
Timnath						15 00		5 00
Valmont						8 83		5 00
Virginia Dale	4 00							
Wall Street	2 00							
Warren								
Welden Valley	11 00							
Wolf Creek	3 00							
Miscellaneous								3 00
DENVER PRESBYTERY.	566 47	5 00	11 47	7 00		393 38	43 87	186 10
Akron								
Black Hawk								
Brighton	8 50					12 50		
Central City								
Denver, 1st Avenue.....	46 75					74 15	16 98	15 00
“ 1st German	27 50		2 50	1 00				
“ 23d Avenue						99 50		5 00
“ Central	503 31					302 83	28 55	55 00
“ Highland Park						27 93		15 00
“ Hyde Park						18 15		
“ North	17 80					28 30		
“ South Broadway	14 00					33 00	3 00	4 00
“ York Street			3 75			9 50		3 76
“ Westminster	14 15					30 00		10 00
Elbert	5 80							
Elizabeth	3 00						1 60	1 75
Georgetown	6 00							
Golden	64 15					9 63		
Idaho Springs	34 25					17 00	6 43	
Littleton	3 45					6 00		
North Logan	1 00							
Otis	9 25					6 25		
Valverde	5 00							
Vernon								
Westminster, University						5 00		
Wray	11 50							
Yuma	5 50							
GUNNISON PRESBYTERY.	780 91		6 25	1 00		679 74	56 56	109 51
Alma	2 00							
Aspen			5 00					
Delta	7 00							
Fairplay	4 50							
Glenwood Springs	32 00					1 00		4 25
Grand Junction	20 56					18 50		4 00
Gunnison	8 04					20 00		5 00
Irwin								
Lake City	8 00							
Leadville	13 50					31 55	15 11	17 55
Ouray	13 00		6 00	8 00		12 50		
Poncha Springs								
Ridgway						2 00		
Salida	15 95					6 80		10 50
PUEBLO PRESBYTERY.	124 55		11 00	8 00		92 35	15 11	41 30
Alamosa	10 05					12 50	7 21	5 00
Antonito								
Bowen	6 00					5 00		
Canon City	174 00					62 00		30 00
Cimicero								
Colorado Springs, 1st.....	533 23					285 00	3 27	37 43
“ “ 2d	15 00					20 00		5 00
“ “ Immanuel				2 50				
Crestone	18 59							
Cripple Creek	10 00					8 50		
Del Norte						2 30		
Durango	22 35							
Eastonville	5 00							
El Moro	1 85							
Engle	1 50							
Florence	24 20					22 00		20 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Raymond								
Rockwood								
Salem, German		5 00						
Sparta					32 34			
Spring Cove								
Staunton								
Steelville	4 66							
Sugar Creek								
Summit Grove								
Trenton			4 00		35 00		3 45	
Troy								
Unity								
Upper Alton								
Virden					11 25			
Walnut Grove					10 00			
Walnut Hill								
Waveland								
White Hall	21 30				10 00			
Woodburn, German								
Yankeetown								
Zion, German								
	32 56	8 00	12 03		398 49		10 99	16 41
BLOOMINGTON PRESBYTERY.								
Alvin								
Bement					70 24			15 00
Bloomington, 1st					88 17			30 00
" 2d					515 00	12 50		30 00
Cayuga								
Cerro Gordo								
Champaign					200 00			59 50
Chatsworth								
Chenoa					7 42			10 00
Cissna Park								
Clarence					10 90			7 85
Clinton					94 50	5 00		25 00
Colfax	6 70		5 00					
Cooksville								
Covell								
Danforth								
Danville, 1st	25 00				410 00			23 00
Bethany								
Downs								
Elm Grove								
El Paso					23 00			10 00
Fairbury				5 00	9 00			39 00
Farmer City								
Gibson City					21 50	15 81		15 00
Gilman								
Heyworth	20 65			7 00				
Homer					2 50			
Hoopeston								6 00
Jersey								
Lexington					17 32			7 00
Mahomet								
Mansfield								
Minonk					51 75	10 00		7 00
Monticello					25 14			4 12
Mount Carmel								
Normal					30 00	12 90		29 00
Onarga			5 00		100 00			21 50
Paxton					20 00	9 25		
Philo				9 00	68 00			5 00
Piper City					47 00			85 00
Pontiac					39 00	13 00		
Prairie View					8 75			
Rankin					13 31			2 61
Reading								
Rossville			6 25		9 10			
Selma					10 81			
Sheldon								
Sidney					25 00			10 00
Tolono					56 90			7 25
Towanda								2 60
Urbana					10 00			
Watseka					6 80	2 70		
Waynesville					8 30			15 00
Wellington					2 50			5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Chicago, Campbell Park					23 50			55 00
“ Central Park					22 50			
“ Christ	20 00				11 75			49 30
“ Covenant					190 00			45 00
“ Crerar Chapel								5 00
“ Douglass Park						15 24		2 60
“ Edgewater								
“ Emerald Avenue					20 00			6 30
“ Endeavor					10 00			5 00
“ Eric					68 00		10	
“ Englewood								3 00
“ Foster					45 00			5 00
“ Fullerton Avenue					4 25			
“ Galilee								
“ Grace					435 00			50 00
“ Hyde Park			35 00					1 50
“ Immanuel								
“ Italian					47 00			
“ Jefferson Park					86 25			22 75
“ Lakeview					5 00			1 00
“ Millard Avenue					20 00			
“ Normal Park					10 00			10 00
“ Olivet Memorial								
“ Onward								
“ Ridgway Avenue			4 99		8 76		4 45	9 75
“ Roseland					3 15			2 25
“ Scotch Westminster								
“ South Chicago					39 00			10 00
“ South Side Tabernacle					4 00			6 00
“ West Division Street					5 60		1 00	
“ Windsor Park					52 66			
“ Woodlawn Park					15 19			
Chicago Heights								
Deerfield					14 00			54 00
Du Page					13 59			
Elmhurst							2 46	
Elwood								
Evanston, 1st					514 57		14 00	380 00
“ 2d					63 35		5 26	2 00
Gardner					5 00			
Harvey					6 95			5 00
Herscher					2 88			
Highland Park					91 35			15 00
Hinsdale					4 00			2 00
Homewood					8 50			
Itasca								
Joliet, 1st					37 00		7 35	
“ Central					107 30			
“ Hope								
Kankakee					685 00		22 34	100 00
Kenwood, Evangelical					20 00			4 50
La Grange					166 50			74 20
Lake Forest								5 00
Libertyville	6 76							10 00
Manteno					28 26			
Maywood					11 00			
Morgan Park					18 50			
New Hope					4 00		2 00	1 00
North Chicago					124 57		24 43	12 00
Oak Park			28 12		29 18		9 83	2 00
Peotone								
Pullman					39 10		8 63	
River Forest					26 00			
Riverside								
South Waukegan	1 00			2 00				
St. Anne					11 50			6 00
Waukegan					54 50		12 50	10 00
Wheeling, Zion	4 00							
Wilmington					60 00			
Home Mission Com.	1846 83				231 37			
Miscellaneous								
FREEPORT PRESBYTERY.	1907 58		92 80	2 00		7258 35	307 27	1240 38
Apple River								
Belvidere					48 30			2 50
Calvary								
Cedarville					15 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Grand Ridge						5 50	1 75	4 00	
Granville						2 50			
House of Hope.....						60 00		2 65	
Kings								5 00	
Mendota								5 00	
Meriden						26 50	5 00	6 60	
Morris								5 00	
Oswego								5 00	
Ottawa								5 00	
" South								5 00	
Paw Paw								5 00	
Plato						7 75	1 80		
Rochelle						10 00			
Sandwich						44 50		12 50	
Streator, Park						5 63			
Troy Grove									
Union Grove						7 50			
Waltham						7 00		5 50	
Waterman	20 00					10 00			
Miscellaneous									
	20 00					309 42	13 40	46 25	
PEORIA PRESBYTERY.									
Alta									
Altona	20 35								
Arcadia									
Astoria									
Brimfield									
Brunswick						17 75	6 27	50 00	
Canton									
Crow Meadow									
Deer Creek									
Delevan	7 65					39 00	11 00	3 00	
Elmira						207 00	5 50	5 00	
Elmwood									
Eureka	21 82					11 50			
Farmington						31 65			
French Grove									
Galesburg				16 00		99 00			
Green Valley						28 00		12 90	
Henry									
Ipava						5 00			
John Knox									
Knoxville				4 10		75 00	2 00	10 00	
Lewistown	14 60			29 89		30 00		6 00	
Limestone								10 00	
Oneida						17 00		2 00	
Peoria, 1st	6 00					173 00	10 00	22 00	
" 1st German									
" 2d						2 47	27 00		
" Arcadia Avenue						10 90	5 00	4 00	
" Bethel									
" Calvary						50 00		4 00	
" Grace						17 00	2 50		
" Westminster				10 00					
Pottstown									
Princeville							7 00	6 00	
Prospect									
Salem									
Vermont						4 75			
Washington						20 00			
Yates City						20 00	1 50	2 00	
Miscellaneous						35 99			
	70 42			59 99		1146 54	70 77	136 90	
ROCK RIVER PRESBYTERY.									
Albany						13 85		3 15	
Aledo						92 90		4 80	
Alexis						30 68			
Arlington				3 00		5 00			
Ashton								8 00	
Beulah									
Buffalo Prairie									
Centre	23 00					21 00			
Coal Valley									
Dixon	14 10					24 18		38 50	
Edgington						51 00	10 00	3 00	
Franklin Grove								5 00	
Fulton						22 00	12 60	15 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Garden Plain						16 51		4 50	
Geneseo	5 00					21 85		6 00	
Hamlet						21 47			
Keithsburg						3 75		1 00	
Kewanee									
Ladd						5 00			
Milan	22 05					15 35			
Millersburg						9 97			
Morrison						73 52		22 66	
Munson									
Newton						3 00		3 50	
Norwood						26 80			
Peniel						10 80			
Perryton	5 91					11 48			
Pleasant Ridge	3 55					7 25			
Princeton						44 00			
Rock Island, Broadway.....						88 50		106 00	
" Central						33 60			
Spring Valley						14 55			
Sterling						40 00			
Viola						7 00	3 00		
Woodhull						25 38			
Worden									
Miscellaneous						10 00			
	73 61		3 00			784 39	25 60	220 51	
SCHUYLER PRESBYTERY.									
Presbytery	21 40								
Appanoose						55 00		1 50	
Augusta						29 31	2 00		
Baylis									
Bardolph						10 00			
Bethel						4 30		2 50	
Brooklyn									
Burton, Memorial						17 50		4 00	
Bushnell			16 00			18 40	23 10		
Camp Creek				3 00		4 36			
Camp Point						12 90			
Carthage									
Chili						14 00			
Clayton									
Doddsville						5 00			
Ebenezer						14 00		18 25	
Ellington, Memorial									
Elvaston						16 00	1 00	7 00	
Fairmount						7 00			
Fountain Green						34 18		5 00	
Good Hope									
Hersman						25 00		5 00	
Huntsville						3 45			
Kirkwood									
Lee									
Liberty									
Macomb	30 00					112 65	65		
Monmouth						176 50	4 50	2 50	
Mount Sterling						86 91	3 00	54 00	
Nauvoo						6 00			
New Salem									
Olive						11 00			
Oquawka									
Perry									
Plymouth									
Pontoosuc									
Prairie City			3 00			24 88			
Quincy						44 05	13 34	5 00	
Rushville						40 60			
Salem, German									
Warsaw						11 50			
Wythe						20 08		5 00	
	51 40		19 00	3 00		803 97	47 59	109 75	
SPRINGFIELD PRESBYTERY.									
Home Mission Com.....	300 00								
Bates						22 60		9 40	
Buffalo Hart						6 75			
Chatham									
Decatur						220 00	25 69	40 00	
Divernon			11 00			75 00		50 00	
Farmington						50 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Greenview								
Irish Grove						4 25		
Jacksonville, State Street.....						180 00		60 50
" Portuguese	10 00					30 25		
" Westminster						185 00		15 00
Lincoln						104 77	11 25	9 50
Macon						2 83		
Manchester	3 00		2 00			1 00		1 00
Maroa						27 80		5 00
Mason City						25 00		
Murrayville	3 00							
Naples								
North Sangamon			6 20			32 00		10 50
Pawnee								
Pennsylvania								
Petersburg						26 59		10 00
Pisgah						9 00		5 00
Pleasant Plains						14 70		
Providence								
Springfield, 1st						180 75		50 00
" 2d						80 00	25 00	25 00
" 3d						11 00		5 00
" Portuguese	5 00							2 50
Sweetwater						4 36		
Unity						3 20		
Virginia								
Williamsville						7 55		
Winchester							3 65	
Miscellaneous						10 00		
SYNOD OF INDIANA.	321 00		19 20			1313 90	75 59	298 49
Synodical						10 00	197 02	
CRAWFORDSVILLE PRESBYTERY.								
Home Mission Committee	300 60							
Alamo			5 00			4 58	9 10	11 00
Attica								
Benton	4 00					10 00	1 57	
Bethany						15 50		21 00
Bethlehem	1 00		4 00					
Beulah						17 75		
Boswell								
Clinton						13 60		
Colfax								
Covington								
Crawfordsville, 1st						56 25		45 00
" Centre						80 60		80 00
" Memorial								
Dana						5 00		1 00
Darlington	1 00		4 70			4 40		
Dayton	24 00					25 38		
Delphi						126 56	6 01	10 00
Dover								
Earl Park	1 00							
Elizaville								
Eugene, Cayuga								
Fowler								
Frankfort	50 00		25 00			105 66	10 39	6 35
Hazelrigg								
Hopewell								
Judson, Guion						5 00		
Kirklin								
Ladoga						15 20		8 00
Lafayette, 1st			10 00			20 50		15 00
" 2d			5 13			75 48		10 58
Lebanon						10 00	3 00	10 00
Lexington	14 50		27 00			10 75		4 80
Marshfield								
Montezuma	1 60					4 60		
New Bethel								
Newtown						18 00		2 50
Oxford								
Pleasant Hill								
Prairie Centre								
Rock Creek						2 89		
Rockfield						7 98		
Rockville, Memorial			2 30			24 50	1 84	5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Romney						6 00	7 00	
Rossville						13 81	5 40	
Russellville								
Spring Grove						15 18	13 00	4 10
State Line								
Sugar Creek								
Thorntown						35 00		10 00
Union						5 00		
Veedersburg								
Waveland				4 00		7 20		
West Lebanon								
Williamsport						18 75		
Miscellaneous						25 00		2 50
FORT WAYNE PRESBYTERY.	306 50		83 19	4 00		785 52	57 31	246 83
Albion						7 00		
Auburn								
Bluffton						46 50	2 00	5 00
Bristol	3 52							
Columbia City						10 00		
Decatur						7 00		
Elhanan						8 00		
Elkhart						36 65		10 00
Fort Wayne, 1st	*246 50					211 87	81 50	
" 3d						15 50	5 00	
" Bethany						13 05		4 77
" Westminster						47 03	8 24	19 91
Goshen						8 25		8 25
Highland								
Hopewell								
Huntington						42 21		
Kendallville						23 05	5 42	12 00
Kingsland								
La Grange						34 36		
Ligonier						4 10		
Lima						89 00	4 76	10 00
Milford								
Neppanee								
Ossian						24 75	3 21	2 82
Pierceton						5 50		1 50
Salem Centre								
Troy								
Warsaw						31 91		32 00
Waterloo	5 55					8 75	1 50	1 20
York								
Miscellaneous						115 00		
INDIANAPOLIS PRESBYTERY.	255 57					789 48	111 63	107 45
Acton								
Bainbridge								
Bethany	1 00						55	2 66
Bloomington, Walnut Street						27 47		
Brazil						15 00		
Brownsburg								
Carpentersville								
Clay City								1 00
Clermont								
Columbus						26 72		12 50
Edinburg								
Elizabethtown								
Franklin						82 50		21 00
Georgetown								
Greencastle						16 00		
Greenfield						10 00		
Greenwood						13 30		
Hopewell						68 38		10 00
Howesville								
Indianapolis, 1st						83 00	9 60	28 00
" 2d						15 00		6 00
" 4th						55 33		
Indianapolis, 6th						14 05		
" 7th						48 00		12 00
" 9th								
" 12th								3 00
" East Washington St.						23 76		10 00
" Grace								
" Home						5 00		4 50

*\$221.50 of this amount since refunded after the books for the year were closed.

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Liberty			3 20			48 00	2 50	69 00
Marion						60 00	108 76	15 28
Montpelier						10 00		
Muncie						45 00	20 80	10 00
New Cumberland						25 00	4 27	
New Hope								
Noblesville						9 35		
Peru						13 85		
Portland						65 00	15 00	35 00
Shiloh								
Summitville, Central						21 58		
Tipton								
Union City								
Wabash								
Westminster								
Winchester								
Xenia								
NEW ALBANY PRESBYTERY.	17 05		3 20			492 85	181 26	192 98
Bedford						20 25	25 00	
Bethel						6 25		1 00
Bethlehem								1 00
Brownstown						5 00		
Charlestown	5 14		3 45			3 00		
Corydon						11 75		75
Crothersville								
Eckerty								
Elizabeth								
English								
Evan's Landing								
Glenwood								
Graham								
Grantsburg								
Hanover						47 35	6 50	2 85
Hebron								
Jefferson								
Jeffersonville				5 00		5 00		
Laconia								
Leavenworth								
Lexington								
Livonia								
Madison, 1st	34 00					12 88	10 00	9 65
" 2d						20 00	5 00	5 00
Mauckport								
Milltown								
Mitchell						6 84		
Monroe								
Mount Lebanon								
" Vernon						4 20		
" Zion								
New Albany, 1st						32 88	25 00	
" 2d						31 65		
" 3d						18 85		4 75
New Philadelphia								
New Washington								
North Vernon						4 00		
Oak Grove								
Orleans						7 70		
Otisco								
Owen Creek					1 50	2 00		
Paoli						5 00		3 20
Pleasant Township	2 00					1 50		
Rehoboth								
Scottsburg								
Salem						1 25		
Seymour						15 00		6 00
Sharon								
" Hill								
Smyrna								
Utica								
Valley City								
Vernon						19 68		
Vevay						10 89	4 32	
Walnut Ridge								
	41 14		3 45	5 00	1 50	202 92	75 82	34 20

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
VINCENNES PRESBYTERY.								
Bruceville								
Carlisle								
Claiborne								
Evansville, 1st Avenue						7 00	4 25	7 50
" Grace			5 00	4 90		51 84		4 90
" Parke Memorial						14 00	3 30	6 00
" Springdale								2 50
" Walnut Street						83 00	5 00	2 00
Farmersburg						16 55		1 54
Graysville								
Indiana						21 40	4 75	5 10
Koleen								
Mount Vernon			97			2 95		1 35
Oakland City						17 50		2 00
Olivet								
Petersburg						15 13		
Princeton						34 69		10 00
Rockport	2 25					15 00		5 50
Royal Oak						75		
Smyrna						1 50		
Sugar Grove								
Sullivan						13 49		3 75
Terre Haute, Central						53 59	8 30	5 00
" Washington Avenue						30 55	3 00	6 00
Upper Indiana								
Vincennes	2 00					73 70	12 67	7 65
Washington	16 50					44 41		
Worthington								2 50
Miscellaneous						10 00		
	20 75		5 97	4 90		506 74	41 27	73 19
WHITE WATER PRESBYTERY.								
Aurora						21 50		1 00
Bogstown								
Brookville								
Cambridge City						14 50		
Clarksburg								
" Memorial								
Cold Spring								
College Corner	19 34					25 75		25 72
Concord								
Connersville, 1st						69 40		3 00
" German								
Dillsboro								
Dunlapsville								
Ebenezer								
Greensburg						133 60	25 00	21 03
Hagerstown								
Harmony						8 65		
Kingston						30 68	13 21	8 85
Knightstown			7 00			28 30	2 52	
Lawrenceburg						27 65		1 78
Lewisville								5 00
Liberty						20 07		
Mount Carmel								3 62
New Castle						13 93		2 90
Palmetto								
Providence						15 00		1 00
Richmond, 1st						43 45		
" 2d								
Rising Sun						19 75		
Rushville						30 16		
Sardinia								
Shelbyville, 1st						87 65		46 57
" German								
Sparta								
Union						6 05		1 00
Versailles								
Zoar								
Miscellaneous						1 00		1 00
	19 34		7 00			597 69	49 73	123 47

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF INDIAN TERRITORY.								
Synodical						10 65		
CHOCTAW PRESBYTERY.								
Apeli								
Atoka	13 25					9 40		
Big Lick								
Hartshorne	3 00							
Krebs	8 00				5 00	18 00	8 00	
Kulih Chito	2 00							
Kulih Kosoma	2 00							
Kupko								
Lehigh	2 08							
Lenox	2 00							
McAlester	5 50							
Mountain Fork								
Mount Zion	2 15							
Nanah Chito	1 00							
Oka Achukama	1 70							
Philadelphia								
Pine Ridge								
Post Oak Grove.....	5 00							
San Bois								
South McAlester	27 00					10 00		
Spring Hill	1 00							
Talihina	10 00							
Wilburton	2 25							
Wister								
	87 93				5 00	37 40	8 00	
CIMARRON PRESBYTERY.								
Alva	7 00							
Anadarko	11 99					13 45	7 51	
Ardmore	37 00					11 05		
Beaver								
Bethel								
Calumet								
Calvary								
Chickasha	17 00					12 50		
Dover	2 00							
El Reno	9 00					3 00		
Enid	43 67					6 60		
Geary	3 00							
Jefferson	15 00							
Kingfisher	45 75							
Lawton	20 00							
Paul's Valley	10 00					3 00		
Pond Creek						8 00		
Purcell						16 00		
Renfrow								
Riverside	2 47							
Salem								
Spring Valley								
Wandel								
Watonga								
Westminster	7 66							
Winnview	1 00							
	232 54					73 60	7 51	
KIAMICHI PRESBYTERY.								
Beaver Dam	2 00							
Conwell Chapel								
Forest								
Hebron								
Mount Gilead								
New Hope	2 50							
Oak Hill		2 56						
Sandy Branch								
St. Paul	1 00							
	5 50	2 56						
OKLAHOMA PRESBYTERY.								
Aughhey	4 00					1 00		
Bethesda	2 00							
Blackwell	41 14					21 21		8 30
Chandler	18 15							
Clifton	1 00							
Edmond	10 00							
Guthrie	27 00				12 00	23 42	5 90	10 00
Herron	3 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Hopewell	1 00							
Jones	1 00							
Lexington	3 61							
McKinley	1 00							
Middleton	1 00							
Mulhall	3 65							
Newkirk	10 00					5 00		1 70
Noble								
Norman	24 85					2 50		
Oklahoma City	72 35					37 01		
Perry						18 00	4 00	
Ponca City								
Ralston								
Rock Creek								
Shawnee	50 00					5 00		
Stillwater	28 00					11 55		
Stroud	20 00							
Tecumseh	1 00							
Waterloo								
Yates	1 00							
SEQUOYAH PRESBYTERY.	324 75				12 00	124 29	9 90	20 00
Achena	6 00							
Broken Arrow	3 00							
Checotah								
Claremore								
Mound								
Davis	3 50							
Dwight	7 00							
Elm Spring	14 00				83 00			6 50
Eureka	2 50				14 00			
Fort Gibson							9 00	19 00
Girty Springs								
Muldrow								
Muskogee	50 00					32 00	5 00	15 00
Nowata	5 00							
Nuyaka	18 90							
Okmulgee					20 00	2 50		
Oowala								
Park Hill								
Pheasant Hill								
Pleasant Valley	2 00							
Sallisaw	15 00							
Sequoyah								
Smallwood								
Tahlequah	17 00					42 65		1 80
Tallahasse	4 00							
Tulsa	22 60					10 00		
Vian	3 00							
Vinita	8 00		5 00			33 70		
Wagoner								
Wehumka								
Wewoka	10 00					1 40		13 60
Miscellaneous	2 50							
SYNOD OF IOWA.	194 00		5 00		117 00	122 25	14 00	55 90
SYNODICAL.								
 CEDAR RAPIDS PRESBYTERY.								
Anamosa	18 00		6 00			11 00		
Andrew	1 60							
Atkins	5 50			60		15 00	4 80	60
Bellevue	4 00		1 35	1 98				6 98
Bethel	4 00							
Big Grove								
Blairstown	1 31		1 00			26 35	2 00	
Cedar Rapids, 1st	156 14		72 51			232 50	16 00	5 00
" 2d	23 29		111 50	10 00		70 60	20 00	30 00
" 3d	14 58		21 77	8 83		3 50		
" Bohemian	9 30		5 00	8 50				2 50
" Central Park	15 00		16 00	2 50		50 62		2 50
" Westminster							5 01	
Centre Junction	4 00					12 04	4 00	
Clarence	39 00			5 50		50 00	9 65	20 00
Clinton	90 40		11 69	10 50		202 19	15 20	14 15
Delmar								
Elwood								
Emeline								
Garrison	11 26		5 92	5 00		11 91		
Linn Grove	14 00		3 56			5 00		
Lyons	25 00			3 75		3 72		1 25

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Marion	82 95		23 10	30 00		6 00	19 50	29 25
Mechanicsville	20 00		3 00	8 25		6 10		1 25
Monticello	16 12			11 00		62 00	10 10	6 00
Mount Vernon	11 55					40 00		14 00
Newhall, Central	1 86							
Oak Valley								
Onslow	8 00			7 50		4 25		2 50
Paralta	1 00					2 50		
Peniel	5 00					33 40		
Pleasant Hill	5 00							
Richland Centre								
Scotch Grove	2 50		6 00			9 50		15 50
Shellsburg	7 00		5 00	10 50				50
Springville	7 00		2 00	2 00		12 00		1 00
Vinton	77 00			15 00		99 52		10 00
Watkins								
Wheatland	3 20							
Wyoming	21 70		16 12			22 55	13 70	
Miscellaneous						3 00		
	706 26		311 52	141 41		995 25	119 96	162 98
CORNING PRESBYTERY.								
Afton	31 00		12 00			12 00		
Anderson	2 00							
Arlington	19 14							
Bedford			6 50			28 72		
Bethany								
Brooks	8 00							
Clarinda	16 48		5 00			128 50	25 00	
Conway								
Corning						21 00		7 50
Creston						7 00		1 00
Diagonal	30 50					4 00		
Emerson	78 00		5 00			26 50		
Essex						20 00		5 35
Gravity	2 00							
Hamburg	15 00			7 50				
Lenox	13 00		3 00	2 50		8 00		
Malvern	61 78		11 95			30 00		
Morning Star	7 00							
Mount Ayr	8 00					15 40		5 00
Nodaway	10 00							
Norwich	3 50							
Pilot Grove	6 57							
Platte Centre	29 00					10 00		
Prairie Chapel	7 25							
Prairie Star	16 00							
Randolph	5 30							
Red Oak	81 28		5 93	10 30		55 00		9 39
Sharpsburg	10 00							
Shenandoah	28 00		27 97	5 00		23 95	22 96	1 00
Sidney	52 68					34 59		
Villisca	21 00					1 30		
West Centre	6 75							
Yorktown	12 00		4 35	5 00		7 20		
Zoar								
	591 23		81 79	30 30		433 16	47 96	29 24
COUNCIL BLUFFS PRESBYTERY.								
Adair			1 75				2 00	
Atlantic				10 00		19 00	3 45	
Audubon	33 00			6 30		49 00		4 35
Avoca	63 52							
Carson	9 25					15 00		
Casey	11 00			3 00		16 00		5 50
Columbian								
Council Bluffs, 1st	115 00			10 00		97 50	75 00	
" 2d	7 40					10 00		
Greenfield	10 00		3 10	3 00				7 00
Griswold						16 00		
" Bethel						23 05		
Groveland	2 75							
Guthrie Centre	15 00			12 50		24 04		12 50
Hancock								
Hardin Township	4 00					9 25		
Logan	25 00			1 50		19 70		4 00
Lone Star	14 00					2 00		
Macedonia								
Marne			1 00					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Menlo	15 00		4 00	7 00		16 50		12 00
Missouri Valley	40 00			9 39		47 50	6 25	10 98
Neola	8 60		2 41			7 00		
Sharon								
Shelby	20 68					10 00	4 25	10 00
Walnut	3 00			3 50		3 00		10 00
Woodbine	16 00			2 00		40 15	5 75	5 00
	423 20		12 26	68 19		424 69	96 70	81 33
DES MOINES PRESBYTERY.								
Adel	13 00		1 00			15 00		
Albia	24 50		3 55	12 65		7 50		2 50
Allerton	14 05					3 00		
Centreville			7 30	15 00		6 95		
Chariton	8 00					18 97		
" English			5 55			3 50		
Cleveland	2 00							
Colfax	15 25		10 00			7 00		
Corydon								
Dallas Centre	107 00		9 00	2 50		18 00		3 00
Davis City								
Derby	9 50					2 00		
Des Moines 6th	25 81		70	2 50		15 00		5 00
" Bethany Chapel	1 20		4 06					
" Central	429 33		20 58	32 50		125 00	25 00	
" Clifton Heights	4 00							
" East	13 70			10 00		15 85		5 00
" Highland Park	18 72		2 00			6 25		
" Westminster	15 70		3 10			11 00		
Dexter	8 00					28 15		
Earlham	7 50						2 00	
Fremont	5 50		68					
Garden Grove	7 00		2 00	4 30		4 93		50
Grand River								
Grimes	22 00		3 00					
Hartford	10 00							
Howell, Holland	6 00							
Humeston			5 00					
Indianola			29 80	12 50		25 18	7 00	
Jacksonville								
Knoxville	10 00			16 00		20 00		
Laurel	4 00							
Leon	3 30		2 36	5 00		15 00		
Le Roy	4 00							
Lineville	3 10							
Lucas	7 00							
Mariposa	1 00							
Medora								
Milo	7 45		2 00	1 00		5 00		1 00
Minburn								
Moulton	5 00	5 00		4 00				
New Sharon	4 90		1 85	1 00		2 50		
Newton	10 00		19 25			15 50		
Olivet								
Osceola						5 00		
Oskaloosa			10 30			45 00		
Panora	4 00					10 00		
Perry			18 38			11 25		
Plymouth	6 00		2 05			12 00		
Promise City	3 00							
Ridgedale	10 00							
Russell	15 25			7 50		15 00		5 00
Seymour	11 00	6 75						
Unionville								
Waukeo						5 00		
White Oak	50					46 86		
Winterset	71 17		2 76			53 15		
Miscellaneous								
	948 43	11 75	166 87	126 45		579 54	34 00	22 00
DUBUQUE PRESBYTERY.								
Bethel	30 94		2 21	5 00		16 49		
Bethlehem	22 00							
Cascade	3 25							
Centretown	3 25							
Chester	10 00							
Cono Centre						4 03		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Dubuque, 1st	30 00		2 50	6 62	12 59			4 13
" 2d	100 00		15 00	1 11	137 15			1 12
" 3d	51 03		2 00					
" German	20 00							
Dyersville	1 00							
Farley	23 00			50				50
Frankville	4 03							
Hazleton	6 15		5 40	2 50	5 16		1 14	2 50
Hopkinton	32 40		8 00	4 17	58 74			6 16
Independence, 1st	61 00			13 00	104 16			13 00
" German	10 00				14 70			
Jesup	6 90			48	14 90			3 98
Lansing, 1st	9 00		2 00	5 00	97			
" German	9 25			5 00				
Lime Spring	15 00							
McGregor	6 00							
Manchester	25 65		8 01		24 31		3 73	
Maynard	7 00		2 25	2 75				
Mount Hope	20 50							
Oelwein	6 00			8 00	40 85			9 15
Otterville	6 00		3 40	2 32	1 46			2 33
Pine Creek	10 79			3 00	20 59			3 00
Pleasant Grove	22 00							
Prairie	5 00							
Prairieburg	20 00		2 00					
Rossville	1 02							
Rowley, 1st								
" German	2 00							
Saratoga, Reformed Bohemian ..	3 00							
Stanley					10 85			
Sherill	2 00							
Sumner					1 56			
Unity	5 00				4 70			
Volga	23 00				4 37		1 25	
Walker								
Wilson's Grove	30 00		5 00					
Zalmona	59 00		3 00					
Zion	2 00			5 05	2 51			5 05
	704 16		60 77	64 50	479 49		6 12	50 92
FORT DODGE PRESBYTERY.								
Adaza	1 00							
Algona	7 30			5 00	5 00			
Arcadia, German	1 00							
Armstrong	17 00				16 00			
Ayshire	3 55							
Barnum, Calvary	34 81							
Bethany								
Boone			3 00		44 10			3 00
Burt	14 00				6 79			
Carroll	17 00			10 00	39 00			
Churdan	8 50				1 00			
Coon Rapids	9 10		4 18	10 20	1 00			
Dana	3 00		2 60	5 00	17 00			
Dedham	2 75							
Depeu	12 30							
Emmanuel, German	10 00		5 00					
Emmett Co., 1st								
Estherville	28 00		15 00		8 00			
Fonda	5 00		1 00	13 50	8 00			2 50
Fort Dodge	176 01		64 53	25 00	78 50			
Germania, 1st	3 29				8 00			
Gilmore City	7 53							
Glidden	31 80		2 00	2 50	20 00		5 00	12 65
Grand Junction	5 00			7 40	5 00			
Graettinger								
Harris	2 00							
Hoprig	5 00							
Huntington	4 00							
Irvington	5 50							
Jefferson			3 01	16 65	21 10		15 30	4 70
Lake City					20 00			
Lake Park	3 00							
Livermore	11 00							
Lohrville	4 00		3 00		10 38			
Lone Rock								
Luverne	3 45							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Columbus, Central	2 25		2 31	2 50		18 00		2 50
Crawfordsville	13 75					3 00		
Davenport, 1st	235 00		7 50			68 00		42 00
2d	9 16					5 00		
Deep River	8 30							
Eldridge								
Fairview	3 25		5 00					6 00
Hermon	2 00							
Hills Siding								
Iowa City						24 22	10 00	
Keota	14 47							15 75
La Dora								
Lafayette	10 06							
Le Claire	6 00					15 00	50	
Malcom	8 22			2 25		6 00		2 25
Marengo	24 00			7 50		25 94		2 50
Montezuma						17 00		
Mount Union								
Muscatine	45 00					17 00		
Nolo	16 00							
Oxford	8 18							
Princeton								
Red Oak Grove						20 75		
Scott	6 00					9 00		
Shimer	10 00			2 00		11 50		
Sigourney	7 50					3 85		
Sugar Creek	1 00							
Summit	6 00		3 40	6 10				6 15
Tipton	20 00		5 00	10 00		17 50		5 00
Union	4 65							
Unity	5 00		3 00			19 50		
Washington				5 00		75 00		10 00
West Branch	5 75			5 00		16 00		
West Liberty	21 84			15 00		25 01		
What Cheer	2 50		5 00			6 00		
Williamsburg	14 00			10 00		4 50		2 50
Wilton	17 00			12 25		30 00		12 25
SIoux CITY PRESBYTERY.	554 24		36 21	77 60		453 32	10 50	106 90
Alta	11 00			2 07		24 03		15 45
Ashton, German	10 00							
Auburn	4 00							
Battle Creek	26 00		8 65					
Charter Oak	6 00							
Cherokee						80 00		12 75
Cleghorn	33 00			2 50		29 25		2 50
Denison	5 00		2 12			7 00	7 66	
Early	7 00							
Ebenezer								
Ellicott Creek								
Hartley	3 00							
Hawarden	8 77							
Highland						5 07		
Hope, German	10 00							
Hosper	10 00							
Hull	8 00							
Ida Grove	26 38			5 00		20 50		12 00
Inwood				2 50		17 50		5 50
Ireton	10 00							
Jackson						1 71		
Larrabee	3 60		2 31					
Le Mars	13 00					41 25		3 74
Lincoln Township								
Lyon Co., German	15 00							
Lytton								
Manilla								
Mapleton	10 00							
Meriden	21 40		6 05				8 52	
Mount Pleasant	5 00					11 00		
Nemaha	5 42							
Odebolt	18 00			9 00		4 50		
Paullina	17 00			10 00		14 00		8 00
Pilgrim	6 87							
Pilot								
Plymouth Co.								
Providence								
Sac City	19 00		5 87			18 50		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Sanborn						5 00		
Schaller	43 00			1 25		14 20		11 20
Sibley, German	4 00			20 00				
Sioux City, 1st	114 67		47 88			49 67		
" 2d	5 00					20 92		
" 3d	20 00		5 00			11 00		5 00
" 4th	7 53							
Storm Lake	30 00					37 68	28 27	
Truesdale								
Ulmer	2 75							
Union Township	28 00		6 82	9 00		12 50	2 00	9 00
Vail				3 00		3 75		
Wall Lake						11 51	4 43	
Westminster						2 50		9 00
Zoar	14 00							
Miscellaneous						80		
WATERLOO PRESBYTERY.	581 39		84 70	64 32		443 84	50 88	94 14
Ackley	3 50		21 50	11 25		47 48	5 31	5 25
Albion	12 40					1 75		
Aplington	8 00			1 00		8 83		4 90
Aredale	13 50							
Cedar Falls	79 92		3 99	10 00		21 07		
Cedar Valley								
Clarksville	6 65			6 65		4 00		75
Conrad	25 00			10 80		16 25		
Dows	2 35					1 00		
Dysart	8 80		10 00					
East Friesland, German	100 00							
Eldora								
Greene	9 25		5 04	2 13		9 50		62
Grundy Centre	38 55		2 12	8 09		157 84	1 57	8 18
Holland, German	40 00							
Janesville	5 00		4 00	3 00		6 00		
Kamrar, German	50 00							
La Porte City	57 00			10 00		40 00		
Marshalltown	40 61		4 60			45 00		
Morrison	6 75					5 05		
Nevada	42 69			5 00		57 50		
Owassa								
Pisgah								
Point Pleasant								
Rock Creek, German	14 00							
Salem	35 00		9 60			41 00		
State Centre	40 10		7 22	17 50		28 35		
Stout								
Tama	2 35							
Toledo	5 20						2 80	7 45
Tranquility	47 50		7 50	14 17		41 08	10 72	4 18
Union, German	6 00		3 00					
Unity	4 10					4 14		
Waterloo	101 25			19 11		200 08		6 25
Wellsburg								
West Friesland, German	25 00							
Williams				36		7 70		36
Miscellaneous						1 00		
SYNOD OF KANSAS.	890 47		78 57	119 06		744 62	20 40	37 94
EMPORIA PRESBYTERY.								
Argonia						5 00		
Arkansas City	77 05					22 35	3 19	15 00
Augusta								
Belle Plaine	13 00		6 00			16 00		2 50
Bethany	38 90							
Big Creek	2 50							
Brainerd	4 00							
Burlingame			3 84			16 70		13 50
Burlington	3 65					9 00		
Caldwell	51 00					23 50		
Calvary								
Cedar Point	6 75					2 00		
Clearwater								
Clements	5 55							
Conway Springs	4 00					10 25		
Cottonwood Falls	15 00					11 49		
Council Grove	20 00					13 55		7 50
Derby	6 30					10 00	1 20	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Dexter	5 00							
El Dorado	20 50				47 00			15 00
Elmendaro	6 00							
Emporia, 1st	67 00		6 00		39 22			
" 2d	8 00				4 23			
" Arundel Avenue					6 00		3 00	2 00
Florence								
Freeport	25 00							
Geuda Springs	5 00							
Harmony	5 00							
Howard	4 00	2 00						
Indianola	4 00							
Lyndon	52 00							
McLain	2 25		3 45					
Madison								
Maple City	5 00							
Marion	12 00							
Maxson	4 00							
Morris	4 60							
Mount Vernon								
Mulvane	20 00				9 70			1 65
Neosho Rapids	4 00							
New Salem								
Newton	33 13		2 35	10 50	47 00			20 50
Osage City	9 56			5 00	24 07			
Oxford								
Peabody	48 00				34 45			12 00
Peotone	5 00							
Pleasant Unity								
Quenemo	12 00			12 75	9 00			
Reece	3 50							
Salem, Welsh	4 00							
Silver Creek	2 50							
Waco	4 00							
Walnut Valley								
Walton	9 95							
Welcome	75 00				58 90			
Wellington								
Westminster	12 00							4 50
White City								40 11
Wichita	7 61				109 90		13 85	
" Bethel	8 00							
" Endeavor					6 00			
" Lincoln Street								
" Oak Street	29 00							
" West Side	24 00				25 00			
Wilsey	6 88							
Winfield	84 44		2 91		29 50			5 00
Miscellaneous								41 00
HIGHLAND PRESBYTERY.	875 62	2 00	24 55	28 25	589 81		21 24	180 26
Atchison, 1st								
Axtell								
Baileyville					10 00			
Barnes								
Bern					19 25			
Blue Rapids					5 80			
Cleburne, Bohemian								
Clifton								
Efingham					15 00			
Frankfort					4 70			
Hiawatha					39 99			
Highland					24 00			5 50
Holton					50 30			
Horton					33 97			
Huron								
Irving					1 00			
Lancaster								
Marietta								
Marysville Memorial								
Neuchatel								
Nortonville								
Parallel					7 80			
Troy					2 00			
Vermillion					3 00			
Washington					12 50			
					229 31			5 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
LARNED PRESBYTERY.								
Arlington	10 00					3 00		
Ashland	18 00							
Bazine								
Beulah						4 10		
Burrtou								
Canton								
Cimarron								
Coldwater	9 00							
Coolidge								
Dodge City	18 20		2 93			18 33		
Ellinwood	4 25							
Emerson	6 00	2 00						
Galva								
Garden City	11 01					15 35		5 00
Geneseo	3 25							
Great Bend	15 00							
Greensburg								
Halstead	10 00		6 08			23 10		4 00
Harper	17 38							5 00
Hugoton								
Hutchinson	42 80			10 00		43 00	28 27	12 55
Iuka								
Kendall								
Kingman	13 16					4 75		5 00
Lakin	7 50		1 50			4 35		2 90
Larned	12 38					18 00	6 34	
Leoti	3 75							
Liberal	11 00							
Lyons	12 39					20 00	1 01	
McPherson	21 69					30 89	12 37	10 00
Meade	3 00							
Medicine Lodge	15 00							
Ness City	21 57		1 43					
Ninnescah	5 00							
Parks	3 00							
Pratt	7 00					7 30		3 75
Richfield								
Roxbury	20 00					5 60		
Salem, German								
Spearville	13 30					8 05		
Sterling	41 39			1 00		16 79		8 50
Syracuse	4 00		4 56			6 20		
Valley Township	17 00							
	397 02	2 00	16 50	11 00		228 81	47 99	56 30
NEOSHO PRESBYTERY.								
Altamont	5 00							
Baxter Springs	5 00							
Caledonia						3 50		
Caney								
Carlisle						7 82		
Central City	1 71							
Chanute						8 76		
Cherokee	5 00							
Cherryvale	16 69					14 64		
Chetopa						8 50		12 62
Coffeyville								
Columbus								
Edna								
Erie								
Fort Scott, 1st	56 56					55 00		
" 2d								
Fredonia								
Fulton								
Galena	5 00							
Garnett	15 10					5 00		
Geneva	2 00							
Girard						14 65		1 90
Glendale	2 00							
Humboldt	5 55					17 85		
Independence			5 39			55 55	14 15	12 84
Iola						95 00	3 00	25 00
Kincaid	1 10							
La Cygne	2 00							
La Harpe	8 20							
Lake Creek	4 95					7 00		1 50
Liberty	1 25							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Lone Elm	4 20					3 20		50	
Louisburg	3 90					6 00			
McCune	5 00					9 00			
Miami	3 31								
Millikan Memorial	30 00					4 00			
Mineral Point									
Monmouth	2 50								
Moran	8 80					1 00		5 00	
Mound Valley	3 00								
Neodesha									
Neosho Falls								2 50	
New Albany	3 00								
Osage	11 20								
Osawatomie	5 00					24 50			
Oswego						40 87		5 00	
Ottawa	30 00					47 00	4 00	25 00	
Paola	22 00					5 00			
Parker	3 50					1 60			
Parsons	33 15		24 17			31 00		3 00	
Pittsburg						8 00			
Pleasanton	5 00					5 00			
Prescott									
Princeton	8 50					5 43			
Richmond	31 00		175 00	5 14		4 35		5 16	
Scammon	5 00		4 00					1 50	
Sedan	7 05								
Sugarvale	1 00								
Thayer									
Toronto								1 50	
Walnut									
Waneta									
Waverly	23 48			5 00		13 18		8 54	
Weir City			3 00						
Yates Centre						11 50	68		
Miscellaneous						8 00			
	386 70		211 56	10 14		518 40	21 83	111 56	
OSBORNE PRESBYTERY.									
Bow Creek	5 40								
Calvert	6 50					2 75			
Colby	15 88			2 50		10 40			
Covert									
Crystal Plains	3 65								
Fairport	12 25							3 00	
Hays City	7 10					3 00			
Hill City									
Hoxie	9 30								
Kill Creek	10 40								
Logan	9 20								
Lone Star	18 15					2 00			
Long Island	7 60								
Moreland									
Natoma	7 85					1 00			
Norton	14 05			50		3 50			
Oakley	8 00			3 30					
Oberlin	5 00								
Osborne	40 00		6 00					5 00	
Phillipsburg	25 65					7 35			
Plainville									
Pleasant Hill	4 20								
Rose Valley	3 75								
Russell	24 05					7 23			
Shiloh	1 40								
Smith Centre	39 25		1 75			4 90		3 20	
Wakeeney	36 00					11 87		2 35	
Weir									
White Lily	5 00								
Miscellaneous	4 60								
	324 23		7 75	6 30		54 00		13 55	
SOLOMON PRESBYTERY.									
Abilene						30 25		7 00	
Aurora	3 60								
Barnard	6 00					18 00			
Belleville	7 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Beloit	19 40					36 50		
Bennington	8 60					7 66		3 93
Bridgeport								
Carlton	5 35							
Cawker City	4 40					5 80		1 55
Cheever	1 70		1 10					
Clyde	5 00					4 75		
College Hill	2 27							
Concordia	135 81					11 42		
Cuba, Bohemian								
Culver	5 00					4 20		
Delphos	6 61					20 15	2 50	
Dillon	1 05							
Elkhorn	7 85							
Ellsworth	10 00		5 68			7 65		
Fort Harker	2 00							
Fountain	11 00							
Gasco	13 00							
Glen Elder								
Harmony	5 00							
Herington	13 75					3 00		26 06
Hope	5 00		5 38					
Kanopolis	3 75							
Lincoln	14 15					4 75		12 76
Manchester	12 00							
Mankato	6 33			4 50				
Miltonvale	6 60					50		
Minneapolis	11 19					35 85	8 30	
Mount Pleasant	17 00					8 45		
Munden, Bohemian								
Pleasant Dale	1 00							
Poheta	10 00					12 47		
Providence	4 00							
Salina	54 39					68 04	28 94	12 50
Saltville	2 55							
Scandia	10 32							
Scotch Plains	6 33							
Solomon	12 15					12 55	2 50	11 14
Spring Valley								
Sylvan Grove	10 50							
Vesper	1 37							
Webber	3 55							
Wilson	5 00					10 32		
TOPEKA PRESBYTERY.	471 57		12 16	4 50		305 81	42 24	74 94
Adrian								
Argentine						11 12		
Auburn	16 00							
Bala	3 00							
Baldwin			1 70			8 05		
Belvue								
Bethel						10 00		
Black Jack			4 85			75	8 16	
Clay Centre	32 00					16 00		17 00
Clinton	19 18							
De Soto								
Edgerton	9 36					5 00		
Fairmount								
Gardner	10 50					10 90		
Idana	12 04					3 00		
Junction City	14 00					60 70		
Kansas City, 1st	*104 13		38 05	10 94		59 40		
" Central	14 46		3 09			20 00		
" Grand View Park ..	6 00					17 16		
" Western Highlands.	37 30		3 20					
Lawrence	32 62					36 77		
Leavenworth, 1st	310 35		40 61	1 60		29 61		23 00
Lowmont								
Manhattan	39 66		7 20			7 00		
Media							40	
Mulberry Creek	4 00							
Oak Hill	9 84							
Oakland	4 31							5 00
Olathe	29 70					18 50		
Oskaloosa						7 08		
Perry								
Pleasant Ridge								
Riley	8 35					7 50		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Riley Centre, German	15 00							
Rossville	2 40				4 00			
Sedalia	7 65				5 00			3 50
Seymour					3 25			
Sharon	4 00							
Spring Hill					4 58		41	25
Stanley					6 00			
Topeka, 1st	85 84				260 00			57 97
" 2d	19 55				13 20			
" 3d					10 99			
" Westminster	13 41		3 15		19 25			31 32
Vineland					5 39			
Wakarusa	5 73		2 27					
Wamego					4 39			
Miscellaneous	870 38							
* Plus \$125.90 credited in error last year to 1st Church of Kansas City, Mo., instead of 1st Church of Kansas City, Kan	125 90				8 00			
SYNOD OF KENTUCKY.	996 28		105 12	12 54	672 59		8 97	137 04
Synodical					5 00			
EBENEZER PRESBYTERY.								
Ashland, 1st	78 75				25 00		5 50	35 00
Burlington								
Covington	179 50				78 50		6 32	33 00
Dayton	5 80				21 00			5 00
Ebenezer	7 00							
Falmouth, 1st	14 20				13 50		80	
Flemingsburg					16 05			
Frankfort	35 00							
Greenup								
Lexington, 2d	174 07		7 01		118 70			10 00
Ludlow	5 00				25 00		3 31	10 00
Maysville, 1st	28 83				30 00		6 00	
Mount Sterling					18 75		3 85	
Murphysville								
New Concord	5 00				4 00			
New Hope								
Newport	6 00				13 20			2 60
Paris, 1st	15 00				18 50		7 60	
Pikeville	5 00				10 00			1 10
Prestonburg								
Salyersville								
Searls Memorial								
Sharpsburg	7 00				10 00		75	
Valley	3 55							
Williamstown					3 65		5 56	
LOUISVILLE PRESBYTERY.	569 70		7 01		405 85		39 69	96 70
Caney Fork								
Chapel Hill	2 00							
Cloverport, Lucile Memorial					6 50			
Craig Chapel								
Hodgensville								
Hopkinsville, 1st	7 71				39 00		3 00	
Kuttawa	8 00				8 00			
Louisville, 4th			25 00		124 26		5 00	60 00
" Alliance	13 55				9 87		5 00	7 50
" Calvary	7 00				10 00			
" Covenant	32 65				18 20		4 00	
" Fourth Avenue	300 10							
" Immanuel			3 00		10 07			
" Knox								
" Warren Memorial					200 00		25 00	
New Castle	1 00							
Olivet	3 50							
Owensboro, 1st	246 00				56 00			
Patterson Memorial								
Penn'a Run								
Pewee Valley			5 00		17 00			
Plum Creek								
Princeton, 1st	5 00		2 00		10 00			
Shelbyville	10 33				19 00		1 00	
South Carrollton								
	636 84		35 00		527 90		43 00	67 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL & EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
TRANSLYVANIA PRESBYTERY.								
Barboursville	4 25							
Bethel, Union								
Booneville								
Boyle	1 75							
Bradfordsville						6 00		
Burkesville	10 00							
Calvary	5 10							
Columbia								
Concord								
Danville, 2d	239 00					175 00	15 00	60 00
East Bernstadt	1 00					5 00		
Ebenezer	3 00							
Edward Hubbard Memorial	28 00							
Edmonton								
Greensburg	8 43					5 00	3 10	
Harlan	52 00							2 00
Harmony								
Harrodsburg	66 91		2 76					
Hyden	20 00							
Lancaster	5 00							
Laurel Fork	3 25							
Lebanon						15 00		
Livingston	2 00							
Mt. Vernon	1 00							
North Jellico	2 00							
Pittsburg	1 00							
Praig								
Richmond							1 00	
Virgie Hoge								
SYNOD OF MICHIGAN.								
	453 69		2 76			206 00	19 10	62 00
SYNODICAL								
						15 00		
DETROIT PRESBYTERY.								
Ann Arbor			28 62			250 75	15 40	48 62
Birmingham						11 13		
Brighton						10 00		
Canton								
Dearborn						8 00		
Detroit, 1st			30 00			388 35	122 50	120 00
" 2d Avenue						32 20	19 71	13 00
" Bethany			10 00			18 75	10 70	29 02
" Calvary	13 00		15 00			6 43	7 14	15 00
" Central						75 00		
" Covenant			6 00			33 00		12 00
" Forest Avenue						50 87	11 01	41 98
" Fort Street	33 58		40 00			50 00	50 00	30 00
" Highland Park							6 60	
" Immanuel	8 71		10 00			39 12	7 00	20 55
" Jefferson Avenue	197 10		37 50			172 75	26 00	37 50
" Memorial	8 25		5 00			61 75	50 00	42 00
" St. Andrews				1 31		20 32		
" Scovel Memorial			12 50			20 67		27 35
" Trumbull Avenue			30 00			52 00	25 00	35 00
" Westminster	138 56		15 12			220 00	9 12	15 00
East Nankin			4 00			28 12	1 48	1 00
Erin								
Holly						9 81	2 36	4 85
Howell						30 00		10 00
Independence	3 23					11 32		
Marine City								
Milan			3 00					
Milford, United			2 50			75 00		4 50
Mount Clemens						11 00		
Norris								
Northville	17 50					38 09	9 02	
Plainfield								
Plymouth								
Pontiac			6 25			81 06		50 00
Saline			5 00					5 00
Sand Hill								
Southfield	3 00							
South Lyon						43 37		5 00
Springfield			4 20					4 20
Stony Creek								
Unadilla						6 75		
Waterford Centre						6 50		
White Lake			4 57			20 00		5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wyandotte						3 40		
Ypsilanti	31 38					75 00		52 50
Miscellaneous						85 00		
	454 31		21 00	264 57		2045 51	373 04	629 07
FLINT PRESBYTERY.								
Akron				6 24				2 42
Argentine								
Avoca								
Bad Axe				2 50		9 00		5 00
Bloomfield	5 00							
Brent Creek								2 00
Brainerd								2 00
Bridgehampton						4 00		
Braidwood								
Brockway								
Brookfield								
Calvary								
Caro				8 91		28 22		4 95
Caseville	7 00							
Cass City			6 00					
Chandler								
Collax								
Columbia								
Corunna	3 00					5 00		
Croswell								
Custer								
Deckerville								
Denmark								
Elk			5 00					
Elkton								
Fairgrove								
Fenton						6 35		1 25
Filion								
Flint					50 00	61 94	6 57	
Flushing				35		6 84		
Flynn						4 74	2 45	
Fraser	5 00							
Fremont								
Gaines								
Grindstone City								
Hayes	5 00							
Juhl						1 40		
La Motte						4 75		
Lapeer	25 00			9 00		67 19	15 06	9 44
Lexington								
Linden			10 55					
McPherson	1 00							
Marlette, 1st				1 00		13 00		8 50
" 2d						17 62		
Morrice	2 00					8 88		
Mundy								
Pigeon	1 76							
Popple								
Port Austin			95					
Port Hope								
Port Huron, 1st						4 77		50
" Westminster						6 17	2 91	1 69
Sand Beach				4 39		3 19	9 00	
Sanilac Centre	2 00		6 00					
Ubyly								
Vassar								
Verona	5 00							
Watrousville								
Yale								
	61 76		28 50	32 39	50 00	253 06	35 99	37 75
GRAND RAPIDS PRESBYTERY.								
Big Rapids, Westminster						6 25		15 00
Evart						6 10		
Ferrysburg								
Grand Haven				2 00		30 00		
Grand Rapids, 1st						86 85	9 17	10 00
" 3d						12 45		
" Immanuel						11 00		4 00
" Westminster				1 00		139 53	68 00	14 10
Hesperia	6 00			5 00		7 05		1 75
Ionia				3 09		45 19		14 13
Ludington						13 18	4 54	5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
McKnight Memorial	14 00					2 83		1 05
Montague								
Muir			5 25			1 00		
Spring Lake.....								
Tustin								
Walker								
KALAMAZOO PRESBYTERY.	20 00		5 25	11 09	361 43		81 71	65 03
Allegan								
Benton Harbor	35 00				13 90			
Buchanan					4 00			
Burr Oak					2 00		63	
Cassopolis								
Decatur					8 75			4 73
Edwardsburg					12 07			
Hamilton								
Kalamazoo, 1st					66 15		4 17	90
" North			4 73		9 50			
" "					5 75			5 00
Martin					38 74		4 14	15 00
Niles					6 50		4 50	3 61
Paw Paw					10 00		5 00	11 00
Plainwell					38 64		8 47	4 03
Richland					4 00			
Schoolcraft					6 03			9 62
Sturgis					35 00		6 16	
Three Rivers								
White Pigeon								
Miscellaneous	6 94							
LAKE SUPERIOR PRESBYTERY.	41 94		4 73		261 03		33 07	53 89
Calumet					10 00			10 00
Corinne	6 00							
Crystal Falls								
Detour	5 00							
Escanaba	9 00				10 00			
Ford River								
Gatesville								
Gladstone, Westminster								
Grand Marais								
Hessel					18 00			
Iron Mountain								
Iron River								
Ishpeming					14 90			
Manistique, Redeemer			6 35		45 00			
Marquette				10 00	41 00		5 00	23 00
Menominee					8 00		3 06	
Mount Zion								
Munising	8 28							
Naubinway								
Negaunee	21 00				4 50			
Newberry	2 31							
Ontonagon								
Pickford	6 67							
Rudyard								
Sault Ste. Marie					30 00		22 20	
Stalwart								
Stambaugh, Christ							1 30	
Sterlingville								
St. Ignace	8 11							
Strongville								
LANSING PRESBYTERY.	66 37		6 35	10 00	181 40		31 56	33 00
Albion			7 86		47 00		8 00	
Battle Creek	31 00		12 00	20 00	40 00		6 00	
Brooklyn			5 00		30 25			
Concord	6 00				13 00			4 00
Eckford								
Hastings					6 30		1 60	2 00
Holt								
Homer			6 28		20 25			
Jackson					40 00			15 00
Lansing, 1st					33 00			
" Franklin Avenue				5 50	18 00		10 04	5 50
Marshall	9 34				35 00			5 00
Mason					20 00			5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Currie								
Delhi	9 19				32 90			9 90
Dundee	1 55							
Easter	4 00							
Ebenezer	13 00							
Evan	1 50							
Fulda								
Green Valley	1 60							
Hardwick								
Heron Lake								
Hersey								
Hills	3 00							
Holland	7 00							
Island Lake	3 25							
Jackson	15 00				21 00			
Jasper					3 90			
Kasota	9 00				18 65	3 00		
Kinbrae	6 60							
Knox								
Lake Crystal	3 00				7 00			
Lakefield	7 00				4 00			
Lake Sarah								
Le Seuer	6 30				43 40			3 34
Luverne	20 00	7 00		10 00	15 00	6 00		
Madelia	9 10							
Mankato	83 29				90 29			
Marshall	27 00				20 55			9 06
Montgomery	3 00							
Morgan	5 00							
Okabena	1 50							
Pilot Grove	4 45				28 90			
Pipestone	35 44				21 00			6 15
Redwood Falls	15 00				54 30			
Revere								
Round Lake								
Rost								
Rushmore	10 65							
Russell	2 00				2 00			
Shetek								
Slayton	10 50				35 35			16 00
St. James	7 75							
St. Peter, Union					21 00			3 00
Summit Lake	5 62		3 61					
Swan Lake								
Tracy					26 00			
Vesta								
Watonwan								
Wells					7 00			
Wilmont	7 50		1 70					
Windom								
Winnebago City	11 00				46 45			
Woodstock	8 00	10 00						
Worthington, Westminster	27 29		40 69		46 56			3 10
Zion	8 75							
Miscellaneous	3 50				27 00			
MINNEAPOLIS PRESBYTERY.	471 88	17 00	58 49	10 50	640 75	10 71	68 65	
Buffalo	11 09				7 50			3 50
Carver			1 00					
Crystal Bay								
Delano								
Eden Prairie	5 20		78		23 76			4 50
Hopkins, Bohemian	7 00					2 00		
Howard Lake	2 00				10 00	4 45		4 00
Long Lake								
Maple Plain					15 60			
Minneapolis, 1st	83 49				120 38	6 05		136 90
" 5th	4 07				19 00			6 00
" Andrew					95 62	49 75		77 00
" Bethany	3 00		5 75	2 00	2 50			2 00
" Bethlehem	16 75				98 27			40 75
" Elim								
" Farview					3 58			
" Franklin Avenue	6 40				7 44			
" Grace					10 35			3 41
" Highland Park	29 50				160 56	7 75		44 90
" Hope						30 00		
" House of Faith.....	14 00				13 60	1 50		9 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Minneapolis, Oliver	15 00		5 00			32 80		15 50
" Riverdale						13 00	6 25	5 00
" Shiloh						56 00	13 63	30 10
" St. Louis Park.....	10 24					735 88	50 00	395 57
" Stewart Memorial..	520 64		29 43					5 00
" Westminster	24 20							
Oak Grove								
Rockford								
Sylvan								
Waverly	32 00					4 10		
Winsted								59 00
Miscellaneous								
RED RIVER PRESBYTERY.	784 58		41 96	2 00		1429 94	171 38	842 13
Alliance								
Argus						5 00		
Argyle			2 67			5 40		
Ashby	2 05							
Bethel	5 00					6 90		
Crookston						19 40		
Deerhorn								
Elbow Lake	5 00							
Eldorado	6 00							
Euclid	2 25						1 75	
Evansville	2 25							
Fergus Falls	18 00					16 08	3 12	
Hallock	3 25					15 10		
Hendrum	7 50							
Herman	4 80							
Keystone								
Knox								
Lawrence	2 65							
Maine	12 70					4 12		10 00
Maplewood	3 00							
Mendenhall, Memorial	7 00							
Moorhead	3 75							
Norcross								
Northcote	7 85							
Redington								
Red Lake Falls.....	3 20							
Stephen								
Tabor	3 00							
Thief River Falls.....	3 00							
Warren						6 50		
Western	5 00		1 34					
Miscellaneous								325 65
ST. CLOUD PRESBYTERY.	107 25		4 01			78 50	4 87	335 65
Atwater								
Bethel								
Brown Valley								
Burbank	2 00							
Clara City	3 50							
Cove	3 00							
Diamond Lake								
Foley	2 00							
Greenleaf	4 00					80		
Harrison	2 00							
Hawick	2 00							
Kerkhoven	4 89							
Kingston	2 00					2 00		
Lakeside								
Leslie	1 00							
Litchfield	13 56					28 33		
Long Prairie	1 00							
Louriston	4 00							
Maynard	2 50							
Melrose	1 00							
Murdock	2 39							
New London	2 00							
Osakis	1 00							
Royalton	3 55					6 60		
Spicer	2 00						3 00	
Spring Grove	4 00							
St. Cloud	10 00					5 00		
Wheaton	9 51							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Willmar			2 58			4 43	1 76	1 57
Miscellaneous						17 78		
ST. PAUL PRESBYTERY.	82 90		2 58		64 94	4 76		1 57
Belle Plaine	4 20							1 06
Bethany								
Dundas								
Empire								
Faribault								
Farmington	2 00		1 07					
Forest								
Forest Lake								
Goodhue						5 00		
Hastings						25 72	6 01	20 17
Jordan	2 00							
Macalester	7 60		4 54			26 55		
Merriam Park	26 10					19 12		17 15
North St. Paul	5 50							
Oneka								
Red Wing	55 42					40 00	17 60	12 50
Rush City	5 00					7 00		
Shakopee								
South St. Paul	6 76							
St. Croix Falls	20 25					13 25		15 00
Stillwater	12 00					30 00		10 00
St. Paul, 1st	55 80		6 55	10 50		42 50	5 00	20 00
“ 9th	4 53						61 39	50 00
“ Arlington Hills								15 00
“ Bethlehem, German	15 00					15 00		
“ Central	15 10					66 00	40 00	19 35
“ Dano-Norwegian	14 00							
“ Dayton Avenue	47 68			12 50		74 50	78 40	80 00
“ East						6 00		
“ Goodrich Avenue	7 50					20 80	5 37	7 00
“ House of Hope	168 00			2 00		211 38	11 48	37 50
“ Knox	6 45					5 30	3 76	4 23
“ Westminster	31 00					25 19	3 50	1 00
St. Paul Park	4 40					3 50		
Vermillion	1 00							
Warrendale	2 00						4 30	
White Bear	3 00					11 75	6 60	3 04
Miscellaneous						13 28		
	522 29		12 16	25 00		661 84	243 41	313 00
WINONA PRESBYTERY.								
Albert Lea	79 35					112 04	10 96	6 66
Alden	4 00							1 50
Ashland								
Austin, 1st	1 60							
“ Central	4 00			5 00		10 00		
Bixby								
Blooming Prairie	8 63	4 00	2 83			4 00	3 08	
Caledonia, 1st								2 00
“ Hope								
Canton	1 40			1 16		1 00		5 00
Chatfield	12 21					32 00		3 00
Chester								
Claremont	11 25					10 00	1 00	15 00
Cummingsville	2 60							
Ebenezer, Holland								
Frank Hill, German								
Fremont	7 00					17 00		5 00
Glasgow	5 89							
Havana	2 50							5 00
Hayfield	3 00							
Henrytown	1 00							
Hokah	6 54							
Houston								
Jordan	2 67							
Kasson						11 00		10 00
La Crescent	15 00							
Lanesboro	2 00							
Le Roy	23 00					10 30		12 50
Lewiston								
New Hope								
Oakland	3 00							
Oronoco	5 06							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Owatonna	15 27					41 00		
Pleasant Valley								
Pratt	3 60							
Preston								
Richland Prairie								
Ripley	2 10		2 62					
Rochester	26 00					39 00		25 00
Rushford						17 00	1 40	
Scotland						4 00		
Sheldon								
Union			51					
Washington	10 22					10 75		5 25
Winona, 1st						37 00	8 00	
German	3 00							
Woodbury								
Yucatan Valley								
SYNOD OF MISSOURI.	261 89	4 00	5 96	6 16		356 09	24 44	95 91
KANSAS CITY PRESBYTERY.								
Appleton City			5 74			14 73		6 00
Brownington	2 00					5 00		
Butler	18 52					20 90		10 00
Centre View								
Clinton						18 50	8 90	5 00
Creighton						9 28		
Deepwater	2 00					2 00		
Drexel						6 52		
Eldorado Springs	3 70							
Fairview	3 00					3 00		
Greenwood								
High Point	3 00							
Holden	5 70					11 15		8 54
Independence	31 00		18 00			27 35		5 00
Jefferson City	28 03					14 22		1 58
Kansas City, 1st	*344 00					167 55	50 00	33 00
" 2d	488 41		12 54			400 10	104 23	
" 3d	20 00					25 60		3 00
" 4th	12 00							
" 5th	26 77					19 63		
" Linwood						31 33		27 81
Knob Noster						1 05		
Lone Oak								
Lowry City						5 04		
Malta Bend	7 00							
Montrose	4 00							
Nevada								
Osceola						13 39	2 13	
Raymore	34 07					24 13		7 27
Rich Hill	9 77					10 00		20 00
Salt Springs								
Schell City	3 50		2 00					
Sedalia, Broadway	25 00					25 75		
" Central	32 45		5 05			34 70	2 80	16 50
Sharon	1 20							
Sunny Side	6 00							
Tipton	6 00		2 00			3 40		
Vista						5 38		
Warrensburg	46 30					19 00		
Warsaw	16 00							
Westfield	5 75							
Miscellaneous						10 11		
	1185 17							
*Less \$125.90 credited in error last year to First Church, Kan- sas City, Mo., instead of Kansas City First of Topeka Presbytery.	125 90							
OZARK PRESBYTERY.	1059 27		45 33			929 41	168 06	143 70
Asbury								
Ash Grove	3 05		1 23			8 00		
Bolivar	8 60					7 00	6 03	4 50
Buffalo								
Burnham	3 55							
Carthage, 1st	32 79					64 25		
" Westminster						10 90		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Conway	7 00							
Ebenezer	14 00				7 65			
Eureka Springs	7 00							
Evans								
Fairplay	3 25							
Fordland								
Grace	3 25							
Grand Prairie	4 00							
Irwin	2 78							
Jonesboro	7 50							
Joplin	92 67				15 89			17 75
Lehigh	1 15							
Lockwood	4 00							
Madison								
Mammoth Springs	5 00							
Mena	1 00							
Miller								2 87
Monett					20 00			
Mount Olivet	2 72							
Mount Vernon	13 15				14 29	3 65		
Mount Zion	1 79							
Neosho, 1st	25 00		4 00		19 75	3 00		17 75
Ozark Prairie	6 50				11 00			
Preston								
Ridge Station	1 00							
Salem	2 40							
Seneca	3 00				2 50			
Springfield, 2d	5 00				10 00	2 50	1 00	
Calvary	90 20			2 50	76 25	5 00	34 25	
Waldensian								
Webb City	3 35				25 00			5 00
Westminster	4 00							
West Plains	10 00				11 42	3 77		4 00
White Oak	5 00							
Miscellaneous					48 00			1 00
	373 70		5 23	2 50	351 90	23 95		88 12
PALMYRA PRESBYTERY.								
Ardmore								
Belle Porter Memorial							1 00	
Bethel	2 00					2 50	3 81	
Birdseye Ridge	15 00							
Boynton	1 00							
Brookfield	96 57			12 50	27 83		2 03	
Canton							1 60	
Centre	8 00				2 50		2 00	
Clarence					1 87		1 25	
Edina	10 00				9 00		2 59	
Enterprise	2 05						1 30	
Ethel	1 30						1 40	
Glasgow	5 20							
Glasston							1 00	
Grantsville	1 00							
Hannibal	102 00				47 15	5 00	5 00	1 00
Kirksville	15 00			5 00	5 00			5 00
Knox City	5 00							
Laclede	2 00						50	
Lagonda								
La Grange	1 00				9 12	3 00		
Lingo						1 00		
Louisiana	10 00				5 50			
Macon	11 95				24 49	4 24		7 55
Marceline	4 84				1 25	1 31		
Milan	5 01					2 17		
Millard								
Moberly	8 00				9 38			1 00
Newark	1 00							
New Cambria	6 00		2 50		10 68	2 00		
New Providence	1 00				9 60	4 41		
Pleasant Prairie	1 00							
Pleasant Ridge	1 90							
Salem								
Shelbyville	5 00							
Sullivan, 1st	5 53							
Unionville								
Wilson								
	328 35		2 50	17 50	165 87	41 61		14 55

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
PLATTE PRESBYTERY.								
Akron								
Albany								
Avalon			3 58	2 55		15 00		
Barnard								
Bethel								
Breckenridge	5 00					5 50		
Cameron	10 15					9 00		
Carrollton	8 25					5 00		5 00
Chillicothe						10 00		10 00
Cowgill								
Craig						12 00		
Dawn								
Easton								
Empire Prairie							1 55	
Fairfax	3 00					8 00		
Gallatin								
Gaynor City	1 00							43
Graham	7 70							2 30
Grant City						17 00		8 00
Hackberry								
Hamilton	40 00			4 15		10 00		6 00
Hodge						7 50	5 00	
Hopkins	1 00							
King City	4 15					15 70		3 00
Kingston	9 00							
Knox								
Lathrop	15 48		1 30			10 39		
Maitland	14 00					4 00	3 00	
Martinsville	9 00					13 60		
Maryville	65 00			15 00		42 15		4 00
Mirabile	3 00							
Mound City	7 19					6 00		50
Mount Zion								
New Hampton	10 00							
New Point	23 75						2 25	
New York Settlement	4 50							
Oak Grove	7 00							
Oregon	29 64				20 00	7 50		
Parkville	139 98		1 00			91 57	34 75	31 50
Polo								
Rockport	3 00							
Rosendale	2 00							
Savannah							5 00	
Stanberry	5 00					14 50		
St. Joseph, 3d Street	12 00					21 25		
" Faith	3 45							
" Hope	14 00		4 00			15 00	25 00	3 00
" Westminster	1 00					61 55		18 52
Tarkio	101 07					50 53	31 00	24 10
Tina						7 48		
Union Star								
Weston	4 40					14 95		
	566 71		9 88	21 70	20 00	480 17	105 28	113 62
ST. LOUIS PRESBYTERY.								
Alliance	2 13						1 00	
Bethel	25 00		21 27					
Bethlehem								
Cornwall	2 00					2 00		
Cuba	10 00							
De Soto			4 00					
Drake, Emmanuel	20 00							
Elk Prairie	10 00					2 00		50
Ferguson	21 00		3 50	1 50		5 00		
Ironton	70 71		85 16			1042 35		68 24
Kirkwood	5 40					8 50		
Marble Hill	3 25							
Moselle	25 00							
Nazareth	4 00							
Pacific	36 00							
Poplar Bluff	50 00					13 00		
Rock Hill	12 00							
Rolla	10 00							
Salem, German	10 00							
St. Charles, Jefferson Street	10 00							
St. Louis, 1st	137 88					105 00	18 41	35 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
St. Louis, 2d	600 00					350 00		42 99
" 1st German	15 00		7 05			30 00		
" 2d German	8 00							
" Baden	7 00							
" Carondelet	25 04					18 60		22 50
" Clifton Heights	8 80		3 95			7 67		
" Compton Hill	5 00							
" Cote Brilliante	8 31					23 07		11 53
" Covenant						15 50		10 00
" Curby Memorial	9 00					37 73	6 18	11 40
" Grace	21 00		2 00					
" Lafayette Park	171 84		12 62			140 00		32 00
" Lee Avenue	32 59			3 13				
" Leonard Avenue								
" Markham Memorial ..	5 79							
" McCausland Avenue ..	3 43			1 20				
" Memorial Tabernacle ..						4 00		3 00
" Mispah Mission			2 83					
" North	22 47					25 50		
" North Cabanne			5 00					2 85
" Oak Hill	5 00					2 50	2 55	3 00
" Tabernacle	5 00							
" Tyler Place	56 85					35 00		
" Walnut Park	3 00							
" Wash. & Compton Ave.	600 00					830 00		55 00
" West	189 89					100 00		
Sulphur Springs						5 50		
Union								
Washington	9 50							
Webster Groves	120 70					75 00		10 00
Whitewater	8 10					1 00		
Windsor Harbor								
Winnebago Mission				3 00				2 50
Zion	19 00							
Zoar	2 00							
Miscellaneous						105 00		33 15
WHITE RIVER PRESBYTERY.	2416 68		147 38	8 83		2984 92	27 14	343 66
Allen Chapel								
Allison Chapel			1 00				1 63	
Camden, 2d								
Green Cove								
Harris Chapel								
Holmes' Chapel	1 00							
Hopewell								
Hot Springs, 2d	2 00							
Mount Hermon								
" Lebanon								
Oak Ridge								
Plantersville, 1st								
Texarkana								
West End								
Westminster								
	3 00		1 00				1 63	
SYNOD OF MONTANA.								
Synodical						12 00		
BUTTE PRESBYTERY.								
Anaconda						40 50	15 00	25 00
Butte, 1st	60 00			10 00		17 00		
" Immanuel								3 00
" South Butte	9 00							
Corvallis	2 00							
Deer Lodge	10 00					4 60		4 25
Dillon	12 00							
Granite	8 00							
Grantsdale	5 00							
Hamilton	20 00							
Missoula	35 00					27 00		20 00
Phillipsburg	41 00		4 00			12 50	25 50	9 00
Stevensville	2 00							
Victor	1 00							
	205 00		4 00	10 00		101 60	40 50	61 25

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
GREAT FALLS PRESBYTERY.								
Chinook	8 00		6 00					
Cleveland, 1st								
Culbertson								
Great Falls, 1st	14 10					34 06	3 02	11 72
Harlem	3 50							
Hayre	17 53			3 00	4 10			
Judith	9 50							
Kalispell						13 80	2 15	
Lewistown	10 00							
Libby								
Sand Coulee								
Stanford								
Utica	13 50							
White Sulphur Springs	10 00							
Zion, Welsh	2 50							
	88 65		6 00	3 00	4 10	47 86	5 17	11 72
HELENA PRESBYTERY.								
Baisin	1 00							
Boulder	15 65					25 00		
" Creek						3 00		
Bozeman	189 00					42 10		13 40
Central Park								
Hamilton	22 00							
Helena, 1st	57 80		4 22			24 00		
" Central	28 65							
Manhattan	11 65							
Miles City	100 00					13 00		5 00
Pony	12 00			3 00				
Spring Hill	16 00							
Twin Bridges	3 00							
West Gallatin, Holland	21 50							
Wickes								
	478 25		4 22	3 00		107 10		18 40
SYNOD OF NEBRASKA.								
Synodical						98 45		
BOX BUTTE PRESBYTERY.								
Alliance	4 00							
Belmont								
Bodare	4 00					4 30		
Bridgeport	11 35					1 16		
Castle Rock								
Crowbutte								
Emmanuel								
Gordon	12 50					1 84		
Marsland	10 00							
Minatare	7 00					2 60		
Mitchell	3 00							
Norden								
Rushville							2 40	
Scots Bluff	4 25							
Union Star	7 00			60		4 50		60
Unity								
Valentine	13 35			1 00				1 00
Valley							2 60	
Willow Creek							2 76	
Miscellaneous								
	76 45			1 60		22 16		1 60
HASTINGS PRESBYTERY.								
Aurora	8 68		1 00	1 98				1 98
Axtel	5 00							
Beaver City								
Bethel	15 00							
Bloomington	12 72							
Blue Hill	10 00							
" German								
Bostwick								
Campbell, German	17 00							
Champion	11 95							
Culbertson								
Edgar	11 00					3 50		
Hanover, German	10 00							
Hansen	4 50					4 97		
Hastings, 1st	12 98		12 77	2 50		7 90		2 50
" German	20 00	5 00						
Holdredge						15 96		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Kenesaw	7 81	5 00						
Lebanon	6 90							
Lysinger	5 00							
Minden	35 00				17 11		5 23	
Nelson								
Oak								
Ong	11 00							
Orleans	5 00							
Oxford	2 30							
Republican City	1 01							
Rosemont	8 00							
Ruskin	7 47							
Seaton				1 00				1 00
Stamford	2 81							
Stockham								
Superior	15 37		1 85	1 50	4 97		6 00	3 71
Thornton	70							
Verona								
Wilsonville	2 50							
	249 70	10 00	15 62	6 98	54 41		11 23	9 19
KEARNEY PRESBYTERY.								
Ansley	4 00							
Ashton	3 00							1 00
Austin	51							
Berg	7 00							
Big Spring	57							
Broken Bow	16 80		5 00		20 00			
Buffalo Grove, German	11 96		1 38					
Burr Oak								
Central City	21 00				50 00		11 25	16 75
Cherry Creek	12 00							
Clontibret	10 00							1 35
Cozad	2 15				4 50			3 50
Dorp	1 26							
Farwell	3 00							
Fullerton	10 47				32 41		2 92	5 42
Gandy	1 11							
Genoa	13 00							
Gibbon	5 00				12 00			3 00
Grand Island, 1st					42 00			
Grand View	88							
Kearney	9 25				28 75		2 50	8 50
Lexington	62 13		4 00	1 00	12 91			14 25
Litchfield	7 83			1 40	2 81		1 30	1 90
Loup City	93							
Mount Carmel	1 60							
Mount Zion	1 13							
North Loup	2 00				4 00			
North Platte	18 00				79 76			
Ord	6 00				4 00			6 00
Pleasant Valley	90							
Rockville	1 13							
Salem, German	3 00			3 40				
Samaritan	1 15							
Scotia								
Shelton	4 23			3 75	10 00		4 00	12 75
St. Edwards	3 00		2 00		5 29			
St. Paul	15 00			1 00	17 20			1 00
Sumner	8 07		1 93					
Sutherland	2 00							
Sweetwater	10 00							
West Grandview								
West Pleasant Valley								
Wilson, Memorial								
Wood River	5 55				16 92			
	286 61		14 31	10 55	351 55		21 97	75 42
NEBRASKA CITY PRESBYTERY.								
Adams	9 00			11 35	18 10			11 34
Alexandria	5 25				18 45			
Auburn	11 85				40 20			
Barneston	1 25							
Beatrice, 1st	137 94				148 28		25 00	
" 2d	5 00				5 10		3 00	
Bennett	9 00							
Blue Springs	7 00							
Brownville								
Chester					2 40			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Deshler	6 16							
Diller						1 50		
Fairbury	20 00			4 00		13 07	13 05	26 00
Fairmont	9 00		2 30			3 56		
Falls City	10 40			75		13 91		75
Firth	11 00		9 00	2 00				
Gilead	3 02							
Goshen	7 70							
Gresham	6 83					14 32		
Hebron	2 50					42 10	4 00	1 50
Hickman	25 00					15 00		
" German			5 00					
Hopewell	3 40		6 40	1 00				2 00
Hubbell	6 34							
Humboldt	4 00			1 05		22 90		90
" Bohemian								
Liberty	2 55					15 50		
Lincoln, 1st	230 69		9 19	25 48		164 63		
" 2d	174 01			7 50		57 21		10 00
" 3d	11 05			1 00		26 00		1 00
Little Salt								
Meridian, German	6 50							
Nebraska City	7 25			24 75		15 39		
Palmyra	26 00		10 42			30 77		
Panama	3 90			13 00				
Pawnee City	37 47					42 18		10 00
Plattsmouth, 1st	8 00					22 01		
" German	9 00		2 41					
Raymond	4 70							
Sawyer								
Seward	15 00		4 89			17 38		3 50
Sprague	2 00							3 20
Staplehurst	7 84					12 16		
Sterling	11 00							
Stoddard	2 00							
Table Rock	15 65					21 00		
Tamora	3 00					6 10		
Tecumseh	44 00			5 00		81 50	6 00	10 00
Tobias								
Utica	12 00		2 30					
York	24 83			5 00		30 92		5 00
	960 08		61 60	101 88		901 64	51 05	85 19
NIOBRARA PRESBYTERY.								
Apple Creek	3 00							
Atkinson						66		
Bethany	3 00							
Black Bird	5 00							
Cleveland	1 05							
Coleridge	6 55					16 00		
Elgin	3 65							
Emerson	8 00					6 50	7 30	
Foster	5 41							
Hartington	4 63					14 00		
Inman	1 00							
Kellar	4 00							
Lambert	3 00							
Laurel	8 67					14 00		
Logan View	2 00							
Lynch	4 00							
Madison	38 00					11 07		
Millerboro	6 16							
Niobrara	6 34			68		40		68
Norfolk	6 60					1 50		
Oakdale								
O'Neill								
Osmord	10 00					1 80		
Pender	21 59		4 25			10 50		
Ponca	29 25					11 00	1 36	
Randolph	4 00					5 00		
Scottville	4 00							
South Sioux City								
St. James	4 62							
Stuart	2 00							
Sunny Ridge								
Wakefield	46 56			1 00		25 00		1 00
Wayne				2 50		20 00		2 50
Willowdale	1 25							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Winnabago Indian	6 00					14 00		
Winside	1 00							
OMAHA PRESBYTERY.	250 33		4 25	4 18		151 43	8 66	4 18
Anderson Grove	6 33			37				37
Bancroft	3 55					3 00		
Belle Centre	4 23							
Bellevue	5 00			12 00		17 28	9 20	12 00
Bethany Station	1 00							
Blair	4 63							
Ceresco								
Clarkson, Zion Bohemian.....	3 00							
Columbus	5 00		5 00	50				1 00
Craig	10 00			2 00		22 88		
Creston	10 00			1 00				1 00
Decatur								
Divide Centre	4 87					8 75		
Dundee								
Florence	4 00							
Fremont	22 12		13 90	4 75		50 14		5 25
Grandview	2 56							
La Platte	2 11							
Lyons				2 00		14 26		7 70
Marietta	8 00			2 00		15 36	3 47	2 00
Monroe	10 00							5 00
New Zion, Bohemian.....	4 00		1 00					
Oconee	1 85							
Omaha, 1st				15 00		185 98		30 00
“ 2d	19 80			1 93		43 70	5 26	6 93
“ 1st German	10 00					4 80		
“ Ambler Place								
“ Bedford Place	5 50							
“ Bohemian	2 00			3 00		7 54		
“ Castellar	25 00		3 28	60		21 60	14 02	5 60
“ Clifton Hill	6 25			7 00		13 60		7 00
“ Dundee	17 00							
“ Knox	46 80			3 60		39 06	5 00	18 60
“ Lowe Avenue	18 11			5 06		40 00	9 00	6 50
“ Ontario Street								3 40
“ Park Forest								1 38
“ Westminister	66 34			17 05		81 13	32 12	17 05
Omaha Agency, Bethlehem.....	5 06			25				
“ Blackbird Hills..	2 10							1 25
Osceola	6 00			2 00		10 92		2 00
Papillion	4 63							
Plymouth	5 00		4 00					
Schuyler	16 15			17 35		18 56		
Silver Creek	3 63					3 83		
South Omaha	13 00			1 29		22 40		1 29
“ Bohemian and Mo- ravian	2 00							
Tekamah	8 50			6 00		42 58		6 00
Valley	3 00					4 00		
Wahoo	7 26							4 00
“ Bohemian	2 00			1 00				
Waterloo	10 00			1 00		18 26		4 20
Webster	3 42							
West Hill								
Weston, Bohemian								
SYNOD OF NEW JERSEY.	420 80		27 18	106 75		689 63	82 85	144 74
CORISCO PRESBYTERY.								
Angom								
Bata	1 00							
Batanga	1 00							
Benita	4 00							
Corisco	1 00							
Efulen	3 00							
Evune	1 00							
Gaboon	1 00							
Hanje	1 00							
Kribi	1 00							
Myuma								
Ubenji	1 00							
	15 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Paterson, Westminster						9 50		
Ridgewood, 1st	6 50		1 40					
Rutherford	58 13		60 00			110 29		77 50
Tenafly	10 71			5 00		3 00	18 72	15 00
Wallington	4 50			3 00				
West Hoboken	20 00		6 92	10 69		40 75		2 00
West Milford				2 00				
Woodridge						5 00		
Miscellaneous								
MONMOUTH PRESBYTERY.	1310 23		332 32	157 69		1449 33	33 72	443 87
Allentown	40 00					24 00		80 00
Asbury Park, 1st	23 05		5 00					5 00
Atlantic Highlands	8 00	2 00		11 97				4 75
Barnegat	4 00			1 00				
Belmar				10 00				
Beverly	67 56		13 50	3 00		33 00	25 00	14 00
Bordentown	11 15							15 00
Burlington	23 12		30 75	6 00	75 00	38 50		
Calvary	37 20							
Columbus	6 00		5 00					
Cranbury, 1st	70 00			6 00		91 65	25 00	
" 2d	36 85					96 87	25 00	
Cream Ridge	6 57							
Delanco	19 27					6 00		
Englishtown	30 21							5 00
Farmingdale			3 00					
Forked River	4 00							
Freehold	73 74		44 93			267 00		
Hightstown	71 85		12 15			58 24		5 00
Holmanville	1 00							
Jacksonville	3 00			1 00			10 00	1 00
Jamesburg	33 40		4 50			39 20		15 00
Keyport	13 00							
Lakehurst	4 00							
Lakewood	500 00					67 00		42 00
" Hope	15 22							
Long Branch			12 00	15 00		5 00		5 00
Manalapan	12 85			5 00		22 14		5 00
Manasquan	33 15			5 48				
Matawan	112 58		20 00	5 00		82 90		79 00
Moorestown	50 00		6 00			26 00		
Mount Holly	123 23					224 00		5 95
New Egypt	3 00							
New Gretna	4 00							
Oceanic	1 50							
Perrineville			2 35					5 00
Plattsburg	5 00		9 50					
Point Pleasant	35 41							
Providence	2 00							
Red Bank	50 00					79 64		5 00
Sayreville, German	3 00							
Shrewsbury	69 48			5 00				77 00
South Amboy	9 00							
South River, German	2 00							
Spray Beach, Hattie Ringgold Memorial	5 25							
Tennent	14 00			8 68		52 00		8 00
Tom's River	10 00							
Tuckerton	8 00							
West Mantoloking	2 44							
Westminster						3 00		
Miscellaneous								
MORRIS AND ORANGE PRESBYTERY.	1448 08	2 00	168 68	83 13	75 00	1216 14	85 00	376 70
Berkshire Valley								
Boonton	79 79		62 15			114 63		17 57
Chatham	121 70					80 00		45 00
Chester	22 00							
Dover Memorial	33 50		92 34	25 00		86 62	5 00	
East Orange, 1st	2343 36					660 00	150 00	
" Arlington Avenue..	216 18		50 00			155 00	20 00	
" Bethel	347 36		37 60			80 29		
" Brick	871 77		11 53			413 50	50 00	30 00
" Elmwood	10 95			5 00				23 00
Fairmount	2 00							
Flanders	5 00		4 00	5 00		7 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
German Valley	50 00					28 00		4 00
Hanover	47 56					34 00	35 00	23 01
Madison	787 72		100 00			117 50	25 00	74 45
Mendham, 1st	37 05			10 00			24 29	
" 2d								
Mine Hill	10 00		5 00					2 50
Morris Plains								128 50
Morristown, 1st	57 70			150 00		356 00		150 00
" South Street	600 63		350 00			130 00	50 00	
Mount Freedom	9 00					18 00		1 00
Mount Olive	11 00							31 00
Myersville, German	2 00					63 00		
New Providence	12 10					17 50		
New Vernon	157 05		42 13			538 71		27 50
Orange, 1st	925 00		100 00	20 00		2 50		3 00
" 1st German			2 00			245 00	125 00	59 00
" Central	2720 83	8 25		20 00		95 00		59 00
" Hillside	732 45	270 00	150 00					
Orange Valley, German	8 00							
Parsippany	27 73					2 50		
Pleasant Grove	40 00							
Pleasant Valley, German								
Rockaway	7 75					3 00		16 50
Schooley's Mountain	15 00		3 00			4 50	3 00	115 00
South Orange, 1st	203 32				18 50	110 00		10 00
" Trinity	190 00		25 00					
St. Cloud	95 24					8 96		
Sterling	10 00					5 00		75 00
Succasunna	18 58					16 00		45 00
Summit Central	292 71		75 00			205 00	50 00	
Vailsburg	10 00							
Whippany	8 75					22 50		3 00
Wyoming	1 41			5 00		2 50		
NEWARK PRESBYTERY.	11142 19	278 25	1109 75	240 00	18 50	3612 21	537 29	943 03
Arlington	17 53		14 60	12 50		75 00	11 00	3 00
Bloomfield, 1st	328 00		129 47			18 00		
" German								
" Westminster	1200 00					105 00		
Caldwell	150 21					124 89	30 30	
Kearney, Knox	11 00	5 00		15 00		5 00		7 00
Lyon's Farms	62 11							10 00
Montclair, 1st	377 56		25 00	36 05		170 00	20 00	44 50
" Grace	12 40					26 00		
" Trinity					150 00	170 00		
Newark, 1st	1100 00					240 00		40 00
" 2d	250 00					200 00		42 50
" 3d	500 00				25 03	90 00		30 00
" 5th Avenue	26 38					75 00	20 00	13 17
" 6th	16 29					9 00		
" 1st German								
" 2d	10 00		10 00					
" 3d	20 00							
" Bethany			10 00			24 08		1 00
" Calvary						33 80		
" Central	110 00					2 00		5 00
" Emmanuel German	3 00							
" Fewsmith Memorial	15 00		15 00			27 50		20 00
" Forest Hill	40 00					30 00		
" Hill Temple						19 50		
" High Street	180 31					161 86	7 00	44 40
" House of Hope	4 59		4 07					
" Italian, 1st								
" Manhattan Park								
" Memorial	13 00							10 00
" Park	185 46					60 25	10 00	50 00
" Plane Street								
" Roseville Avenue	76 50		90 00			275 00		214 00
" South Park	161 82		62 89		45 00	65 00		10 00
" Wickliffe	29 26						50 00	
Roseland	6 00							
Verona								50 00
Miscellaneous								
NEW BRUNSWICK PRESBYTERY.	4906 92	5 00	361 03	63 55	220 03	1996 88	148 30	594 57
Alexandria	15 00					13 00		
Amwell, 1st	12 26					27 00		10 24

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Amwell, 2d	9 00					18 50	4 00	8 00
" United, 1st								
Bound Brook	42 45		17 02	5 00		11 00		14 06
Dayton	70 67					48 32	6 00	
Dutch Neck	78 36			8 64				
East Trenton	10 00		10 52	4 87		15 25		14 88
Ewing	32 50		3 00			70 00		
Flemington	95 34					25 00	10 00	15 00
Frenchtown	14 63		5 00	5 00		1 00		5 00
Hamilton Square	46 00					13 40		
Holland	8 00					1 00	4 22	1 50
Hopewell	9 75		13 71			27 00		
Kingston	12 00					14 00	2 25	
Kingwood	5 00							
Kirkpatrick, Memorial	16 00			3 07				
Lambertville	126 04			5 00		55 00	17 72	23 50
Lawrenceville	130 00					45 40	2 33	
Milford	36 32		16 45	10 00	5 70	13 00	5 00	
New Brunswick, 1st	159 12		60 00			100 00	5 09	9 65
" 2d	5 00							
Pennington	54 50					95 00	16 00	22 00
Princeton, 1st	449 22					118 64		
" 2d	37 50					23 00		10 00
" Witherspoon Street	6 00							
Stockton	14 00					12 25		5 00
Titusville	16 00		5 00	5 00		11 50		2 50
Trenton, 1st	427 29		4 34	3 00		169 82	11 73	105 00
" 2d	16 53		12 14			30 00		6 00
" 3d	67 21		122 89	6 73		167 00		76 25
" 4th	131 37		31 69			156 50	18 60	28 00
" 5th	25 00		12 71			66 00	5 34	
" Bethany	10 00					40 00		10 00
" Italian Evangelical								
" Prospect Street	328 00		59 43	3 75		212 58	13 48	
" Walnut Avenue						30 00		
Trenton Junction			1 00					
Miscellaneous	2 00					9 00		
NEWTON PRESBYTERY.	2518 06		374 90	60 06	5 70	1639 16	121 76	366 58
Andover	20 20		13 71	1 00		11 80		3 00
Asbury				8 00		3 35		
Beattystown						5 00		2 85
Belvidere, 1st	50 00		7 19	5 00		90 50	123 53	31 91
" 2d						60 00		13 80
Blairstown	226 33		20 69	5 00	20 00	89 00		6 85
Bloomsbury	6 97			6 00		10 00		
Branchville	10 00		26 00					17 50
Danville	7 00					9 00		
Deckertown	86 00		28 29			30 35		10 00
Delaware	3 75					4 96		1 84
Franklin Furnace	8 50			6 00		3 00		5 00
Greenwich	15 00							
Hackettstown	100 00			19 39		64 25		5 00
Harmony	8 00		4 23			7 67		
Knowlton						6 50		
La Fayette	5 90					5 25		
Mansfield, 2d								
Marksboro	15 00					10 50		
Musconetcong Valley	9 00							
Newton	130 00		67 76			139 65	16 91	90 55
North Hardyston	10 00							
Oxford, 1st	49 50		11 85			17 25		
" 2d	6 81		7 53			5 40		
Phillipsburg, 1st	12 73		10 27					25 00
" Westminster	25 00		3 00			21 35		27 00
Sparta	4 32	4 03	3 03	6 66				
Stanhope						31 50		
Stewartsville	81 25		13 00	3 41		45 40		20 00
Stillwater	6 40					6 50	4 00	
Wantage, 1st	8 00					15 80		
" 2d	18 51							
Washington	90 00							60 00
Yellow Frame	103 24							
Miscellaneous						200 00		
	1117 41	4 03	216 55	60 46	20 00	893 98	144 44	320 30

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
WEST JERSEY PRESBYTERY.								
Absecon								4 00
Atco								
Atlantic City, 1st	43 00		10 08	5 00				5 00
" Chelsea								
" German								
" Olivet								
" Westminster						3 50		
Berlin								
Billingsport	6 00							
Blackwood	47 00		13 00	1 00				
Brainerd	12 00							
Bridgeton, 1st	70 00				101 20		10 00	18 65
" 2d	17 41		79 39	5 00	105 00		5 00	22 00
" 4th								1 00
" Irving Avenue								
" West			30 00			65 00		22 00
Bunker Hill								
Camden, 1st						77 76		
" 2d	60 00				7 61		5 00	75 00
" Calvary						39 50		3 00
" Grace			10 00	3 00				
" Liberty Park, German ..	2 50							
Cape May	39 13					13 00		23 51
Cedarville, 1st	9 83							
Clayton				5 00		50 40	104 25	5 00
Cold Spring								5 00
Deerfield	11 60							
Elmer	9 00					25 00		6 00
Fairfield								
Glassboro								
Gloucester City	15 00			3 00				3 00
Green Creek								
Greenwich			20 00	4 00		19 85		
Haddonfield	456 88					21 80		
Hammonton	6 00							
" Italian Evangelical ..								
Holly Beach	5 00							1 50
Janvier	2 00							
Jericho	2 00							
Leeds' Point								
Logan Memorial								3 00
May's Landing	3 00					6 00		
Merchantville	61 00					37 37		
Millville	3 00		63 31					
Ocean City	13 00							
Osborn Memorial								4 00
Pittsgrove	11 63					19 34	5 00	52 75
Pleasantville	4 00							
Salem	44 29		66 53			30 75		
Swedesboro	6 43							1 00
Tuckahoe	3 52							
Vineland	10 00		9 50			12 00		
Waterford								
Wenonah	100 00		40 00	5 00		75 00		26 50
Williamstown	22 00		8 75					10 00
Woodbury	54 00							80 49
Woodstown	9 00		3 00			12 00		5 00
SYNOD OF NEW MEXICO.	1158 62		353 56	31 00	7 61	714 47	129 25	377 40
ARIZONA PRESBYTERY.								
Bisbee			15 00					
Clifton, 1st	5 00							
Chloride	6 15							
Endeavor	5 00							
Flagstaff, 1st	65 00		10 00					
Florence	10 00							
Maricopa, Indian								
Metcalf, Spanish								
Morenci								
Peoria	6 75					4 00		
Phoenix	183 18					40 60		
Pima, 1st Indian	44 00							
" 2d Indian	20 00							
" 3d Indian	20 00							
" 4th Indian								
" 5th Indian	2 45							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Emmanuel	40 03					35 00		14 25
Esperance	12 00		6 00	6 25				
Galway	15 07					55 00		
Gloversville, 1st	182 12					147 76		15 00
" Kingsboro Avenue ..	33 00	25 00				19 14		10 00
Greenbush						10 60		
Hamilton Union	6 00		81			9 24	1 44	
Jefferson	20 00					12 66	4 50	
Jermain Memorial	143 59					116 66	25 00	10 00
Johnstown	3 00					198 32		8 33
Mariaville	5 00					5 00		
Mayfield, Central	8 87		2 31			17 48		
Menands, Bethany	35 00					16 00		
New Scotland	15 00					21 26		
Northampton								
Northville	3 00							
Pine Grove								
Princeton								
Rensselaerville	22 50			5 00				
Rockwell Falls	2 00					13 33		
Sand Lake	10 00		13 00	7 50				
Saratoga Springs, 1st						221 66	5 00	12 00
" 2d	36 00					155 36		10 00
Schenectady, 1st	356 89		40 22	44 17		321 09	63 16	88 34
" East Avenue	10 76		10 67			41 00	9 70	17 50
" Union	44 70		21 40			6 25	12 50	15 00
Stephentown	2 60			3 00				3 00
Tribe's Hill	10 00							
Voorheesville	6 42					8 74		5 00
West Galway	3 00							
West Milton	2 00							
West Troy	11 70					29 84	5 70	1 25
Miscellaneous						160 00		2 50
	3139 67	25 00	190 41	125 92		3294 81	506 32	616 67
BINGHAMTON PRESBYTERY.								
Afton						3 63	3 50	
Apalachin						5 00		
Bainbridge							2 00	2 81
Binghamton, 1st	670 00					347 50	135 00	70 00
" Broad Avenue	3 00					7 18		
" Floral Avenue	5 00			2 00		10 50		5 00
" Immanuel						10 70	2 61	3 00
" North	6 90					47 19		10 00
" Ross Memorial	12 50							2 00
" West						50 00		19 00
Cannonsville								
Conklin						12 00		2 00
Cortland	252 00		100 00			120 00	10 00	139 50
Coventry, 2d	7 75					7 25		
Deposit	16 67					11 75		7 47
East Maine								
Freetown								
Gulf Summit				1 00		3 00		1 00
Hancock								
Lordville								
McGrawville						12 50		10 00
Marathon	4 16							
Masonville						5 50		
Nichols	10 09					4 36	3 06	
Nineveh	31 61					5 00		19 03
Owego	35 00					95 00		25 00
Preble								
Smithville Flats	6 20							
Union	19 00					26 31		14 00
Waverly	60 00					134 75		75 00
Whitney's Point						9 00		
Windsor				8 25		7 00	3 50	
Miscellaneous						10 00		
	1139 88		100 00	11 25		945 12	159 67	404 81
BOSTON PRESBYTERY.								
Antrim, 1st	21 41		3 25			10 00		10 00
Barre	5 00							
Bedford	25 00							
Boston, 1st	243 00		109 00	42 00		126 25		54 00
" Scotch	18 00			5 00		24 00		18 00
" St. Andrews						10 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Boston, Chinese				10 00				
Brookline, 1st	3 00		1 00	1 00				
East Boston	50 00				32 25		19 00	85 00
Fall River, Globe	7 00							
Graniteville	15 00							
Haverhill, 1st	3 55		4 00	1 15	1 50			1 00
Houlton	5 00				5 00		5 00	
Hyde Park					14 42			
Lawrence, German	35 00							
Litchfield	12 00				10 00			
Londonderry	9 50				10 00			
Lonsdale								
Lowell	20 00				5 00			
Lynn	5 00				15 00			
Manchester, German	5 00							
" Westminster	5 00		2 00		5 00			
New Bedford								
New Boston								
Newburyport, 1st	24 75				35 00			
" 2d					12 00			
Newport, 1st	10 00				7 50			1 75
Portland, Park Street					20 00			
Providence, 1st	80 00				46 50			
" 2d	12 00		6 00					
Quincy	35 05		3 00	5 00	5 00			
Roxbury	50 14		5 10		60 70	25 00		47 50
Somerville					20 00			3 00
South Boston, 4th	6 86				15 00			
South Framingham	9 00							
South Ryegate	15 00					8 25		
Taunton								
Waltham, 1st			3 50					
Windham								
Woonsocket	33 00				4 00			4 00
Worcester, 1st	5 00		5 35				7 00	
Miscellaneous								15 00
BROOKLYN PRESBYTERY.	763 26		142 20	64 15	502 37		56 00	239 25
Brooklyn, 1st	1664 02		5 00		328 76			50 00
" 2d	224 94		25 00		71 38	10 00		50 00
" 1st German	32 00							15 00
" 5th	5 00							
" 24th Street						25 00		
" Ainslie Street					31 25			
" Arlington Avenue	18 67							
" Bay Ridge	30 00				42 50	7 81		42 50
" Bedford	256 89		15 00		20 00			
" Bensonhurst								
" Bethany	5 30		8 96		57 00	18 07		20 00
" Borough Park								
" Bushwick					3 50			
" Central	300 00				132 08			
" City Park					17 78			42 93
" Classon Avenue	640 30				172 98	206 37		58 00
" Cuyler Chapel				8 15		5 87		
" Duryea	112 75				86 61	45 16		38 86
" Ebenezer								
" E. Williamsburg, 1st								
" Friedenskirche	10 06		12 00					
" Franklin Avenue								
" Glenmore Avenue						3 00		
" Grace	194 00			25 00	58 31	47 71		47 50
" Greene Avenue	24 00				45 23	22 25		28 01
" Home Crest								
" Hopkins Street	20 00		15 00		3 50			25 00
" Immanuel					10 42			
" Lafayette Avenue	954 99		135 00		669 23	12 50		175 25
" Lefferts Park								
" Memorial	430 27				418 47	100 00		78 13
" Mount Olivet	5 00		10 00		16 00			6 00
" Noble Street	10 00				63 29	23 67		77 00
" Olivet	2 75							10 00
" Prospect Heights	56 77				38 59			2 50
" Ross Street	100 00				176 33	5 00		115 00
" Siloam	3 00				1 00			
" South 2d Street	248 25		9 00		202 56	40 80		61 76
" Throop Avenue	11 00		125 00		335 76	125 00		124 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Port Byron						10 00	2 00	18 10
Scipio						2 50		1 50
Scipioville				1 50		5 00		
Sennett	2 00					2 50		
Springport	11 00					5 00		
Weedsport						39 79		
Miscellaneous						97 50		
	1854 09		106 76	3 02		1750 25	14 89	340 38
CHAMPLAIN PRESBYTERY.								
Adirondack Mission						2 00		
Beekmantown	5 00							
Belmont	3 69					2 80		
Burke							9 57	
Champlain	8 20							
Chateaugay	7 50							
Chazy								
Constable								
Essex								
Fort Covington	26 84							
Keeseville	18 42					27 50	8 00	4 31
Malone	52 19					75 00		
Mineville	9 00							
Mooers	8 00					5 00		
Peristrome								
Peru	5 20							4 76
Plattsburg, 1st	135 83					184 12	17 46	13 04
Port Henry	16 00		30 00	2 50				
Rouse's Point						3 20		
Saranac Lake	1 10							
Westville								
	296 97		30 00	2 50		299 62	35 03	22 11
CHEMUNG PRESBYTERY.								
Big Flats						31 00		
Breesport							1 50	
Burdett	8 75					21 50		
Dundee						5 00		5 50
Elmira, 1st	186 00		20 99			10 00	29 01	10 00
" Franklin Street						8 00		38 50
" Lake Street				7 50		18 87		3 00
" North	46 58			18 25		15 50	1 10	5 00
" South								
Hector				4 00		6 00		1 60
Horse Heads	15 00					8 00		50 00
Mecklenburg	4 50					11 50	6 20	
Monterey	75							
Montour Falls	16 00					4 50		
Moreland						9 55		
Newfield	6 10							
Pine Grove							3 00	
Rock Stream	3 00							
Spencer								
Sugar Hill						4 00		
Sullivanville	3 00							
Tyrone						2 00		1 40
Watkins	111 53		3 37	10 00		75 00	3 10	2 50
Miscellaneous								1 00
	401 21		24 36	39 75		230 42	43 91	118 50
COLUMBIA PRESBYTERY.								
Ashland	6 63					7 50		
Austerlitz								
Cairo	30 00					13 50		11 50
Canaan Centre	3 77					10 00		
Catskill	221 74					110 00	50 00	17 50
Centreville	6 30					5 00		
Durham, 1st	10 13		3 12			15 00		
" 2d								
Greenville	11 00					5 55	2 03	
Hillsdale								3 00
Hudson	150 00		50 00			127 50	5 00	76 87
Hunter	13 06		25 00			21 00	3 45	5 00
Jewett	4 50					7 13	7 50	3 62
Livingstonville								
Spencertown	10 00							
Valatie	8 00					5 00		2 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Windham, 1st	50 00					20 00		7 00
" 2d								
	525 13		78 12			347 18	67 98	126 99
GENESEE PRESBYTERY.								
Attica						97 84	11 63	
Batavia	122 68					185 00	137 25	60 00
Bergen	30 00					47 75	5 35	21 64
Bethany Centre						11 00		
Byron	25 00					5 00		
Castile						30 62	5 66	
Corfu	5 00		5 00			22 00	5 00	6 50
East Bethany	6 56							
East Pembroke	6 00		2 50			7 50	5 00	10 25
Elba	5 50							
Johnsburg								
Leroy	95 00			5 00		70 00	5 00	10 00
North Bergen	3 00		4 50			26 89		8 96
Oakfield	4 00				94		96	
Orangeville	5 00							
Perry	21 92					44 00	27 23	15 00
Pike	2 50					1 00		
Stone Church						11 00		15 00
Warsaw			5 14			73 65		59 65
Wyoming	3 08					32 50		7 35
Miscellaneous						6 00		
	335 24		9 64	12 50	94	671 75	203 08	214 35
GENEVA PRESBYTERY.								
Bellona, Memorial	14 00		7 00			23 00	1 50	2 50
Branchport								
Canandaigua			36 72			30 00		39 00
Canoga	4 00							
Dresden						10 38		2 00
Geneva, 1st	154 68					142 00	115 69	11 71
" North	861 34		3 14			111 50		70 01
Gorham	20 00		4 66			9 00	3 60	3 50
Manchester	63 00		9 67			15 00		
Naples	20 00					25 00		4 00
Oak's Corners								3 00
Orleans								
Ovid	32 35		6 56			45 00		
Penn Yan	78 76		101 94			66 97		20 00
Phelps	25 00					22 48		1 61
Romulus	23 87		20 00			13 97		
Seneca	22 00					30 00	5 00	5 00
Seneca Castle	3 64					18 36		10 47
Seneca Falls	66 47					61 25		5 00
Trumansburg	66 30		6 60			76 25	2 82	5 69
Waterloo	40 00		5 00			30 00		4 00
West Fayette	2 50					6 25		
Miscellaneous						2 00		
	1497 91		201 29			738 41	128 61	187 49
HUDSON PRESBYTERY.								
Amity	11 00					3 00		
Callicoon								
Centreville	2 00							
Chester	54 93		2 00			70 50		47 00
Circleville	10 00					13 00		
Clarkstown, German								
Cochecton	6 00					11 22		2 08
Congers, 1st	12 52		3 22			5 00		
Denton	1 00							2 00
Florida	97 00							1 50
Good Will	67 00					18 00		
Goshen	800 40						50 00	
Greenbush	34 00					10 00		
Hamptonburg	15 00					12 60		18 00
Haverstraw, 1st	1 00							4 00
" Central	63 00		80 00			54 77		12 50
Hempstead	15 00							
Hopewell	30 00		11 33			27 96		12 00
Jeffersonville, German	2 00							
Liberty	10 00							
Livingston Manor	8 00							
Middletown, 1st	105 48					82 06	50 00	20 00
" 2d	66 14			10 00		75 00		45 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Milford	15 00		5 00		19 51			
Mongaup Valley	19 33							
Montgomery				7 00	10 00			18 82
Monticello	26 00		19 00		10 00			
Monroe	200 00				27 50	15 88		
Mount Hope								
Nyack, 1st	80 00		14 50		15 00			15 00
" German								
Otisville	10 00				11 66			5 00
Palisades	62 87		26 48					
Port Jervis	29 35				45 94	25 00		17 00
Ramapo	210 46				47 40	100 00		
Ridgebury	10 00				75			10 00
Rockland, 1st								
Roscoe	5 00							2 50
Scotchtown	10 00				10 00			
Stony Point			63 78					50 00
Unionville	27 10	5 00			13 00	1 60		
Washingtonville	68 36				33 20			
West Town	53 00				55 50			
White Lake, Bethel	2 00							
	2229 84	5 00	225 31	17 00	682 57	242 48		282 40
LONG ISLAND PRESBYTERY.								
Amagansett	10 65		12 30		43 33	7 91		
Bellport								
Bridgehampton	191 94	5 00	9 49		55 97			13 00
Brookfield					2 15			2 00
Cutchogue	12 11				50 00	20 00		
East Hampton	67 52				14 88	15 00		5 00
Franklinville					12 41			
Greenport	50 00				35 00	10 00		10 00
Holbrook	1 00							
Holbrook	20 00		5 65		19 95			4 72
Mattituck	3 16				32 85			5 33
Middletown	25 22				57 25			9 50
Moriches	9 24					12 66		27 53
Port Jefferson	40 00		2 85		15 02			10 17
Remsenburg	62 80		6 00	5 00	75 25	3 00		
Sag Harbor	38 50		30 00		14 91	3 60		7 50
Setauket	30 00		11 00	2 13	29 00			2 00
Shelter Island								
Shinnecock	97 27		86 80		217 80	7 09		27 23
Southampton	40 00				2 00	1 00		88
South Haven					34 00	40 00		11 50
Southhold								2 50
Stony Brook	62 50				44 27	15 00		6 25
West Hampton	8 54		1 00		4 35			1 67
Yaphank								
	770 45	5 00	165 09	7 13	760 39	135 26		146 78
LYONS PRESBYTERY.								
East Palmyra					16 76			
Fairville	3 00				4 00			
Galen	20 00				50 00	10 00		5 00
Huron					2 50	1 00		
Junius	4 00				5 00			
Lyons	34 99			3 00	53 49			
Marion	14 17							5 00
Newark	21 24				113 34			20 87
Ontario								
Palmyra	15 00				228 00	31 86		10 00
Rose	7 69							
Sodus	32 97				35 25	5 00		10 00
Sodus Centre								5 00
Victory	3 00							
Wayne								
Williamson	4 00							10 00
Wolcott, 1st	24 26				31 75			
" 2d	4 00				8 17			
	188 32			3 00	548 17	47 86		65 87
NASSAU PRESBYTERY.								
Astoria	65 00		14 00	4 00	34 00			17 96
Babylon					34 00	7 50		
Brentwood	7 00				2 00			2 00
Commack								
Far Rockaway	50 00			9 00	42 66			
Freeport	17 00				60 00	4 50		23 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Glen Cove	6 00				30 00		50 00	11 50
Glenwood	1 95							2 00
Green Lawn								2 50
Hempstead, Christ's	82 95				44 00			38 49
Huntington, 1st	105 92				85 00		2 00	33 00
" Central	10 00				26 50		5 00	30 00
Islip	37 35				20 00			83 00
Jamaica	105 40				90 00		40 00	25 00
" German			3 00					
Melville	6 00							
Newtown	200 00				74 00			24 00
Northport	22 53				26 50		4 75	12 50
Ocean Side	15 00			10 00				
Oyster Bay	20 00				21 00		10 00	20 00
Ravenswood								
Roslyn	12 00			5 00	26 00			
Smithtown	34 00			5 00	45 53		5 00	50 00
Springland	11 75			15 00	10 00			1 50
St. Paul's					12 00			
Whitestone					3 50			1 50
	809 85		22 00	43 00	686 69		128 75	377 95
NEW YORK PRESBYTERY.								
Montreal, American								
New York, 1st	3673 31		80 63	14 75	89 00			12 50
" 4th	870 51			10 00	425 00		12 87	100 00
" 7th			10 00					
" 1st Union	15 42				170 00			16 50
" 2d German	5 00							
" 4th Avenue	157 00		7 28	10 00	108 31		20 00	70 00
" 5th Avenue	3147 90		5 00		5259 00			1085 00
" 13th Street	50 00				50 00		60 00	25 00
" 14th Street	23 38		15 00		20 00		25 00	9 77
" 63d Street					20 00			
" Adams Memorial	10 00			5 00	20 00			10 00
" Bedford Park	136 64				5 00			
" Bethany	16 36		21 00		41 00			50 00
" Bethlehem								18 00
" Bohemian	15 00			3 00				
" Brick	9392 31				10 00	1814 50	78 10	246 25
" Broome St. Tabernacle			10 00					
" Central	1936 67		6 86	62 40	633 02			962 59
" Christ					5 00			
" Covenant	47 30			10 00	50 00			20 00
" De Witt Memorial			14 50				20 00	
" East Harlem					2 50		1 60	5 00
" Faith	15 00				10 00			
" French Evangelical	15 00							
" Good Shepherd			27 06		25 00			
" Harlem	197 73				100 00			60 00
" Hope Chapel			25 00	2 00				15 00
" Knox								
" Lenox	103 23			10 73	58 00		26 19	
" Madison Avenue	1030 34				509 00		25 00	233 27
" Madison Square	3868 18		25 00		295 00			
" Mizpah					32 00			17 00
" Morningside								
" Morrissania, 1st								
" Mount Tabor	5 00				1 00			
" Mount Washington	1100 00		4 26		65 77			14 00
" New York	48 21		15 46	11 00	15 00		4 85	2 00
" North	82 04							65 00
" Olivet					10 00		75 00	
" Park	43 36				25 00			2 28
" People's Tabernacle							50 00	
" Puritans	171 67				450 00		100 00	251 54
" Riverdale	1380 00							
" Rutgers Riverside	880 22		25 00	75 00	361 26		50 00	70 00
" St. James			50 00		145 50			10 00
" Scotch	166 14							
" Sea and Land	11 75							
" Spring Street	5 00		7 15					
" Throggs Neck	7 00							
" Tremont	10 78				28 00			
" University Heights	13 45		75 00					
" University Place	1485 64			5 00	998 65		25 00	7 00
" Washington Heights	172 96				185 00			69 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
New York, West	239 83		20 82			425 00	5 00	15 00
“ West End	807 44		29 54	20 00		150 25		26 00
“ West Farms	20 00							
“ Westminster, W. 23d St.	64 00		50 00					59 00
“ W. 51st Street								
“ Williamsbridge, 1st	5 47							
“ Woodstock							3 00	
“ Zion, German	9 30	3 10	3 10	12 75				
Miscellaneous						3 12		
	31355 54	3 10	527 66	251 63	545 00	12443 61	591 76	3539 91
NIAGARA PRESBYTERY.								
Presbytery	120 00		19 20					
Albion					76 75	13 50		
Barre Centre	2 67				10 65	2 00		3 50
Carlton								
Holley	7 00				8 50			
Knowlesville	14 00				5 00	2 15		12 75
Lewiston	18 70		11 30		10 25			2 50
Lockport, 1st	87 51		56 00		25 93			7 65
“ 2d	2 70				4 20			3 00
“ Calvary								
Lyndonville	7 00				10 00			11 00
Mapleton	8 12							3 60
Medina	66 07				35 00	7 24		13 63
Middleport					1 00			
Niagara Falls, 1st	50 00		2 00		28 25			10 00
“ Pierce Avenue	3 00				10 50			
North Tonawanda, North	30 00				77 59	20 65		30 85
Ridge Road					2 00			
Somerset					10 89			1 00
Tuscarora, Indian	3 18							
Wilson	9 65		9 40		11 85			
Wright's Corners					3 05			
Youngstown	18 00				5 00			11 00
Miscellaneous					24 00			
	447 60		97 90			360 41	45 54	110 48
NORTH RIVER PRESBYTERY.								
Amenia	17 82					5 00		10 00
“ South	18 67					10 00		
Ancram Lead Mines	7 00		4 00			6 00		2 50
Bethlehem	9 16					7 00		51 00
Canterbury	15 00					17 00		
Cold Spring				8 00	28 73			2 00
Cornwall	18 27				17 00	50 00		3 00
Freedom Plains	14 15							2 00
Highland Falls	10 00		8 00		6 00			3 00
Hughsonville	7 00							
Kingston					13 00			
Little Britain	18 00				19 00			5 00
Lloyd	10 80		4 50		3 88			1 00
Malden								
Marlborough	66 81			5 00		20 00		34 06
Matteawan	37 10				25 00			
Millerston	54 17							5 00
Milton	3 00				5 00	75		1 75
Newburg, 1st	77 00		25 00	10 00	25 00			10 00
“ Bethel						50 00		
“ Calvary	84 59		11 00	5 00	27 00			50 00
“ Grand Street								
“ Union	46 43				104 00			
New Hamburg	50 00		5 00		6 50			
Pine Plains	20 00				11 00			
Pleasant Plains	4 30				8 00			
Pleasant Valley			10 00					1 50
Poughkeepsie	203 10		4 26		325 00	27 00		120 00
Rondout	94 87		51 71		115 00			20 00
Smithfield	21 00				8 84			
Wappinger's Falls	8 00			4 00				
Wassaic	95			1 55				2 50
Westminster	2 00							
	919 19		123 47	33 55		796 18	147 75	324 31
OTSEGO PRESBYTERY.								
Ruel								
Cherry Valley	54 82					19 00	17 00	
Colchester				1 00		23 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Cooperstown	239 00					37 52			
Delhi, 1st	230 00					62 92		18 00	
" 2d	154 00		21 00			79 00		6 00	
East Guilford									
East Meredith									
Fly Creek						21 20	7 20		
Gilbertsville	20 50					10 00			
Guilford	17 30								
Hamden						22 40		5 00	
Hobart						3 27	1 00		
Laurens						5 00			
Margaretville						1 35			
Meridale	7 00					4 50		5 00	
Middlefield, Central	8 10								
Milford									
New Berlin									
Oneonta	7 52		5 00			50 00	6 50		
Otego	5 00					2 75	2 00		
Otego	74 69					12 27	1 55	2 50	
Richfield Springs	1 55								
Shavertown						9 30		5 00	
Springfield						64 00	10 00	10 00	
Stamford	32 00					10 38	1 00		
Unadilla									
Westford				1 00		12 50	2 00	5 00	
Worcester	4 62								
	847 10		26 00	2 00		450 36	48 25	56 50	
ROCHESTER PRESBYTERY.									
Avon						20 00		6 00	
" Central						3 43			
Brighton	23 78		8 10			38 93		10 00	
Brockport	23 53		3 75			70 00	9 53	4 30	
Caledonia	36 71							33 93	
Charlotte	9 76								
Chili	10 00					8 00	2 50		
Clarkson									
Dansville	36 00		4 00						
East Kendall									
Fowlerville	8 10					14 00	1 50	19 50	
Gates								7 00	
Geneseo, 1st	230 00		10 00			10 00		7 00	
Geneseo Village						173 48		56 64	
Groveland	10 00					20 10		13 25	
Honeoye Falls						15 00			
Lima	26 00					29 00		10 00	
Livonia	17 75					6 00	6 20		
Mendon	11 50					14 00			
Moscow	5 00					10 88			
Mount Morris	18 68					11 75			
Nunda						17 00	14 97		
Ogden			8 24			45 12		3 00	
Ossian	10 00								
Parma Centre									
Piffard	3 00					30 00		12 00	
Pittsford	15 00					86 00			
Rochester, 1st						51 75		60 25	
" 3d	118 35		102 87			380 00		104 36	
" Brick	1625 00		30 00					7 57	
" Calvary	10 00							55 00	
" Central	1200 00								
" East Side	2 00								
" Immanuel						10 00			
" Grace						8 01			
" Memorial						20 00		65 25	
" Mount Hor								15 00	
" North	45 68			7 00		75 00		5 00	
" St. Peter's	128 28					70 00	18 75	1 00	
" Westminster	125 00					79 19		8 00	
Sparta, 1st	36 65		9 87			9 00		5 00	
" 2d	13 12						5 00		
Springwater								5 00	
Sweden	21 00							3 00	
Tuscarora						3 25			
Victor	19 32					42 50			
Webster	22 00					16 00			
Wheatland						17 25			
Miscellaneous								3 00	
	3861 21		176 83	7 00		1459 64	58 45	519 05	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
ST. LAWRENCE PRESBYTERY.								
Adams	6 50					20 00		
Brasher Falls	5 20							1 00
Brownville								
Canton	10 00					30 00		17 50
Cape Vincent	5 00			6 00		14 00		
Carthage	25 20					18 17		
Chaumont	12 75			3 47		20 00	4 76	10 00
Clare								
De Grasse								
De Kalb, 1st	4 00							
De Kalb Junction						3 00		
Dexter	8 00					15 00		
Gouverneur	232 48			44 36		121 69		10 00
Hammond	39 00					82 25		9 50
Hannawa Falls								
Harewood								
Helena	2 25							
Heuvelton	1 00							
Le Ray, 1st								
Louisville								
Morristown	7 62					7 60		
Oswegatchie, 1st						125 62	50 00	10 00
" 2d						17 50	3 33	
Ox Bow	15 28							
Plessis								
Potsdam	175 45					70 61	6 79	10 25
Rossie	6 37					7 07		
Sackett Harbor	5 00			5 78		4 12		2 32
Stark								
Sterling Pond								
Theresa	10 00					10 00		15 00
Waddington, 1st	70 00					31 40		
" Scotch	105 00					38 15		10 00
Watertown, 1st	542 32					220 00	28 29	5 00
" Boon Street								2 00
" Hope	19 14					12 00		6 40
" Stone Street				7 21		25 36	9 32	
	137 56			63 32		892 93	102 49	108 98
STEBUEN PRESBYTERY.								
Addison	95 06			10 00		35 00		26 00
Almond						6 00		11 27
Andover	5 10					1 55		
Angelica	12 25			3 00		6 50		
Arkport	31 23				5 00	17 00		10 00
Atlanta	11 00			6 00		6 00		4 50
Avoca	5 20				6 25	10 00		11 25
Bath	11 80				15 00	76 00	5 67	15 00
Belmont	3 72					5 00		15 75
Campbell	42 63			5 00	3 87	3 00		6 50
Canaseraga						5 00		
Canisteo					5 00	5 00		40 00
Cohocton	17 00					15 00		2 50
Corning					15 00	25 00	20 00	55 00
Cuba	25 34					40 00	8 00	40 00
Elk Creek	22 00							
Hammondsport						15 00		14 50
Hornellsville, 1st	93 00				20 00	115 00	7 35	39 00
" Westminster	6 00							
Howard	9 75				2 50	15 00	2 00	6 50
Jasper	5 77			68	70	10 00		
Painted Post	1 60				2 02	9 15		1 00
Prattsburg					5 00	10 00		10 00
Pulteney					8 00	7 00		7 00
Woodhull	3 60							
	402 05			24 68	88 34	437 20	43 02	396 77
SYRACUSE PRESBYTERY.								
Amboy	9 00					20 00		2 50
Baldwinsville	7 00					71 80		
Camillus								
Canastota	9 10					69 36		67 54
Cazenovia	10 00					25 00		
Chittenango	5 75					10 00	32 00	
Collamer								
Constantia						2 50	1 55	3 00
East Syracuse						16 70		
Fayetteville	6 54			10 00		25 98		9 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Fulton			25 00			26 00		
Hannibal			1 00			11 57		
Hastings						8 50	3 10	
Jamesville								
Jordan								
Lafayette								
Lenox								
Liverpool	5 00							
Manlius	5 00					32 91	6 00	37 50
Marcellus	40 00					31 45		5 00
Mexico								
Oneida Lake								
Oneida Valley								
Onondaga								
Onondaga Valley	9 00					9 17	14 73	
Oswego, 1st						16 30		
" Grace						41 00	25 00	
Otisco								
Parish								
Pompey	11 00					16 00		
Pompey Centre								
Skaneateles			30 00			17 80		
Syracuse, 1st	146 95					477 52	36 66	188 56
" 4th						230 00	33 50	45 00
" East Genesee	16 00					16 00		5 00
" Elmwood						20 00		
" 1st Ward						22 00		3 50
" Memorial						35 00		4 00
" Park Central	21 14					175 00		100 00
" South Side						27 61		
" Westminster	13 83					15 00		
Wampsville								
West Monroe	3 00					4 50		
Whitelaw						182 13		
Miscellaneous								
	318 31		66 00			1890 80	152 54	470 60
TROY PRESBYTERY.								
Argyle	5 00							
Bay Road								
Brunswick		4 00						
Caldwell						2 50	3 25	2 50
Cambridge	13 42		5 59	10 00		50 00		85 00
Chestertown	1 07							
Cohoes, Silliman Memorial	124 41						16 26	106 35
East Lake George								
Fort Edward	4 35							
Glens Falls						306 29	5 00	15 00
Green Island	35 00							2 25
Hebron	1 00							
Hoosick Falls	50 00		15 00			90 72		4 50
Johnsonville						15 50		
Lansingburg, 1st	74 32		13 19			36 50	100 00	35 00
" Olivet						6 50		5 50
Malta	5 00					10 00		
Mechanicsville						42 50		5 00
Melrose	8 00		1 00			11 00	1 39	12 50
Middle Granville								
North Granville	10 00							
Olivet	9 00							
Pittstown	2 03							
Salem	21 64		15 95			13 00	6 62	9 50
Sandy Hill	56 50					32 00	20 00	
Schaghticoke	12 00		15 00			20 00		3 00
Stillwater, 2d								
" Schoonmaker Mem	27 00		2 00					
Troy, 1st	34 97					121 75	30 00	
" 2d	89 09		20 00			370 56	89 28	
" 3d								
" 9th Street	39 50					90 00	5 00	7 00
" Liberty Street						1 00		
" Memorial				10 00		29 50		6 00
" Mt. Ida Memorial	12 25							
" Oakwood Avenue	48 54						37 26	
" Park	21 00							
" Second Street	1019 70					6 50	23 13	
" Westminster	75 38					64 00	69 00	
" Woodside	13 00		78 50	12 50		24 00		10 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Warrensburg	5 50								
Waterford	299 76		25 00	10 00		80 00			
Whitehall	75 00					25 00			
Miscellaneous	21 00			2 05		11 67			
	3145 43	4 00	191 23	44 55		1460 49	406 19	309 10	
UTICA PRESBYTERY.									
Alder Creek and Forestport	8 00		4 00			10 50		3 50	
Augusta						4 00	1 00		
Boonville	31 60					35 00	15 00		
Camden	6 00					30 00			
Clinton	54 00		1 00			128 00	25 00	34 00	
Cochran, Memorial	14 60					23 00		1 00	
Dolgeville	2 00					2 00	9 36	2 00	
Glenfield	4 50						1 72		
Hamilton College	98 00								
Holland Patent	51 00					3 00	9 50	10 00	
Ilion	40 60		10 00	10 00		110 00		12 90	
Kirkland						3 00			
Knoxboro	22 63					1 00	86	8 00	
Litchfield	2 00								
Little Falls	85 00			50 00		252 50	37 50	35 00	
Lowville	23 57					42 28	3 25		
Lyon Falls	17 00		9 65			55 50	3 00		
Martinsburg	10 18								
New Hartford	29 12					60 00		5 00	
North Gage	3 00					10 00			
Northwood									
Norwich Corners	3 00								
Old Forge						5 00	5 00		
Oneida	301 40					80 00	25 00	30 00	
Oriskany	87					22 00		3 00	
Redfield	2 00					6 68	1 02		
Rome	24 16					94 00	35 00	25 00	
Sauquoit	17 47						4 00	10 00	
South Trenton						22 00			
Turin	23 00		1 75			10 00			
Utica, 1st	67 35					246 00	82 26	65 00	
" Bethany						25 00	5 00	20 90	
" Memorial	74 00		3 00			84 10	10 00		
" Olivet	12 00					16 25	2 50	3 75	
" Westminster	100 00					265 00	110 00	95 00	
Vernon	11 47		4 00	7 00		15 00		70	
Vernon Centre			5 27						
Verona	17 31		5 00			10 00	3 36		
Walcott, Memorial	85 00					25 00	11 00		
Waterville	32 11					89 00	25 00	20 00	
West Camden	9 46		7 00			2 00	9 00	5 00	
Westernville	16 00					27 75		10 00	
Whitesboro						34 00	10 00		
Williamstown	4 40						1 22	5 00	
Miscellaneous						130 00		2 00	
	1233 80		50 67	67 00	5 00	1963 56	445 55	406 75	
WESTCHESTER PRESBYTERY.									
Bedford						12 50		25 00	
Bridgeport, 1st	123 01		20 00			107 43	32 47		
Croton Falls	17 09					16 00		10 00	
Darien	40 00								
Gilead	30 36					12 00	5 00	3 00	
Greenburgh	57 51					96 00			
Greenwich, 1st	69 32		3 18			18 00			
Harrison						5 00			
Hartford			5 82			10 00			
Holyoke, 1st	5 40								
Huguenot Memorial	203 00		7 00			30 00			
Irvington	1007 50								
Katonah	88 00					35 00	86 00		
Mahopac Falls	37 46					18 50			
Mount Kisco	44 43					27 00			
Mount Vernon, 1st	600 00	18 00		75 00		153 44	75 00	28 00	
New Haven, 1st	10 10		5 00			24 00		7 00	
New Rochelle, 1st	291 05		40 00			128 65	95 00	13 77	
" 2d	41 45		10 00	2 50		121 00	6 63	20 00	
Ossining, 1st	1019 00		18 50			138 06	82 66	98 00	
Patterson	85 00					17 08		10 00	
Peekskill, 1st	83 46					65 00	60 00	356 81	
" 2d	65 22					65 00	50 00	30 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Pleasantville						3 00			
Port Chester	10 00								
Poundridge	7 00				5 00		2 00		
Rye	162 21				178 48		50 00	45 00	
Scarborough	300 00				147 00		7 93	1 00	
South Beach, 1st									
South East									
South East Centre	12 25		10 00		10 00		3 00	10 00	
South Salem	35 50		64 82		54 70			10 00	
Springfield					12 00				
Stamford, 1st	170 00				270 00			10 00	
Thompsonville	50 83		186 52	62 65	20 00			5 00	
White Plains	145 25				67 00		5 54	7 00	
Yonkers, 1st	826 20		21 40		85 00				
" Dayspring	68 92		32 00		20 00		10 00	5 00	
" Emmanuel					15 00		16 00		
" Westminster	60 78		50 00		17 00		13 70	13 63	
Yorktown	35 00		17 00	5 00	17 00				
SYNOD OF NORTH DAKOTA.	5873 30	18 00	491 24	145 15	2010 84		600 93	708 21	
BISMARCK PRESBYTERY.									
Bismarck									
Braddock	2 50								
Coal Harbor									
Dickinson									
Edgeley	23 00								
Glencoe	5 00								
Mandan								5 00	
New Salem	14 00								
Steele	7 00								
Sterling	1 00								
Washburn									
Williamsport	2 50								
Wilton	7 00								
	62 00							5 00	
FARGO PRESBYTERY.									
Ayr									
Baldwin	20 00								
Blanchard	4 43								
Broadlawn	3 40								
Buffalo									
Casselton	6 00					3 40			
Chaffee	1 50					6 55			
Courtenay	5 00		1 60						
Ellendale	4 00								
Elm River	3 50								
Enderlin	5 00								
Erie	8 75								
Fargo, 1st									
Galesburg	6 00	3 00		15 50		20 30	7 38	4 40	
Grandin	13 50			1 00			1 58		
Hannaford	12 00								
Harlem									
Hillsboro	8 00								
Hudson									
Hunter	10 00					5 00			
Jamestown	26 05								
Kelso									
La Moure, 1st	31 16					10 00	4 50		
Lisbon	7 40					4 50			
Lucca	3 75								
Mapleton	7 60						5 36		
Milnor			1 30						
Monango	3 42								
Oakes									
Sanborn									
Shelton	9 88						10 00		
Tower City									
Wheatland	4 40								
	204 74	3 00	2 90	16 50		49 75	28 82	4 40	
MINNEWAUKON PRESBYTERY.									
Bethel	5 25								
Bisbee, St. Paul	5 00								
Bottineau, 1st	4 61								
Bowbells, 1st	3 00								
Brinsmade									
Dash	3 34								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Devil's Lake, Westminster	15 00					8 30		
Dunseith								
Harris	1 50							
Harvey, 1st	3 00							
Knox, 1st								
Leeds, 1st	5 00							
Minnewaukon	33 49							8 50
Minot, 1st	15 00							
Morris								
New Hope								
Omemece	10 00							
Peabody	1 51							
Rolla, 1st	8 70		7 36					10 00
Rugby, 1st	4 00							
Souris	5 00							
Tiffany								
Towner								
Vicking								
Webster Chapel								
Willow City	3 00							
PEMBINA PRESBYTERY.	126 49		7 36			8 30		18 50
Alma								
Ardoch								
Arvilla								
Backoo	6 27							
Bathgate	11 65					4 00		2 00
Bay Centre	7 70					3 00		
Beaulieu	2 00							
Canton								
Cavalier	9 35					50 00	4 06	
Conway, Hays Memorial	1 70							
Crosier	4 00							
Crystal	3 33							
Daniels	26 02							
Drayton	8 00							
Edinburg	5 00							
Elkmont	3 71							
Elkwood	17 27		1 00	9 00		14 00		
Elora	9 66					12 90		
Emerado								
Forest River	9 00							
Geneva	5 00							
Gilby	3 33							
Glasston	12 00							
Glenila						27 00		12 50
Grafton								
Grand Forks								
Greenwood	3 10							
Hamilton	3 50							
Hannah	3 72							
Hensel	7 20							
Hoople	10 00							
Hyde Park	2 00							
Inkster	15 00							
Johnstown	7 24							
Langdon	2 00							
Larimore	2 00							
Maida	2 00							
McRea	2 00							
McLean								
Medford								
Milton								
Minto, Knox								1 50
Neche								
North Star								
Northwood	3 11							
Osnabrook								
Park River						35 77	5 00	
Pembina	2 50					14 00		
Ramsey's Grove	3 10							
Soper								
St. Andrews	2 24							
St. Thomas	15 00						1 57	
Tyner	17 69					27 00		5 30
Walhalla	3 50							
	249 87		1 00	9 00		187 67	12 13	19 89

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF OHIO.								
Synodical						20 00		
ATHENS PRESBYTERY.								
Amesville	1 00					6 00		3 00
Athens						38 45		12 50
Barlow						5 50		2 00
Bashan								3 37
Beech Grove						4 32		
Berea						6 25		
Beverly						1 00		
Bristol								
Carthage								
Chester								
Cross Roads								
Cutler								
Decatur								
Deerfield			8 00			26 00		5 00
Gallipolis	11 75							
Guysville						19 25		
Logan								2 50
McConnellsville						116 88		13 50
Marietta						20 37		2 50
Middleport						10 50		
Nelsonville								
New England						11 00		1 00
New Matamoras	10 00					5 00		1 50
New Plymouth						3 50		5 50
Pleasant Grove						2 50		
Pomeroy								
Rutland								
Stockport								
Syracuse								
Tupper's Plains								5 00
Veto								
Warren	33 00					10 00		
Watertown								
	55 75		8 00			286 52		57 37
BELLEFONTAINE PRESBYTERY.								
Belle Centre						21 00		2 50
Bellefontaine						109 36	2 23	37 50
Buck Creek						21 00		
Bucyrus				1 00		48 00	10 00	1 00
Crestline						16 00		
De Graff						11 00		
Forest			5 00			15 00		7 00
Galion				7 00		27 00	2 07	
Huntsville						7 00		
Kenton						102 54		39 00
Marseilles						13 00		1 60
Nevada								
North Washington								
Patterson								
Ridgeway								
Rushsylvania						11 00		
Spring Hills						11 00	1 30	
Tiro						6 00	1 00	1 00
Upper Sandusky						5 00		
Urbana			3 00			49 00	3 00	5 00
West Liberty						8 36		9 74
Zanesville						4 00		
Miscellaneous						40 50		
			8 00	8 00		525 76	19 60	104 34
CHILLICOTHE PRESBYTERY.								
Bainbridge						5 00		
Belfast								
Bethel								5 00
Bloomingsburg						16 00		
Bogota								
Bourneville						5 50		
Chillicothe, 1st						148 74		22 50
" 3d						11 53	5 13	
Concord						18 82	2 43	
Cynthiana								
Frankfort								
French						25 00		1 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Greenfield, 1st	37 00					75 00		21 38
Greenland								
Hamden			1 00			4 50	1 55	50
Hillsboro, 1st						56 00		10 00
McArthur	6 00					2 00	4 80	
Marshall						4 20		i 82
Memorial								
Mona								
Mount Pleasant						15 00		
New Market								
New Petersburg						5 00		
North Fork						13 08		
Piketon								
Pisgah						25 00		
Salem						33 00		17 11
Union								
Washington						47 65		5 00
Waverly								2 00
White Oak								
Wilkesville						19 00	10 00	
Wilmington						15 50		1 00
	33 00		1 00			545 52	23 91	87 31
CINCINNATI PRESBYTERY.								
Bantam								
Batavia	46 00							
Bethel			2 89			15 32		1 00
Bond Hill								10 00
Cincinnati, 1st			25 00	1 00		54 21		67 02
" 2d			15 00			283 30	15 00	81 00
" 3d	10 00					74 72	25 00	26 00
" 4th							6 50	4 75
" 5th	13 50					12 40	20 13	1 00
" 6th	12 00		52 00					14 00
" 7th	61 61					170 31	11 75	18 00
" 1st German								
" 2d "								
" Avondale						173 50		
" Calvary						38 75		14 50
" Central	5 00		5 00			28 00		7 05
" Clifford Chapel						7 75		
" Fairmount, German..								
" Immanuel						14 02	50 00	7 50
" Mohawk						26 97	24 36	7 48
" Mount Auburn	35 00			1 00		188 00	26 00	28 59
" North	20 82			1 00		40 05		24 00
" Pilgrim	5 61						2 00	2 00
" Poplar Street							18 25	27 00
" Trinity								
" Walnut Hills, 1st			44 12			397 50	18 00	134 60
" Westminster						70 71		10 00
" Westwood						23 27		30 00
" " German	4 00		4 00					
Cleves						14 34		
College Hill	14 25					94 00	37 00	12 30
Delhi						20 66		15 00
Elizabeth and Berea								
Elmwood Place			2 00					
Glendale				2 00		136 87	7 00	21 00
Goshen	2 00							
Harrison								
Hartwell						20 40		
Hyde Park, Knox						28 15	20 00	9 00
Lebanon						11 48		4 60
Loveland						118 73		12 50
Ludlow Grove						33 10		5 00
Madeira	2 00							
Madisonville								5 00
Maple Grove						16 85	1 00	14 92
Mason and Pisgah								3 00
Mayaguez, 1st								
Milford								10 00
Monroe								
Monterey								
Montgomery						23 15		10 00
Morrow						35 00		
Moscow								
Mount Carmel			3 00					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Groveport						13 52		
Lancaster								
Lithopolis								
London	20 00							
Madison								
Midway								
Mifflin								
Mount Sterling								
Plain City						29 50		5
Reynoldsburg								
Rush Creek								
Scioto				3 00		20 00		
Westerville						2 00		
Worthington								
DAYTON PRESBYTERY.	106 91		13 00	12 50	408 45		9 23	79 15
Bath						1 75		
Bell Brook								
Bethel								
Blue Ball						13 48		
Camden	5 00					4 30		
Clifton	23 00					19 70		6 00
Collinsville						11 50		
Dayton, 1st						126 00	50 00	181 00
" 4th	17 00					1 00		
" 3d Street	195 00		50 65			9 04	62 09	28 57
" Forest Avenue								
" Memorial			11 67	5 50		9 00		59 51
" Park						16 75	2 25	
" Riverdale						5 00		5 00
Eaton								
Ebenezer						9 00		
Fletcher						1 05		
Franklin						2 35		
Gettysburg						106 00		
Greenville	86 36		3 28	10 00		30 50		3 75
Hamilton, 1st	31 21			3 00		10 27		
" Westminster								
Jacksonburg						43 62	47 68	28 15
Middletown, 1st								
" Oakland								
Monroe						27 00		
New Carlisle						2 76		
New Jersey								
New Paris								
Osborn								
Oxford	45 73		19 88			36 61		
Piqua			13 11			141 00	60 00	15 00
Reiley								
Seven Mile	15 40					13 00		
Somerville	1 00							
South Charleston	47 73					13 75		
Springfield, 1st			85 64			107 30		47 00
" 2d			45 00			109 35	15 00	58 50
" 3d	65 00			3 00		15 81		18 00
Troy	55 65		15 50			37 69		
Washington								
West Carrollton								
Xenia			10 56			70 39	85 18	13 95
Yellow Springs						8 91		
HURON PRESBYTERY.	588 08		255 29	21 50	1003 88		322 20	464 43
Bloomville						16 00		
Chicago						48 00	4 00	
Clyde						13 12		
Elmore						2 00		
Fostoria			3 50	10 00		31 00		26 00
Fremont			12 00			79 37	7 50	17 00
Genoa								
Graytown								
Green Spring								
Huron						13 90	3 40	6 10
McCutcheonville								
Melmore						7 30		
Milan								
Monroeville						11 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Youngstown, 1st	373 44				139 44		57 16	38 00
" Westminster	33 46				42 10			25 00
Miscellaneous					5 00			
MARION PRESBYTERY.	751 30		103 99	77 50	641 16		124 09	324 52
Ashley								
Berlin					4 00			
Brown					3 00			
Caledonia								
Cardington					12 00			10 00
Chesterville					137 60		27 00	60 00
Delaware								
Delhi					13 00			1 00
Iberia			2 75					
Jerome								
Kingston								
La Rue					2 30			
Liberty					9 00			
Marion					90 50			11 00
Marysville					56 32			64 38
Milford Centre					4 00			
Mount Gilead					31 75			6 00
Ostrander								
Pisgah	5 00				6 00			
Porter								
Providence								
Radnor-Thompson								
Richwood					12 87			2 43
Salem								
Trenton					4 50		7 60	
West Berlin					6 00			
York					5 00			
MAUMEE PRESBYTERY.	5 00		2 75		398 04		34 60	154 81
Antwerp				1 30	8 20			1 00
Auburndale								
Bowling Green				3 94	86 39		6 00	8 94
Bradner				1 94				2 91
Bryan				14 92	20 08			
Cecil								
Defiance					41 56			5 00
Delta					14 55		3 05	
Deshler								
Deverna								
Eagle Creek					5 85			
East Toledo								
Edgerton					1 00			
Fayette								
Grand Rapids					10 89		4 85	
Haskins								2 47
Hicksville					2 70			2 00
Highland								
Holgate							1 45	5 00
Hull's Prairie								
Kunkle							1 45	
Lost Creek				1 94	5 00			3 94
Maumee			6 16	97	4 88			97
Milton Centre	1 00							
Montpelier				3 00	14 50			
Mount Olivet								
Mount Salem								
Napoleon					9 64			
New Rochester					6 33			
North Baltimore			14 00	5 00	28 31			5 00
Paulding					18 65			
Pemberville	25 00		10 00	4 85	11 76		6 65	8 00
Perrysburg, 1st					13 34		1 94	
" Walnut Street								
Rudolph								
Toledo, 1st					14 88		1 70	5 00
" 3d				2 50	19 00			5 55
" 4th								
" 5th					30 40		7 38	14 37
" Collingwood Avenue					174 29			
" Norwood								
" Westminster					32 96		4 85	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Tontogony						10 94		
Waterville								26
West Bethesda				4 00		7 50	97	
Weston				5 00		17 65		1 00
West Unity						10 00	3 66	1 96
Miscellaneous						2 40		
PORTSMOUTH PRESBYTERY.	26 00		30 16	49 36		623 65	43 95	73 67
Bethany								
Buckeye								
Buena Vista								
Camba								
Cedron								
Coalton								
Decatur								
Eckmansville						12 15		
Emmanuel								
Feesburg								
Felicity								
Georgetown						1 75		
Glen Roy								
Hanging Rock								
Higginsport								
Ironton						49 49		
Jackson						17 75		8 75
Johnston								
Manchester						27 97		
Mount Leigh						8 62		9 15
Oakland								
Portsmouth, 1st						62 21	11 25	87 67
" 2d				5 00		41 41		96 60
" German	12 00							
Red Oak						6 50		2 00
Ripley				5 00		18 25	3 57	3 00
Rome								
Russellville			3 00					
Sandy Springs						1 50		
Sardinia	6 00							
Wellston								
West Union				3 00		4 75		
Wheat Ridge								
Winchester								
Miscellaneous						1 25		
ST. CLAIRSVILLE PRESBYTERY.	18 00		3 00	13 00		253 60	14 82	207 17
Antrim				6 00				
Bannock						12 30	1 23	
Barnesville	41 42		17 15			48 22		
Beallsville								
Bellaire, 1st	15 70		18 78	4 80		26 50		10 00
" 2d						46 10	5 49	9 60
Bethel						10 60		9 60
Beulah								
Birmingham	2 00							
Buchanan								
Buffalo								
Cadiz						122 50		10 00
Caldwell						5 30		
Cambridge			24 00			33 95		19 25
Coal Brook						12 25	2 00	14 80
Concord				4 80		16 55	3 00	
Crab Apple						23 20		8 80
Farmington						8 00		
Freeport	4 00							1 50
Kirkwood						68 55	7 50	5 80
Jerusalem								
Lore City								
Martin's Ferry						89 15		20 00
Morristown								
Mount Pleasant								
New Athens			5 00					5 00
New Castle								
Nottingham						23 25	2 50	19 00
Pleasant Valley	2 25			7 84				
Powhatan	2 00			3 50				
Rock Hill						45 10		18 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SCOTCH RIDGE								
Senecaville								
Shadyside	3 00							
Sharon								
Short Creek				5 00				
St. Clairsville								3 55
Stillwater								34 35
Washington								
West Brooklyn						5 75		
Westchester								
Wheeling Valley								
Woodsfield						8 30		
Miscellaneous						7 00		
STUEBENVILLE PRESBYTERY.	79 37		59 93	96 94	661 17		21 72	189 25
Presbytery	1800 00							
Amsterdam								
Annapolis								
Bacon Ridge								
Bakersville								
Beech Spring						4 30		
Bethel						8 00		
Bethesda						15 00		
Bethlehem								
Bloomfield						4 00		
Brilliant						6 40		
Buchanan Chapel								
Carrollton						28 00		
Centre Unity								
Corinth						10 00		
Cross Creek						6 70	7 00	
Deersville								
Dell Roy								
Dennison						31 00		4 54
East Liverpool, 1st						117 00		105 00
" 2d						23 00		5 00
East Springfield								
Feed Spring								
Hanover								
Harlem								
Hopedale								
Irontale			8 00					
Island Creek						8 00		
Kilgore						6 50		
Lima						8 00		
Long's Run								
Madison								
Minerva								
Monroeville						10 00		
Nebo								
Newcomerstown								
New Cumberland								
New Hagerstown								
New Harrisburg								
New Philadelphia						18 00		
Oak Ridge						10 00		5 60
Pleasant Hill								
Portland								
Potter Memorial						26 00		
Richmond						8 12		2 00
Ridge								
Salineville			2 00			15 35		
Scio						11 35		
Smithfield						6 00		
Stuebenville, 1st						18 29	22 04	10 00
" 2d						43 40	5 00	29 38
" 3d						32 45		27 59
Still Fork								
Toronto						6 50		
Urichsville						33 00		
Unionport								
Waynesburg								
Wellsville, 1st			11 48			74 75		
" 2d						14 17		
West Lafayette								
Yellow Creek						31 60		7 75
Miscellaneous						100 00		
	1800 00		21 48			734 88	34 04	196 77

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
WOOSTER PRESBYTERY.								
Apple Creek						11 00		
Ashland	13 03					38 25		8 20
Bellville						4 50		
Berlin								
Blooming Grove								
Canaan	1 27							
Canal Fulton						9 25		
Clear Fork						25 45	2 00	3 25
Congress						6 00		10 00
Creston						7 30		
Dalton	15 60					29 00		2 46
Doylestown	28 00							
Fredericksburg								
Hayesville								
Homesville						1 50		12 00
Hopewell								
Jackson			10 00					
Lexington				5 00		13 00		
Loudonville						4 50		
Mansfield				15 00		135 04	21 47	15 00
Marshallville								
Millersburg						20 05		
Mount Eaton								
Nashville						13 00		
Ontario						4 00		
Orange		5 00						
Orrville	4 00					18 80		5 00
Perrysville						1 89		
Plymouth	31 00					6 00		
Polk								
Savannah	23 82					14 55		5 00
Shelby						8 27		
Shreve			9 90			16 75		
Wayne	4 00					38 50		
West Salem						5 30		
Wooster, 1st	62 32		15 22			80 90		68 20
" Westminster	90 35		10 00			221 07	3 75	22 64
Miscellaneous						40 84		
	273 39	5 00	45 12	20 00		774 71	27 22	151 75
ZANESVILLE PRESBYTERY.								
Bladensburg								
Brink Haven								
Brownsville						13 40		
Chandlersville								
Clarke						9 00		
Coshocton						58 47		24 00
Dresden			15 00				3 69	
Duncan's Falls								
Fairmount								
Fazeysburg						38 45		5 62
Fredericktown						7 00		1 60
Granville	50 47					76 39	4 28	
Hanover						10 00		50
High Hill								
Homer								
Jefferson								
Jersey	33 34		10 00					15 00
Johnstown						4 50		
Keene						5 49	2 52	
Kirkersville								
Madison			2 00			28 00		11 50
Martinsburg	10 00					7 32		
Millwood								
Mount Pleasant								
Mount Vernon	16 98					28 74	13 00	13 50
Mount Zion								3 50
Muskingum			5 00					
Newark, 1st						79 00	10 88	21 57
" 2d						127 00		12 00
" Salem German								
New Castle								
New Concord						27 50		11 25
New Lexington								
Norwich	5 50							
Oakfield								
Pataskala						18 50		12 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Rendville			3 00					
Roseville								
Tunnel Hill								
Uniontown								
Unity			3 75					5 00
Utica						17 20	1 00	4 90
Warsaw								
Waterford								
West Carlisle								
Zanesville, 1st			7 00			51 00		45 00
" 2d						84 05		1 00
" Brighton						12 07		4 00
" Putnam			5 09			33 00		
Miscellaneous	20 00							
SYNOD OF OREGON.	136 29		50 84			735 90	35 37	191 94
EAST OREGON PRESBYTERY.								
Baker City	20 00							
Bethany	7 00					7 85		
Burns								
Canyon	3 00							
Centreville								
Cleveland	3 00							
Elgin	3 00							
Enterprise								
Grace	3 00							
Harney								
Joseph	7 00					10 50		
La Grande	10 00							
Monkland								
Monument	15 00							
Moro						78 60		
Pendleton								
Prairie Creek	5 00							
Prineville	2 00							
Summerville	5 00							
Sumpter	4 65							
Umatilla (Indian)	28 04					12 75		
Union	10 69							
Miscellaneous								
	123 29					109 70		
PORTLAND PRESBYTERY.								
Astoria, 1st	59 21		6 50			55 00	6 25	5 00
Bay City	3 50							
Bethany, German	35 00		2 00			1 50		
Bethel	5 00							
Buxton	2 00							
Clackamas, 1st	2 50							
Clatsop Plains	1 00							
Forestdale	3 00					3 00		
Fulton, Trinity	2 00					1 00		
Knappa	6 00							
Mount Olivet	2 00							
" Tabor	4 00					11 50		1 00
Oregon City, 1st	8 35		1 11	4 61		14 50		
Portland, 1st	1103 05		10 64	5 26		1972 89	23 91	25 00
" 3d						10 00		7 50
" 4th	17 67			3 00		33 00		33 00
" Calvary	60 00			10 87		55 00		6 42
" Forbes						3 85		
" Mizpah	6 20		2 00			2 80		
" St. John's	5 25					22 50		7 50
" Westminster	19 75					28 00	7 78	13 40
Sellwood	6 65		2 00					
Smith Memorial	6 00		2 50			3 80		60
Springwater	20 00					1 50		2 00
St. John's, German	8 00							
Tillamook City	25 00							
Trinity, German	2 00							
Tualitin Plains	17 00					3 00		
Upper Astoria								
Miscellaneous	3 00					65 50		
	1433 13		26 75	23 74		2288 34	37 94	101 42
SOUTHERN OREGON PRESBYTERY.								
Ashland	13 00		2 00	5 00		17 00	8 00	
Bandon	20 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Coquille	4 10								
Curry Co	19 00								
Grant's Pass, Bethany	55 89				13 65			29 00	
Glendale	8 00								
Jacksonville	8 00								
Klamath Falls	5 00								
Marshfield	6 00			2 50					
Medford					7 00				
Myrtle Creek									
Myrtle Point									
Oakland	2 00								
Phoenix									
Roseburg	46 00						3 00		
Willowdale	1 95								
Yoncalla	1 64								
	190 49		2 00	7 50	37 65		11 00	29 00	
WILLAMETTE PRESBYTERY.									
Acme	3 00								
Albany	79 70		9 50		29 50		3 25	37 50	
Aurora									
Brownsville	23 90			2 50	12 95			2 50	
Corvallis	10 00			2 50	10 42		1 49	8 85	
Crawfordsville	5 00								
Dallas					11 25		8 00		
Eugene	10 50							4 00	
Fairfield	1 00								
Florence	3 00		2 00						
Gervais							3 00		
House of Hope	2 00								
Independence, Calvary	10 00				5 00		2 18		
Lafayette	2 00				1 00				
Lake Creek	1 00								
Lebanon	10 00				14 00				
Liberty	3 00								
McCoy	2 00								
Marion									
Mehama									
Mill City	10 00	1 00							
Newberg	2 00								
Newport	2 50								
Oak Ridge	2 50								
Octorara	3 00								
Pleasant Grove	7 00								
Salem	31 00		2 62		28 91		3 84	3 00	
Siuslaw	4 85								
Spring Valley	5 85								
Turner					4 00				
Waldport	2 50								
Whiteson					50				
Woodburn	3 25								
Yaquina Bay					1 00			2 50	
Zena					1 82				
Miscellaneous									
	240 55	1 00	14 12	5 00	123 35		18 76	58 35	
SYNOD OF PENNSYLVANIA.									
ALLEGHENY PRESBYTERY.									
Synodical						10 00			
Allegheny, 1st	194 33					349 22		1 71	
" 1st German	4 37		15 65			15 00		5 00	
" Brighton Road	58 90					21 34	50 00	5 00	
" Central	396 17					82 30			
" McClure Avenue	319 10			15 00		108 00	15 00	10 00	
" Melrose Avenue	5 00		5 00	10 00				5 00	
" North	300 00		50 00			547 00	5 00	130 00	
" Providence	35 00								
" Watson Memorial	16 00								
" Westminster						7 15		5 00	
Allison Park	7 13			2 00					
Aspinwall	34 31		5 73	5 00					
Avalon	42 00			2 50		30 00		3 50	
Bakerstown	20 00		5 35			28 57		2 82	
Beaver	150 00		51 00			66 00			
Bellevue	41 73					102 52	30 00	3 00	
Bethlehem	18 00								
Bridgewater	32 00					18 00			
Bull Creek						5 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Cheswick	8 00		2 50	2 50		8 00		4 50
Clifton						16 86		
Concord	2 00					6 00		
Cross Roads	8 65					90 00		
Emsworth	9 00					10 62	10 00	
Fairmount	7 00					3 00		
Freedom	21 00			2 50		5 00		2 50
Glasgow								
Glenheld						12 96	3 40	3 00
Glenshaw	26 00		47 74			54 00	14 14	34 22
Haysville	1 25					6 10		
Highland	32 85					31 00	20 00	75 00
Hoboken	20 12		5 00			15 00		5 00
Industry	4 00							
Leetsdale	82 00		56 47			94 53		5 00
Manchester	35 00			5 00		31 75		20 00
Mars	10 50					10 75		
Millvale	14 00					62 55		
Natrona	20 29					26 25		
New Salem	20 00							
Oak Grove								
Pine Creek, 1st						17 00	3 50	
" 2d	16 00							
Pleasant Hill	5 00							
Rochester	43 00			1 00		30 00		6 00
Sewickley	558 42		19 37			221 46		22 00
Sharpsburg	50 08					80 60		20 25
Tarentum	17 83					8 33		5 00
Van Port	6 00		3 42					
Miscellaneous	10 00							
BLAIRSVILLE PRESBYTERY.	2702 03		267 23	45 50		2221 86	151 04	573 50
Armagh	2 67					3 50		
Barnesboro	16 90							
Beulah	63 16		30 00	10 00		35 00	2 50	8 60
Blairsville	130 00					41 18		6 04
Braddock, 1st	41 95		37 54			67 62		37 79
" 2d	15 00							
Cherry Tree								
Conemaugh	17 00					4 30		5 00
Congruity	35 00					18 00		5 00
Cresson	5 00					10 00		
Cross Roads	7 00						2 50	
Derry	61 00		8 00			44 56		7 00
Ebensburg	55 00					15 00	5 00	
Fairfield						15 20		
Gallitzin	2 00							
Greensburg, 1st			22 15			78 09		
" Westminster	114 30					45 25		3 50
Harrison City	15 00					10 00		
Irwin	67 75		4 00			24 75		40 00
Jeannette	90 94			35 50		11 00		
Johnstown, 1st	325 00					35 00	20 00	4 00
" 2d	19 50							1 00
" Laurel Avenue	60 00					30 62		
Kerr	8 00			3 00				
Laird	12 60							
Latrobe	257 60		21 93			50 70		17 90
Ligonier	14 48		3 00	9 00		10 15		
Livermore	2 50					7 50		
Manor	18 50					4 00		
McGinniss	31 11		2 53			5 00		
Murrysville	20 00					10 50		
New Alexandria	130 52		27 49	22 51		14 00		
New Florence	13 05					6 50		
New Kensington	49 36		2 33	4 81		20 00	6 50	4 00
New Salem	24 00					18 00	9 61	
Parnassus	58 00	15 00				25 00		
Pine Run	18 00					10 96		2 17
Pleasant Grove	6 00					5 00		
Plum Creek	68 00			21 00		49 00	2 38	
Poke Run	97 00					18 06		29 50
Turtle Creek						13 85		
Union	4 61							
Unity	28 25					12 00		5 50
Vandergrift	24 00					21 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wilmerding	19 00			10 00	6 00			
Windber	11 00				12 75			5 62
BUTLER PRESBYTERY.	2059 75	15 00	158 97	115 82	8'99 04	48 49		182 62
Allegheny	18 00				9 40			5 00
Amity	10 00				5 00			
Buffalo	15 00				6 24			
Butler, 1st	471 68		40 00	30 00	83 20	9 11		111 80
" 2d	44 86		1 00	5 90	26 72			12 60
Centreville	66 00		19 20		15 60			
Clintonville	6 00							
Concord	18 50		21 00	15 00	26 00			15 00
Crestview					7 00			4 00
Evans City	30 00				20 10			
Fairview	4 75							5 00
Grove City				12 50	91 83	12 55		64 50
Harrisville	10 00			5 00	11 50			10 00
Jefferson Centre	4 00		4 50					
Martinsburg	18 85			5 00	5 00			5 00
Middlesex	50 00			6 32	38 50	10 00		6 07
Millbrook	12 00		10 00	10 00	7 00			
Mount Nebo	37 05				5 00			9 00
Muddy Creek	15 50				40 00	1 80		
New Hope	10 00	6 75						
New Salem	38 00				10 00			
North Butler	7 00				11 63			
North Liberty	17 90		10 00		36 40			
North Washington	32 00		96 00	2 50	41 50			5 50
Parker City	72 00				15 00			9 00
Petrolia					38 50			10 00
Plains					6 55			
Plain Grove	57 90		47 50		30 06			
Pleasant Valley				1 50	6 00			
Portersville	22 33			5 00	33 27			5 00
Prospect	28 00	11 00		7 00	6 40			
Scrub Grass	20 00		16 55		12 00			15 00
Summit	4 00				2 50			
Unionville	15 45				9 00			
Westminster	12 00			10 00	6 50	5 00		10 00
West Sunbury	15 00				22 15			15 00
Zelienople					18 00			
Miscellaneous					34 25			
CARLISLE PRESBYTERY.	1183 77	17 75	265 75	115 72	737 74	38 46		317 47
Big Spring	55 78		20 25		104 00			
Bloomfield	11 69				14 50			13 75
Buck Valley	1 00							
Buffalo	4 00							
Burnt Cabins	2 00							
Carlisle, 1st	83 70			15 00	91 04	4 01		
" 2d	136 74		5 50		121 88	54 16		22 00
Pomfret Street Miss.								
Centre	10 00							
Chambersburg, Central	30 00		13 96	5 00	62 30			69 00
" Falling Spring	70 00				526 77	60 72		91 55
Dauphin	33 17			3 00	37 65	3 15		7 50
Derry								
Dickinson	25 00				20 00			
Duncannon	38 00			3 50	19 27			2 00
Fayetteville								
Gettysburg					10 00			
Great Conewago					12 00			
Green Castle	20 16			2 50	47 25			
Green Hill								
Harrisburg, Calvary	3 00				12 50			
" Capitol Street	2 00							
" Covenant	27 75			6 00				
" Market Square	380 17				406 78	221 50		418 17
" Olivet	1 00		2 00					
" Pine Street					418 73	30 00		138 45
" Westminster	10 00				65 50	28 02		
Hunterstown	7 65							
Landisburg	10 00							
Lebanon, 4th Street	130 00			5 00	25 00			4 39
" Christ	208 13		21 91		119 32	18 61		
Lower Marsh Creek	35 00				17 39			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Lower Path Valley	13 00		4 00			28 00		8 23
McConnellsburg	8 00					3 65		
Mechanicsburg	90 91		6 00			73 80		
Mercersburg	45 85			1 54		48 98	82 64	
Middle Spring	25 00							30 00
Middletown	25 00		15 00	15 00		27 00		
Millerstown	4 00			4 00		5 00		
Monaghan	29 63					25 75		14 00
Newport	14 50					30 45		5 71
Paxton	34 60					59 10	8 25	34 00
Petersburg								
Robert Kennedy Memorial						10 00		3 00
Rocky Spring								
Shermansdale	4 88							
Shippensburg	76 80		20 00			204 07		5 09
Silver Spring	10 00					31 43		
Steelton, 1st	8 40					5 00		
St. Thomas						7 60		6 45
Upper	9 00							
Upper Path Valley	30 00		30 72			43 00		
Warfordsburg	1 00							
Waynesboro	31 88		25 88			75 00		3 00
Wells Valley								
Miscellaneous						25 00		
	1785 39		165 22	60 54		2834 62	511 06	876 20
CHESTER PRESBYTERY.								
Ashmun	43 18							
Avondale	5 76					41 60		17 02
Bethany								
Bryn Mawr	262 30					100 00	250 00	5 00
Charlestown								
Chester, 1st			27 00			55 00		
" 2d	15 75					14 50	28 00	11 50
" 3d						48 00		
" 5th	50							
Chichester Memorial	5 00							
Christiana								20 00
Clifton Heights	8 50					20 35		
Coatesville	310 00					136 30	20 00	7 50
Darby Borough						96 90	13 00	62 00
Dilworthtown	12 00					5 00		
Doe Run	32 36					18 34	3 00	5 00
Downingtown	5 36					23 86		4 00
East Whiteland	12 50					9 00		
Faggs Manor	69 00		40 00			84 00	1 00	30 00
Fairview	11 00			5 00				
Forks of Brandywine	7 00					17 25		8 00
Glenolden						35 00		
Glen Riddle								
Great Valley	8 00					27 00		
Honey Brook	142 25					47 00	11 90	32 50
Kennett Square	26 00					25 25	6 50	8 25
Lansdowne	38 00		51 00	10 00		178 35	25 00	6 75
Leiper	2 00							
Malvern	6 00			10 00				
Marple	12 10							
Media	157 69					65 00	25 00	10 00
Middletown	18 00					17 75		36 17
New London	83 00					46 90	10 00	33 76
Nottingham	11 00					12 00		
Olivet								
Oxford, 1st	470 00		18 00	10 00		242 25	25 00	125 00
" 2d	5 75							
" 3d	2 00							
Paoli	10 00							
Penningtonville	42 79							9 87
Phoenixville								
Ridley								
Ridley Park	20 00					9 84		17 10
Rutledge, Chambers Memorial	15 50		2 00	2 50				
Swarthmore	15 00					27 35		
Toughkenamon				4 00		6 61		4 00
Trinity	11 70					38 50	10 00	20 00
Unionville	1 00							
Upper Octorara	57 00					40 00	37 50	2 00
Wallingford						131 00		1 00
Wayne	190 00		35 61			264 00		55 75

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Wayne, Grace Memorial					18 50				
West Chester, 1st	37 66				135 18		87 50	40 00	
" 2d									
" Westminster	30 00		45		146 40		14 00	19 91	
West Grove					35 48			60 94	
Miscellaneous	20 00				35 00			7 00	
	2232 55		174 06	46 50	2254 46		567 40	659 02	
CLARION PRESBYTERY.									
Academia	15 50				8 00				
Adrian	3 27		6 30						
Beechwoods	75 36		36 26		21 00			8 00	
Bethesda	5 82								
Big Run	4 00								
Brockwayville					67 68				
Brookville					57 10			5 50	
Callensburg	6 50				12 85			1 00	
Clarion	17 50				49 03		5 00	21 30	
Concord	20 50								
Cool Spring	10 90								
Du Bois	99 16			5 00	148 56			117 50	
East Brady	21 05				12 00			5 00	
Endeavor	525 77				50 00		10 00		
Edenburg	70 66				33 01			9 00	
Elkton	2 00								
Emlenton	97 47				29 70		10 37	3 00	
Falls Creek	3 00								
Greenville	15 00				25 03			4 10	
Hazen	6 50								
Johnsonburg	12 00								
Leatherwood	5 00								
Licking	8 00				8 25				
Marionville	30 00				21 13				
Mill Creek	2 50				1 50				
Mount Pleasant	1 00								
Mount Tabor	5 50				31 00				
New Bethlehem	32 00		53 79	5 00	2 00			15 00	
New Rehoboth	3 18				10 47				
Oak Grove	3 00								
Oil City, 2d					74 00		25 00	113 00	
Penfield	20 00		4 25	5 00	10 50		4 60	10 00	
Perry	4 50			4 50					
Pisgah	15 00				15 00			2 00	
Punxsutawney	21 00				24 00			30 00	
Rathmel	2 00								
Reynoldsville	24 80				35 00				
Richardsville	6 25								
Richland	3 76								
Rockland	5 00								
Scotch Hill	5 50				3 00				
Shiloh	11 00		6 00		3 00				
Sligo	2 00				8 00				
Sugar Hill	10 00				7 00				
Summerville	3 00							5 00	
Tionesta	25 00				27 65			25 40	
Tylersburg	7 00				7 00			1 50	
West Millville	3 00								
Wilcox	25 00		10 50		5 48				
Worthville	1 00								
Miscellaneous					45 23				
	1296 95		117 10	19 50	1 50	848 17	54 37	273 30	
ERIE PRESBYTERY.									
Atlantic									
Belle Valley	3 00				7 00		2 03		
Bradford	113 15		16 62		85 00		15 00	55 00	
" East End									
Cambridge Springs	13 50				37 00			5 00	
Cherry Tree									
Cochranon	11 00			5 00	18 65				
Concord									
Conneaut Lake			1 36		6 00		1 65		
Conneautville	10 07				17 25			5 00	
Cool Spring								10 00	
Corry	19 00				10 00				
Dempseytown									
East Greene					2 79				
Edinboro	8 12				24 52				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Erie, 1st	80 00				87 00				
" Central	72 06				69 13		8 00	36 21	
" Chestnut Street	29 00				17 35		10 79	5 00	
" Park	200 00				140 25			5 00	
Fairfield	7 97				5 00				
Fairview					5 35				
Franklin	78 09				185 46			65 14	
Predonia	8 50				13 00		2 25		
Garland	2 00								
Georgetown									
Girard	27 85		4 12	3 55	10 65			10 00	
Gravel Run	2 40								
Greenville	50 55				56 75			40 00	
Hadley	7 25				3 00			4 00	
Harbor Creek							55 00		
Harmonsburg	6 00			3 00					
Irvineton									
Jamestown	21 47				43 30				
Kerr's Hill	6 77		63						
Meadville, 1st					31 00			51 00	
" Central	50 00				25 00		16 08	15 00	
Mercer, 1st	100 00			10 00	47 70			7 00	
" 2d	75 00				24 00			44 50	
Milledgeville	1 00								
Mill Village	2 00								
Mount Pleasant	6 00								
New Lebanon	2 00								
North Clarendon								15 00	
North East	107 92		11 15		130 40		2 00		
North Warren	10 00			2 00					
Oil City, 1st	41 65				11 00		3 16	8 00	
Pittsfield	5 00								
Pleasantville	32 52				23 00		66	5 00	
Sandy Lake	6 38							2 00	
Springfield	2 00				5 00		3 30		
Stoneboro	2 10								
Sugar Creek	11 00				5 00				
" Memorial									
Sugar Grove	10 00								
Sunville					3 35			6 00	
Tidioute	17 00		17 00	5 00	24 00			34 00	
Titusville	405 43		25 00		272 00		25 00	115 00	
" South								3 00	
Union	15 00		10 00		56 81		10 35	1 00	
Utica	50 00				8 25				
Venango	1 60								
Warren	187 23		50 00		1897 00		5 00	137 50	
Waterford	5 00				11 00		11 00	5 00	
Waterloo	8 00								
Wattsburg							3 65		
Westminster	4 30				5 00			7 00	
Miscellaneous					16 00				
	1935 88		135 88	28 55	3439 96		120 50	696 35	
HUNTINGDON PRESBYTERY.									
Alexandria	65 29				31 95			12 00	
Altoona, 1st	36 00				94 20			5 00	
" 2d	100 00			6 50	57 00			25 00	
" 3d	27 23		10 24		5 00			30 00	
" Broad Avenue	16 02		3 70		25 00				
Bald Eagle	9 00								
Bedford	11 00				11 65				
Bellefonte	190 00		7 32		83 00		2 51		
Bethel									
Beulah	12 00		6 00						
Bigler	2 50								
Birmingham	84 16								
Buffalo Run	1 00				13 00				
Clearfield	725 00				90 46			35 00	
Coalport	5 00							5 00	
Curwensville	45 00						50 00		
Duncansville	6 00								
East Kishacoquillas	35 50				59 35			10 00	
Everett					9 25				
Fruit Hill	4 20		5 00		5 00				
Gibson, Memorial									
Glen Hope									
Glen Richey	1 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Holidaysburg	34 78					32 00		42 50	
Houtzdale	2 00								
Huntingdon	200 50					38 25	18 25	20 00	
Irvona	4 00								
Juniata	5 00					5 00		2 00	
Kermoor	4 00								
Kylertown	4 00					12 80	2 86	7 00	
Lewistown	86 13		102 50			203 00	32 71	75 00	
Lick Run	3 52			3 35		20 00			
Little Valley	8 41	4 00							
Logan's Valley	20 50		3 50	20 00				55 00	
Lost Creek									
Lower Spruce Creek	9 89					16 00			
Lower Tuscarora	14 00								
McVeytown	75 00					8 00		4 00	
Madera	4 00								
Mann's Choice	4 00								
Mapleton	13 00								
Middle Tuscarora									
Mifflintown, Westminster	17 80					48 36		6 40	
Milesburg	8 00								
Milroy	28 75					25 00		5 00	
Moshannon and Snow Shoe			2 00						
Mount Union	24 57		7 45			18 00		11 60	
Newton Hamilton	9 00					1 70			
Orbisonia	9 00		1 00	2 00					
Osceola	24 00			1 50		18 00		2 50	
Peale			5 00						
Peru	2 00								
Petersburg	2 00					8 09		5 41	
Phillipsburg			29 23			17 26		5 00	
Pine Grove	6 25		4 72			17 25			
Pine Grove, Bethel	4 50								
Port Royal	10 00					13 26	6 00		
Robertsdale									
Saxton	2 00								
Schellsburg	3 00					3 25			
Shade Gap	25 00					2 00			
Shaver's Creek	5 00								
Sherman's Valley									
Shirleysburg	10 00			1 00					
Sinking Creek	15 75						5 00		
Sinking Valley						16 30		32 72	
Spring Creek									
Spring Mills									
Spruce Creek									
State College				26 29		30 60			
Tyrone	125 63					61 60	20 21	31 00	
Columbia Avenue						2 59			
Upper Tuscarora	5 00		4 00			15 00			
West Kishacoquillas	45 00		45 00			25 00			
Williamsburg	49 99		27 16						
Winburne	5 00								
Yellow Creek									
Miscellaneous						25 00			
	2301 87	4 00	263 82	60 64		1168 17	137 54	427 13	
KITTANNING PRESBYTERY.									
Apollo	42 00		10 00			15 00	85 00	15 39	
Appleby Manor	6 00						12 95	1 72	
Atwood									
Avonmore	5 00						12 50		
Bethel	15 00						22 00	4 00	
Black Lick	2 75						8 00		
Boiling Spring	5 00						20 00		
Centre	1 00								
Cherry Tree	4 65						15 00		
Clarksburg	73 60							15 00	
Clinton	23 15								
Concord									
Crooked Creek	15 00								
Currie's Run	3 00						5 89		
East Union	1 00								
Ebenezer	35 00								
Elder's Ridge	26 04						69 70		
Elderton							1 49		
Ford City									
Freeport	117 00		28 77				51 50		
Gilgal	5 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Glade Run	22 28						5 00	4 50
Glen Campbell	2 00							
Goehenville		5 55						
Harmony								
Homer	17 00				5 75	16 50		
Indiana	55 00		100 00			147 31		32 04
Jacksonville	27 00							
Kittanning, 1st	370 00					98 00	10 00	
Leechburg	56 25					25 00	9 29	50 00
Manor Memorial								
Marion	9 50		10 00	2 00		30 50		
Mechanicsburg	5 00					22 99		1 27
Middle Creek								
Midway								
Mount Pleasant	5 00							
Nebo								
Plumville	4 00							
Rayne	3 00		7 38					
Rockbridge	3 00							
Rural Valley	43 00					22 50		
Saltsburg	90 00				46 25	88 00		5 00
Slate Lick	48 25					52 76		
Srader's Grove	31 48					25 00		
Tunnelton			10 96			12 50		
Union	6 00		2 00			6 00		
Washington	3 00					4 75		4 00
West Glade Run	21 00		11 76					
West Lebanon	5 00					3 50	17 35	
Whitesburg						5 00		
Worthington	27 00	3 50				68 50		1 00
Miscellaneous						2 50		
LACKAWANNA PRESBYTERY.	1233 95	9 05	180 87	2 00	67 00	935 16	41 64	133 92
Ararat								
Archbald								
Ashley	13 50							
Athens	20 64		3 16			24 00	1 28	
Barclay								
Bennett						5 00	8 00	
Bernice								
Bethany								
Bethel	2 70							
Bowman's Creek								
Brandt						6 25		
Brooklyn	7 00							
Camptown	4 00					6 00		
Canton	25 00			10 00		25 00		
Carbondale, 1st	147 86					70 00	25 00	12 68
" 2d								
Columbia Cross Roads								
Dunmore	47 00		12 26			75 00		58 50
Duryea	4 54							
Elmhurst	12 00							
Forest City	5 00							
Forty-Fort	31 50					33 50		
Franklin	1 94	2 90	1 00			5 75	1 50	1 39
Gibson								
Great Bend	10 00					6 50		
Greenwood			9 35					2 34
Harmony	19 50							
Hawley	4 50			2 60		1 48		
Herrick	10 00							
Honesdale	1142 50		18 38			58 26	25 60	30 00
Kingston	76 35		41 16			60 00	8 42	10 00
Langcliffe	25 87			42 00		50 00		
Lebanon								
Lehman								
Lime Hill	14 00							
Little Meadows						2 00		
Mehoopany	1 00							2 00
Meshoppen	1 00					10 00		
Monroeton						5 00		
Montrose	39 00		25 84	1 00		95 00	14 00	7 00
Moosic	25 72		11 00			10 00		
Mountain Top	2 75							
Mount Pleasant								
Nanticoke	12 00					12 00		15 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
New Milford	4 05					7 00			
Newton	1 48								
Nicholson	6 00								
North Wells									
Olyphant									
Orwell	2 00								
Peckville	8 00								
Pittston	22 90		12 58						
Plains	5 00		1 50						
Plymouth					5 03				
Prompton									
Rome	6 00					29 76		5 00	
Rushville									
Salem						8 00			
Sayre	10 00								
Scott	6 75								
Scranton, 1st	205 96		325 08	300 00	297 00		26 28		
" 2d	122 62		20 00		285 00			10 00	
" German	20 00		10 00						
" Green Ridge	55 00				62 04		10 26		
" Hickory St., German ..			10 00						
" Petersburg, German ...	2 00								
" Providence	17 00				118 02				
" Sumner Avenue									
" Washburn Street	50 00		12 71		25 85				
Shickshinny	5 00				5 00				
Silver Lake									
Slavonic, 1st									
Snowden, Memorial									
Stella					3 32	7 00			
Sterling									
Stevensville	1 00					8 14	2 00		
Sugar Notch									
Sugar Run									
Susquehanna	7 46								
Sylvania	4 00								
Taylor	2 11								
Towanda	100 00					70 00			
Troy	42 00					80 00		5 00	
Tunkhannock	30 29					25 00			
Ulster	5 00			2 00					
Ulster Village	18 00								
Uniondale									
Warren									
Waymart									
Wells and Columbia									
West Pittston	979 00					87 95	12 56	5 00	
Wilkes-Barre, 1st	872 98				26 95	345 40	120 80		
" Grant Street	21 88		91 06		9 14	20 00			
" Memorial	200 00		23 41		11 48	40 00			
" Westminster	10 00		81 63		15 25				
" Westminster	15 00		70 29						
Wyalusing, 1st	16 00					15 00	6 22		
" 2d	5 00					1 00			
Wyoming	1 16								
Wysox					10 00	25 00		18 55	
Miscellaneous									
	4587 71	2 90	780 41	357 60	81 17	2134 05	264 92	181 86	
LEHIGH PRESBYTERY.									
Allentown	48 34					23 75	25 81	35 52	
Allen Township	18 00					10 00			
Ashland	12 54	5 00							
Audenreid	15 13		4 00			9 00			
Bangor	8 60					12 50			
Bethlehem, 1st	38 00		5 18			12 50		5 00	
Catasauqua, 1st	20 00		8 34			26 00		20 00	
" Bridge Street							40 00		
Centralia	5 00								
E. Mauch Chunk			7 46						
Easton, 1st	127 00					240 00		57 50	
" Brainerd, Union	933 98					151 00			
" College Hill						14 50		2 00	
" Olivet	17 00					10 00		24 00	
" South	7 00					21 00		6 08	
East Stroudsburg	2 25	15 00							
Ferndale								10 00	
Freeland								11 00	
Hazleton	262 54					262 23			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Hazleton, Italian	8 50							
Hokendauqua	5 14							
Lansford	5 00		5 00					
Lehighton	6 00							
Lock Ridge	2 00					5 00		
Lower Mount Bethel	8 00					10 00		
Mahanoy City	18 38		15 00			20 00		
Mauch Chunk	20 93		25 00			98 30		
Middle Smithfield	15 37					13 00		
Mountain	7 00					21 00		
New Italy, Italian	2 00							
Pen Argyle	3 80							
Port Carbon	21 85					21 60		25 00
Portland	10 00					10 00		
Pottsville, 1st	145 70		35 00			58 00	11 75	
" 2d	10 95		7 33			37 70		
Sandy Run								
Shawnee	5 00							2 65
Shenandoah	11 00		10 00					
Slatington						13 00		11 10
South Bethlehem	32 96					10 00	10 00	10 00
Stroudsburg	29 30					30 60		
Summit Hill	30 00							
Tamaqua	2 00							
Upper Lehigh								
Upper Mount Bethel	5 00		5 00					
Weatherly	15 00							
White Haven	6 00					20 00		
Miscellaneous						10 00		
	1942 26	20 00	127 31			1170 66	87 56	219 85
NORTHUMBERLAND PRESBYTERY.								
Bald Eagle and Nittany	15 00					37 19		
Beech Creek	9 00		4 15	2 00		31 50		
Berwick	23 00			13 50		18 00	50 00	
Bethel	4 00							
Bloomsburg	59 09					82 25	5 26	20 00
Briar Creek	5 00							
Buffalo	30 00			5 00		5 00		15 00
Chillisquaque	15 50			3 50		16 50		3 50
Derry								
Elysburg	3 00							
Emporium	20 00							
Great Island	45 00					87 60	10 51	25 00
Grove	64 00		30 00			45 31	15 00	18 00
Hartleton	27 00							
Jersey Shore	217 00					62 95	17 97	30 00
Lewisburg	84 10		26 96			54 75	4 74	41 05
Linden	15 00							
Lycoming	8 23					34 47	4 75	
Lycoming Centre								
Mahoning	55 35		90 53			122 00		25 00
Mifflinburg	71 00			3 50		50 20	5 26	49 77
Milton	292 50			11 13		134 29		83 00
Montgomery						16 00		
Montoursville	5 00							
Mooreburg	8 00					9 64	7 40	3 82
Mountain								
Mount Carmel	38 62		7 80	5 00	22 58	15 00	22 65	25 00
Muncy	32 00					21 31		
New Berlin	29 00							
New Columbia	5 00							
North Bend						20 00		
Northumberland	26 83		6 55			12 00		5 50
Orangeville	15 00							
Pennsdale						6 85	3 81	
Raven Creek								
Renovo, 1st	65 00		24 00			65 25		10 00
Rohrsburg	2 00							
Rush	2 00							
Shamokin, 1st	49 22							
Shiloh								
Sunbury	55 00		50 00	5 00		79 00		16 10
Trout Run						9 20	4 04	
Warrior Run						16 28		
Washington	24 00		44 00					
Washingtonville								
Watsontown	54 10					53 70		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Williamsport, 1st	110 00		75 00	5 00		214 50	10 02	5 00
" 3d	34 78					87 24	2 36	10 00
" Bethany						13 30		7 50
" Covenant	86 70					111 06		37 00
Miscellaneous	20 00		5 22			63 00		
	1725 02		364 21	53 63	22 58	1595 04	163 77	490 14
PARKERSBURG PRESBYTERY.								
Baden	1 00							
Belmont								
Bethel								
Buckhannon	22 00		4 00		16 53	9 00	10 00	
Clarksburg	13 65						37 50	
Crawford								
Dubree	1 00							
Elizabeth	1 00							
Fairmont	10 25			5 00	20 00		21 61	
Farmington			1 00					
French Creek	20 00			2 50	8 00			
Gnatty Creek								
Grafton	8 00				12 00		17 00	
Hughes River	18 00		1 00	75	35 00		75	
Kanawha	36 00			3 00	50 00		2 99	
Kingwood	5 00							
Lebanon								
Long Reach	20 00							
Mannington	6 00				9 50			
Millstone								
Monongah								
Morgantown	41 00			5 00	10 50	5 00	13 50	
Newburg								
New Martinsville	4 00							
Oakdale								
Parkersburg, 1st	40 00				294 55	3 00	5 00	
Pleasant Flats								
Pleasant Grove	2 00							
Ravenswood					16 10			
Sistersville	25 00			7 50	114 32		233 53	
Smithfield								
Spencer				75	5 00		1 25	
Sugar Grove	5 00				8 51			
Terra Alta								
Upper Flats								
Weston	4 00							
Winfield	2 00							
Wyoma								
	284 90		2 00	28 50		600 01	17 00	343 13
PHILADELPHIA PRESBYTERY.								
Philadelphia, 1st	249 91					100 00		185 00
" 2d	163 23					505 00		
" 3d	81 23					23 70		
" 4th	100 53			15 00		37 50		80 00
" 9th	85 00					49 00		
" 10th	1877 53		25 00			450 00	85 26	35 00
" African, 1st	2 00							
" Arch Street	1026 25					123 00	69 32	66 60
" Atonement	13 00			16 00			6 26	16 50
" Beacon	7 00		8 16	2 50			10 67	
" Berean								
" Bethany	625 00		61 18				10 00	55 00
" Bethel						16 41		5 00
" Bethesda	45 04		8 25			80 00		2 00
" Bethlehem	71 07		22 15			106 25	20 00	63 67
" Broad Street								10 00
" Calvary	1039 67				70 61	587 00	23 80	
" Carmel								
" Central	52 00					44 00	93 75	
" Chambers-Wylie M'l						100 00		
" Clinton St. Imm'uel								
" Cohocksink	90 20		14 35			58 00		
" Corinthian Avenue	13 00							
" Covenant	23 00		25 00			75 00		
" East Park	8 00			40		5 00		
" Emmanuel	44 37		9 38					
" Evangel	25 39		6 60	20 00		6 00		
" Gaston	38 00		70 00			27 42		62 36
" Grace			25 62					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Philadelphia, Green Hill						19 30		
" Greenwich	10 00			10 00				
" Greenwich Street ...	30 00							
" Harper Memorial...	22 35			9 35	55 00		17 39	39 00
" Hebron Memorial ..	20 00							
" Hollond Memorial .	78 50		58 15	20 00	81 00		15 00	16 63
" Hope								
" Kensington, 1st	60 00			7 00			25 00	
" Lombard St., Cen'l								
" McDowell Mem'l ..	17 50			6 00	35 00			
" Mariner's	4 00							
" Mizpah	14 00							
" Muchmore Mem'l ..	110 21				57 00			10 00
" North					6 20			5 00
" North Broad Street.	392 00			10 00				237 18
" North Tenth Street.	66 50							
" Northern Lib., 1st..	15 00		10 00				25 00	
" Northminster	890 01				320 00		100 00	75 00
" Olivet	44 60			10 00	4 00			5 00
" Oxford	86 83			50 00	152 00		10 00	107 50
" Patterson Memorial.	7 00				22 50			
" Peace	5 00							
" Princeton	1700 00				212 94			52 50
" Puritan	3 00							
" Richmond								
" St. Paul	21 11							
" Scots	20 15				45 00		11 65	10 00
" South	6 00							
" South Broad St....	2 00							
" Southwestern					30 00		10 91	2 50
" Susquehanna Ave ..	10 00				55 00			6 00
" Tabernacle	446 80		5 29		350 41			57 50
" Tabor			20 00		32 50			37 92
" Temple	129 87				85 00		39 40	50 00
" Tennent Memorial..	14 00							
" Tioga	75 00							50 00
" Trinity	10 00				46 00		43 00	20 25
" Union								
" Union Tabernacle ..	56 00		25 00		50 00			
" Walnut Street	1019 46		63 86		15 59	450 00		103 00
" West Green Street..	44 13			30 00	241 50		16 00	45 00
" West Hope	92 32			12 50	56 78		137 50	14 83
" Westminster	16 94							10 00
" West Park					16 85			
" Wharton Street ...								
" Woodland	244 15		12 00		21 65	371 78	56 64	36 43
" Zion, German								
Miscellaneous					290 00			
	12931 76		469 99	218 75	107 85	5470 04	826 55	1572 27
PHILADELPHIA—NORTH PRESBYTERY.								
Abington	53 00			4 00	66 00		55 00	
Ambler	3 79			15 00	9 50			
Ann Carmichael	12 00							
Ashbourne	24 00				29 00			
Bensalem								
Bridesburg	15 00		46 00		5 00			7 00
Bridgeport	13 00		5 00					
Bristol					35 00		25 00	
Brownsburg, Thompson Mem'l...	20 00			5 00				5 00
Calvary	8 00				29 25			
Carmel								
Carversville	44 00				55 50		25 00	
Chestnut Hill	84 77		15 00		50 00			
" Trinity	30 00				7 50			4 00
Conshohocken			6 00					
Deep Run					20 00			
Disston Memorial	7 29				149 83			5 00
Doylestown	223 62		25 00	40 00	61 20			10 00
Eddington	15 00				3 00			11 50
Edgehill					14 00			5 00
Falls of Schuylkill	43 96	8 00	50 61		5 00		3 38	
Forestville	5 00				3 00			24 77
Fox Chase Memorial				14 78	72 00			
Frankford	190 98			24 25				
Germantown, 1st	1268 05		150 00	35 64	273 98		125 00	85 00
" 2d	365 83			22 10	100 00		50 00	25 00
" Market Square ...	346 39		25 00	4 50	75 00			4 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Germantown, Redeemer	25 00					29 00	3 00	
" Summit	152 44					17 00	46 09	
" Wakefield	138 91		25 00			81 00	25 00	5 00
" Westside	496 97			3 13	50 00	343 01	100 00	11 62
Hermion	175 00		30 00	5 00		14 00	30 59	11 00
Holmesburg	11 69		10 22			21 03		3 00
Huntingdon Valley	15 00		10 00			26 70		
Ivyland				4 00				
Jeffersonville	5 00							
Jenkintown, Grace	30 87	5 00		2 00		14 50		15 00
Langhorne	11 70	5 00	3 00	10 00		3 00	2 00	
Lawndale	15 00					5 00		
Leverington	75 00		204 32	25 00		15 00		
Lower Merion	10 00							
Lower Providence	34 00							
Macalester Memorial					5 70			
Manayunk	20 00		25 00			13 00	10 00	12 00
Mechanicsville						12 14		
Morrisville	22 00		4 08			27 50	6 12	
Mount Airy	215 09		32 62			169 60	12 50	
Narberth						20 08		
Neshaminy of Warminster						10 00		29 00
" Warwick	22 50			10 00		39 00	4 32	3 00
New Hope	7 94			10 00		10 00		2 00
Newtown	120 55				50 00	25 00		8 00
Norristown, 1st	117 65		230 13	6 25		80 00		16 75
" Central	68 95		30 00			9 00		22 55
Oak Lane	18 00			10 00		14 00		5 00
Olney	9 00					8 33		
Overbrook	388 98		50 00			5 00	16 05	25 00
Penn Valley	1 00							
Port Kennedy	2 50					6 00	12 16	
Pottstown	43 81					65 50	33 57	26 36
Reading, 1st	76 85		50 00	75 00		135 69	12 00	
" Olivet							15 00	40 00
" Washington Street	4 00							
Roxborough								
Springfield	19 30		10 00	2 25				
Thompson Memorial	8 00		9 48	5 78				
Wissahickon	15 00			2 00		16 00	17 60	8 35
Wissinoming								
Womelsdorf								
Miscellaneous	200 00					30 00		
PITTSBURG PRESBYTERY.	5351 38	18 00	1055 46	335 68	146 70	2299 44	629 38	430 40
Amity	32 00		10 00			45 50		
Bethany	13 50		45 30			10 00	26 60	
Bethel	20 00		48 58	5 00		120 50		40 00
Canonsburg, 1st	20 55			25 54		57 00		18 54
" Central	29 00			7 50		26 50		
Castle Shannon	29 54					18 50		
Centre	27 00					51 50		
Charleroi	30 00		7 47	32 10			13 60	
Chartiers	90 00			7 50		19 00	19 00	15 00
Coal Bluff	25							
Concord	8 00							
Coraopolis	51 60		3 30			186 68		
Crafton	50 00	2 79	69 00			79 11	40 00	26 85
Duquesne	5 00							
Edgewood	65 59		28 30			197 30		50 00
Fairview	16 00					10 00		
Finleyville	1 90			5 00		12 95	3 40	7 00
Forest Grove	23 00		9 00			5 00		
Hebron	25 00							
Homestead	30 00		8 00			41 05		
Idlewood	39 00		2 50			9 50		7 50
Ingram	11 00					29 65		
Lebanon	33 00					28 50		
Long Island	43 65		13 00			12 00		1 00
McDonald	32 22		2 14			66 80		
McKee's Rocks	44 60		10 40					2 44
Mansfield	100 00			20 00		6 00		40 00
Miller's Run	10 00							
Mingo	4 00							
Monaca	9 00					9 50		
Monongahela City	100 00		7 00			144 35	9 50	128 00
Montour	11 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mount Carmel	5 00							
Mount Olivet	5 00		3 00		15 00			
Mount Pisgah	6 00							
North Branch	62 65		5 00	15 00	24 25			
Oakdale	35 00				42 60		50 00	
Oakmont	2986 80		147 47		782 74			55 15
Pittsburg, 1st	25 18				13 00		20 00	80 00
" 2d	2000 00		32 98		75 00		50 00	
" 3d	118 00		10 00	2 50	61 93			37 50
" 4th	243 85				107 25			91 00
" 6th					55 54			
" 43d Street	702 97		70 00		247 96		10 00	161 97
" Bellefield	10 00			5 00	15 45			
" East End	1688 01		267 67		642 71			60 71
" East Liberty	3 00		5 00		3 00			
" Grace Memorial	31 00							
" Greenfield	27 70				6 00		20 84	
" Hazlewood	53 00			5 00	23 33			10 00
" Herron Avenue	138 65				66 03			
" Highland	53 00				66 30			10 00
" Homewood Avenue					7 00			12 50
" Knoxville	41 15				105 30		15 00	25 00
" Lawrenceville	11 00							
" McCandless Avenue	4 00		1 44					
" Morningside	50 78				34 00			25 00
" Mount Washington	5 00			10 00	24 74			2 00
" Oakland	60 00				80 00			6 93
" Park Avenue	700 00		25 00		443 47		75 00	135 00
" Point Breeze	3510 35		120 00	25 00	1000 75			150 00
" Shady Side	1 00		20 00		4 16			
" South Side					51 83			3 00
" Tabernacle	10 00							
" West End	112 71		7 68					
Raccoon	7 11							
Riverdale	14 43		10 00		16 40			5 00
Sharon	20 00							
Sheridanville	33 60				100 00			50 00
Swissvale	19 20			5 00				
Valley	1 90							
West Elizabeth	650 00			10 00	134 00			95 00
Wilksburg								
Woodlawn								
REDSTONE PRESBYTERY.	14452 44	2 79	978 73	190 64	5436 63	352 94	1352 09	
Belle Vernon	4 93				30 50			10 00
Brownsville	36 45				24 88			
CConnellsville			13 68		129 26		3 74	50 00
Dawson	5 00							
Dunbar	13 50		2 50		52 00		3 00	
Dunlap's Creek	22 00		4 00		19 70			10 00
East McKeesport	3 50							
Fairchance					38 00			
Fayette City	3 00							
Franklin	6 17				4 00			
Greensboro	3 00							
Industry	5 00				1 25			
Jefferson	1055 80		33 37	2 00	9 70			
Laurel Hill								
Leisenring								
Little Redstone	23 15				35 00			3 85
Long Run	40 50			8 00				12 00
McClellandtown	3 00							
McKeesport, 1st	175 00				205 00		14 19	24 41
" Central	30 00		8 00		55 20			28 23
Monessen								
Mount Moriah								
Mount Pleasant	50 00				5 78			47 32
" Reunion	20 34		10 00		71 56		4 00	5 38
Mount Vernon					3 00			
Mount Washington	2 00							
New Geneva	12 00							
New Providence	85 00		2 96		12 75		15 00	
New Salem	5 00				19 85			
Old Frame	5 00							
Pleasant Unity	13 40				17 50			
Rehoboth	18 42				63 81		4 55	
Round Hill	83 38							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Sampson's Mills								
Scottdale	57 00		4 00			30 48	16 00	15 00
Sewickley	10 00			1 00				
Smithfield	2 75							
Somerset								
Spring Hill Furnace								4 00
Suterville	9 00							
Tent								
Tyrone	4 25							2 50
Uniontown, 1st	803 30					106 00	125 00	55 00
Central	59 61					21 41		
West Leisenring	2 00		10 00				4 07	
West Newton	111 60						14 00	33 00
Miscellaneous	3 00					14 61		
SHENANGO PRESBYTERY.	2787 05		88 51	11 00	4 25	966 99	203 55	300 69
Beaver Falls	140 00		25 00	25 00		58 25	28 03	85 00
Centre	16 00		15 00	20 00		1 50		
Clarksville	5 55		6 20			25 00	7 02	
Elwood City								
Enon Valley	3 00					17 00		
Harlansburg	11 00			5 00		13 00		
Hermon	18 80		9 00				7 00	
Hopewell	44 19		10 17			5 00		
Leesburg	16 00		10 30			23 25		
Little Beaver	3 58		10 85					
Mahoningtown	61 90		50 00	10 00		15 00	10 00	10 00
Moravia	9 80							
Mount Pleasant	60 00					10 00	5 00	22 00
Neshannock	31 00		105 00					7 00
New Brighton, 1st	228 06					93 00	26 00	
New Castle, 1st	100 52					57 60		52 50
Central	92 05					50 90	27 77	
North Sewickley	3 40							
Princeton	10 00					5 00		
Pulaski			7 02			6 65		
Rich Hill	15 00		16 00			24 00		
Sharon, 1st	45 00					36 00	16 00	10 00
Sharpville						5 00		
Slippery Rock	13 00	15 00				12 25		
Transfer	2 00						5 00	
Unity	19 00		40 00			30 00	10 00	
Volant	10 00							
Wampum	18 90					8 55		10 00
Westfield	200 00		26 00			50 00		22 25
West Middlesex	20 25							
WASHINGTON PRESBYTERY.	1198 00	15 00	330 54	60 00		546 95	143 82	218 75
Allen Grove	6 00							5 00
Burgettstown, 1st	34 53		12 39			35 30		21 00
Westminster	7 00					21 50	5 00	
Cameron	12 75					10 00		
Claysville	37 27					67 00	8 00	21 15
Cove	3 25		5 00				11 79	
Cross Creek	72 64			5 00		55 00	5 00	6 00
Cross-Roads						28 50		
East Buffalo	44 05		5 25			33 50		6 00
Fairview	9 00			5 00		18 04	4 00	
Forks of Wheeling	100 00			5 00		11 25	10 00	14 00
Frankfort		5 00	9 17					
Hookstown	23 50							
Limestone	6 00			2 00				
Lower Buffalo	5 30					8 35		
Lower Ten-Mile	15 00					22 25		
Mill Creek	28 09							
Moundsville	11 00							
Mount Pleasant						7 00		
Mount Prospect	76 00		26 00	30 00		20 00	4 23	5 00
Mount Union	2 00							
New Cumberland	12 47		14 65			12 75		
Pigeon Creek	20 25						2 07	
Rock Lick	6 45							
Three Springs	3 00							
Unity	7 50							
Upper Buffalo	111 36		19 92			50 75		38 00
Upper Ten-Mile	45 00					25 00		25 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Vance Memorial	12 00					115 00	11 00	25 00
Washington, 1st	126 54		91 65			404 42	65 00	47 14
" 2d	180 00		20 50			50 00	11 25	81 15
" 3d	40 50			5 00		65 45	4 90	15 00
Waynesburg	24 75							25 00
Wellsburg	102 00		9 00	12 00		36 50		
West Alexander	133 00			15 00		58 00		
West Liberty	8 00					15 00	1 50	26 50
West Union	6 00							
Wheeling, 1st	69 18					259 12	13 84	25 00
" 2d	71 00					55 00		55 00
" 3d						16 25	18 07	15 00
Wolf Run	3 00							
Miscellaneous						775 00		5 00
WELLSBORO PRESBYTERY.	1475 38	5 00	213 53	79 00		2275 93	175 65	400 94
Allegany								
Antrim							2 00	
Arnot	7 00							
Austin								
Beecher's Island						10 00		
Coudersport	11 00			3 50		26 50	6 50	
Covington								
Elkland Memorial	59 00					22 15		
Farmington	2 00							
Galeton	5 00			2 59		3 00		
Kane	4 22					15 25		
Knoxville							3 32	
Lawrenceville	15 00							
Mansfield	9 00					15 65		
Mount Jewett	4 00					2 50		
Osceola						18 31		3 00
Port Alleghany								
Tioga	8 00					4 88		
Wellsboro	129 95		31 98			51 83		
WESTMINSTER PRESBYTERY.	254 17		31 98	6 09		170 10	11 82	3 00
Bellevue	17 63			5 00		20 00		6 50
Cedar Grove	12 50					3 50		
Centre	81 83		96 24	3 60				5 00
Chanceford	24 33					52 83	20 00	
Chestnut Level	27 00					16 93		48 00
Columbia	100 89		14 68			100 00	30 00	50 00
Coleraine, Union	23 25		13 35					37 50
Donegal	40 00							
Hopewell	16 40					9 00		
Lancaster, 1st	19 62		31 28			30 00		75 00
" Memorial	5 50		30 59	18 00		29 42		
Leacock	41 22					28 25		
Little Britain	26 22		18 78			55 00		
Marietta	57 00		2 00			26 15		
Middle Octorara	33 15			5 00				5 00
Mount Joy	46 00							
Mount Nebo	1 00							
New Harmony	16 00					16 00		6 50
Pequea	32 45		9 00			14 75		2 00
Pine Grove	16 00					20 00		
Slate Ridge	12 00		5 00	3 00				35 00
Slateville	23 76		5 75	1 06		16 10		
Stewartstown	20 60		8 00	11 40		25 00		
Strasburg	7 00		16 50				5 00	10 00
Union						34 70	5 21	10 00
Welsh Mountain Mission	8 00							
Wrightsville	12 18		13 50			19 00		
York, 1st	297 16					209 50	27 64	63 50
" Calvary	32 00		5 70	5 00		5 00		5 00
" Faith	2 00							
" Westminster	8 00		5 00					
Miscellaneous						319 43		5 00
SYNOD OF SOUTH DAKOTA.	1059 09		278 28	52 06		1050 56	87 85	361 00
ABERDEEN PRESBYTERY.								
Aberdeen	22 00		25 00	10 00		64 13		10 00
Amherst	2 00							
Andover	5 00					1 00		
Bradley	10 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Britton	101 77		16 62			44 53		11 42	
Castlewood	1 88					2 00			
Dempster	2 00								
Eureka	9 15					5 00		5 00	
Evarts, 1st	5 42		1 12						
Forest City									
Gary									
Groton	48 50		7 00			51 91		5 00	
Huffman	2 00								
La Grace	6 00								
Langford	15 00		2 44			3 00		2 05	
Leola									
Melette									
Oneota									
Palmer, 1st Holland	10 00								
Pembrook	2 00								
Pierpont	10 00					20 75		3 00	
Raymond	5 00		3 00						
Rondell									
Roscoe	10 25								
Sisseton	20 00								
Uniontown	3 00								
Veblen									
Wilmot	15 00								
Miscellaneous	11 06								
	317 03		55 18	10 00		192 32		36 47	
BLACK HILLS PRESBYTERY.									
Alzada	1 00								
Bethel									
Camp Crook	1 00								
Carmel	5 00								
Deadwood									
Deerfield									
Edgemont	10 00								
Elk Creek	3 00								
Hill City	1 10								
Hot Springs	8 52								
Lead	5 00								
Nashville	1 00								
Plainview	5 00								
Pleasant Valley									
Rapid City									
Spearfish Valley	5 00								
Sturgis	7 00								
Vale	2 00								
Whitewood	14 00		2 00	2 00					
	68 62		2 00	2 00					
CENTRAL DAKOTA PRESBYTERY.									
Alpena	2 50								
Artesian						7 50			
Bancroft	1 90								
Bethel	11 00								
Blunt	3 00	5 00							
Brookings	90 00					71 00		4 00	
Canning									
Colman	10 00								
Earlville	3 00								
Endeavor	5 00								
Flandreau, 2d	10 20		7 30			27 00		6 81	
Forestburg	2 00								
Hitchcock	15 00					12 50			
House of Hope									
Huron	45 12					66 12		5 00	
Lake									
Lake Byron	5 00								
Madison						36 88	11 15	72	
Manchester									
Miller						6 50		75	
Onida	5 72					4 75			
Pierre									
Rose Hill	6 00		1 60			7 45			
St. Lawrence									
Union	9 15								
Unity									
Volga	10 30					3 87			
Wentworth	21 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Welsh Union								
Miscellaneous						5 00		2 30
	177 77		2 75			93 10	7 00	25 21
UNION PRESBYTERY.								
Baker's Creek	1 00					17 00		
Bethel	2 50							
Caledonia	5 35							
Calvary	5 20							
Centennial	5 00	7 00				8 70	5 33	
Clover Hill	11 00							
Cloyd's Creek	2 00							
Erin	4 00							
Eusebia	28 00					8 00		
Forest Hill	7 00					15 83		
Fort Sanders	48 78				78 25	109 62	12 95	30 10
Hebron						60 19		32 00
Hopewell	1 00						4 53	9 00
Knoxville, 2d	15 50					10 00		
" 4th								
" Atkin Street								
" Belle Avenue								
" Lincoln Park								
" Mabry Street								
Lawrence's Chapel	5 00							
Madisonville							1 00	
Maryville, 2d								
Mary Louisa Esler Chapel	13 00					11 40		6 50
Mount Zion	37 61					14 30	5 00	
New Market	4 00							
New Prospect	24 09		20 70			25 11		5 00
New Providence								
New Salem								
Pleasant Forest	8 00							
Rockford	115 00					11 00		1 70
Shannondale	2 00					57 49	2 25	5 10
Shiloh	2 50							
Shunem	5 00							
South Knoxville	7 00					29 25		6 00
Spring Place	1 00					6 30		
St. Luke's	5 00							
St. Paul's						13 85		6 40
Tabor	1 55							
Unitia	10 00					12 00		5 00
Washington								
Westminster								
	377 08		27 70		78 25	421 06	31 06	106 80
SYNOD OF TEXAS.								
AUSTIN PRESBYTERY.								
Alpine	6 00							
Austin, 1st	147 10		35 00	15 00		32 84		
Buttfield	2 00							
Cibilo	1 25							
Clear Creek	5 00							
Coperas Grove								
Dilly	1 67							
El Paso	33 71					9 50		
Fayetteville, German Bohemian	24 50							
Fort Davis	10 00					48 00	3 00	10 00
Galveston, 4th	4 00			1 65		2 50	1 30	
" St. Paul's German	5 00							
Houston, Westminster	17 00					6 00	2 68	7 15
Lampasas								
La Porte	6 00							
Mason	15 00							
Menardville								
Milburn	4 30							
Mitchell	7 55							
New Orleans, Immanuel	2 00							
Paint Rock								
Park	2 00							
Pearsall	11 00					14 25	17 75	
San Antonio, Madison Square	47 00					46 37	6 48	
Stowell	2 00							
Sweden	37 70							
Taylor, 1st	150 90		3 83			18 50		
Webster	2 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Miscellaneous	9 17							
NORTH TEXAS PRESBYTERY.	553 85		38 83	16 65	177 96		31 21	17 15
Adora	4 00							
Canadian, 1st	10 00							
Denison, 1st	47 25				8 05		30 30	
Gainesville, 1st	11 50							
Henrietta, 1st	2 00							
Jacksboro, 1st	17 50		11 66	1 80	1 00			
Leonard, 1st	17 00							
Miami, 1st	20 00							
Seymour, 1st	4 84							
St. Jo, 1st	4 00							
Throckmorton, 1st								
Wichita Falls, 1st	14 00		2 10					
	152 09		13 76	1 80	9 05		30 30	
TRINITY PRESBYTERY.								
Baird	10 00							
Breckenridge								
Dallas, 2d	68 31	13 85	6 86	2 20	53 60		4 44	33 40
" Bethany	5 00							
" Exposition Park					13 00			
" Trinity								
Glen Rose	2 40							
Mary Allen Seminary	8 00			8 90				
Matthews' Memorial					13 63			
Pecan Valley								
Sipe Springs								
Stephenville	13 00		3 00					
Terrell, 1st	4 50							
Waskom								
Windham								
	111 21	13 85	9 86	11 10	80 23		4 44	33 40
SYNOD OF UTAH.								
BOISE PRESBYTERY.								
Bellevue	12 00							2 50
Boisé, 1st	28 00			20 00				16 10
" 2d				5 00	9 75			2 50
" Bethany				2 50				
Caldwell	23 60				9 33			2 90
Lower Boisé	8 00						7 12	
Mayfield							75	
Nampa	5 00				2 16			3 00
Parma	8 00							
Fayette	5 00			2 00				
Roswell	9 00							
Miscellaneous					3 50			
	98 60			29 50	24 74		7 87	27 00
KENDALL PRESBYTERY.								
Fort Hall, Indian	19 80							
Franklin								
Idaho Falls, 1st	5 00				7 35			6 50
Lago	10 00							
Malad	11 00				8 00			
Montpelier, 1st	9 00		8 00					
Paris, Hastings	5 00							1 80
Rigby								
Rockland								
Soda Springs	3 00		1 50					
St. Anthony, 1st	15 00							
	77 80		9 50		15 35			8 30
UTAH PRESBYTERY.								
American Fork	8 00							
Benjamin	5 00							
Brigham	3 00				2 00			
Corinne	2 00							
Ephraim	3 00					42	2 10	
Evanston	4 00		5 00		6 55			
Highland Boy								
Hyrum	15 00		2 00		1 50	4 50	1 50	
Kaysville	7 25					2 05	2 66	
Logan	20 00					13 17		
Manti	23 00		3 00			4 10	5 15	
Monroe			2 51				1 25	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Mount Pleasant	22 00					4 00	2 00		
Nephi						7 50			
Ogden, 1st	76 00	5 00				24 15			
" Central Park	4 50								
Parowan						1 60			
Payson	5 00								
Pleasant Grove						10 28			
Richfield	19 00					1 50			
Salina	6 00					29 42		20 00	
Salt Lake City, 1st	38 00					10 50	2 50	5 50	
" 3d	27 00		2 50				5 00		
" Westminster	22 41								
Smithfield						5 90			
Spanish Fork	5 00					1 50			
Springville	12 31		2 00			5 73	5 56		
Miscellaneous	17 15					20 01			
SYNOD OF WASHINGTON.	344 62	5 00	17 01		1 50	154 88	27 72	25 50	
ALASKA PRESBYTERY.									
Chilkat, Thlinget	8 00								
Fort Wrangel, Thlinget	8 00								
" 2d	17 00								
Hoonah, Thlinget	8 10								
Jackson, Haida						4 00			
Juneau, Thlinget	16 00								
" Northern Light									
Saxman, Thlinget	25 00								
Sitka (White)	157 00								
" Thlinget	56 00					20 35	25 00	3 00	
Skagway, 1st			3 00						
	295 10		3 00			24 35	25 00	3 00	
CENTRAL WASHINGTON PRESBYTERY.									
Bethel	3 00								
Cle-Elum	10 00								
Cleveland	6 00								
Ellensburg	10 28	2 50		2 50				32 50	
Klickitat, 1st	9 75								
" 2d									
Mount Pisgah	20 00					7 00			
Moxee									
Natchese	9 00								
North Yakima	24 00		10 00			20 05			
Parker	4 00								
	96 03	2 50	10 00	2 50		27 05		32 50	
OLYMPIA PRESBYTERY.									
Aberdeen									
Buckley	3 00								
Camas	19 00					2 50	6 40	47 00	
Carbonado	8 00								
Castle Rock	10 00							1 50	
Centralia, 1st	35 40					17 95		2 00	
Chehalis						11 69	5 00	2 00	
" Indian	5 00								
Cosmopolis									
Ellsworth	8 00					75			
Enumclaw									
Gig Harbor									
Hoquiam	8 00		2 00						
Ilwaco	4 00		3 00			5 00			
Kelso	10 00						1 75		
Montesano	5 00								
Napavine	4 15								
Nisqually, Indian									
Olympia	14 00		3 00			27 00		22 00	
Puyallup	8 00		4 00			1 20			
" Indian									
Ridgefield	10 00		5 00			4 00		7 50	
South Bend									
South Union	40 00		8 00						
Stella							2 25		
Tacoma, 1st	99 00					67 86	61 41		
" Calvary					30 00	6 00	3 00	2 50	
" Immanuel	16 49		2 54	1 30		32 40	7 81	13 70	
" Sprague Memorial							1 00	1 50	
" Westminster	2 00					6 45			
Tenino	3 00							50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Julietta								
Kamiah, 1st Indian	36 00		10 00					
" 2d Indian	3 00							
Kendrick	3 00							
Lapwai	50 00		10 00		8 00			
Lewiston	10 50				5 00			
Low, Mt. Zion	1 00							
Meadow Creek, Indian	6 00							
Moscow	17 71				15 00			5 00
Nezperce	3 00							
North Fork, Indian								
Palouse, Bethany								
Prescott	8 00							2 00
Starbuck	3 00							
Vineland	10 20							
Waitsburg	16 57		2 40				2 15	
Walla Walla	15 75		17 54		12 80			5 00
Miscellaneous	39 00							
YUKON PRESBYTERY.	233 90		39 94		40 80		2 15	12 00
Nome								
Ootkiavik								
SYNOD OF WISCONSIN.								
Synodical					10 00			
CHIPPEWA PRESBYTERY.								
Ashland, 1st	21 39		5 00		62 13			5 00
" Bethel	6 00							
Baldwin	10 00				10 00			
Bayfield	65 95				10 35			2 00
Bessemer	10 00							
Big River	5 00							
Cadott								
Chetek	3 10							
Chippewa Falls	9 25		10 00		30 50			
Eau Claire, 1st	21 34				18 85	20 61		2 50
Ellsworth	1 27							
Estella	3 00							
Hager City	2 00							
Hartland, Egbert	1 30							
Hudson	25 00				103 81	5 00		68 97
Hurley	5 00							1 44
Ironwood	26 00				7 20			
Lake Nebagamon	8 00							
Maiden Rock	5 00							
Odanah	1 10							
Phillips					9 52			5 00
Rice Lake	17 50		1 56	6 50	5 30			
Rock Elm								
South Superior								
Stanley	3 10						1 82	
Superior	6 00		5 00		16 50	4 60		8 00
Trim Belle								
West Superior	35 50		10 75		72 53	10 00		5 75
Miscellaneous					1 75			
LA CROSSE PRESBYTERY.	291 80		12 31	26 50	348 44	42 03		98 66
Alma Centre	4 00							
Bangor	2 50							
Disco	2 00							
Galesville			15 22		15 75			12 90
Greenwood	9 75		1 00					
La Crosse	14 53		6 42		32 70	4 68		17 85
" North	5 00							
Mauston	5 00							
Neillsville							1 50	
New Amsterdam	5 00		8 00		2 00			
North Bend	15 00							
Old Whitehall								
Oxford								
Pleasant Valley								
Sechlerville	12 00							
Shortville								
West Salem	4 00							
Miscellaneous	2 00				21 66			5 00
	80 78		30 64		72 11	6 18		35 75

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
MADISON PRESBYTERY.								
Baraboo	15 00			7 50		18 00		
Belleville				5 00				
Beloit, 1st	85 63					16 00	6 63	
German	2 00							
Brodhead	10 00							
Bryn Mawr	4 62							
Cambria	17 00							4 00
Cottage Grove	5 95						90	
Deerfield	13 12							
Eden, Bohemian	14 00							
Fancy Creek	13 00							
Highland, German	2 65		1 81					
Hurricane, German	2 00							
Janesville, 1st	36 77					42 75	5 44	26 00
Kilbourn	13 00		4 50			12 61		1 56
Lancaster, German	5 00							
Liberty, German	1 00							
Lima Centre	5 00		7 60			4 98		
Lodi	30 62					23 77		
Lowville								
Madison, Christ	75 00		14 26			84 65		
St. Paul's German	12 60		3 00					
Marion, German	3 00							
Monroe	3 30					1 30		
Muscoda, Bohemian	3 00							
Nora	4 65							
Oregon	17 80	3 75	3 00	3 00				
Pardeeville	4 00							
Pierceville	3 50							
Plainville								
Platteville, German	14 50	5 00	2 50					
Pleasant Hill	11 75							
Portage	4 21					43 97	15 00	19 78
Poynette						35 25	4 45	
Prairie du Sac	43 75		5 37	5 00		23 00		
Pulaski, German	23 00		2 00					
Reedsburg	30 50					17 00		8 91
Richland Centre	84 00		5 00	3 50		14 95		
Rockville, English								
German	5 00							
Rocky Run								
Verona, 1st	12 60							
Grace	6 50	5 00						
Waunakee	17 54					13 50		
Miscellaneous	8 34							
	664 30	13 75	49 04	24 00		351 73	32 42	60 25
MILWAUKEE PRESBYTERY.								
Alto, Calvary	12 00							
Barton								
Beaverdam, 1st	13 40					11 40		10 00
Assembly								8 75
Caledonia, Bohemian	2 00							
Cambridge	13 60							
Cato	1 00							
Cedar Grove	28 00	15 00		12 00				
Delafield	6 43		2 05					
Horicon	7 00			2 50		18 12		2 50
Juneau								
Manitowoc	55 81							
Mayville								
Melnik	5 00							
Milwaukee, 1st German	10 00							
Berean	3 15		1 15	45				
Bethany	5 89				1 50			8 50
Calvary	21 31			19 91		80 77	3 35	
Grace	7 91					10 86		
Holland	3 50							
Immanuel	305 99		10 00			225 00		42 50
North	8 00							15 84
Perseverance	20 00			5 95		14 47		9 00
Westminster	14 00					13 13		3 50
Niles	1 00							
Oostburg	11 00							17 7
Ottawa	2 29							
Racine	181 76			7 50		79 33	11 33	7 50
Bohemian Brethren	14 00		1 00					

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK OF "EVANGELIZATION"
DURING THE YEAR ENDING MARCH 31, 1902.

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Hanson, T. B., Tremont, N. Y.	15 00	Merrill, Willard, Milwaukee, Wis.	600 00
Harding, Charles E., Chicago, Ill.	261 76	"M. E. P."	1 00
"H19150—March 31, 1900"	18 75	Marten, Prof., Buffalo	10 00
"H16911—December 16, 1898"	33 33	Meyer, Rev. and Mrs. Wm., Okla- homa City, O. T.	5 00
"1221—August 31, 1892"	55 00	Mills, Mrs. O. S., Tunkhannock, Pa.	25 00
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Hill, Rev. and Mrs. J. W., Lexing- ton, Neb.	15 00	Mills, O. S., Tunkhannock, Pa.	25 00
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"J."	15 00	Menaul, Mrs. John, Albuquerque, N. Mex.	3 00
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Kennon, Mrs. J. W., Edison, Neb.	2 50	McGranahan, J. H. and Eva, In- dianola, Ia.	40 00
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"K."	350 00		
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Pomeroy, Rev. Jos. A., Fairview, W. Va.	3 00	Smith, Joseph D., Delta, Pa.	5 00
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Prugh, Rev. B. E. P.	3 00	Smith, Rev. and Mrs. John B., Crockett, Tex.	70 00
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Reeve, G. P., Cornwall, N. Y.	170 00	Taggart, Rush.	25 00
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		Williams, Edward H., Cleveland, O.	20 00
		W. and M. E. M., Wilmington, O.	20 00
		Wise, C. L., Orange, N. J.	93 75

Wilson, Mr. and Mrs. Chas. G., Jacksonville, Fla.....	22 00	Young, Dr. R. O., Geetingsville, Ind.....	20 00
William, Miss, New York City...	2 00	Young, Susanna, Geetingsville, Ind.....	400 00
Walker, Lillie S., Greenview, Ills.	5 00	Yandes, Simon, Indianapolis, Ind.	2000 00
White, Mrs. F. E., Hamlet, Ills...	50		
W. S. B., Jr.....	26 00		
Weekes, Rev. Thos. J., Tacoma, Wash.....	2 50		

INTEREST ON PERMANENT FUNDS.

General Permanent Fund.....	\$3,624 31
Charles R. Otis, Missionary Fund.....	269 85
Carson W. Adams Fund.....	350 00
Cornelia B. Strong Fund.....	110 00
Sustentation—Permanent Fund.....	104 25
Edmund Lyon Fund.....	1,000 00
The John C. Green Fund.....	3,246 42
Stephen C. Pinkerton Fund.....	42 58
"M. T.," Permanent Fund.....	308 75
"A thank offering from a friend of the work".....	170 00
Through Trustees of the General Assembly.....	4,272 98
	<u>\$13,499 14</u>

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1902, FOR CURRENT WORK OF "EVANGELIZATION."

SYNOD OF CALIFORNIA.

Louise Scott De Voe, late of San Francisco, Cal.....	\$10,649 62
J. D. Thompson, late of Los Angeles, Cal.....	190 70
Harriet N. Steuben, late of San Francisco, Cal.....	498 00
	<u>\$11,338 32</u>

SYNOD OF COLORADO.

James A. Chain and Helen Chain, late of Denver, Colo.....	\$1,471 30
Benjamin Sprague, late of Colorado Springs, Colo.....	1,348 65
	<u>\$2,819 95</u>

SYNOD OF ILLINOIS.

H. N. Marsh, late of Joliet, Ills.	\$50 00
Rev. Lucius E. Barnard, late of Galesburg, Ills.....	149 90
Thomas Bonde, late of Hancock Co., Ills.....	400 00
Benjamin Sprague, late of Du Quoin, Ills.....	77 50
James Snyder, late of Morrison, Ills.....	999 00
	<u>\$1,676 40</u>

SYNOD OF INDIANA.

W. N. Jackson, late of Indianapolis, Ind.....	\$30 51
Nancy J. Fitzpatrick, late of Kurklin, Ind.....	52 38
Joseph B. Pitzer, late of Boone Co., Ind.....	350 00
Elizabeth P. Upson, late of Lima, Ind.....	500 00
	<u>\$932 89</u>

SYNOD OF IOWA.

John P. McEwen, late of Shelby, Ia.....	\$3,000 00
D. L. Wilson, late of Adair, Ia..	189 75
	<u>\$3,189 75</u>

SYNOD OF KANSAS.

Jas. Patterson, late of Clifton, Kans.....	\$1,244 00
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SYNOD OF MICHIGAN.

Hart E. Waring, late of Kent Co., Mich.....	\$118 68
Columbus Levering, late of Ithaca, Mich.....	500 00
James L. Parent, late of Niles, Mich.....	22 98
Eli R. Miller, late of Richland, Mich.....	100 00
Franklin C. Crittenden, late of Salina, Mich.....	125 00
	<u>\$866 66</u>

SYNOD OF MINNESOTA.

Chas. E. Vanderburgh, late of Minneapolis, Minn.....	\$2,673 53
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SYNOD OF MISSOURI.

Samuel Milliken, late of Warrensburg, Mo.....	\$100 00
Mrs. Louise Breuker, late of Gasconade, Mo.....	53 90
	<u>\$153 90</u>

SYNOD OF NEBRASKA.

O. F. Davis, late of Omaha, Neb.	\$201 24
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SYNOD OF NEW JERSEY.

Miss T. B. Henry, late of Elizabeth, N. J.....	\$1,000 00
Hannah S. Hart, late of Green Twp., N. J.....	852 72
Mira L. Mount, late of Borden-town, N. J.....	82 00
Henry W. Merriam, late of Newton, N. J.....	15,000 00
John S. Davison, late of Cranbury, N. J.....	607 52
Benj. E. Young, late of Clinton, N. J.....	2,222 48
J. N. Beach, late of South Orange, N. J.....	100 00
	<u>\$19,864 72</u>

SYNOD OF NEW YORK.

Andrew C. Armstrong, late of New York City.....	\$500 00
Phyrus Concer, late of South Hampton, N. Y.....	815 82
Mary Whitney, late of Cortlandville, N. Y.....	1,800 00
Sarah M. Jacques, late of Nassau, N. Y.....	103 08
Caroline B. Winchell, late of Waterville, N. Y.....	2,000 00
Willard A. Cobb, late of Lockport, N. Y.....	487 02
Louisa Leggett, late of Stillwater, N. Y.....	950 00
Jerusha Van Dusen, late of Hudson, N. Y.....	20 00
Mary Ann Crane, late of Phelps, N. Y.....	1,529 07
Theodore Saltus, late of New York City.....	13,242 75
Hezekiah D. Treadwell, late of Binghamton, N. Y.....	145 39
Mrs. Caroline B. Winchell, late of Sangerfield, N. Y.....	2,565 72
Sarah Jane Moore, late of Plattsburg, N. Y.....	190 00
Eunice H. Plumb, late of Gowanda, N. Y.....	200 00
Ethiel C. Sherman, late of Middlebury, N. Y.....	1,739 52
George T. Clark, late of Middletown, N. Y.....	285 00
Helen M. Tuthill, late of Ithaca, N. Y.....	54 81

Mary E. Wade, late of New York City.	150 29	Thomas Robertson, late of Westmoreland Co., Pa.	2,000 00
Elizabeth Frost, late of Somers, N. Y.	500 00	M. Agnes Sutton, late of Indiana, Pa.	312 50
Stephen Ives, late of Batavia, N. Y.	23 58	Dr. C. H. Dana, late of Eaton Twp., Pa.	475 00
Eliza J. Bradley, late of Syracuse, N. Y.	25 00	Harriette Z. Tuller, late of Tioga, Pa.	100 00
Ephraim Leach, late of Hillsdale, N. Y.	417 48	Mrs. P. E. Stanley, late of Adamsville, Pa.	38 73
David S. Ingalls, late of Springville, N. Y.	210 63	Nancy Linton, late of Pittsburg, Pa.	233 07
James Boyd, late of Antrim, N. H.	100 00	Susannah R. Witherspoon, late of Gettysburg, Pa.	237 50
Mary E. Clapp, late of Randolph, Vt.	19 36	Margaret J. Campbell, late of Belleville, Pa.	559 44
Mrs. Hannah L. Edwards, late of Stamford, Conn.	160 00	W. F. Clingan, late of Milton, Pa.	237 50
John Gilchrist, late of Boston, Mass.	1,000 00	William Wilson, late of Upper St. Clair, Pa.	100 00
	\$29,171 52	Martha Wallace, late of Clarion, Pa.	75 00
		Jane A. Reed, late of York, Pa.	500 00
		Joseph S. Brewster, late of Philadelphia, Pa.	2,775 04
		Elizabeth J. Caskey, late of Peach Bottom Twp., Pa.	542 01
		Rebecca R. Phillips, late of Cecil Twp., Pa.	519 53
		Robert R. De Puy, late of Stroudsburg, Pa.	625 14
		Samuel S. Keely, late of Philadelphia, Pa.	344 51
		Wm. Paris, late of Wellsburg, W. Va.	500 00
			<u>\$10,769 03</u>

SYNOD OF OHIO.

Mathew Berryhill, late of Sugar Creek Twp., O.	\$1,453 20		
Jerome B. Wertz, late of Springfield, O.	963 43		
Abigail K. Collins, late of Cleveland, O.	2,873 21		
Ruth Cellars, late of Bell Roy, O.	510 64		
Mrs. Jane Scott, late of Coshocton, O.	100 00		
Mrs. Laura A. Ogden, late of Republic, O.	430 70		
Mrs. J. Adaline Willson, late of Ironton, O.	149 48		
Isabella Brown, late of Chilton, O.	34,300 00		
Narcissa Culbertson, late of Knox Co., O.	500 00		
Wm. Shaw, late of Cumberland, O.	500 00		
D. H. Baldwin, late of Cincinnati, O.	5,000 00		
Jane C. Blackford, late of Upland, O.	1,000 00		
	<u>\$47,780 66</u>		

SYNOD OF PENNSYLVANIA.

Joseph S. Brewster, late of Philadelphia, Pa.	\$24 06		
Mrs. Jane M. Ritner, late of Carlisle, Pa.	95 00		
Dr. J. M. Gemmill, late of Philadelphia, Pa.	475 00		

SYNOD OF UTAH.

Susan L. McBeth, late of Lapwai, Idaho.	\$15 00
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SYNOD OF WISCONSIN.

Thankful R. Smith, late of Racine, Wis.	\$99 90
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MISCELLANEOUS.

S. M. Burroughs, late of London, England.	\$3,811 14
Gross total of Legacies.	\$136,611 61
Less sundry legal expenses incurred in collection of legacies.	3,053 65
Net total.	<u>\$133,557 96</u>

SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1902, AND PAID OUT AS DESIGNATED BY THE DONORS.

First Church S. S., Lockport, N. Y.	\$200 00	Mrs. Isa K. Christy, Kinsman, O.	5 00
Y. P. S. C. E., Scotchtown, N. Y.	3 50	Oxford Church, Philadelphia, Pa.	160 00
Junior Mission Band, Westminster Church, Elizabeth, N. J.	4 00	John F. Scott, Pittsburg, Pa.	1,000 00
Northminster Church, Philadelphia, Pa.	100 00	Misses Jennings, Sewickley, Pa.	2 00
S. S. of 1st Church, Philadelphia, Pa.	50 00	Fort Hall Church, Wash.	40 50
Greenway Church, Philadelphia, Pa.	8 00	Miss Goodrich, Cleveland, O.	5 00
Mr. and Mrs. Wilbur A. Christy, Kinsman, O.	1 00	"A. W. T."	25 00
		Woman's H. and F. M. Soc'y of Detroit Central Church.	25 00
		Ladies' Aid Soc'y, 1st Pres. Ch., Greensburg, Pa.	25 00
		Mrs. Wm. G. Dunn, Columbus, O.	5 00
		W. M. Soc'y, Shrewsbury, N. J.	30 00
		Conshohocken Church, Pa.	11 00

W. M. S., 1st Church, Brighton, N. Y.	25 00	Y. W. M. Circle, Kirkwood, Mo. . .	5 00
W. M. S., Westminster Ch., West Chester, Pa.	25 09	Estate of James A. and Helen Cham, late of Denver, Colo. . .	250 00
Miss A. M. Kanouse, Nameless P. O., W. Va.	5 00	Y. M. C. A. of Blairstown, N. J. . .	20 00
"Anon.," Beatrice, Neb.	5 00	Pres. Church of Scarborough, N. Y.	40 00
Young Ladies' Miss'y Soc'y of Lafayette Park Pres. Church, St. Louis, Mo.	27 00	Camp Creek Church, Ills.	26 50
From three classes of Rev. D. M. Stearns, Philadelphia, Pa. . . .	22 00	First Church, Baltimore, Md. . . .	33 00
W. M. S., of Pres. Ch., Washing- ton Heights, N. Y.	10 00	Ladies' Miss'y Soc'y of New Providence Church of Mary- ville, Tenn.	20 40
Mrs. A. W. Treadway, Cleveland, O.	103 00	A teacher of Blairstown Acad- emy, Blairstown, N. J.	25 00
Miss S. Newell, Rochester, 1st Ch., N. Y.	50 00	Madison Ave. Church, N. Y. City. .	25 53
Woman's Benevolent Soc'y of New York Pres. Ch., N. Y. . . .	100 00	Englewood Church, N. J.	50 29
A Friend.	250 00	Y. P. S. C. E. of Florence, Colo. . .	1 00
Mrs. John D. Dix, son and daugh- ter, Stapleton, N. Y.	25 00	Y. P. S. C. E. of New Brunswick, N. J.	13 00
Y. P. S. C. E. of Wilmington, Del. .	45 00	Miss Adeline E. Riggs, deceased, late of Rutherford, N. J.	300 00
E. E. Francis, N. Y.	25 00	Y. P. S. C. E. of Lenox, N. Y. . . .	5 00
Mrs. G. Fountain, N. Y.	25 00	Amount received for Memorial Window.	90 00
Mrs. Elizabeth U. Hitchcock, N. Y. .	75 00	Y. P. S. C. E. (Seniors, \$6.18; Juniors, \$1.50), Tyrone, Pa. . . .	7 68
Mrs. Cyrus Hitchcock, N. Y.	10 00	Anamosa S. S., Iowa.	5 28
Miriam Hicks, N. Y.	5 00	Sabbath School, Pres. Ch., Pres- ton, Mo.	3 70
Central Church, N. Y.	650 00	Mr. and Mrs. J. P. Tibbets.	15 00
A Friend.	23 00	Mary E. Welles, Redwood Falls, Minn.	2 00
Through Woman's Board of Home Missions.	5 00	Rev. E. J. Wright, Sturgis, S. Dak. .	10 00
Mrs. Foster, Norwich, Conn.	25 00	Mrs. A. P. Lourie, San Rafael, Cal.	10 00
Missionary Box Committee, 5th Ave. Pres. Ch., New York. . . .	138 00	Sabbath School of Westminster Ch., Rockford, Ill.	10 00
Rev. D. O. Irving, East Orange, N. J.	50 00	Legacy of Mary J. Sherman, late of Adrian, Mich.	325 47
A. B. Hull, Morristown, N. J.	500 00	Y. P. S. C. E., Northcote, Minn. . .	10 00
Samuel J. Gray, Morristown, N. J. .	25 00	Mrs. C. E. Skinner.	5 00
Pennington Church, N. J.	12 00	"A.	25 00
Young Ladies' Mission Circle, Kirkwood, Mo.	10 00	Covenant Church, Philadelphia, Pa.	21 86
A Friend, Remsenburg, N. Y.	20 00	Mrs. N. Stewart, Germantown, Pa.	20 00
Miss M. A. Dana, 1st Pres. Ch., Morristown, N. J.	150 00		
Miss E. E. Dana.	10 00		
W. M. S., Kirkwood, Mo.	5 00		
			\$5,530 71

SPECIAL GIFTS

TO ERECT CHURCH BUILDING AT SAN JUAN, PORTO RICO.

NOTE.—The following amounts were received during the year ending March 31, 1901, but were inadvertently omitted from last year's Report.

W. A. Rees, N. Y. City.	\$100 00	M. H. Calkins, Milflinburg, Pa. . .	10 00
Mrs. C. F. Haskell, Utica, N. Y. . .	1 00	E. W. Lloyd, East Orange, N. J. . .	5 00
C. S. M., Utica, N. Y.	1 00	J. E. Davidson, Hempstead, L. I. . .	2 00
F. S. Giddings, Madison, Wis. . . .	10 00	"E.	500 00
Bethel Church, East Orange, N. J. .	50 00	Rev. D. Stuart Dodge, D. D.	250 00
Ch., Cass City, Mich.	2 00	1st S. S., Montclair, N. J.	25 00
"A Friend"	5 00	Miss E. Maria Eames, Albany, N. Y.	200 00
Elizabeth Pby., Elizabeth, 2nd— C. B. Orcutt.	100 00		
No. River Pby., Pine Plains Church (C. E., \$5)	10 00		
			\$1,271 00

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1902.

Atlantic.			Iowa.		
Atlantic.....	\$3 25		Cedar Rapids.....	\$1,159 19	
East Florida.....	327 99		Corning.....	703 32	
Fairfield.....	12 10		Council Bluffs.....	503 65	
Knox.....	.....		Des Moines.....	1,253 59	
McClelland.....	4 00		Dubuque.....	829 43	
South Florida.....	210 62		Fort Dodge.....	843 90	
Total.....	\$557 96		Iowa.....	1,198 45	
Baltimore.			Iowa City.....	668 05	
Baltimore.....	\$3,994 50		Sioux City.....	730 41	
New Castle.....	1,329 82		Waterloo.....	1,028 10	
Washington City.....	2,452 06		Total.....	\$8,918 00	
Total.....	\$7,776 38		Kansas.		
California.			Emporia.....	\$930 42	
Benicia.....	\$944 82		Highland.....	.....
Los Angeles.....	2,530 81		Larned.....	426 52	
Oakland.....	620 97		Neosho.....	608 40	
Sacramento.....	376 47		Osborne.....	338 28	
San Francisco.....	440 35		Solomon.....	488 23	
San José.....	458 47		Topeka.....	1,113 94	
Santa Barbara.....	442 44		Total.....	\$3,905 79	
Stockton.....	254 70		Kentucky.		
Total.....	\$6,069 03		Ebenezer.....	\$576 71	
Catawba.			Louisville.....	671 84	
Cape Fear.....	\$11 00		Transylvania.....	456 45	
Catawba.....	11 81		Total.....	\$1,705 00	
Southern Virginia.....	10 00		Michigan.		
Yadkin.....	10 60		Detroit.....	\$739 88	
Total.....	\$42 81		Flint.....	122 65	
Colorado.			Grand Rapids.....	36 34	
Boulder.....	\$589 94		Kalamazoo.....	46 67	
Denver.....	788 16		Lake Superior.....	82 72	
Gunnison.....	143 55		Lansing.....	112 20	
Pueblo.....	1,327 14		Monroe.....	109 63	
Total.....	\$2,848 79		Petoskey.....	514 23	
Illinois.			Saginaw.....	81 50	
Synodical.....	\$700 00		Total.....	\$1,845 82	
Alton.....	52 59		Minnesota.		
Bloomington.....	89 60		Duluth.....	\$284 94	
Cairo.....	36 60		Mankato.....	557 87	
Chicago.....	2,002 38		Minneapolis.....	828 54	
Freeport.....	79 86		Red River.....	111 26	
Mattoon.....	86 21		St. Cloud.....	85 48	
Ottawa.....	30 00		St. Paul.....	557 45	
Peoria.....	130 41		Winona.....	280 01	
Rock River.....	76 61		Total.....	\$2,705 55	
Schuyler.....	73 40		Missouri.		
Springfield.....	440 30		Kansas City.....	\$1,104 60	
Total.....	\$3,787 86		Ozark.....	381 43	
Indiana.			Palmyra.....	348 35	
Crawfordsville.....	\$483 69		Platte.....	598 29	
Fort Wayne.....	235 57		St. Louis.....	2,572 80	
Indianapolis.....	6 85		White River.....	4 00	
Logansport.....	123 10		Total.....	\$5,009 56	
Muncie.....	20 25		Montana.		
New Albany.....	49 59		Butte.....	\$219 00	
Vincennes.....	31 62		Great Falls.....	97 65	
White Water.....	26 34		Helena.....	485 47	
Total.....	\$997 01		Total.....	\$802 12	
Indian Territory.			Nebraska.		
Choctaw.....	\$87 93		Box Butte.....	\$78 05	
Cimarron.....	232 54		Hastings.....	282 30	
Kiamichi.....	8 06		Kearney.....	311 47	
Oklahoma.....	324 75		Nebraska City.....	1,123 56	
Squoyah.....	199 00		Niobrara.....	258 76	
Total.....	\$852 28		Omaha.....	554 73	
			Total.....	\$2,608 87	

New Jersey.			Oregon.		
Corlisco	\$15 00		East Oregon.....	\$123 29	
Elizabeth	4,095 41		Portland.....	1,483 62	
Jersey City.....	1,800 24		Southern Oregon.....	190 99	
Monmouth.....	1,701 89		Willamette.....	260 67	
Morris and Orange.....	12,770 19		Total	\$2,067 57	
Newark.....	5,336 50				
New Brunswick.....	2,953 02		Pennsylvania.		
Newton.....	1,398 45		Allegheny.....	\$1,014 76	
West Jersey.....	1,543 18		Blairsville.....	2,349 54	
Total	\$31,613 88		Butler.....	1,582 99	
			Carlisle.....	2,011 15	
New Mexico.			Chester.....	2,453 11	
Arizona.....	\$397 53		Clarion.....	1,433 55	
Rio Grande.....	214 27		Erie.....	2,100 31	
Santa Fé.....	186 35		Huntingdon.....	2,630 33	
Total	\$798 15		Kittanning.....	1,425 87	
			Lackawanna.....	5,728 62	
New York.			Lehigh.....	2,089 57	
Albany.....	\$3,421 00		Northumberland.....	2,142 86	
Binghanton.....	1,251 13		Parkersburg.....	315 40	
Boston.....	969 61		Philadelphia.....	13,620 50	
Brooklyn.....	6,298 84		Philadelphia North.....	6,760 52	
Buffalo.....	1,703 67		Pittsburg.....	15,624 60	
Cayuga.....	1,963 87		Redstone.....	2,886 56	
Champlain.....	329 47		Shenango.....	1,603 54	
Chemung.....	465 32		Washington.....	1,772 91	
Columbia.....	603 25		Wellsboro.....	292 24	
Genesee.....	357 38		Westminster.....	1,380 43	
Geneva.....	1,699 20		Total	\$73,219 36	
Hudson.....	2,487 15				
Long Island.....	947 67		South Dakota.		
Lyons.....	191 31		Aberdeen.....	\$382 21	
Nassau.....	874 85		Black Hills.....	72 62	
New York.....	32,137 93		Central Dakota.....	331 97	
Niagara.....	545 50		Dakota.....	145 74	
North River.....	1,076 21		Southern Dakota.....	284 53	
Otsego.....	875 10		Total	\$1,217 07	
Rochester.....	4,045 04				
St. Lawrence.....	1,376 88		Tennessee.		
Stenben.....	515 07		Birmingham.....	\$16 25	
Syracuse.....	384 31		French Broad.....	92 92	
Troy.....	2,385 21		Holston.....	325 59	
Utica.....	1,351 47		Kingston.....	180 52	
Westchester.....	6,527 69		Union.....	404 78	
Total	\$74,784 14		Total	\$1,020 06	
North Dakota.			Texas.		
Bismarck.....	\$62 00		Austin.....	\$609 33	
Fargo.....	227 14		North Texas.....	167 65	
Minnewaukon.....	133 76		Trinity.....	146 02	
Pembina.....	259 80		Total	\$923 00	
Total	\$682 70				
			Utah.		
Ohio.			Boise.....	\$128 10	
Athens.....	\$63 75		Kendall.....	87 30	
Bellefontaine.....	16 00		Utah.....	366 63	
Chillicothe.....	34 00		Total	\$582 03	
Cincinnati.....	982 44				
Cleveland.....	3,354 30		Washington.		
Columbus.....	132 41		Alaska.....	\$29 810	
Dayton.....	864 87		Central Washington.....	111 03	
Huron.....	25 50		Olympia.....	363 44	
Lima.....	190 06		Puget Sound.....	286 17	
Mahoning.....	932 79		Spokane.....	230 22	
Marion.....	7 75		Walla Walla.....	273 84	
Maumee.....	105 52		Yukon.....	.....
Portsmouth.....	34 00		Total	\$1,571 80	
St. Clairsville.....	167 24				
Stenbenville.....	1,821 48		Wisconsin.		
Wooster.....	343 51		Chippewa.....	\$330 61	
Zanesville.....	187 13		La Crosse.....	111 42	
Total	\$9,262 75		Madison.....	751 09	
			Milwaukee.....	892 25	
			Winnebago.....	524 74	
			Total	\$2,610 11	

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES
FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK"
DURING THE FISCAL YEAR ENDING MARCH 31, 1902.

Atlantic.			Iowa.	
Atlantic.....	\$5 25	Synodical.....	\$10 00	
East Florida.....	390 99	Cedar Rapids.....	2 437 38	
Fairfield.....	26 85	Corning.....	1,213 68	
Knox.....	.....	Council Bluffs.....	1,106 37	
McClelland.....	7 00	Des Moines.....	1,889 04	
South Florida.....	213 77	Dubuque.....	1,365 90	
Total.....	\$643 86	Fort Dodge.....	1,273 42	
Baltimore.			Iowa.....	1,876 73
Synodical.....	\$10 00	Iowa City.....	1,238 77	
Baltimore.....	6,940 13	Sioux City.....	1,319 27	
New Castle.....	3,135 88	Waterloo.....	1,831 06	
Washington City.....	8,113 66	Total.....	\$15,561 68	
Total.....	\$18,199 67	Kansas.		
California.			Emporia.....	\$1,731 73
Benicia.....	\$1,569 99	Highland.....	234 81	
Los Angeles.....	5,494 67	Larned.....	759 62	
Oakland.....	2,486 96	Neosho.....	1,260 19	
Sacramento.....	892 31	Osborne.....	405 83	
San Francisco.....	1,749 04	Solomon.....	911 22	
San José.....	957 60	Topeka.....	1,932 54	
Santa Barbara.....	713 47	Total.....	\$7,225 94	
Stockton.....	655 40	Kentucky.		
Total.....	\$14,560 04	Synodical.....	\$5 00	
Catawba.			Ebenezer.....	1,118 95
Cape Fear.....	\$11 00	Louisville.....	1,310 24	
Catawba.....	26 15	Transylvania.....	743 53	
Southern Virginia.....	34 75	Total.....	\$3,177 74	
Yadkin.....	12 00	Michigan.		
Total.....	\$83 90	Synodical.....	\$15 00	
Colorado.			Detroit.....	3,787 50
Boulder.....	\$1,213 29	Flint.....	499 45	
Denver.....	1,633 97	Grand Rapids.....	544 51	
Gunnison.....	292 31	Kalamazoo.....	394 66	
Pueblo.....	2,385 64	Lake Superior.....	328 68	
Total.....	\$5,525 21	Lausling.....	505 64	
Illinois.			Monroe.....	641 57
Synodical.....	\$710 00	Petoskey.....	747 55	
Alton.....	478 48	Saginaw.....	558 10	
Bloomington.....	2,650 50	Total.....	\$8,022 66	
Cairo.....	303 65	Minnesota.		
Chicago.....	10,808 38	Duluth.....	\$562 79	
Freeport.....	864 82	Mankato.....	1,277 98	
Mattoon.....	732 97	Minneapolis.....	3,271 99	
Ottawa.....	389 07	Red River.....	530 28	
Peoria.....	1,484 62	St. Cloud.....	156 75	
Rock River.....	1,107 11	St. Paul.....	1,775 70	
Schuyler.....	1,034 71	Winona.....	756 45	
Springfield.....	2,128 18	Total.....	\$8,331 94	
Total.....	\$22,702 49	Missouri.		
Indiana.			Kansas City.....	\$2,344 77
Synodical.....	\$207 02	Ozark.....	845 49	
Crawfordsville.....	1,573 35	Palmyra.....	570 38	
Fort Wayne.....	1,264 13	Platte.....	1,317 36	
Indianapolis.....	1,228 83	St. Louis.....	5,928 61	
Logansport.....	932 92	White River.....	5 63	
Muncie.....	857 34	Total.....	\$11,012 15	
New Albany.....	454 03	Montana.		
Vincennes.....	652 82	Synodical.....	\$12 00	
White Water.....	786 63	Butte.....	422 35	
Total.....	\$7,997 07	Great Falls.....	166 50	
Indian Territory.			Helena.....	610 97
Synodical.....	\$10 65	Total.....	\$1,211 82	
Choctaw.....	138 33	Nebraska.		
Cimarron.....	313 65	Synodical.....	\$98 45	
Kiamichi.....	8 06	Box Butte.....	101 81	
Oklahoma.....	490 94	Hastings.....	357 13	
Scqnoyah.....	508 15	Kearney.....	760 41	
Total.....	\$1,469 78	Nebraska City.....	2,161 44	
		Niobrara.....	423 03	
		Omaha.....	1,471 95	
		Total.....	\$5,374 22	

New Jersey.			Oregon.		
Corisco.....	\$15 00		East Oregon.....	\$232 00	
Elizabeth.....	10,179 10		Portland.....	3,911 32	
Jersey City.....	3,727 16		Southern Oregon.....	277 64	
Monmouth.....	3,454 73		Willamette.....	461 13	
Morris and Orange.....	17,881 22		Total.....	\$4,883 08	
Newark.....	8,206 28		Pennsylvania.		
New Brunswick.....	5,086 22		Synodical.....	\$10 00	
Newton.....	2,777 17		Allegheny.....	5,761 16	
West Jersey.....	2,771 91		Blairsville.....	3,389 69	
Total.....	\$54,188 79		Butler.....	2,676 66	
New Mexico.			Carlisle.....	6,233 03	
Arizona.....	\$442 13		Chester.....	5,933 90	
Rio Grande.....	278 12		Clarion.....	2,610 89	
Santa Fé.....	306 10		Erie.....	6,357 12	
Total.....	\$1,026 35		Huntingdon.....	4,963 17	
New York.			Kittanning.....	2,603 59	
Synodical.....	\$10 00		Lackawanna.....	8,300 62	
Albany.....	7,838 80		Lehigh.....	3,567 65	
Binghamton.....	2,761 73		Northumberland.....	4,354 39	
Boston.....	1,767 23		Parkersburg.....	1,275 54	
Brooklyn.....	11,434 66		Philadelphia.....	21,597 21	
Buffalo.....	4,100 02		Philadelphia, North.....	10,266 44	
Cayuga.....	4,069 39		Pittsburg.....	22,766 26	
Chaplain.....	686 23		Redstone.....	4,362 04	
Chemung.....	858 15		Shenango.....	2,513 06	
Columbia.....	1,145 40		Washington.....	4,685 46	
Genesee.....	1,447 50		Wellsboro.....	477 13	
Geneva.....	2,753 71		Westminster.....	2,882 24	
Hudson.....	3,694 60		Total.....	\$127,077 95	
Long Island.....	1,900 10		South Dakota.		
Lyons.....	853 22		Aberdeen.....	\$611 00	
Nassau.....	2,068 24		Black Hills.....	72 62	
New York.....	49,258 21		Central Dakota.....	624 97	
Niagara.....	1,061 93		Dakota.....	193 74	
North River.....	2,344 43		Southern Dakota.....	505 78	
Otsego.....	1,490 21		Total.....	\$2,008 11	
Rochester.....	6,082 18		Tennessee.		
St. Lawrence.....	2,481 28		Birmingham.....	\$16 25	
Steuben.....	1,302 06		French Broad.....	365 93	
Syracuse.....	2,898 25		Holston.....	447 14	
Troy.....	4,560 99		Kingston.....	305 83	
Utica.....	4,172 33		Union.....	1,041 95	
Westchester.....	9,899 67		Total.....	\$2 178 10	
Total.....	\$132,970 54		Texas.		
North Dakota.			Austin.....	\$835 65	
Bismarck.....	\$67 00		North Texas.....	207 00	
Fargo.....	310 11		Trinity.....	264 69	
Minnewaukon.....	160 56		Total.....	\$1,306 74	
Pembina.....	479 40		Utah.		
Total.....	\$1,017 07		Boise.....	\$187 71	
Ohio.			Kendall.....	110 95	
Synodical.....	\$20 00		Utah.....	576 23	
Athens.....	407 64		Total.....	\$874 89	
Bellefontaine.....	665 70		Washington.		
Chillicothe.....	690 74		Alaska.....	\$350 45	
Cincinnati.....	4,687 61		Central Washington.....	170 58	
Cleveland.....	6,943 78		Olympia.....	769 31	
Columbus.....	629 24		Puget Sound.....	648 60	
Dayton.....	2,655 38		Spokane.....	375 98	
Huron.....	490 09		Walla Walla.....	328 79	
Lima.....	850 88		Ynkon.....	25 00	
Mahoning.....	2,034 56		Total.....	\$2,668 71	
Marion.....	595 20		Wisconsin.		
Maumee.....	846 79		Synodical.....	\$10 00	
Portsmouth.....	509 59		Chippewa.....	819 74	
St. Clairsville.....	1,039 38		La Crosse.....	225 46	
Steubenville.....	2,787 17		Madison.....	1,195 49	
Wooster.....	1,297 19		Milwaukee.....	1,534 43	
Zanesville.....	1,150 34		Winnebago.....	1,253 78	
Total.....	\$23,301 28		Total.....	\$5,038 90	

* RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$565 14	\$631 00	\$601 42	\$437 63	\$453 60	\$450 70	\$503 00	\$472 76	\$367 55	\$378 96	\$557 96
BALTIMORE.....	8,323 81	6,256 82	5,873 05	5,819 48	5,741 14	12,246 81	7,001 13	9,331 14	7,240 91	8,246 94	7,776 38
CALIFORNIA.....	5,369 60	10,373 40	10,494 01	11,542 13	9,420 73	9,887 07	8,317 45	8,964 48	5,293 20	5,988 03	6,069 03
CATAPAWA.....	9 84	19 88	20 08	32 67	32 67	51 60	43 42	30 52	33 69	38 80	42 81
COLORADO.....	2,477 04	2,584 42	1,941 10	1,674 02	2,242 71	2,763 41	2,007 50	3,641 54	2,091 59	2,511 87	2,848 70
ILLINOIS.....	25,642 62	27,320 11	38,400 62	17,863 60	3,937 41	8,119 60	3,582 72	3,628 09	2,510 45	3,465 80	3,767 86
INDIANA.....	578 70	10,384 24	10,566 76	16,366 70	1,910 72	947 38	1,109 33	1,883 51	1,694 67	1,380 53	997 01
INDIAN TERRITORY.....	487 32	539 60	730 31	812 06	829 30	877 30	924 43	1,105 45	1,063 04	1,017 42	832 38
IOWA.....	8,358 21	8,437 74	8,437 74	8,669 75	6,880 33	11,576 73	9,278 38	9,816 72	9,963 72	9,619 96	8,918 00
KANSAS.....	4,413 71	4,413 71	3,980 36	3,372 16	3,071 79	4,345 49	4,268 73	3,285 45	3,569 49	4,270 66	3,903 79
KENTUCKY.....	2,012 39	1,587 49	2,889 11	1,658 68	2,158 27	3,471 53	1,663 75	1,876 37	1,814 89	1,626 38	1,705 00
MICHIGAN.....	7,997 05	8,064 05	6,068 01	6,085 16	6,550 02	8,081 82	6,675 36	6,924 40	6,280 67	5,570 74	1,845 82
MINNESOTA.....	3,836 35	3,978 29	4,143 30	3,264 91	3,563 51	4,616 28	3,408 25	3,851 86	2,513 97	3,845 71	2,705 55
MISSOURI.....	5,962 34	5,984 00	5,700 95	4,494 43	4,507 76	6,104 02	5,270 17	4,918 95	5,115 79	5,337 00	5,009 56
MONTANA.....	2,439 85	2,631 76	541 73	556 50	845 17	797 65	766 13	882 59	681 98	777 11	802 12
NEBRASKA.....	9,250 52	1,866 80	1,615 81	1,615 81	1,615 81	2,695 97	2,348 23	3,093 26	2,662 60	2,549 22	2,608 87
NEW JERSEY.....	30,358 80	23,665 43	28,159 83	27,814 90	26,889 59	41,701 25	31,537 16	59,884 55	32,123 21	32,569 79	31,613 88
NEW MEXICO.....	645 65	645 65	622 86	612 51	664 37	663 76	672 90	737 42	965 83	658 74	708 15
NEW YORK.....	100,373 16	99,722 41	95,808 83	83,750 52	78,402 34	102,112 23	84,293 59	95,445 33	75,521 52	74,686 86	74,784 14
NORTH DAKOTA.....	558 61	547 31	792 53	531 68	531 68	849 33	643 39	807 38	820 15	665 46	682 70
OHIO.....	17,947 26	20,770 10	19,511 39	16,352 76	16,698 81	13,969 61	11,382 74	19,706 25	7,205 25	8,076 72	9,362 57
OREGON.....	2,378 10	2,323 30	1,363 81	2,807 72	1,748 04	1,779 25	1,271 99	2,320 36	1,617 11	2,178 28	2,067 87
PENNSYLVANIA.....	63,943 83	62,621 12	59,772 63	58,757 29	54,942 41	76,768 78	61,130 71	78,216 52	72,982 61	67,545 49	73,219 36
SOUTH DAKOTA.....	1,001 36	1,237 52	1,308 23	827 60	818 52	1,391 81	1,292 52	1,548 18	1,220 81	1,090 91	1,217 97
TENNESSEE.....	5,090 91	804 28	501 01	787 08	623 13	1,067 03	891 75	1,235 77	817 31	1,098 03	1,020 06
TEXAS.....	824 68	781 77	898 51	588 37	779 58	950 06	976 01	989 80	722 51	744 53	923 00
UTAH.....	934 12	1,085 83	463 50	427 72	735 75	764 11	1,104 22	1,104 22	519 59	501 60	582 03
WASHINGTON.....	652 84	1,032 80	661 86	802 01	1,264 36	1,366 90	1,432 29	1,731 19	1,332 04	1,487 80	1,571 80
WISCONSIN.....	2,851 60	3,063 45	2,992 71	3,187 18	2,292 30	3,417 84	3,053 99	5,019 01	3,460 64	2,997 25	2,610 11
TOTALS.....	\$30,772 12	\$67,247 10	\$464,989 57	\$481,707 29	\$458,675 13	\$500,840 87	\$421,748 11	\$582,351 27	\$439,539 89	\$449,532 08	\$456,384 82
LEGACIES.....	\$900,414 02	\$317,447 66	\$307,458 91	\$287,929 62	\$240,054 74	\$252,765 31	\$256,404 47	\$233,404 11	\$252,265 29	\$251,366 90	\$250,785 45
INDIVIDUALS, ETC.....	140,516 96	298,523 27	91,479 35	148,641 14	159,412 08	105,589 08	107,133 93	139,083 10	115,695 93	134,102 02	133,557 96
	89,841 13	80,276 17	66,061 31	51,136 53	59,308 31	69,486 48	58,209 71	109,764 06	71,838 51	64,063 11	72,041 41

* Does not include contributions for "Mission School Work." See page 203.

† Exclusive of division of receipts from Y. P. S. C. E.

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC	\$567 90	\$725 00	\$749 17	\$508 90	\$592 74	\$951 96	\$673 16	\$588 91	\$455 56	\$480 71	\$643 86
BALTIMORE	16,005 48	15,161 78	13,907 27	15,230 35	14,537 09	22,225 09	17,080 96	19,212 87	16,688 97	18,576 69	18,109 07
CALIFORNIA	9,250 88	13,230 88	15,304 15	17,564 08	15,089 29	16,162 25	16,373 90	15,906 17	12,840 45	14,394 38	14,550 04
CATAWBA	9 84	32 02	51 10	59 18	73 67	100 50	80 65	45 72	62 51	72 20	83 90
COLORADO	4,944 54	4,555 13	3,806 53	3,711 47	3,831 63	4,616 06	3,655 74	4,384 49	4,626 47	4,873 91	5,235 21
ILLINOIS	40,382 83	43,785 26	42,762 98	34,926 51	18,628 24	22,734 41	19,461 92	17,994 06	18,608 89	17,854 74	7,997 07
INDIANA	6,058 80	15,790 36	18,719 16	25,194 06	7,353 04	7,896 08	7,698 03	8,260 94	8,103 06	7,854 74	22,702 49
INDIAN TERRITORY	13,057 41	659 00	1,070 16	1,513 80	13,765 82	12,993 11	1,336 79	1,485 90	1,534 94	1,477 12	1,469 78
IOWA	6,496 54	7,372 35	7,011 03	7,071 98	6,101 92	7,170 46	7,601 99	8,354 31	6,635 97	7,225 94	7,225 94
KANSAS	4,096 95	3,695 16	4,822 34	3,820 61	4,234 34	5,162 88	3,227 33	3,454 81	3,411 42	3,019 82	3,177 74
KENTUCKY	13,653 66	13,833 04	14,001 25	12,939 40	12,511 98	14,221 96	12,450 95	12,417 40	12,407 49	9,260 94	8,292 66
MICHIGAN	8,488 49	8,452 46	8,747 25	8,276 42	9,191 80	9,191 80	8,079 13	8,384 07	8,022 12	9,260 94	8,231 94
MINNESOTA	10,229 35	10,210 16	10,844 47	9,187 57	9,919 63	10,648 39	10,007 76	9,377 94	9,823 70	10,215 04	11,012 82
MISSOURI	.....	.....	884 15	846 44	1,142 55	1,014 90	1,003 43	1,070 53	9,836 13	1,071 59	1,211 85
MONTANA	3,562 72	4,078 62	3,844 84	3,727 26	3,143 02	4,161 91	3,979 24	4,917 06	4,701 51	5,036 31	5,374 92
NEBRASKA	48,135 17	48,594 60	47,247 15	48,297 44	47,073 82	62,410 80	53,302 01	80,219 61	54,305 49	53,084 41	54,188 79
NEW JERSEY	469 22	807 60	756 08	803 09	780 42	167,483 51	137,277 82	147,236 48	133,032 20	130,983 70	1,026 35
NEW MEXICO	159,375 53	162,555 70	155,143 51	145,680 01	134,202 28	167,483 51	137,277 82	147,236 48	133,032 20	130,983 70	182,370 54
NORTH DAKOTA	794 90	722 86	903 32	798 56	920 72	1,035 46	806 18	1,062 83	1,131 21	875 71	1,017 07
OHIO	34,315 66	39,318 74	37,907 42	37,574 13	35,470 80	32,601 95	38,373 53	38,292 49	24,895 52	36,999 61	28,301 28
OREGON	3,309 70	3,331 75	2,969 84	4,731 40	3,039 01	3,261 75	2,465 24	3,573 36	3,002 64	4,642 62	4,883 08
PENNSYLVANIA	102,612 74	103,229 34	100,143 55	106,901 49	104,158 30	120,031 16	108,148 92	121,345 99	120,085 95	115,248 78	127,077 45
SOUTH DAKOTA	1,438 66	1,733 75	1,980 94	1,641 26	1,406 05	1,932 30	1,898 93	2,170 30	2,006 04	1,828 94	2,008 11
TENNESSEE	1,300 42	1,478 80	1,220 39	1,528 90	1,354 37	1,654 66	1,578 88	1,831 79	1,653 06	2,319 63	2,178 10
TEXAS	1,066 15	1,028 80	1,179 45	973 18	1,117 40	1,364 66	1,518 66	1,401 47	1,152 85	1,291 69	1,306 74
UTAH	1,438 66	1,690 69	685 33	851 76	640 31	1,093 26	1,129 42	1,403 28	923 01	794 29	874 89
WASHINGTON	846 97	1,223 63	825 22	1,419 29	1,792 49	1,927 45	2,035 20	2,467 07	2,258 16	2,256 88	2,668 71
WISCONSIN	4,005 62	4,317 48	4,471 91	5,289 07	3,923 19	5,407 75	4,811 82	6,819 87	5,374 92	4,939 39	5,938 90
	\$497,030 24	\$527,731 37	\$517,283 43	\$517,014 18	\$456,637 73	\$556,018 01	\$472,370 47	\$543,838 49	\$477,230 45	\$478,958 05	\$494,650 68
LEGACIES	140,516 96	200,523 27	91,479 35	148,641 14	150,412 08	105,489 08	107,133 93	130,083 10	115,935 93	134,102 02	133,557 96
MISCELLANEOUS	89,922 81	80,253 50	56,061 31	51,136 53	59,320 51	69,486 48	58,379 71	103,764 06	71,338 51	64,063 11	72,041 41
WOMAN'S BOARD, VIZ: Indiv- iduals, Legacies, Tuition, etc., not included above.....	129,414 78	125,057 13	86,571 72	92,078 34	54,793 38	60,945 97	61,226 26	64,220 94	65,006 20	68,781 49	103,432 91
	\$864,884 79	\$942,565 27	\$751,305 81	\$808,870 19	\$730,223 70	\$792,039 54	\$606,940 37	\$856,906 59	\$729,511 09	\$745,904 67	\$803,662 96

* Includes special contributions for the debt of previous year.

STATEMENT OF PAYMENTS TO THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1902.

Atlantic.			Kentucky.		
Synodical.....	\$1,354 67		Synodical.....	\$1,655 25	
East Florida.....	1,420 00		Ebenezer.....	450 00	
South Florida.....	2,956 00		Louisville.....	600 00	
	\$5,730 67		Transylvania.....	2,420 82	
Baltimore.				\$5,126 07	
Synodical.....	\$4,650 00		Michigan.		
(Nothing paid direct to the Presby- teries.)			Synodical.....	\$1,956 23	
California.			Detroit.....	490 01	
Synodical.....	\$1,129 05		Flint.....	2,737 50	
Benicia.....	2,131 25		Grand Rapids.....	451 23	
Los Angeles.....	6,263 61		Kalamazoo.....	416 32	
Oakland.....	1,723 33		Lake Superior.....	3,071 56	
Sacramento.....	2,373 81		Lansing.....	500 00	
San Francisco.....	2,000 00		Monroe.....	425 00	
San José.....	2,214 38		Petoskey.....	1,143 75	
Santa Barbara.....	1,462 49		Saginaw.....	1,605 14	
Stockton.....	2,531 13			\$12,796 74	
	\$21,829 05		Minnesota.		
Colorado.			Synodical.....	\$1,855 65	
Synodical.....	\$3,361 65		Duluth.....	4,199 79	
Boulder.....	4,333 75		Mankato.....	4,178 34	
Denver.....	4,016 65		Minneapolis.....	2,362 84	
Gunnison.....	1,931 25		Red River.....	2,291 05	
Pueblo.....	8,774 81		St. Cloud.....	2,635 41	
	\$22,418 11		St. Paul.....	1,839 16	
*Illinois.			Winona.....	2,311 25	
*Indiana.				\$21,673 49	
Indian Territory.			Missouri.		
Synodical.....	\$1,725 26		Kansas City.....	\$2,126 68	
Choctaw.....	3,991 66		Ozark.....	1,905 00	
Cimarron.....	4,583 19		Palmyra.....	1,293 75	
Kiamichi.....			Platte.....	2,003 32	
Oklahoma.....	4,350 34		St. Louis.....	5,201 83	
Scqnoyah.....	6,185 32		White River.....	.....
	\$20,835 67			\$12,530 58	
Iowa.			Montana.		
Synodical.....	\$1,903 36		Synodical.....	\$2 093 13	
Cedar Rapids.....	572 15		Butte.....	2,829 12	
Corning.....	1,236 66		Great Falls.....	2,705 55	
Council Bluffs.....	497 08		Helena.....	2,730 56	
Des Moines.....	1,979 68			\$10,358 36	
Dubuque.....	2,533 33		Nebraska.		
Fort Dodge.....	1,809 78		Synodical.....	\$1,609 63	
Iowa.....	996 07		Box Butte.....	3,700 00	
Iowa City.....	1,118 33		Hastings.....	2,814 10	
Sioux City.....	1,393 95		Kearney.....	2,617 92	
Waterloo.....	550 84		Nebraska City.....	2,762 92	
	\$14,591 23		Niobrara.....	3,672 50	
Kansas.			Omaha.....	4,218 98	
Synodical.....	\$1,951 56			\$20,296 05	
Emporia.....	2,799 99		*New Jersey.		
Highland.....			New Mexico.		
Larned.....	3,400 33		Synodical.....	\$1,901 12	
Neosho.....	1,834 44		Arizona.....	7,890 80	
Osborne.....	3,267 50		Rio Grande.....	7 4 6 30	
Solomon.....	1,777 43		Santa Fé.....	9,276 60	
Topeka.....	1,963 45			\$26,544 82	
	\$16,997 70				

New York.			South Dakota.		
Synodical.....	\$8,000 00		Synodical.....	\$1,677 01	
Albany.....	.....		Aberdeen.....	3,332 30	
Binghamton.....	.....		Black Hills.....	3,747 92	
* Boston.....	*2,920 50		Central Dakota.....	3,663 89	
Brooklyn.....	.....		Dakota.....	6,745 91	
† Buffalo.....	†2,072 25		Southern Dakota.....	3,755 14	
Cayuga.....	.....				\$22,822 17
Champlain.....	.....		Tennessee.		
Chemung.....	.....		Synodical.....	\$1,320 81	
Columbia.....	.....		French Broad.....	3,099 32	
Genesee.....	.....		Holston.....	1,106 89	
Geneva.....	.....		Kingston.....	3,050 00	
Hudson.....	.....		Union.....	2,307 09	
Long Island.....	.....				\$10,884 11
Lyons.....	.....		Texas.		
Nassau.....	.....		Synodical.....	\$2,001 35	
New York.....	.....		Austin.....	6,237 47	
Niagara.....	.....		North Texas.....	2,458 80	
North River.....	.....		Trinity.....	2,654 17	
Otsego.....	.....				\$13,351 79
Rochester.....	.....		Utah.		
St. Lawrence.....	.....		Synodical.....	\$2,169 49	
Steuben.....	.....		Boise.....	4,232 50	
Syracuse.....	.....		Kendall.....	4,704 90	
Troy.....	.....		Utah.....	15,117 71	
Utica.....	.....				\$26,224 60
Westchester.....	.....		Washington.		
	\$12,992 75		Synodical.....	\$839 16	
North Dakota.			Alaska.....	12,669 39	
Synodical.....	\$2,248 20		Central Washington.....	1,640 66	
Bismarck.....	1,949 58		Olympia.....	8,283 31	
Fargo.....	3,523 82		Puget Sound.....	7,142 49	
Minnewankon.....	3,462 02		Spokane.....	5,666 71	
Pembina.....	3,842 06		Walla Walla.....	6,361 20	
	\$15,025 68		Yukon.....	5,513 06	
*Ohio.					\$48,115 98
Oregon.			Wisconsin.		
Synodical.....	\$1,816 62		Synodical.....	\$1,750 50	
East Oregon.....	6,089 64		Chippewa.....	2,204 32	
Portland.....	5,588 24		La Crosse.....	2,153 33	
South Oregon.....	4,025 00		Madison.....	1,425 17	
Willamette.....	4,510 74		Milwaukee.....	2,692 53	
	\$22,030 24		Winnebago.....	1,926 84	
Pennsylvania.					\$12,152 69
Synodical.....	\$2,500 00		CUBA—MISSIONS.....	\$5,580 11	
Huntingdon.....	350 00		PORTO RICO—MISSIONS.....	12,794 86	
Parkersburg.....	718 95				
	\$3,568 95				

*The expense of the Home Mission work in the Synods of *Illinois, Indiana, New Jersey and Ohio* is provided for by their own Synodical Funds. No part of this expense is provided by the Board.

* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1801-02	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC	\$8,073 67	\$7,130 84	\$6,330 74	\$5,945 04	\$7,617 70	\$6,591 04	\$6,549 52	\$7,045 73	\$7,497 92	\$7,062 47	\$5,730 47
BALTIMORE	5,179 56	4,840 26	3,142 50	3,499 17	3,274 80	4,059 00	4,800 00	4,630 00	4,400 00	4,300 00	4,650 00
CALIFORNIA	29,178 56	27,916 79	31,183 11	27,851 84	24,901 28	19,592 80	21,829 15	20,423 61	19,388 09	21,978 87	14,829 05
COLORADO	21,949 46	24,469 09	29,094 58	29,980 96	28,454 79	36,385 81	24,622 47	22,713 96	25,054 95	23,712 30	22,418 11
ILLINOIS	20,039 86	21,838 84	22,747 08	22,084 82	6,278 33	111 78	23 18				
INDIANA	270 00	9,692 92	10,185 40	15,986 84	89 00	13 18					
INDIAN TERRITORY	24,584 73	25,526 19	21,375 69	26,165 52	20,573 45	21,314 74	22,701 58	21,132 05	21,132 05	22,061 20	20,835 67
IOWA	18,787 39	19,888 81	20,851 18	19,666 80	17,025 95	17,025 95	17,503 27	15,586 53	15,611 88	16,006 18	14,591 33
KANSAS	26,658 72	27,029 26	26,730 17	24,220 32	24,475 49	20,745 25	20,140 59	20,140 53	19,496 45	18,556 85	16,997 70
KENTUCKY	5,169 58	4,332 80	4,734 21	4,601 63	5,435 52	5,104 95	4,607 70	4,808 43	5,413 85	5,942 54	5,129 07
MICHIGAN	17,496 28	18,183 77	21,627 57	20,615 66	22,219 14	18,126 49	16,407 77	14,568 00	14,769 77	13,913 61	12,796 74
MINNESOTA	22,129 38	24,640 56	26,497 75	24,263 66	25,114 93	21,791 20	22,672 65	21,303 63	21,303 63	22,126 54	21,073 49
MISSOURI	15,211 98	16,346 59	19,428 79	15,416 69	17,272 63	14,094 32	13,815 79	12,982 22	13,442 64	13,080 59	12,530 58
MONTANA			10,262 79	10,139 41	11,747 60	9,749 50	9,216 12	9,435 59	8,981 61	8,891 01	10,358 36
NEBRASKA	23,771 71	23,536 49	25,886 69	23,113 56	22,983 26	20,422 80	20,500 24	20,405 44	22,401 15	22,358 09	20,399 05
NEW JERSEY	22,457 06	23,613 29	24,369 74	24,393 92	31,310 65	22,435 80	22,892 71	21,273 71	22,588 37	23,039 30	26,544 82
NEW MEXICO	37,135 41	35,269 24	36,269 39	37,299 05	36,361 24	31,069 36	30,860 38	32,383 16	6,730 64	5,815 23	12,092 73
NEW YORK	14,041 83	14,513 04	13,900 61	13,025 05	14,085 75	12,738 08	11,898 38	12,063 87	12,337 39	12,027 83	13,025 08
NORTH DAKOTA						7,401 41	3,421 14				
OHIO	7,557 92	7,555 25	7,712 69	6,575 58	7,401 41	7,401 41	19,174 72	18,523 61	21,486 02	22,035 97	22,039 24
OREGON	19,276 25	19,174 07	22,749 25	20,351 55	21,537 46	17,546 32	15,717 16	11,504 17	10,038 33	4,166 67	3,368 95
PENNSYLVANIA	4,950 00	10,727 71	10,735 48	8,861 51	12,513 29	12,579 56	24,478 99	24,478 99	24,735 88	24,145 44	20,882 17
SOUTH DAKOTA	24,517 69	26,062 52	28,350 78	28,982 82	28,967 38	25,493 27	25,493 27	25,493 27	9,068 51	10,504 54	10,884 11
TENNESSEE	8,884 97	9,915 15	8,382 64	8,462 24	9,067 99	8,089 00	9,094 44	8,892 22	13,269 13	13,222 37	12,351 79
TEXAS	15,423 35	14,832 41	15,136 63	14,126 01	12,632 86	13,501 84	13,297 76	13,297 76	26,150 36	25,105 48	26,224 60
UTAH	28,933 20	30,212 50	26,689 70	26,707 48	27,125 17	25,685 54	26,174 82	24,942 32	39,895 15	49,043 78	48,115 98
WASHINGTON	38,032 81	41,089 50	45,360 45	43,952 13	42,260 50	42,768 86	44,275 95	33,511 04	13,298 88	12,494 43	12,152 69
WISCONSIN	13,933 19	14,875 70	17,841 69	16,134 66	14,778 66	11,974 77	13,565 64	12,693 18			
CUBA—MISSIONS									3,643 43	6,135 76	5,580 11
PORTO RICO—MISSIONS						943 70	1,033 39	876 50			12,704 86
GEN'L CBR. MISSIONS—WEST		479 00	310 11	143 26	550 00	450 00	2,108 34	2,108 34	2,374 99	3,332 82	3,000 00
SPECIAL						1,523 83	1,327 60	2,241 42	2,829 50	2,452 16	3,448 59
FIELD WORK											
	\$472,472 18	\$503,382 38	\$542,645 89	\$518,251 28	\$500,106 45	\$463,148 18	\$440,280 18	\$392,149 99	\$408,601 58	\$415,972 15	\$428,381 36

* Does not include payments on account of "Mission School Work." See pages 297 and 298.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$25 00	.....	.....	.....	.....	.....	\$75 00
BALTIMORE.....	.....	.....	.....	.....	.....	.....	.....
CALIFORNIA.....	.....	\$1,008 32	\$1,852 78	\$2,459 86	\$2,225 00	\$2,347 02	3,451 82
COLORADO.....	3,200 57	1,079 64	112 50	1,885 25	305 60	3,218 28	2,839 50
ILLINOIS.....	87 25	338 12	.....	.....	2,138 79	3,234 17	3,634 24
INDIAN.....	.....	.....	.....	.....	.....	.....	.....
INDIAN TERRITORY.....	45,902 51	31,917 95	33,670 53	38,333 13	50,802 47	41,109 70	38,805 77
IOWA.....	1,153 55	1,089 80	885 72	829 80	864 00	62 50	.....
KANSAS.....	.....	.....	.....	.....	.....	.....	175 00
KENTUCKY.....	6,511 62	3,120 86	3,149 91	3,407 00	3,597 82	4,326 07	5,657 64
MICHIGAN.....	.....	.....	.....	.....	.....	.....	.....
MINNESOTA.....	761 70	125 00	.....	.....	75 00	375 00	200 00
MISSOURI.....	400 00	650 00	.....	.....	1,984 51	2,569 71	1,585 95
MONTANA.....	.....	.....	.....	.....	.....	.....	.....
NEBRASKA.....	.....	.....	.....	.....	.....	.....	.....
NEW JERSEY.....	.....	.....	.....	.....	.....	.....	.....
NEW MEXICO.....	40,535 99	35,738 83	.....	.....	.....	.....	.....
NEW YORK.....	.....	.....	36,799 41	.....	45,604 00	45,299 56	58,108 90
NORTH DAKOTA.....	.....	.....	.....	.....	.....	.....	.....
OHIO.....	.....	.....	.....	.....	.....	.....	.....
OREGON.....	.....	.....	.....	.....	.....	.....	.....
PENNSYLVANIA.....	120 00	911 96	1,801 65	1,771 40	1,897 99	2,750 07	905 88
SOUTH DAKOTA.....	11,543 79	10,348 48	13,312 88	10,772 26	10,601 39	12,008 39	3,569 77
TENNESSEE.....	63,860 48	50,950 89	57,179 00	66,238 10	68,761 48	80,403 33	14,227 23
TEXAS.....	.....	.....	.....	.....	.....	.....	.....
UTAH.....	44,119 03	36,282 58	41,560 38	40,048 61	40,882 83	46,643 70	46,269 41
WASHINGTON.....	34,403 06	28,960 30	28,300 10	25,570 12	28,094 72	20,119 54	19,305 99
WISCONSIN.....	.....	.....	.....	.....	.....	.....	189 78
CUBA—MISSIONS.....	.....	.....	.....	.....	.....	.....	753 20
PORTO RICO—MISSIONS.....	.....	.....	.....	.....	.....	.....	14,665 28
188. PREM'S ON SCHOOL BUILDINGS.....	2,208 30	6,816 70	2,168 02	2,311 50	2,000 00	2,000 00	4,100 19
PAYMENT ACCOUNT OAKLAND HEIGHTS.....	.....	.....	.....	.....	.....	.....	.....
PROPERTY, NORTH CAROLINA.....	22,131 76	1,892 69	1,704 68	.....	.....	.....	.....
FIELD WORK—INCLUDING TRAVELING.....	.....	3,607 12	2,576 59	3,298 80	2,806 60	3,794 30	2,960 93
	\$276,956 61	\$215,729 24	\$225,896 00	\$237,121 45	\$294,555 08	\$274,291 57	\$312,625 04

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$7,642 70	\$6,591 04	\$6,549 52	\$7,005 73	\$7,697 92	\$7,082 47	\$5,805 67
BALTIMORE.....	3,274 99	4,050 00	4,800 00	4,650 00	4,400 00	4,300 00	4,650 00
CALIFORNIA.....	24,504 28	21,501 21	23,681 93	22,885 47	21,613 09	24,325 89	25,280 87
COLORADO.....	31,055 36	27,465 48	24,734 97	24,509 21	25,450 56	26,900 58	26,267 61
ILLINOIS.....	6,365 58	430 90	23 18	.....	2,138 79	3,234 17	3,634 24
INDIANA.....	89 00	13 18	.....	.....	.....	.....	.....
INDIAN TERRITORY.....	72,475 96	53,282 69	56,372 11	60,055 36	71,984 52	63,170 90	59,641 44
IOWA.....	20,822 44	18,135 75	18,301 99	16,416 33	16,475 88	16,068 68	14,591 23
KANSAS.....	24,475 49	20,745 25	21,490 59	20,120 03	19,986 45	18,556 85	17,172 70
KENTUCKY.....	11,947 14	8,825 81	8,801 61	8,215 43	9,011 67	10,178 61	10,813 71
MICHIGAN.....	22,219 14	18,126 49	16,467 77	14,568 00	14,769 77	13,913 01	12,506 74
MINNESOTA.....	25,876 63	21,916 20	22,672 65	19,733 33	21,378 63	22,501 54	21,683 49
MISSOURI.....	17,272 53	14,094 32	13,815 79	12,282 22	13,442 64	13,080 59	12,530 58
MONTANA.....	12,147 60	10,369 50	9,888 97	10,008 60	10,916 12	11,460 75	11,944 31
NEBRASKA.....	22,983 26	20,422 80	20,500 24	20,582 15	22,401 15	22,356 09	20,396 05
NEW JERSEY.....	64,866 64	58,164 69	59,662 12	60,674 61	68,392 37	70,338 76	79,653 72
NEW MEXICO.....	36,391 24	31,669 56	30,986 38	32,385 16	6,730 64	5,815 52	12,902 75
NEW YORK.....	14,485 75	12,738 68	11,838 28	12,063 87	12,337 39	12,027 83	15,025 68
NORTH DAKOTA.....	7,401 41	3,421 14	.....	.....	.....	.....	.....
OHIO.....	21,517 46	17,546 32	19,174 72	18,533 61	21,486 02	22,035 97	22,936 12
PENNSYLVANIA.....	13,683 29	13,491 52	14,518 81	13,275 57	11,956 32	6,886 74	7,138 72
SOUTH DAKOTA.....	40,511 17	35,233 05	38,632 10	35,251 25	35,338 27	36,133 83	37,049 40
TENNESSEE.....	72,930 47	59,023 89	66,273 44	75,100 32	77,829 99	90,907 87	106,844 67
TEXAS.....	14,247 05	12,632 86	13,501 84	13,237 76	13,869 13	13,223 37	13,351 67
UTAH.....	71,544 20	61,968 12	67,235 20	64,390 93	67,663 19	71,749 18	72,484 01
WASHINGTON.....	76,663 56	71,729 16	72,576 05	59,081 16	68,589 87	69,163 32	67,484 01
WISCONSIN.....	14,778 66	11,974 77	13,565 64	12,633 18	13,208 88	12,934 32	12,342 47
<i>PORTO RICO—MISSIONS.....</i>	.....	.....	.....	.....	4,916 31	10,275 99	27,370 14
<i>CUBA—MISSIONS.....</i>	.....	.....	.....	.....	.....	.....	6,333 31
<i>GEN'L GERMAN MISSIONARY—WEST.....</i>	.....	943 70	1,033 39	876 50	.....	.....	.....
<i>SPECIALS.....</i>	.....	550 00	450 00	2,108 54	2,274 99	3,332 82	3,000 00
<i>FIELD WORK.....</i>	.....	5,130 95	4,204 19	5,535 22	5,636 10	6,246 46	6,439 82
<i>INSURANCE ON SCHOOL BUILDINGS.....</i>	.....	6,816 70	2,108 02	2,311 50	2,000 00	2,000 00	4,100 19
<i>PAYMENT—OAKLAND HEIGHTS PROP- ERTY, NORTH CAROLINA.....</i>	22,131 76	1,892 69	1,704 68	.....	.....	.....	.....
TOTAL.....	\$777,063 06	\$650,877 42	\$686,176 18	\$629,271 44	\$673,156 66	\$690,263 72	\$741,006 40

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Abels, John C.	Brewster, 1st, and Dundee.	Minn.		5			
Acheson, Samuel.	Pembina, 1st, and stations.	N. D.	SS	12	1	42	80
Adams, A. Jack.	Milton—Grace and Helix—Bethany.	Ore.	P	12	2	27	32
Adams, Charles A.	Cottage Grove, 1st, Bryn Maur and Pierceville.	Wis.	SS	10	7	73	75
*Adams, C. C.	Vesta and Wabasso.	Minn.		9			
Adams, Robert L.	Brewster, 1st.	Minn.	SS	5 ³	1	6	51
Adams, Robert N., D.D.	Synodical Missionary.	Minn.		12			63
Adamson, George D.	Crystal River, 1st, Dunnellon and stations.	Fla.	SS	12	4	59	179
Agnew, William J.	Sherry and stations.	Wis.	SS	11	10	8	32
Aguierre, A.	Mexican Helper.	N. Mex.					150
Albert, Michael.	Leeds and Brinsmade.	N. D.	SS	12	11	1	20
Alexander, John H.	Sherman Heights, 1st.	Tenn.	SS	12	4	5	44
Alexander, John M.	Rockford and Eusebia.	Tenn.	SS	12			143
Alexander, Joseph K.	Libertyville.	Iowa	P	12	9	2	105
Alexander, Samuel.	Council Bluffs—Danish Mission.	Iowa	SS	4			30
Alexander, William A.	Brooklyn—Siloam.	N. Y.	P	12	8	4	168
*Allen, David D.	Wellpinit and Spokane River—Indian.	Wash.		9			
*Allen, David N.	Tablequah and Park Hill.	I. T.		12			
Allen, E. T.	Pope Valley and stations.	Cal.		5			
Aller, Absalom T.	Bolivar, Fair Play and stations.	Mo.	SS	12	14	4	80
*Allison, A. B.	Stamford.	Neb.		3			136
Alt, Solomon A.	Riley and Sedalia.	Kans.	P	12	31	7	129
Ambler, Thomas A.	Lineville and Allerton.	Iowa	SS	12	9	5	190
Ambrose, David E.	Roxbury and Bridgeport.	Kans.	P&SS	12	20	5	92
*Amy, A. A.	Oregon, 1st.	Wis.		12			100
Anderson, James.	Henrietta, 1st.	Tex.	SS	12	2	31	40
Anderson, James G.	Golden Gate, 1st.	Cal.	P	12	7	60	125
*Anderson, John E.	San Leandro, 1st.	Cal.		6			
*Anderson, Matthew.	Philadelphia—Berean.	Pa.		6			
*Annand, Edward E.	Columbia, 1st, and stations.	Cal.		7 ³			
Arkley, Robert.	Centralia, 1st.	Wash.	P	12	9	82	150
*Armstrong, George A.	Towner and stations.	N. Dak.		4			
*Armstrong, J. H.	Roseville and Pleasant Ridge.	Kans.		9			
*Arkley, Robert.	Centralia, 1st.	Wash.		12			
*Arnold, Charles A.	Ord.	Neb.		12			
Arthur, Mark K.	Lapwai and stations.	Idaho		12			
Arthur, Richard.	Logan, Pleasant Hill and Bow Creek.	Kan.	SS	12	3	70	70
Asmus, Theodore J.	Monroe and Oconee.	Neb.	SS	11	2	4	69
*Astwood, Joseph B.	Buena Vista and stations.	Minn.		12			90
Austin, Alvin C.	Munger and stations.	Mich.	SS	12	6	1	125
†Axer, William C.	Emerson, 1st.	Neb.		5			110
Axtell, Mowry S.	Sandstone and Nickerson.	Minn.	P	9	18	19	85
Baesler, William.	Blue Lake and stations.	Cal.	SS	12			231
Bagnall, Powhatan.	Paterson—St. Augustine.	N. J.	P	12	4	46	65
*Bailey, George.	Salt Lake City—Westminster.	Utah		12			
Bailey, John W., D.D.	Wamego.	Kan.	SS	3	3	64	50
Bailey, R. Cooper.	Springville, 1st.	Utah.	P	12	3	1	28
*Bain, David.	Berg, Sweetwater and Cherry Creek.	Neb.		12			91
*Bainton, H. W.	Valmont—Boulder Valley, Col., and Pastor-at-Large.	Wyo.	SS	6			
Baker, Enos P.	Fullerton, 1st.	Cal.	SS	12	11	12	74
Baldwin, J. H.	Baldwin and Hannaford.	N. Dak.	SS	3			85
Ballagh, Robert.	Plano and stations.	Cal.	SS	12			16
Bantly, John Calvin.	Iowa City—Unity and Hill Siding, Ia., La Crescent.	Minn.	P&SS	11 ³	17	2	224
Barcelon, Manuel.	Mexican Helper.	N. Mex.					160
Barr, George W.	South McAllester, 1st.	I. T.	SS	12	1	26	59
Barr, Robert L.	Baxter Springs, 1st.	Kan.	SS	12	1	5	54
Barrier, Thomas F.	Wichita—Bethel and Endeavor, and Cottonwood Falls.	Kan.	P&SS	12	43	2	196
Baros, Juan.	Mexican Helper.	N. Mex.					205
Barta, Alois.	Saratoga—Reformed Bohemian.	Iowa	P	12	2	1	69
Barton, Joseph H.	Union.	Ore.	SS	7	5	1	87
Baskerville, Henry C.	Spearfish Valley, Carmel and stations.	S. Dak.	P	12			110
Bastel, Frederick T.	Melnik—Hope Bohemian and stations.	Wis.	SS	12	3		16
Bates, B. S.	Rosedale—Mt. Zion and stations.	Mich.		4			32
Beach, Horatio S.	Delmar, Elwood and Walcott Mission.	Iowa	P	11		2	22

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Beall, Byron	Staplehurst, 1st.....Neb.		31 ¹ / ₂				
Beall, John N.	St. Louis—McCausland Avenue.....Mo.	S S	12	9	21	60	
Beamer, Abiathar	Sanilac Centre and Elk.....Mich.	S S	12	3	3	115	197
Beattie, James H.	Tacoma, Westminster and Sprague Memorial.....Wash.	S S	12	2	9	75	278
*Beckes, Oscar E.	O'Neill and Lambert.....Neb.		4				
*Becker, D. J.	Deerfield and Nora.....Wis.		12				
*Beebe, Leonard M.	Pastor-at-Large.....Iowa		4				
*Beidler, Francis W.	Worcester, 1st.....Mass		12				
Belden, Luther M.	Medicine Lodge.....Kan.	S S	12	8	6	49	50
Bell, George W.	Eastonville and stations, Monument, Palmer Lake and Table Rock.....Col.	S S	11			72	84
Bell, John R. N.	Baker City, 1st.....Ore.	S S	12	6	20	124	280
Bell, Newton H.	Pastor-at-Large.....Minn.		12	27	29		
Bellville, Samuel R.	Blue Springs and station.....Neb.	S S	12	1	7	60	45
Benedict, Frederick L.	Kingfisher, 1st.....O. T.	P	12	3	3	52	60
Benson, Simon	St. Ignace, 1st.....Mich.	P	12	20		73	95
Bercovitz, Moses	San Francisco—Hebrew Mission.....Cal.	S S	12				10
Berger, John C.	Kansas City—Western Highlands.....Kans.	S S	5				
*Bernal, Louis M.	Talpa, 1st, and stations.....Col.		12				
*Berry, A. Lincoln	Lu Verne, 1st.....Iowa		12				
*Berry, F. P.	Los Angeles—Highland Park.....Cal.		12				
Berry, James F.	Delano and Rockford, Minn., Hays Me- morial and Ramsay's Grove.....N. Dak.	S S	11	5		46	90
*Beshgetor, Vahan K.	Linden, Mundy and Argentine.....Kan.	S S	7				
*Best, William	Earlham, 1st.....Iowa	S S	12				
Bethel, Horace O.	Sumner—Wilson's Grove.....Iowa	S S	11	3	4	57	80
Betten, Herman J.	Hillsboro.....Mo.	S S	4	6	2	27	70
Bevier, Herbert N.	San Francisco—Memorial.....Cal.		12	3	2	83	175
Beyer, E. G.	Maynard and Prairieburgh.....Iowa	S S	7			75	70
Bierkemper, Charles H.	Navajo Indians.....Ariz.	S S	6 ¹ / ₂				
Bird, George R.	Bakersfield—Westminster.....Cal.	P E	9 ¹ / ₂	10	26	46	40
Birrell, Peter	Lincoln, 3d.....Neb.	P	12	11	6	124	225
Black, James H.	Sechlerville, Alma Centre and stations Wis.	S S	12	1	2	52	160
Black, William	Congress, Wickenburg, Octave and sta- tions.....Ariz.	S S	2				65
Blackman, Rollin E.	American Fork and Pleasant Grove.....Utah.	S S	12	12	2	43	80
Blair, George A.	Corvallis, Victor and Stevensville.....Mont.	S S	12	4		105	110
*Blair, Herbert E.	Leroy and Madison.....Kans.		3				
Blair, James E.	Cloverport—Patterson Memorial, Gus- ton, Ky.; Glendale, Myrtle Creek and station.....Ore.	S S	12	4	21	50	100
Blakely, Z. F.	New Salem, 1st and station.....N. Dak.	S S	12	9	4	21	40
Blaney, Charles P.	Kingston, 1st and Mirable.....Mo.	P & S	12	1	3	98	130
Bleakney, W. H.	Elgin, 1st, and Summerville.....Ore.	P	11			70	75
*Bliss, Thomas E., D. D.	Valverde.....Col.		12				
Bloys, William B.	Ft. Davis, Alpine and stations.....Tex.	S S	12	11	3	92	40
*Blythe, David	Roslyn and station.....Wash.	S S	9 ¹ / ₂				
*Boell, B. F.	Bala City.....Kans.	S S	12				
*Bogue, H. V. P., D. D.	Alliance, 1st.....Neb.		12				
Bohback, Philip T.	Hyrum—Enmanuel and Millville.....Utah	S S	12	1		20	21
*Boller, Fred C.	Riverside Mission.....Wis.	S S	3				
Bone, William J.	Wenatchee and Mission.....Wash.	S S	12	1	8	35	120
Bostrom, Oscar	Elgin and Oakdale.....Neb.	P & S	12	1		50	
Boteler, R. H.	Couillardville, Little River, Stiles and Oak Orchard.....Wis.	S S	12	17	3	79	100
Boude, Knox	Osceola, 1st.....Neb.	P	12	9	4	58	135
Bowie, Matthew P.	Saginaw—Immanuel.....Mich.		5 ¹ / ₂				
Boyce, Charles M.	Black River, Alcona and Caledonia.....Mich.	S S	12			50	200
*Boyce, Samuel G.	Delano and Rockford.....Minn.	S S	3 ¹ / ₂				
Boyd, Harvey M.	Beech, Reems Creek & stations.....N. C.		7				
Boyd, James S.	Greenleaf and Spring Grove.....Minn.	P	12		1	58	70
Boyd, Robert	Sumner.....Wash.		12	1	2	62	89
Boyd, Robert P.	Hastings and stations.....Idaho	S S	12	3	1	21	38
Boyd, Thomas M.	Oxnard, 1st.....Cal.		10				
Boyle, John F.	Grand Marais, 1st.....Mich.	S S	12	10	2	30	100
Boyle, William, D. D.	Monument, Table Rock, Palmer Lake and station.....Col.	S S	7				
Braden, R. M. L.	Pastor-at-Large.....Neb.		12				
Bradfield, Edwin H.	Petersburg and Ida.....Mich.	P	12			77	180
Bradford, Charles C.	Valley Township, Burrton and station.....Kan.	S S	12	6		24	100
Bradford, II. A.	Beaverton, 1st, Gladwin 2d, Burr Oak and stations.....Mich.	S S	11	12	1	66	220
*Bradley, Robert	Shawano, 1st.....Wis.	S S	4				
Brand, Norton F.	Outlook, Liberty and Upper Natches.....Wash.	S S	2				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Brandt, John B.	St. Louis—Grace.	Mo.	3				
Brause, Charles F.	Jefferson, 1st, O. T.; Nephi, 1st.	Utah	8½			21	35
Brearley, Edward S.	Enderlin, Sheldon and Lucca.	N. D.	12	18	2	89	160
Breckinridge, Walter L.	Bayfield.	Wis.	12	15	5	71	130
Breed, F. D.	LeRoy and Madison.	Kans.	1				
*Breeze, Moses.	Cambridge.	Wis.	7½				
*Bremicker, Charles.	Milwaukee, 1st, German.	Wis.	12				
Bren, Joseph.	Racine—Bohemian and Caledonia.	Wis.	12	2	2	53	100
Brethouwer, Berend J.	Stuart, Cleveland and station.	Neb.	12	1	2	57	50
Britan, Joseph T.	Crosby Memorial and station.	Utah	7		1	18	65
*Broady, Joseph M.	Grassy Cove, Jewett and Piney Falls.	Tenn.	8				
Brooke, L. S.	Yuba and Elk Rapids.	Mich.	1				
Brooks, John M.	Baird, Pecan Valley and Sipe Springs.	Tex.	12			63	100
Brooks, William I.	Kenesaw and Bethel.	Neb.	12	6	10	152	160
*Brouillette, Charles H.	Stockholm, Lysinger and Verona.	Neb.	7				
Brouillette, Telesphore.	Newberg, Lafayette and stations.	Ore.	12	14	16	53	93
*Brough, Robert A.	Currie, 1st, Shetek and Lake Sarah.	Minn.	12				
Brown, Andrew C., D. D.	Synodical Missionary.	N. Dak.	12				
*Brown, Charles C.	South Sioux City.	Neb.	5				
Brown, David.	Anamosa.	Iowa	11	2	9	43	60
Brown, David S.	Union Centre and Parkston.	S. D.	12		3	31	71
Brown, Duncan, D. D.	Chloride and stations.	Ariz.	4	6	14	20	65
Brown, Edward J.	St. Louis—Clifton Heights.	Mo.	12	2	8	75	110
Brown, Edwin.	Wolsey and Earlville.	S. D.	12	3	4	67	80
*Brown, Frederick.	Dundas and Camden Place Mission.	Minn.	8				
Brown, Frank F.	Prescott and Starbuck.	Wash.	12	9	2	61	148
Brown, Henry A.	Lowry City and Westfield.	Mo.	12	7	1	129	138
Brown, Henry L.	Kansas City—Grandview Park.	Kan.	9				
*Brown, Robert.	Minneapolis—Bethany.	Minn.	12				
*Brown, S. T.	Alpha, 1st.	Minn.	3¼				
Brown, William B.	Hays and Wakceny.	Kan.	12	5	4	70	140
Bruce, George G.	Spearville, 1st.	Kan.	4				
Brundage, Henry E.	Saratoga.	Wyo.	1	11	3	48	50
Buchanan, Albert M.	Ness City.	Kan.	11¼	21	7	53	60
Buchanan, David D.	Casey.	Iowa	12	11		85	123
Buchanan, Edgar L.	Martin, 1st, Akron and Columbia.	Mich.	11½			94	185
Buchanan, J. K.	Goldendale—Klickitat, 1st.	Ore.	12	15	2	55	40
Buchanan, T. N.	Mt. Pleasant and Fairview.	Utah	4				
Buell, Warren C.	Taos, Ranchos de Taos and Embudo.	N. M.	12	13	7	169	250
Bullock, William.	Syracuse, 1st, and Lakin, 1st.	Kan.	5½	4	1	81	120
Burchfield, James R.	Hill City—North Side.	Tenn.	12		8	55	115
Burdge, James M.	El Dorado Springs and Schell City.	Mo.	11	3	5	74	90
Burgess, Joshua C.	Healdsburg, 1st.	Cal.	12	5	2	72	80
Burkhardt, Joseph E.	Twin Bridges, 1st and station.	Mont.	12	5	5	28	25
*Burkholder, Abram H.	Ridgefield and Woodland.	Wash.	12				
*Burtner, G. W.	Anderson, Olinda and stations.	Cal.	6				
Butt, Daniel M.	Britton and station.	S. D.	12	6	7	103	225
Butt, Jacob S.	Groton, Huffton and station.	S. D.	12	3	1	106	200
Butler, James B.	Philipsburg and Granite.	Mont.	12	20	9	90	251
Butterfield, George C.	Tnstin.	Cal.	12	28	15	109	140
Byers, James	Sumpter, 1st.	Ore.	12	2	3	27	90
Byram, A. B.	Easton and station.	Mo.	6			15	100
Cahill, Joseph A.	Wichita Falls, 1st.	Tex.	12	1	2	54	92
Calahan, Bert C.	Bay Shore.	Mich.	12	8	2	33	50
Caldwell, Milton E., D. D.	Mayaguez.	P. R.	12	31		64	200
Cameron, John B.	Fielding—Mt. Pleasant.	Iowa	4¾				
Cameron, James L.	Akron, Otis and Yuma.	Col.	12	32	6	160	145
Campbell, Charles A.	Paola, 1st.	Fla.	6	2			32
*Campbell, J. M.	Weston.	Mo.	4				
Campbell, John R.	Ardoch and Greenwood.	N. D.	12			41	100
*Campbell, William M.	Las Animas, Weldon Valley and stations.	Col.	10¾				
*Canney, Albert J.	Seattle—Lake Union.	Wash.	12				
Cantrall, Charles M.	Emporia—Arundel Avenue.	Kan.	12	11	10	87	180
Carle, William M.	Hoonah.	Alaska	12	75	3	171	
Carlstrom, Jonathan W.	Hartley and Plessis.	Iowa	12	36	6	75	85
Carnine, John N.	Baldwin and Hannaford.	N. D.	9	3		43	30
*Carnine, W. W.	Fulton, Glendale and Ft. Scott, 2d.	Kan.	12				
Carrick, Andrew.	Oak Ridge and Corvallis.	Ore.	3			12	40
Carson, Harlan P., D. D.	Synodical Missionary.	S. D.	12				
*Caruthers, James S.	Altamont and Mound Valley.	Kan.	10				
Carver, Andrew S.	Seymour and Throckmorton.	Tex.	3				
*Carver, John E.	Ogden, 1st.	Utah	12				
Cassat, David W.	Hazleton, Platt Centre, Prairie Star and station.	Iowa	12	25	9	128	105

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Catlin, James D.	Atoka and Lehigh	I. T.	12	10	6	55	95
Caughy, Rudolph	Wichita—Oak street and station	Kan.	12	5	7	191	180
Chaffee, Elmer S.	Alexandria and Gilead	Neb.	12	5	1	98	94
Chalfant, G. W., D. D.	St. Louis—Grace	Mo.	5	19	4	125	250
Chapin, M. E.	Park and stations	Tex.	9			21	50
Chapman, W. H.	Idaho Falls, Rigby and stations	Idaho	10	8	1	73	70
Chavez, Adolfo	Mexican Helper	N. M.					
Cheeseman, Joseph F.	Oaks and Hudson	N. D.	12	9		45	136
Cherry, Joseph B.	Utica and Tamora	Neb.	12	3	6	119	205
Childs, Henry S.	Elbert	Col.	12	4	3	42	7
Christianson, John W.	Summit Lake and Wilmont	Minn.	12	4	5	61	180
Churchill, Charles H.	Bridgeport, Minatare and stations	Neb.	12	7	6	50	244
Chrystal, J. E.	Carver and stations	Minn.	6			16	65
Clark, Edgar D.	Mitchell and Scotts Bluffs, 1st	Neb.	6	3	5	42	150
Clark, George	Hannah, Cypress and stations	N. D.	12	6		87	79
Clark, Ira P.	Dysart and stations	Iowa	12	1	6	56	65
Clark, James G.	Gordon, 1st	Neb.	7			50	90
Clark, Ralph E.	Vesta and Wabasso	Minn.	4				
Clark, Sherman L.	Coriune and stations	Mich.	12			35	55
*Clark, T. F. M.	Maynard, Clara City and stations	Minn.	12				
*Clarkson, Robert J.	Red Hills and White River—Indian	S. D.	12				
Clayton, Mark G.	Russell—Westminster	Kan.	12	3	6	48	50
Clemens, David A.	Cadwell, 1st	Idaho	12	7	9	53	100
Clemens, William C.	Harlan and stations	Ky.	12	25	5	61	240
Clemenson, Newton E.	Logan—Brick	Utah	12	1	1	34	150
Cloud, Charles A.	Sturgis	S. Dak.	6	3	2	50	50
Clyde, William	Phoenix and stations	Ore.	12	7	5	57	108
Clymer, George H.	Miltonvale and Aurora	Kan.	12	8		61	90
Coates, J. T. L.	Kingston and stations	Minn.	10½			34	80
*Cobleigh, William	Hoquiam, 1st	Wash.	12				
Coe, Alfred N.	Crow Creek—Indian and Conkicabee	S. D.	5				
Colle, Alexander J.	Knoxville—Bell Avenue	Tenn.	12	12	4	178	200
Colle, Samuel A.	Knoxville—Ft. Sanders and station	Tenn.	5				
Coleman, James C.	Mapleton, 1st	N. Dak.	1				
Coleman, William C.	Kansas City, 4th	Mo.	12	6	16	74	100
Collins, J. Haskell	Lake City and McBain	Mich.	12			91	190
Colyn, Leonard	Fancy Creek and Pleasant Hill, Wis., and Omer, Maple Ridge and Arenac	Mich.	10½				
Comer, George W.	West Point and Memorial	Iowa	6			110	150
Commerford, Z. W.	Stanley and Cadott	Wis.	11	3	13	23	144
Compton, Andrew J.	Covelo	Cal.	4				
Condit, H. S.	Manning and Dedham	Iowa	9½	5	3	80	126
Condit, James H.	Juneau—Northern Light	Alaska	12	8	4	32	145
Conklin, Marion T.	Alamogordo, 1st, and stations	N. M.	12	2	5	34	40
Conner, F. T.	St. Louis—Covenant	Mo.	12	14	4	170	250
Cook, Charles H.	1st, 31 and 4th Pima Indian and stations	Ariz.	12	69		736	285
Cook, John J.	Elmira, Fife Lake and Parker	Mich.	5			62	100
Cooper, John R.	Aztec, 1st and Flora Vista	N. M.	12	1	2	23	106
Cooper, Lewis F.	North Bend and station	Wis.	12	6		120	182
Cooper, Wm. H.	Galveston, 4th	Tex.	2½	4	1	40	60
Cooper, H. P.	Scandia, Scotch Plains and Webber	Kan.	10½	21	2	109	165
Cordova, E.	Mexican Helper	N. M.					
Cornelson, James M.	Umatilla Indians	Ore.	12	5		55	53
Cornelson, Thomas M.	Wichita—West Side	Kan.	12	22	23	165	250
Cornell, Howard L.	Couroy—Shimer, Iowa and Kansas City—Grand View Park	Kan.	12	4		80	80
Cornwell, Charles E.	Buckley, 1st and Enumclaw	Wash.	12	2	5	42	104
Corser, Harry P.	Fort Wrangel, 1st and 2d	Alaska	12	35		98	100
Cotton, James S.	Laurel and Mariposa	Iowa	6			53	45
Countermine, James W.	Sioux City, 4th and Morningside	Iowa	8	15	21	63	210
Covert, William M.	Ottawa—Fountain	Kan.	12	1		16	
Cowan, David C.	Wray, Vernon and stations	Col.	P&SS	12	14	132	170
*Cowling, J. F.	Adair	Iowa	3				
Craig, Robert M.	Synodical Missionary	N. Mex.	12				
Cram, John C.	Eureka and La Grace	S. D.	P&SS	12	1	15	85
Crane, Edward P.	Grand Rapids, 1st	Minn.	6				
Cravens, William A.	Carrollton, 1st	Mo.	P	9	7	114	90
Crawford, Charles R.	Good Will	S. D.	P	12	6	87	100
*Crawford Halbert D.	Aberdeen, 1st	Wash.	6				
Crawford, John	Floissant, 1st	Col.	12	14		31	40
*Creswell, John B.	Philadelphia, Mt. Zion and Erin	Tenn.	12				
Crichton, Robert A.	Pony, 1st	Mont.	10	10	4	29	75
Crissman, George T., D. D.	Denver—South Broadway	Col.	P	12	23	135	280

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Crothers, William H.	Fort Morgan, 1st.	Col. P	12	8	19	168	175
Crozier, William N.	Fort Gibson.	I. T. S S	2 $\frac{3}{4}$			54	75
Cruz, M.	Mexican Helper.	N. M.					
*Culver, William H.	Brighton.	Mich. S S	4				
Currens, J. Wilson.	Elizabeth and Glenwood Springs, 1st.	Col. P E	12		1	25	70
*Curry, J. G.	Edmond, 1st and Waterloo.	O. T.	12				
Curtis, John T.	Oak Grove.	Mo. P	12	8	3	30	72
Curtis, Solomon W.	Los Vegas, Los Valles, La Luz and stations (Spanish).	N. M. S S	12	19	4	136	110
*Dade, Charles W.	Thief River Falls—Twentieth Century and station.	Minn. S S	10 $\frac{3}{4}$				
Dallas, James M.	Mackinaw City, 1st.	Mich. S S	9	7	3	57	79
*Daniels, Charles.	Port Hope, Bloomfield and station.	Mich. P	12				
Darley, George M., D. D.	Ouray, 1st.	Col. P	12	4	2	42	110
Darling, Charles D.	Munising, 1st.	Mich. P	11 $\frac{3}{8}$	1	2	32	65
Davenport, Charles E.	Browns Valley and Bethel.	Minn. P	7			12	40
Davenport, D. M.	Lebanon.	Ore. S S	12	11	6	78	75
Davidson, William.	Pembrook, Uniontown, Mina, Raymond, Kimball and station.	S. D. S S	11			12	40
Davies, Peter S.	Manstin, 1st, Old Whitehall and Pleas- ant Valley.	Wis. S S	12			50	100
Davis, Henry H.	Kaysville—Haines Memorial.	Utah P	12			15	44
Davis, William H.	Georgetown, 1st.	Col. S	3				
Davy, J. J.	Payette, 1st.	Idaho P	11	7	3	40	68
Dawson, William R.	South Knoxville.	Tenn. P	12	24	3	150	161
Day, John E.	Mt. Tabor, Glenwood and Centreville, 1st. Ore.; Cleveland and Klickitat, 2d.	Wash. S S	12			26	40
Day, Joseph.	White Clay (Indian).	S. D. S S	6				
Day, Theodore S.	Pearsall, Cibolo and Dilley.	Tex. S S	12	1		50	77
*DeBeer, Hilka.	Marion—German Immanuel.	S. Dak. S S	4 $\frac{3}{4}$				
*DeBolt, F. P.	Clarence and Shelbyville.	Mo. S S	6				
*DeCoteau, Lonis.	Hill—Indian.	S. Dak. S S	3				
Deffenbaugh, George L.	Coeur d'Alene.	Idaho P	12	6	1	31	57
Deggendorf, John E.	Osborne and Kill Creek.	Kans. S S	12	4	7	120	139
*Des Jardien, A. R.	Harvey, 1st.	N. Dak. S	5				
Devor, William M.	Randolph.	Neb. P	12	2	12	63	70
†Dewing, Charles S., D. D.	Lake-side—Martin Memorial.	Cal. S S	6 $\frac{3}{4}$				
*Dillon, Robert M.	Omaha—Clifton Hill.	Neb. S S	31 $\frac{1}{2}$				
Doak, Algernon S.	Kingston—Bethel.	Tenn. S S	12	1		130	
Doane, Frederick A.	San Francisco—Mizpah.	Cal. P	12	25	9	106	264
Dobbs, Dayton A.	Mt. Bethel, Timber Ridge and Amity.	Tenn. S S	12	14	11	174	290
Dobias, Jaroslav W.	Omaha and South Omaha—Bohemian.	Neb. P	12	21	32	86	118
Dobson, Leonidas.	Eureka and stations.	I. T. S S	12	1	2	18	40
Dodds, James A.	Packwankee and Buffalo, Wis., Keo- kuk, 2d.	Iowa P	12	43	8	215	225
Dodge, David A.	Winter Haven and Auburndale.	Fla. S S	12	10	2	74	74
Dodson, DeCasta II.	Leonard and station.	Tex. P	12	2	2	35	65
Donaldson, John M.	Hooper and Hill Top.	Col. S S	3	1	6	73	70
Donnell, J. G.	Fairview, Sharon and Drexel.	Mo. S S	12	20	6	154	170
*Douglas, Charles A.	Corte Madera.	Cal. S S	3				
*Douglas, Thomas E.	Pratt and Havana, Barnim and Moose Lake.	Minn. S S	12				
Douglas, William.	Maine, Maplewood and Reddington.	Minn. P	12	14	3	135	200
Driscoll, Alfred E.	St. Paul—Arlington Hills.	Minn. P	12	11	8	130	300
Driver, James K.	Nodaway and Brooks.	Iowa P	12	2	15	230	225
Drum, John.	Pickford, Sterlingville and Stalwart, Mt. Zion and station.	Mich. P	12			49	40
Drysdale, Romeo.	New London, Hawick and Barbank.	Minn. S S	12	8	2	57	75
Duncan, Calvin A., D. D.	Synodical Missionary.	Tenn. S S	12				
Dunlap, George W.	Crestone, 1st, and station.	Col. S S	12	13	8	28	57
Dunlop, John.	White Sulphur Springs.	Mont. S S	12		2	23	53
Dunn, Simeon B.	Woonsocket, 1st.	R. I. P	12			35	60
Durrie, Archibald.	Bismarck, 1st.	N. Dak. P	6	1	3	10	125
Dye, Henry B.	Morrison.	Iowa P	12	8	3	9	69
Dye, Luther B.	Argentina.	Kans. S S	6		2	70	40
Eadie, William.	Antonito and station, Col., Solomon- ville and Safford.	Ariz. S S	12	10	14	74	140
*Eastman, John.	Flandrean—Indian.	S. D. S S	12				
Eccleston, Edward.	Roseville and Orangevale.	Cal. P E	12	3	2	70	75
Edmunds, Fredrick T.	Renton, 1st, and Brighton Beach.	Wash. S S	9	29	13	58	175
Edson, George C.	Pine City, 1st, and Willow River.	Minn. S S	6				
Edwards, George.	Helena—Central.	Mont. S S	6	1		32	60
Elder, S. C.	Moro, Monkland and station.	Ore. S S	12	3	5	73	100
Elliot, C. K.	Brighton.	Cal. S S	12	10	6	42	123

* No Report.

† Deceased.

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*Elliott, E. W.	Kingsport and Reedy Creek..... Tenn.	S S	4				
Elliott, Orrin A., Ph., D.	Beatrice, 2d, and station..... Neb.	P E	8			60	125
Elliott, William M.	Brittain's Cove and Jupiter, N. C., Seymour, Throckmorton and stations..... Tex.	S S	12	2	8	57	120
Ellis, Charles D.	Yale and Brockway..... Mich.	P	12	3	14	40	130
Elmer, Oscar H.	St. Paul—Knox and Warrendale..... Minn.	P & S S	12	1	2	61	192
Eltzholtz, John W.	Enreka Springs, 1st..... Ark.	S S	12		20	150	60
Enders, E. Allen	Hamburg, 1st..... Iowa	P	10	26	10	108	100
*Engler, George L.	Warsaw and Sunnyside..... Mo.		12				
Ennis, Robert.	Coquille City, Myrtle Point Willowdale, Octorara, Pleasant Grove and Marion..... Ore.		12	1	2	44	81
Ensign, Charles F.	Sioux City, 3d, and Mission..... Iowa	P	11	24	5	197	578
Enos, Juan	Salt River Reservation—5 Pima (Helper) Ariz.		12				
Ernest, George.	Hopewell..... Neb.	S S	12			43	50
*Erwin, William A.	Rockwood, Wartburg and Kismet..... Tenn.		12				
Evans, Albert E.	Barnum, Moose Lake and Dundas..... Minn.	S S	10			55	40
Evans, Evan B.	Broken Arrow and Nowata..... I. T.	S S	12	1	1	46	75
Evans, Silas	Giltner—Thornton and stations..... Neb.		2				
Evans, Ulysses Grant	Hazleton and station..... Iowa	S S	9			82	116
Everds, John W.	Stephenville, 1st, and station..... Tex.	S S	12	6	3	31	70
Everett, Jay C.	Norton and Calvert..... Kan.	P	12		5	55	110
Ewers, Albert E.	East Bernstadt, Pittsburg, Livingston, Mt Vernon and stations..... Ky.	S S	12	5		90	348
Eymer, Leonard J.	Amadore, Fremont and Avoca..... Mich.	P & S S	12	6	2	92	82
Fahl, Byron A.	Lanesboro and Canton..... Minn.	S S	4 $\frac{3}{4}$	2	2	64	75
Falconer, Fred.	Skagway Native Mission..... Alaska		4				
Faris, William W.	Miami and Coconut Grove..... Fla.	P & S S	6	2	9	70	40
Farrand, Edward S.	Stanberry, 1st..... Mo.	S S	8	20	5	87	70
Fazel, John H.	Pastor-at-Large..... O. T.		12	31	43	141	150
Feather, Nathan.	Belle Plaine and Jordan..... Minn.	S S	12			48	
Fernie, John.	Towner—Bethel, Omeme and Willow City..... N. Dak.	S S	10 $\frac{1}{2}$		2	108	135
Ferran, Clarence H.	Arcadia and Punta Gorda..... Fla.	S S	12	13	16	86	100
Ferry, John.	Drayton, 1st, and stations..... N. Dak.	P	12	4	9	54	150
Fife, Dorsey.	Achena and Mekusukey..... I. T.	S S	12		1	25	
Filion, George H.	Fresno—1st Armenian..... Cal.	S S	12	3	12	115	115
Finch, Walter F.	Pastor-at-Large..... Minn.		12				
Findley, Joseph V.	Yorktown, Norwich and West Centre..... Iowa	S S	9	30	3	128	150
Findley, Thomas M.	Pastor-at-Large..... Minn.		12				
Findley, William T.	Winnebago—Indian and sunny Ridge Neb.	S S	12	6	2	47	115
Finlayson, Donald.	Crystal and Hensel..... N. Dak.	P	12	9	6	81	130
Finlayson, R. A.	Everson and Nooksack..... Wash.	S S	7	6	5	64	136
* Fisher, Alzo J.	Lawton, Newbre and station..... N. Dak.	S S	4				
* Fisher, Philip A.	Walnut Creek..... Cal.		12				
Fisher, Sanford G.	Glenwood Springs, 1st..... Col.	S S	6				
* Fisher, Thomas K.	Jasper, Hardwick, Pine City and Willow River..... Minn.	S S	8				
Fleming, C. H.	Lewiston, Utica, Foley and stations..... Minn.	S S	12			71	65
Fleming, Jesse H.	Reading and California..... Mich.	P & S S	12	9	6	122	178
Fleming, Samuel B., D.D.	Synodical Missionary..... Kan.		12				
Flickinger, Robert E.	Varina..... Iowa	S S	12	3	3	10	
Flute, John.	Wounded Knee—Indian, Ascension—Indian and White Clay..... S. Dak.	S S	12	5		35	40
Foland, Chester H.	Lead, 1st, Whitewood and Vale..... S. Dak.	P	12		2	39	110
Forbes, W. O.	Portland—Forbes..... Ore.	S S	7	11	5	140	
Forde, L. Harold.	Castlewood, 1st, and Salem..... S. Dak.	P	12	5	2	75	155
+ Foreman, Charles W.	Stillwater, 1st..... O. T.		4				
Forsyth, S. M.	Montagne..... Mich.		5				
Foster, Alexander S.	Knappa, Clatsop Plains and station..... Ore.	S S	12	1		32	57
Frank, Howard M.	Baldwin, 1st, and Black Jack..... Kan.	S S	5		4	75	103
Frank, Matthew H.	Oakland and Bethel..... Kan.	P & S S	11	30	14	130	200
* Franklin, Robert O.	Caledonia, Shunem and New Salem..... Tenn.	S S	6				
Fraser, Alexander D.D.	Mitchell..... S. Dak.	P	12	5	1	41	69
Fraser, Simon L.	Knox and Island Lake..... N. Dak.	P	9 $\frac{3}{4}$	8	5	58	40
Fraser, William H.	Chandler, Elkton and station..... Mich.	S S	11	6		87	149
Friedrich, Robert A.	St. Louis, 2d, German..... Mo.	P	2	1		55	55
Friedrich, William P.	Wells, Starr Valley and stations..... Nev.	P E	8	26	2	64	116
Frith, William B.	Manchester and Bancroft..... S. Dak.		2 $\frac{1}{2}$				
Frothingham, Harold J.	Delta and stations..... Col.	P	12	1		69	75
* Fruitt, Frederick H.	Damascus—Trinity German..... Ore.		12				
Fulcher, George S.	Reece..... Kan.	S S	6	1		25	65
Fullenwider, Harvey P.	Hamilton..... Mich.		2 $\frac{1}{2}$			21	75

* No Report. + Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. Schol.
				Exam.	Certif.		
Funk, Joseph W.	Freeport Kan.	S S	12	3		50	60
*Gage, John L.	Fremont, White Oak and station. Iowa		6				
Gage, William B.	Sanborn, 1st. Iowa	P	12	32	10	130	115
*Gagle, Earnest A.	Spearsville, 1st. Kan.		5 ³ / ₈				
Gallagher, Elmer D.	Belleville, Verona, 1st, and Grace. Wis.	S S	7			120	100
Galt, William A.	Blackbird Hills and Bethany. Neb.	S S	12	2	3	65	137
Gane, Homer H.	Geary and Winview. O. T.	S S	12	13	10	29	120
Gantz, Albert D.	Walla Walla, 1st. Wash.	S S	8	4	13	111	134
*Gardner, Henry.	St. Louis—Lee Avenue. Mo.		12				
*Gardner, William M.	Churdan and stations. Iowa		12				
Garretson, F. V. D.	Harrington, 1st. Wash.	S S	9	2	6	21	105
Garver, J. C.	Wagoner, 1st, and station, I. T.; Lamar, 1st, Elizabeth and station. Col.	S S	10 ¹ / ₂	1	4	61	60
Gass, John R.	Silver City, 1st. N. Mex.	S S	12	15	15	65	91
Gay, Alexander R.	Alliance and Deerhorn, Minn., Hessel and station. Mich.	S S	12			40	70
Geizer, Charles F.	Carter, Laona and Mountain Missions. Wis.	S S	9	8	1	20	65
George, Samuel A.	Waitsburg. Wash.	S S	12	7	2	70	90
Gerrie, George.	Fulda, 1st, and Claremont, 1st. Minn.	S S	12			170	142
*Gerrior, John P.	Shandon and Pleasant Valley. Cal.		12				
Gertsch, Albert.	Salem and Buffalo Grove. Neb.	P	12	2		16	15
Geyer, Nathan J.	Canadian and stations. Tex.	S S	12	4	6	55	45
Ghormley, D. O., D.D.	Synodical Missionary. Wash.		5				
Giambruno, G. B.	Pt. Richmond—Italian. Cal.	S	5				
Giboney, Ezra P.	Lewiston. Idaho	P	12	19	10	147	160
Giffen, Edward E.	Rawlins—France Memorial. Wyo.	P E	12			55	94
Giffin, John C.	Craig, 1st. Neb.	S S	12	4	2	76	60
*Glichrist, Neil A.	Carlton—McNair Mem'l, Thomson and Otter Creek. Minn.		5				
Giles, David F.	Nez Perce and stations. Idaho	P	8	13	2	45	26
Gill, William H.	5th Pima and 2d Maricopa stations. Ariz.	S S	12	69	1	160	210
*Gillespie, Evander J.	Tehama, Newark, 1st, and stations. Cal.	S S	10				
Gillespie, George.	Bandon, 1st, and Curry Co. Ore.	S S	12	2	6	37	20
Gillespie, William.	Hoople and Elora. N. Dak.	S S	12	3		58	42
Gillies, R.	Dash, Glenila and Daniels. N. Dak.		6				
Gillingham, Oscar A.	Oberlin, 1st, and stations. Kan.	S S	12		11	60	80
Gilmore, John.	Liberty and Earnest. Neb.	P S S	12	8	4	90	150
Glasby, Robert L.	Oronoco, Chester, Pleasant Valley, Heron Lake, Okabena and stations. Minn.	S S	12	16	18	107	264
Glendenning, A.	Roscoe, 1st, and Faris. S. Dak.	S S	12	5	7	55	70
Godfrey, John R.	Edgeley, 1st. N. Dak.	S S	12			23	100
Godsman, Charles J.	Anburn—White River. Wash.	S S	12	3	6	50	65
Godward, James.	Elbow Lake and stations. Minn.	P	12	9	9	63	95
Goff, Herman A.	College Hill, Reems Creek, Beech & sta. N.C.	S S	5	4	4	50	200
Good, Thomas R.	Weldon Valley and stations. Col.		5				
Goodfriend, Aaron I.	Newark, 1st, Cal., Dallas, 1st. Ore.	S S	8 ¹ / ₂				
Gourley, John C.	Starke and Waldo. Fla.	S S	4	4	2	69	60
Grace, Fred H.	Mulvane and Waco. Kan.	P S S	12	8	5	56	52
Graham, Charles P.	Poheta and Mt. Pleasant. Kan.	S S	11 ³ / ₈	8	10	122	110
Graham, David S.	Nemaha and Pilgrim. Iowa	P	8	3	3	80	90
Graham, William.	Lone Star and station, Ia., Steele and Sterling. N. Dak.	S S	7	9	4	104	125
Gramcko, Ernest B.	Emery—German. S. Dak.		5 ³ / ₈				
Grant, David K.	Stephen and Argyle. Minn.	P	11 ¹ / ₄	4	5	66	100
Grant, Thomas P.	Milburn, Mitchell and Sweden. Tex.	S S	12	7		65	62
Gravenstein, Christian H.	Ebenezer and station. Iowa	P	12			47	50
Graves, Charles F.	Presbyterial Missionary. Neb.		12	5	1	141	201
*Gray, George A.	Snohomish—Union. Wash.		12				
Gray, James M.	Forest River, 1st. N. Dak.	P	12	3	3	82	42
*Gray, Lyman C.	Tara. Iowa		12				
Gregg, Andrew J.	Frankville and Rossville. Iowa	S S	12	2		111	134
Greenfield, George H.	Elko and Lamolle. Nev.	P E	6	3	3	81	111
Greenfields, William B.	Alta, 1st and stations. Iowa	P	12	4	8	105	128
Greene, J. Milton, D.D.	San Juan, Porto Rico, and General Missionary in Cuba. Cuba		12	38	10	48	100
Grieder, Daniel.	Omaha, 1st, German. Neb.	P	12	8		62	60
Griffin, Sherrod W.	Erie and Walnut. Kan.	S S	12	11	5	80	50
Griffin, William E.	Jersey City—Lafayette. N. J.	P	12	27	6	33	32
*Griffith, J. K. H.	Bethel. I. Ter.		12				
Griffiths, John H.	McGregor and twelve stations. Wis.	S S	12			20	150
*Griggs, Archibald R.	Castle Rock, Kelso and stations. Wash.		12				
Griscel, George T.	Atalissa, 1st, Cedar Valley and station. Iowa	P S S	12	3		48	60
Grossman, Frank W.	Pastor-at-Large. Minn.		12	28	5		
Grube, C. Howard.	Boulder, Basin and station, Mont., Hot Springs, 1st. S. Dak.	S S P E	11 ³ / ₈	17	10	141	205

*No Report.

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				Exam.	Certif.		
Gnichard, George L.	Gladstone—Westminster	Mich. P	3			67	93
Gunn, Thomas M., D.D.	Friday Harbor, Mission, 1st, and sta.	Wash. S S	12	3	2	41	100
Gutierrez, Juan A.	Mexican Helper	N. Mex. P	12				
Guy, Thomas C.	Florence	Kan. S S	2				
Gwynne, Frederick H., D.D.	Dillon, 1st.	Mont. P E	13	7	3	60	70
Hagler, Milford H.	Welsh Mountain Mission	Pa. S S	12	6		10	60
Haines, Alfred H.	Marceline, 1st.	Mo. S S	12	19	6	54	76
Halbert, Enos M.	Carlton, 1st.	Kan. S S	12	1		14	45
Hall, John J.	Providence, 2d.	R. I. P	12	1	2	129	148
Hall, John Knox	San Juan and stations.	P. R. S S	11	17	3	85	115
Hall, John Q.	Garden Grove and Leroy	Iowa P&S S	12	9	10	142	110
Hall, William J.	Cavalier and Hamilton	N. Dak. S S	12				
Hall, William T.	La Porte, Clear Creek and Webster	Tex. S S	12	11	2	39	30
Hamilton, Charles G.	Lehigh, 1st.	Mo. S S	12				
*Hamilton, James.	Montgomery and station	Minn. P	11				
*Hamilton, John S.	Lone Star and station.	Iowa S S	6				
*Handyside, John S.	Osakis and station.	Minn. S S	12				
Haner, Friend D.	Atkinson, Sutherland and Cozad.	Neb. S S	12	1	3	80	80
*Hanks, E. J.	Parowan and Cedar City	Utah S S	3				
Hannant, C. J.	Platte—Olive and Tyndall	S. Dak. S S	10 3/4			34	30
Hare, D. H.	Wichita—Bethel and Endeavor.	Kan. S S	3				
Harper, Benjamin F.	Primeville, 1st, and stations.	Ore. P	12	4	3	17	160
Harris, Charles W.	Lisbon, 1st.	N. Dak. P	12	16	3	86	100
Harris, Herbert S.	Havana.	Cuba S S	5				
Harris, Samuel.	Rugby and Harris, and Pastor-at-Large	N. Dak. P	12	5	2	58	125
Harris, Walter W.	Axtell, 1st.	Neb. S S	2 1/2				
Harshaw, William J., D.D.	Denver—Highland Park and Eighth Avenue Mission.	Col. P	12	25	37	186	178
*Hart, R. Frank	Cherokee, 1st, and Mounmouth	Kan. S S	4				
Hartness, J. V. N.	Pastor-at-Large.	Mich. S S	12	6	2		
Harvey, Charles B.	Cleveland, Medora, Lucas, Jacksonville and stations.	Iowa S S	8 1/2	37	6	118	200
Harvey, Frederick	Spring Lake, 1st.	Mich. S S	3 1/2				
Harvey, McLeod	Haverhill	Mass. P	12	10	9	109	185
Haskell, Edwin C.	Shellsburg and Pleasant Hill.	Iowa S S	12	2	2	106	110
Hatch, Julian	Springwater and Bethel.	Ore. S S	5 1/2	1		40	80
Hawley, Frederick W., D.D.	Synodical Missionary.	I. Ter. S S	12				
Hayes, James.	Kamiah, 1st, and station.	Idaho P	12	3		165	100
Hays, George W.	Bodiga and Valley Ford.	Cal. S S	12			27	25
Hays, Theodore T.	Moselle and station.	Mo. S S	12	4	2	70	59
Hays, Wilbur L., Ph. D.	Newberry, 1st.	Mich. P	12			53	90
*Haystead, George H.	Palouse—Bethany, Johnson and Sedro Woolley, 1st.	Wash. S S	10				
Healy, George W.	Dubuque, 3d.	Iowa P	4	8	6	50	120
Hedges, James A.	Kendrick, 1st, and Juliaetta, 1st.	Idaho S S	12	8	7	61	100
Hedges, T. J.	Valmont—Boulder Valley, La Salle and stations.	Col. P E	12	13	16	111	116
Heilert, Frederick	Morganville—Mulberry Creek	Kan. S S	12	2		50	74
Heizer, Isaac J.	Hastings, El Moro, Engle and Independence.	Col. S S	12	1	1	38	150
Heltman, Andrew F.	Littleton.	Col. P	12		2		
*Hench, E. E.	Walsenburg and station.	Col. S S	12				
Hendee, Alvin M.	Giltner—Thornton and Seaton, Neb., and Eric and Davidson.	Col. P	11	8	18	101	215
Hendry, W. W.	Monroe.	Wis. S S	10	1		49	50
Henke, Ernest C.	Weyanwega, 1st.	Wis. P	12	1	4	54	105
Hepburn, T. H.	Coon Rapids, 1st.	Iowa S S	4				
Herrington, James S.	Geraldine.	Tex. S S	4				
*Herrriott, Calvin C.	Santa Cruz, 1st.	Cal. S S	12				
Hessel, Charles P.	Grizzly Bluff and Port Kenyon.	Cal. P	9	1	4	46	40
Hewitt, Joseph G.	Grand Prairie, Mount Zion, Evans and Conway.	Mo. S S	12	16	5	137	207
Heydenburk, Frank H.	Allanstand.	N. C. S S	7	10	4	55	51
Hibbard, Frederick J.	Buffalo and Tower City.	N. Dak. P	12	22		94	121
Hickman, S. C. C.	Niobrara, 1st, Lynch and station.	Neb. S S	12	4	4	45	125
*Hicks, William	Boulder Creek.	Cal. S S	12				
Higgins, Francis E.	Bemidji, 1st.	Minn. P	12	6	8	38	65
Hill, Hiram.	Portland—Forbes.	Ore. S S	4				
Hill, William J.	Hitecock, Lake Byron and stations.	S. Dak. S S	12	3	5	77	200
Hilliard, James A.	Dover, 1st.	O. Ter. S S	12	1		10	
Hillis, William H.	Pastor-at-Large.	Kan. S S	12				
Hilton, John G.	Mankato and Providence.	Kan. S S	12	4	3	86	90
*Hitchings, Brooks.	Claremont, 1st, Oronoco, Chester, Pleasant Valley and stations.	Minn. S S	10 1/2				

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Hlavaty, Vaclav.....	Cedar Rapids—Bohemian and station...Iowa	P	12	22	10	238	175
Hobart, John B.....	Dearborn.....Mich.	S S	12		4	30	90
Hoffmeister, Charles C.....	Lakefield and stations.....Minn.	S S	12	1	1	60	86
Holdridge, Earl A.....	Tracy and Grayson.....Cal.	S S	12				
Hollensted, E. R. D.....	Wilmot, 1st, and stations.....S. Dak.	P	12			60	70
Holler, E. W. F.....	Phreell.....I. Ter.	S S	12	4	13	54	90
Holt, Joseph W.....	Alanson, Cross Village and Conway...Mich.	S S	12			62	120
Holt, W. S. D. D.....	Synodical Missionary.....Ore.		12				
Honsaker, David S.....	Randolph and Anderson.....Iowa	P & S S	12	17	4	89	105
Hood, John W.....	Russell, Island Lake and stations...Minn.	P	12	5	2	125	85
Hoole, William H.....	Culbertson, 1st, and station.....Mont.	S S	3			10	25
Hope, John H.....	Bonnors Ferry, 1st.....Idaho	S S	12	11		26	60
*Hopkins, Samuel.....	Mountain Head—Indian.....S. Dak.		12				
†Hopkins, Thomas M.....	Denver—York Street.....Col.		11½				
Hoppings, Theodore.....	Carpenteria, 1st.....Cal.	P	8	2	5	165	148
Horne, Robert.....	Evan, 1st, and Morgan—Union.....Minn.	S S	12	21	9	111	230
Hostetler, Harvey.....	Council Bluffs, 2d.....Iowa	P	10	11	17	135	293
Hough, William A.....	Malad City, 1st, and stations.....Idaho	S S	12	4	1	40	109
Houston, Thomas W.....	Beaumont—San Gorgonia.....Cal.	S S	12	9	1	44	39
Howard, Henry A.....	Jacksboro, 1st.....Tex.	S S	11	5	1	76	60
Howard, Henry G.....	Everts.....S. Dak.	S S	10½	5	5	15	75
Howard, Thomas P.....	Payson and Benjamin, Utah, Gervais and Fairfield.....Ore.	P E	12	3	3	51	85
Howell, David.....	Synodical Missionary.....Mich.		12				
Howell, William M.....	Neodesha, Thayer and Pleasanton...Kan.	S S	12	1	3	80	75
Howie, Robert P.....	Ruskin and Desher.....Neb.	S S	7	2		35	106
Hoyt, C. E.....	Castlewood, 1st.....S. Dak.		2½				
Hoyt, Frank E.....	Lake Park, 1st, Harris, Ayrshire and Gilmore City.....Iowa	S S	12			65	110
Huber, August T.....	Nuyaka and Full Blood Creek Work, I. Ter., Ponca City, 1st.....O. Ter.	S S	8½	9	7	75	110
Hulburd, Arthur D.....	Vail and stations.....Iowa	S S	5			100	175
Hudson, Edward H.....	Terrell, 1st.....Tex.	S S	12			42	35
*Hudson, P. J.....	Apeli, Kupko and Mt. Zion.....I. Ter.		12				
*Hughes, John A.....	Titusville, 1st.....Fla.		12				
Hughes, John I.....	Fredonia and New Albany.....Kan.	P	12	15	6	90	125
*Hughes, Thomas.....	Des Moines—Bethany.....Iowa		6				
Humphrey, Louis E.....	Ashton, Farwell and stations.....Neb.	P	12	5		88	125
Hunter, John M.....	St. Paul and Westminster.....Tenn.	S S	12	4	2	130	100
Hunter, Theodore.....	Greensburg, 1st.....Ky.	S S	12	2	3	62	70
Hunter, William C.....	Minot and stations.....N. Dak.	P	12	2	3	48	117
Hunter, W. H.....	Milnor.....N. Dak.	S S	10½	4	6	10	120
Hurd, Alva A.....	Fulton—Trinity and Hillsdale—Mt. Olivet.....Ore.	S S	12	3		51	122
Hutchinson, George H.....	Oakdale and Hickman.....Cal.	S S	12	5	2	26	60
Hutchinson, A. L., D. D.....	Tacoma—Immanuel.....Wash.	S S	10	28	41	130	325
Hutchinson, John N.....	Sioux Falls, 1st.....S. Dak.	P	12	3	18	137	103
*Hutchinson, S. N.....	Lake Andes.....S. Dak.	S S	3½				
Hutchinson, W. E.....	Brittain's Cove and Jupiter.....N. C.	S S	2				
*Hyden, Green D.....	Atkinson and Imman.....Neb.	S S	11				
Hyink, Martiu.....	North Loup and Wilson Memorial...Neb.	S S	8	1		73	
Idsinga, Bernardus H.....	Sheboygan, 1st.....Wis.	P	12	10	6	56	45
*Iobe, La Theo.....	Alpena, Rose Hill and stations.....S. Dak.		11				
Irvine, John A.....	Erwin, Embreville and stations, Tenn., Celeste, Trenton and stations.....Tex.	S S	8½				
Irwin, Andrew J.....	Burns and Harney.....Ore.	S S	12	5	1	24	120
*Irwin, Charles W.....	Malden Rock and station.....Wis.	S S	9½				
Irwin, John C.....	Wood River.....Neb.	S S	12	23	5	115	130
*Irwin, Thomas J.....	Chandler, Stroud and Lawton.....O. Ter.	S S	12				
Jack, James P.....	Tenstrike, Buena Vista and stations...Minn.	S S	4	2		28	30
Jacka, Elias C.....	St. Louis—Grace.....Mo.		4				
Jackson, Edward.....	Indian Helper.....Ariz.		12				
Jackson, Frederick W., Jr.....	Hot Springs—Dorland Memorial and stations.....N. C.	S S	12	9	8	61	269
Jackson, Sheldon, D. D.....	Presbyterial Missionary.....Alaska		12				
*Jackson, William A.....	Kimmswick—Windsor Harbor and Sulphur Springs.....Mo.		6				
Jamieson, Samuel A.....	Pastor-at-Large.....Minn.		12				
Jamison, Archibald B.....	Omaha—Bedford Place.....Neb.	S S	6			41	70
Jaramillo, Refugio.....	Walsenburg, 2d, Pueblo, 5th, Talpa and stations.....Col.	S S	12	2		25	15
Jarvis, Joseph W.....	Santurce, Marina and Playa.....P. R.	S S	12				200
Jason, Howard T.....	San Juan Mission.....P. R.	S S	5				32
Jennings, William H.....	Elk Creek and Plain View.....S. Dak.	S S	12	4	1	23	60
Jeontet, John G.....	Mexican Evangelist.....Col.						

* No Report.

† Deceased.

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				Exam.	Certif.						
Jesseph, Leonard E.	Kettle Falls and Cully Memorial.	Wash.	2	2	2	3	25	100			
Jewell, J. Spencer	Gladstone—Westminster, Pickford, Sterlingville, Rudyard and Staiwart	Mich.	2	2	2	3	25	100			
Johnson, Andrew F.	Pine Ridge and stations.	S. Dak.	2	2	2	3	90	100			
Johnson, D. S.	National City.	Cal.	2	2	2	3	38	52			
*Johnson, Gilbert.	Wewoka.	I. T.	2	2	2	3	36	100			
Johnson, Henry B.	Emerson, Cunningham and out-stations.	Kan.	2	2	2	3	36	100			
†Johnson, Weston F.	Naubinway and stations.	Mich.	2	2	2	3	36	100			
*Johnson, William B.	Neche, 1st, and stations.	N. Dak.	2	2	2	3	36	100			
Johnson, Walter V.	Washington and Pacific.	Mo.	2	2	2	3	57	230			
Johnson, Fred.	Elsinore	Cal.	2	2	2	3	5	41	66		
Johnson, John E.	Fillmore and station.	Cal.	2	2	2	3	1	34	50		
Johnson, Robert.	Gilby and Johnston.	N. Dak.	2	2	2	3	2	93	130		
Johnson, Thomas.	Bisbee, Perth and Pleasant Valley.	N. Dak.	2	2	2	3	5	8	13	57	
Johnson, William L.	Pacific, Point Loma and La Jolla.	Cal.	2	2	2	3	1	6	50	40	
Jones, Caleb E.	Bartow, 1st.	Col.	2	2	2	3	6	4	64	48	
Jones, David L.	Clifton and Jones.	O. T.	2	2	2	3	4	55	75		
Jones, Livingston F.	Juneau—(Native) and stations.	Alaska	2	2	2	3	20		100		
Jones, Owen.	Seattle—Welsh.	Wash.	2	2	2	3	3	50	56		
Jones, Robert L.	Forest Lake, Oneka and stations.	Minn.	2	2	2	3	6	44	133		
Jones, Samuel II.	Jacksonville and Woodville.	Ore.	2	2	2	3	3	6	20		
Jones, William II.	Mill City and stations.	Ore.	2	2	2	3	18	4	59	125	
Jongeraard, C. A.	Montague.	Mich.	2	2	2	3	1	17	60		
Junkin, Clarence M.	Western and Lawrence.	Minn.	2	2	2	3	2	3	63	150	
*Junkin, E. A.	Jasper—Salem, Maple Grove—Grace and Preston	Mo.	2	2	2	3	6				
Justema, Herman S.	Birmingham, 1st.	Mich.	2	2	2	3	1	80	65		
Kamm, John.	Manchester, 1st, German.	N. H.	2	2	2	3	7	2	60	90	
Kane, Hugh.	Utica, Philbrook and station.	Mont.	2	2	2	3	3	20	35		
Keam, Samuel R.	Missionary-at-Large among the Indians.	Ark.	2	2	2	3	12				
Keeler, Leonard	Lucas, Cleveland and Jacksonville, Iowa; Colby and Oakley.	Kan.	2	2	2	3	11½	9	9	82	100
Kegel, Arnold H.	Lennox—Ebenezer German.	S. Dak.	2	2	2	3	11	9	65	110	
Keigwin, Henry.	Presbyterial Missionary.	Fla.	2	2	2	3	12				
Keiry, William.	Bowen.	Col.	2	2	2	3	12		16	38	
Kell, John L.	Pratt, 1st, and Ioka.	Kan.	2	2	2	3	12	9	13	110	107
*Kelly, Thomas V.	Caledonia, Sheldon and Hope.	Minn.	2	2	2	3	4				
Kelso, James B.	McCabe and Walker stations.	Ariz.	2	2	2	3	3				
Kerr, Archibald.	Neillsville, Shortville, Oxford, Pleasant Ridge, Pine Valley and station.	Wis.	2	2	2	3	12	5	1	60	200
Kerr, Charles W.	Tulsa and stations.	I. T.	2	2	2	3	12	11	12	122	
*Kerr, Meredith H.	Louisiana and station.	Mo.	2	2	2	3	12				
*Kerr, S. C.	Elmendaro, Neosho Rapids and station.	Kan.	2	2	2	3	12				
Kerr, Thomas C.	Burkesville and Edmonton.	Ky.	2	2	2	3	12		60	40	
Kersten, George C.	Harper.	Kan.	2	2	2	3	10	4	7	81	75
*Ketchum, Heber A.	Liberty.	Ore.	2	2	2	3	12				
Keusseff, T. M.	Gunnison and Salina.	Utah	2	2	2	3	3				
*Kilpatrick, C. M.	Herman, Nolo and Blue Grass.	Iowa	2	2	2	3	4				
Kilpatrick, W. W.	Belleville.	Kan.	2	2	2	3	12	25	3	105	112
King, Samuel H.	Pomeroy, 1st.	Iowa	2	2	2	3	12	1	1	75	60
*King, William T.	Collinston and vicinity.	Utah	2	2	2	3	11				
Kirk, James Wollaston.	Eagle City and stations.	Alaska	2	2	2	3	12				
Kirkhope, William.	Pastor-at-Large.	Idaho	2	2	2	3	12				
Kirkwood, Thomas C., D.D.	Synodical Missionary.	Col.	2	2	2	3	12				
Kline, Nelson B.	Gary, 1st, and Langford, 1st.	S. Dak.	2	2	2	3	11½	3	6	112	151
Knight, William S., D.D.	Irwin, 1st.	Mo.	2	2	2	3	12	2		40	40
Knowles, Frank P.	Saginaw—Grace.	Mich.	2	2	2	3	2½				
Knudsen, Peter.	House of Hope, New Duluth and Fond du Lac.	Minn.	2	2	2	3	12		1	27	100
Knudson, A. L.	Waterville, 1st, and Enterprise.	Wash.	2	2	2	3	7½	7	7	44	80
Knudson, Knud.	Abbotsford and stations.	Wis.	2	2	2	3	12	7	3	55	175
Kobout, Joseph A.	Cuba and station.	Kan.	2	2	2	3	12	1		40	45
Koonce, M. Egbert, Ph.D.	Rampart.	Alaska	2	2	2	3	12				
*Koons, Carlton L.	Rice Lake, 1st.	Wis.	2	2	2	3	11				
Kratz, Marcus W.	Mandan, 1st.	N. Dak.	2	2	2	3	1				
*Krebs, Adolphus.	Campbell German and stations.	Neb.	2	2	2	3	7				
Kremers, Harry.	Algona and Irvington.	Iowa	2	2	2	3	4	12	107	150	
*Krieger, William J.	West Granville.	Wis.	2	2	2	3	12				
Kroesche, Frederick H.	Union German.	Iowa	2	2	2	3	12	6		50	65
Kroeze, Barend H.	Anstin—Central and Oakland.	Minn.	2	2	2	3	1	39	35	189	492
Kronmeyer, John.	Milwaukee—Berean.	Wis.	2	2	2	3	12	8	1	48	120
Kruse, Aiken C.	Hastings German and stations.	Neb.	2	2	2	3	12	12	6	78	147
*Kuhn, Albert.	St. Paul—Bethlehem German.	Minn.	2	2	2	3	6				
Lacey, Ulysses G.	Wentworth, Coleman and Bethel.	S. Dak.	2	2	2	3	12	7	2	108	150

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
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LaClere, George F.	Miami and stations. Tex.	Z Z Z	9	2	3	19	
Lake, Garret S., D.D.	Walnut Valley, Mt. Vernon and station. Kan.	Z Z Z Z	12	8		125	142
Lamb, Francis.	Wilton, 1st, and station. N. Dak.	Z Z Z Z	9			7	30
Lamb, John H.	Phillipsburg and Long Island. Kan.	Z Z Z Z	10½	6	6	84	
Lamb, Ralph J.	Krebs and stations. I. T.	P	12		8	77	100
Lamont, Hugh.	Nampa, 1st. Idaho	Z Z Z	12	6	6	65	89
Lampe, Joseph J.	Dundee. Neb.	Z Z Z	8	4	12	31	130
Landis, Evan M.	Sallisaw and Vian. I. T.	P & Z	12	4	7	40	130
Landsborough, J. R.	Conway and Ramsay's Grove. N. Dak.		6				
Lang, Allan.	Auburn and Ulmer. Iowa	Z Z	10½	5	2	46	106
Langton, Joseph F.	Waltham, 1st. Mass.	P	12	5	6	73	81
*La Pointe, Pierre.	Cedar—Indian. S. Dak.	Z Z Z	12				
Latimer, Clair B.	Angus and Euclid, Wheaton and Lakeside. Minn.	P	12	11	5	65	75
Laube, William C.	St. Paul—Bethany German, Minn.; Bethany and St. John's German. Ore.		12	6	1	130	110
Laurie, James A., Jr.	Fairhaven, 1st. Wash.	P	12	13	12	90	250
Lawrence, Edwin P.	Galesburg, Broadlawn and station. N. Dak.	Z Z	12	8	2	58	119
*Lawrence, Louis M.	United Mission and Pine Woods—Indian. N. Y.	Z Z Z	12				
Lawson, Charles R.	El Cajon, 1st, and Lakeside. Cal.	Z Z Z	5½	10	1	77	128
Leaty, Henry A.	Mora, Hinkley and stations. Minn.	P	12	9	4	28	80
Lee, Theodore.	Spanish Fork—Assembly. Utah	P	12			26	100
Lee, Thomas H.	York—Faith. Pa.	P	12	3		56	85
Leenhouts, Peter J.	New Amsterdam and Beardsley's Mission. Wis.	Z Z Z	12	9		60	80
*Leland, Dean R.	St. Louis—Tyler Place. Mo.	Z Z Z	12				
Leonard, Joseph T.	Centre Hill. Fla.	Z Z	12	2		20	50
*Leonard, William B.	Chickasha, 1st. I. T.		12				
Lepeltak, Cornelius.	Union. S. Dak.	P	12	4		34	50
Lewis, Edward P.	South St. Paul and St. Paul Park. Minn.	Z Z Z	12	12	2	70	140
Lewis, Hezekiah R.	Belvue. Kan.	Z Z Z	6	6	4	33	40
Lewis, Thomas.	Blackwater—Indian Helper. Ariz.		12				
Leyda, James E.	Jonesboro, 1st. Ark.	S Z	12	6	2	39	45
Liggett, A. W.	Hoxie. Kan.		12				
Liggett, William H.	Asby and Evansville. Minn.	P	12	2		68	93
Lilly, G. A. M.	Slack, Wolf and Parkman. Wyo.	S Z	12	1		9	51
*Lindsay, S. I.	St. Louis—Oak Hill. Mo.		12				
Lindsey, E. J.	Poplar Agency. S. Dak.		12				
*Lindsley, Peter.	North Fork. Idaho		12				
Linn, Enoch B.	Des Moines—Highland Park. Iowa	P	12	21	10	121	176
Linn, James P.	Early and station. Iowa	P	12	10	3	83	140
Linn, John M.	Charter Oak, 1st. Iowa	P	9½	5	2	38	85
Linn, Samuel.	Holly, Coolidge and stations. Col.	S Z	12	4		17	35
Linka, John.	Bon Homme Co., 1st, Bohemian and station. S. Dak.	S Z	12	33		55	40
*Lippert, W. C. F.	Claremore, Claremore Mound and Oowala. I. T.		12				
Little, Henry S., D.D.	Synodical Missionary. Tex.		12				
Little, James.	Concord, 1st. Tex.	S Z	12	1	1	31	55
Little, Joseph B., D.D.	Vancouver—Memorial and station. Wash.	P E	4	3	5	96	135
Logan, Richmond.	San Francisco—Lebanon. Cal.	P	12	12	14	102	400
Logie, George.	Flagstaff, 1st. Ariz.	P	12	3	7	69	150
Long, Curtis E.	Mulhall, 1st, O. T.; Vinita, 1st, and Pleasant Hill. I. T.		6				
Longstaff, George.	Sumner, Mt. Carmel and Samaritan. Neb.	S Z	12	8	5	64	90
Lopez, José A.	Aguadilla and stations. P. R.		8				
Lord, John C.	Farmington. N. M.	S Z	9	11	4	32	27
Loit, Newton J.	Elkhorn, Kanopolis, Geneseo. Kan.	S Z	12	5	4	88	150
*Lonx, John J.	Elizabethton. Tenn.		12				
Lower, Joseph L., D.D.	Ridgway and Dallas. Col.	S Z	8		1	11	200
*Lowrie, N. S.	Sprague. Neb.		6				
Lucas, Silas B.	Hope, College Hill and Dillon. Kan.	S Z	12	15	8	80	140
Lucas, Wallace B.	Chattanooga—Park Place. Tenn.	S Z	6	3	3	40	55
Ludwig, C. B.	Jasper—Salem, Maple Grove—Grace. Mo.		1				
Lukens, Charles E., M.D.	Roswell, 1st. N. M.	S Z	12	17	37	130	120
Lumm, Eldredge M.	Calumet, Calvary and Salem. I. T.	S Z	6½	9	4	40	60
Luther, George W.	West Bay City—Covenant and Pinconning. Mich.	S S	10	1	2	90	100
Lyle, Edward H., D.D.	Colorado Springs, 2d. Col.	P	12	20	27	135	250
Lyle, Hubert S.	Grassy Cove, Jewett and Pinney Falls. Tenn.		4				
Lyle, James P.	Mason, Menardville and station. Tex.	S Z	12	4	2	47	101
Lynd, James W.	Ascension—Indian. S. Dak.		6				
Lyon, Willard C.	La Moure, 1st, and station. N. Dak.	P	12	15	11	88	113
Lyons, G. W.	Synodical Missionary. Cal.		4				

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Lytle, William H.	Perry station	Kan.	4	7	1	46	60
McAllister, James A.	Aguadilla and vicinity	P. R.	5 ³ / ₈				
McAlmon, John A.	Volga	S. Dak.	12		2	46	100
McBean, William J.	Deming, 1st.	N. M.	12		9	39	90
McBride, Lewis C.	Corunna, 1st.	Mich.	12	5	2	56	47
McClain, Albert M.	Mt. Zion and stations	Idaho	12	2	2	27	110
McClain, Josiah	Salt Lake City, 3d.	Utah	12	11	10	55	116
McClelland, Samuel B.	Marshfield, 1st.	Ore.	12	2		50	103
McClement, Thomas B.	Sedro—Woolley, 1st.	Wash.	6		1	56	100
McClenaghan, Samuel J.	Asheville—Oakland Heights and stations.	N. C.	12	37	13	245	500
McClung, John S.	Brainerd	Kan.	12	3		30	35
McClung, William	Lincoln Park and Spring Place.	Tenn.	12	10	8	173	250
*McClure, J. K.	Bathgate, Tyner and Backoo.	N. Dak.	8				
McClusky, Edward W.	Tipton and High Point.	Mo.	P E 12	6		100	150
McComb, James M.	Klamath Falls	Ore.	12	1		44	75
McConaughy, Ira.	Blue Hill, 1st.	Neb.	12			38	84
McConnell, Alexander W.	Des Moines—Clifton Heights.	Iowa	P 12	18	5	119	215
*McConnell, Clarence J.	Bessemer and Hurley	Mich.	12				
*McConnell, T. H.	Conway and Morning Star.	Iowa	11 ³ / ₈				
McCool, Henry G.	Burlington and Big Creek.	Kan.	P 12	21	5	152	115
McCormack, Jirah S.	Howard Lake, Sylvan and Winsted.	Minn.	P&S 12	6	7	105	210
McCready, William	Edgemont, 1st.	S. Dak.	12	1		11	60
McCreery, Hugh H.	Pastor-at-Large.	Utah	2				
McCullagh, William S.	Lime Springs and Chester.	Iowa	P&S 12			86	100
McCunn, Drummond.	Barbank, 1st, and Lankershim, 1st.	Cal.	12	1	5	45	69
McCuskey, William H.	Volga, Highland and station.	Iowa	12	2	3	83	78
McDonald, Clinton D.	Grafton, 1st.	N. Dak.	12	7	1	45	110
McDonald, Donald, D. D.	Synodical Missionary.	Ky.	12				
McDonald, Joseph.	Indian Helper.	Ariz.	12				
McDowell, John.	Deckerville, Bridgehampton and Custer	Mich.	S S 12	4	2	130	
McElhinney, J. M.	Anacortes—Westminster.	Wash.	5				
McElmon, B. K.	Keese and stations.	Wash.	S S 8	1	8	9	50
*McElroy, William R.	West Plains.	Mo.	21 ³ / ₈				
McGaughey, Johnston.	Kingston.	Iowa	S S 9			50	
McGinley, J. Newton.	New Market, 1st, and Hebron.	Tenn.	12	21	5	214	200
McGlade, Jerome R.	Portland—Mizpah and Kenilworth.	Ore.	P 12	24	24	147	200
McGowan, Osborne H.	Carlisle Colored Mission.	Pa.	S S 12	3		20	64
McGraham, John A.	Saginaw—Grace and station.	Mich.	P E 6	7	75	200	
McGraham, J. S.	Coleman, 1st, Wise, and Saginaw—Immanuel.	Mich.	S S 12	1	4	69	150
McGregor, Thomas.	Sisseton, 1st.	S. Dak.	12	1	6	83	
*McIntosh, Allen M.	Laurel and station.	Neb.	12				
*McIntosh, Alexander R.	Utica, 1st, Philbrook, Sand Coulee and stations.	Mont.	S S 11 ³ / ₈				
McIntyre, Archibald.	Laporte, 1st.	Col.	S S 7	2	5	42	111
McIntyre, Dugald.	Rolla, 1st, and stations.	N. Dak.	P 12	17	6	70	150
McIntyre, Lewis.	Farley, 1st.	Iowa	S S 12	1		74	60
McIver, Andrew C.	Hesperia and station.	Mich.	11	2		77	70
McJunkin, J. H.	Grantsdale and Hamilton.	Mont.	S S 6	2	3	68	150
McKay, Donald D.	Minneapolis—Grace.	Minn.	P 12	1	17	70	129
*McKean, F. L.	Chetek, 1st.	Wis.	4				
*McKenney, George W.	Mena, 1st.	Mo.	11				
McKenzie, Angus.	Iiwaco and station.	Wash.	12	1	25	86	
McKenzie, William T.	Bowbells and stations.	N. Dak.	12	4		21	70
McKibbin, Crawford.	East Grand Forks—Mendenhall Memorial.	Minn.	P 12	6	1	64	120
McKim, Andrew J.	San Juan.	P. R.	5				
McKinley, George A.	Woodburn, Aurora, Florence, House of Hope and Acme.	Ore.	S S 12			111	197
McKinley, Edward G.	Candler and Weirsdale.	Fla.	S S 12	5	3	37	69
*McKinney, Charles C.	Malta Bend, 1st.	Mo.	12				
*McKinney, Charles S.	Canby, 1st, and Westside.	Minn.	12				
McKinney, William T.	Erie and La Salle.	Mich.	P 12	10	1	112	171
*McLean, Allen F.	Langford, 1st, S. Dak., and School District No. 12.	Wash.	S S 6				
McLearie, John.	Rapid City, 1st.	S. Dak.	P 12	5	4	80	141
McLennan, John W.	Simi, Penrose and Somis.	Cal.	P&S 12	1	4	62	63
McLeod, Bunyan.	Milan, Sullivan, 1st, and stations.	Mo.	P 11	50	11	144	75
*McLeod, C. L.	Chetek, 1st.	Wis.	6				
McLeod, John F.	Herman, Eldorado and Norcross.	Minn.	P 12	9	7	63	115
McManis, Chas. N.	Minnewaukon and station.	N. Dak.	P 7			62	112
McMillan, Benjamin F.	Glasco and stations.	Kan.	S S 12	29	1	85	40
McMillan, Duncan.	Elkwood.	N. Dak.	S S 12	3	2	34	38

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McMillan, D. Wallace.....	Waukee and Minburn.....Iowa	P	12	2		38	70
McMillan, John.....	Spring Valley and Renfrow.....I. T.		2				
McMillan, Ralston.....	Ottumwa—West End and Hedrick.....Iowa		9 ^g				
*McMurdy, David B.....	Lynn, 1st.....Mass.		12				
*McNair, Evander.....	Independence, 1st.....Col.		5				
McNutt, Edwin.....	Houston—Westminster.....Tex.	S S	12	8	17	65	60
McRae, William W.....	Buckley, 1st, and Eunmclaw and Tacoma—Calvary.....Wash.	P	12	12	4	80	160
McRuer, Duncan.....	Pauls Valley.....I. T.	S S	12	9	1	37	65
*McWhirter, Gilbert.....	Scotia, Stinson and Rosebud Missions N. Dak.		5				
MacCullough, Russ H.....	Clearwater, Derby and White City.....Kan.	P E	9	9	4	57	104
MacDonald, William J.....	Hyde Park, 1st.....Mass.	P	12	9	14	173	150
MacGillivray, John K.....	Independence and Waterford Centre.....Mich.	P	12	11	4	81	
MacGuire, Thomas.....	Pastor-at-Large.....Wash.		12				
MacHenry, Ward W.....	Northport.....Wash.	S S	12	1	2	18	90
MacInness, Kenneth J.....	Florence, 1st, and station.....Wash.	S S	5			32	105
Mackay, Allen.....	Covelo and station.....Col.	P E	8			28	62
MacKay, Alexander.....	Central City, 1st, and Black Hawk.....Col.	S S	10		2	71	260
Mackintosh, A. R.....	Haines—Chilcat.....Alaska	S S	11		1	73	66
MacLean, James A.....	Valentine, 1st.....Neb.	S S	8	1	1	51	125
MacLeod, Malcolm H.....	Alamosea, 1st.....Col.	P	12	9	16	23	175
*MacLeod, William.....	Dunseith and stations.....N. Dak.	S S	4 ^g				
*MacPhie, John P.....	Harriman, 1st.....Tenn.	S S	12	15	11	95	100
Madill, J. H.....	Presbyterial Missionary.....Cal.		12				
Madrid, Manuel.....	El Rito, Agua Negra, Mora, Buena Vista, Ocate and stations.....N. Mex.	S S	12	14		216	
Macs, Amodes.....	Mexican Evangelist.....Col.						
Magill, Charles N.....	Erwin, Flag Pond and Embreeville.....Tenn.	S S	7	16	2	80	100
Magill, Samuel.....	Raton, 1st.....N. Mex.	P	12	1	6	77	117
Magill, Thomas.....	Virginia City.....Nev.	S S	12			36	35
Makey, Moses.....	Riverside Indian Mission and Cut Banks S. Dak.		12				
Mann, Alfred M.....	Louisburg and Miami.....Kan.	P	12	18	10	81	100
Many, Daniel J., Jr.....	Manchester—Westminster.....N. H.	P	12	22	7	100	102
Marden, Albert E., M.D.....	Sacaton, 1st, Pima Indian (Assistant).....Ariz.		12				
Marboff, Jesse.....	Allanstand and stations.....N. C.		5				
Markley, Harry M.....	Cedar Point and Clements.....Iowa		6				
Marsden, Edward.....	Saxman and stations.....Alaska	S S	12	28	3	31	45
Marsh, H. R., M.D.....	Point Barrow.....Alaska		12				
*Marsh, S. M.....	Ely, 1st.....Minn.		12				
Marshall, Clarence A.....	Gravity, 1st, and Sharpsburg.....Iowa	S S	12	4	7	97	60
Marshall, Hugh W.....	Pastor-at-Large.....Mo.		3				
*Marshall, Joseph H.....	Geuda Springs and Oxford.....Kan.		12				
Marshall, Matthan M.....	Montesano, 1st.....Wash.	S S	12	4	8	25	75
Marshall, Thomas F.....	Ironton, 1st, and station.....Col.	P E	12	19	1	99	180
Marshman, David M.....	Fall River Mills, Tehama and stations.....Cal.	P	12			35	80
Marston, Charles.....	Centennial, Forest Hill, Clover Hill and Bakers Creek.....Tenn.	S S	12	13	5	234	100
Martin, Alfred.....	Mapleton.....Iowa	S S	12		1	29	95
Martin, Albert B.....	Deer Lodge, 1st.....Mont.	S S	12	4	2	59	80
*Martin, E. M.....	Fancy Creek and Pleasant Hill.....Wis.		10				
Martin, George W.....	Manti and Ephraim, 1st.....Utah	P & S	12		1	35	81
*Martin, James W.....	Ayr and Erie.....N. Dak.		3				
Martinez, L.....	Mexican Helper.....N. Mex.						
Martinez, M.....	Mexican Helper.....N. Mex.						
Martinez, Rafael Q.....	Metcalf, Clifton, Morenci and stations.....Ariz.	S S	3 ^g	12	1	22	
Mason, Edgar C.....	Knoxville—Fort Sanders.....Tenn.	P	6		8	144	194
*Mason, William H.....	Galveston, 4th.....Tex.		7				
Mast, William A.....	Great Bend and stations.....Kan.	P	5 ^g				
Mathis, Harvey G.....	Garnett and Central City.....Kan.	P	12	10	10	156	90
Matthews, R. J. L.....	Wapello, 1st, and station.....Iowa	S S	4	5		10	110
Matthieson, Matthias.....	Socorro, Jarales, Las Cruces and stations (Spanish).....N. Mex.	P	12	6		111	90
Maxson, George W.....	Rivera, 1st.....Cal.		12			40	
Maxwell, Moses M.....	Royalton, Minn., and Helena—Central. Mont.	P & S	12			69	150
May, Charles.....	Smithfield and Richmond.....Utah	S S	12		1	18	35
*Maynard, Joseph L.....	Robinson, Wequiock and St. Sauveur.....Wis.		12				
*Maynard, H. H.....	Moulton.....Iowa		12				
Mayo, Herman B.....	Florence, 1st, Peoria, 1st, and stations.....Ariz.	S S	10 ^g	1	1	28	45
*Mays, Dallas V.....	Dell Rapids.....S. Dak.		6				
*Mazawakinyanna, Louis.....	Lake Traverse—Indian.....S. Dak.		12				
Mazzorana, Antonio.....	Stations in Havana.....Cuba		7				43
Meacham, E. J., M.D.....	Teller.....Alaska		7				
*Mead, Martin H.....	Roswell, 1st, and Parma.....Idaho		12				

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Meeker, Benjamin C.	Florence, 1st, and stations. Ariz.	S S	4 ³ / ₈	11	1	22	100
Megaw, Samuel.	Marlette, 2d, Juhl and Flynn. Mich.	S S	12	23	9	157	148
Meily, Richard L.	Oak Ridge. Ore.	S S	5				
Memmott, Charles.	Bellevue. Iowa	S S	12	7	3	55	50
Menaul, John, M.D.	Albuquerque and Las Placitas. N. Mex.	S S	12	3	1	48	80
Merwin, Alexander M.	Azusa, San Gabriel and Los Angeles— Spanish. Cal.	S S	12	7	7	128	252
Messenger, Richard.	Elk Grove and station. Cal.	P	12	4	1	54	100
Meteor, James H.	Richfield and Monroe. Utah	S S	12	1	1	20	57
Metzler, Carl P.	Tillamook, 1st, and Bay City, 1st. Ore.	P	12	11	16	75	170
Meyer, William.	Westminster, Riverside, Bethesda, Her- ron, Nuyaka and stations. O. T.	S S	12	11	19	80	80
Michel, G. P.	Edgar, Stratford and Tenwood Missions, Wis. Alpena and stations. Mich.	P E	12	13	2	93	125
Middlemis, Thomas.	Wilsonville, 1st, and Lebanon. Neb.	S S	12				
*Miles, Edgar W.	Hyden. Ky.	S S	11 ² / ₈	14	4	74	157
Miles, T. Judson.	Oxnard. Cal.	P&SS	2			7	20
Mills, William G.	Palmyra, 1st. Neb.	P	12	3	3	52	70
Miller, David K.	Newark, 1st. Cal.	S	3				
Miller, Edw. H.	Belle Plaine and Silver Creek. Kan.	P&SS	12	20	5	87	66
Miller, James K.	Martin Memorial and stations. Cal.	S S	5	7		23	40
Miller, Samuel W., D.D.	Beaver City, 1st. Neb.	P	12				
*Miller, W. H.	Pierpont and Andover. S. Dak.	S S	12				
*Millett, Samuel.	Axtell, 1st. Neb.	P	7 ² / ₈				
Mitchell, Archie A.	Gibbon, 1st. Neb.	P	12	10	2	64	53
Mitchell, Fuller A.	Elko, 1st, and stations, Cal.; Kansas City —Western Highlands. Kan.	P E	7	1	2	66	111
Mitchell, J. Anthony.	Melrose and Rochester. Mont.	S S	5				120
Mitchell, Walter.	Napavine, Toledo and stations. Wash.	S S	12	3		25	150
Mochel, L. S.	Pastor-at-Large. Ariz.		12				
Moffett, Thomas C.	Pueblo—Fountain and People's Taber- nacle. Col.	P	12	13	8	117	675
Monfort, David G.	Chehalis—Westminster. Wash.		12				
*Monfort, Joseph R.	Kamiah, 2d. Idaho		12				
*Monteith, Moses.	Port Huron, 1st. Mich.	P	12	28	15	150	
Monteith, Thomas W.	Oregon City, 1st. Ore.	P	12	3	10	164	175
Montgomery, Andrew J.	Hydah. Alaska		12				
Montgomery, D. R.	Aredale and stations. Iowa		5				
*Montgomery, W. A.	Mexican Helper. N. Mex.						
Montoye, R.	Huntsville. Tenn.	S S	12	3		31	163
Moore, Arno.	Fossil Creek and Virginia Dale. Col.	P	12	5	8	97	110
Moore, Franklin.	Louisville—Calvary. Ky.		12				
*Moore, Frank E.	Wamego, 1st. Kan.		9				
Moore, Fernando G.	Juneau—Native (Interpreter). Alaska		12				
Moore, Frederick L.	Goldfield, 1st. Col.	S S	9 ¹ / ₂	4	14	46	100
Moore, Herbert M.	Johnson City—Watanga Avenue. Tenn.	P	12	4	14	62	130
Moore, Jere A.	Maple Plain, Long Lake and Crystal Bay Minn. Minn.		12				
*Moore, S. J. S.	Denver—York Street, Col., Santa Fé, 1st N. Mex. N. Mex.	P	11 ¹ / ₈	12	5	169	250
Moore, W. Hayes.	Laguna. N. Mex.	S S	7	7	1	71	60
Mordy, John.	Westminster, Riverside, Herron and Bethesda. O. T.	S S	5	3		68	180
Morgan, J. Coslett.	Firth, 1st. Neb.	P	11	14		85	109
Morgan, John W.	Spring Hill, Stanley, Edgerton. Kan.	P E	12	25	6	132	126
Mortley, George R.	Conway Springs and Peotone. Kan.	S S	12	6	9	114	80
Morris, J. H. C.	Stark and Waldo. Fla.		6				
*Morris, Robert H.	Edinburg, Soper and Silvester. N. Dak.		5				
*Morrison, Allan.	Teconsha, 1st. Mich.	S S	12	4		75	68
Morrison, Donald.	Milton, Osabrock and East Alma. N. Dak.	S S	6	10	4	66	110
Morrison, Donald H.	Manchester and Bancroft, S. Dak.; Emerson, 1st. Neb.	S S	11	10	8	106	167
Morrison, Howard S.	Graniteville. Vt.	P	12	1		33	57
Morrison, William A.	Geary, Calumet and Calvary. O. T.		3				
Morton, W. S.	Green Bay French and Humboldt. Wis.		12				
*Mousseau, George C.	Superior, 1st. Neb.	P	12	2		88	231
Moyer, Samuel B.	Montpelier and stations. Utah	P	12	14	12	26	147
Moyer, Samuel B.	St. Louis—2d German, Mo., and Em- manuel German. S. Dak.	P	12	11	1	61	70
Mudge, Charles O.	Solomonville and Safford. Ariz.	S S	2				
Mueller, John F.	Platteville—German, and Rockville Ger- man and English. Wis.	P&SS	12			85	35
Muir, W. Randolph.	Fresno—Belmont Avenue. Cal.	S S	7			33	85
Mundhenke, William R.	Fernando, 1st, and Newhall. Cal.	S S	4 ¹ / ₈	2			60
Munn, Charles A.	Boise, 2d, and Bethany. Utah		12				
Munro, John.							
*Murphy, Edward N.							

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.	
				Exam.	Certif.			
Murphy, John D.	Macon, 1st.	Mo.	SS	12	18	8	112	58
Murray, Hazen T.	Dixon.	Cal.	SS	7	4	1	55	40
Murray, James.	Nooksack, 1st, and Everson.	Wash.	SS	4				
Murray, Walter R.	Hessel and station.	Mich.	SS	4				
*Mustard, John A.	Erie, 1st, and station, Col., and Las Cruces, 1st.	N. Mex.	SS	12				
Myers, Marvin J. R.	Lake Crystal and Watenwan.	Minn.	SS	12	5	2		125
Nash, Frank L.	National City, 1st.	Cal.	PE	10	1		60	60
Nash, Llewellyn V.	Hokah and LaCrescent, Minn., and Hull, Iowa.	Ia.	P	12	4	6	48	100
Nelson, John E.	Bellevue and stations.	Idaho	SS	12	2		15	125
*Newell, Henry A.	Los Angeles—Bethany.	Cal.		12				
Newton, Fred J.	Grangeville and Denver, 1st.	Idaho	SS	10	5	5	39	80
Nicholl, William.	Papillion, Anderson Grove and La Platte.	Neb.	SS	12	4	3	67	92
Nichols, Francis Y.	Oterville and Littleton.	Iowa	SS	12	3	6	100	150
Nicol, Clare W.	Fall River—Globe.	Mass.	P	7	24	4	82	125
Noble, William B., D.D.	Synodical Missionary.	Cal.		4				
*Norton, Ray B.	Crandon, 1st.	Wis.		6				
Novinger, Jonathan A.	Green City—Birdseye Ridge, Bell Porter—Memorial, Mo., Jefferson.	O. T.	SS	12	1		112	130
Nugent, Edward J.	Burnham, Mo., Mammoth Spring, Mt. Olivet and stations.	Ark.	SS	12	6	5	60	100
Oglevee, J. A. B.	Perry, 1st, and Stroud, 1st.	O. T.	SS	12	4	17	191	275
Oglevee, William G.	Ponca City, 1st.	O. T.		5				
*Oldenburg, Ernest A.	St. Paul—Bethlehem German.	Minn.		4				
Ollerenshaw, Samuel.	Maple Hill and Halfa.	Iowa	SS	6	47		71	116
Olmstead, Horatio F.	Buttfield, Stowell and station.	Tex.	SS	12	4	20	29	75
Omelvena, William.	Kent.	Wash.	SS	12		3	40	50
Osborne, Isaac P.	Alliance, Cornwall, Marble Hill and Whitewater.	Mo.	SS	12	16	3	150	150
Owen, Hugh H.	Bangor.	Wis.	SS	5	4		63	90
Paige, James A.	Carlton—McNair Memorial, Thomson and Otter Creek.	Minn.		7				
Palm, William J.	Grand Rapids, 1st.	Minn.	P	5			25	85
Palmer, Arthur A.	Balaton and Easter.	Minn.		11	4	10	120	107
Palmer, William G.	Long Prairie and Leslie.	Minn.	SS	12	10	7	20	130
Famment, John M.	Puyallup, Chehalis and Nesqually Indian.	Wash.	SS	12			157	150
Paradis, Misael R.	Waverly—Union.	Minn.	P	8	9	11	68	60
Parker, Stanton A.	Holyoke, 1st, and stations.	Col.	SS	12	10	5	58	60
Parker, William H.	Table Rock.	Neb.	P	12	10		90	50
Parks, Adolphus H.	Pastor-at-Large.	Kan.		12	8	6		
Parsons, Robert.	Meadow Creek.	Idaho	SS	12	3			
Patterson, Charles G.	San Francisco—Holly Park.	Cal.	P	12	3	8	115	315
*Patterson, Samuel W.	Dallas—Exposition Park.	Tex.		12				
*Patton, B. F.	Dayton, 1st.	Tenn.		12				
*Pazdral, Vaclav.	Fayetteville—German, Bohemian.	Tex.		12				
Pearce, Isaac A.	Madisonville, New Prospect, Cloyd's Creek and Unita.	Tenn.	SS	12		2	260	215
Pearson, Benjamin F.	Hot Springs, 1st, and Lead, 1st.	S. Dak.	P	12	1	6	49	98
Peck, J. C. B.	Wallingford, Huntington, Gruver, Lake Park and Harris.	Iowa	SS	12	4	3	52	70
*Peepenburg, Edwin R.	Novato.	Cal.		5				
Percival, William W.	Corning, 1st.	Cal.	SS	4	2	2	36	51
Perdomo, Joseph J.	Trinidad, 2d. and stations.	Col.	SS	12	5	50	50	71
Perea, José Y.	Pajarito, Los Lentos and stations.	N. Mex.	SS	12	1		27	33
Perkins, Silas.	Lowe—Mt. Zion, Ida, Vineland.	Wash.	SS	12	7	61	85	
*Perryman, Thomas W.	Work among full-blood Indians.	I. T.		12				
*Peterson, August.	Swiss—Nazareth and station.	Mo.		12				
*Pfanz, Albert.	Lewistown, 1st.	Mont.		12				
Phelps, F. C.	Florence, 1st, and station.	Neb.		6				
Phelps, Philo F.	Salinas—Central Avenue.	Cal.		12	7	4	51	60
Phelps, Willis B.	Sigourney.	Iowa	P	12	13	8	110	115
Phillips, Maxwell.	Lexington, Noble and stations.	O. T.	SS	12	4	10	35	76
Phipps, Charles A.	Pastor-at-Large.	Wash.		12	10	3	60	160
Phipps, Joshua.	Wagoner, 1st.	I. T.	SS	3	2	4	24	50
Pinkerton, W. A.	Rippey and Paton.	Iowa	SS	12	18	6	115	80
*Pinney, Jerome S.	St. Croix Falls, 1st.	Wis.		12				
Ploetz, Augustus F.	Plattsmonth—German.	Neb.	SS	12	17		78	101
Polhemus, Isaac H.	Marshall—Couper Memorial and stations.	N. C.	SS	12	10	14	65	291
Pollock, Samuel W.	Hollister and stations.	Cal.	PE	12	2	4	72	90
Pond, Enoch.	Indian Helper.	Ore.		12				
Pool, Francis W.	Havre, 1st.	Mont.	SS	12	12	8	29	80
Porter, C. J. A.	Enterprise, Grantsville, Boynton & sta., Mo.	Mo.	SS	12	19	3	100	100

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*Porter, George C.	Loup City, Austin and Rockville	Neb.	4½				
Porter, William M.	Nelson	Neb.	P 12	6	2	80	100
Postlewaite, H. C.	Old Whitehall and Pleasant Valley	Wis.	4½				
Powelson, Benjamin F.	Sunset and stations	Col.	S S 11		7	36	70
Powers, Milo C.	Unadilla	Mich.	S S 12			48	60
Pratt, Abram A.	What Cheer, 1st	Iowa	S S 12	4	1	45	150
*Pressly, John W.	Derby, 1st	Iowa	S S 12				
Price, W. F.	Galveston, 4th	Tex.	1				
Prichard, Evan R.	Puyallup, 1st	Wash.	P 12	3	10	75	90
Pringle, Alexander.	Sand Coulee, Kalispell and station	Mont.	S S 12	17	25	86	120
Pruddhorne, Charles J.	Philadelphia, Oka Achukma, Mountain Fork and station	I. T.	S S 12	10		88	60
*Pughe, Richard.	Andrew and Emline	Iowa	6½				
Purmort, Charles H., D.D.	Synodical Missionary	Iowa	12				
Quay, John W.	Peoria and stations, Ariz., and Temple- ton and stations	Cal.	S S 12	2	3	57	145
Quickenden, Henry.	Manhattan, Central Park and station	Mont.	S S 12	3	1	72	85
Quintana, J. G.	Mexican Helper	N. Mex.	8				
*Railey, Fleming G.	Kissimee, 1st, and Lakeland	Fla.	12				
Rainey, William J.	Grand Rapids—Immanuel	Mich.	P 12	6	1	98	227
Rainier, Martin T.	Hooprig and Depew	Iowa	S S 6			33	30
Randall, Amos A.	Ontario—Westminster	Cal.	S S 12	4	15	73	71
Rankin, Arthur T., D.D.	Brigham and Corinne	Utah	S S 12	3		33	90
Rankin, Edward P.	Shawano, 1st	Wis.	1				
*Rankin, T. Ernest.	Westport and Ocosta	Wash.	4				
*Rath, C. E.	Bethel and stations	Minn.	4				
Rathbun, D. L.	Gridley	Cal.	S S 12		1	30	40
Ratz, Jacob.	Hope—Salem German	Mo.	P 7	7		84	60
Raven, Alfred N.	Ballard	Wash.	S S 12	35	15	80	185
Raymond, Edward N.	Cove and stations	Minn.	S S 12			7	80
Rea, George J.	Boyne and Boyne Falls	Mich.	P S S 7	1	9	65	215
Reagan, John T.	Lohrville and Adaza	Iowa	P S S 12		1	104	125
Reaugh, W. D.	Millerboro and Willowdale	Neb.	S S 12	10	4	46	75
Record, James F.	Pikeville	Ky.	S S 12	12	5	51	83
Rederns, Anco.	Cato and Niles	Wis.	S S 12	1		39	
Reed, Alvin M.	Atlington	Kan.	S S 2	2	1	59	60
Reed, James.	Cowgill, Dawn, Polo, New Hampton and Martinsville	Mo.	S S 12	2	1	155	132
Reeves, David M.	Crescent City	Fla.	S S 12			44	36
Ribert, August.	Bay	Mo.	P 12	1		89	90
Reinhard, August W.	Denver, 1st, German	Col.	P 12	17	1	86	90
Rendon, Gabino.	Santa Fé, 2d, Spanish	N. Mex.	S S 12	7		75	100
*Renville, Daniel.	Wood Lake and Raven Hill, Indian, S. Dak.	S. Dak.	12				
Renville, Isaac.	Long Hollow	S. Dak.	12	1	2	66	15
Rhoda, Franklin.	Fruitvale	Cal.	S S 12	8		66	130
Rhale, Joshua.	Omaha—Bedford Place	Neb.	S S 5	2	1	42	75
Rice, Charles E.	Union Star and Bodarc	Neb.	S S 9			46	140
Rice, George S.	South Union	Wash.	S S 9			20	40
Richards, Charles L.	Kilbourn and Plainville	Wis.	P S S 12	2	3	76	162
Richards, David G.	Welcome, Morris, Wilsey and stations	Kan.	S S 12	3	1	70	155
Richardson, Charles F.	Synodical Missionary	Mont.	8				
Richelsen, J. T.	Soda Springs	Idaho	S S 11	18	1	37	70
Richmond, T. U.	St. Thomas and Glasston	N. Dak.	P 12	17	4	80	129
Riddle, Merchant S.	St. Edward	Neb.	7½				
Kimmer, Harvey C.	Nasonville, Stratford, Tenwood, Edgar and March	Wis.	S S 10	3	3	25	110
Roach, George H.	St. Johns	Wash.	P 12	3	2	32	96
Robb, James W.	Oakland—Bethel, Wis.; Oakville	Iowa	P F 10½			50	75
Roberts, Isaac N.	Loomis, 1st	Wash.	S S 12		2	21	
Roberts, Richard J.	New Cambria and Pleasant Ridge	Mo.	P 12	5	9	78	80
Roberts, William L.	Ashland and Coldwater	Kan.	S S 12	5	7	91	139
Roberts, William Y.	Laclede, Bethel and Center	Mo.	S S 6	17	1	84	70
Robertson, Evan P.	Pleasant Valley, Smallwood and Se- quoyah	I. T.	S S 12			76	
Robinson, Albert.	Tualitan, Forest Dale and Buxton	Ore.	S S 12	6	4	100	200
*Robinson, Alexander.	Saratoga, Wyo., and Grandview	Neb.	S S 12				
*Robinson, Francis H.	Berkeley—Westminster	Cal.	12				
Robinson, Robert.	Highland and Wrights	Cal.	P 12	5		42	60
*Rodgers, James.	Farmington and Vermillion	Minn.	3½				
Rodriguez, Antonio J.	Ignacio—Immanuel and stations	Col.	P 12	4	7	49	70
Rodriguez, J. C.	Mexican Helper	Co. T.					
Rogers, Henry M.	Norman, 1st	O. T.	P 12	5	18	111	180
Rogers, Joseph H.	Harrison, 1st	Idaho	S S 12	3	1	40	63.
Rogers, Joseph H.	Crow Creek—Indian and Conkieskee, S. Dak.	S. Dak.	6				
*Rogerson, William G.	Sidney and stations	N. Dak.	4				

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Romero, V. F.	Mexican Helper..... N. Mex.						
Root, Edward P.	Colorado Springs—Emmanuel..... Col.	S S	12	8	40	46	170
Ross, Albert	Caseville, Hayes and Pigeon..... Mich.	P	12	10		70	50
Ross, Archibald J.	Stella, 1st, and stations..... Wash.	S S	12			14	
*Ross, Donald.	Seattle—Calvary..... Wash.		12				
Ross, H. F. M.	La Crosse—North..... Wis.	P	12	5	5	120	325
Rouillard, S. K.	Wounded Knee and Spring Creek..... S. Dak.	S S	9	13		30	20
Rourke, George M.	Grantsdale and Hamilton..... Mont.		6				
Runciman, George.	Bangor and Big Creek, Wis.; Lower Boise..... Idaho	S S	12	6	3	33	120
Russell, Joseph S.	Dexter, Maple City, New Salem..... Kan.	S S	11	8	12	75	120
Ruston, William E.	New Sharon, 1st..... Iowa	S S	12	6		69	80
Sample, W. A., D.D.	Deming and Acme..... Wash.	S S	12	4	1	15	100
Sanchez, M. D. J.	La Luz, San Rafael and stations..... Col.	P & S S	12	6	12	156	75
Sanders, William W.	Chambersburg—Hope Chapel..... Pa.	S S	12	2	3	25	47
Sandoval, Manuel.	Mexican Helper..... N. Mex.		12				
Sands, William H.	Tarpon Springs, 1st..... Fla.	S S	6	1	4	21	35
Scanlon, Charles.	Minneapolis—House of Faith..... Minn.	P	12	7	14	85	125
Schaub, Frederick L.	Dwight, Elm Spring and stations..... I. T.	S S	12	19	7	57	160
Schell, James P.	Special work in Fargo Presbytery..... N. Dak.		3				
Schell, Ulysses G.	White, 1st..... S. Dak.	S S	12		3	54	85
Schermerhorn, Harvey R.	Hartshorne and Wilburton..... I. T.	S S	12	4	7	36	80
Schiller, William	Hopkins—Bohemian and station..... Minn.	P	12	17	3	120	100
Schuette, Ernst.	Madison—St. Paul German..... Wis.	P	12	24		120	77
Scott, William A.	Grimes and Ridgedale..... Iowa	P	12	10	2	47	100
Scott, Winfield C.	Dinuba and Sanger..... Cal.	S S	12	2	10	48	125
Scott, Winfield T.	Cleone—Smith Memorial and stations..... Ore.	P	12	3	5	50	99
Scudder, Lewis W.	Shelton, 1st, Norfolk and Winside..... Neb.	S S	12	5	10	108	86
Selby, A. Clark.	Great Bend..... Kan.	P E	5 1/2	3	9	107	
Selwyn, Henry T.	Yankton Agency..... S. Dak.		12				
Sevier, George F.	Congress, Wickenburg, Octave, etc..... Ariz.		6				
Seward, Frederick D.	San Pedro, 1st, and Wilmington..... Cal.	S S	12	2	3	22	80
Sexton, Thomas L., D.D.	Synodical Missionary..... Neb.		12				
Seymour, Edward L.	Yaquina Bay, Waldport and stations..... Ore.	S S	11	3	1	27	40
Sharp, Edward M.	Mount Tabor and station..... Ore.	P	7		5	53	150
Sharpless, Samuel F.	Pastor-at-Large..... Neb.		12				
Shaw, R. P.	Tenino and Ocosta..... Wash.	S S	12			7	60
*Sheldon, George F.	Rose Hill Township Mission..... S. Dak.	S S	12				30
Shepherd, Charles M.	Evanston—Union..... Wyo.	P	12	4	2	68	60
Snepper, Abel M.	Litchfield and Anseley..... Neb.	S S	6	3	2	91	110
Sherman, Thomas E.	Milton, 1st; Otumwa—West End and station..... Iowa	S S	9 1/2	6	1		150
Shields, Calvin R.	Spokane—Bethel..... Wash.	P E	12	8	9	34	135
Shields, John M., M.D.	James, Nacimiento and Capulin..... N. Mex.	S S	12	8		85	85
*Shiels, William S.	Hunter and Blanchard..... N. Dak.		6				
Sickles, William.	Pleasanton, 1st, and Stillwater, 1st..... Kan.	S S	8	1	3	70	90
Sidebotham, Charles W.	Hamilton, 1st..... Mich.		1				
Sidebotham, William.	Parma, Tompkins and Springport..... Mich.	S S	12	3	4	63	80
*Sillars, Angus.	Pardeeville, 1st..... Wis.		10				
Simpson, John J.	Milwaukee—North..... Wis.	P	12	14	1	51	180
Sinclair, William H.	Alden, 1st..... Minn.	S S	11	9	1	47	70
Skerik, John.	Eagle, 1st, Bohemian..... S. Dak.	S S	12	5	2	54	120
Sloan, John C.	Pastor-at-Large..... Neb.		12				
Smalley, William S.	Sterling, 1st..... Kan.		12	6	3	70	90
Smallwood, David.	Indian Helper..... I. T.		12				
Smith, Atherton N.	Spokane—Centenary..... Wash.	P	7		8	100	150
Smith, Benjamin F.	Renton, 1st, Friday Harbor and station..... Wash.	S S	12		2	3	100
Smith, David C.	Falls City, 1st..... Neb.	P	12	40	11	150	227
Smith, George B.	Alpha and station..... Minn.	P	6	2	11	20	50
Smith, Irwin G.	Wheatland, Chaffee and Mapleton..... N. Dak.	S S	12	17	4	83	110
Smith, James C.	Port Townsend, 1st..... Wash.	P	12	19	12	111	160
Smith, J. Gilmore.	Bethany and Waskom..... Tex.	S S	12	13	23	68	216
Smith, James M.	Ballard, Los Alamos, Los Olivos and Santa Ynez..... Wash.	S S	12			47	78
*Smith, J. Malcolm.	Detour, 1st, and station..... Mich.		12				
Smith, J. Milne.	Ayr and Erie..... N. Dak.		8				
Smith, J. N. B.	Courtenay and Glenfield..... N. Dak.	S S	6	3	7	50	65
Smith, Lowell C.	Synodical Missionary..... Wis.		12				
Smith, Milton D.	McCune..... Kan.	S S	12	3	7	63	60
*Smith, Pliay S.	Arlington and Pilot Grove..... Iowa		12				
Smith, Robert B.	Fraser, Utby and Verona Mills..... Mich.	P	12	4	113	165	
Smith, R. M.	Cortre Madera..... Cal.		2				
*Smith, Samuel G.	Butterfield..... Minn.		6				
*Smith, William.	Asotin—Grace and station..... Wash.		12				

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Smith, Winfield S.	Oakland and Yoncalla, 1st.	Ore.	S S	12		68	118
Snytte, L. L.	Blunt—Onida and station.	S. Dak.	S S	12		81	120
Snitcher, Homer C.	Berthoud, 1st.	Col.	P	12	3	61	63
Snyder, Jacob E.	Crawfordsville, 1st.	Ore.	S S	12	40	225	24
Snyder, R. L.	Inglewood and Moneta.	Cal.	S S	12	8	62	109
Soper, A. D.	Springwater and Bethel.	Ore.	S S	5			
*Spetnagel, Richard.	Hartford.	Iowa	S S	12			
Spicer, Elton F.	Rush City, 1st.	Minn.	P	12	5	35	128
Stancilife, T. Alden.	Jupiter and Britain's Cove.	N. C.	S S	6	2	58	160
Stanley, George.	Morris and Stratton.	N. Dak.	S S	2 ¹ / ₂			
*Stark, A. C.	Dempster.	S. Dak.	S S	9 ¹ / ₂			
*Staton, Edward J.	Georgetown, 1st.	Col.	S S	6			
Steele, William.	Courtenay and Glenfield.	N. Dak.	P	6	4	47	40
Steen, Moses D. A., D.D.	Woodbridge.	Cal.	P	12	57	168	1400
Stelzle, Charles.	St. Louis—Markham Memorial.	Mo.	P	6			
Stephens, Paul G.	Prairiesburg, 1st.	Iowa	S S	5			
Stevens, John B.	Superior, 1st.	Wis.	S S	11	16	125	225
Stevens, Lawrence M.	Sorrento and stations.	Fla.	P	7	2		
Stevenson, A. Waldo.	Havana and stations.	Cuba	S S	11 ¹ / ₂			
Stevenson, Thomas.	Beanlien and McLean.	N. Dak.	S S	11 ¹ / ₂	2	36	27
*Stewart, Henry.	Coon Rapids, 1st.	Iowa	S S	3			
Stewart, James Monroe.	Culbertson, Champion and station.	Neb.	S S	12	4	78	170
Stickel, James.	Parker and La Cygne.	Kan.	S S	12	9	64	90
Stires, Willard D.	Hillsboro.	N. Dak.	S S	12	7	30	103
Stitt, Wilson, Ph.D.	St. Louis—Baden and mission.	Mo.	S S	12	19	32	108
Stone, Frank D.	Woonsocket.	S. Dak.	S S	12		45	90
Stone, Merwin A.	Pine River—Calvary; Florida and La Porte.	Col.	S S	12	33	20	140
Stone, Sidney.	Hunter, Blanchard, Bottineau and Pea- body.	N. Dak.	P	6	4	4	225
St. Pierre, Edward W.	Portland—St. Johns.	Ore.	S S	12	4	14	162
Strachan, A. C.	Dixon, 1st.	Cal.	S S	4			
Strand, John C.	Delafield, Stonebank and station.	Wis.	S S	12	3	87	175
*Stuart, David M.	Glendale and La Crescenta.	Cal.	S S	12			
*Stubblefield, J. S.	Vinita, 1st.	I. T.	S S	5			
Sun, Cyrus.	Indian Helper.	Ariz.	S S	12			
Sundby, Nels G.	Collins, 1st. and Bennett, 1st.	Wyo.	S S	11 ¹ / ₂	2	51	
Sundell, John F.	Upsala and Lake Mary.	Fla.	S S	12	5	27	
*Sunbeck, J. S.	Jasper and Hardwick.	Minn.	S S	7			
Sutherland, L. O.	Mt. Hope.	Iowa	S S	11	1	61	
Sutherland, Walter M.	Fulton.	Cal.	P	12	4	1	58
Svoboda, Anton.	Eden and Muscoda—Bohemian, Wis., and Zion and New Zion.	Neb.	P	12	6	245	180
Swander, Jay M.	Blooming Prairie, Hayfield and Ripley.	Minn.	P & S S	12	40	10	86
Swank, Bishop C.	Deep River.	Iowa	P	12	1	2	77
*Sykes, David J.	Milton, Osabrock and E. Alma, Dash, Glenla and Daniels.	N. Dak.	S S	12			
Sykes, Thomas G.	Cloquet, 1st.	Minn.	P	12	5	3	107
Symonds, Ernest W.	St. Joseph—Hope.	Mo.	P	12	19	5	138
Tafoya, T.	Mexican Helper.	N. Mex.	S S	12			
Tanner, Austin M.	Cascade, 1st.	Iowa	S S	12		46	35
*Tanyan, Wahsuche.	Tallahasse.	I. T.	S S	12			
Taylor, Alfred G.	Westfield, 1st.	Wis.	S S	12	12	1	102
Taylor, Charles A.	Staplehurst.	Neb.	S S	6		90	55
Taylor, David F.	Felton, 1st. and Ben Lomond.	Cal.	S S	12	2	12	70
Taylor, Russell.	Langston—Aughhey.	O. T.	S S	12		22	24
Taylor, R. W.	Crawfordsville, 1st. and Pocahontas, 1st.	Iowa	S S	12	4	36	73
Tchorigian, Leon A.	Monument and stations.	Ore.	S S	5			25
*Teis, Edward B.	Anadarko and stations.	O. T.	S S	5			
*Tell, Oscar E.	Miller and St. Lawrence.	S. Dak.	S S	12			
Templeton, Harry S.	Portland—Westminster.	Ore.	P	12	13	27	135
Templeton, John C.	Cleveland, Clickitat, 2d. and Dot, Ore., and Winchester.	Idaho	S S	12		54	75
Tercy, J. R.	Fort Harker.	Kan.	S S	11		25	45
Terhune, Thomas B.	Barbourville, Boyle and North Jellico.	Ky.	S S	12	16	4	126
*Thomas, F. F.	Colony—Milikan Memorial and Neosho Falls.	Kan.	S S	12			
*Thomas, Thomas M.	Chester, 5th.	Pa.	S S	12			
Thompson, A. J.	Kuttawa, Marion and Chapel Hill.	Ky.	P & S S	12	13	3	155
Thompson, E. J.	Independence—Calvary and stations.	Ore.	P	12	21	15	96
Thompson, Francis E.	Wilson, Kan., St. Edward, 1st.	Neb.	S S	12	6	5	126
Thompson, James.	Ogden—Central Park.	Utah	S S	12	13	4	61
Thompson, James, Jr.	Sinslaw, House of Hope and Lake Creek.	Ore.	S S	4			
Thompson, James M.	Naches, Parker and stations.	Wash.	S S	12	1	8	39
Thomson, Alexander F.	Rushmore, 1st.	Minn.	S S	12		4	60

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Thomson, Henry C.	Union..... Ore.		3				
Tietema, John H.	Pulmer—1st, Holland..... S. Dak.	P	12	10	1	81	82
*Tinkham, Perry A.	Bloomington..... Neb.		5				
*Todd, Joel W.	Lake City, 1st..... Col.		7				
Toleman, Charles B.	Pocahontas, 1st..... Iowa		12				
Tonge, Frederick	South Butte..... Mont.	P	12	6	4	100	210
Torres, Julian B.	Mexican Helper..... N. Mex.		12				
Tower, William H.	South Framingham, 1st..... Mass.	P	12	1	7	60	63
Townsend, John A.	Roseburg, 1st..... Ore.	P	12	6	3	74	118
*Tracht, F. S.	Ellsworth—Zion and Bethel..... Minn.		12				
Trippe, Morton F.	Jameson, Oldtown, Cornplanter, Tonawanda, Tuscarora and stations..... N. Y.	S S	12	26		401	80
Tabbs, Jerome F.	Los Angeles—Redeemer..... Cal.	P	12	1	5	56	82
Tucker, Hartwell A.	Talihina, Post Oak Grove and stations..... I. T.	P	12	12	2	63	135
*Tunkansaiciye, Solomon.	Pajutazee—Indian..... Minn.		12				
*Tweed, Robert.	Natoma and Fairport..... Kan.		12				
*Tychsens, Andreas C.	St. Paul—Danø Norwegian..... Minn.		12				
Underwood, Judson L.	Aguadilla, 1st, and stations..... P. R.	S S	12	100		160	170
Vallier, James.	Rolla and Cuba..... Mo.	P	10	5	5	114	99
Van Auken, H. H.	Hastings..... Mich.	P	12	3	2	72	130
Vanden Hook, John H.	West Gallatin, 1st, and 2d Holland..... Mont.	P	12	5	1	33	30
Vander Lippe, Albert B.	Minden..... Neb.	P	4	4	6	70	125
*Vander Lippe, William F.	Brownington and Deepwater..... Mo.		12				
Van Meter, J. S., D.D.	Monrovia, 1st, and stations..... Cal.	P E	8	37	31	119	130
Van Nuys, Walter L.	La Grande, 1st..... Ore.	P	12	9	10	133	163
Van Wagoner, Charles D.	Woodstock and Holland..... Minn.	S S	12	2		38	125
Vavrina, V.	Tabor Bohemian and station..... Minn.		12	14		66	35
Verkuyl, Gerrit.	Argentine, 1st..... Kan.		5½				
Vincent, Howell S.	Bair..... Neb.	S S	12	6	2		100
Vincent, W. L.	Salem, 1st..... S. Dak.		5½				
Voss, Lewis C.	Greenwood and station..... Wis.	P	10	6	4	52	125
Waalkes, Fred.	Boscobel—Marion, German..... Wis.		1				
*Waalser, Hans S.	Lago, 1st, and stations..... Idaho.		12				
Waddle, J. Mc M., D.D.	Devil's Lake—Westminster..... N. Dak.	S S	12	5	4	75	101
Waggoner, David.	Klawack Indian..... Alaska		8	43	1	44	36
Wagner, Henry N.	Chinook, Harlem and stations..... Mont.	S S	12	2	4	24	65
Walker, Andrew.	Red Lake Falls, 1st..... Minn.	P	9½		2	66	118
Walker, Edwin D., D.D.	St. Louis—Curby Memorial..... Mo.	P	12	19	5	210	656
Walker, Eugene A.	Rathdrum, Post Falls and station..... Idaho	S S	12	9	2	47	190
Walker, William.	Port Austin and Grindstone City..... Mich.	S S	12	3	1	37	80
*Walker, William A.	Steele, 1st..... N. Dak.		4½				
Wallace, Walter O.	Minneapolis—Franklin Avenue..... Minn.	S S	11	33	11	105	356
Waller, Maurice, D.D.	Ebenezer, Valley and Murphysville..... Ky.	S S	11	10	1	139	120
Waller, Thomas M.	Pastor-at-Large..... Wis.		12				
Walton, James M.	Salem and Lebanon..... Tenn.	P	12	17	8	109	218
Walton, T. F.	Columbia and Ebenezer, Cloverport and Gaston..... Ky.	P	12	1		170	110
Ward, C. E. B.	Grand Junction, 1st..... Col.		6½				
*Ward, Samuel I.	Gunnison..... Col.		12				
Ward, William A.	Big River and Trim Belle..... Wis.	S S	12			50	40
Wardle, William T.	Peoria, 1st, and stations, Ariz.; Spokane—Centenary, Wash., and Dallas, 1st..... Ore.		6			85	110
*Wardner, A. E.	Chandler..... O. T.		10				
Warner, Joel.	Creston, 1st..... Neb.	S S	12	3			101
*Waters, Herbert E.	Hubbell, 1st, and Stoddard..... Neb.		4½				
Watkins, James F.	Pastor-at-Large..... Mo.		12				
Weeks, Thomas J.	Gig Harbor, Vaughn and stations..... Wash.	S S	12	6	4	26	50
Weir, James E.	Del Norte, 1st, and Grand Junction, 1st..... Col.	S S	11½		15	225	205
Weir, V. A.	Ayrshire, 1st..... Iowa		3				
Weith, Charles C.	Ardmore, 1st..... I. T.	P	12	26	5	86	96
Welch, James.	Lone Star, White Lily and stations..... Kan.	S S	12	4	1	51	106
Weld, Benjamin R.	St. Andrews and stations..... N. Dak.	P	10	2		17	80
*Weller, Samuel H., D.D.	Ione..... Cal.		12				
Wells, Elijah B.	Barnard, Harmony and Saltville, 1st..... Kan.	S S	12	25		99	87
West, Charles S.	Beaver Creek and Hills..... Minn.	S S	12	5		65	163
West, George.	Kasota, 1st..... Minn.		12	7	1	96	133
West, James W.	Glenwood and station..... Fla.	S S	12	1		27	
*West, R. Bruce.	St. Joseph—Faith..... Mo.		12				
Weston, Samuel K.	Porcupine..... S. Dak.	S S	12	2		23	10
†Weston, Stephen.	San Bois and Pine Ridge..... I. T.	S S	12			72	55
Westphal, Frederick G.	Crystal Falls and Antonagan, 1st..... Mich.	P	11	4		27	50
Westphal, Lewis W.	Iron River and Stambongh..... Mich.	P	12	1	1	38	115
Whipkey, A. J.	Port Orchard..... Wash.	S S	5	7	14	21	120
White, De Witt.	Westminster, Elliott Creek and station, Iowa.	S S	12	11		120	148

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
White, George A.	Artesian and Forestburg, S. Dak. : Mul- hall, 1st.	O. T. P&SS	12	2	1	74	150
*White, Hiram F.	Cortland, Creston and station.	Wash.	12				
White, Samuel S.	Enterprise, Joseph, Coquille City, Myr- tle Point and Willowdale.	Ore.	12	1		59	80
Whiteford, Matthew M.	Harmony.	S. Dak.	6 ^{1/2}	5	2	57	50
Whiteman, George H.	Butte—Immanuel.	Mont.	9	3	4	65	195
*Whitemore, Olin E.	South Bend, 1st.	Wash.	6				
Whiteside, William S.	Santa Maria and station.	Cal.	P 12	6	2	52	115
Whitlock, John M.	Lumberton, Las Lusas and stations.	N. Mex.	S S 12	6	2	77	44
*Whitney, E. B.	Promise City and Seymour.	Iowa	11				
Wieman, William H.	Orosi—St. James.	Cal.	S S 12			54	90
Wiggins, James C.	Leoti, 1st, Parks and station.	Kan.	S S 12	19	5	50	65
Wight, Albert W.	Spring Valley, McCoy and Whiteson.	Ore.	S S 6	1		40	50
Wigton, Frank P.	Osmond, 1st, and Foster.	Neb.	S S 12	5	3	83	150
Wilkins, George H.	Clear Creek and stations.	W. Va.	11 ^{1/2}				
Willert, John C.	Pastor-at-Large.	Wash.	12				
Williams, George, D.D.	Alexandria and Hope Chapel.	S. Dak.	P 12	22		50	95
*Williams, George F.	Bancroft, 1st.	Neb.	8				
Williams, Henry C.	Fort Gibson, 1st.	I. T.	9				
Williams, Horace.	Indian Helper.	Ariz.	12				
Williams, John I.	Clear Creek and stations.	W. Va.	S S 12	25	2	185	958
Williams, Morgan.	Reece, Cedar Point and Clements.	Kan.	S S 12	9	2	69	140
Williams, William R.	Bethel.	Iowa	S S 12	2	2	61	58
*Williamson, Jesse P.	Kimball, 1st.	S. Dak.	6				
Williamson, John P., D.D.	General Missionary to Dakota Indians	S. Dak.	12				
Williamson, G. H., D.D.	St. Joseph, 3d.	Mo.	P 12	18	7	135	166
Willoughby, J. W. C.	New Decatur—Westminster.	Ala.	P 12	7	16	108	165
Wilson, Davis.	Hamilton, Spring Hill and station.	Mont.	P 12	4	6	43	65
Wilson, Eugene.	Tustin, 1st, and Dighton—Memorial.	Mich.	P&SS 12		1	95	250
Wilson, Carlos A.	Nanli Chito, Kalih Chito, Kalih Kos- oma and station.	I. T.	S S 12	10		92	56
*Wilson, Gilbert L.	Moorhead, 1st.	Minn.	12				
Wilson, Harvey.	Elmira, Parker and Fife Lake.	Mich.	S S 5			31	100
Wilson, James S.	Merrill—West Side and stations.	Wis.	P 12	24	5	104	200
Wilson, John.	Nephi, 1st, Payson and Benjamin.	Utah	S S 12		5	42	103
Wilson, John F.	West Duluth—Westminster and High- land Park.	Minn.	P E 12	4	3	74	270
Wilson, Oscar S.	Fairfield and Rockford.	Wash.	S S 12	5	6	50	120
Wilson, William M.	Morrice and station.	Mich.	P 12	2		49	65
Wilson, Will Stuart.	St. Anthony, 1st.	Idaho	P 12	6	20	66	112
Wishard, Samuel E., D.D.	Synodical Missionary.	Utah	12				
Wishard, Samuel F.	Mt. Pleasant and Fairview.	Utah	S S 8			31	100
Wittenberger, Matthias.	Union—Bethlehem.	Mo.	P 12		2	35	45
Wolters, Edward C.	Independence and Rowley German.	Iowa	P&SS 12	3	5	90	20
Wood, W. H.	Kinbrae and Dundee.	Minn.	8 ^{1/2}				
Woods, Benjamin J.	Lenox, Spring Hill and station.	I. T.	S S 12	9		25	47
Woods, James G.	Dubuque, 3d, Iowa, San German and stations.	P. R.	S S 12				25
Work, Abel M., Ph.D.	Flandrean, 2d, House of Hope and Unity	S. Dak.	S S 12	10	20	90	130
Wotring, Frederick R., D.D.	Brush and stations.	Col.	P 12	2	3	95	120
Wray, John.	Glencoe, Williamsport and Braddock.	N. Dak.	S S 12	3	1	50	40
Wright, Ernest J.	Sturgis, 1st.	S. Dak.	4				
Wright, Maurice E.	St. George Mission.	Utah.	12				
Wright, Williamson S.	Portland—Sellwood.	Ore.	S S 12	8	4	47	125
Wylie, Dwight W.	Davenport, 2d, and station.	Iowa	P 11	7	4	87	135-
Wynkoop, David M.	2d Pima, 1st, Maricopa, and stations.	Ariz.	P 12	23	4	253	360
*Yarbrogh, John.	Davis—Creek Indian and station.	I. T.	12				
Yeaman, M. P. V.	Ferguson and station.	Mo.	P 12	9	9	80	138
Young, Alex. B.	Round Lake, 1st, Minn.; Platte—Olive and Campbell.	S. Dak.	S S 10			12	30
Young, John C.	Ashford, Clifton and stations.	Minn.	S S 12	3	1		
Young, S. Hall, D.D.	General Missionary.	Alaska	12				
Young, Watson J.	Burr Oak, 1st, and Kalamazoo—North.	Mich.	S S 10 ^{1/2}	9	6	96	200
Young, William S., D.D.	Los Angeles—Knox.	Cal.	P 12	16	42	114	150
Youtzler, William E.	Tower—St. James.	Minn.	P 12	8	9	28	101
Zimmerman, Harvey A.	Idana and Oak Hill.	Kan.	S S 11	15	6	70	60-

* No Report.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. Shelton Jackson, D.D.	Presbyterial Missionary	Alaska	12		
Mr. A. R. Mackintosh	Chilcat—Haines	"	12		
Rev. H. P. Corser	Fort Wrangel	"	12		
Rev. Wm. M. Carle	Hoonah	"	12		
Mr. Willis Hammond	(Interpreter)	"	12		
Mrs. J. W. MacFarland	Hydah	"	12		
Rev. D. R. Montgomery	(Interpreter)	"	12		
Mr. Samuel Davis	Juneau	"	12		
Rev. James H. Condit	(Interpreter)	"	12		
Rev. Livingston F. Jones	"	"	12		
Mr. F. L. Moore	(Interpreter)	"	12		
Rev. David Waggoner	Klawack	"	8		
Mr. Robert Lee	(Interpreter)	"	8		
Rev. H. R. Marsh	Point Barrow	"	12		
Mrs. H. R. Marsh	"	"	12		
Mr. Koonooya	(Interpreter)	"	12		
Rev. S. R. Spriggs	"	"	12		
Mrs. S. R. Spriggs	"	"	12		
Rev. D. E. O. Campbell	St. Lawrence Island	"	7		
Dr. P. H. J. Lerrigo	"	"	12		
Rev. Edward Marsden	Saxman	"	12		
Mrs. Edward Marsden	(Interpreter)	"	12		
Mr. William A. Kelly	Sitka	"	12	5	150
B. K. Wilbur, M.D.	"	"	5 $\frac{1}{2}$		
Mr. Dean W. Richards	"	"	8		
Miss Susan Davis	"	"	12		
Miss Sadie Martindale	"	"	12		
Miss Anna May Sheets	"	"	12		
Mr. John E. Gamble	"	"	12		
Mrs. Matilda K. Paul	"	"	12		
Mrs. Ella C. Heizer	"	"	12		
Mrs. Margaret A. Saxman	"	"	12		
Miss Esther Gibson	"	"	12		
Miss Frances H. Willard	"	"	12		
Mr. George J. Beck	"	"	12		
Mr. Howard George	"	"	12		
Miss Olga Hillon	"	"	12		
Miss Mabel Skelli	"	"	12		
Miss Lucile Owen	"	"	12		
Rev. W. S. Bannerman	"	"	12		
Rev. S. V. Frit	Anadarko	I. T.	12	6	71
Miss Louisa B. Thomson	"	"	5		
Miss Jennie E. Templeton	"	"	5 $\frac{1}{2}$		
Miss Bertha Wilson	"	"	12		
Miss Hattie J. Carmine	"	"	12		
Miss Orna J. Langelier	"	"	5 $\frac{1}{2}$		
Miss Clover P. Mahan	"	"	12		
Miss Viola M. Barnes	"	"	7		
Mrs. Sarah L. Wallace	(and Hot Springs, N. C.)	"	12		
Miss Elizabeth P. Houston	(and Laguna, N. Mex.)	"	6 $\frac{1}{2}$		
Miss Tillie A. Guy	"	"	5 $\frac{1}{2}$		
Rev. Frank L. Schaub	Dwight	"	12	71	17
Miss MaBelle True, M.D.	"	"	12		88
Miss Florence B. Bingham	"	"	12		
Miss Nellie M. Miller	"	"	1		
Miss C. H. Montgomery	Elm Spring	"	12	53	33
Miss M. C. Elliott	"	"	12		86
Miss Sadie S. Mathes	"	"	12		
Miss Alice A. Stringfield	(and Arroyo Hondo, N. Mex.)	"	12		
Rev. A. Grant Evans	Muskogee, Henry Kendall College	"	12	71	125
Mr. James G. McMurtry	"	"	12		196
Miss Alice L. Crosby	"	"	12		
Miss Alice M. Robertson	"	"	5		
Miss E. E. Taylor	"	"	12		
Miss Mary J. Kulon	"	"	12		
Miss Blanche B. Bonine	"	"	5		
Mrs. J. G. McMurtry	"	"	5		
Miss Eva M. Huey	"	"	12		
Mrs. A. E. W. Robertson	"	"	12		
Miss Lucy H. Sanson	"	"	12		
Mr. T. Allen Prouse	"	"	12		
Mr. M. L. Girton	(and Nuyaka Mission)	"	12		
Miss Lelia V. Coleman	"	"	7		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Dorothy B. Venard.....	Muskogee.....	I. T.	7		
Mr. W. B. Robe.....	".....	"	12		
Miss Anise Sanford.....	".....	"	12		
Mr. W. T. Conway.....	Muskogee Academy.....	"	12		
Miss Kate White.....	".....	"	12		
Mrs. Edith D. Waddle.....	".....	"	12		
Mr. John M. Robe.....	Nuyaka Mission.....	"	12	102	102
Mr. Thomas Younger.....	".....	"	12		
Mrs. John M. Robe.....	".....	"	12		
Miss M. Frances Robe.....	".....	"	12		
Miss Lida A. Robe.....	".....	"	12		
Miss Mary B. Robe.....	".....	"	12		
Miss Arelia J. Hansen.....	".....	"	12		
Mr. J. W. Williams.....	Park Hill.....	"	5	60	60
Miss May M. Russell.....	".....	"	12		
Mr. Charles A. Peterson.....	Tahlequah.....	"	12	169	196
Miss Bertha E. Peterson.....	".....	"	12	27	
Miss Sara M. Williams.....	".....	"	12		
Miss Lucy M. Shafer.....	".....	"	12		
Miss Lucretia C. Miller.....	".....	"	12		
Miss Edith D. Lamme.....	".....	"	12		
Miss Hattie D. Ross.....	".....	"	7		
Rev. David M. Wynkoop.....	Phoenix.....	Ariz.	12		
Mr. Edward Jackson (native).....	Sacaton.....	"	12		
Mr. Thomas Lewis (native).....	".....	"	12		
Mr. Horace Williams (native).....	".....	"	12		
Mr. Frazier S. Herndon.....	Tucson.....	"	12	170	170
Mrs. Frazier S. Herndon.....	".....	"	5		
Mrs. J. G. Barton.....	".....	"	32 ³ / ₄		
Miss Florence E. Dilley.....	".....	"	12		
Miss Minnie M. Shaver.....	".....	"	12		
Miss Lillian North.....	".....	"	12		
Miss S. Ostermeier.....	".....	"	12		
Mr. J. G. Barton.....	".....	"	5		
Mr. W. L. Palmer.....	".....	"	12		
Miss Eloise M. Oliver.....	".....	"	12		
Miss Lucy Roberts (native).....	".....	"	12		
Miss Julia Anderson.....	".....	"	6		
Miss Marion H. Oliver.....	".....	"	12		
Miss N. S. Shulean, M.D.....	".....	"	12		
Mrs. Jessie Juan Pedro (native).....	".....	"	12		
Miss Laura W. Pierson.....	".....	"	12		
Miss Anna T. Hunter.....	".....	"	7		
Miss Martha Hunter.....	".....	"	7		
Mr. Seldon K. Emerson.....	".....	"	7		
Mrs. Isabella M. Cadwallader.....	Fall River Mills.....	Cal.	12	40	40
Miss M. E. Chase.....	Hupa.....	"	12		
Miss Nellie T. McGraw.....	".....	"	11		
Miss Floretta Shields.....	Cortez.....	Col.	12	25	25
Miss Amelia J. Frost.....	Fort Hall Reservation.....	Idaho	12		
Mrs. S. C. Frost.....	".....	"	7		
Miss Kate C. McBeth.....	Lapwai.....	"	12	7	7
Miss Mazie Crawford.....	".....	"	12		
Mrs. Anna Ferguson.....	White Cloud (and Los Lentos, N. Mex.).....	Kan.	12		
Mrs. Cynthia D. King.....	Wolf Point.....	Mont.	12	14	39
Miss Alice L. Byllesby.....	".....	"	12	25	
Mr. Jonah H. Wynde (native).....	".....	"	12		
Mrs. M. E. Parker.....	".....	"	5		
Rev. John Mordy.....	Laguna.....	N. Mex.	12	35	35
Miss Rada Mathes.....	".....	"	5		
Rev. David E. Evans.....	Good Will.....	S. Dak.	12	5	96
Miss Agnes Pond.....	".....	"	12		
Miss Laura Cunningham.....	".....	"	5		
Mr. W. C. Ferver.....	".....	"	4		
Miss Kate Loudon.....	".....	"	12		
Miss Clarissa Pond.....	".....	"	12		
Mr. W. J. Smith.....	".....	"	5		
Mr. Frank Heinrich.....	".....	"	12		
Miss Jennie Moore.....	".....	"	12		
Mrs. A. L. Burnett.....	".....	"	6		
Miss N. S. Dennis.....	".....	"	12		
Mr. Alex. Black.....	".....	"	8		
Miss Mamie B. Loudon.....	".....	"	7		
Miss Mary E. Trotter.....	".....	"	3		
Miss Alice Armstrong.....	".....	"	4		
Mrs. M. F. Schuknecht.....	".....	"	7		
Mr. John B. Howells.....	".....	"	1		
Miss Helen W. Clark.....	Neah Bay.....	Wash.	12		
			3		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Minnie Cameron.....	Los Angeles (Spanish School).....	Cal. 12		27	27
Miss Ida L. Boone.....	" " " " " " " " " " " "	12			
Miss Petra Gomez.....	Alamosa Cañon.....	Col. 6	22		22
Rev. A. J. Rodriguez.....	Ignacio.....	" 12			
Miss Gertrude R. Hileman.....	" " " " " " " " " " " "	12	50		50
Miss Anna Melton.....	La Costilla.....	" 12	68		68
Miss Mollie Clements.....	San Juan.....	" 12	59		59
Mrs. A. M. Granger.....	San Pablo.....	" 12	71		71
Miss Leva T. Granger.....	" " " " " " " " " " " "	12			
Mr. J. C. Ross.....	Albuquerque.....	N. Mex. 12		101	101
Mrs. J. C. Ross.....	" " " " " " " " " " " "	12			
Miss E. M. Smith.....	" " " " " " " " " " " "	12			
Miss S. B. Sutherland.....	" " " " " " " " " " " "	12			
Miss Sarah J. Ross.....	" " " " " " " " " " " "	12			
Miss Sibella E. Rutherford.....	" " " " " " " " " " " "	7			
Rev. Henry C. Thomson.....	" " " " " " " " " " " "	8½		9	9
Miss Bertha M. E. Knipe.....	Agra Negra.....	" 5	59		59
Miss Laura A. Burton.....	" " " " " " " " " " " "	5			
Miss Harriet R. Benham.....	" " " " " " " " " " " "	12			
Miss Anna D. McNair.....	" " " " " " " " " " " "	12			
Miss L. C. Galbraith.....	Arroyo Hondo.....	" 12	70		70
Miss Isa E. Dwire.....	" " " " " " " " " " " "	12			
Mr. Jacob Mondragon.....	Arroyo Seco.....	" 6	40		40
Mr. R. W. Hall.....	Cañon Bonito.....	" 12	64		64
Mrs. R. W. Hall.....	" " " " " " " " " " " "	12			
Miss Prudence Clark.....	Chimayo.....	" 12	90		90
Miss Jennie L. Clark.....	" " " " " " " " " " " "	12			
Miss Alta L. Handley.....	El Rito.....	" 5	60		60
Miss S. Louisa Conklin.....	" " " " " " " " " " " "	12			
Miss Kate Kennedy.....	Embudo.....	" 12	39		39
Mrs. C. R. Donnelly.....	Las Cruces.....	" 12	104		104
Miss Mary J. Donnelly.....	" " " " " " " " " " " "	12			
Miss Alice Wilkinson.....	" " " " " " " " " " " "	12			
Miss Anna D. McNair.....	Las Vegas.....	" 7½	82		82
Miss Maggie Fleming.....	" " " " " " " " " " " "	12			
Miss Margaret H. Kirkwood.....	" " " " " " " " " " " "	7			
Miss Henrietta Caskey.....	Los Lentos.....	" 7	38		38
Miss Rebecca Rowland.....	Pajarito (and Taos).....	" 12	25		25
Miss Carrie E. Fenton.....	" " " " " " " " " " " "	5½			
Miss Sue M. Zuver.....	Penasco.....	" 12	61		61
Miss Cora S. Laughlin.....	Raton.....	" 7	103		103
Miss Bessie Menaul.....	" " " " " " " " " " " "	6			
Miss M. L. Allison.....	Santa Fé.....	" 12			
Miss Antoinette Brengle.....	" " " " " " " " " " " "	12		94	94
Miss Laura P. Moore.....	" " " " " " " " " " " "	12			
Miss Ellen Moore.....	" " " " " " " " " " " "	12			
Mrs. Louise F. Jones.....	" " " " " " " " " " " "	5			
Miss Emma Brown.....	" " " " " " " " " " " "	12			
Miss Myrta B. Morrow.....	" " " " " " " " " " " "	12			
Mrs. Jean Leckie.....	" " " " " " " " " " " "	5			
Miss Kate Zimmerman.....	(and Concord—Laura Sunder- land, N. C.).....	" 7			
Miss Caroline Courtney.....	" (and Tablequah, I. T.).....	" 9½			
Mrs. Katharine M. Sleight.....	Socorro.....	" 12	63		63
Miss Anna C. Krohn.....	Taos (Pyle Memorial).....	" 7	82		82
Miss Elizabeth W. Craig.....	Taos El Prado.....	" 12	83		83
Miss Lucy Craig.....	" " " " " " " " " " " "	12			
Miss Alice Hyson.....	Taos El Ranchos.....	" 12	95		95
Miss Mariana Martinez.....	" " " " " " " " " " " "	10			
Miss Alice A. Blake.....	Trementina and Chaperito.....	" 12	92		92
Miss M. Frances Paden.....	American Fork.....	Utah 12	90		90
Miss Margaret J. Christie.....	" " " " " " " " " " " "	7½			
Miss Ada B. Fitts.....	Benjamin.....	" 5			
Mrs. C. E. Sullivan.....	Brigham.....	" 12	95		95
Miss C. B. Sullivan.....	" " " " " " " " " " " "	12			
Miss Emma McClain.....	Fairview.....	" 5	19		19
Miss Sadie L. Meiling.....	" " " " " " " " " " " "	12			
Miss Mary H. Heminway.....	Gunnison.....	" 12	43		43
Miss Anna L. Doggett.....	Hyrum.....	" 7½	23		23
Mrs. J. H. DeVore.....	" " " " " " " " " " " "	5			
Miss Anna Noble.....	Kaysville.....	" 12	45	1	46
Mr. I. N. Smith.....	Logan.....	" 12	130	27	157
Miss Margaret Chapin.....	" " " " " " " " " " " "	8			
Miss H. E. Elliott.....	" " " " " " " " " " " "	12			
Miss Anna L. Raymond.....	" " " " " " " " " " " "	12			
Miss Hannah Jensen.....	" " " " " " " " " " " "	12			
Miss Kate S. Smith.....	" " " " " " " " " " " "	12			
Miss Ida L. Thomas.....	" " " " " " " " " " " "	12			
Miss Mattie White.....	Manti.....	" 3½	72	4	76

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Marie Anderson.....	Manti.....	Utah 5			
Miss Elsie D. Reynolds.....	"	7 ¹ / ₂			
Miss M. H. McCullough.....	Mendon.....	12	28		28
Miss Mathena Beckman.....	Monroe.....	12	35		35
Mr. George H. Marshall.....	Mt. Pleasant.....	12	150	50	200
Mrs. Emma Hostetter.....	"	12			
Miss Anna Stanley.....	"	12			
Miss Ella C. Herron.....	"	12			
Miss Martha M. Boyd.....	"	5			
Miss Virginia Keller.....	"	5			
Miss Serena Neilson.....	"	7 ¹ / ₂			
Miss Elva A. Laughlin.....	"	4			
Miss Florence E. Wilcox.....	" (and Asheville Farm School, N. C.).....	4 ¹ / ₂			
Miss Nettie J. Gray.....	Nephi.....	5 ¹ / ₂	44		44
Miss Alice E. Russell.....	"	6 ¹ / ₂			
Miss Hattie D. Hotchkiss.....	"	7 ¹ / ₂			
Miss Mae Kyle.....	Parowan.....	12	45		45
Miss Charlotte Kyle.....	"	12			
Miss Mary Jensen.....	Payson.....	5	46		46
Miss Annie M. Speakman.....	"	5			
Miss Estella G. Garrett.....	"	5			
Miss Blenda C. Johnson.....	" (and Franklin, Idaho).....	8			
Miss Una Pryor.....	"	7 ¹ / ₂			
Miss Florence Taylor.....	Pleasant Grove.....	4			
Miss Sadie L. McClure.....	Richfield.....	4 ³ / ₄	47		47
Miss May McKenzie.....	"	7 ¹ / ₂			
Miss Margaret J. Clark.....	Richmond.....	7 ¹ / ₂	14		14
Miss Alice Quinton.....	Salina.....	12	78		78
Miss Mary Lamont.....	"	12			
Mr. Robert J. Caskey.....	Salt Lake City—Collegiate Institute.....	12	37	73	110
Miss Mabel L. Morgan.....	"	12			
Miss Anna E. Murphv.....	"	12			
Miss Hattie M. Wishard.....	"	12			
Miss Lola M. Condit.....	"	12			
Mr. Samuel S. Stahl.....	"	12			
Mrs. Frances E. Morgan.....	"	12			
Mrs. Sarah L. Reed.....	Westminster Mission.....	12			
Miss Etta Moore.....	Smithfield.....	5	29		29
Miss Theresa C. Stalker.....	" (and Paris, Idaho).....	12			
Mr. H. G. Brown.....	Springville.....	12	172	16	188
Mrs. H. G. Brown.....	"	7 ² / ₃			
Miss Lou R. Paden.....	"	12			
Miss Eva Britan.....	"	12			
Miss B. A. Henderson.....	"	5			
Miss Edith Hughes.....	"	12			
Miss Genorah Watkins.....	"	12			
Miss Agnes J. McMollan.....	"	1			
Miss Elizabeth E. Kyle.....	" (and Parowan).....	1			
Rev. M. E. Wright.....	St. George.....	10 ¹ / ₂			
Mrs. M. E. Wright.....	"	6 ¹ / ₂	27		27
Miss Lulu A. Canfield.....	"	7 ¹ / ₂			
Mrs. Ida G. Walker.....	Wellsville.....	7 ¹ / ₂	11		11
Miss Belle G. Walker.....	"	7 ¹ / ₂			
Miss Harriett Elliott.....	Franklin.....	Idaho 7 ¹ / ₂	24		24
Miss Margaret Nelson.....	Malad.....	5	86		86
Miss Rhoda Nelson.....	"	12			
Miss Margaret R. Forsythe.....	"	7 ¹ / ₂			
Miss Mary L. Linn.....	Paris.....	7	33		33
Miss Alice M. Wymer.....	Samaria.....	12	33		33
Rev. T. F. Walton.....	Columbia.....	Ky. 2	91		91
Rev. M. B. W. Granger.....	"	8			
Miss Margaret J. Cort.....	Cortland.....	12			
Miss Hadessa J. McCay.....	"	7			
Rev. Wm. C. Clemens.....	Harlan.....	12	270	14	284
Miss Delora B. Osborne.....	"	12			
Mr. E. F. Dizney.....	"	12			
Miss Dixie L. Mitchell.....	"	4			
Miss Edna Wilmer.....	"	12			
Miss Ida M. Horton.....	Hindman.....	5			
Miss Eurette T. Granger.....	"	12			
Rev. T. J. Miles.....	Hyden.....	12	201		201
Mr. Malcolm Salmond.....	"	7			
Miss Lena Hastings.....	"	"			
Miss Mabel Franklin.....	"	"			
Miss Mabel McNeal.....	"	"			
Rev. I. R. Prugh.....	Manchester.....	7	91		91
Mrs. G. R. Sheldon.....	"	12			
Miss Octavia M. Reed.....	"	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Carolyn W. Smith.....	Manchester.....	Ky. 12			
Rev. James F. Record.....	Pikeville.....	12	161	4	165
Rev. F. H. Heydenburk.....	Allanstand Mission.....	N. C. 7			
Miss Frances L. Goodrich.....	Allanstand.....	12	51		51
Miss Emma L. Allen.....	".....	12			
Rev. Jesse Marhoff.....	".....	5			
Miss Emma Daniels.....	".....	12			
Miss Alice M. Smith.....	".....	7			
Rev. S. J. McClenaghan.....	Asheville (Oakland Heights).....	12			
Rev. Thomas Lawrence, D.D.....	Asheville (Normal and Collegiate Inst.).....	12	50	221	271
Mrs. Thomas Lawrence.....	".....	12			
Miss Sarah Birkman.....	".....	5			
Miss Mabel K. Dixon.....	".....	5 1/2			
Miss R. B. Marshall.....	".....	12			
Miss Pearl A. Clarke.....	".....	5 1/2			
Miss Myrtle G. Bond.....	".....	12			
Miss Mary K. Marshall.....	".....	12			
Miss Helen M. Young.....	".....	12			
Miss Isabel K. Hubbard.....	".....	12			
Miss Carrie Woolley.....	".....	5 1/2			
Miss Lyda J. Meehling.....	".....	12			
Miss Ella M. Bickerstaffe.....	".....	12			
Miss Clara M. Ford.....	".....	5 1/2			
Miss Ella E. Hubbard.....	".....	12			
Miss Anna D. Casler.....	".....	7			
Miss Adelaide Eastman.....	".....	7			
Miss Alice B. Smith.....	".....	7			
Miss Lillian J. Adams.....	".....	7			
Miss Lida J. Courtney.....	".....	7			
Miss Elizabeth M. Bangin.....	".....	7			
Miss Florence Stephenson.....	Asheville (Home Industrial).....	12	5	130	135
Miss I. A. Heydenburk.....	".....	12			
Miss Mary Johns.....	".....	12			
Miss Sara E. Johnstone.....	".....	5			
Miss Anna E. Coe.....	".....	12			
Miss Ruth D. Dean.....	".....	12			
Miss Josephine E. Brown.....	".....	12			
Miss Bessie Vinard.....	".....	12			
Miss Lois Johnstone.....	".....	7			
Rev. G. S. Baskerville.....	Asheville (Farm School).....	12	6	128	134
Mr. J. H. Newman.....	".....	4			
Miss Elizabeth B. Williams.....	".....	12			
Miss Anna C. McArthur.....	".....	12			
Miss Edith M. Smock.....	".....	12			
Miss Ida A. Custer.....	".....	12			
Mr. J. F. Delzell.....	".....	12			
Mr. Charles Craig.....	".....	12			
Mr. Nelson Williams.....	".....	12			
Miss Edith Flagler.....	".....	12			
Miss Elva A. Laughlin.....	".....	4			
Miss Ella J. Proctor.....	".....	4			
Miss Minnie E. Lauren.....	".....	12			
Mr. Alex. E. Cance.....	".....	8			
Miss Grace C. Keam.....	" (and Muskogee, I. T.).....	12			
Miss Jessie L. Turner.....	".....	8			
Miss Rebecca K. Newland.....	Banks Creek.....	7 1/2	70		70
Rev. Herman A. Goff.....	Beech—Reems Creek and stations.....				
Miss Emma A. Newiman.....	Big Laurel.....	5	83		83
Miss Della Byerley.....	".....	12			
Miss Almetta Harris.....	" (and Gahagan's).....	12			
Miss Maggie Fiemster.....	Brittain's Cove.....	5	77		77
Miss Mary Rose McCord.....	".....	10			
Miss Eva Allene Drake.....	".....	5			
Miss Melissa Montgomery.....	Concord, Laura Sunderland.....	12		70	70
Miss Alice N. Bryan.....	".....	12			
Miss Dorothy P. Hervey.....	".....	12			
Miss Helen Goss.....	".....	12			
Miss Effie Morse.....	".....	12			
Miss Julia M. Courtney.....	".....	6			
Miss Mary E. McCartney.....	Concord (Patterson's Mill).....	12	100		100
Miss Mamie G. Caskey.....	".....	12			
Miss Elizabeth M. Hall.....	Day Book.....	12			
Miss Edith B. Fish.....	Gahagan's.....	66			66
Miss Lulu May Allen.....	".....	8			
Rev. Frederick W. Jackson, Jr.....	Hot Springs Mission.....	12			
Miss Julia E. Phillips.....	Hot Springs (Dorland Institute).....	12	303	94	297
Miss H. M. Harger.....	".....	12			
Miss Carrie B. Pond.....	".....	12			
Miss Lida Pomeroy.....	".....	5 1/2			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Diana Pomeroy	Hot Springs (Dorland Institute)..... N. C.	5 $\frac{1}{2}$			
Miss Anna L. Watson	" " " " " " " " " " " "	12			
Miss Amelia Phillips	" " " " " " " " " " " "	5			
Miss Favola A. Bratton	" " " " " " " " " " " "	7			
Miss Dorothy J. Robinson	" " " " " " " " " " " "	7			
Miss Elizabeth A. Calvert	" " " (and Walnut Spring)	12			
Mr. Henry M. Daniel	Hot Springs (Boys' Home).....	7	56		56
Mrs. Henry M. Daniel	" " " " " " " " " " " "	7			
Mr. T. A. Stancliffe	Brittain's Cove and Jupiter	6			
Rev. W. M. Elliott	" " " " " " " " " " " "	4			
Miss Ora Gates	Jupiter	5	64		64
Miss Minnie B. Bradshaw	" " " " " " " " " " " "	6			
Miss Helen B. Mann	" (and Grassy Cove, Tenn.)	12			
Miss Myrtle L. Moore	" (and Flag Pond, Tenn.)	12			
Miss Nora J. Smith	Little Pine	2	110		110
Rev. I. H. Polhemus	Marshall	12			
Mr. William A. Coe	" " " " " " " " " " " "	12	139		139
Mrs. William A. Coe	" " " " " " " " " " " "	4			
Miss Dora M. Fish	" " " " " " " " " " " "	12			
Miss Ethie J. Vickery	" " " " " " " " " " " "	8			
Miss Helen R. Cogle	Paint Rock	12	51		51
Miss Jennie T. Buchanan	" (and Salina, Utah)	12			
Miss Mary T. Gold	Pensacola	7 $\frac{1}{2}$	50		50
Miss Ollie Henricks	Riceville	12	94		94
Miss Flora Snoddy	" " " " " " " " " " " "	8			
Miss Della J. Merchant	Shelton-Laurel	12	114		114
Mr. Grant Merchant	" " " " " " " " " " " "	5			
Miss Sue E. Reese	" " " " " " " " " " " "	8			
Miss Evangeline Gorbald	" (and Brittain's Cove)	12			
Miss Carrie M. Clark	Sodom	8	75		75
Miss Vonna L. McLean	" " " " " " " " " " " "	7			
Miss Mary Knox	Valdese	6	55		55
Miss Mary A. LaDue	" " " " " " " " " " " "	5			
Miss Claudie Dinsmore	" " " " " " " " " " " "	7			
Miss Mary H. Morse	" " " " " " " " " " " "	7			
Mrs. Anna H. Logan	Walnut Spring	12	108		108
Miss Eva C. Fredericks	" " " " " " " " " " " "	12			
Miss Irene Griffith	" " " " " " " " " " " "	12			
Miss Iona Ball	Crab Orchard Tenn.	8	121		121
Rev. J. J. Loux	Elizabethton	12	73		73
Mr. Robert B. Elmore	Erwin	7 $\frac{1}{2}$	154		154
Miss Estelle J. Conard	" " " " " " " " " " " "	12			
Miss Elizabeth Wilson	" " " " " " " " " " " "	12			
Mrs. Nellie F. Wilson	" " " " " " " " " " " "	12			
Mr. Frank E. Lindsley	Flag Pond	12	273		273
Mrs. Frank E. Lindsley	" " " " " " " " " " " "	12			
Miss Essie R. Bradshaw	" " " " " " " " " " " "	8			
Rev. Hubert S. Lyle	Grassy Cove	4	91		91
Miss Emma Hicks	" " " " " " " " " " " "	12			
Miss Anna L. Bradshaw	" " " " " " " " " " " "	4			
Miss Mary E. Foresman	" " " " " " " " " " " "	8			
Miss Anna Lee	" " " " " " " " " " " "	8			
Rev. Arno Moore	Huntsville	12	115		115
Miss Catharine E. Crawford	" " " " " " " " " " " "	8			
Miss Ollie Caldwell	" " " " " " " " " " " "	8			
Miss Mary E. Caldwell	" " " " " " " " " " " "	8			
Miss Lillian M. Hadden	Juniper	4 $\frac{1}{2}$	34		34
Mr. A. F. Penland	Sneedville	12	145		145
Miss Laura Penland	" " " " " " " " " " " "	12			
Miss Anna B. Miller	Vardy	6			
Miss Sarah C. MacBride	" " " " " " " " " " " "	12			
Miss Alice M. Thomas	" " " " " " " " " " " "	12			
Miss Harriet C. Dailey	Wilhite's Valley (and Paint Rock, N. C.)	12			
Miss Mabel Moore	" (and Crockettville, Ky.)	12			
Miss Rose Hadden	" " " " " " " " " " " "	5			
Miss Martha P. Spencer	Acme W. V.	12			
Miss Louise M. Adams	" " " " " " " " " " " "	12			
Miss Katharine M. Doan	Clear Creek	12			
Miss Ina McBurney	" " " " " " " " " " " "	12			
Miss Carrie M. Bundy	Dry Creek	12			
Mrs. Mary R. McCuen	" " " " " " " " " " " "	12			
Miss Minnie B. Newcomb	Jarrold's Valley	12			
Miss Emma A. Jackson	" " " " " " " " " " " "	12			
Miss Hattie Phillips	Lawson	12		21	21
Miss Mary S. Cosgrove	Chicago (Immanuel Kindergarten)	11	200		200
Miss Mary Hahn	" " " " " " " " " " " "	12			
Miss Elizabeth Schneider	" (Industrial School)	12	190		190
Miss Anna Schneider	" " " " " " " " " " " "	12			
Miss Mary Burton	" " " " " " " " " " " "	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Ruth M. Beyer.....	Chicago (Olivet Mission).....	Ill. 12	110		110
Miss Grace McCornick.....	" " " " " " " " " " " "	12			
Miss Julia E. Fox.....	" (West Division St. Mission)..	" 12	105		105
Miss Lucy Chester.....	" " " " " " " " " " " "	12			
Miss Jennie L. Williamson.....	" (West Superior St. Mission)..	" 12	100		100
Miss May J. Nowak.....	New Prague.....	Minn. 12	39		39
Miss Mary Smreck.....	Coraopolis.....	Pa. 1			
Miss Susie J. Pinkham.....	New Prague.....	Wis. 6			
Miss Mabel K. Bristow.....	Havana.....	Cuba 7	57		57
Miss Annie T. Aitken.....	Aguadilla.....	Porto Rico 12	105		105
Miss Blanche Love.....	" " " " " " " " " " " "	7			
Dona Adela Sousa.....	" " " " " " " " " " " "	3			
Miss Sarah Potter.....	La Marina (San Juan).....	" 12	90		90
Miss Lucie A. Butterfield.....	" " " " " " " " " " " "	5			
Miss Inez Godward.....	Mayaguez.....	" 12	163		163
Miss Jennie T. Ordway.....	" " " " " " " " " " " "	7			
Miss Margaret Weyer.....	" " " " " " " " " " " "	7			
Miss Mary L. Wilson.....	" " " " " " " " " " " "	7			
Miss Anna Monafeldt.....	" " " " " " " " " " " "	7			
Miss Mary F. Tompkins.....	Mayaguez Playa.....	" 7	93		93
Miss Grace W. Atkins, M.D.....	San Juan.....	" 12			
Miss Florence Redway.....	Missionary Speaker.....	12			
Miss Lydia A. Hays.....	" " (and Agua Negra, N.M.).....	12			

APPENDIX.

The Standing Committee on Home Missions presented its report, which was accepted, and after an address by Rev. John Dixon, D.D., Assistant Secretary of the Board, was adopted, and is as follows :

The Standing Committee on Home Missions would respectfully report as follows :

The committee was organized on Saturday, May 17, by the choice of the Rev. Richard S. Holmes, of Pittsburg, Pa., as chairman, and has carefully noted all papers, communications and reports which have come before it, including the Minutes of the Board of Home Missions for the past year, and the published reports of the Board of Home Missions and of the Woman's Board of Home Missions.

Your committee has been deeply impressed with the fidelity and care which is manifest in the preparation and presentation of the smallest details of the work, with the watchful scrutiny which is given to the granting of appropriations for work on the mission fields, and with the economy exhibited in the administration of this great trust.

Your committee cannot refrain from mentioning with commendation the courtesy which characterizes all the acts of the executive officers, as they have touch with the churches and with individuals, whether face to face or by letter, and expresses its belief that the only thing necessary for a large advance in Home Mission offerings is a closer acquaintance with these officers of the Board.

Your committee is in entire accord in feeling that in presenting this report to the General Assembly it should aim to center your attention in the recommendations it has to offer, rather than in any attempt it might make to traverse the whole field of Home Missions in written form. The celebrating of the Centennial of Home Missions on the 19th of May, with its three historic addresses, which will remain as the permanent possession of the Church, makes any further review of the fact of a finished century, or of this just finished year, unnecessary. We thank God for what has been accomplished, and we ask Him to manifest Himself, for His own glory, in an abundant crowning with His blessings of the work and the workers present and to come in the century which we begin to-day. We recommend :

1. That the Minutes of the Board of Home Missions be approved, and that the thanks of the General Assembly be hereby returned to the officers for not only the fidelity of the record, but also for the beauty of form in which it has been presented.

2. That the General Assembly endorses the policy of the Board, which promotes efforts toward self-support by Home Mission churches.

3. That the General Assembly endorses the policy of the Board, which contemplates the extension of the work already begun in Cuba and Porto Rico.

4. That so liberal an advance in giving shall be made by the churches that the Board will be enabled to expend and justified in expending at least twenty-five thousand dollars more than last year "in new work."

5. That the second Sunday of October, 1902, be observed as a day for special centennial contributions in all our churches.

6. That churches, as far as they are able, undertake to provide for the support of at least one Home Missionary, that there may be between the individual church and the work the closer union caused by personal interest.

7. That the Sabbath-schools of the Church be requested to take collections for the benefit of the work of the Woman's Board of Home Missions, and if possible on the Sabbath nearest to Thanksgiving Day, November, 1902.

8. That the members of the Board of Home Missions whose terms of office expire with this Assembly be reappointed for the usual term, as follows:

Ministers.—Thomas A. Nelson, D.D., George L. Spining, D.D., Wilton Merle Smith, D.D.

Laymen.—John E. Parsons, H. Edwards Rowland, A. Noel Blake-man, James A. Beaver.

9. We recommend that the Sabbath-schools be urged to make a special contribution for Home Missions on the Sabbath nearest Washington's Birthday.

We offer also the following general resolutions:

I. That the Assembly congratulates the Board of Home Missions that for four successive meetings of the General Assembly it has been able to show in the report of its Treasurer a cash balance in its treasury and no debt.

II. That the Assembly makes public recognition of its appreciation of the life and services of Mrs. Frederick H. Pierson, the late beloved Secretary of the Woman's Board of Home Missions, and extends to that Board its sympathy in its hour of grief.

III. That the General Assembly once more commends the work of the Woman's Board of Home Missions, and urges all the women of all our churches to give their love and care to this great agency for the evangelization of the whole land.

All of which is respectfully submitted for the committee,

RICHARD S. HOLMES,
Chairman.

Attest:

WM. HENRY ROBERTS,
Stated Clerk.

The Standing Committee on Home Missions would respectfully report, as supplemental to its report previously made, as follows:

Your committee has received papers referred to it by the General Assembly: (a) Overture No. 43, from the Presbytery of Albany, as to the "Consolidation of Weak Churches"; (b) Overture No. 44, from the Presbytery of Lackawanna, as to "Correspondence with the Reformed Calvinistic Church in Hungary"; (c) A Report from the Synod of Indiana as to the working of its plan for Home Mission Work, with statistics covering the contributions of all the churches in the Synod for the year past; and a tabulated statement exhibiting in detail all the contributions of the individual Presbyteries for the years since the adoption of the plan.

Your committee would recommend, in the matter of Overture No. 43, that no action be taken.

In the matter of Overture No. 44, that a committee consisting of Rev. Wm. Henry Roberts, D.D., LL.D., as Chairman, Rev. Arthur S. Hoyt, D.D., of Auburn Seminary, Rev. Gerhardus Vos, D.D., of Princeton Seminary, Rev. David R. Breed, D.D., of Western Seminary,

Rev. D. Schley Schaff, D. D., of Lane Seminary, Rev. A. C. Zenos, D. D., of McCormick Seminary, Rev. E. B. Hodge, D. D., Secretary of the Board of Education, and Rev. S. C. Logan, D. D., or others whom the Moderator may appoint, be directed to consider the condition of the immigrants from Hungary holding the Reformed Faith. This committee shall have power to correspond with the Reformed Church of Hungary in order to secure the co-operation of that Church in providing a wise and worthy evangelical care of these immigrants. The committee shall also suggest plans whereby our Board of Education and our Theological Seminaries may prepare young men of foreign blood for work among the people whom they represent, where missions may be established among them in our country.

This committee shall report its work and recommendations to the next General Assembly.

In the matter of the report referred to your committee from the Synod of Indiana, we recommend that the papers be referred to the Board of Home Missions.

Your committee has also considered the question of the record in enduring form of the proceedings in connection with the celebration of the Centennial of Home Missions, and we recommend that the Board of Publication and Sabbath-school Work be directed to print and issue in permanent form the proceedings of May 19th and 20th, 1902, as they may be furnished by the Secretary of the Board of Home Missions.

In the matter of the report of the Executive Commission of the Alliance of the Reformed Churches throughout the world holding the Presbyterian System—a part of which report, numbered "Paper No. 55," from the Committee on Bills and Overtures, was referred to your committee—we recommend (1) that the attention of the Board of Home Missions be and hereby is specially called to the necessity for the adaptation of our Home Mission Work to the changing conditions of our population; (2) that the second Sabbath of September be set apart as a day for prayer for private and public schools; and (3) that the Committee on Correspondence, which has already been recommended in connection with the Overture from the Presbytery of Lackawanna, shall take into its consideration also the matter submitted on page 3 of the Report of the Commission "In Relation to Work on the European Continent," and be directed to correspond also with the Rev. James I. Good, D. D., of Reading, Pa.

Respectfully submitted,

RICHARD SILL HOLMES,
Chairman.

Attest:

WM. HENRY ROBERTS,
Stated Clerk.

On petition from our missionaries in Porto Rico, the Presbytery of Porto Rico was erected and appended to the Synod of Iowa.

TWENTY-THIRD ANNUAL REPORT
OF THE
WOMAN'S BOARD
TO
THE BOARD OF HOME MISSIONS.

GENTLEMEN:—The Woman's Board of Home Missions comes to the close of its twenty-third year under the shadow of a great loss. In the midst of the year's work—suddenly, without a moment's warning—the brain so tireless in its activity for this special work of the Master ceased working; the heart so responsive to every call of need ceased beating; the voice, whose tones carried cheer and encouragement throughout the whole organization, was hushed, and our loved Secretary passed swiftly from the service here to the higher service of the life eternal. Stunned, silent in the presence of this well-nigh overwhelming sorrow, we heard, almost audibly, "Be still, and know that I am God," and so, though we present our report to-day with sorrow in our hearts, it is with praise to His Holy Name who accounts us worthy to be co-workers with Him, and with grateful acknowledgment of His loving kindness who has blessed the work of the past year.

FINANCES.

For the first time in the history of its organization the Woman's Board of Home Missions has passed the four hundred thousand mark, the receipts of the past year being \$416,089.05. Of this amount \$65,805.91 was contributed by Home Mission Societies for work among the Freedmen, leaving \$350,283.14 for the special work of the Woman's Board, a gain over last year of \$53,444.66, the largest advance in ten years. It is gratifying to note that this increase is shown from all sources. Woman's auxiliaries alone show a gain of \$10,867.89, while a corresponding advance of \$11,197.71 is reported from tuition, and confirms the wisdom of that policy of the Board which seeks not to pauperize but to teach self-help. From other organizations the gain has been \$4,925.35, while from legacies and miscellaneous sources the goodly increase of \$25,222.57 has been reached. A glance backward shows that in the year ending March, 1895, there was a gain of \$48,000, while the following year showed a falling off of \$54,000. Alert Home Mission women will see to it that history does not "repeat itself."

Of the advance this year a large part came designated for special buildings and was not available for current work, and though the year began with a surplus, it was found when the books were closed the payments were in excess of the receipts, leaving a deficiency of \$3,680. In view of the fact that the Woman's Board had assumed so large an amount for evangelistic work, the Assembly's Board kindly relieved them of their obligation to the extent of the deficiency. Thus the year closes without debt, and shows \$21,600 as the amount expended for evangelistic work.

YOUNG PEOPLE'S DEPARTMENT.

Every year since its organization the Young People's Department has reported increase in numbers and advancement in gifts; the present year proves no exception, the standard set has been maintained, the receipts showing an advance of \$1,230.41 from Christian Endeavor Societies, and \$685.80 from Bands and other young people's organizations. As a joint department of the Board of Home Missions and the Woman's Board, the special objects presented include both the missionary and the missionary teacher, and contributions are sent, as societies may elect, either directly to the Treasury of the Board or that of the Woman's Board through the organized channel—the Presbyterian Treasurer. These contributions, secured by a system of pledge blanks, sent out by the Young People's Secretaries, are applied as designated, though as this is a joint department—Christian Endeavor Societies not being auxiliary to the Woman's Board—an equal division is made of the sum total of contributions, a plan made practicable through the large amount of undesignated funds. According to this plan there has been transferred \$7,751.76 of Christian Endeavor contributions from the Woman's Board to the treasury of the Home Board. Through this department the young people of the church are gaining a knowledge of the whole field of Home Missions, and will thus be prepared to assume the responsibilities of leadership as one by one those are called away who are now in the forefront.

A revival of interest in Mission Band work indicates the call for leaders has not been unheeded, and argues well for a forward movement in this most necessary school of instruction in missions.

While last year's returns from Sunday-schools showed a falling off, a gratifying gain of \$1,807.11 is recorded this year, largely due to the active interest of the Presbyterian Treasurers, who urged and secured the offering on the Sunday preceding Thanksgiving.

ADVANCE WORK.

"Full of promise" might well be written over that adjunct of the Albuquerque School, the Evangelistic Training Class, under the care of one whose missionary experience and knowledge of the Spanish language render him eminently fitted for this special work. Established primarily for the practical training of Mexicans to carry on religious services among their own people, it stretches out to the Indian also, the present class numbering two Indians and seven Mexicans. Theory and practice are united and the class-room work in Bible study practically demonstrated, as leader and class visit the various Mexican plazas and gather the people in prayer-meetings, Sunday schools and preaching services. Advance work of this character cannot tell its story in one year, nor in many years; only the ages to come can reveal its true worth.

Repeated have been the calls to commission missionary teachers among the foreigners of Pennsylvania. In 1895, in response to an overture from Lackawanna Presbytery, General Assembly recommended that the Woman's Board take up work among the foreigners of the mining districts of that State. So perplexing were the problems connected with the opening of such a work that a beginning was not made until the present year, when the Home Mission women of Allegheny Presbytery, having first loyally fulfilled their pledge to the Woman's Board, made provision for this advance work. According to agreement, the Board commissioned a Bible reader among the Slavs within the bounds of Allegheny Presbytery. This work, planned and undertaken on the basis of enlarged contributions from women's societies, will be extended to other presbyteries as rapidly as advance in offerings will permit.

On the same basis of increased gifts from women's organizations has a similar work been begun, and a missionary worker commissioned to go among the camps and into the isolated districts of Northern Wisconsin.

The need for the specific work of the Woman's Board was never more strongly emphasized than when the Board of Home Missions took up work in Cuba. When the missionary of long experience and wise judgment, commissioned by the Board to look over the field, said the school must be established, the Woman's Board cordially responded, a teacher was commissioned, and missionary and missionary teacher entered the work together—the one supplementary to the other. The coming year will see enlargement in Cuba—special gifts having been already pledged for that purpose.

Teaching and healing go hand in hand in its truest sense as our medical missionary in Porto Rico unfolds the Word of Life, at the same time that she dispenses medicines for the healing of the body. The numbers demanding this ministry have made it necessary to look toward the erection of a hospital. Planned as "special" primarily for the young people, not only have they responded widely through their organizations of Christian Endeavor, Sunday-schools and Bands, but the hearts and sympathies of individual givers have been touched, among whom one of our earnest supporters contributes the generous sum of \$1,000 toward the \$6,000 now in hand for this object. The result of this widespread interest in the hospital will undoubtedly insure its equipment and maintenance.

THE FIELD.

Enlargement along the lines of regular work, as well as advance, has been the record of the year.

At Klawack, on Prince of Wales Island, in far away Alaska, a new mission station established where a consecrated missionary and wife keep steadily burning the "Light," first carried there by a half-trained Sitka school-boy; one reopened school and additional workers in the schools established among the Mormons; a field worker at White Cloud, Kan., among the Sacs and Iowas; the training of a large number of Mexican girls made possible by enlarged accommodations at Santa Fé school; new day-schools opened at Pensacola, Jacks Creek, Banks Creek, Sodom, Upper Shelton-Laurel, N. C.; at Crab Orchard and Huntsville, Tenn.; a girls' home at Lawson, West Va., and additional teachers in the schools already established in Porto Rico.

The work on the field is covered by 145 schools and missions, 488 teachers and evangelists, with 10,036 pupils, distributed as follows:

	Schools and Missions.	Teachers, Evangelists and Ministers.	Pupils.
Alaskans.....	11	40	155
Indians.....	21	113	1,222
Mexicans.....	28	59	1,751
Mormons.....	29	78	1,627
Mountaineers.....	42	172	4,029
Foreign Populations...	8	13	744
Porto Ricans.....	5	12	451
Cubans.....	1	1	57
	<hr/> 145	<hr/> 488	<hr/> 10,036

Forty-five schools and 103 teachers under the Freedmen's Board are supported wholly or in part by societies of the Woman's Board.

The number of conversions reported for the year is 597; that is the story in figures. Something of their real significance may be seen in a new "Covenant Legion," organized by native Christians in Alaska, pledging themselves to give up all feasts and superstitious rites practiced by their parents, to have only Christian marriages, and otherwise to live according to the teachings of the Bible; or it may be seen in a group of Nez Perce Indians, during the long winter, gathered around a table every evening in the week for Bible study, asking earnestly of every passage considered, "What is there in that for us?" thus carefully preparing themselves to carry the gospel to others; and so over the whole field where the Spirit of God has been manifested do facts make figures significant.

CHANNELS OF INFORMATION.

The "keeping in touch" with the work, an object desired and demanded by all Presbyterian missionary women, has been compassed by sending information through various channels. Of these, none has more completely served its purpose than the *Home Mission Monthly*—the "up to-date"—"read-from-cover-to-cover" organ of the Woman's Board.

Brought into existence on a self-supporting basis, it has ever been able, by wise editing and careful business management, not only to maintain its high standard as a religious periodical, but as a financial success to turn a goodly sum into the treasury of the Board for the prosecution of the work. This year it far exceeds its own fair record and gives of its accumulated fund the generous sum of \$5,000, that there may be no deficiency in the year's accounting of the work of the Board. All honor is due to this energetic herald of our work, whose increased subscription list chronicles the fact that a thousand additional homes have bidden it welcome during the past year.

Missionary intelligence is carried to the children by *Over Sea and Land*, published jointly by the Home and Foreign Societies, while over nine thousand circular letters sent out from headquarters have supplemented the magazine information.

More than three million of pages have been issued by the Literature Department in the 347,575 copies of leaflets published during the past year. To the Secretaries of Literature is due the gain of 25 per cent. in orders, and grateful acknowledgment is made to these active and efficient officers, who bring their societies in touch with this department. Over a thousand sets of Home Mission pictures have been sold, and many thousands of mite-boxes, collection envelopes and Sunday-school programmes have been distributed. The financial showing gives fair promise that the department is approaching self-support; the total expenses being \$2,996.93, the receipts \$2,226.84, a gain of \$226.03 over last year.

Prayer Calendars to the number of 8,000 have found their way into as many homes, bearing with them the names of missionary teachers and the particular needs of Home Mission presbyteries as special subjects for prayer. The church must be the richer to-day for these daily opportunities of united intercession.

Added to the "touch" given by the printed page has been the closer personal bond of the missionary teachers themselves, three of whom were detached from the school for the specific purpose of visiting societies. The Mountain, Indian and Mexican fields have thus been presented, twelve synods having been visited, and 468 addresses or informal talks given at as many different gatherings. A more intelligent interest and a decided treasury gain have been the well defined results.

An increased attendance has marked the gatherings of the year at the Mission Rooms; the enlarged Assembly Room, beautified and

refurnished by the gifts of a friend of Home Missions—whose benefactions are unceasing—has added greatly to the attractiveness of the meeting.

Another year closed—the new one is entered upon with courage—nor need there be lack of assured hope, supported as this work is throughout our whole constituency by wise-hearted leaders, whose record of past endeavor and of present achievement give confidence for the future. Their devotion and consequent success shine forth in the words of a synodical leader, “I feel just as truly called to this work as do any of our missionaries to their fields, and I count no time or labor spent in its prosecution a sacrifice, but a privilege.” Therefore, “Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee.”

Respectfully submitted,

(MRS. JOHN F.) SUSAN H. PINGRY,

Acting Secretary.

MISS S. F. LINCOLN, TREASURER, IN ACCOUNT WITH THE WOMAN'S BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

Cr.

Dr.

To amount on hand		Churches.	W. H. M. Soc.	Y. L. S. & Bds.	Y. P. S. C. E.	S. S.	Freedmen.	Total.	March 31, 1902.
April 1, 1901.								\$13,522 31	
March 31, 1902.									
Synod of Atlantic	\$0 50		\$80 75	\$0 50		\$4 15	\$21 25	\$117 15	
" Baltimore			7 460 43	1,250 72	\$631 88	1,017 56	932 45	11,355 74	\$331,416 43
" California			6 441 33	455 07	1,075 01	504 97	2,053 88	10,536 89	
" Colorado			17 00			37	101 06	147 15	
" Illinois			1,882 53	6 80	612 89	174 30	924 53	3,690 35	21,602 23
" Indiana			15,438 50	1,160 02	1,045 83	667 38	6,258 36	35,172 99	3,000 00
" Iowa			4 036 61	254 78	1,027 13	780 01	3,180 58	10,180 61	65,805 91
" Kansas			268 10	54 10		39 41	28 30	645 80	5 00
" Kentucky			5,486 80	93 11	601 79	3,047 54	9,691 22	41,811 91	
" Michigan			2,398 73	158 31	420 84	142 37	735 93	1,508 89	
" Minnesota			1,144 75	158 01	68 90	101 79	36 15	9,092 22	
" Missouri			4,434 59	354 93	668 65	668 67	2,915 38	7,082 62	
" Montana			3,494 21	669 51	987 40	475 37	1,456 23	6,898 72	
" Nebraska			4,911 27	404 92	296 73	367 67	806 13	6,510 48	
" New Jersey			2,269 27		91 37	45 67	1,416 23	4 181 58	
" New Mexico			15,306 03	42 00	278 32	175 70	2,156 85	21 731 76	
" North Dakota			161 35	2 006 07	1,556 45	2,168 54	4 00	71 198 31	
" Ohio			40 674 90	35	40 50	5 00	13 011 91	25 332 30	
" Pennsylvania			245 72	6,257 12	5,156 43	40 95	137 10	25 139 95	
" South Dakota			13,750 14	10 50	37 30	1,004 98	6,101 42	3 451 93	
" Tennessee			2,559 04	58 85	1,29 02	67 70	636 42	70 145 34	
" Texas			38,975 60	6,037 88	3,778 75	4,035 31	16,289 75	875 09	
" Utah			625 42	16 72	105 80	43 01	85 05	1,418 00	
" Washington			700 93	167 72	61 18	99 49	259 96	385 74	
" Wisconsin			267 34		50 55	65 95	13 00	357 68	
Legacies			1 50	8 30	52 50	35 50	64 82	1,349 98	
Literature			1 50	9 60	232 62	153 56	253 07	3,042 37	
Interest			55 00	134 40	362 31	123 98	613 58	15,123 70	
Rent and Sales								2,226 81	
Board and Tuition								1,509 08	
Home Miss. Monthly								411 35	
Miscellaneous								50,565 61	
Special Donation								33,659 53	
Totals	\$2,570 63	\$177,165 37	\$22,202 27	\$21,765 22	\$20,141 74	\$65,805 91	\$424,611 36		

By Board of Home Missions, viz :
 Mission Schools and Evangelistic Work.
 For Evangelization.....\$25,282 67
 Less amount remitted by Board
 of Home Missions..... 3,680 41
 Evangelization from Y. P. S. C. E. s.....
 Permanent Fund.....
 Board of Missions for Freedmen.....
 Special Donation.....

Examined and found correct,
 JOHN H. ALLEN, Auditor,
 46 Wall Street, New York.

New York, May 15, 1902.

ANNUAL REPORT YOUNG PEOPLE'S DEPARTMENT.

1901-1902.

Christian Endeavor Societies.....	\$28,026 92
Other Young People's Organizations.....	22,824 41
Sunday-schools.....	38,585 85

The annals of a family would be incomplete without record of the development and achievements of each member, and in this centennial review of the Board of Home Missions, its youngest child (the Young People's Department) must hold a prominent place, as it is fast becoming an important factor of the work.

A BIT OF HISTORY.

The first recorded contribution from Christian Endeavor Societies (§32) is given in the report of the Woman's Board for 1888, and the following year the report of the Board of Home Missions contains this paragraph: "It has been recommended that these young and rapidly increasing organizations take an anniversary collection every year for one of the great Boards of the denomination which they represent." These societies developed such power that in 1893, instead of an annual "anniversary collection," the Board found a young people's department to be a necessity, "for they demanded more time than could be given by the officers in charge of Home Mission work, and if they were to be kept in line, the young people must be educated to the specific work of their own denomination." (Dr. Thompson's report, 1898). So the child is just *ten years old!*

The report of the Secretary of the Board of Home Missions for 1895-96 gives the next chapter in our history: "At first two secretaries were employed, but so thoroughly has the work of organization been accomplished, both as to the methods in the office and adjustments throughout the Church, that it is thought one secretary can hereafter conduct the affairs of the office.

"The complete organization of the auxiliaries of the Woman's Executive Committee in synods, presbyteries and churches, and their close touch with the societies of young people, suggest the wisdom of committing the management of this department to them, subject to the counsel and supervision of the secretaries of the Board. The receipts from the societies (C. E.) are hereafter to be divided equally between the Board and the Woman's Board. The Secretary of this department has charge of the correspondence, the arrangement of special objects, and the means of instructing the young people's societies in the work of the Board."

The report for 1898 says: "While the young people were not in any way to be withdrawn from the counsel, supervision and guidance of the pastors, yet the women of the church were asked to undertake a larger work—the guidance and instruction of the young people, not only in one department of Home Mission work, but in both; they were asked to present the twofold work of Home Missions impartially."

The wisdom of this action has been demonstrated from year to year as the word "advance" has been written above our records. In

1893 the total receipts from young people's societies were \$8,483.59, and this tenth year we report a total of \$50,851.33, a gain over last year of \$1,883.09.

OFFICE DUTIES.

In the adjustment of the department the functions of the Secretary are given as threefold: Correspondence (1) with other secretaries, (2) with the young people's organizations, and (3) arrangement of special objects; and the report for the past year is given under these heads.

CORRESPONDENCE.

All phases of Home Mission work are presented to young people's societies through the synodical and presbyterial secretaries appointed for this special purpose, and to their prayerful, persistent efforts is due the constant growth in contributions. These secretaries are furnished free with all necessary literature for their own study, and where they have availed themselves of this privilege the effect upon their constituency is very marked.

Letters have been sent to all the secretaries whenever special instructions or suggestions seemed necessary, and this frequent correspondence has been of great help in keeping us in touch with societies. Correspondence with the Chairman of Presbytery's Committee on Young People's Work has been solicited, believing that co-operation with them would be of mutual benefit.

NOTES FROM SYNODICAL SECRETARIES.

Illinois, with several other synods, attributes the growth in systematic and proportionate giving to a larger understanding of the organized missionary work of the Church. In Baltimore "conferences of chairmen of missionary committees have been of great help, and societies are not going outside with contributions as often as formerly." The Nebraska Synodical Secretary is also Secretary of the Presbyterian Union, which meets in connection with the State Christian Endeavor Convention. She writes: "Our Christian Endeavor Union is a happy child, with both parents yearly growing more united in their plans for its growth and training. The annual letter, outlining our work, goes to every Christian Endeavor Society and every pastor."

Indiana plans larger things for next year, through apportioning the entire salary of a teacher among the presbyteries, instead of sharing with a sister Synod. California is always trying some new plan. "During the past year the presbyterial secretaries have been invited to present their special work at a popular meeting for young people given during the session of Presbytery. The Christmas box has been a popular feature. Each Presbytery aims to supply one for a mission school. We have sent twenty from the young people of our Synod beside increasing our money contributions. But I am discouraged over the Sunday-schools," writes this faithful secretary. The special cause of discouragement from New York is the loss of societies in some parts of the Synod—five having disbanded in one Presbytery for lack of leaders. The gain there is from other sources. In North Pacific "more general conforming to instructions from headquarters, and the use of the individual pledges are the means of increasing contributions."

Two marked signs of encouragement are reported by Ohio, "the new children's societies, and the care which is taken in the selection of the young people's secretaries. The ideal has almost been reached

in one Presbytery where an assistant was elected to serve a year's apprenticeship before coming into the full responsibility of the office."

PRESBYTERIAL SECRETARIES.

Each year fifty or more changes are made in this list of secretaries, and sometimes the office is too lightly esteemed. A secretary for the young people should not be appointed without much prayer before and after her election. Many write to their societies each quarter, and several send a monthly letter. Wherever possible they have made personal visits. One writes: "Correspondence puts me in touch with only one or two in the society, while a visit shows my interest and the fact that there *is* a young people's secretary." The expense of correspondence is borne by the Woman's Presbyterial Society, but as it has no traveling fund to draw from, personal visits cannot be indulged in where the churches are widely scattered.

The "Young People's Hour" at the annual meeting grows in favor as more attractive plans are made for it. Of the sixteen young people's societies in a Michigan Presbytery, ten sent delegates to the recent presbyterial meeting. In a number of our presbyteries a Presbyterian Young People's Union has been formed, and the work of our denomination is presented at the meetings. In some of these, our Presbyterial Secretary has been invited to serve on the program committee with the pastors.

A "chain letter" is a source of inspiration among the secretaries in two of the synods.

SPECIAL OBJECTS.

Twenty-four full salaries—fourteen missionaries and ten mission teachers—have been paid by young people's societies, in addition to large contributions toward the general work of the Asheville Farm and Sitka Industrial Schools. Scholarships and shares in salaries or scholarships are in constant demand. In fact, the growing tendency is toward the special objects.

INFORMATION.

After special objects have been assigned from headquarters, the interest among societies is fostered through the missionary letters furnished by this department. Larger demands are made upon us annually for these letters, and this year over 20,000 printed copies have been furnished from the Alaskan, Indian, New Mexican, Mormon and Mountain fields, with a special Sitka letter for Junior Societies and Bands written by Miss Frances Willard, our native teacher at the Industrial School. In addition to these printed letters, nearly 11,000 pages of scholarship and personal letters from our missionaries have been furnished. An encouraging sign is noted in the many requests for literature on the regular topics, showing an intelligent, systematic study of Home Missions.

A comparison of annual reports will show the vast amount of literature sent through the mail, and it is worthy of note that the only increase in our expense in administration is to be found in this paper and postage account.

SPECIAL APPEAL.

During the summer months the need for a hospital in Porto Rico was so urged upon the Board by those who had visited the field, that when contributions for this specific purpose were received definite action was necessary. It was decided to present the appeal to young people as a *special*, with the understanding that contributions should

in no way interfere with the regular objects of the Board. Presbyterian secretaries were instructed to suggest it only as an *extra*, except where societies were not already contributing to our work. The general appeal was made through the young people's department of the *Assembly Herald* and *Home Mission Monthly*, and in printed folders enclosed with our letters. The amount asked (\$8,000) was apportioned in shares of \$5 each, and certificates of stock issued as receipts. While the total amount received (since August, 1901) for this building is about \$6,000, only \$2,000 has been subscribed by Christian Endeavor Societies, the balance coming from individuals and various organizations of the Church. This leads us to feel that the total gain from young people is the natural growth expected from them, and not an "extra" for the hospital.

MISSION BANDS.

The cry for leaders has been heard, and reports from synods show a large increase in the number of new or revived mission bands. New York heads the list with a gain of 95; Indiana next with 24; Illinois reports 22, and California 17. Surely this is a most encouraging statement—one which strengthens our faith in prayer.

SUNDAY-SCHOOLS.

Last year the gain in contributions from Sunday-schools was on the Home Board side of the page. This year the order is reversed, and the Woman's Board reports an advance of \$1,807.11, while there is a decrease of \$2,176.89 in the Board's figures, making a total loss of \$475.28 from Sunday-schools. As usual, two programs have been prepared for the Sundays recommended by General Assembly when special offerings should be made for Home Missions. The object presented for mission school work—the Asheville Farm School—proved very attractive, and the programs with notes from the school were largely used. For the Sunday nearest Washington's Birthday, the offerings are for the general work of the Board. A patriotic program, suited to all grades of Sunday-schools, with notes from the whole Home Mission field, was provided. The young people's secretaries were not asked, as last year, to send personal reminders to their Sunday-school superintendents, but in addition to our sending the 7,000 samples to the superintendents, the Chairmen of Committees on Home Missions and Young People's work in each Presbytery were asked to urge this as a centennial offering in all Sunday-schools within their respective presbyteries.

The study of Home Missions should not be confined to the two Sabbaths designated for the *special* offerings. The purpose of this department is to so present this work of the Church to our young people as to insure their intelligent and loyal support for the future; but this purpose cannot be accomplished without the hearty co-operation of pastors, Sunday-school superintendents and all leaders of the young people.

PERSONAL VISITS.

One function of the Secretary not referred to in the work as outlined in the report of 1896 (but an important part of her duties) is that of presenting Home Missions in person. Requests for "a speaker on young people's work" are more and more frequent. Your young people's secretary has traveled thousands of miles during the past year in answer to these calls, and has presented the work of Home Missions in all its departments before synods and presbyteries, as well as the many local societies of women and of the young people. Over one hundred such visits were made.

In the death of the Secretary of the Woman's Board this department has lost a faithful friend, a loving adviser. No one watched with keener interest for the summing up of the year's work, for Mrs. Pierson was a real mother to this young people's department from its very beginning. Her sympathy has helped over many rough places, and her broad interest in the work and untiring service have been an inspiration to the three secretaries who have worked and prayed with her.

Again we close the books and open a new account. The history of ten years is written. While there must be a great sameness in the reports from year to year, the story is one of continual progress, of constant enlargement. Consecrated faithful service has been freely given by over two hundred synodical and presbyterial secretaries; Mission Bands have grown in number; more literature is asked for; contributions have increased, and a loyal army of young people is in training for the future of this work. As a band of secretaries we face the year before us with faith and courage, knowing "the hand of the Lord is with us," and will guide our endeavors toward the building up of a Christian citizenship in every part of our beloved land.

M. JOSEPHINE PETRIE,

Secretary.

STATEMENT OF RECEIPTS
FOR
LOCAL HOME MISSION WORK
WITHIN THE BOUNDS OF
THE SELF-SUPPORTING SYNODS.

The following statements are printed at the request of the respective Synods and embody the contributions received by their own Treasurers.

These contributions are not included in any preceding statement made in this Report.

SYNOD OF ILLINOIS.

**RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING MARCH 31, 1902.**

PRESBYTERY OF ALTON.			
Alton	\$226 85	Elm Grove	\$7 00
Baldwin	25 00	El Paso	89 25
Belleville	50 00	Fairbury	67 00
Blair	14 00	Farmer City	14 58
Bethel	42 00	Gibson City	75 86
Brighton	33 81	Gilman	25 60
Carlinville	9 75	Hoopston	28 00
Carlyle	25 60	Ilomer	10 00
Carrollton	30 00	Lexington	19 85
Chester	5 00	Mansfield	21 00
Collinsville	23 50	Mononk	6 80
East St. Louis	70 85	Monticello	6 94
Ebenezer	9 00	Normal	48 75
Edwardsville	17 45	Onarga	130 00
Elm Point	6 36	Paxton	40 00
Greenfield	15 25	Philo	96 00
Greenville	65 00	Piper City	83 00
Hardin	18 00	Pontiac	63 00
Hillsboro	94 50	Rankin	18 34
Jerseyville	106 67	Reading	5 00
Kampsville	2 00	Rossville	14 00
Lebanon	29 25	Sidney	20 00
Litchfield	10 00	Sheldon	76 00
Madison	19 80	Towanda	24 93
Moro	36 57	Urbana	20 00
Nokomis	7 00	Watseka	43 45
Salem	17 70	Waynesville	17 00
Sparta	73 70	Wellington	34 00
Spring Grove	5 00	Wenona	25 00
Staunton	6 42	Total	\$2,041 18
Sugar Creek	2 00		
Summit Grove	2 00		
Trenton	11 00	PRESBYTERY OF CAIRO.	
Unity	7 00	Anna	\$69 00
Upper Alton	40 00	Ava	47 50
Virden	12 00	Bridgeport	10 00
Walnut Grove	10 00	Cairo	86 10
Walnut Hill	2 00	Campbell Hill	12 50
Waveland	1 00	Carbondale	41 33
White Hall	5 00	Carterville	5 00
Woodburn	15 00	Carmi	135 00
Zion	13 20	Centralia	56 57
From Rev. W. J. Tull	5 00	Cobden	10 45
Total	\$1,223 23	Du Quoin	42 90
		Enfield	30 00
		Equality	8 90
		Fairfield	27 30
		Flora	8 33
		Friendsville	9 30
		Galun	24 00
		Golconda	38 33
		Grand Tower	4 80
		Harrisburg	12 00
		Keil	14 56
		Lawrenceville	15 00
		Metropolis	27 89
		Mt. Carmel	80 43
		Mt. Olivet	7 50
		Mt. Vernon	16 66
		Murphysboro	50 00
		Nashville	28 25
		Odin	9 90
		Pisgah	18 00
PRESBYTERY OF BLOOMINGTON.			
Alvin	\$1 00		
Bement	79 17		
Bloomington, 1st	94 00		
" 2d	275 74		
Cayuga	3 00		
Cerro Gordo	1 15		
Champaign	122 65		
Clarence	26 81		
Clinton	85 95		
Cooksville	33 30		
Colfax	13 20		
Danville, 1st	158 00		
" Bethany	14 66		
Downs	12 20		

Richland.....	\$7 00
Shawneetown.....	51 45
Sumner.....	1 50
Tamaroa.....	30 00
Wabash.....	18 50
Total.....	\$1,009 95

PRESBYTERY OF CHICAGO.

Arlington Heights.....	\$33 00
Anstin.....	171 00
Avondale.....	40 00
Belden Avenue.....	56 60
Bethlehem.....	38 00
Berwyn.....	35 60
Bethany.....	8 00
Braidwood.....	30 00
Brighton Place.....	.....
Brookline.....	20 00
Buckingham.....	10 00
Cabery.....	1 00
Calvary.....	.....
Campbell Park.....	75 00
Central Park.....	40 00
Chicago, 1st.....	2,663 00
" 2d.....	1,548 00
" 3d.....	1,012 00
" 4th.....	3,004 00
" 6th.....	356 00
" 7th.....	21 00
" 8th.....	222 00
" 9th.....	10 00
" 10th.....	10 00
" 11th.....	8 00
" 41st Street.....	700 00
" 53d Avenue.....	21 00
Chicago Heights.....	15 00
Chicago Lawn.....	.....
Christ Church.....	17 00
Covenant.....	739 00
Deerfield.....	5 00
Douglas Park.....	10 00
DuPage.....	30 00
Edgewater.....	40 00
Elwood.....	12 00
Emerald Avenue.....	8 00
Endeavor.....	12 00
Englewood.....	87 00
Evanston, 1st.....	823 00
" 2d.....	47 00
Faith Mission.....	5 00
Foster Mission.....	6 00
Fullerton Avenue.....	27 00
Galilee Chapel.....	5 00
Gardner.....	15 00
Garfield Band.....	6 00
Grace.....	.....
Harvey.....	12 00
Herscher.....	26 00
Highland Park.....	128 00
Hinsdale.....	15 00
Homewood.....	6 00
Hyde Park.....	755 00
Immanuel.....	42 00
Itasca.....	5 00
Italian.....	10 00
Jefferson Park.....	14 00
Joliet, Central.....	101 00
" 1st.....	42 00
" Hope.....	14 00
Kankakee.....	35 00
LaGrange.....	76 00
Lake Forest.....	1,606 00
Lake View.....	172 00
Libertyville.....	16 00
Manteno.....	73 00
Maywood.....	26 00
Millard Avenue.....	5 00
Morgan Park.....	40 00
New Hope.....	19 00
Normal Park.....	35 00
Oak Park.....	336 00
Olivet.....	33 00
Onward.....	6 00
Peotone.....	80 00

Pullman.....	\$10 00
Ridgeway Avenue.....	33 00
River Forest.....	46 00
Riverside.....	117 00
Roseland.....	20 00
Scotch, Westminster.....	17 00
South Chicago.....	10 00
South Park.....	40 00
South Waukegan.....	3 00
St. Anne.....	13 00
Waukegan.....	14 00
West Division Street.....	15 00
Wilmsington.....	18 00
Windsor Park.....	5 00
Woodlawn.....	254 00
Zion.....	9 00
Kenwood Ev.....	986 00
Cash—Chicago.....	1,000 00
A. B. C.....	330 00
Miscellaneous.....	103 00
Other Sources.....	1,453 00
Total.....	\$20,264 00

PRESBYTERY OF FREEPORT.

Belvidere.....	55 00
Cedarville.....	8 00
Forest Grove.....	35 00
Freeport, 1st.....	162 01
Galena, 1st.....	100 00
" German.....	65 00
" South.....	101 66
Hanover.....	116 45
Linn and Hebron.....	26 00
Marengo.....	35 00
Middle Creek.....	55 21
Oregon.....	17 00
Prairie Dell.....	12 00
Rockford, 1st.....	57 94
Savanna.....	17 00
Scales Mound.....	8 00
Warren.....	10 00
Willow Creek.....	89 34
Winnebago.....	62 49
Woodstock.....	20 00
Zion.....	20 00
Total.....	\$1,073 10

PRESBYTERY OF MATTOON.

Arcola.....	\$31 00
Ashmore.....	27 60
Assumption.....	52 88
Bethany.....	3 76
Bethel.....	11 00
Casey.....	5 00
Charleston.....	46 00
Edingham.....	30 71
Greenup.....	5 00
Kansas.....	120 00
Mattoon.....	22 18
Morrisonville.....	13 36
Neoga.....	15 00
Newton.....	12 90
Oakland.....	37 00
Shelbyville.....	71 70
Taylorville.....	22 18
Toledo.....	30 78
Vandalia.....	22 65
Total.....	\$570 70

PRESBYTERY OF OTTAWA.

Aurora.....	\$30 50
Ansable Grove.....	68 00
Earlville.....	15 00
Elgin.....	25 00
Florid.....	6 46
Grand Ridge.....	35 00
Mendota.....	34 96
Morris.....	24 00
Oswego.....	23 15
Ottawa.....	57 49

Rochelle.....	\$40 00
Sandwich.....	56 00
Streator.....	85 81
Troy Grove.....	30 00
Union Grove.....	3 00
Waltham.....	41 43
Waterman.....	14 00
Total.....	\$539 80

PRESBYTERY OF PEORIA.

Alta.....	\$4 00
Brimfield.....	33 55
Brunswick.....	3 55
Canton.....	59 75
Delavan.....	10 00
Elmira.....	132 22
Elmwood.....	22 00
Farmington.....	33 11
Galesburg.....	47 45
Henry.....	14 85
John Knox.....	2 00
Knoxville.....	65 00
Lewiston.....	4 50
Limestone.....	13 00
Oneida.....	90 00
Peoria, 1st.....	46 91
" 2d.....	113 12
" Arcadia Avenue.....	33 59
" Bethel.....	10 00
" Calvary.....	36 27
" Grace.....	1 00
Princeville.....	40 41
Prospect.....	23 00
Salem.....	16 00
Washington.....	5 00
Yates City.....	36 54
Total.....	\$806 82

PRESBYTERY OF ROCK RIVER.

Albany.....	\$1 25
Aledo.....	123 20
Alexis.....	12 00
Arlington.....	2 00
Dixon.....	26 84
Edgington.....	60 60
Fulton.....	53 70
Garden Plain.....	22 15
Hamlet.....	33 00
Keithsburg.....	20 00
Kewanee.....	14 35
Millersburg.....	30 50
Morrison.....	78 87
Newton.....	24 25
Norwood.....	49 50
Penial.....	31 50
Princeton.....	44 57
Rock Island, Broadway.....	101 75
Spring Valley.....	8 00
Sterling.....	289 75
Viola.....	14 45
Woodhull.....	30 15
H. W. Fish—Personal.....	7 50
Total.....	\$1,079 28

PRESBYTERY OF SCHUYLER.

Appanoose.....	\$30 00
Angusta.....	63 00
Baylis.....	5 00
Bethel.....	15 45
Brooklyn.....	16 00
Bushnell.....	4 00
Camp Creek.....	26 50
Camp Point.....	30 00

Carthage.....	\$110 00
Chili.....	3 50
Doddville.....	17 00
Elvaston.....	50 00
Ebenezer.....	18 35
Ellington.....	6 00
Fountain Green.....	38 00
Good Hope.....	15 25
Hersman.....	43 00
Huntsville.....	5 00
Kirkwood.....	120 00
Liberty.....	2 00
Lee.....	23 70
Macomb.....	166 42
Monmouth.....	152 52
Mt. Sterling.....	112 85
New Salem.....	3 17
Nauvoo.....	2 00
Olive.....	26 45
Oquawka.....	61 37
Perry.....	20 00
Pontoosuc.....	12 00
Plymouth.....	11 80
Prairie City.....	37 00
Quincy, 1st.....	57 20
Rushville.....	55 66
Salem, German.....	27 00
Warsaw.....	22 00
Wythe.....	14 00
Wm. M. Haggett.....	5 00
Total.....	\$1,428 19

PRESBYTERY OF SPRINGFIELD.

Chatham.....	\$4 70
Decatur.....	215 00
Divernon.....	21 76
Farmington.....	15 50
Greenview.....	7 00
Irish Grove.....	15 90
Jacksonville, State Street.....	159 00
" Westminster.....	161 09
Lincoln.....	32 00
Macon.....	9 20
Maroa.....	40 35
Mason City.....	167 50
North Sangamon.....	15 00
Pawnee.....	15 60
Petersburg.....	114 80
Pisgah.....	13 00
Springfield, 1st.....	352 35
" 2d.....	266 19
" 3d.....	20 00
Sweetwater.....	16 85
Unity.....	26 63
Virginia.....	22 45
Williamsville.....	14 00
Winchester.....	6 00
Bergen Fund.....	408 00
Total.....	\$2,139 37

RECAPITULATION.

Presbytery of Alton.....	\$1,223 23
" Bloomington.....	2,041 18
" Cairo.....	1,009 95
" Chicago.....	20,264 00
" Freeport.....	1,073 10
" Mattoon.....	570 70
" Ottawa.....	539 80
" Peoria.....	890 42
" Rock River.....	1,079 28
" Schuyler.....	1,428 19
" Springfield.....	2,139 37
Synod of Illinois.....	\$32,265 22

SYNOD OF INDIANA.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING SEPTEMBER 30, 1901.

CRAWFORDSVILLE PRESBYTERY.

Alamo.....	\$15 40
Attica.....	56 01
Benton.....	13 30
Bethany.....	23 80
Bethel.....	33 95
Bethlehem.....	7 00
Beulah.....	6 65
Boswell.....	26 00
Clinton.....	10 00
Colfax.....	.....
Covington.....	12 50
Crawfordsville, 1st.....	103 00
" Center.....	128 45
" Memorial.....	56 35
Dana.....	35 35
Darlington.....	37 25
Dayton.....	79 80
Delphi.....	69 10
Dover.....	13 95
Earl Park.....	7 70
Elizaville.....	4 90
Engene, Cayuga.....	17 50
Fowler.....	.....
Frankfort.....	166 25
Hazelrigg.....	.....
Hopewell.....	.....
Judson, Union.....	26 95
Kirklin.....	2 80
Ladoga.....	21 00
Lafayette, 1st.....	61 52
" 2d.....	161 00
Lebanon.....	87 50
Lexington.....	116 90
Marshfield.....	9 00
Montezuma.....	16 80
New Bethel.....	.....
Newtown.....	43 05
Oxford.....	.....
Pleasant Hill.....	.....
Prairie Center.....	16 51
Rock Creek.....	8 32
Rockfield.....	.....
Rockville, Memorial.....	62 65
Romney.....	36 00
Rossville.....	.....
Russellville.....	16 10
Spring Grove.....	21 50
State Line.....	2 50
Sugar Creek.....	10 67
Thornton.....	81 55
Union.....	10 00
Veedersburg.....	8 75
Waveland.....	40 60
West Lebanon.....	1 00
Williamsport.....	47 25
Total.....	\$1,834 23

FORT WAYNE PRESBYTERY.

Albion.....	\$11 20
Auburn.....	.....
Bluffton.....	116 20
Columbia City.....	.....
Decatur.....	50 00
Elhanan.....	3 58
Elkhart.....	.....
Fort Wayne, 1st.....	341 09
" 3d.....	20 00
" Westminster.....	.....
" Bethany.....	62 30
Goshen.....	124 00
Highland.....	10 00
Hopewell.....	14 35
Huntington.....	110 00
Kendallville.....	.....
Kingsland.....	.....
LaGrange.....	49 65

Ligonier.....	\$36 52
Lima.....	33 25
Milford.....	3 50
Nappanee.....	6 65
Ossian.....	24 74
Pierceton.....	37 80
Salem Center.....	11 55
Troy.....	14 70
Warsaw.....	74 00
Waterloo.....	4 35
York.....	.....
Total.....	\$1,164 43

INDIANAPOLIS PRESBYTERY.

Acton.....	.....
Bainbridge.....	.....
Bloomington, Walnut Street.....	.....
Brazil.....	\$71 19
Brownsburg.....	1 00
Carpentersville.....	3 50
Clay City.....	12 60
Clermont.....	1 00
Columbus.....	55 00
Edinburg.....	11 55
Elizabethtown.....	3 10
Franklin.....	164 85
Georgetown.....	5 00
Bethany.....	1 50
Greenfield.....	.....
Greenwood.....	30 08
Greencastle.....	12 00
Hopewell.....	83 77
Hovesville.....	17 50
Indianapolis, 1st.....	276 17
" 2d.....	333 68
" 4th.....	103 63
" 6th.....	8 00
" 7th.....	70 00
" 9th.....	.....
" 12th.....	10 00
" E. Washington Street.....	.....
" Grace.....	10 00
" Home.....	6 55
" Memorial.....	152 45
" Norwood.....	.....
" Olive Street.....	10 00
" Tabernacle.....	200 00
Mount Moriah.....	15 00
Nashville.....	.....
New Pisgah.....	.....
Olive Hill.....	11 25
Poland.....	32 20
Putnamville.....	.....
Roachdale.....	23 45
Southport.....	.....
Spencer.....	23 60
Whiteland, Bethany.....	6 20
White Lick.....	50 63
Zionsville.....	1 00
Total.....	\$1,816 85

LOGANSPOUT PRESBYTERY.

Bedford.....	\$12 60
Bethel.....	14 00
Bethlehem.....	26 25
Bonrbon.....	46 00
Brookston.....	31 85
Buffalo.....	9 10
Center.....	9 80
Chalmers.....	21 70
Concord.....	5 00
Crown Point.....	23 10
Goodland.....	49 00
Granger.....	.....
Hammond.....	34 60
Hebron.....	8 90

Kentland.....	\$15 50	Jeffersonville.....	\$140 00
Lake Prairie.....	11 35	Laconia.....	9 45
LaPorte.....	176 24	Leavenworth.....	16 75
Logansport, 1st.....	198 67	Lexington.....	20 75
" Broadway.....	84 65	Livonia.....	18 10
Lucerne.....	.....	Madison, 1st.....	74 55
Meadow Lake.....	21 35	" 2d.....	10 65
Michigan City.....	18 51	Mauckport.....	.....
Mishawaka.....	72 10	Mitchell.....	20 00
Monon.....	10 00	Milltown.....	5 70
Monticello.....	107 76	Monroe.....	14 25
Mt. Zion.....	40	Mount Lebanon.....	10 60
Pisgah.....	7 00	Mount Vernon.....	8 00
Plymouth.....	.....	Mount Zion.....	4 00
Pulaski.....	.....	New Albany, 1st.....	51 15
Remington.....	25 00	" 3d.....	121 98
Rensselaer.....	30 45	" 3d.....	19 75
Rochester.....	12 00	New Philadelphia.....	27 75
Rolling Prairie.....	.....	New Washington.....	12 71
South Bend, 1st.....	196 84	North Vernon.....	8 70
" Trinity.....	14 00	Oak Grove.....	1 50
Tassinong.....	.....	Orleans.....	30 80
Union.....	41 69	Otisco.....	27 90
Valparaiso.....	22 00	Owen Creek.....	5 42
Walkerton.....	.....	Paoli.....	19 25
Westminster.....	20 15	Pleasant Township.....	8 00
Winamac.....	17 85	Rehoboth.....	53 05
Individuals.....	.....	Salem.....	44 45
Total.....	\$1,395 31	Seymour.....	58 40
		Sharon.....	5 00
		Sharon Hill.....	.....
		Smyrna.....	15 75
		Utica.....	4 00
		Valley City.....	5 25
		Vernon.....	8 35
		Vevay.....	.....
		Walnut Ridge.....	.....
		Individuals, etc.....	43 81
		Total.....	\$1,269 98

MUNCIE PRESBYTERY.

Albany.....	\$11 65	Bruceville.....	\$2 75
Alexandria.....	22 40	Carlisle.....	15 05
Anderson, 1st.....	141 05	Claborne.....	6 30
Arrow Avenue.....	6 40	Evansville, 1st Avenue.....	91 35
Center Grove.....	12 95	" Grace.....	140 35
Cicero.....	17 00	" Park Memorial.....	14 00
Elwood.....	46 22	" Walnut Street.....	140 00
Gas City.....	13 00	Farmersburg.....	29 75
Hartford City.....	71 00	Graysville.....	7 00
Hopewell.....	16 80	Indiana.....	35 70
Jonesboro.....	20 50	Koleen.....	52
Kokomo.....	.....	Mount Vernon.....	13 00
La Gro.....	18 90	Oakland City.....	28 35
Liberty.....	17 77	Olivet.....	7 70
Marion.....	121 45	Petersburg.....	26 35
Montpelier.....	18 55	Princeton.....	67 55
Muncie.....	210 70	Rockport.....	19 39
New Cumberland.....	.....	Royal Oak.....	21 00
New Hope.....	16 45	Smyrna.....	21 00
Noblesville.....	45 00	Sugar Grove.....	9 45
Peru.....	148 40	Sullivan.....	48 90
Portland.....	40 00	Terre Haute, Central.....	141 40
Shiloh.....	11 55	" Washington Ave.....	30 45
Summitville, Central.....	.....	Upper Indiana.....	29 75
Tipton.....	20 00	Vincennes.....	118 30
Union City.....	32 00	Washington.....	99 40
Wabash.....	161 00	Worthington.....	27 00
Westminster.....	17 50	Individuals, etc.....	25 00
Winchester.....	39 45	Total.....	\$1,216 66
Xenia.....	10 50		
Individuals.....	24 45		
Total.....	\$1,344 64		

NEW ALBANY PRESBYTERY.

Bedford.....	\$52 52	Aurora.....	\$14 00
Bethel.....	19 65	Bogstown.....	11 25
Bethlehem.....	3 91	Brookville.....	.....
Charlestown.....	55 30	Cambridge City.....	14 60
Brownstown.....	21 65	Clarksburg.....	38 80
Corydon.....	30 00	" Memorial.....	.....
Crothersville.....	2 25	Cold Spring.....	21 00
Eckerty.....	.....	College Corner.....	21 00
Elizabeth.....	21 35	Concord (Patriot).....	14 00
English.....	5 25	Connersville, 1st.....	82 00
Evan's Landing.....	5 25		
Glenwood.....	18 50		
Graham.....	10 50		
Grantsburg.....	.....	
Hanover.....	78 62		
Hebron.....	7 26		
Jefferson.....	12 25		

WHITE WATER PRESBYTERY.

Connersville, German.....	\$34 30	Providence.....	\$17 00
Dillsboro.....	26 25	Richmond, 1st.....	99 90
Dunlapsville.....	25 20	" 2d.....	34 74
Ebenezer.....	14 00	Rising Sun.....	33 25
Greensburg.....	156 40	Rushville.....	53 00
Hagerstown.....	7 00	Sardinia.....	6 30
Harmony.....	4 05	Shelbyville, 1st.....	178 40
Homer.....		" German.....	15 05
Kingston.....	58 45	Sparta.....	
Knightstown.....	35 00	Toner's Chapel.....	
Lawrenceburg.....	10 51	Union.....	31 50
Lewisville.....	22 75	Versailles.....	5 00
Liberty.....	88 20	Individuals.....	170 20
Mount Carmel.....	22 00		
New Castle.....	40 25	Total.....	\$1,410 60
Palmetto.....	5 25		

SYNOD OF MICHIGAN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE SIX MONTHS
ENDING MARCH 31, 1902.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
PRESBYTERY OF DETROIT.				
Ann Arbor.....	269 67		11 33	
Birmingham.....			5 00	
Brighton.....	18 00			
Canton.....				
Dearborn.....	16 50			
Detroit, 1st.....				
2d Avenue.....	18 34			
Bethany.....	120 00			
Calvary.....	21 62			
Central.....	30 87			
Covenant.....	65 00			
Forest Avenue.....	92 02			
Fort Street.....	541 39		100 00	
Immanuel.....	20 24			
Jefferson Avenue.....	425 00			
Memorial.....				
St. Andrews.....	8 25			
Scovel Memorial.....			10 00	
Trumbull Avenue.....	159 17		50 00	
Westminster.....	34 70		23 41	
East Nankin.....	22 00			
Erin.....				
Holly.....	38 00			
Howell.....	86 00			
Independence.....				
Marine City.....				
Milan.....	7 00			
Milford.....	49 00			
Mount Clemens.....				
Norris.....				
Northville.....	48 00			
Plainfield.....				
Plymouth.....				
Pontiac.....				
Saline.....				
Sand Hill.....				
Southfield.....	17 00			
South Lyon.....				
Springfield.....	5 00			
Stony Creek.....	10 30			
Unadilla.....	6 00			
Waterford Centre.....	3 00			
White Lake.....			4 00	
Wyandotte.....				
Ypsilanti.....	26 63			
	2158 70		203 74	

SYNOD OF MICHIGAN—Continued.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
PRESBYTERY OF FLINT.				
Akron				
Argentine				
Avoca	5 00			
Bad Axe	50 00			
Bloomfield	2 00			
Brent Creek				
Bridgehampton	8 50			
Brockway	3 00			
Brookfield				
Calvary	6 50			
Caro	10 00			
Caseville	13 23			
Cass City	65 00			
Chandler	7 00			
Colfax			7 85	
Columbia	3 50			
Corunna	15 00		1 00	2 00
Croswell	21 00			
Custer	6 00			
Deckerville	11 10			
Denmark	2 00			
Elk				
Elkton	3 00			
Fairgrove	38 00		5 00	
Fenton	48 00			
Filion				
Flint	242 18			
Flushing				
Flynn	7 00			
Fraser				
Fremont	17 50			
Galves				
Grindstone City	1 00			
Hayes	19 23			
Juhl	6 50			
La Motte	21 00			
Lapeer	25 00			
Lexington				
Linden				
McPherson				
Marlette, 1st	55 20			
" 2d	16 50			
Morrice	13 00			
Mundy	15 00			
Pigeon	9 50			
Popple	25 00			
Port Austin	2 00			
Port Hope	12 00			
Port Huron, 1st	20 00			
" Westminster	6 00		3 00	10 00
Sand Beach	64 83			
Sanilac Centre				
Ubyly				
Vassar	5 65			
Verona				
Watrousville	1 00			
Yale	12 00			
	1005 02		16 85	12 60
PRESBYTERY OF GRAND RAPIDS.				
Big Rapids, Westminster	45 00			3 25
Evert	9 00			
Ferrysburg				
Grand Haven	24 00		7 74	
Grand Rapids, 1st	47 75		4 85	
" 3d	12 55	6 10	2 80	
" Immanuel	12 00			
" Westminster				
Hesperia	3 17			
Ionia	76 75			
Ludington				
McKnight Memorial				
Montague				
Muir				
Spring Lake				
Tustin	25 00			
Walker				
	255 22	6 10	14 89	3 25

SYNOD OF MICHIGAN—Continued.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
PRESBYTERY OF KALAMAZOO.				
Allegan				
Benton Harbor	40 00			
Buchanan	5 00			
Burr Oak	8 00			1 07
Cassopolis	35 00			
Decatur				5 00
Edwardsburg	18 25			
Hamilton	2 00			
Kalamazoo, 1st	300 00			
" North	6 25			
Martin				
Niles	81 33			
Paw Paw				
Plainwell	21 00			
Richland	22 82			2 35
Schoolcraft	10 48		2 68	3 00
Sturgis	21 00			
Three Rivers	25 00			
White Pigeon	10 00			
	606 13		2 68	11 42
PRESBYTERY OF LAKE SUPERIOR.				
Calumet	120 00			
Corrinne	10 00			
Crystal Falls				
Detour	5 00			
Escanaba				
Ford River				
Gatesville				
Gladstone, Westminster	12 00			
Grand Marais			3 00	7 00
Hessel	20 00			
Iron Mountain	59 66		5 68	
Iron River	17 00			
Ishpeming	195 79			
Manistique, Redeemer	75 00		5 00	
Marquette	160 00		20 00	20 00
Menominee	150 00			
Mount Zion	8 00			
Munising	12 68			
Naubinway				
Negaunee				
Newberry	31 55			
Ontonagon	16 00			
Pickford	8 00			
Rndyard	2 00			
Sault Ste. Marie	31 00			
Stalwart	1 00			
Stambaugh—Christ	1 50			50
Sterlingville				
St. Ignace	25 50			
Strongville				
	961 68		33 68	27 50
PRESBYTERY OF LANSING.				
Albion	130 00			20 00
Battle Creek				
Brooklyn	26 55			
Concord	4 00			
Eckford	7 50			
Hastings	28 00			
Holt	5 28			
Homer	14 09			
Jackson	40 00			
Lansing, 1st	125 86			
" Franklin Avenue	70 00			
Marshall	58 80			
Mason				
Onida				
Parma	14 40			
Sebewa				
Springport	5 10			
Stockbridge, 1st	11 50			
		4 50		

SYNOD OF MICHIGAN—*Continued.*

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
Sunfield.....	4 00			
Tekonsha.....				
Windsor.....				
PRESBYTERY OF MONROE.				
	545 08		4 50	20 00
Adrian.....	210 63		33 05	20 00
Blissfield.....	29 50			1 00
Cadmus.....	20 00			
California.....	3 00			
Clayton.....	21 00			
Coldwater.....				
Deerfield.....	6 31			2 00
Dover.....				
Erie.....	8 60			
Hillsdale.....	50 00		5 00	10 00
Ida.....	4 00			
Jonesville.....				
La Salle.....	7 68		1 12	
Monroe.....	35 91			
Palmyra.....	30 00			
Petersburg.....	2 00			
Quincy.....	14 56			
Raisin.....	6 03			
Reading.....	31 30			
Tecumseh.....	138 93		39 00	10 00
	619 42		78 17	43 00
PRESBYTERY OF PETOSKEY.				
Alanson.....	8 50		1 30	
Bay Shore.....	43 00			
Boyne City.....				
Boyne Falls.....				
Cadillac.....	81 65		10 00	
Conway.....				
Cross Village.....	5 00		2 37	
East Jordan.....	30 00			
Elk Rapids.....				
Elmira.....	1 00			
Fife Lake.....	1 00			
Harbor Springs.....	8 38		3 62	
Lake City.....	20 00			
Mackinaw City.....	42 00			1 00
McBain.....	3 00			
Omena.....				
Parker.....				
Petoskey.....	39 26			
Traverse City.....	25 00			
Yuba.....				
	307 79		17 29	1 00
PRESBYTERY OF SAGINAW.				
Arenac.....				
Alcona.....	5 00			
Alma.....				
Alpena.....	20 70			
Au Sable and Ascoda.....				
Bay City, 1st.....	300 00			2 00
" Memorial.....	61 00		4 00	
Beavertown.....				
Black River.....				
Caledonia.....	5 00			
Calkinsville.....	3 10		85	70
Coleman.....	13 05			
Emerson.....	23 50		3 50	
Fairfield.....	10 25			
Gladwin.....				
Grayling.....				
Hillman.....				
Ithaca.....	31 15			
Lafayette, 2d.....				
Long Rapids.....				
Maple Ridge.....	7 75			
Midland.....	35 00			

SYNOD OF MICHIGAN—Continued.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
Mt. Pleasant.....	40 06		12 69	
Munger.....		1 00	2 00	5 00
Omer.....	5 00			
Pinconning.....	3 30			
Saginaw, E. S., Warren Ave.....				
" " Washington Avenue.....	4 00			
" " W. S., 1st.....	179 50			
" " 2d.....				
" " Grace.....	17 00			
" " Immanuel.....				
St. Louis.....	45 85			
Tawas.....	37 05			
Taymouth.....				
West Bay City, Covenant.....	3 00			
" Westminster.....	183 29		14 71	
Wise.....				
	1033 55	1 00	37 75	7 70

Total for Michigan Synodical Support (less sundry expenses), \$8,042.37.

HARVEY C. OLIN, *Treasurer*,
156 Fifth Avenue, New York.

SYNOD OF NEW JERSEY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING SEPTEMBER 30, 1901.

PRESBYTERY OF ELIZABETH.

Basking Ridge.....	\$100 00
Bayonne City, 1st.....	36 00
Bethlehem.....	16 60
Carteret, 1st.....	15 00
Clarksville (Glen Gardner).....	12 00
Clinton.....	80 00
Cokesbury.....	12 30
Connecticut Farms.....	50 00
Cranford, 1st.....	103 20
" Garwood Chapel.....	2 40
Dunellen.....	46 50
Elizabeth, 1st.....	123 40
" 2d.....	230 00
" 3d.....	120 51
" Bethany Chapel.....	
" 1st German.....	50 00
" Greystone.....	87 22
" Madison Avenue.....	23 00
" Siloam.....	10 00
" Westminster.....	180 00
Keasbey.....	
Lamington.....	50 00
Liberty Corner.....	41 00
Lower Valley, Califon.....	50 00
Mauer, German, 1st.....	8 00
Metuchen, 1st.....	80 00
Perth Amboy, 1st.....	66 90
Plainfield, 1st.....	115 43
" Crescent Avenue.....	278 90
" Bethel Chapel.....	15 00
" Hope Chapel.....	89 70
" Warren Chapel.....	41 40
Pluckemin.....	50 00
Rahway, 1st.....	117 60
" 2d.....	155 20
" 1st German.....	9 00
Roselle.....	101 00
Springfield.....	50 00
Westfield.....	200 00
Woodbridge, 1st.....	55 00
Ralph Voorhees.....	100 00
Total.....	\$2,977 26

JERSEY CITY PRESBYTERY.

Bayonne, Christ.....	\$6 10
Carlstadt, German.....	
Englewood, 1st.....	347 62
" Calvary Chapel.....	
" West Side.....	15 00
Garfield.....	14 00
Hackensack, 1st.....	36 00
Hoboken, 1st.....	22 80
" Bethesda Chapel.....	
Jersey City, 1st.....	273 60
" 2d.....	64 60
" Claremont.....	10 00
" John Knox.....	6 00
" Lafayette.....	
" Westminster.....	75 80
Leonia.....	5 00
Newfoundland.....	12 00
Norwood.....	5 10
Passaic, 1st.....	125 11
" Dundee.....	8 00
" German.....	3 00
" Wallington Chapel.....	
Paterson, 1st.....	25 00
" 2d.....	180 25
" 3d.....	
" 1st German.....	8 00
" Broadway German.....	10 00
" Church of the Redeemer.....	131 84
" East Side.....	42 00
" Lake View.....	21 00
" Madison Avenue.....	12 10
" St. Augustine.....	
" Westminster.....	
Ridgewood.....	9 00
Rutherford, 1st.....	219 82
" Emanuel Chapel.....	
" Kingsland Chapel.....	
" Lyndhurst Chapel.....	8 00
Tenafly.....	33 68
West Hoboken, 1st.....	113 00
" Armenian Chapel.....	
West Milford.....	30 00

Wood Ridge.....	.....
E. E. Bulkley.....	\$25 00
Total.....	\$1,901 42

MONMOUTH PRESBYTERY.

Allentown.....	\$65 00
Asbury Park, 1st.....	39 52
" Westminster.....	22 00
Atlantic Highlands.....	22 00
Barnegat.....	17 70
Belmar.....	16 80
Beverly.....	89 87
Bordentown.....	24 00
Burlington.....	70 00
Columbus.....	9 25
Cranbury, 1st.....	115 02
" 2d.....	81 90
Cream Ridge.....	7 84
Delanco.....	22 08
Englishtown.....	.....
Farmingdale.....	9 59
Forked River.....	6 90
Freehold, 1st.....	94 23
Hightstown.....	57 73
Holmanville.....	6 25
Hope.....	.....
Jacksonville.....	10 80
Jamesburg.....	89 59
Keyport.....	12 60
Lakehurst.....	22 20
Lakewood, 1st.....	71 30
" Hope.....	13 01
Long Branch.....	31 56
Manalapan.....	20 00
Manasquan.....	53 82
Matawan, 1st.....	55 90
Moorestown.....	17 60
Mount Holly.....	56 59
New Gretna.....	15 00
Oceanic.....	30 30
Perineville.....	22 36
Plattsburg.....	7 00
Plumstead.....	5 00
Pt. Pleasant.....	30 24
Providence.....	15 60
Red Bank.....	61 88
Riverton, Calvary.....	22 62
Sayreville, German.....	24 18
Shrewsbury, 1st.....	41 92
South Amboy, 1st.....	27 00
South River, German.....	16 38
Tennent.....	36 40
Toms River.....	26 00
Tuckerton.....	14 30
West Mantoloking.....	2 10
Presbytery.....	20 07
Total.....	\$1,650 90

MORRIS AND ORANGE PRESBYTERY.

Berkshire Valley.....	\$5 00
Boonton, 1st.....	109 34
Chatham.....	96 00
Chester.....	10 00
Dover, 1st.....	162 85
" Welsh.....	.....
East Orange, 1st.....	250 00
" Elmwood.....	12 85
" Arlington Avenue.....	43 95
" Bethel.....	82 15
" Brick.....	155 00
Fairmount.....	17 00
Flanders.....	20 00
German Valley.....	9 56
Hanover.....	80 00
Luxemburg.....	2 50
Madison, 1st.....	171 79
Mendham, 1st.....	90 00
Mine Hill.....	8 70
Morris Plains.....	5 00

Morristown, 1st.....	\$275 00
" South Street.....	265 14
Mt. Freedom.....	8 00
Mt. Olive.....	11 50
Myersville, German.....	5 00
New Providence.....	11 50
New Vernon.....	22 77
Orange, 1st.....	250 00
" Central.....	250 00
" German, 1st.....	16 00
" Hillside.....	124 47
" West, St. Cloud.....	37 61
Orange Valley, German.....	10 00
Parsippany.....	8 44
Pleasantdale, German.....	5 00
Pleasant Grove.....	.....
Rockaway.....	44 10
Schooley's Mountain.....	30 00
South Orange, 1st.....	99 00
" Trinity.....	50 00
" Vailsburgh.....	7 50
Stirling.....	.....
Succasunna.....	28 00
Summit Central.....	131 71
Whippany.....	20 00
Wyoming.....	11 00
Refund from Presbytery.....	10 56
Richard H. Allen.....	30 78
Total.....	\$3,104 80

NEWARK PRESBYTERY.

Arlington.....	.....
Bloomfield, 1st.....	\$225 00
" German.....	8 00
" Westminster.....	125 00
Caldwell, 1st.....	35 85
Kearney, Kuox.....	45 00
Lyons Farms.....	17 30
Montclair, 1st.....	21 92
" Grace.....	7 21
" Trinity.....	70 00
Newark, 1st.....	300 00
" 2d.....	193 75
" 3d.....	235 00
" 6th.....	10 69
" German, 1st.....	50 00
" " 2d.....	20 00
" " 3d.....	20 00
" Italian, 1st.....	18 00
" Bethany.....	2 00
" Calvary.....	.....
" Central.....	.....
" Fewsmith Memorial.....	.....
" Fifth Avenue.....	24 21
" Forest Hill.....	50 00
" High Street.....	130 00
" House of Hope.....	5 83
" Immanuel German.....	14 00
" Manhattan Park.....	15 12
" Memorial.....	17 00
" Park.....	65 00
" Plane Street.....	21 50
" Roseville.....	250 00
" South Park.....	150 00
" Wickliffe.....	8 22
Roseland.....	8 00
Verona.....	.....
Total.....	\$2,162 69

NEW BRUNSWICK PRESBYTERY.

Alexandria, 1st.....	\$20 00
Amwell, 1st.....	16 00
" 2d.....	4 50
" United, 1st.....	7 00
Bond Brook.....	50 00
Dayton.....	62 00
Dutch Neck.....	31 40
Ewing.....	30 50
Flemington.....	159 30
Frenchtown.....	29 43

Hamilton Square.....	\$75 60
Holland.....	20 00
Hopewell.....	27 62
Kingston.....	42 00
Kingwood.....	6 30
Kirkpatrick Memorial.....	10 00
Lambertville, 1st.....	150 00
Lawrenceville.....	62 40
Milford.....	58 00
New Brunswick, 1st.....	153 30
" 2d.....	10 00
Pennington.....	32 00
Princeton, 1st.....	178 58
" 2d.....	202 00
" Witherspoon Street.....	25 80
Stockton.....	15 00
Titusville.....	31 09
Trenton, 1st.....	242 55
" 2d.....	12 00
" 3d.....	185 00
" 4th.....	113 51
" 5th.....	35 00
" Bethany.....	30 00
" East Trenton.....	44 50
" Prospect Street.....	243 00
" " Brookville.....	8 39
" Walnut Avenue.....	13 50
" Italian.....	8 00
" "G".....	150 00
Total.....	\$2,595 27

NEWTON PRESBYTERY.

Andover.....	
Asbury.....	\$50 00
Beattystown.....	3 52
Belvidere, 1st.....	50 00
" 2d.....	10 00
Blairstown.....	125 00
Bloomsbury.....	25 00
Branchville.....	12 00
Danville.....	20 00
Deckertown.....	35 00
Delaware.....	3 10
Franklin Furnace.....	6 75
Greenwich.....	15 00
Hackettstown.....	135 00
Harmony.....	13 28
Knowlton.....	3 13
Lafayette.....	18 00
Mansfield, 2d.....	7 48
Marksboro.....	25 00
Musconetcong Valley.....	5 00
Newton, 1st.....	200 00
North Hardyston.....	12 00
Oxford, 1st.....	20 00
" 2d.....	6 45
Phillipsburg, 1st.....	8 88
" Westminster.....	15 00
Sparta.....	25 00
" Ogdensburg Chapel.....	
Stanhope.....	10 00
Stewartsville.....	63 50
Stillwater.....	9 00
Wantage, 1st.....	10 00
" 2d.....	10 50
Washington.....	125 00
Yellow Frame.....	
Total.....	\$1,077 59

WEST JERSEY PRESBYTERY.

Absecon.....	\$10 20
Atco.....	9 06
Atlantic City, 1st.....	179 00
" German.....	25 00
" Olivet.....	10 00
" Chelsea.....	4 50
" Westminster.....	10 00
Audubon, Logan Memorial.....	18 60
Berlin.....	2 60
Billingsport.....	9 00
Blackwood, 1st.....	40 00
Bridgeton, 1st.....	120 00
" 2d.....	121 82
" 4th.....	26 00
" Irving Avenue.....	30 00
" West.....	80 00
Bunker Hill.....	8 06
Camden, 1st.....	140 00
" 2d.....	104 00
" Calvary.....	105 19
" Liberty Park, German.....	12 00
" Grace.....	37 18
Cape May City.....	53 30
Cedarville, 1st.....	36 24
" Osborn Memorial.....	5 00
Clayton.....	70 40
Cold Spring.....	13 05
Deerfield.....	60 00
Elmer.....	25 00
Elwood, Brainerd.....	10 54
Fairton, Fairfield.....	27 56
Glassboro.....	10 14
Gloucester City.....	30 00
Green Creek.....	4 25
Greenwich.....	32 75
Haddonfield, 1st.....	62 04
Hammonont, 1st.....	24 50
" Italian.....	7 54
Holly Beach.....	10 92
Janvier.....	6 00
Jericho.....	10 00
Leeds Point.....	3 00
Mays Landing.....	24 00
Merchantville.....	25 00
Millville.....	63 87
Ocean City, 1st.....	15 00
Pittsgrove.....	44 50
" Hall Mission.....	2 50
" Whig Lane Mission.....	3 50
" Shurley.....	1 50
Pleasantville.....	17 42
Salem, 1st.....	79 98
Swedesboro, 1st.....	18 19
Tuckahoe.....	7 00
Vineland.....	30 00
Waterford.....	6 00
Wenonah, 1st.....	86 00
Williamstown.....	39 03
Woodbury.....	55 71
Woodstown.....	16 60
Rev. William Aikman.....	15 00
Total.....	\$2,156 18

SYNOD OF NEW YORK.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING SEPTEMBER 30, 1901.

ALBANY PRESBYTERY.

Albany, N. Y., 1st.....	\$200 00
" 2d.....	105 00
" 3d.....	95 00
" 4th.....	230 00

Albany, N. Y., 6th.....	\$50 00
" State Street.....	260 50
" West End.....	87 00
Albany, Madison Avenue.....	66 00
Amsterdam, 2d.....	185 00
" Emmanuel.....	40 00

Bath.....	\$14 26
Bethlehem.....	6 00
Broadalbin.....	15 00
Carlisle.....	15 00
Charlton.....	38 00
Corinth.....	10 00
Espence.....	16 00
Galway.....	19 00
Gloversville, 1st.....	74 96
" Kingsboro Ave.....	50 00
Greenbush.....	12 24
Hamilton Union.....	15 00
Jefferson.....	14 00
Jermain Memorial, Watervliet.....	30 00
Johnstown.....	125 00
Mayfield Center.....	5 00
Mariaville.....	16 00
Menands, Bethany.....	14 00
New Scotland.....	30 00
Northville.....	10 25
Pine Grove.....	3 00
Princetown.....	11 48
Rensselaerville.....	20 84
Rockwell Falls.....	14 00
Sand Lake.....	25 00
Saratoga Springs, 1st.....	62 32
" 2d.....	35 00
Schenectady, 1st.....	138 13
" East Avenue.....	40 00
Stephentown, Garfield.....	25 00
Tribes Hill.....	12 00
Voorheesville.....	9 00
Watervliet.....	3 55
West Galway.....	6 50
West Milton.....	2 00
Total.....	\$2,239 13

PRESBYTERY OF BINGHAMTON.

Afton.....	\$20 00
Apalachin.....	20 00
Bainbridge.....	20 00
Binghamton, 1st.....	400 00
" Broad Avenue.....	30 00
" Floral Avenue.....	20 00
" Immanuel.....	15 00
" North.....	50 62
" Ross Memorial.....	15 00
" West.....	100 00
Cannonsville.....	16 00
Conklin.....	20 00
Cortland.....	175 00
East Maine.....	5 00
Freetown, Texas Valley.....	1 25
Lordville.....	5 00
Masonville.....	15 00
Nichols.....	15 00
Nineveh.....	16 00
Owego.....	101 00
Waverly.....	105 00
Cortland S. S., for Adirondack Mission.....	50 00
Marathon.....	6 15
Coventry, 2d Congregational.....	16 76
Gulf Summit.....	10 00
Union.....	30 00
Total.....	\$1,377 78

PRESBYTERY OF BOSTON.

Graniteville.....	\$2 00
Providence, R. I.....	2 00
Total.....	\$4 00

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st.....	\$608 63
" 2d.....	100 00
" 1st German.....	5 00
" 5th German.....	5 00
" Ainslie Street.....	25 00
" Arlington Avenue.....	25 00

Brooklyn, Bay Ridge.....	\$12 42
" Bedford.....	95 00
" Bethany.....	15 84
" Central.....	350 00
" Classon Avenue.....	259 32
" Duryea.....	50 00
" Ebenezer, German.....	5 00
" Franklin Avenue.....	6 75
" German Friedens.....	10 00
" Glenmore Avenue.....	10 00
" Grace.....	30 00
" Greene Avenue.....	17 08
" Hopkins Street.....	20 00
" Lafayette Avenue.....	816 92
" Mount Olivet.....	5 00
" Noble Street.....	50 00
" Brooklyn Memorial.....	250 00
" Ross Street.....	60 50
" Siloam.....	5 00
" South Third Street.....	93 75
" Throop Avenue.....	323 00
" Westminster.....	36 26
Woodham French Evangelical.....	5 00
Total.....	\$3,295 47

PRESBYTERY OF BUFFALO.

Presbytery.....	\$75 00
Franklinville Church.....	5 00
Total.....	\$80 00

PRESBYTERY OF CAYUGA.

Gerno.....	\$1 00
Ludlowville.....	1 00
Presbytery.....	50 00
Total.....	\$52 00

PRESBYTERY OF CHAMPLAIN.

Beekmantown.....	\$10 50
Chazy.....	11 00
East Constable.....	12 18
Keeseville.....	10 00
Mineville.....	10 50
Peru.....	10 00
Plattsburg.....	61 50
Port Henry.....	26 09
Saranac Lake.....	18 48
Total.....	\$170 25

PRESBYTERY OF CHEMUNG.

Breesport.....	\$10 00
Elmira, 1st.....	126 00
" Franklin Street.....	3 85
" Lake Street.....	93 42
Horse Heads.....	32 35
Mecklenburg.....	5 50
Moreland.....	2 60
Monterey.....	3 70
Montours Falls.....	13 00
Newfield.....	12 00
Rock Stream.....	5 00
Southport.....	11 00
Spencer.....	8 00
Sullivanville.....	3 00
Watkins.....	16 00
Weston.....	5 90
Total.....	\$351 32

PRESBYTERY OF COLUMBIA.

Ashland.....	\$8 47
Austerlitz.....	3 00
Catskill.....	79 91
Durham.....	2 41
Greenville.....	8 03
Hudson.....	100 00

Hunter.....	\$5 28
Mitchell Hollow.....	6 55
Jewett.....	12 75
Spencertown.....	9 00
Sunside.....	4 00
Valatie.....	10 00
Windham.....	5 00
Windham Centre.....	20 00
East Windham.....	5 00
West Windham.....	3 05

Total.....\$277 50

PRESBYTERY OF CORISCO.

Corisco.....	\$1 00
Gaboon.....	1 00

Total.....\$2 00

PRESBYTERY OF CRAWFORDSVILLE, IND.

Thorntons.....	\$2 00
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Total.....\$2 00

PRESBYTERY OF GENESEE.

Attica.....	\$25 00
Batavia.....	47 00
Bergen.....	30 00
Bethany Centre.....	6 50
Byron.....	2 00
Castile.....	5 03
East Bethany.....	10 00
Elba.....	5 06
Leroy.....	52 00
North Bergen.....	4 51
Oakfield.....	11 83
Perry.....	17 21
Pike.....	7 35
Stone Church.....	10 00
Warsaw.....	47 00

Total.....\$250 49

PRESBYTERY OF GENEVA.

Bellona.....	\$5 00
Canandaigua.....	67 04
Dresden.....	12 30
Geneva, 1st.....	102 57
" 2d.....	138 08
Gorham.....	8 69
Naples.....	11 00
Ovid.....	24 56
Oaks Corners.....	2 92
Penn Yan.....	33 60
Phelps.....	7 00
Rev. J. W. Jacks, D. D.....	145 00
Romulus.....	4 14
Seneca.....	28 35
Seneca Castle.....	4 60
Shortsville.....	35 00
Trumansburg.....	30 90
Waterloo.....	40 00
West Fayette.....	8 00
Rev. J. W. Jacks.....	25 00

Total.....\$803 75

PRESBYTERY OF HUDSON.

Centerville.....	\$3 00
Middletown 2d.....	13 46

Total.....\$16 46

PRESBYTERY OF LONG ISLAND.

Amagansett.....	\$33 00
Bellport.....	5 00
Bridgehampton.....	8 56
Brookfield.....	10 00

Cutchogue.....	\$9 64
East Hampton.....	12 00
Greenport.....	15 00
Holbrook.....	2 00
Mattituck.....	20 00
Middletown.....	8 75
Moriches.....	27 00
Port Jefferson.....	9 88
Remsenburg.....	13 00
Sag Harbor.....	6 51
Setauket.....	30 00
Shelter Island.....	10 00
Shinncock.....	3 00
Southampton.....	50 43
Southaven.....	5 00
Southold.....	20 00
West Hampton.....	15 00
Yaphank.....	8 00

Total.....\$321 77

PRESBYTERY OF LYONS.

Clyde, Galem.....	\$20 25
East Palmyra.....	10 70
Fairville.....	8 00
Huron.....	13 40
Junius.....	10 20
Lyons.....	61 78
Marion.....	6 30
Newark, Park.....	79 66
Ontario.....	10 00
Palmyra.....	55 30
Red Creek.....	4 00
Rose.....	10 64
Sodus.....	42 00
" Centre.....	6 00
Victory.....	4 00
Williamson.....	19 98
Wolcott, 1st.....	20 24
" 2d.....	10 39

Total.....\$402 74

PRESBYTERY OF NASSAU.

Greenlawn.....	\$1 00
Glen Wood Landing.....	1 95

Total.....\$2 95

PRESBYTERY OF NEW YORK.

New York, 1st.....	\$17 86
" 2d German.....	5 00
" 4th Avenue.....	50 00
" 5th Avenue.....	691 69
" 13th Street.....	20 00
" Adams Memorial.....	15 00
" Bethany.....	10 00
" Bohemian.....	3 00
" Brick.....	845 39
" Central W. 57th Street.....	400 00
" Church of Puritans.....	100 00
" Church of Sea and Land.....	8 89
" First Union, 86th Street.....	20 07
" French Evangelical.....	15 00
" Harlem, N. Y. C.....	67 71
" Harlem.....	21 25
" Knox.....	10 00
" Lenox.....	7 00
" Madison Square.....	224 68
" Mt. Washington.....	3 25
" Rutgers Riverside.....	110 58
" Scotch Church.....	72 84
" St. James.....	5 00
" Throggs Neck.....	10 00
" University Place.....	596 82
" Washington Heights.....	45 31
" West 51st Street.....	15 25
" West End.....	88 77
" West Farms.....	10 00
" Zion German.....	5 00
" T. C. Sellew.....	175 00

New York, E. F. Hyde.....	\$10 00
" D. S. Dodge.....	200 00
" M. P. Dodge.....	200 00
Total	\$4,170 36

PRESBYTERY OF NIAGARA.

Abion.....	\$65 00
Barre Centre.....	15 00
Carlton.....	10 00
Holley.....	2 00
Knowlesville.....	20 00
Lewiston.....	16 00
Lockport, 1st.....	130 48
" 2d.....	10 00
" Calvary.....	10 00
Lyndonville.....	15 00
Medina.....	39 00
Middleport.....	13 00
Niagara Falls.....	80 00
" Pierce Avenue.....	10 00
North Tonawanda.....	40 00
Somerset.....	10 00
Wilson.....	12 00
Wright's Corners.....	15 00
Youngstown.....	15 00
Total	\$527 48

PRESBYTERY OF NORTH RIVER.

Amenia.....	\$10 00
" South.....	10 00
Ancram Lead Mines.....	5 00
Bethlehem.....	11 15
Cold Spring.....	9 50
Cornwall-Canterbury.....	10 00
Cornwall-on-Hudson.....	20 00
Highland Falls.....	11 00
Little Britain.....	20 00
Marlborough.....	35 98
Matteawan.....	25 00
Milton.....	10 00
Millerton.....	16 00
Newburg, 1st.....	43 00
" Calvary.....	32 45
New Hamburg.....	34 00
Pine Plains.....	15 00
Pleasant Plains.....	2 50
Pleasant Valley.....	6 68
Poughkeepsie.....	230 00
Salt Point, Westminster.....	7 00
Smithfield.....	15 00
Wassaic.....	8 00
Total.....	\$597 26

PRESBYTERY OF OTSEGO.

Buell.....	\$9 00
Cherry Valley.....	17 18
Cooperstown.....	50 00
Delhi, 1st.....	100 00
" 2d.....	44 00
Downsville.....	20 00
East Meredith.....	10 36
Gilbertsville.....	22 12
Guilford Centre.....	13 00
Hamden.....	12 50
Hobart.....	18 72
Margarettsville.....	10 00
Meridale.....	10 00
Middlefield Centre.....	7 00
Oneonta.....	47 46
Otega.....	13 00
Shaverton.....	5 60
Springfield.....	16 00
Stamford.....	31 00
Worcester.....	3 07
Total.....	\$460 01

PRESBYTERY OF ROCHESTER.

Avon.....	\$15 00
Brighton.....	30 00
Brockport.....	39 27
Caledonia.....	30 00
Chili.....	15 00
Dansville.....	9 00
Fowlersville.....	5 00
Gates Centre.....	2 00
Geneseo, 1st.....	13 00
Genesee Village.....	110 00
Groveland.....	30 00
Lima.....	20 00
Mount Morris.....	12 03
Nunda.....	18 50
Ossian.....	12 00
Parma Centre.....	7 00
Rochester, 1st.....	130 00
" 3d.....	100 00
" Brick.....	400 00
" Calvary.....	5 00
" Memorial.....	50 00
" North.....	50 00
" St. Peter's.....	75 00
" Westminster.....	30 00
Sparta, 1st.....	20 25
" 2d.....	15 00
Springwater.....	5 00
Sweden.....	6 74
Tuscarora.....	4 00
Victor.....	45 00
Wheatland.....	20 00
Yates Centre.....	5 00
Presbytery.....	25 00
Total.....	\$1,364 09

PRESBYTERY OF ST. LAWRENCE.

Adams.....	\$15 36
Brasher Falls.....	9 00
Brownville.....	10 00
Canton.....	50 00
Cape Vincent.....	6 35
Carthage.....	30 00
Chaumont.....	21 00
Clare.....	1 00
Craig's Mills Cong.....	5 00
De Grasse.....	3 00
De Kalp.....	7 00
" Junction.....	7 00
Dexter.....	20 00
Evans Mill.....	7 00
Gouverneur.....	85 00
Hammond.....	22 65
Hanaway.....	2 25
Harewood.....	4 00
Henvelton.....	12 00
Helena.....	3 00
Louisville.....	8 00
McGraw.....	8 00
Morristown.....	12 00
Ogdensburg, 1st.....	12 00
Oswegatchie, 1st.....	120 00
" 2d.....	17 00
Ox Bow.....	20 00
Pleasis.....	6 00
Potsdam.....	85 00
Rossie.....	14 00
Sterling Pond, Wick.....	1 70
Sackett's Harbor.....	11 00
Stark.....	5 00
Theresa.....	27 75
Waddington, 1st.....	2 50
" Scotch.....	60 00
Watertown, 1st.....	125 00
" Stone Street.....	75 00
" Hope.....	22 80
Presbytery.....	6 55
Total.....	\$947 91

PRESBYTERY OF STEUBEN.

Addison	\$100 00
Almond	10 00
Andover	10 00
Arkport	11 00
Atlanta	10 00
Avoca	10 00
Belmont	10 00
Bath	13 39
Campbell	15 88
Canaseraga, 1st.	10 00
Canisteo	75 00
Cohocton	10 00
Corning	100 00
Cuba	75 00
Hornellsville, 1st.	24 65
Howard	4 50
Jasper	3 14
Painted Post	8 15
Prattsburg	30 10
Woodhull	2 25
Total	\$532 56

PRESBYTERY OF SYRACUSE.

Lafayette	\$3 32
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PRESBYTERY OF TROY.

Argyle	\$10 00
Bay Road	3 25
Brunswick	1 00
Caldwell	3 00
Cambridge	37 00
Chestertown	10 00
Cohoes	279 86
Fort Edward	5 75
Green Island	34 00
Hebron	10 00
Hoosick Falls	59 66
Johnsenville	13 00
Lansingburg, 1st.	118 62
" Olivet	13 54
Malta	10 00
Mechanicville	13 63
Melrose	12 00
Middle Granville	12 00
Pittstown	9 60
Salem	10 30
Sandy Hill	40 00
Schaghticoke	3 00
Stillwater	2 00
Troy, 1st.	100 00
" 2d	225 00
" 3d, Albia	9 00
" 9th	88 84
" Liberty Street	11 10
" Oakwood Avenue	75 00

Troy, Park	\$23 00
" Second Street	120 00
" Westminster	78 91
" Woodside	69 30
Warrensburg	1 00
Waterford	54 80
West Mountain	5 00
Whitehall	11 40
Total	\$1,589 56

PRESBYTERY OF UTICA.

Augusta	\$5 00
Boonville	30 00
Camden	30 00
Clinton	50 00
Dolgeville	10 00
Forestport	15 00
Glenfield	4 25
Hamilton College	10 00
Holland Patent	30 00
Ilion	40 00
Kirkland	10 00
Knoxboro	10 00
Litchfield	6 00
Little Falls	105 00
Lowville	22 16
Lyons Falls	20 00
Martinsburg	12 83
New Hartford	25 00
North Gage	10 00
Norwich Corners	5 00
Old Forge	5 00
Oneida Castle, Cochran Memorial	25 00
Oneida	51 15
Redfield	15 00
Rome	110 00
Sauquoit	6 00
South Trenton	5 00
Turin	10 00
Utica, 1st.	175 00
" Bethany	80 00
" Memorial	70 00
" Olivet	6 71
" Westminster	175 00
Vernon	14 00
Vernon Centre	9 34
Walcott	55 00
Waterville	40 00
West Camden	10 72
Westerville	10 00
Williamstown	10 00
Total	\$1,335 11

PRESBYTERY OF WESTCHESTER.

Presbytery of Westchester	\$600 00
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Total for Synodical Missions—New York, \$21,491.81.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE—This statement embodies the figures, furnished by the respective Synods, of the amounts received and expended by their own Treasurers, and covers the period of twelve months ending October 1, 1901.

† Baltimore.		RECEIPTS.	EXPENDITURES.			RECEIPTS.	EXPENDITURES.
Baltimore		\$2,319 44	\$4,741 46	Genesee		\$280 49	\$406 25
New Castle		1,007 44	3,228 00	Geneva		803 75	350 00
Washington City		1,488 52	1,225 53	Hudson		16 46	.....
Expense of administration .....		.....	158 16	Long Island		321 77	250 00
Interest		69 66	.....	Lyons		402 74	666 33
		\$4,885 06	\$9,353 15	Nassau .....		.....	.....
				New York		4,170 36	4,474 92
Illinois.				Niagara		527 48	445 83
Alton		\$1,036 24	\$1,197 00	North River		597 26	700 00
Bloomington		1,876 82	1,490 00	Otsego		460 01	840 65
Cairo		1,304 86	1,523 22	Rochester		1,364 09	821 57
Chicago		18,865 65	15,193 88	St. Lawrence		947 91	1,700 94
Freeport		1,171 45	577 50	Steuben		532 56	895 50
Mattoon		805 58	562 99	Syracuse .....		.....	.....
Ottawa		564 55	511 57	Troy		1,589 56	1,789 16
Peoria		952 73	602 00	Utica		1,336 16	1,438 50
Rock River		1,315 68	983 75	Westchester		600 00	.....
Schuyler		1,490 00	1,225 00	Miscellaneous		10 27	.....
Springfield		1,387 13	699 24	Expense of administration .....		.....	1,780 80
Expense of administration .....		.....	746 00			\$21,708 32	\$26,244 97
		\$30,770 69	\$25,312 15				
				Ohio.			
Indiana.				Athens		\$465 00	\$666 67
Synodical		\$2,150 55	\$1,601 41	Bellefontaine		773 15	773 15
Crawfordsville		1,800 19	1,268 40	Chillicothe		537 15	443 85
Fort Wayne		1,164 43	1,055 00	Cincinnati		1,631 35	1,930 80
Indianapolis		1,816 85	2,264 13	Cleveland		7,700 00	7,700 00
Logansport		1,395 31	987 39	Columbus		1,054 73	1,037 00
Muncie		1,344 64	1,081 27	Dayton		1,650 43	1,325 00
New Albany		1,269 98	1,965 08	Huron		237 42	275 00
Vincennes		1,216 66	990 83	Lima		1,500 00	1,500 00
White Water		1,471 45	1,281 90	Mahoning		526 90	550 00
Expense of administration .....		.....	542 63	Marion		711 00	881 00
		\$13,690 06	\$14,028 04	Maumee		1,127 91	1,677 91
				Portsmouth		800 00	850 00
* † Kentucky.				St. Clairsville		1,051 40	434 28
Ebenezer .....		.....	.....	Steubenville		2,649 03	1,401 16
Louisville .....		.....	.....	Wooster		576 11	450 00
Transylvania .....		.....	.....	Zanesville		1,040 53	680 85
Expense of administration .....		.....	.....	Expense of administration .....		.....	12 50
						\$24,032 11	\$21,988 67
				† Pennsylvania.			
New Jersey.				Allegheny		\$946 21	\$1,114 58
Corisco .....		.....	.....	Blairsville		1,897 62	2,024 58
Elizabeth		\$2,977 26	\$1,250 00	Butler		252 98	75 00
Jersey City		1,901 42	2,438 99	Carlisle		1,458 95	2,063 75
Monmouth		1,650 90	3,804 16	Chester		1,279 63	1,881 25
Morris and Orange		3,104 80	1,314 50	Clarion		744 81	1,125 00
Newark		2,162 69	1,850 00	Erie		925 43	1,687 50
New Brunswick		2,595 27	1,170 76	Huntingdon .....		.....	.....
Newton		1,077 59	958 33	Kittanning		740 92	590 63
West Jersey		2,156 18	4,124 10	Lackawanna		1,647 52	5,298 28
Expense of administration .....		.....	566 30	Lehigh		1,404 89	2,631 75
		\$17,626 11	\$17,477 14	Northumberland		1,099 36	1,330 00
				Parkersburg		387 68	3,111 75
				Philadelphia		1,813 15	.....
† New York.				Philadelphia North		2,425 34	1,224 99
Albany		\$2,239 13	\$1,981 24	Pittsburg		3,760 90	.....
Binghamton		1,277 78	2,381 24	Redstone		1,010 85	1,174 17
Boston		4 00	.....	Shenango		299 65	104 16
Brooklyn		3,295 47	3,048 75	Washington		798 90	675 00
Buffalo		80 00	.....	Wellsboro		139 00	887 50
Cayuga		52 00	.....	Westminster		683 47	812 50
Champlain		170 25	820 14	Miscellaneous		173 29	.....
Chemung		351 32	875 00	Expense of administration .....		.....	1,493 28
Columbia		277 50	588 75			\$23,920 55	\$29,405 67

* No report received from this Synod up to time of going to press.

† The receipts of these Synods were supplemented by the Board, during the twelve months ending March 31, 1902, by the following amounts as stated on page 204, viz.: *Baltimore*, \$4,650.00; *Kentucky*, \$5,126.07; and on page 205, *New York*, \$8,000.00; *Pennsylvania*, \$3,568.95.

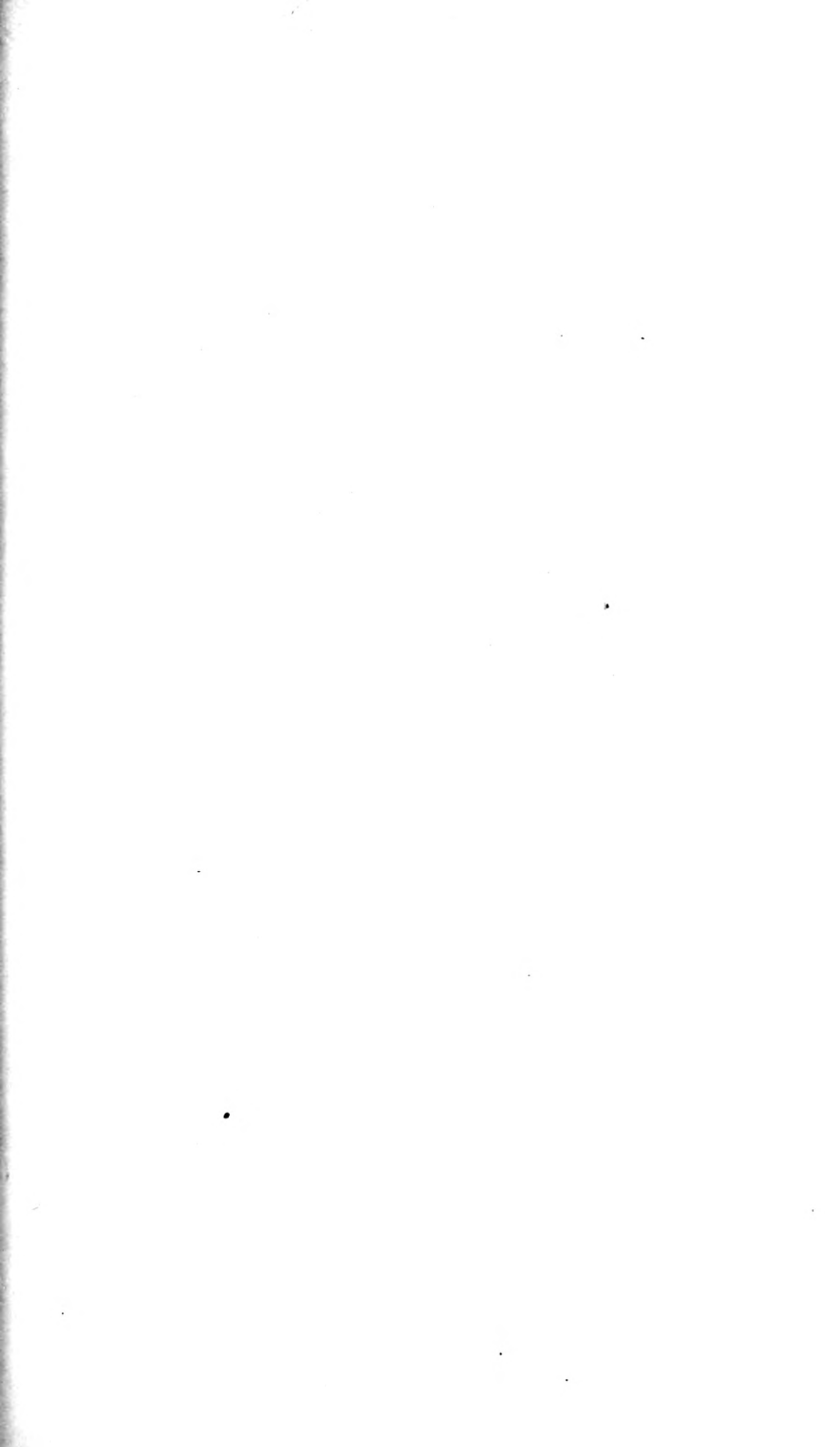
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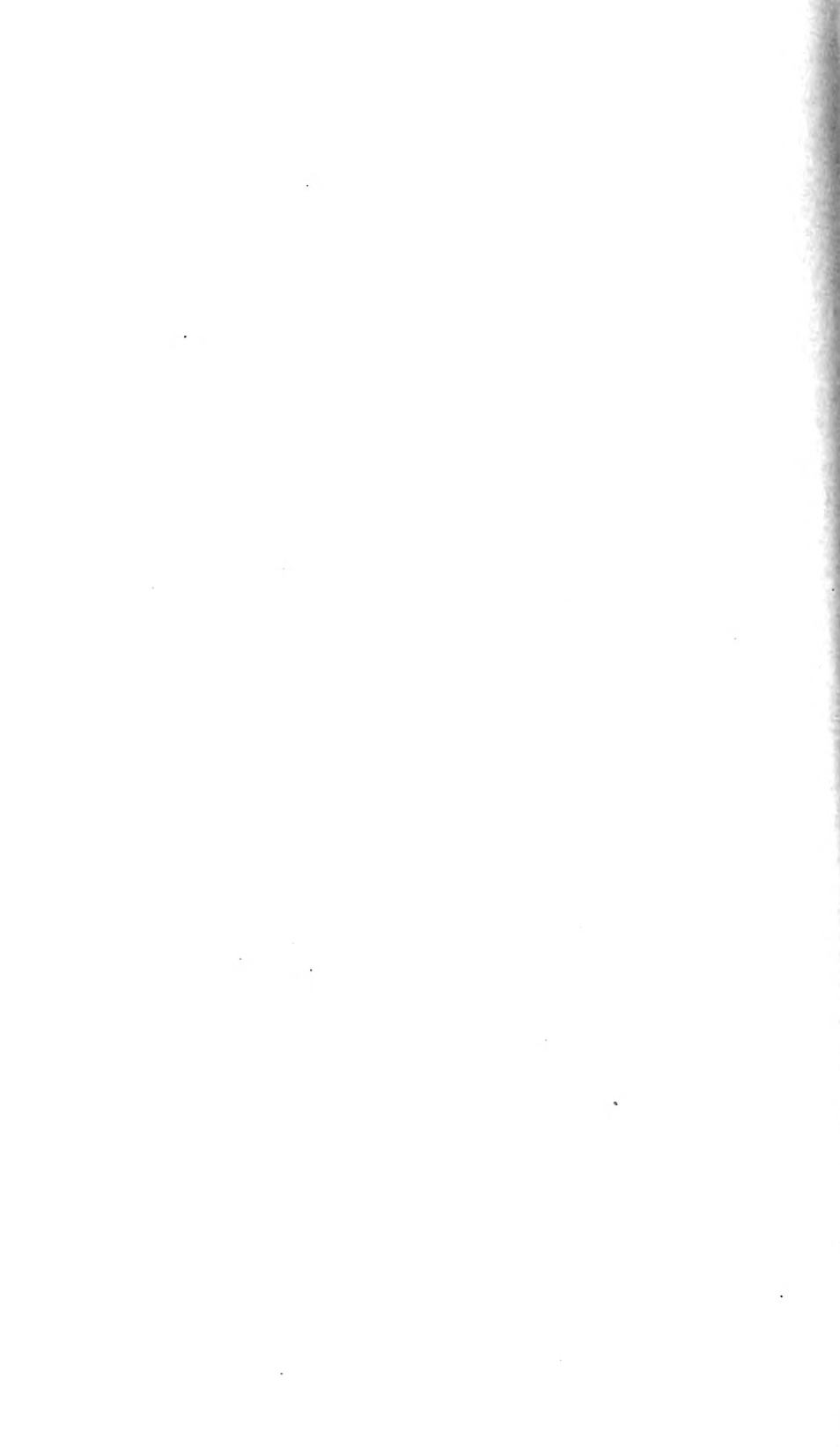
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THE SIXTY-FIFTH ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

Presbyterian Church in the United
States of America.

Presented to the General Assembly, May, 1902.

NEW YORK :
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE.
1902.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

1900-1903.

REV. R. R. BOOTH, D.D., LL.D., REV. JOHN FOX, D.D.,
REV. W. R. RICHARDS, D.D., HON. DARWIN R. JAMES,
REV. JOHN R. DAVIES, D.D., MR. W. P. STEVENSON,
MR. SCOTT FOSTER.

1901-1904.

REV. JOHN D. WELLS, D.D., REV. DAVID GREGG, D.D.,
REV. WM. M. PAXTON, D.D., LL.D., MR. ALEXANDER MAITLAND,
REV. JOHN BALCOM SHAW, D.D., MR. JOHN STEWART,
WILLIAM E. STIGER, Esq.

1902-1905.

REV. JOHN F. PATTERSON, D.D., MR. HENRY IDE,
REV. J. ROSS STEVENSON, D.D., MR. WARNER VAN NORDEN,
REV. GEORGE ALEXANDER, D.D., MR. JOHN T. UNDERWOOD,
MR. D. W. McWILLIAMS.

OFFICERS OF THE BOARD.

REV. JOHN D. WELLS, D.D., *President.*
MR. HENRY IDE, *Vice-President.*
REV. FRANK F. ELLINWOOD, D.D., L.L.D.,
MR. ROBERT E. SPEER,
REV. ARTHUR J. BROWN, D.D.,
REV. A. WOODRUFF HALSEY, D.D.,
CHARLES W. HAND, Esq., *Treasurer.*

} *Secretaries.*

REV. THOMAS MARSHALL, D.D., *Field Secretary.*

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions, to Candidates, Literature and Missionary Speakers should be addressed to the Secretary of the Home Department of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to CHARLES W. HAND, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
(LAWS OF 1862, CHAP. 187.)

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED,
A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such directions shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUESTS.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of..... Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

LEGACIES.

RECEIPTS FROM LEGACIES, FROM 1892 TO 1902:

1892-93.....	\$133,545 61
1893-94.....	72,802 44
1894-95.....	119,231 62
1895-96.....	146,827 83
1896-97.....	89,735 91
1897-98.....	75,940 44
1898-99.....	75,593 44
1899-1900.....	62,342 00
1900-01.....	82,111 36
1901-02.....	158,045 90
Total.....	\$1,016,176 55

AVERAGE YEARLY RECEIPTS FROM LEGACIES DURING THE LAST SIX DECADES—i. e., 1842-1902:

1st, 1842-1852.....	\$5,026 46
2nd, 1852-1862.....	14,085 71
3rd, 1862-1872.....	31,647 02
4th, 1872-1882.....	69,968 80
5th, 1882-1892.....	120,955 76
6th, 1892-1902.....	101,617 65

TOTAL RECEIPTS FROM LEGACIES, FROM 1842 TO 1902..... \$3,423,014 32

AVERAGE YEARLY GIFTS FROM LEGACIES..... 57 052 38

ACTION OF THE GENERAL ASSEMBLY.

The Sixty-fifth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for year ending April 30th, 1902, were presented to the General Assembly in session in New York, May, 1902, and were referred to the Standing Committee on Foreign Missions.

The Committee consisted of—*Ministers*: Courtenay H. Fenn, Chairman; Charles N. Frost, J. W. McIlvaine, D. D., David R. Workman, D. D., J. O. Pierce, L. H. Davis, J. Beveridge Lee, J. C. McClintock, D. D., J. S. Butt, A. B. Martin, Henry B. Gage, D. D.; *Elders*: G. W. Pierson, George H. Chase, William A. Torrey, A. J. Davis, Horace C. Hand, E. Loudenslager, Thomas C. Day, D. F. Graham, S. S. McLaughlin, D. W. France, J. P. Galbraith.

The above Committee presented its report to the General Assembly, which was adopted. A condensed summary of the Annual Report and of the recommendations submitted is herewith presented:

It is with a profound sense of joy and thanksgiving that we report to the Assembly the best year in all the history of the Board of Foreign Missions. The cause of our rejoicing is not merely the fact that, for the fifth successive year, the Board has come up to the Assembly without the distressing necessity of reporting a debt, but in a still higher degree the fact that, from the Mission fields, here, almost everywhere, has been wafted to our ears the jubilant song of the Harvest Home. We report to you not merely a financial prosperity which has enabled the Board to meet all its obligations, but also such an ingathering of souls, redeemed by the blood of Christ and regenerated by the effectual working of the Holy Spirit, as should cause the whole Church, from north to south, from east to west, to join with the angelic hosts in their song of triumph and of praise.

No less a number than 5,241 adult persons, after long instruction and careful examination, have been baptized into the Presbyterian Churches on our Mission fields, a larger number than in any previous year since the establishment of the Board. This is an increase of 12½ per cent. upon the membership of last year. Deducting all losses by death or dismissal, there has been a net gain of 2,884, or more than 7 per cent., while the average gain in the home Church for the past six years is but 1.6 per cent. Missions which have struggled for many years with small results have doubled or trebled the number of their converts within the year; others, which had long felt the influence of deadly reaction from the prosperity of previous years, have seen the tide once more turn, and with a stronger, surer flow than ever before; yet others, which encountered various and baffling hindrances, have seen them removed, and the natives turning to the missionary for the light of life so long unheeded; while still others, where the fury of man's wrath has been poured out in volcanic outbursts, which have threatened to overwhelm the work and destroy the workers, have seen God's hand stretched out to restrain the excesses of that fury, and to use what man called "destruction and ruin" to transform a nation, and hasten the coming of His own blessed Kingdom of Righteousness and Truth.

All eyes have continued to be turned toward China, and the horror which filled all hearts during the awful summer of 1900 is only now beginning to give way to a vision of the glory which is to be revealed. The Empress Dowager, alas, is back in Peking in control of the Government. But she is issuing the very same edicts of reform and progress for which she deposed the Emperor. The establishment of a system of universities in provincial capitals, and of academies in district cities, the abolition of the artificial literary essay as a basis for official appointment, the introduction of Western learning into the educational curriculum, the unparalleled demand for Western books, the formation of students' associations, the increased literary use of the Mandarin language, the imperial discountenancing of foot-binding, edicts of religious toleration and of protection for missionaries, heretofore undreamed of freedom of social intercourse between Chinese and foreigners, an increased respect shown to the missionary, growing cordiality in the welcome afforded him, emphatic official expressions of approval of his leniency in the settlement of the recent troubles, larger numbers attending his preaching, Buddhists and Taoist priests converted and converting their temples into Christian churches, growing groups of earnest catechumens, many baptisms even in the scenes of ruin—all these things and many more not only rejoice our hearts in the present, but strengthen our faith in God's plan for a mighty work in the days which are to come.

A larger proportion of the China missionaries are now on their fields and at work than of those of any other country where our work has been long established.

Once more has God given to His Church an open door in Japan. The past year a general discontent of the Japanese with existing conditions, an awakening to a realization of the insufficiency of their own systems, together with other causes, led to the inauguration of the Twentieth Century Special Union Evangelistic Movement, which has resulted in 20,000 inquirers of all ranks and conditions. The end is not yet.

Korea continues to be the most fruitful field of our missionary labors: 1,263 communicants were added to the Church during the year, almost one-fourth of the total number in all our fields.

In India, the Christian population continues to far outstrip in growth the general population. The Home Missions of the native Church are prospering. To the churches of the Western India Mission have been added more than twice the number of people baptized in the previous thirty years.

No Mission of the Church has received a more emphatic expression of Divine approval than that established in the Philippines on the first anniversary of the great victory of Manila Bay. Already we have enrolled 352 communicants, 299 of them during the year, while hundreds more are requesting instruction and baptism.

In Siam the old official friendliness continues. All the schools and the hospitals of this Mission are largely self-supporting.

To the churches of North Laos have been added 161 members. Much of the work is self-supporting. The missionaries have been cordially received in many Buddhist temples.

In Persia, Russian influence has increased, but the political situation has not been greatly changed, and the people seem decidedly more favorably disposed toward Christianity.

In Syria, larger accessions to the churches; a stronger spirit of inquiry; a greater eagerness for education; a widespread spiritual uplift; the considerable growth and strong life of the Christian Endeavor Society, and an increased disposition among the natives to assume the responsibility for evangelizing their own land, give hope and cheer.

Africa has suffered, as of old, the loss of faithful and efficient missionaries; but from those who still labor sounds forth the cry of heroic devotion: "Africa must be evangelized." From several of the Stations come reports of inquiry classes of several hundred members, and of churches enlarged and re-enlarged, only to be filled again to overflowing.

In Brazil, there is an increase of unpaid evangelistic effort on the part of the natives; 353 have been added to the churches. In Chili, the Instituto Inglés has become the best boys' school on the coast. In Colombia, the long-continued revolutionary conditions have prevented itineration, but the work of the schools has been vigorously prosecuted. In Mexico, was organized last July the Independent Synod of Mexico, a union of our own work with that of the Southern Church. This union is like many movements of the kind, by which the year has been marked, in India, in China, in Japan.

Your Committee has carefully read the Minutes of the Board of Foreign

Missions, and wishes to record its hearty approval of the judicial fairness, the careful sense of stewardship, the appreciative sympathy, and the large faith, which are manifest in the decisions of the Board, covering, as they do, an almost infinite variety of matters, from the most trivial to the most vital.

The Treasurer's report has been so carefully prepared and minutely analyzed as to present the work most graphically and forcibly. The system of accounting is accurate and economical.

We have been both cheered and depressed by the financial report for the past year. The receipts from the Churches were \$357,438.80, from Women's Boards \$336,551.47, from legacies \$158,045.90, from Sunday-schools and Young People's Societies \$76,793.67, and from miscellaneous sources \$114,749.16, which, with the income from investments and receipts from the Mission field, amounting to \$42,762.74, make a grand total of \$1,086,341.74, as compared with \$969,180.07 last year, or a gain of \$117,161.67, enabling the Board to meet the increased obligations of the year, assure the speedy rebuilding of Peking and Paotingfu Stations, add a little to its reserve fund, as advised by the General Assembly, and report a balance of \$1,291.56. But whence comes this gain? We may as well face the shameful fact that—in this year of America's greatest financial prosperity, in which almost every Presbyterian has shared; in this year of the greatest spiritual prosperity the Church abroad has ever seen; in this year of aggressive advance—had it not been that the Lord called home to Himself a larger number than usual of liberal-hearted Presbyterians, the Board of Foreign Missions must have reported to this Assembly a debt, and not a small one, either. The gifts of the Churches were less than last year by \$271.53, those of the Sunday-schools and Y. P. Societies less by \$19,895.22, and those of individuals less by \$3,841.34. The only gains are from the Women's Boards, \$56,471.91, at least half of which is excess in legacies, and from legacies direct \$76,934.54. Those who are to be credited with saving us from debt are the dead, not the living! Cause for thanksgiving we have, to God, and to the love which prompts these liberal and greatly to be desired bequests; but for self-congratulation, none! Let us make this work no longer a work of the dead, but of the living, lest we deserve from the Lord that condemnation of the Church of Sardis, which had a name that it lived, and was dead! All honor to our noble women, who have faithfully performed their labor of love; but where are the men?

The Board has disseminated more literature, brief, graphic, spicy, hopeful, stimulating, than ever before, and has held more conferences with presbyteries, churches and individuals. Let it not be true that the only result is the avoidance of a debt!

We are pleased to learn of a decided advance movement contemplated by the Board, and rendered possible by the generosity of two elders, Dr. J. H. Converse and Mr. E. A. K. Hackett, who take equal shares in an effort to stimulate in individuals and churches a larger interest in the work of Missions. This movement is connected with a fuller development of the whole work of the Home Department.

Your Committee would offer the following recommendations:

Resolved, 1. That the Minutes of the Board of Foreign Missions from May 1st, 1901, to April 30th, 1902, be approved.

Resolved, 2. That the election by the Board of the Rev. J. Ross Stevenson, D. D., as a member of the Board to fill the vacancy caused by the resignation of Rev. J. Wilbur Chapman, D. D., be confirmed.

Resolved, 3. That the following persons be elected to membership in the Board, to constitute the Class of 1902-1905, viz.: Revs. George Alexander, D. D., John F. Patterson, D. D., J. Ross Stevenson, D. D., and Messrs. Henry Ide, Warner Van Norden, D. W. McWilliams, and John T. Underwood.

Resolved 4. That, with gratitude to those who have made it possible, we heartily approve of the plan of the Board to increase the effectiveness of its Home Department by more perfect organization, and by the employment of Mr. David McConaughy for the purpose of reaching with a personal appeal those who might themselves become missionaries, and those who by the consecration of the means which have been given them might largely further the work of Missions. To the same end we would favor the establishment of a Young People's Department; would urge the Board to make even larger use of the best literature, in the form of leaflets, bulletins, and regular reports of the needs and successes of the field; and would urge the Church to buy and read the *Assembly Herald*, the *Women's* and *Children's* Magazines and other missionary literature.

Resolved, 5. That we express again our profound sense of gratitude to the Women's Boards for the splendid results of their labors and the stimulus of their example.

Resolved, 6. That we recommend the holding of another Missionary Conference on the day preceding the next Assembly.

Resolved, 7. That we press upon the Churches the putting forth of a more determined, organized effort to interest the men of the Church in this work, as we feel that the failure to give, from increased means, is due to the indifference of ignorance, rather than to a will to refuse the Lord's call.

Resolved, 8. That we again declare our conviction that systematic weekly or monthly gifts are the best form for the Church's beneficence; but urge that, whatever the plan, a part at least of the year's contributions be forwarded to the Board's Treasurer early in the year.

Resolved, 9. That we again expressly designate the Sunday before Christmas as a most appropriate time for special offerings in our Sunday-schools, and Easter Sunday as a most fitting occasion for special gifts in both churches and Sunday-schools for this work, and urge these celebrations upon all our churches. We, moreover, earnestly hope that the day will soon come when each church will fully support its own school, and devote all the offerings of that school to the work of Missions at home and abroad.

Resolved, 10. That we emphasize once more the large place in the work of educating and arousing the Church, given to Presbyterial and Synodical Committees, and urge their chairmen to magnify their ministry in this respect, by thorough canvasses and conferences, that every pastor may bring the subject before his people, and that every church and every member may be led to have some part in the work of taking Christ to the heathen world.

Resolved, 11. That we view with no little apprehension the readiness of Presbyterians to contribute to outside enterprises, often without sufficient inquiry as to the responsibility of their financial agents, while making insufficient provision for the work of our own Boards. Without restricting the liberty of any, we would urge that the guarantees offered by the known character of our own Boards, and the loyalty due to the Church which we love, should lead the members of our Church to provide first for our needy yet successful work.

Resolved, 12. That we recommend to the attention of the churches our own Foreign Missions Library, and the projected Interdenominational Bureau of Missions soon to be equipped for the furnishing of missionary information of every kind.

Resolved, 13. That we express our hearty sympathy with the many movements in Mission lands looking toward union or co-operation in evangelistic and educational work.

Resolved, 14. That we again recommend the raising of the Paotingfu Martyr Memorial Fund, as the most fitting monument to our beloved missionaries who gave their lives that the Chinese might know the truth of the new life. The interest of this fund, supporting the successors of those who fell, would water, care for, and gather in, the harvest sown in their own blood.

Resolved, 15. That, as an expression of our faith in the Church's willingness to make the previous recommendations something more than mere paper and ink, we call upon the Church to contribute to the regular work of this Board during the present year not less than \$1,250,000, and a sufficient number of consecrated young men and women to make possible the great advance movement to which the Church is called.

On behalf of the Committee,

COURTENAY H. FENN,

Chairman.



OFFICERS AND MEMBERS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

William Rankin, Esq., Rev. E. B. Booth, D.D., Mr. Henry Ide, Rev. John D. Wells, D.D., Rev. William Paxton, D.D., Hon. Darwin R. James, Mr. D. W. McWilliams, Rev. John Gillespie, D.D. (deceased), Rev. F. F. Ellinwood, D.D., Rev. Arthur J. Brown, D.D., Rev. John Fox, D.D., Rev. A. Woodruff Halsey, D.D., Mr. John Stewart, Rev. George Alexander, D.D., Charles W. Hand, Esq., Mr. Robert E. Speer, Rev. J. Ross Stevenson, D.D., Rev. John R. Davies, D.D., Rev. J. Balfour Shaw, D.D., Rev. David Gregg, D.D., Rev. William K. Richards, D.D., Mr. Scott Foster, Mr. Alexander Matthead, Rev. John F. Patterson, D.D., William E. Stiger, Esq., Mr. W. P. Stevenson, Mr. John T. Underwood, Mr. Warner Van Norden.

INTRODUCTION

TO THE

SIXTY-FIFTH ANNUAL REPORT

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

The Board herewith submits to the General Assembly its sixty-fifth annual report. The year has been unmarred by great catastrophes like the Boxer Uprising in China and the Famine in India, which made the preceding year remarkable for sorrow and for suffering. It has been a year of quiet growth and uninterrupted expansion of the work. There have been added to the churches 5,241 new members, the largest number added in any year of the Board's history. At the close of the year the Board reports 749 missionaries, a gain of 34; 44,443 communicants, a net gain of 2,884; 26,108 scholars in schools, a gain of 198, and 289,363 patients treated in hospitals and dispensaries, and 75,011,660 pages issued from its presses. The number of patients has been nine times that of the number treated in the best of the hospitals in New York City, and the expense has been but one-tenth as great.

The receipts, as indicated in the detailed report of the Treasurer, have exceeded those of any preceding year: from Churches, \$357,438.80, a loss of \$271.53 as compared with last year; from Women's Boards, \$336,551.47,

a gain of \$56,471.91 ; from legacies, \$158,045.90, a gain of \$76,934.54; from miscellaneous sources, \$114,749.16, a loss of \$3,841.34; from Sunday-schools and Young People's Societies, \$76,793.67, a loss apparent rather than real of \$19,895.22. Adding to these amounts the receipts from investments and receipts upon the mission field, etc., the total receipts for the year for the current work were \$1,086,341.74, as compared with \$969,180.07 from the same sources last year. This has made it possible for the Board to meet all the liabilities assumed for the year; to assure the possibility of rebuilding the Peking and Paotingfu Stations, though it still counts upon special efforts to provide for this work, thus releasing the funds now locked up in it for work elsewhere; to set aside a further sum for its necessary reserve funds, as advised by the General Assembly, and to report a balance of \$1,291.56. It is with a grateful heart that the Board makes this report, and reverently accords the glory to Him Whose work it is doing, and Whose Spirit has quickened throughout the Church this great will to give.

The Board has been called to face seriously the question of its income for the work, especially from the churches through their regular missionary offerings. Some have asserted that the churches have reached the limit of their gifts to the work of Foreign Missions through church offerings. The Board is not prepared to accept this view, although such offerings show a slight decrease for the past year. If the bulk of the resources needed for the world's evangelization are to come, as doubtless they are, from the poor, or the modestly well-to-do, they must come probably through an increase of church offerings in the churches which now give moderately, or which, if they appear to give generously, may yet be able to raise their conception of generous giving to a higher level. There is force, however, in the view that more must be done to reach and interest individuals in the hope of obtaining larger individual contributions, and the Board has accepted the generous proposal of Mr. John H. Converse and Mr. E. A. K. Hackett, to support for three years an agent whose whole time shall be given to this

work. In line with the same purpose, the Board is hoping to be able to avail itself of the honorary service of several laymen to develop and strengthen the work of the missionary propaganda, especially among the young people.

This interest received a great impulse during the year through the fourth quadrennial convention of the Student Volunteer Movement, held in Toronto, February 26th to March 2d, and attended by 2,955 delegates, 2,296 of them students, making it probably the largest student convention ever held. It was preceded by the Ninth Annual Conference of Mission Boards. At both of these the Board was represented, and is bold to believe that through our missionaries it contributed the representative share of influence which was to have been expected from our Church.

One of the foremost features of encouragement on the Mission field during the year has been the development of the spirit of Christian union. Thus far it has found expression chiefly in the association of allied Churches, but this is a first and necessary step toward larger things. In accordance with authority given by the last Assembly, the churches and missionaries connected with the Board in Mexico were united with the churches and missionaries of the Southern Presbyterian Church in the independent Synod of Mexico, which was established with four Presbyteries, in Mexico City, on July 9, 1901. The Rev. A. W. Halsey, D. D., represented the Assembly and the Board at this meeting. In India the Presbyterian Alliance at its meeting in Allahabad, Dec. 11-14, 1901, voted to submit to all Presbyteries in India a basis of union of all the Presbyterian bodies in the country, the name of the new Church to be The Church of Christ in India (Presbyterian), and its doctrinal basis a special statement already adopted by the united Synod of South India, summarizing the faith of the Church. In China, representatives of the various Presbyterian bodies met in Shanghai, Oct. 2-4, 1901, and took the first steps toward the establishment of one Presbyterian Church in China. In Japan there has long been in ex-

istence the Church of Christ, composed of the fruits of the work of all Presbyterian and Reformed Missions; and since the Tokyo Conference in 1900, a spirit of yet broader co-operation has grown, resulting in the organization of a Committee of Co-operation, representing practically all the Missions in Japan, except the Greek Church, the Roman Catholic Church, and the American Episcopal and English Church Missions. The Board has welcomed cordially all these reports of fraternal feeling and Christian fellowship, and has encouraged the proposed union movements in India and China in accordance with the action of the Assembly of 1900, on recommendation of the Committee on Foreign Missions, which it may be well to quote as indicating the advanced position our Church has taken on a subject of such vital interest to Christendom and the world:

“No more important administrative problem than that of interdenominational comity on the foreign field is at present before the mind of the entire Church.

“And your Committee notes with sincere gratitude and satisfaction that the subjoined action taken by the Board at a meeting held in New York, May 15, 1900, will, if approved by this Assembly, place our beloved Church in the very forefront of that irenic movement which has as its chief aims the promotion of a spirit of brotherhood among missionaries of the several denominations working side by side in non-Christian lands and the furtherance of a native Church rooting itself deeply in the soil of the lands evangelized.

“The following is the action of the Board referred to:

“Believing that the time has come for a yet larger measure of union and co-operation in mission work, the Board would ask the General Assembly to approve its course in recommending to its Missions in various lands (in line with the General Assembly's action of 1887, Minutes, p. 23, having in view building up independent national churches, holding to the reformed doctrine and the Presbyterian polity) that they encourage as far as practicable the formation of union churches, in which the results of the mission work of all allied evangelical churches should be gathered, and that they observe everywhere the most generous principles of missionary comity; and, further, it is voted that the Board now adopt the statement of policy prepared by its Special Committee on Policy and Methods, and submitted to many of the missionaries and approved by them, as follows:

“ In the view of the Board, the object of the Foreign Missionary enterprise is not to perpetuate on the mission field the denominational distinctions of Christendom, but to build up on Scriptural principles and methods the kingdom of our Lord Jesus Christ. Where church union cannot be attained, the Board and missions will seek such division of territory as will leave as large districts as possible to the exclusive care and development of separate agencies. It is believed that in other regards also missionary comity should be given large range: (1) Salaries of native workers should be so adjusted among missions as not to introduce an element of dissatisfaction among the workers of any mission, or to tempt them away from the mission with which they are connected. (2) Each mission and the churches connected therewith should recognize the acts of discipline of other missions and churches connected with them. (3) In co-operative educational work, and especially where the schools of one mission train helpers for other missions, the latter should render some compensatory service. (4) Printing establishments are in many missions required by the missionary work. Such should not be unnecessarily duplicated. The printing establishment of one mission should, if possible, be made to serve the needs of all others in the same territory. (5) A hospital invariably opens wide opportunities for evangelistic work. Until these are properly utilized, it is not judicious to establish other hospitals, the results of whose establishment will be to multiply further unutilized spiritual opportunities. (6) Fellowship and union among native Christians of whatever name should be encouraged in every way possible, with a view to that unity of all disciples for which our Lord prayed, and to which all mission work should contribute.’ ”

Both in Japan and India and China these movements have been coincident with spiritual revival, and in Japan at least the coincidence is not accidental. The spirit of union displayed in the Tokyo Conference found issue in the Taikyo Dendo movement described in the report of the Japan Mission herewith submitted to the Assembly. Various causes contributed to render the field ready, and the union of missionaries and natives supplied the required force, and thousands have begun the Christian life as a result of the work. In the Western India Mission, there have been added to the churches more than twice as many persons this past year as were connected with the Mission in 1901 as the result of our thirty years' work. This ingathering was one of the first results of the

Famine Relief work. There are now as a result of the famines about 1,500 children under the care of our own missionaries to be provided for and trained to Christian life and service. This work will require about \$25,000 a year for some years, and the Board must rely upon special gifts for the purpose. The influence of such truly Christlike work cannot be overstated. In these three countries of Japan, China and India it is evident that the work that has been done has made ready a great harvest for direct spiritual reaping. Skilled evangelists from America are needed to co-operate with the missionaries. The experiences of the year have proved that in all these lands the same kind of direct evangelistic work which produces results here can now produce them there. There is in this fact an added call for service and prayer from the home Church.

The martyrs' lives are already fruitful in China. That "noble army of men and boys, the matron and the maid," which marched through the peril, toil and pain of death to their martyrs' crowns in the summer of 1900, has already drawn after it the faith of thousands. In Paotingfu, Mr. Lowrie baptized twenty believers during the year, and the missionaries at Wei Hsien have already welcomed amid the ruins of their destroyed churches many new members into that unseen Church which no man can destroy, and against which the gates of hell cannot prevail. In view of the immediate urgency of rebuilding the obliterated Stations at Peking, Paotingfu and Wei Hsien, no special effort has been made to raise the Memorial Fund, whose income would support the survivors of the martyrs. It seemed better to press forward with re-establishment, and to send out what new missionaries are needed at present by special or general contributions from the Church. No indemnity has yet been paid for the destroyed buildings at Peking and Paotingfu. The governor of Wei Hsien arranged locally, on his own desire, for the payment of the greater part of the losses incurred there. It is believed that the missionaries by their justice and unselfishness in their adjustments since the troubles, have commended the Gospel as much as

before the troubles by their devotion and love in their work. In Peking the destruction of all mission property has facilitated the preparation of a noble plan of co-operation in educational work, by which it is hoped to consolidate the educational work of the London, American Board, Methodist, and our own Missions, the first providing medical education, the second and third collegiate, and our own theological. The new work undertaken by the Board in China has been begun with singular promise. Hwai Yuen, in the province of Anhwei, and Siang-tan, in the province of Hunan, have been occupied without trouble, and the difficulty is not so much to find as to sift candidates for baptism. The Chinese have turned again to the West, as they were turning before the reaction of 1899, and schools and colleges are springing up everywhere. The governor of Shantung has erected a college and invited one of our missionaries to take charge of it; and the merchants of Ningpo are doing the same, and have invited another, while the enlarged Press in Shanghai is pouring out its scores of millions of pages annually for the healing of the empire.

Feeling that, whatever might be said for or against the general exclusion of Chinese labor, it is both impolitic and injurious to prevent Chinese students, teachers and members of similar classes from coming to America to study, intending then to return to China, thus providing a bond of sympathy and common understanding between China and the United States, the Board made representations to the Senate of the United States, which were sympathetically received, and the issue in the Senate was in accord with the request of the Board that no undue restrictions be added to the provisions regarding classes exempt from exclusion under the old laws, and that if possible nothing be done beyond the re-enactment of the Geary law. The House subsequently concurred in this view. For the Chinese and Japanese in America the Board has somewhat increased its work during the year.

In India, as the following reports will indicate, the new census reveals a great and disproportionate growth

of Christians. The census of 1891 showed a Christian population of 2,284,172, an increase of 22.65 per cent. compared with the growth of 13.1 per cent. in the entire population. In the decade lately closed there has been in nine minor provinces an increase of about 66,000; or 70 per cent. above the numbers of 1891. In the Madras Presidency, during the preceding decade, there was an advance of 23.7 per cent. among Christians, as compared with 15.2 per cent. in the total population. In the last decade, while the total population increased only 7.14 per cent., the Christians increased 18.13 per cent., the actual advance being from 879,437 to 1,038,854. In the Punjab the increase in the Christian population has been about 35 per cent. These results have caused a certain amount of surprise and consternation in the ranks of Hinduism. Many agencies have co-operated to produce this result, at one end of society the village work among the low, and at the other the work of the Christian colleges among the high castes. The Board has enlarged both forms of work. It desires to see a great extension of the village work. It has also authorized the establishment of a Christian College at Allahabad, for which a generous friend at home is understood to be planning great things.

The work in the Philippines has exceeded all expectations and has revealed a solidity and real vitality most encouraging. The death of Mr. Davidson took away a man of rare spirit and ability, who had acquired a powerful influence, and was beloved by all. New missionaries have been sent, however, and others are under appointment. All southern Luzon is opened before us as our own field, and at Iloilo and Dumaguete our missionaries were the first to occupy Panay and Negros. In Manila, the other denominations having withdrawn from the Union English Church, it became necessary for our missionaries to assume responsibility for it, though the Board would have been glad if its union character might have been maintained. The Filipino church grows steadily. First in the field, strongest in missionary force, and as well adapted as any to dealing successfully with the problems of the Islands,

our Church owes a peculiar duty here. The work of the United States can never be done save by the Government and evangelical Christianity working together, and our responsibility is outstanding and inalienable.

In Siam the Mission has settled itself permanently in the two new Stations of Nakawn and Pitsanuloke, the former on the Malay Peninsula, the latter to the north near the gates to the Laos country. The direct results in Siam appear small, but it is a hard type of character to deal with, for the reason that it is a soft type of character in itself. Buddhism cannot create firm character. The Laos churches, almost completely self-supporting, have added 161 to their membership.

The Greek Church Mission in Urumia has lost ground during the year, and the political problem has taken on no fresh complications. The opportunities for work were never before so great. The schisms of Shiah Mohammedanism increase in number and in disintegrating force. Among the Nestorians, perplexing as the situation is to the evangelical Church membership, there has been an addition of 159 on profession of faith. The future of this Church, however, as of this nation, is not clear. We urge more prayer for it that it may perceive its mission and be brave to discharge it. No new difficulties have been thrust on the work of the Syria Mission, but its old ones—Turkish obstruction, Moslem fanaticism, Roman and Greek opposition, emigration, poverty, misgovernment—constitute hindrances enough. No one can estimate, however, the influence exerted by these Persia and Syria Missions on the west and the east of the Mohammedan world.

In Africa the special attempt to reach the dwarfs will hereafter be incorporated in the regular work of the Mission, so far as it is practicable to continue it. For six years Miss Margaret MacLean, of Glasgow, has most generously supported this work; but the dwarfs are few in number and difficult of access; and she has decided that the continuance of the special effort does not give promise of such an extensive organized work among these people as was hoped; and, the Board sharing this view, she has

discontinued her support. Fever and death have claimed this year, as alas! in so many years, the lives of some who were ready to give themselves for Africa, and to hold it by their dust for the day of its redemption.

The work of the Board in South America has been prosecuted in Brazil, Chili, Colombia, and Venezuela. The schools at Sao Paulo, under a separate Board of Trustees, have had the most prosperous year of their history. In Chili, the Instituto Ingles has developed into the best institution for boys on the west coast of South America. In Colombia, the revolution has thrown everything into confusion, and stopped all country work, as well as some work in the Stations. A clerical Governor at Barranquilla closed the boys' school on grounds that annul the constitutional right of religious liberty. The revolution may continue indefinitely, and even when it is over, it has been so bitter that alienation and suspicion will long hinder the work of the Mission. In Guatemala the Board has not sought to do more than maintain the small existing force as a testimony to evangelical religion in a land greatly needing the forces of a pure religion.

As reported to the last Assembly, the Rev. Arthur J. Brown, D. D., has been making a visitation of the Missions in Asia, which, beginning in the Spring of 1901, has just closed. He has visited Japan, Korea, China, the Philippines, Siam, Laos, India, and Syria. The missionaries write in the warmest terms of the help his presence and counsel have given, and his reports to the Board, which have been printed for the use of the Board and the Missions, have been of great value. The Hon. Charles Denby, after reading the report on China, writes, "It is the completest and most admirable paper I ever saw." The Board is persuaded that its policy of sending at periodic intervals some of its secretaries to visit the Missions, adopted upon the urgent recommendation of the Missions, is both wise and indispensable. In this connection the Board would report that the Rev. Joseph Cook made the Board residuary legatee to his estate, with the expectation that "the said property shall be used and employed in founding or to aid in founding and

maintaining learned and evangelical lectures in defence of Christianity by some thoroughly competent preacher or theological professor, who shall be chosen by the said Board and visit in succession the principal cities of India, China, and Japan." Mrs. Cook is to have the disposition of the estate during her lifetime. During Dr. Brown's absence, the Rev. C. H. Fenn, of the Peking Mission, has taken his place in the offices and discharged his duties, to the great satisfaction of the Board, with rare ability and devotion.

The work of providing for the mortgage indebtedness of the Presbyterian Building has continued throughout the year. A detailed report is presented elsewhere; but it is gratifying to state here that the remaining mortgage indebtedness chargeable to the Board of Foreign Missions is now only \$150,000. The Board expresses its sincere gratitude to the many friends who have given, and especially to the Rev. Richard S. Holmes, D. D., whose indefatigable efforts have been one of the main factors in achieving this result.

Once again the Board records its appreciation of the work done by the Women's Boards and Societies, which this year have given \$336,551.47, exceeding their largest preceding contribution of \$336,244.78 in 1891. The relations existing between them and the Assembly's Board could not be more harmonious and delightful.

On the occasion of the one hundredth anniversary of its organization, the Board would express its hearty congratulation and best wishes to the Board of Home Missions, with which it has shared homes for many years, and for whose success in dealing with the great problems of the new century, the city and the immigrant, it fervently prays. The evangelization of the home land and the strengthening of all its Christian forces are essential to the energetic prosecution of the work abroad.

On March 3, 1902, in accordance with the authority given by the standing rules of the Assembly, the Board elected the Rev. J. Ross Stevenson, D. D., to take the place on the Board made vacant by the resignation of the Rev. J. Wilbur Chapman, D. D., and herewith requests

that Dr. Stevenson's election be confirmed by the Assembly, and that he and Mr. Henry Ide, the Rev. George Alexander, D. D., Mr. Warner Van Norden, Mr. D. W. McWilliams, Mr. John T. Underwood, and the Rev. John F. Patterson, D. D., whose terms expire this year, be re-elected for three years.

The following missionaries have died during the year:

- Rev. W. L. Whipple, East Persia Mission; appointed 1872, reappointed 1899, died May 3, 1901.
- Rev. L. R. Davidson, Philippines Mission; appointed 1899, died June 7, 1901.
- John G. Kerr, M. D., Canton Mission; appointed 1853, reappointed 1877, died August 10, 1901.
- Mrs. W. J. Swart, Siam Mission, appointed 1898, died October 13, 1901.
- Mrs. Mary Warren, Lodianna Mission; appointed 1872, died September 24, 1901.
- Mrs. William A. Shedd, West Persia Mission; appointed 1894, died November 30, 1901.
- Rev. George Leck, Korea Mission; appointed 1900, died December 5, 1901.
- Mrs. Paul Erdman, Syria Mission; appointed 1900, died December 2, 1901.
- Miss Hulda Christensen, West Africa Mission; appointed 1891, died December 24, 1901.
- Rev. D. H. Devor, West Africa Mission; appointed 1899, died January 17, 1902.

Dr. Kerr, Mrs. Warren and Mr. Whipple were veteran missionaries. For twenty-seven years Mrs. Warren remained at her post without a furlough, working alone in the native state of Gwalior, in which she was the only missionary since her husband's death. Mr Whipple was a man of singular beauty of character, and was filled with a radiant love for Christ and for souls, which shone from his face. Dr. Kerr was a missionary of apostolic mold, a tower of strength in Mission work for nearly half a century.

Alike by the devotion of the dead and of the living, and by the unceasing calls of opportunity and need which

pour in from every Mission field, the Board feels that the Church is called to a movement of advance and expansion. There should be new Stations in Hunan, Chihli, Anhwei and Chekiang in China, in Laos and Persia, and Mexico and the Philippines, and in every Mission there should be an increase of the native force, of foreign missionaries, and of the general work; while hospitals, schools and colleges need better equipment and more adequate support, so that their work may be made more efficient in spiritual result. Cannot measures be devised which will result in doubling the foreign Mission enterprise of the Church? To know what might be done with such a doubled income, let us look back at what was done with an income of \$500,000 in 1872, and compare it with the present work supported at an annual expenditure of about \$1,000,000. In 1872 there were 262 missionaries, now 749; then 439 native workers, now 1,882; then 10,681 scholars in schools, now 26,108; then 4,203 church members, now 44,443. The doubled income of these years has represented an increase in the work as a whole of about 500 per cent. At the same ratio, another duplication of income would support a work embracing 2,100 missionaries, 7,500 native workers, 63,000 scholars, and 400,000 native Christians.

Has not the day come to pray and work for such an increase? In 1872 the Board's income was \$431,334.84; in 1882, \$576,798.38; in 1892, \$931,292.47; in 1902, \$1,086,341.74. Shall we not now steadily work to raise it at once to \$2,000,000?

“And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

“And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.”

ROBERT E. SPEER,
Secretary.

MISSIONARIES WHO HAVE DIED IN 1901-1902

- Rev. W. L. Whipple, East Persia Mission; appointed 1872, re-appointed 1899, died May 3, 1901.
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- Rev. D. H. Devor, West Africa Mission; appointed 1899, died January 17, 1902.
- Mrs. C. E. Patton, Canton Mission; appointed 1899, died April 11, 1902.

MISSIONARIES SENT OUT IN 1901-1902.*Africa.*

- Rev. Melvin Fraser, returning.
- Rev. F. D. P. Hickman, returning.
- Mrs. R. H. DeHeer, returning.
- Mrs. M. L. Reutlinger, returning.
- Mrs. W. C. Johnston, returning.
- Rev. and Mrs. James S. Cunningham.

Brazil

- Rev. P. A. Chamberlain, returning.
- Mrs. P. A. Chamberlain.
- Mrs. J. M. Kyle, returning.
- Miss Belle McPherson.

*China**Canton.*

Rev. and Mrs. A. A. Fulton, returning.
Miss Elizabeth A. Churchill.

Central China.

Rev. and Mrs. D. N. Lyon, returning.
Rev. E. L. Mattox, returning.
Mrs. L. S. Abbey, returning.
Miss L. M. Rollestone, returning.
Miss E. E. Dresser, returning.
Rev. A. K. Kepler.
Dr. Mary E. Fitch.
Miss Margaret Jones.
Miss Mary A. Leaman.
Miss Juniata Ricketts.

Hainan.

Rev. and Mrs. P. W. McClintock, returning.

Hunan.

Stephen C. Lewis, M. D.
Frederick J. Tooker, M. D.

Peking.

Rev. J. L. Whiting, returning.
Rev. and Mrs. J. A. Miller, returning.
Miss Bessie McCoy, returning.
Miss H. A. Gowans.
Miss Cora A. Savige.

East Shantung.

Rev. and Mrs. George Cornwell, returning.
Rev. and Mrs. J. P. Irwin, returning.
Mrs. L. J. Davies, returning.
Miss Mary A. Snodgrass, returning.
Mrs. Ida J. E. Wight.

West Shantung.

Rev. and Mrs. H. G. Romig.
Rev. T. N. Thompson.
Mrs. J. A. Fitch, returning.

Colombia.

Mrs. E. H. Ladd, returning.
Miss Martha B. Hunter, returning.

*India.**Furrukhabad.*

Rev. W. F. Johnson, D. D., returning
 Miss Mary E. Johnson, returning.
 Mrs. A. H. Ewing, returning.
 Rev. C. H. Mattison.
 Miss Carrie Ewing.
 Miss Josephine C. Johnson.
 Miss May S. Lincoln.

Lodiana.

Rev. and Mrs. J. H. Lawrence.
 Rev. Robert D. Tracy.
 Miss J. E. Jenks.
 Sarah Vrooman, M. D.
 Helen R. Newton, M. D., returning.

Western India.

Rev. and Mrs. J. M. Irwin, returning
 Rev. and Mrs. R. C. Richardson.
 Miss Gracie L. Enright.

*Japan.**Japan, East.*

Miss Elizabeth P. Milliken, returning.
 Miss Helen Wyckoff.

Japan, West

Miss Lucy E. Mayo.
 Miss Isabella A. Ward.

Korea.

Rev. and Mrs. W. L. Swallen, returning
 Rev. H. M. Bruen, returning.
 Mrs. H. M. Bruen.
 Rev. W. M. Barrett.
 Rev. and Mrs. W. N. Blair.
 Rev. Edward C. Miller.
 Miss Mary B. Barrett.
 Miss Mattie Henry.

Laos.

Dr. and Mrs. C. H. Denman, returning.
 Dr. and Mrs. J. S. Thomas, returning

Mexico.

Rev. and Mrs. H. W. Brown, returning.
Rev. and Mrs. W. E. Vanderbilt, returning.

Persia.

Rev. and Mrs. J. W. Hawks, returning.
Rev. and Mrs. B. W. Labaree, returning.
Rev. Charles A. Douglass.
Rev. Norman L. Euwer.

Philippine Islands.

Rev. Walter O. McIntire.
Rev. J. Eugene Snook.
Dr. and Mrs. H. W. Langheim.

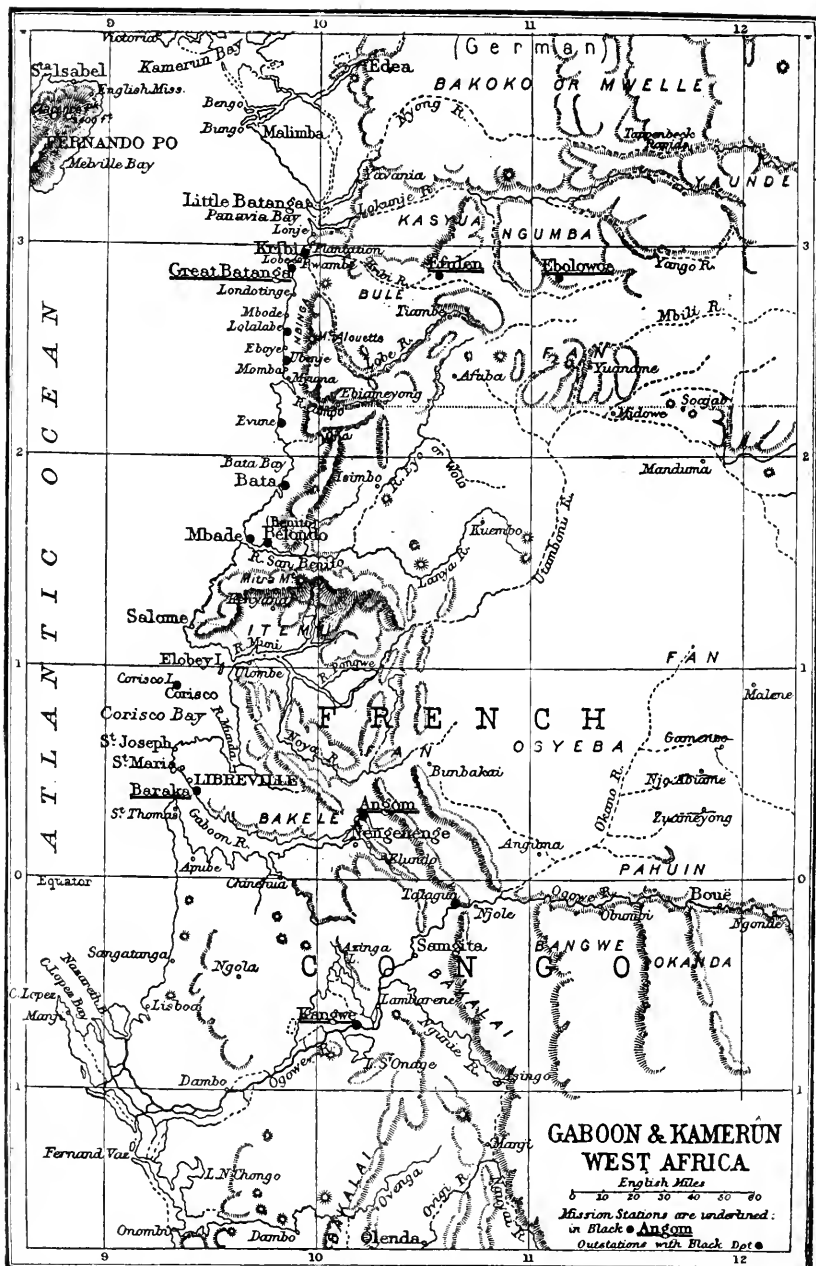
Siam.

Rev. and Mrs. E. P. Dunlap, returning.
Rev. and Mrs. H. P. Armstrong.

Syria.

Rev. and Mrs. F. W. March, returning.
Rev. W. K. Eddy, returning.
Dr. Mary P. Eddy, returning.

Returning to field, 58. Newly appointed, 48. Total, 106.



WEST AFRICA MISSION.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Missionaries—Rev. R. H. Milligan, Mrs. T. S. Ogden, Rev. J. S. Cunningham and Mrs. Cunningham.

BENITO: 92 miles north of Gaboon; occupied as a Station, 1864. Missionaries—Rev. F. D. P. Hickman, Mrs. Louise Reutlinger, Mrs. C. De Heer, *Rev. Frank S. Myongo* and *Rev. Etiyani Nyenya*.

BATANGA: 170 miles north of Gaboon; occupied as a Station, 1885. Missionaries—Rev. Robert H. Nassau, D. D., Mr. E. A. Ford and Mrs. Ford, Rev. F. G. Knauer and Mrs. Knauer, Miss Isabella A. Nassau, Mr. Peter Menkel and Mrs. Menkel, R. M. Johnston, M. D., and Mrs. Johnston, Mrs. W. C. Gault, *Rev. Itongolo ja Ivaina*.

EFULEN: 70 miles southeast of Batanga, behind the coast belt; occupied, 1893. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, and Rev. W. C. Johnston and Mrs. Johnston.

ELAT: 75 miles east of Efulen; occupied as a Station, 1895. Missionaries—Rev. Melvin Fraser, Rev. C. W. McCleary, A. B. T. Lippert, M. D., and Mrs. Lippert, Rev. W. M. Dager and Mrs. Dager, Mr. H. D. Salveter.

MACLEAN MEMORIAL STATION: At Lolodorf, headquarters of the German Government in the Ngumba country, 90 miles northeast of Batanga; occupied as a Station in 1897. Missionaries—W. S. Lehman, M. D., and Mrs. Lehman.

IN THIS COUNTRY: Mrs. F. G. Knauer, Mrs. T. S. Ogden, Miss Isabella A. Nassau, Dr. and Mrs. S. F. Johnson, Rev. C. W. McCleary, Mrs. Lippert.

This year has been, in some respects, a brighter one for West Africa than the one which preceded it, yet it has witnessed two deaths and three enforced furloughs from among the workers. Miss Hulda Christensen, of Benito, and Rev. David H. Devor, just transferred from Batanga to Lolodorf, have passed to their reward, while Dr. S. F. Johnson, of Efulen, has brought Mrs. Johnson home to America, broken in health, and Mrs. Dr. Lippert, of Elat, has been compelled to return, for a like reason. The furloughs of Mr. McCleary and Miss Isabella Nassau have fallen due. On the other hand, Mrs. Gault, Mrs. Reutlinger, Mrs. De Heer, Mr. Knauer,

Mr. Fraser, and Mr. Hickman have returned to Africa, and Rev. and Mrs. J. S. Cunningham have been added to the force. There has been much to encourage, especially at Efulen and Elat, in large numbers of inquirers. In spite of the two deaths, members of the Mission write of renewed and strengthened determination to carry the Gospel to the benighted souls in Africa.

The Presbytery of Corisco has taken advanced ground in the matter of self-support in its recent action suggesting to moderators of sessions that each candidate for church membership be asked whether he recognizes the Christian duty of giving, and will definitely promise to contribute to the support of the Church.

BARAKA STATION.

There have been many encouraging features connected with this Station during the past year, but the small force has been utterly inadequate to meet the demands of the work. Many earnest pleas have come from the members of the Station for reinforcements, as the work of the schools, the medical, preaching, and itinerating work, among both the Mpongwe and the Fang, have been beyond the strength of those on the field.

By assignment at the Annual Meeting in December, Mr. Milligan continues at this Station, and is to have associated with him there, Rev. and Mrs. J. S. Cunningham, who went to Africa in the autumn. They have already taken a vigorous hold of the work, and give promise of large usefulness. During the year Miss Simar was married to Mr. E. A. Ford, and Mr. and Mrs. Ford have now removed to Batanga Station, where Mr. Ford will be Treasurer for the whole Mission. Mrs. Ogden is about to take her furlough.

EVANGELISTIC.—The membership of the church is now 102. The catechumen class has a new feature, a department for children, with a membership of 23, while the adult class numbers 25.

A most interesting class for adults in the Sunday-school has been instructed by Mr. Milligan, and numbers from 40 to 50. Mr. Milligan has also conducted a teachers' class on Saturdays, which has shown the teachers their need of preparation, and then put such preparation within their reach.

Three regular meetings each week have been held: people's meeting on Monday evening, the women's meeting on Thursday, under Mrs. Ogden's care, and a meeting at Awondo, conducted by Mr. Ford each Friday afternoon. The first two have been held in various surrounding villages. Town visiting has been done on week-days and Sundays by Mrs. Ogden and Mr. Ford. Some earnest native Chris-

tians have been stationed, for several weeks at a time, in certain Fang villages, to teach and preach. The results of this work have been most encouraging.

The death of the Rev. Mr. Ibia, of the Corisco Church, has been a sore affliction to this Station, for there is no one prepared to take his place. Preaching services have been continued by one of the Bible-readers, but it is most keenly felt that more effort should be made to raise up other native preachers to do a work which cannot be done effectively by the foreigner. Corisco out-station has been transferred to the jurisdiction of Benito, from which place it can be more conveniently superintended.

MEDICAL.—Although there is no doctor at the Station, many natives come for medicines, and these have received the attention of Mrs. Ogden, who has spent much time in the care of certain sick women in town, unable to come to her, while also helping those who called each day. The assistance of an earnest missionary physician is greatly desired and needed by the Station.

EDUCATIONAL.—The school work of the year has been very encouraging, though seriously hampered by the lack of male French-speaking missionaries, able to devote their whole time to the work. One of the most interesting schools is that which is training from 40 to 50 Fang boys, brought by Mr. Milligan from distant towns. In this work the new launch "The Dorothy" has been most useful. She has carried Mr. Milligan back and forth on the river, making many trips in search of boys for the school, or taking them to their homes for vacation visits. Much tact and still more patience are required to overcome the fears and prejudices of the native mothers, and to secure their permission to take the boys to the school. After they are once established, moreover, it requires very little provocation to bring the mother, in a great state of excitement, to the Station, for the purpose of rescuing her boy from supposed danger and restoring him once more to the freedom of his home. Notwithstanding all these disadvantages, much has been accomplished, and the school is regarded as a very important feature of the Station work. It has held two sessions during the year, one of three months, and one of two months. Mr. Milligan has been assisted by some of the elder boys, the advantages of whose training have thus been seen.

Mr. Milligan writes:

A few days ago one of my Fang boys, Amvama, whom I have mentioned in some of my letters, returned from a distant town to which I had sent him more than three months ago. I had told him to teach the children to read and write, to teach them also my Fang

hymns and catechism, and in the evening to teach the catechism and hymns to inquirers and as many others as would listen. Amvama is only a growing boy, about sixteen or seventeen years old, who has scarcely had any opportunity himself to learn anything. I gave him the Gospel of Matthew, the hymn-book and the catechism, and set him down in that strange town to try and to prove him; and he has done nobly, beyond all my expectations, and the Lord has blessed his work. He was called upon to pass through very trying experiences, which brought out a faculty for leadership that I did not know he possessed. One of the inquirers died while Amvama was there, and he ministered to him daily, and at the last was with him and read the Scripture and prayed with him. And after the death he demanded that the man be buried in Christian fashion, and himself conducted a service, to the amazement of the people, a multitude of whom were present. Shortly after, this war broke out, a very bitter war, in which it is said two men were actually eaten by the enemy. Through it all, Amvama held his Christians firm to their duty and they took no part in the war, though they had to bear the brand of cowardice. And withal he is so quiet and modest that I can hardly imagine him playing so conspicuous a part.

There is one other whom at that same time I placed in another distant town, a young man named Robert Boardman, who is completely blind. He was my teacher in Fang, but at that time had never done any religious work. I taught him to play the organ, and now he plays all the Fang hymns, and takes an organ wherever he goes. His blindness prevents his giving a regular course of instruction, but he is clever and teaches well. During this while that he has been in that town, over forty men and women have made a tolerably intelligent profession of their faith, and the general spirit of inquiry is almost intense in several towns around. He took sick and I had to send a boat for him. When he recovers, I shall probably send him to some other town.

The Mpongwe school has been under the care of Mrs. Ford. In spite of the lack of other teachers, the Station has had the courage to open boarding-schools, the disadvantage of working with only day-scholars being most disheartening. For the three terms of the year from 12 to 17 girls have been in attendance, while during the last two terms 16 boys have been added, their parents making a brave and successful effort to supply the food as well as the clothing for their children.

It is felt by the members of the Station that much more must be done in an educational way, if the work which constantly presents itself is ever to be overtaken. Mr. Milligan is particularly anxious to be relieved of certain other portions of his work, that he may train up a class of native evangelists, several choice young men having offered themselves as candidates for the ministry, but other pressing occupations have rendered the proper instruction of them out of the question.

BENITO STATION.

The heroic services of Miss Christensen, in remaining alone at Benito for so many months that the Station might not be

disturbed during the necessary absence of its other members, was noted in the last Annual Report. It was with great rejoicing that the Board learned that the return of Mrs. Gault to the field, and her temporary assignment to Benito, had at length freed Miss Christensen for the much-needed furlough. It was thought that she left Africa in fair health, as at her own request she started for her old home in Norway. It was not long after her arrival that she was taken down with a fever, which became more and more serious, until she passed to her reward, on the evening of December 24th. She has left a heartbroken Mission, those who had been associated with her at Benito having been particularly attached to her, and admirers of her sturdy faithfulness and marked ability. During the greater part of the year she had been the only missionary at the Station. Early in the fall, Mrs. Reutlinger, Mrs. De Heer, and Mr. Hickman returned to Africa, so that the Station is now comparatively well manned. They report that, upon their return, they met with a hearty welcome in the shape of a very noisy demonstration from the people of Benito.

During the year, the island on which the Station is situated passed from the control of the French to that of the Spanish. There is reason to hope that this will not result disastrously to our work.

EVANGELISTIC.—The church services, in the absence of an ordained minister, have been in charge of the elder, Mr. Charles Makenga. The session was moderated and the ordinances administered by the Rev. Frank S. Myongo three times during the year. At the communion in November three persons from the Balingi tribe were added to the church.

The congregations are now largely composed of persons from this tribe, but recently come to the Light, and availing themselves of the privileges of the Gospel. The Kombe people, longer familiar with the Truth, while still far from perfect, have yet come out bravely in the defense of truth and righteousness, giving up to justice one who had been guilty of putting to death a woman on charge of witchcraft.

In the Sabbath-school there are 153 scholars with 13 teachers, the latter being themselves instructed during the week in preparation for their work. The catechumen class now numbers 7. The Wednesday evening church prayer-meeting is held at the Station, but the women's weekly prayer-meeting in the villages, that more may be reached. The children's hour on Sabbath afternoon is a most popular gathering, many adults also attending.

The native churches connected with Benito are working toward self-support, and at the same time contributing to each branch of the

church. Under the leadership of one of the Bible-readers, the Christians at Melaga have started a fund for the support of their own preacher, and are raising money for the erection of a bamboo church.

MEDICAL.—So pressing is the need for dispensary work that it is carried on by the members of the Station, in the want of a regular physician.

EDUCATIONAL.—Boarding-schools have been reopened; six Fang boys have already been received. Those living near the school are expected to attend as day-scholars. One young man is to receive special instruction that he may carry the Light to the people of his own tribe in a large town across the river, where there are many inquirers. Teaching in the French language is no longer obligatory, and the members of the Station plan to give some instruction in English, in addition to that in the vernacular.

Not even the great loss which they have suffered will discourage these faithful missionaries in their resolute determination to give the pure Gospel to this people, whose need is so desperate, even though the giving of the Message is so perilous.

BATANGA STATION.

The personnel of this Station has remained about as last year. Miss Nassau has come to America on furlough. Mrs. Gault has returned to Africa, and, after spending some months caring for the interests of Benito Station, before the arrival of the returning members of that Station, has now been assigned to Batanga. Mr. and Mrs. E. A. Ford have been transferred from Baraka, that Mr. Ford may become Treasurer of the whole Mission, Mr. Devor, who had held that position for the northern half of the field, having been assigned to Lolodorf Station, where he died soon after his arrival. The more strictly secular departments of the Station work, which Dr. Nassau calls "applied Christianity," namely, the industrial, mechanical, and part of the financial interests, have been in the hands of Mr. Peter Menkel, who has built at Kribi a two-roomed house for use by itinerating missionaries, has repaired a belfry of the Batanga church, and many other buildings, both at Batanga and Benito. He has also had the constant work of forwarding hundreds of man-loads of goods for the supply of the interior Stations, and has been the official representative of the Mission in its relations with the German Colonial Government, involving much correspondence and frequent visits to the Government headquarters at Kribi. The Board's failure to secure a satisfactory man for the superintendence of the Frank James Industrial School has rendered it impossible to put that school in operation.

MEDICAL.—Dr. R. M. Johnston reports that there were treated in the hospital 79 patients; in the dispensary 8,236 patients. In addition the physician was called upon by white traders and others, among them Roman Catholic missionaries, to the number of 63, for his professional attention. Religious services were held in connection with the daily morning dispensary, and on Sabbath afternoons the Gospel was preached by a native licentiate or elder. Those treated in hospital and dispensary have paid for their own medicines to the extent of \$475.37.

EDUCATIONAL.—The departure for America of Rev. F. G. Knauer was a most serious loss to the boys' boarding-school, though Mrs. Menkel rendered efficient service in carrying on the school until April, when the usual spring vacation was given. Not all the boys returned in May, and Mrs. Menkel's health prevented her giving her full time to the work.

The lessons in Benga were taught by a native male teacher, and two former pupils assisted with the instruction in German. Since August, Mrs. Johnston has efficiently aided Mrs. Menkel in an afternoon arithmetic class. In spite of the difficulties, the school closed the year with 42 on its roll. In part payment for their schooling the boys work a portion of each afternoon, and for their books, an hour each morning before school. Good progress has been made by them in their studies. From among them a catechumen class of 15 has been taught by Mr. Devor. Connected with this boarding-school are day-schools at Waterfall, Bwambe, Kribi, and Plantation, at a distance of from one to fifteen miles.

The girls' day-school at Bongahеле, usually under the care of Miss Nassau, has been superintended by Dr. Nassau during his sister's furlough. Although the attendance is somewhat irregular, an average of about 20 is maintained.

The long-planned and greatly needed girls' boarding-school, which Mrs. Knauer had expected to begin, was commenced by Mrs. Johnston on October 7th, and secured an enrollment of 18 girls, some of whom had won their privilege of admission by first learning to read in the day-school. The prospects for the school are encouraging.

EVANGELISTIC.—All the hands and hearts of the Station have been engaged, as opportunity presented, in "sowing beside all waters," in the hospital, in the schools, and in the villages roundabout. The charge of the Kribi church was assigned by Presbytery to Rev. D. H. Devor, and that of the Batanga church to Rev. Robert H. Nassau, D. D. Mr. Devor did much pastoral visiting to the north of Kribi, and made frequent itinerations among the adjacent Boheba tribe. He also made a long trip to the south, in the Benito field, for the installation of the Rev. F. S. Myongo, as pastor of the Hanje church.

Dr. Nassau has labored indefatigably in the work of the Batanga church, assisted by two native licentiates, who have done much of the necessary visiting in the parish. The church has required a serious amount of discipline, but, as a result, it stands to-day much purer, and in improved order.

EFULEN STATION.

Efulen also has shared in the suffering which seems to be inevitably associated with the African work. In less than two months after the beginning of the year Mrs. S. F. Johnson was taken ill, and March 29th Dr. and Mrs. Johnson were obliged to leave the Station for America, with no certain prospect of a return. Their withdrawal left Mr. W. C. Johnston alone at the Station, until the arrival of his wife and two children early in September. Naturally, all departments of the work have been crippled. Dr. H. L. Weber was appointed to the Station, but has been temporarily detained in this country for the sake of securing hospital practice.

EVANGELISTIC.—Two members have been added to the Church during the year. The building, enlarged to accommodate 300 people, has been full almost every Sunday morning, and frequently some have gathered on the outside. This is notwithstanding Mr. Johnston's inability to visit from town to town. Even during the vacation of the schoolboys, Mr. Johnston reports that the "people are not able to pack into the house on Sunday morning, and they pack like sardines, too. We have Sunday-school just before the preaching service, and take a part of them out under the banana trees beside the house. When Sunday-school is dismissed, and those outside make a rush for seats—well, it is at least more comfortable to stand aside and let them pass."

Services were held for three days before each communion, with an average of about 80 people, more than 40 of whom have expressed a desire to begin the Christian life. A number of people from a distance have been regular in their attendance on the Sunday services. The influence of the missionaries has done much to keep the use of rum in neighboring villages at a minimum.

The Sunday-school is attended by the whole congregation. Occasional services have been held on Sunday afternoons in villages within five miles. Ndenga, a young Banoka student for the ministry, has assisted. Persons from a distance of ten or twelve miles have come to the Station asking how to lead Christian lives. This is due, in part, to the influence of Efulen Christians.

CATECHUMEN CLASS.—The present enrollment is 98. Twelve have been promoted to the advanced class, and two of them received into the Church; each class meets weekly. Great care is exercised in enrolling members of this class, while all

who wish may attend meetings. Evidence of sincerity is required for admission to the class.

Mr. Johnston writes:

The roll of this class was recently cleared, a number of names being dropped, but to my surprise they did not leave off attending the meetings. There are some here that seem as though they are going to try taking the church by force. It might not yet be called a case of the perseverance of saints, but might perhaps be called the perseverance of sinners.

ITINERATING.—In spite of the small force, early in the year a five days' tour was made among the tribes to the north. A visit to Elat also gave opportunity for holding services and gathering schoolboys. In February, a twenty-four days' tour was made to the south and east, up the Campo River, holding 67 meetings in 65 towns and villages, addressing about 4,250 people. This trip was largely over new ground.

Of native evangelistic work, Mr. Johnston reports:

Last week one member of the church and two of the inquiry class returned from a two weeks' evangelistic tour over in the Ntum country. I mapped out a trip for them on the ground that I had gone over myself twice. They came home very enthusiastic over the work. They said they were surprised at the way the people over there turned out to hear the Gospel. They often had the palaver houses full, and a crowd in the street. The people everywhere were glad to see them, and treated them with kindness and respect. The native church paid their expenses.

EDUCATIONAL.—There have been two terms of school, the first of five months, with an attendance of 51, 40 of them boarders; the second one of four months, with 71, 60 of them boarders. The school has been taught by two Bulu boys, former pupils, assisted by Ndenga the last term. All teaching has been in the vernacular. Eleven different clans have been represented. Forty-eight boys have begun to read the Bulu Gospels. Some of these boys have come a distance of 40 miles. A number of them entered the inquirers' class.

MEDICAL.—Since the departure of Dr. Johnston, though the dispensary has not been closed, nor even the hospital, yet it has not been possible to give much time to this department. The receipts from the natives for medicine have been about \$45.00. The arrival of reinforcements is looked forward to most eagerly and hopefully.

ELAT STATION.

The return of the Rev. Melvin Fraser to Elat was speedily followed by the departure of the Rev. C. W. McCleary, for a much-needed furlough. He had held on, in spite of warnings, until some one could relieve him, and he is now enjoying a rest

in this country. Mrs. Lippert has been compelled to return to America for health reasons. The forces at this Station and at Lolodorf have exchanged back and forth to meet the necessities of each Station, particularly the building of the new Station at Elat, for which the services of Mr. Salveter were urgently needed, thus employing him at that Station for about half the year. In view of this need, the Annual Mission meeting in December assigned him to Elat for the coming year.

In December, 1899, the German Government officially said that it might need to take Elat Station for a military post. May 13th, 1900, they said they would take it on June 1st. Against this summary action the missionaries protested, and it was fourteen months before the matter was finally settled, the German Government purchasing the Elat property for \$5,095.00. The Station had meanwhile purchased a new site, about twenty minutes' walk from the old, and begun clearing the place. After the announcement of the decision by the German Government, the work was vigorously pushed, and the first house has been completed, the space beneath it being temporarily used for store, dispensary, and depository for goods. At the time of the Annual Meeting the church also was under roof. Much time has been spent in laying out the grounds. Most of those who have visited the new site agree in admiring its beauty and adaptability to the work of the Station. It contains 136 acres of good land. Already there are as many plantains growing as on the old place, a great number of fruit trees have been put out, many of the paths have been bordered with native grass, and rows of mangoes, oil palms, cocoanuts, and lime trees. The soil is yielding a fine garden, which has already produced lettuce, onions, beets, cabbages, tomatoes, potatoes, and cucumbers. The care of the one hundred workmen, about half of whom must be provided with food, and all of whom must be superintended, has been a very heavy work.

EVANGELISTIC.—Preaching services have been held every Sabbath during the year, with an average attendance of about 250, often more than the building could accommodate. The attendance at the weekly meetings for inquirers has steadily grown. Morning prayers have been held with the workmen. The attendance at the Sabbath-school was about 200. One hundred and forty-seven persons have expressed a desire to become Christians, in addition to the 166 who expressed such desire last year. These will all be given instruction, so far as possible. The work incidental to the change in location has prevented the usual amount of itinerating, but all members of the Station have taken advantage of necessary trips between Stations to preach the Gospel.

The Sabbath afternoon visits to neighboring towns have been frequent. Very careful foundation work is being done, preparatory to the organization of a church.

EDUCATIONAL.—The boys' school had an enrollment of 59 before the transfer of the property, but has since been reopened with 232 on the roll, including 144 boarders.

MEDICAL.—With the exception of Mrs. Lippert, all the others at Elat have had fairly good health, though three members of the Station were stung quite seriously by scorpions, the Station having been visited by a great number of small white "rock scorpions," unknown to the Bulu. The sting is very dangerous, children often dying from the effects. Medical and surgical services have been rendered to many traders and Government attachés. The receipts have been \$300.10, the natives paying, largely in native produce, the approximate cost of the medicines. The lack of a hospital and dispensary has, of course, hampered the work.

LOLODORF STATION.

Of the members of this Station only Dr. and Mrs. Lehman have been present throughout the year. Mr. and Mrs. Lange were unable to return to Africa as they had expected, and have resigned from the Mission. Mr. Salveter has been at Elat. The presence of Mr. and Mrs. Dager, Dr. Lippert and Mr. Fraser at the Station, for periods of about two months each, nevertheless secured a force of three workers for the greater part of the year. The Mission, at its Annual Meeting, transferred the Rev. David H. Devor from Batanga Station to Lolodorf, that he might engage in the more exclusively evangelistic work which he was disposed to undertake. Shortly after his arrival at his new Station, he was attacked by the African fever, and passed away on January 17th. Thus another has been added to the long list of those who have laid down their lives for the redemption of Africa. A missionary of great promise, he was taken away after but two years of service.

The work has been hampered somewhat by uncertainty as to whether the Station would be continued on its present site. It is now necessary to report, with great regret, that Miss Margaret MacLean, founder of this Station, and whose name it had taken, being disappointed in her hopes of reaching the dwarfs in constant and extensive itineration, has decided to withdraw the generous support which has hitherto provided for the work at Lolodorf. Should it be decided by the Mission and the Board that, in the circumstances, it is not wise to continue this Station, an ample field of usefulness

for the members of the Station can readily be found at other Stations of the Mission which are appealing most earnestly for reinforcements.

EVANGELISTIC.—Regular preaching services have been held each Sabbath in the MacLean Memorial Church, with an attendance of 150 to 200, including many strangers belonging to passing caravans.

The purpose for which the palaver house was built is being realized, there having been frequent opportunities to tell the way of salvation to those who never before had heard it. They often come to the Station and ask to be told the Word of God, and undoubtedly some of them carry it to their homes. During one week there was a meeting held every night. These callers are largely Yaonda and Bene men, and a few Bakoka have also heard the Truth in this way. This important work is possible only near the Government road, but, of course, it does not show the visible results which might appear among a more stable population. A Sunday-school has been held before the morning service, consisting of three classes for men, women, and children. The lessons have been on the Life of Christ, in chronological order. Morning prayers are attended daily by the schoolboys and workmen. There is a Tuesday afternoon class for those who have recently made a profession of faith, and others desirous of instruction.

Sixteen inquirers have been enrolled this year, most of them young men, some of whom have manifested their earnestness by entering the primary school, that they might learn to read the Gospels. A number of itinerating trips have been made to the Ngumba and Yaonda towns to the northeast, including a visit to the dwarfs near Malumba and one to the Yaonda people to the northeast as far as the Nlon River, a third, to the Ngumba towns, and a fourth north as far as the Nlon River. This last trip was made by Mr. Fraser, of Elat Station, who was at the time supplying the need at Lolodorf. On this trip he encountered a village of dwarfs.

These little people, being very shy and migratory, seek their abodes in out-of-the-way places off the main highways, and usually take a very speedy departure on the approach of a stranger. On this occasion, however, they received Mr. Fraser, and permitted him to preach to them, fixing a seat for him on a pile of sticks. There were 54 in all. They seemed to have little idea of God, but were much interested in the story of Zaccheus, the little man who climbed the tree to see Jesus. There were many children among them. They all seemed impressionable and responsive, had a kindly bearing, and seemed clannish and fond of each other. Aside from this encounter, very little has been accomplished for the dwarfs during the year, as the fewness of the workers has prevented that constant itineration which is necessary in order to find them, and even then, they are by no means easy to find. In January, the dwarfs near Malumba were re-visited, and only recently another village of them was seen for the first time. Five other trips, of a day's duration, have been made by missionaries and native helpers, but in only two of them were the

dwarfs seen. It is evident that our Station must be more fully manned, if this work of itineration, or any other, is to be successfully prosecuted.

EDUCATIONAL.—The average attendance at the school has been 38, but it has now increased to more than 50. Several of the boys who "struck" last year, and went to Duala, have returned sadder and wiser for their experience, and now seem quite contented with the instruction received at Lolodorf. In September, copies of the revised Bulu Matthew and the Bulu hymn-books were received. Many of the boys have bought these, paying for them in work.

MEDICAL.—Throughout the year Dr. and Mrs. Lehman have been troubled with short fevers, yet their general health has not been seriously impaired. The patients who have been treated in the dispensary number 2,740, with a financial return of \$220, part of it in produce. The medical work has been somewhat neglected on account of the demands of other departments.



REV. MELVIN FRASER AND DWARF BOY.

MISSIONS IN CHINA.

CANTON MISSION.

CANTON: Mrs. J. G. Kerr, Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan, M. D., and Mrs. Swan, Rev. J. J. Boggs and Mrs. Boggs, M. D., Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M. D., Miss M. H. Fulton, M. D., Miss A. W. Elliott, Miss E. A. Churchill.

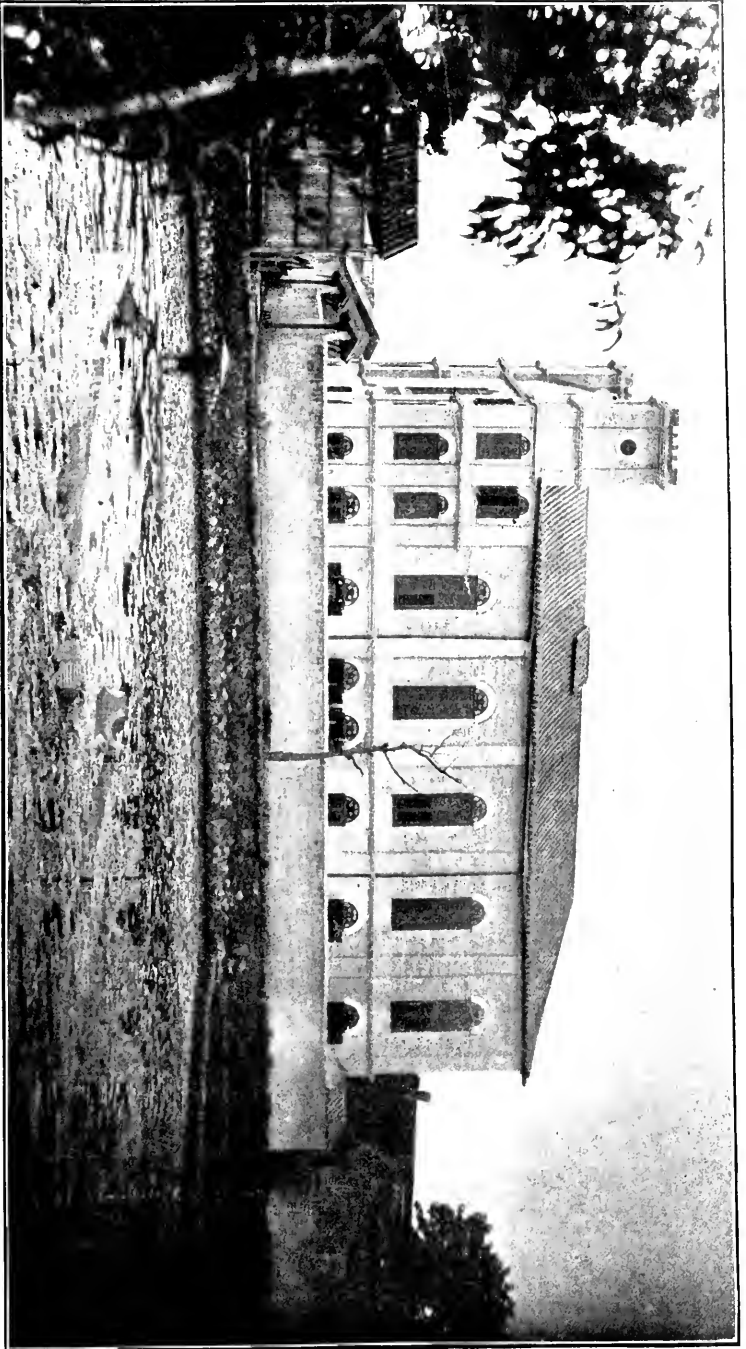
LIEN CHOW: E. C. Machle, M. D., and Mrs. Machle, Rev. R. F. Edwards and Mrs. Edwards, Miss Eleanor Chesnut, M. D.

YEUNG KONG: Rev. G. W. Marshall and Mrs. Marshall, W. H. Dobson, M. D., and Mrs. Dobson, and Rev. C. E. Patton.

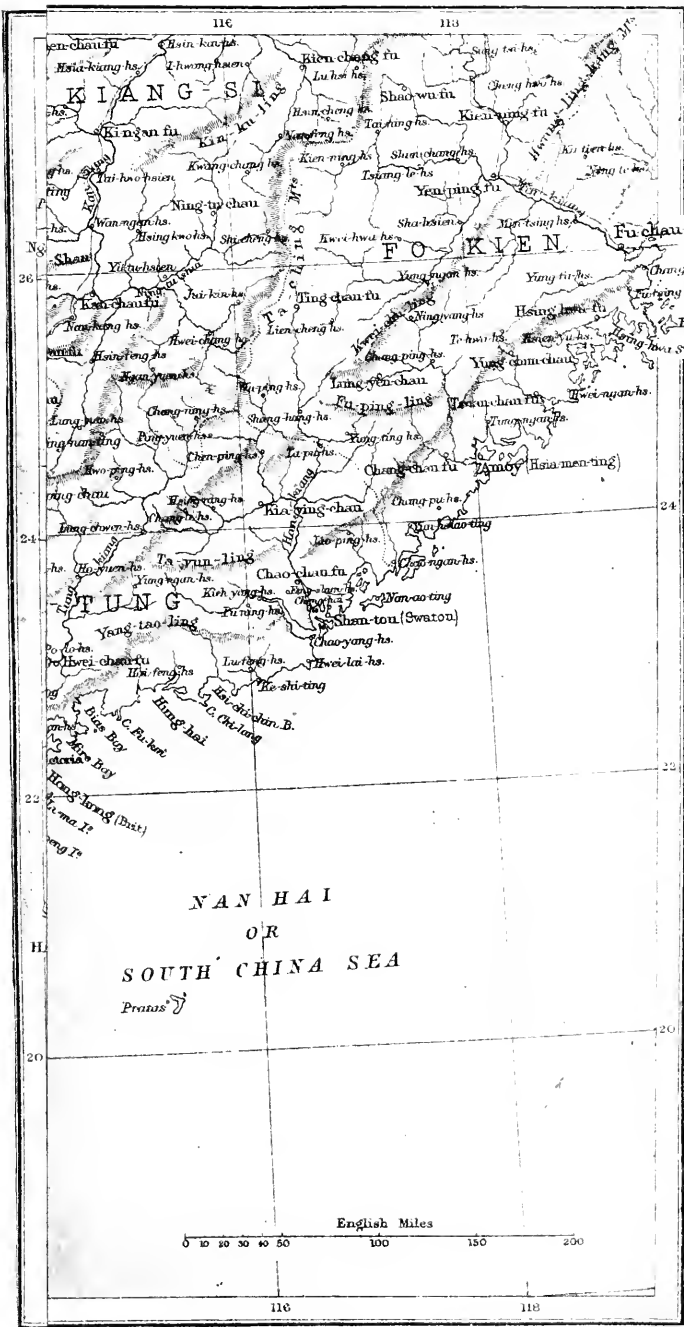
KANG HAU:

IN THIS COUNTRY: Rev. J. J. Boggs and Mrs. Boggs, Miss H. Noyes, Miss E. M. Butler.

Serious changes have occurred in the Canton Mission during the year 1901-'02. The oldest member of the Mission, John G. Kerr, M. D., LL. D., was gathered to his rest in the month of August, after a missionary career of forty-seven years. He had been employed as the Medical Director of the Canton Hospital under the direction of the Canton Medical Missionary Society, though he held his membership in, and drew his salary from the Presbyterian Board. He was among the pioneers of medical missionary work in China, and no man in all that empire, and perhaps no medical missionary in any mission field had accomplished so great a professional work as Dr. Kerr. One hundred and fifty well-instructed Chinese physicians were among the results of his labors. At the same time he was a man of decided evangelistic interest and labor from the beginning to the end, always embracing opportunities for proclaiming the Gospel, distributing tracts, etc. During the last few years of his work, he had taken great interest in the establishment of an asylum for the insane. This work undertaken as an independent measure, was supported through his indefatigable efforts, by voluntary contributions, made mainly in China. This asylum, which he left with a promising outlook, is a worthy monument to his life and labors. Dr. Kerr left a wife, a son, and a daughter, who is the wife of Dr. H. M. McCandliss of the Hainan Mission.



THEODORE CUYLER CHAPEL, CANTON, CHINA.



CANTON MISSION.



During the year also, another distinguished veteran of the Canton Mission, Rev. B. C. Henry, D. D., passed to his heavenly rest. For two years he had been most seriously impaired in health, and had been for many months in an asylum in this country. His release came on June 21st, 1901. Few missionaries have made a better record than he. He had been connected with the Board for twenty-six years. His work was marked by high intellectual ability, sound judgment, discretion, and real love for the Chinese. He was an enthusiast in literary work as well as in itineration. The Canton report says of him:

He will long be remembered as an earnest, effective preacher; for his energetic labors, in the city, in wide itinerations in the country, in founding churches and in Bible translations.

The Rev. Chas. W. Swan, having spent a year in this country on furlough, on account of the ill health of Mrs. Swan, with the hope of returning to their field at Lien Chow, at last found that they could not do so on account of her health. They therefore resigned their connection with the Board, and their resignation was accepted, with regrets.

The health of the Mission has been good in the main, though that of Mrs. Patton of the Yeung Kong Station has continued to be somewhat impaired.*

Miss E. A. Churchill was added to the missionary force at the Canton Station during the year. Rev. A. A. Fulton and wife returned to their field after a year of furlough. Rev. J. A. Boggs and Mrs. Boggs, Miss Hattie Noyes, and Miss E. M. Butler have arrived in the United States on regular furlough.

The year has been rendered conspicuous by the return of all missionaries to the interior, who had felt it necessary to retire to the open ports during the previous year, 1900, on account of the Boxer outbreak and other hostile movements. The missionaries of the Presbyterian and other Boards have been welcomed with a cordiality truly surprising. Moreover, through the readiness of the Chinese officials and the wise and sympathetic efforts of Consul Robt. McWade, all indemnities for property of the Board destroyed by mobs, together with the expenses otherwise incurred by the disturbance, have been paid. At the same time, information has been received that a very large proportion of the losses sustained by native Christians, has been repaid.

There seems to be a more cordial feeling not only between the natives and missionaries, but also between the different organizations engaged in missionary labor in the Canton Province.

* Since the receipt of the Mission reports, the Board has been informed by cable of the sudden death of Mrs. Patton from an attack of Asiatic cholera.

Through the influence of Consul McWade, who is understood to be a member of the Roman Catholic Church, amicable terms of agreement in practical comity, made between the Missions, Catholic and Protestant, for the furtherance of the work of the Gospel in Southern China, have been secured.

The work of rebuilding the fifteen chapels which were destroyed, and also the erection of other buildings, has gone on prosperously at various points during the year. Most conspicuous of all is the erection of a woman's hospital in close connection with the First Presbyterian Church in Canton. Through the efforts of Rev. Mr. Fulton while in this country, and the large gifts of members of the Lafayette Avenue Presbyterian Church of Brooklyn, N. Y., the establishment of the hospital has been assured and the work is advancing.

CANTON STATION.

CHURCHES.—The work both of the missionaries and of native preachers and helpers has necessarily been confined to a portion only of the past year, owing to the great uprising. The native Christians have suffered many discouragements in the loss of their property, and much time has been required for getting themselves again into comfortable circumstances. Many members have been scattered on account of their misfortunes and the necessity of finding other places and means for gaining a livelihood. Thirteen of the churches have been under the care of Dr. Beattie, who has given since the spring of 1901 such attention as the wide extent of his field has permitted.

In the First Church of Canton great interest has been shown by the female members, but not so much by the male.

The Second Church, connected with the Canton Hospital, has carried on its work as a self-supporting body, and during the year has called to its pastorate Rev. Kwan Loi who had spent several years as pastor of the church at Lien Chow.

The membership of the churches in Canton has been somewhat disturbed by the fact that some of those enrolled were sympathizers with what is known as the Reform Movement, and hardly deemed it safe to live in Canton City.* One man who was arrested and was for a time in great peril, still maintained his constancy as a Christian. The Canton report, in summarizing the history of the scattered churches, says:

Looking back over these churches for the past year, a year of trial and testing, there are a few points which should be noted and which give cause for gratitude:

* Since the reports from the field were received, general telegraphic despatches have announced more serious outbreaks of the so-called Reform party in some parts of the Canton Province.

1—Very few of the Christians escaped persecution of some kind. In some cases it was bitter and hard to be borne, in others it was petty and annoying. Yet the very great majority of the brethren have remained faithful to Christ.

2—When the Christians have been required to choose between persecution with loss of goods, and Christ, they have, almost without exception, chosen Christ.

3—Persecution has brought to light a Christian patience and forbearance which cannot but be recognized as a fruit of the Spirit.

4—The result of the persecution has been to quicken the zeal and deepen the interest of the members in the cause of Christ.

EVANGELISTIC.—Canton Station has 43 chapels under its care. During the absence of Rev. Mr. Fulton, Dr. Beattie has had the oversight of these, all of which have been visited regularly, and quarterly communion services held for the Christians living in the neighborhood. The Station report says of the evangelistic work:

For five months no street preaching was allowed, though the Christians met every Sunday for worship. As soon as quiet was restored, aggressive work was resumed. The attendance has been larger than formerly, and the number of enquirers has rapidly increased. At some of the centres, scores have asked for baptism, and one large village, through the village elders, requested to be received as Christians. The desire to enter the Church for protection from grasping officials is increasing, while others seek the Church to aid them in lawsuits and disputes. The time seems to be fast approaching, if it has not already arrived when the Mission must absolutely refuse to seek the interference of the Consul in all cases of persecution, supposed or real.

EDUCATIONAL.—**THE THEOLOGICAL SEMINARY AND BOARDING-SCHOOL AT FATI.** This institution suffered considerably in the early part of the year from the general disturbance in China, but the falling off in pupils was mainly in the lower grades. The theological students and those in the normal course came back to their work, and have made good progress. The theological class numbers 15, and these are well-selected men. In the normal class are 13 men ranging from 25 to 40 years of age, who are being fitted for Christian work in various fields. The theological classes constitute a most important element in the future evangelistic work of the Mission. The maximum number of students reported is 90. Altogether the institution is in most satisfactory shape.

The school report, as well as the letters received from the Canton Mission, speaks in the highest terms of the visit of Secretary and Mrs. Arthur J. Brown, whose report to the Board on the Canton Mission has not yet been received. Good results are expected as the fruits of their visit.

Dr. Noyes has prepared a commentary on thirty-five chapters of Jeremiah and twelve chapters of Ezekiel, besides examining the manuscripts of other members of the Committee engaged in preparing the Union Commentary on the

whole of the Bible. The Union Commentary on the New Testament has already been published.

The report speaks in high terms of the labors of Rev. Mr. and Mrs. Boggs previous to their return home on furlough.

The True Light Seminary for girls, after a sort of Babylonish captivity at Macao, owing to the political disturbances in China, has returned to Canton, where it opened its sessions under favorable auspices. The number of pupils reported is 120, 30 of whom are adult women. Six girls and four women have been added to the church during the year. The absence of Miss Hattie Noyes, the founder of the school, and Miss Butler, on furlough, has, of course, been severely felt; but meanwhile Miss Lewis has been aided by Miss Elliott, who was appointed in 1900, and Miss Churchill, who was added to the teaching force in 1901, both of whom have taken hold earnestly of the work so far as their imperfect knowledge of the language will permit. The same high Scriptural and spiritual tone as had characterized the institution has been maintained.

Of the boys' day-schools, four have been under the care of Dr. Beattie, while Miss Lewis has had charge of six day-schools for girls, and one boys' school and four girls' schools have been superintended by Dr. Niles; other schools among out-stations, one of which is a leper school, have been maintained with proper supervision by the missionaries above named.

Three schools deserve particular mention: First, the blind school under the care of Dr. Niles. This, for a time, was removed to Macao, and the report thereof while in that city is full of touching incidents, particularly the celebration of Christmas by the little blind girls, who could examine the Christmas tree and its dressing only by the sense of feeling.

Another school is connected with the hospital, for the benefit of the patients. Several instances of affecting experience are mentioned: the relations of the patients to those who had been treated in earlier days, and the transmission of religious influence from mothers to daughters, etc.

A third school is in connection with the Refuge for the Insane established by the late Dr. Kerr. This is in charge of the wife of the native physician who has oversight of the refuge, and it has been attended with blessed results.

WORK FOR WOMEN.—Mrs. Noyes has conducted during the year interesting and profitable services for women and children. She has also at the same time translated three books of Dr. Richard Newton's sermons, adapted to pupils from eight to eighteen. The expense of cutting the blocks for the printer has been borne by herself.

Dr. Niles gives an interesting report of the Sabbath-schools of the Second and Third Churches, which are under her direction, the attendance being large and the work most satisfactory. She has under her care also a leper Bible-woman, who is doing good work among her own people.

In the month of March, Dr. Niles, with two or three of her assistants, engaged in a special work at San Ning, holding daily religious services and dispensary ministrations, organizing a woman's weekly prayer-meeting and also services for women and children on the Sabbath.

MEDICAL.—The dispensary work of the late Dr. Kerr is reported as follows:

The dispensary at Ha Fong Tsun of which he has had charge for nearly ten years, has been opened two days each week during the past twelve months, has had 2,268 patients, of whom 1,775 were men and 493 women.

A Bible-woman and a former student at Fati are now employed in the refuge, instructing those who for any reason are drawn thither. On out-patient days they devote themselves to the work of talking to those who apply for medicine.

Of Dr. Kerr's work in the Refuge for the Insane, the following statistics are given:

The year was begun with 38 patients. Since that time 41 have been received, making a total of 79. Of these four have died and five have been improved. Twenty-one returned to their friends, cured. Of those who recovered, 11 were men and 10 women. The building will accommodate 50 patients, and when Dr. Kerr was called to his rest, there were just 50 within its walls.

The medical class has gone on with its studies as usual, the students coming to the refuge each week for lectures. It numbers 24, of whom 7 will graduate at the close of the year. Dr. Selden has assisted in the instruction of this class.

In the Canton Hospital, under the supervision of Dr. J. M. Swan, religious instruction has been given in connection with the medical work, all patients able to leave their beds being expected to attend daily morning prayers, and also religious service on the Sabbath.

Two schools at the hospital have been maintained during the year, one for men and boys, and the other for women and girls, the Bible-women conducting these schools having been under the care of Mrs. Swan and rendering efficient service. Among the younger patients many pathetic cases of abandonment by friends, or betrayal by professed guardians, have occurred, and the victims of these wrongs have been cared for by those in charge of the hospital.

The statistics are as follows: Out-patients, 22,134; in-patients, 1,806; surgical operations, 2,437.

The work of Dr. Chan, hospital assistant, is reported as having been faithful and efficient. Acknowledgment is made of a liberal supply of Bibles and Testaments, presented by the American Bible Society.

Dr. Mary Niles' work has been much interfered with by the disturbances in China, and also by the plague, which greatly alarmed members in attendance upon her dispensary work. Notwithstanding this, the statistics given are as follows:

New patients, 998; return visits, 1,075; minor operations, 82. Her assistant also visited patients in their homes. She made 62 calls and performed 19 obstetrical operations. Office calls, 44; visits in homes, 128; number of patients, 78; operation cases, 40.

Dr. Mary Fulton's medical work is reported as follows:

The Pierson Dispensary in the Theodore Cuyler Church, has been open to patients two days each week. Not being in the crowded quarter of the city, and being the first year of its existence, we had not hoped for more than 1,000 attendances, but we had 1,741, the new and old being about equally divided. All the patients who came had the Gospel faithfully presented to them. As always one, two, or three women accompanied each patient, the number who heard was double or triple the number who came for treatment. One evidence of the result of the work has been the number of women and children who attend church and Sunday-school. At the last communion 200 were present, and 137 at Sabbath-school. There were 123 visits made to patients in their homes, and 180 minor operations performed.

The medical work has been constantly accompanied with religious instruction and influence.

Of the Woman's Medical College, Dr. Fulton gives this report:

In connection with the dispensary is the Woman's Medical College. Although the work was so seriously interrupted last year, 11 were brave enough to present themselves as students. Their progress was most satisfactory. Special thanks are due Dr. Niles and Dr. Selden for their valuable instruction and also to Dr. Woods for his kind help.

The students assist in the Sunday-school as teachers. One of the teachers is an organist; another, assistant superintendent. Mrs. Machle kindly assisted in the Sabbath-school during her enforced absence from her Station, and contributed \$21 to the medical work.

It is impossible to express my gratitude for the David Gregg Hospital for Women, now being erected near the Theodore Cuyler Church; for the purchase of the lot adjoining; and the promise of the greatly needed building for the medical school.

My grateful thanks are due to the ladies of our Philadelphia Board for necessary material for the school. I quote from one of their letters: "A number of the boxes containing prepared specimens are the gift of the sister of Dr. Cortlandt Van Rensselaer Hodge. These you will greatly value as having been prepared by our martyred missionary. His devoted sister and family feel it is only giving to the cause he loved so well, and for which he gave his life." It is needless to say that the specimens will ever be held as sacred legacies.

Dr. Fulton adds: "I desire to extend my thanks to Dr. Beattie for his unfailing kindness in my department. Both

he and Dr. Noyes have often left their own important work to assist in directing affairs at the hospital.

LIEN CHOW STATION.

It was not until May, 1901, that the missionaries at this Station, who had been advised to retire to the open ports for safety during the political disturbances in China, were enabled to return to their work. Their journey up the river required seventeen days. They were everywhere kindly treated, and they found on arriving at the Station that their property had been preserved and the native Christians had been unmolested. The military official had secured protection of the Mission property. Very naturally the work of the Station had suffered from the absence of the missionaries and the suspension of the Mission work.

Since the return, though the force has been reduced by the absence of Mr. and Mrs. Swan, who were in America on furlough, and who will not return to the field, yet substantial gain has been made in all departments of work. The field has also suffered the loss of Rev. Kwan Loi, who has been called to take pastoral charge of the Second Church in Canton. Notwithstanding the drawbacks, however, the membership of the four churches of the Lien Chow field is reported as follows: Lien Chow, 22; Sam Kong, 35; Kang Hau, 11; Lam Mo, 29. The last in the list is within the borders of Hunan, and is the first link of a chain between the Canton and the Hunan Missions.

Owing to sickness, comparatively little evangelistic work has been done during the year. The work accomplished by Mrs. Machle and Mrs. Edwards among the women in the Sabbath-schools, has been a promising feature at the Lien Chow Station. The spirit of self-help has been fostered by the introduction of systematic contributions for the promotion of the Mission work. The Sabbath-school work has been greatly prospered. In regard to school work the local report gives the following:

The girls' boarding school, at Mrs. Edwards' request, was temporarily placed in charge of Mrs. Machle, and re-opened June 24th with 14 in attendance, which number increased to 18 by the 1st of July. There were three day and 15 boarding pupils, all but one from Christian families. Besides the study of books, the girls are required to assist with the cooking, keep their rooms clean, work in the garden, make native thread for the sewing, and cut and make their own clothes and shoes. They have a Dorcas society which meets every Thursday afternoon, and a week-day prayer-meeting on Wednesday.

There are four out-station schools, three of which are for boys, with a total enrollment of 64.

In the month of May, Dr. Machle, accompanied by Rev. Kwan Loi, paid a visit to Lam Mo and other points in Southern Hunan. The following account of the trip is from the report of the Station:

Continued heavy rains, desertion by chair-bearers several times, stoning by a mob at Sing Tsz, where the people were under the impression that in the North the foreigners had been defeated instead of the Chinese, all served to delay the party, so that the journey occupied four days instead of the customary two days, bringing them to their destination wet, tired, and hungry. At Sing Tsz the official promptly dealt with the disturbers and invited the party to stay at the Yamen, providing an escort of soldiers for the rest of the way. He proved to be a friend of Dr. Machle's, who had previously been stationed at another place. On the return trip he provided a feast and accompanied Dr. Machle to the boat.

At Lam Mo an escort of soldiers came out to meet them, with an invitation for them to stay at the Yamen, which, however, could not well be accepted. Thinking that Dr. Chesnut was of the party, a chair with four bearers was sent for her, which quickly returned, amid the jeers of the crowd, when the mistake had been discovered. After calling upon the official, and the military commander, presents of pork, beef, and chickens were sent to Dr. Machle, and his calls returned.

Three hundred and thirty-three patients were treated. If for no other reason, the trip was well worth while. One of the young women formerly in the girls' school had just burned her arm very severely and was suffering intense pain.

At Ka Wo a new inn afforded pleasant quarters, and 205 patients were treated. Here also the officials sent presents of tea, meat, fish, etc.

Three weeks were spent on this trip, and at the end of that time found Dr. Machle at home, suffering from the exposure and enforced mountain-climbing, caused by the desertion of the chair-bearers. It was five weeks before he was able to resume work, Dr. Chesnut, in the meantime, assuming the extra burden at the Men's Hospital as well as assisting Mrs. Machle by her counsel and presence.

Evangelistic preaching services are held each morning, patients being required to attend, and Bible study in the evening. Portions of Scripture have been given to many returning to their homes.

Statistics of Men's Hospital—four months—in-patients, 105; out-patients, 1,886; visits to homes, 81; treated while itinerating, 528; operations, 74; men patients at Sam Kong Dispensary, 529.

During the disturbances, Dr. Chesnut, on retiring from Lien Chow, continued her work as opportunity afforded, at Macao, taking with her Mrs. Wong, the medical student, and the hospital Bible-teacher, who improved the time in Macao during their exile. On returning to Lien Chow, Dr. Chesnut took with her a blind girl from Dr. Niles' school for the blind, who has proved very winning, and therefore useful, as a Bible-teacher in the hospital.

During the year the Women's Hospital received a gift of \$214 Mex. from friends in Hong Kong, which was used in various departments in the hospital wards.

The work of Dr. Chesnut has been prosperous from first to last, and an unfailing blessing to the suffering of her sex. The

statistics of her work are as follows: for four months—in-patients, 73; Lien Chow out-patients (new) 282, and (former) 563; Sam Kong, out-patients (new) 158 and (former) 299; outside calls, 7.

YEUNG KONG STATION.

The Station at Yeung Kong, like Lien Chow, was necessarily deserted for a time, but the missionaries, Dr. and Mrs. Dobson, Mr. and Mrs. Marshall, Mr. and Mrs. Patton, were kindly received on their return. The property connected with the Mission had been preserved intact. The year has been more or less broken by sickness, especially that of Mrs. Patton, who at last accounts was still in Canton, owing to lack of adequate accommodations and unfavorable climatic influences at Yeung Kong.* All the missionaries, in their enforced absence from the field, were engaged in language study and in such work as came to their hands at Hong Kong and Macão.

Of the kindly reception accorded to Mr. and Mrs. Marshall on their return to their field for residence, in April, their local report speaks as follows:

It was most gratifying to meet a kind reception from officials and people generally, and to find the country as quiet and peaceful as previous to the troubles.

Much time and thought have necessarily been given to the preparation of houses at Yeung Kong, one for Dr. Dobson and another for Mr. Patton, appropriations having previously been made therefor by the Board. At the same time, Sabbath services have been regularly conducted throughout the year, native helpers having the services in charge during the absence of the missionaries.

The local church-work in Yeung Kong has undergone a great trial, in consequence of the absence for a time of the missionaries and the perverted teaching of the native helper in charge, who inculcated the idea that a prominent object to be gained in church connection was the protection of professed believers in all cases of difficulty in the legal courts. The unscrupulousness of the Roman Catholic priests in fostering this idea in their converts, had strengthened this misconception; and it was found necessary to dismiss this helper and to sift the membership of the church at the same time, to make very plain the attitude of the Mission in such matters. A reduction in the number and a higher standard of teaching have been the results of this ordeal.

A normal class was held in May by Mr. Marshall for the training of native helpers and prominent members of the

* Since deceased.

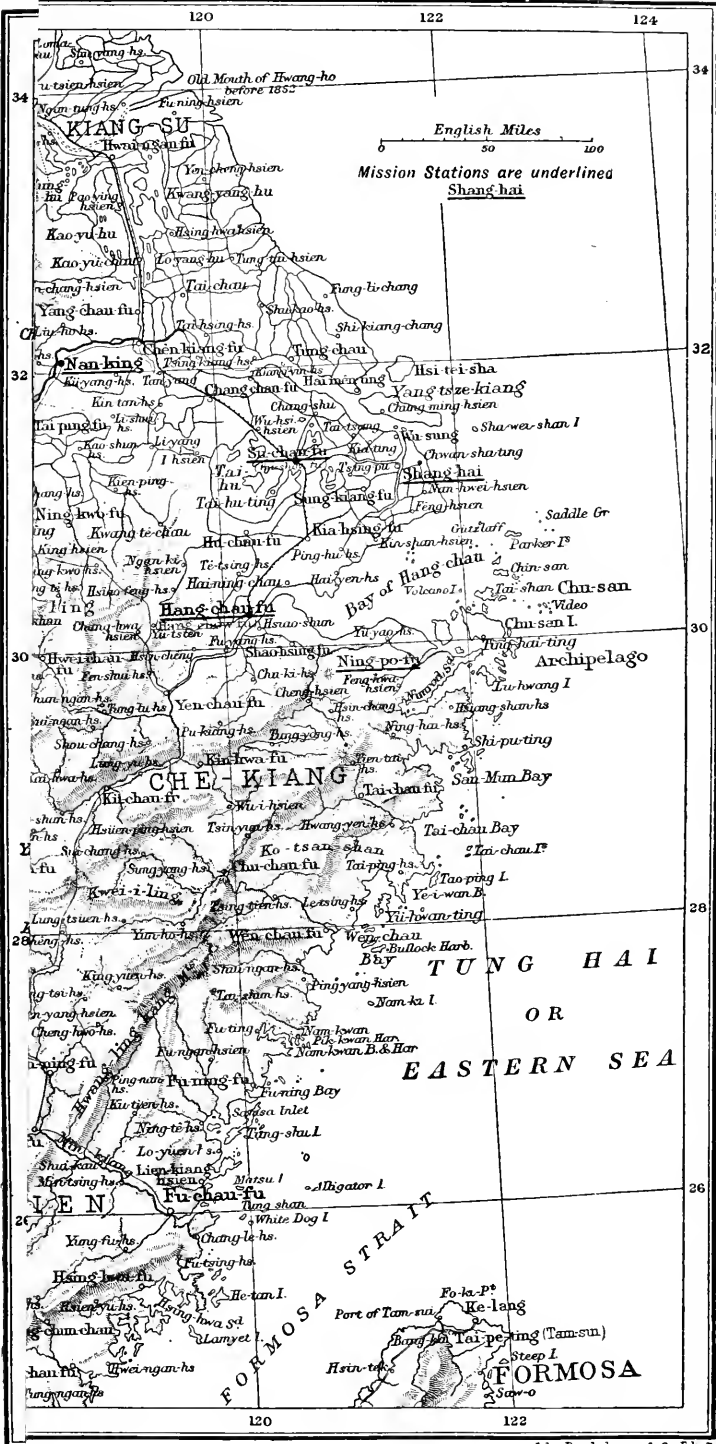
church. The believers at Shui Tung and Mui Luk are united in the church at Shui Tung. The members have been without a native preacher most of the time during the year, and yet seem to have maintained a high degree of constancy in their interest. At a meeting, attended by Mr. Marshall and Mr. Patton, with these Christians, great interest was shown not only by the believers but by the community round about them, and a great and strong desire was evinced to have a native pastor and also a chapel. Subscriptions were made for one-half of the pastor's salary, and \$190 Mex. was subscribed toward a chapel. Altogether the outlook is most promising. There are 200 enrolled as enquirers, and 56 have applied for baptism, only five of whom have yet been baptized.

The evangelistic work of the native helpers has been greatly restricted by the recommendation of the Consul at Canton to suspend street-preaching for a time, yet services were held in the houses by these helpers throughout the year. Owing to the lack of assistants, three stations were under the care of one helper, whose ability to provide for all their wants was greatly limited.

Upon the return of Mrs. Marshall and her Bible-woman to the field in April, work for women was taken up, and it was gratifying to observe that, notwithstanding the entire suspension of effort on their part for some months, the interest had still been kept alive. The work has been resumed with good promise, and nine applications have been made by women for admission to the Church. Satisfactory work in this department has been impossible owing to the disturbed condition of the country.

The medical work at Yeung Kong Station has not been resumed since the return of the missionaries, partly because of the fact that Dr. Dobson has been busily engaged in house-building, and partly because of his care of the Canton Hospital during a temporary absence of Dr. Swan. The Station is hoping for the speedy erection of a hospital building for which money has been given by a church in Jersey City, N. J. Meanwhile, a very promising medical student, who has nearly finished his course of instruction at the Canton Hospital, is expected to become a permanent medical assistant at Yeung Kong.

N.



CENTRAL CHINA MISSION.



CENTRAL CHINA MISSION.

NINGPO: on the Ningpo river, 12 miles from the sea; occupied as a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Rev. A. R. Kepler, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rolleston.

SHANGHAI: on the Woosong river, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D. D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. Geo. E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Rev. H. G. C. Hallock, Ph.D., Miss Margaret Jones, Miss J. Ricketts.

SOOCHOW: 70 miles from Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Francis F. Cattell, M. D., Mary E. Fitch, M. D.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Chas. Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. E. Williams and Mrs. Williams, Mrs. L. S. Abbey, Miss E. E. Dresser, Miss M. A. Leaman.

HWAI-YUEN: Rev. E. C. Lobenstine, Rev. D. B. S. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M. D., and Mrs. Cochran.

IN THIS COUNTRY: Mrs. Mattox.

The new missionaries appointed to the Mission during the past year, are Rev. A. R. Kepler, assigned to the Ningpo Station; Miss Margaret Jones and Miss J. Ricketts, to the Hangchow Station; Miss Mary E. Fitch, M. D., to Soochow, and Miss Mary A. Leaman to Nanking.

The general report of the Mission says:

“As noted in the report for 1900, nearly all the work of the Mission was interrupted by last year's disturbances. Our Consul-General declined to countenance the return of the missionaries to their posts before Chinese New Year (Feb-

ruary 19th, 1901). But as it became evident that a settlement between China and the powers was still remote, the Consul-General reluctantly assented to the return of all, ladies included; the missionaries themselves, being in touch with their Stations, considering that there was no longer any good reason to delay their return. By midwinter the knowledge of the true cause of the troubles in the North had become pretty well disseminated throughout Central and Southern China, and the terrible suffering which the Chinese in the North had incurred was seen to be the just result of ill-advised rebellion, and not the fault of foreigners. Hence, anti-foreign feeling subsided greatly during the winter, and many, including the officials themselves, were pleased to see the missionaries returning to their Stations in February and March.

"Early in the latter month all departments of the work at our five Stations were again in operation. Since then nothing has occurred to interfere with our usual routine. Even itineration has been carried on much as usual. In some country places the hearts of the people seem more open to the Gospel than before. Thus our condition, as compared with that of our sister Missions in North China, gives great cause for thankfulness. While they must to a great extent lay the foundations afresh, and many of their districts are still closed to missionary operations, our work is now going on as if nothing had happened to interrupt it.

"The statistics of the year closing September 30th, 1901, show a slight falling off in membership at three of the Stations. The year has of course been an unfavorable one for any large additions, but the opportunity has been taken to sift out unworthy members. We trust, therefore, that the Church is purer and stronger to-day than before, and hence better able to reach the unsaved.

"Perhaps the most interesting and important action taken at the Mission Meeting was the setting apart of seven of our missionaries to establish a new Station in Anhuei. These missionaries have been under preparation for this work, some for three years and some for two, and the Board of Foreign Missions is now asked to erect the Station of North Anhuei, beginning with May, 1902. This Station is supported by the Central Presbyterian Church of New York city. The Mission was deeply moved as these brothers and sisters were set apart for their work, and we believe that we can say, as in apostolic times, that the Holy Ghost said, Separate me these persons."

The Synodical Home Missionary Society organized by the Synod of China in 1893 has continued its work at Dzang Hying hsien.

The contributions to the support of this work from the first have been \$1,512.75; and those for the past year, \$162.13. The fact that the treasury is running low is spurring the churches to a more earnest effort in raising the needed money, and the ensuing year will doubtless see a notable increase in contributions. Recently one of the members of the Shanghai Press Church, who had been reading a translation of "Thanksgiving Ann," came with \$30 to help on this work. He is a poor man, but he said he could get along this year with the clothes which he had, and felt glad to deny himself for this work of the Lord.

NINGPO STATION.

Sixty-six were added to the ten organized churches of the Ningpo field.

The new church at Kao-gyiao was dedicated in February. The services lasted two days, and the whole expense for the entertainment of the many guests was liberally provided by the church members, who contributed food as well as money.

No itinerating was attempted last autumn, as there was much robbing and brigandage in all parts of the country. Then, too, our Consul asked that we confine our work to Ningpo for the time being.

In the spring, however, the Station made a number of country tours.

Quite a number of villages were reached, some of which had never before been touched with the Gospel. Many listened with interest in villages that had been visited several years successively, but in new villages the people were very timid, fearing even to give a drink of tea to the foreigner.

There were several bands of native helpers itinerating, two and two, in different parts of the field, from April until the end of June.

WOMEN'S WORK.—

Mrs. Shoemaker, accompanied by a Bible-woman, spent much time, the early part of the year, in calling upon our Christians in and near Ningpo. They made one hundred calls, and found that the trials and anxieties of last summer had strengthened the spiritual life of very many.

Under Mrs. Fitch's supervision, the Sabbath-school for heathen children has been in a flourishing condition during the year, the average attendance being sixty.

Miss Cunningham spent the first part of the year in the work of the women's class, and the last part in itinerating. She started for her first trip early in March, and the greater part of the time until the end of June was spent visiting our various out-stations. Part of the time was spent in a boat, but three places were visited, and two or three weeks spent at each, where the homes of the pastors were made headquarters.

Our four Bible-women have faithfully done their work. In the autumn they did house-to-house visiting in and near Ningpo, and this spring three of them itinerated for more than three months. Two of them together visited three of the out-stations, spending a month, or a little more, at each. They reported encouragingly of their work, especially at an out-station where the people had before been loath to listen to the Gospel. This year many invited them into their homes to tell the "old, old story." The third one accompanied Miss Cunningham, and the fourth one, being almost totally blind, can do

no itinerating. Led about by her little grandson, she visits districts which are familiar to her.

EDUCATIONAL.—The Station has supported one day-school for boys, but none for girls. In the Presbyterian Academy the enrollment has been smaller than usual, there being but thirteen at the beginning of the last half year. The best boys have gone elsewhere, leaving the less promising and young ones. The average age is fourteen, and there are no leaders among them. The chief reason for the loss of pupils is that English is no longer taught.

The building is in a very dilapidated condition. The timbers and floors are decayed, unvarnished, and unpainted, so that it is with the greatest difficulty the place can be kept clean.

In the girls' boarding-school the enrollment was 34, and 5 of the girls united with the church.

In the girls' short-term boarding-school, 22 girls were enrolled for five months and a half, all of whom were daughters of Christians and inquirers.

The miracles and parables were taught at morning prayers, and the daily readings of the Sabbath-school lessons at evening prayers. Memorizing of Scripture verses occupied the time between services on Sabbath. At the beginning of the term a great deal of the work had to be done by oral instruction, as only 4 of the 22 girls could read at all; 2 of those had only just finished the primer. Before the end of the term all but one, who seemed hopelessly stupid, could read intelligently.

Unbinding of feet was not made compulsory, but much exhorting was done. Six girls had unbound feet when they entered the school, and six others unbound during the term.

Sixteen boys were enrolled in the boys' short-term boarding-school, and in three months they learned to read the Scriptures in the Romanized, and made even more progress in reading the Mandarin Bible.

Fifteen men came to the men's training class in Ningpo. Fourteen women attended the three months' session of the women's class.

Two women had violent tempers, and one of them entirely lost control of hers and wanted to kill herself and another member of the class. She really seemed possessed of an evil spirit for a time. It was thought best to ask her to leave the class, as the women were afraid she would have another attack and do some harm.

A theological class with two students has been started, and during the year the Ningpo hymnal has been revised.

SHANGHAI STATION.

We who were in Shanghai during Dr. and Mrs. Brown's short visit, are very grateful for their sympathy and cheer, for the spiritual uplift given us, and for the broader out-

look over our wide field of missions. All this helps us to be more patient and faithful and persistent in the work to which we feel that God has called us.

Sixteen have been added on examination to the three Shanghai churches.

One of the three received in the Hongkew church on confession of their faith in Christ Jesus, is a captain of a Chinese gunboat, and another is a Chinese physician on the same boat. Though occupying so responsible a position this captain could not read before he became an inquirer, but now has mastered the True Doctrine Catechism, and Pastor Yui hopes he will soon be able to read the whole New Testament: One of the four hopeful inquirers is from this same gunboat, and two others are employed on river steamers.

Of the various forms of evangelistic work, the Station reports:

Mr. Kyung, evangelist, and Colporteur Dzi go about the streets preaching and selling books. This man Dzi, a humble and not at all a learned man, is most faithful and earnest, and seems to work with an eye single to the glory of God and the spread of the Gospel. He receives the munificent salary of two dollars and a half (gold) per month from the Mission, and as he is far from being lazy and could easily earn more than that sum as an ordinary laborer, he at least cannot be called a rice Christian.

Mrs. Fitch conducts an inquirers' class Tuesday afternoons for men or women, with an attendance varying from 2 to 8 or 10. Three from this class have joined the church, and others are hoping to do so. Her Friday evening classes for men and women are growing in interest and attendance.

The members of the Mission Press C. E. Society, under the leadership of Mr. Fitch, continue to hold evangelistic services with the prisoners in the Shanghai jail.

Mr. Douglass, aside from his eight or ten hours a day of work in the Mission Press, has acted as secretary of the seamen's mission (to men of English-speaking navies), and has conducted the Friday evening Gospel services regularly, as well as frequently speaking on board ship and at Sunday evening services. This year has been fraught with much fruit in this work, and the large number of war-ships coming into this port has taxed the available workers to the utmost.

ITINERATING.—

Miss Silver, Evangelist Kyung, and Colporteur Dzi have been the itinerators of the Station. Miss Silver finds the work in the country towns more promising each year, and the occurrences of 1900 seem to have rather increased the interest in the Gospel. In all the towns visited east of the river, Miss Silver and the Chinese Christian woman with her found cordial welcome, and in several towns they were invited into the best homes and special courtesy was shown them. In not a few towns the head men seemed specially interested. One of these men came to Shanghai and asked Miss Silver to go to his home. She went, and received a cordial welcome from his scores of relatives, and her host asked many eager questions and took some books with apparently a great desire to examine into the truth. His sister unaffectedly showed a deep interest in what she heard for the first time, and expressed a desire to come to Shanghai to learn more. Though not all who hear the Gospel show so much interest, Miss Silver has been pressed to stop for a time with the best families in six different towns.

This itinerating work is mainly in towns where there are no Christians and where the great majority know nothing of the Gospel of salvation. In the beginning Miss Silver was compelled to live on the Chinese houseboat and work from it, as she had no footing among the people, but this spring she accepted an invitation from a family in Doo-ka-aung and found it vastly to her advantage, she had so much fuller opportunity to get acquainted with the people and to gain a better standing in their estimation.

A woman's class was conducted by Miss Silver in the spring, while Miss Posey had two weekly classes for mothers.

EDUCATIONAL.—

The opening of the school in November found about half the pupils scattered, but most of those who did not return were from heathen families. The loss was not felt, as the Soochow school was moved to Shanghai, in accordance with Mission instructions. As far as possible its pupils were put in existing classes, it being necessary in only a few cases to form new classes. Some clannishness was manifest at first between the younger Shanghai boys and the younger Soochow boys, but a little discipline soon put a stop to this, and before the end of the year everything was running smoothly. New recruits from Christian families brought the numbers up to forty, and it was decided to receive no heathen pupils for this one year.

The religious condition of the school has been encouraging. It has been a pleasure and an inspiration to attend some of the Christian Association meetings, where the boys were earnest in prayer and free in their testimonies. They organized a class for morning Bible study, and have carried it on without any foreigner's help. They appointed an evangelistic committee, which has served sometimes with the older members of the church in street and chapel preaching and tract distribution, and the zeal of some of these boys has put to shame several older workers who had not gone out for the evangelistic work on the rainy Sundays.

Two graduates of the school have been added to the force of teachers. Forty-three girls have been in the girls' boarding-school.

We continue to hear satisfactory reports from our former graduates, both from those who are in active work and from those who are married and have only their domestic duties. Of the class of four graduated this year, one is now a very satisfactory teacher in this school, another is teaching in the boarding-school of our Mission in Hangchow, and a third in the girls' school of the Baptist Mission in Shanghai. Less than a month ago the sad news came to us of the sudden death, by diphtheria, of the fourth girl.

It is certainly very encouraging to note the marked interest which the Christian parents take in the school and the scholars; and lately the non-Christians have begun to show great desire to have their children in this institution, and there have been many applications from them, notwithstanding the tuition fees having been increased year by year.

Two hundred and twenty-six children have been taught in the ten day-schools of the Station.

LITERARY.—Dr. and Mrs. Farnham continued their literary work, and the former and Mr. Silsby have been

busy on the translation of the Old Testament into the Shanghai dialect and the revision of the New Testament.

HANGCHOW STATION.

Just after the close of the Mission meeting, the sanitarium, only recently completed, on one of the hills outside of the city, was destroyed by fire. Fortunately none of the missionaries were residing in it at the time.

EVANGELISTIC.—

Through the autumn and winter the feeling of the masses in Hangchow continued to be inimical towards the Christians: the missionaries being supposed to have brought about the troubles in North China. A better understanding of things has now succeeded, and all are much more friendly with Christians than before.

It seems as if Christian zealousness in the whole church is less than it was previous to last year's troubles. For a season all were greatly tried and in constant terror, not knowing what a day might bring forth. Now, that danger has seemingly passed over and they have escaped unharmed, it appears to have left them with less Christian energy than before. Five have been received into communion.

At Sin-z,

The local mandarin suggested that the chapel be closed for a time, but the pastor replied "that would be impossible," and the official did not press the point but sent soldiers to guard the church property.

Four additions have been made. Outsiders are naturally very cautious about identifying themselves with Christians at such times as these, yet there are of late quite a large number of inquirers; special interest being manifested in the district west of the city, through the earnest preaching of one of the Christians.

At Pu-kiang,

The little company of Christians suffered more than any others in our field during the troubles of last year. Houses, crops, and goods were destroyed, and life was in great danger. Report was made last year that one of the Christians had been beaten badly and his eyes nearly torn out; but having been brought to the Hangchow hospital he fully recovered. While we are writing, word has come of a cruel attack upon this man's sons. One of them, Mr. Hallock's servant, was shot, while another was beaten and thrown into a stream, being supposed to be dead. Neither of them, however, was killed, and we hope that both will fully recover. These things are all the more sad because it is impossible to say how much of the enmity is real persecution for the Gospel's sake and how much arises from long-standing quarrels. That there are grievances of many years' standing is true; and that the enemies of those who have now become Christians are taking advantage of these times of hostility to wreak their vengeance, is also doubtless true.

In Mr. Hallock's four months' itinerating, in which he traveled about 2,500 li, visiting and preaching in a large number of places to interested audiences, he investigated the work at Pu-kiang, where the officials had given \$2,000 Mex. with which to indemnify the Christians.

In Hangchow,

The Station has two chapels in the city, where the Gospel story is daily told to those who come and go. One is at Fong-loh-gyao, and the other in the upper city. The latter is the only Christian institution in the southern half of the city, with its 300,000 or 400,000 inhabitants!

EDUCATIONAL.—Sixty-five students have been enrolled in the college.

Of 6 old boys who did not return, 2 died. The other 4 became dissatisfied and went off into various occupations. All of these, however, though having broken their agreements, settled up their dues according to their indentures.

The academic course has been made five years instead of four, and the college five instead of six. The reasons for this are to give those boys who do not wish to pursue a college course an education which will fit them for work better than they can be fitted in four years, and to unify the courses of study in all the academies of the five Stations. Another change is along the lines of study of the Chinese language. While the native classics with a considerable curtailment are still retained, a graded system of reading and writing has been introduced, by which we trust the boys will learn to read intelligently more quickly and also be able to write what they read. The term's experience in this direction has proved very gratifying.

The Christian feeling has been good, and the meetings of the Y. M. C. A. have been well sustained through the term. Shortly after the beginning of the term, preaching bands were formed, which went out as formerly each Saturday afternoon, and then made their report at the meeting held on Sunday. Their reports showed that they frequently met with rather trying experiences from saucy and rough fellows. But such experiences will fit them for better work.

The new college buildings are not yet completed.

A clock tower will be built on the front main building, but it will be an empty tower with no clock to put into it. Some one, we trust, will have pity, and put into it a four-faced clock, for the benefit, not only of the college, but also of the public. It would be difficult to express the satisfaction and joy we have in seeing the building erected. We had asked for it a good many times and longed for it a good many years, and now it is realized, and asking and longing and patience have their reward. To complete the original plan and make the college more efficient, another building is still required, namely a scientific hall.

A large number of applications come now from the wealthy and literati class. They are already good Chinese scholars and thoroughly steeped in Confucian doctrines. They are willing to pay well, which would be a wonderful help in making the credit side of our account-books present a good showing and give a big lift towards a self-supporting institution. But would it be wise to accept those applicants? Our own experience is that you cannot amalgamate such persons with the young men who come from our present Christian constituency, or even with those who come from the middle class of heathen families, and at the same time maintain that strong Christian element which we deem to be virtually necessary. We cannot afford to sacrifice this, let it cost us what it may.

The girls' boarding-school has opened with fourteen pupils, on a self-supporting basis.

The Christians appear to realize the importance of this school, and rejoice in its success, which now seems assured. It is very desirable that land should be purchased and suitable buildings erected. The hideous alley to the west of our Fong-loh-gyao residence, hideous through the presence of wine-shops, opium and gambling dens, pigsties, and quarreling women, could be bought now, and besides making the residence more healthful and habitable, would give a most convenient site for the school building.

SOOCHOW STATION.

There have been no additions to the church in Soochow on profession of faith. The report says:

When we returned after the troubles some of our people were found to have gone astray. One woman was disciplined for marrying a heathen three months after the death of her husband, against the advice of Mr. Lyon and Mr. Zia; another woman was expelled for immorality; one man was found to be living in an opium den, together with his little son. He was sent to the hospital, and was reformed. Two men, who were under discipline, were restored to church fellowship.

There are, however, now a number of inquirers, and the hospital work seems likely to reach many with the Gospel.

A new chapel given by Mr. Tooker was dedicated in June.

TOOKER MEMORIAL HOSPITAL.—The hospital was open for a little over four months. The total number of patients seen is 1,734.

Thirty-one patients were admitted, with an average stay of twenty-one days. Of this number, twelve were Christians, or the children of Christians, and the remaining nineteen were heathen women and children.

One of the saddest cases that came to the dispensary was a young girl from a tea-house on the Moh-Lu near us. A look at her face was enough to satisfy one that her life of shame was not led from choice. One day I had a chance to speak with her, away from the attendant who always brought her, and found that her father, an opium-smoker, had sold her two years before; and when I asked for how long a period of time she had been sold, she replied, "for life," with a hopeless expression I shall never forget. The physical relief which came to this girl encouraged many more of the same class to come, and our hearts were made very sad as we came in contact with the dreadful evil. Later several of these girls were admitted as in-patients. Now we find ourselves confronted with the problem of how to meet this developing phase of our service. As the other woman's hospital in Soochow does not admit such patients, and as our proximity to the Moh-Lu, where those dens of iniquity abound, makes our hospital easy of access, it is probable that should we encourage this branch of our work we shall find our hands more than full with it, possibly to the detriment of work among other classes of Chinese women.

The one who gave us the most care was a patient who came in with gangrene of both feet. She was a notoriously bad woman of the neighborhood, and had been put in prison for bearing false witness in a kidnapping case. While confined there during the cold weather of last January her feet were frosted and gangrene set in. She first came to clinic with her old mother, over seventy-five years of age, on

whom she was dependent for a living. When told that nothing but amputation of both feet could help her, the men who had brought her there on a door hurried her away, evidently, fearing that I would proceed at once, even without her consent. Two weeks later the mother came again, begging us to take her daughter in, volunteering the information that we should not be blamed if the patient should die during the operation. So she came to the hospital, and with the help of Drs. Fearn and Polk, of the Methodist hospital, both legs were amputated below the knee. She was in the hospital forty-four days, and at first seemed very unwilling to listen to the Gospel. Later on she listened more willingly, but her heart was very hard, and she never showed any repentance for her past life.

Two of our most attractive patients were little Mohammedan girls, aged ten and thirteen, who were with us for nearly a week. The mother of the older child, who brought them, was a very nice woman, and was willing to believe our assurance that our rice was clean, even according to her standard. So she let the children stay and eat the rice, but provided all the other food herself. One child had throat trouble, and when told that an operation was desirable, we wondered at her ready consent, but learned afterwards that she had known the child of an official in Nanking cured of a similar trouble by an operation in one of the foreign hospitals there, so had come quite expecting this line of treatment. Our Bible-women who afterwards visited in the home of this Mohammedan woman were very cordially received, and a number of the neighbors were brought in to listen to their message.

Two patients in whom we were greatly interested are sisters, both widows, aged 47 and 49. The younger sister, who came first, had learned of the hospital by seeing a neighbor pass her house carrying a bottle of medicine which she had just obtained from us. Being told at her first visit that she would need to come into the hospital for an operation and remain a week, she went away and earned the money to come, appearing a few days later with a week's board in hand. From the first she seemed deeply interested in the Christian Doctrine, which she had never heard before. A little later her older sister was admitted, and from the very first she seemed ready to believe the Gospel message, saying, "This is what I have been waiting for." Passing through our chapel one morning shortly after our prayer service was over, I found the older sister there alone on her knees. She arose as I entered, but knelt down again with me, and we prayed together. Her heart was so full that it seemed as if she could not stop crying to the Lord for help. She prayed that she might understand this new truth that had come to her and for power to turn away from the old life to the new. Her heart was much burdened for her sister. The latter and their old mother are seeking to know the Lord, and we rejoice at the evident signs of belief in their hearts.

EDUCATIONAL.—For a large part of the year the boys' school was consolidated with the Lowrie High School in Shanghai, twenty-one of the boys going there.

NANKING STATION.

The feeling of the Christians at Nanking after the troubles was distinctly better than that reported from some of the other Stations.

When Mr. Drummond returned to the city in October, he was rejoiced to find all our property just as we had left it, and our people

safe, peaceful, and happy. The Christians were meeting regularly on Sabbath and Wednesday afternoons for worship. The guard of soldiers, sent by the prefect, had faithfully performed their duty.

In October a terrible explosion occurred at one of the powder magazines. By this our Mission property was damaged to the extent of \$100.

At a time when persecution and famine still existed, it was encouraging to find new inquirers after the truth; one man was so exercised, lest the troubles of the times should prevent him from having the seal of baptism put to his faith, that he earnestly requested baptism from Mr. Drummond before he left; his request was granted.

When Mr. Leaman returned to the Station, the report says:

He not only found the Christians safe, but in a state of revival. During the year a number of new members have been received. There is also a list of inquirers, showing that the Holy Spirit has been present.

Shwang-tang chapel was turned over to the care of Mr. Lobenstine and Mr. Morris. Meetings have been carried on uninterruptedly during the past seven months. They have been well attended; at times, especially during February, the crowds were almost too large for the best results. But gradually those who came merely out of curiosity dropped off, and during the past few months there have been good orderly meetings, in which an increasing number of people have listened thoughtfully and seemed to take in something of the true meaning of what was said. The preaching has been done almost entirely by the native helpers, while Mr. Morris, Mr. Lobenstine, and Miss Lobenstine have devoted their attention chiefly to the after-meetings and personal work. The Sunday afternoon meetings have been led by three or four of the graduates of the boys' school and have been most helpful to all, the graduates themselves included. These boys came to take the deepest interest in the meetings, coming even during July, when the streets were flooded, for the little prayer-meetings they always had together before starting out.

As it is very difficult to get hold of any but the coolie classes in street chapel work, Mr. Lobenstine and Mr. Morris fitted up a guest room at Shwang-tang chapel, hoping in that way to get hold of the middle and teacher classes. The room was open every afternoon. The helper and the foreigners were always present to talk to anyone who came. The numbers were not generally large, but for personal work this was better. A group of young men were regular in their attendance and became very friendly.

HWAI-YUEN.—A number of trips were made to Hwai-yuen by the natives, and in the autumn some of the missionaries went up. As stated at the beginning of this report, at its annual meeting the Mission authorized the formal occupation of the town as a new Station by the missionaries supported by the Central Presbyterian Church of New York City.

EDUCATIONAL.—Twenty-five pupils were enrolled in the boys' boarding-school under Mr. Williams. Mrs. Leaman, as usual, conducted the girls' boarding-school, in which there were also twenty-five pupils.

When Mrs. Leaman returned in January she found a number of her pupils in a forlorn condition, living on the distributed beggar rice, with most of their clothing in the pawn-shop, and the season mid-

winter. She writes that she did not feel like talking very loudly of self-support, but rather like giving them all one good round meal. Nevertheless, at the close of the school-term, when everything was brighter, the school set out on an advance in self-support, which it is hoped will prosper.

One hundred and eighteen pupils were enrolled in four day-schools. The Bible training school for women has been under Miss Lobenstine's care, and the woman's work of the Station has been carried on in many ways, at the boys' school compound.

After the foreign house was occupied, and foreign women attended the church services, the Chinese women came more freely. We have been able to stop their buying sweetmeats for their babies inside the church door. After the church service we have tried to speak to the women individually, and invite them to the woman's meetings held on Friday afternoons in the guest room of the school.

For this service we borrowed the chapel organ. At first we served tea, but when we found that many of the women were afraid to taste it, lest they "catch" the doctrine, and were pouring it on the floor, we gave up the serving for a time.

SHANGHAI MISSION PRESS.

On account of the changed situation in China, as the report of the Press states:

The demand for books and tracts, which but a year before seemed impossible to meet, was suddenly checked, and with the exception of places in central and southern China, there was absolutely no call for Christian literature in Chinese. The work of the Bible and tract societies was reduced to but a fraction of its former dimensions. Some of our men had to be discharged and others to take reduced wages, while one or two of our large machines had to stand idle. We improved the opportunity, however, to recast several of our fonts of Chinese type, about 3,000 lbs., and clean and rearrange our cases, thus putting us in readiness to do good work whenever peace should come. Fortunately in our English department there was a steady flow of work, and this prevented us feeling the loss as much as we otherwise should have done.

The Board has advanced the money for the erection of new Press buildings on the property recently purchased in the outskirts of the city. These buildings and new equipment will enable the Press greatly to increase the extent of its work. Mr. McIntosh procured in Great Britain the necessary plans and apparatus for photo-engraving, including a lithographic hand-press. Of course the output of the Press for the year has fallen off greatly.

The greatest falling off is in the printing of Scriptures in the Chinese language (9,874,000 pages as against 26,983,400 pages reported last year.) As our longest printing runs come under the heading Scriptures, it will be apparent that whilst the number of printed pages is much less than the previous year's, the number of different works issued is not less proportionately; and consequently there has been almost as much need of foreign supervision as in former years.

The total output for the twelve months ending June 30, 1901, instead of being over 65,000,000 pages as was last year's, is as follows:

ENGLISH AND BI-LINGUAL WORKS.	COPIES.	PAGES.
Scriptures (Romanized Colloquials, etc.)...	7,500	1,759,000
Catechisms, Hymn-books, Tracts, etc.....	6,750	649,900
Educational—Text-books, Dictionaries, etc.	10,520	1,413,080
Reports—Missions, Hospitals, Bible and other Societies.....	9,315	338,870
Catalogues—Bible and Tract Societies, Press, etc.....	3,960	132,580
Miscellaneous Books and Pamphlets—Boxer Troubles and Experiences, Evangelistic Work, Travel, Currency, Literature, Diary, etc.....	17,074	504,146
Periodicals—Monthly, Bi-Monthly, etc.....	39,080	1,334,460
Hospital Printing—Blanks, Record B'ks, etc.		90,800
Miscellaneous—Letter-headings, Envelopes, Cards, etc.....		488,425
TOTAL,	94,199	6,711,261

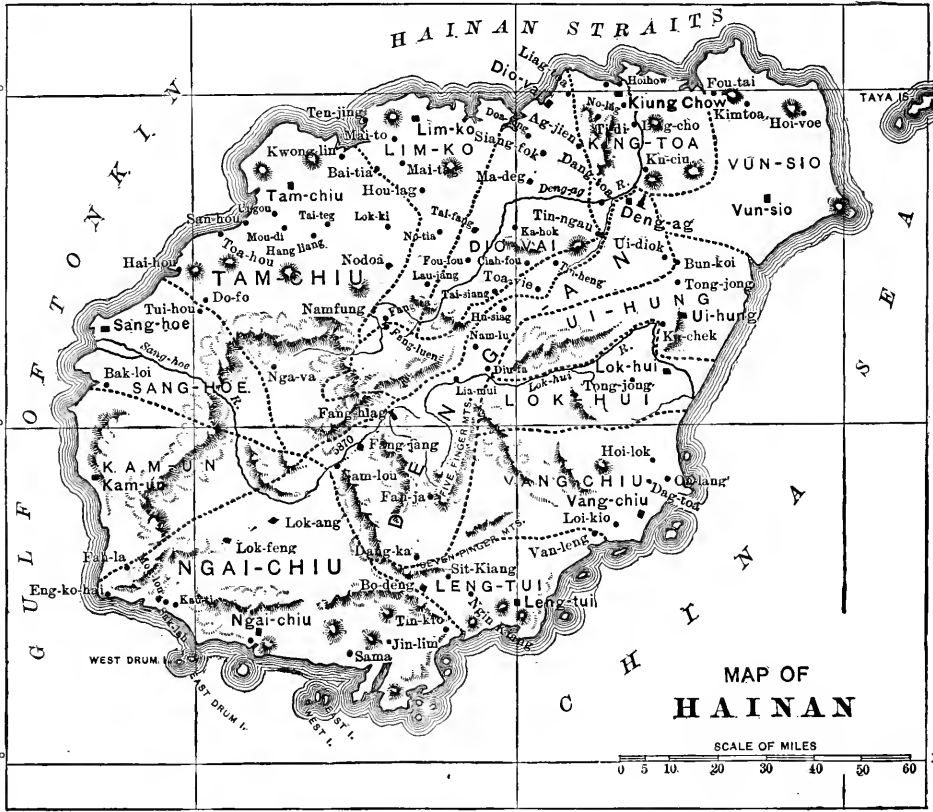
CHINESE WORKS.		
Scriptures	79,000	9,874,000
Religious—Commentaries, Hymn-books, etc	133,850	8,275,100
Educational—Text-books, etc.....	21,850	4,680,500
Sheet Tracts, Calendars, etc	368,910	386,860
Miscellan's Books, Reports, Catalogues, etc.	22,560	1,781,400
Periodicals—Monthly, Quarterly, etc.....	101,500	4,506,200
TOTAL,	727,670	29,513,060
GRAND TOTAL,	821,869	36,224,321

The Press has printed an unusual number of periodicals. At least twenty-three Bible, tract and missionary societies have been helped by its work, which has been done not alone in Chinese and many different dialects of it, but also in Swedish, German, and English. Among the books issued during the year have been Mr. Whiting's translation of McCosh's Divine Government; Davis and Silsby's Dictionary of Shanghai Dialect, Mollendorff's Ningpo Syllabary, and a General Descriptive Geography by one of the graduates of the Hangchow Presbyterian College.

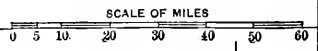
109°

110°

111°



MAP OF HAINAN



Longitude West 110° from Greenwich 111°

HAINAN MISSION.

HAINAN: an island on the southeast coast; occupied 1885; established as a Mission 1893.

KIUNG CHOW ("The Grace A. Mead Memorial"): Missionaries—H. M. McCandliss, M. D., and Mrs. McCandliss, Rev. Wm. M. Campbell and Mrs. Campbell, Rev. A. E. Street and Mrs. Street, Miss Etta Montgomery, and Miss Kate L. Schaeffer.

NODOA: Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Rev. J. C. Patterson and Mrs. Patterson.

KACHEK: Missionaries—Rev. Frank P. Gilman, Rev. C. H. Newton and Mrs. Newton, Sidney L. Lasell, M. D.

IN THIS COUNTRY: H. M. McCandliss, M. D., and Mrs. McCandliss.

In speaking of the return of the Hainan missionaries to their Stations, after the famous Boxer movement had subsided, Dr. H. M. McCandliss says:

After the enforced absence of the families in Hong Kong, there was a state of rejoicing when, early in October, all were able to unite forces once more in Hoihow. As soon as possible, tentative expeditions were made to Nodoa, Kachek, and Lui Chiu to ascertain the feeling of the people and the attitude of the officials. The people were reported as being apparently just as friendly as in the first part of the year before the troubles in the north. By Nov. 27th, all missionaries were at their posts and at work almost as if nothing had happened.

Rev. Alfred E. Street, who labored as an independent missionary until May, 1901, was at the earnest recommendation of the Mission to the Board appointed a member.

The members of the Hainan Mission still remember with interest and appreciation Mr. C. C. Jeremiassen, formerly a member and pioneer of the Hainan Mission, but for the last few years a missionary of a Danish society. Mr. Jeremiassen died several months since while on a return voyage from a remote Mission Station in the southwestern part of the island. Reference will be made to him toward the close of this report. A fellow missionary says of him:

As an explorer, a pioneer missionary, a medical practitioner, and a translator of an obscure language, he filled his life with labors which might arouse to emulation many men in the various spheres in which he displayed his activity.

Dr. McCandliss, in speaking of the heroic wish and purpose of Mrs. Jeremiassen, now employed again by the Presby-

terian Mission, and the need of men to assist in the field which is left in her hands, says:

However courageous and tactful the women are, as has been shown in numberless instances, the fact still obtains that the most of the aggressive work at distant points must be carried on by men.

In this Mission it is also the policy to group two or three families in manning a new Station, as a relief from the depressing effect of isolation, as in the experience of Mr. and Mrs. Jeremiassen at their remote Station. Aside from the actual mental and physical wear and tear, it remains that while a few men are natural hermits, the great mass are gregarious and social. The Divine wisdom sent them out two and two. It has been remarked many times that those thirteen months that Mr. Jeremiassen was off in the interior, working entirely by himself, told more on his vast strength than any corresponding period in his mission history. Mr. Street was laid aside nearly three years following a solitary and strenuous campaign in Vang Chiu and Tong Joang. Mr. Newton was laid aside for months following a solitary campaign in Liah Mui and the surrounding country.

A letter from Mr. Gilman on the same subject says:

I have spent over one hundred days of the year alone among the Chinese, and more than that length of time with only one missionary companion. This loneliness in the trying work of opening a new Station has often brought discouragement, but I have been blessed in it by the reports of the good health of my three motherless children in America, and by the presence of a very helpful native convert.

The long-continued illness in the McCandliss family resulted in their being voted home by the Mission, on furlough.

Mr. and Mrs. P. W. McClintock returned from America, and were warmly welcomed in Nodoa on Nov. 4th.

The Lord saw fit to take home to Himself sweet little Evelyn Campbell, and little Frank Calvin Patterson. The Christian fortitude and gentle spirit of submission displayed by the bereaved ones have set a beautiful example of grace to the people.

BUILDING.—There are few missionaries that do not prefer the active evangelistic work to the details of building operations; yet this work must be done, and the necessities of the case have compelled such operations in Nodoa under Mr. Leverett, in Kachek under Mr. Newton, and outside the North Gate of Kiungchow by Mr. Campbell. The time of these three men is not being lost. The materials are gathered little by little; a few logs of this kind of wood and a few of that; some bricks and roof-tiles are to be baked in this Chinaman's kiln, but his facilities are not equal to large demands, and so several kilns in different places are put into operation; carpenters and masons must be called, and every detail and corner described, and watched to a finish by the missionary amateur builder.

This all serves to bring the missionary into contact with a

great many people. Heathen subterfuge and business cunning are met by Christian honesty and firmness. Although the amounts of money involved in these transactions would seem to the hustling American to be small, yet the missionary becomes known all around the country as "straight." His word is as good as his bond, and the doctrines advocated theoretically in the chapels have a practical application in business, and have open-air demonstration to the most suspicious mind. The Sabbath rest is enforced on all. The necessity for choosing a lucky day is shown to be false. The doctrine of "wind and water" has no power over the buildings erected for the worship of the True God. The driving of a nail into the wall is not followed by the death of the child of the house. In the busiest day a little time is found to call the workers together to worship the God of Heaven; and every man who has contributed in any way toward the progress of the building is given an unconscious interest in it. There is no telling how much this interest has contributed to the safety of the Mission plant in Nodoa during the several troublous times that have been there. If only some such interest could be aroused in the obstructive literati and meddlesome officials, what a blessing it would be!

KIUNGCHOW STATION.

This Station has felt severely the withdrawal of Messrs. Gilman, Newton, and Lasell, to form the Kachek Station. Hence the evangelistic work in this district has suffered greatly. The one minister appointed to this Station, Mr. Campbell, who is as yet a student of the language, has had to give much time to plans for building, specifications, and purchase of materials, together with the not very light labors of Mission treasurer. In spite of it all, however, and latterly by the assistance of Mr. Street, and members of other Stations temporarily at hand, Sunday services have been held regularly in four places, besides week-day services in the chapel in East Hoihow, and three week-day services in the West Gate chapel in Kiungchow. The chapel in Mrs. Jeremiassen's house, outside the North Gate of Kiungchow, has been in use for a few months. A good deal of seed-sowing was done in the small Mission house in Lia Kha (20 miles from Hoihow), where Miss Schaeffer and several assistants worked during the summer months, while her school was on vacation. The Liau House, in the back part of which Miss Schaeffer lives, was used by Mr. Street for two months, in pushing the work amongst the students, who had come up to Kiungchow to the prefectural examinations. The meetings thus held were particularly gratifying. The usual

haughty and insolent behavior of such students was wanting, and in its place, a steady, quiet interest was shown by many, who came again and again. It was brought home to them, that they, who are necessarily the thinkers for the people at large, are responsible for their low-grade moral status, and that it is their high duty to lead the people back into paths of righteousness.

EVANGELISTIC.—In the Hoihow Hospital preaching services were held daily and on Sundays by Dr. McCandliss and his assistants until June. He was assisted nearly two months by Mr. Newton. The doctor also held two Bible classes a week until June, at which time Mr. Street was given charge of the evangelistic work in the hospital. He has carried on the meetings held before, and has daily visited the patients in the wards. Both Mr. Campbell and Mr. Street have done street work, selling books, and visiting shops. The scarcity of men has made much distant itineration impossible.

Mr. Street made one trip to Nodoa, and one to the Peninsula, on the mainland, both with good results in selling books. His trip to the Peninsula was made in company with Mr. Gilman. They rented a shop, bought a lamp, and received hundreds of curious visitors. Although the pagoda in Si Vun is visible across the Hainan Straits and in Hoihow, the missionaries were objects of great curiosity and ridicule. The trip revealed an apparently very favorable opportunity to work among these people. The assistant, Mr. Tang, says it is easier to work among them than among the people in Hainan, and this in spite of the fact that the literati put out posters warning everyone against the missionaries.

Visitors from all parts of the Peninsula have been patients in the Hoihow Hospital.

Aside from the time spent in Lia-kha, Miss Schaeffer also visited villages near to Kiungchow City. One native assistant has itinerated most of the time, and the older schoolboys have also worked in this line.

EDUCATIONAL.—BOYS' SCHOOL. Miss Schaeffer has carried on the boys' school in Kiungchow in the same humble quarters. There is always more or less fever in this school, and the Board has made the needed appropriation for building on the lot already purchased outside of the North Gate.

GIRLS' SCHOOL.—Miss Montgomery has conducted the girls' boarding school in one of the women's wards in the Hoihow Hospital since her return from America in February. The contracted quarters made it impossible to have more than seven boarders and five day-pupils. When Dr. and Mrs. McCandliss returned home, Miss Montgomery moved the school into the house which they had been occupying. Besides the girls a class of fifteen women has met every day for the study of the Romanized New Testament. They have made excellent

progress and the class has been most satisfactory. Special stress is laid upon the Romanized version (instead of that in the characters of the Chinese language) for its superior advantages for women and girls.

Miss Schaeffer's school in Kiungchow and Miss Montgomery's school in Hoihow, have been the centres from which has radiated a good deal of evangelistic effort.

COMMUNION SERVICES.—Four have been held by Mr. Campbell, in Kiungchow City, where he has baptized 6 adults. Three have been held in Hoihow, and 5 adults baptized. The present membership is 48 adults and 8 children. Although there has been much sickness amongst the Christians, only one has died. The funeral of this one is worthy of comment, inasmuch as the Confucianists had been inclined to taunt the converts with the idea that Christians pay little respect to the dead. In this case there was a large attendance of the people of the church, and a service with singing both at the house and at the grave, and they admitted that after all the Christian way was more quiet and reverential than their own.

HOIHOW HOSPITAL.—The work of the Hoihow Hospital has progressed this year on lines already defined, without any marked innovation. The medical side of the work has been comparatively uneventful, but with plenty to do. There has been no epidemic of cholera or plague, although both have prevailed in districts not far off. The usual range of medical and surgical cases has been encountered, and the practice of extracting teeth has been large.

Those who have not seen the medical missionary work, can scarcely realize the immense number of people that come into the hospital compound. Especially do the women crowd. After their medical wants are attended to, they and the friends that have come with them must go over to the house to visit the doctor's family, and they do not limit their visits to the time of a fashionable city call in America, but stay long. When they go, many of them invite the ladies to come to their houses to call. As many visits of this kind are returned as the ladies have time and strength for, and thus many of the women's homes are visited.

The main idea kept before the mind is that every hospital is a great Gospel net to bring together large numbers of people, in order that they may have a continued chance for learning saving truth. Not only are there numerous classes for explanatory instruction, but the patients are encouraged to commit to memory the most essential parts of Christian knowledge, as contained in the catechism, hymns, and special portions of Scriptures. Dr. McCandliss was in charge until July 1st, at which time Dr. Lasell took over the work.

In-patients Nov. 1st to Nov. 1st, 340; out-patients, 9,849; major operations, 51; deaths, 9.

Mrs. Campbell and Mrs. Newton have held services for women several times each week besides doing house-to-house visitation. Mrs. McCandliss had regular work until laid aside by sickness

in January. Miss Montgomery has had two services on Sundays since July. The Bible-women work well among the patients and in visiting at the homes. The chapel meetings are well attended, the women's side of the chapel being crowded to its fullest capacity.

A curious feature of the visits to the native houses by the ladies, is that in so many cases the men of the house will wait in a neighboring room to overhear what the ladies say to the women, and they will tolerate home-thrusts made by the lady missionary, and heard through the door or partition, that if made by the missionary men would be taken as an affront. Probably a part of this is due to the fact that the Chinese women are seldom educated, and the ladies speak with a training, an authority, and a power to which these men have not been accustomed.

NODOA STATION.

The members of this Station returned from their forced absence of last year, so that by December 1st, all were on the field, and the work of the Station has gone on without interruption since. All were gratified by the friendly feeling that has been shown throughout the year by both officials and people, and for the absence of the anti-foreign talk that might have been expected. In May a threatened attack on Nodoa market by a large band of robbers, necessitated the building of a watch-tower and some earthworks in our yard; but the year was passed without a guard of soldiers, for the first time in several years.

Another strip of the land given by General Fang to Mr. Jeremiassen was enclosed, making the space east of the manse ample for the "Century" house which is now being erected there. The plot at the northwest of the manse has been purchased from the Danish Presbyterian Mission.

Bubonic plague and cholera have raged all over this section of Hainan, but they have not come near Nodoa. The heathen say this is because of the mission compound where we daily sing praises to the Ruler of Heaven and Earth; and because of the few here who trust and serve Him, the market has been kept in peace.

NODOA CHURCH.—Services have been held in the Nodoa Mission Chapel as usual. There are preaching in both Hakka and Hainanese in the morning; Sabbath-school in both dialects in the afternoon; and a sermon in Hakka by one of the older students in the evening.

Three communion services have been held, at which 10 adults and 6 infants have been baptized. There are also 10 new applicants for baptism, besides some who had formally applied but were not received. The services have been well attended and there is a good interest. The midweek prayer-meeting has been kept up, and a well-attended women's weekly prayer-meeting has been sustained throughout the year. The increasing interest among the Limko Lois (aborig-

ines) is a noticeable feature. Several among them have applied for baptism. Among these it does not seem to be a conflict between Confucianism and Christianity, but of devil worship and the worship of the true God.

BOYS' SCHOOL.—The same force of native teachers has been at work in the school as last year, though the graduate Dong (prefectural literary degree) was absent for a time, when, as commander of a company of militia, he was suppressing brigands in one of the unsettled districts. While the enrollment has not been so large as last year, many of the boys are from families who are interested in the Gospel, and they have shown a very earnest spirit in the faithful work they have done in the school. Four of the larger boys have received baptism and have started out bravely in their Christian life. Bible study has been carried on under Mr. Leverett and Preacher Vang, so that each boy gives several hours daily to that work. Two of the Christian young men of the first class spent two months of this summer in the region of Kachek, where Mr. Gilman gave them training in itinerating and street chapel work. One of the students of last year has been the school-teacher this year in his own village, where he has had the courage to teach from Christian books.

GIRLS' SCHOOL.—Two of the pupils of last year have married into Christian families. There are now remaining fourteen, all of them likewise of Christian families. All are much encouraged by the good work the girls have done in school, and the good reports, from their mothers, of readier obedience and better habits when at home in vacation. The dormitories occupied by the pupils are very small and unsatisfactory, so that it is very necessary that a new school-building may be granted next year. The teaching this year has been done by Mrs. Melrose, assisted by Mrs. Vanderburgh, Mrs. Vang, and Mrs. Dong.

PRINTING PRESS.—The work in the pressroom this year has been done by schoolboys (under Mrs. Melrose), three of whom were employed a part of each day. The large pica copy of Mark in Hainanese colloquial, which was ordered printed by the Mission some years ago, is now being completed. Two editions of the colloquial catechism in character, have been printed from the stereotyped plates. Ten new hymns in Romanized, Nodoa Station Reports for 1899 and 1900, and two numbers of the *Hainan Bo* (the Romanized newspaper) have also been printed. Total number of pages printed, 47,810.

MARY HENRY MEMORIAL HOSPITAL.—While the great majority of both in-patients and out-patients this year,

have been Hakkas, the Limko Lois have put in a strong appearance, and they have also called Dr. Vanderburgh to their villages a great deal. Regular instruction has been given in Hainanese and Hakka, and in Limko, to the men in-patients by the doctor and his assistants, while the women have had daily instruction from the old Hakka Bible-woman. Five men and one woman have been examined for baptism and put on probation. All the helpers in the hospital are Christians, and each takes his share of the Christian work. Dispensing is done two days in the week at Nam Fong.

Total number of in-patients, 151; out-patients, 5,091; major operations, 20; visits to villages, 30; out-patients, Nam Fong and Notia, 1,182.

OUT-STATION NAM FONG, ten miles from Nodoa.—Services have been held at the chapel every Sunday through the year, although, on account of the disturbed country, the visits of the foreigner were interfered with for about four months. The ten Christians at Nam Fong were perhaps in more danger, and received more persecution, than any others in Hainan, owing to their nearness to the haunts of the Triads, but still all remained faithful.

In May a communion service was held and one young man was baptized. There are several interested families in neighboring villages, and several young men of the market are promising material. One member put his beliefs into every-day practice, by taking a sick Loi woman into his house and having his family take care of her, when she would otherwise have been put outside of the gate of the market. He endured much scolding, as the death of a stranger might ruin the luck of the whole place.

KACHEK STATION.

At the time of last year's report, it was doubtful whether the people about Kachek would be friendly. A visit made by one of the missionaries early in December showed a continuation of the friendly feeling formerly manifested. In January all the members of the Station were in Kachek, and rented a part of a Chinese house, and began permanent work.

The people of the street where the house is located, were offensive for a time, but a proclamation from the district magistrate made known the rights of the missionaries; and the healing of a man who lived in the edge of the town, and who had been shot through the side by robbers, brought praises for the missionary doctor, and the good will of most of the people was confirmed. The Station later rented a shop, which has been used ever since as a street chapel. Soon afterwards they were able to buy a small shop, which they repaired; and they are now using it as a temporary residence, and later hope to use it as a street chapel and preacher's residence. More recently by the help of a native friend, they have been able to purchase a plot of land in the outskirts of the town, where they are now preparing to build a house and to erect a hospital.

EVANGELISTIC.—Since the house was rented, almost daily services have been held, which have been crowded by many attentive listeners; and many who came from curiosity returned to hear more, and gave proofs of appreciation. During most of the year a converted Chinese school-teacher, who lives in the region, has been very helpful in the work of the street chapel.

ITINERATION has been carried on along the coast to the south of Kachek, chiefly by the visits of native helpers; and the few Christians in Vang Chiu have been helped and encouraged in their Christian profession.

MEDICAL WORK has been suspended through the most of the year, first because the want of accommodations in Kachek made it desirable that Dr. Lasell should carry on his language study in Hoihow, and later because the absence of Dr. McCandliss on his furlough led Dr. Lasell to take over the work of the large mission hospital at that place. The Station feels the need of medical work to gain greater favor among the people, and to allow of more extended evangelistic and itinerating efforts.

LOKLAH IN NGAI-CHIU.

Several years ago Mr. Jeremiassen found that his connection with the Mission was involving him in a large amount of irksome routine; and, feeling that he could do best in his favorite independent pioneer work, he separated from the Mission, and took the southern part of the Island as his peculiar province, retaining a small Chinese house near the North Gate of Kiungchow as a home to come back to. The amount of territory which he attempted to cover was large, but his fiery energy was not appalled by the greatness of any undertaking. Some of Mrs. Jeremiassen's diaries contain an indication of how much he journeyed:

November found Mr. Jeremiassen and myself making ready to leave Kiungchow for a visit to Loklah, in the south of Hainan. Owing to the difficulty in securing conveyance, we did not get started until the middle of December. On our arrival there we were received with much evident pleasure by all the villagers, who were lining the road on both sides as we approached. As soon as we were a little settled, affairs calling my husband back to Hoihow, I was left alone in charge of the Station, with a young Chinese helper. I had daily four hours' dispensing [Mrs. Jeremiassen had hospital training in Switzerland], besides an inquirers' class, evening services, and occasional visits in the town to sick people, and to the homes of the women. Sunday preaching was done by Mr. Nan, and I took the Sunday afternoon classes in catechism and Bible study. In the end of February Mr. Jeremiassen was with us for a week. During that time, many people, both Chinese and Loi, came to see him. When he departed again he left me

a Loi headman, who had come out seeking to be cured from the opium habit. This case having turned out well, several Chinese asked to be admitted, each of them making a security deposit of either money or jewelry to the value of several dollars. On my husband's return in April, he made a third visit to Lok-ang and surrounding Loi districts, bringing back a number of Loi patients, who stayed with us nearly a month.

In the beginning of May we went for a visit to Ngai-Chiu city, and I was much impressed with the evident friendliness along the roads, in the inns, and everywhere, so different from what I had known in former years. The officials put the mandarin junk at our disposal, and we expected to pack and be off in five or six days, but there was a delay, owing to the presence of a large French man-of-war in Yu-linkan harbor. While waiting, Mr. Jeremiassen was taken sick, and died of typhoid fever June 2nd, on the junk, as we were sailing toward Hoihow.

Mr. Jeremiassen was a man of varied labors. Aside from dispensing, preaching, and teaching, he translated into Hainanese nearly everything that we have in that dialect. For his map work in Hainan he received honor from the Royal Geographical Society. His religion was a strongly marked part of his life. A medical missionary who worked with him in the earlier days of the Mission, needed Mr. Jeremiassen's help in the operating room, and went to call him. Through the partly opened door he was seen to be on his knees. After a few minutes another visit was made—still on his knees. It was not until the third time, that as he was rising he was secured for service. In the frequent journeyings, the pony would be saddled, loads ready, helpers in travelling costume, and friends waiting to say goodbye. "Let us first worship God," and off would come the hats, and prayer be offered in the open air for a prosperous journey and the success of its object. His day life being a busy one, much of the translating was done at night. The same missionary says "I was quite content after dispensing and wrestling with the Chinese language all day, to go to bed at nine or half past, and in the far room could see Mr. Jeremiassen translating. Although I was rather an early riser, I would in the morning find Mr. Jeremiassen still at the same place at work, his rest hours having been shorter."

HUNAN MISSION.

SIANG TAN: occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, Rev. Geo. L. Gelwicks and Mrs. Gelwicks, F. J. Tooker, M. D., Stephen C. Lewis, M. D., Mrs. L. T. Doolittle, and Dr. Leila L. Doolittle.

Owing to the disturbances prevailing throughout China, the operations of the Hunan Mission, like all others, were suspended until March, 1901, when Rev. W. H. Lingle returned from the coast to his station at Siang Tan. He met with a friendly reception, and was enabled to maintain a residence without danger or hindrance to the close of the year. His family, however, still remained on the coast. Mrs. Doolittle and her daughter, Miss Leila L. Doolittle, M. D., returned up the Yangtse, on their way to Siang Tan, as far as Kuling, where they have by last advices continued to study the Mandarin language preparatory to their work.* F. J. Tooker, M. D., arrived in Siang Tan about Oct. 1st. He immediately commenced the study of the language. Mr. and Mrs. Gelwicks returned from their temporary appointment in the Philippines, to Shanghai, Sept. 28th, but were prevented from proceeding to the Hunan Station by an illness of Mr. Gelwicks, which lasted several weeks. On recovering, he moved on to Kuling, and has since with his wife proceeded to Siang Tan.

Meanwhile, property has been temporarily rented at this place for Mr. Lingle's family, Mrs. Lingle having joined her husband with their children about Nov. 1st; and at last accounts they were hopeful of securing another house for the other missionaries. An appropriation was made by the Board at its meeting of Oct. 7th, 1901, of \$2,000 Mexican to cover a purchase of property which has since been effected at something less than that amount.

At its meeting on Jan. 20th, 1902, the Board made an appropriation also for the purchase of property at Heng Chau Fu, thirty or forty miles further up the Siang River, toward the Quong Tung border, where it has two or three small groups of believers. This movement has been authorized with a view to a connection between the work at Siang Tan and the work of the Canton Province.

At this same meeting of the Board, Dr. Stephen C. Lewis was assigned to the new Station at Heng Chau Fu, the assignment being made thus early in order that he may begin work as soon as possible on the Mandarin language.

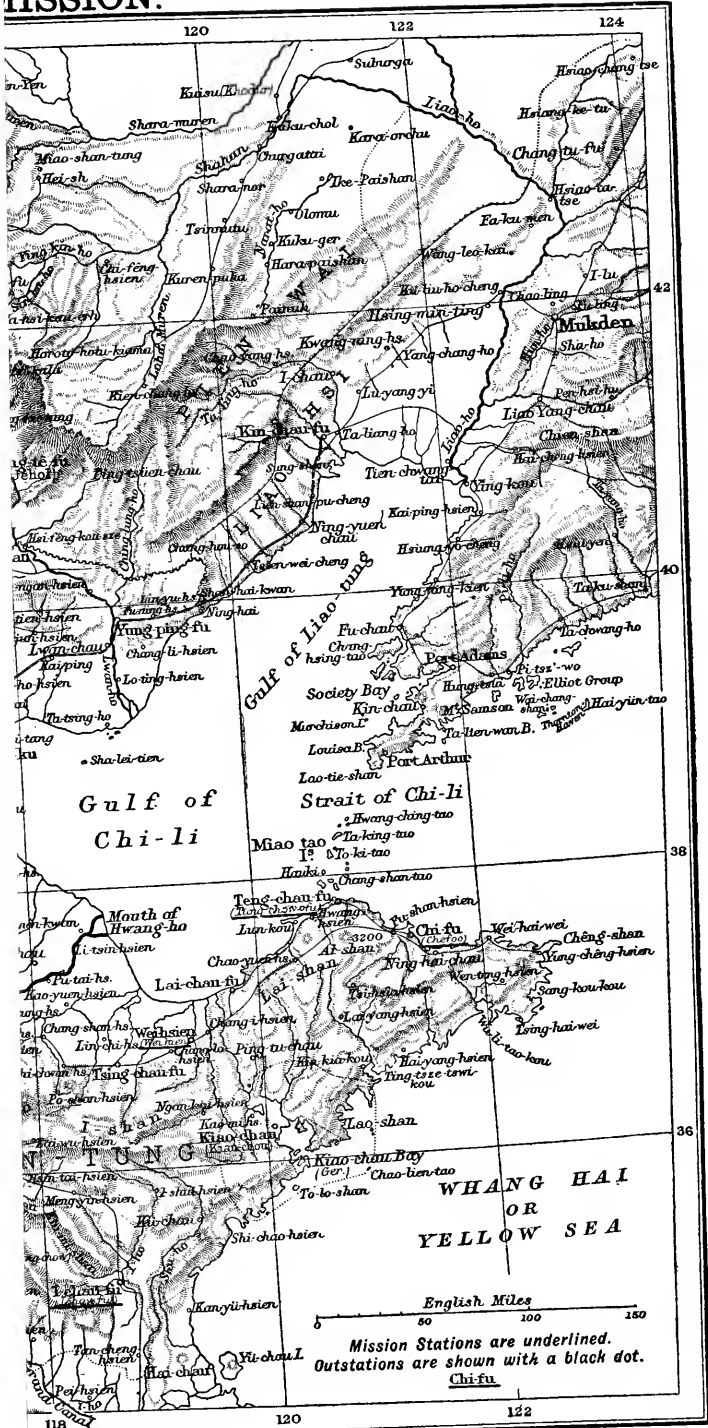
* By a very recent letter the Board learns that they have proceeded to Siang Tan.

The Hunan Mission may, therefore, be regarded as being fully established with eight missionaries, one Station secured and another in contemplation. These Stations will occupy positions near the centre of the great province, and on the great river, a future thoroughfare from north to south. They are also on the route contemplated by the important railroad project to connect Peking and Canton.

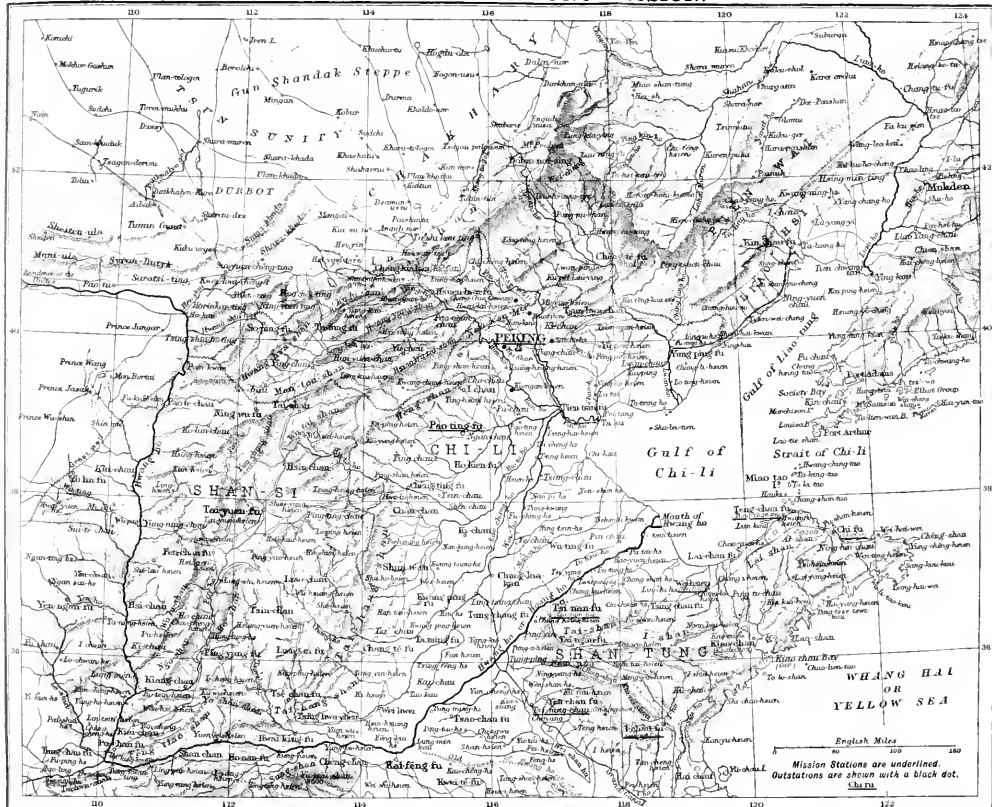
It is hoped that during the year the second Station, Heng Chau Fu, will be occupied by Dr. Lewis and a clerical missionary yet to be appointed. At the meeting of the Board, held April 7th, a clerical missionary was appointed and assigned. Several liberal-minded donors have contributed nearly all the funds thus far used in the establishment of this Mission. Still more will be needed, and it is hoped that the wants of the new Mission may be promptly and abundantly met while the prayers of the Church are solicited for the Divine blessing upon its present and future labors.

After Mr. Lingle returned to Siang Tan in October, accompanied by Dr. Tooker, he opened a boys' school, beginning with eight pupils. The number is gradually growing and the school is making satisfactory progress. It is to be a boarding-school, and the pupils will be limited for the present to twenty. At first Mr. Lingle was hooted at and called "foreign devil," but after a little this changed, and the people now invite him as he passes to come in and drink tea, and always with the result of his winning their respect.

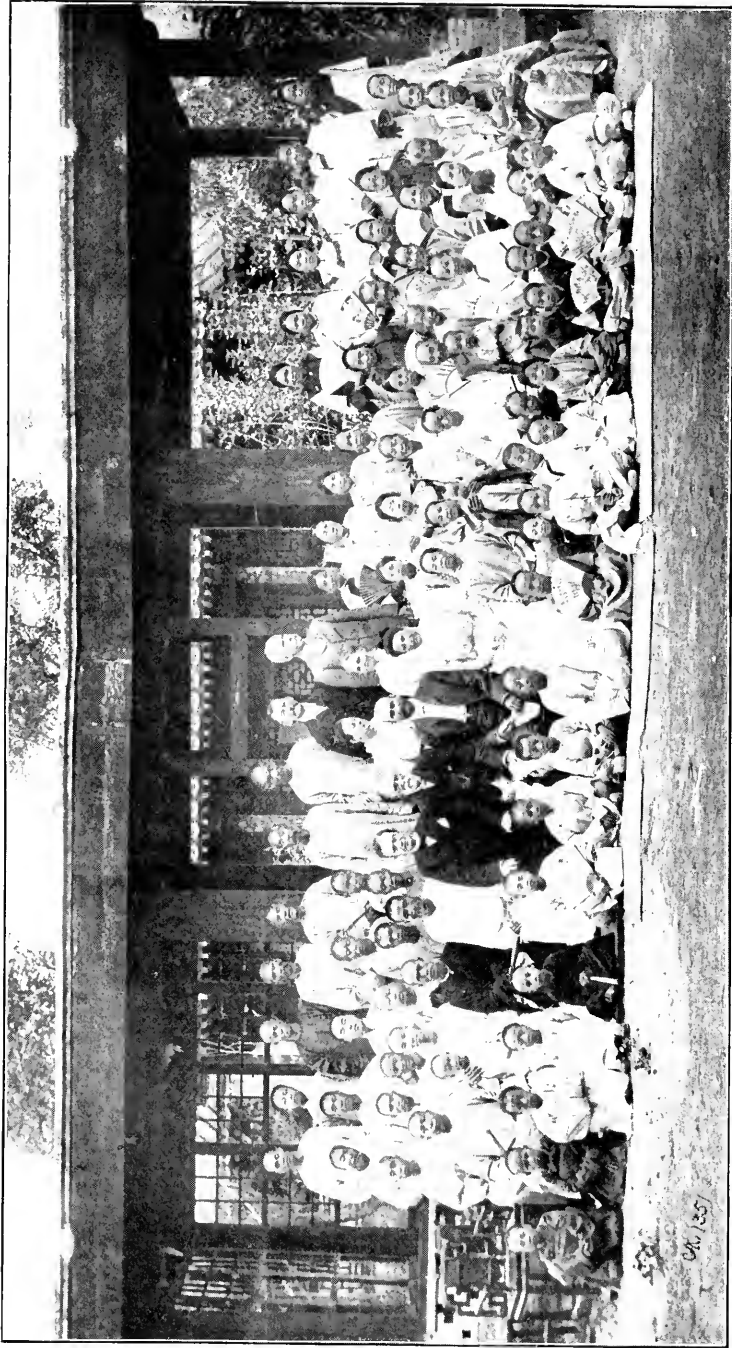
Dr. Tooker has many opportunities of engaging in medical work, but is devoting all his attention to the language, as he rightly considers this to be of first importance.



PEKING AND SHAN-TUNG MISSION.







SURVIVING NATIVE CHRISTIANS AND MISSIONARIES OF PEKING STATION, CHINA.

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PEKING MISSION.

PEKING: the capital of China; occupied in 1863. Missionaries—Rev. John Wherry, D. D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Rev. Charles A. Killie and Mrs. Killie, John M. Inglis, M. D., and Mrs. Inglis, Miss Eliza E. Leonard, M. D., Miss Grace Newton, Miss Bessie McCoy, Miss Jennie McKillican, Miss Annie H. Gowans.

PAOTINGFU: occupied 1893. Missionaries—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Mrs. A. P. Lowrie, Miss Maud A. Mackey, M. D., Charles E. Lewis and Mrs. Lewis.

IN THIS COUNTRY: Dr. and Mrs. Wherry, Mrs. A. P. Lowrie, Mrs. Whiting, Rev. C. H. Fenn and Mrs. Fenn, John M. Inglis, M. D., and Mrs. Inglis, Miss Grace Newton.

That the Peking Mission has been the slowest of all the China Missions to recover from the fearful outbreak of 1900 has surprised no one. That its surviving members have retained such a measure of health, have been able to remain on the field and to plan for the future with such a cheerful courage, is another of the good providences of God. The unspeakable atrocities of the unrestrained European soldiers in carrying massacre and outrage into innocent villages, and looting the whole city of Peking, might be expected to reap their harvest of hate; and even the fact that the Chinese would have done infinitely worse had they gained the upper hand will neither excuse the crime nor prevent this awful misrepresentation of Christian civilization from retarding the progress of the Kingdom of Christ; yet it is proving by no means a fatal blow. The ignorant and uncharitable accusations of bloodthirstiness and greed against the missionaries who passed through the siege in Peking have drawn forth such protests and disproofs from the foreign ministers and others who knew, that they have very generally served only to draw increased attention to the work of the missionary, and to elicit a larger sympathy with those whose devotion of their lives exposed them to so much carping criticism. The reasonable and forgiving spirit manifested by missionaries and native Christians in most cases, in their claims for indemnity, has won them many a friend among the native officials, who, in the case of Mr. Lowrie at Paotingfu, were moved to present to the Mission a new compound far superior to the old.

The Mission is courageously facing the tremendous task of rebuilding the two Stations so completely destroyed, the

new Paotingfu Memorial Station to be henceforth considered the more important of the two, not merely as our "blood-bought" field, but as the more central to our work in the province.

Dr. Whiting, Rev. J. A. and Mrs. Miller, and Miss McCoy have returned to the Mission, which rejoices also in the acquisition of Miss Annie H. Gowans, a tried and proved missionary of another society in Peking for ten years. Dr. Wherry has come home for a needed furlough. Mr. Lowrie, though urged to come, is unwilling to leave his post.

PEKING STATION.

The year of danger, of difficulty and of uncertainty, can best be described largely in the words of the report written by Dr. E. E. Leonard. As the last report to the Assembly was written without details from the field, the present report covers more than the year.

At the close of the siege of Peking, the Peking Station found itself not only homeless, but bereft of many faithful native helpers and Christians. Upon the authority of the United States Minister, an immediate search was made for temporary quarters, and within a few days they were found to the west of the C'hien Mên (gate), some four miles from our former center of work. In the disturbed condition of the city, it was considered wise that we should thus temporarily settle near the Legations. For two months we had imagined something of the awful sorrow, destruction, and death; now came the realization of it. It was true that the Paotingfu friends had left us. They had ascended, a single company, in a chariot of fire. Day after day, and week after week, we listened to our sad and sorrowing people as they came to us. Our hearts rejoiced over the spared ones, but were at the same time saddened by the tales of suffering that they told us. Now and then we were shocked to see a man whom we supposed dead, stand up before us. When, at last, we were able with some degree of accuracy to make up our lists, we found that we had lost 174 baptized persons in connection with this Station, and a company of adherents and friends whose number will never be known.

One Truth Hall student died pleading with, and praying for, his murderers. One helper, Mr. Tu, was tortured for forty-eight hours, and while fully conscious of the fact that the burning of a single stick of incense would save his life, he died true to his faith. Boys who could have escaped by saying they were not Christians, when taken by the "Boxers," said, "I cannot say otherwise. You can kill my body, but you cannot kill my soul. I am a Christian." We were thankful, indeed, for the noble testimony borne to the name of Jesus by many of our people. Some, it is true, denied their Lord under the awful test, but shall we cast them off? Even Peter denied, and yet the Lord

came to him gently and tenderly with the question, "Lovest thou me?" Gently and lovingly will we deal with those who denied, and lead them back to their Lord.

The temptations to which Chinese Christians were subject after the siege were most appalling. After months of persecution and distress, of wanderings, of hiding in caves and dens, of hunger and thirst, they suddenly saw their enemies put to confusion, the country in possession of foreign troops, the banner of the Christian borne aloft. Many absolute heathen, and possibly "Boxers," assumed the name of Christian, and boldly went about the streets wearing the badge "Christian," and confidently expecting every foreign soldier to respect the badge and to treat them as friends. Shops and wealthy homes were alike deserted. Here was the devil's opportunity. Having been defeated in his attempt to completely uproot the Church in China, he would betray Christ's followers into sin. He spread before them vast quantities of ownerless silver, ornaments, silks, furs, coal, and grain. The city was in the utmost state of confusion, and the Christian was in power. In the Chinese mind is deeply rooted the idea of vengeance, and, given the power, the devil soon kindled a flame of desire in the hearts of some Christians, and it has required not a little effort to overcome this desire for vengeance. These temptations surged about our people for weeks, yet we are glad to say that, on the whole, they stood well.

The faithful, untiring service of Dr. Wherry during those first months will never be forgotten. Early in the morning and late at night, the Chinese, Christian and heathen, sought him; and men without food or clothing, without employment or wrongly accused, received from him flour, rice, or clothing, recommendations to possible employers, or patient investigation of troubles and kindly intercession. At the expense of his own clothing and valuables, he had saved the Mission Treasurer's books and his Bible translation manuscript. The purchase of foreign clothing in the city of Peking was an absolute impossibility for months after the siege, and it was quite as impossible for an ordinary citizen to obtain any from outside. Foreign stoves were a like impossible luxury, until Mr. Killie came from Shanghai, late in December. Little white Chinese stoves furnished a minimum of heat and a maximum of gas, and many times was Dr. Wherry almost overcome by it. He acted as Mission Treasurer until May, also resumed and continued his translation work, until he left in August for a much-needed and richly earned furlough in America.

RELIEF WORK.—The fund for the relief of destitute Christians telegraphed us from America has been a great blessing in many homes. The care of the needy was committed to several members of the Station and the funds have been wisely administered. Every effort was made to find employment for the able-bodied, to foster self-support and independence, and we feel that much was achieved.

Upon leaving the British Legation we were authorized by the United States Minister to take, if we could not buy, the necessary

grain for food for ourselves and our people. Every grain dealer and merchant and banker in the city had fled upon, or before, the entrance of foreign troops. We could not buy, so, with a promise to ourselves that we would pay if an owner ever appeared, we took a quantity of rice and wheat. Our promise has been redeemed. The owner has returned and our bill has been paid. From this supply of grain we sold to those of our people who had employment, and gave to the destitute. Later in the year, Gen. Chaffee presented to us some flour and rice, which the King of Korea had sent to the American army. Our homeless people were housed in property adjoining us, the rent of which was met from the relief fund. Now that the indemnities are paid, they are scattering to homes of their own.

INDEMNITIES.—Early after Mr. Killie's return from Shanghai with provisions and stores of all kinds, and Mr. Cunningham's arrival on the field, a Committee on Chinese Indemnities, consisting of Messrs. Killie and Cunningham and two Chinese elders, was appointed. As a Mission and Church, we took a strong stand against indemnity for life, and all indemnity for property must be passed upon by the committee. Careful investigation was made of every claim, and the amount unhesitatingly cut, if thought too high. Detailed itemized lists were made and presented to the proper officials, and we rejoice to report that settlement has been made, and that the officials have expressed their appreciation of the spirit of justice and fairness that has attended all the negotiations. The city Christians, out of their indemnities, have contributed \$670 gold toward a new church, about one-tenth of their extra indemnity.

In the interest of indemnity work, and at the earnest call of our Christians and the invitation of the San Ho official, Mr. Killie made his first trip to the east country field in January. As the country was unsafe for travel, Gen. Chaffee kindly furnished a guard, not to intimidate the people and officials, but to protect against armed robbers. Mr. Killie found nearly one hundred people in prison for the murder of our people. In company with the official, he listened to some of the testimony, and advised that the great majority, while guilty, be freed, and that a few of the ringleaders only be punished. This is not exactly in harmony with the newspaper statements concerning the "bloodthirsty missionaries," but it is the truth. A trip was later followed by two others, in both cases at the invitation of the official. As a result the whole indemnity has been paid, a few ringleaders punished (always by the Chinese officials, and according to their own laws), some of our people settled in their rebuilt homes, and wholesale blackmailing, principally by outsiders in the name of the Christians, practically stopped.

The work for women has been conducted by Mrs. Killie and Miss McKillican. Many of our surviving Christian women were gathered in the courts about us, and needed care and attention. Not only must their spiritual needs be met, but many were in need of the necessities of life, and our ladies spent much time in women's work.

A most unusual difficulty appeared when the question of study arose. What were the women to study? There were scarcely any Chinese Bibles or hymn-books in the whole company, including the foreigners. The destruction of all Christian books, and books of Western learning, had been one of the aims of the Boxers. One woman found a few precious books which she had buried at the beginning of the trouble. These were taken apart and the leaves distributed, so that as many as possible might have a leaf or two with which to begin study, and upon the return of Mr. Killie from Shanghai with books we felt quite rich in literature, even though the actual amount was small.

The meeting with the women for the study of God's Word, after the terrible experiences through which they had passed, was a great pleasure. They realized, as never before, what a privilege it is, in peace and quiet, to meet God's people, and together study His word and sing His praise. The Sunday services have meant more to them than ever before. Some of these women have become true Christians during the year. The daughter of Elder Kuo had been separated from her father and mother, led to a Boxer temple, and though never before had she confessed Christ, yet there, with the sword at her neck, she said, "I have never been baptized, but I believe in Jesus Christ." For some reason, instant death was not visited upon her, and she was finally led to burn incense, and was set free. This girl has been led into a beautiful, happy Christian life, and her eager eyes are an inspiration to her teachers and to the pastor.

Two classes have been conducted, a more advanced class by Mrs. Killie, and that for the beginners and elderly women with but slight knowledge of the Chinese character and little hope of ever attaining much, by Miss McKillican. Infinite pains, and a "perfect work" of patience, clearly fix a few ideas in the minds of the aged, and the results repay the efforts.

MEDICAL WORK.—The medical work of the Station, for the greater part of the year, was carried on by Drs. Leonard and Mackey. The first three weeks following the siege were spent in the care of sick and wounded American officers at the American Legation. At the beginning of the year the equipment for medical work consisted of one volume on "Practice," an old pocket case of instruments, and two small medicine cases, which last had been heavily drawn upon during the siege. Some weeks later, a Chinese physician let us have a portion of drugs he had saved by burying them early in the spring. With these we worked until January, when supplies from England and America reached us. Most of the missionary physicians had been compelled to leave the city soon after the siege, and thus we found ourselves intrusted with most of the native Christians of the city for some months. But few heathen asked our services before January, at which time a dispensary was opened. A small fee has been charged to those who are able to pay, and, so far as we can learn, with no opposition. A large number of out-calls, mainly on

Christians, have been made. No in-patients have been received, as there was no room. Dr. Lewis joined the Mission in March, and, while continuing his duties with the American army, carried on a dispensary in the southern city during the summer months, and cared for our Christians during the absence of the women physicians.

SCHOOL WORK.—Many of our pupils were among those who suffered martyrdom, and for a time we felt that we had almost too small a remnant with which to resume work. A school for girls was opened first by Miss McKillican, with a former pupil as teacher. Here again the question of book supply arose, and with pen and ink the teachers prepared copies of the work for the pupils.

Later in the year we welcomed back, with great rejoicing, Miss Li Wen Cheng, the only surviving teacher of the girls' boarding-school. She had spent the time of awful peril in her father's home in the southern part of the province, where every effort was made to cause her to recant, but in vain. The journey to us was long and dangerous, and on the last day of the trip she had occasion twice to use the temporary passport which our United States Minister had kindly provided for her. She later took charge of the school, and has done most excellent work. There have been 14 pupils in attendance.

Mrs. Cunningham was put in charge of the boys' boarding-school, which she promptly opened in January, with ten pupils in attendance. The enrollment reached 48, but the average attendance was much lower. Some pupils moved from the neighborhood, others gave but little promise and were dropped. Mr. Chung, a former teacher in Truth Hall, was the Chinese teacher in charge. Mrs. Cunningham taught English. The older boys have organized a Y. M. C. A., and the younger boys, together with the younger girls, have been organized into a sort of Junior Christian Endeavor Society. This year the school opens with more than 30 boys in attendance, and with a former graduate, Ts'ui Yüeh, as teacher. The promise is for a good year's work.

WORK AMONG THE SOLDIERS.—An unusual line of work was committed to us this past year, namely, evangelistic work for our own countrymen. And we had much pleasure and profit in it.

The entering wedge was the opening of a Y. M. C. A. room where coffee, cocoa, doughnuts, cake and pie were served, under the direction of a committee of ladies representing the various Missions in the city. This was followed by a social on Washington's Birthday at Camp Riley, where, after a literary and musical programme, cake, doughnuts, coffee and sweets were served in abundance to hundreds of men.

Two days later, some of our gentlemen began a series of meetings in the camp, which were well attended by hundreds of men every night for three weeks, and two nights a week from then on until they

left us for the Philippines. Not only were we visiting camp, but our homes were freely opened to the soldiers, and many of the men were grateful for the privilege of seeing a little of home life again. Many of the men were spiritually helped. Men who had entered the army as Christians, and had grown cold, or had given up the Christian life entirely, were led to retrace their steps to Christ, and, with new faith and courage, again undertook the battle for the right. Men who had never known Christ, and who had been the willing slaves of Satan, publicly confessed a new Master, and, though tempted on every side by their old comrades in sin, stood firm and true. Letters from the Philippines bear testimony to the sufficiency of His grace. Gladly indeed did we labor for the American soldiers, for they had risked all and suffered much in coming to our relief, as well as to the relief of the American Legation. Many of them were full of prejudice and criticism of the missionary when they came, but most of them left with a better understanding of Mission work and higher regard for the worker.

This important work for the soldiers has been continued since the above report was written and with much success. A recent series of special services for the deepening of the spiritual life, participated in by all the Missions, has resulted in the quickening and the more perfect consecration of many members of our Mission.

PAOTINGFU STATION.

The history of Paotingfu Station for the past year has been but the biography of a single individual, the Rev. J. Walter Lowrie, who, with sublimely heroic fidelity, the gentleness of a Christlike love, and that wisdom which is born of the Spirit alone, has spent a year among the sad scenes of the horrors of June, 1900, gathering the scattered remnants of the Native Church, listening to the heartbreaking tales of suffering and death, speaking the word of tenderest sympathy and help, supplying the needy, righting the wronged, securing mercy for hundreds from the foreign Generals, astonishing the Chinese by his leniency, commanding the respect of all and the love of many, which found its expression in the voluntary gift to the Mission, by officials and people, of a new site for the Mission Station, far more suitable than the old. All that this faithful servant of God has endured and accomplished in and around Paotingfu will never be known, for he will never tell it. Those who know him will be able to read some of it between the lines of his personal report, which is that of the Station:

“After the relief of Peking in August of last year, there still was no opportunity of reaching Paotingfu from either Tientsin or Peking until the allied forces marched from those two points upon that city. Availing myself of the invitation to become interpreter for the force of Gen. Lorne Campbell we reached the city in October, only to find that reports of native messengers regarding the death of our loved fellow-

workers were, alas, too true. The surviving Christians soon learned that a foreign friend had arrived, and from their tear-stained countenances and trembling lips the story of the sacrifice of those precious lives was repeated substantially as we had heard it in Tientsin. No Christians were permitted to escape on the day of the massacre, so that no friendly eyewitness remained to give details of that terrible event, and even to the present time it is only from the conflicting stories of bystanders, or their friends, that we know that, while the natives in the compound perished by the sword, our fellow-countrymen were spared the brutality of the mob, and passed on to the home on high through the flames.

“ I located the Christians in a deserted house, and later in a large temple, whence they went out daily to search the houses of the neighborhood for articles stolen from the Mission dwellings before their conflagration; but the search was practically in vain. Everything had been either buried or carried to a distance when the advance of the allied army was announced. Naturally desiring to remain in Paotingfu, I made request of Gen. Lorne Campbell, who granted me the privilege; and later, on learning that the Generals under Gen. von Kettler were to pass the winter here, I offered my services as interpreter to Gen. von Kettler, who spoke English fluently, was accepted, and remained with him until June 11th of the present year. I was induced to take up this work solely by a desire to use the influence which accompanied my position to aid the Christians of whatever connection during the occupation of the foreign army, and also by a desire to mitigate the sufferings of those Chinese in and near the city who had been innocent of the crimes of the year before. Owing to the exceeding courtesy of Gen. von Kettler, I was enabled to meet with some measure of success in fulfilling these two purposes. Later, when a Provisional Board of Control was instituted by the French and German Generals, I was invited to act as interpreter; but, upon assuming the duties of the office, soon found, what I had not realized before, that the demands upon time and strength arising from these secular employments and from the numerous petitions for friendly intervention and assistance from the populace, rendered it impossible to give the attention to the needs of the desolated Christians which it was my heart's desire to give. Our sister Mission of the Congregational Church, being through the autumn and winter without the presence of a foreigner, I was able now and again to render the native Christians of that Mission a measure of timely assistance. In all my relations with Christians and people, I endeavored myself, and exhorted our little flocks, to act upon the principle of overcoming evil with good, and refrained from utilizing in the slightest degree the foreign troops to secure the punishment of those who had wrought havoc in our work. By publishing and circulating widely a printed notice that anyone, whether Christian or non-Christian, who, in the name of the Presbyterian Mission, privately demanded compensation from his enemies for the destruction of his property, would be arrested and punished, those of the Protestant Christians who might have engaged in such practice were deterred in great measure from doing so, and the peace of the Church, after the withdrawal of the foreign troops, was in some measure enhanced.

“ In the spring, a memorial service was held in commemoration of those dear colleagues and native Christians who

suffered for the name of Christ last year, at which there were present the commanders of the allied armies or their representatives, the entire Chinese official corps of Paotingfu city, and many of the merchants and gentry, besides fellow-missionaries from Peking and Tientsin. A similar service on a larger scale was held the following day by the American Board Mission. Throughout the year Sunday services have been regularly held, and the Christians and inquirers have come, with much faith, distances of ten and fifteen English miles to be present. It was most encouraging to see the sons and other relatives of those who had been persecuted and slain still remaining steadfast, and even eager to unite themselves with the people of God. When one and another applied for baptism, only those who had been previously under instruction for a year or more were received. A total of 20 persons have thus been admitted to the communion during the year.

“Among these are some who give good promise of taking the places, as Christian workers, of the two saints of God, Mr. Lu and Mr. T'ien, who had been our devoted helpers for many years, and who were slaughtered among the mountains last year. Of those who were formerly in our communion only three have gone back, and for one or two of these there is still hope that they will return to the fold. The greater number of those who joined us were from the country Stations cared for by Mr. Simcox, and seemed to be moved to take the step by an affectionate remembrance of him. Though dead, both he and his wife, who lived for their flock, yet speak, as do also Dr. Taylor over an even wider field, and Dr. and Mrs. Hodge amongst the Chinese who were nearest them and loved them indeed.

“The merchants of the city, with some aid from officials and gentry, subscribed about 2,000 taels and purchased a piece of property for the Mission, on which the buildings of the Station, when re-established, might be erected. This property had been selected by the members of the Mission, when visiting Paotingfu in the spring, as a much more suitable location for Mission work than the former, which was distant from the city about one mile, and promises to be a worthy site for the reorganized and expanding work of the Station. In view of the destruction of books and tracts of the North China Tract Society, and the impossibility of obtaining suitable books in the North, I had the simple catechism of the society carved on blocks and reprinted for use in Paotingfu and for those who may desire it elsewhere.

“The losses of the natives have been made good by the district magistrates of three districts, and in the remaining one, where the payment due Roman Catholic sufferers was exceptionally large (about 60,000 gold dollars) and burdensome, the Christians were aided from the fund for the relief of the destitute, sent to the Peking Mission from New York,

of which five hundred dollars was kindly put at the disposal of Paotingfu.

“ Letters written, after the departure of foreign troops, to the magistrates of two cities where we have had preaching chapels, elicited a favorable response, and arrangements have been made in both places for the reopening of chapel work when we have the force to do so. I relinquished the street chapel in the city, formerly occupied by us, hoping to obtain more suitable premises on the west street, nearer our new Mission site.

“ It is needless to say that the desolation which has lain all around, the constant sense of the loss of the loved friends who were sacrificed here, and the reminders recurring every day, through the native Christians and others, would have made life in Paotingfu almost insufferable but for the sustaining power of Him who called them to higher service.

“ The scanty fragments of their sacred remains, which were found midst the débris of the house whence they took their flight heavenward, have been gathered and interred on that very spot, together with the remains of the native Christians who perished on that awful day. And around the site is thrown a brick wall, which incloses the little ‘God’s Acre’ with its silent testimony to the love of Jesus Christ, for whom they lived and to whom they have gone home. And it is my earnest desire that a shaft of foreign make with inscription in English and Chinese may tell the brief tale of their devotion to the multitudes who first and last will visit the place.”

It should be added that Mr. Miller and Dr. Lewis are now with Mr. Lowrie at Paotingfu, and that the officials of the place are further manifesting their contrition and their new friendliness by gifts of large quantities of lime, bricks, charcoal, and matting for the new buildings.

SHUNTEFU STATION.

The Mission holds tenaciously to its plans for the development of this new work in the southern part of Chihli Province, but, of course, has been in no position to open the work the past year.

EAST SHANTUNG MISSION.

TENGCHOW: on the coast, 55 miles northwest of Chefoo; occupied 1861. Missionaries—Rev. C. W. Mateer, D. D., and Mrs. Mateer, Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M. D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Rev. H. W. Luce and Mrs. Luce, Rev. Mason Wells and Mrs. Wells, Miss M. A. Snodgrass, Mr. Ralph C. Wells, Rev. P. D. Bergen and Mrs. Bergen, Mrs. Calvin Wight.

CHEFOO: the chief foreign port of Shantung; occupied 1862. Missionaries—Rev. Hunter Corbett, D. D., and Mrs. Corbett, Rev. George Cornwell and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. Elterich, Mrs. John L. Nevius, Mrs. A. T. Mills, Miss Effie B. Cooper, M. D., Miss Louise Vaughan.

TSINGTAU: 160 miles southwest of Chefoo; occupied as an out-station 1898. Rev. Llewellyn J. Davies and Mrs. Davies.

Spared, in the providence of God, the deluge of blood and fire which laid desolate the Peking Mission, and, to a less extent, that of West Shantung, this Mission yet felt, in no slight degree, the intense anti-foreign feeling of the year 1900, but has been the first of the North China Missions to experience the reaction, which has already assumed such proportions as to justify a strong hope that the better day for China has already dawned. At first the increased friendliness shown by the Chinese was suspected to be little more than an increasing fear of the foreigner; but its cordiality, and the new attitude assumed by the Imperial Government, have convinced many that the kindness of the missionaries toward their haters, defamers and would-be murderers, has convinced them that the Protestant missionary is no political agent, but a kind friend, who, from a heart before unknown by the Chinese, is earnestly and unselfishly seeking their highest good.

CHEFOO STATION.

After a satisfactory, and by no means idle, furlough in America, the Rev. and Mrs. George Cornwell returned with their family to Chefoo, in October, 1901, thus rounding out the Mission force.

The Rev. L. J. Davies of the Chinan Station, returning to China in April, was transferred to Chefoo, where his wife

joined him in the autumn. The needs of the work at Tsingtau, however, left uncared for by the removal of Rev. and Mrs. P. D. Bergen to assume charge of the Shantung college, have compelled another transfer of Mr. and Mrs. Davies to Tsingtau.

The year at Chefoo has been one of peace and prosperity. All departments of the work have been carried on as before the great uprising.

EDUCATIONAL.—At Chefoo we have the Normal and Select School, comprising about 40 pupils, with a staff of four trained native Christian teachers. These schools are under the charge of Dr. Hunter Corbett and Rev. W. O. Elterich, who have done the religious teaching in the schools.

The Normal department, which is under the direct charge of Dr. Corbett, is the more important, as it bears directly on the evangelistic work. Here young men are trained as evangelists, and some of the efficient men now working in the Station field are graduates from this school. The present encouraging outlook in the Mission emphasizes the importance of the school.

There are a number of day-schools in Chefoo under the direct oversight of the foreign missionaries. Mrs. Nevius, assisted by Miss Bainbridge, has charge of a flourishing girls' school, numbering 20 pupils, situated on her own premises, and thus enjoying care and oversight. Mrs. Nevius has also oversight of a boys' school, numbering 20 pupils, in a village on the southern outskirts of the city. Mrs. Elterich has charge of a small day-school on Temple Hill, which receives her daily attention. Another school of about 20 pupils has been conducted in Mr. Cornwell's silk factory plant on the west side of the town. These schools form an evangelistic agency in many otherwise unreached homes. In the country districts we have a number of these day-schools at Christian centers, where they also serve the purpose of holding the native Christians together and preserving spiritual life. These Christians are realizing their importance, and, in several cases in Dr. Corbett's field, have opened such schools on a self-supporting basis. At one Station a native Christian built a school for girls at an expense of \$100 Mex.

We have at Chefoo the Anglo-Chinese school, which is self-supporting. This school has been under the management of Rev. G. Cornwell, but during his absence on furlough the Rev. W. B. Hamilton, of the West Shantung Mission, took charge until March 1st, when the way was open for him to return to the interior. From March 1st to May 31st it was under the charge of Mr. Elterich, and afterward of Rev. L. J. Davies. The Boxer outbreak had reduced the attendance

from 75 to 20. The continued uncertainty in the spring prevented many from returning, but the school gradually increased, until, at the close of the spring term, it numbered 40, and, at the end of the year, 50.

Miss L. Vaughan has done the main work of the school during the year most efficiently. Up to their departure in spring, great help was also received from Mrs. Neal, Mrs. Hamilton and Dr. Fleming. Miss C. B. Downing has been assisting since summer. Most of the pupils are from heathen families and are now for the first time brought under religious influences. Those influences are made prominent in the schools.

During the winter and spring a theological class was conducted at Chefoo by Revs. H. Corbett, D. D., W. O. Elterich and W. B. Hamilton. The young men rendered valuable assistance in preaching at our street chapel.

The school for the deaf, conducted by Mrs. A. Mills, enjoyed a year of prosperity. Five new pupils were received during the year, making a total of 15. Other applications were declined for lack of room.

The pupils have made good progress in their studies and in industrial training. The photographs made by the native assistant have more than paid his salary. Contributions to this work from native sources have advanced from \$5 Mex. in '98 to \$81.55, and the earnings by the school from nothing to \$359.60. About \$500 was raised locally and about \$1,700 came from abroad. Mrs. Mills suffered from ill health for several months, but is at work again with new vigor and energy.

EVANGELISTIC.—During the spring and autumn, itinerating tours were made by Dr. Corbett and Mr. Elterich over the districts under the care of the Chefoo Station. Then Dr. Effie Cooper and Miss L. Vaughan spent a month in evangelistic and medical work in some of the nearer out-stations in Dr. Corbett's and Mr. Elterich's field. Mrs. C. Wight meanwhile filled Miss Vaughan's place in the Anglo-Chinese school.

The country field of this Station covers portions of six districts and extends southwest to the field worked from Tsingtau. In the spring a reaction was noticed from the hostility of last year to a friendliness which almost reached cordiality by autumn. There also appeared a receptivity to the preaching of the Gospel seldom witnessed hitherto. It was evident that the past work of the Mission, repeated droughts and famines, the distress produced by the unsuccessful Boxer uprising, were shaking the faith of the people in their idols, and creating a new interest in the Gospel message. Large numbers of women as well as men have come to hear the missionaries and evangelists in the various villages. Faithful work was done by the native helpers, and was followed up by missionary tours, with systematic preaching at markets and from village to village, and the

distribution of thousands of tracts at the various out-stations visited by Dr. Cooper and Miss Vaughan. Crowds of women sought them daily and heard the Gospel message, and not a few have asked to be enrolled as inquirers for further instruction.

In one village, a man came to Dr. Corbett, bringing a number of religious books, which he said he and several friends had been studying for a number of years. They had given up idol worship and prayed to God, but hitherto had not had courage to announce their convictions. At another place Dr. Corbett found an old man who applied for baptism. His mind had been awakened, many years before, by a tract on *The Worship of the True God*. He had lost the tract, but had given up idol worship. His daughter and son-in-law had become Christians, and constantly exhorted him to become one also. In one of Mr. Cornwell's out-stations, there are five hopeful inquirers, among them a Taoist priest, who has long given up idol worship, and received Christian instruction, so that he passed an excellent examination. At another place, a Buddhist priest has applied for baptism. Both priests propose to turn over their temples to the Christian Church. A native Christian recently came in from Mr. Elterich's field, asking for books, that he might instruct a class of eight or ten fellow villagers who had become interested in the truth.

In Chefoo, the street chapel and museum, as hitherto, have been the main evangelistic agency. The influence of this work is very far-reaching. Tens of thousands from the interior visit Chefoo during the year, or pass through on their way north. Many of them come to the street chapel, where they hear the Gospel message and receive tracts. Over 71,000 have attended during the past year. This has reacted favorably on the work in the country districts, producing a friendly interest among those who were kindly treated at the chapel. Through this means thirty inquirers were enrolled, and four of them were received into the Church. During Mr. Cornwell's furlough no work at the silk factory could be carried on, except a day-school.

INQUIRERS' AND BIBLE CLASSES.—Inquirers' classes for women have been conducted at nine centers by trained Bible-women. The visit of Dr. Cooper and Miss Vaughan has led thirteen women, at another center, to ask for instruction, which will be given.

Classes for men also have been held at many centers, instructed by a native pastor and several well-qualified evangelists.

PASTORAL.—The Chefoo church and its branch at the street chapel have been under the pastoral charge of Dr. H. Corbett, assisted by Messrs. Elterich and Davies. The services at the Sunday-school were so well attended that the accommodations have proved totally inadequate. The services and Sunday-school for women and girls, in charge of Mrs. Corbett, have also been well attended.

The native Christians in the country districts received the

pastoral oversight of Dr. Corbett and Mr. Elterich. Quite a number who had become cold and worldly were revived, especially at one out-station, where the spiritual condition had long been unsatisfactory.

MEDICAL WORK.—The Chefoo dispensary has been under the care of Dr. Effie Cooper, in addition to her language study. The pupils of our schools and hundreds of women and children, a total of 3,042, have been treated. Dr. Cooper, assisted by her dispenser, preached daily to the patients, thus increasing the attendance of women at the Sabbath-school and women's services. On her country trip nearly 500 patients were treated.

INDUSTRIAL CLASS AND LITERARY WORK.—Mrs. Nevius hopes soon to reopen her industrial class for women, long closed by the women's fear of the recent troubles. She has spent much time in the revision of the Nü Ching, or Chinese classics for women, for use by Christian women and girls.

TENGCHOW STATION.

PERSONNEL OF STATION.—In the spring some of the scattered families again gathered at Tengchow, and those on furlough, Dr. and Mrs. Seymour, Mr. and Mrs. Irwin, and families, and Miss Snodgrass returned; Dr. and Mrs. Mateer and Mrs. Wight have added much to the working force. The community consists at present of Dr. and Mrs. Mateer, Dr. and Mrs. Seymour, Mr. and Mrs. Irwin, Mr. and Mrs. Wells, Mr. and Mrs. Luce, and their families, Mrs. Hayes and child, Miss Snodgrass, and Mrs. Wight and child. For several months the Station was privileged to entertain Dr. Goodrich of the American Board Mission.

The health of the Mission has been excellent. The weather was most favorable for Dr. Brown's visit, which, though short, was very profitable.

EDUCATIONAL.—Even before the last Mission meeting, Dr. Hayes had returned to Tengchow to teach the senior class of the college, which had returned and was anxious to finish its course. The college was opened in all departments in March, and the students returned in undiminished numbers. Soon invitation came to Dr. Hayes to take charge of the Chinese provincial college at Chinanfu. The retirement of the Governor for a period of mourning, and his subsequent transfer to the province of Chihli, for a time rendered the success of the movement uncertain; but his successor is carrying out the

plans, and we are compelled to lose one of our most earnest and experienced workers in the church and in the college. The Rev. Paul D. Bergen, of Tsingtau, has been called to succeed him, and the Board has just appointed Mr. Ralph Wells, a brother of Mr. Mason Wells, to assist in the college. The institution will be removed to Wei Hsien as soon as suitable buildings can be erected. The demand for teachers of Western learning is rapidly growing, so rapidly that it reaches not only to the students who graduate, but also to the native and foreign teachers in the college itself. It is fortunate that in the past years Christian men have gone out from the college, who are ready to meet in some small degree this rapidly growing need. The trend of centuries seems to be bound up in the history of the next twenty years.

The loss to the college in Dr. Hayes' departure was gain to the girls' school in permitting Mrs. Hayes to reopen that school, unceremoniously closed by the Boxer troubles. On the return of the girls last fall, examinations were held and classes regraded. There are now 28 pupils, instead of the former 40, but the minimum age limit has been increased. No special effort was made to secure large numbers, and, considering the long disbanding of the school, the attendance is larger than some had anticipated. Bible instruction, Christian Endeavor Society, and the Church services, minister to their religious growth and training, while all, save the graduating class, help in the kitchen work of the school, and every effort is made to keep them in touch with the demands of Chinese home life. Mrs. Wight has been appointed to Tengchow to take the school from Mrs. Hayes, when the latter joins Dr. Hayes at Chinanfu. The history of the past, the hope for the future, lead us to believe in our girls' schools. There is no more urgent need than that the native women should receive Christian training; there is no more glorious service than to prepare these girls to go forth into the country schools and homes as Christian teachers and mothers.

A thriving primary school of 30 scholars in the city is still carried on by the competent native teacher, Mrs. Chang, and, as heretofore, with splendid results. This school is supported by Miss Snodgrass. The condition of the various country schools differs widely. Their usefulness depends largely on the character of the teacher in charge. Where teachers were weak, or the troubles of last year especially severe, the schools have either been curtailed in their usefulness or abandoned. This is especially true of the Pingtu field. In the field a hundred li south of Tengchow, and in Laichoufu, the condition is much better, and the schools are doing good work. Few agencies exert a stronger influence for Christianity than the country schools conducted by worthy

teachers. The return of Mr. Irwin will afford the needed supervision.

LITERARY WORK.—This Station in the past has contributed to the general work of China with a liberal hand, even at the expense of its own work. It is doing so now in the exceedingly important labor of Dr. Mateer on the Bible Translation Committee. The importance of the work itself, the need of a translation which will yield itself to careful Bible study, the time necessarily required to finish it, all demand that he be permitted to give his full time and strength to this work, unimpeded by other service. Dr. Mateer has also revised for the press an exhaustive essay on the meaning of the word Shen (God), and, assisted by Mrs. Mateer, has finished and put through the press a book of primary mandarin lessons, prepared for the Educational Association a list of medico-chemical terms, and edited the report of the special committee on general chemical terms. Mr. Wells has prepared the manuscript of a book on mineralogy. Mr. Luce has prepared a Harmony of the Gospels, now in press, and Dr. Seymour has completed a course of Primary S. S. Lessons based on the Harmony. These have been printed on the Station press.

EVANGELISTIC.—During all the troublous times of last year, the native teachers held regular Sabbath service on the college compound, and soon after Dr. Hayes returned the church was reopened. From that time until Dr. Mateer's return, the church services, including special meetings held for students who came up for the native examinations, were carried on by Dr. Hayes, Mr. Wells and Mr. Luce, and all the native college teachers. Since Dr. Mateer's return the services of the church have been in his care. He has been frequently assisted by Dr. Goodrich of Tungchou.

The number in attendance at the two city Sabbath-schools is larger than at any previous time.

The primary school was established in 1895 by Mrs. Seymour, in a small belfry room in the church, with her own little baby in a basket cradle by her side. The attendance was small, and only great faith could see signs of success. But gradually the school grew, until, just before the Boxer troubles, it had an average attendance of over 140 children. During the months since reestablishment, the average number of children and adults has been about 200, exclusive of the fifteen or twenty teachers. Not a few men or women remain to attend the adult school, which is held directly after the primary school, and so, for two hours, receive instruction in the Bible. The adult school consists of the students of the college and girls' school, the Christians living in the city, and from thirty to forty outside men and women. The average attendance is 195. The work of these Sabbath-schools, especially the primary, is most encouraging. Most of the children really seem to enjoy coming. Some of the parents bring their children, and, waiting, are also instructed. But the most

noteworthy fact is that so many parents are willing to permit their children to come and receive regular instruction in the "Jesus Doctrine." Ten years ago all the picture cards in the world would not have produced such a result. This is one of the many evidences that a real interest is springing up. Each week each scholar is given a lesson in the *Life of Christ*, printed in simple language, and these thousands of leaflets have carried much truth into many homes.

The evangelistic work in the city gives further evidence that a change is coming over the people. On the north side of the city the women's prayer-meeting, under the care, first of Mrs. Hayes and later of Mrs. Mateer, has maintained its usual interest. On the east side there are special signs of awakening, due largely to the visitation of Miss Snodgrass in the homes of the city people. The attendance at the women's prayer-meeting has increased from 10 or 12 Christians to 47, a large majority being heathen women. Many of the same women come regularly, some of them coming early and spending nearly all the afternoon being instructed in the truths of the Gospel.

Dr. Hayes made a trip to Pingtu and Laichoufu in the winter, and Mr. Wells made a similar trip in the summer. Dr. Seymour and Mr. Luce have been to the south of the city toward Chao Yuen city. The Laichoufu and Pingtu fields are in need of shepherding, after the troubles of last year. Both from missionaries and native evangelists, who have been in the field south of the city, come encouraging reports. At Tsao Lin we have a very successful boys' school and a most promising girls' school, while in the vicinity are not a few inquirers, and an opening for another school. There is also a good school at Tsen, and the people there are more willing to hear than ever before. This is also true of King Wen, forty li from Tengchow. On the whole the outlook is bright.

MEDICAL.—While the hospital and dispensary were opened in the winter by the native medical helper, it needed the return of the foreign physician to get them into good working order. After Dr. Seymour's arrival, the hospital was soon full. The total number of in-patients was 43, some having been in the hospital several months, and having made a profession of Christianity.

Two men hope soon to ask for admission to the Church, and others are anxious to learn.

Dr. Seymour has made several short trips to the country, where he has found abundant opportunity, as he says, "to preach and practice—preach the Gospel and practice medicine." Care is taken that the truth is taught to all who come in contact with the dispensary, and in every way our medical work is a most useful and fruitful department of the service.

TSINGTAU STATION.

A steady advance, materially and morally, has characterized Tsingtau during the last twelve months. A number of expensive, commodious and stately buildings have been erected. The streets, broad, well graded and metaled, will be unequaled in the East. Carts and broughams and whole shoals of *jinrikshas* are displacing the ubiquitous pony and sedan chair. City water now comes from a distance of about five miles into a reservoir situated on the loftiest hill near the city, whence it flows to all parts of the settlement.

The railway now rackets through cloven, stony hills, over plains and sandy rivers, many miles to the west. The road is open to traffic for eighty English miles from Tsingtau, and will be running to Wei Hsien early next summer. Christian Chinese, both Catholic and Protestant, have contributed not a little to its successful construction. Christians assisted in the preliminary surveys, laid many miles of the rails, assisted in constructing massive bridges, and now not a few Christians serve as conductors, telegraph operators, switchmen, ticket-sellers and secretaries, striking out boldly to take their part in these great industrial enterprises.

The three Chinese towns, Tau Pau Tau, Tai Tung Chen and Tai Hsi Chen, have had conspicuous growth, particularly the first, now a substantially built city with a population of several thousand.

The spirit of enterprise is still abroad. Men still see visions of an immensely successful port. But the unreasonable and nervous speculation of a year or two ago has sobered down into a more temperate and intelligent kind of effort. The Germans are showing a commendable energy. Their relations with the Chinese have lost much of the tension of the previous year. Mutual understanding has made progress. Means of communication between the races have increased. There is a greater appreciation than formerly on the part of the Chinese of the definite way of doing things which characterizes the Caucasian, and particularly the German—definite rules, definite fees, and all treated alike. The courts are now in better running order, and justice is more frequently meted out, in place of penalties blindly inflicted, which was a feature of the earlier stages of occupation. The Chinese have less to complain of in the treatment they receive from German soldiers and civilians.

The relations of our Mission with the Germans have been cordial, and mutually considerate. Through this settlement pours a constant stream of influence into the interior, through newspapers, letters, foreign travelers, and Chinese, which is broadening and civilizing in its effects, notwithstanding some deplorable incidents.

The two German Missions have actively prosecuted their work. Two large school buildings have been erected by them, where some 80 boys are receiving instruction, German being taught to all. The Weimar Mission has a hospital partly completed, with already a number of in-patients. Dr. Dipper has shown himself to be a quiet, sensible, devoted man, and a skilled doctor. The pupils of the school belonging to this Mission have attended services at our chapel. Evangelistic work, largely under the charge of Mr. Kunze, of the Berlin Mission, is being systematically pushed, especially within the bounds of the German territory, a region where hitherto almost no preaching has been done. His native evangelists are all from our Mission.

The Berlin Mission has established a new Station in the pretty district city of Chi Mei, with Mr. and Mrs. Lewchewitz as resident missionaries. They have opened a school, which is favorably regarded by the official and influential residents of the vicinity.

A noteworthy event in our own work was the calling of the pastor, Ting Li Mei, to do the work of an evangelist for the congregation. The Tsingtau flock has assumed the entire support of Mr. Ting.

No church is yet organized. As the population becomes more stable, and we secure resident members able for the eldership, such an organization will be effected. Mr. Ting has proved himself diligent in shepherding his sometimes unruly and erratic flock; his sermons have been spiritual, well studied, enlivened by illustration, clothed in often elegant diction, and delivered with fervor. He has shown himself patient and kindly under provocation.

The Christians are making their way, battling with the fiercest competition, too often unscrupulous. They are scattered, and in many cases their time is not their own. Some have prospered, others are struggling for bread. Such inequalities lead to envy and bitter speaking. Disappointments produce spiritual coldness. But Mr. Ting has gone steadily forward, holding cottage prayer-meetings six nights in the week in different quarters of the town, and has conducted besides three services on Sunday. He has spent much time running about keeping track of members, whose residences are often changed.

During the summer, the chapel was enlarged for the second time, so that over two hundred can be seated. Usually the house is filled, the audience including a number of outsiders. We have courteously insisted that all such maintain a demeanor proper to the house of God, not leaving the place until the close of service, refraining from talking and smoking, unrolling their queues, and not changing their seats.

An encouraging feature is the increasing attendance of women. Mrs. Bergen conducts a weekly prayer-meeting for them on Wednesdays, which is much appreciated by those who come.

The Christians decided to erect in Tau-pau-tau another chapel at their own expense. One man subscribed the ground, worth \$600 Mexican, and tile for the roof. Another gave 50,000 bricks. Another promised 50,000 cabbies of lime—about thirty tons. Another offered to furnish all the doors and windows. Another gave \$500; another, a Baptist, \$200; one or two others \$100 each, and then came smaller amounts. The sum total was a good site, building materials worth about \$2,000, and \$1,000 in money. A scientific plan for the church, made by another Christian, free of charge, is now complete. It includes rooms to be used as Y. M. C. A. headquarters.

The chapel will be built first, and that only as far as funds will permit. The entire plant will cost about \$9,000.

It is another case of one sowing and another reaping. The Christians doing this work have come from all parts of Shantung, and received their first Christian instruction from various members of our Mission.

The Christians have conducted themselves fairly well during the year. There have been moral lapses, which have been dealt with in the spirit of the New Testament. The results have proved good, though there are still one or two men over whom we mourn, and others for whom we are anxious. It is a hot crucible through which these inexperienced, ambitious young souls must pass, this life in the port, in the whirl of diverse extravagances and secularities. They cannot be kept in their country homes, away from Tsingtau. The young are attracted towards the centers, where the currents of life flow swiftest, and we can only endeavor to keep them in right channels, keeping always before their minds the glory of standing firm for Christ in the hour of temptation, and the ignominy of passing under the yoke of sin. Business cares and the stern struggle for existence try men's faith more in these latter days than persecution.

For Mr. Bergen the year has been a busy one. Social duties, with both Chinese and foreigners, have taken much time. Correspondence in English, Chinese, and even in German, has been heavy. His room is, amongst other things, a Chinese local post-office. When the postal authorities receive native letters, not knowing where to find the persons addressed, they often send them to him. Letters to Christians are always addressed to his care. He has felt compelled to informally establish an inquiry office and industrial bureau, to assist the Christians to a livelihood. Financial aid is rarely given, but advice and guidance have been free to all, and not a few have profited by it. Mrs. Bergen, too, has done a good deal of this kind of work. Until Mr. Ting's arrival, Mr. Bergen preached every Sunday in Chinese.

Mr. Bergen writes:

The visit of Dr. and Mrs. Brown to Tsingtau we shall long remember. We feel a new interest and affection for our Secretary and his wife; we understand better the work of the Board, its methods and difficulties; old misunderstandings have been cleared up, new plans discussed for future effort, and there was a knitting of closer relations which can only be attained through personal acquaintance. I believe such visits are abundantly justified from every standpoint and should be made regularly.

In May, Mr. Bergen, in company with Mr. Wilhelm, of the Weimar Mission, visited the out-stations for the first time since the riots. They visited the village of Shawo, partly destroyed by the Germans a few months previously. Mr. Wilhelm had opened a small school there, with one of our evangelists in charge.

Most of the survivors of the attack had returned to their homes. They were sullenly polite, but avoided the visitors. Affairs have im-

proved somewhat since, under the wise pilotage of Teacher Chi. At the city of Kao Mi, they were royally entertained at the residence of one of the gentry, the district official sending in their meals, calling twice, and preparing a dinner in semi-foreign style in his yamen. His friendliness was not wholly insincere, for Mr. Wilhelm had done much to mitigate the severities of military occupation. The missionaries had unsurpassed opportunities of talking freely with the officials and the leaders of the people about their mission to China, country preaching, customs of the Church, schools and hospitals, and the relations of the Christians and the missionaries to the civil power. Purely spiritual themes were also touched upon.

A number of calls were received from village head men, who came, smiling deprecatingly, with profuse apologies for the past, stating that the disturbances had been due to undisciplined children, hungry beggars, and others who were stupidly ignorant. They were told fully and courteously of our Mission in China and of the claims of the Gospel.

At the village of Kwo Chia Tien twenty-five inquirers were examined and ten baptized. Mr. Kwo, formerly a well-known man of the world, but now transformed into a man of God, gave one of his vacant rooms to the Church as a chapel. It seats fifty people.

A special effort was made to urge the Christians to a forward movement in the work of preaching the Gospel. The plan pursued was to obtain a personal pledge from each Christian to bear witness for Christ during the year in one or more villages entered under the individual's name. Promises were secured for more than 200 villages.

Two new day-schools were opened on this trip.

June 29th to July 12th, a class for Bible study was held in the village of Hsin Tan for preachers and teachers, at which also the most elementary truths of astronomy, geology and zoölogy were treated.

The autumn country work began Sept. 19th. Each outstation was visited and several days spent with its group of Christians. Meetings were held in the evenings, in addition to the Sunday services. The forenoons were used in preaching in the neighboring markets, reaching thus large crowds, or in the quiet villages talking to small circles, which were readily formed upon the appearance of the missionary. The afternoons brought sundry duties at the village where we had taken temporary abode. There were troubles to be settled, calls to be received, and ideas for future campaigns to be discussed. It has again been possible to do aggressive work in new villages. The people have been found, with few exceptions, friendly and receptive, penetrated also with a new skepticism as to the perfection of their ancestral customs, thus leading one to hope that we are at the dawn of better things, when a people weary of incense, prostrations and idols, will turn with spiritual worship to the shrine of their Creator and Saviour.

One Sunday in October, Mr. Bergen had the joy of baptizing a larger number than on any other day of his eighteen years in China. All of Saturday, the 17th, was spent in examining candidates for baptism, and in holding meetings in preparation for the sacrament the following day. Thirty

men and women were examined carefully in the first elements of our faith; and of these, fourteen received baptism in the presence of a large congregation which crowded the house most uncomfortably. Many from outside were also present, but preserved through the long services a remarkably decent behavior.

The majority of the new members came from one large clan in the village of Wang Chia Kwan Chwang, and belonged to the best class of the rural population. They are owners of the land they cultivate, have a little education, are hard-headed yet kindly people, industrious, and asking no favors from anybody. They are quiet and law-abiding, and in seeking entrance into the Church seemed actuated by a sincere desire for salvation and a new life. The women had always been pious, religiously abstaining from flesh, and practicing devoutly before their gods all the prescribed rites. Now they are very happy in their new-found faith, and anxiously await the arrival of a Bible-woman, to give them further instruction.

One old mother in Israel, bent together with the weight of her eighty-five years, sat on the big brick bed listening earnestly to the examination. Her face was seamed and furrowed, gnarled, indeed, like the bark of an ancient tree. I had had little hope that she could even hear, much less understand me, but at my first question she started, her weak, sad eyes peering wistfully at me, as she answered: "I have departed from idols and all evil customs. I worship now only the true God, and I trust Jesus for my salvation. That is all I know." A few other questions evidenced that she had taken a strong hold on eternal life, and was entirely ready for her departure, which in all human probability was at hand.

The daughter, who sat by her side, was a contrast to the aged mother. She kept herself rigidly erect, evidently keyed up for the ordeal of the questioning, a stern, resolute expression on her face as though she was at that moment determinedly putting the old beliefs behind her. She stood well an examination on the catechism, of which she had committed a good portion in the intervals of her active life. She had been a kind of president of the local society for the cultivation of piety, elected by her neighbors' suffrage as the fittest for the post; and now she was forsaking that which she had hoped might bring her peace, and which certainly did at least give her social distinction, to become a member of the hated Christian, or Foreign Church, as it is popularly called. May her prayers for her former associates be heard on high!

In the company was a grandfather, a man still in his prime, with his three stalwart sons, all married, and with their sons also present as witnesses of their baptism. They were very serious and appeared deeply sincere. Quiet, strong men they were. All had mastered the catechism, and several had considerable knowledge of the New Testament.

The origin of this work was owing largely to the influence of Mr. Tu, a graduate of the Chefoo Normal School, now at home near the village and bearing good testimony to the truth taught by Dr. Corbett.

The handsome new chapel at Hsin Tan is massively built of the best brick, with tile roof and cement floor, well lighted and ventilated. It will seat over three hundred. It was put up by the people themselves from the indemnity allowed the Christians for the destruction of their property the previous autumn. Strange to say, there is an increasingly favorable feeling toward the Church in that region.

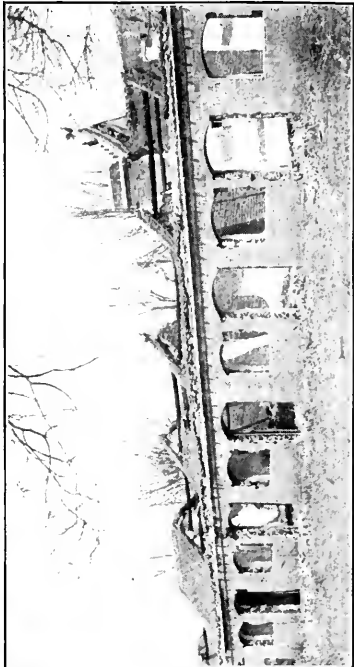
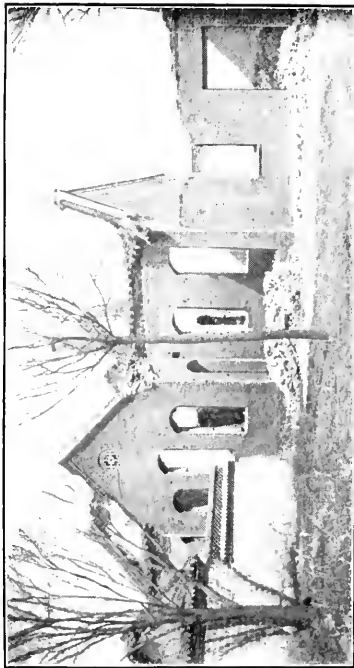
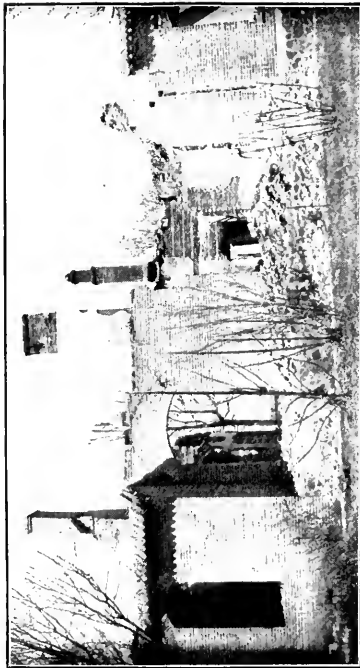
In the out-station of Landi a rich man, named Wan, long friendly, fitted up a respectable house, with court attached, at some expense, for a combined chapel and school. He also lately contributed \$40 to our new chapel at Tsingtau. It is always a pleasure for him, too, to entertain the missionary. He is a generous, warm-hearted old man of fine appearance, and with the desire of doing good strong upon him in his later years, partly actuated, no doubt, by a hope of thus atoning for earlier sins. He has never yet gotten the courage to brave the indignation of his aristocratic and powerful relatives by asking for baptism.

EDUCATIONAL.—The eleven country day-schools, with an attendance of 110, cost little, and the schoolhouses are used in addition for places of meeting on Sunday. It is difficult to secure suitable Christian teachers at the present rate of wages. There are, in most villages, other schools where non-Christian parents prefer to send their children. Nevertheless, our schools are worth maintaining.

Six evangelists have been employed, two of them for but two months in the year. In spite of their limitations their services are absolutely indispensable. The field covers about twenty by thirty miles, comprising parts of the districts of Kao Mi, Ping Tu and Kiao Chou, with a population of about 900,000, living, we may say, in 1,000 villages. The problem before us is to reach each one of these 1,000 villages with the Gospel.

Various members of the West Shantung Mission have been most helpful in the work of the Station.





WEI HSIEN BUILDINGS, AFTER LOOTING AND BURNING BY BOXERS, JUNE 25TH, 1900.

WEST SHANTUNG MISSION.

CHINAN: capital of the Shantung Province, 300 miles south of Peking; occupied in 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray and Mrs. Murray, Miss Mary L. Burnham, M. D., James B. Neal, M. D., and Mrs. Neal.

WEI HSIEN: 150 miles southward of Tungchow; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M. D., and Mrs. Faries, Miss Emma F. Boughton, Miss Edna B. Parks, M. D., Mrs. M. Crossette.

ICHOW: 150 miles southeast of Chefoo; occupied 1891. Missionaries—C. F. Johnson, M. D., and Mrs. Johnson, Rev. W. S. Faris and Mrs. Faris, Miss E. E. Fleming, M. D., Rev. James Waite and Mrs. Waite, Rev. Alex. Waite.

CHINING: 150 miles southwest of Chinanfu; occupied 1892. Missionaries—Rev. J. H. Laughlin, Charles Lyon, M. D., Rev. Harry G. Romig and Mrs. Romig, Rev. Thos. N. Thompson.

IN THIS COUNTRY: Miss Emma F. Boughton.

The four Stations of the Mission have all been re-occupied by the missionaries, and it is an interesting and almost unprecedented fact that but one member of the entire Mission is absent from the field. Even at Wei Hsien the missionaries found the destruction less complete than had been reported, some walls and portions of buildings still standing in fair condition. At Ichow and Chinan the damage was comparatively slight, while Chining had not been seriously molested.

The severity of the persecution of native Christians varied greatly in the different Stations, being far greater in the northern half of the field. While few lives were lost, many were despoiled of their property, and the long and incessant strain of threats and entreaties from enemies and friends, led many temporarily to recant, who might have successfully endured the strain of a sudden threat of violence and who never intended to give up the Christian faith. With these the missionaries have dealt firmly but lovingly, with most salutary effect.

Dr. Brown reached Shantung just in time to journey with the missionaries returning to their Stations, and thus saw the full extent of the disaster which had befallen the Church.

WEI HSIEN STATION.

Mr. and Mrs. Chalfant, Dr. and Mrs. Faries, Mrs. Crossette, Dr. Parks, and Mr. J. A. Fitch have been in China through-

out the year, but have not spent the entire year at the Station. Dr. and Mrs. Faries were in Shanghai until the 1st of May, when, after a trip to Wei Hsien, he removed with his family to Chefoo. Mr. and Mrs. Chalfant were in Chefoo until March, when Mrs. Chalfant moved to Tsingtau, Mr. Chalfant going to Wei Hsien. Dr. Parks and Mrs. Crossette remained for some months in Chefoo, the latter being taken seriously ill, and spending some months in the hospital in Shanghai, while the former is now in Wei Hsien, as are also Mr. and Mrs. Fitch, and Mr. and Mrs. R. M. Mateer, the last three having returned from furlough in America. On account of need in her home, Miss Hawes was obliged to resign, and Miss Boughton, having suffered a severe accident, has not yet returned to the field.

RETURN TO THE INTERIOR.—In March, consular permission was secured for the men to return to the various inland Stations, and Messrs. Mateer, Chalfant, Faries and Fitch at once returned, being met at some distance therefrom by the local magistrate with soldiers, and escorted into the city, with flying banners, to an inn prepared for their reception, where they were saluted with red bunting, and giant fire-crackers. They were entertained by the local officials, who made profuse apologies for the past, and were presented with a huge banner by the business men of the northeast suburb. The local magistrate soon secured for them an inn, paying the rent himself. An official inspection of the ruined Mission compound on the second day showed the hospital ward rooms, a Chinese guest room, and small outbuildings, still standing, but dismantled. Some other walls still stood, but had been ruined by fire. The compound walls were broken in many places. The people had been fearing the day of retribution, and were consequently impressed by the kindly treatment received from the returning missionaries.

INDEMNITY QUESTIONS.—The question of indemnity for the native Christians' losses was an exceedingly difficult one. One misguided church member had been posing as the Mission's representative, and had been fleecing the people. A few others were pressing for excessive indemnity. The majority, however, were in sympathy with the missionaries in urging lenient treatment of the destroyers of property.

The demand for excessive indemnity, on the part of some, is not strange when we consider its warrant in Chinese custom and the fact that the principle was openly and loudly approved by many foreign civilians and by the Roman Catholic missionaries. Our missionaries, however, devoted themselves to the investigation of actual losses, and would permit no native Christian to exceed those

losses in his claim. Indeed they recommended a renunciation of no inconsiderable part of the just claim, a proceeding agreed to by the Christians, and most beneficial in its impression upon their heathen neighbors.

There was considerable difference of opinion among the members of the Station as to the whole question of indemnity; some believing that the receiving of any was unscriptural, and others that they had both a legal and moral right to receive it, and that the pressing of the claim would prevent future trouble. On returning to Wei Hsien, and perceiving the irritation already caused by the exorbitant demands and unwise acts of certain native Christians, the missionaries all felt that expediency demanded the exhibition of a very lenient spirit on their part, that both Christians and heathen might learn the spirit of forgiveness. Meanwhile, the district of Wei Hsien had been compelled to pay heavy indemnities for destruction of railroad and mining property, and it was feared that insistence upon a full indemnity would make the burdens so heavy as to embitter the people of that region against all foreigners, including the missionaries. It was thought that the Church at home could well afford to make good at least a portion of the losses; and it was therefore proposed that the whole indemnity claim should be relinquished, both for Mission and personal property. The Board was not persuaded of the wisdom of an absolute relinquishment, but suggested that the claim revert to the general government indemnity, thus, possibly, relieving the local friction. The members of the Station preferred the local settlement, especially as the liberal Governor, Yuan Shih Kai, urged it upon them as more satisfactory to himself and likely to fall less heavily upon the people. He invited the representatives of the Station to visit him at Chinan, to discuss the matter with him and settle the claims for indemnity, receiving them most cordially, and expressing his regret at the destruction of property and danger to life. He thanked the missionaries for their good will in offering to relinquish their claims. He did not wish them to relinquish all indemnity, but agreed with them in thinking that the good will of the people could be best preserved by a reduction of the claims. The total claim for actual losses of property had been about \$45,000. This was reduced to about \$31,000, all members of the Station relinquishing half of their personal claims, and Dr. Faries and Mr. Mateer giving up theirs altogether. This was very gratifying to the Governor, who agreed to the requests of the missionaries that the losses of the natives on the compound should be paid; that the indemnity should be assessed upon the guilty; that a public proclamation should set forth the nature of the settlement; that the missionaries should be secured against exorbitant prices for land adjacent to the compound, needed for the college; that title to property of which the deeds had been lost, should be secured. The entire indemnity thus agreed upon was paid by November 1st; and the Board has taken its pro rata share in the relinquishment, thus relieving the missionaries of a considerable portion of their loss.

REBUILDING.—Even before the payment of the indemnity, or the assurance of its payment, was received, the generosity of the Presbyterians of Pittsburgh and Allegheny, who were interested in Wei Hsien, enabled the Station to purchase the land required for the building of the college on its removal from Tengchow, that removal having been practically decided upon during the visit of Dr. Arthur Brown, for whose opinion, after conference with the Mission, alone

the Board had been waiting. This opinion having received the approval of the Board, preparations are now making for the erection of such buildings as are needed for this institution. For this purpose, and for the planning of the re-establishment of the whole Station, the presence of Architect H. B. Gordon at Wei Hsien has proved invaluable. This skillful Christian architect had been commissioned by the Board to oversee the rebuilding of the Station at Seoul, Korea, on a new site. As unforeseen obstacles prevented the accomplishment of this work, he has been giving some months to Wei Hsien, Peking, and Paotingfu. Plans for Wei Hsien have been fully completed, and the work of re-establishment is going on. By the aid of this architect, it is hoped that a model Mission plant will be erected.

RECANTATION QUESTIONS.—On the return of the missionaries to the field it was found that, under strong official pressure, no inconsiderable portion of the native Church had made a verbal recantation of their Christian profession. The temptation was extremely severe, the lives, not merely of individuals, but of villages and of whole parishes, being made to depend upon the speaking of a few words by some prominent member of the Church, or by its pastor. Few indeed have been the cases in which such recantation was intended to be a definite abandonment of the Christian faith; it was merely a temporary expedient to save life. A very large number of the Christians absolutely refused to make even this concession, though threatened by enemies, and earnestly besought by friends; yet it is not strange that in a Church so recently founded, and without the influence of a godly ancestry, there should have been many who considered themselves justified in denying their faith for the time being. The missionaries have felt that, if Peter the Apostle, after his three years of association with Christ, could deny all knowledge of Him, under the influence of fear, and afterward be lovingly restored by his Saviour, it was not the duty of the missionary in heathen China to declare these weak Christians, who denied their faith, outcast from the Israel of God, and without hope of forgiveness. They have, therefore, while dealing firmly with this unfaithfulness, yet been very tender and loving in their exhortations to repentance, and in the infliction of discipline. Many have thus been brought to see the matter as they had not seen it before, and, sincerely and with tears, to repent of their weakness. In some cases those who were firm in their profession, escaped unharmed.

Particularly interesting is the case of one elder, an early convert, who had fallen away during the silver-mine craze, and was out of the

Church for 12 years. Reawakened during special meetings, a few years ago, he took such a stand as a Christian that he was elected to the eldership. When called upon to recant, he sent word to the official that he was a loyal Chinese subject, but one thing he would not do, and that was recant. He passed through the time of great danger, hardly sleeping for weeks in his anxiety, yet he was neither arrested nor robbed. Another old Christian, who had been robbed, and his house almost destroyed during his absence from home, returned to the wreck, and said to the crowd who had gathered to see the fun, that he was a Christian still, that when they heard singing they might know that he was conducting worship as of old. The next Sabbath, he went around and gathered the trembling Christians, and held worship as usual. His astonished neighbors ended the matter by paying his losses, without any appeal to the courts. In a certain village, where Christians were numerous, they gathered guns, and defended their walls, watching by turns, day and night; three times a day they held prayers, one division watching, while the others prayed. Many times robber bands sought to attack them, but finding their defence so complete, went away.

RESUMPTION OF WORK.—A very large portion of the time and strength of the members of the Station has been used in visiting the Christians, carefully investigating all the circumstances of their experience during the times of trial, pointing out the mistakes, exhorting to repentance, and warning against the temptation to seek vengeance. In some places the returning missionaries found the Christians apparently paralyzed with fear, and not yet having resumed public worship. Others had ceased worship only during the time of acute danger, while still others had never ceased. Universal rejoicing heralded the arrival of the missionaries, the people apparently hungering for the preaching of the Gospel once more. In many directions there are inquirers among the heathen, and many books are called for, not merely by the Christians who had lost everything, but also by outsiders. The country day-schools were soon resumed, though not as many as the previous year. All patrons are still required to pay all incidental expenses, furnish the house, and pay one-third of the salary of the teacher. The boys' high-school was reopened in the fall under the charge of Mrs. R. M. Mateer, who was the first of the ladies to return to the interior. Girls' schools have not yet been attempted. The latter part of April, a special meeting of representatives from each chapel of the Mission was held at Ching Chou Fu, attended by 175. This was marked by many confessions of sin, and earnest prayers. Other special meetings have since been held in the country, especially by Mr. Mateer, and there have been many signs of awakening. A class for Bible instruction was held for four weeks in July, where special interest was manifested. Soon after arrival at Wei Hsien, Dr. Faries opened up the medical work, having patients from the first, and receiving assurance that the old

popularity of the hospital and dispensary is unimpaired. As Mr. Chalfant has been compelled to give most of his time to the building, a specially heavy burden has rested upon the other members of the Station.

Mr. Fitch reports 30 out-stations to care for, in addition to the superintendence of about 35 country day-schools. The first meeting of Presbytery in two years was held about the 1st of November, in a large tent. While there was a little tendency apparent to regard the awful perils of the Boxer uprising as a sufficient excuse for recantation, as the strategy which is permitted in a time of war, yet the opinion prevailed that discipline in cases of recantation was necessary, and that a campaign of instruction should be planned, to secure conviction of sin in the hearts of the Christians themselves. When special meetings were begun, in almost every case, the attitude of the people at first was that of being abused by Presbytery, instead of being pitied and comforted for the persecution and losses which they had endured, yet there was not a church but was thoroughly awakened before the end of the campaign. Confessions of sin mingled with prayers for their persecutors, for whom they had before felt only hatred. Many said that they had gained a new view of the scope and seriousness of Christianity, and understood the Scriptures as never before. At one district city, Mr. Mateer reports such a readiness to hear as he had never seen before in China. Men who had come to attend market were seen to drop into the room in Nan Ku where he was preaching, and sit all day listening, and at night exclaim "There, I have forgot to attend market."

The railroad from Tsingtau is being rapidly pushed through to Wei Hsien, and trains are expected to reach that city this spring. It is but one among many signs that old things are passing away; all things are becoming new.

CHINAN STATION.

The members of this Station have all returned to Chinan, Dr. Lewis, however, having been transferred at his own request to the Peking Mission, and Mrs. Calvin Wight, Mr. and Mrs. Davies having been transferred to the East Shantung Mission. Dr. J. B. Neal and wife have been re-transferred from East to West Shantung, and are again stationed at Chinan. In March Messrs. Hamilton, Neal, and Murray left Chefoo for Chinan, returning in July and August to escort the ladies back to the Station.

On their first visit to Chinan they found that the Mission buildings were practically intact, though considerable window-glass had been broken, and some of the doors and yard-walls had suffered damage. Much Mission property and personal goods had been stolen, others broken or damaged, and all that was left was in a state of utter confusion. The leaders had no use for books, pictures and furniture, but had carried off most of the clothing, especially the native garments, bedding, carpets, rugs, chinaware, and organs! The property had all been left by the missionaries in the care of the local officials, and, apparently, a soldier guard was on the premises all the time. It is not probable that the place was looted by an excited mob, but by a comparatively few persons. An examination of the property re-

sulted in an estimate of the loss at \$5,245.00. Courteous attention was given by the officials to the claim of indemnity, which was not made in the form of an insistent demand. They never questioned the propriety of paying an indemnity. In the interests of peace and mutual good will, and upon condition of an early cash settlement, several concessions were made, and on the 30th of April the total amount agreed upon, namely, \$3,970.00, was deposited in the bank to the credit of the Mission.

After gaining reasonable assurances that something might be done for those Christians who had lost property, without making further trouble, a letter was prepared and presented to the Foreign Bureau. This was followed by an interview with the chief Taotai, Mr. T'ang. Two deputies were appointed, and the indemnity scheme was agreed upon, the proportion of each claim paid being based somewhat upon the financial ability of the individual claimant to endure loss. The magistrate of the first district being a progressive man and an old friend of Dr. Corbett, a satisfactory arrangement was soon reached, which served as a precedent in the other seven districts. Finally all were satisfied, and the indemnity promised has been paid. The official deputies have spoken warmly of the kindness and courtesy of the missionaries.

PERSECUTION OF THE CHURCH.—During the absence of most of the Station's staff, the city chapel was sealed, but some of the Christians continued to gather for prayer and conference. In the country, conditions were much worse; the storm burst with suddenness and severity, and the Christians were scattered and frightened, and so remained for many months. Returning missionaries found them like a flock of frightened sheep. Three had been murdered, and others had died of exposure. Some saved themselves by payment of many fines, and even they were not exempt from persecution. Some hid in the growing corn, and saw their goods carried off, their houses burned. Not a few yielded to the storm, and at least outwardly recanted.

No other part of Shantung received so severe a visitation. The Christians were unprepared by experience and instruction for such fiery trial, but in almost every case the recantation was only outward, the Christians loving Christ in their hearts, and continuing to pray to Him. They realized that the opposition was not directed primarily against Christ or the Christian Church, but against all that was foreign, or associated with the foreigner. The result of the trial seems to have been that those members who before were doubtful, are now still more doubtful; those who were faithful are now still more faithful. There has been not a little call for discipline, but still more for patience, and charity, and instruction in the Scriptures. Some who have fallen in the hour of temptation will undoubtedly be the stronger Christians for the terrible experience.

EVANGELISTIC.—Many of the officials have shown themselves so extremely friendly that the missionaries and the native Church have been somewhat reinstated in the minds of the people by this official recognition. The Christians and inquirers from the country have been invited to the city in larger numbers than usual, that they might be

strengthened in the faith by Bible study and prayer. This has proved a great blessing to them. In connection with these classes, and following them, Messrs. Hamilton and Murray established a tent near the great annual fair of the city, and assisted by a native preacher, conducted preaching services, which were well attended, the audiences being more attentive than of old. These services were continued for a month. Not a few of the Government soldiers appeared as voluntary listeners. These tent meetings published far and wide the fact that the missionaries had returned, and did more than a proclamation to prove the slanders against Christianity false. Since January 1st twenty members have been under instruction for lay evangelists with the Acts as text-book. Mrs. Hamilton held classes for women for six weeks in the country, and afterward for others in the city, with much encouragement.

MEDICAL.—During the disturbed period, the medical work was interrupted, the hospitals being necessarily closed. On the return of the missionaries external repairs were made in the men's hospital, and regular medical work was resumed early in June. The people have been somewhat timid in availing themselves of the advantages offered, the daily attendance at the dispensary being from 20 to 35 patients. The medical class of seven young men has been under regular instruction, the boys assisting in the daily work. Dr. Burnham returned to Chinan in the fall, put in order her hospital, and is at work once more for the women and children.

Dr. W. M. Hayes, President of the Shantung College, having been invited by Governor Yuan Shih Kai, and again by his successor, to accept the Presidency of the new provincial college at Chinan, has resigned the Presidency of our Presbyterian College, and taken up his residence at Chinan, where he will be of much assistance to our Mission, though connected with that Government institution.

The missionaries regard the outlook as very bright, as there is manifest an interest in the preaching of the Gospel which had hardly been expected so soon after the great disasters. Here, as in other Stations of the Mission, our force sadly needs to be increased, with a view not merely to the present, but to that great future which is already showing signs of its coming.

ICHOW STATION.

But two members, Mr. Faris and Dr. Johnson, have as yet returned to the Station. In March of last year, Dr. Johnson went to Japan to meet Mrs. Johnson and family returning from America. She with Mrs. Faris and Dr. Emma Fleming remained at Chefoo, Tsingtau, or

Shanghai, until the spring of the present year, when all proceeded to Ichow. Rev. and Mrs. W. P. Chalfant have not been able to return to China, and have been, therefore, at least temporarily, appointed to the work for the Chinese in Southern California.

No attempt was made by anyone to return to the Station until the last of April, when Mr. Faris and Dr. Johnson reached the place, and found that the reports as to the destruction of property had been greatly exaggerated. The damage to the buildings, including broken windows and doors and interior walls, did not exceed \$300.00. The personal losses amounted to \$4,000.00. At the request of the district magistrate, a claim for indemnity was presented to him, and has been settled.

PERSECUTION.—The persecution of Christians in this region was not very severe, owing to the efficiency of the Prefect, who took strong measures to preserve order.

Early in the summer, at one market town, a violent attack had been made on the Roman Catholic Christians of the place, and several were killed. The Prefect captured the leader, and had him beaten to death. This assertion of his authority checked the Reign of Terror which might otherwise have swept over that part of the Province. In spite of all efforts, however, there was not a little persecution, and desultory robbing and looting; but no lives were lost among the Protestants, nor was anyone seriously injured. Some fled from their homes, and did not dare to return for months. In all, thirty-three families were robbed, their losses amounting to a little more than \$500.00. Little pressure seems to have been brought to bear upon them to recant. A few compromised by worshipping at the courts and burning incense in the village temples. One prominent Church member allowed the people of his village to inform the district magistrate that he was not a member of the Christian Church. This they did that he might not be deprived of his office of elder of that group of villages. He afterward, however, told this same official that he was a Christian, and had been one for 25 years, having joined the Church when a military officer under Li Hung Chang in Chihli Province. An elder in the Church at Ichow, Mr. Chang Shih Yuan, did all in his power by precept and example to encourage and sustain the members of the Church. Though no public services could be held in the chapel, he held services each Sunday at his own house, which many Christians attended. Many instances of unusual faith and heroism have been reported.

MEDICAL.—The second week after the return of the missionaries, the dispensary was opened, having an attendance of 60 patients the first day, increasing to 70 or more. At the end of June, the missionaries returned to Tsingtau, leaving the dispensary in charge of a native assistant, who reports about the same attendance. The medical class interrupted by the trouble was resumed on the return of the missionaries in the early fall, and thirteen young men devoted themselves to these studies.

During June, Dr. Johnson went to Chining and escorted Dr. Brown to Ichow, where three days were most profitably spent in conference. Many of the leading Christians from the country Stations came to the city, and on Sabbath communion was administered to over 100. Dr. Brown baptized one new member. During the fall and winter, much itinerating has been done, and an inquirers' class has been held, five of its members uniting with the Church.

The Ichow day-school for boys was re-opened with a fair attendance.

CHINING STATION.

Most of the work of this Station has devolved upon Rev. J. H. Laughlin, who, returning from his furlough in America, reached Chining on June 14th, in company with Dr. C. H. Lyon and Dr. A. J. Brown, the former to continue his study of the language, and take such part as he might be able in the work of the Station, and the latter to view the field with reference to plans for re-establishment and future correspondence. Mr. Laughlin reports that they received a cordial welcome from the Christians, who, having had previous announcement of their arrival, had gathered, to the number of more than 20, outside the north gate of the north suburb. The people generally extended them an apparently friendly welcome.

After the departure of the missionaries last year, the Christians had wisely written to the Taotai of Yen Chou Fu, who had previously manifested friendliness, and, as a consequence, the city magistrate sealed up the doors of the property, and placed four soldiers in charge of it. The city officials seemed to have decided upon a policy of resistance to the Boxers, who, upon appearing at the south gate, were not allowed to enter. The leader who attempted to organize in the western suburb was arrested and caged till he died. The Mission buildings were therefore found to be intact, and personal possessions little disturbed. Two of Mr. Bent's servants had broken the official seal to get certain articles which they said had been given to them. From another house had disappeared a book-case and a drawer filled with plated silverware.

PERSECUTION.—Not one of the Christians was killed; only one met with violent treatment, and for this his zeal untempered with prudence seems to have been responsible. When all were frenzied against foreigners and their religion, he took his Testament and started on a preaching tour among the villages. The literary, well-to-do people of a certain town fell upon him, beat him, and took him to the yamen, where he was again beaten and imprisoned for three months. Many other Christians to the southwest, where the Great Sword Society, which later became the "Boxers," originated, purchased their immunity from harm by payment of large sums of money. They suffered little, however, in comparison with the Roman Catholics, who lost much property and some lives. One of our members living in a village with 18 Catholic families, was not disturbed, while every bit of Catholic property was destroyed. The testimony of officials and people is uniform that

some features of Catholic policy are peculiarly irritating to the Chinese, and in a degree responsible for the outbreak. A reasonable indemnity for the losses inflicted upon our people has been obtained through the local magistrate.

As it had been reported to Mr. Laughlin that two of his helpers had recanted, he made an investigation of the circumstances, and reports as follows:

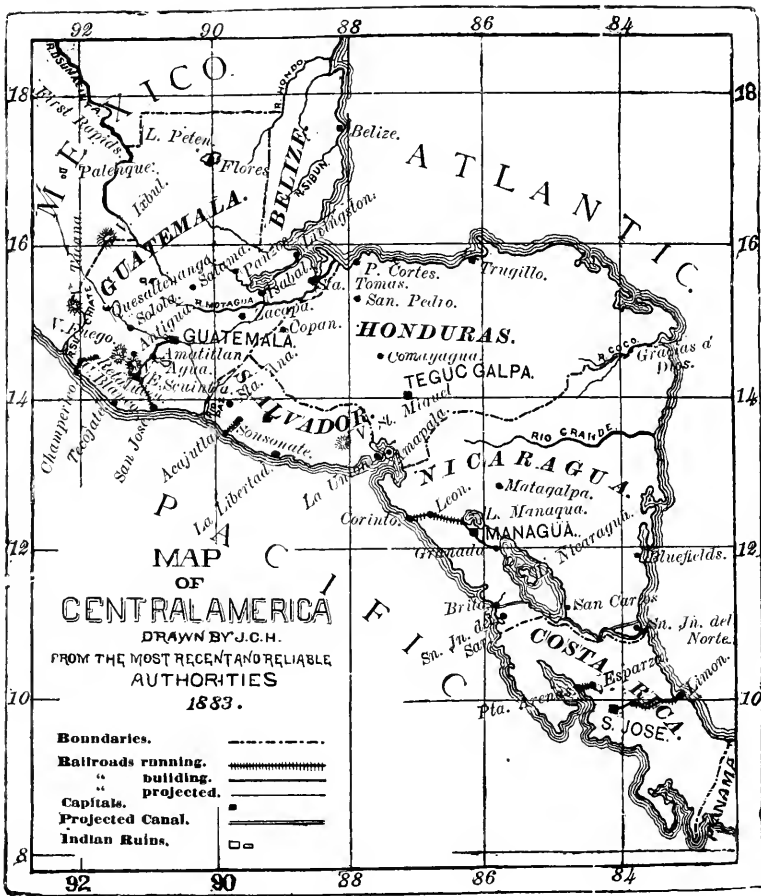
One, Chang Ming Luan, came home from a preaching trip to find that a friendly Taoist priest, desirous of protecting this Christian family, had set up a small brass idol on the table in the chapel which adjoins their home. Mr. Chang removed it from the table, but allowed it to remain about the premises for ten or twelve days. There was no worshipping of it. The guilt was only in allowing it to stay where it might be seen by any Boxers who chanced to visit the place.

The other, Chen Tz Ching, lives in one of the most dangerous of places, surrounded on all sides by both Boxers and robbers. To the former organization, indeed, belonged some of his own relatives. A few of these, rich men, with the same motive that actuated the friendly priest in the other case, came and took up their quarters in the chapel which adjoins his house. For a period of ten days, perhaps, they there practiced their drill, rites, and incantations, burnt incense, and kotowed to their gods. In none of these things did Mr. Chen, or his family, join, but he paid all expenses, and allowed this sort of protection to be furnished him.

Bearing in mind the fearful peril of the situation, to self not only, but to precious wives and daughters as well, the example of Jesus, in His treatment of Peter and other disciples after their base abandonment of Himself, and the exhortation of Paul: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted," I did not feel warranted to suspend them from Church fellowship; I simply deprived them of their position as helpers, the former for a few months, the latter indefinitely. They are still considered by the natives, I believe, as two of our very best men.

For a year the Chining field was without a missionary, and for most of that time without an experienced native helper. A few members have apparently gone back, but only two out of one hundred and forty-two members are under suspension, while there are already many others who wish to study the Christian religion, and become followers of the so lately much despised Jesus.

The Rev. Harry G. Romig and Mrs. Romig, appointed to West Shantung, and going to the field last fall, were assigned by the Mission to the Chining Station. On account of unsettled conditions they have spent the winter in Shanghai, busily occupied with a teacher from Chining in the study of the language. They were expecting to proceed to Chining in the spring. The twin brothers, James and Alexander Waite, with the wife of the former, have been transferred from the North Laos Mission to West Shantung. It is probable that the Rev. T. N. Thompson, assigned to the Ichow Station, will be transferred to Chining, the Waite brothers being added to the force at Ichow.



MAP
OF
CENTRAL AMERICA
 DRAWN BY J.C.H.
 FROM THE MOST RECENT AND RELIABLE
 AUTHORITIES
 1883.

- Boundaries.** - - - - -
- Railroads running.** =====
- " building.** =====
- " projected.** =====
- Capitals.** ■
- Projected Canal.** ————
- Indian Ruins.** □

MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San José; occupied 1882. Missionaries—Rev. E. M. Haymaker and Mrs. Haymaker. Out-station: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. W. F. Gates and Mrs. Gates.

The report of the Guatemala Mission for the present year seems at first view to have more of shade than of light. Unusual discouragements have confronted our faithful missionaries. Rev. Mr. Haymaker, stationed at Guatemala City, in alluding to the diminished number of communicants, says:

There is a strong reaction just now toward Rome, a natural result of the disgust consequent upon the atheistic creed and immoral lives of the masses of the Liberal party. The Papal clergy are always awake to take advantage of such conditions, and have worked this year as never before since the beginning of the Protestant Mission.

This renewed zeal is better than torpor, and good results might be accomplished but for the fact that the priests seem to hate Protestantism worse than atheism, and are more bitter in their opposition. The Liberals, conscious of the antagonism between pure evangelistic religion and their atheistic and immoral attitude, seem also more active in their opposition to the work of the Mission. Our missionaries, however, are confident that in the end the truth must vindicate itself and win the day.

The Guatemala Mission has had severe struggles from the first, but in addition to the goodly numbers won by its efforts to a pure faith, indirect victories have also been won. The Roman Catholic priesthood have been put to shame by the contrast shown between the moral attitudes of Romanism and Protestantism. Shocking vices of twenty-five years ago have been exposed and arraigned before the power of public opinion. The priesthood are put in some degree upon their good behavior. The Mission has thus been a witnessing force, and always with the hope that still more of direct successes may be realized.

The Bible Societies, American and British, are doing a good work, scattering the leaves of the Tree of Life broadcast, through the struggling little republic. This is an agency which the Catholic Church cannot suppress, however strenuous its efforts therefor.

The labors of Mr. Haymaker are directed to the local congregation, and the management of a boys' school. He also takes oversight of small congregations or clusters of believers at Escuintla, Santa Rita, and elsewhere in the country.

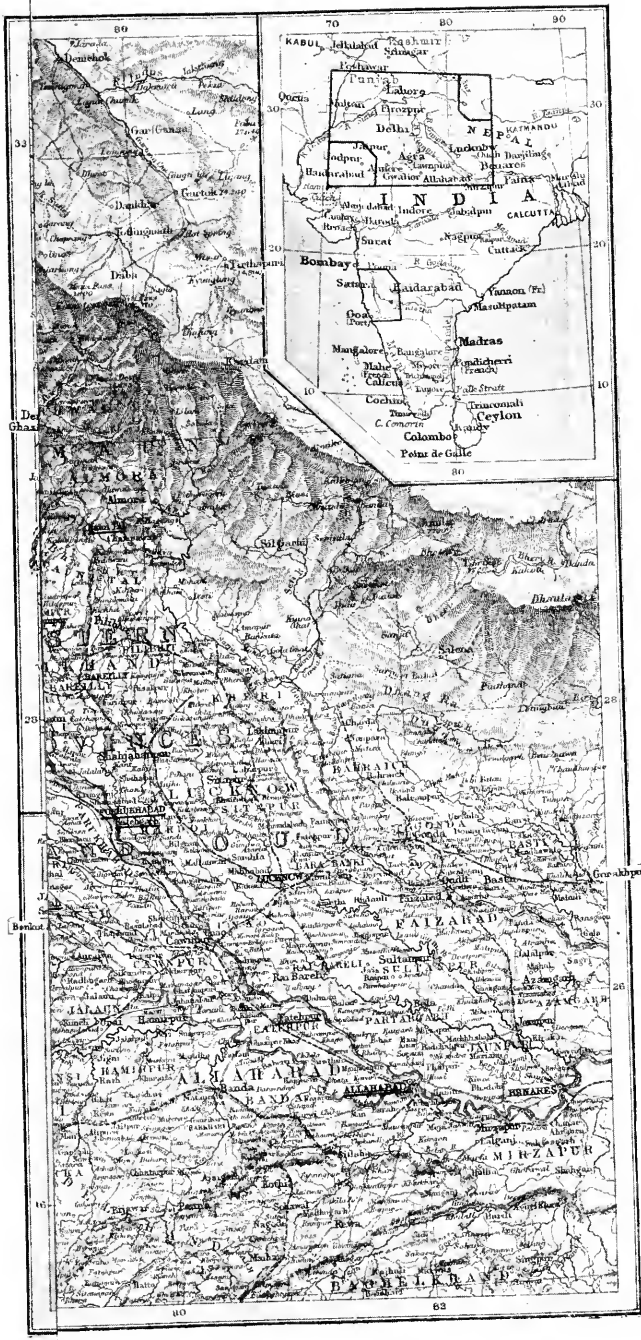
QUEZALTENANGO.

We have received no formal report from Quezaltenango, but Mr. Gates has labored assiduously at that Station during the year. His wife was absent in the United States on account of seriously impaired health. The accessions to the Church are very few, but there has been a great increase in the number of religious services held, and in the total number in attendance thereat. It has been a year of sowing rather than harvesting.

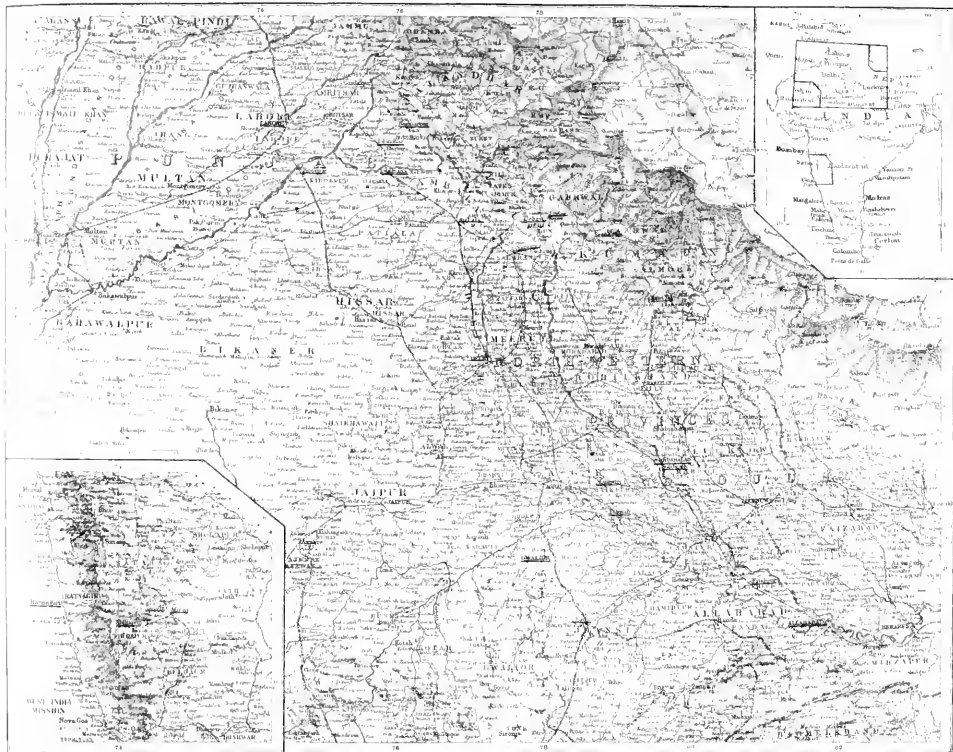
Like Mr. Haymaker at the capital, Mr. Gates works alone at Quezaltenango. These two men are certainly a minimum force to be employed in Guatemala if the Board proposes to continue its mission work in that field.

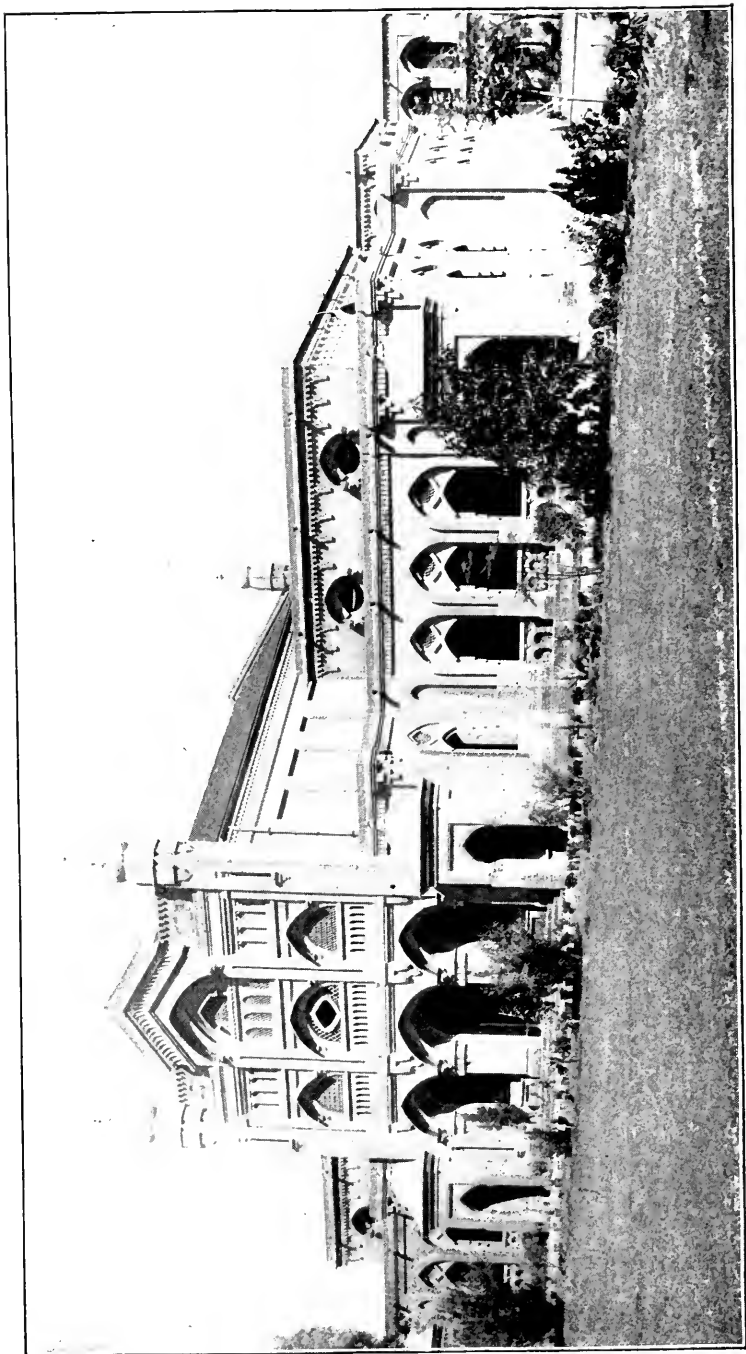
Having no paid native helper, Mr. Gates is directing special effort to the enlistment and proper qualification of his most promising communicants for volunteer service. In the scarcity of funds with which to support agents, the necessity of some such measures would seem to be imperative, thus reverting to what were doubtless the measures of the early Christian Church.

In one of the letters received from Mr. Gates, reference is made to an independent missionary who had commenced labor among certain Guatemala Indians known as the Quiche tribe. These are a degenerate relic of those powerful tribes which inhabited Mexico and Central America before the coming of the Spaniards. It would seem almost a forlorn hope that inspires this self-denying brother. All who love humanity and the redemption of the benighted by the Gospel of Christ, must feel constrained to pray for a Divine blessing upon his effort. Though this work has no connection with the Presbyterian Mission, it may well share in our warmest sympathy.



INDIA





FORMAN CHRISTIAN COLLEGE, LAHORE, INDIA.

MISSIONS IN INDIA.

LODIANA MISSION.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; Station begun 1834. Missionaries—Rev. Edward P. Newton and Mrs. Newton, Rev. U. S. G. Jones and Mrs. Jones, Rev. E. M. Wherry, D. D., and Mrs. Wherry, Rev. F. O. Johnson and Mrs. Johnson, Rev. A. B. Gould and Mrs. Gould, Rev. Robert D. Tracy, Miss Sarah M. Wherry, Miss Maud Allen, M. D., Miss Carrie Clark, and Miss H. A. Savage.

SAHARANPUR: 130 miles southeast of Lodiana; Station begun 1836. Missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M. D., and Mrs. Forman, Miss Alice B. Jones.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Station begun 1836. Missionaries—M. B. Carleton, M. D., and Mrs. Carleton.

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Station begun 1846. Missionaries—Rev. C. B. Newton, D. D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

AMBALA: 55 miles southeast of Lodiana; Station begun 1848. Missionaries—Rev. Reese Thackwell, D. D., and Mrs. Thackwell, Rev. W. J. Clark and Mrs. Clark, Mrs. William Calderwood, Miss J. R. Carleton, M. D., and Miss Mary E. Pratt.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D. D., and Mrs. Ewing, Rev. J. Harris Orbison, M. D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Prof. J. G. Gilbertson and Mrs. Gilbertson, Mrs. Jno. Newton, Jr., and Mrs. Emily Marston, M. D.; out-stations at Waga, Miss Clara Thiede.

DEHRA: 47 miles east of Saharanpur; Station begun 1853. Missionaries—Rev. W. J. P. Morrison, Miss Elma Donaldson, Miss Jennie L. Colman, Mrs. Abbie M. Stebbins, and Miss Sarah Vrooman, M. D.

HOSHYARPORE: 45 miles north of Lodiana; Station begun 1867. Laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee.*

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss

Alice Mitchell, M. D., Miss Emma Morris, and Miss Minerva E. Rodgers.

FEROZEPORE: 50 miles southwest of Lodiana: Station begun 1882. Missionaries—Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. C. W. Forman, Miss Christine Herron, Miss Josephine R. Jenks.

KASUR: Rev. Robert Morrison and Mrs. Morrison.

IN THIS COUNTRY: Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. Abbie M. Stebbins, Miss S. M. Wherry, Miss Maud Allen, M. D.

The force of the Mission has been increased during the year by the addition of the Rev. Robert D. Tracy, who was born in India and now returns after his college and seminary course in America, and of Miss Sarah Vrooman, M. D., and Miss Josephine E. Jenks. There has been a great deal of sickness during the year, both among the missionaries and the natives. The country has been spared, however, the terrors of another famine; and although the plague broke out severely, at the close of the year, in the Furrukhabad Mission especially, suffering has been less than in some preceding years, and the strain of sympathy on the missionaries less heavy to bear. Even at the best, however, as Dr. Lucas writes, the missionaries live in a depressing atmosphere and only supernatural power can keep them strong and hopeful and faithful.

Those who are interested in missionary work in India will be rejoiced to learn that the results of the recent census, so far as published, indicate that the increase in the number of Christians, which previous censuses have revealed, has been more than maintained during the last decade, and has fulfilled the most sanguine hopes.

The census of 1891 showed a Christian population in India of 2,284,172, an increase of 22.65 per cent. compared with the growth of 13.1 per cent. in the entire population. In the decade lately closed there has been in nine minor provinces an increase of about 66,000, or 70 per cent. above the numbers of 1891.

In the Madras Presidency, during the preceding decade, there was an advance of 23.7 per cent. among Christians, as compared with 15.2 per cent. in the total population. In the last decade, while the total population increased only 7.14 per cent., the Christians increased 18.13 per cent., the actual advance being from 879,437 to 1,038,854.

In the Punjab the increase in the Christian population has been about 35 per cent. These results have caused a certain amount of surprise and consternation in the ranks of Hinduism.

LODIANA STATION.

There has been an unusual amount of sickness in the Lodiana district during the year, both among the missionaries and the natives. Special mention is made in the report of Miss Wherry's pioneer efforts on behalf of summer schools for the Christian village women and girls in the Rupa-Morinda Districts and in Jagraon. These efforts to secure a foothold for higher Christian living in the homes of our village Christians are worthy of all-praise.

In the winter a committee appointed by the Synod and Presbyteries to visit the churches with a view to revival-work came to Lodiana, and, as a result of their labors, nine members were received into the communion of the Church.

EDUCATIONAL.—CHRISTIAN BOYS' BOARDING-SCHOOL.—

In point of numbers, the school has never been more prosperous. Altogether 134 boys have been in attendance, and there are at present 110 names on the roll, of whom 84 are boarders and 26 day scholars.

We have been making every endeavor to improve the teaching staff, and not without some degree of success. It is impossible to secure satisfactory results in the higher grades, if the teaching is bad in the lower. The greatest evil in India schools is the primary teacher. He is often an "Entrance fail" or "Middle fail"—sometimes worse—and yet a man who feels it a disgrace to teach children! It is about time to realize that the most difficult and delicate work in a school is that of the Primary Department. The scale of salaries should be changed so as to draw to the work of primary teaching the best, instead of the worst, talent of the teaching class.

Thirty-one boys have been taught some one of the four trades of carpentry, shoemaking, Persian rug weaving, and tailoring.

Looking back over the past history of this school, it is encouraging to learn that the vast majority of those who have been inmates are engaged in the direct work of the Mission, as ministers, evangelists, doctors, apothecaries, or as teachers. It is a matter of special interest to know that the present heir to the throne of Abyssinia was for some time a student in this school.

CITY MISSION HIGH SCHOOL.—On Nov. 1, 1901, the enrollment in the City Mission High School was, in the High Department, 72; Middle Department, 235; Primary Department, 78; Branch Schools, 150; Total, 535.

This school is one of the most important evangelistic agencies in this great city of 55,000 inhabitants. A large proportion of its students come from the district, and thus the Indian Christian teachers as well as the missionary in charge have the great privilege of preaching the Gospel to and bringing their personal influence to bear upon the very pick of the non-Christian higher castes of this region. The greatness of this opportunity is apparent, when it is realized that those reached are not merely higher in social standing but superior in intelligence and ability to understand the claims of Christianity and also in the possession of a wider influence when once they do accept and become Christianized. The graduates of this school have gone out to fill important positions throughout the Punjab; and although

very few of the thousands that have passed through its walls have been converted, in the ordinary sense of the word, yet they certainly are changed men in their attitude towards Christianity. Active hostility has given place to friendly toleration, if not to positive sympathy. One great result of our work has been to train thousands of men to understand just what the Gospel message is. The chief obstacle to the spread of Christianity in this country has been that the most ordinary religious terms used in preaching have one meaning in the mind of the Christian preacher and a totally different meaning in the minds of the Hindu or Mohammadan audience.

ZENANAS AND GIRLS' SCHOOLS.—Miss Herron writes:

Our one aim, of course, is to teach the girls to read that they may be able to read the Bible for themselves.

Miss Goddard and Miss Ghose confine themselves to zenana work, while the rest of us do both school and zenana work. As in the past few years we have had cause for encouragement, so do we have now, when we see the women especially glad to hear, and when they only wish us to visit them just for the Bible lessons we give, and for the hymns we sing.

Another woman, who reads and writes well, wrote on the margin of Miss Goddard's book one day, when Miss Goddard was teaching a number of women together, "We will love Jesus."

One woman, who we believe is a Christian at heart, said to me one day, as I read to her some verses from Romans, 6th chapter, about being free from the power of sin through Christ, and then becoming servants unto God for His work and His glory: "Miss Sahib, I am a sinful woman. I believe Jesus is my Saviour; but I tell lies and scold; but what do I know? Your mother, Miss Sahib, was a Christian. You have known of Jesus all your life. I have not, and my mother worshiped idols!"

How the Gospel is spreading is illustrated by a remark a sweeper woman made to Miss Herron:

"Miss Sahib, this is the way everybody is going to hear of Jesus: You told me, I tell somebody else, and, when the other person knows, he tells, until the world shall know all about Him."

LITERARY.—Dr. Wherry has continued to edit tracts and the *Nur Afshan*, a paper which enables the Indian brethren to influence public opinion strongly.

EVANGELISTIC.—Regular work was of course carried on in the Station, where, in the Kotwali Chapel, during a part of the summer, work was done in the front veranda in the way of conversation and informal preaching with those who cared to listen; and although only two hours were given, generally, one could easily secure listeners the entire day, if it were possible to keep it up so long.

The chief evangelistic work has been carried on, however, in the village districts.

In all these districts there are about 1,064 baptized people, including children, of whom 34 were baptized during the year under review.

Of the Khanna out-station field, the Rev. E. P. Newton writes:

What the village population of the district is it is impossible to say, though it may be approximately arrived at as follows: The four towns of Machhiwara, Bassi, Nabha and Maler Kotla, form the angles, roughly speaking, of a parallelogram comprising an area of about six hundred square miles. There will be on an average one village to every one and a quarter mile, hence the number of villages within the area named will be about 480; and allowing 500 as the average population of each village, which is a very moderate estimate, the population will be not less than 240,000. Adding to this the total of the four large towns named above, together with Khanna, we have in this little strip of country, about thirty miles long by twenty broad, a population of more than 300,000. This is my parish, or rather a part of it, because for several miles to the north and west of these limits the villages are entirely dependent on us for the Gospel, while one might proceed indefinitely to the south and southwest without coming in contact with any Mission work whatever.

Of a summer school for Christian women and children at Morinda, in the district of the Jagráon out-station, Miss Clark writes:

On Tuesday, April 5th, regular work began with eight women and four children present. The number of pupils reached thirty-seven, but the average attendance was twenty-one. Some came from villages near by, and others from villages ten and fifteen miles distant came walking, carrying their cooking utensils, bedding, and babies. We had but six rooms for them, each of which was shared by several families. But the weather was mild and they oftentimes preferred sleeping in the verandas.

It has been asked if, by this method, we are not pauperizing rather than helping these people to become independent and self-reliant. In reply, we would say it must be remembered that this plan is intended to reach those who are dependent for their daily bread on each day's earnings. While attending school they can earn nothing, therefore would have nothing to eat unless it were given to them. They have to work while there, grinding and cooking, often with disadvantages which they do not have at home. They often sleep on the ground because too far from home to carry a bed and too poor to hire one.

They gain, besides Bible instruction, help by contact with older and stronger Christians, new ideas of cleanliness, regularity of habits, and a broader range of thought, and go back to their homes to be better wives and mothers and more exemplary Christians.

Mr. Jones has made two large tours, one in the Rugar-Morinda region, the other in the Jagráon and Raekot districts. In these tours he was accompanied by his family, and altogether nearly 150 villages were visited. Our plan was to pitch the tents near some large central town, and for five days or a week to go daily to the surrounding villages. At night, meetings were held in the Chuhra and Chumar quarters of the town, where we were encamped. These meetings were well attended and usually lasted for an hour. Notwithstanding the cold of the winter night, men, women and children would sit during this time with as much decorum and quiet as is found in our Christian assemblies. We had the pleasure of having Misses Wherry and Clark with us in these tours. Before them the women and children would sit closely huddled together, and in front of the Sahib and the Bábús sat the men, while along the walls of the inclosure stood a motley

crowd of higher castes, like a white frame to the picture. The method adopted was to make the service attractive by frequent singing of *bhajans* and hymns, as well as by having four or five short addresses by different speakers. When conducted in this way we have rarely been disturbed by outsiders, for their attention is held by the variety.

The young Mohammadan who was baptized last year has remained firm. After the school in Ludhiana closed, at the end of July, he left for his home in the Hoshiarpur district. Great pressure was brought to bear upon him to apostatize. Finding it unwise to remain there, he set out for the Hills and spent several months wandering about, but spending most of his time with Christians whom he happened to meet. With only two rupees (66 cents) in his pocket, he lived on a few pice a day till it was all spent, some days being able to get only a few handfuls of parched grain. One day he overtook a fellow traveler—an old shopkeeper—a Hindu, who was scarcely able to move along, on account of age and lameness. Our Christian friend acted the Good Samaritan as far as he was able, even throwing his own coat over the old man (for it was cold in the Hills at that time), and carrying him on his back part of the way. When they reached the shop, the Hindu was so grateful that he asked the young man to stay for the night and gave him food. The latter remained there for nearly a month, and found in his host a willing listener to the story of the Gospel. After many experiences and illness he returned to his home, but was entirely cut off from all communication with his missionary and other friends, as letters of inquiry sent to him were suppressed by his parents. Being unable to remain at his home, he took up Government service as a *patwari*, by which he is supporting himself.

The Rev. P. C. Uppal has continued his admirable work with headquarters at Rupar.

There are 6 churches in the Rupar-Morinda region, 1 regularly and 5 imperfectly organized, of which the following are the statistics: (1) Morinda, 105; (2) Sill, 100; (3) Manela, 103; (4) Chamkaur, 85; (5) Miánpur, 105; (6) Ghanauli, 113; baptized children in all these churches, 210, making a total of the Christian community 821 souls. These Christians are not all resident in the central Stations named, but scattered through the adjacent villages.

SAHARANPORE STATION.

THEOLOGICAL SEMINARY.—Five men graduated from the Seminary at the close of the last session, July 15th, one in the English course and four in the Urdu. Of the five, two entered upon their work at Fatehgarh, one of whom has since died; two have begun work in the Lodiana Presbyterian field, and one at Khanna.

On Oct. 15th, the Seminary opened with seventeen students, two in the English course and fifteen in the Urdu. Our object is to give them as thorough a knowledge of the Scriptures and Scripture doctrine as will fit them to be efficient workers for the Lord and also to impress them with the fact of their need of the Spirit's presence in all the work.

Mrs. Kelso has charge of the school for the wives of the theological students and for Christian children.

INDUSTRIAL SCHOOL AND ORPHANAGE.—

Should we go into the Saharanpur Mission Church on a Sunday morning five or ten minutes before the service begins, we would have the opportunity of seeing the one hundred and seventy boys of the Industrial School and Orphanage march in. Two and two they enter, the little fellows heading the long file. How quickly the benches are filled! Sometimes there is not room for all, so "Pāpa Ji" seats some of the little ones on the floor in front of the pulpit. Mr. McMillan is "Pāpa Ji." The boys gave him that name, for they all love and respect him. They listen remarkably well, though now and then a little fellow, finding the sermon quite beyond him, begins to nod and manages to get a few little naps in between the nudges he receives from the wide-awake boy sitting next him. In the Industrial Department the boys are taught shoemaking, carpentry, tailoring, and blacksmithing. This last year orders for chairs, tables, beds, jinrikshas, school furniture, etc., etc., have been filled, and repairing was done. The school is becoming more widely known, and people are beginning to patronize it.

MEDICAL.—

During the year, 19,000 patients have been treated. Many of them have walked long distances to see the Dr. Sāhib, and to receive from him something which will relieve them from their sufferings. It is the poorest class who find their way to the dispensary, though now and then a rich patient comes in. Those who are able are asked to give a *pice* or two for admission; but most of them are even too poor to buy a bottle for medicine; and often Dr. Forman, out of the kindness of his heart, not only gives them the medicine, but a little money, that the patient may buy the necessary food without which the medicine would do little good.

Dr. Forman has charge of the Leper Asylum. In the men's asylum there are 24 inmates, 11 of them being Christians, and in the women's asylum, 6.

Last summer a poor woman was brought in a dying condition to the Asylum. It was the worst case we had ever seen. Even the other leper women did not want her near them, the disease had become so offensive. And her face! oh, what tales of sorrow, suffering, and despair it told! How we did long out of a full heart to tell her of One who could give her heart rest. The other women gathered round; and as simply as we could, we told her the old, old story. Never had the message of God's redeeming love seemed so precious as it did that day, as we told it to this poor dying leper woman. She said that she believed. Did she really grasp the precious truth? We know not. He knows.

VILLAGE WORK.—The report says:

No one seeing the happy face of the catechist who came in from Sarsāwa the other day could doubt the real joy which filled his heart. Twenty-one, men, women and children, had been baptized in his village. Only four or five men are left in all that sweeper village who are not Christians. He said; "We are praying for them. They, too, must come soon: they can't resist much longer." During the year the total number of baptisms in the four out-stations was twenty-seven adults and fifteen children. It is a remarkable fact that since regular work has been opened up in two of the out-stations, for wo-

men and children, the number of women baptized exceeds the number of men. In previous years the majority baptized have been men.

ZENANA WORK.—

An old woman came into one of Miss Graham's zenanas, while she was teaching the Bible lesson. When the lesson was finished, the old lady said, "I am too old to learn to read, but do come and see me sometimes and tell me more about these things."

Miss Graham did go to see her, and again the old, old story was told. The excuse she made for not accepting Jesus was, "I am too great a sinner; Christ can't save me." Another old woman who had heard the Gospel, as it was taught in one of the zenanas, asked "to hear more about the One who suffered much for you." When she was told it was not only for us but for all men, even *for her*, she said: "Do come often, for I am so slow taking in these things. I forget so soon." One of Miss St. Joseph's women asked her, "What did you find in the Christian religion which led to believe in Christ?" The story of His redeeming love was repeated again and the woman said; "Ah, Miss Sâhib, only those whose eyes God has opened can understand these things."

Twenty-six have been received into the Station Church during the year. The girl's day-schools have continued practically the same as last year.

LAHORE STATION.

THE FORMAN CHRISTIAN COLLEGE.—

The college has had a prosperous year.

The attendance has advanced slightly over that of any previous period, the actual enrollment in July being three hundred and sixty-eight. On November 1st the attendance was as follows: First year, 93; second year, 128; third year, 44; fourth year, 77; fifth year, 6; or a total of three hundred and forty-eight. Of these, 194 are Hindus, 104 Mohammedans, 30 Christians, and 20 Sikhs.

The income from fees for tuition has amounted to Rs. 20,763, and the Grant in Aid from the Provincial Government to Rs. 5,400.

The fact that it seems possible in no other way to gain large influence with the educated classes is ample justification for the existence of this form of missionary effort. But beyond this is our conviction that no species of work gives more ground for hope. Hundreds of educated young men are now in responsible positions throughout North India, who, but for this college, would have known little or nothing of Christ. In God's time we shall see the fruit in the form of formal accessions to the Church. That the individual may be led to accept Christ as his Saviour is the reason for the existence of this institution. There is no lack of frankness in our dealing with the men. They fully understand our object, and know that our chief thought is to lead them into personal relations to our Lord. That the Holy Spirit may make our message powerful is our constant prayer, and we rejoice in the expectation of an abundant harvest.

To the above statements of Dr. Ewing's, Mr. Velte adds:

It has been our aim to make the college distinctively and definitely Christian in its character. Out of the twelve teachers of our staff, eight are Christians; and these have endeavored to keep before them the great aim of this Institution, seeking by word and by example to

place before them the highest ideals and to lead them to Him who alone can enable men to live up to those ideals.

In addition to the college work, the missionaries on the faculty are constantly engaged in preaching, especially at the Forman Memorial Chapel at the Delhi Gate.

People have listened quietly and respectfully to the message of the Gospel, and there has been very little controversy.

As illustrating both forms of work, Dr. Griswold's report may be quoted:

I have taught five periods a day, four being devoted to secular subjects and one to the Bible. The secular subjects taught have included Political Economy, Psychology, Ethics, Theism, and English. Thus in the matter of variety of subjects I have been a kind of "Jack of all trades." However, the work has been interesting and I have thoroughly enjoyed it. The teaching of the Christian students' Bible class has been not the least important of my college duties. We have had studies on Ephesians and First Peter, besides several minor studies on St. Paul's speeches, as recorded in Acts, and on certain devotional topics, such as Atonement and Predestination. It has been a very great privilege to teach a Bible class of thirty college students, who are Christians, and to observe the growth of spiritual insight and knowledge on the part of many of the members of the class.

My second most important duty has been bazaar preaching. While nominally in charge of this work and responsible for the conduct of it, what I have actually done has been simply to divide the preachers into groups for each evening, at the two preaching places; to find a responsible leader for each group, and to go myself twice or three times a week to preach.

THE RANG MAHAL BOYS' HIGH SCHOOL.—Mr. Gilbertson, who is in charge of the school, reports:

The total number of boys on the rolls of the main school is 661, and in the five branch schools 338, or a total of 999, making an advance of 73 on the numbers of last year.

Mr. Crosse, in his report on the school, describes the tone and discipline as "excellent," the highest expression of praise allowed to the Inspector by the Code.

I have to report a phenomenal growth in our Sunday-school work. Last year we had a little over 400 boys and an average attendance of 325. Now we have upwards of 900 on the roll, with an average attendance of close upon 650. Last year the teaching staff consisted of 7, now we have 20.

Mrs. Gilbertson reports in the Hindu girls' school 212 pupils on the roll, and Mrs. Ewing 60 on the roll of the Moham-medan girls' school.

MEDICAL WORK FOR WOMEN.—Mrs. Newton writes of the work which she and Dr. Marston have carried on:

There has been an increase in the number attending the dispensary, but I have not found this a help in evangelistic effort. It means many babies, some of whom possess good lungs—and use them in connection

with their vocal organs! It means a great deal of friendly talk, in which the shrill voices of the women rise at times to such a pitch that only a fog-horn could triumph over the din.

Recently a village woman about 50 years old came in with a younger companion, who was the narrator of a story: "Three years ago she was bitten by a snake," began the story. "It could not have been very poisonous," I remarked cheerfully. Ignoring my remark the young woman went on, "and every year it comes and bites her again." "On the same day?" I asked. "Yes, on the same day," she replied; "now the poison has got into her system and makes her ill." I am afraid Dr. Marston did not find the proper antidote, for they did not come again. (Since writing the above I have learned that this does happen and is not imaginary, as I supposed. A medical man of experience has had more than one similar case, and believes the patient to be charmed by the snake, and not only to submit to be bitten, but actually to desire it.)

The dispensary patients are friendly folk, and the feeling of belonging to them, and them to us, grows.

VILLAGE WORK AT WAGAH.—Miss Thiede writes:

A large family from Sultan kí Rakh applied for baptism. Often they had come to learn for some time, and both catechist and teacher had been to their village. They asked me to give them each a kurta. When I told them we did not give garments to inquirers, they never came again. A Hindu widow, with four children, applied for baptism. I told her I would teach her and give her a room to be near us and as much as she could earn. She said she wished to get wages first so as to be able to get her children married, and would be baptized afterwards. I could not agree with this and she did not come again.

I am unable to go often to villages as I have to take the youngest of my orphans with me. I have eight orphans here. In Wagah I visit from house to house and take the children with me, even the motherless baby not two months old. It is wonderful how many women crowd around me to see the baby, and how well they listen to the Gospel, who would not otherwise come near me.

AMBALA STATION.

An extensive village work is carried on from the Ambala Station. In the Mubarakpur district about 85 villages were visited.

Twenty-three new villages, which had not been visited before, have been visited this year. In all the villages visited there are one hundred and fifteen inquirers; but as they are so widely scattered and are very poor—they belong entirely to the low castes—they can seldom leave their villages to visit the sub-station for instruction. Yet many of them have asked for baptism and have been discouraged on being told they must first receive instruction. Some of them are mentally so dull that learning even the rudiments of Christianity is terribly hard for them. The dullest of them, however, can grasp the fact that they are sinners.

At Naraingarh.—

The worker became so discouraged—almost demented—by the death of his wife, that very little was done. He claims credit, however, for having turned his enemies into friends. When he went there, "there were no friends but the friends of his enemies;" now, without exception, they are all his friends, so he is hopeful for the

future. In this sub-station there are at present 21 baptized Christians, 10 catechumens, and 21 inquirers.

Christian melas were held at Mubárakpur and Jagádhri, with the view to deepening the spiritual life.

At Jagádhri.—

Of those who were baptized, one was a Sikh. He was very much persecuted by his relations, and, when sick, was quite neglected by them, but he is firm in the faith. His statement to his former co-religionists was: "The foundation of the Christian faith is God, who fills our hearts with peace; the foundation of our (the Sikh) religion is ourselves, in which there is neither hope nor fear."

Occasionally a friendly hand is reached out, and the friendliness gives an opportunity for hostility.

On one occasion, a Bairagi mendicant came to us at the preaching stand and joined very heartily in the singing of a bhajan. When the preaching was over, he put out his hand to shake hands with the missionary, which was very cordially taken. The action, however, was observed and punished. The people would not give him his food as usual; thus he had practically to realize that those who identify themselves with Christ's people have to suffer.

In the city the Leper Asylum contains about 20 Christians, who have separate services, but are counted as members of this Church. A very large proportion of those who enter this asylum and remain any length of time become Christians.

Of her work among the women, Mrs. Calderwood reports:

The number of zenanas in which both Bible and secular lessons are taught is 67, and in these are 106 scholars, women and girls, wives and daughters of Mohammadans and Hindus.

One of my zenana women (the wife of a Mohammadan doctor) persuaded her husband to allow her to attend our Hindustani services on Sunday at the Native Christian Church, in our Mission compound.

Not only did she come in a closed carriage during the hottest time of the year, but had also to be wrapped in a long mantle that covered her completely from the top of her head to her feet. What a contrast she was to our cool, suitably dressed native Christian women! The Mohammadan woman herself was impressed with the dress and quiet conduct of the Christian women.

She sat perfectly still, eagerly listening to the preacher, and hearing many Bible truths, which, though she had learnt them before, made more impression on her, coming from the mouth of a *preacher*. She often tells me that she believes Christ is her Redeemer, and that she will some day try to please Jesus.

This woman is one of the many who shrink from being baptized, because it would mean separation from their husbands, who would not suffer them to remain under their roofs if they became Christians publicly. The following will show how she tried to please Jesus:

Early one morning she was seated in her sitting room, from which she could look down on the people in the street below. The crowd consisted of men, boys, and a few low-caste women. Among them she saw a girl about twelve years of age, trying to beg. The girl was scantily covered with a few filthy rags, starved, ill-looking and covered with boils. The poor child was pushed aside by the passers-by, and no one would give her alms. The Mohammadan lady, noticing this, sent one of her servants down to bring the girl up to her room. She then fed, bathed, dressed, and kept the child. And, her husband being a doctor, she persuaded him to attend to the repulsive boils, which were soon healed.

The girl told the story we so often hear. She was an orphan, and, after having wandered about begging for several months, was finally picked up by the headwoman of a house of ill-fame. This woman soon decided that the girl was too ugly to be a good investment, and was not likely to improve very much in appearance as she grew older, so she turned her out again into the streets, and, while wandering about begging, she was seen by the Mohammadan lady. This good woman, not being satisfied with what she could do for the child, and feeling that we might be able to do more, made her over to Dr. Jessie Carleton, who, you may be sure, did her very best for the welfare of the girl.

MEDICAL.—

The Philadelphia Hospital for Women continues to carry on its widely appreciated and most useful work. Miss Carleton and her staff often find their strength fully taxed by the hundred and more patients who daily throng to the dispensary. In addition to the care of about a score of in-patients, many calls for medical attendance come from the leading native families in the immediately surrounding neighborhood of 50,000. Even from distant Stations, patients are sent to gain the advantages afforded by this hospital and the invigorating dry air of this Station during the winter months.

One hundred and twenty-five girls are in the school for Mohammedans under Miss Pratt's superintendence. There are 75 boarders in the high school for non-Christian boys, and 180 on the roll of the boys' middle school.

JULLUNDUR STATION.

Dr. Newton writes frankly:

We must confess to some slight hesitation in telling "the truth, the whole truth and nothing but the truth," in a Mission report, not from the fear of discouraging Christians and advocates of Mission work; it is only because such statements are liable to be perverted by *uncandid* criticism on the part of non-Christians and anti-Christians who make capital of our "truth," but are careful to ignore our "whole truth." Nevertheless, as we prefer the whole truth ourselves, we intend giving it to our readers, and they may make what they like of it.

We have to report the baptism of only two converts during the last year, which presents a striking contrast to the experience of several years past. During this period, some 500 men, women and children of the Chura class have been baptized in the Jullundur district, of whom over 50 belong to Jullundur City and suburbs. The tendency of these people towards Christianity still continues, and we have had many applications for baptism during the year, but the state of many already accepted has proved to be so unsatisfactory, that we have for the present declined to baptize any more without a long probation.

It has been remarked that the Churas have very little to give up in becoming Christians, as compared with the higher classes, but this is a misapprehension. They have much to give up in the way of the customs and associations of their class. But the trouble is they do *not* give it up; and in this is the difference between them and the others.

A Mohammadan, or a Hindu, is at once cut off from caste associations and privileges by the fact of his baptism. The Chura is baptized and is not cut off, but continues to live, just as he did before, among his "*biradari*" or brotherhood, conforming in all respects, practically, to the degrading customs of the society in which he lives.

As illustrative of the sort of cases to be dealt with, Dr. Newton writes of a man who lives in the city, and has been employed as church

bearer for several years. He has constantly attended the church services and we hoped better things of him. Yet, in spite of counsel and warning, he bought a new wife last May, married her by heathen rites, and turned his old wife out of doors. He felt virtuous, because he had done a thing which never occurred to a heathen Chura to do under similar circumstances; he had, as he said, divorced his wife No. 1 before marrying No. 2.

Inquiries being made, it appeared that his method of giving the divorce was both original and ingenious. He had secured the services of a *nagl nawis*, one of the writers of all sorts of legal documents, such as may be found sitting around the courts. This man wrote as directed on stamped paper that Jhandu had sent off his wife and would have no more of her. "And did you give her this paper?" we asked. "No," said he; "she was away visiting her father's family." "What did you do with it?" "I gave it to my new wife's brother." So this was the way he gave his wife a legal divorce!

Yet there is a gleam of light here and there in the midst of the darkness, and we feel that this work among the most degraded class of the population is not all in vain.

The Christians of this class do not often recant. Only two or three, of the hundreds baptized here, have openly denied the faith and gone back to the *profession* of heathenism. It is something that they say they are Christians, in the face of considerable persecution. And there are cases of moral and spiritual reformation.

We wrote last year of a Mohammadan convert, a man of superior attainments and a Maulvie. That man has fallen away, and the cause of his relapse was gross immorality. Another disappointment has been suffered in the case of a young Brahmin inquirer. This young man secretly professed his faith for months and came as an inquirer to be instructed in Scripture truth. He was quite ready for baptism, but we told him not to be in a hurry. At length, being satisfied in regard to his sincerity and earnestness, we fixed a time for his baptism and that of his wife. At the last moment the wife shrunk back, and we advised him to wait still longer until she was ready to come forward with him. Her courage arose to the occasion a week or two later and everything was arranged. Chhajjú Rám, the candidate, sent his luggage over to our licentiate, Mr. Khazán Singh, at night for safe keeping. He knew his grandfather, in whose house he was living, would confiscate everything, to the last rag, if he should find out his intentions. The affair must be kept a profound secret.

We too were anxious it should be kept secret, for it was certain that the grandfather would confiscate Chhajjú Rám himself, if it leaked out. And it *did* leak out. Chhajjú Rám had a bosom friend, a young man of his own caste. A colporteur in the employ of the Mission had the indiscretion to tell that young man. The young man went straight to the grandfather with the news. A tornado of opposition arose. Committees of learned men and priests waited on Chhajjú Rám, with expostulations, warnings, and threats. He was watched day and night, and intimidated into a complete surrender. And so we lost Chhajjú Rám, and the powers of darkness scored another victory.

The ladies have 189 girls under instruction in five schools, and 78 women and girls in 52 zenanas.

Adding to the 267 girls and women under instruction the 441 boys in the high school and its two branches, we have a total of 708 pupils who are regularly taught the Scriptures.

As to selling books, we concluded, after years of experiment, that colporteurs, employed specially for this work, are not a success. It generally in our experience amounts to this, that we pay a man 100 rupees to bring in 20 or less by the sale of books. We have there-

fore shaken off the incubus and begun, two or three months ago, to sell books ourselves. Mr. John C. Newton has taken hold of this work with intense zeal, and has been rewarded with eminent success.

At Kapurthala, the late Prime Minister was very friendly and liberal. Dr. Newton says:

He was a man of profound common sense, a rare quality, and did us a good turn in counseling moderation on the occasion of an angry storm among the Sikhs last winter. This storm was raised by the baptism of Sirdar Buta Singh.

The Sirdar was not baptized by us, but went to Calcutta and was baptized there. But the people naturally, and quite correctly, held us responsible. He had been a constant attendant at our reading room for months, and acknowledged his faith in Christ when we visited Kapurthala. He was, however, afraid to make a public profession of Christianity at Kapurthala, and, having business in Calcutta, he visited the Baptist Mission there and applied to them for baptism. They wrote asking our advice, and we gladly recommended them to baptize him, which they accordingly did. On his return to Kapurthala, it soon became known, and there was the usual outbreak of rage and violence. The Sirdar's own son turned him out of his own house and the brotherhood were beside themselves. He had to fly to Jalandhar and ultimately back to Calcutta for refuge. We also were turned out of our reading room, and found it difficult to get another, but succeeded at last in securing one, though in a less advantageous position.

Some of the departments of the work at Phillour are mentioned by Mr. Goloknath, in charge of the field.

Bazaar preaching and personal work among non-Christian friends in their own homes. A temperance society is organized, of which I am the elect president. This we find a very good means of making acquaintance with people.

We hold jalsas occasionally in the houses of some friends who invite us. We begin with music and hymn-singing, and then follow a few discourses on the claims of Christianity, and then the audience is invited to ask questions.

Work among the Churás and Chamars, or leather-tanners.

HOSHYPURE STATION.

Dr. and Mrs. Chatterjee have rejoiced at the return of their daughter, Dr. Dora Chatterjee, after completing a full course of medical study and training in the Woman's Medical College in Philadelphia, and graduating with honors. Dr. Chatterjee himself was honored during the year both by the degree which he now bears and also by the Kaisir-i-Hind medal. He writes that the plague continues to do its deadly work in the district. Upwards of 100 villages are infected, and thousands have been carried away by it.

Of the work in Hoshiarpore City, the report says:

The people of Hoshiarpore are friendly to us, and many of them admire Christ and His precepts and are glad to hear the latter expounded to them.

There is a girls' orphanage and boarding-school, and two day-schools for Hindu and Mohammadan girls.

Industries suited to girls and likely to be useful to them in after life—such as cooking, grinding wheat, knitting, and plain sewing—are carefully taught. All the domestic duties of the school are performed by the children. There were 71 girls on the roll at close of the year. Of these, 33 were famine orphans brought from Rajputana and other famine districts, 19 were orphans from this province, and 10 have both parents alive.

The famine orphans were admitted into the institution in September, 1900. They have made splendid progress in the attainment of health and strength. There is no sign of starvation left on them. Their moral and spiritual progress, has been equally good. They have learned to be honest and truthful, and appreciate any kindness and love shown to them, and are grateful for it. They are also the most industrious children in the school, doing all the duties intrusted to them with alacrity and cheerfulness. Most of them have learned to read and write, and are making progress in literary attainment. All desire to be baptized and admitted into the Christian Church.

Other girls' schools are now springing up, both in the city and the district, and female education has begun to be prized. There were 65 girls in these schools last year: 27 in the Hindu schools and 38 in the Mohammadan.

VILLAGE WORK.—

In all there were 175 baptisms in connection with our village work this year. Ninety-four of these were adults and eighty-one children.

The Church in Hoshyarpore field continues to grow in numbers. There are 1,129 Christians in it. Seven hundred and fifty-two of these are communicants. They are scattered over the whole district, especially in the Tehsils of Hoshyarpore and Dasuah. There are six places of worship. Those who are able meet in these places on Sundays and Wednesdays for prayer and praise and instruction out of the Word of God. But those who are not able to come meet in their own Berahs (inclosures) under the canopy of heaven and worship God.

FEROZEPORE AND KASUR STATIONS.

The work of these two Stations has been carried on together during part of the year, because of the absence of so many missionaries on furlough. Much good has been accomplished by the Book Depository in Ferozepore.

The sales have been improving each month. Schoolboys, leading lawyers and many others have been frequenters and customers. The Imitation of Christ has been a favorite book.

The report from Kasur contains a story illustrative of the character of the difficulties of the village work.

This community was, in many respects, an interesting and attractive one. Their religious leader was an old Ram-Dási with keen bright eyes and agreeable manners, so long as the former were not closed or the latter reduced to maudlin imbecility by the daily diet of opium, bhang, or charas. The use of these is, of course, eminently professional and a mark of special sanctity. With the divine afflatus indicator at precisely the right point, the old man could roll off pantheistic doggerel by the yard. In his son, he had an able coadjutor.

Jíwan Dás was an enterprising and energetic youth of seventeen or eighteen, married, of course, who had mastered the intricacies of both the Gurmukhi and Persian characters and could read Pánjabi and Urdu remarkably well for one of his social status and opportunities. The Ram-Dási faith—if blatant, virulent skepticism can be classified as a faith—is likely to be, for such a community as this, a symptom of advanced and superior intelligence. It is apt to mean that they have begun to do a certain amount of thinking and that they are shaking off some, at least, of the gross superstitions which pass for religion out here. The principal social leaders of the community were two. A brother of the old man just described seemed to be doing a thriving business in stock—live and dead: that is, in cattle, hide, and bones. He exhibited a bag full of rupees as proof that hunger was not driving him into the Christian fold. He also could read a little and had two very promising young sons. The other social leader was a truly delightful old man—full of manly vigor in spite of a snow-white beard. He had traveled far toward the east and toward the west in order to render aid to Her Majesty's forces, in the important capacity of a bullock driver. His eye lit up with honest pride, variegated with gleams of proper Panjabi humor, when he told how once he had been intrusted with the bread cart, and even the batteries had to give him the right of way when he took the staff of life up to the firing line. He had now settled down to be a prosperous independent farmer on a small scale and on rented lands.

The rest of this community found employment principally as carters, day laborers and farm hands. There were no evidences of abject poverty, beggary, or unusual suffering. Certainly not in the swarms of their active offspring, who ran races with my bicycle. They were in no sense and by no means "serfs," as low castes are sometimes supposed to be. I have yet to discover "serfs" in these regions. Trickery, cruelty, oppression, of course, abound. "Whose the stick his the buffalo" applies to many places besides the Panjab. But it is perfectly true that even a Chuhra may transfer his services to any master or his person to any place he chooses. The same may be said of families or whole communities, and changes of this kind are of the commonest occurrence. The Chuhra, moreover, is a necessary commodity and appraises himself at his full value, especially at harvest time. He already knows that he is "as good as any other man" in British law, and is rapidly waking up to the vast possibilities, either in his own proper person or his immediate posterity, in the direction of position and wealth. The missionary is, with good reason, recognized as the man to get them on, and the ways in which he has been utilized for this purpose would be a pleasant and profitable study were this a two-volume novel. The dominant idea just now is that land is the thing to bring comfort and respectability, and a sound idea it is. Since the settlement of vast tracts of fertile, virgin soil along the newly opened canals, a veritable land-hunger has seized all classes, but especially these poor fellows, for it is practically impossible for a Chuhra, as such, although a hereditary tiller of the soil, to secure, on any conditions, a grant of that land which the paternal Government is bestowing with such lavish hand.

Now for the thread of our story. From various independent sources it was ascertained that these people were after sections in a particular tract of land, to be set apart, as they supposed, as other tracts had been set apart, for baptized persons of their class. This showed foresight, thrift, enterprise and catholicity in matters of religion. It was distinctly commendable; for what is there in a Chuhra's conscience to indicate that godliness should not be a way of gain? There is double merit in providing for both worlds at one stroke and there can't be much harm in a little diplomatic concealment. From

his point of view, change of religion at the most means nothing more than change of caste and custom, while for the vast majority baptized from his class it has not meant even this. But the missionary has his own point of view as well. Baptism is the visible sign of an invisible grace. At least presumptive evidence of the Spirit's work must exist before the symbol of regeneration can with any semblance of propriety be applied. Matters came to a crisis one evening, when a stranger got up in meeting and talked. "I'm a well-to-do Chuhra," said he, "comfortable and happy, with nothing much to complain of. I have read a little and have seen your Book and would like to buy a copy. There's just one trouble I have. I can't, for love or money, get a bit of land for my own. It's best to be plain and straight in these matters of business. Now, tell us right out just what you can do for us. I'm quite willing to accept your religion and bring along all my relations."

At this point the speaker was hooted down and hustled out, and, in spite of a promised interview the next day, disappeared during the night. He was visited in his home soon afterwards and his account of himself proved to be perfectly accurate. In a quiet, confidential talk the next night with the old hero of various campaigns, we succeeded at last in convincing him that his people were cherishing baseless expectations. From that time, interest in Bible study steadily waned. Work in other directions was pressing, and but little time remained before all hands, day and night, would be deep in the absorbing labor of harvesting. The parting was most friendly. We have visited them once since and hope to see a good deal of them again.

Space has been given to this incident, one out of many, because it concerns that feature of Mission work most prominent in the Panjab to-day. It is plain that, in such an uprising of millions to a new life and liberty, the missionary and the Church have great opportunities and great responsibilities. It is plain, too, that a difficult and delicate problem confronts us. What is the legitimate place of humanitarian projects in Mission work? And how far is it right and advisable for Missions and missionaries to be identified with benevolent enterprises known to present powerful secular inducements to an outward acceptance of Christianity? With regard to this and various clever secular expedients for producing spiritual results, I have been forced to the conclusion that all the complicated questions really resolve themselves into a single and a simple issue: Are Christ's recorded dealings with inquirers of practical import for the Panjab?

The medical report for the year, which closed October 31st, 1901, tells of 7,093 visits from out-patients and 136 in-patients; major operations, 51; minor operations, 133.

One of the very sad features we all find in connection with hospital work in India is the postponing by patients to come for aid until the disease has progressed to such an extent that relief is impossible, or can, at the most, be only partial. This is true more especially in regard to diseases of the eye, so common a complaint as it is—too common, perhaps, for the people to think seriously of it. And yet when the results of this neglect are so apparent, one wonders that there is not more concern. It is as though the loss of an eye, or even of both, is a small matter. And when, as is often the case, it is little children suffering the consequences of the cruel neglect of their parents in this respect, it becomes doubly sad, and one almost wonders if there can be any real love for a child treated in this way. There seems to be an utter indifference to suffering among some of the people. So often, a fine child will be brought to the consulting room blind in one

or both eyes, which might easily have been avoided had some trouble been taken earlier. And when one in despair asks why the child was not brought earlier, now that nothing can be done, this is accepted with apparent indifference, and the answer is that it is their fate! Only to-day, a beautiful boy of eighteen months was brought by his mother with a tremendous abscess of one eye and the other also in a state of suppuration. Such cases are far from rare, but they are very sad indeed.

DEHRA STATION.

Zenana and school work have gone on as usual. There is one Sabbath-school at Kaunli Gir with forty boys, mostly Brahmins.

CHRISTIAN GIRLS' HIGH SCHOOL.—Miss Donaldson, the principal, writes:

The number of pupils enrolled during the past year has been one hundred and twelve, with an average attendance of about one hundred. Day scholars have not been admitted, as they make so little progress, comparatively, and often bring an undesirable influence into the school.

The girls returned from their homes at the beginning of March in fine spirits. We were pleased to find also that the religious interest, with which the previous year had closed, had not been lost in the vacation, but rather strengthened. During a series of special meetings, held in April, about thirty girls gladly availed themselves of the opportunity to make a public profession of their faith in Christ; and those who were already professing Christians were awakened to new life and interest.

All our present teachers, except one, have been pupils of our school; and that one might be called a grand-daughter, for she was a student of Bethune College, the Principal of which was originally a Dchra girl.

MUSSOORIE STATION.

The chief work of the Station is the Woodstock school. Mr. Andrews writes:

Woodstock has been successful as usual in the Government Examinations. We passed all our candidates in the High School Examination, one of them gaining the first place among all the candidates who passed in the North West Provinces and Oudh.

In the Middle Standard Examination, four out of five passed, one of these gaining the first place among a very large number of candidates, both boys and girls, in the above-named Provinces.

The Report speaks of three great needs of the school infirmary; more Dormitory accommodations and a hall for calisthenic purposes are imperative and pressing. Most of you know the amount of good that is being done, and the definite results that are being shown by this institution, both intellectually and spiritually, and it seems to us that the time has come for an advance in the equipment of a school that already is the leading Institution for Girls in *all Northern India*, in educational standing, and at the same time, for the last three years, has shown at least as good if not better spiritual results than any of our educational institutions.

The work of the Hindustani Church and a Bazaar boys' school, the latter turned over by the Methodist Mission, have been kept up during the year.

PRESBYTERIAN HOME MISSIONS.

The home Mission work of the Lodiana Presbytery has been under the superintendence of the Rev. K. B. Sirkar, with headquarters at Thanesar.

As a rule the preacher has met with no opposition, and his message is heard with attention. At Thanesar the people seem to have settled down from active hostility to utter apathy. Centuries of superstition have so darkened their moral perception that they can discover nothing amiable in truth, hateful in sin, or terrible in hell. Yes, it is true that sinners will receive punishment in hell, but hell can *never* be the portion of a resident of Thanesar. Does not the sacred tank of Kurukshetra lie at their very door? And has not its water virtue enough to wash away their sins committed not only in one birth but in thousands? Though their sins be as scarlet, one ablution will make them as white as snow. Nay, for that, it is not even necessary for them to take the trouble of washing themselves in the sacred tank. The very ground they tread upon is holy, and the moment a person dies here (no matter how sinful soever he be) his spirit straightway gets admittance into heaven: Does not the Sanskrit text say:

“Sins committed anywhere are blotted out at Kurukshetra.”

The Rev. Talib-ud-Din has been superintendent of the Home Mission work of the Lahore Presbytery. He is also pastor of the Church at Lahore. Of the work among the low caste his report says:

We are ready to admit the difficulties connected with this work. We admit they are slow to learn, irregular in attending the Church, and careless in many other things. But when we take into consideration the circumstances in which they are placed, their poverty, their ignorance, and the bondage to which they have been subjected for many centuries past, we feel obliged to take a lenient view of them. They have always been regarded as slaves and held in contempt. Strictly speaking, they have never had a religion of their own, though we have not infrequently heard some of them boasting of their religion as superior to all the rest. We know very well that their religion changes with their circumstances. When they come to live in Mohammedan villages, they adopt their names and customs and worship their Pirs and faquirs. And when they happen to serve Hindús and Sikhs, they change their names from Ala Diya and Pirán Ditta to Atú Ram and Khushhál Singh. They are so degraded that even for their Gurú, Lal Beg, they claim no higher place in heaven than this, that he will be given an unusually large broom and be appointed to do the work of a scavenger! The marvel is, that in spite of their idolatry of the basest sort, in spite of utter darkness of ignorance in which they are enveloped, in spite of the persecution to which they are often subjected for becoming Christians, in spite of the contaminating atmosphere of sin which surrounds them on all sides, there are not a few among them who believe that Jesus is the Saviour and Friend of sinners. We meet with real cases of conversion among them. We consider it a miracle of grace when anyone of them offers a prayer

confessing his sins, expressing his complete reliance on the vicarious suffering of Christ and invoking the help of the Holy Spirit to enable him to live a Christian life. What would you think of a man who talks like this:—"Padri Sáhib, I do not know much, but I have learned one thing by becoming a Christian: 'Now abideth faith, hope, charity, but the greatest of these is charity.' Love is lovely. It is the pith and marrow of the Christian religion. I mean that by which God has loved us—that love with which we ought to love Him and our fellow men." Going to a village, we suddenly came upon two men who were talking with each other with their backs toward us. They were not aware of our presence. One of them, who was a Hindú, said to the other, "We have just bought a cow, but people tell us that it is not a good cow, because its horns are of a particular shape, and they say that a cow with such horns brings calamity and misfortune on its owner. We do not know what to do with it." The answer of his companion at once showed that he was a Christian. He said, "You people are very superstitious. It is not the cow but God who is the Author of life and the Sender of death. After a short time you will be compelled to give your cow as a gift to a brahman. He will receive it very gladly and grow fat on its milk. If it is harmful to you why not to the brahmans? But they will not reject it. We Christians do not believe in such things. We believe in one God Who alone rules the whole universe." When we meet with such cases, we feel that our money and time and labor are not lost. God is working. We have to be patient with these converts. That is the way God works. "First the blade, then the ear, after that the full corn in the ear." It took Him many centuries to teach the Israelitish nation to hate and abhor idolatry.

FURRUKHABAD MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D. D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph. D., and Mrs. Ewing, Miss Hester McGaughey, Miss J. W. Tracy, Dr. Bertha T. Caldwell, Dr. Margaret Norris, Miss Caroline E. Ewing, Miss Josephine Johnson, *Rev. John F. Caleb.*

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863. Missionaries—Rev. W. F. Johnson, Miss Mary Johnson, Miss Christian Belz, *Rev. Parm Sukh.*

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; Station begun 1844. Missionaries—Rev. John N. Forman and Mrs. Forman, Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Rev. C. H. Matteson, Miss Mary P. Forman, Miss Emily N. Forman, Miss Mary Fullerton, Miss M. S. Lincoln, *Rev. Mohan Lal.*

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Missionaries—Rev. Thomas Tracy, Rev. J. M. Alexander, D. D., and Mrs. Alexander, Miss Margaret J. Morrow.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb and Mrs. Holcomb, and two lady assistants, *Rev. Nabi Bakhsh, Rev. Dharm Singh.*

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843. Missionaries—Rev. Thomas Mitchell and Mrs. Mitchell, Rev. J. H. Lawrence and Mrs. Lawrence, *Rev. Gulam Masih.*

MORAR: capital of the native State of Gwalior; Station begun 1874. *Rev. Sukh Pal.*

ETAH: Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. Henry Forman and Mrs. Forman.

LANDOUR: Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: Rev. S. M. Gillam.

IN THIS COUNTRY: Miss Mary P. Forman, Miss Emily N. Forman, Rev. C. A. R. Janvier and Mrs. Janvier, Rev. John N. Forman and Mrs. Forman, Rev. J. M. Alexander, D. D., and Mrs. Alexander, Rev. Henry Forman and Mrs. Forman.

Quite a large re-enforcement joined the Mission the past year: Miss Caroline E. Ewing, Miss M. S. Lincoln, Miss Josephine Johnson, Rev. C. H. Matteson, Rev. J. H. and Mrs. Lawrence.

One of the oldest members of the Mission, Mrs. Mary Warren, passed away on September 28, 1901. She went out to India in 1872. In 1877 her husband died, and ever since Mrs. Warren has occupied Morar alone, the only missionary living in the native State of Gwalior. She was a woman of great independence and interest of character, and acquired a large influence among the natives and with the foreign residents at Morar. The Maharajah sent a gun-carriage to bear her body to the grave and he himself attended the funeral. Mrs. Warren had sustained a sort of maternal relation to him, having known him all his life from infancy. Mrs. Warren was not out of India from 1872 to 1899, when she came back to the United States, returning to India to live but a few months and then to rest in the soil of her adopted land.

ALLAHABAD STATION.

Mr. and Mrs. Janvier, having been obliged to return to the United States indefinitely on account of the health of their son, although expecting in the future to come back to India, the Jumna boys' school was placed in charge of the Rev. Arthur H. Ewing, Ph. D., who, after a post-graduate course at Johns Hopkins, had returned to India, being transferred from the Lodiana to the Furrukhabad Mission. At the same time the Mission rejoiced at the permission of the Board to carry out a long-cherished plan to develop the school into a college, the Board authorizing the Mission to secure funds which might not otherwise be obtainable for foreign mission work, to the extent of \$50,000, for the endowment of the college, and \$10,000 for college buildings. This provides a Mission college in the capital of the Northwest Provinces and completes the circuit of Presbyterian institutions for higher education in Northern India.

EVANGELISTIC.—Dr. Lucas writes of the City Church :

In September we had some special services. The church was crowded with Hindus. By far the most impressive address was by Prof. Singh on the atonement, which was listened to with deepest attention, and so once again it was verified, "And I if I be lifted up will draw all men unto me."

During an itineration of a few days in the Allahabad District, I found great delight in preaching time after time the Gospel message as found in Romans i, 1-16. I felt I had a message from God to everyone I met and it was a delight to give it. And so during the

year, morning after morning, have I presented Christ to the 130 boys of the Katra school, reading a few verses from the Gospels usually, and explaining them. The interest and attention have amply repaid me. I have evidence that the seed has been finding lodgment in the hearts of these boys. One of them has declared that he will become a Christian as soon as he is free to do so. As most of these boys are minors they could not be baptized now. In addition to the service of ten or fifteen minutes every morning with the whole school, I have taught one period to the more advanced three classes, united in a Bible Class. I cannot doubt that the truth thus poured into these young hearts day after day is making impressions which cannot be effaced. And these impressions make character. This is slow work, and we would like a hastier method; but it is God's method. From Him we must learn patience, a much-needed lesson in work with the young.

The Jumna Church has been somewhat reorganized during the year, with the election of new elders. Dr. Ewing writes:

It is rapidly approaching a self-dependence which will, I trust, soon issue in a true independence.

There has been an earnest and successful attempt during the year to enlist more of the Christians in the work of voluntarily preaching the Gospel, and the news of the great revival in Japan has been used to stimulate the evangelistic purpose of the Christians of Allahabad.

EDUCATIONAL.—250 boys have been enrolled in the Jumna boys' school, between 25 and 30 of them Christians. Dr. Ewing writes:

A helpful addition to the daily schedule is a five-minute prayer-meeting of the Christian teachers in the office just before the public morning prayers. Two Bible teachers who only come later in the day are necessarily absent, but there are still six of us who daily bow together and seek a blessing upon our work from Him Who alone can make Mission school and college work other than a mere secular exercise.

The Jumna girls' school had a successful year.

MEDICAL.—At the close of the year Dr. Caldwell left India on her furlough and Dr. Norris took charge of the Sara Seward Hospital. Dr. Caldwell reports that the entire number of in-patients for the year was 243 and operations 200, and 7,172 new patients at the dispensary clinics, making the total number of visits 26,525. All the in-patients have been self-supporting as far as diet is concerned. Dr. Caldwell writes:

I have often been asked if our Indian women seem grateful for the treatment they receive. Generally speaking, I should say they were as appreciative of kindness as the most of people. Besides their

"salaam" they have very few ways of showing their gratitude, being, as a rule, in humble circumstances. I sometimes have a gift of a rupee or smaller silver for the "mite box" from a patient in a good family. One woman brought me a dozen eggs, all of which I found nearly hatched. During the Bakhri Id, the Mohammedan festival, I received five legs of goat meat. Jalabies and pan are common everyday gifts and are much appreciated by the sick children in the hospital to whom I distribute them. A Mohammedan daroga (head of police), besides saving me much trouble and annoyance from the police at several times, on the occasion of his wife's leaving the hospital cured, gave every one connected with the hospital a gift of either money, or perfume, silk handkerchiefs, fans, vases, pickles and chutney. A Mohammedan woman, leaving after recovery from an operation, served me with biscuits and tea, stirring the sugar in the tea with her finger in lieu of a spoon. One old outdoor patient whom I reproached for not having come regularly to receive her medicine, said she had been at a wedding, and, thinking of all she owed me, she kept a bit of every day's feast, and delivered to me the accumulation of many days' stale Hindustani food. Another brought me a chicken which died before I got it home, and she afterward admitted it had been a little sick before she brought it, but she thought I might be able to save it. I have been invited to partake of food at homes where I have eaten on leaves stitched together, and have been helped generously from the host's hand where he had no spoon. Letters are a very common way of expressing gratitude, and I have received very many this year from the patients' husbands, of which the following is a good example:

"Honored Sir: I thank you first and the blessed God also that you have succeeded in making my wife sneeze. She has not been able to have a cold for ten years, and through your successful and wonderful treatment, she is now able to sneeze all she wants to. I cannot find words to express my gratitude, as life is much more bearable in my home since she can sneeze. I shall ever pray for your long life and prosperity, etc."

In June, I spent my hot leisure moments scouring the country with letters in quest of a husband for Umrao, who had reached a marriageable age, but most of the Missions to which I applied were searching for husbands for their own girls. Quite unexpectedly a young man turned up in the person of a compositor on the *Delhi Morning Post*, a good Christian man with letters of recommendation from the S. P. G. Mission there. As he was a "coat putloon wala" (a man who wears coat and pantaloons) he was most acceptable to Umrao, and I celebrated the Fourth of July by having them married in the Katra church. In the course of our correspondence, when I insisted he should come on to Allahabad, view the girl, and let me view him, he wrote the following:

"Dear Madam: Many thanks for the kindness you have done to me. I can assure you that I won't forget you in a hurry, and I shall always remember you as long as I live. I am just making my arrangements for some clothes, and by the help of the Almighty God, I shall soon be in Allahabad, where I am sure I shall be successful in all my delusions. With my best respects, etc."

THE BLIND AND LEPER ASYLUM.—Dr. Lucas had charge of these the first part of the year, and Dr. Ewing the latter. Dr. Lucas writes:

I had the privilege of baptizing four lepers while I had charge. A few months ago I was inclined to baptize a pupil in our Shodiyabad

school, but this meant sending him away secretly from his home in Allahabad to one of our other Stations, and after considerable hesitation I finally declined to do this. He was taken from my house, where he had come ready to be baptized if I would send him away, and for several months I could not get to see him. He now tells me, in the one interview I have been able to secure, that he was cruelly beaten and kept some time as a prisoner. He says that he did not deny his faith in Christ. If he comes again I shall not hesitate to baptize him and protect him from his so-called friends. Another interesting inquirer I had was the prodigal son of a Hindu barrister. I wrote to the father concerning his son, and although he is a Hindu yet he said he would be glad if his son became a true Christian, that he had exhausted all his efforts in trying to reform and educate him. The wandering instinct and habit was too strong in the boy, and so after a few weeks with us he went off.

The plague the last few months has greatly interfered with our work in Katra. There have been many deaths, some among the boys of our school, and quite a number on both sides of the Mission house.

The editing of the *Makhzani Masihi* has taken some of my time. I regard this magazine as rendering important service in building up Christians in spiritual life and knowledge. Some of its readers have no other literature, and so watch eagerly for its coming, reading the Hindustani part of it from beginning to end.

FATEHGARH-FURRUKHABAD.

The church work and the girls' orphanage work of the Station have gone forward as usual.

EDUCATIONAL.—

BOYS' HIGH SCHOOL.—Mr. Smith, who had charge of the school, writes:

We were rejoiced this year because of the baptism of one of our students. He was in the 6th grade, a Brahmin, belonging to quite a high family. His conversion can be directly traced to the evangelistic meetings held last winter by Revs. J. N. Forman and C. A. R. Janvier. We were nearly as much pained a few days later to have him forcibly removed from the school. For some days we were able to keep track of him but could get no word to or from him. Finally he has been lost sight of altogether. Reports conflict as to his ultimate steadfastness, although for some days at least we know he held out firmly against all threats, abuse and persuasion. A more hopeful, happy boy I never knew than he was in his newly found faith in Jesus.

In the Government examinations, the school in the number of passes stood first in the Northwest Provinces, while one of the boys "stood third in the whole Northwest Provinces."

The attendance has greatly increased the last few months. The average number on the roll for the past year is 157, while on October 31st the number enrolled reached 172. The average attendance is 136.

GIRLS' DAY SCHOOL.—Last year's report spoke of the consolidation of the girls' day schools, in order to secure more effective Christian influence. As reported last year the new

plan was a great success, although at first it seemed likely to fail. Miss Fullerton writes of the school:

The day of its opening was a wet and gloomy one and only fourteen pupils were present. Within a week or two the numbers increased to 60 or 70, and soon we had on the roll over 150 pupils. This does not, however, represent the actual attendance, for at no time have we had more than 80 pupils present, and 60 may perhaps be considered a fair average. They have represented all castes and classes except the lowest. To our regret we have had only two or three Moham-medan girls. Of Sadhs there have been as many as 15.

A recent movement among the Brahmins of the city has drawn off about 20 of the children of their own caste, but we hear that several of them expect to return when the strong feeling against us subsides.

The baptism of one of the students in the Mission High School strengthened the opposition which formerly existed and gave the Brahmins an argument with which to appeal to parents.

There have been times in which, because of the enforced absence of my teachers through illness, I should scarcely have been able to continue the work had it not been for the timely aid given me by Mrs. Smith. For several months she spent a part of each day in the school, teaching the children games and action songs and giving them some practice in the use of numbers. Her instructions were very popular with the little folks. It was wonderful, too, to see their effect. The children brightened up and tamed down in such a way that, instead of the bedlam that at first existed, we were able, without severe measures, to secure some degree of order.

The greater number of our pupils are under 12 years of age (as they are Hindus and cannot, as a rule, leave the seclusion of their homes after that age).

Only twice have we ventured upon leading in prayer, as the children do not understand what is being done and it frightens them. One of these occasions was upon receiving the news of the death of Queen Victoria, and the other that of the assassination of our President. It is our purpose to introduce this exercise gradually as our pupils are able to bear it.

If only we can have zenana teachers who will continue our work in the homes of our pupils after they have left us, the value of our work will be greatly increased. Many of us feel that if zenana work is to be effective as a means of building up the Church of Christ in India, our efforts must be more concentrated—the boys' schools, the girls' schools and the zenana visitors must work together if they hope to win whole families to Christ.

In the Barhpur boys' boarding-school for orphans there are 114 boys.

Mrs. Bandy writes of the boys:

Those who are not orphans are in nearly every case worse off than if they were; only three or four whose parents are able to help them at all—several with widowed mothers or useless fathers. And aside from the matter of support we prefer orphans; that is, if we could have our preference. For the old people who are set in their ways, while they are Christians, yet their habits of deceit and lying, which are as second nature, are not changed. The boys, if with their mothers only during vacations, learn to be dishonest and deceitful, and the orphans, who are completely cut off from such associations, are more satisfactory.

We sometimes feel almost overwhelmed with the responsibility.

We have these boys, who come from every caste and from every kind of life, from the street waif to the very refined high caste. And we are surrounded with new Christians from the sweeper caste. Have the training class now with about 38 men. In fact, there are three classes. Since annual meeting Miss Fullerton and I have each had a class in the afternoon. I have the new class in Genesis. There are nine men—were baptized only a few months ago in the villages. The bright ones come in for training as village teachers. It is a sort of sifting arrangement. Many who start are soon sent back to their old work, because of mental or moral unfitness. But they go as stronger Christians and better friends of ours.

FATEHPUR STATION.

Dr. and Mrs. Alexander returned to the United States during the year, leaving Miss Morrow the only missionary at the Station. During the time he was on the field Dr. Alexander had made one itinerating trip from Ghazipur as a center. He writes:

Ghazipur is an important center for work and we were able from it to reach 40 villages. We had good audiences; respectful, and in some cases earnest, attention was given to the message delivered.

Twenty-eight were added to the communion of the Church during the year, 9 of them from Miss Morrow's girls' orphanage.

ETAWAH STATION.

Mr. McGaw writes of the Etawah Church:

A new prominence has been given the Church at Etawah this year through the calling and installation of a pastor. Here we can see progress—the fruit of efforts continued through a period of four years. I believe the people have come to regard giving as a Christian duty and their own duty. It may be there is as yet no appreciation of the privilege of giving, but to have a people imbued with the sense of duty is worth much.

Mr. Forman and Mr. Janvier conducted some special evangelistic meetings here as in many other points in the Mission, and a number of the boys of the orphanage were anxious to be received into the Church.

There have been six Sunday-schools maintained during the summer, but as we have no day schools as centers of these there can be little of organization of the crowd of boys in the street and but little of thorough instruction. However, I believe good is done.

In this Mahalla Sunday-school work as well as in our Central Sunday-school the orphan boys have been an important factor. They go in bands of six or eight with the various leaders and give valuable help by singing.

More than 20 of the boys are learning to sew. These have during the year done the sewing for the lot. Sixteen boys are learning the shoemaking business. Of these six are earning wages. The small boys work off surplus energy by working two hours in garden or compound.

At present there are 63 boys in the orphanage. Of the general evangelistic work Mr. McGaw reports:

Bazaar preaching has been continued three or four evenings in the week by Rev. Parm Sukh, Kesri Parshad and myself, assisted one evening each week recently by the Endeavor Society members.

This work has, however, suffered from sickness (at different times) of each of these engaged in it as well as by other duties.

I am glad to note that almost always an encouraging audience, so far as numbers is concerned, is possible. By persistent refusal to allow discussion or questions by recognized opponents, attempts at such interruption have almost ceased. Recently opposition took a new form—perhaps it was for the sake of fun rather than a spirit of opposition. A man having a masalla similar to red pepper broken into small bits and some powder, arrayed his goods near by and tried, by stirring his pepper bag a bit, to set audience and speaker to coughing violently.

I specially enjoy going to one village over and over again and talk with (instead of preach at) the people as they gathered home from their day's work. In this village one young man resolved to give up idol worship. When I went again I found that his buffaloes were sick and people laying it to this cause. I encouraged him, and so far as I could learn he maintained his position even though one of his buffaloes died.

During the year one Mohammedan, an ex-student of our Mission school at Furrukhabad, and a Sikh and wife have been baptized.

Miss Belz reports of her village and zenana work:

In the last 12 months I have, for the purpose of proclaiming the Gospel, made 287 visits to about 210 different villages, and on 145 days I have worked in the cities of Etawah and Ekdib. Almost in all these places people seemed to be glad to have another opportunity to hear the Word of God, because as soon as they saw me come they quickly put there a chair or a charpai for me so that I might not pass them, and, if I sat down, then they generally, on their own motive, gave notice to their neighbors of my arrival.

At many places I was asked by Brahmins to go into their houses and speak to the women, and I generally saw that the men of the house would also come in to listen. In the month of April, when the winter crops were gathered in, when I then passed some threshing floor, which they generally had prepared in some mango grove or under some trees, and if some woman was present there at the work, then she generally would invite and beg me to stop for a little while and tell them about the way of salvation, which I could not refuse.

At many places where children, girls and boys were feeding cattle in the field, when they saw me, they would come to the road and say to me: "Tell us about Jesus Christ." And many of them I found very intelligent. The field of work is large, and the population of it is innumerable.

During the year I have been in hundreds of zenanas. Generally I was called by their children or by some of their servants.

I saw in all the places which I visited that the people had a real

desire to hear more of the Word of God. Women, who saw me pass, would call out to me: "Will you pass us to-day without telling us the good word?" In conversation with them some women called themselves "Christians." But when I told them to get baptized, then, on account of caste, they seemed to fear persecution. Some others would say: "We are living according to the Christian religion;" and one woman said: "I would receive baptism and become a Christian, if all in our place would do the same."

MAINPURIE STATION.

Mr. and Mrs. Tracy having been transferred to Fatehgarh, the Station was in care of Mr. and Mrs. Mitchell. Mr. Mitchell reports, in addition to the regular evangelistic work, Sunday-schools with 338 in attendance, high school with 120 boys, and 46 boys in the Bhongaon school.

Some months ago a chaprasse (a Brahmin) became interested and took a Testament and was ready to be baptized, if his family, too, would come. News of his intentions reached his superior officers (Hindus). They first refused to let him eat with them or to draw water from the well. They appointed men to watch his every move, and men and boys jeered him in the streets. Then they changed their tactics and, instead of reviling him, turned their abuse upon the Christians, paid off an indebtedness of 20 rupees for him, secured a month's leave for him and sent him away under escort. Within a week after his return he was transferred, but is still interested.

Some six weeks ago there were some signs of interest among the sweepers in Mainpurie. A panchayat was held, in which it was decided that if any one of their caste became a Christian they would beat him or her with shoes and the broom and turn them out.

JHANSI STATION.

Besides general supervision of the native workers, the reading room, two boys' schools with 80 pupils and constant preaching, Mr. Holcomb has had to look after some building at Ranipur, some notes on the Sunday-school lessons, and some instruction in the Bible school. Mrs. Holcomb writes of 100 women taught in zenanas and 2 schools for girls, in addition to a great deal of literary work, part of which appeared in a book published by the Revell Company during the year, entitled "Men of Might in India Missions."

ETAH STATION.

Mr. Forman, who, just at the close of the year, was obliged, on account of Mrs. Forman's health, to return to the United States, reports for this wide-reaching developing work:

During the past year I have baptized but few people, in all only four families, out of regard to the Synod's instructions. Those instructions were that as a rule only those adults should be baptized

who are deemed fit to be admitted to the Lord's Supper. There is no doubt in the mind of anyone in our two missions who is engaged in this work, where family movements are taking place, that to strictly observe these directions would be to incalculably injure the work. It is usually impossible to instruct the women of a family sufficiently to admit of their being rightly admitted to the Lord's Supper by the time the head of the house is ready. Moreover, it is usually the case that some members of the family will probably never come to the Lord's Table, as is the case with most families in our Church in America. We must then choose between baptizing families on the faith of the head of the family, which is, I believe, as Scriptural as it seems to me wise, or having no Christian community, but only scattered individuals. We cannot follow implicitly the Synod's directions, unless we abdicate our own convictions to an extent we unanimously adjudge most evil when required by the Papacy, and we will not do it when it means killing, or at best seriously crippling, the work that is opening before us. Yet the caution, conveyed too forcibly in the Synod's action, was needed and opportune, and I believe the following the spirit of that action during the past year has been of great benefit to our work. With the exception of the few already noted, I am still postponing the baptism of all applicants until the heads of families at least are fairly instructed and give proof of both a sincere and intelligent receiving of Christ and the Gospel—though the "intelligent" reception can only be very elementary.

The number of baptized Christians under our care has increased during the year from 800 to 925. The increase is due to our taking up work in villages where people had been baptized by the Methodists, but the Methodists have been unable to follow up the work.

While our baptisms during the past two years have been about 650, the number of the Christian community has risen to 925, the difference representing the work we have taken up in Methodist communities; and besides these 925 there are the 250 persons under instruction with a view to baptism, to whom I have referred, making the totals of our communities about 1,175 persons. This is certainly a "wide and effectual" door.

And this is but the beginning. What it will grow to as the years pass depends, under God, on what our Mission puts into it of preachers and teachers, and on the zeal and wisdom with which the work is carried on.

The number of villages in which our work is carried on has increased during the year from 42 to 66.

Our school statistics for the year are: 27 teachers (21 men, 6 women) against 18 last year; 43 schools with 220 boys and 54 girls, an increase of 21 schools, and of 76 boys and 15 girls. Our boarding school for boys, which is included in these figures, has remained small, only 14 boys, as we have made no effort to enlarge it because of lack of house room.

During the year we have opened work from two new centers. The one, the village of Baraoli, where we are favored in having the sympathy and help of Mr. Maxwell, a Roman Catholic gentleman, who is an indigo planter.

The other new center is Jalesar. This is a city of 16,000 inhabitants, twice as large as Etah itself.

The Tahsildar of Jalesar has approached us with proposals that we take over the only Anglo-Vernacular school in the city, a subscription school, which now has 40 boys reading in it.

I had to excommunicate an entire community in the village of Datai, of 25 persons, a single family conviction, because of two of the men being convicted of robbery and other law-breaking, and all the men being given to gambling. The two forms of evil to which our

people are most liable are their old worship of gods and goddesses and theft or even robbery.

As for their superstitions, I wrote last year that these sit lightly upon them. So they do in every-day life, but when trouble comes, especially in serious illness, with their ideas that all illness, especially in acute forms, is the result of the anger of some goddess or of demon-possession, they almost irresistibly draw back to make offerings to the goddess or demon. The infant grandchild of Bhola, the leader in our Christian community in Kichanra, was very ill with pneumonia last winter. The neighbors urged certain offerings to the goddess, but the father and grandfather stood firm, saying that if it was God's will the child should die he would die, notwithstanding any such offerings, and if it were His will he should get well he would get well. The child died, and I feared the result. But both men stood firm in their faith, without a sign of regret at not having tried the old offerings. In contrast to this was the illness of the baby of a man named Har Deo, who has had rather more instruction than the Kichanra people. The child had convulsions due to teething, which seem to these people especially clear marks of demon-possession. The people urged the old offerings, the teacher urged against them and prayed with the parents for the child. But the child grew worse, and the father yielded and made some offering. The child got well soon afterwards. Thus both cases seemed to go contrary to the Christian faith.

The great hindrance to our school-work is the fact that the children of these poor people must be out in the fields working a large part of each day. Another hindrance is the great number of days consumed by young and old of every community in the marrying and giving in marriage of their boys and girls. Indeed, in the late winter, the constant meeting of marriage processions when out on my bicycle on all sorts of roads, become very wearisome. This year we will not attempt keeping our schools open during the marriage season, nor during the harvest, but will call in the teachers for two months of study.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. Galen W. Seiler and Mrs. Seiler, Rev. Joseph M. Goheen and Mrs. Goheen, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, *Rev. Shivaram Masoji*.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Rev. R. C. Richardson and Mrs. Richardson, Miss Emily T. Minor, Miss Amanda M. Jefferson, Miss Frances Unsworth, Miss Annie L. Sharp, Miss Mary J. Ferguson, Miss Evans, Miss Thompson, Miss Hambling, and Miss Blower, of the Zenana Bible and Medical Mission (of England).

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—Rev. Lyman B. Tedford and Mrs. Tedford, Alexander S. Wilson, M. D., and Mrs. Wilson, the Rev. J. P. Graham, Miss Isabelle Graham, Miss A. Adelaide Brown, *Rev. Satuba Ranabhise*.

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson, Miss Grace Enright.

MIRAJ: 6 miles south of Sangli; Station begun 1892. Missionaries—William J. Wanless, M. D., and Mrs. Wanless, Rev. W. H. Hannum and Mrs. Hannum, J. Rutter Williamson, M. D., Miss Elizabeth A. Foster, Miss V. E. McArthur, M. D.

VENGURLE: Station begun 1900. Missionaries—Rev. J. M. Irwin and Mrs. Irwin, Rev. A. W. Marshall and Mrs. Marshall, Miss Elizabeth E. Scheurman, Miss Mary J. Thompson, Miss Alice L. Giles (of Village Settlement).

IN THIS COUNTRY: Rev. L. B. Tedford and Mrs. Tedford, Miss Emily T. Minor, Miss Amanda M. Jefferson.

The past year has been the most fruitful one in the entire history of the Mission. Established by the Presbyterian Church in 1871, the Mission reported in 1901, after thirty years of work, a total church membership of 334. During the past year alone the additions have been 716, more than twice as many as were connected with the Mission in 1900. Details of the work which resulted in these accessions will be found under Kolhapur and Kodoli Stations. The Kodoli Station is merely a new name for the old Panhala one, the missionaries having transferred their residence from Panhala so as to make the village field less difficult of access.

The Mission has been reinforced during the year by the

appointment of Mr. and Mrs. Richardson and Miss Enright, and by the appointment on the field of Dr. J. Rutter Williamson, formerly connected with the Young Men's Christian Association in Lahore, who offered his exceptional medical equipment and his earnest Christian spirit to the Board for medical mission work in Western India.

At the mission meeting at the end of the year, the young women of the Village Settlement were set off for work at Malkapur, a place selected for the purpose.

KOLHAPUR STATION.

The Station report begins with the general statement:

In things spiritual the advance is marked. The number of villages in which there are Christians has more than doubled both on the east and west of Kolhapur, and this means a wider and more earnest evangelization by the native Christians in those districts than ever we have had before. The Christians of one village are asking to have a church organized there. And the one out-station church we have is about to call a pastor.

The increase in the number of communicants is not more to be rejoiced over than the evidence of spiritual growth in many of the older converts, for the latter has in some cases been the cause of the former.

EVANGELISTIC.—There have been 79 adult baptisms in the Kolhapur church during the year. At Wadgaon, 175 persons have been received into the full communion of the church this year, making the whole number of communicants, 234.

Most of the new converts had been under instruction for at least six months before their baptism. Of persons received during the year four have gone back into Hinduism.

In some of the villages difficulties between the Christians and the Hindus have been adjusted.

After years of downright persecution of the Christians of Tasgao by the Mahars there is now a comfortable state of feeling between them. The Mahars have given the Christians a stamped paper, the purport of which is that they promise to cease persecuting and to allow the Christians all their village rights. Some of the persecutors have been inquirers. The Kini officials have granted to the Christians of that village the privilege of absenting themselves from evening roll-call.

The Wadgaon church has extended a unanimous call to the elder Siddaramji.

Mr. Seiler reports that the evangelistic work has been carried on at 25 different places in Kolhapur City.

Besides preaching often on the veranda or in front of the church on Sundays after service I have preached in the different Petteis, sometimes alone but generally in company with Vinayak Zog, a recent

Brahmin convert. Zog and I nearly always begin our preaching with singing, and except in Brahminical quarters we have not been obliged to argue much. Sometimes sarcastic hits are made at Zog, and in Brahmin Alley, not far from the sacred precincts of Ambabais temple, we were recently pelted with dirt.

Of one of his two evangelistic tours, Mr. Seiler reports:

We stopped some days at Malkapur, and visited twenty villages. Many hearers showed by their attitude and questioning that they had heard something of Christianity. It strikes me that of late years even the villages do not evince faith in their ancestral gods. The more intelligent ones seem disheartened on account of the many providential visitations on the country, and all anxiety is about their temporal wants. Whatever be the motive of those who have professed faith in Christ they all emphasize the fact that only of recent years have they continuously heard Christian preaching, which tends to make the evidence of their faith credible and is an argument for persistent evangelistic effort.

For the first time in our missionary life we have gone out as a family to tour in the villages, and we find it delightful work.

There seems to be generally throughout the field a more favorable attitude on the part of the Hindu people, due in many cases undoubtedly to the influence of famine relief. Mr. Goheen writes:

Siddaramji's visits to outlying villages average thirty a month. He preaches to thousands of people, and has talks on personal religion with many of them. He thinks that the light is breaking all around his horizon.

EDUCATIONAL.—The Station reports six day-schools, one of which has had the joy during the year of moving out from a little cow-shed, where it had been held, into a comfortable new schoolhouse.

GIRLS' BOARDING-SCHOOL:—On Miss Patton's return from America she resumed charge of the school.

On account of a severe epidemic of smallpox many of the girls from Kodoli could not come back to school until the first term was more than half over.

These girls were in quarantine in Kodoli before coming into the Kolhapur school, and many and various were the ills that were brought on by that quarantine. Itch, sore eyes, boils, and fevers were all caused by it, and one little girl when asked at the end of the term the reason why she was so much behind her classmates sweetly and gently answered, "Quarantine."

The school has numbered 110 and 14 day-pupils.

THE ORPHANAGE:—Miss Thomson and Dr. Stewart of the Village Settlement looked after the orphan children for most of the year.

At the opening of the new year we had 103 boys and girls varying in age from two years to sixteen.

The introduction of simple drill and calisthenic exercises and the school songs helped to make the schoolroom a happy place. But at

no time of the day was there a greater interest manifested by the children than during the hour the Bible lesson was taught by Vittroba. . . . This was not simply intellectual interest. The Holy Spirit brought the truth home to their hearts, and one after another came to me expressing a desire to be baptized. I opened a class in January, which met daily for three-quarters of an hour in our dining-room. Thirty-two attended it. The Church Session thought it best to defer baptism until the candidates had been with us at least a year.

On Christmas morning they went about singing carols. Early in January the girls came to me with the request that they might put aside so much of their grain daily and sell it to me, so that they might have a piece each to put in the collection on Sunday. The Church services had a new interest to them when they could share in the joy of giving.

Since June there have been in the orphanage proper 117 children, and 20 children have been provided for in other homes under the same management and with orphanage funds. The number at present is somewhat less. Six children have died: one little boy in February, and two little blind girls in July—all three of wasting diseases contracted during the starvation period through which they passed; two were little opium-fed babies, who lived with us only a few weeks; and the sixth, a girl, died in her own home, of inflammatory rheumatism to which she had been subject for several years. Seven children ran away, and nine were removed. Others, however, have come in, so that we have now only six less than our highest number.

The relaxing of the famine pressure has brought forward parents for some children whom we considered orphans or half-orphans. One man came to claim two little girls whose mother had brought them months before, assuring me that her husband was dead and she and her children were starving. Truly they looked it. "Why," said he, "I was not dead at all. . . . I had only gone to Bombay." In the language of Howell, "He was only dead to honor, dead to duty, dead to truth!" Another mother had also declared that her husband was dead, and that she could not keep her one little starveling child from starving outright. After the child had built up wonderfully the father came to get her. He explained that he and his wife had quarreled and separated, the wife going off with the child, to whom she gave another name so that it might be difficult to trace her. Now the quarrel was over, peace was made, and they wanted their little daughter back again.

When the census was taken early in the year all the children wished to be set down as Christians, "We are not Hindus," they said. "We do not worship idols. We worship God." At the communion service in September two of the larger girls were baptized on profession of their faith.

The orphanage is supported by funds received from the *Christian Herald*, the *Union Gospel News*, from Mrs. Bristor of Baltimore, from Mr. Sturgis of Scranton, Mr. Emerson of Titusville, and a few individuals who support each one child. There are some children as yet unassigned to supporters.

One may find much to criticise in the appointments of the orphanage and the management of it, for we have no permanent building as yet and are limited in funds and in other respects. But a happier, more responsive, more grateful lot of children it would be hard to find anywhere.

The Station has carried on many other general lines of work, with the Bible-women, the Dorcas Society, the colporteur work, and the Y. M. C. A.

KODOLI STATION.

Of the evangelistic work Miss Brown writes:

Ten villages visited, principally for the sake of the young Christians there, and the young schools, not Mission, which grew out of the needs of the famine children. But what I with my family of 500 could not find time to do, the women of the church took up; and for pure love's sake, they tramped and they preached, ten of them in fifty-one different towns. They went in twos. Those who could not write took a string and tied a knot for every village where "the story that never grows old" was told. Some of these villages were visited many times. Two women—one taught in the schools, and one, lame and nearly blind, but gifted with grace—went every week through the rains to preach in caste homes in Kodoli. In the village of Islam-pur houses are regularly visited voluntarily by wives of the two Christian masters there. Sumatabai writes: "In one house a woman said to us, 'My husband has gone away. When he returns you take all our gods; until then we will not make their worship.' So saying she wound up the gods in a small cloth and put them to one side. In like manner in this town the faith of women and men in idols is growing less and less. Now the eyes of many are toward the Christian religion. People invite us to come and preach, and they listen attentively."

Of the Kodoli church, with its splendid growth, Mr. Graham reports:

The additions for the whole Mission year ending with September 30, 1901, were 411 adults and 218 children. With the exception of a few persons who were received by letter from other churches, this large increase, which more than triples the membership of the church, comes directly from the heathen community. It is a satisfaction to see the ingathering after the long years of sowing and waiting. Panhala was our first Station in India. We began work there in 1875, and at that time there was not a native Christian in the whole territory included in the field of this Station, while now there are Christian families in more than fifty towns and villages. When we left Panhala for another Station, there was only a small church, half the members of which came from distant places. At the first service I attended after coming to Kodoli in June last it was a great joy to look over the church packed with an audience, half of whom were women, and the other half men whose uncovered heads showed that they had renounced idolatry to follow Him Who is the only way unto the Father; and it was an inspiration to speak to such a company with a feeling and earnestness born of the knowledge that you have the sympathy of those to whom you speak because they too have fellowship with the Father and his Son Jesus Christ.

The attendance at the principal Sunday-school has been 316.

For want of room in the church building another school has been conducted for those who would make an infant class in this school if present. It has an attendance of about 175. The Golden Texts are committed, and recited with enthusiasm by all except the men, a few only of whom make any attempt to learn them.

There is a weekly prayer-meeting on Tuesday evenings conducted by the old pastor Sartoba, who faithfully instructs his people in the privileges and duties of their new religion. He does not hesitate to speak to them with a directness and plainness that would greatly

surprise and perhaps amuse people at home, whenever he thinks there is occasion to do so. Sometimes he makes his appeals to particular individuals, and insists on the questions he puts to them receiving immediate answers.

The great accessions to the church are largely due to the influence acquired by the missionaries through the famine and the opportunities gained in this way to present the Gospel. The new converts have come from sixty different towns and villages.

In addition to the women's prayer-meeting, the children's meeting, and separate meetings for girls, many of the Christian women have been earnest in voluntary evangelistic work.

EDUCATIONAL.—

In Pokhale a Brahman told the women that his people did not intend to let the sâhib buy land there for a schoolhouse because when the Christians got a footing anywhere they influenced too many people.

There are Christian children in all the sixty towns from which the Kodoli Christians come, but at only three of these has it been possible as yet to establish Mission schools.

The total number of day-schools connected with the Station is 14, with 702 pupils. In connection with the day-schools are Sunday-schools, not alone in the school village, but in other villages adjoining. The teacher at Islampur writes of the village of Kapaskhed, where one of the Sunday-schools is carried on:

In this town there is a temple called Sambhu Appas temple. In it there is an idol of Sambhu, and by his side there is another image of a goddess called Bawaphan. On Dec. 21st and 22nd there is a pilgrimage to this temple, and the people think that the man who takes care of the idols is Sambhu himself. By his orders there is at this pilgrimage a ceremony of dancing girls who sing in his presence, keeping time to the music with the motions of their bodies; and offerings of liquor are made to the idols, which the man receives. At such times he makes many disciples, called fakirs, by binding a red cloth about their necks, for which he charges the poor a quarter of a rupee, the well-to-do a half, and the rich a whole rupee. These disciples are then sent to itinerate, and they beg in all the surrounding villages, and whatever is given them is brought to Sambhu, who returns a pittance of it and tells them to drink of his liquor. Many people came near to listen when I preached at this pilgrimage this year. I took the text: "There is none other Name under heaven given among men whereby we must be saved," and preached a long time. Those present heard God's message, and saw the inferiority of the idols.

The teacher at Kurlap writes:

One day on my way to meeting I met two men and a twelve-year-old boy. One of the men asked me what the books were I had with me. I told him one was a Bible and the other a hymn-book. He told the boy to read us something from the Bible, but the boy refused, saying, "The Bible is a book that makes people lose their caste, and our schoolmaster has told us not to read it." The other man re-

marked that the boy was prejudiced, and asked me why it was that people of other religions disliked Christian books. In the meantime two more men had joined us. Then I spoke to them all on the difference between Hinduism and Christianity, and showed them how by reading the Bible a man's heart was changed and he was saved. When I had done speaking, the boy was rebuked by his father for what he had said. The faith of many people in idol worship is weakened by listening to the Bible.

There is a plague at Kurlap. Before it came a Brahman started the report that Maruti, the monkey-god, had gone through the town shouting "Let no one leave his house, through fear of plague; if anyone does he will never get back alive." Part of the people believed him and refused to go out of the town. A short time afterwards the pestilence began and many of them died who might have saved their lives by going into the fields. The people were convinced too late that the Brahman had lied. Many such circumstances furnish good opportunities for preaching.

Of schools for girls and women, Miss Brown reports:

Schools for girls and women are booming in Kodoli. Five were in full blast for almost the entire year. "Twice one is two," and "Who made you?" rose and fell like strains of orchestral music from morning till night. As two schools of about 30 each were domiciled in a very near deserted kitchen, there was no getting away from the musical strains, although you would have been willing to have the music in another street sometimes. But oh! how glad we were to have the women learn, and see them grow ambitious to know how to read. . . . A third school for women, mostly widows, took the empty girls'-school verandas, out of school hours, and drank wisdom from the dripping of the eaves, and utilized the crumbs of time and intelligence. They had a teacher who was obliged to bring her baby with her, and shared the care of him, while she passed on to others what she had gained in a few years' schooling.

When Miss Graham came she immediately took over charge of my large girls' school, leaving me a far lighter task, the second school of 125 little girls under eight. We have no kindergartner, but six girls from the advanced school come a week at a time, in relays of three, to assist the mistress. So the older girls get normal training by the "Do-the-boys Hall" method, and the little ones are making progress. An invitation is here given to some lover of little children, to come and find occupation for heart and brain. She will be enthroned queen in the hearts of the weak folk.

In Thamperdi the only choice between some master and no master was a boy who had been considered not fit to make a dhoobie (washer-man). He has taught a few boys to read and write and repeat the catechism, and kept himself and them out of mischief. It is only fair to him to say that in a recent catechism contest his two boys out-answered a dozen Kodoli boys, and remained standing, not having missed one word in the 145 answers. In two other villages a handful of children have been taught.

Miss Graham writes of some of the incidents of school life among the girls in Kodoli:

Their school life is happy, but it is not without its shadows. The girls are mostly famine orphans or half orphans. Now that the famine is over, those who have homes must go. Some don't want to leave; others are eager to return to their people; some want to go even when they know there is nothing to eat at home.

One morning I found a little girl crying hard, and her classmates trying to make her stop. They explained, "Her father has been here to see her. He has gone, and she wants to go with him." Poor little soul! Of course she wanted to go. I didn't blame her. I, too, had been a little girl away from my father for years, and I knew just how she felt. Another morning just outside the door sat a nice-looking old man holding in his arms one of the dearest little girls in the whole school. He wanted to take her home just for a day or two, promising, "I'll bring her back Monday morning."

The saddest thing one sees, however, is the fear so many of the girls have that their husbands will come for them. In famine times when their husbands drove them away, a kind Providence led them to a place where they began to enjoy life and to forget their cruel past. Now these men come for them, and of course they must go. The girls so often say, "He doesn't care for me. He has other wives. He just wants to cut my nose off and let me go." Oh! how they plead not to be sent from here. One poor girl we could hear in her delirium in the night time, "Please don't let him take me. I don't want to go. I won't go." She didn't go, for one morning early we heard loud wailing and then we knew that she was free. Her old heathen mother, the wailer, was pounding her own head on the cold stone floor of the hospital ward. We feel the girl was at heart a Christian, for she said she was going to heaven. But the mother had not come to Christ. She was brought for a while that morning to the little room next the schoolroom. Miss Brown was giving a singing lesson, and despite a chorus of 225 voices, we could hear that woman wailing aloud her story. That week we had been learning "I'm a Pilgrim," and we closed the hour singing, in the girl's memory, of the place where

"There is no sorrow, nor any sighing,
Nor any tears there, nor any dying."

Mrs. Tedford describes the work among the women in teaching them to read, and says:

In fact, we had quite an educational boom in Kodoli. In previous years we had sought the people; for the past two years the people have sought us, and we have tried to take advantage of circumstances and instruct those who have come to us as best we could.

My dear women were the pride and delight of my heart. Our schoolroom was a small veranda where the women sat on the floor as thick as bees and as busy, while their babies added to the general interest. The school rapidly increased in popularity.

It was interesting to watch the women as they advanced in their intellectual and religious career. At first their faces looked so blank and they would listen as if to an unknown tongue; then as they began to comprehend the Bible stories and verses, and to sing the sweet hymns of Zion, and as they set their intellects to work upon the difficulties of the Marathi alphabet and simple reading exercises, a wonderful change would take place in their dull countenances; finally their faces would fairly glow with the new interest they had found in life.

The women were taught that they should make use of all they acquired in school, and it was encouraging to hear them tell of their efforts to pass on to others what they themselves had learned.

INDUSTRIAL EDUCATION.—Miss Brown writes:

The weavers' house built last year is still stocked with looms, and the two Christian men who work them buy their own material, sell

their cloth, and receive the profits themselves. I have used large quantities for the boys' clothing and for bedding. They have one of the famine boys to help, and are beginning to make lugerdis also for the girls.

All the boys' clothing is now made on my veranda by the famine boys themselves under the direction of an older Christian boy. We have a flock of sheep to whose wooly backs we are looking for future supplies for our blanket-weaving industry. Six boys weave fourteen blankets each week, and are now furnishing almost all that we need.

MEDICAL.—

The event of greatest importance to us during the year was the formal opening of the hospital on July 4th. The exercises were quiet and participated in by the members of the Station and the Christian community. The occasion was a joyful one for all, and God's blessing was devoutly sought for all the future work of the hospital.

From the opening to the time of writing (Sept. 30th) 57 patients have been received for treatment. Of these 16 were Christians, and 19 were orphan children under the care of the Station. The hospital will accommodate 20 patients at a time.

Dr. Wilson reports 10,913 visits to the dispensary, 459 visits to out-patients, 118 minor surgical operations, and 11 major.

As we write, people are fleeing from their homes to live in the fields. The bubonic plague has come among us again during the past month.

FAMINE CHILDREN.—Mrs. Wilson writes:

From about 12 famine children at the beginning of the year, the number increased until, including Mrs. Tedford's parting gift of 23 boys and girls, the family numbered over 100 in July. But supposedly dead fathers and mothers have mysteriously reappeared since times grew better, and have claimed their children, so that now my little flock numbers only 65. These include girl-widows and girl-wives, small girls and boys, and babies, the youngest barely three months old. The aunt of this wee girl, when she brought her to me, gave me the charm around little Ganga's neck, saying, "It's been no protection to her. Didn't her mother die? Our gods have no power." The mother of one girl when she brought her said to me: "I give her a gift to your Lord." This girl says she is a Christian, but she has not yet been baptized. The oldest three girls have been baptized on confession of their faith in Christ.

Many of these children are having their first taste of real happy childhood. All of them are having their first experience in school life, and their shining faces show that most of them appreciate their privileges. One little twelve-year-old girl, who had been here once and had been claimed by her husband, ran away from him and came back to Kodoli, forgetting in her story to tell the whole truth. I put her in the house that had been her former home, but a few days later her husband reappeared to claim her. When I asked her why she had run away from him, she began to weep and said, "Because I like to stay here and I want to go to school and learn to read. Oh, please do not send me back to him." But as I could not find that he had taken another wife I was obliged to send her back.

Some of my boys are learning to make the plain clothing for the

hospital patients, and to hem sheets, wind bandages, and make little paper ointment-boxes for the dispensary. All of their clothing is made by themselves with the assistance of an older Christian boy, and our front veranda is the scene of busy activity six afternoons in the week.

Miss Brown reports of her huge family:

The number of famine children in my care in January, 1901, was 550. After Mrs. Tedford's departure I had 730. It has been more than one person's work. Clothing to weave and to make; habits to bend and to break; hands to be taught to take stitches and to be freed from all—you must imagine the rest. About 125 of the waifs are in houses and chuppers on the compound, 100 are in out-stations in the care of the schoolmasters or other Christians, while about 300 have homes in the Christian families in the town. Twenty-eight have become members of the Christian boarding-schools. In September nearly 200 were returned to parents more or less unwilling to take them. Many of those parents are now Christians, and where they are not, we believe the children have gone back to be little lights in their heathen surroundings. Of those who came to us Hindus, 175 are now on the faith of their parents baptized children, while 19 of the older boys and girls have been received into the Church on confession of faith.

Bitter tears have been shed when, as frequently occurred, a girl has been dragged away by her husband to the home of her mother-in-law after a year of happy girlhood with us in school. In one week three girls left me. Chandri, an orphan girl of 12 years, declared she would never go with this man to whom she had been married when a baby—but because of the laws of India, under the rule of Christian England, I forced that girl to go, as I could not find that the man had taken another wife. Aku, a girl of 14, with a face like a thunder cloud, said she would kill herself before she would go to the house of the man who had been in the habit of beating her. She ran away fearing I would compel her to go to the husband. In the daytime she hid in the fields of grain, and one night she stole up to the compound to try to find a way of escape from one evil by ruining another's character. I then put her in her parents' care in another village. The third was Bhägu, whose history you heard in Miss Graham's school report. Bhägu, we believe, is now safe in the Upper Fold. You who have given your money for these orphan waifs, thank God for every one who comes to know of the love of that "Great Shepherd of the Sheep." In the Better Land you will meet many and many a one saved because you put your money in a bank that never breaks, and it will meet you up there.

About 75 widows or deserted wives strayed to us for refuge, and they were useful in many different homes, caring for the little children and helping in the grinding, while the older ones were in school. Some watered trees in the hot season, and some did sewing. Only two turned out thieves, while 22 have been received into the Church.

SANGLI STATION.

FAMINE AND PLAGUE.—

The picture of the work of Sangli Station during the past year has famine for its background. Relief in work, grain, milk, and money has been continued throughout the entire year. While the scarcity was not nearly so great as in the previous year, still there were many starving people to be fed. When the plague broke out the

number on relief greatly increased. Business came to a standstill. People who were living from hand to mouth, as so many do, suddenly found themselves out of work, and in scores of cases they had to fight plague and famine at the same time. Again and again we listened to the story: Father or mother, or perhaps, both, and one or two or three children down with the plague, and the rest with nothing to eat. As the plague advanced, there were many widows with dependent children to be helped.

The first crop this year was a great disappointment, being an entire failure. The second, now growing, promises well. Famine relief will have to continue for some months yet, but we hope that before another year is finished the necessity for such relief will be over.

The visitation of plague which has been already alluded to was exceptionally severe. About 2,000 people died in Sangli alone, besides which the disease swept through all the surrounding villages. Many of the plague-stricken people went crazy, and had to be held or tied down till death came. The foreman of our building work became so violent that his friends were afraid to come near him. They locked him in his house over night. In the morning they listened at the door, fearing to open it. All was quiet. When the door was opened the man lay dead on the floor. Of the men who were working for us, or had worked for us recently, some 15 or 20 died. Among these was a tall Mohammedan who had done whitewashing for us. During the epidemic he acted as grave-digger for the Mohammedan community. Report had it that in a previous epidemic he had made a great deal of money in this way. Day after day he worked away, burying his friends and acquaintances. When the epidemic was almost over, he himself was taken ill. In a few days he was laid in the grave which he had dug and kept ready for himself.

About one hundred huts were built of bamboo and corn-stalks for the low-caste people of the town who wished to get away from their infected homes and had no place to which to go. These cost 50 cents apiece.

The effect of both the famine and the plague work have been excellent, and there have been a number of baptisms of the Mangs, several of whom have come into the Church. Mr. Wilson writes:

These people understand something of the motives which have led the missionaries to engage in relief work. We fear that some of the others who have been helped have failed to do so. A common idea is that we are making merit. In this work they are only too ready to assist us. One way of asking for help is to cry "Make merit! Make merit!" Another opinion which we have recently discovered is that the sâhibs continue this work of charity in order to have sons born to them.

EDUCATIONAL.—The chief boys' school of the Mission is located in Sangli. A splendid new building was completed for it during the year. The school enrolled 205 pupils.

All the boys in the highest four standards receive instruction in the industrial department. The course laid down by the Poona College of Science is followed and the boys are taught the use of tools in wood, wood-turning, drilling and fitting iron. We expect to extend this work and to open classes in drawing and in brass moulding and finishing during the coming year. The steel framework for the Kolhapur girls'

school and for the roof of the Kodoli bungalow was made in our workshop, and part of the labor was done by the Christian boys. Outside of the workshop five of the orphan boys have received some instruction in gardening, while many of the smaller boys weed and water the peppers grown for their own use besides the plants and trees on the compound. For several months of the year a sewing class of about twenty boys was conducted. It was found to be quite a success, and the boys took a great interest in it and learned to do much of their own sewing.

THE ORPHANAGE.—

The progress of the boys in their studies has been very satisfactory on the whole, and it is a great joy to us to hear the little fellows, who had never heard the name of Jesus, tell of what He has done for the world and for them personally. Some of these boys have as clear a knowledge of the plan of salvation as many in the homeland, and many say that they believe in Jesus Christ as their Saviour. In the evening a group of five or six boys may be heard praying that God will save their friends and relations. One boy who had a brother and two sisters stricken with the plague came and asked us to pray for their recovery. They recovered, and the little fellow's faith in God is much strengthened. Little Naghu, who died, was asked if he was afraid to stay alone in the dark, and he answered, "At first I was, but I prayed to God and He took all my fear away."

Among those who came to us was one very touching case. One evening a girl of about ten years asked us to take her in, saying that she had had nothing to eat all day; that she had left her home because her father beat her and told her to go. Inquiry was made of her father in Miraj, to find if he wanted his daughter. He was found, and came to Sangli after a few days. The truth then came out that she had been married some years before, had lived a few months in her husband's home, and had for the second time run away from there, as her parents-in-law were cruel, beating her and giving her insufficient food. She said to her father, "I will kill myself before I go back there." Then they broke down and cried, the rough-looking working man, but evidently with a father's heart, and the poor little girl, her lips quivering with the bitterness of sorrow that at home we seldom find in a grown person. The father said she might choose whether to stay with us and go to school, or go back with him. For some time she stoutly held out that she would stay with us and never go back to that house and ill-treatment. But finally, taking the child aside, her father frightened her about us, and she consented to go back with him, saying, though, she would sometime take her life. Sooner or later she must be sent back to her husband's house and parents, for had they not paid money for her!

THE CHURCH.—Eighteen people united with the Church during the year, of whom 11 were schoolboys.

MIRAJ STATION.

Dr. Wanless reports:

Last year in the wake of famine there came cholera; this year it is the plague. Famine slew its hundreds; plague has slain its thousands, and its ravages continue. There is scarcely a village in the vicinity of Miraj, for miles around, that has not been affected by this terrible scourge. Whole families of a dozen or more members have been

swept out of existence in as many days. In a town twelve miles from Miraj there were 1,500 deaths in about three months, and this among a population of about 7,000 or 8,000.

I was shown in this town a small span of land about fifty feet square, where some twenty-five people had built their huts after moving out of town. I was told that the only thing left was the huts, and they were burned only after every occupant had died of plague.

In marked contrast with the energy of the authorities during the epidemic of three years ago, is their present inertia in the way of precautionary measures. Absolutely nothing is doing either to prevent the spread of the disease or to stamp it out. More remarkable still is the absence of the profound fear of that time; apathy and fatal hopelessness have replaced the terror of the past. Plague seems to have come to stay, and it certainly will stay, if the people continue to ignore what are now pretty well known laws of its contagion. The unwillingness of the people to accept reasonable help, and even financial help, in order to save their own lives is one of the wonders of heathendom which seems to be peculiar to India. It has been with great difficulty that we induced a few score of people to leave their unsanitary houses for the healthy open sheds we had built, the iron sheets for which were loaned by the State.

An average of about 150 have been constantly employed on different forms of relief work, and about 200 have been daily supplied with food. There has been much to encourage, and much on the other side. Mrs. Wanless writes:

Five of the widows are still with us since last year, three of them being mothers with small children. In February last we had the joy of seeing these women come out and confess Christ while receiving baptism. For a time they all seemed steadfast, but we have since had the sad experience of seeing three of them return to sin, and the name of one who had joined the Church taken from its roll.

FAMINE ORPHANS.—

The orphans, numbering in all about 30, are improving in appearance, in conduct, and in every way, since the day they first made their appearance before us, ragged, hungry, dirty, almost too frightened to whisper their names. Does it pay to take these little ones? Yes! we say, as we sit, Sabbath after Sabbath, facing this row of bright, clean, intelligent-looking boys and girls, and hear them as they repeat one by one, without mistake, the Golden Text for the day, and hear their clear understanding answers on the Sunday-school lessons. What! we say, can that be Lakshman or Bhewa who came to us only a year ago, now answering, repeating Scripture, and singing hymns as if he had lived all his life in a Christian home? Yes, he is the same boy, but his heart and life are being changed by the influence of these very lessons and hymns as well as new and healthy surroundings. We have also the discouraging side of the work among the children, such as, for one instance, a family of three brothers who came to us, saying they had been left orphans by the plague and were now suffering from famine. The eldest one was rather a big boy about fourteen years old. After they had remained with us about three weeks, long enough for all three to be properly fitted out with new clothing, they got up one night, when the master and other children were all sleeping, and disappeared with the whole outfit, including blankets for each one.

SCHOOLS.—The Station has carried on two vernacular day-schools, one for boys and one for girls.

HOSPITAL.—The hospital has continued its good work, extending its reputation even more widely. That is now the great medical missionary institution of Western India.

One of the patients now at the hospital is a noted Sadhu (religious teacher) who came a long distance to have a surgical operation performed, and who himself claims to have cured many people. This man has 150 followers, all of whom lead the life of ascetics, dress in black garments (iron-gray when washed), and wear clean-shaven heads and faces. Among the disciples of this religious leader are several women, who dress in garments of the same color as the men's. I have had several talks with this interesting man. His denunciation of idolatry is remarkable for a Hindoo; his teaching on morals good; his way of salvation, by knowledge and works of merit, and worship. His disciples are scarcely so intelligent as their leader. After this patient's operation and their having been warned not to allow him to move in bed, they almost immediately lifted him out of bed and set him on the floor at his request, an act which nearly cost the old man his life from hemorrhage. When afterwards reproved for their carelessness, one of them said, "Yes, *sāhib*; we don't know any better than to act like a lot of donkeys."

The attendance at the dispensary during the year was 17,430. The number of in-patients was 755.

The surgical operations performed in the hospital and dispensary numbered 1,010, of which 636 were recorded as major and 374 as minor. Chloroform was administered 446 times.

The year 1900 was the heaviest in the history of the work, for the in-patients more than doubled in the hospital, and in the dispensary they increased 30 per cent. over any previous year.

Probably the clearest indication of the appreciation of the hospital by the people and its usefulness as an evangelizing agency is the fact that the average distance covered by the patients in coming was 45 miles.

But the patients were not all native rulers; among those who came to the dispensary was a bullock, which came under the name of his owner and through his owner was duly registered for treatment and consultation. When this man was asked the nature of his disease, he said, "Oh! *he* is outside, and it is his eye requires treatment." When we told the man he might bring his friend in, he invited us to come outside and examine him. On going out we discovered that this interesting case was a bullock.

In addition to her own work, Miss Foster has given a great deal of her time to teaching some native women how to nurse. The medical class consists of 11 students; one student has completed the course of the compounders' class. Mr. John H. Converse, who built the hospital, has continued his most liberal support, providing it with some new buildings and a new steam sterilizing plant.

EVANGELISTIC WORK.—There have been sixteen additions to the Miraj Church, and the usual Sunday-schools and country touring.

RATNAGIRI STATION.

Twenty-four have been received into the Ratnagiri Church on profession of faith. The evangelistic work has been confined to Ratnagiri and the surrounding villages. Mr. Marshall writes of some incidents of village work:

We went early to Savantvadi on account of bazaar that day. Mr. Hannum spoke first to a crowd of about 100 schoolboys, and we sold a large number of English Gospels to them. Schoolboys are schoolboys the world around, and these boys tried to rush us on sales, and I suspect that a number got Gospels without paying for them; but it did not take long to get onto their scheme, and there were no more rushes. At this place we sold all our English Gospels. Then we were kindly shown the way to a good place in the bazaar, where Mr. Hannum spoke for an hour or more. The people got so importunate for Gospels that I had to begin the sale before he got through speaking. We sold all of them and all the tracts we had with us.

Dr. McArthur has conducted the dispensary, and there has been one Station day-school.

Of the famine orphans, Mrs. Wiley writes:

Since Miss Minor's return to the homeland I have had the care of all the children and the work has given me many happy hours. It has meant time and many interruptions in our work; one says, "Madam Sáhib, my shirt is torn; I would like some thread to mend it;" another whose cap has lost some of its brightness comes to say that it has very mysteriously disappeared; another is not quite well; the poor mother of one has come, and because you have been allowed the privilege of caring for her child she would now like something for her naked back. Of course I must hear them all, for I want them always to feel free to come with their joys and their sorrows.

In September a poor woman of the carpenter caste came to us with her two little boys. They were all in a dreadful condition, so weak from starvation they could scarcely walk. We were surprised and rejoiced when they expressed their willingness to go in the home with the children—the people of this caste are so particular about their caste. When she came some of the other children were on the veranda, and when she told us the name of her village, Mr. Wiley said, "Some of you children are from the same village." The woman remarked, "They are Mahars;" and quickly one little girl replied, "No, we are God's children."

The boys in the evening carry water from a tank some little distance away. A few evenings ago they were late returning; after dark we heard them singing as they came and when they came in with beaming faces they said: "We were afraid, so we had prayer and sang about the Lord Jesus, and then all fear went away."

The girls do all the grinding for the home. They are being taught to cook and bake their own bread. Some of them get up at 3 or 4 o'clock to get the flat cakes of bread baked for the early morning meal. The boys work every morning and evening. They keep their schoolroom clean and do all their own washing.

VENGURLE STATION.

The Station has suffered from the loss of its only Indian preacher, who was found to be untrustworthy. The work of the Station has been slow and difficult, but here also the fam-

ine relief work brought real results to the Church. Dr. Stewart reports:

Sunday, August 11th, was an especially glad day with us, when fourteen of the boys of the orphanage were baptized. Many of these had long before requested baptism, and seemed to be so earnest in it that Mr. Hannum had formed a catechism class, which met in his office one evening each week for instruction and prayer.

The time came when Mr. Hannum felt that he could not refuse the boys baptism. You can scarcely know the thrill of joy we all felt as they filed up and formed a line almost across the building, and when they confessed their faith in Jesus and their desire to be among His followers. Then followed the sweet baptismal service, in Marathi, and high caste and low caste stood side by side, henceforth to belong to one great brotherhood in Christ Jesus. Following this service was the Lord's supper, when they all commemorated His death. Weeks have passed since then, and the lives and faces of the boys testify to the power and presence of the indwelling Christ.

Now they are praying for the conversion of the others in the orphanage, and for their heathen people. Little groups have recently gone up on the hilltops to pray.

In the preaching hall of the town where Mr. Hannum has carried on work steadily, while the attendance has been small, there has not been the active opposition that was met in previous years.

In March Mr. Hannum made a short tour in Goa: Because of the intolerant public opinion he did no open preaching, but had many quiet talks with groups of people and offered Gospels and religious books for sale. In this short stay he visited five towns and sold over 300 Gospels and religious books. On other trips, especially on the coast steamers, many Gospels were sold.

Of house-to-house visiting, the report states:

Many doors are open to the missionary ladies, and the Indian women are glad to welcome the visitors. A few times the missionaries have been unfortunate enough to meet the native men, and then they were rudely ordered away and told not to come again. However, these experiences have been the exception rather than the rule.

ORPHANAGE.—There are now 51 boys in the orphanage.

Mr. Hannum has met with the boys every morning at 6:30, for prayer and Scripture-reading. He has also given much time to the supervision of the industrial work of the school. About August 1st a class in carpentry was begun with a competent instructor. The boys in this department seem to enjoy their work thoroughly, and to be quite proud of the articles that come from the workshop. The weaving had to be temporarily discontinued until a better teacher could be found. The classes in gardening and sewing, especially the latter, have made commendable progress. The boys seem happy in their work, and the year has proved that employment is almost essential to a successful school for boys.

At the opening of June there was only one boy who regularly studied at night. Now at least two-thirds of the pupils take their books after the evening meal, and seemingly compete with each

other in seeing which can read the loudest and longest. Often the last sound one hears at night is that of study, and more than once we have been awakened at 4 o'clock by the same sound. The masters have learned, though very imperfectly, that teaching means something more than keeping school.

Having to be present with the boys at their meals, and wishing to pass pleasantly and profitably the time while these were served and eaten we learned each week at the noon meal a new hymn that we had taught the boys in part on the previous Sunday. Weekly at the evening meal we memorized three new Bible verses. These afforded us a subject for conversation. We have often noted that along the line of our Bible verses the thoughts of the boys went in spiritual truths and their lives were influenced. After I came to know the boys and their special temptations and discouragements, when their day's work was over many happy hours have I spent with individuals or groups in personal talks, Bible-reading, and prayers; and one is happy to note that Jesus Christ is becoming to them a mighty helper for themselves, and they long too that others may know Him.

The truants have formed an interesting group. One who went in March came back at the end of May repentant and has ever since been one of the most helpful and hopeful. Two who left repeatedly have recently returned and been put on labor at small wages, not being permitted to live with the other boys or to go to school. They are now in a promising state.

MISSIONS IN JAPAN.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859. Missionary—Miss Etta W. Case.

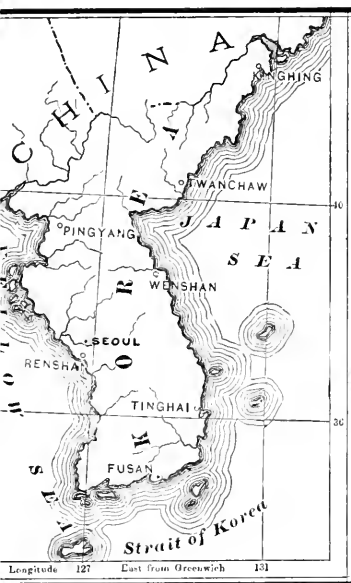
TOKYO: the capital of Japan; Station occupied 1869. Missionaries—Rev. David Thompson, D. D., and Mrs. Thompson, Rev. William Imbrie, D. D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. B. C. Haworth and Mrs. Haworth, Miss Kate C. Youngman, Miss Annie B. West, Miss Bessie T. Milliken, Miss Sarah Gardner, Miss A. P. Ballagh, and Miss Helena Wyckoff.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezzo), 350 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss L. A. Wells. Otaru—Miss C. H. Rose. Asahigawa—Rev. George P. Pierson and Mrs. Pierson.

IN THIS COUNTRY: J. C. Hepburn, M. D., and Mrs. Hepburn, Rev. and Mrs. B. C. Haworth, Mrs. J. C. Ballagh, Miss A. P. Ballagh, Miss Anna B. West.

There have been three notable things in the development of the missionary work in Japan during the year: the great revival, the formation of the General Committee on Coöperation among all Christian workers in Japan, and the establishment of the right of Christian educational institutions. In the general report of the Mission, Dr. Thompson makes mention of these and of the general situation in Japan at the present time.

Christ says: "The Kingdom of God cometh not with observation":—that is, its coming shall be so gradual and unobserved that "none during its waxing onward, shall be able to point here or there for a proof of its coming." . . . Its progress is so silent and unobservable that no written reports or carefully prepared statistical tables can adequately represent it. So it has always been in Christian lands, and so it is now not only in Japan but throughout the Orient. Shortly after arriving in Japan in 1863 the writer first met and for a time numbered among his pupils a young "samurai" of fine personal appearance, and good intellectual abilities, but with no kind of interest in or relish for religious instruction, and skeptical as to every-



thing contained in the Scriptures. It is no wonder that little or no hope was, at the time, entertained of ever seeing him a Christian. Judge then of my pleasure when, a few months ago the Twentieth Century Forward Movement began in Tokyo, he appeared among others as a most earnest and faithful Christian and temperance worker.

One of the first public addresses was delivered by him. In this address he told how, at first, he was himself skeptical as to the miracles of the Gospel, and doubted as to its power to reach and affect either the *lowest* and *most ignorant* classes, or the *learned* classes, or the *highest* classes in Japan. But years of experience had taught him not to doubt. While acting as Japanese Consul for some years in Honolulu he had opportunities of observing how thousands from the most remote and out-of-the-way corners of Japan, poor, uncouth, and most ignorant, were induced to leave their inaccessible homes among the hills and mountains and go to Hawaii as contract laborers. There not all but a few of them came more or less under Christian influence, and after a few years' stay returned with their savings and all their new acquisitions, and with improved appearance, to live among their kindred, and to tell them what they never heard of before, that Christ was greater than Shaka, and that the God who made the world was greater than the gods of Japan. Thus the lowest classes, the poor and ignorant, are being reached. Besides, the speaker said, God has shown His power to reach and influence the *learned* class, even the greatest leaders. To illustrate this he referred to the case of the late Mr. Fukuzawa, who had died only a short time before. Mr. Fukuzawa was the founder and head of the most famous private school in Japan. He was also the editor of the leading paper, and an author whose numerous works are universally read and admired. He was a man much respected but not a Christian. However, his elder sister, Mrs. Nakamigawa, was a quiet and consistent Christian. Before she died, now several years ago, she expressly requested of her friends to be buried with Christian rites. This request Mr. Fukuzawa, being a liberal man, complied with, and on his invitation, or out of respect for him, nearly all the scholarly people of Tokyo, to the number of a thousand or more, attended the funeral and witnessed the ceremony of a Christian burial and heard an earnest sermon by the Rev. Mr. Okuno, the oldest minister in our Church. We know not that many were deeply impressed by what they saw, or heard, but it was remarked that, for some reason or another, the character of Mr. Fukuzawa's paper and books changed much for the better from about that time. They became more favorable to Christianity. Dr. Lightfoot tells us that in "the *later* writings of Seneca approximations to Christian ideas are most apparent." Mr. Fukuzawa was himself buried with Buddhistic rites. But in his last years his writings, especially his new "Onna Daigaku" or Great Learning for women, had a strong tendency to advance the cause of Christian truth in Japan. Thus insensibly the learned class is being affected.

How the *highest classes* may be reached, and to what extent influenced, will be readily understood, the speaker said, by any one who will note to what proportions (728,000 persons claiming membership) the Red Cross Society, of which H. M. the Empress of Japan is patron, has grown, and how it has acted as an offset to the reproach of barbarism and atrocity in the eyes of the world, at Port Arthur in the Japanese and Chinese war, and how it has helped to wipe out the stigma there put upon them. How surprising to find the speaker, once so unpromising, not only a Christian himself, but to hear him utter before many such words as these! This silent influence of Christian ideas on all classes, the lowest and the highest, and the most learned, may be unobserved, or if observed may be ignored, or

denied, or attributed to something else. Of 10,000 men who wear the red cross when the Society holds its rallies here, not many think of the significance of their emblem, but all the same the leavening process goes on unobserved. Says Lecky in his *History of European Morals* (v. I. p. 359): "No more did the statesmen and the philosophers of Rome understand the character and issues of that greatest movement of all history, of which their literature takes so little notice. That the greatest religious change in the history of mankind should have taken place under the eyes of a brilliant galaxy of philosophers and historians who were profoundly conscious of decomposition around them; that all these writers should have utterly failed to predict the issue of the movement they were then observing; and that during the space of three centuries they should have treated as simply contemptible an agency which all men must now admit to have been, for good or evil, the most powerful moral lever that has ever been applied to the affairs of men, are facts well worthy of meditation in every period of religious transition."

Still, we can perceive and should note several distinct steps in which gratifying progress has been made, largely during the last year. First of all, we will note substantial gains in the department of Christian education. To understand this it should be borne in mind that shortly after the withdrawal of the foreign educational advisers of Japan by whose aid the modern system was launched, a reaction against the first liberal policy set in. A powerful and subtle conservative party arose, got into power, and took the helm. The aim of this party, or clique, appeared to be the exclusion of Christianity from where it had gained some little footing before, i. e. to exclude it from the school *houses*, to exclude it from the school *books*, and to exclude it from the school *hours*, and ultimately and indirectly to exclude all Christian students from places of influence. For this purpose an unnaturally minute educational code was drawn up with laws and regulations all backed up by Imperial Rescript in due form. New text-books were prepared to take the place of the first, which often contained some religious teaching. Subjects and hours of study were all so adjusted that there could possibly be no time or place for religion. To crown all this vexatious legislation, in August, 1899, the Minister of State for Education issued an instruction forbidding religious teaching or ceremonies in Government schools, public schools, or schools whose curricula were regulated by law, even outside the regular course of instruction. In consequence of this, some of our primary schools were discontinued and all were hurt more or less, as was reported at the time. Happily in the course of the past year, a substantial victory has been gained over the party opposed to Christian education.

Again, in the matter of church *union*, *coöperation*, and *comity*, the past year has witnessed a decided advance. The essential importance of these subjects, and the interest manifested in them in the Ecumenical Missionary Conference, held in New York in 1900, show us that the great missionary societies and the friends of missions are awake and looking for light regarding them. This is our justification for giving these matters a prominent place in this report. Before referring to steps taken within the past year, it may be well to glance at what was previously accomplished of the same, or of a like, nature in Japan. Many years ago, as is well known, all the Presbyterian and Reformed bodies took the lead and formed one church, known as the Church of Christ in Japan. They also formed a council of missions coöperating with this church, in which all things have gone harmoniously for more than twenty years. Later, the Episcopal family, English, American, and Canadian, organized one Japanese church called the Seikokwai, or Holy Catholic Church, to build up

which all Episcopalians in Japan unite their forces. At present the Methodist family represented in Japan by six distinct missions have under consideration a plan which contemplates the formation of a single Methodist Church in Japan. This will in all probability be effected in due course of time. The Baptist group of churches may be expected to do something of the same kind, or divide the field so as to secure harmony and economy in work. In addition to this church union actually accomplished or seriously contemplated, there has been coöperation, all along, of course, in Bible translation, also in tract publication and distribution, and in the preparation of a hymn-book acceptable to several denominations, and in late years increasingly in the publication of Sunday-school helps. All this has been steadily going on for years, so that no complaint should be heard of lack of harmony or success in coöperative mission work. Not satisfied with, and perhaps encouraged by, past success, the General Conference of Missionaries in Japan, which was held during the month of October, 1900, adopted the following resolution: "This Conference of Missionaries assembled in the city of Tokyo proclaims its belief that all those who are one with Christ by faith are one body; and it calls upon "all those who love the Lord Jesus and His Church in sincerity and truth to pray and to labor for the full realization of such a corporate oneness as the Master Himself prayed for on that night in which He was betrayed." The adoption of this resolution and other kindred resolutions by this Conference has led to very considerable results during the past year, and is calculated to lead on to better things. In December following, the Missionary Association of Central Japan issued a letter explanatory of the resolution, and calling upon all to pray and labor for the accomplishment of its purpose. This letter was finally adopted in February, 1901, by the same Association and published for general circulation. About the same time the Bishops of the Nippon Seikokwai recommended a prayer for the unity of God's people to be used in public worship at least every Sunday.

A remarkable movement this year has been the Twentieth Century Special Union Evangelistic Movement, in which many of our churches and schools took part. From want of time to give a full account of this work, and for reliable information respecting it, I refer to a pamphlet published lately entitled the "Works of God," a copy of which will be sent with this report to New York. This pamphlet contains a clear account of the origin, nature, and object of the movement; the churches that coöperated in it, attendance at meetings, offerings, number of persons reached, with an account of striking incidents which took place while the meetings were being held. We have to regret that a great number of those who professed a desire and purpose to receive religious instruction have proved to be like the wayside, stony and thorny ground hearers. A good number, however, in almost, if not, all the churches that participated in the work, have, after fuller instruction and a season of probation, been baptized and received into the churches. It is the general testimony that as a result the attendance at Sabbath-services has much improved, partly on account of this new accession, and partly on account of a renewal of life in old members who had backslided, or grown cold and remiss in their religious duties. But we are encouraged, not so much by what this Forward Movement has accomplished, as by what it is calculated yet to accomplish. It has a decided tendency to protect the churches against the barren, literary, critical or rationalistic form of preaching, once too prevalent, and give them sound evangelical teaching instead. This is a great gain. Again, it will remain a permanent object lesson on the subject of coöperation in evangelistic work. Heretofore we have had coöperation in medical work, in higher education, and in

publication. This has appeared practicable and desirable. But coöperation of Presbyterians, Episcopalians, Methodists, and Baptists of different names and nationalities in active evangelistic work has appeared almost impossible. Yet in this movement we have had, and may have again and again, an object lesson of distinct bodies praying, contributing and working together harmoniously, and helping one another. The sight of this tends to show the world that our divisions are not so deep as they are sometimes represented, and tends to take away excuses for indifference from men who make a stumbling block of our differences. The heathen do not observe our divisions as much as is supposed, and they may not observe our harmony as much as they should, but if they do observe the latter more, it will do them good. Hence we rejoice in the actual and possible results of this movement. I should here state that after an intermission of some months during the summer, the Forward Movement has begun again in one of the wards of Tokyo and at present writing is progressing favorably.

This second Forward Movement aims avowedly to accomplish three things, namely (1) to awaken the indifferent and recall backsliders in the churches, (2) to reach again as many as possible of those who were awakened during the first meetings last spring, (3) to preach repentance and carry the Gospel to the unconverted. We should all earnestly labor and pray that God will enable His people to fully accomplish all these worthy ends.

The enduring results of the great revival cannot, of course, be foreseen. At least 10,000 inquirers have already handed in their names, apart from the 1,400 students who expressed a purpose to begin a Christian life in the meetings conducted by Mr. John R. Mott, General Secretary of the World's Student Federation. The same reasons which produced the favorable attitude of mind resulting in these movements are still operative and give promise of a continued favorable attitude in Japan toward Christianity. The *Taikyō Dendo*, the organ of the Twentieth Century Union Evangelistic Movement, stated these reasons as follows: (1) The China-Japan War, which made the nation serious and gave it a sense of the need of religion and of moral probity among young men, while also it afforded an opportunity for an exhibition of practical Christianity in the work of the Red Cross Society's Christian chaplains and in the distribution of Bibles under official encouragement among the soldiers. (2) The failure of the Nippon Shugi movement, which showed the moral impotence of the old ideals of the nation. (3) The revision of the treaties removing anti-foreign and anti-Christian prejudice. (4) The collision between the educational department and the Christian religion, emphasizing the inadequacy of the Government educational system to meet the moral needs of the nation. (5) Financial depression, leading to a deeper sense of the illusory character of worldly prosperity and stimulating to a more earnest inquiry for an abiding good of the soul. (6) Social and moral reform movements, such as the movement against the practical slavery of helpless

girls and the temperance movement, orphan asylums and general philanthropy all springing from Christianity. (7) Discontent with liberal theology, which "had spent its force and shown its powerlessness to produce a strong, living Church or awaken a widespread religious interest."

Mr. Haworth was especially active in this evangelistic campaign, prior to his return on furlough, but the movement was a general one, due not to any individuals but to the spirit of God.

The regular evangelistic work of the Mission in coöperation with the local churches and the supervision of preaching places has been carried on as usual. Dr. Thompson has looked after a number of Stations in and near the city, Mr. MacNair superintending the various places in Chiba Provinces under his care. In addition Mr. MacNair has aided in the preparation of the Union Hymnal, which it is hoped that all the Christians in Japan will use, with the exception of the Episcopalians, who will have their own. The Episcopalians and the Southern Baptists have also alone withheld acquiescence in the establishment of the Committee on Coöperation. Miss Youngman has continued her care of the preaching places at Ueno, which has reached about 25,000 people with the Gospel. Kamejima has reached 13,000 and Kamakura 3,000. She writes:

The Kamakura tent work has gone on as usual under the care of the only Bible-woman I have had for three years. She is at her post, out of doors from morning till night, refreshing and resting the body and soul of the weary traveler, though from a rheumatic affection of her hands she is unable to minister to her own bodily wants, but must hire a near neighbor to do what she cannot. During the past nine months she reports three thousand taught by twos and threes. She has distributed nearly one thousand tracts also.

I know how desirable it is that what we do by the blessing of God here should be reported at home, but it seems impossible for me to do all that is given me to do and also tell about it, and I must beg to be allowed to do the former and omit the latter.

EDUCATIONAL.—JOSHI GAKUIN: In spite of the establishment of two new schools for girls in Tokyo, the Joshi Gakuin, which holds now perhaps the first place among all Christian institutions for girls in Japan, has held its own. Miss Gardner reports:

The Bible classes have been an especial joy. Day after day we become more and more consciously dependent upon the Holy Spirit in the teaching of His own word. To have an audience of 180 to 200 bright girls in classes of consecutive daily Bible-study was no small privilege, and the responsibility linked with this privilege was proportionately sacred. It may be that friends at home would like a schedule of our Bible work.

The first and second years of the preparatory department introduce

in simplest form the story of the Bible; the third and fourth years give simply but beautifully the great leading truths of God's Word and the life of Christ. The first academic class studies Genesis and then, in English, come successively, the years of study on the theocracy, Kings, harmony of the Gospels, Acts and Epistles, and prophecy.

By the time this course is finished the pupils are ready to begin a *life-work* of personal Bible-study and Bible-teaching.

Since just one year ago, October, 1900, 57 of our number believe that they have received Christ as their own Saviour. This has been from the very beginning the work of the Spirit of God. We have been much more careful than we would be at home to avoid direct personal appeals lest the pupil should see her teacher rather than her Saviour, but God has quietly, all through the year, led one after another to a conviction of her need and to definite acceptance of Christ.

The 29th of last November and the 29th of the following May are marked as days when God led an intense Buddhist and a philosophical mystical little Pantheist out from the darkness into His light. One of them now says "Oh, I *thought* my own reason could find God, but now I know that *faith* is the only eye that can see Him."

We cannot begin to tell the joy and comfort of it all.

Nearly all the older girls of our one hundred boarders are now Christians, as are many of the older day-pupils.

The MEIJI GAKUIN: The academic department now enrolls 150 young men. Mr. Landis writes:

In connection with the recent religious interest in Tokyo, a number of our students are coming forth. Thirty-three made a public profession before the summer vacation. This term is evidently to continue the good work, for in connection with Mr. Mott's work nine more have already signified their interest and more inquirers may reasonably be looked for.

In addition to his work in the Meiji Gakuin, Mr. Landis had the chief burden of preparing some of the Interdenominational Sunday-school Helps, and of editing the great volume embodying the proceedings of the Tokyo Missionary Conference, in addition to architectural work and Bible classes in English and German.

Of the theological department Dr. Imbrie reports:

The new students number eight, the largest accession in a single year for a considerable time. The entire number of students now in attendance is thirteen.

The event for which the year will especially be remembered is the active participation of the Southern Presbyterians in the work of the school.

The training-school for Bible-women, under the care of Mrs. MacNair and Miss West, has enrolled 15 students.

Owing to financial limitations the practical, direct, evangelistic work of the school has been much restricted. Fewer Sunday-schools and meetings for the instruction of women and children have been

carried on, and fewer country Stations occupied in summer work than formerly. But, despite these discouragements the year has been one of blessing and profit—not only to its own students and teachers, but also, we have reason to hope, to many who have been brought within the sphere of its influence.

Mrs. MacNair reports the Shinagawa kindergarten as full to its legal limit, and adds regarding the most interesting and fruitful work of hospital visitation:

The regular semi-weekly visitation of several years past in one of the city hospitals has been continued; and it is believed and hoped that more than one soul has been helped in preparation to meet its God and some have gone down into the Dark Valley calmly trusting in salvation through the One Name.

In this work thousands of carefully selected tracts and portions of Scriptures have been distributed. These have been eagerly read by not only the invalids, but also by the friends and relatives in attendance; and the time of one Bible-woman has been occupied for the most part in taking advantage of the openings thus offered by visiting and instructing convalescents and their friends in their homes.

Mrs. McCauley's schools at Shiba and Tsukiji enroll respectively 120 and 90 children. The children of the Sunday-school held in the Shiba schoolhouse provided for the evangelistic campaign a little fund toward lighting one of the churches, desiring to have their share in the great movement.

THE HOKKAIDO.

Of the new Station at Asahigawa Mr. Pierson writes:

Mrs. Pierson and I came to this new city last summer. Our work has been distinctly evangelistic. There is enough here in the city itself to occupy our full time. Asahigawa is about ten years old. Population about 15,000. There are great barracks near by, with a soldier population of some thousands, increasing every year. There are large and small farms in every direction until you come to the mountains many miles off on the east and not so far on the other side. There are three railroads running north, south, and east from this place. Railroad shops, too, ultimately to have over 1,000 workmen. Besides there are three soldier colonies lying out toward the east. So we have plenty of work. People come singly and in groups: carpenters, children, Ainu people, soldiers et al.

The people are most accessible. There is little opposition except hurry and money. We do not find it at all necessary to teach English. People often come to be taught. We almost invariably decline. We have neither the time nor strength, we say. Evangelistic work is so inviting and so possible that it seems to me positively wrong to use the time to teach English.

For a while our two large rooms downstairs became the assembly room for Sunday services. On special occasions companies of carpenters, soldiers, workmen, etc., have been taught there. Magic-lantern talks and women's meetings, Sunday-schools and classes for the Ainu people have all found there a convenient place.

There was room enough in our front yard for a commodious church

building, but the Christians wished a separate piece of ground and a separate building of their own. The Mission had given 2,200 yen five or six years ago towards a church building. Thirty yen of this was expended for timber which afterwards the floods washed away. The Mission made good this deficiency. Missionaries in Tokyo made a general subscription. One believer in Asahigawa gave 100 yen, two others gave 50 each; and finally a 30-mat (30 x 18) church building, plastered and matted, with a fairly good pastor's house—these and the land were secured for 700 yen. The meetings from the beginning have been good. Our church is up in that part of the city where many mechanics and railroad people live. This church was dedicated in June when we had the honor of the presence of Father Okuno, the oldest pastor in our church, who preached the dedicatory sermon. Our church and our home are a mile apart, which gives us two centres of work. We still have great faith in the future of our city. We look to the coming of a middle school, the central offices of the railroad company, a large increase in the number of mechanics and soldiers, and ultimately to the city becoming the capital of the province when the Hokkaido is divided up into, say, 4 or 5 provinces.

We regard the year historically as giving abundant tokens of God's blessings, and prophetically as the beginning of richer blessings than we have ever reported.

In addition to the work at Takigawa, Mombetsu and Mororan Mr. Pierson writes of the purchase of a lot and the erection of a church at Asahigawa by the people themselves at an expenditure of 700 yen.

The other points occupied in the Hokkaido are Sapporo and Otaru. More than 100 pupils have been registered in the Sapporo girls' school; three of them have been baptized. Miss Smith writes:

Two pupils left school, their after-stated reason being that they feared they might become weak and learn to shed tears during chapel exercises, as they saw several girls doing one morning and many the other morning of the two days they attended.

The Sunday-school has been under Miss Wells' care. The Otaru school under Miss Rose's supervision celebrated its seventh anniversary in the spring and graduated its first class of two Christian girls. The heavy snows have interfered with the kindergarten work—in the winter persons under three feet in height, Miss Rose intimates, not venturing out. She adds:

Applications for English keep pace with the growing population, and if in such demand throughout the empire, I think the English language must eventually become the language of Japan.

YOKOHAMA STATION.

Miss Case has continued her industrial school for women with 22 pupils, and has carried on besides, both in the church and out of it, a varied evangelistic work.

Much Christian work is being accomplished by a cooking class under English methods, which was formed at the beginning of April. This class has been the means of gathering in those occupying positions of rank, wealth and society.

The Sabbath Bible-class for male adults numbers 29, 20 being the average each Sabbath.

Every Monday morning, a preaching service is conducted at the "Fukuin Bunsha" or Gospel printing office, for the 140 men and women there.

Dr. Thompson concludes the report of the Mission as follows:

A calm review of the work of the year will lead to the conviction that encouraging progress is being constantly made along all lines, and that strong points have been gained, which if maintained will help on to still better things. Further, a clear view of this particular field, a view which includes a knowledge of the shifting character of the population most readily reached by the Gospel, and also a knowledge of the subtlety and deep-seated hostility of the class that seeks to hinder our work, will lead to a conviction equally strong that we ought from this time to aim not merely to herald the Gospel as a witness, but to aim to plant it and its attendant churches and schools permanently here, where, once established, they will in turn themselves act as heralds and helpers of the truth. We therefore again in common with the council of the coöperating missions call upon the Board and the home Church to strengthen us in all proper ways.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Rev. J. G. Dunlop and Mrs. Dunlop, Miss Kate Shaw, Miss Grace C. Glenn, Miss Ida R. Luther, Miss Lucy E. Mayo.

OSAKA: a seaport on the main island, about 20 miles from Hiogo; Station occupied 1881. Missionaries—Rev. Thomas C. Winn and Mrs. Winn, Miss Ann E. Garvin, Miss Isabella Ward.

HIROSHIMA: on the Inland Sea; Station occupied 1887. Missionaries—Rev. J. W. Doughty and Mrs. Doughty, Rev. Harvey W. Brokaw and Mrs. Brokaw.

KYOTO: Station occupied 1890. Missionaries—Rev. T. T. Alexander, Miss Martha E. Kelly, Miss Alice Haworth, and Miss Emma A. Settlemyer.

YAMAGUCHI: occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. F. S. Curtis and Mrs. Curtis, Miss Gertrude L. Bigelow, Miss Mary M. Palmer.

FUKUI: Station occupied 1891. Missionaries—Rev. W. Y. Jones and Mrs. Jones.

MATSUYAMA: occupied 1901. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

IN THIS COUNTRY: Mrs. T. T. Alexander, Miss Martha E. Kelly, Miss Emma A. Settlemyer.

The Mission was reinforced the past year by the appointment of Miss Isabella Ward and Miss Lucy E. Mayo.

KYOTO STATION.

Dr. Alexander reports:

From the neighboring hills one looks down upon Kyoto, a city almost wholly given to idolatry. Descending to the city and walking its streets one finds but few signs of modern progress, for Kyoto is a conservative place and the dawn of civilization comes but slowly to the people with their old-time customs and manners. There is, however, one hopeful sign of the times. Kyoto is a city of schools. It has an imperial university, a high school, four middle schools, two commercial schools, a medical school, a normal school, an agricultural school, and a school for the blind and dumb. Here also is the Doshisha of past fame and glory and destined to a future career of still greater success and usefulness. Besides the institutions just mentioned, there are many common schools thronged with pupils, and there are kindergartens crowded to overflowing with bright and cheery boys and girls. Therefore a great field for missionary effort exists among the students. Much enthusiasm has been created

within the last week by Mr. Mott, and many young men have decided to study Christianity with the expectation of becoming Christians. In all the churches of the city the proportion of young men is large as compared with other classes of people. With most of the churches it is as yet a fight for existence. A spirit of worldliness, want of faith in, and ignorance of the very fundamentals of the faith, all combine to weaken the life within, while outside influences of various kinds militate against the growth of the churches.

The one church in the city founded by our Mission grows but slowly. During the past twelve months there have been nine persons baptized—six adults and three children; there have also been several additions by letter. We have had losses also, by death and removal, so the net gain is small. The present membership is 106, I believe. The church has received no direct financial aid from the Mission for eighteen months past, but the pulpit has been supplied much of the time by the resident missionary and the evangelist employed by the Mission. This has been unavoidable because of the impossibility of securing a suitable man to take charge of the church. The Rev. Mr. Otaui, who is now in charge, came to the work last May under the direction of the Japanese Board of Missions, from which the church is at present receiving financial aid. He has entered upon his labors with great zeal, and the church shows evident signs of responding to his efforts. There are now a number of inquirers and also some who are about ready for baptism. The church is still without a house of worship. A lot has been purchased for yen 3,000, of which yen 700 is yet unpaid. Of the yen 2,300 already paid, the Christians furnished about yen 400; the greater part of the rest was secured little by little through the efforts of Mr. and Mrs. Porter while yet in Japan.

Dr. Alexander has been alone in the work of the Station for most of the year. In addition to all the work that has fallen upon him, together with such care of the kindergarten as he could give in the absence of the other missionaries, he has taught in the Doshisha Theological School and taken active part in the evangelistic movement, as a result of which some forty or more persons gave in their names at the services held at the church, and thus signified their desire to know more of Christianity.

A large number of inquirers have come forward at the Nishijin preaching place also, as a result of the same movement. It is gratifying to note that many of the most earnest and promising of these inquirers are parents and other relatives of children in the Kindergartens.

OSAKA STATION.

In the general Station report Mr. Winn calls attention to the fact that the "outspoken opposition and utter indifference of a few years ago have passed away."

Christianity is the basis for a better morality than the present Japan knows. There is a turning in the same direction for more satisfactory religious knowledge and life. But the seekers after Christianity as the religion which points out the way of escape from sin and iniquity are few indeed.

At the same time he adds:

One of the most lamentable things is what we have all noticed no doubt, viz., that there are so many ex-Christians in the land already. Hiding of themselves when they go into a new community seems to be a very easy thing for Japanese Christians. I hear of such in and out of Osaka, wherever I go.

The young men of Osaka and elsewhere are accessible as never before through tactful home work. "Those who come into parlor and dining-room associations," says Mr. Winn:

"place themselves, unconsciously, perhaps, but really, in an undesirable position if they object to hearing of Christianity. The wise Christian has at times invaluable opportunity to present Christ and His salvation to guests. If ours is the gift to be tactful and sincere in such conversation, we may confidently hope to honor the Lord thereby. The words of friend to friend have been and ever will be a means which God can employ to move the heart and will. The faculty of speaking of our Saviour in a natural, unconstrained manner so that our speech comes from the heart, this is among the most enviable of gifts. If through the help of Divine grace we are enabled to cultivate this, we shall not be unrewarded.

Mr. Winn begins to appreciate also the value of long experience in Japan:

One of the very first young men that we got acquainted with at the school was from Ishikawa Ken. When we told him that we used to live in his native province he said he was acquainted with the fact. Then he asked how long we had been in Japan. When his question was answered by asking him how old he was, and then telling him that we came to Japan before he did, his eyes opened wide in surprise and his mouth opened wider in exclamations. Some of us are getting to the vantage ground that Dr. Verbeck used to refer to with effect, viz., that his acquaintance with things and ways Japanese dated back farther than that of many of his hearers. I presume that more of us are slow to realize the value of this.

The out-station work has not been altogether satisfactory. Of one of the points Mr. Winn says:

I have never before known a company of Christians who really said they didn't care to have the Gospel preached to them. But such seems to have happened in this instance.

Of the work in the city he writes:

The meetings of the Taikyo Dendo (Twentieth Century Mission movement) were carried on with all the processions and music that were possible, and many gathered at the meetings. Some names were handed in by those professing a desire for fuller instruction in Christianity. The Christians visited these people and tried to do them good. Some of the men and women of that chapel did very zealous work at that time, and have done so since, too.

A very sad thing to report is that a man and his wife who were among the most earnest Christians there have separated. I married them two and a half years ago, and felt safe in tying that matri-

monial knot, but it has turned out as stated. My experience as officiator at Japanese weddings makes me try to steer clear of them as far as possible. I have about come to the conviction that it is not right to solemnize any marriage unless both parties to the contract are Christians.

The Osaka churches have continued uninterruptedly in their course. Both being teachers of a pure Gospel, have been able to enlighten souls. In connection with the Taikyo Dendo, meetings were held and large audiences gathered. There were big crowds out and many names of self-announced inquirers were received. Most of them were visited, but those who have been brought into the churches are very few, if any. I don't know of any. I say this with greatest disappointment, for I had hoped for real and large results from those meetings. It was my pleasure and privilege to take a small part in them and to help on the movement. I can see no reason for failure in it.

Other influences, however, apart from Taikyo Dendo, have led quite a goodly number into the city churches. Among them was a man eighty years old or more. He had long heard the truth, members of his family being Christians and a son being a licentiate of Presbytery. The death of his believing wife was the apparent cause of his finally yielding himself to Christ. The old woman gave evidence of faith and joy in the Saviour even to her last conscious moment. Very shortly before her end, she asked that the Bible should be read to her, and it was as a daughter was reading from God's Word that the ears of the dying saint were opened to hear things which the living may not know.

There are many difficulties, however, yet to be dealt with. Mrs. Winn writes:

One woman and her mother who attended the women's meeting at my house quite regularly have suffered much because of their interest in Christianity. Twice was the young wife beaten and dragged around the room by the hair of her head by her brutal husband, because she had been to meetings.

GIRLS' BOARDING SCHOOL.—The Naniwa Jo Gakko enrolled 79 pupils, of whom 31 were Christians, 7 being baptized during the year. Miss Garvin adds:

It will be seen that the number of boarding pupils, while not yet large, is double the number reported last year. And it is six times the number in school two and a half years ago. This is what we have worked for—to get more boarders—because it is always with them, rather than with the day pupils, that the best work is possible.

The Christian Endeavor Society has 60 members. Miss Garvin writes favorably of it.

In her personal report Miss Nivling speaks of an effort she made, the success of which illustrates the general interest in Christianity:

Receiving a gift of several dollars for special work, I invested in a number of tracts and Testaments and inserted an advertisement in one of the largest dailies of the empire. The result of one advertisement was one hundred and fifty requests for Christian literature from those who "wished to investigate Christianity." All classes were represented in these replies, from the nobility down to the most

ignorant workman—doctors, lawyers, Buddhist priests and students were among the number. Many replies came from interior cities and villages where no work has as yet been opened, showing the desire is greater than the working force. Different requests came for some one to come and teach them. What the result of all this sowing may be we know not. The curious were satisfied, the earnest wrote again, and, as a result, a correspondence work has sprung up to which I could give more time than I am at present able to do. Several who began investigation in this way have since had personal teaching and asked for baptism. The great success of Taikyo Dendo has been, in some considerable sense, due to the widespread distribution of Christian literature over the empire, and the thousands of Testaments and Gospels sold on the trains and elsewhere.

Miss Haworth has had charge of the children's day-school and related work. In speaking of the work of the Fukushima Sunday-school, she says that even still there are many simple and superstitious people who are terrified by the very name of the Cross.

MATSUYAMA STATION.

Mr. and Mrs. Bryan, who removed from Hiroshima to Matsuyama, have been greatly encouraged with the work of the year. Mrs. Bryan says:

The character of the people on this island renders them much more easily reached and influenced than those of the main island, especially as one goes farther north.

In all my fourteen years since I came to Japan I have never before known so many opportunities crowd, one upon another, in the way of women's work as I have seen during the past year.

Mr. Bryan writes:

Since coming to Matsuyama a year ago, there have been eleven adult baptisms, and one in Ozu. The attendance in Matsuyama has steadily increased from the beginning.

Besides the regular work in preaching and of oversight, I have taught English to classes of policemen, gendarmes, soldiers, and students. One policeman and a gendarme have been baptized, and four of the students are regular attendants on our Sunday services, attending, also, the prayer-meeting at times.

In two of the villages both the doctors became Christians, and their work commended the Gospel of Christ. One of them died last May, and of him it could be said as it was of Christ, "He saved others, himself He could not save." In the name of Christ, ministering to the sick and needy, he refused no call on his services. Night and day in all sorts of weather, going even to the tops of the mountains, to succor the sick, he was worn out and finally died. Just before his death, in his delirium he was either administering medicine or preaching the Gospel for sin. We thank God that such useful lives are in these villages and hamlets in Japan, shining with the light that lighteth every man that cometh into the world.

Mr. Bryan speaks of the great advantage of the location of missionaries in the country, and the superior fruitfulness of their work:

A man, who is a member of the local assembly, well-to-do and a leader in the Liberal party, was educated years ago in Tokyo at an agricultural school the head of which was an earnest Christian. The seed sown then is bringing forth fruit now. Last year, while in Matsuyama attending the annual meeting of the local assembly, he came in contact with one of our Christians, who is on the staff of a prominent paper here. Hearing from the old friend of his recent baptism, the assemblyman earnestly requested that the evangelist and I should make a trip to his village. We went in January and had meetings with some fifteen friends of this man, including the head of the village, other village officers, and men of means. They have since bought Bibles, hymn-books, and various tracts, and only recently I have been able to send them an evangelist. It is seldom that one has the entrance to a village on the invitation of the leading men, and we hope great things from this beginning in Kamibun, not only for the village itself, but for the surrounding villages.

HIROSHIMA STATION.

The Station has continued to use the interesting methods described in last year's report, following up by personal visit as many as possible of those who have been interested by correspondence. Of one of these country trips Mr. Doughty writes:

I have never been treated better anywhere in Japan, and that too by all classes of the people. People neither stared nor made remarks, were polite and respectful, and almost invariably the school children when they saw us approaching would line up on the roadside and bow to us as we passed. There were no disturbances of any kind at our meetings except in two cases, where they were made by drunken men, who were silenced by the audiences themselves.

Mr. Brokaw reports of another:

The fourth trip was in Yamagata Gun (county or township), where according to the words of the people, I had the honor to be the first one to preach Christianity; and, in two places, was the first visiting white man. On this trip, Fujii San and I visited the towns of Kakemachi, Tsudani, Oasa, and Arita, being gone five days. Each of these towns, except one, has over 2,000 inhabitants. We were most cordially welcomed and eagerly listened to. At one place, the leading citizen, a rich banker, was almost hilarious in his welcome. "Now we will be civilized," he said, "for the foreigner and Christianity have come." On no night were less than 150 people present, and at two places there was such a jam that we could only estimate the number. While we do not underestimate the value of the public preaching and magic-lantern meetings, we appreciated very much the privilege of hand-to-hand personal work with our correspondents, who were favorably disposed and bristling with questions.

At one place, we arrived Saturday afternoon and stayed until Monday. An inquirer, an official, was quite happy over the fact. "It is just right," he said. "I have all this afternoon and to-morrow as a holiday, and can ask all the questions I want to." It might be added that he fulfilled his intentions, for he gave us barely time to sleep. He talked with us through several meals even, an unusual thing for a Japanese. One morning a Shinto priest and a merchant came in at 6 o'clock.

At Tadanomi a theatre was hired, and there was a crowd of between 400 and 500 people.

The little paper, *Y'ako*, now has 122 names on its list. Of the general effect of the Station's methods Mr. Brokaw says:

As this is a new work, in new places, it is too early to expect many baptisms. We trust the time will come that many thus instructed will become believers. I am aware that there is a difference of opinion as to whether it is more effective to settle down in one town and saturate it with Christianity, letting this town be as leaven, or on the contrary go "sowing beside all waters." Personally, I feel that we must also get out into these interior places, that objections and ignorance must be met and removed, that a foundation for Christianity must be laid, that the whole lump must be moved together, as it were; and when the cause and foundation are sufficient, God will bless in the effect,—the building of the superstructure.

There is plenty of hearty and earnest opposition to the spread of the Gospel. Mrs. Brokaw writes of some in connection with one of the Sunday-schools:

An old woman who lives in the neighborhood, an ardent Buddhist, upbraided the Bible-woman one day, as she went about, calling in the children, saying, "You ought not to be working with those foreigners. They teach bad teaching about 'Yasu,' and you, a Japanese, ought to know better." The Bible-woman told her that it was because she did not know Christianity and the foreigner that she said such things, and invited her to study Christianity. But the old woman replied in parting, "Well, you may work as earnestly as you can to get the children to come, and I will work as earnestly to keep them away."

This is only one side, however, for Mrs. Brokaw adds:

One woman especially, one who has not yet received baptism, it was my privilege to start in her study of Christianity. Now she is waiting for her husband's permission to allow her to be baptized. She is the wife of a major in the army, beautiful in appearance and character, and now has just as beautiful a faith in Jesus.

YAMAGUCHI STATION.

Yamaguchi presents a wonderful field for work. Mr. Curtis writes:

There are some 2,500 students in Yamaguchi, offering us an almost unlimited field for work. I am more and more impressed with their friendly attitude and willingness to listen to the truth. In fact, the people as a whole, from the Governor, officials, and teachers down, show the utmost friendliness to us. May God help us to do our personal duty to win these men for Himself!

Eight students have been received into the church, and the Yamaguchi Young Men's Christian Association is now the third in size in the empire. Two of the American teachers in the Government school have been constant and persistent in their Christian work. Mr. Ayres tells, in his report, of an interesting old man who applied for baptism and expressed a

very strong desire to be baptized by a Japanese. He gave as his reason that he wanted to be able to make those of his friends whom he was trying to persuade to join him understand that this religion was not at all foreign and that the Church which he had joined was truly a Japanese institution.

The doors in country work are more open than ever. At Tsuwano magic-lantern addresses were given, with an aggregate attendance of over 1,000 people.

The Kojo-jo Gakuin enrolled 30 pupils, 3 of whom sought baptism during the year. The Morning Star Kindergarten has had an attendance of from 22 to 25. One of the Governor's children attended the school, and he himself was present at the Commencement.

Miss Palmer has sought to follow up the women interested in the "Bible and cooking classes." She writes:

One woman, who still wishes to continue the study, had a student in her house who had become interested in Christianity through one of the continued stories published in an Osaka daily paper, and as he knew she knew something about Christianity he went to her to hear more. She gave him her Bible to read every evening, but, herself ignorant, she was not able to teach him, so we felt that all the help we gave her was passed on. The story mentioned was of an American lady who married a Japanese man, and from the popularity the tale met with throughout the country, we judge that the writer described very effectively the sustaining power of this wife's Christianity, helping her to meet the many trials which came to her in her home. It is our hope to make more use of this private teaching from this time on.

Another item of work is a little Sunday-school. The Governor's household sends five every time, so that should no others come we would have our school. The children have many bright ideas, and they show constantly their natural loyalty to their own country. When the picture of David and Goliath was shown them, after telling them the story, the smallest child present said that David was probably a Japanese. I think she was judging from his prowess rather than his size.

KANAZAWA STATION.

CITY CHURCHES.—Christianity has now been long enough in Japan to develop Christian characters of ripe experience and absolute reliability. Mr. Fulton says of one of these, who has been the mainstay during the year of the Tonomachi church:

A valuable addition to its membership was the coming to it of Captain Marioka of the military construction department from Bakan. He decided to unite with this church, simply because it was the weaker of the two, and needed his help more. He is a man of true faith and godly life, and by his regular attendance, valuable counsel, and constant interest and work has done much to strengthen the arms of the church. He was elected elder in the spring, regularly takes charge of the opening exercises in connection with the worship on Sabbath morning, and his high devotional spirit, sympathetic prayers, and strong faith are a constant uplift.

All the missionaries in Kanazawa are busy in Bible-class teaching. Of one of his classes, Mr. Dunlop writes:

The men—tradesmen, workmen, students, teachers, military officers, etc.—come to the class for no other reason but that they want to search the Scriptures. The interest has increased during the past year, and though we have tried to make it only a men's class, some of the older women of the congregation have lately been insisting on a place in it. For the present, at least, this sort of class seems to depend for its very existence on the work of a missionary. Indeed, till we have a generation of Christians, themselves trained from childhood in the Sunday-school, much of the Sunday-school work even in the independent churches must be done by missionaries.

Mr. Fulton writes:

A home Bible-study class, or Bible study by correspondence, was begun here in January. The Mission is familiar with the method, which originated in Fukui. We join with Fukui Station (and one or two other Stations) in using a little paper, *Yako*, for which I have contributed the explanatory notes on the Bible lesson since January. Two or three times advertising in the Kanazawa and Toyama papers have brought in 332 applicants for membership in the class, of whom 273 remain at present; the other 59 have retired for various reasons, mainly on account of removal elsewhere.

They are mostly of the better class of people, educated. We have a few women: telegraph and post-office officials, soldiers, bank clerks, students from the middle, higher, and normal schools; heads of villages, local officers, school-teachers, heads of schools, merchants, and a great variety that we know nothing about as yet. And I must not forget the priests, of whom we have several.

Of the country work, Mr. Fulton reports the following incidents:

In Komatsu the work went along smoothly and profitably until June, when we lost our preaching-place there. The owner was a hair-dresser who lived in one-half of the house, and she found her trade injured and her reputation spoiled by having "Yaso" in the other half, so we were ordered to pull up. Since then we have not been able to get a substitute place. Up to that time I went regularly twice a month on Saturday, and taught a Bible class of students from the agricultural school, who seemed to desire, many of them, sincerely to study the Scriptures. I had a banner put up on the outside, announcing my presence, and spent all the afternoon there. Students and others would come in by squads. It is a matter of regret that this work had to be given up temporarily.

Mr. Dunlop adds:

Not only have we good prospects in Toyama, but in the whole of the surrounding country we see a better outlook. This autumn we have started wayside preaching in the towns and villages, selling Gospels and tracts at the same time. We are not free to do outdoor preaching unless we give the police twelve hours' notice of the place and time, but we are free to sell our books any place at any time, and we do the preaching in connection with the selling. Sometimes we sell very little. Recently in two days' hard work, Mr. Fulton and I, with the help of an evangelist part of the time, sold only 55 sen worth. But the less we sell, the more we preach, so we are bound to come home satisfied. In those two days we spoke at 12 different stands in

5 different towns to an aggregate of 1,000 people. Sometimes, however, a 2 or 3 days' trip will realize four or five times as much in literature sold. We have substituted this for our plan of selling from door to door. The people usually received us kindly, but sometimes it insulted them to invade their houses. And then they insulted us in return. Besides, we were able to talk to only twos and threes, whereas by taking a good stand and singing a hymn or two, we are now able to gather, almost anywhere, from 50 to 100, and speak to them with as little effort as to the twos and threes. Through this fall we hope to develop this plan in coöperation with the Methodist workers, and in the course of the year to reach every town and considerable village in our big parish.

EDUCATIONAL.—The Hokuriku girls' school has had a good year, though for a time Miss Shaw was very ill with acute dysentery, much dreaded by and quite fatal to the Japanese. The whole school was quarantined in consequence, and Miss Shaw says:

The only reason I was not sent to the very barn-like infectious hospital was, as the officials said, "You are Christians, and can be trusted to keep your word and our laws."

Six pupils were graduated at the school's Commencement, and the total enrollment was 44. As last year, the Young Women's Christian Temperance Union of the school made an earnest attempt to secure reforms in the entertainments provided at the annual soldiers' festival, and this year succeeded in obtaining the prohibition of the immoral shows of previous years. Of the pupils of the school 24 were boarders, and there were 25 baptisms just before the summer vacations.

CHILDREN'S SCHOOLS.—The Sho Gakko started off with fine prospects, but Miss Luther writes:

Our hopes for its success were short-lived, for within a month the Government refused to allow the new pupils to remain; and we had a battle to fight. The battle's progress, as is often the case in Japan, depended on our ability to keep our patience, while the local authorities changed their reasons for deciding against the school, which they did nearly every time they were interviewed; while the attitude of the patrons fluctuated back and forth, and while the Governor and Mayor had special appointments, when we demanded an audience. After four months of effort all opposition was removed, and the fall term opened well.

During the difficulty we lost 15 pupils, so at present have only 50 in this department.

The kindergarten has reached its limit with 43 pupils, and has many more applications than can be entertained.

FUKUI STATION.

Mr. Jones says:

We have not had so many requests to teach English this year as formerly, but quite a number, knowing that we do not teach English, have come and asked for the Bible in Japanese instead. We strongly

feel that if the Japanese learn that the missionary will not teach English because he believes that he has something much better to give them, they will come for the direct teaching of Christianity.

Something has been done in selling Bibles and portions. Through our efforts, the two leading booksellers of the city have been induced to sell the Scriptures on commission. These two booksellers and the evangelist have sold 180 volumes during the year.

Fukui celebrated her three-hundredth birthday in May, and we took advantage of the large number of visitors to circulate Christian literature. Renting a front room on a main thoroughfare for three days we had a Christian book-store and preaching-place combined, since it was a splendid opportunity to scatter broadcast the great truths of Christianity. We had on sale Bibles, portions, hymn-books, and tracts.

Before the summer, following the Hiroshima plan, we again tried the scheme of advertising in the newspaper that we would send out Christian literature to those who desired to receive it. The advertisements have been responded to much better than when a similar attempt was made a year before. About 150 requested literature. We have had special correspondence with a number of them, and some have called at the home of the missionary, but we have not yet organized any tours among them. The number who responded to the invitation certainly argues that the people of the province are not as adverse to knowing something of Christianity as they were a few years ago.

Our little Bible-study paper, the *Yako*, has more than doubled its circulation this year.

The Buddhist element in our section has been unusually active. Our Taikyo Dendo meetings were opposed by rival meetings. Special efforts in the out-stations have been met with special efforts by the priests. Priestesses have even gone regularly on the same trains with Mrs. Jones and her helper, in order to oppose her work. On the other hand, there is this encouraging fact, that two of the young men who have been earnestly studying Christianity with me are sons of priests, and have the consent of their fathers in so doing. On the whole the outlook for the work among the men and children has never been better than at present.

Fukui is one of the hardest fields within the bounds of the Mission. The following paragraph from Mrs. Jones' report, compared with the reports from Korea, indicates how heavy are the burdens borne by the most faithful missionaries, who work for years with but slight evident return:

I do thank God that He has given us one woman out of that darkness. I remember thinking it strange, when Mrs. Zwemer, one of the very first missionaries in Arabia, asked the home church to pray "that she might lead at least one woman to Christ that year." I thought: "Why does she ask for only one?" Better was her request understood this last winter, when I was ready to cry: "May I not have the encouragement and joy of leading at least one woman to Christ?" Our Lord heard the cry, and Mrs. Funikawa, who knew nothing of Christianity until last year, in December gave herself definitely and solemnly to Him. She studied the Bible; read it through from Genesis to Revelations in three or four months; read many other Christian books; did all she could to lead others to Christ, and is now suffering persecution for her faith in Tsubata.

MISSION IN KOREA.

SEOUL: The capital, near the western coast, in the latitude of Richmond, Va., on the Han river and 25 miles overland from the commercial port, Chemulpo, with which a nearly finished railroad will connect it; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D. D., and Mrs. Underwood, Rev. J. S. Gale and Mrs. Gale, C. C. Vinton, M. D., and Mrs. Vinton, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M. D., and Mrs. Avison, Rev. C. E. Sharp, Rev. A. G. Welbon and Mrs. Welbon, Miss S. A. Doty, Rev. E. H. Miller, Miss C. C. Wambold, Miss E. H. Field, M. D., Miss E. L. Shields, Miss M. B. Barrett.

FUSAN: an open port on the southeast coast, the gateway of a large region; occupied as a Mission Station 1891. Missionaries—C. H. Irvin, M. D., and Mrs. Irvin, Rev. C. Ross and Mrs. Ross, Rev. R. H. Sidebotham and Mrs. Sidebotham.

PYENG YANG: ancient capital of the northern kingdom, centre of a wide influence; 50 miles up the Taitong river; occupied as a Mission Station 1894. Missionaries—Rev. S. A. Moffett, D. D., and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M. D., and Mrs. Wells, Rev. W. B. Hunt and Mrs. Hunt, Rev. C. F. Bernheisel, Rev. W. N. Blair and Mrs. Blair, Miss V. L. Snook, Miss M. M. Henry, Miss M. Best, Miss E. M. Howell.

TAIKU: ancient capital of the southeastern kingdom, centre of influence in the most fertile and prosperous of the provinces, 100 miles inland from Fusan, on the Naktong river; occupied as a Mission Station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M. D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. M. Barrett.

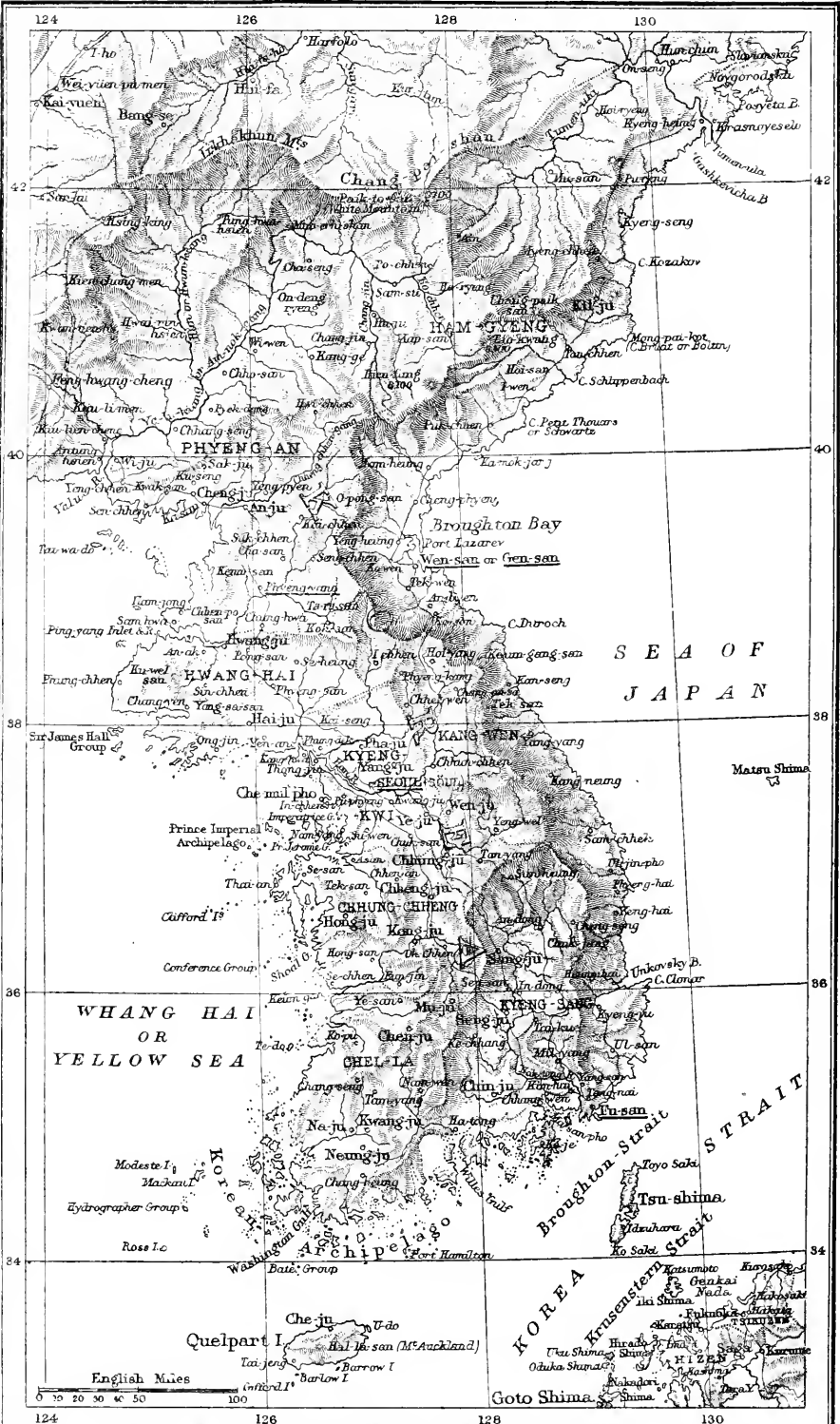
SYEN CHUN: in the extreme north of the Korea field; 100 miles from Pyeng Yang; occupied as a Mission Station 1901. Missionaries—Rev. N. C. Whittemore, A. M. Sharrocks, M. D., and Mrs. Sharrocks, Mrs. Geo. Leck, Miss M. L. Chase.

IN THIS COUNTRY: Rev. H. G. Underwood and Mrs. Underwood, Rev. S. F. Moore and Mrs. Moore, Dr. C. H. Irvin and Mrs. Irvin, Rev. Graham Lee and Mrs. Lee, and Mrs. S. A. Moffett.

The Korea Mission, notwithstanding many changes in the missionary force, and various other disturbing influences, has maintained its high standard of success. The interest of the Koreans in the Gospel has been unabated, and the number of accessions to the churches has been most encouraging.

From Seoul Station, Dr. and Mrs. Underwood have returned home for their second furlough, having fulfilled two terms of most faithful and efficient labor. Rev. and Mrs. S. F. Moore have returned home on account of the impaired health of Mrs. Moore. Miss Ellen Strong has for similar reasons been con-

KOREA MISSION



Mission stations are underlined thus Pusan

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pelled to resign her connection with the Mission and return to the United States. Miss Shields, owing to impaired strength, has been obliged to change and also to limit, to some extent, her missionary work. Dr. O. R. Avison has passed through a period of very critical typhus fever, but has slowly recovered and resumed his full work. During the year Rev. and Mrs. F. S. Miller returned from their furlough. The reinforcements of the Station are as follows: Rev. E. H. Miller and Miss M. B. Barrett. Miss Nourse, upon her marriage to the Rev. A. G. Welbon, has been removed from Taiku to Seoul.

Fusan Station—Dr. and Mrs. C. H. Irvin returned to this country on furlough. Miss M. L. Chase was removed by action of the Mission Meeting from Fusan to Syen Chun.

Taiku Station—Rev. H. M. Bruen was permitted to come to this country for the purpose of being married, and has since returned with his wife. Rev. W. M. Barrett, of the reinforcements for the Mission, was added to the Station force. During the year Dr. Johnson had a severe and prolonged attack of typhus fever—so serious, indeed, that for some time his life was despaired of. When the fever subsided, he was still in such a condition that it was thought necessary for him to take sea voyages to Japan and Hong Kong. He gradually regained his strength, and was restored to his work again.

Pyeng Yang Station—Rev. and Mrs. Graham Lee returned home on regular furlough and Mrs. S. A. Moffett on account of serious ill health. Rev. and Mrs. W. L. Swallen returned to the field during the year. Of the reinforcements, Rev. and Mrs. W. N. Blair, Miss V. L. Snook, and Miss M. M. Henry were assigned to this Station.

A new Station was opened at Syen Chun, partially occupied during the last few years by Rev. N. C. Whittemore, and visits have been made by others to assist in the interesting and promising work there opened. In addition to Mr. Whittemore, Dr. and Mrs. A. M. Sharrocks, and Rev. and Mrs. Geo. Leck, together with Miss M. L. Chase already mentioned, were assigned to this Station.

Since the Annual Meeting of the Mission, sad tidings have come of the death of Mr. Leck at the American mines from smallpox, and deep and prayerful sympathy has been felt not only for the missionaries at the Station, but especially for the young widow, who in the spring had suffered for several weeks from pneumonia, and is now left desolate. Mr. Leck had made a noble beginning both in the acquisition of the language and in earnest missionary work. A short time before his death he had gone into the extreme north on an itinerating tour.

The narrative of the Mission, as heretofore, makes grateful mention of United States Minister H. N. Allen, in insisting upon the rights of residents of interior Stations, in giving the Mission timely warning of rumored outbreaks, and in generally advancing the interests of the Mission and the missionaries, so far as consistent with his official limitations as a representative of the United States Government.

During a portion of the year, work was temporarily suspended in the outlying districts of some of the interior Stations, and it is believed that the prompt interposition of Minister Allen had much to do in averting threatened dangers.

There has been some degree of suffering from a famine reported in various localities, but the interference with the work from this cause has not been great.

The narrative speaks of the high appreciation felt by all the Mission of the visit of Secretary and Mrs. Arthur J. Brown. They were enabled to spend a day at Fusan and to visit Seoul and Pyeng Yang, crossing the country between these points overland. They held conferences with the missionaries of the different Stations. Of their visit to Pyeng Yang, Mr. Moffett speaks as follows:

It was a spiritual uplift to the officers and to the whole church. His sermon on Sabbath, his prayer-meeting address, his charge to two of the elders at their ordination, and his conference with the officers, all told effectively for the deepening of spiritual conviction.

Dr. Brown's report to the Board of the Korea Mission, which has been published and widely circulated, is an intensely interesting and instructive document, and is recommended to the careful perusal of the Church.

During the year a mission paper, namely *The Christian News*, has been taken under the care of the Mission as a whole, and will hereafter be conducted on a broader basis, and, as is believed, with most important results.

The report for the year shows a total of 4,791 communicants, 1,263 of whom are this year's accessions, and 16,797 adherents, including 4,720 catechumens. The contributions of the churches, including all objects, are reported as 10,692 yen, 46 sen, or about \$5,346.23 gold.

SEOUL STATION.

The work of this Station has suffered seriously by the necessary absence of Dr. Underwood, since the middle of the year. He found it impossible before leaving the field to prepare a report of the varied services which he had been able to render during a portion of the year.

Two other causes have interfered with the work of the Station, namely: the long-continued and severe illness of Dr.

Avison, and the practical questions which have absorbed much time and anxiety and labor of the missionaries of the Station.

The Korean King has often expressed a desire to secure a large portion of the Mission property, consisting of three houses with other appurtenances, and a sale was supposed to have been made before the beginning of the year, at a stipulated price, and upon condition that he should furnish an ample site for new mission buildings. Nevertheless, when all the plans and arrangements had been made, it appeared that he could not provide the site which he had promised. Through the entire year efforts have been made to complete the sale and secure the desired site, but by last accounts without substantial result. At the same time, through the generous gift of Mr. L. H. Severance of Cleveland, Ohio, a new hospital building, for which also the King was to furnish the needed site, was projected.* In view of these large building operations, together with the erection of one or two Mission houses in other parts of the city, Mr. H. B. Gordon, an architect of Toronto, was sent out for the special purpose of superintending the work. However, the hospital and all the other structures have been delayed, and from similar causes. Fortunately the time and effort of Mr. Gordon have been utilized in rebuilding the Mission Stations in China that had been destroyed or seriously injured during the Boxer outbreak.

The visit of Dr. and Mrs. Arthur J. Brown in Seoul was most highly appreciated. Sermons and addresses to the English community, and to the natives through an interpreter, were given by him on different occasions, and much time was spent in laborious conferences with the Mission in regard to Mission property.

During the year a serious complaint has been made in certain parts, of suffering from famine, and, as usual in cases of calamity, bands of robbers have been active. Many Christians have been compelled to leave their homes in order to seek a living elsewhere.

Steps have been taken during the year toward the establishment of an intermediate school or academy, to which those who have been partially taught in the elementary and country schools can be sent for a higher grade of preparation. Rev. Edward H. Miller was sent out by the Board for the purpose of taking charge of this work. Recent letters say that a beginning has already been made.

In the education of girls an earlier start was made some

* Mr. Severance has since given five thousand dollars for the purchase of a site for the Hospital, a fact which will undoubtedly facilitate the consummation of the new hospital building.

years ago in the establishment of a girls' boarding-school at Chang Yun, a part of the city advantageously situated for the purpose. This school has been under the superintendence of Miss Doty, and Miss Ellen Strong, the latter of whom has been compelled to return home on account of ill health. Different members of the Seoul Station have helped Miss Doty. The number at present in the boarding-school is 14.

The oversight of the three city churches has been divided between Dr. Underwood, Messrs. Sharp, Gale, Moore, Welbon, and Miller.

EVANGELISTIC.—The country work in South Kyong Kui has been under the care of the Rev. F. S. Miller, who has given it such attention as the oversight of the building of a new residence for himself and family has left at his command. He has had 19 groups under his care, with a total membership of 134 baptized, and 176 catechumens. Of these, 100 were received during this year. Mr. Miller has spent fourteen weeks in this country work.

North Kyong Kui circuit is under the care of Messrs. Moore and Welbon. Mr. Moore had continued his interesting work among the Butcher class until he was compelled to return home. Two new groups were organized during the year. Mr. Welbon, having spent most of his time in the study of the language, could do little except to accompany an older missionary.

In Pai Chun circuit seventy have been added to the church membership during the year, making a total of 295 received since the beginning. The present membership is 239; the total number attending church is 445. The offerings in this circuit have amounted to 111 dollars silver.

In the field hitherto worked by Dr. Underwood a beginning had been made by him and Mr. Sharp before the Doctor returned home on furlough. In this field there are at least 68 regular public gatherings for the study of God's Word, and for prayer and praise. On the whole, the work is in an encouraging condition. Thirty-six are reported as added by baptism, with 104 new catechumens, making a total membership of 326 communicants and 225 catechumens. Contributions, 168 dollars silver.

Miss Wambold has visited many of the groups of these three circuits.

MEDICAL.—Dr. Avison had scarcely begun the work after returning from his furlough before he was overtaken with severe illness, at the same time that two cases of typhus were under his care in the hospital. He was for a long time ill, and unable to do full work. The statistics for

the year are 153 days' dispensary work, with an attendance of 3,185; new cases, 1,807; average daily attendance, 20. Receipts, 153 dollars silver. There are five new medical students under instruction in connection with the hospital, with the understanding that they are to spend eight years in study and in rendering assistance.

The medical work of Mrs. Underwood, now on furlough, has not been reported.

WOMAN'S WORK.—Woman's work has been so varied and full of changes that reporting is difficult. Miss Wambold says:

It has been a year of diversity of labor, teaching in boys' day-school, visiting in homes, holding meetings during Mrs. Underwood's illness and absence, etc. The itinerating seems very encouraging. What teaching I have done in the girls' school has been a great pleasure. Singing lessons have also been given.

Miss Ellen Strong, before leaving, devoted a large part of her attention to the women connected with the Central Church. Mrs. Miller and Mrs. Moore have been prevented from undertaking much work owing to family cares, but have done what they could. Mrs. Gifford, independent missionary, had bestowed much labor on the treasury books previous to the return of Dr. Vinton. She has also had charge of a Sunday-evening meeting.

Mrs. Avison, in addition to her usual family cares, has been heavily taxed by the long illness of her husband, also by the sickness of Miss Mackenzie, missionary of another society, who died at her house.

Dr. Eva H. Field's attention has been mainly devoted to hospital and dispensary work and to instruction of the medical students in arithmetic, etc. The woman's dispensary, under her care, has been open daily six days of the week, except for a time when closed on account of typhus fever. Dr. Field reports that part of the year she superintended the work of a Bible-woman.

Miss Esther Shields, who had been assigned to nursing in the Government Hospital, and evangelistic effort among the women, suffered so severely from overwork that she was relieved of the hospital service and assigned to other forms of work as her strength should permit.

FUSAN STATION.

Although there have been discouragements, owing to the falling away and consequent disciplining of a few members, the year on the whole has been fruitful and more profitable than any in the preceding history of the Station. The mis-

sionaries, Messrs. Sidebotham and Ross, seem to be cheered with the present and the prospective growth of the work. Mr. Sidebotham's personal report says:

God's blessings have been many to me since I returned from my visit to Pyeng Yang—good health as never before, increased ambition, progress almost uninterrupted in my language study, beginnings of spiritual blessings, etc.

The number of communicants in the church at Fusan is 30; baptized during the year, 11. At the out-station, Kim Hai, there are 26 communicants, and 22 catechumens, of whom 7 were baptized during the year. At Chil Won, there are 27 communicants, all received during the year. The report says of this Station:

On Mr. Ross' arrival in March the whole body of catechumens were waiting eagerly for baptism, but only five were admitted to the ordinance, while the rest gladly agreed that it was better to wait until they knew more. And they did learn. What a glad sight met the pastor's eyes when he arrived again the last of August! A vast crowd studying, praying, and the Spirit of God evidently in their midst. A day or two of instruction and catechism, and on Sunday, Sept. 1st, came the gladdest event of our American church in Southern Korea, for 22 adults took on themselves baptismal vows; 15 children also received the sign of the New Covenant, while 13 persons more told of their new belief in Christ and were added to the roll of catechumens, so that 50 in one day stood up, bright stars, to shine for Christ in that desolate land.

A fine church, which we reported last year as building, has this year been finished, decorated within and without, made the finest place in the village. It is healthfully, cheerfully located, and they have a good right to be proud of it.

At three other places, beginnings of itinerating work have been made, and there have been various tours in different directions. The report runs:

Our out-stations have more than doubled during the year. Their communicants have been more than doubled, naturally and not by hot-house process. South Kyeng Sang Do has 30 districts. We have been able to show the light clearly in portions of only 6. Over half the districts have probably never seen a foreigner, and at least a third have not even seen a native Christian. There is much fine territory toward the west, and we are anxious to occupy it for Christ.

MEDICAL-EVANGELISTIC.—Of the Fusan Hospital, Dr. Irvin says:

Medical-evangelistic effort has had a most prosperous year, not simply because the mere medical work closed the year fully two-thirds self-supporting, but because the spiritual results have been greater, farther reaching, more thorough and lasting. Medical and surgical cases have been 8,582; visits made to the sick, 817; surgical operations performed, 450; fees received for medical service, \$1,032 silver. Dispensary work has exceeded all other departments in its opportunities for the wide seed-sowing. Practically all who apply for treatment are met in the waiting-room of the dispensary, where they first hear the Gospel of Jesus Christ.

The native preacher, Choti Yon, who has been with Dr. Irvin from the beginning, has been in charge of the waiting-room and has proved a strong, tactful helper. Dr. Irvin's report places great emphasis on the need of courtesy and kindness in hospital practice, as distinguished from a cold and careless performance of it. His report says:

I know no better road to warm your way into the inner nature of another, than to show interest and sympathy in the hour of trial and affliction; and the medical missionary who fails to take advantage of this God-given opportunity, fails to employ one of the greatest powers in his work. And especially is this true in our dealings with incurables and their friends, with whom we have no opportunity to gain an entrance through professional skill, but with whom unimagined kindness and sincere sympathy strengthen bonds that bind for eternity, although our prognosis is shrouded in gloom and draped in mourning.

As Dr. Irvin was about closing an eight years' period of service and returning home for furlough, he gave this brief review of his work:

In conclusion, possibly a few words in the way of summing up the past eight years' work in medicine and surgery might not be amiss. The records show that during this time I have treated 30,859 males, 18,129 females, and 9,197 children—a total of 58,185. To the sick I have made 5,396 visits and performed 2,472 surgical operations, among which I have no fatalities to record. In self-support, great strides have been made; the first year the collections amounted to 15 yen; second year, 103 yen; third year, 81 yen; fourth year, 375 yen; fifth year, 734 yen; sixth year, 937 yen; seventh year, 912 yen; and this, the eighth year, 1,032 yen.

The discrimination has been made in the treatment of those who could not pay, self-support being only kept in mind so far as it would be beneficial to the work.

The summary report states that during the eight years 9,197 children have been treated, and referring to this, in connection with the new hospital, Dr. Irvin says:

I think we should, if on none other than a small scale, make some special provision for these little sufferers. In this connection I might say that, from an evangelistic standpoint, work among the children is quite as hopeful as among the adults, for on many occasions have I seen the parents, accompanied by the grandparents, and other relatives not so near, bring a child for treatment, which showed the great concern for the child's relief. It is needless to say that I look forward with great joy to the completion of the Junkin Memorial Hospital, because we will then be enabled to bring to bear on the evangelistic work the full benefit of medical missions.

Rev. Cyril Ross in his personal report, referring to the group at Kim Hai, says:

This church has given us our two colporteurs, and has a third baptized man who is giving a fortnight to volunteer service during an illness of the regular helper, and the father of this man has made various itinerating tours at his own expense.

On one of Mr. Ross' visits to Chil Won he had the pleasure of baptizing 22 adults and 15 children. On his homeward journey, 5 were baptized at Kim Hai.

Miss Chase, who at the Mission Meeting was transferred to Syen Chun, spent most of the year at Fusan, though a part of the time was occupied in assisting Dr. and Mrs. Underwood at Seoul, and in the out-stations under their care. Some help was rendered also in the girls' school, etc. In addition to her Sunday-school work and visiting in Fusan, various tours were made to the out-stations of the Fusan field.

Mrs. Irvin's report of her night-schools in Fusan, though brief, is full of interest. She tells us:

It is now almost five years since our little girls' night-school was started. Its commencement was peculiar. One Sunday night, after a meeting of women held in my home, 11 small girls who were present remained and asked if they might be taught to read the Bible for themselves. On an appointed evening, which proved to be stormy, all were present; 8 of them are still in the school; 2 have been baptized and received into the church, and it is hoped that all the others will be received as they become old enough. Many other girls have been received since the school was opened, some of whom have been removed to other places of residence. One of the number was married to a Christian man, the occasion exciting peculiar interest among the Christians of Fusan.

None of these girls receive any pecuniary inducement, and as they all come from homes whose circumstances require the labor of their young hands during the day, their interest in night study is the more remarkable. Twenty-six have been enrolled altogether, representing nearly as many homes. And now there is not one of their parents who opposes their attendance, though one-half of these are still heathen.

PYENG YANG STATION.

The Pyeng Yang report ends with the following summary, which is here presented first of all in order to gain at once a comprehensive view of what has been accomplished:

There is one central church with 18 associated places of meeting; 179 recognized out-stations, having from 1 to 6 meeting-places in connection with each, and 16 or more additional groups. The adult membership numbers 2,944, and there are 90 on the roll of baptized infants. Seven hundred and eighty-four adults were baptized on profession during the year. There are 3,837 catechumens, 1,580 of whom were received this year, making a total of 11,905 adherents who are more or less regular church attendants. There are but 8 ordained missionaries for shepherding and evangelizing the people of the 54 counties comprised in the territory of this Station. Of the native assistants there are 73 unsalaried local leaders and 19 helpers who travel on circuits. All but 6 helpers are supported by the people. There are 152 church and chapel buildings, 46 of which have been built this year.

There are 41 schools and 41 school-teachers, 30 of whom are sup-

ported by the people. Twenty-one schools have been started during the past year. Pupils enrolled, 592.

Seven colporteurs, representing in part the B. & F. Bible Society, labor on the circuits. There are five Bible-women or helpers, three of whom are on native support, one of whom is employed by the Board, and one by the British and Foreign Bible Society. The native agents number 68.

Total contributions for all purposes, 54,054 yang, or 8,648 yen, 63 sen.

Eighty-four classes for Bible study were held, 31 being taught by missionaries and the rest by Korean helpers. Eighty-two were held entirely at native expense. It is impossible to estimate the entire number of weekly services, since in many groups services for Bible study and prayer are held every night in the week.

These facts call for an aggressive forward movement *now*. The present urgent need is for the full equipment of the field with missionaries, while helpers must be trained, and while the people are still malleable under the inspiration of their first love.

Owing to the fact already stated, that Mr. and Mrs. Swallen returned to the field only at the end of the year, and that Mr. and Mrs. Lee, with Mrs. M. A. Webb—an independent worker—left for their furlough in July, the force of the Station has at no time been complete. Since the close of the year, Mrs. Moffett has been obliged to return home on account of sickness.

This Station, as in the past, has devoted a large part of its labors to evangelistic work, though the local work of the city of Pyeng Yang, varied in kind and of great extent, has involved a large amount of labor and care.

The field included in connection with this Station is so wide, and has so many groups of believers, that very few of the villages have been visited more than twice during the year by a missionary, the majority only once. There are many promising groups in several circuits, meeting regularly for worship, that have never been visited by a missionary. This means, of course, that a large amount of unpaid service is rendered by the native Christians themselves, who are taught from the first to feel that every disciple of Christ is in the nature of his position a minister to others. The whole district, covering parts of two or three provinces, is assigned to the different missionaries as follows:

Pyeng Yang City Church, under the care of Rev. S. A. Moffett, D. D., and Rev. Graham Lee, membership, 510; baptized during the year, 117.

North Pyeng An Circuit, Rev. N. C. Whittemore. Membership, 420; baptized during the year, 218.

South Pyeng An Province—North and Northeastern Circuits—under Rev. S. A. Moffett, D. D. Out-stations, 45; membership, 547; baptized during the year, 193.

South Pyeng An Province—Western Circuit—Rev. Wm.

M. Baird, associated with Rev. Wm. Hunt. Membership, 193; baptized during the year, 80.

Whang Hai Province—Eastern Circuit—Rev. Graham Lee. Membership, 418; baptized during the year, 79.

Whang Hai Province—Central Circuit—Rev. Wm. B. Hunt. Membership, 393; baptized during the year, 58.

Whang Hai Province—Northwestern Circuit—Rev. Wm. B. Hunt, during Rev. W. L. Swallen's absence. Membership, 464; baptized during the year, 39.

This division of territory will show the thorough organization of these widely scattered groups of believers, each district constituting a virtual diocese. In this itinerating service, the work of the missionaries, though faithful and thorough, covers only a small part of the instruction and influence exerted upon the various communities, and very large account must be taken of the unpaid volunteer work of the Korean Christians. Where the missionaries are unable to instruct classes, the more advanced of the native helpers are taught to take this work upon themselves, and though scarcely more than the simplest elements of Gospel instruction can be given, yet these simple truths are blessed of God in ever-increasing results. As says Miss Best's evangelistic report:

Progress in this country work is evident along many lines. The number enrolled is larger; the number able to read is constantly growing; the majority of the women at the classes, taking part in the reading, their growth in knowledge and in ability to ask more intelligent questions is marked.

Two classes of a week each, held in April, should be noticed. The first, at Han Chun, had an enrollment of 33 women from ten groups. It seemed as if the whole country roundabout were teeming with inquirers. The other class, at Whang Joo, represented several groups. Aside from these faithful ones, a large number of women came from curiosity, many of whom stayed and listened attentively.

Mrs. Hunt reports for her weekly Bible class at the chapel, about two miles from the city, an increased attendance and a deepening interest. She has also a Sabbath morning class and gives singing lessons twice a week. About eleven weeks of the year she spent in Whang Hai Province, where were held four classes for women with many experiences of a cheering character. A woman eighty years old, who had come some distance to attend her class, in her zeal to learn, seemed almost oblivious to cold and hunger. Sitting on the porch in the cold she would laboriously study out the words, calling to those passing in and out for help, and would continue persistently until reminded that she ought to eat.

At another village was a bright young woman, a cripple, who had been carried twenty-three miles on her husband's back that she might study. Her life of faith, prayer, and feeding upon God's Word, was a daily witness for her Saviour.

Mrs. Sharrocks, while still at Pyeng Yang, devoted most of her time to the study of the language, though assisting in

singing classes with the pupils at the academy, and in women's meeting. Mrs. Webb had charge of the morning class of girls, which, reaching the number of 35, had to be divided into two. Mrs. Moffett taught a class of catechumens, varying in attendance from 17 to 35. She also conducted a normal class for the instruction of women preparing to become workers. During a part of the year she visited three country churches, spending some days in morning, afternoon, and evening classes for instruction.

TRAINING CLASSES.—The training of classes of men and women constitutes a large part of the work of the Pyeng Yang missionaries. During the year 84 such training classes have been held, 31 of which were conducted by missionaries, and had an aggregate regular attendance of 2,026. Fifty-three of the country classes were taught by native helpers, leaders, and teachers appointed by the missionaries.

EDUCATIONAL.—The work of primary schools is almost entirely in the hands of the native churches, and, as has already been stated, these schools now number 35, averaging about 10 pupils each. As soon as a group of believers is formed, the members begin to think at once of the importance of little schools, and they manage in each community to make provision for at least the most elementary instruction. All of these communities show an eager desire to secure places for their most advanced and promising pupils in the academy now well established in Pyeng Yang under the care of Rev. Wm. M. Baird. Since Mr. Baird's return to the field, this work, which had been cared for by Mr. Swallen in his absence, has made great advance. The report says:

Mr. Swallen's gift of 180 dollars Mexican, furnished an impetus which has resulted in a large seven-roomed building now complete. The building is the crowning effort of the skill of Mr. Lee, assisted by Mr. Leck. It is situated on a fine spot in the open fields in the midst of a good body of land suitable for the needs of the industrial department.

This institution is established on a basis somewhat like that of Park College in Missouri. While it is under the superintendence of Mr. Baird, assistance is rendered in various forms by five or six different missionaries of both sexes. It has an enrollment of fifty men and boys, as many more having been of necessity refused admittance. The report says further:

The average age has been 21 years. All districts, north, south, east, and west, have been represented in the attendance. One boy whose home is nearly 200 miles distant, came back after the Christmas holidays, accompanied by three new applicants, only one of whom could be received, he supporting himself.

Chapel services are held daily under the control of a committee of

Koreans, though conducted by both missionaries and Koreans. A prayer-meeting attended by all the pupils and conducted by themselves is kept up regularly. By debating societies, bi-monthly lectures, etc., the minds of the students are kept alert and active. Some of the older pupils are sent out on Sabbaths to groups of believers in the neighborhood. Beyond the cost of one Korean teacher, part of the fuel, and a few incidentals, the experiment has been made without expense to the Board. Each pupil in the manual labor department works one-half of each day, in return for which he is provided with food though not with clothes or books.

MEDICAL.—In connection with the hospital under the care of Dr. J. Hunter Wells, there have been 5,990 new patients; in-patients, 252; attendances, 13,618. A committee of members of the city church have in various ways been valuable assistants to the doctor in his work. Four hundred and eighty-four important surgical operations have been performed, 200 of the lesser class having been performed by the doctor's assistant. The class of self-supporting students in pharmacy, etc., is connected with the hospital. Receipts from the sale of drugs to the Koreans were \$442, Mexican.

Mrs. Moffett, M. D., reports having treated 356 women and children in her dispensary practice.

In the literary work of the station, Messrs. Moffett, Baird, and Hunt, Mrs. Baird and Miss Best, have all done what they could in the midst of many other pressing duties.

In the matter of fuller ecclesiastical organization, which was strongly urged upon the Mission by Secretary Brown in his visit to Korea, a beginning has been made in the ordination of elders for the Pyeng Yang Church. In the early stages of the Korean Mission, and while the great work of ingathering seemed to absorb the attention of all the missionaries, special arrangements were made for the developing of the strength of the churches or, rather, the groups of believers in the scattered territories. Unordained and volunteer helpers, leaders, as they are called, have been most active. However, it is felt that the day approaches when Presbyterian organization should as fast as possible take the place of such temporary expedients.

SYEN CHUN STATION.

Until within the past year the work of the Syen Chun field, now made a regular Station, was almost entirely under the care of Rev. N. C. Whittemore. During the year, Dr. and Mrs. Sharrocks and Mr. and Mrs. Leck were added to the Station, and since the Annual Meeting, Miss M. L. Chase. An appropriation was made at the beginning of the year for the erection of a house for Dr. Sharrocks, and a partial appropriation for the first outlays of a house for Mr. Leck.

The statistics of this northern and most interesting Station are as follows: Out-stations, 33; membership, 420; catechumens, 970; baptized during the year, 218; catechumens received, 442.

Mr. Whittemore, though assisting in Pyeng Yang at the time of the two large training classes, has spent almost the entire year in the Syen Chun field, itinerating, holding classes, and directing the work. A very great interest has been shown by these northern Christians in their attendance on all the classes for study, in assuming the support of two native helpers, and in sending out their first home missionary to the "regions beyond." The people have also shown a strong desire for primary schools. The Home Missionary Society, which employed a man to devote all his time to the work, has united with the Home Mission Committee formed during the summer in Pyeng Yang.

The total attendance upon the thirteen schools has been 141. Eleven of these schools have been started during the year. All except one are entirely supported by the people, and there is a strong desire in these schools to secure entrance to the intermediate school at Pyeng Yang.

Fourteen hundred members and catechumens, and fully 2,300 adherents are now found in the Syen Chun groups.

After the close of the mission year, and the adjournment of the Annual Mission Meeting in October, a sad blow befell this new and enterprising Station in the death from small-pox of Rev. Geo. Leck.

The woman's work at Syen Chun has had almost from the first a phenomenal success. Our last Annual Report referred to a very large training class which had been gathered there for some weeks, and which was attended by women some of whom had come scores of miles in their eager desire to learn how to read and study the Word of God.

TAIKU STATION.

The report received from the Taiku Station tells us:

The year has not been a prosperous one spiritually for the church in the city. With the smaller number of our Christians and the almost complete absorption of our force in building operations—these operations involving the employment of numerous workmen, and the distribution of considerable sums of money, both of which must necessarily be overseen by assistants—the workmen's minds have been too much absorbed by secular labor and their relations with us too much of a financial character for their souls' good. We have also long since reached the absolute limit of our church accommodations. We have for months been so pressed for room that it has been impossible even for the Christians to invite their friends to the services. This exercises, though it should not, a decidedly limiting influence upon the brethren's efforts. In the women's room (8 x 8 ft.) between twenty

and thirty are usually packed; in the men's room (8 x 16 ft.) always at least twenty-five, with the preacher and the chorister. The effect is not interesting to uninterested people, especially in summer weather.

This brief paragraph describes in substance the general situation and the difficulty encountered by missionaries at a new interior Station where everything in the way of preparation must be done before earnest and regular spiritual work can be undertaken. At the same time, something has been done. Sunday services have been constantly maintained, and after the 1st of January a Bible class was held for country Christians, continuing ten days. In all there has been an attendance of about fifteen. In the spring the local native Christians formed a plan of sending out one of their number each Sunday to such country groups as were within a day's journey; but the effort gradually declined, as the labor involved in building operations seriously interfered.

Messrs. Adams and Bruen made several trips among the country groups. Five new groups, widely scattered, were developed during the year. All these have suffered from lack of that supervision which will now with God's blessing be given, as the houses for Mr. Adams and Dr. Johnson are completed, and one now being built for Mr. and Mrs. Bruen is far advanced.

MEDICAL.—In medical work, Dr. Johnson was hampered during all the early part of the year by the necessary oversight of building operations connected with his residence. With the coming of cold weather, however, these operations were suspended, and regular dispensary work was undertaken, but in February this was arrested by a severe attack of grippe leading on to typhus fever which brought him to death's door. Fortunately, Dr. Irvin of Fusan and Mrs. Ross, M. D., came to the relief of the Station, and continued for some weeks to care for the sick.

WOMAN'S WORK.—Woman's work has been much interfered with by the severe and protracted illness just mentioned, but beginnings have been made by Mrs. Adams and Mrs. Johnson, and by Miss Nourse, now Mrs. Welbon of Seoul, who spent most of the year at Taiku. A Bible class, organized by Mrs. Johnson and Mrs. Adams, has continued its regular meetings under the care of Mrs. Adams. Instruction is necessarily elementary, since none of the women in attendance has learned to read. A Monday afternoon class conducted by Miss Nourse was attended by 14 girls, who responded to instruction to a gratifying degree. Rev. W. M. Barrett has now been assigned to the Taiku Station.



TEMPERANCE SOCIETY, CONCEPCION DEL ORO, MEXICO.

MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872. Missionaries—Rev. Hubert W. Brown and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Miss Clara B. Browning, Miss Mary McDermid, *Rev. Arcadio Morales*.

ZACATECAS: occupied 1873. Missionaries—Rev. Charles Petran and Mrs. Petran, Mrs. C. D. Campbell.

SAN LUIS POTOSI: occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: occupied in 1884. Missionaries—Rev. T. F. Wallace, D. D., and Mrs. Wallace, Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson.

ZITACUARO: occupied in 1893. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

CHILPANCINGO: occupied in 1894. Missionaries—Rev. George Johnson and Mrs. Johnson, Rev. Walter H. Semple and Mrs. Semple.

JALAPA: occupied in 1897. Missionaries—Rev. Isaac Boyce and Mrs. Boyce.

IN THIS COUNTRY: Mrs. T. F. Wallace, Miss Clara B. Browning, Miss Edna Johnson, Rev. George Johnson and Mrs. Johnson, Rev. Isaac Boyce and Mrs. Boyce.

The most interesting development of the work in Mexico during the year was the organization in Mexico City in July of the Independent Synod of Mexico. The new Synod absorbed the results of the work of our own Mission and of the Mission of the Southern Presbyterian Church, which was represented at the organization of the Synod by the Rev. J. H. McNeilly, D. D., Dr. Halsey representing our own Church. Mr. Morales was elected Moderator of the Synod, and it was voted that the missionaries should be considered members of the Synod with the same rights and obligations as the Mexican Presbyters.

In addition to the regular force of the Mission, excellent work has been done during the year by the Rev. E. A. McDonald and his wife, who have been self-supporting Presbyterian missionaries in Mexico City, and who have now gone, under the direction of the new Synod, to work on a self-supporting basis, at Tuxtla Gutierrez, in the State of Chiapas.

MEXICO CITY AND STATE.

Of the work in Mexico City, Mr. Brown writes:

The population in round numbers is about 350,000. Mexico City is the capital of the republic and in that sense corresponds to Washing-

ton; it is the chief city of the country and by far the largest and most important, and in that respect corresponds to New York, with no rival, such as Philadelphia or Chicago. Mexico is the literary center of the country and the educational, even more so than Boston in the United States. It has been the chief prize in every revolution of the good old days of the fathers, which we hope have gone, never to return, like so many other similar good things of the golden past of the world. You can see at once that here in a solid mass we have as many to work upon as some missionaries in a whole State, and without the waste of time in long, slow trips on horseback, and an influence started here is likely to reach every part of the republic in time. I say all this, not to disparage any other field, but merely to blow the horn for this large, compact, central, and important field.

The Protestant work in Mexico City is carried on by four denominations: Presbyterian, Methodist (North and South), Baptists, and Episcopalians. The Methodist work is the most compact, and attracts the eye of the tourist because of the fine buildings in the heart of the city. Our work, on the other hand, is spread out in all parts of the city, and much of it in the wards where tourists do not care to go, for fear of smallpox, fever germs and filth, but where the poor and needy and forsaken are to be found. The work of the Presbyterian Mission is not so much seen of men, and not often does the foreign handshake gladden our devoted Mexican workers in their toil for souls, but God sees them and they are ever in the Master's eye, and the object of His loving benediction; and, after all, we are laboring to save souls, and perhaps it is just as well that our work should so beautifully supplement that of our friends and fellow-workers of the other denominations. No Church is doing more in the capital of the republic than is ours. This is gladly admitted by all who find out what we are doing and where.

We stop in front of the beautifully carved front of our principal Church of Divino Salvador, once a Roman Catholic chapel; but now, for many years, where once the images stood on the high altar and the priest elevated the host before kneeling worshipers, the preacher of righteousness stands and faces his audience, holding up Jesus Christ as the world's only Saviour. Here Mr. Morales has the center of his work. In the old choir loft for many years, week after week, he has gathered the ever-changing, always living, group of his co-workers, and in his normal class taught them until they, too, are eager and ready to go everywhere preaching the word. It is one of the secrets of his power, this multiplication of tongues and hands and feet in the Master's service. This and his widespread correspondence, together with his revival services in different cities, in the course of the year, make him a life-giving force in all evangelical work in the republic. His workers hold week-night and Sunday services in five other parts of the city, namely, in Guerrero, Lerdo, Betania, Bethel, and Corchero. We have six congregations in the city.

The Church of Divino Salvador, of which Mr. Morales is pastor, has paid its pastor's salary wholly.

The regular contributors to self-support number 67. Mr. Olaz is a carriage-maker, and suffered great reverses last year, but did not grow disheartened. He says he wishes to show that the Lord will bless a man in his business if he gives liberally: he gives half his income of several hundred dollars a year. There are several who give a fifth of their income; many give a tenth.

There was a big meeting of the Church. There were addresses by elders and pastor in which great appreciation was shown of the help given by the Board, and then I was asked to let the Board know that from

May 1 they would pay all of Mr. Morales' salary of \$1,200 a year. They have done so. I look back and remember how I felt sure that such a result could never be achieved, but I never said so—quite the contrary; and now that the impossible has been accomplished I feel like saying to every native minister who talks about the impossibility of raising money in his congregation, that he is more responsible for the impossibility, as he calls it, than anybody else. If he will, he can. It means hard, constant work, day in and day out, to educate helpers and to raise money, and those who are unwilling to make the effort fail of the result.

Of the work in the State of Mexico, Mr. Brown says that the reports of ministers do not show any gains in membership or any advance in self-support.

The Mexican Home Mission Board has continued its good work during the year, closing with a balance of \$755 Mexican, after an expenditure of \$923.

Its field is in the mountains in the States of Guerrero and Mexico, and the traveling none of the easiest. There are seven Sunday-schools and two day-schools reported, though only one of the day-schools is at present in operation. There are seven Societies of Christian Endeavor. There are 11 sessions with 20 elders, all told, 63 baptized children and 322 church members. In 1901, 60 children were baptized and 42 new members were received into full communion. There are three church edifices and one in process of construction.

GIRLS' NORMAL SCHOOL.—Miss Browning reports, in behalf of Miss McDermid and herself:

With a more intimate knowledge of the character of the Mexican people comes a feeling of the futility, the inadequacy, of our work. As I understand the girls better, I do not care less for them, do not feel any less interested in working for them, but I wish I might do ten-fold what one woman can do. The few years we can have them is little enough in which to teach them truth in word and action, purity of thought and speech, in opposition to the inherent tendency to falsehood and uncleanness. I try to throw upon them all the responsibility I can where possible, because I believe that to be the best way to train them to self-reliance and in a vigorous uprightness for their own sakes.

We have had thirty-nine boarders during the year, and forty day pupils. Of the boarders, twenty-eight are members of the Church, five having made a confession of their faith during the year. Their Christian Endeavor Society has met each Sunday afternoon. Twenty-one are active members.

The class graduated consisted of three young women, two from the State of Guerrero and one from Mexico City.

It seems to us now that the time has come to raise the grade of our school to that of the Government Normal School, located in the city. This question has been considered for some years and we feel that action should be delayed no longer.

MISSION PRESS.—The following is the list of our publications during the year:

1. *El Faro*—8-page, twice a month, illustrated. Began the year with an edition of 2,300, ended with one of 2,800 copies.

2. *Supplement*—Sixteen pages, book size, once a month, *Pro Christo*. Same edition as *El Faro*, with 500 extra on better paper, since bound in book form and offered for sale. The pages were also stereotyped for the Tract Society at its expense and they will issue it in book form also.

3. *Sunday-school Quarterly*—Pages, from 32 to 40; edition, from 2,300 to 2,800 at end of the year.

4. *Sunday-school Lesson Leaves*—Two pages for each Sunday of the year. Began with 2,000; ended the year with 1,800. The falling off is more than balanced by the larger use of the quarterlies.

5. *Tracts*—For the Tract Alliance, with an extra edition of each of 8,000 copies for our Mission and 18,000 of each for the Alliance.

The total output for the year was, job work, non-religious, 59,470; of religious literature, 3,063,554 pages. The total, 3,123,024.

We have also printed a calendar for 1902 in three colors, large sheet, with three engravings, Biblical passages, advertisements of our publications, and a list of seventy-six distinct works in Spanish, of a religious character, which our book agency has for sale. This agency is self-supporting and for several years has called for no grant from the Board. Many of the books in this list are published by our American Tract Society, some by our Presbyterian Board of Publication, Philadelphia, some come from Chili, others from Spain, and some are issued by ourselves in Mexico. The help of the American Tract Society to this branch of the propaganda is of special value. I have already mentioned *Pro Christo*, which they issue in English and in Spanish. This year, 1902, we are issuing as a supplement *El Padre Jeronimo*, a tale of the Spanish inquisition, and also Dr. Schaff's *Persona de Christo*. Both are stereotyped in Mexico at the Tract Society's expense and will be issued by them in book form. The latter is Mr. Boyce's translation, the former is made by Mr. Arellano and Mr. Brown. Our publications are called for from Cuba, Porto Rico and the Philippines, as well as from the rest of Latin America.

FEDERAL DISTRICT.

The work in the Federal District has been under Mr. Millar's care, assisted by the students of the Theological Seminary at Coyoacan. The Seminary expects to enroll during the new year 19 of the old students, with a new class of from 10 to 15. The students not only do a great deal of the work of the school, but also are constantly engaged in Mission work.

They have been going out, two by two, on Sundays, holding services. They have also distributed over 13,000 tracts (all that they could secure).

As a result, largely due to the efforts of the young men, seven persons were received into the Church in Coyoacan and ten in San Andrés.

Some progress has been made in providing the necessary buildings for the Seminary.

JALAPA.

Living at Jalapa, Mr. Boyce has charge of the field down to the Mexican Gulf and also the State of Tabasco, Mr. Millar having charge of Yucatan and Campeche. Of Mizantla, Mr. Boyce writes:

As indicating the attitude of the general public to our work, I would say a remarkable change has taken place. Formerly the name Protestant was bitterly hated, and no recognition was given us. On May 5th of last year Mr. Petran and myself were in Mizantla and attended the celebration. Mr. Copistran was official orator, although he had lived in the town only three months, and of four others who spoke two were members of our Church.

Mr. Boyce writes also of the interesting work that has developed at Juchique, southwest of Colipa.

Over a year ago a young man came to my house and asked me to sell him a Bible. During my absence in Tabasco last year he came again to my house and left a petition for me to visit the place and hold the first service. Even at that time, from Bible-study they had begun Sabbath observance, gathering together to study the Bible. They had burned the "Santos," and one of them who had been a hard drinker had left off drinking. I have visited the place twice since May—in June and August—and found a deep interest in the Gospel.

In San Juan Bautista new life has been taken on by our congregation. The meeting of the Presbytery of the Gulf of Mexico was held in that city in February last year. A precious revival was experienced during the meeting, and a profound interest was awakened, not alone in the Church, but among outsiders also. The chapel was crowded at almost every meeting.

Lying near Tortugeras are a number of ribiras (villages), where José Coffin has preached. With a few good preachers the whole littoral of Northern Tabasco would not only be Protestant—it is practically that now—but Evangelical within at most two decades. Yet for this work we have not even one man. In the whole State, open as it is to the Gospel, we have but two men at present.

The work in Suntana is simply the counterpart of that in Tortugeras. It is a village where the major part of the people are Christians. They are simple country folk, honest and sincere—and straight in their lives. They have built their chapel, and gather together Sabbath after Sabbath, but they are ignorant. How shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? All around Suntana, down the river to the coast and on across to Touala, it is absolutely open ground. Last spring, when José Coffin, on his way to Mexico, was in Touala, the chief men of the town asked and insisted that he preach in the Catholic church.

Mr. Boyce reports having spent 202 days of the year in itinerating work.

SAN LUIS POTOSI

There were 32 received into membership during the year as against 10 the previous year.

The congregation has lost quite a number of its best members in the last few months and there will naturally be a check in activity on this account, but we hope it will be only temporary. However, we do not regret that we are ever able to train men and women so that they become useful active agents of propaganda. There are at least half of the church people unfitted by natural circumstances to do this active work, and they have been members for years. They do not change. But the ones that are apt for church work are always getting better opportunities for work elsewhere. This is due to the business situa-

tion in San Luis. We are still suffering from great decadence in trade and industrial life.

The day-school in San Luis during the year was pretty nearly a failure, I am sorry to say.

We have to compete with free schools of the Government and of the Catholic Church, and in a large city, where distances are great for small feet, it is hard to get our members to appreciate as they should our evangelistic education. But I am convinced of two things: (1) that we can teach the ordinary branches of the primary department better than in the larger schools, and (2) the difference in moral atmosphere between our school and the others is so vast that the neglect of this work is sure to result disastrously in the building up of our Protestant community.

The work at Jiliapan is illustrative of both the difficulties and encouragements of the work.

This is the first place I come to in going across from Rayon to Hidalgo, where we have work. At this place work was begun by Mr. Hexiquio Forcada in the eighties and it flourished for a time, but was really fostered by the old system of Mission work far beyond the growth of its own spirit. And now after all the years we find just as much degenerate human nature among the people as can be found in any country town at home, and perhaps a little more. It is hard to be disappointed with these outbreaks after so many years of what you thought was good preaching, but it is perhaps just as well to know that most of what you say goes over their heads. At any rate, the process is always getting closer by getting down to a lower level. The credit of the present active condition of things in Jiliapan is due to the work of Juanita de la O., who got down to the level of the people and preached to them from Sunday to Sunday as none of the rest of us had ever talked. They understood her and us better afterwards, and now as a result we have our little congregation all done over. The old members repeated publicly their renewed confession of faith, and sixteen new members have been received, mostly young men and women, who came under Juanita's influence in the night school.

GUERRERO.

An insurrection against the legally appointed Government of the State broke out in April and lasted until the middle of June. It considerably hindered our work as regards long touring, owing to the insecure condition of the roads, and in particular was very harmful to the Sierra work. Many persons in the villages near Chilpancingo lost their lives, only one believer, so far as we know, among them, and a great deal of suffering amongst the poor was caused. In addition to all this, a great scarcity of corn, partly the result of the poor crops of last year, and augmented by the presence of so many Federal troops to quell the political disorders, came to increase the afflictions of the poor, and of these our congregations are made up. The price of tortillas, the staple food, went up to unheard-of figures. In Chilpancingo the populace besieged the Prefect's house, clamoring for corn, and in Tixtla, so Miss Civila informed us, many of the children in our school had to live on one meal per diem for a time and some persons, indeed, died of hunger.

The C. E. Society has maintained the Monday evening service, has visited and helped financially many sick persons, has distributed more than 2,000 tracts, and has helped the church with \$3.00 monthly towards the support of the pastor, and with 50 cents per month for the lighting of the room where our services are held.

The day-school in Chilpancingo was changed from a mixed school to one for girls this year. The good results of this have been evident. The number enrolled was 49, and of these the majority attended with regularity. As most of the children, 45 out of 49, came from Romanist families, the priest became alarmed and turned his most deadly weapon, the confessional, against us, but only succeeded in securing the withdrawal of three little girls—much to their sorrow.

Some incidents of the year were as follows: The Church celebration of September 16th, Independence Day, was held on the spacious corridor of the new addition to the Mission property. The walls were decorated with cedar and Spanish moss and great festoons of izote flowers. The portraits of the heroes, in lithographed benignity, looked down on the scene. The Prefect of the town, acting with the approval of the Vice-Governor, kindly sent us the State brass band. About 200 persons attended, amongst them some of the high officials of the State. The occasion was enjoyable, showing on one hand that we were conquering conservative prejudices, and on the other hand refuting the oft-repeated slander that no Protestant is a patriot.

Another incident of a different sort was the way in which a new family came under our influence. One of the masons working on the new house became interested in the Gospel, and finally brought his mother and sisters to see us.

Of some of the out-stations, the report speaks as follows:

At Tixtla this year the same is true as last, that immorality, worldliness, and ignorance on the part of those called believers have hurt our cause more than the opposition of an unprincipled priest and a fanatical populace.

In El Ocolito, a small village on the Acapulco road, an interesting service was held in March by the missionaries. About eighteen persons—all Romanists except five—gathered together, and, in the presence of the saints looking down from the wall, listened to a sermon on the "New Birth." In this place we have a foothold, but no definite results can be shown. Mr. Eladio Mendoza had to give up his struggle to educate a population 95 per cent. illiterate, and at the same time keep himself and family on 11 cents salary a day, in a mud hut, with no pencils, maps, blackboards or books, beyond old copies of the *Faro* and *Abogado*. No benches, but logs on a dirt floor. This is a type of hundreds of ranch schools all over Guerrero—Government schools, let us note.

The Coast District has not disappointed our hopes that with systematic work it would yield gratifying results.

Coyuca de Benitez has had regular Gospel preaching since June under Mr. Guevara's direction. In December when the missionaries passed through the town, a typical service was held. Mr. Guevara preached about "The Prodigal Son," and among those present were the Municipal President, his Secretary, the teacher of the Government school, besides a group of fisher folk from the near-by village of "La Playa," a village that not more than a fortnight previous had heard the Gospel for the first time. Our service produced no comment on the part of the townspeople—quite a contrast to five years ago, when over 100 men with their murderous machetes gathered to cut off Mr. Campbell and Mr. Johnson from the face of the earth, because, so it was reported, we used an infant's blood in our baptismal service.

Of some of the work in Iguala, Mr. Johnson writes:

Tuxpan, near Iguala, has had a successful year, demonstrating the value of educational work. Miss Epifania Alarcon took the school here in March. Her coming was hailed with joy on the part of the believers, and with alarm on the part of the Romanists, as it was the first Protestant school ever established in the village. The priest of Iguala sent over his vicario to preach against the new institution, which he did, telling the people that "the tares have finally sprung up amongst the wheat," and to keep themselves unspotted from the contaminating influence. This opposition, together with bold Protestant teaching in our school in connection with the Junior Christian Endeavor Society, undoubtedly accounts for the small enrollment. The Romanists then started an opposition school, but the effort failed for lack of a competent teacher. Little by little Epifania pushed along. On September 16th she was invited by the town authorities (the chief of them being one of our elders) to help in the fit celebration of the Mexican Independence. She prepared dialogues and patriotic songs, and when the day came, at the head of her pupils, all dressed in white and with tri-color sashes, she carrying the Mexican flag, marched across the town square to the "Jusgado," where the "fiesta" was held, singing the Mexican National Anthem as only the pupils of our Mexico City Normal School can sing. The closing examinations, however, presided over by Mr. Semple, showed the Indians what the school was worth. Over 100 persons attended, and the girls and boys, all in their best bibs and tuckers, went through their examinations with a vim and éclat never before seen in Tuxpan. This settled it in regard to the school, and the prospects are that this year Miss Alarcon will have so many little Indians to teach she won't know what to do.

The Telelopam field has received more attention during the year.

In Totoapa conditions have remained the same. Jesus Barrera, one of the believers, has shown the hold that old superstitions have on the Indian mind. For six years he has had malarial fever and this disease has superinduced a chronic disease of the liver. What should he do but go and pay money to a witch doctor to get the lizard out of him that was gnawing his vitals! His brother, Juan Barrera, is an example of how the way in which the Mexican laws are enforced defeats their own ends. He has been living with his wife nearly fifteen years, and has been faithful to her and she to him. Now, on our exhortation, he desires to marry her legally, although he objected that neither in the law of Moses, nor in the New Testament, did his laborious research reveal a verse that told him to go before the "Civil Judge" and get married. But this functionary in Iguala knows that he has him in a tight place, and so asks an exorbitant fee, more than Juan can pay, to perform the ceremony. So complaint to headquarters would only bring down on the luckless Juan an indictment for breaking the marriage laws. We, on our part, cannot give the marriage any religious sanction because, owing to a ruling of Presbytery, the civil contract must come first before any religious ceremony can be performed. This case is typical of thousands of others.

THE BALSAS FIELD.—It was the hope of the Rev. C. B. Campbell, prior to his death, to develop the work in the field along the Balsas River. This work is now under Mr. Semple's care. He writes:

This part of the work in the State of Guerrero lies to the west of Chilpancingo, the nearest point in it being about 150 miles distant.

Coming down from the hills where Belem is located to Tlapehuala

we were given a most cordial reception by the brethren of the Independent Mexican Church, who are resident there.

Although the Independent man, who is supposed to visit the people in Tlapehuala, is very hostile to other workers, the members of that church are always extremely glad to see us, and under the broad roof of Enoc Olea's house many precious meetings have been held, the attendance reaching as high as 40.

It is very evident from their reception of us that they care very little what our denominational prejudice may be, if Christ be preached and Christian love and life be enforced.

To visit the Balsas field means riding a circuit of nearly 500 miles, work tiresome and exhausting to the physical man, compensated, however, by the fact that Jesus Christ and His Salvation are becoming real to at least a few and that the believers are being stimulated to better Christian life and more faithful service.

We are on the constant lookout for names of persons to whom evangelical literature can be sent, and have secured, so far, a list of some 2,000 names.

The State is divided into fourteen districts, and it is our desire, if appropriations are generous enough, to cover a district a month, thus sending tracts once a year to all whose names we have secured.

And that we may not duplicate what is sent out, a careful account is kept. Each lot of tracts has its own particular classification and number, so that the whole scheme is really very simple and well repays the time spent on it.

During the year just passed some 9,000 tracts were distributed, a large part of them intelligently—that we know—where they went.

In conclusion, we would say that this year has taught us more than ever before the absolute need of education if work is to advance. The extensive work must not be abandoned nor diminished, but the intensive effort ought to keep pace with it. The utter inadequacy of the Government school system has only to be seen to be realized, and in this State of Guerrero, the West Virginia of Mexico, with its vast mass of poor mountaineers, ignorant, superstitious, thriftless, ambitionless, illiterate, immoral and lazy, only education will avail.

It is our duty to be the means of conversion and the implantation of the new life, but our duty does not end with this. Our motto is, in every community a Protestant church, at the side of every Protestant church a Protestant school, in every Protestant school a consecrated Protestant school-teacher. The teacher's support will cost \$240 Mexican, and \$15 will buy all that is needful for the school.

Would that such a school could be placed in every Station and out-station where there is none at present!

ZITACUARO.

The Zitacuaro field comprises twenty churches and congregations and several additional preaching places, for the most part included in the limits of the district of Zitacuaro, which lies along the eastern side of the State of Michoacan.

In the district of Zitacuaro there are about 70,000 people. The population of the surrounding districts aggregates several hundred thousand more. There has been a considerable increase in the last ten years. The municipality of Zitacuaro counts eight thousand more than in 1890.

There are now four organized churches.

During the latter part of the year the newly ordained elders of the Patambaro Church assumed the responsibility of erecting a school-

house and of contributing (\$10) ten dollars monthly towards the teacher's salary.

Until August of the present year the people of Loma Larga and Cutungueo have been meeting here and there in one or the other of the two villages, holding private services and fearing the persecution of their Catholic neighbors. Little by little their fears have been vanishing until one of the members offered his house as a permanent place for holding public services. A petition was presented to the authorities, asking the protection of the law. A favorable reply was at once given and Mr. Perez proceeded to open public meetings. There were a few individuals "of the baser sort" who tried to raise a disturbance, but the Prefect of Zitacuaro soon gave them to understand that the Protestants were exercising their rights within the law and would be protected at any cost. The trouble soon subsided and at last accounts the entire community was living in harmony. A similar attempt was made to open public services in the town of Aporo, which belongs to the neighboring district of Maravatio, but not with the same success. The local authorities, while promising protection, failed to enforce the law. There were several riots in which the house of the chief man of the congregation was attacked and stoned. Many times the little body of believers were greeted with the cry, "Death to the Protestants!" The 20th of September was set as the day to publicly open services. Messrs. Perez and Vanderbilt arrived on the evening of the 19th, in order to make the preliminary arrangements. The walk from the Station, followed by a group of threatening men, the passing the gauntlet of two angry mobs, the murmur of the muttered imprecations, and the stoning of the house at night, were heart-trying experiences long to be remembered. The day of religious toleration has not yet dawned in Mexico. The arrival of a small detachment of mounted troops on the morning of the 20th assuaged the storm, so that two precious services were held, having an attendance of over 70 at each one. The following Monday, Sept. 23d, a mob attacked the house, demolished the tile roof and partially shattered the main door. Almost nightly attacks were made until Sept. 30th, when the family were compelled to flee to save their lives. The close of the year still finds them fugitives. For three years the Gospel had been quietly preached in this village without a show of hostility on the part of the villagers. The cause of the present attack was the preaching of an itinerant priest that "he who should kill a Protestant would go to heaven (*con todo y guaraches*) at once."

The work has been strengthened at Zitacuaro by the completion of a new church building and a schoolroom.

There have been 66 additions to Church membership, of whom 30 were from Protestant families and 36 were converts from Catholicism.

ZACATECAS AND TLALTENANGO.

The Tlaltenango field is under the care of Mr. Petran, who began his work in Mexico by teaching in the Theological Seminary. He writes of a later trip through his field:

Mr. Williams and I spent a month in going over the Tlaltenango field. A magic lantern was carried along and exhibited with good effect in many places. In Teul, where there is most fanaticism, there is also a live interest and good progress to be reported. Here meetings were held for over a week. Wherever we went through the

field, we found the memory of Mr. Stewart vivid and his good deeds and life most appreciatively spoken of.

Zacatecas City is still very backward in a business way, and the Church has suffered through the general depression of the community.

The work in the northern section of the field is under Dr. Wallace's care. He writes:

The San Pedro Church has suffered very seriously from one of those periodic causes that seem to have become an established thing in that part of the district every three or four years, viz., lack of sufficient rainfall in the adjacent mountain region of Durango to furnish irrigation for purposes of agriculture. The statistics show a decrease in the membership of 131 during the past year, and as those who remain are those who are unable to get away, and have a hard struggle for bread, little can be done or expected for self-support.

Torreon Church.—This church is made up, for most part, of members who have come from others of our churches in the State of Coahuila, as well as from those in States of Durango and Zacatecas. A goodly number, as shown by statistics, have been received by profession of faith and baptism during past year. The church has been self-supporting during past two years. The pastor, G. Balderas, although he never had opportunity for study in a seminary, or under any missionary for any length of time, has developed into a diligent and very fair Bible student and preacher, and does faithful pastoral work. The church has a fairly good and intelligent bench of elders. They own their own chapel and property adjoining, that produces them between \$300 and \$400 (Mex.) in rents. They have been paying off a debt they had on their property and enlarging their chapel, still too small, from rentals on their property. They propose, in the near future, putting up a more respectable-looking and commodious chapel. Without drawing on what their property produces, they pay their pastor and other expenses, having given a great deal for charitable purposes, and providing for poor and sick of the congregation, almost entirely supporting an old invalid faithful elder and family of small children who came from a neighboring, now extinct, church.

The two towns of Torreon and Gomez Palacio have had a most phenomenal growth in population and large business enterprises, and the record along these lines the last year has been equal to that of any previous one. Torreon has a population of 20,000 and Gomez Palacio, only three miles away, has easily half that number. A well-equipped electric car line has been finished to Torreon, connecting it with Gomez Palacio and Villa Lerdo. Also at Torreon a large smelter has just begun operations, and a large cold storage and ice factory have been put in operation during the past year, while in Gomez Palacio the largest tannery and shoe manufactory in the country, with latest modern improvements and methods, has just begun work. Also a large, solid, brick market-house, the largest, I suppose, north of City of Mexico, was inaugurated the first day of 1902.

This report may be said to fully round up forty years since my wife and I started from our native land to enter upon the foreign work. We sailed from New York for Bogotá, Colombia, January 11th, 1862. It seems eminently proper, and I do so with humility and yet with sincere thankfulness, that I should at this time and in this report bear testimony that in these forty years' journeys we have come to our *Marahs*, but the bitter waters were again and again made sweet, and further along we have come to our *Elims* with their "twelve wells of water and three score and ten palm trees." And here, at the end of

these forty years, we erect our Ebenezer, and although we still have enemies within and without, and have not yet reached the perfect Canaan, rest and happiness, we feel that now, more than ever before, we can enter into spirit of the 23d Psalm.

SOMBRERETE.

Mrs. Campbell has continued her work at Sombrerete, maintaining the Church services with a membership of 32, Sunday-school, Endeavor Society and day-school, besides carrying on other work in the town and in other communities.

SALTILLO.

A new pastor, the Rev. Miguel Z. Garza, has taken charge of the church in Saltillo. The Rev. William Wallace writes:

His appreciation of the dignity and seriousness of the ministry, his taste, his acceptability as a preacher and pastor in a congregation one-half of whom are students in our girls' normal, has made the year one of greater advance than any previous one since I have been in charge of this field.

Mr. Garza has had a very decided influence among the students of the State Normal, especially among the young men. When we remember that of some 120 of these students and professors, *twenty* are members of Protestant Churches, we can readily measure the influence which they are bound to extend in the future.

The work in the State Penitentiary, in which we have been ably seconded by the Methodists, has been carried on chiefly by our Church. One of the most interesting cases of conversion is that of a bandmaster sentenced to twenty years for a homicide. Of unusual intelligence and fine personal bearing, he has succeeded in bringing with him almost the whole band to preaching service and Sabbath-school, held every week in the "long-hall" of the jail.

Another conversion is that of an American sentenced for stealing \$20,000 from the Wells Fargo Express Co. Formerly a dissipated young man, he now claims that his whole view of life has been changed. Still another most remarkable case is that of an ordinary-looking Indian, who has claimed to have killed six men. He is considered so dangerous that he is kept apart in the jail-yard, where he has made a palm-leaf shack for shelter from the weather. Hearing the Gospel preached through an open window, as the fragmentary message was wafted across to him from the "long-hall," his heart was touched. He bought a family Bible from Mr. Garza, and it is now his constant companion as he sits under the trees. As this six-fold murderer smilingly shakes hands with my little Jamie, and speaks of the joy and peace which he now experiences in Christ's saving power, one's incredulity as to miracles passes away.

Work has been carried on at nine out-stations. Of Paras, Mr. Wallace says:

One of the notable conversions here has been that of an old blind beggar, who, like Bartimeus, has at last come to see Jesus. Though he begs for a living, he is neat in his dress and habits, and from his alms lays by money which he lends to his neighbors at interest, thus becoming a perambulating banker.

The little congregation had suffered a good deal from stone-throw-

ing during services, and the authorities of this fanatical town made no effort to suppress it. On one of my visits a boy belonging to a rich family across the street threw a stone and then hid behind an electric-light pole, when this particular pole accidentally or providentially fell on him, breaking one of his legs. The boy is about again, after a long convalescence, but a new and wonderful respect for our service has sprung up as a result of this miraculous interference of Providence in behalf of the heretics.

Of the work at Concepcion del Oro, Mr. Wallace reports:

Concepcion del Oro is 130 kilometers south of Saltillo, on the Coah. & Zac. R. R. This is the ideal Apostolic Church of the field. The simple faith and fervor shown by the old converts in bringing new members into the fold, their activity along every line of Christian work, and their self-sacrifice in giving, show that the Mexican character is just as capable of restoring the conditions of the primitive Church, under the inworking grace of the Spirit, as that of any other people.

The congregation, numbering 120 men and women, have met in the chapel room set apart, without charge, by one of the families in their own private house. This little room always overflows, a large part of the audience standing in the *saguan* and *patio*.

The people are anxious to complete the Church building, on which some \$700.00 has been spent, and they are not discouraged by the fact that they have a large contract still ahead of them.

The Temperance Society, supported mainly by our members, has rented a hall, costing \$15.00 a month. In July they decided to start a Protestant school and have contributed \$10.00 monthly for the teacher, the Mission helping with \$15.00. The school began with *five* scholars, closing for the winter vacation, five months later, with *fifty* scholars. Closing exercises were held in the public theatre, before an audience of some 600, being the first public exercises of the kind ever held in this mining town of 6,000 people, up among the mountains.

In November the Church was solemnly organized by the election and ordination of two elders and two deacons. One of the elders, a year ago, was to all appearance a hopeless and confirmed drunkard, but now for several months President of the best-known Temperance Society in the Republic, and an indefatigable worker, both in spreading evangelical literature and in the education of the coming Church, viz., the children.

GIRLS' BOARDING SCHOOL.—Miss Wheeler was in Washington at the time of the Annual Meeting, and Miss Johnson reports for the school:

During the last school year, 93 pupils were enrolled, 56 of whom were boarding pupils and 37 day pupils. Of the latter, 30 belonged to the primary department.

It may be interesting to note that out of the 56 house pupils, 16 entered this year, 10 have been in the school for two years, 8 for three years, 8 for four years, 9 for five years, and 5 for six years. Six States were represented in the following proportion: Coahuila, 25 girls; Nueva León, 12; Zacatecas, 12; Durango, 3; San Luis Potosi, 2, and Texas, 2.

Written examinations were held, both in June and November, covering the following subjects: Bible, Evidences of Christianity, History of Mexico, of Rome, of the Middle Ages and Contemporary His-

tory, Chemistry, English, Mathematics, Pedagogy, Grammar, Botany, Physics, Physiology and Hygiene.

Oral examinations were also held for five days at the close of the year, in order to keep in touch with the public. The interest manifested by outsiders was most gratifying, attendance at the examinations ranging from 12 to 54 each session, the average being 35.

During examination week we had the pleasure of welcoming 9 alumnae, who came back for the closing festivities. The Annual Alumnae Reunion was made the occasion for a church social, when about 150 were present.

Our Protestant friends thus had an opportunity of listening to reports of evangelistic and educational work done by teachers who have gone out from the school, and some appreciated for the first time the difficulties that must be overcome and the wide-reaching influence that is extended by these young workers. The class of 1900 alone, composed of 10 members, is distributed over the States of Zacatecas, Coahuila, Chihuahua, San Luis Potosi, and the Federal district and Texas. Only four of these are teaching for our own Mission.

A class of nine was graduated on November 26th. Before the hour for the exercises to begin, the room was packed, many stood in the corridor and others turned away disappointed.

A few days later the Superintendent of Public Instruction of the State of Coahuila called to see about employing our graduates to supply vacancies in the public schools. Only one of the class was available for this purpose, the rest all being engaged by the Missions of our own and other churches.

Miss Johnson was obliged to withdraw temporarily from the work at the end of the year, to return to be with her father, Stated Clerk of the Synod of Illinois, whose health had failed.

MISSIONS IN PERSIA.

EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D. D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Rev. S. M. Jordan and Mrs. Jordan, Rev. H. C. Schuler, Rev. C. A. Douglass, Miss Cora C. Bartlett, Miss Annie Gray Dale, Miss Mary J. Smith, M. D., Miss Jessie C. Wilson, M. D.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Rev. N. L. Euwer, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach, and Miss Blanche Wilson, M. D.

IN THIS COUNTRY: Mrs. Watson, Mrs. Potter, Miss Annie Gray Dale, Miss Cora C. Bartlett.

The general political situation in Persia has not changed greatly during the year. Russian influence has, however, steadily increased in the North.

Whatever the Russian Church does in Persia, and it is likely to do more and not less than it has already done, political Russia is tightening its hold upon the country and the Government. The railroad to Erivan is now completed and the contracts for work on to Julfa are being given. In Eastern Persia along the Afghan border, there are railroads planned, and even on the Persian Gulf the Russians are more or less active, but where their influence and power are felt the most is through their representatives at the court in Teheran and in the larger cities, and in the loans which they make to them.

The attitude of mind among the people, however, has grown distinctly more favorable toward Christianity.

Of course there is no open religious toleration, but the Persians are naturally of a courteous and kindly disposition, and all things considered the Government has been very fair and considerate in all its relations with the missionaries.

The Mission has been re-enforced by the appointment of Mr. Euwer and Mr. Douglass.

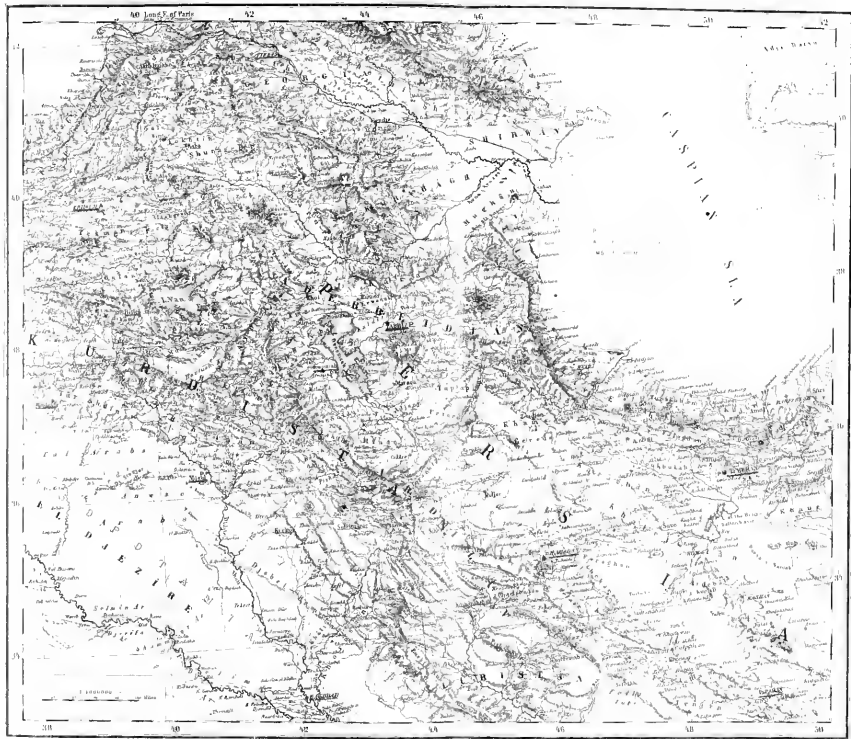
TEHERAN STATION.

That part of the Eastern Persia Mission for which Teheran Station is responsible is bounded on the north by the Caspian Sea and Turkistan, on the east by Afghanistan, on the south by the 34th parallel of north latitude, and on the west approximately by a north and south line passing from the 34th parallel through Kazvin and Resht to the Caspian.

The air-line dimensions of this field are 650 miles east and west by



PERSIA AND KURDISTAN.



a varying width of from 150 to 300 miles north and south. It contains not less than 172,000 square miles, which is more than the combined areas of the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, and Delaware. It has at least 3,000,000 of population, which is one-third of the entire population of all Persia. The entire number of missionaries belonging to this great field is eleven, and two of these have been absent all the year on furlough.

Imagine the distribution of the people of Greater New York over the above-named States, with four clergymen, three ladies, and two lady physicians preaching the Gospel to them. Take into account that some of these workers must be absent part of the time on furlough, and you have a case which illustrates the missionary situation in the Teheran field.

EVANGELISTIC.—

More evangelistic work was done than during any previous year in the Station's history. Six distinct tours were made by missionaries, besides a large amount of other evangelistic work by both missionaries and natives. The Gospel was preached in nearly one hundred towns and villages.

Rationalism, Babism, infidelity, and a general confused ruin of religious things have increased the spirit of religious inquiry in the minds of thousands who were orthodox Mohammedans. Persia being the stronghold of Sheah Mohammedanism and Teheran being the capital of Persia, the above-mentioned circumstances constitute perhaps the most strategic opportunity in the whole world to-day for presenting the Gospel to Sheah Moslems.

The longest tour was made to Simnon by Mr. Esselstyn, Mr. and Mrs. Jordan, and Dr. Wilson. It would not be possible to report this or any other of the tours in full, but some extracts from Dr. Wilson's account of the medical work in different villages where the parties stopped may be given.

In company with Mr. Jordan we visited a poor sick man who was suffering with an inflamed elbow-joint. How much was due to the treatment and how much to the disease, I don't know, but he admitted that the native doctor had applied leeches and scarified it, and I needed not to ask what further treatment it had had for there was a large piece of fresh sheepskin wrapped around it in lieu of an antiseptic dressing. He was advised to go to Teheran and have it properly treated.

A very sad case here was a man with a gangrenous toe. We advised him to leave off poulticing it; and during our stay, with antiseptic treatment, it improved wonderfully. This was on the way out, but when we returned three weeks later, we found he had gone back to the native treatment and had applied some kind of an ointment, and all our work was in vain. One day in company with Mr. and Mrs. Jordan we visited an old man who was paralyzed. In going to his house a large crowd followed us, and soon after we arrived, roofs, porch, walls, yard and doorway were filled with men, women and children to the number of several hundred. The crowd was so anxious to see us that soon every available space was occupied while we sat on the porch where the old man lay. It was a golden opportunity to speak.

I then sang for them, and after bidding them good-bye we went up on the wall of an old fortification, like which there is another and more interesting one at Lorsgird, the next stopping place. Oh, what a

magnificent scene that was from the wall on which we stood. There was the extensive plain stretched out before us, and away in the distance were the lofty mountains with the moon just coming up over their summits, each moment its light growing brighter. There at the foot of the wall lay the little village in all its darkness, but as I watched it that too began to share in the light from above, and as I stood there, I could not but think that this was an illustration of its spiritual condition. It had been in darkness, but that day a little light had come to it; and my prayer was that that light may grow brighter and brighter, until there bursts on it the full brightness of the Sun of Righteousness.

The women here had a craze for buttons, and it was with difficulty we kept them from taking the buttons off our coats. When we assured them we needed them, they said, "Yes, but you only need one now. Give us the others." We would have been willing to grant their request had there been enough for the whole village, but as there wasn't we didn't care to make some envious by giving to others. Finally when all other means failed the priest's wife brought 1 kran (10 cents) to buy one, and Mrs. Jordan hunted through her work-bag and found one, which she presented to her.

One day here the women were afraid I would get the evil eye, so each one of the company present tore off a little corner of her dress, and the result was a little bundle of rags was presented to me with instructions to burn it and avert the influence of the evil eye.

I shall never forget that day. The women were gathered around the Korsee and scarcely removed their eyes from us. A poor man was carried into the court on the shoulders of another man for me to treat. I went out on the porch to talk to him, and when I came back I found Mrs. Jordan had been interesting the women in the subject of wives obeying their husbands. Then they asked about our prayers, and afterward they were so quiet that I began at the crucifixion and read of the burial, resurrection and ascension, and no doubt they would have listened longer had it not already grown too dark to read. One woman had the water pipe in her hand when I commenced. She stopped smoking and held the pipe in her hand, never moving, until the story was finished.

For three months and a half Dr. Potter and Dr. Wilson lived at the out-station of Kazvin, where they carried on the most effective work. Dr. Potter writes:

At one time there seemed a bright prospect of reaching the Babees, but the expectation was not realized. They seem in some respects to present a more hopeful field for missionary labor than the Moslems, because of their ready acceptance of the Scriptures and certain Christian doctrines rejected by the Mohammedans. On the other hand, however, their fanciful interpretation of plain Scripture declarations renders it very difficult to make any impression on them by proof-texts from the Bible, whose authority they readily admit. They reply, "Yes, but we must break open the word and extract its meaning." Their hospitality, zeal and earnestness in the propagation of their belief are worthy of praise and emulation, but their easy dissimulation of their faith even to openly cursing the Babees, and the unreliability of their promises are discouraging.

Of some itinerating work carried on in connection with this absence from Teheran, Dr. Potter reports encouragingly, many villages, both Kurdish and Armenian, welcoming the

missionaries most cordially. Of one Kurdish village, Dr. Potter writes:

On entering the village, there was only one man to be seen and he soon disappeared, though there were quite a number of women and they gave a kindly welcome. Notice was given that after lunch a Christian service would be held, to which they were invited. It was held under the trees beside the village. There were two hymns, two prayers, a Scripture lesson, and an address, the whole occupying about forty minutes. At the beginning, the congregation consisted mostly of women and children, but before the address was reached, in some mysterious way the men began to assemble to the number of a score or more, and quietly seated themselves on the ground at one side. A boy was making more noise than one of the men thought becoming, whereupon he tossed a good-sized stone at the lad's head to make him keep quiet. The congregation listened well, but during the closing prayer (and it was not a long one) most of the women rose and departed. It was afterwards learned that the time for baking bread had arrived, and so they betook themselves to their household duties. Most of the men, however, tarried, and thus an opportunity was offered for informal conversation about the Christian religion.

Mr. Schuler made a tour in July among the villages of Demavend, as a result of which he writes:

I think that the truth which was most impressed upon my mind by the experiences of these days is the uselessness of argument to lead men to Christ. The great need is, that these people should realize their own sinful and lost condition, and so see their need of a Saviour. For this nothing is effectual except the power of the Holy Spirit, working perhaps through a consecrated man, who knows how to wield the Sword of the Spirit, and "praying always with all prayer and supplication." It might be summed up by saying the power of these four:

- 1—The power, and the absolute power, of the Holy Spirit.
- 2—The power of the Word of God.
- 3—The power of a truly Christlike life.
- 4—The power of prayer.

Mr. Esselstyn, in addition to the trip to Simnon, went also to Shareefabad and Verimeen, trips which were full of instances of the wonderful openings in Persia, which cannot at this time be reported.

Dr. Wilson spent the summer in the village of Tajreesh, a small place of 5,000 people, increased to a much larger number in the summer by people from Teheran. Here there were constant meetings for women. Of these meetings she writes:

Morning prayers for the household were open to the patients and their friends, and it was seldom that there were not some present. But the most satisfactory and interesting work of the summer was the Sunday morning service. Men were given to understand that it was a meeting for women, but that if they came they would be welcome. Only a few men came, but the women attended well. The most intense interest prevailed, and the power of the Spirit was evidently manifested and the audience seemed much affected by the

Word of God. There is almost unlimited freedom and opportunity for work with practically no opposition.

CHURCHES.—The condition of the Armenian Church in Teheran is still unsatisfactory, although there has been a noticeable improvement. Mohammedans and Jews attend the meetings in the churches in the city, especially the church on the Mission compound, and Mrs. Esselstyn at times has had as many as 20 women in her class. For transient Mohammedan women in the Sunday-school

English service has been conducted as usual, attended by representatives of the Protestant Legations, heads of business corporations, and the Protestant foreigners in general. The influence of this service on our direct work for the natives is an important factor.

EDUCATIONAL.—In both our schools there has been a year of prosperity. Miss Dale's report states:

Iran Bethel enrolled seventy girls, of whom eighteen were new pupils, and six were Moslems or Judo-Moslems, the rest being Armenians. New Year's calls in January, and Easter calls in the spring, furnished the usual social opportunities. The death of one of the Judo-Moslem girls, who begged her parents not to allow her body to be buried in a Mohammedan graveyard, helped to bring the things of eternity close home to the minds of her schoolmates, and the marriage of a Judo-Moslem girl to a Christian Jew was an incident that cannot but promote Gospel influence in the right direction. The girls greatly enjoyed the weekly prayer-meetings in the school, and were delighted to take part when opportunity was given. Quite a number of the scholars attended the Armenian Sunday-school, and sometimes were present at the weekly meetings of the Christian Endeavor Society. The girls have manifested a growing desire to do right, and a real, true, sustained effort to please our Lord and Master Jesus Christ.

Mr. Schuler's report of the boys' school, of which he became superintendent a month before its close, by Mr. and Mrs. Jordan being temporarily transferred to Hamadan Station, is full of encouragement.

The school had one hundred members, which is an increase of fifty per cent. over the previous year, and this, notwithstanding the opening of perhaps twenty fairly good Mohammedan schools during the past few years. There were forty-nine Armenians, forty-two Mohammedans, six Jews, two Americans, and one Parsee. The largest gain over the previous year was in the attendance of Mohammedans. The grade of the school was raised by the addition of another year to the course. In addition to the Bible-classes of the curriculum, Mr. Schuler, for several weeks, conducted a class in Messianic prophecy, which was attended by several of the largest boys—Moslems and Jewish Christians, who manifested considerable interest in tracing the development of prophecy in the Old Testament, and its wonderful fulfillment in the New. As the class was entirely optional and held outside of school hours, every possible effort was made to introduce the spiritual element, and there was a manifest presence of God's help and blessing. Some of the schoolboys attended the Armenian Sunday-school. During the summer the head Armenian teacher

and one of the Jewish pupils, who has accepted Christ, engaged in distinctively evangelistic work. May God grant to our boys' school the privilege and honor of helping to raise up native Christians who will multiply in ever-increasing proportions and be self-propagating and self-perpetuating.

The grade of the boys' school has been raised during the year by the addition of another class.

MEDICAL.—Dr. Mary J. Smith has had "a constant string of patients" and has come into contact with people from all parts of the country, thus enjoying a peculiarly precious opportunity for spreading the good news of salvation to distant parts of the land. She has been called frequently to many of the families of wealthy and influential Persians. She says:

It is only by going to their homes that one can reach this class of women, as they would never be allowed to come to the dispensary. One's heart aches for the poor people of whose sorrow and trouble we see so much, but many times the heartache has been greater for the ladies shut up in the richly furnished homes, whose lives are so full of unhappiness and unrest, kept like prisoners in their own homes. The year has been a busy and successful one.

The sad fact that our splendid hospital with its equipment has remained closed, so far as work for men is concerned, because we have no male physicians, is a heavy burden on our hearts. When it was open it was a strong power for good, and its influence is still felt by those who have been its inmates, both in Teheran and in the villages and distant parts of the land. We pray God to send us the right men to re-open this hospital work and prosecute it for His glory.

MISCELLANEOUS.—Dr. Potter prepared during the year a small book in Persian, entitled "Fundamentals of Evangelical Christian Belief and Duty," but at the last report the Government censor had not approved of its publication. The Station report makes mention of unexpected influence in support of Christianity, found in the Protestant cemetery.

The cemetery for Protestant foreigners near the village of Akbarabad may be mentioned here because of its indirect influence for Christianity. The ordinary Mohammedan cemetery usually appears as a piece of deserted waste ground, with little if anything to indicate that the dead are held in loving remembrance, or in remembrance at all.

Our cemetery has been greatly improved during the past two years. It is now managed by a committee, which practically means that it has the influence and protection of the United States, the English, and the German Legations, and of the entire foreign community. It is attracting attention from the Mohammedans and is a constant surprise to them. Thus, little by little, our church, our schools, and our cemetery are making a standing ground for Christian institutions, enjoying a generous degree of good will from the Mohammedans.

HAMADAN STATION.

The Station and, indeed, the entire Christian cause in Persia has met an incalculable loss during the year in the death of the Rev. W. L. Whipple. Mr. Whipple went out

to Persia in 1872, but resigned as missionary in 1879 to become the agent of the American Bible Society. About 1897 he returned to the United States, but his heart was still in Persia, and in 1899 he went back again as a regular missionary, leaving Mrs. Whipple and his children in America. Although located at a new Station, these few years of service which he was permitted to render enabled him to make an enduring impression, the result of his winning, beautiful Christian character and his untiring, yet always tactful, presentation of the Gospel. This Mission's resolutions regarding his death set forth fittingly his character and influence:

Resolved, That the members of the Eastern Persia Mission express their deep gratitude to God for the faithful and effective service of this man of God, both in mission work and Bible distribution in Persia; and we record our grateful appreciation of the delightful and stimulating fellowship with him in the service of the Master; and further

Resolved, That we record our high esteem of his many laudable qualities. In the social circle he possessed the happy faculty of entertaining in so felicitous a manner as to be the very life and cheer of the company.

The purity of his character, his frankness and sincerity were special traits which made an impression on those with whom he came in contact. His influence with young men should be specially noted; and in reaching them it will be true for a long time to come that "he being dead yet speaketh."

In the consideration and prosecution of mission work he possessed so cheerful and hopeful a disposition, with such simplicity of faith, and trust in the promises, as to encourage and inspire to higher resolve and more earnest endeavor.

He was pre-eminently "a good man," as an Armenian shop-keeper in Kazvin remarked with earnestness on hearing of his death. The genial gentleness of his disposition and the love of Christ in his heart made him an influence for good in the service of Him whom he loved with a whole-souled affection.

The Bible class which Mr. Whipple had been teaching constituted itself, after his death, into the Whipple Memorial Class, meeting the middle of each week for systematic Bible study. There is also a mid-week meeting of young Jews, who have accepted Christianity and who study the Old Testament prophecy, together with the best methods of reaching their brothers. Seven schoolgirls and one former pupil of the boys' school have united with the Church during the year. The roll is now 116.

OUT-STATIONS AND TOURS.—Kasheh Moosheh continues his remarkable work at Kirmanshah.

Saturdays Kasha often spent in the Jewish quarter, and he found there many inquirers. At one time he reported 20, who he believed were ready to acknowledge Christ as the Messiah. One cannot but fear that they are mostly Babees, who only came to hear something which they can "wrest" to support their own blasphemous beliefs, though Kasha himself is quite certain he knows those who are of that

faith, and that they cannot deceive him. He reported at one time a convert from Karind, of whom he was hopeful, and again five others in Kirmanshah, who he believed had accepted Christ.

He is greatly encouraged by the increased willingness of Moslem and Jew to listen to God's word, and, what is better, many are earnest seekers of the truth and not a few profess to accept Jesus as the Way. He says: "Six years ago there were not ten Jews in the whole city who would not call down curses on the name of Jesus, and now there are not ten who do not speak of Him with respect." Two were received by him into church membership.

The work at Lilahan has not been without its shadows, but has grown nevertheless. Last year the village had 712 inhabitants; it is the center of a large number of Armenian villages.

There has been a disposition among the Church members to rest on the good record they have made in helping to build the church, and also a tendency on the part of some to seek personal profit from the erection of buildings.

During the year the church has been finished, a manse is nearing completion, and a school building has been begun—the necessary funds for the last-named being furnished by the Church members, aided by the generosity of the European community of Sultanabad.

Twenty-three have been added to the Church on confession of faith. In the school 53 pupils were enrolled.

In June Mr. Watson on his tour spent several days there, and in September he again made a flying visit on his wheel to try to induce the Moslem landlords to make more favorable concessions as to land granted for building than at first they proposed. In this he was successful and secured the insertion of the word "consecrated" in the contract, which precludes the land's being reclaimed by its original owners. In the beginning they were reluctant to concede this, as according to Mohammedan law nothing can be consecrated except for the uses of Islam.

The members of the Station have made constant country tours, finding open doors everywhere.

In Kirmanshah not only Christians and Jews, but also the Moslem English agent and his wife begged that a girls' school be established.

At Nahvend

an offer from the Governor of that region, to provide a building for a school, to send his own boys, and contribute to the support of the school, if we would send a teacher.

EDUCATIONAL.—In the Faith Hubbard School

there were enrolled 119 pupils, of which 20 were Moslems, 4 Jewesses, and 95 Armenians. Of this number 50 were boarders.

Among the day pupils there were not so many boys as some years, except in the kindergarten, and there more than half were little boys. Judging from the fondness these small lads have for anything like sewing, they will all make first-class tailors. In this department there was an attendance of from 35 to 45. Some of the wee tots had not "cut their minds" well enough to keep still, so were sent home; and the fond mothers, who wish a safe place to send their babies to be rid of them for a time, were asked to care for them a while longer.

The Jewish girls' school, which was almost destroyed last year by the opposition of a Jewish school, has been resumed.

When some of the Christian Jews came and begged that it be reopened, saying "You cannot leave our girls to a wholly Godless education," it was decided that the work should be resumed.

In the spring an attempt was made to close the work. The report says: "One day the Hebrew teacher was refused admission to the bath and she and her family were threatened with exclusion from all privileges of the community if she continued to teach in the Mission school, and at the same time the Alliance offered her a salary three times as large as she now receives. Her father-in-law-to-be, who according to custom has full authority over her, though not a Christian, replied that if the missionaries wished it his daughter-in-law-to-be should teach for them without pay and that she should not teach in any other school. As he is a man of some influence and a great deal of determination that ended the matter and the work continued unmolested.

THE BOYS' SCHOOL.—

An increased number of Moslems were enrolled, among whom were a prince, several sayids and three khans.

A class of four was graduated in June—a Jew, a Kurd, and two Armenians. The Kurd and one of the Armenians are faithful Church members and spent several weeks this summer on a colportage tour to the south.

The Governor of Hamadan was present at the graduating exercises and expressed his approval both in glowing words and in a gift of fifty tomans to be divided between the two schools. The same day he visited by special appointment the Faith Hubbard School.

This Governor has shown himself at all times to be favorable to our work, and has illustrated his approval not only by word and gift but also by sending his two little daughters three afternoons each week to be instructed under Miss Montgomery's direction.

MEDICAL.—Dr. Wilson reports:

Shortly after my arrival the young doctors who had studied under Dr. Holmes and Dr. Jessie Wilson asked for a special course in diseases and treatment of the eye, which I consented to superintend if they would themselves by turns prepare lectures on the subject for the week and deliver them before the class. This they did very creditably indeed. In return for the benefit derived from this course Dr. Ossatur offered to give one day in the week to village work.

Though I had my mind made up to do no medical work the first year, but to devote my time to the study of the language, we opened the dispensary Dec. 1st, putting Dr. Maher in charge with instructions to treat all easy cases himself and keep all that he did not understand for Monday and Wednesday mornings when I would be present, and to send for me in cases requiring immediate attention. It soon became evident that more time was needed, these two days being more than filled with cases needing general treatment, while a good many surgical and gynecological patients were also coming. I therefore appointed another afternoon for such cases, and it was not long before I was spending about every day in the dispensary or visiting patients.

At the dispensary something more than 2,000 cases have been treated. Twenty-seven surgical operations have been performed, among which were two amputations, one herniotomy, eight for necrosis of the bone, four for cataract.

The fact that there appears in this report so efficient and faithful work done by those upon whom time and thought, labor and prayer have been expended encourages us to keep up this work of educating physicians.

A class of four young men, 3 Armenians and 1 Jew, began the study of medicine in January. We have brought them along slowly and with many disadvantages, but thus far they have persevered. Dr. Meyer has heard the recitations for the most part and once a month I have given an examination in each subject studied.

We have performed twenty-seven surgical operations, among which were two amputations, one herniotomy, eight for necrosis of bone, three shot wounds, and four for cataract. Before each operation we have had a prayer for the safety of the patient in anæsthesia and blessing on the work, and after each a prayer of thanksgiving for spared life and return to consciousness. In many cases the patients have been much impressed.

We have felt greatly the need of a hospital. There is now lying on the floor of the waiting-room a woman from a distant village who has been there five days and will probably be there ten or twelve days longer. A wealthy man is bringing his wife all the way from Leuna and will need to be here a month or two, and we have no place to put them. A boy whose leg we amputated was taken in by a man who lives a mile away. At this moment a surgical patient is lying in the dirtiest, worst-ventilated room you can imagine, with dirty bed and dirty clothes and insufficient food. Besides the time and strength it takes to see these at a distance, the incompetent caretaking they receive and the dirt that constantly works against one, there is also the probability that one or half a dozen native hakims are meddling with the case. We hope it may be possible in another year to have at least half a dozen beds at our disposal and means sufficient to use them.

WOMAN'S LIFE IN PERSIA.—In her report on woman's work, Miss Charlotte Montgomery writes:

During a three weeks' residence this summer in a Persian home of the most conservative class, the wide difference in our lot was brought home to me more forcibly than ever before. The strong bolts and bars, behind which they were secured, the high walls surrounding them, beyond which they were not allowed to look, the monotony and emptiness of their lives, all showed, even to themselves, the depth of their captivity, when seen in contrast to the freedom we enjoyed. The bolts and bars were always drawn for us and we went out free, while they could not even approach too near that closed door, for fear of being seen by someone beyond. We could take walks at will, in gardens and vineyards, which they could not overlook from a balcony, for fear of a gardener's eye falling on them, and this jeopardizing their hope of salvation. We could mount on horses and ride away into a world of which they know nothing, safe in our freedom, while they know no safety except in imprisonment. Can they understand our life? How can we make them understand that to the pure religion of Jesus of Nazareth we owe all that gives life its value. They are ready and anxious to adopt our mode of dress, will beg for some of our soap to make them white, while they still cling to the religion that has kept them in bondage for so many centuries. "If the Son shall make you free, ye shall be free indeed." It is our aim in all our work for women to point them to this true and only way to the blessings they miss in their lives.

WESTERN PERSIA MISSION.

URUMIA: 480 miles north-of-west from Teheran, the capital; Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. Benjamin Labaree, D. D., J. P. Cochran, M. D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. C. S. Blackburn and Mrs. Blackburn, Rev. C. E. Sterrett, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss Louise Wilbur, Miss Bertha McConaughy.

TABRIZ: nearly 360 miles north-of-west from Teheran; Station begun 1873. Missionaries—Rev. J. N. Wright, D. D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, Wm. S. Vanneman, M. D., and Mrs. Vanneman, Rev. Charles R. Pittman, Miss Mary Jewett, Miss G. Y. Holliday, Miss M. E. Bradford, M. D., Miss Lillie B. Beaver.

IN THIS COUNTRY: Miss Mary Jewett.

URUMIA STATION.

The Urumia Station, like the Hamadan Station, has met with a great sorrow during the year. On November 30th, Mrs. W. A. Shedd, after many months of suffering, passed away.

THE RUSSIAN MISSION.—The history of the Greek Church Mission during the year has not been a happy one. It has succeeded in arousing the most bitter hostility of the Moslems, while it has not won the affections of the Syrians.

The situation among the Russians cannot be described. At the beginning of the year they secured, against great opposition, a tract of valuable land near the city and commenced to lay foundations. That is as far as they have gone, and internal dissensions seem to have taken most of their thoughts and time. These finally assumed such a serious aspect as to call for an inspector, and at present writing the entire force is withdrawn. Still while many are discouraged and disappointed at the results, there is not much of a break in the ranks, and those who have gone over to them are of such a class that, were they to leave, there is no place that would be congenial to them. The class who belong to them are so low morally and spiritually that they do not care for much, except as it affects their temporal hopes and interferes with their selfish plans. The contrast between their mission and ours is such as to place ours on a higher plane than

ever. The great need of the Church at this time is not so much a new policy and a great change in plans and methods, as a baptism of the Holy Spirit. That alone can stem the tide of worldliness and selfishness that is creeping in and stifling spiritual life and power.

EVANGELISTIC.—In spite of the influence of the Russian Mission and many other obstacles, a good evangelistic work has been carried on among the Nestorians on the Plain.

Mr. Blackburn writes:

In June I was invited to conduct a series of meetings in Gulpashon, our largest church. The time was not favorable, as the harvest was just beginning, so that the audiences were small. There was, however, the satisfaction of knowing that all who came did so at a sacrifice, and not, as so often in winter, merely to while the time away. Besides two daily meetings in the church, a service was held on the roofs of the village in the evening, and by raising my voice I could make myself heard by a large number, and the silence which reigned showed that attention was being given. Thus many heard who never come to church.

Some of the churches have been greatly quickened and are reorganized, and especially the important church of Geogtapa.

Mr. Coan writes:

On account of the very severe cold it was impossible to hold the services in the church except during the Week of Prayer, and a week in March. At other times they were held in some house in the village, the work being so arranged as to reach all parts of the village, and hold two services every evening. During the day, house to house visitations were made and individuals met me in my rooms. A Bible class was also organized, which met five days in the week.

The church members seemed considerably aroused and the whole church organization was put upon a better basis. At the last communion service held before I left we had the joy of receiving thirteen into fellowship, three of them from the house of Malik Yonan, these being his oldest son, and that son's daughter and son. Most of the others were young men. One sign of the awakening of the church was the raising of over 100 tomans (\$100) for the thorough repair of the church and the yard walls, and the gift of Mirza David, Malik Yonan's son, of 200 tomans towards a new school building, as a memorial to his son who lost his life in North Carolina last year in attempting to rescue a comrade from drowning. The school building is just completed and has cost about 530 tomans, and is the best in the village, supplying a long-felt need, and with accommodations for 100 children.

The evangelistic work is under the supervision of the Evangelistic Board of the native church, with which Mr. Coan and Mr. Blackburn have met. The Board feels

that, now that Russian influence is so far below par, a supreme effort should be made to bring back all who are dissatisfied or disaffected, while there is opportunity. As a result of a good deal of discussion 300 tomans were added to the estimate, most of it being to provide the salary of the three new graduates in theology. Since the cut 100 of this has been assigned to the Board as its share, leaving an increase of 200.

Only two changes have been made in the field, and the total number of helpers, aside from the three evangelists for Moslems and Jews, and two who receive a small sum for what they are able to do, is 38.

Among the useful native workers who have died during the year have been Kasha Yohanan of Abdulakandi and Shamasha Baba of Chamakeyi.

Mr. Coan says:

Shamasha Baba, a simple-minded man, was one of the most spiritual men I have known, and one of whom a very interesting story is told. He was at one time insulted by an Armenian priest and started to go to the city and make a complaint to the government. As he left, the priest became alarmed, and wanted some one to try to turn him back. "Wait," said one of the villagers, "until we see whether he passes the karis. If he goes down to the well it is to pray and he will come back. If he passes it we will go after him." Watching from a distance they saw him stop at his favorite place of prayer, and after a moment's hesitation, he went down to his accustomed Bethel. "It is all right," they said; "he will come back." Soon he returned in a subdued spirit, and asked the priest's pardon for getting angry. The priest was greatly impressed and said that he believed in a religion that produced such a spirit, and gave him liberty to come as often as he chose, and there would be no more opposition.

The summer Bible conference was not held as usual, the Mission not feeling that it was able to meet the necessary expense. There was, however, quite a demand for it.

Finally a few borrowed our tents and went to the seashore, and soon we heard that there were twenty-two tents pitched side by side. Our college teachers were there, and it is encouraging to know that a program was made out and, instead of spending the time idly, they met three times a day to listen to some lecture, and do what was possible to improve themselves. The synodical meeting held in Degala was the first one I had been able to attend in five years and to me specially interesting. A decided stand was taken by the whole body against all complications or alliance of any kind with the unholy methods employed by some of the independents, who collect funds from abroad, and then try to whitewash their consciences and secure endorsement for their doubtful schemes by teaching some of our schools. The vote was unanimous to henceforth accept no such proffered aid or have any connection with such parties. The temperance question received its usual amount of discussion without coming to any satisfactory decision.

THE MOUNTAIN WORK.—One tour was made on the mountains, covering the Hekkiary district in part, Mr. Coan going up with Mr. Sterrett, whom he left in the mountains. They went first to Van. Their report states:

The Vali allowed us to make our tour, pending an answer, and gave us his own personal zaptea right through to Gawar, an unusual courtesy, and after four days we reached Diza, Gawar.

We remained three weeks, visiting all the villages, and were everywhere warmly received by the people, who deeply appreciate what was done for them when refugees. If there had been any doubt as to the results of the help given them, it was dispelled when we saw

what an open door it has made everywhere. While in Diza all the leading officials and ecclesiastics called, and expressed great pleasure when they heard Mr. Sterrett was going to remain and begged him to locate at Diza and open a school for all classes, promising to send their children.

The congregations in Baz were larger than ever before and the work of Moressa, a graduate of Fiske Seminary, who has been there two years, was evident in the attendance of the women. She has a nice class who meet every week for instruction, and some have joined the church. No one can measure the influence exerted and good done by an educated Christian woman in the mountains. The degradation, ignorance, and darkness of the women is appalling, and it is hard for any one but a woman to reach them. Their life is one of such excessive hardship and toil that they have little time or heed to think of eternal verities.

Last fall the oldest son of K. Daniel of Baz was killed near the village while bringing in the sheep by a companion of twelve years of age. Wild and greatly exaggerated reports had come to us of the excessive revenge taken and damage inflicted by the Kasha on the murderer. We were glad to find out, after a very careful investigation, that although the murder had been committed under most aggravating circumstances, the law had not been allowed to have full sway, and aside from the banishment of the murderer for three years, almost nothing had been done. The law allows the destruction of the house and fields, the cutting down of all trees and confiscation of all movable property and live stock, and the exile of the murderer and his family for three years. At the end of that time they are allowed to return, and the price of the blood is fixed and taken in fields. While this law may seem severe, when we consider the passionate nature of the mountaineers and the ease with which they commit murder, it is only such a law that acts as a partial restraint.

After two weeks, leaving Mr. Sterrett, who was not well, in Baz, I went to Jilu and toured the villages there. We were everywhere made welcome, and found to our joy that the Catholic boasts were empty and that they had made little impression, and in fact only been allowed access to one village in all Jilu.

The Bishop of Jilu, a mere lad of fourteen, has been in our school there and is very friendly. It seemed pathetic to see him trying to maintain the dignity of his office, receiving as a matter of fact the humble respectful obeisance of all who called, and struggling with his long pipe. He would like to come down here for a few years and study, but he could not get away.

Last year Kasha Kheioo was arrested by the Mudir who had come to collect taxes, and held on the ground with his mouth open while jar after jar of water was poured on him from a high roof. He would have strangled had not a man interceded and rescued him. His fault was that of having taught a school and preached the Gospel.

This year our Jilu helpers were all put under arrest and told they should have to report to Diza, but were finally released after being threatened. The Turkish Government is bound to enter these Asheret or independent tribes and bring them under the yoke. Jilu is paying excessive taxes, 900 liras, instead of the 160 that had been assessed heretofore. The Government is there now for the third time this year, and asking for more. When one sees their rocky homes and the small fields, that are insufficient for the needs of more than a small part of the family, the rest leaving and either begging or working on the plains during the winter, he wonders how they can give any tax. They are parting with their sheep and mules at a small part of their value, and when these are gone, will be forced to leave or starve. Only one interpretation can be put on such a policy

as that pursued by the Turk, and that is, deliberate extermination of all its Christian subjects. It is certainly being done with relentless and mathematical precision.

WOMAN'S WORK.—Miss Van Duzee reports a sewing class for Moslem girls, with seventeen in attendance.

In less than two months after the beginning of the sewing class, some of the girls requested that we teach them to read, so it was decided to open a little school for them, and we employed an efficient teacher, a graduate from the normal class of the seminary. They read every day until noon.

For Jewish women, our faithful Bible-woman, Hannah, has worked steadily. Sixteen or more pupils are learning to read and their daily lessons have occupied all her time except Saturdays, which she devotes to general visiting. In the spring there was some opposition to her work, and the leading men talked of it in the synagogues, proposing to excommunicate all who allowed her to teach in their homes. She heard of this, and told me afterwards that she wrestled with God in prayer that night, and since then nothing more has been heard of the opposition, while almost daily new ones are begging that she teach their children to read.

Bible-women have worked in the villages, where they had the great help of the graduates of the Fiske Seminary, whose influence has been all the greater and more necessary, because of the absence of so many of the men in Russia.

EDUCATIONAL.—URUMIA COLLEGE:—Thirty-four pupils were enrolled in the preparatory department, 19 from Persia and 15 from Turkey; 26 in the collegiate, 22 from Persia and 4 from Turkey; and 17 in the theological, 6 from Persia and 11 from Turkey.

In the medical class there were six pupils, of whom four were Syrians from Persia, one a Moslem from Persia, and one a Syrian from Turkey.

In all classes there were eighty-three pupils, of whom thirty-one were from Turkey and fifty-two from Persia.

The theological class was in session from May 10, 1900, to June 13, 1901, except about six weeks in August and September. At the beginning of the new year a theological class of seven graduated, and another class of six in June.

The closing exercises of the college

were attended by a very large company including Moslems, Jews, Armenians, and Syrians of all the various denominations. It was well worth all the trouble involved, as a means of displaying the superiority of Protestantism.

FISKE SEMINARY.—Miss Dean writes:

About midwinter there was more than usual religious interest and we thought there were several conversions, though nearly all the schoolgirls were church members before they came to us. We had one day set apart as decision day, which I think led many of them to inquire and search carefully to know if really and truly they were Christians or not. I think through all the year there was a steady

growth in Christian life, which we believe must always be the result when God's truth is so faithfully studied and taught. We always long for the abundant showers, but there is on the whole a better foundation laid by the slow but steady growth in the knowledge of our Lord and Saviour Jesus Christ. The opening exercises in the morning seemed to be the most impressive time. There was then the most perfect quiet and attention. A couple of hymns were sung; the girls read a chapter, each in turn; then the comments were listened to with seeming interest. As I looked into their faces then, it seemed to me that many of them were just then and there deciding for the truth.

The school closed June 7th, with a graduating class of twenty-one. For two or three days previous examinations were held either in the schoolroom or in the tent; in whichever place there was always an attentive and interested crowd, especially the closing day. Though the tent was large, many went away for lack of room. At the close of the reading of the twenty-one essays, Dr. Labaree presented diplomas to the class, and the previous Sunday morning Mr. Shedd preached the baccalaureate sermon. Our school opened Oct. 17th with seventy-four pupils, nine of whom were day pupils. These paid two tomans tuition each. Thirty-six of the boarders paid eight tomans each, three paid five tomans, one, four, and two, twenty-five krans. The whole amount of receipts was 330 tomans.

The Governor's wife was very anxious to attend our closing day exercises, but as she could not have sufficient seclusion to do so, we arranged to have a special day for her to see the kindergarten. She came with her three daughters and a niece. We also invited as many Moslem and Armenian women as we thought would like to come, and as we wished to have the large schoolroom filled, we sent special invitations to twenty or more Nestorian women, who also helped entertain. The Governor's wife expressed herself as much pleased with the children's exercises, and her pleasure was also expressed by the giving of a five-toman gold piece to Esther, the kindergarten teacher. At the close we passed tea to all in the schoolroom, and several of the women came up and spoke with the Governor's wife, who seemed very cordial in meeting them. When we came back to our sitting room one of the daughters said to her mother, "I'm coming to this school."

VILLAGE SCHOOLS.—

The statistics for the Urumia schools, and including Tergawar and Sulduz, show an increase of about 150 scholars over last year, and several schools which were last year supported by people outside have this year been under the supervision of the Educational Board. It has been the policy of the Board to ignore all schools supported by outsiders unless the funds were placed at the disposal of the Board, even though the scholars might be from our Church. At the last synod, the matter of allowing independent parties to run our schools for purposes of private gain was freely discussed and the practice condemned, so that this year the number has decreased. This is the main reason for there being 44 schools as against 41 last year, and for the increase in the number of scholars.

The Russian schools were kept up in all the villages, I think, but the number of scholars in our schools from that Church was larger than any time since the coming of the Russian Mission.

MEDICAL.—Dr. Cochran writes:

We have had more cases than usual of leprosy, under treatment. They have been kept in the hospital for a few days, and then have

continued treatment at home. One family, most of the members of which are leprous, came from Turkey. This Memmad Beg is from the noted family of the great chief Nurallah Beg, who led the massacre of the Christians in 1840. This man, however, has been a friend of the Christians about him and has frequently rendered service to the missionaries when in his district. His wife's brother eloped many years ago with a Christian girl, who has never, however, become Moslem. She has taught many Kurds the Syriac language, and reads the Scriptures to them frequently, and urges their acceptance of them. The faith exhibited by this chief in coming to us touched us all, and made it even more difficult to tell him of the helplessness of his condition. Some of the other members of the family were in the early stages of the disease, and may derive some benefit from treatment. Memmad Beg cited the case of Naaman coming to God's prophet. He quoted passage after passage of Scripture, showing how Christ taught that unto him who had faith all things would be given. He urged that he had come with unwavering faith to the representatives of Christ, and all that remained was for us to use the means which Christ had given us, and he and his household would return rejoicing in complete recovery.

Another Kurd came with very much the same faith, and insisted that we could cure him, since we were working in Christ's name and doing all for His sake and since he came believing in Christ's power to heal. He was very much helped, and he gave all the honor and praise to Christ. While here he enjoyed the Sabbath services as well as all the religious exercises and conversations, and has taken a Testament home with him.

Another Mohammedan patient who manifested a good deal of interest in Christianity was a young Persian khan from Teheran, who was sent to the hospital this summer by the Governor of Souj Bolak, and was under treatment about a month.

As usual we have had patients from all the surrounding districts, some having come a distance of ten to fifteen days' journey and even more.

The majority of hospital patients, as in former years, have been Christians; while in the dispensary and offices, and in the city visits, more Mohammedans have been treated.

The statistics of the work under Dr. Cochran and Dr. Miller's care were as follows:

Hospital patients.....	477
Dispensary patients.....	2,849
Outside attendance by Dr. Cochran.....	3,555
Visits chiefly in town by Dr. Cochran.....	975
Visits to villages by Dr. Cochran.....	50
Attendances by Dr. Miller outside hospital and dispensary..	1,000
Attendances by Drs. Isaac and Pera, about.....	2,500
Visits by Drs. Isaac and Pera to villages and in the city.....	200

Total attendance by the whole staff..... 11,606

A medical class of 7 students, 1 Moslem and 6 Syrians, were taught during the year, and the new operating room, a gift of Mr. and Mrs. Lyman of Minneapolis, was added as a memorial to Mrs. Cochran. The total receipts from patients for the year were 1,235 tomans (\$1,210), 4 lambs, 2 sheep, cheese, butter, curds, and four loads of wheat.

PRESS.—The issues of the Press during the year past have been as follows:

	PAGES.
Theology of the Catechism (Dr. Shedd).....	12,000
Plan of Salvation (Dr. Shedd).....	32,000
Survey of Church History (W. A. Shedd).....	8,000
Arithmetic, first four rules.....	48,000
Sabbath-school lesson papers.....	201,800
Rays of Light.....	61,000
Minutes of Cnushya.....	8,000
Tracts.....	22,500

393,300

Dr. Labaree, who had charge of the Press, adds:

Our Syriac printing was warmly commended by Professor Margoliouth of Oxford, who has published elaborate works in Ancient Syriac on the presses of the University.

GENERAL PROBLEMS.—The Mission still wrestles with two great difficulties, one the constant outflow of the young men who have been educated in the college to America, and the other the inflow of independent missions. In each of these matters, however, the Station strives to see the brighter side. Mr. Shedd writes regarding the former:

The "American fever" is on the increase. Our mountain students have begun to go, and more and more will go in the future. Artisans and unskilled laborers are also going in increasing numbers. It is idle for us to try to stem the tide, nor is it desirable. The temptations to young men going to America are very great, but young men going to Russia are subjected to temptations that are incalculably greater. For every one led astray in America hundreds are ruined in Russia. Furthermore the elements of energy and independence, the love of freedom, the knowledge of the civilization and political power of Protestant nations, all of which are best acquired by going to America, are most desirable factors in this old land overshadowed by Russia. The record of the young men who have returned from America is far from spotless (neither is that of those who have never left Urumia), but we could ill afford to lose the influence of some of these men. In brief this American movement is one of the means being used by Providence to work changes in this land, and we can look on it with hope and trust. Shall we educate young men to go to America? I say, yes, not meaning that we should educate them in order to create the desire, but that it is advantageous to us to have those who do go a longer or shorter time under our instruction. In this way a personal tie is made and a connection established with the work, that in most cases will be lasting and helpful. All of which should make us more zealous in denouncing and exposing fraud.

Mr. Coan writes of the latter:

We groan as we see still another new Mission coming in. The latest is the Awishaloom Mission, which we fear means Plymouth Brethrenism, supported by England. Would that we could see some one come who was willing to take virgin soil, to enter unoccupied ground and undergo self-denial. All who have come have settled, we fear, with reference to their own ease and comfort. This

mission means one more agency to draw off from our city church, already split into two factions. Another interesting combination is the Motwa or Committee who have organized themselves to save the ragged remnant of Nestorianism. The strange fact and anomaly is that most of those who are on the committee have been educated by us and quite a number have at times been helpers. Four of them receive a salary of 500 tomans each from Germany from the Lutherans

TABRIZ STATION.

THE TABRIZ CHURCH.—Mr. Wilson writes:

The Tabriz Church has continued without a pastor. I have been nominally in charge, and with Dr. Wright and native preachers and teachers have supplied the pulpit. Some Moslems have at times attended in addition to those attached to the Mission. Three Armenians and one Moslem were received to the communion, and five children were baptized. The Armenian meetings in the Memorial School Hall have at times been encouraging. The Sunday-schools were attended in larger numbers than previously. At the church, 150, and at the boys' school 80 have attended.

ITINERATING.—Tabriz Station has, if anything, increased during the year the great volume of itinerating work, which it has been doing in the most efficient way, in the countries north and east of Lake Urumia. Of the tours which Mr. Wilson has made, he reports:

In all I made 13 trips, occupying eight and one-half weeks, and reaching 65 to 70 villages, generally in school vacations or from Fridays to Mondays. One tour with Dr. Vanneman of 13 days was to Sarab, 3 days away.

Groups of people were reached in each place, often in the house of the Katkhuda or Chief-man, sometimes in caravansaries, tea-houses, or on some grassy spot. Not seldom the steaming samovar added a social element to the meetings after the manner of Persian religious meetings.

The friendly attitude of the people was specially noticeable. The plainest statement of Christian truth, such as the Divine sonship of Christ and the incarnation, did not give offense as formerly. Dissatisfaction with their own faith and religious leaders, admiration for the character and teachings of Christ were freely expressed. Inquiries as to how one could become a Christian were made as never before.

Dr. Wright made three tours: one to Van with Miss Holliday and Miss McLaren of the American Board; the second in Salmas Plain; the third with Mr. Pittman to Mianduab and the villages east of the Lake. Dr. Wright says:

We found the people unusually accessible and interested in the Word of Life which we brought to them. Especially among Turks and Kurds did we find a most hearty welcome, and often eagerness was shown to know more of the righteousness of faith which we preached.

On the whole it was one of the most encouraging tours I have ever made.

Miss Holliday has been in the country most of the time. Of the work in the Salmas Plain she says:

The revolutionists, who have tyrannized so over the plain, seem to be losing their power; and there is hope that the people may be able to throw off the heavy yoke which they were duped into bearing, under the pretext of pseudo-patriotism. The harm done in a moral way by the nationalist movement is incalculable, and it seems almost too good to be true that the baleful influence of its wicked leaders is broken even in a measure.

I do not know that the work among the Christians of Salmas is actually more encouraging as regards true spiritual results than in former years, but increasing acquaintance with the people seems to bring us nearer together, while it reveals more and more the unchristian character of their lives and the falsity of the foundations on which their hopes are built. In the Armenian family where we have lived in the Old City for three years, a young married daughter died during our stay, and it was sad to see all the meaningless rites and ceremonies used and to know the costly funeral feasting was given, just as among the Moslems, for the good of the soul of the departed.

It was sad, too, to hear again Scripture invoked as a warrant for drunkenness and wine-selling, one woman exclaiming, "It is my Lord's blood and I will sell it." One man, the priest's brother, tried to offset our Bible readings with a book of traditions which he took to the houses and read. He defended his book by saying "The traditions must be true, for unfortunately the New Testament says so little about Mary and the Saints that if we accept that alone, we can't worship them at all."

The best work of the year, however, and the best work which Miss Holliday has seen during her nineteen years in Persia, is that which was developed later in the villages south of Tabriz.

EDUCATIONAL.—MEMORIAL SCHOOL FOR BOYS.

During the past year the school has made considerable advancement. The attendance has increased from 115 to 145, the boarders from 18 to 22. The receipts have increased in four years from 650 krans to 1,140, then to 1,650, and last year to 2,480. This year a similar advance will be made.

The temperance society secured the adherence of most of the larger boys to total abstinence. Their exhibition on the subject of temperance at the close of school was a marked success.

GIRLS' SCHOOL.—The school was attended by nearly 100 pupils, of whom twelve were boarders. There were applications from several Mussulman girls during the winter, but Miss Beaber did not feel at liberty to admit them at that time, but hopes that the day is near when the school will have a class of Moslem pupils.

MEDICAL.—The medical work for men has been under Dr. Vanneman's care. Although there has been an estimate granted for hospital rooms, Dr. Vanneman does not

feel that it is wise to open them, believing that his present method of work gives him more opportunities for reaching the people in their homes than he would have with a hospital. He writes:

The dispensary is open from 8 A. M. to noon. We do what we can to increase our work among the poor classes. In the waiting room the rich and the poor are treated alike, each being examined in turn regardless of rank. I have often seen merchants, khans and generals giving precedence to a poor beggar. We also give the medicine to the poor at a fraction of its real cost, and to some special cases it is given free. Though we do what we can to encourage the poor, still most of our patients are able to pay the full value for medicine and treatment, and to these we charge about what the other European physicians charge. Though the number of European and Persian physicians is increasing, thus far the attendance at the dispensary has not been affected, and considering the number of medical visits made the medical work this year has been heavier than any previous year. While we have not been able to have any regular evangelistic work in the waiting room, we have tried by word and deed to impress the patients with the true motive of our work and we aim to circulate the Scriptures and other Christian literature among them. A day or two ago a very prominent Sayad three or four days away from Tabriz sent a horseman for some medicine and a request for another Testament, as the one I had given him he had given to a friend. With this request he sent enough money to more than twice pay for both the medicine and the Testament. The demand for Scriptures is increasing, and I also notice that the Moslems discuss religious subjects with much more freedom than formerly.

The medical visits to the homes take the greater portion of our time; the afternoons and many evenings are given up to this work. These visits are very profitable in permitting us to get in close contact with the people. Though we have increased our visiting fee by one-half, there has been no reduction in the number of visits, but a considerable increase over the number in my last report. I might mention that there are a number of the poor from whom we take no fee. A great portion of the medical visits are in consultation, mostly with the native doctors, who have considerable knowledge of European medicine. By this method we can make use of this material and thus are able to cover a wider field than if we had whole charge and responsibility of every case.

I know of no door in Tabriz or Azerbaijan that is not open to the medical missionary, and I hope and pray that these doors open to the medical work may also stay open until the hearts are touched with a new spiritual life.

During the year I was able to be in the villages for only about two weeks. In this tour I was accompanied by the Rev. S. G. Wilson. The villages we found full of the sick, who are entirely left to burn out their lives without any one to give comforting aid. In not one of the 13 villages we visited did we find a doctor of any kind, not even a native eye doctor. Some of these villages had a population of several thousand. Wherever we stopped we were surrounded by crowds. Medical aid at once gains the good will of all, and can be made a great instrument in reaching these far-away and sin-stricken villages.

Eight thousand three hundred and fifty-three patients were seen at the dispensary and in the villages, and Dr. Vanneman made 1,080 visits to patients' homes.

WOMAN'S MEDICAL WORK.—Dr. Bradford reports:

The dispensary work has been carried on as usual. Every morning patients have been seen, appointments made for visits to their homes, and to every one the Gospel in some form has been given. The attendance has been 6,155.

The outside medical visits have been 885. Often the Moslem calls are consultations with Persian doctors or different cases which the ignorant women could not manage. The privilege of going into these homes at such a time is one that I know more lady physicians at home would covet if they knew how sweet it was.

Once as a last resort and under protest from the old mother, who would not see me, I was called to the house of a Sayed. Before I left, the old lady joined with the others in thanking me for the relief to her daughter. She has since visited me several times and they are always inviting us to their house and garden. One Sunday six of the ladies from this house appeared and announced that they had come to spend the day. They went with me to church, sitting quietly through the services, though to refrain from smoking for that length of time was something they never did anywhere else.

The in-patients have numbered twelve, and nine others as relatives or guests have remained at the hospital for some time. Of these, 3 were foreigners, 6 Armenians and 12 Moslems. It is hard to persuade the people to accept the care we could give. A village woman greatly in need of care would not stay because no relative had come with her. A mother came to the dispensary with a child suffering from pneumonia after measles. I found she had no warm room where she could care for it, so I asked her to stay at the hospital. She replied it was impossible because they were having a mourning at their house. I asked "For whom?" and she said "For my only other child, who died of this disease yesterday." "Do you want to lose this one also?" "Oh, no; I would stay but my mother-in-law will not be willing," and although she sent her companion to ask the permission it was not given.

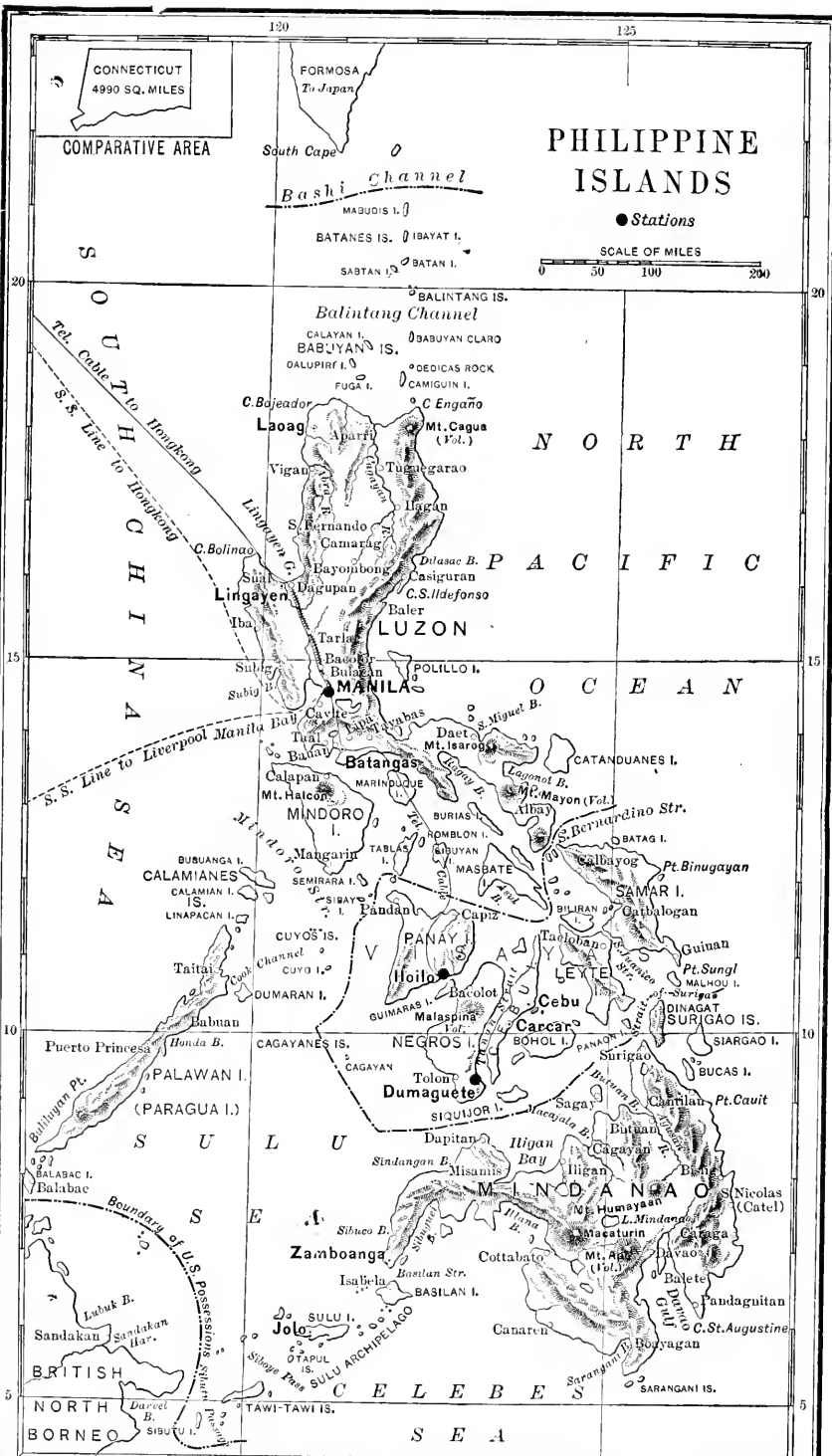
CONNECTICUT
4990 SQ. MILES

COMPARATIVE AREA

PHILIPPINE ISLANDS

● Stations

SCALE OF MILES



PHILIPPINE MISSION.

MANILA: occupied 1890. Missionaries—Rev. J. B. Rodgers and Mrs. Rodgers, Rev. W. O. McIntire, Rev. J. Eugene Snook.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M. D., and Mrs. Hall, Rev. Leon C. Hills.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. D. S. Hibbard and Mrs. Hibbard, W. H. Langheim, M. D., and Mrs. Langheim.

The political, educational, and religious development of the Philippines has gone on rapidly during the year. The capture of the insurgent chief, Aguinaldo, some months since, was, as had been expected, the termination of all attempts at independent government; and, although guerrilla warfare has been kept up here and there by scattered bands of outlaws, yet the people generally have accepted the situation, and a goodly portion of them at least rejoice in the new order of things. The great efforts of the United States Government to supply teachers and the means of education, to establish legal courts, and to encourage all forms of industry are filling the people with hope. All this is favorable to the work of the Christian Churches of America in supplying that religious influence and development for which Providence is manifestly summoning their utmost effort.

Our Mission in the islands has had a year of commingled joy and sorrow. The work though so recently begun has grown apace, but on the other hand there have been elements of discouragement and loss.

Rev. Geo. L. Gelwicks and Mrs. Gelwicks, who arrived on the field January 1st, 1901, were only loaned to the Mission, so to speak, for a temporary service, as they had been appointed and assigned to work in the Province of Hunan, China. After some months of successful effort in the English-speaking congregation in Manila, they withdrew from the field, and the work passed to the hands of Rev. W. O. McIntire, who has carried it forward successfully on the lines established by Mr. Gelwicks.

In midsummer, Rev. Leonard P. Davidson, who had been but a year and a half on the field, and had won golden opinions from all, both foreign residents and natives, was suddenly called away by what seemed an untimely death. In addition to his local work, in which he had endeared him-

self to all, he had made successful itinerations into the country northward from Manila, and had established several small congregations or groups of believers. The Mission report, in its notice of Mr. Davidson, says:

It is difficult to speak with calmness, even at this date, of the sudden and mysterious Providence that took him away on June 8th to heavenly service. His death was a loss to the work and to our own personal life and affections. He was a brother in the closer sense of the word, a true and patient yokefellow, a fully developed man of strong native sense and great force, a Christian whose life abounded in the true fruit of the Spirit. His memory will ever be a holy treasure to the Filipino Church.

During the year the health of the surviving missionaries has been for the most part good, though Mrs. Rodgers and Mr. Hibbard were obliged for a time to withdraw to Japan for a change of air, which resulted in their restoration to health.

The year has been signalized by a special visit of Rev. Dr. J. C. R. Ewing, of the Lodianna Mission, who was invited by the Board to assist in organizing the educational work of the Philippine Mission, a task for which his long experience as President of the Lahore College especially fitted him. The Mission report speaks in the highest terms of the wisdom and efficiency shown by Dr. Ewing during his visit. During the latter part of the year, Dr. Arthur J. Brown, Secretary of the Board, accompanied by Mrs. Brown, visited the three Stations of the Mission, and he rendered valuable service by his wise counsel and encouragement.

In the month of April an alliance or confederation of Protestant Missions in the Philippines was established, and a temporary division of territory was agreed upon. The arrangement called for serious sacrifice on the part of the Presbyterian Mission, in surrendering the work which Mr. Davidson had accomplished in the outlying districts, a step which caused him personally much regret, though it received his acquiescence. The southern part of the Island of Luzon, southward from Manila, was assigned to the Presbyterian Board by this arrangement. However, the death of Mr. Davidson, which occurred soon after, crippled the Mission and prevented the occupation and development of the field assigned to its care; and the Board has not yet been able to give adequate reinforcements for the ever-growing work. Four new missionaries have been added to the entire Mission—Dr. W. H. Langheim and Mrs. Langheim to Dumaguete, and Revs. W. O. McIntire and J. Eugene Snook, assigned to Manila, Mr. McIntire taking the place left vacant by Mr. Gelwicks.

MANILA.

Of the work at Manila we cannot do better than quote from the discriminating report received from the field, as follows:

At the present time our work in the city consists of three clearly developed Filipino congregations and one American church.

The Filipino congregation of Ermita has, as its meeting-place, the mission-house provided by the English-speaking church for its own services. The congregation maintains services in six scattered barrios (neighborhoods), besides the regular services in the mission-room. Most of the directing of these outside services is done by the members themselves, as the missionaries and helpers have not time to visit them regularly. They also manage a flourishing Christian Endeavor Society, which is the means of training them in holding services.

The chapel in Trozo is our original congregation, and is the strongest in both numbers and quality of its members. Two regular meetings are held on Sundays, and a Christian Endeavor meeting on Friday. The Sunday-morning service is held in Spanish, but all the rest of the services in Tagalog. There are four out-stations in connection with this chapel, where services are held in the houses of our members. The workers also visit the outlying towns on Sundays to preach to the small congregations in the provinces. On occasions there have been as many as sixteen absent on this errand. This congregation is definitely organized with elders and deacons. The Chinese service also is held in same place.

In Tondo we have regular services on Sunday mornings, and an excellent Sunday-school under the direction of Mr. and Mrs. Jansen. There is an average attendance of 300 at the service, and there is a membership of some 60. Weekly meetings are held in four districts of the town. This congregation has a temporary organization of a board of trustees, of whom the president is Señor Don Felipe Buencamino, formerly Aguinaldo's secretary of state, and now a member of the Civil Service Board. A permanent organization will be effected within a year. In this district we hope to erect a church building on the ground purchased by the Board, and the people have already raised about \$4,000 (Mex.) for this purpose. It will probably be wise in the future to unite the Trozo and Tondo congregations. The two places have been of such a different character as regards the work that it has seemed best to continue them separately for a time.

At the time of Dr. Brown's visit the English-speaking church, which until then had been known as the Ermita Evangelical Church, elected to become a regularly organized Presbyterian Church. This step was taken in accordance with the wishes of the Board.

The Sunday-school has been developing nicely under the faithful guidance of Mr. McNab, an earnest Christian business-man, and the teachers, who are members of the congregation. A Ladies' Aid Society, organized by Mrs. Gelwicks, has been very helpful in many ways. This year, besides paying all the regular expenses of the church (except the pastor's salary), the congregation has met the not small expense of painting the building inside and out, and of putting in acetylene gas, all of which has added much to the attractiveness of the building. The Christian Endeavor Society has continued to pay the salary of one of the native helpers.

In accordance with the plans matured during the visit of Dr. Brown, the \$8,000 given by the Board for buildings in the city of Manila has been divided, and one half given to the Filipino church in Tondo and the other half to the Ermita American congregation, in

both cases for the purchase of land. The congregation endeavored to do its best to secure the money for the erection of proper buildings. Therefore land has been secured in Tondo, on the Paseo Azcarraga, the principal street of that section, at the price of \$7 (Mex.) per square meter.

For the English-speaking church the Board has sought long and earnestly an able and efficient pastor, being willing to make an appointment for a term of from three to five years; but after having corresponded with a number of candidates it still fails to find the man.

Of the character of the Filipino Christians, the report says:

The Filipino Christians have proven themselves most helpful in all the work. When they can they are very willing to make journeys with the missionaries and to work hard. Of course they can not be away from town much during the week, as their daily labor holds them. We employ three men now, one being paid, as already mentioned, by the American congregation. One of these acts as clerk and translator, and the other two travel from place to place. Besides these, we have ten more who are excellent speakers, to whom we can entrust the direction of meetings, and many others can go as companions and helpers.

The statistics of Manila churches are: Filipino churches, one wholly organized and four partly, with a membership of 188, and one American church with a membership of 74.

The work of Mr. Rodgers during the year has been multiform and laborious. Preaching twice in the Tondo church, attending various weekly services, and having, furthermore, a sort of pastoral care over the general spiritual work of the Station, his hands have been more than full, yet with the help of a brief rest in Japan he has been able to maintain uniformly good health.

Mr. McIntire, in taking up Mr. Gelwicks' work, found himself compelled to preach twice a week in English to congregations of a high degree of intelligence, demanding the best that he could give. This preaching and the care of Sunday-school, Christian Endeavor meetings, weekly services, etc., and giving some time to the study of the Spanish language, have kept him under high pressure.

During the year the Mission has employed Mr. and Mrs. Fredk. Jansen, and a good report is given of their work. Special mention is made of the valuable services of Mrs. Jansen (née White), who, before her marriage to Mr. Jansen, devoted herself unremittingly to the work which had been laid down by Mr. Davidson. She has proved eminently tactful and useful in the Mission.

ILOILO.

This Station was occupied in 1900 by Rev. D. S. Hibbard and Mrs. Hibbard, and Dr. J. Andrew Hall and Mrs. Hall.

The local report speaks of sixteen services held during the week at nine different points, the aggregate number of hearers being about 1,000. The services include meetings for women in the homes, a prayer-meeting in which the members take part, a Sabbath-school for adults and children, and also a Bible class for the Chinese. During the year there have been added to the church-membership roll 57 names. Many more have applied, but are not yet received. The people are not all local residents, for many come from a distance. A memorable service was held on Thanksgiving day, when about 400 were present, including Americans, Chinese, Filipinos, and Spanish. Services were held in four languages. All present expressed great satisfaction.

Mrs. Hall has proved very efficient in the conduct of weekly meetings for women, held in three different localities. Five Filipino Christian women render more or less assistance at these services. The attendance, though generally about 30, has in one locality reached 60. In Sabbath-school there has been an average during the year of 50 pupils. A Christmas entertainment was greatly enjoyed not only by the children, but also by the parents. An English service is held both at the chapel and in connection with the Y. M. C. A., and the number in attendance has greatly increased during the year. A native helper has translated about fifty hymns for the use of the congregations. Two colporteurs have been at work distributing the printed Word, and summoning the people to the services. That has been done without salary.

An interesting feature of the work at Iloilo, as well as at Manila, has been a regular service held for the Chinese. Sr. Adrian, a Filipino helper, preached to them a part of the year, in the Visayan language; the latter part of the year Chinese Christians have conducted the service. The average attendance is 17. On October 6th, Secretary Brown had the privilege of baptizing ten Chinese and receiving them into the Church.

During the visit of Dr. Ewing in the early summer, it was thought best, upon his strong advice, to transfer Rev. Mr. Hibbard, who had spent a year at Iloilo doing a very efficient evangelistic work, to Dumaguete, for the purpose of taking charge of the educational work there being established, in connection with the Silliman Institute—the construction of proper buildings, the organization of the school in various departments—and at the same time conducting evangelistic services for the benefit of the community. Rev. Leon C. Hills, who had well begun educational service at Dumaguete, and had done more or less preaching there, was transferred to Iloilo for work with Dr. and Mrs. Hall.

Though Dr. Hall has been upon the field but two years, he has gained such a knowledge of the language and thorough understanding of the people and the ground, that during the last year he has labored most efficiently in both medical and evangelistic work, preaching regularly on the Sabbath, and holding services during the week. In order to qualify himself more fully for the latter branch of the work, he is now seeking ordination at the earliest convenient season.

Dr. Hall's medical report is full of interesting details, and gives the following statistics of his medical service:

The dispensary was carried on during the early part of the year in a room in the house, and in several instances in-patients were received for operative treatment. As it was unwise to carry on this work in the house, and more particularly for the purpose of securing accommodations for in-patients, a small hospital was built to accommodate eight patients, with a dispensary in connection, the funds being raised locally. While built to accommodate eight patients, it could easily serve for twice that number, without extra expense, in cases of emergency, and the whole was constructed at a cost of less than \$300 in gold. This was formally opened in August, with a Filipino and wife in attendance, who have proved very efficient in looking after the welfare of the patients and assisting in the dispensary. There has been an average of three patients, daily, treated in the wards, the cost of food being five cents gold per day, per patient. The dispensary has grown rapidly during the year, and owing to the epidemic of malaria with its evil consequences large numbers have come from the interior. On several of the busier days the number treated exceeded 150. During the year 5,096 cases have been treated in all, representing over 125 barrios or villages (of which cases over 1,000 were treated for malaria), and 185 visits were made to patients in their homes. The summary of the year's work is: dispensary treatments—medical, 3,792; surgical, 877; hospital treatments—medical and surgical, 427.

The Board would acknowledge with thanks the generous gift of \$75 from the Y. M. C. A. of the Medical College at Winnipeg, Manitoba, for the work of Dr. Hall.

Mr. Hills's personal report also gives proof of the most assiduous and laborious life in the new field at Iloilo, where he has spent but a part of the year. It had been his expectation while at Dumaguete to spend his life in educational work, but since his transfer, in which he cheerfully acquiesced, he has shown a gratifying adaptation to the work of preaching the Gospel, both in English and to the Visayan groups, so far as his imperfect knowledge of the language will permit. He has preached 21 times in English, officiated at 15 funerals, baptized 21 adults, and married 10 couples. He has conducted 2 communion services in Spanish, and has held 6 services a week in 6 different places. Part of his time is spent in the study of the Visayan language, as that is the native dialect with which he will have to do.

DUMAGUETE.

About two years ago the Board, having received a generous donation of \$20,000 from H. B. Silliman, LL. D., for the establishment of an industrial school in the Philippines, selected Dumaguete, the principal town of the island of Negros, as its location. As already said, Rev. Leon C. Hills, now at Iloilo, began the instruction, and with the counsel of Mr. Hibbard purchased land in an advantageous location for necessary buildings. As we have mentioned, Mr. Hibbard was transferred from Iloilo to Dumaguete early in the last summer, where he has proceeded very successfully with the development of plans for an extensive educational work. A flourishing school for boys and young men has been established, and buildings are in process of erection for the use of the institution. Although compelled to absent himself for a time during the heated season, on account of serious attacks of dysentery, Mr. Hibbard is back again at his post, where, even during his absence, the interests of the school were looked after by Mrs. Hibbard, assisted for a time by Mrs. Hall.

In the latter part of the year the Station was reinforced by the arrival of Dr. H. W. Langheim and Mrs. Langheim, and the work of medical missions has already been successfully begun. Dr. Langheim has been appointed President of the Board of Health for Oriental Negros, and a fine field of usefulness opens before him.

Dumaguete lies at the south end of the island, and is a central position for the Visayan group of islands. The property purchased is on the seashore, a most salubrious locality, and the outlook and promise of the Station with its educational and medical work are exceedingly bright.

A few extracts from Secretary Brown's recent report on the Philippine Mission are here appended. Of the churches he says:

The work among the Filipinos in Manila is remarkable, particularly when one considers how recently it was inaugurated. The permanent congregations are two.

The older is the Trozo chapel congregation in the quarter called Binondo. The communicants number about seventy-five. They have not yet been formally organized as a church, but they soon will be, as there are several good men ready for ordination to the eldership. It is a spiritually strong body of believers. Mr. Rodgers describes them as "handpicked and reliable." I was very favorably impressed by the intelligence and devotion of the leading men. Unfortunately, a native pastor is not yet available, but as soon as one can be found, the people can contribute a considerable part of his salary, especially as the Board gives free rent. This is because the chapel, a spacious, comparatively new, two-story building in an excellent location, is largely used by the Station for other purposes.

The Trozo Filipino congregation, therefore, does not need a church edifice at present, and it can devote its financial energy to paying

incidental expenses and to the support of a pastor when one can be found, though meantime it might help toward the rent. A good spirit of self-help is being cultivated. Offerings are taken at all Sabbath services and a subscription paper is being circulated.

The other congregation is the one so widely known in connection with Señor Felipe Buencamino. This congregation has a remarkable history. After the overthrow of the Spaniards many of the notorious friars fled, fearing both the Americans, who were supposed to be hostile to their interests, and particularly the natives, whom they had so long plundered and oppressed. After a time, however, it became known that it was the policy of the American Government not to interfere in religious matters, and a report was circulated that the friars would return and be reinvested with their former power. The apparent influence of the Archbishop and the Apostolic Delegate with the American authorities strengthened this report. The matter was discussed by the members and friends of the Federal party, which was led by Señor Buencamino, Aguinaldo's former Secretary of State. He decided that the most effective way of escaping the domination of the vicious friars was to connect themselves with the Evangelical Protestant Church, not as a political party, but as individuals. Accordingly, Mr. Rodgers, the senior member of our Mission, was invited to call. He, of course, accepted the invitation, and after a personal interview, he was requested to address a meeting of the leading men. He earnestly counselled the total separation of the religious and the political movements, explaining that a union would be injurious to both. Buencamino accepted his advice, and soon afterward, the Federal party formally disavowed all connection with the Evangelical Church. Many individuals, however, including Señor Buencamino himself, actively identified themselves with Protestantism. In January, 1901, religious services were begun in the Rizal Theater in the section of the city known as Tondo, the Filipino proprietor giving the use of the great building every Sunday morning, rent free. From the beginning the financial management of the congregation has been vested solely in a board of twelve Filipino trustees headed by Señor Buencamino. They pay all bills and the work has never cost the Board a dollar.

It is a mistake to suppose that this congregation is now "a politico-Protestant movement to which Mr. Rodgers occasionally lends a friendly hand." It has no connection whatever with a political movement. Not only has the Federal party officially disclaimed it, but all the original political features have dropped out, and many who first came from political motives no longer attend. Mr. Rodgers, so far from having only a nominal relation to the church, is, by the cordial and loyal desire of the people, in full control of all the spiritual work and preaches regularly every Sunday. It is as much a Presbyterian congregation as any we have in the Philippines, with an average attendance of from four to five hundred, and on special occasions of nearly a thousand.

Of the educational work which has been begun at Dumaguete, Dr. Brown speaks as follows:

Naturally, I was deeply interested in the Silliman Institute at Dumaguete, the first mission school in the Philippine Islands, and the only one we have yet started. The location is the most healthful and beautiful that I saw in the Philippines. The land rises gently from a pebbly beach to a noble mountain range. The lower levels are covered with plantations of tobacco and sugar cane, higher slopes with hemp, and the summits of the mountains with heavy forests of hard woods. Across the clear water, the islands of Seguyor and Cebu

are seen, while farther away, but in plain view, are the outlines of Bohol and Mindanao. I drove for several miles in various directions from the town in order to get some idea of the adjacent country. The result was surprising. In this alleged uncivilized land on the other side of the globe I found such roads as I had not seen in China, outside of the foreign settlements, and which would be considered even in New England good country roads. Back from the road were continuous cultivated fields, while lining it were the picturesque bamboo and nipa houses of the people nestling in groves of banana, coconut, mango, pawpaw, and bread-fruit trees. A more charming drive could not easily be found.

The rule of the Institute is that "all the students who are not able to pay will be obliged to work three hours daily in the industrial department or in whatever labor they may be called upon to perform." But only two of the boys are willing to do anything with their hands, and they are employed to help about the house. All the rest prefer to pay the required fees, \$8.00 (Mex.) per month for boarding and \$3.00 for day pupils. They are as fine-looking boys as I have seen in any mission school, and with the white suits and red sashes which they wore at the reception given to us they presented a striking appearance.

Dr. Brown speaks somewhat at length on the subject of comity, division of territory, etc. He approves of the action taken by the various Missions in the Philippines in the spring of 1901 with regard to the unification of the Protestant churches under the general name of the Evangelistic Church, with distinctive names superadded.

In regard to the division of territory he points out some difficulties which have developed, and evidently regards the subject as not yet settled.

Of the difficulties which beset Chinese exclusion acts, which now apply to the Philippines as well as to our Pacific coast, he says:

It will not be easy to repeal the Exclusion Act; partly because the Filipinos do not want the Chinese, and it is the policy of the Commission to do everything practicable to conciliate the Filipinos and to reconcile them to our rule; partly because politicians at home are fearful that repeal would lose the votes of a few States in which Chinese labor is a local issue.

But every American and European business man with whom I talked in the Archipelago was emphatic in his opinion that without Chinese labor there is absolutely no hope for the Philippine Islands. The white man cannot work and the Malay will not, but the Chinese both can and will. To forbid him would be as fatal to the industrial life of the islands as was the expulsion of the Moors from Spain.

He strongly expresses the conviction that whatever may be the political issues concerning this large element in the Philippine population, the work of Christian Missions must be aggressive and earnest, and he adds:

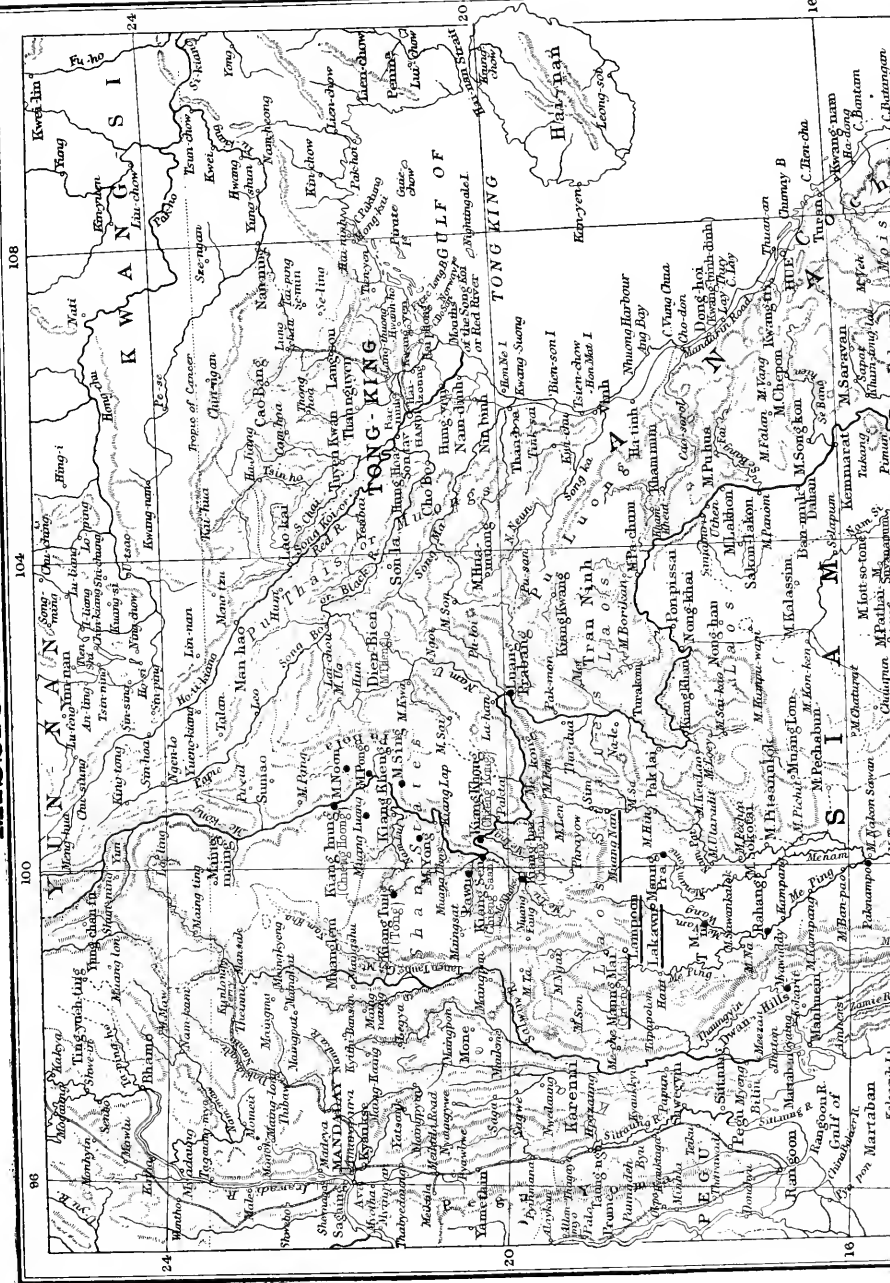
Our missionaries in the Philippines early saw this inviting opportunity and began service for the Chinese in connection with their other work. Although hampered by the fact that the medium of communication was a language foreign alike to preacher and hearer

the effort speedily thrived. A few Christian Chinese who had been converted in China were discovered, and these, like the devout Jews whom Paul found in the cities of the Roman Empire, were the nucleus around which the new movement gathered. In Manila, two of these were able to preach, and while supporting themselves in their shops during the week, reasoned out of the Scriptures with considerable power on the Sabbath. Mr. Gelwicks, being under appointment for China, naturally interested himself in this service, which has a congregation of from 40 to 50.

A native pastor is now urgently needed. The missionaries cannot spare from their other work the time necessary to properly develop this attractive field among the sixty thousand Chinese in the city.

At Iloilo, where there are several thousand Chinese, of whom four-fifths are from Amoy and the rest from Canton, work has sprung up in a remarkable way. When the missionaries arrived, they discovered two Christian Chinese from Amoy. In April, 1900, as Dr. Hall and Mr. Hibbard were passing a Chinese shop, one of these Christians ran out and implored the Doctor to come in and see a man who was very sick. Entering, the missionaries found a raving maniac held down on a bed by several excited Chinese. It was evidently a bad case. Asked for an opinion, Dr. Hall was forced to say that he had never known a man in such a condition to recover. The Chinese said that they expected the patient to die and that they were going to send him to Hongkong the next day so that he might die in China. The Doctor expostulated: "This man cannot make so long a voyage." But the men were obdurate, saying that they were unwilling to have him die on their hands. Keenly feeling the inhumanity of subjecting the sufferer to the horrors of the Asiatic steamer, Dr. Hall finally persuaded the Chinese to keep him by promising to do all he could to save his life. The issue was long and doubtful, but under the missionary's skillful care, the patient slowly improved, and while he is not and probably never will be entirely well, he is so much better that he is again earning his living. The wonder, delight and gratitude of the Chinese knew no bounds. Dr. Hall took advantage of the influence he thus acquired to speak to them of Christ. Soon he began to hold services in that very shop. The work prospered from the beginning, with the result that on Oct. 6th, at the request of Dr. Hall, I had the great privilege of baptizing 10 adult Chinese men.

MISSIONS IN SIAM.



SIAM MISSION.

BANGKOK: population 500,000, district 3,000,000; on the Chow-phyra River, 25 miles from its mouth; occupied as a Mission Station 1840. Missionaries—Rev. E. P. Dunlap, D. D., and Mrs. Dunlap, Rev. J. A. Eakin and Mrs. Eakin, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Miss Edna S. Cole, Miss L. J. Cooper, Miss E. A. Eakin and Miss Edna I. Bissell.

PETCHABUREE: population 10,000, province 150,000; on the western side of the Gulf of Siam, 85 miles southwest of Bangkok; occupied as a Mission Station 1861. Missionaries—Rev. W. G. McClure and Mrs. McClure, W. J. Swart, M. D., Rev. R. C. Jones and Mrs. Jones.

RAJABUREE: population 5,000, province 150,000; 70 miles west of Bangkok; occupied as a Mission Station 1889. Missionaries—Rev. E. Wachter, M. D., and Mrs. Wachter, Rev. A. W. Cooper and Mrs. Cooper.

PITSANULOKE: population 5,000, province 240,000; on the Po River, 225 miles north of Bangkok; occupied as a Mission Station 1889. Missionaries—Walter B. Toy, M. D., and Mrs. Toy, *Rev. Boon Boon-Itt* and *Mrs. Boon-Itt*, Rev. Harry P. Armstrong and Mrs. Armstrong.

NAKAWN: population 10,000, province 400,000; on the eastern side of the Malay Peninsula, 500 miles south of Bangkok; occupied as a Mission Station 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, Henry W. Boyd, M. D., and Mrs. Boyd.

IN THIS COUNTRY: Miss E. A. Eakin, Rev. Egon Wachter, M. D., and Mrs. Wachter.

With the exception of Bangkok, the Stations of the Mission have been so seriously undermanned as to cripple almost all forms of work. At Rajaburee, Petchaburee, and Nakawn many months have been passed without the presence of a physician. The whole Mission has been saddened by the death of Mrs. W. J. Swart, of Petchaburee, during a visit of loving ministry to Nakawn. Dr. and Mrs. Hamilton, in view of the danger to Mrs. Hamilton's health, should they return to Siam, have accepted a transfer to the East Persia Mission.

The Mission was visited by Dr. and Mrs. Brown in November and January, but his report of that visit has not yet been received.

BANGKOK STATION.

Mrs. J. A. McKee, who was reported last year as recovering from a severe attack of cholera, was compelled to leave Siam in search of health, going first to Hong Kong, then to Japan, and finally returning to America, in view of

the opinion of the physician that in no other way could she regain health and strength. Mr. and Mrs. McKee have been under the sad necessity of resigning their connection with the Board, an action keenly regretted not only by them, but by all members of the Siam Mission who had been associated with them. It has also been necessary for Miss Elizabeth Eakin to return to this country for health reasons. Rev. E. P. Dunlap, D. D., and Mrs. Dunlap started in the late fall on their return to Bangkok, but were turned aside to Canton, where Dr. Dunlap was compelled to undergo an operation for appendicitis. The last report indicated a good recovery and speedy ability to go forward. Miss Annabel Galt has been transferred from Petchaburee to work in the Christian High School.

A new house for Mr. Snyder and family is in process of construction on the Press lot. The new buildings for the Christian High School, funds for which have been provided through the efforts of Dr. E. P. Dunlap, are being pushed towards completion in readiness for the new school year. This work has been superintended by Mr. Eakin. Better and more commodious quarters in a more central location have been engaged for the Third Church.

EDUCATIONAL.—The Christian High School:—Miss Galt occupies part of the north house and cares for six pupils whose parents desire for them special attention. Eight students were graduated from this school on March 12th, six of them professing Christians. Three are now employed as teachers at Sumray, Rajaburee and Nakawn. The school has undertaken this year, with the help of alumni and friends in Siam, to become financially independent. The enrollment of students has been 182, 64 of them being boarders. The five Siamese teachers have done efficient work. The Literary Society has been revived, and under Miss Galt's presidency has been popular and helpful. The pupils have tried for the first time the uniform Government examinations in Siamese and English, following the example of the Harriet M. House school for girls.

Harriet M. House School for Girls:—This school has lost two Siamese teachers, one to labor in Miss Lucy Dunlap's day school for girls, the other to make a Christian home. There are at present four native teachers with one pupil assistant. The Misses Cole, Cooper and Bissell have divided the responsibility for the school.

The enrollment of students is 114, all but nine of them boarders. The fees, as for several years past, meet the expenses of the school. To meet the constant advance in Bangkok prices and wages new pupils are required to pay

larger fees. Six pupils have professed their faith in Christ, and been admitted to the Church. The parents not already professed Christians have also taken the same stand.

Day Schools:—The energy of the Government educational department in opening new day schools for girls creates a demand for women as teachers, and shows the community that the education of girls is not a mere accomplishment or ornament, but a paying investment. The scarcity of educated women, however, throws this work too largely into the hands of young girls, deficient in scholarship and executive ability, and exposed to grave perils on leaving the seclusion of home. It also tends to raise wages.

There being many families living in the compound, and further back in the gardens, who send their boys to school, but let their daughters grow up in ignorance and idleness, a day school for these little ones was established as an experiment. A room under one of the dwelling houses was fitted up and a Christian widow secured to teach. She was promised one tical for each girl that she could induce to come. The school began with five, and at the end of six months numbered over 30, about half of whom were from heathen homes.

MISSION PRESS.—The press has done much printing for the American Bible Society and for the Mission, has issued text-books, calendars, and Sunday-school lesson helps as required. No new works have been presented for publication, the missionaries, however, contributing much literary effort to the publication of the magazine, *The Day Break*. The press has been occupied more than half the time with the job-work, which makes it financially independent, and comes to it unsolicited, in the face of keen competition by four European and many native presses, simply because our press does the best work in the country.

A new electric motor, the gift of a friend in America, has just been put in operation, and has increased the capacity of the large press to about 1,300 impressions per hour, the smaller presses correspondingly.

The Day Break.—This 24-page monthly, now in its tenth year, has recently donned an artistic cover. It is largely religious, but attention is given to the current news of the world and to scientific achievements. Mr. Eakin is editor-in-chief, assisted by four other members of the Mission.

EVANGELISTIC.—The absence of Dr. Dunlap has prevented any large amount of itinerating. Miss Eakin, as long

as health permitted, conducted children's meetings in connection with the services at the Nara and Rajawong chapels, Bible classes at private houses, and made many visits.

Mr. Snyder has continued to visit Ayuthia twice a month, and has continued weekly preaching at Paknam and Sabbath services at Nara and Rajawong.

Mr. Eakin has continued the house-to-house visitation of the Christian students with a view to overcoming the opposition of their heathen friends. These visits have resulted in an increase of two teachers and about 50 pupils in the Sunday-school, most of whom also attend church.

FIRST CHURCH—Sumray: This church, under the care of a Siamese pastor, has received three members by profession, all of them children of the Church and members of the senior classes of the Christian High School. The Church is planning to erect a much-needed new building.

SECOND CHURCH—Wang Lang: Rev. J. B. Dunlap is the Stated Supply of this church, numbering 40 members. It is very closely identified with the school, and holds its services in the schoolroom. Nine members have been added by profession of their faith. The circle of Kings' Daughters, formed some years ago, though widely scattered in many new homes, still gathers once a month for a consecration meeting, and before each communion for an evening of prayer and conference.

THIRD CHURCH—Rajawong: The constituency of this youngest church is thoroughly cosmopolitan. Its 58 members include Chinese, speaking four dialects, Siamese and Indiamen. Services are held in Chinese by the licentiate Kroo Choy, and in Siamese by Mr. Snyder. The latter is sometimes compelled to carry on two conversations at once—with parishioners who cannot understand him or each other—by means of interpreters. He is planning to study Chinese. Thirteen have been admitted to the Church, 8 by baptism, 5, by letters from Canton, Swatow, and Portland, Oregon. The benevolent contributions of the Church have amounted to forty dollars. A Sabbath morning prayer meeting, started by the members, has been led by them in turn.

PETCHABUREE STATION.

A great affliction has befallen this Station during the year in the death of Mrs. W. J. Swart. She accompanied her husband to Nakawn to attend Mrs. Eckles, there being no physician at that station, and died there in October, and Dr. Swart was compelled to return alone to Petchaburee to a grief-stricken Station. Rev. and Mrs. H. P. Armstrong have been temporarily located at this Station for language study, expecting to be permanently assigned to Pitsanuloke. Rev. R. C. Jones has devoted his time to the study of the language, though giving assistance to the general work in many ways.

EVANGELISTIC.—The one native helper, Kroo Boon, has been faithful and devoted in his work. While there are nominally five cities connected with the Station, only the Petchaburee church has had regular services, the others being visited as the small force at the Station has been able to arrange. A few Chinese from the market have attended the Station church, one of them being present almost every Sabbath for several months and recently requesting baptism and admission to the church. This encouragement has been associated with great perplexity, owing to the fact of his having two wives, thus introducing one of the most serious missionary problems. His request for baptism has not yet been granted.

The Sabbath-school attendance has averaged 64, the largest attendance being 118. The primary class is the largest. Picture cards have proved very useful in illustrating the lessons. The native contributions have been 44.55 ticals.

The Sabbath afternoon services in the street chapel have been well attended, and many have thus heard the Gospel preached. Sabbath afternoon classes have been conducted at the two neighboring villages in charge of Mrs. McClure, the attendance sometimes reaching 100 in the two villages. All the Buddhist temples in the city but one have been visited with a view to ascertaining the number of priests and of dispensing Christian literature and teaching. Besides a dozen ruined or deserted temples, there are nearly 40 occupied by priests, varying in number from 1 to 85, the whole number of priests being about 700. These are supported by a population of about 15,000. This shows the possibilities of self-support for the Christian Church, when the people learn the same devotion to it. Many Christian books were sold and donated.

Mrs. McClure reports a very happy experience. Not long before Mission meeting, one Sabbath, a Christian Chinese invited her to his home to teach his wife and daughter and aged grandmother. Many of the members accepted their very urgent invitation to come and hear the preaching, and they now desire that weekly Sabbath services should be held there. This is to the missionaries an earnest of the coming blessing for which they have long been hoping and praying.

EDUCATIONAL.—The Girls' School:—At the beginning of the year the school had about 20 pupils and was prospering, but the resignation of the teacher and the impossibility of securing a suitable successor has closed the school in spite of the anxiety of parents to have their daughters educated.

Day School:—This school has been open throughout the year under the supervision of Mrs. McClure, with an enrollment of 26. It has been almost entirely self-supporting. A decrease in attendance is accounted for by the increase of free native schools in the city, using the Government text-

books sufficiently modernized to meet the demands. Being connected with the temples they are more popular

Night Class:—This class for young men desiring to study English was started in May by Rev. W. G. McClure, assisted by other members of the Station. There have been eight pupils, but the success of the class has not been altogether satisfactory.

MEDICAL.—Dr. Swart has had little time for anything outside his professional duties, as there has been considerable illness in the missionary families, and many calls for medical treatment have come from the people. One of the rooms of the hospital was fitted for a reading room and chapel, and prayers have been conducted there each morning before the opening of the dispensary. Sabbath afternoon services have been held in the large ward. The receipts from medical fees have been much in excess of the running expenses.

IMPORTANCE OF PETCHABUREE.—While the Mission work of this Station has not been greatly prosperous during the last few years, yet the growing importance of the field as the center for Mission work is apparent. The city is constantly improving, politically and commercially, and there is a growing demand for educational facilities. The new line of railroad is approaching completion, bringing with it a larger population, increased business, and consequent greater need for Christian work.

RAJABUREE STATION.

Dr. and Mrs. Wachter having sailed for America for their furlough in the United States, Rev. A. W. Cooper and family have been left alone at this Station during the greater part of the year to carry on all the departments of its work. Dr. and Mrs. Boyd, assigned by the Mission to Nakawn, spent the winter at Rajaburee before proceeding to Nakawn, on account of the difficulty of travel at that season.

EVANGELISTIC.—If one were merely to watch along the lines of yellow-robed priests that file past the compound every morning to be fed as an act of merit-making, or to compare the few attendants at the meetings for Christian worship with the crowds that flock to every Chinese or Buddhist celebration, one would sympathize with Elijah as he stood alone by the altar of Jehovah, facing the 850 false prophets, backed up by all the prestige that royal patronage could give, and would feel that the task of overcoming this opposition was hopeless. But faith in God gives the assurance of victory even against such odds. The insufficient force at the Station has prevented most of the itineration, but work in the city has been regu-

larly maintained, and earnest effort has been made to emphasize such duties as stricter Sabbath observance, Christian giving, and Christian effort to reach others with the Gospel. The missionaries have been gratified and encouraged at the fidelity of some of the native Christians. Buddhism still holds the masses in a mighty grip. Though friendly and courteous toward the missionaries and ready to receive their educational and medical advantages, most of them are well satisfied with their own religion. Nevertheless, these opportunities afforded to them do lead some to consider the purpose of the missionaries in devoting themselves to a people so self-satisfied, and are led to Christianity.

MEDICAL.—In spite of the absence of the physician, an attempt has been made to maintain this work, at least in the dispensary, especially in view of the Mission's written contract with the Siamese Government, whose property it occupies rent free on that condition. Having the help of only an imperfectly qualified native assistant, the work of the dispensary has been limited to very simple cases, yet the attendance has been such that the dispensary revenues will fully cover all expenses for drugs and helper's salary.

EDUCATIONAL.—The Suriwong school has been in session for nine calendar months. The new school and reception rooms, recently fitted up for the English grades, are much more convenient and suitable than the previous dark and narrow quarters in the basement of the missionary's house, and will provide for the future growth of the school. The chapel is still used for the lower grades. Seventeen boys are now studying English under two teachers, graduates of the Bangkok High School. These teachers are also receiving special drill in English, in which Mrs. Cooper assists, continuing to instruct the pupils in vocal music, penmanship and drawing. Beginning in May, the tuition fees for primary pupils were doubled, after previous announcement. Though some pupils were thus lost, others were enrolled, and in spite of keen competition with free Temple schools, the outlook was most encouraging. When, in July, the whole business portion of the town was swept from end to end, in a single night, by the most disastrous fire in twenty years, the Mission property, though threatened for a time, providentially escaped, but the teacher, Kroo Wan, and the majority of the pupils were left homeless, and in many cases penniless. The school reopened, however, August 1st, but with a serious falling off in attendance and revenues, in consequence of the fire.

NATIVE HELPERS.—In view of the exceptional burden of work and responsibility resting upon the two members

of the Station, they have been most fortunate in having exceptionally faithful and efficient native helpers, and have been providentially exempt from such serious illness as would compel their leaving the Station or disable them for work. The presence of Dr. and Mrs. Boyd has greatly relieved the situation.

PITSANULOKE STATION.

The force at this Station has remained as last year, Dr. and Mrs. Toy and Rev. and Mrs. Boon Itt, but it is to be increased by the addition of Rev. and Mrs. H. P. Armstrong as soon as they can be accommodated. The distance of the Station from Bangkok has made it difficult to conduct building operations, the only permanent dwelling being that occupied by Dr. Toy, who has been compelled to do most of the work himself. The city and province have been greatly stirred up and overworked in preparation for a visit from the King. Roads have been made, buildings erected, and much of the jungle turned into a garden. Fortunately, many of these improvements will be permanent. This is the King's first visit to this ancient capital. The missionaries have made their Compound as presentable as possible, in view of the kindness of the King in providing a large place for the Mission at a nominal rental. The appropriation for a front fence came just in time. The new dispensary is also about finished.

EDUCATIONAL.—The boys' school was under the care of Rev. B. T. Boon Itt until the time of his vacation, when Dr. and Mrs. Toy took charge, to be relieved by Mr. and Mrs. Jones in August. The great difficulty in the school is the desire of the boys to leave, after a year or two of study of English and arithmetic, hoping to secure employment under the Government or with business concerns. The King honored the school with a personal visit, and asked the missionaries several questions, expressing his interest and sympathy.

MEDICAL.—The medical work has steadily grown in volume and in receipts. It is more than self-supporting, so far as running expenses are concerned. The proper development of this work, however, requires an increase of the Station's force, that itinerating and hospital work may be associated with that of the dispensary.

This city, being the capital of the province, contains a large number of the official class, who are not easy of access. Yet Dr. Brown writes of his visit to the place: "Pitsanuloke is one of the great points for Siam, a splendid field."

NAKAWN STATION.

Rev. and Mrs. C. E. Eckles have, throughout the year, constituted the entire force at this Station, with the exception of the short period of Dr. and Mrs. Swart's stay. The pleasure of their visit was saddened beyond expression by the death of Mrs. Swart. Serious illness compelled them to postpone their leaving and finally resulted in her death on October 13th. Dr. and Mrs. H. W. Boyd have now taken up their residence at Nakawn.

The members of the Station have enjoyed, in the main, good health throughout the year. The new house, though still incomplete, was occupied by Mr. and Mrs. Eckles in March, and was completed within a few months thereafter. Much wood has been sawed for the physician's residence.

The medical work has steadily increased in amount and in receipts. During the visit of Dr. Swart several operations were performed, giving to the work a valuable prestige. It is expected that the work will be entirely self-supporting. Four in-patients have been cared for during the year in vacant rooms in one or the other of the cottages.

A new branch of the work is the boys' school opened in May. Kroo Chang, of the last graduating class of the Bangkok High School, was secured as a teacher. The cottage erected for Dr. Hamilton was changed into a schoolroom, and furnished with plain tables and benches to accommodate 25 pupils. There is a present attendance of 10, four of them from a country place where there is a Christian community. They are given a room in the vacant cottage and there board themselves, working mornings and evenings for their tuition, books and clothes. Mrs. Eckles has chief charge of the school and has taught an English class. The tuition fees have covered about one-third of the teacher's salary.

No itineration has been possible, but regular Sabbath services have been maintained throughout the year. The chapel has been re-roofed and lumber purchased to replace the bamboo walls with boards. The funds have been supplied by the natives for this purpose, as also for the purchase of new hymnals and Bibles.

The arrival of Dr. and Mrs. Boyd has greatly relieved the loneliness of the situation.

NORTH LAOS MISSION.

CHIENG MAI: on the Maah-Ping river, 500 miles north of Bangkok; occupied as a Mission Station, 1867. Missionaries—Rev. Daniel McGilvary, D. D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, James W. McKean, M. D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. Wm. Harris, Jr., and Mrs. Harris, Rev. J. H. Freeman and Mrs. Freeman, Rev. C. H. Denman, M. D., and Mrs. Denman, Miss I. A. Griffin and Miss Margaret A. McGilvary.

LAKAWN: on the Maah-Wung river, 75 miles southeast of Chieng Mai; occupied as a Mission Station in 1885. Missionaries—Rev. Jonathan Wilson, D. D., Rev. Hugh Taylor and Mrs. Taylor, Rev. Robert Irwin and Mrs. Irwin, M. D., C. C. Hansen, M. D., and Mrs. Hansen, Miss Kate N. Fleeson.

MUANG PRE: on the Maa-Yome river, 150 miles southeast of Chieng Mai; occupied as a Mission Station in 1893. Missionaries—Rev. W. F. Shields and Mrs. Shields, Rev. J. S. Thomas, M. D., and Mrs. Thomas, Miss Julia Hatch.

NAN: on the Maa-Nan river, 150 miles east of Chieng Mai; occupied as a Mission Station in 1894. Missionaries—Rev. S. C. Peoples, M. D., and Mrs. Peoples, Rev. David Park and Mrs. Park.

CHIENG RAI: occupied as a Mission Station in 1897. Missionaries—Rev. W. C. Dodd and Mrs. Dodd, Rev. W. A. Briggs, M. D., and Mrs. Briggs, Rev. C. R. Callender and Mrs. Callender.

IN THIS COUNTRY: Rev. W. F. Shields and Mrs. Shields, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, C. C. Hansen, M. D., and Mrs. Hansen, Miss Julia Hatch.

This Mission has continued its excellent record of successful effort in the direction of self-support, particularly in the medical and educational departments; and it also reports a spiritual prosperity at most of the Stations, which is highly encouraging. The report from Nan is in delightful contrast with that of a year ago.

For the first time this Mission has received the visit of a Board Secretary and his wife, and Dr. and Mrs. Brown were given a most enthusiastic reception. Special arrangements insured rapid transit, and record time was made on the rivers. The visitors, either in traveling or at Mission meeting, came in contact with almost every member of the Mission.

CHIENG MAI STATION.

Mr. and Mrs. Freeman, Mr. and Mrs. Campbell, and Mrs. McKean have all spent the greater part of the year on furlough in the United States. There has been no serious illness among

the force on the field. Mr. and Mrs. James Waite assumed the care of the work in Lamphoon, and Mr. Alexander Waite took charge of the Chieng Mai church. At the time of the Annual Meeting, Dr. Arthur Brown being present, the Messrs. Waite, embarrassed by a difference of opinion as to a question of Christian expediency, requested transfer to another field. Being admirably adapted to the Mission work, and having made unusual progress in their preparation, their request was granted and they have been transferred to the West Shantung Mission.

Changes are taking place in the local government. The Siamese rulers are introducing many new and beneficial laws, securing greater liberty of conscience and independent individuality. Ancient custom is losing its hold upon officials and people. The veteran, Dr. McGilvary, says that he sees "many signs that the night is far spent; the day is at hand."

EVANGELISTIC.—Dr. McGilvary has made two trips, occupying three and a half months, to the northern field, and reports a hopeful outlook everywhere. Threatened illness interfered with a third trip, a native elder going instead.

An elder in the Muang Pan Church sinned through strong drink, but, thoroughly repentant, has been living a consistent life, and the influence of his fall has been far less than was feared. Eighteen adults and 17 children have been baptized in that church. In Muang Fang the rulers are friendly, and the missionary is protected. Though six days' journey from Chieng Mai, yet the Christians on hearing of the illness of Dr. McGilvary, sent one of their number to inquire after him, and to report the work. In Muang Ngai, two earnest Buddhists have professed Christianity—one standing the test of opposition, the other yielding to it.

There have been two additions to Me Po Ka Church, to which both Dr. McGilvary and Dr. McKean have paid visits. The Christians are preparing to build a teak church. Dr. McGilvary has made visits to many other villages and churches, and has gone much to the temples and homes of the city, from the highest to the lowest. Mr. and Mrs. Collins have spent much time with the Bethel Church, using the stereopticon on different occasions. There have been six accessions to this church. The Sun Si Church has had frequent visits, and two adults have been received. Dr. McKean also has engaged in much evangelistic work, holding three services a week in the hospital, visiting the Ban Den Christian community, and making many pastoral calls. Rev. Howard Campbell, before his furlough, spent several weeks in this work.

Rev. William Harris reports a prosperous year in the Me Dawk Dang Church, 14 members having been received. The church has built a brick wall about the lot, and this in addition to the regular contributions. The duties of treasurer have prevented his spending the time in seeing the members of the church, which he desired to spend. In Chieng Mai he has had charge of the Bible class, giving a series of lectures on the books of the New Testament.

The Rev. Alexander Waite reports with regard to the members of the Chieng Mai Church, who live in villages from three to five miles distant, that he has done much visiting among them. Other mem-

bers of the Station and native elders have assisted him with the preaching in the city, the services being well attended, with many evidences of growth in Christian character, the most hopeful sign being an increase in the spirit of obedience to the teaching of God's Word as made known to them. Thirty-two have been received into the communion of the church, and there is a large class of catechumens. A former head priest has become a Christian, though opposed by wife and children. He has shown much zeal in teaching his heathen neighbors.

The Rev. James Waite, on being assigned to Lamphoon, first visited all the churches to make the acquaintance of the field, and of the people; then accompanied by Mrs. Waite and Emma Campbell, made a tour of several villages. At Nan Klaiang, a man who had just torn down his house to build elsewhere, to appease the spirits, saw the folly and rebuilt on the old site. Five other families have left the service of the spirits. A chapel has been built, and a school opened, supported by the Christians. These results are due largely to the efforts of Elder Pun. In Wang Mooan, three families have given up spirit worship, in Bethel, five, and in Lamphoon, six. Thirty-two adults have been received into the church. In this work, Mr. Waite has been assisted by the Licentiate Chilungka.

Notwithstanding the defection of natives sent to the Kamoos as teachers, the Christians in that region continue faithful.

The Women's Missionary Society of the Chieng Mai Church has held ten meetings, and contributed twenty-six rupees. Dr. McKean, who has the oversight since Mrs. McKean's departure, says: "The need of missionary literature in Laos is severely felt."

EDUCATIONAL.—Miss McGilvary reports of the girls' school:

There seems to have been a studious spirit pervading the school, making teaching easy and delightful. Three princesses and two daughters of Chinese were faithful pupils. Several girls united with the church in their own villages. The first term saw 71 pupils enrolled. A threatened rice famine cut down the second term's attendance to 32. Self-support makes progress, but slowly.

Of the boys' school, Mr. Harris reports:

There are four native teachers. Mrs. Collins continues to have the oversight of the boarding department and the music. The attendance during the first term was 113, but the threatened rice famine cut this down to 49 the second term. Moreover the Government of Siam has opened many free schools, under the direction of Siamese teachers, in which the Siamese language, writing, and arithmetic are taught. There is a great demand for teachers of that language at present. This is stimulating our teachers to prepare themselves for better work in this department. Two brief normal classes have been held, which the teachers have greatly enjoyed. The Mission believes that there will not cease to be a need for our Christian schools, which have always been very influential, affording, as they do, an unequalled opportunity for implanting the seed of God's Truth.

A number of schools have been carried on in out-villages, supported entirely by the natives, and largely attended. The

theological training school had a pleasant and profitable session, provided needed instruction, and stimulated the natives to a more aggressive work.

MEDICAL.—Dr. McKean says:

Most of those who come to us are either the hopelessly ill, or those who have tried every means of cure known to the native doctors. Many of them, consequently, come for surgical treatment. After the Laos man has once been treated in the hospital, he is the friend of the foreigner. If the missionary visits his village, he will find a friend there, ready to testify to the kind treatment received at the hands of the foreigner. The hospital has been pretty constantly full. The fees received here are insufficient to meet the expense of the work, but the dispensary work brings fuller return. The long-hoped-for addition to the hospital has been begun, and our capacity has already been doubled. The coming year should see the erection of another new native ward, and the completion of the foreign ward.

These enlargements have been provided locally, large contributions of lumber and other materials having been received from foreign firms who have realized the advantages of the hospital. Daily evening services have been held and instruction given in the wards by Ai Kao, the faithful Christian nurse. The new chapel, between the eight old and the eight new wards, has increased the attendance. The importation of quinine and other staple remedies by enterprising Chinese has considerably diminished the dispensary receipts for the past few years, but this does not mean lessened contact with the people. Serious difficulty is experienced in securing good vaccine virus, on account of the long exposure to the sun in the mail-bags; yet many lives are saved by vaccination. A short course of medical lectures was given to the members of the theological training school.

MISSION PRESS.—The Mission Press has run at full speed throughout the year, no vacation being taken by the manager nor a holiday given to the employees. Part of the time one or two presses have been kept running till midnight. From nine to twelve men have been employed. For the Mission and Bible Society the Press has printed 277,000 pages; for the general public, 2,184,000—total 2,461,000; an increase of more than 50 per cent. over last year. The Sabbath-school and Christian Endeavor Helps, leaflets, and Mr. Campbell's Bible stories have been printed. The larger part of the work done has been for the Siamese Government.

LITERARY WORK.—Miss Alice McGilvary spent seven months in the girls' school, and the rest of the year in revising the Laos hymns. The committee appointed for this work has printed 126 hymns. Mrs. McGilvary and Dr. McKean have done much revising of the Scriptures, assisted by Mr. Campbell before his furlough.

The year has been a prosperous one, but the Station is now face to face with a great perplexity; the withdrawal of the Waites, and overdue furloughs which must be taken, leaving the force much reduced for the new year. The Board is earnestly besought to send forth new laborers into the harvest.

LAKAWN STATION.

The sad event of the year was the passing away of little Ruth, the daughter of Dr. and Mrs. Hansen. Mrs. Hansen herself was taken seriously ill, and on convalescing was ordered home by the physicians, Dr. Hansen accompanying her. This made it necessary for Mr. and Mrs. Irwin to remove from Nan to Lakawn. At the Annual Meeting, Mr. and Mrs. Callender were transferred from Lakawn to Chieng Rai, but ill-health of Mrs. Callender has postponed their removal. At the close of the year it has been regretfully decided that the condition of Miss Wilson's health compels her return to America.

The Station has been greatly grieved at the falling into sin of Kru Chai Ma, to whose support in his work among the Kamoo tribes the Lakawn church contributed liberally. A man of apparently perfect sincerity and thorough consecration, he has been led astray; yet it is earnestly hoped that he may be reclaimed.

EVANGELISTIC.—The 217 members of the Lakawn church are scattered at a distance of two days' travel in all four directions, over an area of perhaps 200 square miles, rendering their pastoral care rather formidable. In the city the usual preaching services, Sabbath-school, and Christian Endeavor have been sustained. The native superintendent of the Sabbath-school has served with universal acceptance, and has been elected to the eldership. He has since shown himself most worthy. The preaching services have been conducted by Mr. Taylor and Dr. Wilson. Miss Wilson has continued to train an interesting boy choir. Five adults have been received on confession of faith and two by letter, and nine infants have been baptized.

The experiment of dropping the pledge from the Christian Endeavor Society has not resulted in a permanent increase of attendance. The leaders have been very faithful to the weekly prayer-meetings, which are held from house to house.

The three out-stations have maintained services without help from the missionaries, except occasional visits for the administration of the Lord's Supper. At Chebom one adult was received, and two children were baptized. A second elder has been elected; the old elder had been greatly crippled by a sore foot, and finally it was amputated. Muang Nyoa gives most

promise of immediate results. One adult has been received, and four infants have been baptized. There are many inquirers, including village officers. Severe persecutions have turned out rather to the furtherance of the Gospel.

A young man was driven from home by his aunt for his Christian profession, and another nephew was adopted; but soon the aunt herself accepted the Christian religion, and was driven from her home, only to be welcomed to the new home of her nephew whom she had driven away. Two backsliders in this church have been restored, having sincerely repented. In the Lampang Kang district two adults have been added to the church, and three infants baptized. The social conditions among the heathen at this out-station are very unsatisfactory, gross wrongs, even murders, going unpunished, for fear of revenge.

A good beginning has been made at Muang Ngao, four days to the northeast, where live eighteen Christians, all from other places. They have secured Rev. Pan Ya as pastor and teacher, though none of them have yet been received into the church. In a village near the city, on the south, two families, converted from witchcraft two years ago, are suffering persecution from officials as well as people, contrary to the law of the land. Two more families of the same class have been converted this year. Some of our staunchest Christians have come from this persecuted class.

It has been possible for the limited force at the Station to make but two tours of great length. During one to Muang Ngao, by Mr. Taylor, great crowds were attracted to his tent by the use of the gramophone. Every night spent at that village he was kept up till after midnight, entertaining and teaching the people. There is a large settlement of Christian Karens from Burmah, at that point, who eagerly welcomed the missionary. The other tour was taken by Mr. Callender and family to the North, where crowds gathered about their tent, some from curiosity, some to hear the preaching. The trip consumed about a month's time. Numerous short tours have also been made.

The work of visiting the Buddhist temples in the city has been followed up with encouraging results, the missionaries being cordially received and listened to. About 500 tracts and Gospels have been distributed in these temples. The Lakawn church has contributed 70 rupees for the persecuted Chinese Christians, and 50 rupees for work among the Kamoos. For home evangelists, elders, literature and education, they have given enough to bring the total up to 527 rupees, or \$158.

EDUCATIONAL.—The boys' boarding-school, in charge of Mr. Taylor, with an average attendance of 36, reports a doubling of its receipts, for the first term, the second term being affected, as in Chieng Mai, by the lateness of the rice season. Among the pupils have been some from the Buddhist priesthood, and some from the nobility.

The girls' boarding-school, in charge of Miss Fleeson and Miss Wilson, reports its first term as the most successful in years. The second term showed a falling off in attendance, but earnest and faithful work was done by the native teacher and by the pupils. The receipts were increased by the energy of Miss Wilson in the oversight of the sewing department, making it possible to close the term with a balance of 19 rupees above expenses. Several girls came from the upper classes, among them the Chief Commissioner's daughter. This man, with his German wife, frequently visited the school and spoke in highest praise. A daughter of the head Chinese of Lakawn and 13 from other Chinese families were pupils. The average attendance for the year was 31.

MEDICAL.—For 8½ months the work was in charge of Dr. Hansen, and for 3½ months under the care of Mrs. Irwin, M. D. The number of hospital patients, attendants at clinic, and out-patients, has steadily increased, as has also the number of surgical cases, the native physicians knowing nothing of surgery. The treatment given by these men consists in a recitation of certain formularies, and blowing over the seat of the trouble. When a missionary is unknown to the natives, almost invariably he is addressed as "Doctor" rather than "Teacher," an indication of the importance of the work of the medical missionary. The patients are afforded every opportunity for hearing the Gospel, and carrying it with them in the form of the printed Scriptures or tracts. The ill-health of Mrs. Irwin has compelled Mr. Irwin to do much of the recent medical work. Special efforts have been made to induce patients to come to the hospital rather than to depend upon the dispensary, the value of the medicine being offset by the unsanitary conditions at their homes. During the year 11,505 patients have been treated.

LITERARY.—Dr. Wilson has been engaged in the translation of Isaiah; Mr. Taylor has prepared an introduction to the New Testament; Miss Fleeson, certain school text-books; Mr. Callender, the Sabbath-school and the Christian Endeavor helps, and a tract entitled "The Sabbath." "The Manual of Forms" submitted by Mr. Harris, a General History by Mrs. Harris, and a Word-book for New Missionaries by the language committee, have been approved by the publishing committee.

NAN STATION.

During the early part of the year Mr. Irwin acted as pastor of the Nan Church, Dr. Peoples had charge of the medical work, and Mr. Park devoted himself to the study of the

language; but the enforced furlough of Dr. and Mrs. Hansen, of Lakawn, necessitated the transfer of the Irwins to that Station, that Lakawn might not be without a physician.

EVANGELISTIC.—The regular services of the church have been maintained throughout the year. After the withdrawal of Mr. Irwin, Mr. Park took charge of the Sunday-school and the mid-week meeting. In the Sunday-school all the members of the church, including children, were enrolled in classes, the teachers of which were made responsible for the attendance of the members. A part of the year Mrs. Park conducted a sewing class for the women of the church, the chief purpose being social and religious conversation, the sewing being in preparation for a contemplated school. Mrs. Peoples had charge of a Friday afternoon class of women, for Bible study and prayer. All took part in the lessons, and all learned to lead in prayer. A distinct growth has been manifested.

Dr. and Mrs. Peoples made a tour of more than two months' duration, through twenty-two districts of the province, visiting the chief towns, the objective points being a village in Chieng Cum, and another in Muang La, where were a few Christians and inquirers. Several weeks were spent in these villages. At the first place, 8 adults and 5 children were baptized; at the second, 7 adults and 3 children.

The call from the Christians in Chieng Cum for some one to teach them was urgent, and Cum Ai, the native preacher, was sent to live among them. On a recent trip to the city for medicines for his family, he reported 31 persons professed believers in the new faith, and diligently studying the Scriptures and catechism in preparation for baptism. Others were interested. When the missionaries visited the place in January, there were three weak, wavering Christians; and now there is a community of 54 persons, spending the greater part of each Sabbath in studying the Scriptures. On returning to his new home, sad news awaited Cum Ai, his little son having died the previous day. He bore the sorrow as a faithful soldier of the Cross. He has recently been instrumental in saving the chief official of the town from a severe fever. A short time after the missionaries returned from this tour a family of 16 came, inquiring for the Christian teachers. They were from the only district in which pronounced opposition had been expressed. Some of them are now members of the church, and are studying with a view to carrying the Gospel to their homes in Chieng Mooun. An elder of the church recently visited Muang La, and reports 19 catechumens eagerly studying the Scriptures.

In Nan city, 3 new elders have been ordained, 16 adults received into the communion, 7 children baptized, 2 of them missionary children. The total increase for the year at this Station in communicants is 65 per cent. Sixty-eight catechumens are enrolled.

MEDICAL.—This work has been much impeded by the pressure of other duties upon the physician in charge, the

care of the church and other work, yet the department has made progress. Foreign medicines are steadily growing in favor with the people, especially the upper classes. The terror of the surgeon's knife is diminishing; almost daily, operations are called for, many of them being for cataract, or stone in the bladder. The so-called hospital building is utterly inadequate, accommodating but five patients. A few important medical cases were treated in the homes of patients. All the Siamese officials, and many of the Laos, called the "foreign doctor." The Siamese Commissioner has proposed that the Mission doctor take the medical care of all of the officials and the clerks of the courts at a fixed salary. Our chief medical assistant is employed by the Government as the inspector of the abattoir and supervisor of city markets. The cost of drugs and running expenses of the hospital and dispensary are more than covered by the fees received.

THE OUTLOOK.—A former Siamese official offered the Mission a vacant temple lot and the site of a public sala on condition of the maintenance of a school. This property lies across the street from the hospital, and adjoins Mr. Park's place. The Mission hopes to have possession within a few months. All of the missionaries have been living in native houses, but two more healthful buildings are in process of erection. A building is greatly needed for a dispensary, but one of the present residence buildings, when vacated, will serve as a hospital for some years. The demand for schools is forcing itself upon the attention of the missionaries, and must soon be met. The members of the Station are greatly encouraged by the result of this year's work.

PRE STATION.

This year, as last, there has been but one member in the Station to care for all departments of the work, for a large part of the time. Dr. and Mrs. J. S. Thomas returned from their furlough, in the fall. Mr. Shields has recently joined his family in the United States, after a long separation, and a hard and lonely service in charge of all the work of the Station. The health of Miss Julia Hatch is not yet sufficiently restored to warrant her return to Laos.

About three months of the year have been spent in touring, generally among the fifteen villages in which live native Christians. No native evangelist has been employed, except as an assistant to the missionary on his tours, no suitable man to assume this responsibility being available, though some might have been secured at much larger salaries than the Mission could pay. The elders and members of the church

have been faithful, and have done no little evangelistic work. The average attendance at the services has been about 50, and at Sunday-school about 60. Ten persons united with the church, 8 on confession of faith. Sixty-one rupees have been contributed to local church and school work, and to foreign work. Eight children have been baptized.

The school was in session for six months, with 25 pupils, the teaching being done by natives from the Chieng Mai high-school. Laos, Siamese, English, with other usual branches were taught, and the term was one of the most successful in the history of the school. Three of the children united with the church, and two of them went for one term to the Chieng Mai school. No money is asked of the Board for this work.

The medical work has been large, the missionary having made about 1,000 calls, attended 30 patients in the hospital, and performed all kinds of minor operations. The want of instruments, and full professional knowledge, on the part of Mr. Shields, necessitated the taking of one patient to Lakawn to save her life. Religious services were frequently held with the patients.

CHIENG RAI STATION.

By vote of the Annual Meeting, this has been made a regular Station of the Mission, it having been regarded for some years as tentative. Dr. and Mrs. Denman have returned to North Laos, but, owing to the furlough of Dr. McKean, have been assigned to Chieng Mai. Mr. and Mrs. Dodd, Dr. and Mrs. Briggs remain at Chieng Rai, and Mr. and Mrs. Callender are transferred to that Station from Lakawn.

EVANGELISTIC.—In dividing the church work, Mr. and Mrs. Dodd were given the districts at a distance from the city, and Dr. and Mrs. Briggs, the city and neighborhood, a division not very rigidly adhered to. The field of the Station is six days' journey from east to west, and six days' journey from north to south, with eight principal points, in all of which there are Christian people and to all of which visits have been paid by members of the Station, Dr. and Mrs. McGilvary, of Chieng Mai, however, having made the visit to Muang Fang. To the other districts from one to four visits have been paid, and these have been a combination of episcopal oversight of the scattered flocks and evangelistic work.

In Muang Pan district we now have an out-station with regular Sabbath services. The husband of the pioneer in

this region, Pa Tiem Ta, a girl pupil of Miss Cole, is now a candidate for baptism.

In Muang Tung, eight have been received into communion.

Faithful work has been done here by the Chieng Rai elders, two of whom spent from four to six weeks at three different times in visiting the region. The Chieng Rai church has bought a house in the most important village where Christians live, and proposes to send one of its elders to live there, he using part of the house for a chapel, and receiving no wages, but cultivating the rice-field connected with the house. He will be practically the pastor in that district. He is a well-tested, spiritually-minded man, modest, honest, a hard worker, with clear insight into the Scriptures, and has a good wife. An effort has been made this year to reach the mountain tribes. A more adequate Station force will make it possible to press this work, to which the doors are open. These people offer an inviting and important field for missionary work.

Among the Musus this year, after five weeks of evangelistic and teaching work, 4 adults and 5 children were baptized, and others expressed their intention of forsaking the demons, and serving the true God. One family, living across the Chinese border, left their home and came to the Christian Musu village, to follow their fellow tribesmen in serving the Almighty God Jehovah. Another village of Musu people, across the Kaung river, have been influenced by the life of a Christian family, and have seemed on the point of accepting Christianity, as a village.

There are three organized churches under this Station, Chieng Sen, Chieng Rai, and Wieng Papau; and others are contemplated. The work of the Lord is prospering in the three churches.

In Chieng Sen, two new elders have been elected; but a trusted and beloved member of the Session, Elder Pya Chai Puri, has passed to his reward, an unspeakable loss to that church. He died strong in faith, and having borne much fruit, himself one of the first fruits of the Gospel in this region. Four adults have been received in this church.

At Wieng Papau, the church has been long and severely tried, but nine Christian families have moved from Chieng Mai and Lampoon, fleeing from famine. One of their number had been an ordained Laos minister, but having been led astray by the love of riches, had become destitute and homeless, so in his trouble he returned to the Lord, repentant and desirous of serving Him once more. The church at Papau received him with joy, has cared for him, and the other destitute; and he has faithfully and regularly ministered to their spiritual needs, working during the week in the fields, or on the road. He has now a little bamboo cottage with a roof of leaves, where he is beginning life over again in a better spirit. Most of the contributions of this church have been in work and produce, the church members meeting the expenses of their representatives to Presbytery, and harvesting their fields for them during their absence.

To the city church of Chieng Rai, with its two branches, 25 have been added, and a number of catechumens are ready for baptism. The evangelistic spirit is strong, especially among the young men.

The Christian Endeavor Society instructs the catechumens as a voluntary service. Each Sabbath afternoon those chosen for the day go out in twos and threes to preach in outlying villages, this resulting not merely in a wide evangelization, but also in spiritual advance for the workers, principally young men.

EDUCATIONAL.—The entire expense of the day-school of 20 to 25 pupils, under the oversight of Mrs. Dodd, but under the control of a Laos committee, has been met by the people themselves. Dr. and Mrs. Briggs have taken up industrial training.

MEDICAL.—This work is comparatively small, but it is important. Dr. Briggs reports: "A man from Luang Prabang, once well off, but reduced to disgrace and disease through sin and opium, was brought to us by a Laos official saved from the alcohol habit and a life of heathen hypocrisy, the previous year. For months a fierce struggle was fought, step by step, until victory came. After six months of severe testing the man requested baptism. Seldom has the writer listened to such convincing testimony, and such unhesitating replies, as were given by this man at the Session Meeting. To-day he is one of the most enthusiastic and faithful Christians in the Chieng Rai church."

LITERARY.—The combined output of the Station, during the rainy season, is a retranslation of Mark and a share in the revision of 128 Laos hymns. The members of the Mission have worked with enthusiasm, shoulder to shoulder, in the bond of peace, sharing fully one another's responsibilities, and the year has been a prosperous one.

MISSIONS IN SOUTH AMERICA.

CENTRAL BRAZIL MISSION.

BAHIA: 735 miles northeast of Rio de Janeiro. Missionaries—Rev. W. A. Waddell and Mrs. Waddell, Rev. Pierce A. Chamberlain and Mrs. Chamberlain, Miss Clara E. Hough, Miss Anna B. McPherson, and *Sr. Cyrillo*.

LARANJEIRAS: north of Bahia, in the State of Sergipe. Missionaries—Rev. Woodward E. Finley and Mrs. Finley, Rev. C. E. Bixler and Mrs. Bixler, and Miss E. R. Williamson.

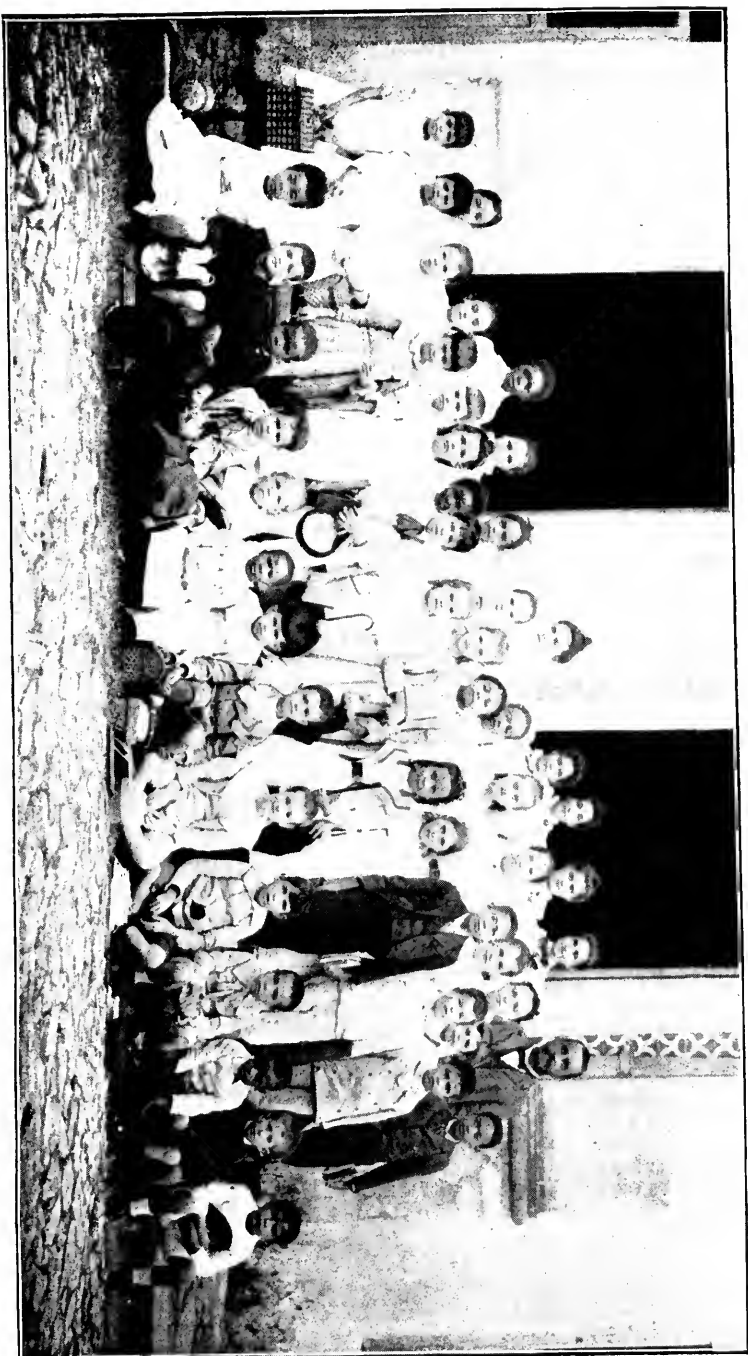
FEIRA SA. ANNA: occupied as Mission Station, 1896. Missionaries—Rev. G. W. Chamberlain and Mrs. Chamberlain, Miss Maggie B. Axtell.

Changes in the force of the Central Brazil Mission have been few during the year. Rev. P. A. Chamberlain was granted a short leave of absence for the purpose of being married to Miss Julia B. Law, who, having been appointed as an associate missionary, accompanied him to his field in July, 1901.

Miss Anna B. McPherson was appointed to take charge of the day-school in Bahia City, and has made a most favorable beginning in her work.

The health of the missionaries at Bahia Station has not been good. The veteran of the Mission, Rev. G. W. Chamberlain, has had some serious trouble calling for surgical operations. Mrs. Waddell suffered seriously for a month or more from the results of an accident. Other members of the Station have been afflicted with lesser ailments toward the latter part of the year.

The Central Mission, as a whole, received during the year, 88 communicants, with a net gain of 80. Other points where services were held during the year number at least 30. The total number of communicants in the Mission is 557. The new territory occupied in the State of Bahia by Rev. Pierce Chamberlain, is reported by the Mission as the North Bahia Station.



SAN FELIX SCHOOL, BAHIA STATION, BRAZIL.

SOUTH AMERICA



BAHIA STATION.

The local report from the Bahia Station says:

The patient seed-sowing of the past years has borne much fruit during the last twelvemonth. The church members, roused to a sense of their obligations to their unconverted neighbors, have been most efficient evangelists. A careful plan for their instruction has added to their usefulness, with, as a result, the confirming of the faithful, the recalling of the backsliders, and the addition on confession of a number equal to more than a third of the previous membership, together with the maintenance of an even higher standard of Christian living and liberality.

To these results the out-classes taught by Miss Hough in various parts of the straggling city (remote from the church) have contributed largely. And of especial value, to this end, have been the inquirers' and workers' classes conducted systematically by Mr. Waddell, and the carefully planned visits to the homes of the people.

The work of winning inquirers "has been almost entirely the work of the church members in private conversation. The formal services, schools, cottage meetings, conversations with missionaries, etc., have accomplished little in this line." Of 30 inquirers enrolled, at least 25 were aroused by their friends. Inquirers have been led to Christ most efficiently by the older church members, "who know their people better than the missionaries can." Nineteen have been received in Bahia Station from Romanism during the year. Seven persons have been led to Christ by conversations with missionaries.

Sabbath classes, week-day classes, evening Bible study, and Sabbath services have been held by Rev. Mr. Waddell and Mrs. Waddell, and Miss Hough. Miss Justice has been employed as the principal of the day-school, assisted by a Brazilian lady and a teacher of French. Mrs. Waddell has had charge of a normal class. Miss Hough gave Biblical instruction until the arrival of Miss McPherson, who has made great progress in the language, and has already begun work.

Miss Hough has conducted a small class in English, tuition being charged for the instruction. Three other small classes have been under her care at different points in the suburbs. Several members of the church have been taught in normal classes, for the better performance of their evangelistic work among those about them. The results of this branch of work are very encouraging.

In general the work of qualifying, inciting, and directing the rank and file of the church in aggressive labor for souls has become a marked feature in the Bahia Station. The congregation have been interested in an effort to build a new church, the funds by subscription having reached a point which encouraged a beginning of the work. The number received at this Station into communion with the church,

is 27, giving a local membership of 105. Seven members were added to this church from the suburbs, making 34 in all. There were 21 children baptized during the year. The total contributions of the church were \$600 gold; earnings of the school, \$650. Fifty pupils have completed the studies of the year. The school work in Bahia City is under the re-organization and supervision of Mr. Waddell, and has shown great improvement during the year.

SAO FELIX, CACHOEIRA, FEIRA, AND OROBO.

The work at these points is reported as follows:

This year has seen a great growth in the old centres of this field, Cachoeira and Sao Felix, where 14 members were received on profession, and Orobo, where 11 were received, thus doubling the membership at these points. At Cachoeira the members have begun the construction of a church on land given by the city, and hope to occupy the building early in 1902.

The school under Miss Axtell has had a most successful year, and is a great help to the work. The depth and value of the religious work done in it was shown at the death-bed of one of its pupils, in such a manner as to be known of all.

At the Feira there has been little animation. The school, re-opened in July, has been but small. Several members were received by letter from an out-station of Bahia and two by profession.

The personal report of the veteran missionary, Rev. Geo. W. Chamberlain, breathes the old well-known enthusiasm which has characterized his long missionary career in Brazil from the first. He says:

A long tour into the regions beyond, included in the Valley of River Paraguaçu field assigned me by the Mission, led me through various neighborhoods to the towns of Cachoeirinha (Povoação Wagner), Lençoes, Va. Bella das Palmeiras, Cocho, Sao Joao do Paraguaçu, Chique-Chique, Andarahy, and Bandeira de Mello. On this trip I travelled 240 miles to and fro on the Bahia Central Railway (whose Supt. Webster kindly granted a pass for me and my horse), and 450 miles in the saddle, leaving S. Feliz on the 18th of Oct. and returning on the 26th of Nov.

The report speaks highly of the work of Rev. J. D. McEwen as a Bible agent, scattering the Word of Life widely over the remote field in and around Orobo.

At Palmeiras, Messrs. Chamberlain and McEwen were cordially received as guests of the President of the Municipal Council. Mr. Chamberlain says:

Having heard of our being at the sessions of the jury in the county town of Lençoes, he had prepared to entertain us on our arrival at Palmceiras, and an hour after we entered his home he said, like the Ethiopian eunuch: "What doth hinder me from being baptized?"

He had never before seen a teacher of the Gospel, but for years had been a diligent reader of the Bible, and was thoroughly grounded. He was accordingly baptized on the following Sabbath (Nov. 17th) in the presence of the members of the Town Council, assembled at his re-

quest in the Town Hall, and of many families. "Instead of the thorn shall come up the fir tree."

In the seven towns visited in the Lavras Diamantinas we were able to hold daily services in the most public places without any disturbances. In the jury-room, public schoolhouse, and from house to house, we were free in all that region to preach the Word in season and out of season.

Mr. Chamberlain has held regular services at his former station, Feira de Santa Anna, except when absent on visits to the interior. He reports several accessions to the Feira church by letter, and two on profession; at Orobo eleven on profession, and two at Palmeiras. Much attention has been given by him to the erection of the church at Cachoeira.

The school at Sao Felix, under the principal direction of Miss Axtell, is already becoming a power for good. A Sabbath-school of 60 pupils has been maintained. Miss Helen Justice has re-opened a school in Feira. She has also a large Sabbath class.

Rev. Pierce A. Chamberlain's work during the part of the year that he has been on the field, has been devoted to a region north and west of Bahia City, where efforts had been made and some fruits gathered in past years, and where great need existed of revival and rehabilitation. Perplexing questions of discipline have confronted him, but on the whole the outcome of his effort has been most encouraging. It is in contemplation to establish him at a new Station in the centre of this wide field, at Bom-Fim, a railroad town which will be found easily accessible. Preparations are made to rent a house for his abode, and an effort has already been commenced for the erection of a small chapel. Similar effort has been begun at Queimadas and Santa Luzia. At Santa Maria da Victoria, he received seven members and organized a church. Many more are interested and will probably be admitted later.

SERGIPE STATION.

The narrative report says:

This field contains two stations—Aracajú, the capital, occupied in 1899, and Laranjeiras, the point where the Gospel first obtained a foothold in the state.

At Aracajú the careful work done by Mr. and Mrs. Finley is bearing fruit; 8 members were received during the year, and during the annual Mission meeting, which was held there, a church was organized with 23 members. This church already has a building fund well in hand, and its active ladies' and children's societies have raised money to furnish the new and larger church hall, just leased in the centre of the city. The class of people composing the church is the best yet reached in the field of the Central Brazil Mission.

The Aracajú school, enrolling 51, and having 7 boys boarding with Miss Williamson, and 5 girls with the Finleys, has been of great service.

Miss Williamson, who came to Brazil to take charge of the boarding department, has done her best in teaching and superintending the school, but the trained teacher asked by the Mission is needed if Mr. Finley is to be free for long journeys.

At Laranjeiras, Mr. and Mrs. Bixler persevered with great courage and zeal, but the decadence of the town forbids the hope of building up a self-supporting church. For this reason the Mission decided to remove them to Estancia (the second town of the state and near the Bahia boundary), and divide the field into two. In the division Mr. Bixler retains certain districts formerly worked by him with success, and Laranjeiras becomes an out-station of Aracajú. Mr. Bixler's field will include several counties of Bahia, containing 100,000 inhabitants.

Mr. Finley's personal report states that much interest is manifested by the members of the church organization in Aracajú at the idea of having a settled native pastor, and they are making a great effort to raise a good part of his salary. There is a general revival of interest in the congregation and the community. Over 150 copies of the Bible have been sold by a colporteur in the city. Services are held at twelve different points there.

The school under the care of Miss Williamson has had a year of average prosperity, though it has suffered somewhat from the general financial difficulties in the country. Eleven boarding pupils are on the list, and a flourishing Christian Endeavor Society of 17 members has been formed. Mr. Finley speaks of the school as a strong evangelistic element in the work of the community. Earnest desires are expressed by the Station and the Mission for the appointment of a competent lady to be sent out as an associate missionary teacher for this school.

The report of Rev. C. E. Bixler, now stationed at Laranjeiras, though not recording large gains, is more hopeful and indicates greater success than in some recent years. Seven persons were received during the year in the field of which Laranjeiras is the centre, and 10 children were baptized. Six other persons have expressed desire to profess their faith, but are advised to wait for fuller developments and qualifications.

Mrs. Bixler has done what she could toward the instruction of children who in other years had been gathered into school, but owing to the opening of a rival school by one of the church members, she has had but two or three pupils.

The ladies of the church in Laranjeiras held monthly meetings for prayer, and other devotional exercises.

As already stated, a removal of the Station to a more favorable centre is in contemplation, and Laranjeiras will become an out-station.

On the whole, though there are discouragements here and there in the Central Brazil Mission field, yet the outlook is

more encouraging than it was in any previous year of the Mission's history.

The Board has continued its special relation to the work of Mr. George R. Witte and his associates on the Upper Amazon, though this is not part of our Mission field, nor is Mr. Witte a regular member of the Central Brazil Mission. Funds supplied by special contributors have, however, been forwarded through the Board's treasury. The history of this work for the year has been pathetic and disheartening. Mr. Nonnen, a Swedish missionary, and another helper employed by Mr. Witte, have both died of fever, and Mr. Witte himself has suffered so severely that it was with great difficulty he could be removed from the field. He has had repeated attacks of fever, yet he has shown patience and perseverance and an unbounded faith in God which appear worthy of more success. The future of his work seems uncertain.

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population, 500,000; occupied as Mission Station, 1860. Missionaries—*Rev. M. A. Menezes, Rev. Franklin de Nascimento, Sr. João A. Granja.*

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission Station in 1891. Missionaries—*Rev. J. M. Kyle, D. D., and Mrs. Kyle.*

CASTRO: opened as a Mission Station 1895. Missionaries—*Rev. G. L. Bickerstaph and Mrs. Bickerstaph.*

SAO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population, 125,000; occupied as a Mission Station in 1863. Missionaries—*H. M. Lane, M. D., Rev. J. B. Kolb and Mrs. Kolb, Miss M. K. Scott, Rev. M. P. B. Carvalhosa.*

CURITIBA: about 300 miles southwest of Sao Paulo, the capital of the State of Paraná. Missionaries—*Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb.*

FLORIANAPOLIS: Missionaries—*Rev. T. F. Lenington and Mrs. Lenington, Rev. Jas. T. Houston and Mrs. Houston.*

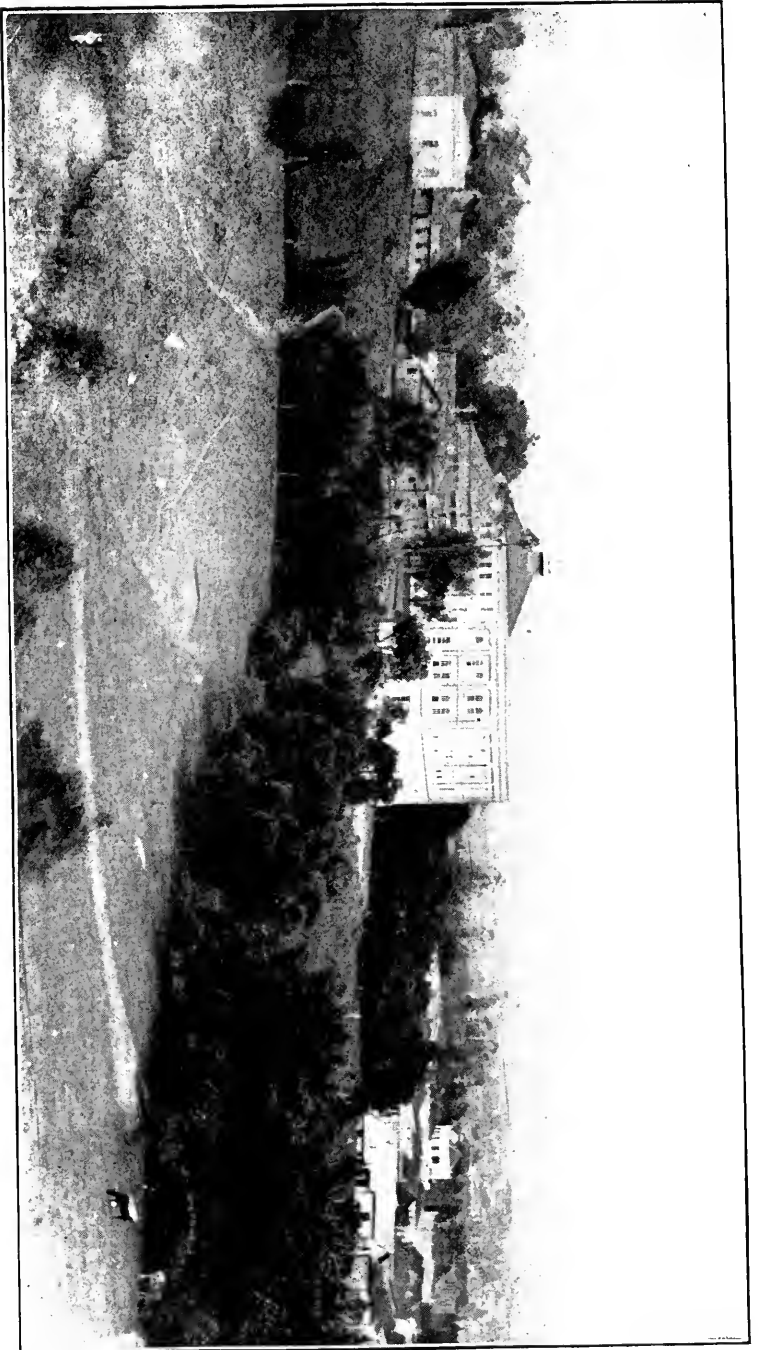
IN THIS COUNTRY: *Rev. J. B. Kolb and Mrs. Kolb, Mrs. G. A. Landes, Mrs. J. T. Houston.*

The difficulty of preparing a report of the Southern Brazil Mission is great, owing to the fact that the last Mission Meeting reported was held in July last. Most of the material which that affords would be out of date in the Board's present statement to the Assembly. There is much reason for complaint at the tardiness and the incompleteness of the reports sent from this field. Depending largely upon letters which were scattered through the past months, we may say that the work on the whole has been more prosperous than for some years past. The improved relations existing now between the Mission and the Synod of the Brazilian Church have exerted a good influence in this respect. The Brazilian churches, for the most part, now heartily support the Mackenzie College and its subordinate educational departments. On the other hand the sympathy of the Mission with the Synod's Theological Seminary is greatly increased, and there seems to be a good degree of harmony between these different departments of education. The college was never more prosperous.

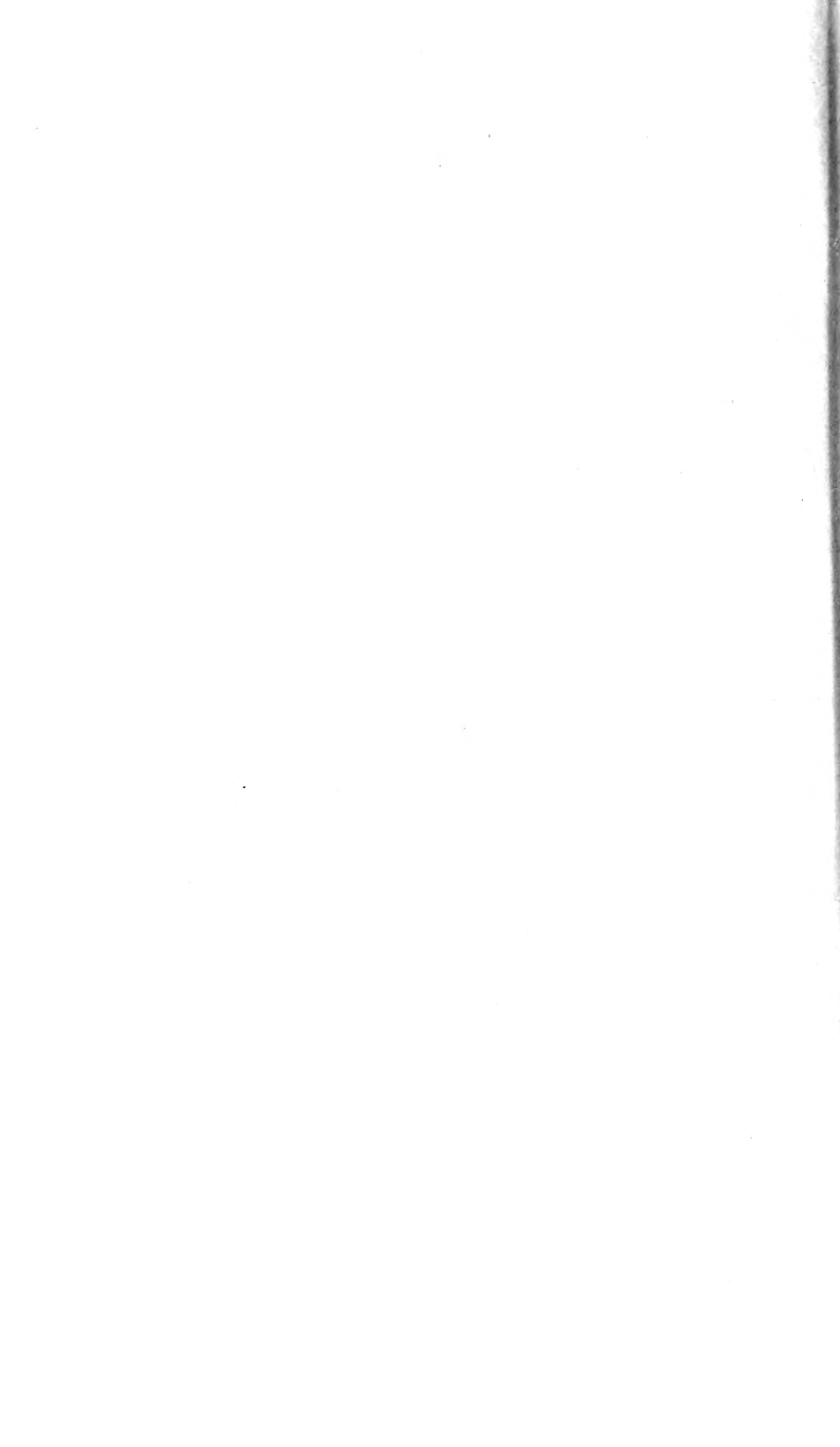
SAO PAULO.

In regard to the general outlook, Dr. Lane says:

From the whole mission field I hear only good news. There seem to be growth and prosperity all along the line. The native seminary,



MC KENZIE COLLEGE, SAO PAULO, BRAZIL.



under the wise and efficient management of Rev. Mr. Gammon, has taken a new lease of life and is running smoothly on correct lines.

Of the Mackenzie College he says:

The college and the schools continue to flourish. The work will always be of the same urgent, pressing kind, absorbing all of one's time and attention, and will never be finished. We may never expect to reach the point where it will run itself.

The total enrollment of the college for the last year, in the lower departments, was 539. A fine new dormitory has been completed during the year, the expenses having been met by a well known and liberal friend in New York. This institution continues to be, as it has been in the past, one of the principal forces in the Protestant missionary work in Brazil.

I am glad that my health remains perfect. Occasionally a sense of utter weariness comes over me, but it usually passes off soon. Last month, however, I had to drop my work for a while. I took a five days' journey, three on muleback and two by canoe, to Juquia. I found the little church alive and full of zeal, with 104 members. The building was not quite finished, as they are all farmers and had to stop to plant, but they will soon finish it without help from any one. I heard a plain, direct talk, on Sunday, from Mr. Banks, our farmer, which, while it had none of the graces of oratory, reached the hearts and minds of the people.

(This little church was really established through the instrumentality of Mr. Banks. It is a good example of what an efficient Christian layman can do in promoting the Gospel in Brazil.)

Of the Syrian emigrants in Brazil, Dr. Lane speaks as follows:

I am trying a new experiment down there with some of the Protestant Syrians who are flocking into Brazil from the Turkish Empire, by giving them a chance to get an honest living, tilling the wonderfully fertile land, of which I have an immense tract. Most of these people, who come to us from Damascus, Beirut, Tripoli, and other parts of Syria, go to peddling, a most rascally business as conducted here, that leaves but little of Christian character, even to Protestants who bring evidence of a good Christian walk at home. I am offering as many of them as will work a chance at least to choose between the right and the wrong way. Perhaps in this way the investment we have in these poor people may be saved. I have some of Dr. Crawford's people from Damascus, several from Beirut, and some from Hums.

After a week's practising medicine night and day, almost literally, I returned by the same route, refreshed and strengthened, almost as good as new.

Rev. Mr. Kolb who had devoted a part of the year to instruction in the college, in connection with various lines of evangelistic work, is at home on furlough, from which he expects to return to Brazil in the early summer. Mrs. Kyle joined her husband on the field in July, 1901, and Mrs. Landes is planning to return to Brazil in July of this year.

A new interest is being felt in the publication of evangelistic literature. Two newspapers, *O Puritano* and *O Presbyteriano*, are now published at Rio de Janeiro, largely

through the support of the Executive Committee of the Southern Presbyterian Church, who employ Rev. H. S. Allyn to superintend both papers. There is felt to be urgent need of a work of this kind in order to scatter the seeds of the truth more broadly in places where the living preacher cannot be heard. The Board has appropriated \$250 gold toward the encouragement of these papers.

RIO.

Dr. Kyle, in speaking of the Presbytery of Rio, says:

The meeting of Presbytery was unusually important as we had the examination and licensure of four candidates. It was the first time in the history of the work that so large a number had been licensed at one time. They had all finished the course in our seminary and acquitted themselves well in the examination, and all preached excellent sermons. All four of the licentiates are at work in the bounds of the Presbytery. Two of them, of whom I wrote you some time ago, are in my field.

As soon as Presbytery adjourned, I went with Snr. Mathathias to his field, two days' journey from here. During the few days I was able to be with him, I baptized 25 children and received 20 persons on profession of their faith. Snr. Mathathias was well received by the people, and the work is most promising. They have a church building, and are now putting up a parsonage. Snr. Louro is at work in a country district only 30 miles from here, where we have about 40 members. He also is very much encouraged.

The hard times are making the people think on the subject of religion as never before. They have lost both faith and interest in politics, and the efforts of the priests to bring about what they call a Catholic revival have made religion the one subject of conversation everywhere. This is a great gain for our cause, for there is nothing so difficult to meet as the dead indifference which formerly prevailed.

In a letter written in November, Dr. Kyle adds:

Since I wrote you two months ago, the work in this field (Novo Friburgo) has been prospering. Last month I made a trip of eighteen days into the state of Minas, where the young licentiate, Snr. Mathathias has begun his work. I received 20 persons on profession of their faith there, and 2 more here at Friburgo this month. Snr. Mathathias is fast winning the confidence and esteem of the people.

Later, Dr. Kyle writes again:

In December I organized a new church in Barra Alegre, about thirty miles east of here, where the young licentiate Louro is located. We organized the church with 46 members, of whom 8 made profession on the day of the organization. Since then I have received 8 others on profession of their faith.

The other licentiate, who has been laboring since July in another part of this field in Eastern Minas, was ordained by the Presbytery of Rio at a called meeting. A church will be organized in his field next month. The work seems very hopeful there.

PARANA.

Mr. Bickerstaph at Castro has divided his labors between the local congregation and the management of a local school, at the same time that he has kept up a degree of supervision of out-station work. His letters give interesting details of converts and accessions in the out-stations, particularly Sao Pedro, where a farming community has shown much interest in the truth of the Gospel, at the same time that they are improving their real estate by more intelligent agricultural methods, all of which will be more favorable to the establishment of settled and abiding Christian communities.

Mr. Bickerstaph's letters complain very justly of the unwarrantable interference of certain Seventh Day Adventists' missionaries, who in the most unscrupulous manner are laboring to shake the conviction of our native churches and win them to the Adventists' peculiar views—the necessity of renouncing the Sabbath and observing Saturday as a day of rest, and the inculcation of a belief in the speedy coming of Christ. In spite of all that is said and written in these days about the need of comity, and especially in the widely scattered mission fields, it seems strange that men should neglect the millions who are in utter darkness, and strive to shake the confidence of the converts of other Churches in those elements of faith which are held by all Christendom, instead of studying the things which make for peace.

The Rev. G. A. Landes, whose headquarters are at Guarapuava, is virtually a bishop. His work extends over a field with a radius of 100 miles, and much of the time during the last year he spent, so-to speak, in the saddle, visiting scattered congregations or groups of believers. These are included in the membership of the Guarapuava church, which numbers 250 communicants.

The work of the year has been on the whole encouraging; gratifying additions have been made here and there, and a more careful supervision over the whole field has been exercised than in former years. Mr. Landes' wife and family have been in this country, leaving him alone to his work and the fellowship of his scattered flock.

The people at Guarapuava have been engaged during the year in erecting a church, costing about \$1,700. They have subscribed liberally and have shown a deep interest in the enterprise. It is proposed to call a native pastor when the church is complete, and to proceed, if possible, upon the principle of entire self-support.

The admirable seminary at Curitiba (Escola Americana), which has so long been under the faithful care of Misses Kuhl and Dascomb, has maintained its high standard as a school for intellectual development and also for spiritual growth.

The supreme aim has always been the conversion to Christ of the pupils, of whom there were enrolled for the year, 193, about equally divided between the two sexes. Nearly half of the pupils are from Protestant, and the other half from Catholic families. That this work is not free from the opposition of the priesthood, appears in the following:

We were all encouraged with the report of the work done, and of the success so far in spite of the persistent opposition on the part of the Jesuit priests, who do all they can to draw away children of Catholic families and in some cases have met with success.

Speaking of the general influence of the school in years past, as well as at present, Miss Kuhl says:

I have reason to believe that among our pupils who are scattered far and wide, and are now taking on responsibilities of life, many are Christians. Some of them are not permitted by their parents and husbands to openly declare themselves Protestants, but they are walking in the light. They sing our hymns to hush their little ones to sleep. They tell their children the beautiful Bible stories learned at school. They do not believe in the superstitions of Rome, nor go to the confessional. The heaven is working; God is preparing a new generation to serve Him. I can also see a very great change in the ideas of the mothers of our pupils now in the school. One mother said: "Be careful, my child, what you do and say, and do not trifle with religion, for those ladies are far more in earnest in their religion than we Catholics are." Another said: "I hope, my child, that you will be a Protestant, for I think if you are you will be a better woman."

The church at Curitiba, which the Protestant pupils attend, has been under the care of a native pastor, Rev. Mr. Higgins, and is probably the most thrifty church connected with our Missions in Brazil.

Various accounts are given in the Mission correspondence of the work of Rev. Snr. Lino da Costa, who is at present employed as a synodical missionary, working in the Southern and also in the Central Mission. Notice is taken of a protracted visit to Curitiba, where his services were attended by throngs. He is regarded as one of the most eloquent preachers in Brazil, and the fact that he is a converted Roman Catholic priest enables him to judge accurately of the issues between the Catholic and the Protestant faiths, and the fruits which they respectively produce.

SANTA CATHARINA.

Of Mr. Lenington's work in Florianapolis and its out-stations, no recent report has been received. At the same time he is one of the most laborious and aggressive missionaries in Brazil. The work which he took over from the hands of Mr. Rodgers (who was removed to the Philippines two years since) has greatly advanced under his care, and his itinerations in the country district of Santa Catharina have been attended with good promise and

gratifying results. During the year he has had associated with him his father-in-law, Rev. J. T. Houston, whose wife and family are still in this country. Mr. Houston has taken a full share of out-station work and with good result.

Mr. Houston speaks encouragingly of the out-station work in Santa Catharina, and particularly of the increase of Christian zeal. Most of the male members of the churches have organized themselves in a sort of propagandist movement for the extension of the truth among others. Of the Christian Endeavor Society, Mr. Houston speaks as follows:

The members of the Y. P. S. C. E. at times go out and hold meetings of their own in certain needy localities. One of them, lately converted, held meetings at his home, sending out invitations to different ones to attend. He has lately moved to Rio de Janeiro, where he intends to continue this custom with the hope of eventually building up another congregation in one of the suburbs.

Mr. Houston adds that 23 communicants have been received into the church during the year. He also says:

I spent some 15 days at Sao Francisco last month, with the brethren there. Some six to ten are preparing to make profession in the near future. They have taken steps to fit up a building (bought) for a preaching hall, and I have hopes that by February it will be ready for use.

References are frequently made in correspondence to what is called the Roman Catholic revival. In Brazil, as in some Spanish-American states, a new activity, often enthusiasm, is apparent on the part of Roman Catholics, who, in the two-fold contest which they wage, with Protestants on the one hand and atheists on the other, seem more tolerant of the latter than of the former. The exode of discredited friars from the Philippines has made liberal contributions to the priestly force in Brazil. It is to be hoped that, with a change of environment, these worthies will change their tactics, and if possible reform their characters. The introduction of new blood into the Latin states of America, by importation from Europe or elsewhere, generally means increased bigotry and a more blind and unquestioning subserviency to the Papal hierarchy. New populations are migrating to Brazil, Spanish from the Philippines and Europe, Germans, and Syrians. The population of the vast republic, though not growing so rapidly as that of the United States, is assuming in some degree the same heterogeneous character; and it is difficult to predict the issue of the conflict of contending forces which will enter into that country's future history. What the Protestant Churches in the United States are called upon to do is to sow broadcast the seed of the Word and pray for the blessing of God who sendeth the earlier and the latter rain.

CHILI MISSION.

VALPARAISO: the chief seaport of Chili; population, 120,000. Missionaries—Rev. James F. Garvin and Mrs. Garvin, Miss Martha V. Fulton, teacher in Escuela Popular, *Rev. Alberto Moran*.

SANTIAGO: the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000. Missionaries—Rev. W. H. Lester, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Mr. Palmer, Mr. Haeberle, Mr. Hastings, Mr. McBride, and Mr. Lindsay, teachers in the Instituto Ingles, *Rev. Francisco Diez*.

COPIAPO: about 400 miles north of Valparaiso; population, 15,000. Missionaries—Rev. W. L. Schmalhorst and Mrs. Schmalhorst, *Roberto Elphick*.

CHILLAN. Missionaries—Rev. W. B. Boomer and Mrs. Boomer.

TALCA: Rev. C. M. Spining and Mrs. Spining, Miss Alexia Duncan, teacher.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 45,000; *Rev. Tulio Moran*.

IN THIS COUNTRY: Mrs. W. H. Lester.

SANTIAGO STATION.

The regular church work in Natanael street has been carried on faithfully, and with a degree of success, by the native pastor, Mr. Diez. The pastor has a class of catechumens to which he gives two hours of instruction weekly. Mr. Lester says: "I do not know of any church at home or on the field where more thorough instruction is given and more careful examination made touching motives and conduct."

Mr. Lester writes:

The evangelistic work has been entirely under my direction. During the first nine months of the year there were eight chapels in operation with seventeen weekly services; for the last three months there have been five chapels with eleven services. On Wednesday evenings the evangelistic class meets for an hour. The minutes of the previous meeting are read. The three men appointed to each chapel give in their report as to interest, attendance and amount of collection

These items are recorded by the Secretary. It is an hour for consultation and prayer, and for arranging the work for the coming week. The report shows that the highest attendance, of 1,675, was in the month of June.

About three months ago open-air meetings were started by members of the evangelistic class on Sunday afternoons in different parts of the city. This was done rather against my advice, for anything like "public worship" is forbidden by law. I have taken no part in these meetings, partly for this reason, but mainly because any active coöperation on my part would the sooner bring about police interference and their suppression.

By omitting the externals of "public worship," as legally defined, and by using discretion as to the themes presented and the manner of treating them, these meetings have been carried on undisturbed up to the present.

It is impossible to estimate the number of hearers at these open-air meetings, yet it is certain that during some months the number reaches to the thousands.

INSTITUTO INGLES.—Dr. Browning reports:

The year of 1901 may be said to have been one of marked progress for the Instituto Ingles, the Mission's boarding-school. The matriculation was the highest yet recorded in the history of the school and the general life and spirit of the school has been correspondingly high.

The classes have not stopped for a day or lost a single hour's work during the year.

During the year 230 boys have been matriculated and the average attendance has been about 185. Of the entire matriculation 108 were boarders, 34 half-boarders, and the remainder day scholars. As a whole, the students have come from a better class than ever before, some of them representing the best families of the Capital, among them sons of Senators, etc. These parents have brought their sons, stating that this is known to be the only reliable school in Santiago and the only one directly opposed to the teaching of the priests. A great many have expressed themselves as disgusted with the schools of the priests and anxious to have their boys educated by us.

I believe that we, offering a course of study that is eminently practical, together with strict discipline in and out of the classroom, together with a kind treatment of the boys, need not lack for students.

The Director and the Vice-Director of the "Instituto Nacional" have repeatedly said that the "Instituto Ingles" is the best private school in Chili. (The "Instituto Nacional" is the leading lyceum or college of the Government.)

In September the President of Chili, Don German Riesco, in company with the President of the University of Chili, made a visit to the school and went to different classes, the dining-room, the sleeping-rooms, the playgrounds, etc., and retired expressing himself as well pleased with all he saw.

We have all noted the increased interest with which the boys have listened to the reading and explanation of the Bible at morning chapel. During the whole year I have not heard of a single unkind word about this service or any hesitancy about attending it. Many had never heard the Bible read before and knew it to be a forbidden book. But many have become interested and have asked for a copy for themselves and have read it. A great many boys from Catholic families keep a copy of the Bible in their rooms and read it when alone. In all I have given out about fifty Bibles or Testaments during the year

and in some cases have been able to send them to the families. One boy was taken out as a result, but others have appreciated the gift.

It has been a very prosperous year for the school financially, and the prospects for the future are even brighter, because of the erection during the year of a large wing, enabling the school to take in a number of additional boarding pupils, and also to provide more adequately for the educational and religious work of the school.

DAY SCHOOLS.—The Escuela Popular, of Santiago, is a little school carried on by a native Christian woman, who, in one of our chapels, gathered in some twenty street waifs, teaching them for five hours a day. The teacher, out of pure love to the Master, has given her time without any remuneration whatever.

VALPARAISO STATION.

Mr. Garvin writes:

The attendance upon the services of the church have not materially increased during the year, but the Sunday-school has grown somewhat, and is promising. Indeed, we are straitened for room in which to teach properly, when, as has occurred a number of Sundays, our numbers passed 200. We have obtained some relief for the time being by putting up a tent of mine in the yard in front of the church, just for the Sunday-school. But this cannot go on forever. The time should come, and it is to be hoped soon, when our present church accommodations will not hold our congregations. What, then, is to be done?

Unfortunately the people who attend are with difficulty able to pay a small part of the pastor's salary and the current expenses. We cannot look to them for the wherewithal to build a new church.

There have been from 33 to 35 children in the Shelter Home during the year. In the Escuela Popular 200 children have matriculated, the average monthly roll showing about 140 names. Mr. Garvin says:

We can point from year to year to an increasing number of young men and women, former pupils of the school, who are now engaged in honorable pursuits, some of them a positive help in Church work, and others who are more than favorably inclined toward us.

The *Heraldo Evangelico* has been published throughout the year, and the Mission has issued about 1,500,000 pages of tracts. The school has the great advantage of the personal supervision of Miss Fulton, a graduate of Park College.

CHILLAN STATION.

Mr. Boomer says:

The Gospel has been preached to more people probably, and in more places, than ever before in this neighborhood.

Evangelistic meetings were held in the homes of some of the Church members. Mr. Boomer writes:

Beginning in the summer and continuing until the rainy season set in meetings were held in the living-room of a member, David Manriquez. He lived in a bad neighborhood, and great opposition was shown at the beginning. Mr. Manriquez was stoned, and the neighbors on either side made a racket with tin cans and the attendants were accosted with foul language. It was necessary to have a policeman posted regularly near the door; and after the novelty the crowd of a hundred persons or so in the street melted away, and the meeting went on with comparatively little molestation. At the suggestion of Mr. Manriquez it was deemed expedient to close this meeting when the long, dark, rainy nights began, as he considered it dangerous to be out in the streets at night in that part of town.

Of old Chillan he says:

Notwithstanding the note from the Intendant of Nuble, public meetings were held in the Plaza of this town for some weeks, though, in accordance with the agreement made with him by Mr. Boomer, those acts which could be construed as "worship," such as hymns and prayer, were omitted. Later, meetings were resumed in the chapel and held Sunday afternoons and Friday nights, but the attendance approached the vanishing point, and Mr. Carrasco reported that people at last would not receive him in their houses nor accept the tracts, and while we were debating the advisability of withdrawing we received notice from the owner of the house in which we rented to give up the room. He was a liberal, but we heard that a suit had been tabled against him, which they offered to withdraw if he would put out the evangelicals. One night a man entered one of the meetings and drew a weapon and offered to kill some of those present if they would step out. The police showed themselves miserably lacking in prompt attention to duty, and an appeal to the Judge of Crime in Chillan was unfruitful of results.

At Concepcion—

The prohibition of the open-air meetings by order of the Intendant, and even the intervention of the police in the cottage meetings, when they were held in rooms that opened to the street, causing the doors to be shut and breaking up the groups of people, contributed greatly to reduce the energy and activity of some and to intimidate those who were beginning to be interested.

At Traiguén—

Some seven persons have made confession of faith, and at one time, when several members were backsliding, a group of the more earnest ones prayed, with fasting, for them, and all returned to the services of the Church.

One of the most hopeful features of the work of the year has been the interest manifested by several young men to dedicate their lives to Gospel work. One, Filodomo Ramos, already mentioned, was accepted by the Mission at its semi-annual meeting. Another, Juan Federico Figueroa, has made a definite offer since the close of the Mission year. He is a young printer, about twenty-two years old, and one of the best members of the Traiguén Church, who has served a year as deacon, and was recently elected elder. Another is a still younger man of seventeen, a member of the Concepcion. He was at one time in the monastery of the Order of Mercy, and was converted about two years ago, having been interested, if not converted, in the open-air meetings conducted by Mr. Moran. He is very fond of study,

and has one or two physical defects, but has already proved his interest, and, to a certain extent, his efficiency in the work, having been quite active and successful in selling the *Heraldo Evangelico*, among other things.

TALCA STATION.

Mr. Spining reports:

This Station comprises Talca, a city of 34,000 and the center of a population of nearly 200,000, and Linares, a town of 14,000.

The past year has been one of marked development in the work in Talca. Upon arriving, decidedly discouraging presentations of the conditions for work of an evangelistic nature were made by resident foreigners. The reply of the missionaries was that after four years they might reasonably expect to see a church organized with some forty members, a Sunday-school in operation and a chapel built, also a day school established. If two of the catechumens had not moved away, the end of this, the third year, would have seen that prediction fulfilled. We have the Sunday-school, the day school, the chapel, and 38 members have been enrolled.

More was done in the line of tract distribution than ever before; the town was repeatedly sown with Gospel tracts. The priests from their pulpits warned their people not to receive them and the Jesuits published and distributed tracts to counteract ours.

Mr. Duncan, a graduate of Park College, has taken charge of the Mission girls' school. Mr. Suarez had charge of the work in Linares. He writes:

Once I tried to preach in the market, but was driven out by a crowd of about sixty. The clerical paper attacked the Protestants in a most insulting manner. I challenged anyone who desired to come to discuss the subject with me, basing ourselves on the Catholic Bible. I sent personal invitations to four parochial priests, eight priors of monasteries, eight mother superiors and sixteen prominent citizens, and the principals and professors of the Government schools.

Only four young students accepted the invitation, and one has since attended the services.

COPIAPO STATION.

Mr. Schmalhorst reports:

The Copiapo field includes a territory of 21,000 square miles with a population of 79,000 people. The distance between extremes is about 300 miles. The centers of work are, beginning from the south, Vallenar, Copiapo, Chanarak, Taltal, and Tocopilla.

Three hundred converts may be counted on the field, but that does not mean that they have been converted during the year. There are about ninety Church members. There are six Sabbath-schools with an enrollment of more than 300. About 1,500 pesos have been raised for local work by the natives.

At one place in the early part of the year the attendance for a few nights was from 150 to 220. There was always good order and frequent applause, but as the appeal became more and more personal there was a gradual dropping off.

The new chapel, which is almost done, is built with a small tower,

with a place for a bell. The location is central, so that it has become an object of conversation for some time and is an external witness to the Protestant faith. This chapel with the lot will cost about 8,000 pesos or \$2,500 gold, more than 6,000 of which has been raised on the field.

Of the work in the interior he says:

The Dulcinea is the largest copper mine in Chili and every facility is afforded for evangelical work.

Persecutions and riots among the people and dissension among the leaders have retarded the progress of the work among the oficinas. In one it had to be suspended, but in turn a new Station was opened, so that in four different places two meetings are held. The owners of the establishments offer every facility to promote Gospel work. As compared with two years ago, the spirit of the unconverted workmen is much more openly adverse. It costs the convert more to declare himself to-day. One reason for this may be found in the riotous spirit of the workmen, the unsettled nature finding vent thus in despising any element among them that is for peace and order. The superintendents say that the converts are the best and most reliable workmen. One group has bought a baby organ for its use and another wants to buy one. A look into their limited life and a visit into their zinc quarters, where three or four occupy a room 12 feet square, where the temperature is little below that of blood heat and freezing by night, and a sight of their hard life on the pampas, and one cannot but be willing to sacrifice anything to help them.

COLOMBIA MISSION.

BOGOTA: the capital of the country; situated on an elevated plain; 4 degrees north latitude; climate temperate; population 120,000; elevation nearly 9,000 feet; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. A. R. Miles and Mrs. Miles, Rev. M. W. Graham and Mrs. Graham, and Miss Jessie Scott.

BARRANQUILLA (Bar-ran-keel-ya): near the northern seacoast, at the mouth of the Magdalena River; 12 degrees north; population 30,000; occupied as a Station in May, 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Rev. Alexander Sharp and Mrs. Sharp, Mrs. E. H. Ladd, Miss Martha B. Hunter and Miss Esther W. Buxton.

MEDELLIN: population 50,000; occupied October, 1889; situated on tableland at an elevation of 5,000 feet, between the two great rivers, Magdalena and Cauca, ten days north of Bogota. Missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, and Miss Celia J. Riley.

CARACAS, Venezuela: population 72,000; occupied tentatively, 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

IN THIS COUNTRY: Rev. and Mrs. T. H. Candor, Rev. and Mrs. Alexander Sharp, Mrs. A. R. Miles, Miss Esther W. Buxton.

BARRANQUILLA STATION.

The personnel of this Station has seen considerable change during the year. Rev. and Mrs. Alexander Sharp and Miss Esther W. Buxton, all recent additions to the force, have been compelled to return to the United States on account of the impaired health of Mrs. Sharp and Miss Buxton. In September, however, Miss Martha B. Hunter was able to return to the Station, after a year's absence in the United States, and in December Mrs. E. H. Ladd was also able to resume the work which she had left, and to which she had feared she might never return.

EVANGELISTIC.—The long-continued revolution has hindered, in some measure, aggressive evangelistic work. The regular services of the Church have been held throughout the year with a somewhat reduced attendance. The evening services were, for a time, held at six o'clock, that all might comply with military orders, directing all persons off the streets by seven o'clock; but recently this order has been modified, and services have again been held at the usual hour. Ten persons have been received into Church membership on confession of faith. Two Sabbath-schools have been conducted, one in connection with the Church services in the girls' school

building, the other in the reopened boys' school. Inquiry classes have been conducted by Mrs. Lee, and special efforts made by the Colombian teachers in the girls' school among the women and girls. A woman's prayer-meeting and Sabbath afternoon cottage meetings have been conducted by Miss Rubio, a teacher, in which much earnestness and enthusiasm have been manifested. The leader has developed a marked gift in direct personal work. Mrs. Sharp also assisted in this work.

EDUCATIONAL.—GIRLS' BOARDING AND DAY SCHOOL.—The registration reached 100, but the average attendance has been about 50. Many of the pupils, being little children, are irregular in attendance. A society of "Servants of Christ" was formed among the girls of Church and School through the efforts of Miss Ackerman of the primary school, Miss Buxton assuming the direction of the society. The girls contributed about 40 pesos to charitable objects.

BOYS' BOARDING-SCHOOL.—In the early spring it was decided to reopen this school, closed for more than a year because of the Revolution, and its attendant evils. The chief obstacle has been the lack of suitable buildings. The building erected some years ago by Mr. Erwin was temporarily fitted up, and the school reopened with Mr. and Mrs. Lee in charge. One hundred and four boys have been registered, the average attendance being somewhat smaller. The possibility of maintaining a boys' school, and that on a self-supporting basis, with the exception of buildings and missionary in charge, amid such adverse conditions, has been demonstrated, and a wide field for usefulness has been opened. During May and June, the rainy season in Barranquilla, the old building occupied by the school, erected, as it was, on the lower end of a lot, was visited by two floods, which completely put out of use over half of the building. The water could not be kept out of the house, and deposited a thick coating of mud over the brick floor. These bricks retain the moisture for a long time. They had not dried from the first flood before the second and worse one came. A number of ditches were dug to carry the water off, but even this did not avail. The straw mats which covered the floor were saturated with the mud, and the floor was soaked so as to require months for perfect drying. The continued use of these rooms, which was inevitable, was most perilous to health, Mr. Lee having already suffered in consequence of dampness. The work of the school is seriously embarrassed by the lack of suitable buildings. So deeply has this need been felt that Mr. Lee has made a vigorous effort and secured more than \$800 from residents of the city toward the building of a suitable home for the school. Considering the extreme depression in

business affairs throughout the country, and the almost incredible depreciation of the Colombian money, this success is most encouraging, and the Station importunately urges the Board to provide the funds required to make these gifts available.

THE POOR SCHOOL.—This school has been conducted by a former pupil of the girls' school, the former teacher having been transferred to the primary department of the boys' school, where she has been most faithful. The result of leaving the Poor School in inexperienced hands has not been very satisfactory, but a number of pupils have been kept together, and will receive more missionary oversight in the future.

It has been feared that the decree issued by the Colombian Government closing all schools which did not receive a special permit from the local authorities, might result disastrously to our school work in Barranquilla, and it has temporarily closed the boys' school. It is hoped, however, that a permit for its reopening will soon be secured and the work continued with a greater prestige than ever before, on account of the increased drawing to it of public attention.

MEDELLIN.

As a consequence of the lawlessness accompanying a state of war, itinerating work here, as in other Stations of the Mission, has been almost impossible. But in the city distribution of tracts is carried on, reaching not only residents of the city, but also the recruits who pass through on the way to the seat of war. No official impediment has been placed in the way of the work. Times are very hard, in view of war prices, accompanied by excessively depreciated currency. As is often the case, labor profits least by the high prices, the apparently high wages scarcely sufficing to feed, and providing little to clothe a family. There is a spirit of speculation amongst the merchants, which affects even the street boys. Much of the sowing is, therefore, either on the hard trodden ground or among thorns.

The Church services have been held through the year without interruption, usually morning and evening, the attendance being mostly of members and a few other faithful friends, some of this latter class, however, having removed from the city. There has been an American here this year, who, unlike most of the foreigners residing in this place, has manifested interest in the work, attending the services and contributing to the support of the Church. The school has been maintained without interruption, though most of the large pupils were compelled to remain at home to help in the support of the family, some also being without clothes. It

was necessary to receive most of those who attended without charge, as they were unable to buy even their books. The Government schools being open also decreased the attendance somewhat.

Certain forms of Mission effort being closed to them, the missionaries have given some time to teaching English, have thus brought in a small income to the Mission, and, being able to use the Bible as a text book, have exercised a helpful influence upon outsiders. The sewing society has held regular meetings, serving to gather together the women of the church, and give them work for others in providing cheap clothing for friends of the work who needed it. Miss Celia Riley has made regular visits in the homes of the women, and, so far as possible, has continued the several Bible classes which she was conducting in those homes. Some of these, however, have had to be suspended on account of the necessity for the earning of a livelihood, which came upon the women of the families. In one case, a woman's fear of fanatical neighbors prevented the continuance of a class.

In spite of all the hindrances to their work, our missionaries are not discouraged, but are calling for reinforcements.

BOGOTA STATION.

The force at this Station remains as one year ago. The year has been one of unusual trial, the civil war having, even more completely than before, prostrated the industries of the people and affected every department of life. There has been great loss of life on both sides in the conflict, casting a gloom over the whole land. The public prisons and fortresses are filled with political prisoners. The city has been full of persons who have fled from the country, where there is no security for life or property. Little foreign merchandise has been introduced into the city, and the paper currency has depreciated to about two cents on the dollar. The situation has distracted the minds of the people, causing a great indifference as to religious interests. An effort has been made by the Conservatives to make it appear as a religious war. They have called upon the people to defend the interests of the Roman Catholic Church, and the Liberals do, no doubt, take advantage of the prejudices of the people against ecclesiastical tyranny to promote their cause. The city of Bogota has been in the hands of the Government force throughout the war, and the services of our Mission have not been molested nor the attendants thereon persecuted. Some, however, are unwilling to freely associate themselves with the Protestants, lest their friendliness may result in social or financial injury. This has been but little

true of the regular members of the church, but it has affected the attendance of outsiders on public worship. The missionaries have made it evident that neither they nor their families are taking any part in the civil war, though slanderous reports are occasionally circulated that the Protestants have offered the revolutionists a large sum of money on the condition that Protestantism be made the official religion of the country. This has been too preposterous to receive much credence.

The Gospel has continued to be preached, the sick have been visited, the sorrowing comforted. Eight new members have been welcomed to the communion table on profession of faith, and others have expressed their interest in the subject of their own spiritual life. The people have given of their means for the work to the extent of 2,216 pesos.

No itinerating has been attempted, not because traveling has been impossible or beset by peculiar dangers, but because it has been difficult to secure the ear of the people, who have no mind for anything but the civil strife. Mr. Candor says, "People dream war, think war, talk war and make war, but do little else." Moreover, the class usually reached in itinerating has either been in arms, in hiding, or voluntarily or forcibly confined to Bogota. The few who remain in their homes are so afraid of being drawn into military service that they avoid, as far as possible, attracting attention by associating themselves with those whom they formerly regarded as friends.

As Protestants in charge of an evangelical propaganda, in spite of observing the strictest neutrality, our missionaries are looked on by the Conservative Government as probable enemies, not merely of Roman Catholicism, but also of the State. Those traveling for commercial reasons do not meet with this difficulty. Traveling has been exceedingly expensive. The Station mule was confiscated more than a year ago. The purchase of another would require more than the whole appropriation for itinerating.

The families of Mr. Candor and Mr. Miles, while taking a health change at Las Antutais, did what they could to preach the Gospel, but were confirmed in their conviction as to the unwisdom of regular itineration.

EDUCATION.—THE BOYS' SCHOOL, under the charge of Rev. M. W. Graham, has not been seriously interfered with. Even the financial situation has not materially affected their numbers or receipts. Unusual interest in Bible reading was manifested, and three of the older boys were received into the church membership. The enrollment for the year was 97. Of this number but 13 were from Protestant families. The tuition

fees amounted to 2,336 pesos, 35% more than last year, and 62 1-2% of the expenses of the school. Fifty-two pupils paid full tuition, 27 a part, and 18 were received free, no one being refused because of inability to pay. The teacher of the intermediate department, Sr. Julio Otero, and Senorita Isolina Otero, of the primary department, were most faithful and successful. The superior department suffered from several changes of teachers. The children of the primary school were taught the child's catechism and the chief events of Bible history, committing to memory psalms and other selections. The intermediate pupils studied the early part of the Life of Christ, while other parts of His life were taught in the superior department, which also studied general and Scriptural doctrine. The pupils have received copies of the New Testament in Spanish, which are carefully treasured. A dozen of the boys have read it through. One of the three admitted to the church, the oldest boy in the school and the most advanced, admired and beloved by his schoolmates, was not from a Protestant family, so that his stand means much. He is a most promising convert, and does not hide his light.

THE GIRLS' SCHOOL, in charge of Miss Jessie Scott, has enrolled 58 pupils, 19 of them boarders. Sixteen were from Protestant families, 5 already members of the church. Three others united during the year. Several others, whose families are not Protestants, are taking special Bible studies with a view to church membership. The teachers have been faithful, the pupils earnestly studious.

CARACAS STATION.

This Station has continued to have but one family, the Rev. T. S. Pond and wife, who are earnestly asking for reinforcements.

Venezuela also has been troubled with civil war. The missionaries have had excellent health. In this, the eighth revolution within a few years, more than in any other, the effect has been felt in the decreased attendance at school and chapel. For this there are two causes—first, the very general poverty during the later months, making it difficult for families to properly clothe their children and themselves, and second, the paralysis of business, leading many to leave the city for Trinidad, Cuba or Porto Rico. Others are planning to join the rush for gold, recently discovered in Dutch Guiana. Church members, who have thus left the Station, continue to write affectionately of their connection with the Church. Up to the recent outbreak against the Government, a distinct advance was noticeable in the native school, which

had 44 pupils. The numbers are again on the increase. This day school, Mr. Pond reports, is a Sunday-school all the week round, with much of the Bible text learned and understood. The Sunday-school proper has held its own most of the year. It was joined by the day school in the celebration of the Christmas festival, with music, recitations, and other attractions to the public. The chapel was filled to overflowing with reverently attentive listeners, many of whom had never heard the pure Gospel before.

Many pastoral and missionary visits have been made, including calls on the poor and sick. The sympathies of the worker are called out at every turn among these long afflicted and oppressed people. The house-to-house meetings have been fewer owing to the removal of many, but they have been well attended.

Several resident Syrians, some of them former pupils of Mr. Pond, in Lebanon, have been added to the congregation. The Society of Christian Endeavor has exerted great influence in searching the Scriptures. The Society includes most of the church members, and some who are only on probation. It has just purchased for the Mission a mimeograph, for the printing of notices, lesson helps, programmes, Scripture studies, etc. They have also paid for the lighting of the chapel, \$14.60, and have given \$5 to aid a poor brother. The total of their gifts reached \$34.60, an average of over \$1.50 per member. Additional contributions by Church and Sunday-school make a total of \$59.37, or an equal average for the whole church.

Mr. Pond regards the outlook for the work in Caracas as sufficiently encouraging to warrant a considerable addition to the working force of our Mission. More effective than all the preaching he has found the object-teaching in the lives of Christlike men and women, in the home, the church, the schoolroom. The native Protestant community, so far as they are trained to work, must confine their efforts largely to the lower strata of society. All are in great need of training, and special and continuous effort must be made to thoroughly equip certain native helpers.

Venezuela is one of the most important States of South America, and its close relations with the United States form a special reason why the American Church should take a strong interest in lifting the people into the clear light of the truth.

MISSIONS IN SYRIA.

BEIRUT: occupied in 1823. Missionaries—Rev. Henry H. Jessup, D. D., and Mrs. Jessup, Rev. F. E. Hoskins and Mrs. Hoskins, Rev. James S. Dennis, D. D., and Mrs. Dennis, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Mrs. W. W. Eddy, Miss Emilia Thomson, Miss Alice S. Barber, Miss Mary Pierson Eddy, M. D., Miss Rachel Tolles.

LEBANON (formerly Abeih and Zahleh): Missionaries—Rev. William Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Mrs. Gerald F. Dale, Rev. Geo. C. Doolittle and Mrs. Doolittle, Miss Emily G. Bird.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D. D., and Mrs. Nelson, Ira Harris, M. D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D. D., Rev. Samuel Jessup, D. D., Rev. Paul Erdman, Miss Charlotte H. Brown, Miss M. Louise Law.

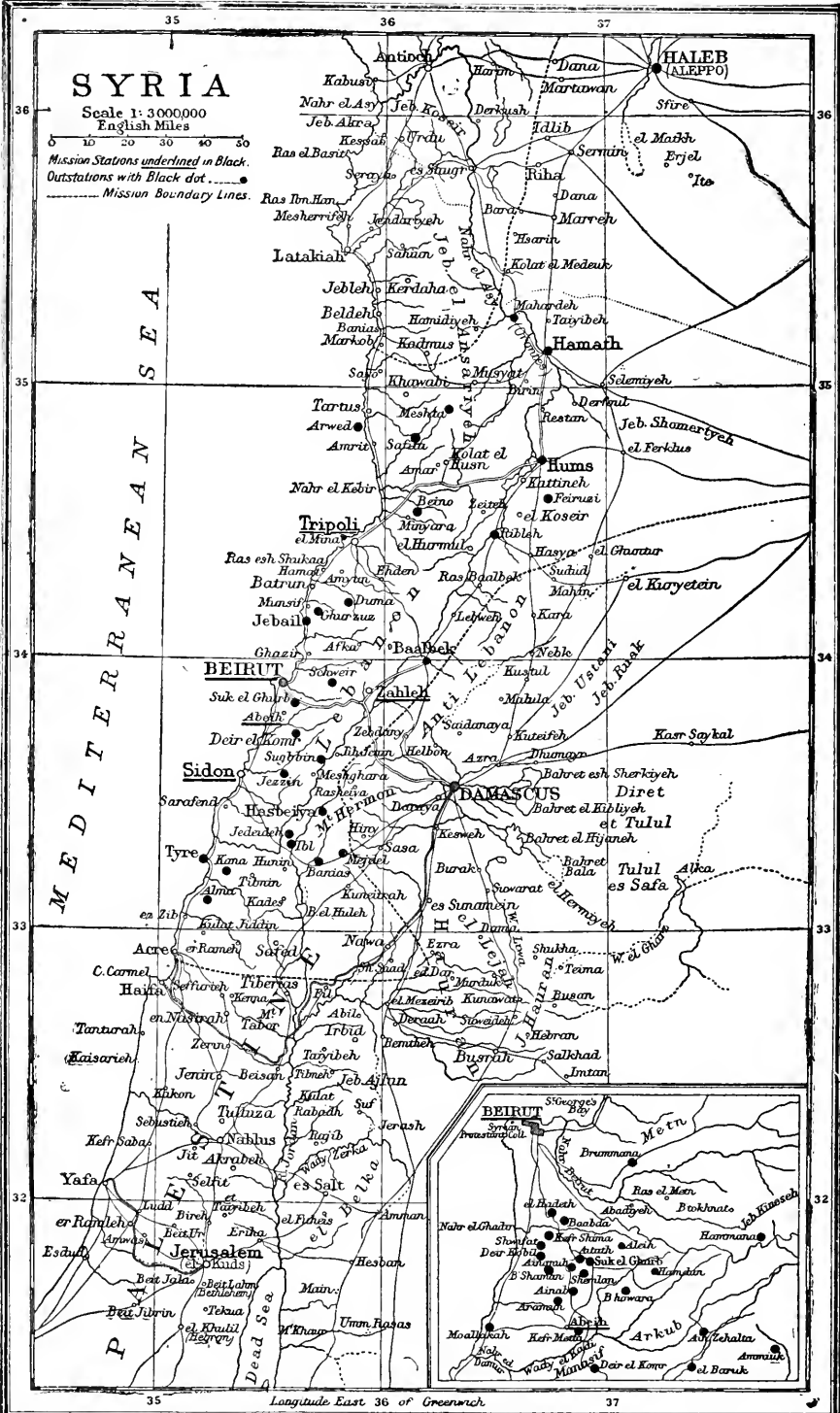
IN THIS COUNTRY: Rev. James S. Dennis, D. D., and Mrs. Dennis, Mrs. W. K. Eddy, Mr. E. G. Freyer and Mrs. Freyer, Rev. Samuel Jessup, D. D.

FACULTY AND INSTRUCTORS OF THE SYRIAN PROTESTANT COLLEGE. — Rev. Daniel Bliss, D. D.; Rev. George E. Post, M. D., LL. D.; Rev. Harvey Porter, Ph. D.; Robert H. West, M. A.; Harris Graham, M. D.; Alfred Elj. Day, M. A.; Walter Booth Adams, M. A., M. D.; Chas. A. Webster, M. D.; Rev. John W. Nicely, M. A.; Franklin T. Moore, M. A., M. D.; Stuart D. Jessup, B. A.; Jabr M. Dumit, M. A.; H. C. J. Charbonnier, B. A.; Rev. Labib B. Jureidini, B. D., M. A.; Edward F. Nicholey, B. A.; Lucius Hopkins Miller, M. A.; James A. Patch, S. B.; Bulus K. Khanli, B. A.; Nihula N. Tabit, B. A.; Raymond S. Dugan, B. A.; Magerdich Boghosian, B. A.; Anis Y. ur-Rasi, B. A.; Rev. Lewis Gaston Leary, B. Sc., M. A.; Henry Noble MacCracken, B. A.; Giuseppe Perini; Edwin A. Beck, B. A.; James Bedford Brown, B. A.; Rev. Samuel C. Moore, B. A.; Rev. Alfred E. Barrows, B. A.; Shukoi S. Kassab, B. A.; Nuba Mitchell Pletcher, B. A.; Triantophyllo C. Lodakis, Ph. M.; Robert Service Steen, B. A.; Amin M. Salibi, B. A.; Khalid I. Tabit, B. A.; Man-

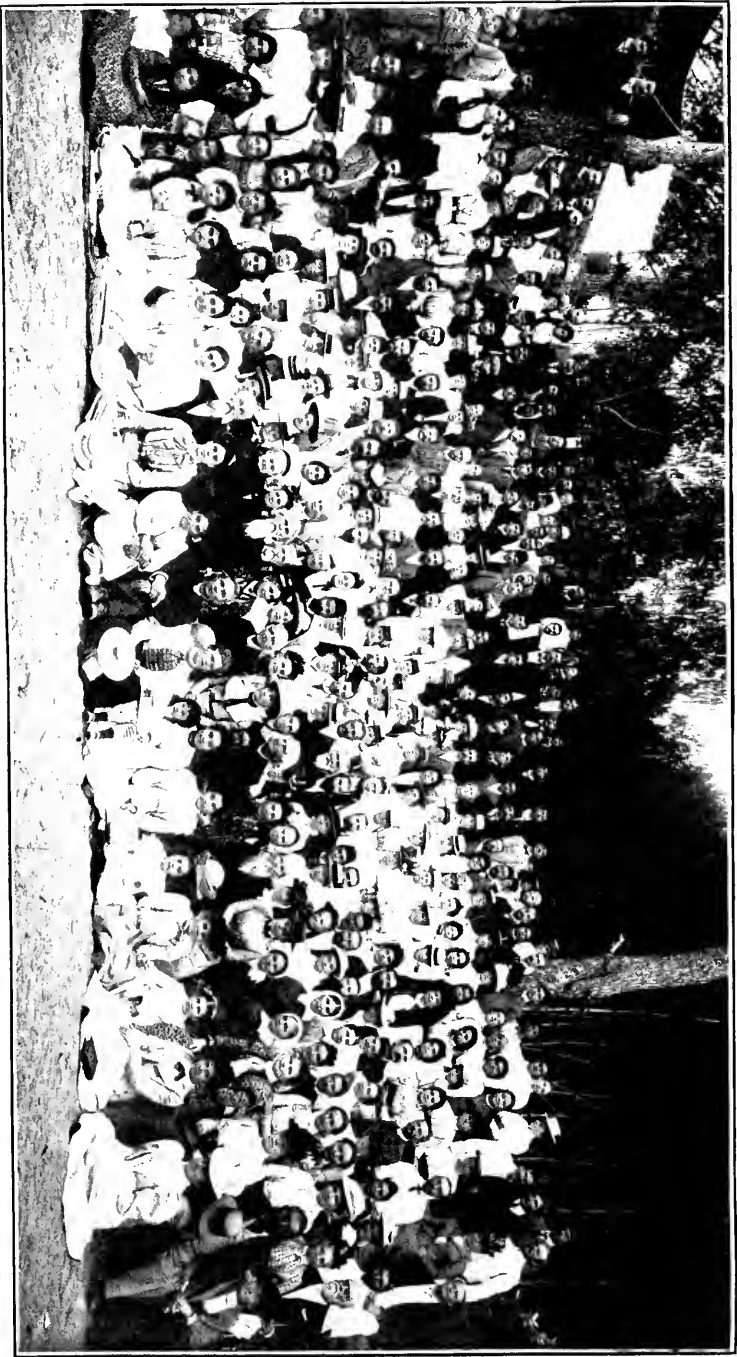
SYRIA

Scale 1: 3,000,000
English Miles

Mission Stations underlined in Black
Outstations with Black dot
Mission Boundary Lines



Longitude East 36 of Greenwich



CONFERENCE OF CHRISTIAN WORKERS AT BRUMMANA, SYRIA, AUGUST, 1901

sur H. Jurdak, B. A.; Oscar Imer, B. A.; Raif A. Shidudi; Voimer Krohn, B. A.; Miss Elizabeth McIntosh; Mrs. Caroline Strutt.

The work of this Mission has been marked by an unusual degree of prosperity, the reports indicating a strong feeling of encouragement on the part of the missionaries. The Mission has welcomed a number of distinguished visitors, among them the large party known as "The Riggs Auburn Theological Seminary Party." Mr. Hoskins writes: "They filled our churches, our homes, our hearts, and left us laden with inspiring memorials of their heartfelt sympathy, intellectual interest and brotherly love. The lasting memorial of their deep concern for the Word of God in Arabic is the new printing machine, which we trust may be working incessantly for fifty years to come."

The Rev. W. A. Essery, Secretary of the Bible Land's Mission Aid Society of London, made a stay of forty-two days, inspecting every form of work, and addressing many schools and churches. He made a deep spiritual impression. During forty-seven years our Mission has been one of the chosen agencies of this friendly English society, which, without exercising control, has generously assisted the work in many ways. The Mission was also visited by Rev. W. I. Haven, D. D., Secretary of the American Bible Society, and by Miss Ellen Parsons, of "Woman's Work for Women," Mrs. S. H. Calhoun, Mrs. Ransom, Miss Jadwin and others, and was looking forward eagerly to the arrival of Dr. Arthur J. Brown in March. The Rev. Howard S. Bliss, a son of the Syria Mission, and since chosen to succeed his father in the presidency of the Syrian Protestant College, spent some time in Syria. The visit of the Rev. F. B. Meyer, to take a leading part in the Brummana Conference in August, was of great interest and profit to all the Mission workers in the Turkish empire. The universal testimony is that the conference was a blessed season of spiritual privilege.

BEIRUT STATION.

The only change in the membership of this Station is the transfer of Mrs. G. F. Dale to the Lebanon Station. Mr. E. G. Freyer was compelled to seek a change in a two months' trip to Germany, and Mrs. Freyer returned to this country with their children in May in time to minister to her aged father for a few weeks before his death. Mr. Freyer has now joined her. Dr. Mary P. Eddy, after her necessarily prolonged absence in America, returned safely to Beirut, December 24th. She has recently secured a long-desired entrance to

Junich, in moving her hospital equipment to which place a shipwreck resulted in the loss of practically everything.

EVANGELISTIC.—Among the 120,000 people of Beirut, there are nearly ninety foreign men and women teaching and preaching evangelistic Christianity. There are not less than 100 weekly gatherings for preaching or Bible study, in English, German or Arabic. There are also about 100 picked men and women of the Syrians assisting in this work. Over 3,000 children are daily instructed in the Gospel. These agencies group themselves about six centers. First, the College; second, the American Press, Church and Seminary; third, the Hospital, Boarding-school and Orphanage of the German Deaconesses; fourth, the Boarding and Day Schools of the British Syrian Mission; fifth, the Church of Scotland Jewish Mission; and sixth, Miss Taylor's Boarding-school for Moslem and Druze girls.

The opposition of the Turkish Government to this work is at every point bitter and uncompromising, and the missionaries regard their best weapon as patience, with an unswerving purpose to reach and disarm the hostility of individuals, and manifest the best graces of Christianity. One of the great advantages possessed by our Missions is the English language, the demand for which is increasing on every hand, and filling the Protestant English and American schools. The Mission feels that this intensifies its great responsibility for keeping the evangelical idea to the front in all educational as well as other work.

In December, nine members of the Mission met in Beirut to confer with reference to the relations of the Mission to the Turkish Government. They prepared a statement of the present situation in Turkey for the United States Department of State. The demands recently enforced by France constitute a basis for a readjustment of many important questions.

The Rev. Assad Abdullah continues to serve the Beirut Church acceptably. Nineteen new members were admitted during the year.

The greatest gains and strongest life are seen in the Christian Endeavor Society. The total contributions of old and young amounted to over 8,200 piasters. The first and second churches have come perceptibly nearer to each other since agreeing in April to unite in the weekly prayer-meeting. It is hoped that the difficulties in the way of reunion may be removed.

Mrs. W. W. Eddy reports that her meetings for women in the eastern quarter of the city have, as for many years, been held in the home of the Musabany sisters, and are uniformly well attended. The wife of the pastor has been a most efficient aid, being eagerly welcomed by the women, who enjoy her faithful presentation of the Gospel truths and appreciate her sincere personal interest. A neighboring woman, helpless with paralysis, has learned to know Christ, and welcomes the visits of those who attend the meetings. Mrs. Jessup reports that the Helping Hand Society held its meetings regularly Monday afternoons

with 21 active and 6 honorary members. One hundred and thirty-three persons received help from the Society, and 186 garments were given to the poor. A bazaar, held by the Society, paid 3,145 piasters into its treasury, to which membership dues added 366 piasters. The meetings closed with a hymn and prayer, and interesting articles and stories about Mission work were read or repeated in Arabic. The Society assists in the support of a blind girl in the school in Canton, China.

EDUCATIONAL.—

THEOLOGICAL CLASS.—This class of eight students at Suk-el-Ghurb kept closely at work from May until November, the instruction being given in Arabic.

The Irish Church Mission of Damascus sent one student, and the Scotch Mission to the Jews sent a candidate from Tiberias, an unusually interesting man of thirty years, a Russian Jew, an immigrant to Palestine, converted to Christianity and preparing to preach to his own people Israel. He undertook to teach his classmates Hebrew, and prepared and wrote out in beautiful Arabic a Hebrew grammar for Arabic-speaking students.

Dr. Jessup taught systematic theology, homiletics, and pastoral theology, with the exegesis of Genesis. Mr. Hardin taught the Old and New Testament history. Mr. Hoskins, introduction to prophecy and the exegesis of the Minor Prophets, and Mr. Bshara Baroody, evidences of Christianity and Biblical interpretation. The class was taught music. They were addressed at various times by visiting friends, and attended the Annual Meeting of the Lebanon Presbytery. The two candidates, having completed the two years' course, were licensed to preach.

SYRIAN PROTESTANT COLLEGE.—This institution has again surpassed the best record of its history. It has now a campus of thirty-five acres, twelve stately buildings with 365 rooms (with others in process of erection), and a staff of 40 teachers, and over 600 students. The morale, daily conduct, mental and spiritual fibre of the student community are steadily improving.

BEIRUT SEMINARY.—For this institution also the past year has been a stimulating one. In July a class of 9 was graduated, the largest in the history of the seminary. A skilled teacher from Egypt, who returned for some final examination work, made the number of diplomas 10. One of the graduates was the first of a second generation, her mother having been graduated in 1876.

Eighty-eight pupils were enrolled, 60 of them boarders. They are crowded into quarters designed for 54. All sects are represented, Protestants 28, Greek Catholics 15, Greek Orthodox 29, Maronites 7, Moslems 6, Jews 3. Some come from Constantinople, Cyprus, Tarsus, Damascus, Tiberias, Haifa, Jaffa and Alexandria. A seminary reunion of former pupils and graduates in Cairo is planned for the arrival of Dr. and Mrs. Brown, as a large number of the female teachers of Egypt are graduates of this school. Increased attention has been given to higher work in English. Normal work has been successfully

enlarged and extended. The religious life of the seminary has been full and strong. Five of the pupils were admitted to church membership during the year, and all the meetings were marked with an earnest spirit. Since the Annual Meeting a special interest has prevailed, 13 of the pupils having become Christians.

PRESS.—The report of this work may be briefly summarized as "premises enlarged, machinery refitted and repaired, a new printing machine, increased economy of production, enlarged output." The building improvements have added considerably to the efficiency of the Press, and the new printing machine, costing \$1,465.00, the gift of the Auburn party, after most exasperating delays in the Custom House, is now doubling the output of the machine purchased two years ago, of which it is a duplicate.

In spite of long stoppages, necessitated by rebuilding and refitting, 28,705,770 pages have been printed, exceeding the previous year by 3,823,000. Of this number 16,389,000 pages were for the American Bible Society. The Religious Tract Society of London has reduced the prices of many of its publications, and continues to make the annual grant in aid of the "Neshra," the subscription list of which increases steadily. The American Tract Society has again come forward with its help, and the first volume to be issued under its grant is a short life of Dr. Moody. There has been a very large increase in the number of miscellaneous books printed. The censorship of the press seems to be relaxing a little. The managers of the Russian Imperial schools have purchased and paid for twice as many books as were used by all our own evangelistic schools, an interesting and somewhat alarming fact.

The Station feels the need of extending its work in the eastern quarters of the city, still almost destitute of evangelistic privileges, of holding a service in the Turkish language, and possibly in Armenian as well, of a wider distribution of Bibles and tracts, of the erection of a building for the Y. M. C. A. in the old city, with library, reading room, public hall, and gymnasium, voluntary workers in connection with which could easily be supplied by the college and the Christian Endeavor Societies.

LEBANON STATION.

In spite of having passed his seventy-eighth birthday, Mr. William Bird has taken an active part in the year's labors, visiting out-stations on horseback and superintending repairs. A sudden illness interrupted one of his tours, but he has recovered. The other members of the Station are as a year ago, and Mrs. Gerald F. Dale has been transferred to this Station from Beirut. At the close of the year, Rev. Geo. C. and Mrs. Doolittle are leaving for a furlough in the United States.

From the profits of the lace industry established at Abeih

have been paid the salaries of two girls' school teachers. New benches have also been purchased for the chapel, and a Bible and hymn book for the pulpit, also maps and charts for the day schools. Much of this lace was sold at the Brummana Conference.

The two daughters of Mr. Hardin have voluntarily given the best of their time to instruction in the school at Suk-el-Ghurb, teaching French and English branches, gaining the respect and affection of their pupils. This faithful work, without pay, calls for special notice and commendation. On Dec. 26th Miss Carrie Hardin was married to Dr. Bertram Van Dyck Post of Beirut.

Mrs. Dale has spent four months at Ras Baalbec and Rishmeyer, increasing her acquaintance with the people and starting systematic work in the form of women's meetings and a young girls' sewing-class. Miss Gilbee has voluntarily added to her duties in teaching the missionary children at Zahleh the responsibilities of organist. She has also organized a Sunshine League among the children. Within the bounds of the Station are many earnest women from Great Britain, sympathetically affiliated with our Mission, and having under their own care four boarding-schools, two dispensaries, a hospital and many day-schools.

Emigration has, as usual, somewhat depleted the native force, yet some of the best workers have been to America and Australia and returned to give their time to something better than money-making.

EVANGELISTIC.—The additions to the seven churches have been greater than in any previous year, numbering 36, each church receiving some, Zahleh leading with 18. There was expended in benevolences and for church purposes, \$442. The Sunday-schools enrolled 2,346 pupils. The meeting of the Lebanon Presbytery was marked by an advance in effective organization. The proof sheets of a complete form of Presbyterian Government were distributed for consideration. The final session was an echo of the Brummana Conference, and closed with the Sacrament of the Lord's Supper.

The Zahleh church has changed its pastor. Mr. Taameh Rahhal, after serving the church for fourteen years, accepted an urgent call to the Hasbeyeh church in the Sidon field. The Rev. Murad Haddaa, previously in the employ of the Church Missionary Society in Palestine, a scholarly and experienced man, came to Zahleh to care for the church. The church has done well in the matter of contributions. The Young Men's Christian Endeavor Society is an effort of the Syrians themselves, and enrolls 20 active members. They observe the New Year by a sunrise meeting. Their

work is decidedly aggressive. The Christian Endeavor Society for women, old and young, has 20 active members, and has been greatly blessed in the answer to prayers for the conversion of individuals, six of those prayed for having united with the church. They have contributed \$14.30. The influence of evangelistic teaching has triumphed. The Catholic Oriental College in Zahleh, whose director has placed his niece in our Beirut seminary, has an English instructor who is a Protestant. At his expense, a Zahleh sermon was printed and distributed. He has opened an evening reading room in the town for young men.

Bible distribution has reached Papists, Druzes, Moslems and Jews, many of them paying for it. Prize Bibles are given for the recitation of the Shorter Catechism in Arabic. Ninety-two were distributed this year. A Moslem woman was heard to say, after a preaching service: "This is what we want to hear, not like the priests' mummery, who give us nothing." A revival has taken place in Jeditha, beginning in Mr. Jessup's study in prayer with the teacher for the conversion of father and brothers. They came out as Protestants, and have endured persecutions. Others followed. Backsliders were reclaimed, and the movement went through the place. The chief industry of the town is the making of whiskey. A Protestant youth, back from Boston, imbued with temperance principles, found his money-loving father had established an extensive still. The young man refused to abide under his roof, which moved the father to sell his entire outfit and make no more whiskey.

A man at Ainzeihleh voluntarily refunded aid given to his boy in college on finding that he could meet the bill himself. At Abeih, on Easter Sunday, four young people were received into the church. The Sunday-school averaged 100 pupils throughout the year. Summer congregations on Sabbath and week days were exceptionally large and interesting. A weekly song service in English attracted large numbers. In Suk-el-Ghurb evangelistic work was maintained in eleven villages, much aid being rendered by the theological students. In Schweir the C. E. Society is attended by from 50 to 100. The young men visit coffee and liquor shops and invite the people to the meetings. The native evangelist reports many new faces in the meetings, and a more general spirit of inquiry.

EDUCATIONAL.—The year has witnessed a great awakening of interest. Schools of every grade and character have been filled. The question is no more, "How much must we pay?" but, "Can we get our boy in at full price?" The *Suk-el-Ghurb Boys' Boarding-school* has enrolled 138, its largest number; others have been refused admission for lack of room. The teaching force has been insufficient. The course of study is now full college preparatory.

Zeal for emigration continues, and many desire some foreign education as a preparation for the life abroad. The school has more than paid its own expenses. Four pupils were received into the church membership.

The boys' school at Schweir is also crowded to the doors. Three years ago there were about 20 pupils, and now there are about 70, 28 of them boarders. The spiritual tone of the institution gives great encouragement. Last year's first college honors in senior, junior and freshman classes went to Schweir graduates. This school is almost self-supporting.

Dr. and Mrs. Carshaw have freely given faithful teaching and personal oversight to this work. College and school pupils from eighty-eight towns and villages in the Lebanon field have paid \$6,570.68 for education. Village school work has shared in the general impetus. Many requests for new schools have been received. Many pupils from the nuns' school have applied for admission to the school at Deir-el-Komar. This school greatly needs a building. Day schools now number forty-three, with 2,500 pupils, contributing \$430. Throughout this entire region hundreds have discredited their old beliefs and need the guidance of strong minds, better hearts and a firm faith.

Altogether the year's work of this Station gives most encouraging indication of an increased willingness to accept the Gospel as the power of God unto salvation.

TRIPOLI STATION.

Rev. F. W. March and Mrs. March are on furlough in the United States; otherwise the Mission force is as usual.

EVANGELISTIC.—In the early months of the year plans were made to attract Tripoli people to the place of evangelical worship, and to strengthen friendly relations. Public lectures were arranged, invitations to which were generally accepted. The first lecture was given by Mr. George Yamne, son of Tripoli's first Protestant. Dr. H. H. Jessup followed it with a powerful address on "Temperance," and two strong sermons. The third lecture was by Prof. Jeber Dumit on "New Movements in the Orient." The fourth, by Rev. Dr. Harry Porter, of the college, on "Palmyra and Its Queen." The Bible-study class held a second session of weekly readings. Miss La Grange's completion of twenty-five years' service in the girls' school was celebrated by a large reception in the garden of the school, with music, and addresses from representative people. A house of two large rooms has been purchased at El Yazidia, to serve as a dwelling for the preacher, for school and for public worship. The friendship of the local Government was a great aid. The

Annual Meeting of Presbytery at Beinu was marked with the most perfect harmony and a spirit of specially earnest desire for spiritual blessing. Two young men were licensed to preach. Reports from all the churches show faithful, aggressive work. Dr. Nelson says that the influence of Protestantism is manifest by such incidents as these:

"In Amar the Greek priest died some years ago, and no one has accepted the vacant position. The son of the late priest sought advice of the evangelical preacher, a relative. He replied, 'If you want to make a living, you should know there is not much money in it any more since the village has become Protestant, and more will follow. If you look for honor and position, the priest in Amar is no longer very highly esteemed; you would soon find yourself a priest without a people. If you are thinking of your spiritual welfare, you would better become a Protestant at once, for it would be hard to make a change after assuming the priest's robes.' Leading members of the Greek church were conferring as to how to raise the money necessary for church expenses, so many having left the church, and the remainder being indifferent. A Protestant, who was present, said, 'Now, neighbors, why have all this worry? You know our way of worship, and our preacher; why not all come to our services, and have only one church?' 'That is all very well,' was the reply: 'we know your services are better than ours; we all like and respect your preacher; but we are accustomed to do as we please, and use what language we like, and this we cannot do in your church. If we were turned out, then where would we be? No, we will have to keep up the old church.'"

In Hamath, the Syriac Church authorities decided to open a school, in self-defense. The most encouraging incident of Presbytery was a wholly spontaneous movement for opening new work at native expense. The elder of the Tripoli church, a very successful business man, has been giving largely for evangelical work. At Presbytery he talked earnestly with all present about their responsibility for their own land, and proposed the organization of a committee to open a new Station, to be started by the gifts of Syrian Christians. The matter has been presented to all the churches. The first year of the new Station is provided for and the second Station is in contemplation.

The new Station is at Kefferran, 3,000 feet above sea level, on the Husu mountains. The conditions of life are very hard. Years ago a simple man began to study the Bible, found it did not agree with his Church teachings, and became a Protestant without knowing it. Visits from a Protestant friend, and a stay with relatives in Hums, brought him into the Church. He has been bitterly persecuted, and now, in his old age, offers his own land and his own trees for a church in his own town.

Fifty-five have been added to the churches of the Station, making a membership of 726. Special evangelical services were held at Minyara, resulting in a general awakening, and some accessions. The Hums church has at last been provided

with a pastor, Hanna Khubbaz. The church has also secured a 300-pound bell, the largest in the city. One of the recent accessions in Minyara has an interesting record.

“Years ago, two boys were sent to boarding-school by the Roman Catholics, thence sent to Rome without parental consent. One boy escaped, fled to relatives in America, and became a zealous Protestant. His companion, after several years, came home with such a disgust of Rome that he soon came out openly as a Protestant. Turned out by his father, he was helped to set up a loom for weaving. A teacher of French being needed in our school at Hamath, this young man found a position there. The construction of the railroad created a demand for Italian interpreters, and he entered the employ of the railroad company. Discovering, however, that he was expected to deal dishonestly with the Syrian workmen, he resigned his position, and returned to the school at a much lower salary.”

Itineration has been more continuous and extended than usual. In June, Dr. and Mrs. Harris and Dr. and Mrs. Nelson set out with tents, spent ten days at Rahbeh, one of the strongest centers of Greek influence, held daily clinics, and did much preaching and personal work. The last Sabbath of the trip was spent in a Maronite village, Burzleh, not recently visited. The priest stood guard over his flock; but the people seemed cordial, and gathered about the tent for the simple service morning and evening. Tracts and papers were distributed. Several months later a young man from this village appeared in Tripoli, told of some years in America without serious thought of Christianity, but having heard the missionaries in his own village, he wished to learn the truth. The second trip was taken in August by Dr. Harris and Dr. and Mrs. Nelson, in upper Lebanon, visiting many large towns. During Easter vacation Miss Hunting made quite a tour also among the villages in the Husu and Safita districts.

At Tripoli Station Mrs. Nelson conducted a weekly meeting for women at her own home, holding a second meeting in another section of the city. Miss Hunting conducted a third meeting, while Miss La Grange held a meeting weekly for former teachers and young mothers, Mrs. March and Mrs. Harris directing the Bible-woman in some meetings in the Mina. A series of topics has been prepared for these women's meetings. The Tripoli castle has been visited frequently, and many Bibles have been circulated among the hundreds of prisoners, together with religious tracts and books. Not a few have manifested a desire for a better life. Fehleleh, a Syriac village, east of Hums, has now become a regular out-station, wholly self-supporting from the start, one of the four church members having volunteered to conduct regular religious services at his home.

EDUCATIONAL.—In zeal for education, this has been a marked year. The pressure for places in the boarding-

schools and college, from both boys and girls, has been beyond precedent. The eagerness of parents and children has made it very difficult to refuse applications beyond the limits of possible accommodation.

One morning, when Dr. Nelson was riding down the mountain side by starlight, on passing through the village of Barbara a voice was heard, and a man of eighty years hurried across the field, having left his bed to pursue the missionary on behalf of his grandson, who could not pay quite the full tuition fee. Five years ago, about twenty boys from the Tripoli field attended the Mission boarding-schools, most of them paying no tuition. This year there are fifty-six, and they pay \$1,150.00. The number of Tripoli students in the college is now forty-four, paying 534 pounds sterling. The number of girls in the Tripoli school has also greatly increased, and they pay half the expenses of the school. A steady growth of the demand for higher education leads the Station to urge the establishment of a boarding-school for boys in Tripoli.

A night class has been organized in connection with the village school. The enthusiastic teacher, after training seventy children during the day, gives his evenings to helping men who lack early advantages. Over twenty mature men are studying their primers and using their slates. Scripture teaching is also given. Of the twenty day schools of the Station, seven are self-supporting, and six others are fully one-half supported locally. The Tripoli girls' school has had a most satisfactory year. The awakening among the girls continued, until every boarder and almost all the day pupils received a blessing. The atmosphere of the schoolroom was changed, promptness and fidelity became the rule, kindness and forbearance transformed the relations of the girls to one another. The long vacation brought trial and temptation. Many of the girls made their influence felt for good at home, and all seemed to have stood well the time of testing. They are much prompter than usual in gathering again for the new term.

MEDICAL.—The medical work was unusually exacting during the winter, but the tours in May and August gave a little change. At the daily clinics people are present from ten to fifteen different villages. Regular services are held by the native evangelist on Sabbath, and in connection with the clinics. Voluntary service has been rendered by two young men in visiting the patients.

Altogether the last year has been a most encouraging one at this Station.

SIDON STATION.

This Station and the entire Syria Mission were grievously afflicted, in December, by the death of Mrs. Amy Jessup Erdman, after but one year of association with the Station. A child of the Syria Mission, universally admired and loved, she is greatly missed in the life and the work of the Station. It is a noteworthy fact that this is the first death, of old or young, in the American families at Sidon, since the establishment of the Station in 1851.

The Rev. W. K. Eddy returned with his family to the

United States in May, but took only half of his furlough, in order that the work at Sidon might not suffer on the departure of Rev. Samuel Jessup, D. D., returning to America in the spring of the present year. With him comes his daughter, Miss Fannie Jessup, whose approaching marriage will prevent her return to Syria.

Rev. Geo. A. Ford, D. D., has been seriously unwell, and compelled to take a rest of some weeks in Egypt. Mrs. Geo. Wood and Miss M. Louise Law, after a furlough in America, returned to Sidon in the early autumn.

The labors of Miss M. T. M. Ford, an independent missionary in the Jewish town of Safed, where she used four workers, supplied by the Mission, are a valuable adjunct to the work of this Station, as is also the long-established work of the British Syrian Schools Committee, in their large establishments at Hasbeyeh and Tyre, with eight branch schools taken over from our Mission to prevent their collapse.

The Hasbeyeh church has received from Zahleh the valued licentiate Mr. Taameh Rahhal, now called to labor in his ancestral home. He is soon to be ordained. Mr. Matta Abbud has moved from the Khiyam to the Mejdeleneh church. Other changes have also taken place in the native force. The tide of emigration continues, but the Station has lost but one teacher.

Memorial services for the late Queen Victoria were presided over by Dr. Samuel Jessup and attended by the Consular body; similar services in memory of the late President McKinley were addressed by the Rev. F. E. Hoskins. These were held in the Assembly Hall and largely attended. The church services are now held in this hall, to avoid the necessity of two preaching services at the same time.

In the death, in July, of Dr. Shibly Abela, there passed away a former student at the Abeih Seminary, and with Dr. Van Dyke in medicine, in the fifties. For over forty years he attended the missionary families and schools at Sidon. He was very skillful and gentle and was a trusted counsellor of the Station. He was, for twenty-five years, U. S. Vice-Consul at Sidon. Diligent and temperate, versed in five languages, he exercised no small influence; and with the abolition of that office, held a similar one under the British Government until his death. His five sons were educated in our Mission schools, three graduating from the college. An avowed Baptist, he attended our church services regularly, and his gifts and energies were at our service. Since his death, the Station has appointed Dr. Salim Eftiums, a graduate of the college, as Station physician.

SIDON PRESBYTERY: The Presbytery met in July with the Salihiyeh church in the new building for an orphanage, erected by Mrs. Wood, adjoining the Mission farm. This building accommodated the entire Presbytery—for sleeping, eating and meeting. This fact imparted a very refreshing,

sociable and harmonious atmosphere. The newly ordained young preacher, Tassis Assad Abbud, was chosen Moderator. There were clear evidences that self-government in the Syrian Church will be no farce. The "cuttings of the financial pruning knife" were received in admirable temper. At the Lord's Supper four young men confessed Christ for the first time, and the new building was dedicated. Most of the members, being interested in agriculture, examined the farm with great interest.

EDUCATIONAL.—

SIDON SEMINARY: The seminary has had many foreign visitations this year, in addition to those mentioned in the introduction to the report, and their addresses have been most helpful and stimulating. The return of Miss Law, with fresh enthusiasm, was welcomed most eagerly by teachers and pupils. The school is very grateful to Miss Fannie Jessup, who has assisted during Miss Law's absence. Many of the girls have continued to go on Sunday afternoons to the neighboring villages to hold informal meetings under the supervision of an older person. Thirteen of the girls are members of the church. Among the Christian activities of the pupils, during the summer vacation, is that of little Deima, who "held the basin of water for the sick people in the hospital," thus aiding the work of the deaconesses. The highest class, having finished the Scriptural studies in Arabic, now take the Bible-study in English, prepared by Mr. Lucius Miller of the college. There have been 49 boarders and 15 day pupils, bringing tuition fees of 12,215 piasters.

The day school is in better condition than ever before, the senior class of the seminary doing much of the teaching.

GERARD INSTITUTE: The crowding of last year has been reduced, most regretfully, by the reduction of the number of boarders to 133. The total number of pupils is 206. One able and faithful teacher was released to take a more important post as head teacher in a boys' boarding-school at Mersine. An undergraduate from the college takes his place here. Necessity compelled the sending of the higher classes in the English section to the preparatory department of the college.

The night classes at the orphanage were taught gratuitously by a young mason, who was trained at the institute. There was no graduating class this year, but two public gatherings were held at the Assembly Hall, the one religious, the other literary, which were very satisfactory. Six of the students were received into the Church, among them a Muslim youth, a zealous and consistent young man, as well as a

good scholar and speaker. Mr. Hartshorn, the well-boring engineer, was brutally attacked by ruffians one night, who robbed and injured him. No redress has been obtainable. A second well, drilled in the institute lot, 700 feet deep, brings water to within twenty feet of the surface, the two wells yielding 10,000 gallons per hour.

Dr. Ford writes:

Each year supplies us with a set of sad incorrigibles and of happy reformations, and we find this reformatory work of absorbing interest. Corporal punishment, rarely administered, is thorough. Expulsions for misconduct are rare. Results are encouraging. A troublesome boy whose return to the school was not desired was declared by his grateful father much improved in behavior.

More work has been done in the industrial branches than heretofore. The sales in the three shops were about \$6,300, two-thirds in the carpenter shop.

The school in Belat, suspended for a time, has been again established at the urgent request of the Metwali Shikh, a suitable teacher having been secured in a former Bible reader and teacher, whom family cares had for years drawn aside from work. A little school, started in a large and bigoted Maronite village, Ain Ibl, by a pupil of the institute from that village, has been closed through the machinations of the Jesuits.

The native contributions for schools have fallen off through the keen competition of newly opened Russian schools with no fees, free schoolbooks, and sectarian appeals, but those for church benevolences and higher education have greatly increased.

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO, Cal.: Mission begun 1852. Missionaries—Rev. I. M. Condit, D. D., and Mrs. Condit.

AMONG THE JAPANESE: Missionaries—E. A. Sturge, M. D., and Mrs. Sturge.

PORTLAND, Oregon: Missionary—Mrs. W. S. Holt.

LOS ANGELES, Cal.: Missionaries—Rev. W. P. Chalfant and Mrs. Chalfant.

SAN FRANCISCO.

Dr. I. M. Condit reports that the Mission year has been one of unusual interest in many respects. The health of the missionaries has been good, and no serious outbreak of anti-Chinese sentiment has hindered the work. During the year eleven have been received into the church on profession of faith, and five children have been baptized. The Chinese highly appreciate the beautiful ordinance of infant baptism. There is evident a marked increase of interest among the young people, and a number of new families have taken part in the work of the church. The infant class, conducted by Rev. Ng Poon Chew and Dr. W. Y. Choof, has been largely attended. During a part of the year Dr. Condit has had the help of Mr. Wm. P. Brewer, whose influence over the young men has been excellent. He has organized a church choir, whose quartet accompanied him on a trip to the East, which awakened much interest in many churches.

The young men of the church have organized a club in which the atmosphere is most wholesome. Monthly lectures by prominent persons, parlor games, athletics and music have furnished many pleasant evenings, and saved young men from many a snare and pitfall. Their rooms are close by the Mission. On the other side of the Mission is the boarding home for older men, who otherwise must seek lodgings in the heart of Chinatown. The church proves the central point of attraction for all these men and boys, who are regular in attendance on its services.

The King's Daughters, a society now nine years old, forms a real working band of 32, sustaining a prayer-meeting, missionary meeting, and Helping Hand Circle, in which sewing

is taught and garments made for the poor. The influence of this circle pervades the family life of the church and reaches out into heathen homes.

Mrs. Condit's Bible Class has an average attendance of 44.

The Sabbath-school, the rescue home school, the Occidental school, and the kindergarten, all united in interesting Christmas exercises. Church services have been well attended. The main Sabbath-school follows the morning services, and another is held at 6 P. M. for those who cannot attend in the morning. Two services are held on Wednesday evening, one for the Christians and one for the evening school pupils. The Christian Endeavor meeting is held on Saturday evening, the Junior Endeavor on Sabbath evening. The Y. M. C. A. also meets Sabbath evening after the church service. Of two missionary societies, one assists in the support of a preacher in Sun Neng, China, and the other aids the Church in Canton. Efforts are making to provide a chapel for the great city of Chick Hom, whence come most of our Chinese. A lot was purchased for \$850, and \$500 provided for repairs on the shop now occupying the lot, that it may be used for a chapel. The whole amount came from Chinese in this country.

For health reasons, Dr. Atterbury, who had rendered good service in the Chinese hospital, and helped the Mission with his counsel, was obliged to take his family to Southern California. Mrs. Atterbury's mother, Mrs. Lowrie, is much missed in the many missionary societies. The success attained in reaching the Chinese in this country is by no means discouraging when we consider the bitter feeling inevitably produced by the rigid enforcement of the exclusion law. Having so large an influence, not merely upon our land, but also upon the work in China, our efforts for the Chinese in the United States are of pressing importance.

JAPANESE WORK.

By the last census, the Japanese in the United States are seen to have increased in ten years from 2,029 to 24,300, about half of them residing in California, and 4,000 in San Francisco. Most of these Japanese are young men of a roving disposition. During the winter our Mission homes are crowded, but in the spring the young men scatter to the country to pick strawberries, peaches and apricots, and later to harvest the grapes in the vineyards of Fresno. Several hundred Japanese spend the winter at Riverside, picking and packing oranges. This out-of-door life is not favorable to spiritual growth, the careless camp life neutralizing much of the good teaching of the winter. In view of the great increase in the number of Japanese thus engaged, our

Mission is very desirous of employing a traveling native evangelist to follow, to some extent, the young men in their migrations, visit them in the camps, and be a pastor to the Japanese so widely scattered.

We have a pleasant Japanese home at Salinas, in a growing Japanese colony, with the prospect of another at Watsonville, where several hundred Japanese are employed in the wheat fields. The former, with its teacher, was provided by the Japanese themselves, assisted by Elder Jacks, of Monterey, and the latter may be provided in the same way, but should be frequently visited by the traveling evangelist. Aside from his salary, the work will thus be practically self-supporting.

THE CHURCH.—The Japanese church in San Francisco has had a prosperous year, though an effort made to initiate a revival movement among the Japanese in California, corresponding with the great revival in Japan, did not meet with great success. The conditions on our coast are very different. Nevertheless, 25 young men have been added to the church, all but four on confession of faith. Six or seven conversions are also reported from Salinas. We have now 328 names upon the roll, but the majority have returned to Japan, where they are living consistent Christian lives.

The Japanese are intensely patriotic, and none expect to remain in this country more than three to five years. Dr. Sturge says: "Our Mission is something like a sugar refinery, where the raw material from abroad is received and purified to a certain extent, and sent back to help to sweeten Japan."

There being no families connected with the church, the Sabbath-school consists simply of several well-attended Bible classes. The Bible is also the text-book in the daily educational classes.

DAY SCHOOLS.—The day and evening classes, principally for the study of English, are attended by more than 50 young men, in the Haight St. Mission, and by about 30 at the Branch Mission Home. In these homes there is a large reading-room well stocked with literature, and the latest apparatus for physical development. The Y. M. C. A. has over a hundred members, and materially aids in the spiritual, mental and physical improvement of its members. The Japanese pay for the rent of the two homes \$720 per year, and for water, janitor, lighting and other expenses, \$780, a total of \$1,500.

OCCIDENTAL BOARD.

The group of workers has remained unchanged.

MISSION HOME.—There are many thrilling and sad experiences in the rescue work of this Home at 920 Sacramento street. A young deaf and dumb girl, rescued by Miss Cameron in a distant town, is unable to tell her own sad story, but the condition in which she was found, the filth and squalor among which she had lain for weeks, suffering from poisonous drugs administered by the slave owner, who pretended to be her mother, told the tale of suffering. She is remarkably gentle and appreciative. Seventy-two Chinese and nine Japanese girls have been cared for in the Home during the past year. At present there are 30 girls in the Home, seven of whom have united with the Chinese church. Four marriages have been the occasion of happy gatherings, and marked as red-letter days in the shut-in life of the large family. Death has but once crossed the threshold of this happy household. The attendance at the Home school has been 25, and at the Sabbath-school 28. The Christian Endeavor Society has 28 members. Once a month a collection is taken for Missions, that for January amounting to \$1.47, this being money earned by sewing taken in from Chinese factories, for which they receive a mere pittance. The special object chosen by the school is a Bible reader in China.

OCCIDENTAL SCHOOL.—The number of pupils enrolled this year has been 40, 25 of whom attend the Sabbath-school in the church, and the same number are members of the Christian Endeavor Society. Mrs. Kelley says: "This is the outside school under the direction of the Occidental Board, and is the medium through which the electric current is conveyed from the Board to the heart of Chinatown."

CHINESE KINDERGARTEN.—This new work has been started by a gift of money, made expressly for this purpose, and has already enrolled 30 pupils, quite overflowing its quarters. Most of these pupils are the children of the Christian girls who have married from the Home, some of them also heathen children from the streets of Chinatown.

HOUSE-TO-HOUSE WORK.—This work continues to be carried on by Mrs. Gow Wing, who, 24 years ago, was an inmate in one of the heathen homes. Sold as a child, one dark night she overheard her future discussed, determined to run away, and found shelter in the Mission Home. She became a Christian, being the first convert made by the Women's Board. Her husband and herself are leading exemplary Christian lives, Mrs. Wing having devoted her life to telling the story of the Gospel to her own people. She has the entrée to 100 families, and is in close touch with 130 children, teaching them to read and sing "The Sweet Story

of Old." She assists the women in many ways, inviting them to church and urging the children to attend secular and Sunday-schools. Slave girls who rarely see the outside world are learning through her to read the Bible. The mother of Dr. Sarah Vrooman, who went to India the past year, is doing valuable work as a volunteer in connection with the Board. The work was never more full of promise, nor the truth more widely sown.

PORTLAND.

The work for the Chinese in Portland, Oregon, continues to be superintended by Mrs. W. S. Holt, who has rendered this large service without remuneration.

EVANGELISTIC.—We have secured the services of a very efficient and attractive Chinese preacher, Mr. Chan. He has begun street preaching. Other Churches working for the Chinese unite with our Mission in this street work, but prefer to have our preacher in charge, as best qualified for the work. The men have purchased a telescope organ, which they carry down to the busiest street in the Chinese quarter, and there sing hymns; a crowd gathers, and the Gospel is preached. An invitation is then given to the services at the Mission, to which many respond. There are several hopeful inquirers. The Church services, Sabbath-school and prayer-meetings are well attended, the fidelity of the Chinese in this respect being marked. They are always ready and willing to take part. Mrs. Holt writes: "We have not a professing Christian, male or female, who is not ready and willing, either to lead a prayer-meeting or to help in one. Much attention is given to musical training, and many good voices have been developed. The male quartet is a great success. On the last Sabbath of each month all the Missions unite in a public service. This union is maintaining Mission work in China, from which good reports are received. Much visiting has been done among the women and children. A woman's prayer-meeting and missionary society are maintained, in which the women are trained to usefulness.

NIGHT SCHOOL.—This school has maintained a good attendance. The classes pay their entire expense, but one free table for poor students is provided, with a teacher engaged by the other students. Some men, wishing to make more rapid progress, now employ a teacher for themselves in the school.

CHILDREN'S SCHOOL.— This is new work undertaken the past year. A daughter of the native preacher has been

secured, by the ladies of Portland to open the school, into which a dozen boys and girls are already gathered. They are taught to read English and Chinese, to recite Scripture, to sing. At Christmas the school made its first public appearance and delighted a large audience.

DISPENSARY.—This has continued its beneficent work. The number of patients is not large, but they are needy. The Mission expresses again its indebtedness to the skillful homœopathic physicians who have given their valuable services.

THE HOME.—The need of this Home is not so great as formerly, but such need as there is, is pressing. Its influence has been great, as it has broken up the traffic in children, and improved the condition of the unfortunate Chinese women of Portland. It has trained, and put in Christian homes of their own, many girls who otherwise would have been ruined body and soul.

About \$1,350 has been contributed locally in Portland, by Chinese and Americans, for the support of the work. It is impossible to estimate the value of the services of Mrs. Holt.

For the first time in its history, the Mission has had the public recognition of the Chinese mercantile community. They called a meeting in the theatre to consider some questions of their own, and invited our native minister to preach and also to explain the matter in hand. All the Missions were invited to share in the discussion.

LOS ANGELES.

Owing to the insufficiency of the salary paid him, the Rev. Ng Poon Chew, the Chinese preacher employed for the work in Los Angeles, felt compelled to resign his position and assume the editorship of a Chinese daily paper in San Francisco. The Presbyterian churches of Los Angeles felt that something must be done to increase the interest in the work for the Chinese as well as its efficiency. The Rev. William P. Chalfant, of the Ichow Station, West Shantung Mission, being compelled to reside in Southern California on account of Mrs. Chalfant's health, and having made something of a study of the conditions existing among the Chinese in that region, it occurred to some members of the Los Angeles Presbytery that, if his services could be secured to take charge of the work for the Chinese throughout Southern California, much more might be accomplished than in the past. For many months the Board hesitated to assume the larger responsibility for this work, which would thus devolve upon it, but the Presbytery became so enthusiastic in ad-

vocacy of this plan that they made a canvass of the churches, and determined to ask the Board to assume responsibility merely for the salary of Mr. Chalfant, the churches of the Presbytery to provide all other funds required for the carrying on of the work. It was therefore decided in December, 1901, that the plan should be tried, for a time at least, and Mr. and Mrs. Chalfant were transferred from the West Shantung Mission to the work for the Chinese in Southern California. After not a little difficulty, a small room at No. 338 Marchessault street, Los Angeles, was rented, and prepared for occupancy on the Chinese New Year's Day, February 7th. The room had been neatly papered, and a few necessary utensils provided by the women's missionary society. Tables and chairs were borrowed from the day school, which was enjoying a vacation at the time. Unfortunately, the arrangements were so hurriedly made that wide advertisement of the opening was impossible, and the numbers were not large. Several friends have now provided for the purchase of a few tables and chairs.

On February 18th, a reception was tendered to the Chinese Christians and their friends by the ladies of the Presbyterial Society, in the parlors of Immanuel Church. Addresses, music, conversation and refreshments made the occasion an enjoyable one. Among the Chinese present was a physician of the city who had never been identified with the Christians before.

The existing work in Los Angeles comprises the primary day school of 20 pupils, taught by Miss Wilcox, and under the care of the Presbyterial Society; a night school, conducted by Mrs. Noble and Miss Brown, with 8 to 10 pupils; two Sunday-schools, and the Chinese Church itself, with a membership of 30, 2 of them recently received. The day school is now upon a better basis than in the past. The primary Sabbath-school has been reorganized. No morning service is held in the church, as many of the Christians are domestics in private families. Most of the Christians understand English. The church has a Robert Morrison Missionary Band, contributing toward the support of two chapels in charge of Rev. A. A. Fulton, of Canton. The Presbyterians of the city are showing a warm interest in the work, and the Chinese Christians seem quickened by the Church's new interest in them. Mr. Chalfant is seeking a suitable personal teacher and evangelist to assist him. The conference of the workers connected with our Mission and the Missions of other denominations is held monthly, and is planning inter-denominational effort to reach the Chinese of the city, fully 2,500 in number. Suitable services have been held recently by the united Missions, at which earnest

evangelistic talks have been given by Mrs. Todd, of the Pentecostal Mission, for seven years in Canton. The attendance rose to 150. Mr. Chalfant feels the need of a building on the plaza, with a roomy hall on the ground floor and a reading-room upstairs, that the Chinese may have a place to spend their evenings instead of seeking the saloons and disreputable houses.

Mr. Chalfant is hoping to visit San Diego and Santa Barbara, to study conditions there.

GROSS RECEIPTS OF WOMEN'S SOCIETIES AND BOARDS,
1901-1902,

As Reported by Secretary for Specific Work.

	RECEIPTS.	GAIN.	LOSS.	NO. AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.
Philadelphia.	\$187,816 06	\$30,286 52		4,002	9	
Northwest ..	71,563 37		\$1,168 47	2,786		47
New York ..	76,651 31	5,861 10		1,612		46
No. New York	8,276 37					
Southwest ..	12,586 87		61 99	515	22	
Occidental ..	10,349 02	827 44		441	58	
North Pacific	3,236 03	145 03		120		2
	\$370,479 03					

Mrs. HALSEY L. WOOD,
Secretary for Specific Work,
156 Fifth Ave., New York.

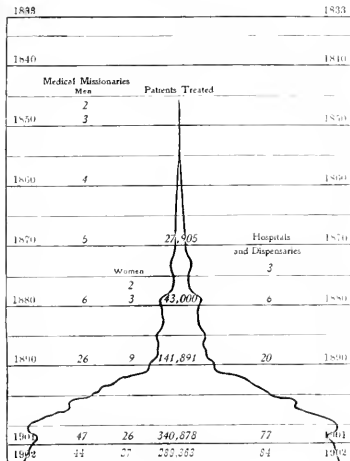
GENERAL SUMMARY

OF THE MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, MAY 1, 1902.

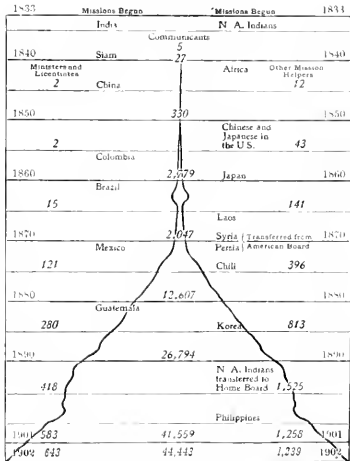
MISSIONS	Date	Principal Stations	AMERICAN MISSIONARIES						NATIVE FORCE				CHURCHES			EDUCATIONAL			PRINTING		MEDICAL									
			MEN			WOMEN			Outward	Learners	Other Workers	Total	Organized Churches	Communicants	Added during the Year	Students for the Ministry	Number of Schools	Number of Pupils	Sabbath-school Scholars	Printing Establishments	Number of Pages Printed	Hospitals	Dispensaries	Patients Receiving Treatment						
			Outward	Medical	Lay	Married	Single	Medical																	Total					
AMERICA	1864	6	*58	9	4	3	10	5				31	4	6	40	50	10	1,241	51	6	25	489	1,426			3	2	8,322		
WESTERN AMERICA	1846	3	7	3	1	2	6	3				29	3	38	55	99	20	3,253	137		29	750	714			3	5	31,013		
CANTON	1844	1	39	20	1	2	19	6				58	19	10	84	113	21	1,742	101	4	21	466	1,648	1	6	36,224,321	1	3	2,236	
CENTRAL CHINA	1855	4	6	7	1	1	9	4				29	7	18	25	35	5	193	21		5	98	1,240	1		3	5	16,613		
HAINAN	1855	4	6	7	1	1	9	4				29	7	18	25	35	5	193	21		5	98	1,240	1		3	5	16,613		
HESAN	1900	1	1	1	1	1	1	1				1	1	1	1	1	1	1	1		1	1	1	1						
PEKING	1861	1	1	1	1	1	1	1				1	1	1	1	1	1	1	1		1	1	1	1						
SHANGHAI EAST	1861	1	1	1	1	1	1	1				1	1	1	1	1	1	1	1		1	1	1	1						
SHANTUNG WEST	1872	4	*158	11	4	12	12	12				30	*12	*59	*117	*168	*15	*5,952	*205		*69	*892	*1,722			1	2	3,585		
Total	22	276	64	15	3	69	36	12	197	43	145	384	572	73	11,416	681	10	198	3,206	5,607	2	36,270,131	10	16	79,530					
CHINA	1852	4	2	1	3	1			7	5	1	6	12	2	328	36		8	255											
HINESE AND JAPAN- USE IN UNITED STATES	1836	10	21	17			11	11	12	39	*7	*34	*98	*139	*9	*486	*70	4	66	1,720	*1,695				1	4	7,415			
INDIA	1834	11	38	21	1	1	20	18	5	66	29	*81	*110	*21	20	2,083	542	17	62	4,398	3,804				4	9	79,140			
PURKHABAD	1834	6	11	10	3	1	11	12	1	38	2	4	39	65	6	1,121	716		34	1,662	1,911				2	5	24,410			
WESTERN INDIA	1851	6	11	10	3	1	11	12	1	38	2	4	39	65	6	1,121	716		34	1,662	1,911				2	5	24,410			
Total	27	79	46	4	2	42	41	8	143	29	119	267	415	35	3,690	1,328	21	162	7,780	7,410					7	14	119,965			
JAPAN	1859	3	31	6	1	1	8	10		26	12	28	32	72	36	5,673	293	5	18	1,331	3,098									
EASTERN JAPAN	1879	4	33	10			10	11		31	12	28	32	72	36	5,673	293	5	18	1,331	3,098									
WESTERN JAPAN	1879	4	33	10			10	11		31	12	28	32	72	36	5,673	293	5	18	1,331	3,098									
Total	7	64	16	1	1	18	21		57	12	28	32	72	36	5,673	293	5	18	1,331	3,098										
KOREA	1884	4	300	20	6		21	10	1	58		28	61	91	6265	4,793	1,263	2	59	737	1,816	1		56,445	2	5	27,225			
MEXICO	1872	7	*148	10			9	5		24	24	31	35	90	53	4,558	256	17	37	1,162	2,491	1		3,123,024						
PERSIA	1872	2	4	8			5	5	3	21	5	2	37	41	4	244	34		4	397	430				1	3	6,000			
EASTERN PERSIA	1835	2	104	9	2		6	6	2	25	*36	*30	*115	*121	*22	2,826	200	13	*91	2,032	*3,157	1		393,300	2	3	28,079			
WESTERN PERSIA	1835	2	104	9	2		6	6	2	25	*36	*30	*115	*121	*22	2,826	200	13	*91	2,032	*3,157	1		393,300	2	3	28,079			
Total	4	108	17	2			11	11	5	46	41	32	152	221	26	3,070	234	13	98	2,429	3,587	1		393,300	3	6	34,079			
PHILIPPINE ISLANDS	1899	3	28	5	2		4			11		14	10	24	9	352	299	5	1	56	105					1	1	5,126		
SIAM	1849	5	3	10	3		12	4		29	1	1	18	20	9	317	25		7	406	344	1		4,000,000	2	3	3,000			
LAOS	1867	5	12	36			17	4		39	8	6	14	28	15	2,500	161		17	300	*1,552	1		2,460,000	4	3	16,016			
SOUTH AND CENTRAL AMERICA	1871	5	23	5			5	4		14		7	7	3	*591	88		*7	189		325									
HABER, CENTRAL	1859	6	40	6			6	3		16	5	8	20	33	*29	*3107	265	1	*26	762										
HABER, SOUTH	1873	6	*37	6			1	6		12	*4	*2	*34	40	9	*426	100	1	4	599	708									
CHILE	1856	4	1	2			7	5		19		2	6	6	2	71	10	1	3	266	190									
COLOMBIA	1852	2	1	2			7	5		19		2	6	6	2	71	10	1	3	266	190									
GUATEMALA	1852	2	1	2			7	5		19		2	6	6	2	71	10	1	3	266	190									
Total	23	101	26				12	12		65	9	12	69	90	45	4,095	463	3	42	1,759	1,308									
SYRIA	1823	4	107	13	1	1	12	12	1	40	6	38	149	193	29	2,410	151	8	106	6,218	5,372	1		28,705,760	1	1	5,100			
Grand Total	121	1,286	250	44	12	254	162	27	749	182	461	1,239	1,882	610	44,443	5,241	90	769	26,108	34,116	8		75,011,660	33	51	289,393				

* Incomplete reports. a In several Missions some ordained missionaries and wives of missionaries are also physicians.
 b In several Missions some medical missionaries are also ordained missionaries. c Incompletely organized.
 d Incomplete returns owing to Boxer troubles and reorganization of work. e Owing to Boxer troubles the demand for printed matter was greatly reduced.

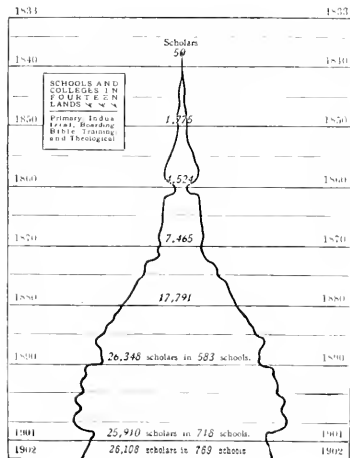
MEDICAL WORK.



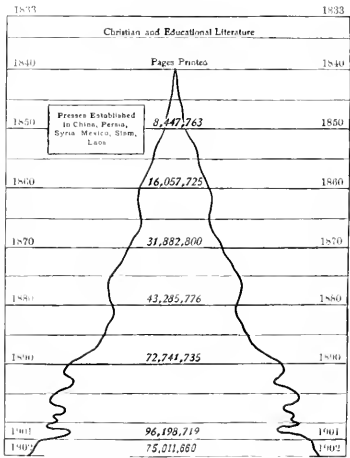
NATIVE CHURCH.



EDUCATIONAL WORK.



MISSION PRESSES.



REPORT OF THE TREASURER
OF
THE BOARD OF FOREIGN MISSIONS.

The fifth year in succession has closed without a debt. In its history of seventy-one years the Board of Foreign Missions has but once before experienced a longer period of financial prosperity. This satisfactory result could not have been predicted at the close of February, when but two months of the fiscal year remained, as at that time the receipts from all sources, except legacies, had fallen alarmingly below those of the previous year, the decreased amounts being as follows:

Churches	\$26,316 26
Sabbath-schools	5,242 22
Women's Boards and Young People's Societies.....	10,192 39
Miscellaneous (Individuals)	22,348 42

being a total decrease of \$64,099.29. The only source of receipts showing at that time an increase was legacies.

A frank and truthful statement of these facts was widely published, and aided by the Presbyterian journals throughout the country, and a vast amount of correspondence, the entire Church was informed of the peril of the Board. The response was prompt and generous. The decrease of over \$64,000 mentioned above was turned during the months of March and April into a net gain of over \$32,000; and the receipts of the Board for the year, for the regular work, aggregated (inclusive of income from securities) the sum of \$1,086,341.74, the largest amount ever received in any one year in the history of the Board. A study of Schedules 2 and 15 of the Board's financial report, giving in full detail the above receipts, will prove interesting and instructive.

Gifts from the Churches.—The gifts from the Churches, by Synods, with per capita contributions, were as follows:

SYNODS.	CONTRIBUTING CHURCHES.	NON-CONTRIBUTING CHURCHES.	AMOUNT CONTRIBUTED.	AMOUNT PER CAPITA, CENTS.
Atlantic.....	39	142	\$259 90	2.3
Baltimore.....	126	29	12,120 80	46.3
California.....	169	66	6,569 89	27.1
Catawba.....	44	128	62 95	0.7
Colorado.....	72	56	3,283 86	27.6
Illinois.....	346	134	23,935 41	39.5
Indiana.....	184	136	6,311 77	14.7
Indian Territory.....	61	56	768 46	17.4
Iowa.....	299	123	7,329 36	16.8
Kansas.....	194	124	6,401 60	23.8
Kentucky.....	41	38	2,007 75	25.2
Michigan.....	155	109	6,385 06	19.7
Minnesota.....	149	130	3,643 72	16.9
Missouri.....	137	100	5,904 21	26.3
Montana.....	21	19	462 63	17.4
Nebraska.....	133	97	2,566 66	14.6
New Jersey.....	297	44	41,848 73	59.2
New Mexico.....	25	35	442 46	13.
New York.....	675	227	99,163 95	54.
North Dakota.....	55	60	543 83	13.
Ohio.....	454	199	21,114 35	20.7
Oregon.....	57	41	1,373 73	20.3
Pennsylvania.....	921	249	97,823 93	44.
South Dakota.....	73	58	803 63	13.3
Tennessee.....	62	51	1,048 93	15.3
Texas.....	32	23	777 02	24.9
Utah.....	33	14	406 01	18.5
Washington.....	85	47	1,551 19	18.2
Wisconsin.....	94	80	2,527 01	16.2
	5033	2615	\$357,438 80	

The average per capita gift by Churches, based on a membership of 1,025,388, was somewhat less than thirty-five cents.

The foregoing table and the one following show that in the various Synods and Presbyteries there is a grand field for Foreign Mission effort. The Chairmen and members of the Presbyterial Committees, by beginning their campaign at the first of the year, can do much to raise the amount of the per capita gift to what, in view of our great responsibility, it should be.

The offerings from Churches, by some of the leading Presbyteries, arranged in the order of per capita gifts, are as follows:

PRESBYTERIES.	CONTRIBUTING CHURCHES	NON-CONTRIBUTING CHURCHES.	AMOUNT CONTRIBUTED	AMOUNT PER CAPITA, CENTS.
New York	50	3	\$38,552 82	149.9
Morris and Orange	45	....	13,302 69	128.2
Pittsburg	65	9	24,592 23	105.5
Westchester.....	36	4	8,437 04	91.6
Brooklyn.....	35	5	11,625 16	76.7
Cleveland	35	2	6,827 20	73.4
Baltimore.....	53	13	7,278 96	66.5
Elizabeth	38	....	6,117 09	64.1
Chicago	73	16	13,270 03	60.8
Erie.....	52	13	6,937 50	60.4
Jersey City.....	24	14	4,369 61	58.3
Philadelphia	66	11	19,856 06	56.
Newark	28	8	6,613 25	54.8
Emporia.....	44	21	3,283 54	52.4
Albany	44	7	4,937 38	47.8
New Brunswick.....	32	4	4,284 84	46.7
Allegheny.....	44	4	4,518 94	46.3
Pueblo	28	31	2,191 19	45.8
Washington City.....	29	3	3,640 63	43.1
Philadelphia, North.....	57	7	5,905 22	39.6
Detroit	33	12	3,984 99	37.7
St. Louis	37	13	2,769 64	37.
Carlisle	43	9	3,313 32	36.3
Buffalo	34	13	3,569 68	33.4
Los Angeles	45	17	2,565 58	32.1
Portland	21	7	912 08	29.2
Rochester.....	39	9	3,485 14	27.4
St. Paul	21	16	1,037 69	21.7
Cincinnati	48	17	1,954 70	17.1
Indianapolis	22	23	1,279 51	15.8
San Francisco.....	12	4	504 90	15.7

Gifts from Sabbath-Schools.—The records of the past year show that the Board received from the 1,058,110 Sabbath-school scholars \$47,082.75, representing a per capita gift of less than 4½ cents for the year, or less than 9/100 of one cent per week.

The following table shows the contributions of the Sabbath-schools by Synods, and also the number of contributing and non-contributing schools.

SUNDAY-SCHOOLS.	CONTRIBUTING SUNDAY-SCHOOLS.	NON-CONTRIBUTING SUNDAY-SCHOOLS.	AMOUNT CONTRIBUTED.	AMOUNT PER CAPITA. CENTS.
Atlantic.....	17	164	\$51 73	.5
Baltimore.....	73	82	2,895 01	10.5
California.....	61	174	895 87	3.4
Catawba.....	11	161	25 18	.2
Colorado.....	34	94	339 71	2.4
Illinois.....	164	316	2,904 21	3.8
Indiana.....	50	270	686 81	1.7
Indian Territory.....	9	108	54 57	.9
Iowa.....	74	348	1,082 84	2.4
Kansas.....	47	271	478 25	1.7
Kentucky.....	10	69	93 20	1.2
Michigan.....	54	210	914 10	2.5
Minnesota.....	44	235	416 45	1.4
Missouri.....	36	231	635 72	2.2
Montana.....	5	35	47 89	1.1
Nebraska.....	40	190	402 05	1.7
New Jersey.....	154	187	8,372 88	10.7
New Mexico.....	5	55	62 00	2.
New York.....	325	577	9,187 12	5.
North Dakota.....	7	108	35 78	.6
Ohio.....	160	493	3,513 18	3.9
Oregon.....	11	87	72 97	.9
Pennsylvania.....	408	762	13,035 93	5.8
South Dakota.....	14	117	100 96	1.4
Tennessee.....	12	101	67 72	.7
Texas.....	10	45	125 99	4.1
Utah.....	17	30	58 76	1.5
Washington.....	23	109	324 45	2.5
Wisconsin.....	27	147	201 42	.9
	1902	5746	\$47,082 75	

While many Sabbath-schools unite their collections with that of the Church, and so lose their identity in the published report, it still remains that the records show the sad fact that less than one-third of the Sabbath-schools are credited on the books of the Board with gifts. Surely this is a work which should appeal, as nothing else, to the children of Christian homes in Christian America. If our children are not trained to give now, the outlook is sad for the future. A gift from every school is possible, and the reflex blessing upon the scholars, who, in many cases, may give from their poverty, will be in the measure of the mercy and love of the children's Best Friend, whose work this is.

Young People's Societies.—There is an apparent falling off from this source, but this is due to the fact that all contributions from Young People's Societies other than Senior Christian Endeavor have this year been included in the total amount reported from the Women's Boards. Therefore, \$29.710 represents the actual gifts from the Senior Young People's Societies of Christian Endeavor.

Individual Gifts.—The gifts from individuals sent direct to the Board's Treasurer amounted to \$114,749.16, being \$3,847.34 less than the previous year. The falling off from this source has been a disappointment and can hardly be accounted for in a year when so large a measure of prosperity has been the lot of Presbyterian laymen. These gifts may be classified as follows:

Number of contributors giving less than \$100 each.	687
“ “ “ 100 or over	73
“ “ “ 250 “	28
“ “ “ 500 “	20
“ “ “ 1,000 “	24
“ “ “ 5,000 “	1
“ “ “ 10,000 “	1
Total individual contributors.....	834

Irregularity in Receipts.—The receipts of the Board from Churches, Women's Boards, Young People's Societies, Sabbath-schools, legacies and individuals, by months and quarters, were as follows:

May	\$42,765 22		
June.....	32,197 61		
July	41,840 54		
	<hr/>	\$116,803 37	1st quarter
August	38,826 20		
September	25,869 90		
October	51,125 01		
	<hr/>	115,821 11	2d “
November	45,037 76		
December.....	75,955 61		
January.....	99,240 08		
	<hr/>	220,233 45	3d “
February.....	89,540 41		
March	147,786 23		
April	353,394 43		
	<hr/>	590,721 07	4th “

This great irregularity creates many embarrassments, and

toward the close of the year no small anxiety. If the remittances to the Board could be more evenly distributed through the year it would be a great advantage. This might be accomplished by the plan of taking four offerings during the year, for Foreign Missions. The advantages of this are apparent: First, in keeping before the people the great subject of Foreign Missions, and thus leading to an increase of offerings; second, the safeguard against rainy Sabbaths and absenteeism, and third, eliminating the suspense and anxiety lest, during the last quarter of the year, the receipts shall be so diminished as to leave the Board with a large debt.

The Final Result.—The large and unanticipated receipts during the month of April have enabled the Board to grant nearly the entire amount contemplated in the rebuilding of Peking and Paotingfu, and have also made it possible to place in the General Reserve Fund of the Board, from legacy receipts, \$20,000. The Reserve Fund now stands at \$95,550.91. The wisdom of creating such a fund during the years when the receipts from legacies are largely above the average is apparent, for there must follow years when the receipts will be below the average, not only from this source but also from the more active sources due to depression in the finances of the country. At such times a Reserve Fund will save the work on the field from embarrassment and disintegration. The General Reserve Fund of the Church Missionary Society of England is \$300,000. Such a fund gives credit to the Board's drafts in all the markets of the world, and it is a well-known fact that bankers recognize the Bills of Exchange of the Board of Foreign Missions as equal to those of the best commercial corporations.

Legacies.—The receipts from legacies this year have been largely in excess of the average, which from the beginning of the history of the Board has been \$48,963.91 per year. It will be noted in Schedule 2 that the receipts this year amounted to the large sum of \$163,321.19. The nearest approach to this amount was in the year 1888.

DISBURSEMENTS, 1838-1902.

An interesting compilation, showing the total disbursements by the Board, by Missions, since its organization by the Assembly at Baltimore in 1837, has been prepared by Mr. George S. Garrison, the Recording Clerk of the Board. This statement also includes the number of missionaries who have been sent out to the various Missions. This compilation, which follows, when considered in the light of the reports of the Missions given in the earlier part of this book, forces the conviction that the large outlay has not only been wise, but has led to solid foundations for prosperous and aggressive work in the immediate future.

MISSIONS.	DISBURSEMENTS.	MISSIONARIES SENT.
India.....	\$6,442,493	315
China.....	5,129,031	396
Africa.....	1,235,289	182
American Indians.....	1,326,624	*424
Jews in the U. S.....	30,981	1
Chinese in the U. S.....	616,233	16
Papal Europe.....	212,047	....
Siam and Laos.....	1,559,662	163
South America.....	2,575,429	138
Central America.....	1,955,985	77
Japan.....	1,738,097	105
Syria.....	1,773,546	73
Persia.....	1,930,823	126
Korea.....	539,107	73
Philippine Islands.....	58,429	12
	<hr/>	
	\$27,123,776	2,101

* Transferred to Home Board, 1893.

FIELD TREASURERS.

The experiment of uniting in one Treasurer in Mexico City all of the Treasury business of the Mission has been a great success. No embarrassment of any consequence has resulted from the discontinuance of the Station Treasurers, and by using a clerk at a moderate salary the duties of the Mission Treasurer have not been seriously increased. It is a pleasure to note that in far-off Laos, where the communication between the Stations is more difficult than in any other of our Missions, this system, at the request of the Mission, has been adopted. It is to be hoped that by this

method the large number of missionaries who have been acting as Station Treasurers, at much inconvenience and sacrifice to the evangelistic work, will be released without detriment to the financial interests of the Board. The Finance Committee feels that a large number of the Missions might adopt this course to great advantage.

FOREIGN PROPERTY.

Japan.—During the past year the Japanese Government has incorporated a body known as “The Association of Presbyterian Missionaries in Japan,” composed of the missionaries of this Board, and empowered to hold the title to all of the Board’s property in the Empire, which up to the present time has been held by Japanese trustees. These trustees have been, as a rule, Christian gentlemen and have been faithful to their trust, and to them is due an expression of appreciation for their fidelity. The present arrangement is in every respect as advantageous as can be secured at this time, and is quite free from embarrassment.

China.—The rebuilding of the Board’s property destroyed in North China is going forward with commendable energy. Mr. H. B. Gordon, Supervising Architect, who was sent last year to Korea, has visited China, and has prepared the plans for the buildings at Peking, Paotingfu, and Wei Hsien, including the new college buildings at the last-named station. He also prepared the plans for the buildings of the American Board at Peking. The wisdom of sending Mr. Gordon to the East has been justified beyond any question by his faithful and invaluable services.

The new building for the Shanghai Press, which was authorized a year ago, is now nearly completed, and will give to the Press the facilities which it will so greatly need with the awakening of China.

Philippines.—At Dumaguete the Silliman Institute is approaching completion. More buildings will be erected from time to time as the work develops. The industrial department of this splendid undertaking is looked upon with great favor by the educational department established by our Government in the Philippines. Land has been secured at

Manila for our church in the Tondo district, and negotiations are in progress for the acquisition of a plot in the Ermita district of the city.

Korea.—There has been delay in building operations in Korea, due to complications in connection with the securing of suitable land. In the emergency Mr. L. H. Severance has again come most generously to the assistance of the Board in providing funds for the purchase of a suitable compound. With this secured in a desirable location it is expected that the Severance Memorial Hospital at Seoul will be speedily erected.

Africa.—The new compound at Elat is practically completed. In this Mr. Salveter has shown much skill and has so grouped the various buildings as to produce a most pleasing effect. The grounds are sufficiently large to separate the buildings in a manner to conduce to the best sanitation. All of these buildings have been erected at an astonishingly low cost.

Siam.—The Christian High School at Bangkok, the money for which was secured through the earnest efforts of Dr. Dunlap while on his furlough, has progressed most satisfactorily, and will soon be ready for occupancy. The completion of the entire group of buildings planned for this institution must now await the sale of the Board's property in the Sumray district.

Chili.—The much-needed addition to the Instituto Inglés, in Santiago, has been completed. It was erected by funds received through the Woman's Foreign Missionary Society of the Presbyterian Church (Philadelphia) from the estate of Mrs. Isabella Brown, deceased, and the building has been properly named "The Isabella Brown Memorial."

CABLE CODE.

The cable code which for two years has been in course of preparation is now in the printer's hands, and in a few weeks will be an established fact. This is a book of two hundred pages or more, and will be of the greatest value to the Board and its Missions. Such a complete volume for this purpose has never been issued, and its value may be attested by the fact that a large number of the Foreign Mission Boards in

the United States have adopted it. It will be called "The General Foreign Mission Cable Code."

PRESBYTERIAN BUILDING.

The present gross income from rentals of the Presbyterian Building is \$118,130 per annum, exclusive of the quarters occupied by the two Boards. There are but six rooms now vacant, and it is expected that in a short time these will be rented.

During the past year many applications for space had to be declined owing to the fact that the building was so generally occupied, and the few remaining offices were not in the most desirable locations. The agents of the building, Messrs. Horace S. Ely & Company, have manifested a personal interest in the conduct of the building, which has largely contributed to the high class of tenants and the gratifying reputation of the building.

Schedule 8 shows the results from operating the building.

THE MORTGAGE DEBT.

On May 1st, the Mortgage Debt of the Board of Foreign Missions on the Presbyterian Building had been reduced to \$150,000. Grateful acknowledgment is due to the Rev. F. F. Ellinwood, D. D., the senior Secretary of this Board, for the inception of the movement for removing the indebtedness from the Mission House. The services of Rev. R. S. Holmes, D. D., and the Rev. W. W. Atterbury, D. D., and of the members of the Joint Committee of the two Boards having in charge this matter, and of the General Assembly's Committee, have all contributed to the present gratifying results.

Upon the payment of all subscriptions to date the mortgage of this Board will have been reduced to a figure considerably below \$100,000, and it is fair to assume that during the current year the indebtedness will be entirely removed; and it is hoped that the fund will be sufficient to reimburse the Board's General Reserve Fund for the temporary loan made therefrom during the early period when the building was conducted at a loss in operation.

It may be interesting to note that in providing the funds for the erection of the Presbyterian Building, including the

removal of its indebtedness, **five hundred and ten** persons have had a part. The contributions have ranged all the way from two cents, the value of a postage stamp, to something over a quarter of a million dollars. A full list of contributors, covering the one-half interest of the Board of Foreign Missions, will be found in Schedules 11 and 12 of the Financial Report, and is well worthy of perusal.

EXPENSES FOR THE YEAR.

An analysis of the expenses of the Board will be found in Schedule 5 of the Financial Statement. The percentages of disbursements in New York to the total sum received are as follows:

Administrative Expense	4.23 per cent.
Disbursements not Administrative	1.31 per cent.
Disbursements directed by General Assembly .....	.68 per cent.
	6.22 per cent.

It is a satisfaction to note that this is .56 per cent. less than last year.

This has been the second successive year during which the Board has not been compelled to borrow funds for the maintenance of the work. The earning from interest on the daily balances of the Board has been \$3,889.92.

THE FINANCE COMMITTEE.

A larger number of important and perplexing problems have been presented to the Finance Committee for its consideration than for several years. These have met the serious consideration of the Committee, and the work accomplished has demonstrated the value to this work of the services and good judgment of the gentlemen composing this Committee.

The certificate of the Board's Auditors, Messrs. Patterson, Teele and Dennis, will be found on page 330.

CHAS. W. HAND,

New York, May 6, 1902.

Treasurer.

ARTHUR W. TEELE, C.P.A.
RODNEY S. DENNIS, C.P.A.

JOHN WHITMORE.
STUART H. PATTERSON, C.P.A.
RICHARD T. LINGLEY, C.P.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad Street, New York.
Telephone, 2255 Broad.

16 S. Calvert Street, Baltimore.
F. R. ROBERTS, C.P.A.

16 East Broad Street, Columbus, O.
J. S. M. GOOLLOE, C.P.A.

NEW YORK, May 5, 1902.

HON. DARWIN R. JAMES, Chairman Finance Committee,
The Board of Foreign Missions, New York.

SIR:—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1902, and have verified the Balance Sheet published herewith.

All moneys received have been properly accounted for. The statements of disbursements by Field Treasurers for the past fiscal year have not been received in New York at this date; and the surplus shown in the Balance Sheet is subject to change, according as the expenditure has been more or less than the appropriations for the past year.

Cash and securities have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF
SCHEDULE
BALANCE
APRIL

CURRENT ASSETS.

Cash	\$2,845 00	
" on deposit at interest	347,338 35	
		\$350,183 35
Advances to Missions for year 1902-1903.....		92,875 00
Balances at Missions for year ended April 30, 1902 (net) ...		90,687 58
Advances to Missionaries for Traveling Expenses.....		2,243 67
Advance to Presbyterian Mission Press, Shanghai (bl'dgs)..		8,500 00
Advances to Rev. A. J. Brown, D.D., for Traveling Expenses		3,036 75
Advances for Legal Expenses, etc., to be refunded.....		310 90
Due from Individuals and Companies.....	\$3,289 10	
Missionaries' Home Allowance and Travel, un- adjusted balances	5,238 25	
		8,527 35
Due from other Boards		1,505 76
Rents Due and Unpaid		3,084 67
Chinese Indemnity Account		11,981 60
Current Funds Used Temporarily for part payment of Mort- gage		3,759 40
Evangelist Printing Plant and Note.....		3,359 57
Unconsumed Insurance		1,109 60
Inventory of Stationery.....	\$923 94	
Inventory of Leaflets	567 80	
Inventory of Maps	293 00	
		1,784 74
TOTAL CURRENT ASSETS.....		\$582,949 94

INVESTED ASSETS

Securities, as per Schedule No. 6.....		\$212,281 25
Securities and Unsold Real Estate, unacknowledged as Do- nations until converted into cash, as per Schedule No. 7 (per contra)		21,476 35
Real Estate—		
Presbyterian Building (half interest).....	\$888,663 46	
127 West 63d Street Property	15,322 28	
129 West 63d Street Property.....	14,000 00	
Bradley P. Wheeler Property	1,697 01	
		919,682 75
Furniture and Fixtures		6,426 53
TOTAL INVESTED ASSETS		\$1,159,866 88

GRAND TOTAL.....**\$1,742,816 82**

Certified to:
PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

SHEET.

30TH, 1902.

CURRENT LIABILITIES.

Outstanding Bills of Exchange	\$281,713 67	
Unpaid Money Orders	5,572 45	
		\$287,286 12
Amounts on Deposit		19,349 06
Special Funds on Deposit		47,955 37
Balances Due to Missions for Prior Years to be Adjusted (net)		671 16
Due to Missionaries in U. S.		2,711 31
Surplus in Fire and Marine Insurance Fund		3,461 15
Unexpended Appropriations—		
For Missionaries' Traveling Expenses and Outfit	20,383 59	
For Buildings on the Field	\$41,206 69	
Unused Funds from the Sale of Field Buildings	28,328 33	
		69,535 02
Accrued Interest on Mortgage and Interest bearing Gifts.		2,817 76
Rents Paid in Advance		1,471 89
Accrued Taxes and Water Rates		3,302 55
General Reserve Fund	\$95,550 91	
Less Deficit from operating Presbyterian		
Building (temporarily charged to this		
Account) as per Schedule No. 8.	25,721 93	
		\$69,828 98
Surplus from Rentals West 63d Street		
Properties	2,162 09	71,991 07
TOTAL CURRENT LIABILITIES.....		\$530,936 05

OTHER LIABILITIES.

Permanent Endowment Fund, as per Schedule No. 9....	\$61,454 44	
Special Endowment Fund, as per Schedule No. 10.....	107,168 43	
Special Gift Agreements on which Interest is paid.....	125,400 00	
Unacknowledged Receipts (per contra).....	21,476 35	
Funds, etc., Invested in Presbyterian Building—		
Donations, per Schedule No. 11.....	\$338,220 23	
Interest bearing Gifts, per Schedule No. 12	207,450 00	
Board's Funds, per Schedule No. 13.....	189,233 83	
Mortgage, Seamen's Bank for Savings.....	150,000 00	
Amount Borrowed Temporarily from Cur-		
rent Funds (see contra).....	3,759 40	888,663 46
General Reserve Fund invested in Furniture and Fixtures.		6,426 53
TOTAL OTHER LIABILITIES	\$1,210,589 21	
APPARENT SURPLUS—This amount may be required upon		
further advice to close some of the outstanding Mis-		
sion Balances, Schedule No. 2.....		1,291 56
GRAND TOTAL.....		\$1,742,816 82

CHARLES W. HAND, *Treasurer.*

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF SURPLUS ACCOUNT

FOR YEAR ENDED APRIL 30, 1902.

CREDITS.

RECEIPTS FROM DONATIONS:

Churches	\$357,438	80
Women's Boards (exclusive of Y. P. S. C. E.).....	336,551	47
Sabbath-schools	47,082	75
Young People's Societies, viz:		
Through Assembly B'rd..	\$2,668	13
Through Women's B'rds.	27,042	79
	29,710	92
Legacies	158,045	90
Miscellaneous Donations	114,749	16
Total Donations.....	\$1,043,579	00

OTHER CREDITS:

Income from Securities	\$14,790	86
Mission Field Receipts	27,971	88
	42,762	74
Total Receipts of Current Year.....	\$1,086,341	74

SURPLUS, May 1, 1901.....	\$1,621	14
Net unused Appropriations of previous Years cancelled during current year ..	48,895	27
Profit on Stocks and Bonds sold.....	656	03
	\$51,172	44
Less Charges belonging to previous years	7,315	75
Balance remaining from last year	43,856	69
Total Credits	\$1,130,198	43

DEBITS.

Appropriations and Disbursements for year ended April 30, 1902, as per Schedule 3	\$1,097,635	94
Interest paid on Special Gift Agreements, Special Funds, etc..	11,270	93
Amount transferred to General Reserve Fund	20,000	00
Present Surplus, April 30, 1902, as per Balance Sheet, Schedule No. 1.....	1,291	56
Total Debits	\$1,130,198	43

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For Year Ended April 30, 1902.

MISSION	STATION				
AFRICA:					
WEST AFRICA— NORTH.	Batanga	\$11,511	49		
	Efulen	4,090	06		
	Elat	6,911	95		
	Lolodorf.....	2,767	00		
				\$25,280 50	
WEST AFRICA— SOUTH.	Baraka	\$8,399	93		
	Benito	4,915	63	13,315 56	
				\$38,596 06	
CHINA:					
CANTON	Canton	\$23,181	56		
	Lienchow	6,613	43		
	Yeung Kong.....	5,084	57		
				\$34,879 56	
HAINAN	Kachek	4,619	94		
	Kiung Chow	7,139	27		
	Nodoa	10,163	44		
				21,922 65	
HUNAN				8,994 00	
PEKING	Paotingfu	\$38,051	20		
	Peking	41,701	56		
				79,752 76	
CENTRAL CHINA.....	Hangchow	8,374	00		
	Nanking	12,305	39		
	Ningpo	7,416	65		
	Shanghai	13,372	14		
	Soochow	11,035	18		
				52,503 36	
EAST SHANTUNG ...	Chefoo.....	\$9,984	66		
	Tengchow	12,472	67		
	Tsing Tau	3,757	96		
				26,215 29	
WEST SHANTUNG....	Chinan	\$8,591	87		
	Chining	4,446	92		
	Ichow	7,360	22		
	Wei Hsien.....	38,309	42		
				58,708 43	
				282,976 05	
CHINESE AND JAPANESE IN U. S. A.					
	New York.....			\$1,566 66	
	Portland			640 00	
	San Francisco			7,465 50	
	Occidental Board			4,612 00	
	Los Angeles			690 00	
				14,974 16	
GUATEMALA:					
GUATEMALA	Guatemala.....	\$3,270	27		
	Quezaltenango	1,838	16		
				5,108 43	
INDIA:					
FURRUKHABAD....	Allahabad.....	\$16,350	56		
	Etah	3,039	30		
	Etawah	2,428	25		
	Fatehgar.....	9,841	16		
	Fatehpur	4,044	70		
	Gwahor	2,379	00		
	Jhansi	3,272	75		
	Mainpurie	6,496	16		
					\$47,851 88
	LODIANA	Ambala	\$10,128	55	
Dehra		8,826	24		
Ferozepore		8,965	40		
Hoshyarpore		4,149	50		
Jullundur.....		5,002	20		
Lahore		16,730	65		
Lahore Presbytery		1,076	25		
Lodiana		16,858	58		
Lodiana Presbytery		2,032	45		
Sabathu		2,656	30		
Saharanpur		13,865	77		
Woodstock		4,170	00		
					94,461 89
WESTERN INDIA ...	Kodoli.....	\$4,914	61		
	Kolhapur	5,541	55		
	Miraj.....	5,650	35		
	Ratnagiri	7,682	04		
	Sangli	5,749	22		
	Vengurle	1,880	60		
	Village Settlement.....	2,060	00		
				33,478 37	
				175,792 14	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.			
JAPAN:				
EAST JAPAN	Tokyo		\$34,736	97
WEST JAPAN	Fukui	\$2,448	35	
	Hiroshima	5,112	95	
	Kanazawa	8,681	79	
	Kyoto	4,622	07	
	Osaka	11,038	45	
	Yanaguchi	7,333	46	39,237	07
				73,974 04
KOREA:				
	Fusan		\$8,571	26
	Pyeng Yang		22,971	60
	Seoul		21,571	92
	Syen Chun		4,058	33
	Taiku		8,822	28
				65,995 39
MEXICO:				
	Chilpancingo		\$7,164	25
	Jalapa		4,459	96
	Mexico		17,878	80
	Saltillo		8,537	01
	San Luis Potosi		3,641	52
	Tlaltenango		394	16
	Zacatecas		5,601	68
	Zitacuaro		3,826	69
				51,504 07
PERSIA:				
EAST PERSIA	Hamadan	\$9,869	71	
	Teheran	17,242	99	
			\$27,112	70
WEST PERSIA	Tabriz	\$13,140	75	
	Turkey	5,244	67	
	Urumia	20,541	17	38,926	59
				66,039 29
SIAM AND LAOS:				
SIAM	Bangkok	\$18,506	21	
	Nakawn	4,791	38	
	Petchaburee	4,007	25	
	Pitsanuloke	5,628	04	
	Rajaburee	2,666	60	
			\$35,599	48
LAOS	Cheung Hai	\$4,894	59	
	Cheung Mai	15,205	22	
	Lakawn	10,274	64	
	Nan	6,079	42	
	Praa	3,318	14	39,772	01
				75,371 49
SOUTH AMERICA:				
BRAZIL	Bahia	\$5,277	73	
	Feira	2,937	10	
	North Bahia	2,164	84	
	Sergipe	5,575	00	
			\$15,954	67
RIO DE JANEIRO	Rio de Janeiro	\$3,418	21	
	Parana	7,565	20	
	Santa Catharina	3,152	01	
			14,135	42
GEORGE R. WITTE	Amazon		1,250	11
SAO PAULO			12,045	15
CHILI	Chillan	\$3,885	82	
	Copiapo	4,374	30	
	Santiago	15,053	16	
	Talca	4,387	99	
	Valparaiso	5,467	46	
			33,168	73
COLOMBIA	Bogota	\$6,749	44	
	Barranquilla	4,549	58	
	Medellin	1,905	00	
			13,204	02
VENEZUELA			2,381	46
				92,139 56

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
SYRIA:			
	Beirut	\$14,600 68	
	Lebanon	14,311 87	
	Sidon.....	11,485 06	
	Tripoli.....	10,445 09	
			50,842 70
PHILIPPINE ISLANDS:			
	Dumaguete.....	\$8,869 19	
	Iloilo	5,637 50	
	Manila.....	12,894 08	
			27,400 77
CONFERENCE WITH NEWLY APPOINTED MIS-			
SIONARIES.....			1,429 78
SUNDRY SPECIAL APPROPRIATIONS.....			7,189 93
			\$1,029,333 86
Disbursements by New York Office, per Schedule			
No. 5			\$68,302 08
Total Disbursements, per Schedule No. 2....			\$1,097,635 94

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries	\$393,018 66
	" II. Missionaries' Home Allowance, Travel, etc.....	116,533 11
	" III. New Missionaries, Outfit, Travel, etc.....	22,377 13
	" IV. Evangelistic, Native Workers and Itineration...	103,863 80
	" V. Educational	100,123 94
	" VI. Hospitals and Dispensaries	20,832 31
	" VII. Property in Use, Rents, Repairs, etc.....	71,527 02
	" VIII. New Property, Land and Buildings	146,885 08
	" IX. Mission Expenses	37,492 20
	" X. Mission Press	8,060 90
	Conference with Newly Appointed Missionaries.	1,429 78
	Sundry Special Appropriations	7,189 93
	Total as above.....	\$1,029,333.86

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1902.

ADMINISTRATIVE EXPENSES:

Salaries of Executive Officers	\$25,000 00	
Salary of Special Object Secretary (one-half).....	750 00	
Salaries of Secretarial Clerks.....	6,079 11	
Salaries of Treasury Clerks.....	7,423 51	
Special Clerks	270 84	
Postage	1,542 86	
Bank Collections.....	292 64	
Stamp Tax, Internal Revenue	68 00	
Stationery, Books and Supplies.....	1,613 60	
Cables and Telegrams	49 37	
Legal Expenses	10 60	
General Expenses	1,736 15	
Audit of Accounts, 1901-1902	500 00	
Travel Expenses	1,085 06	
		\$46,421 74

DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES:

Salary of Rev. Courtney H. Fenn, Substituting Secretary during absence of Rev. A. J. Brown, D.D., Secretary...	\$1,400 00	
Interest on Special Deposits	368 18	
Foreign Missions Library.....	1,000 00	
Literature Department:		
Christmas and Easter Exercises, including distribution.....	\$3,935 12	
Leaflets, Printing, Maps, Distribution and Clerk Hire	7,566 78	
		11,501 90
Candidates.....	56 86	
		14,326 94

DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY:

64th Annual Report	\$3,651 71	
“Assembly Herald”:		
Printing Acknowledgments	\$853 80	
Rent	325 00	
		1,178 80
Board's proportionate share publication “Assembly Herald”	350 08	
Field Secretary, Salary, Travel Expenses and Rent.....	2,372 81	
		7,553 40
Total per Schedule 3		\$68,302.08

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

SECURITIES BELONGING TO THE BOARD,*
HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT,
AND OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Ashtabula & Pittsburg R'way Co. Bond (Interest 6 per cent. February and August, 1908) ..	\$1,000 00	\$1,000 00	\$1,130 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992).....	19,000 00	17,678 75	20,615 00
Chicago & Northwestern R.R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	5,400 00
Central R.R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987)....	3,000 00	3,000 00	4,185 00
City of Elizabeth Adjustment Bonds (Interest 4 per cent., January and July, 1922).....	9,500 00	9,500 00	9,500 00
City of Newark, N. J., (20 years) Intercepting Sewer Bonds (Interest 4 per cent., April and October, 1908)	30,000 00	30,000 00	30,300 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914).....	100 00	95 00	100 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	20,400 00
Delaware & Hudson Canal Co. Mtg. Bond (Interest 7 per cent., March and September, 1917) .	5,000 00	5,000 00	7,200 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January 1, 1939)	20,000 00	19,800 00	19,500 00
Houston & Texas Central R.R. Co. (Interest 5 per cent., January and July, 1937).....	4,000 00	4,000 00	4,460 00
Huntington Water Co. 1st Mortgage Sinking Fund Bonds (Interest 6 per cent., January and July, 1907)	1,000 00	1,000 00	1,000 00
Minnesota Loan & Investment Co. (Interest 6 per cent., June and December, 1906)	1,500 00	1,500 00	
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December, 1910)	1,000 00	1,000 00	
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December, 1911)	1,000 00	1,000 00	
Minneapolis & St. Louis R.R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934).....	10,000 00	10,117 50	12,200 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation).....	1,000 00	500 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July defaulted)	100 00	100 00	
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust).....	1,945 00	1,945 00	
Norfolk and Western R.R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1996)....	1,000 00	916 00	1,015 00
Orange & Newark Horse Car R.R. Co. (6 per cent. Consolidated Loan, 1905, April and October).....	5,000 00	5,000 00	5,425 00
Pennsylvania & New York Canal and R.R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	9,900 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Pennsylvania & Northwestern R.R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July).....	\$1,000 00	\$1,000 00	\$1,160 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923).....	1,000 00	1,000 00	1,010 00
Union Pacific R.R. Co. 1st Mortgage Loan Grant Bonds (Interest 4 per cent., January and July, 1947).....	28,000 00	27,940 00	29,610 00
STOCKS—			
Bank of America (N. Y.), 8 shares.....	800 00	1,170 00	4,240 00
Chicago, Milwaukee & St. Paul R.R. Co. Pref., 10 shares.....	1,000 00	1,800 00	1,910 00
Elgin National Watch Co., 2 shares.....	2,000 00	2,400 00	4,050 00
Norfolk & Western R.R. Co. Adj. Preferred, 13 shares.....	1,300 00	884 00	1,176 50
Union Pacific R.R. Co. Preferred Stock, 10 shares.....	1,000 00	750 00	878 75
Utica & Black River R.R. Co., 2 shares.....	200 00	400 00	380 00
Western Union Tel. Co., 5 shares.....	500 00	435 00	460 00
NOTES, ETC.			
Advances on Japanese Home, San Francisco....	7,500 00	7,500 00	
Parana Loan	1,200 00	1,200 00	
David B. Gamble Notes	18,000 00	18,000 00	
F. R. Green Notes	1,750 00	1,750 00	
J. J. Stone Mortgage.....	1,000 00	1 000 00	

Total per Schedule 1 **\$212,281 25**

Memorandum regarding securities with known market value:

Par value	\$179,400 00
Book value	176,786 25
Market value.....	197,205 25

*NOTE.—Some of the above securities were gifts to the Board or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	PAR VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy.....	\$100 00	\$100 00
Platt Property, Kansas City, Mo	1,000 00	1,000 00
Ingalls Estate—		
John A. Bell, Mortgage.....	1,600 00	1,600 00
F. B. Curtis, Mortgage.....	3,500 00	3,500 00
Mary A. Beck, Property	1,661 07	1,661 07
Ludolph & Searle, Mortgage	4,276 61	4,276 61
Otis Street Property, Rochester.....	1,200 00	1,200 00
Compton Estate—		
Chas. J. Dittler, Mortgage.....	300 00	300 00
" " " "	300 00	300 00
" " " "	593 67	593 67
Jane E. Van Syckle, Mortgage.....	500 00	500 00
Minnesota Loan & Investment Co.—		
6 per cent. Bonds, due 1907-1908.....	2,000 00	2,000 00
5 per cent. Bonds, due 1909.....	1,000 00	1,000 00
Jordan Note	705 00	705 00
Schultz Mortgage	140 00	140 00
Weller Farm	500 00	500 00
O. F. Davis, Property, Spring Lake, N. J.	1,200 00	1,200 00
J. S. Davidson, Property, Trenton, N. J.	300 00	300 00
" " " "	600 00	600 00

Total per Schedule 1..... **\$21,476 35**

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 8.
OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.
(The Board of Foreign Missions, Proportion Only.)

	TOTAL.	4 Mos. 1902.	YEAR.							1895. 6 Mos.	1894.
			1901.	1900.	1899.	1898.	1897.	1896.			
Rents.....	\$321,728 31	\$19,673 40	\$54,157 43	\$53,566 50	\$48,763 71	\$42,550 08	\$39,787 02	\$32,018 62	\$6,319 83	\$24,891 72	
Expenses and Taxes	182,697 71	10,040 70	30,457 91	29,186 48	29,216 64	26,504 40	23,017 49	23,611 87	10,662 22		
Net Income	\$139,030 60	\$9,632 70	\$23,699 52	\$24,380 02	\$19,547 07	\$15,895 68	\$16,769 53	\$8,406 75	\$4,342 39	\$24,891 72	
Deductions from In- come.....											
Interest	\$159,912 20	\$5,602 63	\$18,555 55	\$24,249 99	\$24,400 00	\$24,544 44	\$24,400 00	\$24,400 00	\$13,759 59	Balance from old Building.	
Bad Debts	3,653 51	187 50	1,026 62	1,258 97	1,280 42						
Expenses Refunding Debt	1,186 82		800 00								
Total Deductions.....	\$164,752 53	\$6,076 95	\$20,382 17	\$25,508 96	\$25,680 42	\$24,544 44	\$24,400 00	\$24,400 00	\$13,759 59		
Profit	\$25,721 93	\$3,555 75	\$3,317 35	\$1,128 94	\$6,133 35	\$8,498 76	\$7,630 47	\$15,993 25	\$18,101 98	\$24,891 72	
Loss											

*Loss.

The Home Board and the Foreign Board have each the use of an entire floor of offices, for which no rent is charged, or included in the above figures.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund	\$100 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund	2,000 00
Selah Chamberlain Fund	10,000 00
James G. Craighead Fund	1,000 00
Wm. S. and Annie C. Dool Fund.....	500 00
Mary Eckert Fund	952 50
Luther Farnham Fund	1,900 00
George Fisher Fund	300 00
William Gibson Fund	5,000 00
Solomon L. Gillett Fund	5,000 00
Cordelia A. Green Fund	1,000 00
Mrs. Margaret Hogg Fund	3,000 00
M. Horseman "	100 00
Wm. A. Howard "	4,000 00
E. W. Huntington "	250 00
Mary O. Kingman "	1,000 00
Thomas Marshall "	62 94
Sarah A. Marks "	1,000 00
D. McElheron "	570 00
Daniel Negley "	893 00
Charles R. Otis "	3,500 00
J. F. Patterson "	500 00
J. B. Preston "	1,000 00
Simon Reid "	10,000 00
Maria M. Steinecke "	2,000 00
True Sanitarium "	1,800 00
Helen M. White "	3,000 00
M. G. Wylie "	26 00
Total per Schedule 1	<u>\$61,454.44</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Brown Mem'l Scholarship Fund	\$435 00
Esther Gordon Fund	3,000 00
Elizabeth Billings Fund	450 00
Educational Fund for Boys	400 00
Children's Fund	13,200 00
J. H. Converse Wooster Home Endowment Fund.....	1,000 00
Melissa P. Dodge Fund	1,500 00
Joseph Harvey Memorial Fund	2,000 00
Marine Insurance "	20,000 00
Marquand "	5,000 00
Monterey Seminary "	5,000 00
Jennie Oram "	500 00
Mrs. Pembroke "	200 00
W. H. Schieffelin "	6,000 00
Mrs. Stokes "	5,000 00
Susan M. Thwing "	12,056 50
Waldensian "	22,100 00
William White "	9,326 93
Total per Schedule 1	<u>\$107,168 43</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

DONATIONS INVESTED IN PRESBYTERIAN BUILDING.

(BOARD OF FOREIGN MISSIONS' PROPORTION ONLY).

Atterbury, Rev. W. W.	New York City	\$2,500 00
Alexander, Rev. George	"	125 00
Aikman, Walter M.	Brooklyn, N. Y.	100 00
Adriance, Rev. Harris Fly	New York City	50 00
Axor, Rev. and Mrs. Wm. C.	Emerson, Neb.	2 50
Achey, Mrs. Francis L.	New York City	50 00
Allen, Richard H.	Through Dr. Holmes	500 00
Arms, M. I.	"	50 00
Arnold, J. S.	"	50 00
Acheson, M. W., Jr.	"	25 00
Acheson, Geo. R.	"	25 00
Allerdice, Taylor	"	25 00
Allen, Arthur H.	"	12 50
Aikin, H. L.	"	10 00
Ashtabula, Ohio, Church	"	5 52
Agnew, B. L.	"	5 00
Allen, E. A.	"	5 00
Alford, Chas. M.	"	5 00
Adams, John Q.	"	5 00
Allen, H. H.	"	2 50
Arkport, N. Y., C. E. Society	"	2 50
Alter, R. L.	"	2 50
Albert, M.	"	1 00
Austin, E. D.	"	50
Allison, J. C.	"	50
Allison, Mrs. J. C.	"	50
Bowen, Mrs. C. J.	Delphi, Ind.	500 00
Babcock, Mrs. Maltby D.	New York City	75 00
Beaver, Gen. James A.	Bellefonte, Pa.	50 00
Brinkerhoff, Cornelia A.	Brooklyn, N. Y.	12 50
Buchanan, Jas. J.	Through Dr. Holmes	500 00
Blackburn, W. W.	"	50 00
Bidwell, Howard E.	"	25 00
Bissell, Annie P.	"	25 00
Bauersmith, S. M.	"	25 00
Bauersmith, W.	"	25 00
Brayton, Isaac	"	10 00
Brown, E. W.	"	7 50
Blauvelt, J. A.	"	5 00
Baer, John Willis	"	5 00
Boston C. E. Society	"	5 00
Berger, A. J.	"	5 00
Bonner, D. F.	"	5 00
Beecher, W. J.	"	5 00
Brokaw, R. W.	"	5 00
Benton, A. L.	"	5 00
Breed, D. R.	"	5 00
Breckenridge, W. L.	"	5 00
Benson, L. F.	"	5 00
Brown, A. B.	"	5 00
Buchanan, D. M.	"	5 00
Brown, G. W.	"	5 00
Brown, W. S.	"	5 00
Barnett, John M.	"	5 00
Burgess, C.	"	5 00
Barbour, Robert	"	5 00
Beattie, Charles	"	5 00
Bishop, A. C.	"	2 50
Biederwolf, W. E.	"	2 50
Bell, J. V.	"	2 50
Barrow, Geo. D.	"	2 50
Britt, F. P.	"	2 50
Brown, J. Shields	"	2 50
Bancroft, W. H.	"	2 50
Butler, H. S.	"	2 50
Baird, J. T.	"	2 50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Bishop, A. C.	Through Dr. Holmes....	\$2 50
Brown, R. A.	" " " "....	2 50
Bell, J. V.	" " " "....	2 50
Barnes, Ellen	" " " "....	2 50
Bloys, W. B.	" " " "....	2 50
Brace, Dora L.	" " " "....	1 50
Buchanan, W. H.	" " " "....	1 50
Buck, John A.	" " " "....	1 00
Batavia, C. F.	" " " "....	1 00
Brookes, Robert	" " " "....	75
Bryant, W.	" " " "....	50
Bowen, Thos. D.	" " " "....	50
Boyd, J. S.	" " " "....	50
Corbin, W. H.	Jersey City	130 00
Clemson, D. M.	Through Dr. Holmes....	500 00
Copeland, Foster	" " " "....	51 00
Crescent Avenue Church, Plainfield, N. J.	" " " "....	50 00
Cadiz, O., Church	" " " "....	37 00
Chillicothe, O.	" " " "....	33 50
Crabbe, V. Lee	" " " "....	25 00
Cummins, E. A.	" " " "....	25 00
Childs, Harvey L.	" " " "....	25 00
Campbell, J. J.	" " " "....	25 00
Carnegie Church, Pa.	" " " "....	25 00
Calhoun, Jos. P.	" " " "....	10 00
Carson, D. G.	" " " "....	5 00
Cameron, H. C.	" " " "....	5 00
Chichester, W. J.	" " " "....	5 00
Conybeare, S.	" " " "....	5 00
Crane, E. P.	" " " "....	5 00
Calhoun, John	" " " "....	5 00
Cornell, C. E.	" " " "....	5 00
Chalfant, G. W.	" " " "....	5 00
Cheeseman, C. P.	" " " "....	5 00
Cunningham, J. A.	" " " "....	5 00
Cuyler, T. L.	" " " "....	5 00
Colgate, Samuel	" " " "....	5 00
Clarke, Robert B.	" " " "....	5 00
Cummins, James	" " " "....	5 00
Cornell, Howard	" " " "....	5 00
Crabbe, W. R.	" " " "....	5 00
Cobb, Eben B.	" " " "....	5 00
Covenant Church, Chicago, C. E.	" " " "....	6 25
Cline, L. S.	" " " "....	2 50
Couler, R. M.	" " " "....	2 50
Chambers, G. S.	" " " "....	2 50
Comie, Alexander	" " " "....	2 50
Cleland, D. L.	" " " "....	2 50
Cincinnati Seventh Church, C. E.	" " " "....	2 50
Clark, T. C.	" " " "....	2 50
Crana, George	" " " "....	2 50
Coulter, R. M.	" " " "....	2 50
Campbell, Howard	" " " "....	2 50
Columbus, O., C. E.	" " " "....	1 00
Corbett, Nannie M.	" " " "....	50
Corbett, Bessie H.	" " " "....	50
Crabbe, Margaret R.	" " " "....	50
Crabbe, Elizabeth R.	" " " "....	50
Clingan, T. E.	" " " "....	50
Campbell, Ansilla	" " " "....	50
Campbell, F. S.	" " " "....	50
Chichester, E. L.	" " " "....	50
Carson, Iowa, Church	" " " "....	50
Carson, Iowa, Sunday-school	" " " "....	25
Dodge, William E.	New York City	5,000 00
Dodge, Rev. P. Stuart	" " " "....	5,000 00
Dixon, Rev. John	Trenton, N. J.	50 00
Denny, Matilda W.	Through Dr. Holmes....	250 00
Darlington, Eliza A.	" " " "....	25 00
Davis, A. V.	" " " "....	25 00
Dean, William B.	" " " "....	25 00
DuBois, W. L.	" " " "....	12 50
Denison, William D.	" " " "....	10 00
Dennis, James S.	" " " "....	10 00
Delaware, Ohio, Church	" " " "....	7 50

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 11—Continued.

Dibble, C. H.	Through Dr. Holmes	\$5 00
Darling, T. G.	" " "	5 00
Duff, Jos. M.	" " "	5 00
Deems, Edward H.	" " "	5 00
Dulles, Allen M.	" " "	5 00
Dixon, Jos.	" " "	5 00
Daniel, Amelia and William	" " "	2 50
Duncan, A. M.	" " "	1 00
Dittman, M. C.	" " "	1 00
Ely, Horace S. and Marling, Alfred E.	New York City	1,000 00
"E" Presbytery of Newark	Through Miss G. Dodd	500 00
Ellinwood, Rev. F. F., D.D.	New York City	50 00
Emerson, E. O.	Through Dr. Holmes	500 00
Ewart, Samuel	" " "	125 00
Elizabeth Second Church	" " "	120 00
Edwards, William T.	" " "	25 00
East Liverpool	" " "	8 00
Edwards, C. E.	" " "	5 00
Erdman, C. R.	" " "	5 00
Ewing, T. D.	" " "	5 00
Eckels, Mervin J.	" " "	5 00
Edmundson, G. R.	" " "	2 50
Elliott, J. T.	" " "	2 50
Ericson, C. J. A.	" " "	2 50
Ely, G. Wells	" " "	1 50
Eldridge, C. W.	" " "	50 00
Emerick, I. P.	" " "	01 00
Forbes, David	New York City	25 00
First Presbyterian Church	Petersburg, Ill.	5 00
Finley, J. B.	Through Dr. Holmes	500 00
Francy, John	" " "	75 00
Fownes, E. S.	" " "	25 00
Fownes, Mrs.	" " "	25 00
Fulton, H. W.	" " "	25 00
Frick, W. E.	" " "	25 00
Freeport, Ill., Church	" " "	20 31
Flickenger, R. E.	" " "	5 00
Poster, Edward H.	" " "	5 00
Fish, Frank	" " "	5 00
Fiske, A. S.	" " "	5 00
Farmer, W. R.	" " "	2 50
Frederick, N. A.	" " "	2 50
Gunn, Richard G. and S. Amelia	Rutherford, N. J.	7 50
Guffey, Jas. M.	Through Dr. Holmes	500 00
Gayley, James	" " "	250 00
Gibson, A. W.	" " "	50 00
Gillespie, D. L.	" " "	25 00
Garritt, G. S.	" " "	25 00
Graham, W. A.	" " "	12 50
Gill, S. E.	" " "	12 50
Goshen, N. Y., Church	" " "	11 00
Greves, U. S.	" " "	5 00
Gilfillan, Joel S.	" " "	5 00
Greene, J. A.	" " "	5 00
Gilmor, John S.	" " "	5 00
Goss, Charles F.	" " "	5 00
Gibb, William	" " "	2 50
Gardner, S. F.	" " "	2 50
Gemmill, W.	" " "	5 00
Goehring, S. M.	" " "	2 50
Green, D. W.	" " "	1 50
Grassie, William	" " "	50 00
Gibson, J. K.	" " "	50 00
Ham, James M.	Brooklyn, N. Y.	500 00
Howe, J. R.	" " "	50 00
Hogg, Robert	" " "	50 00
Hoe, Miss Laura	New York City	12 50
Hearne, William H.	Through Dr. Holmes	50 00
Herron, John W.	" " "	25 00
Hallock, W. E.	" " "	25 00
Hammond, Jas. H.	" " "	25 00
Hawthorne Avenue Church, Pittsburg	" " "	13 50
Hills, O. A.	" " "	12 50
Henry, Alex.	" " "	12 50

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 11—Continued.

Hazlett, Howard	Through Dr. Holmes	\$12 50
Herron, Chas. W.	" " "	12 50
Holmes, R. S., In trust	" " "	11 50
Herr, Chas.	" " "	10 00
Hays, Chas. W.	" " "	5 05
Hall, W. K.	" " "	5 00
Hamilton, S. M.	" " "	5 00
Holmes, R. S.	" " "	5 00
Hulbert, H. W.	" " "	5 00
Hawn, A. D.	" " "	5 00
Hall, Hector	" " "	5 00
Hinsdale, H. G.	" " "	5 00
Hamlin, T. S.	" " "	5 00
Harlan, R. D.	" " "	5 00
Hill, G. H.	" " "	5 00
Hodge, Edward B.	" " "	5 00
Hazlewood, Pittsburg C. E.	" " "	5 00
Hazlett, C. G.	" " "	2 50
Hays, F. W.	" " "	2 50
Hudson, W. M.	" " "	1 63
Holmes, R. S.	" " "	50
Henry, Geo. W.	" " "	
Ingham, J. A.	" " "	5 00
Irvine, A. M.	" " "	5 00
Ingham, John A.	" " "	2 50
Islip, L. W.	" " "	50
Johnson, Wm. G.	Watertown, N. Y.	50 00
Johnston, Rev. Howard A.	New York City	25 00
Jennings, John G.	Through Dr. Holmes	25 00
Johnson, H.	" " "	5 00
Jacks, J. W.	" " "	5 00
Junkin, C. I.	" " "	5 00
Jeffers, E. T.	" " "	5 00
Jennings, P. S.	" " "	5 00
Johnston, Mrs. S. A.	" " "	5 00
Jack, R. B.	" " "	2 50
Jolly, A. H.	" " "	2 50
Jordan, C. G.	" " "	2 50
Jones, H.	" " "	1 50
Kennedy, John S.	New York City	40,000 00
Koonce, Mrs. Hannah	Lincoln, Neb.	50 00
Keyes, R. G.	Through Dr. Holmes	12 50
Kneeland, M. D.	" " "	5 00
Kumler, J. P. E.	" " "	5 00
Kittredge, J. E.	" " "	5 00
Knox, William W.	" " "	5 00
Kirkbride, S. A.	" " "	2 50
King, Chas. E.	" " "	50
Lenox Presbyterian Church	New York City	9 05
Long Run Presbyterian Church	" " "	6 66
Lainz, Alexander	Through Dr. Holmes	50 00
Lentz, W. O.	" " "	25 00
Laughlin, Mary I.	" " "	25 00
Laughlin, Annie L.	" " "	25 00
Long, T. C.	" " "	10 00
Lee, E. T.	" " "	5 00
Liggitt, J. A.	" " "	5 00
Luccock, G. N.	" " "	5 00
Littell, W. H.	" " "	5 00
Linn, A. E.	" " "	5 00
Lce, Charles	" " "	5 00
Lowrie, M. B.	" " "	5 00
Lewis, L. M.	" " "	5 00
Lyford, O. S.	" " "	5 00
Leiper, J. McC.	" " "	5 00
Lee, G. H.	" " "	2 50
Logan, Mrs. P.	" " "	2 50
Ladd, H. E.	" " "	1 00
Marks, Rev. Rufus B.	Hillburn, N. Y.	250 00
Meigs, Titus B.	New York City	125 00
Mason, Mrs. F. G.	Montclair, N. J.	12 50
Mather, Mrs. Flora	Through Dr. Holmes	500 00

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 11—Continued.

Marvin, S. S.	Through Dr. Holmes	\$500 00
Mellon, R. B.	" " "	500 00
Mellon, A. W.	" " "	500 00
Mellon, W. L.	" " "	500 00
Morrison, Thos.	" " "	50 00
Matthews, J. J.	" " "	50 00
Mealy, A. A.	" " "	25 00
Marvin, Earle R.	" " "	25 00
Magee, W. C.	" " "	25 00
Mackintosh, Mrs. M. R.	" " "	7 50
Mercer, Mrs. Jas.	" " "	5 00
Miller, Jno. H.	" " "	5 00
Miller, W. H.	" " "	5 00
Murgatroyd, E. R.	" " "	5 00
Magie, David.	" " "	5 00
Mears, D. O.	" " "	5 00
Minton, H. C.	" " "	5 00
Moore, Dunlop.	" " "	5 00
Mershon, A. L.	" " "	5 00
Miller, L. Merrill	" " "	5 00
Miller, Edward W.	" " "	10 00
Moffat, J. D.	" " "	5 00
Mayers, H. L.	" " "	5 00
Milholland, A. S.	" " "	5 00
Morningside Church, N. Y.	" " "	5 00
Miner, C. H.	" " "	5 00
Marshall, Thos.	" " "	5 00
Miller, W. S.	" " "	2 50
Murphy, G. C.	" " "	2 50
Mendenhall, H. G.	" " "	1 50
Morey, L. H.	" " "	1 25
Mackenzie, D. R.	" " "	1 25
Merkle, C. H.	" " "	1 00
McWilliams, D. W.	Brooklyn, N. Y.	500 00
McAlpin, C. W.	Through Dr. Holmes	50 00
McCurdy, R.	" " "	25 00
McCune, Frank A.	" " "	15 00
McClintock, T.	" " "	5 00
McGonigle, Jno.	" " "	5 00
McClure, J. G. K.	" " "	10 00
McEwan, H. T.	" " "	5 00
MacCloskie, G.	" " "	5 00
McCaughan, W. J.	" " "	5 00
McKinney, W. W.	" " "	5 00
McCready, R. H.	" " "	5 00
McClelland, C. S.	" " "	5 00
McJunkin, J. M.	" " "	5 00
McClellan, H. A.	" " "	5 00
McKaig, T. B.	" " "	5 00
McKnight, T. H. B.	" " "	5 00
McCune, J. A.	" " "	5 50
McCroskey, Mrs. E. M.	" " "	5 00
McPherson, S. J.	" " "	5 00
McKim, William	" " "	5 00
McCarrell, J. J.	" " "	2 50
McCormick, S. B.	" " "	2 50
McClelland, H. T.	" " "	2 50
McIlwain, J. S.	" " "	2 50
McCune, S. J.	" " "	2 50
McShane, John	" " "	1 00
McHenry, H.	" " "	5 00
McMillan, F. N.	" " "	5 00
Nicolls, Rev. S. J.	St. Louis, Mo.	25 00
Nelson, Rev. T. A.	Brooklyn, N. Y.	12 50
Noble, W. B.	Through Dr. Holmes	5 00
Ogden, Robert C.	New York City	500 00
Orr, Robert	Through Dr. Holmes	50 00
Osborne, John H.	" " "	15 00
Overton, D. H.	" " "	5 00
Phelps, Mrs. Anson G.	New York City	2,500 00
Paxton, Rev. Wm. M.	Princeton, N. J.	500 00
Palisades Presbyterian Church, N. Y.	" " "	7 85

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Pitcairn, Robert	Through Dr. Holmes	\$500 00
Peacock, A. R.	" " "	500 00
Paxton, Caroline S.	" " "	100 00
Parry, Samuel	" " "	25 00
Potter, William P.	" " "	25 00
Potter, Mrs. W. P.	" " "	25 00
Packer, Gibson D.	" " "	25 00
Pollock, John F.	" " "	5 00
Peterson, W. S.	" " "	5 00
Palmer, S. S.	" " "	5 00
Person, H. G.	" " "	5 00
Patterson, J. F.	" " "	5 00
Purmort, C. H.	" " "	2 50
Pierson, G. Wilson	" " "	2 50
Paris, Ill., C. E.	" " "	2 50
Pomeroy, Jno. B.	" " "	2 50
Potter, J. M.	" " "	2 50
Parsons, F. N.	" " "	2 50
Poppino, J. J.	" " "	1 25
Rankin, Wm.	Newark, N. J.	50 00
Roberts, Edward	Brooklyn, N. Y.	7 50
Rowe, Wallace H.	Through Dr. Holmes	500 00
Rainey, Mrs. W. J.	" " "	250 00
Roselle Church, N. J.	" " "	81 50
Robinson, J. Frank	" " "	75 00
Russell, Henry M.	" " "	25 00
Robinson, Cecil A.	" " "	25 00
Rees, W. M.	" " "	25 00
Roemer, John L.	" " "	12 50
Roe, W. E.	" " "	12 50
Rodgers, W. H.	" " "	12 50
Rankin, John J.	" " "	12 50
Reed, Robert J.	" " "	7 50
Rome, O., Sunday-school and C. E. Society	" " "	5 15
Robinson, J. H.	" " "	10 00
Riggs, Jas. F.	" " "	5 00
Ray, E. C.	" " "	5 00
Reaser, Jno. G.	" " "	5 00
Robinson, Thos. H.	" " "	5 00
Roberts, James	" " "	5 00
Richards, L. E.	" " "	5 00
Robinson, C. E.	" " "	2 50
Rendall, I. N.	" " "	2 50
Robison, W. S.	" " "	1 00
Stuart Legacy		259,771 61
Sharpe, Sally P.	Wilkes-Barre, Pa.	100 00
Stevenson, W. P.	New York City	125 00
South Third Street Presbyterian Church	Brooklyn, N. Y.	50 00
Scribner, Mrs. I. Blair	New York City	50 00
Shields, Rev. Curtis E.	Amanda, O.	50
Stephenson, Jno. G.	Through Dr. Holmes	500 00
Schoonmaker, Jas. M.	" " "	500 00
Second Church, Cincinnati, Ohio	" " "	57 50
Satler, Chas. E.	" " "	25 00
Stewart, Reuel	" " "	12 50
Seymour, S. I.	" " "	10 00
Stewart, G. B.	" " "	5 00
Stryker, W. M.	" " "	5 00
Sprecher, S. P.	" " "	5 00
Smith, J. W.	" " "	5 00
Shirey, C. O.	" " "	5 00
Stevenson, A. R.	" " "	5 00
Schaff, David S.	" " "	5 00
Stoncipher, J. F.	" " "	5 00
Salls, A. C.	" " "	5 00
Smith, George G.	" " "	5 00
Smith, H. G.	New York City	7 50
Stebbins, H. H.	" " "	5 00
Sterling, C. G.	" " "	2 50
Stockton, John P.	" " "	2 50
Stocker, R. M.	" " "	2 50
Scovel, S. F.	" " "	2 50
Salem, O., C. E. Society	" " "	2 50
Schuykill, Falls of	" " "	1 00
Swan, W. L.	" " "	1 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Strange, F. G.	Through Dr. Holmes....	\$0 50
Sherrard, J. H.	" " "	50
Shrom, W. P.	" " "	50
Trobridge, James A.	New York City.....	50 00
Third Presbyterian Church.	Chillicothe, O.	50
Templeton, Thomas.....	Through Dr. Holmes....	500 00
Temple, W. C.	" " "	500 00
Thaw, Benjamin.....	" " "	500 00
Taylor, W. M.	" " "	500 00
Taylor, Chas. S.	" " "	250 00
Turner, Mrs. Julia M.	" " "	50 00
Trenton Church	" " "	50 00
Thaw, Stephen D.	" " "	25 00
Thaw, Jr., Benjamin.....	" " "	25 00
Templeton, E. S.	" " "	25 00
Taylor, Mrs. L. C.	" " "	10 00
Thorne, C. C.	" " "	5 00
Taylor, W. M.	" " "	5 00
Taylor, W. G.	" " "	5 00
Thomas, W. P.	" " "	5 00
Thomas, W. E.	" " "	2 50
Thompson, Mrs. W. L.	" " "	2 50
Te Winkle, Rev. W. V.	Bellaire, O.	5 00
Unknown	Through Dr. Holmes....	64
Unknown, Edinboro, Pa.	" " "	50
Vance, J. N.	" " "	500 00
Verner, C. A.	" " "	25 00
Verner, O. N.	" " "	2 50
Wallace, Miss Sarah	Newark, N. J.	500 00
Winn, Rev. and Mrs. Thos. C.	Kanazawa, Japan.....	150 00
Wells, Rev. John D.	Brooklyn, N. Y.	50 00
Waters, Mrs. Anne M.	Baltimore, Md.	37 50
Whittemore, Rev. Norman C.	Pyeng Yang, Korea....	22 50
Wells, Rev. N. W.	Brooklyn, N. Y.	12 50
Wolferz, Rev. Louis	Brooklyn, N. Y.	2 50
Westinghouse, Mrs. G.	Through Dr. Holmes....	500 00
Whittemore, Augusta S.	" " "	125 00
Winslow, Mrs. H. M.	" " "	50 00
Woods, John E.	" " "	25 00
Woods, E. A.	" " "	12 50
Wampum Church, Pa.	" " "	6 00
White, W. E.	" " "	5 00
Wolfe, A. R.	" " "	5 00
Waller, W. B.	" " "	5 00
Wright, J. E.	" " "	5 00
White, A. H.	" " "	5 00
Wyckoff, C. W.	" " "	5 00
Wood, Chas.	" " "	5 00
Webb, Henry	" " "	5 00
Williams, A. E.	" " "	5 00
White, Florence K.	" " "	5 00
White, W. P.	" " "	2 50
Walter, Joseph A.	" " "	2 50
Y. P. S. C. E. of First Church	Adrian, Mich.	12 50
Y. P. S. C. E. of Perry Church	Grange, Pa.	1 00
Yeisley, G. C.	Through Dr. Holmes....	5 00
Young, S. Edward.....	" " "	5 00
Yates, Harry.....	" " "	2 50
Yates, Carrie.....	" " "	2 50
Total		\$338,220 23

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

INTEREST-BEARING GIFTS

INVESTED IN PRESBYTERIAN BUILDING

(BOARD OF FOREIGN MISSIONS' PROPORTION ONLY).

Anonymous		\$5,700 00
Berger, Rev. Albert J.	Anna, Ill.	2,500 00
Booth, Rev. R. R.	New York City	1,000 00
Bliss, Rev. John C.	New York City	500 00
Crane, Mrs. Rachel	Peekskill, N. Y.	50,000 00
Converse, John H.	Philadelphia, Pa.	6,250 00
Gamble, David B.	Cincinnati, O.	21,000 00
Hubbard T. S.	Geneva, N. Y.	3,000 00
Hardy, Miss Jane L.	Ithaca, N. Y.	2,000 00
Hopkins, Samuel W.	Geneva, N. Y.	1,000 00
Keyes, Rev. R. G.	Watertown, N. Y.	1,000 00
Moir, Mrs. Emily H.	New York City	5,000 00
Phraner, Rev. and Mrs. Wilson.	East Orange, N. J.	2,500 00
Platt, Rev. Joseph	Davenport, Iowa	500 00
Reamer, Miss Elizabeth J.	Waterloo, N. Y.	500 00
Silliman, Horace B., LL.D.	Cohoes, N. Y.	100,000 00
Wheeler, Miss Emily M.	Litchfield, Conn.	5,000 00
Total per Schedule 1		\$207,450 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

BOARD FUNDS INVESTED IN PRESBYTERIAN BUILDING.

Amount realized from sale of Twelfth Street Property, as follows:		
Selling price (Board's half interest)		\$192,500 00
Expenses of selling	\$2,661 47	
Loss in carrying property	3,996 55	
Refunded to purchaser	500 00	
Total deductions		7,158 02
Net amount realized from sale		\$185,341 98
Amount from General Reserve Fund		3,891 85
Total per Schedule 1		\$189,233 83

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 14.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1888, TO APRIL 30, 1902.

YEAR.	RECEIPTS. †	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Surplus, May 1, 1888	\$4,214 38			\$4,214 38		\$4,214 38
April 30, 1889	852,815 85	\$901,726 85	\$48,911 00		\$44,696 62	
" " 1890	892,392 69	907,972 00	15,579 31		60,275 93	
" " 1891	1,013,921 54	972,517 02		41,404 52	18,871 41	
" " 1892	967,034 01	1,002,683 65	35,649 64		54,521 05	
" " 1893	1,064,504 37	1,008,124 60		56,379 77		1,858 72
" " 1894	891,465 19	995,921 70	104,456 51		102,597 79	
" " 1895	903,930 05	976,102 80	72,172 75		174,770 54	
" " 1896	1,057,774 65	929,239 25		128,535 40	46,235 14	
" " 1897	884,842 38	936,061 71	51,219 33		97,454 47	
" " 1898	979,125 55	878,121 38		101,004 17		3,549 70
" " 1899	921,093 82	920,206 01		887 81		4,437 51
" " 1900	953,083 77	946,123 38		6,960 39		11,397 90
" " 1901	998,325 39	1,008,102 15	*9,776 76			1,621 14
" " 1902	1,128,577 29	1,128,906 87	*329 58			
Present surplus as per Balance Sheet, Schedule I						1,291 56
Total	\$13,513,100 93	\$13,511,809 37	\$338,094 88	\$339,386 44		

† Inclusive of Donations, Income, Cancelled Appropriations and Mission Field Receipts.

* The apparent deficit due to transfer of amounts to General Reserve Fund; see Schedule No 2.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 15.

CONDENSED ANALYSIS OF RECEIPTS.

YEAR.	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	Y. P. C. E. SOC.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS.	INCOME.	TOTAL ANNUAL DONATIONS.	CANCELED APPROPRIATIONS, ETC.	GRAND TOTAL. *	
Fiscal Year ended April 30, 1902	1889	\$308,679 13	\$23,400 55	\$278,904 17	\$145,581 95	\$86,250 05		\$852,815 85		\$852,815 85	
	1890	291,719 86	36,062 56	280,285 51	112,877 68	73,120 83		794,066 44	\$98,326 25	892,392 69	
	1891	346,779 79	34,608 38	336,244 78	\$3,405 41	106,564 37	115,087 91		71,230 90	1,013,921 54	
	1892	332,960 18	34,928 47	316,734 11	9,035 60	133,049 93	104,584 18		35,741 54	967,034 01	
	1893	347,362 92	36,985 89	329,889 20	16,446 57	133,545 61	150,074 18		50,000 00	1,064,504 37	
	1894	295,016 39	35,092 17	324,003 11	17,790 62	72,802 44	96,848 20		49,912 26	891,465 19	
	1895	286,392 89	38,031 00	309,751 11	18,908 49	119,231 62	93,394 26		38,220 68	903,930 05	
	1896	274,858 89	30,289 12	303,461 04	26,739 56	146,827 83	195,572 92		80,025 29	1,057,774 65	
	1897	270,479 84	28,369 53	299,114 93	25,679 49	89,735 91	111,333 46		60,129 22	977,749 36	
	1898	292,622 22	38,208 85	312,377 66	10,013 08	75,940 44	175,439 03	\$10,718 14	824,713 16	915,319 42	
	1899	313,552 22	42,998 31	305,585 85	3,467 09	75,593 94	140,889 62	12,994 06	895,081 09	63,806 13	979,125 65
	1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	141,756 78	13,465 27	920,825 50	26,012 73	921,093 82
1901	357,710 33	48,574 23	428,079 56	48,114 66	82,111 36	137,019 67	15,570 26	969,180 07	29,145 32	998,325 39	
1902	357,438 80	47,082 75	433,651 47	29,710 92	158,045 90	142,721 04	14,790 86	1,086,341 74	42,235 55	1,128,577 29	
Total, as above		\$4,402,721 03	\$530,611 04	\$4,339,027 26	\$1,514,250 98	\$1,764,092 13	\$67,538 59	\$12,831,842 41	\$677,044 14	\$13,508,886 55	

* Includes Donations, Income, Canceled Appropriations and Mission Field Receipts. † Includes \$9,713.54 Contributed for Debt in year 1896.
 ‡ Exclusive of Young People's Societies through Women's Boards.

ANNUAL REPORT OF RECEIPTS
OF THE
BOARD OF FOREIGN MISSIONS
DURING THE YEAR ENDING APRIL 30, 1902.

Items here stated from the Women's Boards are as reported by them.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF ATLANTIC.						
Presb. of Atlantic.						
Aimwell	1	20				
Beaufort, Salem						
Berean	1	00				
Blacks Meml.						
Bethel						
Calvary						
Charleston, Zion						
Edisto	1	25	2	00		
Eutawville						
Faith						
Hebron						
Hopewell		42	2	00		
James Island	2	60	2	00		
Jerusalem						
Mount Pleasant						
Mount Zion						
Olivet						
Rivers Chapel						
St. Andrews			50			
St. Luke						
St. Michael		55				
St. Paul						
Salem	1	00	1	00		
Summerville						
Wallingford						
Zion						
	8	02	7	50		
Presb. of East Florida.						
Boynton	12	96				
Candler						
Cocoanut Grove	10	00				
Crescent City						
Delray						
Ft. Lauderdale						
Glenwood	5	00				7 00
Green Cove Springs	48	00	3	00	4 00	
Hawthorne						
Jacksonville, 3d (Laura St.)			3	40		
Mather Perit						
Miami						
Mt. Vernon						
Ojus						
San Mateo						
Starke	5	60				
St. Augustine Memorial	51	10				
Waldo		2	00			
Wiersdale		3	00			
	137	66	6	40	4 00	7 00
Presb. of Fairfield.						
Benson Grove						
Bethlehem, 1st					50	
" 2d					85	
Blue Branch			42			
Calvary						

SYNOD OF ATLANTIC.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Camden, 2d	1 00			1 00		
Carmel						
Cheraw, 2d						
Clio, 2d						
Concord						
Congruity				50		
Coulters						
Dutchman						
Ebenezer				50		
Faith						
Friendship						
Good Hope						
Goodwill	2 00			4 00		2 00
Grand View						
Grover						
Harmony	50					
Hebron	1 00					
Hermon	4 00			1 50		
Hopewell				25		
Howell, Salem						
Ingram						
Ladson				2 50		50
Lebanon		2 00				
Liberty Hill						
Little River						
McKay						
Macedonia, 1st		2 52				
" 2d						
Magnolia						
Marion, 2d						
Melina	1 00			1 00		
Mizpah						
Mt. Carmel	1 00					
Mt. Libson						
Mt. Moriah						
Mt. Nebo						
Mt. Olive						
Mt. Olivet	2 00					
Mt. Sinai						
Mt. Tabor						
Nazareth						
New Haven						
New Olivet	50					
New Salem						
Pleasant Grove						
Pleasant Ridge		2 00				
Rockfield						
Sharon						
Shiloh, 1st						
" 2d						
St. Matthews						
Sumter, 2d	1 00			50		
Trinity				1 50		
Westminister						
Yorkville, 2d						
	14 00	6 94		14 60		2 50
Presb. of Knox						
Allen's Memorial						
Antioch						
Augusta, Christ		2 00				
Bethany						
Christ						
Columbus						
Ebenezer, 1st						
" 2d						
Ezra		2 00				
Grant's Chapel						
Grace Memorial						
Haines Chapel						
Hopewell						
Macon, Washington Avenue						
Madison, 2d						
Medway						
Moore's Chapel						
Mount Carmel						
Mount Sinai						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newnan, 1st						
Oglethorpe						
Pleasant Grove						
Portis Memorial						
Raquelife Memorial						
Riceboro						
St. James						
St. Paul						
St. Stevens						
Wilson Chapel						
			4 00			
Presb. of McClelland.						
Abbeville, 2d.	1 00					
Allen Chapel						
Bell Way						
Bowers						
Calhoun Falls, 1st.						
Calvary	1 00					
Fair Forest						
Grace			2 28			
Immanuel						
Iva						
Lites						
Mattoon.	1 00			2 00		
Mission						
Mt. Carmel						
Mt. Lebanon View						
Mt. Olive						
Mt. Pisgah.						
Mt. Zion.				2 00		
Oak Grove.						
Pitts			1 00			
Pleasant View						
Prospect.						
Ridge Spring.						
Salem.						
Schofield Tabernacle						
Sloans Chapel						
Walkers Chapel						
Willard						
Westminster						
	3 00	3 28		4 00		
Presb. of South Florida.						
Altoona						
Arcadia						
Auburndale	10 00					
Bartow	7 00					
Centre Hill						
Crystal River	12 00	21 02				
Dunnellon						
Eustis.	30 00			8 50		2 50
Kissimmee.		2 59				5 25
Lakeland						
Lake Mary.						
Myers.						
Paola.						
Punta Gorda.	10 00					
Seneca						
Sorrento.	9 00					
Tarpon Springs.	4 00					
Titusville						
Upsala, Swedish	2 00					
Winter Haven	10 00					
Miscellaneous	3 22					
	97 22	23 61		8 50		7 75
SYNOD OF BALTIMORE.						
Presb. of Baltimore.						
Annapolis	54 52	15 50		7 55		4 56
Ashland.						
Baltimore, 1st	3897 28	450 00		1135 50		170 00
" 2d	264 14	80 00		92 27		166 40

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, 12th						
" Abbott Memorial	15 00					
" Aisquith Street	4 20	40 00		51 00		63 00
" Babcock Memor'l	55 54	33 32		141 72		10 00
" Bohemian and Mor	3 00					
" Boundary Avenue	699 65	65 36		146 31		42 82
" Broadway		12 33		18 61		19 40
" Brown Memorial	1468 11	16 55		630 72		218 00
" Calverton						
" Canton	6 00	7 00				
" Central		150 00		200 00		185 00
" Covenant	2 15	1 63		5 87		20 00
" Crisp Memorial	4 00					268 01
" Faith	23 00	14 20		26 16		5 00
" Fulton Avenue	9 00	20 91		3 55		
" Grace	2 00					
" Hampden	15 00	10 00		5 00		
" Knox						
" La Fayette Square	23 80	60 00		112 00		38 00
" Light Street	35 00	20 00		21 00		13 00
" Madison Street	2 00					
" Reid Memorial	10 40			29 93		13 00
" Ridgely Street	20 50	10 00		25 00		15 00
" Roland Park						
" Waverly	6 00	20 00		14 50		26 00
" Westminster	26 75	6 88		56 89		15 27
Barton	2 00					
Bel Air	6 24			28 65		3 78
Bethel	17 00	5 00		30 00		
Brunswick	3 00					
Catonsville	10 00	25 00				
Chestnut Grove	30 00	10 00		11 00		14 00
Churchville	17 37			40 75		
Cumberland	198 00	10 00				
Deer Creek, Harmony	17 00			58 46		
Ellicott City	5 80			48 50		28 50
Emmitsburg	37 00	22 83		25 00		32 51
Fallston	7 00					
Franklinville	23 00					17 00
Frederick City	12 00					
Frostburg	3 00	1 65				
Govanstown	88 00			36 00		20 20
Granite						
Grove				29 35		6 00
Hagerstown				10 00		
Havre de Grace	21 00	7 00		13 00		10 00
Highland	5 00					
Lonaconing	18 00			14 50		
Lord						
Midland		5 00				
Mill Run						
Mount Paran				15 50		
New Windsor	8 00					
North Bend	2 00					
Piney Creek	17 00	7 13				
Randallstown						
Relay				2 00		6 00
Sparrows Point	3 56					3 44
St. Helena	1 00					
Taneytown	61 95			111 50		5 00
Walbrook	17 00	20 00				
Williamsport						
Zion	1 00					
	7278 96	1147 29		3197 79		1438 89
Presb. of New Castle.						
Blackwater						
Bridgeville	13 00					2 50
Buckingham	50 00			5 82		
Chesapeake City	10 00			20 00		26 00
Christiana						
Church Hill, Trinity						
Cool Spring		3 00				
Delaware City	21 60					
Dover	8 72	8 71		26 34		5 00
Drawyer's	5 00					
Eden						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elkton	100 00	17 97		113 50		10 00
Farmington	4 75					2 00
Federalsburg				2 00		
Felton	10 28					50
Forest	11 37	10 84		20 89		25 50
Frankford						
Georgetown						
Grace	12 51					
Green Hill	6 00	10 00				20 05
Gunby						
Harrington	11 00					2 00
Head of Christiana	26 00			17 50		
Lewes	12 70			61 00		20 00
Lower Brandywine	20 00			9 85		10 00
Makemie, Memorial		7 55		11 25		12 96
Manokin				30 00		2 13
Milford	67 64			9 00		
Newark	28 25	30 00		22 00		4 50
New Castle	170 81	10 55				
Ocean View						
Pencader	10 00			14 00		3 65
Perryville	4 00			15 00		
Pitt's Creek	24 66			47 25		
Port Deposit	18 00	17 90		29 00		
Port Penn	7 00	2 76		7 00		4 50
Red Clay Creek	12 00					10 00
Rehoboth (Del.)				9 20		
" (Md.)	7 00			5 30		
Rock	13 00			19 00		
Smyrna	5 00	11 00		18 00		
Stanton						
St. George's	1 00			8 00		5 00
Westminster						
West Nottingham	80 00	15 00		40 70		18 75
White Clay Creek	15 00			7 50		5 00
Wicomico	85 00			16 50		5 00
Wilmington, 1st				22 02		21 00
" Central	127 11	7 78		134 00		31 00
" East Lake	25 50			5 30		2 51
" Gilbert	2 00					
" Hanover Street	30 00			143 00		35 00
" Olivet	13 00			10 00		5 75
" Rodney Street	77 25	1 08		65 39		45 00
" West	30 06	69 28		81 63		69 50
Worton	2 00					
Zion	23 00	9 52		25 08		21 00
	1201 21	232 94		1072 02		425 80
Presb. of Washington City.						
Alexandria						
Balston	6 50	5 00		15 00		11 50
Berwyn Chapel		20 00				
Boyd's						
Clifton	6 00	8 00		3 65		
Darnestown	10 00	6 00		13 62		7 00
Falls Church	14 00	25 00		111 00		
Hermon	2 00					
Hyattsville	4 00	40 00		20 15		42 65
Kensington, Warner Memor'l	20 00	25 00		52 83		18 22
Lewinsville	1 68	2 32		3 50		2 00
Manassas	19 00	3 00		31 00		
Neelsville	70 00			15 00		
Riverdale		10 00		7 50		3 50
Takoma Park	264 83	27 79		19 56		13 25
Vienna	9 67	22 50		5 00		7 50
Washington City, 1st	41 41			30 00		51 50
" 4th	176 33	525 00		180 13		10 89
" 6th	64 00	25 00		79 50		35 00
" 15th Street	15 00			20 00		
" Assembly	70 00	45 00		65 00		117 00
" Bethany M'an	60 47	12 48				
" Covenant	1116 19	115 94		842 58		440 35
" Eastern	12 00	3 00		21 00		119 05
" Eckington		18 25		46 00		54 30
" Garden M'l				7 60		22 53
" Gunton T'm	74 32			77 68		48 01
" Gurley Mem	29 50	50 00		79 05		58 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington City, Heights . . .	10 00	5 00		35 00		
“ “ Market St. . .		10 50				
“ “ Metropolitan . . .	888 55	50 00		335 00		202 10
“ “ N. Y. Ave. . .	408 48	260 00		569 00		348 35
“ “ North . . .	2 00	25 00		30 00		9 85
“ “ Peck Mem'l. . .		50 00		7 00		7 00
“ “ Warner . . .						
“ “ Western . . .	60 00	50 00		71 20		27 00
“ “ Westminster . . .	100 00	25 00		86 00		72 67
“ “ West Street . . .	84 70	50 00		141 10		69 75
	3640 63	1514 78		3020 65		1792 22

SYNOD OF CALIFORNIA.

Presb. of Benicia.

Arcata	10 00					
Bay Side, Calvary	3 00					
Belvidere						
Bloomfield						
Blue Lake	2 00					1 00
Bodega	1 00					
Bolinas		2 70				
“ “ Calvary		2 90				
Calistoga	7 50					
Corte Madera						
Covelo	4 12			1 00		
Crescent City	30 00					11 00
Eureka	14 00					11 25
Fort Bragg						
Fulton	9 00			12 50		18 50
Grizzly Bluff	4 00					1 50
Healdsburg	6 75			7 50		1 50
Hupa				7 00		
Kelseyville	4 00			6 00		
Lakeport	17 50					10 25
Lark Spur						
Mendocino	85 00			30 00		1 25
Mount Carmel						
Napa	368 75	12 00		60 00		115 55
Novato						
Petaluma				21 00		6 30
Point Arena	2 00					
Pope Valley	10 00					75
Port Kenyon	2 00					
San Anselmo Seminary	14 55	9 35		32 50		25 00
San Rafael	95 00	12 10		105 00		31 00
Santa Rosa	46 00			131 00		26 25
St. Helena	15 00	5 00		20 00		10 00
Tomales						
Two Rocks	8 00					16 00
Ukiah	5 00			1 75		1 00
Vallejo	49 00	18 70		33 00		20 50
Valley Ford	1 00					
Miscellaneous				75		
	814 17	62 75		469 00		308 60

Presb. of Los Angeles:

Alhambra				20 10		14 20
Anaheim	24 40			7 00		2 35
Azusa	4 00			65 00		20 25
“ “ Spanish	10 00			2 00		
Banning						
Beaumont				5 50		
Burbank	4 00					
Colton		5 00		25 25		24 00
Coronado, Graham Memorial				30 50		
Del Mar						
El Cajon	102 86			3 00		15 95
El Monte	3 30			7 50		1 00
Elsinore	4 60			5 85		6 50
Fernando				5 00		
Fullerton	17 60	8 00		10 00		5 00
Glendale	19 40	12 09		29 68		11 50
Inglewood	7 60					8 27
La Crescenta						
Lakeside	2 35					

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lankersheim	20 00		20 00		11 00
Long Beach			98 05		9 25
Los Angeles, 1st	27 50		27 90		30 00
" 2d	44 15		41 65		40 00
" 3d			30 60		28 50
" Bethany	12 00	6 00	7 00		12 50
" Bethesda	50 00		72 50		12 13
" Boyle Heights	20 00	5 00	55 00		38 35
" Central					28 00
" Chinese	7 40		31 10		
" Grand View	58 45	19 20	17 25		10 50
" Highland Park	800 00	140 00	650 30		140 89
" Immanuel	20 73	2 63	23 15		4 00
" Knox			15 00		
" Redeemer	4 00		3 95		10 00
" Spanish	5 00				
" Welsh					
Moneta	58 16		37 00		8 26
Monrovia	5 00		11 00		5 00
National City					
Newhall	3 85	3 65			2 70
Olive	27 22		14 65		
Ontario, 1st	14 00		16 35		
" Westminster					4 00
Ora Grande	20 00		29 25		21 50
Orange			4 30		
Pacific Beach	5 00		30 00		
Palms	245 19		251 86		49 50
Pasadena, 1st					
Point Loma	52 41		35 25		11 00
Pomona	208 65	15 00	174 65		20 00
Redlands	28 68	5 31	49 75		5 00
Rivera	64 60	37 25	86 60		30 55
Riverside, Arlington	133 20	7 65	107 25		33 00
" Cavalry	85 00	5 00	79 05		35 00
San Bernardino	110 00		80 50		32 50
San Diego					
San Fernando	6 00				
San Gabriel, Spanish	10 26	7 18			
San Gorgonia	13 00				
San Pedro	108 00		70 85		32 85
Santa Ana	49 00	25 00	5 65		10 00
Santa Monica	26 57	10 91	22 60		9 88
Tustin	22 45		7 80		12 05
Westminster					
Wilmington					
	2565 58	314 87	2424 19		806 93
Presb. of Oakland.					
Alameda	63 15		125 00		26 00
Alvarado			151 00		24 60
Berkeley, 1st	20 47				
Centreville	18 00				
Cloverdale					5 00
Concord					4 50
Danville	17 25		4 50		5 00
Elmhurst	17 05		2 50		5 00
Fruitvale	28 00		5 00		2 50
Golden Gate	4 00		5 00		3 75
Hayward	17 00		45 00		8 10
Livermore					
Mills College					35 00
Newark	10 52	3 80			5 40
North Temescal or Alden	3 00		18 30		12 50
Oakland, 1st	260 00	65 00	453 00		155 00
" Brooklyn	42 75	51 13	416 55		58 20
" Bethany					
" Centennial	3 50	7 50	17 75		61 00
" Chinese					
" Union Street	463 50	5 62	397 85		14 25
" Welsh					2 50
Pleasanton	15 00	10 00	5 35		
San Leandro	6 50		7 60		6 25
San Lorenzo			10 00		
San Pablo					
South Berkeley	10 00		10 94		
Valona			40 00		5 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Walnut Creek	10 00			11 00		5 00
West Berkeley				4 00		10 30
Westminster	20 00					
	1029 69	143 05		1730 34		450 35
Presb. of Sacramento.						
Anderson						
Carson City	10 00			3 00		10 00
Chico	8 00	17 32		69 30		51 50
Colusa	16 00	2 00		22 68		9 05
Corning						
Davisville	13 00					4 50
Dixon	9 95			10 65		11 00
Elk Grove	15 00	3 50		27 45		3 50
Elko	5 00			1 00		3 00
Eureka						
Fall River Mills	8 50					10 00
Gridley	9 70					1 50
Ione	15 00					6 85
Kirkwood						
Lamoille				12 50		4 00
Marysville	20 00					
Olinda						
Orangevale				2 50		5 00
Placerville	5 00			5 00		9 50
Red Bluff	36 00			76 10		31 60
Red Bank	4 00					
Redding	4 50			11 25		2 50
Roseville	11 55			2 00		
Sacramento, 14th Street	23 60	24 45		99 05		36 50
" Westminster		6 03		45 75		20 55
Star Valley						
Tehama	4 25					2 50
Tremont						
Vacaville	12 40			16 70		
Virginia City						
Wells						
	231 45	53 30		403 93		223 05
Presb. of San Francisco.						
San Francisco, 1st	175 40	25 00		424 98		221 50
" Calvary	44 25	18 29		256 50		165 10
" Chinese	79 20					24 00
" Franklin St.	3 00	6 20		15 00		10 00
" French, Ref.						
" Holly Park	6 00	4 00		2 50		3 00
" Howard	25 70	11 15		66 00		15 62
" Japanese	10 00					
" Lebanon	5 75	4 65		25 00		
" Memorial				10 00		4 00
" Mizpah	10 00			14 75		6 40
" Olivet				19 00		2 50
" St. John's	10 00			25 00		
" Trinity	110 00	80 00		195 00		57 50
" Welsh						
" Westminster	25 60	20 00		85 05		44 80
	504 90	168 29		1138 78		554 42
Presb. of San José.						
Ben Lomond						
Boulder Creek	3 00			5 35		
Cambria	25 00					
Cayucos	20 00			20 00		5 00
Felton						
Gilroy	11 50					1 75
Golden	100 00					
Hollister	10 00					
Hyland	8 50					
Lakeside	5 00					6 35
Los Gatos	70 00			27 00		
Menlo Park						
Milpitas		6 00				8 80
Monterey, 1st	110 00	9 50				3 00
Moro	5 00					
Palo Alto	13 50			15 00		18 85

SYNOD OF CATAWBA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Valley	6 00					
Salinas		5 28				
San José, 1st.	218 11			166 95		15 50
" 2d	77 75	17 00		81 75		12 10
San Luis Obispo	13 40	3 26		16 00		10 60
San Martin						
Santa Clara	32 20			50 00		5 00
Santa Cruz	21 00			38 50		
Shandon	6 00					
Templeton	5 00					
Watsonville	71 00			21 00		22 00
Wrights	5 00					
	836 96	42 04		441 55		108 95
Presb. of Santa Barbara.						
Ballard	3 15			13 68		
Carpinteria	7 00	4 00		18 75		31 00
El Monticeto	19 57	15 50		18 25		11 50
Fillmore	12 13					
Hueneme	119 45	7 42				
Los Alamos	1 00					
Los Olivos				15 00		
Nordoff						
Ojai		1 80				9 00
Oxnard						
Penrose	5 20					
Santa Barbara	107 19	34 05		108 00		65 00
" Chinese Miss.	7 40					
Santa Maria	6 00			2 00		5 00
Santa Paula	60 20	5 00		25 00		34 00
Santa Ynez	6 50					
Simi	4 00					
Somis	1 50					
Ventura	41 15	20 10		20 00		5 00
West Saticoy						
	401 44	87 87		220 68		160 50
Presb. of Stockton.						
Clements						
Corte Madera		7 20				
Columbia	4 00					
Dinuba	9 50					
Fowler	35 00			36 50		50 00
Fresno, 1st	34 30			134 20		76 50
" 1st Armenian						
" Belmont Avenue	1 00					
Grayson						
Hickman						
Madera				24 50		2 00
Merced	15 00			5 00		
Modesto	47 90			14 65		10 65
Oakdale				4 50		
Orosi				11 00		
Plano						
Portersville						
Sanger	8 00			6 25		
Sonora	5 00					
St. James	3 00					
Stockton	20 00	6 00		60 00		29 00
Tracy		8 00				
Visalia						
Westminster						
Woodbridge, Bethel.	3 00	2 50		3 00		2 00
Miscellaneous				80 00		
	185 70	23 70		379 60		170 15

SYNOD OF CATAWBA.

Presb. of Cape Fear.

Allen's Chapel		
Anderson Creek		
Antioch		
Bethany	1 00	1 00
Beaufort		
Chadbourn		

SYNOD OF CATAWBA.

CHURCH.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	S. S.	Y. P. S.		AUX.	S. S.	Y. P. S.
Dudley						
Ebenezer						
Freemount						
Friendship						
Haymount						
Hookerton						
Kinston						
La Grange						
Lilington	1 00					
Lumberton						
Maxton						
Memorial						
Mt. Calvary	2 00					
Mt. Olive						
Mr. Pleasant	1 00					
Panthersford						
Pilgrim's Chapel						
Pollocksville						
Raleigh, Davy Street						
Red Springs, 2d	1 00					
Rocky Mount						
Rowland						
St. Paul	2 00					
Shiloh	1 00					
Snow Hill	1 00					
Timothy Darling Mission	2 00					
Trenton						
Waccamaw						
Washington						
White Hall	1 00					
Whiteville						
White Rock	1 00					
Williams' Chapel						
Wilmington, Chestnut Street						
Wilson						
" Chapel						
	14 00	1 00				
Presb. of Catawba:						
Bellefonte						
Ben Salem	1 00					
Bethel						
Bethlehem						
Bethesda						
Bethpage	2 50			50		
Biddleville						
" Church Street						
Black's Memorial						
Bluck's Memorial						
Caldwell	30					
Calvary						
Charlotte, 7th Street	1 00					
Davidson College						
Emmanuel				80		
Good Hope						
Greenville Mission	1 00					
Happy Home						
Harrison Grove						
Hood's Chapel						
Huntersville				1 25		
Jackson Grove						
Lawrence Chapel				2 60		
Leeper's Chapel						
Lincolnton						
Lisbon Chapel	1 00					
Lloyd						
Love's Chapel						
Matthew's Chapel	1 00					
McClintock				25		
Mint Hill						
Miranda						
Mt. Olive						
Mt. Zion						
Murkland	1 00					
New Hampton	1 25					
New Hope						
Pee Dee Tabernacle						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia						
Poplar Tent						
Rutherfordton						
St. Paul	1 00					
Salem Hill						
Shelby	50					
Shiloh						
Siloam		1 00		20		
Valdese		4 00				
Waxham	50	60				
Wadesboro						
Westminster	6 00	2 68		21 00		
West Philadelphia	25					
Woodland						
Miscellaneous						60 77
	18 30	8 28		26 60		60 77

Presb. of Southern Virginia.

Albright						
Alexander						
Allen Memorial				5 00		
Antioch, Newport News	1 00			2 50		
Berkley						
Bethesda						1 50
Big Oak		2 00				
Christ		3 50				40 00
Clarktown						
Cumberland	1 00					
Danville, Holbrook Street	1 00			1 00		1 00
Grace				1 00		
Great Creek						
Forsythe						
Henry	1 00					
Holmes Memorial				1 00		
Hope	1 00					
Lynchburg, Central						
Mizpah						
Mt. Calvary		1 00				
Mt. Hermon						
Mt. Lebanon						
Mt. Zion						
Oak Grove						
Ogden	1 00					
Petersburg, Central						
Refuge	1 00					
Richmond, 1st		5 55				
Ridgeway	1 00					2 00
Roanoke, 5th Avenue	2 00			1 00		
Russell Grove	1 10			1 00		
Spencer Mission						
Springfield						
Trinity		30				
West Main Street						
	11 10	12 35		12 50		44 50

Presb. of Yadkin.

Allen Temple	1 00				
Antioch					
Boonville					
Bower's Chapel					
Cameron	1 00				
Chapel Hill					
Christian Hope					
Durham, Pine Street					
Eagle Springs					
Emmanuel					
Faith	10 55			1 00	
Freedom					
" East	1 00				
Germanton					
Hanna	1 00				
Hillsboro					
Jackson Springs					
John Hall Chapel					
Jonesboro					

SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lexington, 2d						
Lloyd						
Logan						
Mebane	1 00					
Mocksville, 2d						
Mooreville, 2d	1 00					
Mt. Airy						
Mt. Tabor						
Mt. Vernon						
Nazareth						
New Centre						
Oakland						
Pittsburg						
Pleasant Grove						
Providence						
Rockingham						
St. James	2 00					
St. Paul						
Scott, Elliot Memorial	1 00					
Salisbury						
Sanford, 2d						
Sassafras Spring						
Silver Hill						
Statesville, 2d						
Thomasville				1 00		
	19 55			2 00		

SYNOD OF COLORADO.

Presb. of Boulder.

Bennett	1 75					
Berthoud	65 59	7 57		45 00		10 00
Boulder	174 00	33 00		124 60		45 00
" Wall Street	1 00					
Brush	23 00			8 75		7 50
Cheyenne	40 00			54 15		5 00
Collins	2 15					24 00
Erie						
Fort Collins	54 30	22 48		45 00		
Fort Morgan	5 00			52 00		22 00
Fossil Creek	13 00			6 00		2 50
Greeley	60 50	8 50		55 00		14 00
Hillsboro						
Holyoke	12 00					
Laramie	14 60			24 40		
La Porte	8 50					
La Salle	15 00			17 00		
Longmont	68 00			25 00		37 85
Newcastle						
Otto						
Parkman		76				
Rawlins, France	15 65	9 55				
Saratoga		1 67				
Shell						
Slack						
Sunset	2 00					
Timnath				15 00		5 00
Valmont				8 84		5 00
Virginia Dale	2 00					
Warren						
Welden Valley	3 00					
Wolf Creek						
	582 04	83 53		480 74		177 85

Presb. of Denver.

Akron	4 00					
Black Hawk						
Brighton				12 50		
Central City	4 00					
Denver, 1st Avenue	44 10	16 98		163 50		25 00
" 1st German	20 00					
" 23d Avenue	35 90			128 00		27 00
" Central	228 00			355 47		90 00
" Highland Park		8 55		18 21		15 00
" Hyde Park		10 00		18 15		5 00
" North	15 60			27 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Denver, South Broadway	7 00	3 00		33 00		4 00
" York Street		3 75		7 75		3 75
" Westminster	9 60			30 00		3 00
Elbert	3 00	1 00				
Elizabeth				1 75		
Georgetown						
Golden				9 63		
Idaho Springs	25 50	4 05		17 00		5 00
Littleton	1 53			6 00		
Otis				6 25		
Valverde	3 25					
Vernon	3 25					
Westminster, University				5 00		
Wray						
Yuma						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	404 73	47 33		839 21		177 75
Presb. of Gunnison.						
Alma	2 50					
Aspen		5 00				
Delta	4 48					
Fairplay						
Glenwood Springs	30 00			1 00		4 25
Grand Junction	23 10			15 00		6 00
Gunnison	8 57	4 05		20 00		5 00
Irwin						
Lake City						
Leadville	20 00	17 87		32 80		18 00
Ouray	6 10			12 50		3 00
Poncha Springs	1 15					
Ridgway				1 00		
Salida	10 00			8 80		10 50
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	105 90	26 92		91 10		46 75
Presb. of Pueblo.						
Alamosa	20 00	10 44		12 50		
Antonito	25 00					
Bowen	5 00			10 00		
Canon City	264 97	12 00		57 00		27 50
Cinicero						
Colorado Springs, 1st	248 35	18 67		359 15		85 00
" " 2d	4 15			25 75		
" Immanuel						2 50
Crestone	25 00					
Cripple Creek	18 00			8 00		
Del Norte		1 68				
Durango	12 00	16 25				
Eastonville						
El Moro						
Engle						
Florence	64 15	12 95		27 00		25 00
Florida						
Florissant		4 60				
Fredonia						
Goldfield	5 00			2 50		2 00
Hastings						
Hill Top				11 50		6 75
Holly						
Hooper				11 50		
Huerfano Canon	4 00					
Independence	4 50					
Ignacio, Immanuel	17 16					
La Costilla						
La Junta	10 00			5 00		2 50
La Luz						
La Veta	6 85					
Las Animas	12 00					
" Spanish						
Los Sauces						
Messiah						
Monte Vista	848 80	7 50		41 80		1 50
Monument				2 50		
Palmer Lake						
Peyton						
Pine River, Calvary						
Pueblo, 1st	372 26			99 50		45 00

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pueblo, 5th						
" Fountain	44 00			15 00		
" Mesa	73 00	34 00		78 83		30 75
" Tabernacle		22 09				
" Westminster	11 00	8 75		19 00		14 50
Querida						
Rocky Ford	50 00	6 50		22 10		10 00
Rosita						
Rouse						
Saguache						
San Pablo						
San Rafael				2 00		
Silver Cliff	7 00	5 00				
Sopris						
Table Rock						
Trinidad, 1st	15 00	14 50		24 00		14 90
" 2d						
Victor	2 50	5 00		13 25		25 00
Walsenburg, 1st	16 50	2 00		5 00		
" 2d	5 00					
West Cliff						
	2191 19	181 93		852 88		292 90

SYNOD OF ILLINOIS.

Presb. of Alton.

Alton	146 49	52 74	26 00	67 89		20 00
Baldwin	5 00					5 00
Belleville	8 04	5 00		9 00		
Bethel	5 00			14 15		
Blair	24 73					40 75
Brighton	29 31	5 00		4 00		
Butler						
Carlinville	6 98	1 58		19 95		2 50
Carlyle	1 00					3 00
Carrollton				74 95		10 00
Chester	5 00			10 00		
Collinsville	25 00					
East St. Louis	41 24			26 00		
Ebenezer	4 00	4 00		5 00		
Edwardsville	14 00					
Elm Point						
Greenfield	1 50			5 00		
Greenville		10 00		28 55		13 00
Hardin		3 00		7 70		1 13
Hillsboro	54 23	61 00		25 00		
Jerseyville	135 65			44 13		
Kampsville	2 00					
Litchfield	9 55			8 37		
Madison	6 35					
Marshall, Memorial	9 90					
Moro	3 41					
Nokomis	10 05					
Plainview						
Raymond		4 26				
Rockwood						
Salem, German	12 00			5 00		
Sparta	71 69			50 24		
Spring Cove						
Staunton						
Steelville	6 00					
Sugar Creek	1 00					
Summit Grove						
Trenton		4 00		5 00		10 00
Troy						
Unity	4 00					
Upper Alton	20 00					11 00
Virden	7 00			12 60		20 00
Walnut Grove				15 00		
Walnut Hill	4 00					
Waveland						
White Hall	21 00			8 75		3 25
Woodburn, German	15 90					
Yankeetown						
Zion, German	8 00					
	719 02	150 58	26 00	446 28		139 63

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Bloomington.						
Alvin						
Bement	58 43			110 82		92 50
Bloomington, 1st	112 00	12 34		105 20		15 00
" 2d	574 12			461 32		85 00
Cayuga						
Cerro Gordo						
Champaign	119 00	20 07		295 35		59 50
Chatsworth						
Chenoa	41 11			27 52		13 20
Cissna Park						
Clarence	26 00			11 80		
Clinton	100 15			304 36		828 50
Colfax	3 15			13 38		
Cooksville	89 26			18 00		
Covell						
Danforth						
Danville, 1st	674 13			91 86		28 00
" Bethany	8 50	3 50				
Downs	8 00			7 00		
Elm Grove	5 00					
El Paso	95 85	5 00	10 00	23 00		
Fairbury	109 00	19 00		43 73		54 00
Farmer City	7 41	1 75				
Gibson City	125 00			62 69		
Gilman	7 75	4 60				25 00
Heyworth	26 90			17 00		7 00
Homer				5 00		
Hoopeston	30 00			29 50		13 00
Jersey						
Lexington	18 40			63 41		18 75
Mahomet						
Mansfield				30 00		
Minonk	12 36	20 00		54 07		35 00
Monticello				25 14		4 13
Mount Carmel						
Normal	25 00			47 00		25 00
Onarga	120 00	8 75		165 00		21 50
Paxton	80 00	22 71		53 68		
Philo	123 00			109 75		28 00
Piper City				231 06		10 40
Pontiac	22 00	10 00		50 00		60 00
Prairie View				9 25		
Rankin	28 11	6 90		26 37		3 00
Reading						
Rossville	11 25	9 75		9 00		
Selma				12 75		
Sheldon	40 00					
Sidney	10 00					
Tolono	25 66			58 90		2 50
Towanda	5 45			22 00		
Urbana	10 00			4 55		10 00
Watseka	28 16			6 80		10 00
Waynesville	12 00			10 00		15 00
Wellington	30 00			2 50		5 00
Wenona	16 50	11 50		13 40		15 00
	2838 65	155 87	10 00	2632 16		1483 98
Presb. of Cairo.						
America						
Anna	30 00			20 00		30 00
Ava			5 00			
Bridgeport	4 00			10 10		1 00
Cairo	8 17	20 00		18 08		25 00
Campbell Hill	1 00					
Carbondale	15 00			31 35		5 00
Carmi	150 00			36 62		
Cartersville	8 12		11 42			
Centralia	17 53	7 26	4 50	26 21		
Cobden		5 17		3 83		
Du Quoin	49 92			68 00		25 00
Eagle Creek						
Enfield	7 00					
Equality	3 00	3 00				
Fairfield	10 75			10 66		1 85
Flora				10 00		

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Friendsville	4 00					
Galum	24 00		10 00			2 00
Gilead						
Golconda	15 00	5 00	5 00	5 00		
Grand Tower						
Harrisburg				8 03		2 00
Kell						
Lawrenceville	10 00					
McLeansboro						
Metropolis		2 09		4 08		6 14
Mount Carmel	83 00	4 00	4 00	10 00		
" Olivet	2 00					
" Vernon				3 19		2 00
Murphysboro	31 00	5 00	10 00	24 45		
Nashville						
Oak Grove						
Odin	4 00			13 57		1 00
Olney				8 00		
Pisgah	15 00					
Potter Memorial						
Richland	1 00					
Saline Mines						
Shawneetown				11 75		
Sumner	3 00			2 85		10 00
Tamaroa	24 00	6 25	15 00	15 00		
Union						
Vergennes						
Wabash	16 00			8 03		
	536 49	37 77	84 92	348 80		110 99
Presb. of Chicago.						
Arlington Heights	40 55			50 14		44 00
Berwyn	24 00	10 00		20 00		9 00
Braidwood	19 00					
Buckingham	10 10	3 34		10 88		
Cabery	4 00			18 75		10 00
Chicago, 1st	1490 51	50 00		1419 68		27 40
" 2d	987 75	61 36		1659 92		37 50
" 3d	1419 49	110 06		802 00		
" 4th	2256 33	71 52		2837 64		25 00
" 6th	428 04	32 63		373 34		112 00
" 7th	16 15	2 20		11 25		7 00
" 8th	258 00	10 00		56 00		25 00
" 9th				25 00		9 00
" 10th	5 00			15 00		5 50
" 11th	9 57					
" 41st Street	362 75	35 00		186 00		450 00
" 52d Avenue	20 00	5 00		20 00		5 00
" Austin	165 05	64 67		109 68		17 50
" " Faith Ch		3 00				110 00
" " R. R. Mission		5 00				
" Avondale	28 00			25 00		
" Belden Avenue	94 83	1 00		39 56		18 72
" Bethany	4 00					
" Bethlehem Chapel	20 00	10 00		14 50		23 50
" Brighton Park		7 60				
" Brookline	5 20			10 00		15 00
" Calvary						10 00
" Campbell Park	55 77	31 61		39 00		12 50
" Central Park	35 70	14 00		18 00		
" Christ	34 88	36 82		39 76		48 00
" Covenant	737 77			142 00		66 00
" Crerar Chapel		8 80				6 50
" Douglass Park						
" Edgewater	43 55			22 34		
" Emerald Avenue	29 50	21 00		25 00		1 00
" Endeavor		5 28		20 00		7 50
" Englewood	15 39	50 00		94 00		99 98
" Erie Chapel						55 00
" Foster Mission	10 00					
" Fullerton Avenue	19 45			78 00		165 00
" Galilee Chapel				4 25		
" Garfield Boulevard						
" Grace						
" Hyde Park	735 45	100 00		918 67		
" Immanuel	42 72			30 00		1 50
" Italian	15 00					2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, Jefferson Park	15 00			75 00		30 00
" Lakeview	96 30	17 00		179 55		24 75
" Millard Avenue				6 50		2 00
" Normal Park	24 00			19 00		
" Olivet Memorial		62 25		19 00		6 50
" Onward	1 56	83				1 00
" Ridgway Avenue	25 00	7 63		8 69		16 98
" Roseland	10 00			4 85		5 00
" Scotch Westminster		9 00				5 00
" South Chicago				46 10		7 00
" South Park	27 00			5 00		5 00
" West Division St.	35 00	4 00				2 00
" Windsor Park				73 87		50 00
" Woodlawn Park	244 79	60 00		15 19		
Chicago Heights						
Deerfield	4 00	4 00				
Du Page	20 27	9 73		15 00		
Elwood	10 00	2 80				
Evanston, 1st	423 00	240 00		852 00		125 00
" 2d	30 00	7 25		72 15		4 50
Gardner	4 25			5 00		
Harvey	10 00			6 95		
Herscher	18 28			2 87		2 00
Highland Park	104 37	50 00		96 35		7 71
Hinsdale	8 53	3 98		6 00		
Homewood	3 00			9 00		
Itasca	5 00					
Joliet, 1st	49 71	6 62		103 00		
" Central	64 65	33 81		180 20		15 00
" 2d	14 00					
Kankakee	336 14	25 38		143 75		78 00
La Grange	56 00			17 06		
Lake Forest	1248 60	69 52		1629 22		
Libertyville	14 10					
Manteno	101 00			65 80		30 00
Maywood	20 00			14 50		
Morgan Park	94 00	16 79		25 99		10 50
Moseley		15 00				
New Hope				50 06		5 50
Oak Park	339 26	51 00		160 15		
Peotone	85 89	7 82		51 23		
Pullman	10 35					
River Forest	53 60	22 00		68 80		
Riverside	146 25	9 00		29 30		
South Waukegan	2 50			6 00		
St. Anne	8 00					
Waukegan	63 13			119 02		10 00
Wheeling, Zion		8 90		14 00		
Wilmington				20 00		6 00
	13270 03	1496 20		13351 51		1875 54
Presb. of Freeport.						
Apple River	30 00	15 00		61 77		2 50
Belvidere						
Calvary						
Cedarville	21 00			7 00		
Dakota, Rock Run	1 00					
Durand						
Elizabeth	15 00			5 00		
Foreston Grove, German	100 00					
Freeport, 1st	222 22			257 50		25 50
" 2d	38 33			27 46		9 50
" 3d, German	5 00					
Galena, 1st	100 00	20 00		38 50		64 37
" German	56 00	10 00				
" South	62 12	32 00		50 25		
Hanover				32 00		12 00
Harvard	15 00			8 50		
Independent	52 37					
Lena						
Linn and Hebron	10 00			42 50		8 50
Marengo	37 00			41 96		300 00
Middle Creek	52 67	17 14		61 53		9 50
Oregon		11 00		17 45		5 50
Polo				33 64		
Prairie Dell	40 00	20 00				
Ridgefield		1 45		7 00		

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rockford, 1st	48 21	41 50		137 00		52 36
" Westminster	61 91			107 40		15 34
Savanna	23 00			5 00		
Scales Mound, German	10 00					
Warren	10 00	3 25				
Willow Creek	75 02			164 94		
Winnabago	84 70	3 84		72 43		11 74
Winslow						
Woodstock	17 50			24 30		50 00
Zion, German	19 00	6 00				
	1207 05	181 18		1203 13		566 81
Presb. of Mattoon.						
Anderson						
Arcola	71 10			38 00		
Ashmore	8 00	9 00		19 40		5 00
Assumption	38 00			64 08		2 50
Beckwith Prairie	6 60					
Bethany						
Bethel	53 20			21 45		
Casey						
Charleston	59 00			70 02		
Chrisman						5 00
Dalton						
Effingham	37 07	4 10		10 00		4 30
Grand View						
Greenup	2 00					
Kansas	127 00	10 00		40 50		4 00
Marshall						
Mattoon	19 50			41 60		
Morrisonville	19 76	3 70		3 70		3 25
Moweaqua				4 25		
Neoga	10 00			15 80		2 50
New Providence						
Newton	10 00					
Oakland	12 00	2 00				6 00
Palestine	10 00	2 00		11 00		
Pana	22 65			119 10		7 90
Paris	121 59			122 20		6 05
Pleasant Prairie	13 00					
Robinson	5 00			9 40		4 00
Shelbyville	63 00			80 50		34 56
Taylorville	15 00			31 00		6 50
Toledo	118 75			12 00		5 00
Tower Hill	21 72			11 30		2 00
Tuscola		8 73		58 20		25 10
Vandalia	10 50			37 75		
Walnut Prairie						
West Okaw	13 68					5 00
	888 12	39 53		821 25		128 66
Presb. of Ottawa.						
Aurora	26 85			19 50		15 00
Ausable Grove	53 00	17 00		21 00		10 00
Brookfield				155 45		
Earlville	8 17					
Florida	5 00					2 80
Grand Ridge	20 00			5 50		1 75
Granville						
House of Hope	14 00	7 00		11 25		5 00
Kings		2 00				
Mendota	50 01	5 00		123 50		12 00
Meriden						
Morris	19 00	17 00		37 00		12 00
Oswego	19 05			8 00		7 00
Ottawa	20 00	34 27		46 00		18 25
" South						
Paw Paw				14 00		8 75
Plato						
Rochelle	12 00	2 75		30 69		4 25
Sandwich	45 00			60 00		10 00
Streator, Park	15 00	10 00		47 75		25 00
Troy Grove	13 40			5 63		
Union Grove						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waltham	29 00	5 00		30 00		3 25
Waterman				6 00		5 50
	349 48	100 02		621 27		140 55
Presb. of Peoria.						
Alta	3 00	3 00				
Altona	49 00					
Arcadia						
Astoria						
Brimfield						
Brunswick				218 50		4 60
Canton	62 55					
Crow Meadow						
Deer Creek				49 00		
Delevan	35 01	16 00		312 00		35 00
Elmira	56 20	62 99		45 00		
Elmwood	9 20	3 20		26 00		
Eureka	18 67			23 00		
Farmington	29 16					
French Grove	5 50			105 00		25 00
Galesburg	27 68	15 79		47 40		
Green Valley				1 00		15 00
Hanna City						4 05
Henry	25 37	8 37		57 00		10 00
Ipava						
John Knox				139 00		12 95
Knoxville	66 40	3 06		65 25		6 00
Lewiston	11 70	26 47				
Limestone	11 63			20 00		
Oneida	38 50	7 40		255 00		39 00
Peoria, 1st	41 46					
" 1st, German				269 00		7 58
" 2d	69 19	41 80		20 00		7 50
" Arcadia Avenue	21 80					
" Bethel	5 25					
" Calvary	38 61			102 00		15 00
" Grace	27 05	6 49		13 00		25 00
" Westminster	37 50					
Pottstown				45 00		25 00
Princeville		10 00		43 00		4 00
Prospect	38 00					
Salem	5 00			3 50		
Vermont				26 00		
Washington	8 00			58 75		8 66
Yates City	8 07	10 00				
	749 50	214 57		1943 40		244 34
Presb. of Rock River.						
Albany		1 00	2 50	6 20		
Aledo	47 35		160 00	84 00		
Alexis	30 00	1 37		25 67		
Arlington		3 00		5 00		
Ashton	19 31		3 60	16 00		
Beulah	8 00					
Buffalo Prairie	25 00	7 00		13 00		
Centre						
Coal Valley				52 67		
Dixon	18 61		7 50	49 15		25 00
Edgington	47 00	10 00	8 00			
Erie				5 00		
Franklin Grove	12 09		25 00	22 00		
Fulton	36 00		12 50	20 52		2 00
Garden Plain	9 60			16 84		
Geneseo	16 84	6 23	30 00	32 95		
Hamlet and Perryton	36 00			2 95		
Keithsburg						
Kewanec	9 00					
Ladd		1 15				
Milan	16 00	9 80	35 00	9 90		
Millersburg	17 00	7 50	42 30	10 31		
Morrison	81 72	19 36	75 00	96 15		8 06
Munson			15 75	73 85		
Newton	58 10			21 80		
Norwood	50 60			9 20		
Peniel	22 35	20 00				
Perryton	9 00		12 00			

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Ridge.	5 00			7 25		
Princeton	117 87	14 72	16 83	57 75		
Reynolds			7 50			
Rock Island, Broadway	200 00			199 62		12 00
" Central	8 15			19 25		
Round Grove		1 61				
Spring Valley				14 83		
Sterling		3 04	14 66	65 00		15 00
Viola	5 70		3 00	12 80		
Woodhull				25 38		
Worden						
	906 29	105 78	471 14	975 04		62 06
Presb. of Schuyler.						
Appanoose	25 00			42 00		6 50
Augusta	29 00	20 00		25 14		25 00
Baylis	10 00					
Bardolph		3 00				
Bethel	7 00	1 25		13 75		22 50
Brooklyn	9 00			1 50		2 50
Burton, Memorial	19 00	5 00				1 00
Bushnell	10 52			39 00		29 00
Camp Creek	55 78	60 00		18 00		30 52
Camp Point	28 00	7 00		4 00		6 00
Carthage	48 16			35 00		20 01
Chili						
Clayton	4 00			10 00		
Doddsville	10 00					
Ebenezer	10 00			7 00		
Ellington, Memorial	5 00					
Elvaston	60 00			23 32		12 50
Fairmount						
Fountain Green	20 00	1 00		22 00		5 00
Good Hope	21 25			46 50		
Hersman	31 00			42 73		42 00
Huntsville	2 00					
Kirkwood	108 18	13 82		58 25		50 00
Lee	10 34			2 40		
Liberty						
Macomb	108 00			93 52		100 00
Monmouth	191 21	4 88		173 22		70 00
Mount Sterling	39 31	33 50		150 22		38 00
Nauvoo	5 25					
New Salem		1 00				1 00
Olive	12 00					
Oquawka	53 55	25 00		10 15		10 00
Perry	7 50			32 90		5 00
Plymouth	20 50					
Pontoosuc	1 00					
Prairie City	19 00			24 89		
Quincy	46 55			31 50		25 00
Rushville	10 35	43 59		38 55		50 00
Salem, German	20 00					
Warsaw	12 25			13 00		
Wythe	20 00	5 00		38 65		25 00
	1089 70	224 04		997 19		576 53
Presb. of Springfield.						
Bates				42 71		
Buffalo Hart				31 85		2 50
Chatham				6 50		
Decatur	163 00	16 24	10 00	256 00		26 25
Divernon	2 00	5 00		12 40		6 10
Farmington	33 16			24 50		
Greenview	12 00			5 45		
Irish Grove	2 65			1 63		
Jacksonville, State Street	90 00			282 00		24 20
" Portuguese	10 00			116 25		10 00
" Westminster	128 27			167 65		7 15
Lincoln		10 00		122 01		9 50
Macon				22 83		6 00
Manchester	2 00			2 25		1 25
Maroa	19 60	16 50		33 00		15 00
Mason City	25 00			45 00		
Murrayville	2 00					
Naples	26 60					

SYNOD OF INDIANA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
North Sangamon		10 00		101 90		
Pawnee						
Pennsylvania						
Petersburg	71 00	24 87		39 90		25 00
Pisgah	7 00			30 00		
Pleasant Plains				14 70		
Providence	6 00					
Springfield, 1st	280 50	107 30	16 00	407 50		
" 2d.	381 19			175 00		50 00
" 3d.	13 00	5 00		16 00		2 00
" Portuguese.	5 00			3 00		
Sweetwater	2 62			9 21		2 00
Unity	43 90			8 00		
Virginia	47 60			21 00		
Williamsville	7 00					
Winchester	3 76					
	1381 09	198 67	26 00	1998 24		186 95

SYNOD OF INDIANA.

Presb. of Crawfordsville.

Alamo	12 00	9 10		73 65		6 00
Attica						
Benton						
Bethany	7 80			17 00		
Bethel	3 00			23 00		2 00
Bethlehem						
Beulah	7 00			47 65		
Boswell	7 00					
Clinton				18 60		
Colfax						
Covington						
Crawfordsville, 1st	12 00	9 00		64 00		30 00
" Centre.	60 00			142 65		
" Memorial.						
Dana				16 40		
Darlington	1 00	3 25		7 25		
Dayton	53 00	60 00		115 60		
Delphi	302 30			116 00		6 82
Dover						
Earl Park						
Elizaville						
Eugene, Cayuga						
Fowler	2 75					
Frankfort	650 00	25 00		115 45		5 76
Hazelrigg						
Hopewell						2 59
Judson, Guion	1 60			4 50		
Kirclin						
Ladoga	30 69			12 40		7 00
Lafayette, 1st	27 13			70 50		25 00
" 2d.	122 54			75 49		35 00
Lebanon	30 00	5 66		31 75		7 50
Lexington	80 00	20 00		13 50		9 80
Marshfield						
Montezuma	12 00	2 00		14 60		
New Bethel						
Newtown	21 75			50 00		2 50
Oxford						
Pleasant Hill						
Prairie Centre	1 85					
Rock Creek						
Rockfield				6 00		7 50
Rockville, Memorial	142 86	2 35		40 45		5 00
Romney	10 19			35 50		
Rossville				11 00		
Russellville	1 50					
Spring Grove	47 00			15 58		
State Line						
Sugar Creek	1 30			8 25		
Thorntown	40 00			45 02		5 00
Union	15 20			5 00		
Veedersburg						
Waveland	15 00			35 75		6 00

SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
West Lebanon	4 35	7 60		32 10		
Williamsport						
	1722 81	143 96		1264 64		163 47
Presb. of Fort Wayne.						
Albion				3 50		
Auburn						
Bluffton				52 75		3 30
Bristol	3 65					
Columbia City				15 50		
Decatur				21 25		
Elhanan	4 00			14 05		
Elkhart	25 00			51 95		12 00
Fort Wayne, 1st	232 84	89 50		326 32		25 00
" 3d	19 24	3 20		22 50		15 00
" Bethany	10 00			24 07		
" Westminster	11 75			69 82		13 75
Goshen	80 00			242 00		7 00
Highland						
Hopewell	4 00					
Huntington	200 00			56 50		4 20
Kendallville	50 00	6 00		29 00		8 00
Kingsland						
La Grange	29 39			39 64		
Ligonier	6 08	6 10		4 25		
Lima	37 38			162 00		10 00
Maple Grove		4 00				
Milford						
Nappanee	1 00					
Ossian	25 00			23 55		2 83
Pierceton				7 00		2 50
Pocahontas		3 55				
Salem Center	4 00					
Troy	1 50					
Warsaw	75 00			36 00		
Waterloo				4 00		
York						
	819 83	112 35		1205 65		103 58
Presb. of Indianapolis.						
Acton						
Bainbridge						
Bethany	25 20					
Bloomington, 1st	43 90					
" Walnut Street				27 48		
Brazil	35 28			16 00		5 00
Brownsburg						
Carpentersville						1 00
Clay City						
Clermont						
Columbus	18 50			46 93		12 50
Edinburg						
Elizabethtown	6 10			3 15		
Franklin	84 00	12 00		98 00		30 00
Georgetown						
Greencastle				15 00		
Greenfield				11 00		5 00
Greenwood	28 30	4 50		17 30		
Hopewell	56 27			80 78		16 60
Howesville	2 00					
Indianapolis, 1st	270 00			535 00		105 00
" 2d	316 26	25 43		1280 55		
" 4th				66 83		
" 6th	75 00			44 10		
" 7th	10 00	10 00		70 00		83 00
" 9th						
" 12th	8 00					
" E. Washington St				12 52		12 00
" Grace						
" Home				5 00		2 50
" Memorial	100 00			97 02		16 23
" Norwood	6 00					
" Olive Street				7 25		
" Tabernacle	165 00	30 00		347 17		
" W. Washington St						5 00
Mount Moriah	1 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nashville		1 75				
New Pisgah	5 00					
Olive Hill						
Poland	7 00					
Putnamville						
Roachdale	12 70	3 80				
Spring Grove		8 80				
Southport				17 50		
Spencer				18 50		2 50
Whiteland, Bethany				16 30		
White Lick	4 00					
Zionsville						
	1279 51	96 28		2833 38		296 33
Presb. of Logansport.						
Bedford						
Bethel	48 00			48 22		
Bethlehem	11 00			9 50		
Bourbon	6 00	9 00		5 75		
Brookston	13 50	10 00		3 25		
Buffalo				5 30		
Centre	1 35					
Chalmers						
Concord	6 00			9 25		1 00
Crown Point	16 00			58 15		
Goodland				5 34		
Granger	2 00					
Hammond				15 15		
Hebron				7 50		
Kentland	21 23			12 59		
Lake Prairie				26 95		3 00
La Porte	98 80	50 00		95 00		4 00
Logansport, 1st	42 00			85 35		4 60
Broadway	12 85			90 91		7 84
Lucerne	6 00					
Meadow Lake				10 50		
Michigan City	54 58			8 00		
Mishawaka	10 00			20 56		10 00
Monon				4 00		
Monticello	119 04	26 20		41 05		7 50
Mount Zion	2 25					
Pisgah	2 45			15 93		
Plymouth	5 00			7 56		2 97
Pulaski	4 50					
Remington				14 75		12 50
Rensselaer	40 35			13 50		1 00
Rochester	4 00	6 57		11 50		8 25
Rolling Prairie						
South Bend, 1st	145 40			30 00		80 00
" Trinity	4 00					
Tassinong						
Trinity						
Union	9 76	3 00				
Valparaiso				30 15		3 00
Walkerton						
Westminster	19 00			5 00		3 00
Winamac	6 76					
	711 82	104 77		690 71		154 66
Presb. of Muncie.						
Albany						
Alexandria	4 00			26 38		
Anderson				179 50		37 50
" Arrow Avenue						
Centre Grove						
Cicero	16 50			8 00		
Elwood	10 00	2 00		19 49		7 00
Gas City	3 00			15 00		
Hartford City	30 35	8 00		35 10		
Hopewell	1 65					
Jonesboro	1 00			20 00		2 00
Kokomo				23 85		4 00
La Gro	2 00					
Liberty	2 00					
Marion	95 00			83 15		5 00
Montpelier	68	3 26				2 06

SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Muncie	130 00	16 00		148 59		5 43
New Cumberland						
New Hope	3 00	3 00				
Noblesville	20 00			16 90		
Peru	60 64	5 00		100 00		
Portland	2 00			13 00		
Shiloh	2 10					
Summitville, Central						
Tipton	5 00			25 00		
Union City	7 00			11 00		
Wabash	150 00	25 00		158 40		19 00
Westminster	2 16					
Winchester				23 55		
Xenia				72 00		
	548 08	62 26		979 01		81 99
Presb. of New Albany.						
Bedford	12 45			34 00		
Bethel						
Bethlehem				1 00		
Brownstown	1 38			10 00		
Charlestown	4 20			22 55		
Corydon						
Crothersville						
Eckerty						
Elizabeth						
English						
Evan's Landing						
Glenwood	1 80					
Graham						
Grantsburg						
Hanover	57 20	5 60		79 25		
Hebron	5 00					
Jefferson		10 00		38 88		
Jeffersonville						
Laconia						
Leavenworth	6 00					
Lexington						
Livonia						
Madison, 1st	115 50	24 00		94 45		
" 2d	3 55	3 55		10 00		3 54
Mauckport		5 00				
Milltown	5 00			14 85		2 50
Mitchell	1 00					
Monroe						
Mount Lebanon						
" Vernon						
" Zion						
New Albany, 1st	25 00	20 00		60 27		
" 2d	81 00			98 35		
" 3d				42 59		4 75
New Philadelphia						
New Washington	2 00			14 00		
North Vernon				14 00		1 00
Oak Grove or Bethel				8 60		3 00
Orleans	2 30			1 50		
Otisco				3 50		
Owen Creek	2 00			4 00		3 20
Paoli	8 00					
Pisgah	5 00			5 00		
Pleasant Township						
Rehoboth						
Scipio	14 40					
Scottsburg				20 00		
Salem				50 00		5 00
Seymour	35 45					
Sharon	1 75					
" Hill						
Smyrna	7 00					
Utica				6 00		
Valley City	6 00			29 02		
Vernon				17 78		
Vevay						
Walnut Ridge	1 65					
	404 63	68 15		679 59		22 99

SYNOD OF INDIAN TERRITORY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Vincennes.						
Bruceville	5 00					
Carlisle						
Claiborne						
Evansville, 1st Avenue	17 00			6 60		7 50
" Grace	65 00	18 65		66 95		9 50
" Springdale Chap.						2 50
" Parke Memorial	2 00	2 00		15 00		6 00
" Walnut Street	57 26			110 00		5 00
Farmersburg	27 15			14 60		
Graysville						
Indiana				20 24		
Koleen						
Mount Vernon	2 10			5 00		4 16
Oakland City				5 80		2 00
Olivet						
Petersburg	2 00			18 45		25
Princeton	13 05			51 60		10 00
Rockport	2 26			17 44		3 00
Royal Oak	6 34			1 33		
Smyrna	7 08					
Sugar Grove						
Sullivan	14 50			19 80		3 00
Terre Haute, Central	45 00			112 25		5 00
" Washington Ave.	2 00			28 80		6 00
Upper Indiana				19 71		
Vincennes	14 80			87 80		3 30
Washington	8 00			60 62		10 00
Worthington	6 00					2 50
	296 54	20 65		661 99		79 71
Presb. of White Water.						
Aurora	3 00			14 00		1 00
Boggstown						
Brooksville						
Cambridge City						
Clarksburg	15 35			16 50		
" Memorial						
" Cold Spring	2 00					
" College Corner	19 40			30 80		30 65
" Concord						
" Connersville, 1st	65 44			36 80		13 00
" " German	16 00					
" Dillsboro	4 00					
" Dunlapville	11 00					
" Ebenezer						
" Greensburg	70 00	25 00		300 25		17 42
" Hagerstown						
" Harmony				13 65		
" Kingston	35 92	7 00		54 30		19 20
" Knightstown				19 43		7 75
" Lawrenceburg	3 00			18 96		1 78
" Lewisville	2 00					10 00
" Liberty	24 00			20 63		4 38
" Mount Carmel	12 00					2 50
" New Castle	23 30			8 50		10 00
" Palmetto						
" Providence	3 00	2 00		19 50		3 00
" Richmond, 1st	59 82	7 13		184 51		10 00
" " 2d						
" Rising Sun				17 80		
" Rushville	5 82			44 72		
" Sardinia	2 00					
" Shelbyville, 1st	131 50	37 26		106 81		15 00
" " German						
" Sparta						
" Union	20 00			9 50		1 00
" Versailles						
" Zoar						
	528 55	78 39		916 66		146 68
SYNOD OF INDIAN TERRITORY.						
Presb. of Choctaw.						
Apeli						
Atoka	22 10			2 00		

SYNOD OF INDIAN TERRITORY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Big Lick						
Hartshorne	2 50					
Krebs	10 00			15 00		
Kulih Chito	1 33					
Kulih Kosoma	1 00					
Kupko						
Lehigh						
Lenox	2 00					
McAlester						
Mountain Fork						
Mount Zion						
Nanhi Chito						
Oka Achukama						
Philadelphia	1 00					
Pine Ridge						
Post Oak Grove	3 00					
San Bois						
South McAlester				14 00		
Spring Hill						
Talihina	2 00					
Wilburton	2 50					
Wister						
	47 43			31 00		
Presb. of Cimarron.						
Alva	8 00					
Anadarko	5 85	4 15		5 40		
Ardmore	14 10			11 05		
Beaver						
Bethel						
Calumet						
Calvary	2 05					
Chickasha	10 00	9 00		12 50		
Dover	2 00					
El Reno		7 26				
Enid	37 55			13 35		3 00
Garland	1 55					
Geary	2 00					
Jefferson	4 00					
Kingfisher	18 35					
Paul's Valley	5 00					
Pond Creek				5 00		
Purcell				29 35		
Renfrow						
Riverside						
Salem						
Spring Valley						
Wandel						
Westminster	7 00					
Winnview						
	117 45	20 41		76 65		3 00
Presb. of Kiamichi.						
Beaver Dam	1 00					
Conwell Chapel						
Forest	1 05					
Hebron	1 00					
Mount Gilead	1 00					
New Hope	2 00					
Oak Hill						
Sandy Branch	1 00					
St. Paul	1 00					
	8 05					
Presb. of Oklahoma.						
Aughey						
Bethesda						
Blackwell	19 04			29 52		
Chandler	11 15					
Clifton						
Edmond	8 00					
Guthrie	46 00			35 38	30 00	15 05
Herron	2 50					
Hopewell	1 00					
Jones						

SYNOD OF IOWA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lexington.	3 84					
McKinley.	1 00					
Middleton.	1 00					
Mulhall.						
Newkirk.				40 70		
Noble.						
Norman.	19 05	3 66		2 50		4 65
Oklahoma City.	172 55			43 63		
Perry.	20 00			22 07		
Ponca City.	19 75					
Rock Creek.						
Shawnee.	100 00			5 00		
Stillwater.	15 00			18 32		2 00
Stroud.	20 00					
Tecumseh.	1 00					
Waterloo.						
Yates.	1 00					
Langston, Colored				1 83		
Synodical Society.				10 60		
	461 88	3 66		209 55	30 00	21 70
Presb. of Sequoyah.						
Achena.						
Broken Arrow.	1 00					
Checotah.						
Claremore.	2 00					10 00
" Mound.						
Davis.						
Dwight.	9 00					
Elm Spring.	26 15			10 00		
Eureka.						
Fort Gibson.		5 50		17 00		
Girty Springs.						
Muldraw.						
Muskogee.	11 00	10 00		30 00		
Nowata.	4 00					
Nuyaka.	12 00			5 71		
Oowala.						
Park Hill.						
Pheasant Hill.						
Pleasant Valley.	16 00					
Sallisaw.	16 00	3 00				
Sequoyah.						
Smallwood.						
Tahlequah.	13 00	10 00		21 35		
Tallahassee.	1 00					
Tulsa.	20 50			5 50		
Vian.	2 00					
Vinita.				10 00		
Wagoner.		2 00				
Wewoka.				4 00		
	133 65	30 50		103 56		10 00

SYNOD OF IOWA.

Presb. of Cedar Rapids.

Anamosa.	10 00	6 00		11 00		
Andrew.						
Atkins.	4 45			15 00		
Bellevue.	3 50			7 50		8 00
Bethel.	4 30					
Big Grove.						
Blairstown.	2 20			22 20		
Cedar Rapids, 1st.	219 43	53 79		400 00		37 50
" 2d.	67 37	80 00		52 75		
" 3d.	28 75	25 77		5 00		5 99
" 4th.						3 00
" Bohemian.	9 90					
" Central Park.	27 00	10 00		56 66		2 75
Centre Junction.	4 00			12 05		
Clarence.	52 40			55 00		10 00
Clinton.	103 54			229 80		15 00
Delmar.						
Elwood.						
Emeline.						
Endeavor Miss.		10 12				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Garrison	10 00			19 65		
Linn Grove	16 00			25 00		
Lyons	20 00			3 00		
Marion	81 07			117 30		7 25
Mechanicsville	22 00			7 50		
Monticello	17 19			37 20		
Mount Vernon	13 74			50 00		5 45
Newhall, Central.						
Oak Valley						
Onslow	9 00			4 50		2 50
Paralta	1 80			2 50		
Peniel				10 50		
Pleasant Hill	3 00					
Richland Centre, German	10 35					
Scotch Grove	16 50			27 00		
Shellsburg	14 00					4 00
Springville	8 80			17 00		3 00
Vinton	65 00	40 00		239 29		10 00
Watkins						
Wheatland						
Wyoming	24 80	12 75		30 90		5 00
	870 09	238 43		1458 30		119 44
Presb. of Corning.						
Afton	33 00	12 00		18 00		
Anderson	2 00					
Arlington	11 38					
Bedford	26 08	36 00		41 52		
Bethany						
Brooks	8 00					
Clarinda	48 70			103 50		25 00
Conway						
Corning	33 96			26 25		17 00
Creston				32 00		
Diagonal	25 00			10 40		
Emerson	73 00			36 10		
Essex				24 62		5 00
Gravity	1 00					
Hamburg						12 50
Lenox	9 00			7 75		2 00
Malvern	70 80	13 10		35 75		10 00
Morning Star						
Mount Ayr	8 00	12 45		6 35		
Nodaway	10 00					
Norwich	4 10					
Pilot Grove	3 50					
Platte Centre	9 05					
Prairie Chapel	3 00					
Prairie Star	6 00					
Randolph	6 30					
Red Oak	109 79	11 22		75 00		
Sharpsburg	5 00					
Shenandoah	26 89	45 93		56 50		
Sidney	53 01			25 20		
Villisca	27 00			27 40		50 00
West Centre						
Yorktown	17 17					5 00
Zoar						
	630 73	130 70		526 34		126 50
Presb. of Council Bluffs.						
Adair						
Atlantic	33 50			20 26		
Audubon	88 65	5 54		50 99		10 76
Avoca						
Carson	13 00			16 00		
Casey	8 00			10 00		8 00
Columbian	5 65					
Council Bluffs, 1st	60 00			130 00		
2d	4 00					
Greenfield	10 00					10 00
Griswold				14 12		
Bethel				15 20		
Groveland						
Guthrie Center	18 00			16 75		20 00
Hancock						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hardin Township	1 30			9 00		
Logan	37 00			10 00		5 50
Lone Star						
Macedonia						
Marne						
Menlo	14 00			26 85		10 00
Missouri Valley	20 00			41 65		10 86
Neola	4 00			5 00		
Sharon	4 62	1 00				
Shelby	30 61	3 56		10 00		10 00
Walnut				4 00		
Woodbine	32 00	3 72		46 23		7 00
	384 33	13 82		426 05		92 12
Presb. of Des Moines.						
Adel	8 42			23 00		
Albia	16 50	3 55		40 00		5 00
Allerton				3 88		
Centreville	26 60			9 00		6 00
Chariton				31 25		
" English				3 40		
Cleveland	7 00					
Colfax	7 00			12 00		
Corydon						
Dallas Centre	120 00			20 00		7 85
Davis City	2 00					
Derby	3 65			2 25		
Des Moines, 6th	20 07			28 00		15 00
" Bethany Chapel						
" Central	381 31	42 08		194 00		89 10
" Clifton Heights						
" East				25 00		5 00
" Highland Park	10 00			15 41		
" Westminster	8 00			20 75		24 26
Dexter	8 00			30 00		
Earlham	2 50					
Fremont						
Garden Grove	6 00	1 50		16 00		2 50
Grand River						
Grimes	22 00	3 00				
Hartford	5 00					
Howell	6 00					
Humeston						
Indianola	35 36	22 35		36 00		12 50
Jacksonville	5 00			10 00		
Knoxville	11 00			20 00		15 00
Laurel						
Leon	4 45			15 00		
Le Roy	3 00					
Lineville						
Lucas	12 30					
Mariposa						
Medora						
Milo	5 60	2 91		10 00		
Minburn	2 00					
Moulton	2 00					
New Sharon	3 00	1 00		5 00		
Newton	5 00	7 00		25 25		
Olivet						
Osceola	22 40			9 70		
Oskaloosa				40 00		6 60
Panora	12 00			17 00		
Perry		12 38		18 00		
Plymouth	6 00			9 00		
Promise City	2 00					4 71
Ridgedale	10 00					
Russell	14 51			23 00		15 50
Seymour	6 75					
Unionville						
Waukee	2 00					
White Oak	50					
Winterset	72 75			65 02		
	897 67	95 77		776 91		209 02
Presb. of Dubuque.						
Bethel	22 37					1 00

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethlehem, German	23 00					
Cascade	4 00					
Centretown						
Chester	2 94					
Cono Centre				4 03		
Dubuque, 1st	20 00	5 00		7 90		
" 2d	150 00			118 31		8 01
" 3d						
" German	15 00					
Dyersville, German	1 00					
Farley	2 50					
Frankville	1 00					
Hazleton	5 63			6 03		1 94
Highland		2 00				
Hopkinton	32 43	5 50		73 32		8 73
Independence, 1st	51 60			396 97		26 17
" German	5 00			9 70		
Jesup	3 10			21 49		1 95
Lansing, 1st	4 80			14 55		
" German	9 25					
Lime Spring	9 76					
McGregor	3 00					
Manchester	7 60			19 74		4 70
Maynard	7 00	3 11				1 70
Mount Hope	8 00			5 00		
Oelwein	6 00			26 91		4 85
Oterville	5 00			6 68		
Pine Creek	16 78			53 30		5 82
Pleasant Grove	6 50					
Prairie	5 00					
Prairieburg	10 00					
Rossville	1 73					
Rowley, 1st	1 00					
" German						
Saratoga, Reformed Bohem.	3 00					
Sherill	6 00					
Unity	8 63			4 87		
Volga	7 00			1 00		
Walker						
Wilson's Grove	30 00			2 60		
Zalmona	55 00					
Zion	2 00			10 00		10 29
	552 62	15 61		782 40		75 16
Presb. of Fort Dodge.						
Adaza	1 00					
Algona	3 00			2 91		
Arcadia, German	2 00					
Armstrong	10 20			16 00		
Ayrshire						
Barnum, Calvary		5 31				
Bethany				64 24		10 60
Boone				6 79		
Burt	10 00			20 00		4 85
Carroll	12 00	4 00		3 63		
Churdan	7 00					
Coon Rapids				14 50		
Dana	2 00					
Dedham	1 00					
Depew						
Emmanuel, German	20 00					
Emmett Co., 1st						
Estherville	15 00	5 00		14 00		7 00
Fonda	5 00	1 00		5 00		3 00
Fort Dodge	105 03	27 62		155 95		24 75
Germania, 1st	3 50			8 00		
Gilmore City						
Glidden	38 91			52 69		10 00
Grand Junction	3 00	3 00				8 00
Graettinger						
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson		14 90		37 53		17 00
Lake City				43 50		3 50
Lake Park						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Livermore	29 80			15 00		
Lohrville	5 00			13 73		
Lone Rock						
Luverne	2 47					
Manning		2 00				
Maple Hill						
Ottosen	8 03					
Paton						
Pleasant Valley	4 00					
Plover				9 85		
Pocahontas				18 00		
Pomeroy						
Ramsay, German	14 70					
Rippey				25 50		
Rockwell City	30 00					
Rodman	2 37					
Rolfe, 2d	25 91	19 40		6 00		25 30
Spirit Lake						
Swan Lake						
Titonka						
Union Township						
Varina						
Wallingford	3 06					
West Bend	40 00	20 00				
Wheatland, German						
	<u>403 98</u>	<u>102 23</u>		<u>531 82</u>		<u>114 00</u>
Presb. of Iowa.						
Banner	3 60					
Bentonsport	13 65	5 00		10 70		5 00
Birmingham				19 13		
Bloomfield	2 00					
Bonaparte						10 00
Burlington, 1st	84 34	88 35		182 74		
Chequest	2 10			2 00		40 00
Fairfield	43 23	42 95		217 82		5 00
Fort Madison, Union	56 35	24 05		68 00		
Franklin, Memorial						
Hedrick				7 50		
Keckuk, 2d	7 00			121 00		20 00
" Westminster, 1st	180 18	36 12				
Kingston	4 93					
Kirkville				30 00		
Kossuth				4 00		
Lebanon	3 08			20 30		
Libertyville	11 50					
Markham	5 00					
Matinsburg	51 32	11 00		10 55		
Mediapolis	47 00			25 00		
Middletown	14 50			3 00		
Milton				5 00		
Montrose	7 00			3 89		
Morning Sun	86 30	19 00		20 00		6 00
Mount Pleasant, 1st	83 61			74 46		10 00
Mount Zion	9 53					
New London				6 00		
Oakland	1 00					
Oakville						
Ottumwa, 1st	60 00			45 30		5 00
" East End	32 50		22 65			
" West End						
Primrose						
Salina						
Sharon	2 00					
Shunam						
Spring Creek						
Troy	1 65			5 40		
Wapello				15 00		
West Point	4 00					
Wilson	3 50					
Winfield	45 00			17 00		11 00
	<u>865 87</u>	<u>226 47</u>	<u>22 65</u>	<u>913 79</u>		<u>112 00</u>
Presb. of Iowa City.						
Atalissa	1 50					3 00
Bethel	8 63			7 00		

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Blue Grass						
Brooklyn	18 88			9 00		
Cedar Valley						
Columbus, Central	7 00			18 00		
Crawfordsville	32 11			3 50		2 00
Davenport, 1st.	625 00			153 00		4 50
" 2d.	1 00			10 00		
Deep River	8 30			3 00		1 00
Eldridge						
Fairview		5 00				
Hermon	2 00					
Hills Siding						
Iowa City		10 00		80 00		10 00
Keota	17 42			10 00		6 00
La Dora						
Lafayette	9 45					
Le Claire	2 50					
Malcom	10 21			7 50		4 50
Marengo	25 48			33 69		7 50
Montezuma				33 00		
Mount Union						
Muscatine	45 00			90 00		5 00
Nolo						
Oxford	8 71					
Princeton	3 80					3 00
Red Oak Grove	7 00			13 00		
Scott	14 26			18 00		
Shimer	5 00					
Sigourney	2 15					
Sugar Creek						
Summit		5 00				10 00
Tipton	6 00	11 00		29 00		20 00
Union	10 75					
Unity	6 07	5 00		12 00		
Washington				99 00		20 00
West Branch	9 26			22 75		5 00
West Liberty	25 48			42 64		15 00
What Cheer				7 00		1 00
Williamsburg	13 00			12 75		17 50
Wilton	22 00			54 00		20 00
	957 96	36 00		767 83		155 00
Presb. of Sioux City.						
Alta	11 00			24 05		6 95
Ashton, German	12 00					2 00
Auburn	3 00					
Battle Creek	38 00					35 00
Charter Oak						
Cherokee	41 26			85 00		12 60
Cleghorn	19 00			14 50		7 00
Denison	5 00			4 03		
Early	3 00					
Ebenezer						
Ellicott Creek	15 00					
Hartley	2 40					
Hawarden	19 00	8 29		6 00		40 00
Highland						
Hope, German	10 00					
Hosper, German	10 00					
Hull	9 90					
Ida Grove	16 42			29 50		12 21
Inwood				7 50		8 00
Ireton	12 00			12 00		
Larrabee	3 00	2 31				
Lakeside	150 00	12 00				
Le Mars	17 50			33 00		8 50
Lincoln Township						
Lyon Co., German	28 00					
Lytton						
Manilla	5 25					
Mapleton	8 00					
Meriden	13 15					7 50
Mount Pleasant	7 50	50 00		14 00		2 00
Nemaha						
Odebolt	9 00			10 06		
Paullina	34 00			20 50		
Pilgrim	4 85					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pilot	4 80					
Plymouth Co						
Providence			27 40	20 00		
Sac City				5 00		
Sanborn				17 15		5 35
Schaller	57 67					
Sibley, German	5 00					
Sioux City, 1st	9 25	25 92		562 14		30 00
" 2d	5 00	13 00		20 76		12 75
" 3d	15 00	10 00		8 00		10 00
" 4th	6 00			1 42		
" 5th				1 10		
Storm Lake	50 00		10 00	82 45		55 00
Truesdale						
Ulmer	2 75					
Union Township	28 00			24 00		18 00
Vail	4 00			4 50		
" Jackson Township				5 15		
Wall Lake				11 75		
Wemaha	4 00					
Westminster	5 00					2 00
Zoar	28 00					
	721 70	121 52	37 40	1023 56		274 86
Presb. of Waterloo.						
Ackley	129 23	15 00		67 50		10 50
Albion	13 20			8 25		
Aplington	9 00			8 86		3 90
Aredale						
Cedar Falls	71 56	5 92		20 85		7 70
Cedar Valley						
Clarksville	7 20			5 50		7 45
Conrad	20 05			16 15		4 10
Dows	3 00	1 00		1 00		
Dysart	3 25	5 00				
East Friesland, German	155 22	10 87				
Eldora						
Greene	7 00			14 50		4 00
Grundy Centre	45 50	19 46		61 30		16 00
Holland, German	60 00					
Janesville	5 00			6 00		
Kamrar, German	50 00					
La Porte City	52 00	13 40		39 00		15 00
Marshalltown	40 30			49 50		13 80
Morrison	6 00	2 80		5 12		
Nevada	30 00			87 50		10 00
Owassa						
Pisgah						
Point Pleasant						
Rock Creek, German	12 00	5 00		5 00		
Salem	56 30	8 58		43 00		
State Centre	12 00	5 50		51 25		17 50
Stout						
Tama	1 00			3 50		
Toledo	3 75	4 26		3 46		15 67
Tranquility	47 25			40 40		8 25
Union, German	5 00	3 00				
Unity	3 80			4 20		
Waterloo	162 80			75 00		25 00
Wellsburg						
West Friesland, German	30 00	2 50				
Williams	3 00			7 75		72
	1044 41	102 29		616 59		159 59

SYNOD OF KANSAS.

Presb. of Emporia.

Argonia	5 00			5 00		
Arkansas City	108 39	4 36		12 45		
Augusta						
Belle Plaine	10 00	11 00		16 00		
Bethany	41 40					
Big Creek	3 00					
Brainerd						
Burlingame	19 03	4 00		15 75		5 00
Burlington	9 50			9 00		
Caldwell	34 00			23 50		

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Calvary						
Cedar Point						1 00
Clearwater	1 00					
Clements						
Conway Springs	1 65	1 50		10 85		
Cottonwood Falls	33 00			10 20		
Council Grove	17 00			13 55		7 50
Derby	9 00					
Dexter						
El Dorado				25 00		14 60
Elmendaro	2 00					
Emporia, 1st.	85 00			27 20		50 00
" 2d	6 00					
" Arundel Avenue	5 20					
Florence				8 00		
Freeport	10 00					
Gueda Springs						
Harmony						
Howard	5 26					
Indianola	5 00			3 31		
Lyndon	80 00					
McLain	5 00					
Madison						
Maple City						
Marion	12 00					
Maxson	7 30					
Morris						
Mount Vernon	2 00					
Mulvane	16 00			4 70		1 65
Neosho Rapids						
New Salem						
Newton	23 00			46 00		37 00
Osage City	61 16			22 93		10 00
Oxford						
Peabody	21 88			42 73		
Peotone	15 00					
Pleasant Unity						
Quenemo	24 48			9 00		5 00
Reece	1 85	1 50				
Salem, Welsh	4 00					
Silver Creek	2 50					
Waco	2 00					
Walnut Valley	3 00			5 00		
Walton						
Welcome						
Wellington	900 00			68 00		
Westminster						
White City	10 00					4 50
Wichita	1570 52			477 10		664 67
" Bethel						
" Endeavor						
" Lincoln Street				4 50		
" Oak Street	50 42					
" West Side	22 00			55 00		30 00
Wilsey						
Winfield	39 00			21 00		32 40
Presbyterial Society				13 54		
Mrs. Schriver				2 00		
	2883 54	22 36		952 31		863 32
Presb. of Highland						
Atchison, 1st						
Axtell	14 00	4 00		6 30		3 00
Baileyville	14 00	2 00		10 00		3 00
Barnes						
Bern				19 25		
Blue Rapids	15 60			7 23		
Cleburne, Bohemian						
Clifton						
Effingham	5 00			9 50		
Frankfort	6 60			9 88		
Hiawatha	27 00			43 14		
Highland	25 00			50 90		15 00
Holton	62 50	10 88		49 65		
Horton	35 30	12 50		35 75		15 00
Huron	2 50					
Irving	5 65	3 50		1 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lancaster	2 50					
Marietta						
Marysville Memorial						
Neuchatel						
Nortonville	18 00			2 05		
Parallel	11 00			12 28		9 09
Troy				2 00		
Vermillion	2 85			2 50		
Washington	25 70			9 15		
Presbyterian Society				16 70		
	272 70	32 88		287 28		45 09
Presb. of Larned.						
Arlington	20 25	5 11		3 00		
Ashland	14 00					5 50
Bazine						
Burrton	8 50			4 10		
Canton						
Cimarron	3 00					
Coldwater	12 00					6 50
Coolidge						
Dodge City	26 21	10 50		10 70		4 00
Ellinwood						
Emerson	22 50					
Galva						
Garden City	15 09	6 69		26 10		24 79
Geneseo						
Great Bend	15 00			1 00		
Greensburg						
Halstead	11 60	14 00		30 55		11 00
Harper	61 05			7 00		
Hugoton						
Hutchinson				51 75		45 00
Iuka						
Kendall						
Kingman	12 35			1 75		5 00
Lakin	7 25			3 85		
Larned	21 65			17 00		
Leoti	5 00					
Liberal	6 00					
Lyons	56 58			34 55		
McPherson	21 75	7 00		32 73		
Meade						
Medicine Lodge	19 20	80				
Ness City	21 38			3 00		
Ninnescah	2 25					
Parks	5 50					
Pratt	5 00					
Richfield				8 55		3 00
Roxbury	4 00			5 80		
Salem, German						
Spearville	11 05			7 35		22 68
Sterling	23 35			17 80		4 00
Syracuse	5 00			6 10		
Valley Township	22 00					
Presbyterial Societies				49 05		
	458 51	44 10		321 73		131 47
Presb. of Neosho.						
Altamont						
Bartlett				11 00		
Baxter Springs	3 00					
Caney						
Carlyle				7 88		
Central City				50		
Chanute				6 25		
Cherokee						
Cherryvale	13 41			19 64		2 06
Chetopa	9 00			8 25		1 63
Coffeyville						
Colony				4 00		
Columbus				6 00		
Edna						
Erie	4 00					
Fort Scott, 1st	69 58			17 00		
" 2d						

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fredonia	3 00					
Fulton	2 00					
Galena	5 00					
Garnett	15 45			5 00		
Geneva	2 00					
Girard	8 25			16 45		
Glendale	1 00					
Humboldt	7 20			31 31		
Independence		8 00		87 65		12 85
Iola	66 00			72 65		12 00
Kircaid	2 16					
La Cygne	2 00					
La Harpe	6 05	5 25				
Lake Creek	4 95					
Liberty	1 00					
Lone Elm	4 20			10 05		50
Louisburg						
McCune	8 09					
Miami						
Millikan Memorial						
Mineral Point						
Monmouth						
Moran	8 20	4 70		44 50		5 00
Mound Valley						
Neodesha						
Neosho Falls						2 50
New Albany	2 00	1 65				
Osage	11 30					
Osawatimie	5 00			24 50		
Oswego	14 00			40 86		4 11
Ottawa	50 00			47 00		25 00
Paola	6 75			40 00		25 00
Parker'						
Parsons	33 10	24 15		55 00		3 00
Pittsburg				18 00		
Pleasanton				1 60		
Prescott						
Princeton	6 50	8 00		6 50		
Richmond		200 00		5 75		25 56
Scammon						4 50
Sedan	8 00	3 00				
Sugarvale	1 00					
Thayer	1 50					
Toronto						50
Walnut						
Waneta						
Waverly	30 94			21 70		3 00
Weir City						
Yates Centre	4 14			21 50		
Presbyterial Society				5 00		
	419 77	254 75		635 54		127 21
Presb. of Osborne.						
Bow Creek	10 00					
Calvert	4 50			3 00		
Colby	5 50			11 00		
Covert						
Crystal Plains						
Fairport	6 00					3 00
Hays City	5 25			3 00		
Hill City						
Hoxie						
Kill Creek	12 00					
Logan	2 05					
Lone Star	2 00					
Long Island						
Moreland						
Mount Nebo		10 00				
Natoma				1 00		
Norton	4 50			3 50		50
Oakley	4 00					
Oberlin	3 60					15 00
Osborne	34 51					
Phillipsburg	12 00			6 75		
Plainville						
Pleasant Hill	5 25					
Rose Valley						

SYNOD OF KANSAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Russell				9 92		
Shiloh				5 90		
Smith Centre				2 00		
Tully				13 37		1 00
Wakeeney	32 50					
White Lily						
	143 66	10 00		59 44		19 50
Presb. of Solomon.						
Ahilene	16 00			36 00		
Aurora	3 38					
Barnard	17 00					
Belleville	7 45			18 00		
Beloit	52 29			37 25		3 29
Bennington	10 10			9 95		
Bridgeport				3 55		
Caledonia						
Carlton	4 00					
Cawker City	10 66	6 91		7 40		
Cheever				4 75		
Clyde	4 00					
College Hill	3 15					
Concordia	147 63			6 88		
Cuba, Bohemian				4 20		
Culver	5 00			12 45		5 00
Delphos	4 47					
Delphos	1 62					
Dillon	1 92					
Elkhorn	6 41			7 65		
Ellsworth	6 41					
Fort Harker	1 00					
Fountain						
Glasco	14 00					
Glen Elder						
Harmony				5 06		
Herington	6 75					
Hope		1 00				
Kanopolis				22 00		12 76
Lincoln	8 15					
Manchester						2 00
Mankato	8 00					
Miltonvale	6 44			50		
Minneapolis	15 48	3 95		22 56		13 50
Mount Pleasant	9 00			8 45		
Munden, Bohemian						
Pleasant Dale				8 97		
Poheta	13 00					
Providence						
Salina	202 59	20 69		53 98		7 50
Saltville						60 00
Scandia						
Scotch Plains						
Shearer		1 70				
Shiloh Mission		1 00				
Solomon	13 33			26 60		10 69
Spring Valley						
Sylvan Grove	8 90					
Vesper						
Webber				10 32		
Wilson	4 00					
	605 72	35 25		306 52		114 74
Presb. of Topeka.						
Adrian				14 63		
Argentine	2 25			8 50		
Auburn	17 00					
Bala				3 34		
Baldwin						
Belvue				9 75		
Bethel	4 00			75		
Black Jack	6 77	12 90				
Cedar Creek		1 25				
Clay Centre	91 00	10 57		57 00		25 00
Clinton	5 00					
De Soto				5 00		
Edgerton						
Fairmount						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Gardner	15 00			10 65		27 00
Idana						
Junction City	26 00	7 00		34 50		37 50
Kansas City, 1st	172 74	31 30		39 52		31 40
" Central	1 30	8 86		22 00		
" Grand View P'k.	6 00			10 00		
" West'n Highlands	16 56	1 88				15 00
Lawrence	139 00			36 78		
Leavenworth, 1st.	318 00			53 34		31 00
Lowmont						
Manhattan	29 80	38 40		7 00		
Media		40 00				
Mulberry Creek	9 60			5 00		
Oak Hill		1 00				
Oakland	3 20					5 00
Olathe				18 50		10 00
Oskaloosa	8 91			7 08		
Perry						
Pleasant Ridge						
Riley	18 07			7 50		15 00
Riley Centre, German						
Rossville				4 00		
Sedalia	1 50			5 00		
Seymour		1 25		3 25		
Sharon	4 00					
Spring Hill				4 59		
Stanley				12 50		
Topeka, 1st	295 86	44 41		381 00		39 83
" 2d	2 88			19 12		
" 3d	10 00	5 00		11 22		10 00
" Westminster	6 39	6 89		35 34		5 00
Vineland		5 53		8 60	5 53	
Wakarusa	6 87	2 27				
Wamego				3 39		
	1217 70	178 91		838 85	5 53	251 73

SYNOD OF KENTUCKY.

Presb. of Ebenezer.

Ashland, 1st	59 01	4 52		15 00	11 00	48 00
Burlington						
Covington	153 20	5 30		101 50		33 00
Dayton			5 00	7 00		
Ebenezer	5 00					
Falmouth, 1st	6 00					
Flemingsburg	9 56			16 05		
Frankfort	27 00			50 00		
Greenup						
Lexington, 2d	131 36	9 10		128 70		14 75
Ludlow	6 25			35 00		5 00
Maysville, 1st	30 80	10 00		25 00		10 00
Mount Sterling	8 00			18 55		
Murphysville						
New Concord	3 10					
New Hope						
Newport	5 00			17 50		1 90
Paris, 1st	15 00	15 00		16 00		50
Pikeville	5 58					6 50
Prestonburg	2 00					
Salyersville						
Searls Memorial						
Sharpsburg	5 00					2 00
Valley						
Williamstown				3 65		
	471 86	43 92	5 00	433 95	11 00	121 65

Presb. of Louisville.

Caney Fork						
Chapel Hill	1 00					
Cloverport, Lucile Memorial				3 00		
Craig Chapel						
Hodgensville						
Hopkinsville, 1st	7 75			39 00		20 00
Kuttawa	5 00			20 00		
Louisville, 4th				11 89		
" Alliance	7 00	14 73		9 88		5 50

SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Louisville, Calvary				10 00		
“ Covenant	35 35			18 20		
“ Fourth Avenue	422 74	25 00		157 42		50 00
“ Immanuel		4 00		10 08		
“ Knox	2 00					
“ Warren Memorial	481 91			200 00		591 00
New Castle	1 00					
Olivet	4 00			3 00		
Owensboro, 1st	106 00			22 00		20 00
Patterson Memorial						
Penn'a Run	1 50					
Pewee Valley	50 00			17 00		
Plum Creek						
Princeton, 1st	3 00	2 00		20 00		
Shelbyville	16 55			18 00		2 68
South Carrollton						
	1144 80	45 73		559 47		689 18

Presb. of Transylvania.

Barboursville						
Berea Christ	18 28					
Bethel, Union						
Booneville						
Boyle						
Bradfordsville				6 00		
Burkesville	5 00					
Calvary						
Columbia						
Concord						
Danville, 2d	200 00			182 46		76 00
East Bernstadt						
Ebenezer						
Edward Hubbard Memorial	13 00					
Edmonton						
Greensburg	7 62					
Harlan	25 00					
Harmony	2 50					
Harrodsburg	105 97			20 00		
Hyden	3 82					
Lancaster	10 00					
Laurel Fork						
Lebanon				15 00		
Livingston						
Mt. Vernon						
North Jellico						
Pittsburg						
Praig						
Richmond						
Virgie Hoge						
A Friend				144 00		
	391 19			367 46		76 00

SYNOD OF MICHIGAN.

Presb. of Detroit.

Ann Arbor	108 48	10 32		200 00		36 80
Birmingham		1 12		11 00		
Brighton						
Canton						
Dearborn	6 58					
Detroit, 1st	1420 25	125 00		756 73		50 77
“ 2d Avenue	5 00	19 22		20 00		
“ Bethany	36 34	5 83		12 50		10 00
“ Calvary	39 27	10 78				15 00
“ Central	45 86			85 00		
“ Covenant	55 00			15 00		18 00
“ Forest Avenue	109 61	16 00		137 26		
“ Fort Street	385 74	100 00		105 00		29 10
“ Highland Park		7 20				
“ Immanuel	7 14	12 50		68 63		20 00
“ Jefferson Avenue	360 00			278 00		44 00
“ Memorial	13 10	31 58		69 10		15 00
“ St. Andrew's	5 05	2 58		22 32		
“ Scoville Memorial		30 14		31 00		27 80
“ Trumbull Avenue	650 00	125 00	100 00	47 00		
“ Westminster	319 07	15 00		349 50		37 50

SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Nankin	6 41	2 31				3 00
Erin						
Holly	18 20			15 02		
Howell	21 00			36 00		
Independence	2 00					
Marine City						
Milan	5 00	3 00				
Milford	74 00	30 00		152 34		69 91
Mount Clemens						
Norris						
Northville	28 40	10 20		14 18		1 77
Plainfield						
Plymouth						
Pontiac	37 06			137 91		6 21
Saline	13 10					9 76
Sand Hill	5 00			3 53		
Southfield						
South Lyon	22 05			14 00		
Springfield						
Stony Creek	10 25					
Unadilla	2 40					
Waterford Centre	1 55					
White Lake		9 64		10 00		13 35
Wyandotte	25 00					
Ypsilanti	147 08			244 75		
	3984 99	567 42	100 00	2835 77		407 97
Presb. of Flint.						
Akron				2 50		8 62
Argentine				5 82		
Avoca						
Bad Axe	29 35			9 00		
Bloomfield	1 00					
Brent Creek						
Bridgehampton	2 00					
Brockway	2 00					
Brookfield						
Calvary						
Caro				53 00		44 55
Caseville	8 70					
Cass City	9 00			15 00		
Chandler	7 25					
Colfax	3 00					
Columbia						
Corunna						
Croswell						5 35
Custer	1 00					
Deckerville	4 00					
Denmark	1 00					
Elk						
Elkton	3 20					
Fairgrove	8 00	8 00				
Fenton	7 00	7 00		14 00		1 25
Filion						
Flint	229 23	4 00		88 75		4 50
Flushing				2 71		1 35
Flynn						
Fraser	5 00					
Fremont						
Gaines						
Grindstone City						
Harbor Beach	10 04					
Hayes						
Juhl	3 00					
La Motte	3 31					2 00
Lapeer	50 00	12 00		115 50		15 00
Lexington						
Linden	3 00					
McPherson	2 00					
Marlette, 1st	7 00			15 00		10 00
" 2d	7 75			19 00		
Morrice				9 00		
Muody	7 00					
Pigeon						
Popple	25 00					
Port Austin						
Port Hope	2 50	6 19				2 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Port Huron, 1st				7 00		
" Westminster						
Sand Beach				3 69		4 37
Sanilac Centre	2 00					
Uby						
Vassar	2 65			13 63		
Verona	5 39					
Watrousville						
Yale	8 00					
	459 37	37 19		373 60		99 49
Presb. of Grand Rapids.						
Big Rapids, Westminster	11 00	3 50		6 25		11 50
Evart	9 00	8 32		7 50		10 00
Ferrysburg						
Grand Haven	37 85	29 06		30 00		2 00
Grand Rapids, 1st	54 00	50 00		104 25		5 00
" 3d	6 57			13 39		
" Immanuel	3 43	1 60		11 00		3 50
" Westminster	191 14			89 12		40 79
Hesperia	3 00			7 05		5 00
Ionia				45 15		17 23
Ludington				13 44		15 00
McKnight Memorial						
Montague	16 00			2 84		1 05
Muir						
Spring Lake	4 80			3 50		
Tustin	7 00					
Walker						
	343 79	92 48		333 49		111 07
Presb. of Kalamazoo.						
Allegan	18 00					3 28
Benton Harbor	57 00			12 25		
Buchanan				4 00		
Burr Oak	5 00					
Cassopolis	15 00					
Decatur				8 75		6 09
Edwardsburg Church	8 00			8 74		5 68
Hamilton						
Kalamazoo, 1st				71 65		2 10
" North	1 75			4 00		
Martin				1 75		
Niles	55 08			38 73		15 00
Paw Paw				8 00		2 33
Plainwell	35 00	2 00		15 00		10 00
Richland	14 07			42 82		4 03
Schoolcraft				10 00		2 00
Sturgis	22 00			6 02		9 62
Three Rivers	7 00			36 21		5 00
White Pigeon	2 00					
	239 90	2 00		267 92		65 13
Presb. of Lake Superior.						
Calumet				24 00		
Corinne	3 00					
Crystal Falls						
Detour						
Escanaba						
Ford River				36 50		5 00
Gatesville						
Gladstone, Westminster		5 50		5 00		
Grand Marais						
Hessel						
Iron Mountain	18 13	5 87		28 00		
Iron River		3 30				
Ispeming	12 29			39 90		34 56
Manistique, Redeemer				85 00		17 00
Marquette	73 77	12 48		137 00		28 00
Menominee	55 00			40 00		
Mount Zion						
Munising	1 35	1 66				
Naubinway						
Negaunee	16 22			6 50		
Newberry	2 15					

SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ontonagon						
Pickford	3 24					
Rudyard						
Rosedale	2 00					
Sault St. Marie				59 00		
Stalwart	1 09					
Stambaugh, Christ		5 45				
Sterlingville						
St. Ignace	8 11					
Strongville						
	196 35	34 26		460 90		84 56
Presb. of Lansing.						
Albion	30 00	3 54		63 09		20 00
Battle Creek	40 00	18 00		80 00		
Brooklyn	19 30	2 45		48 00		2 72
Concord	9 00			30 00		4 00
Delhi	5 00					
Eckford						
Hastings				7 50		
Holt						
Homer				36 00		
Jackson	47 00	40 24		68 00		10 70
Lansing, 1st				36 00		
" Franklin Avenue	21 00			31 54		11 00
Marshall	25 60			84 11		5 00
Mason	30 00			41 00		5 00
Oneida				2 50		
Parma	19 00			8 00		
Sebewa						
Stockbridge	7 50					
Springport						
Sunfield						
Tekonsha	4 00	3 00		2 00		3 85
Windsor						
	257 41	67 23		537 74		62 27
Presb. of Monroe.						
Adrian	92 10	35 48		130 00		37 50
Blissfield	19 00			10 00		1 00
California				3 00		
Cadmus	4 00					
Clayton	4 00					3 87
Coldwater				94 45		2 00
Deerfield	3 07					
Dover				8 00		
Erie	2 00			5 00		3 00
Hillsdale	50 00			23 50		
Ida	1 00					
Jonesville	19 00			28 75		4 00
La Salle	1 00					
Monroe	28 48			50 00		15 29
Palmyra	18 00			27 70		16 50
Petersburg	2 00					1 00
Quincy				15 00		
Raisin	6 00			7 00		1 50
Reading	8 50	50		13 65		3 18
Tecumseh	88 78	11 27		121 63		5 90
	346 93	47 25		547 68		94 74
Presb. of Petoskey.						
Alanson						1 50
Bay Shore	5 00					
Boyne City	2 00			4 00		1 25
Boyne Falls	1 00					
Cadillac	12 03	25 00		63 35		
Conway						
Cross Village						
East Jordan	23 85			35 00		
Elk Rapids	10 00					
Elmira	1 00					
Falmouth						2 20
Fife Lake	1 00					
Galt						2 13
Harbor Springs	1 00			16 75		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lake City	5 00			5 00		
Mackinaw City		1 50		7 83		
McBain						
Omena		5 00				
Parker						
Petoskey	69 30			75 82		
Traverse City	30 80	2 00		10 00		2 05
Yuba	10 65					
	172 63	33 50		217 75		14 13

Presb. of Saginaw.

Aleona						
Alma	44 71			90 71		
Alpena	3 00					
Arenac						
Au Sable and Oscoda						
Bay City, 1st	12 00			152 81		7 60
" Memorial	17 00			13 07		2 00
Beaverton						
Black River						
Caledonia						
Calkinsville						
Coleman						
East Tawas						
Emerson	65 40					
Fairfield						
Gladwin						
Grayling						
Hillman						
Ithaca	13 25			20 00		14 91
Lafayette, 2d						
Long Rapids	3 50					
Maple Ridge						
Midland	13 00	3 00		22 07		8 14
Mount Pleasant	6 00					
Munger	1 98	2 65				
Omer						
Pinconning						
Saginaw, E. Side, Warren Ave	21 65			26 00		
" " Wash'ton Ave				7 00		5 00
" West Side, 1st	116 20			562 00		60 00
" " 2d						
" " Grace						
" " Immanuel				4 02		
St. Louis				4 85		
Tawas City	11 00	11 00				
Taymouth						
West Bay City, Covenant				2 19		
" Westminster	55 00	16 12		147 00		5 00
Wise						
	383 69	32 77		1051 72		102 65

SYNOD OF MINNESOTA.

Presb. of Duluth.

Barnum						
Beaver Bay						
Bemidji	2 00					
Bethel				2 50		
Buena Vista, Watson Mem'l						
Brainerd	8 70					
Cloquet						
Craighead Memorial						
Crowell Memorial						
Duluth, 1st	69 00	2 21		144 40		
" 2d	10 00			1 00		10 00
Ely						
Eveleth	4 00					
Fond du Lac						
Glen Avon	50 00			93 51		
Grand Rapids	15 00					
Hannaford						
Hazlewood Park	2 00					
Highland Park	3 50					
Hinckley	2 00					
Lakeside	39 36	5 00		35 64		8 93

SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lakeview			5 00			
La Prairie						
Long Lake						
Mc Nair Memorial	20 60					
Moose Lake						
Mora	3 00					
New Duluth, House of Hope						
Otter Creek	1 32			2 50		
Pine City						
Rainy Lake						
Samaria						
Sandstone	21 25			17 00		50
St. James						
Thomson		2 45				
Two Harbors	11 25			25 25		
Virginia, Cleveland Avenue	10 00					
West Duluth, House of Hope	1 00					
Westminster	5 00					
Willow River						
	278 98	14 66		321 80		19 45
Presb. of Mankato.						
Alpha	7 00	11 00				3 00
Amboy	17 00			2 00		11 58
Amiret	8 90			9 00		
Ashford						
Balaton	8 00			3 86		5 00
Ballston	1 50					
Beaver Creek	5 00			12 00		
Bethel, German						
Bingham Lake						
Blue Earth	23 18	1 66		66 10		18 10
Brewster						
Butterfield						
Canby						
Clifton	3 30					
Cottonwood						
Currie						
Delhi	21 50	8 50		37 25		
Dundee						
Easter	14 30					
Ebenezer	10 00					
Evan						
Fulda						
Green Valley						
Hardwick	2 00			18 40		
Heron Lake	4 15	1 30				
Hersey						
Hills	1 00					
Holland	12 00					
Island Lake						
Jackson	25 00	5 94		35 03		9 34
Jasper				14 90		
Kasota				17 00		
Kinbrae						
Knox						
Lake Crystal	3 00			9 35		5 09
Lakefield	3 00			13 26		
Lake Sarah						
Le Seuer	5 83			41 75		16 82
Luverne	22 40	10 60		18 08		12 00
Madelia	11 00					
Mankato	28 66			103 50		50 00
Marshall	17 15	5 00		54 00		14 06
Montgomery						
Morgan	5 00	2 50				2 00
Okabena						
Pilot Grove	4 50			40 75		
Pipestone	34 86	12 30		25 50		
Redwood Falls	14 00			35 75		
Revere						
Round Lake						
Rost						
Rushmore	23 45			15 40		5 05
Russell	2 00					
Shetek						
Slayton	14 65			32 76		16 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. James	7 65			39 69		10 00
St. Peter, Union	14 00	2 25		39 35		3 00
Summit Lake	8 00					2 15
Swan Lake						
Tracy	40 88			48 50		
Vesta						
Watonwan	2 01					
Wells				8 00		
Wilmont	8 70					
Windom	13 28	1 16		2 50		2 00
Winnebago City	35 00	12 45		47 81		10 43
Woodstock	9 00					
Worthington, Westminster	16 82	21 00		114 18		6 41
Zion	5 00					
	513 67	95 66		905 67		201 94
Presb. of Minneapolis.						
Buffalo	26 00			32 50		3 50
Carver						
Crystal Bay						
Delano						
Eden Prairie	14 13	2 36		5 20		
Hopkins, Bohemian	6 00	1 00				4 00
Howard Lake	2 00	5 00		14 00		
Long Lake						
Maple Plain				18 35		
Minneapolis, 1st	47 27			296 45		18 88
" 5th				36 00		3 00
" Andrew	96 36	55 75		221 78		5 00
" Bethany	7 00			2 50		6 00
" Bethlehem	17 44			158 00		65 00
" Elim						
" Franklin Avenue	2 00			7 44		
" Grace				9 40		3 41
" Highland Park	66 00			192 74		8 00
" House of Faith	8 50	1 50		27 00		2 00
" Oliver	15 00	9 62		33 61		10 40
" Shiloh	4 68	2 68		17 00		5 00
" St. Louis Park						
" Stewart Memor'l	18 30	6 93		127 40		8 27
" Westminster	1000 00	29 44		1296 82		80 00
Oak Grove	20 65			5 00		3 60
Rockford						3 50
Sylvan						
Waverly	28 50			6 10		
Winsted						
	1379 83	114 28		2507 29		229 56
Presb. of Red River.						
Alliance						
Argus				12 00		
Argyle						
Ashby	2 00					
Bethel	5 00			7 25		
Crookston				34 66		
Deerhorn						
Elbow Lake	2 00					
Eldorado						
Euclid						
Evansville	1 50					
Fergus Falls	25 79	5 39		50 50		
Hallock	13 82			21 95		
Hendrum	8 00					
Herman	2 00					
Keystone						
Knox						
Lawrence	2 16					
Maine	14 03			5 75		10 00
Maplewood						
Mendenhall, Memorial	9 42					
Moorhead						
Norcross						
Northcote	9 50					
Red Lake Falls	3 00	10 00				
Stephen						
Tabor	3 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Thief River Falls				8 50		
Warren						
Western	4 70	2 50				
	105 92	17 89		140 61		10 00
Presb. of St. Cloud.						
Atwater				1 00		
Bethel				1 00		
Brown Valley						
Burbank						
Clara City						
Cove	2 00					
Diamond Lake				2 00		
Foley				80		
Greenleaf	4 00	2 50		2 65		
Harrison	2 00					
Hawick						
Kerkhoven						
Kincston						
Lakeside						
Leslie						
Litchfield	6 72			50 00		
Long Prairie	2 20			8 00		
Maynard						
Melrose						
Murdock						
New London	2 00			2 00		
Osakis						
Royalton				1 00		
Spicer	3 00			7 50		
Spring Grove	3 00					
St. Cloud	30 85	10 00		29 20		
Wheaton				1 00		
Willmar	23 45	1 76		4 43		1 57
	79 22	14 26		111 58		1 57
Presb. of St. Paul.						
Belle Plaine						
Bethany						
Dundas						
Empire						
Faribault						
Farmington	4 00					
Forest						
Forest Lake	2 75					
Goodhue				16 42		
Hastings			8 11	33 72		6 75
Jordan						
Macalester	8 50			58 40		10 00
Merriam Park	45 85	7 87		57 55		
North St. Paul	5 50					6 00
Oneka						
Red Wing	61 37			101 00		27 50
Rush City				7 32		
Shakopee			12 50			
South St. Paul	8 28					
St. Croix Falls	7 25			15 95		10 00
Stillwater	10 00			49 57		5 00
St. Paul, 1st.	36 33	7 44		71 60		27 00
" 9th	6 07	11 94				59 35
" Arlington Hills				22 20		2 00
" Bethlehem, German	20 00			142 03		98 00
" Central	36 25	50 00				
" Dano-Norwegian						
" Dayton Avenue	121 30	47 74		271 99		87 75
" East	4 65			17 00		
" Goodrich Avenue	6 00			21 45		13 00
" House of Hope	610 67			646 36		13 00
" Knox	5 20	1 30		14 40		5 58
" Westminster	27 12			30 77		2 70
St. Paul Park	4 60			10 30		2 00
Vermillion	4 00					
Warendale		2 00				
White Bear	2 00			18 50		3 04
	1037 69	148 90		1606 53		378 67

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Winona.						
Albert Lea	23	55		122	30	25 00
Alden	3	00				
Ashland						
Austin, 1st			4 60			
" Central	7	00		12	00	5 00
Bixby						
Blooming Prairie	4	00	2 82	5	00	
Caledonia, 1st						
" Hope	2	00				
Canton	22	95		40	54	
Chatfield						5 00
Chester						15 00
Claremont				13	00	
Cummingsville	3	86		5	00	
Ebenezer, Holland						
Frank Hill, German						
Fremont	7	00		8	00	
Glasgow	3	00				
Havana						
Hayfield						
Henrytown						
Hokah	1	70				
Houston						
Jordan	2	27				
Kasson				6	60	10 00
La Crescent	5	00		3	50	
Lanesboro	1	10				5 00
Le Roy	32	97		10	00	
Lewiston						
New Hope						
Oakland	2	00				
Oronoco	4	25	3 38			
Owatonna	20	89		46	00	11 50
Pleasant Valley	4	20				
Pratt						
Preston				6	25	
Richland Prairie	3	00				
Ripley	2	00				
Rochester	16	00		48	00	25 00
Rushford	4	00		16	50	
Sheldon						
Spring Valley	16	40				
Union						
Washington	12	27		11	25	5 00
Winona, 1st	40	00		23	00	
" German	4	00				
Woodbury						
Yucatan Valley						
	248	41	10 80	376	94	106 50

SYNOD OF MISSOURI.

Presb. of Kansas City.

Appleton City			5 73	26	05	
Brownington				4	00	
Butler	22	00		38	95	15 00
Centre View						
Clinton				18	50	
Creighton				11	48	
Deepwater				2	00	
Drexel						
Eldorado Springs						
Fairview	3	00				
Greenwood						
High Point				3	00	
Holden	10	00		11	20	9 73
Independence	46	00	18 00	132	38	5 00
Jefferson City			6 00	14	22	1 58
Kansas City, 1st	400	27	65 00	139	00	30 50
" 2d	630	31	160 67	400	00	
" 3d	20	00		38	77	
" 4th				18	50	
" 5th	25	22		22	28	
" Central			5 45			
" Linwood				29	09	5 80
Knob Noster				1	00	

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lone Oak						
Lowry City		3 15		5 65		1 00
Malta Bend						
Montrose						5 00
Nevada	3 30			12 46		5 00
Osceola	51 27			17 79		4 61
Raymore	8 11			35 00		10 00
Rich Hill						
Salt Springs						
Schell City						
Sedalia, Broadway	30 00	30 00		23 65		
" Central	35 00	16 55		41 70		20 00
Sharon	5 66			6 68		2 50
Sunny Side	4 00					
Tipton	1 00			4 80		
Vista				5 37		
Warrensburg	47 75	2 00		20 00		13 45
Warsaw	3 25	2 03				
Westfield						
Miscellaneous				11 00		
	1346 14	314 58		1095 52		129 17
Presb. of Ozark.						
Ashby						
Ash Grove	5 20	1 00		7 40		
Bolivar	6 50			12 00		3 50
Burham	3 05					
Buffalo						
Carthage, 1st	38 00			114 75		
" Westminster				35 16		
Conway	5 00					
Ebenezer	10 50					
Eureka Springs		2 00				
Evans						
Fairplay						
Fordland						
Grace						
Grand Prairie	1 00					
Greenfield				10 15		
Irwin						
Jonesboro	20 00					
Joplin	75 97			70 12		
Lehigh						
Lockwood	4 00					
Madison						
Mammoth Springs						
Mena	1 00					
Monett		12 50		20 00		
Mt. Olivet						
Mount Vernon	26 50	3 00		18 64		2 00
Mount Zion						
Neosho, 1st	23 00	7 00		30 50		7 50
Ozark Prairie	14 50			10 75		
Preston						
Ridge Station						
Salem						
Seneca	4 00			19 85		3 00
Springfield, 2d	5 00	1 52		171 25		7 72
" Calvary	178 40					
Waldensian						
Webb City	26 20	7 63		22 50		10 55
Westminster	4 00					
West Plains				11 39		5 00
White Oak	5 00					
Miscellaneous				5 00		
	456 82	34 65		559 46		39 27
Presb. of Palmyra.						
Ardmore						
Belle Porter Memorial						
Bethel	2 00					
Birdseye Ridge	3 85					
Boynton						
Brookfield	61 90	6 78		26 14		
Canton						
Centre				3 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clarence				1 88		
Edina	15 00			9 00		
Enterprise	3 20					
Ethel	1 47					
Glasgow	6 65					
Glasston						
Grantsville						
Hannibal	107 50			69 00		
Kirksville	28 00			7 75		12 35
Knox City	5 00					
Laclede	2 00			1 10		
Lagonda						
La Grange	1 00					
Lingo						
Louisiana	7 35			5 50		
Macon	13 50			25 32		9 80
Marceline	2 92			2 92		
Milan				13 85		
Millard	1 00					
Moberly	13 00			20 34		2 35
Newark						
New Cambria	10 00			11 50		
New Providence				13 20		
Pleasant Prairie						
Pleasant Ridge	1 00					
Salem						
Shelbyville	4 80					
Sullivan, 1st	8 77					
Unionville						
Wilson				2 50		
Miscellaneous				5 00		
	299 91	6 78		218 50		24 50
Presb. of Platte						
Akron	2 00					
Albany						
Avalon	5 55	3 58		5 00		
Barnard						
Bethel						
Breckenridge	3 00			5 50		
Cameron	9 50			13 25		
Carrollton	6 00			5 00		5 00
Chillicothe				12 00		10 00
Cowgill	4 00					
Craig				13 40		
Dawn						
Easton						
Empire Prairie	4 00					
Fairfax	2 00			4 30		
Gallatin						
Gaynor City	1 00					
Graham	10 00					
Grant City	17 00	9 17		29 25		8 00
Hackberry						
Hamilton	40 00			28 37		16 08
Hodge						
Hopkins	1 00					
King City	5 92			10 35		
Kingston	3 40					
Knox						
Lathrop	15 27			18 78		1 00
Maitland	40 00			12 00		
Martinsville	6 50	1 00		10 00		
Maryville	205 00	18 00		65 50		100 00
Mirabile	3 00					
Mound City	8 00			6 90		
Mount Zion						
New Hampton	10 00					
New Point	41 00					
New York Settlement	1 10					
Oak Grove						
Oregon	131 95			10 00		
Parkville	180 03	30 80		113 74		6 00
Polo						
Rockport						
Rosendale						
Savannah				10 00		

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stanberry	3 00			7 36		
St. Joseph, 3d Street	4 00			15 45		
" Faith	2 00					
" Hope	31 00			15 00		
" Westminster	140 71	5 00		51 50		23 00
Tarkio	80 81	5 00		80 15		5 00
Tina	4 16			8 98		
Trenton				17 50		
Union Star	3 80					
Weston				12 95		
	1025 70	72 55		582 23		174 08
Presb. of St. Louis.						
Alliance						
Bethel	3 15			15 00		
Bethlehem						
Cornwall						
Cuba	2 00					
De Soto						
Drake, Emmanuel	28 50					
Elk Prairie				4 00		
Ferguson	8 00			4 25		1 50
Ironton	18 00	2 00				
Kirkwood	75 00	46 43		141 61		11 40
Marble Hall						
Marham Memorial	5 00					
Moselle						
Nazareth	8 00			4 40		
Pacific	3 35					
Poplar Bluff	34 00					
Rock Hill	54 00					
Rolla	2 00					
Salem, German	10 00					
Swiss	24 00					
St. Charles, Jefferson Street	11 00			8 15		
St. Louis, 1st.	138 39	68 42		515 00		5 00
" 2d.	600 00	50 00		587 50		32 00
" 1st German	234 00	5 00				
" 2d German	2 00			40 00		3 00
" Carondelet	37 40			17 00		15 34
" Clifton Heights	8 46	1 54		7 68		
" Compton Hill	10 00					
" Côte Brillante	10 00			25 50		21 08
" Covenant				15 50		10 00
" Curby Memorial	9 00			14 42		32 50
" Grace	12 00					
" Lafayette Park	112 90	23 27		195 00		20 00
" Lee Avenue						3 13
" Leonard Avenue						
" McCausland Ave.	2 43					
" Memorial Tabernacle	10 00	5 00		6 50		2 00
" North	17 57			24 00		
" North Cabanne	1 80	5 00				2 00
" Oak Hill				5 50		
" Tyler Place	77 03	50		36 00		
" Walnut Park	3 00					
" Wash & Compton Av	625 00			965 00		
" West	484 16			417 25		4 50
Sulphur Springs				5 50		
Union						
Washington	10 50			3 00		
Webster Groves	55 00			86 00		
Whitewater				2 00		
Winnebago Mission	4 00					
Windsor Harbor						
Zion						
Zoar	19 00					
Miscellaneous				55 00		
	2769 64	207 16		3200 76		163 45
Presb. of White River.						
Allan Chapel						
Allison Chapel	1 00					
Centersville	1 00					
Camden, 2d						
Green Cove						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harris Chapel						
Holmes' Chapel	2 00					
Hopewell	1 00					
Hot Springs, 2d	2 00					
Mount Hermon						
" Lebanon						
Oak Ridge						
Plantersville, 1st						
Texarkana						
West End						
Westminster	2 00					
West Point, Miss Mary Holmes Seminary					15 90	
	9 00				15 90	

SYNOD OF MONTANA.

Presb. of Butte.

Anaconda			34 00			
Butte, 1st	60 00		12 00			10 00
" Immanuel			9 00			3 00
" South Butte	9 00					2 00
Corvallis						
Deer Lodge	5 00		4 60			4 25
Dillon						
Granite						
Grantsdale						
Hamilton						20 00
Missoula	35 00		22 00			25 00
Phillipsburg	16 00	27 50	12 50			9 00
Stevensville						
Victor						
	125 00	27 50	94 10			73 25

Presb. of Great Falls.

Chinook	8 00					
Cleveland, 1st						
Great Falls, 1st	10 50		34 11			11 72
Harlem	5 00					
Havre	11 90					3 00
Judith						
Kalispell			13 80			
Lewistown	8 00					
Libby						
Sand Coulee						
Stanford						
Twin Bridges	2 00					
Utica	5 50					
White Sulphur Springs	5 00					
Zion, Welsh						
	55 90		47 91			14 72

Presb. of Helena.

Baisin			5 00			
Boulder			52 10			13 40
Bozeman	77 00					
Central Park	15 00					
Hamilton	7 00		23 95			
Helena, 1st	46 73	8 39				
" Central	14 50	2 00	13 00			
Miles City	100 00	7 00				
Pony	4 00					
Spring Hill	7 00					
Twin Bridges		3 00				
West Gallatin, Holland	10 50					
Wickes						
	281 73	20 39	94 05			13 40

SYNOD OF NEBRASKA.

Presb. of Box Butte.

Alliance	3 00		3 10			
Belmont						
Bodarc	10 00		3 80			
Bridgeport			1 16			

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Castle Rock						
Crowbutte						
Emmanuel						
Gordon	5 00			1 84		1 92
Marsland				5 50		
Minatare				2 85		
Norden						
Rushville				2 40		
Scots Bluff						
Union Star	19 00			4 50		1 20
Unity				60		
Valentine						4 50
Valley						
Willow Creek	6 00			2 60		
	43 00			28 35		7 62
Presb. of Hastings.						
Aurora	15 73	6 32		7 32		14 06
Axtel	3 00					
Beaver City		65		2 00		2 85
Bethel	18 76					2 00
Bloomington				1 25		
Blue Hill	5 00					
" German						
Bostwick						
Campbell, German	10 00			1 00		
Champion						
Culbertson						
Edgar	10 00	4 00		8 45		2 50
Fisher, Union		4 20				
Hanover, German	12 00					
Hansen	4 50			9 48		
Hastings, 1st		85 57		87 76		17 00
" German	60 88	8 00				
Holdredge				39 86		
Kenesaw	7 30	3 56		5 00		
Lebanon	2 80					
Lysinger	7 75					
Minden						
Nelson	25 00	5 27		49 83		7 72
Oak	7 00					
Ong	5 00					
Orleans						
Oxford						
Republican City						
Rosemont	7 00					
Ruskin						
Seaton						
Stanford	5 00					3 50
Stockham						
Superior	3 57			13 37		27 08
Thornton						
Verona						
Wilsonville						
	210 29	117 57		225 32		76 71
Presb. of Kearney.						
Ansley						1 90
Ashton	2 00					
Austin						
Berg						
Big Spring						
Broken Bow	8 00			20 00		
Buffalo Grove, German	6 84	50				4 00
Burr Oak						
Central City	35 00	25 00		59 00		40 50
Cherry Creek						
Clontibret	2 00					
Cozad	2 60			4 15		6 55
Dorp						
Farwell						
Fullerton		2 92		32 46		26 29
Gandy						
Genoa	20 00			9 09		3 00
Gibbon	18 00			42 00		24 30
Grand Island, 1st						

SYNOD OF NEBRASKA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kearney				42 18		11 50
Lexington	7 41			12 91		19 36
Litchfield		1 30		2 75		8 11
Loup City						
Mount Carmel						
Mount Zion	6 65					
Norfolk	2 00			4 05		
North Loup	9 65	4 00		35 20		29 10
North Platte	5 00			4 00		6 00
Ord						
Pleasant Valley						
Rockville						
Salem, German	4 85					
Samaritan						
Scotia				10 00		17 50
Shelton	6 00			5 29		
St. Edwards	15 00			17 20		3 75
St. Paul						
Sumner						2 15
Sutherland						
Sweetwater						
West Grandview						
West Pleasant Valley		2 00				
Wilson, Memorial	6 00			16 21		1 50
Wood River	5 90					
	162 90	35 72		316 40		205 51
Presb. of Nebraska City.						
Adams	11 00			18 10		22 70
Alexandria	6 64	76		9 45		
Auburn	13 54	4 50		13 20		6 00
Barneston						
Beatrice, 1st	117 67			136 14		3 25
" 2d		49 11		5 10		
Bennett	9 00					
Blue Springs	6 25					
Brownville						
Deshler	4 15			1 50		
Diller				41 85		5 00
Fairbury	26 25			3 56		
Fairmont	10 00			2 74		3 00
Falls City	6 93	5 50				2 00
Firth	5 50					
Gilead	2 22					
Goshen	7 55			2 20		7 35
Gresham	4 43			42 10		20 00
Hebron	16 75			15 00		
Hickman						
German	25 00	5 00				4 00
Hopewell	7 88					
Hubbell	4 00			10 90		3 40
Humboldt						
Bohemian	2 70	1 40		2 51		
Liberty	277 90			121 60		43 98
Lincoln, 1st	558 04	43 80		42 78		20 00
" 2d	17 25	5 30		14 00		
" 3d						
Little Salt	6 00					
Meridian, German	7 25			15 00		
Nebraska City	24 50	10 42		18 77		
Palmyra	3 90					
Panama	38 19			32 38		43 03
Pawnee City	36 42			15 16		
Plattsmouth, 1st	10 00	1 79				
German						
Raymond						
Sawyer	16 00	5 00		8 38		
Seward						
Sprague	8 34			6 56		
Staplehurst						
Sterling				2 40		
Stoddard	10 00			4 00		
Table Rock	1 00			2 60		5 00
Tamora	47 00	5 50		64 80		21 50
Tecumseh						
Tobias						

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Utica	9 00	2 30				11 50
York	31 98			17 92		37 50
	1390 23	140 38		670 70		259 21
Presb. of Niobrara.						
Apple Creek						
Atkinson	5 00			66		
Bethany						
Black Bird						
Cleveland	1 30					
Coleridge	5 75			16 00		16 00
Elgin	1 25					
Emerson	8 50			12 25		
Foster	4 33					
Hartington	9 50			14 00		
Inman						
Kellar						
Lambert	5 35					
Laurel				14 00		
Logan View	4 00					
Lynch	5 30					
Madison	16 36			9 96		
Millerboro	1 80			1 60		
Niobrara	12 35			40		6 69
Norfolk				1 50		
Oakdale	2 00					
O'Neill	5 00					
Osmond	7 00			1 80		
Pender	22 00	19 00		10 50		10 00
Ponca	9 40			14 54		8 00
Randolph	2 00			5 00		
Scottville						
South Sioux City						
St. James						
Stuart	4 58					
Sunny Ridge						
Wakefield	46 84			25 00		2 00
Wayne	19 20			20 00		10 00
Willowdale	1 00					
Winnebago, Indian	18 40			14 00		8 00
	218 21	19 00		161 21		60 69
Presb. of Omaha.						
Anderson Grove						74
Bancroft		1 31		3 00		
Belle Centre	3 58					
Bellevue	15 00			12 63		24 00
Blair						
Ceresco						
Clarkson, Zion Bohemian						2 00
Columbus						2 08
Craig	8 00			16 73		2 00
Creston						
Decatur						
Divide Centre	3 57			12 25		
Florence						
Fremont	24 00	13 91		50 14		15 25
Grandview						
La Platte						
Lyons	29 36	6 60		14 26		15 00
Marietta	16 50			15 36		4 00
Monroe	20 83					
New Zion, Bohemian	1 00					
Oconee	2 50					
Omaha, 1st	160 25			183 58		166 80
" 2d.	8 43	30 26		43 70		3 86
" 1st German				4 80		
" Ambler Place						
" Bedford Place	3 00					
" Bohemian	2 00	2 00		2 88		
" Castellar	11 00			26 10		8 00
" Clifton Hill	7 65			13 60		14 00
" Knox	9 20	3 00		54 06		9 20
" Lowe Avenue	15 93			40 00		23 20
" Westminster	92 59	20 00		81 13		34 10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Omaha Agency, Bethlehem						50
" Blackbird Hills	3 91					50
Osecola	10 50			15 92		5 00
Papillon						
Plymouth	3 00			5 50		
Schuyler	31 15	5 00		18 56		27 00
Silver Creek	2 83			3 83		
South Omaha	13 00			24 80		2 58
" Bohemian	2 00	2 00				
Tekamah	11 00			67 08		16 00
Valley	3 00			4 00		
Wahoo	2 00	1 70				
" Bohemian				3 00		
Waterloo	21 00	2 60		18 26		2 00
Webster	2 25					
West Hill						
Weston, Bohemian				2 88		
Zion	2 00	1 00				
	542 03	89 38		738 05		377 31

SYNOD OF NEW JERSEY.

Presb. of Corisco.

Angom	1 00					
Bata	1 00					
Batanga	9 00					
Benita	1 00					
Corisco	6 00					
Efulen	6 00			21 23		
Gaboon	6 00					
Hanje	1 00					
Kribi	1 00					
Myuma	1 00					
Ubenji	1 00					
	29 00			21 23		

Presb. of Elizabeth.

Basking Ridge	749 45			93 75		33 00
Bayonne City, 1st						
Bethlehem	17 50			2 00		10 00
Carteret	1 00					2 50
Clarksville						32 00
Clinton	70 00	20 00		85 25		5 00
Cokesbury	5 00					6 25
Connecticut Farms	123 59	10 00		32 75		25 00
Cranford	175 44	7 50		57 73		3 80
Dunellen	10 00	51 40		28 00		
Elizabeth Association				102 58		
Elizabeth, 1st	240 41	59 28		118 70		102 03
" 1st German	42 00	1 00				
" 2d	957 65	400 46		404 63		240 00
" 3d	102 33	42 61		151 00		105 00
" Bethany Chapel	4 00					180 00
" Greystone	41 40					
" Madison Avenue	8 00	14 70		26 25		
" Siloam						
" Westminster	346 76	80 37		146 25		482 83
" Hope Chapel				21 00		9 00
Garwood						
Glen Gardner	4 00					
Lamington	107 00	17 16		45 25		20 00
Liberty Corner	12 00			3 50		5 00
Lower Valley	20 00					
Maurer, German	4 00					
Metuchen	56 49	13 85		50 00		22 50
Perth Amboy	49 96	5 96		140 00		12 00
Plainfield, 1st	241 25	109 92		109 81		27 35
" Bethel	1 00					
" Crescent Avenue	2058 43			1135 00		200 00
" Hope Chapel	50 00					6 28
" Warren Chapel	50 00			22 00		59 48
Pluckamin	54 12	43 01		94 05		49 59
Rahway, 1st	96 33			50 00		1 00
" 2d	95 45			83 50		90 93
" 1st German	2 00					
Roselle	86 38	312 51		121 66		48 50

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Springfield	97 60	12 17		30 00		5 00
Washington Valley		9 13				
Westfield	112 77	53 00	103 58	35 00		1 51
Woodbridge	23 78			70 91		30 00
	6117 09	1264 03	103 58	3260 57		1815 55
Presb. of Jersey City.						
Bayonne, Christ						1 00
Carlstadt	5 00					
Emmanuel						
Englewood	2067 69	60 00		525 00		113 50
" West Side	39 11			40 00		10 00
Garfield	6 50			14 00		18 00
Hackensack	25 00	31 00		15 00		28 00
Hoboken	1 50			79 00		67 50
Jersey City, 1st	1359 87	162 88		230 12		58 29
" 2d	21 85			45 00		10 00
" Claremont	60 40			2 87		
" John Knox						
" Lafayette						
" Westminster	86 61			21 00		60 00
Kingsland						5 00
Lakeview	3 00					5 00
Leonia				12 89		5 00
Newfoundland	47 50			25 50		5 00
Norwood						
Passaic	177 32	30 00		147 67		104 90
" Dundee						
" German	5 00	5 00				
" Wallington						4 20
Paterson, 1st	13 00			85 00		12 00
" 2d	88 50	30 00		125 00		15 50
" 3d						
" 1st German	3 00					
" Broadway, German.	11 00					
" East Side	21 02					5 00
" Madison Avenue.		20 00		65 00		5 00
" Redeemer	127 56			172 05		30 00
" St. Augustine						
" Westminster				11 50		
Ridgewood, 1st						4 65
Rutherford	146 39	60 00		73 72		16 00
Tenafly	43 29	41 44		41 00		10 00
Wallington	4 50					
West Hoboken	5 00			102 00		14 29
West Milford		5 00		31 50		34 00
Woodridge						
	4369 61	445 32		1864 82		641 93
Presb. of Monmouth.						
Allentown	40 00			90 00		26 33
Asbury Park, 1st	10 00	20 00				
Atlantic Highlands	12 87			2 00		30 14
Barnegat	6 00	1 00		22 00		3 00
Belmar						20 00
Beverly	84 62	13 50		102 00		35 52
Bordentown	11 70					
Burlington	157 21	23 00		111 50		49 00
" Pearl Street		80 20				
Calvary	96 60					42 00
Columbus	5 00	13 00		7 26		5 00
Cranbury, 1st	600 00			119 00		32 00
" 2d	32 36	25 00		98 59		85 60
Cream Ridge	8 11			6 00		
Delanco	15 56					
Eatontown		2 74				
Englishtown	6 00			18 34		19 00
Farmingdale	384 80	3 00				
Forked River	5 00					1 00
Freehold		116 60		208 39		25 00
Hightstown	75 00			50 00		54 50
Holmanville	1 00					
Jacksonville	34 00					
Janesburg	45 00	24 89		39 95		24 96
Keyport	14 33	5 46				
Lakehurst	3 00	33 61				

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lakewood	285 00			83 16		32 00
" Hope	18 31					
Long Branch	20 00	10 00		85 00		
Manalapan	5 96			22 14		
Manasquan	56 91			41 43		24 49
Mantoloking	4 00					20 00
Matawan	125 76	20 00		188 65		
Moorestown	28 00	12 00		35 00		
Mount Holly	62 49	19 58		50 00		81 60
New Egypt				15 00		5 00
New Gretna	19 00					
Oceanic	17 54			43 00		
Perrineville	14 18					
Plattsburg	5 00	8 50				
Plumstead	4 00					7 00
Point Pleasant	6 51	7 70		7 71		5 00
Providence	19 00					30 00
Red Bank	50 00			57 88		2 00
Sayreville, German	7 00					44 59
Shrewsbury	70 27			100 00		
Spray Beach	5 25					
South Amboy	10 00					
South River, German	5 00					18 69
Tennent	11 00			49 00		
Tom's River	19 00					
Tuckerton	8 00					
West Mantoloking		3 25		25 00		
Westminster						
	2525 34	443 03		1678 00		723 82
Presb. of Morris and Orange.						
		4 00				
Bartley	3 00					42 00
Berkshire Valley	190 57	61 53		84 57		8 50
Boonton	141 30	5 63		78 00		
Chatham	10 00					25 00
Chester	650 00	50 00		50 00		
Dover, 1st	15 00					50 00
" Hoagland Memorial	856 17	80 00		587 47		
East Orange, 1st	310 92	107 20		90 00		15 00
" Arlington Ave.	223 37	79 18		56 72		55 00
" Bethel	741 26	73 07		585 85		25 00
" Brick		50 00				
" Elmwood		35 00				
" Munn Avenue	5 00					5 00
Fairmount	9 00	8 00		5 00		4 00
Flanders	57 57			25 00		28 00
German Valley	54 00			164 10		
Hanover	2 00					95 52
Luxemburg	805 42	191 76		96 00		30 00
Madison	53 87	31 92		2 00		
Mendham, 1st	9 00	5 00		5 00		2 75
" 2d	5 75					41 25
Mine Hill	91 42	265 00		446 90		50 00
Morris Plains	834 01	959 22		625 00		
Morristown, 1st	5 00					
" South Street	9 37					
Mount Freedom	2 00			5 00		28 73
Mount Olive	19 38	41 50		64 00		85 00
Myersville, German	223 41	24 88				130 00
New Providence	1750 00	100 00		500 00		10 00
New Vernon						398 50
Orange, 1st	3319 17	198 07		1654 92		34 00
" 1st German	1052 50	150 00		159 75		
" Central	10 00					
" Hillside	35 23	32 00		40 00		
Orange Valley, German	20 00					
Parsippany	5 00					
Pleasant Grove						
" Dale, German						
" Valley, German	9 00			44 75		15 67
Rockaway	37 00	10 00		21 00		12 75
Schooley's Mountain	206 42			68 00		15 00
South Orange, 1st	355 00	25 00		50 00		17 67
" Trinity	84 19			6 46		5 00
St. Cloud	10 00					
Sterling	18 58	50 00		16 00		
Succasunna						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Summit Central	1012 06	100 00		118 24		20 00
Vailsburg	25 00					
Whippany	20 00					
Wyoming	5 75	7 00		28 00		5 00
Miscellaneous				45 00		
	13302 69	2744 96		5722 73		1254 34
Presb. of Newark.						
Arlington	21 63	14 30		30 00		55 00
Bloomfield, 1st	1010 16	126 96		500 00		28 00
" German						10 00
" Westminster	886 55	60 00		251 75		111 44
Caldwell	94 49			175 00		
Kearney, Knox	14 00	5 00				92 00
Lyon's Farms	68 50			25 00		25 00
Montclair, 1st	821 83	100 00		400 00		60 87
" Grace	11 85			57 00		
" Trinity	330 00	100 00		135 00		82 50
Newark, 1st	1300 00	1200 00		215 00		180 00
" 2d	306 25			400 00		25 00
" 3d	498 12			500 00		10 00
" 5th Avenue	55 50	65 00		75 00		8 17
" 6th		45 00		6 00		5 00
" 1st German						
" 2d "						
" 3d "	30 00					
" Bethany		10 00		14 00		10 07
" Calvary	86 25	40 00		24 00		10 00
" Central	100 00			15 00		35 00
" Emmanuel German	4 00					
" Fewsmitth Memorial	15 00			10 00		36 00
" Forest Hill	50 00			20 00		9 00
" High Street	363 89			250 00		33 40
" Hill Temple		30 00				
" House of Hope	5 16	4 75				
" Italian, 1st						
" Manhattan Park	3 00					
" Memorial	26 00					39 59
" Park	265 98	31 64		250 00		65 00
" Plane Street						
" Roseville Avenue	188 75	30 00		285 00		85 00
" South Park	29 53	86 46		408 55		23 00
" Wickliffe	22 51			36 00		
Roseland	5 00			60 00		
Verona						
	6613 95	1949 10		4142 30		1039 04
Presb. of New Brunswick.						
Alexandria	40 39	4 61		8 00		11 00
Amwell, 1st	22 00			45 00		10 00
" 2d	8 65			27 00		5 00
" United, 1st				19 00		
Brookville		13 19				
Bound Brook	30 00	12 82		25 00		22 32
Clarksville		3 13				
Dayton	53 01			39 33		30 20
Dutch Neck	78 29	10 87				8 75
East Trenton		9 31				
Ewing	24 83			82 00		39 00
Flemington	243 25	10 00		100 00		216 00
Frenchtown	19 00	15 47		52 00		15 00
Hamilton Square	51 00			8 15		25 50
Holland	25 71			12 30		5 00
Hopewell	24 80	10 00		10 00		14 00
Kingston	16 00			14 00		5 00
Kingwood	8 00			2 00		
Kirkpatrick, Memorial	24 00					6 00
Lambertville	211 46	52 00		250 00		65 00
Lawrenceville	115 00	34 61		120 00		35 00
Milford	94 25	22 45		60 00		15 00
Mt. Airy		4 00				
New Brunswick, 1st	268 58	40 00		100 00		34 60
" 2d	5 00	9 39		13 00		15 00
Parsonage		12 17				
Pennington	116 00	40 00		125 00		60 00

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Princeton, 1st	875 47	83 00		363 00		37 76
" 2d	62 60	14 50		32 00		35 00
" Witherspoon St.	5 00	20 00				
Stockton	7 00			22 90		8 00
Stony Brook Chapel		3 00				
Titusville	25 06	5 00		25 00		10 00
Trenton, 1st	435 32	4 34		500 00		85 00
" 2d.	24 75	13 86		28 25		30 00
" 3d.	236 80	82 14		200 00		90 00
" 4th	220 62	51 89		405 00		50 00
" 5th	25 00	11 09		35 00		15 00
" Bethany	13 00			45 00		10 00
" East				20 25		30 00
" Italian Evangelical				208 40		55 00
" Prospect Street	875 00	68 78		25 00		5 00
" Walnut Avenue				13 00		10 00
Miscellaneous						
	4284 84	661 62		3035 19		1108 13
Presb. of Newton.						
Andover	20 20			6 80		
Asbury	50 00	6 44		3 34		
Beattystown				5 00		2 86
Belvidere, 1st	683 34	91 55		290 25		72 53
" 2d.	5 00			70 00		8 80
Blairtown	847 48	35 03		219 50		50 00
Bloomsbury	15 00			20 00		
Branchville	18 50					12 50
Danville	5 00			9 05		
Deckertown	92 00	28 29		20 35		10 00
Delaware	3 30					
Franklin Furnace	8 00					
Greenwich	15 00			40 00		
Hackettstown	50 00			81 75		121 47
Harmony	7 41	4 23		20 50		
Knowlton				6 50		
La Fayette	5 10					
Mansfield, 2d						
Marksboro	15 00	5 00		18 00		
Musconetcong Valley	9 00					
Newton	250 00	62 27		135 09		77 87
North Hardyston						5 96
Ogdensburg Chapel	1 68	3 36				
Oxford, 1st	43 50			12 45		25 00
" 2d.	3 87			5 40		
Phillipsburg, 1st	23 96	23 50		60 00		
" Westminster	37 07	12 36		46 40		5 50
Rockburg Union		25 00				
Sparta	2 42	4 23		4 02		6 65
Stanhope				31 50		
Stewartsville	75 00	13 00		37 88		13 36
Stillwater	9 93			19 72		
Wantage, 1st	8 00			6 25		
" 2d	19 70					
Washington	110 00	15 00		105 00		10 00
Yellow Frame	2 15					
	2436 61	329 26		1274 75		422 50
Presb. of West Jersey.						
Absecon	5 00					
Atco						
Atlantic City	427 50					
" Chelsea	8 00	15 00				
" German						
" Olivet	5 00			6 50		
" Westminster						
Berlin	10 00					
Billingsport	27 00	12 00		65 00		36 00
Blackwood	10 83	5 29		12 70		
Brainerd	87 00			71 18		34 00
Bridgeton, 1st	22 35	8 00		101 00		112 00
" 2d	3 30	84 62				1 00
" 4th	1 00					
" Irving Avenue		30 00		52 00		18 00
" West						2 00
Bunker Hill						

SYNOD OF NEW MEXICO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Camden, 1st				62	19	
" 2d	138	86				
" Calvary				14	00	12
" Grace	20	00	10			2
" Liberty Park, Germ.	1	00	3			00
Cape May	66	13	46	21	00	23
Cedarville	22	70	10	24	00	6
Chelsea		5	50			00
Clayton	14	13		54	00	15
Cold Spring				30	00	5
Deerfield	16	00		50	00	
Elmer	13	00		10	00	
Fairfield	9	85				6
Glassboro				11	50	3
Gloucester City	50	00		20	00	00
Green Creek						
Greenwich	28	67		65	00	9
Haddonfield	661	88	45	125	00	25
Hammonton	25	00				2
" Italian Evangelical						00
Holly Beach						
Janvier	1	00				
Jericho	1	00				
Leeds' Point						
Logan Memorial	7	00	6			4
May's Landing	3	00		6	00	
Merchantville	64	00		25	69	
Millville	3	40		23	00	
Ocean City		8	00			
Osborn Memorial	10	00				
Pittsgrove	20	75	5	24	27	72
Pleasantville		5	00			60
Salem	101	80	66	40	50	25
Swedesboro	16	00				
Tuckahoe	3	50				
Vineland	20	00	11	12	89	
Waterford						
Wenonah	125	60	80	53	00	65
West Cape May			29			00
Williamstown	30	00	17			10
Woodbury	60	55	46			00
Woodstown	10	00	3	17	75	10
	2170	30	535	998	17	473
			56			67

SYNOD OF NEW MEXICO.

Presb. of Arizona.

Bisbee		10	00			
Clifton, 1st	5	00				
Endeavor						
Flagstaff, 1st	32	00	30			
Florence	10	00				
Maricopa, Indian						
Metcalf, Spanish						
Morenci						
Peoria	7	25		6	58	
Phoenix	183	11		30	98	40
Pima, 1st Indian		4	00			
" 2d Indian		10	00			
" 3d Indian						
" 4th Indian						
" 5th Indian						
Safford, 1st						
Solomonville	20	00				
Springville						
	271	36	40	37	56	40
			00			00

Presb. of Rio Grande

Alamogordo	10	00				
Albuquerque, 1st	26	50		30	85	
" Spanish	3	00				
Capulin, Spanish						
Colorado, Spanish						
Deming	2	00	7	16	10	
Jarales, Spanish						
Jemes, Spanish						

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Laguna, Indian						
Las Cruces						
" Spanish						
Las Placetas, Spanish	1	00				
Los Lentas, Spanish	1	36				
Nacimiento, Spanish						
Pajarito, Spanish	2	12				
Portales						
Roswell, 1st	12	00				
Silver City	10	52				
Socorro						
" Spanish						
	68	50	7	00	46	95
Presb. of Santa Fé.						
Agua Negra, Spanish						
Aztec	9	00				
Buena Vista, Spanish						
El Rito, Spanish	3	00				
Embudo, Spanish						
Farnington						
Flora Vista						
La Luz, Spanish						
Lumberton, Spanish	2	00				
Las Vegas, 1st	35	85	5	00	47	50
" Spanish						
Los Tusas, Spanish						
Los Valles, Spanish						
Mora, Spanish						
Ocate, Spanish						
Quemado, Spanish						
Rancho de Taos, Spanish	3	00				
Raton, 1st			10	00	17	40
" 2d	1	00				
Rincones, Spanish						
Santa Fé, 1st	33	75			20	20
" Spanish						5
Taos, Spanish	15	00			6	00
	102	60	15	00	91	10

SYNOD OF NEW YORK.

Presb. of Albany.								
Albany, 1st	493	00	15	90	250	00	90	00
" 2d	155	31			250	00		13
" 3d	407	82			283	50		8
" 4th	821	06	35	34	302	00		260
" 6th	41	85	30	00	85	00		18
" Madison Avenue	10	00	90	00	48	50		37
" State Street	489	71	185	00	319	00		133
" West End	56	00	35	73	46	00		33
Amsterdam, 2d	212	85	28	20	184	60		25
" Emanuel	30	50			40	00		
Ballston Centre	26	71			7	25		3
" Spa	127	87	11	57	103	00		100
Batchellerville	3	50			13	00		2
Bethlehem	3	00						8
Broadalbin	10	00			9	00		
Carlisle	19	00						
Charlton	51	00	16	00	27	90		10
Conklingville	1	00						
Corinth	5	00						
Day								
Esperance	9	00						7
Galway	4	07			49	70		
Gloversville	806	01			40	50		30
" Kingsboro Ave	42	50			16	00		
Greenbush	20	25						
Hamilton Union	5	00						
Jefferson	22	00			18	00		
Jermain Memorial	152	85	25	00	50	00		10
Johnstown	45	00			145	75		102
Mariaville	9	00						7
Mayfield, Central								
Menands, Bethany	27	00						10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Scotland	26 00			21 06		2 50
North Bethlehem				4 25		1 00
Northampton						
Northville	8 20	1 25				
Pine Grove						
Princetown				51 60		
Rensselaerville				11 00		
Rockwell Falls, Luzerne				6 00		4 00
Sand Lake	5 00	10 00		14 40		15 00
Saratoga Springs, 1st	10 00			67 46		17 00
2d.	188 80			170 50		10 00
Schenectady, 1st	469 11	160 91		275 40		291 00
East Avenue	13 84	7 68		30 00		15 00
Schenectady, Union	65 79	44 17		29 92		10 00
Stephentown	10 25	1 25				5 00
Tribe's Hill	10 00			10 50		
Voorheesville				10 50		5 00
West Albany Mission	2 15					2 50
West Galway	5 00					
West Milton	2 00					
West Troy	13 38			14 50		21 50
A Friend				300 00		
	4937 38	698 00		3308 79		1317 11
Presb. of Binghamton.						
Afton				3 62		
Apalachin						
Bainbridge	18 90					25 00
Binghamton, 1st	562 00	55 00		489 00		81 20
Broad Avenue	5 14			10 17		
Floral	5 00	3 77		10 50		1 25
Immanuel				8 40		3 00
North	16 64	7 76		60 00		10 00
Ross Memorial	10 50	9 00		7 00		4 66
West				57 00		20 00
Cannonsville						
Conklin		5 00		12 00		20 00
Cortland	281 00	100 00		157 88		125 00
Coventry, 2d.	4 57	1 79		16 00		
Deposit	22 00			11 75		5 00
East Maine						
Freetown						
Gulf Summit						1 00
Hancock						
Lordville						
McGrawville				12 50		10 00
Marathon				5 00		12 00
Masonville	5 00			2 00		
Nichols	10 68			4 37		5 00
Nineveh	48 97			8 00		15 00
Owego	25 00			109 50		25 00
Preble						
Smithville Flats	4 50			23 50		
Union	19 00			21 31		14 00
Waverly	135 00			80 88		
Whitney's Point	23 50			20 79		1 57
Windsor	35 25			13 60		37 50
	1232 65	182 32		1144 77		416 18
Presb. of Boston.						
Antrim, 1st	23 89			10 00		
Barre	5 00					
Bedford						
Boston, 1st		140 00		223 00		167 00
Scotch	18 50			59 00		41 00
St. Andrews	5 00			20 00		
Brookline, 1st	10 00	1 00				25 00
East Boston	44 31					100 00
Fall River, Globe	4 00			82 40		10 00
Graniteville	15 00					
Haverhill, 1st	12 74	2 00		16 00		15 50
Chinese		10 00				
Houlton	8 00	5 00		5 00		18 50
Hyde Park	10 00			23 33		25 00
Lawrence, German	60 00					12 00
Litchfield	10 00			7 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Londonderry	7 60			10 00		10 00
Lonsdale						
Lowell	15 00			27 00		12 00
Lynn						25 00
Manchester, German	2 00	2 00				
" Westminster	3 00			5 00		5 00
New Bedford						
New Boston						
Newburyport, 1st	21 13			50 00		18 75
" 2d				205 00		
" Westminster		25 27				
Newport, 1st	29 38			12 00		44 75
Portland, Park Street				20 00		
Providence, 1st	100 00			56 50		25 00
" 2d		12 00				
Quincy	12 08			40 00		6 25
Roxbury	38 03	5 00		72 00		142 50
Somerville				15 00		12 00
South Boston, 4th				25 00		10 00
South Framingham	31 03					
South Ryegate				8 25		15 00
Taunton						
Union Square		5 00				
Waltham, 1st		6 00		6 25		6 25
Windham	25 50					
Woonsocket				8 00		4 00
Worcester, 1st		4 00				6 00
	511 19	217 27		1005 73		756 50
Presb. of Brooklyn.						
Brooklyn, 1st	1844 61			813 73		
" 2d	324 14	50 00		133 63		95 00
" 1st German	55 00			15 00		
" 5th German	5 00					
" Ainslie Street				58 85		60 00
" Arlington Avenue	375 00					
" Bay Ridge	161 92			42 50		
" Bedford	1232 04	10 00		12 00		
" Bensonhurst						
" Bethany	14 55			59 00		40 00
" Bushwick Branch				19 50		
" Borough Park						
" Central	900 00	250 00		133 92		75 00
" City Park Branch	28 49	5 00		21 77		52 50
" Classon Avenue	625 05	111 23		148 02		129 35
" Cumberland St. Chap.	63 88					
" Cuyler Chapel	19 45					
" Duryea	182 00	62 15		148 59		28 85
" Ebenezer	7 00					
" E. Williamsburg, 1st						
" Friedenskirche	38 55	5 00				5 00
" Franklin Avenue	4 13					
" Glenmore Avenue	10 00					
" Grace	232 00			46 31		72 50
" Greene Avenue	30 00	40 00		49 77		18 01
" Home Crest						
" Hopkins Street	10 00	15 00		4 50		25 00
" Immanuel				15 08		
" Lafayette Avenue	3695 34	278 69		1077 03		82 91
" Lefferts Park						
" Memorial	401 80			615 65		96 87
" Mount Olivet	4 00	10 00		16 00		5 00
" Noble Street	52 59			83 40		23 00
" Olivet	25 00	12 00				10 00
" Prospect Heights	20 00			48 02		2 50
" Ross Street	100 00			202 73		600 00
" Siloam	1 00			1 00		
" South 3d Street	489 03	175 80		252 36		121 41
" Throop Avenue	239 00	125 00		363 05		426 35
" Throop Ave. Miss						12 00
" Westminster	215 66	25 00		73 20		25 00
Stapleton, 1st Edgewater	168 87	50 00		125 16		
West New Brighton, Calvary	47 06	25 00		103 16		
Woodhaven, 1st	5 00			13 50		
" French Evang.						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Miscellaneous				5 90		
	11625 16	1249 87		4702 33		1937 25
Presb. of Buffalo.						
Akron	5 00					
Alden	8 00	6 00				2 50
Allegany				10 00		5 00
Buffalo, 1st	400 00	45 00		700 00		10 00
" Bethany		4 25		18 00		
" Bethesda	5 00			1 00		
" Bethlehem	6 10			15 00		45 00
" Calvary	53 00	41 48		85 00		21 64
" Central	65 53			104 00		
" Covenant	77 60	3 80		16 00		
" East				20 00		50 00
" Kenmore	11 57			12 00		5 00
" Lafayette Avenue	117 15			134 22		20 00
" Lebanon				5 00		
" North	190 91	30 00		306 34		90 00
" Olivet Chapel		1 75				
" Park	41 37			45 00		8 00
" South	4 42	5 00		12 50		6 50
" Walden Avenue	21 00					
" West Avenue	1 85			35 00		88 10
" Westminster	1417 90	43 54		156 04		
Clarence				10 25		
Conewango	4 25					
Cornplanter						
Dunkirk				77 00		
East Aurora	162 75	50 00		62 17		
East Hamburg				5 00		
Ellicottville	4 00	6 00				5 00
Franklinville	11 00			9 00		2 07
Fredonia	58 74			70 00		5 73
Glenwood						
Gowanda	10 00					9 91
Hamburg, Lake Street	1 00					
Jamestown	243 76			50 00		24 00
Jamison						
Lancaster				5 00		5 00
Old Town						
Orchard Park	22 00	15 00				
Olean	67 97	16 43		47 00		61 09
Pine Woods						
Portville	150 00			36 70		55 00
Ripley	13 00	12 00		16 00		
Sherman	13 00			36 00		11 00
Silver Creek	11 30	6 00		47 83		10 00
South Wales	4 00					
Springville	5 26			25 00		
Tonawanda	21 25					25 00
" Mission						
United Mission						
Westfield	340 00	25 00		118 57		
	3569 68	311 25		2290 62		565 54
Presb. of Cayuga						
Auburn, 1st	502 00	61 07		648 50		35 00
" 2d	31 57			94 90		35 00
" Calvary	38 00	11 83		20 04		18 50
" Central	1617 10			221 75		25 00
" Westminster	7 00	5 73		14 50		11 00
Aurora	80 06	9 10		79 75		50 00
Cato	12 06			9 00		
Cayuga	12 90			20 00		
Dryden	16 00			20 50		10 00
East Lawn		2 50				
Fair Haven	10 00	1 78		8 00		
Genoa, 1st	16 00	13 43		22 00		6 16
" 2d				8 86		
" 3d	1 34			7 33		2 50
Ithaca	1864 96	41 10		237 21		
Ludlowville						
Meridian	15 56			26 00		
Owasco						
Port Byron	7 00			20 00		4 10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Scipio				5 50		5 00
Scipioville				7 45		5 00
Sennett	11 00			18 00		4 00
Springport	15 00			59 80		30 00
Weedsport	98 56	10 00		300 00		
Miscellaneous						
	4356 11	156 54		1849 09		241 26

Presb. of Champlain.

Adirondack Mission						
Beekmantown				5 00		
Belmont				2 80		
Burke						
Champlain						
Chateaugay	3 70					
Chazy	8 50					
Constable	5 30					5 00
Essex						
Fort Covington	18 11					10 00
Keeseville	18 02	8 12		28 00		11 18
Malone	70 52					
Mineville	9 00					
Moorea	15 00					5 00
Peristrome						
Peru	10 45					
Plattsburg, 1st	262 36	10 00		84 13		13 04
Port Henry	57 42	18 36				2 50
Rouse Point						
Saranac Lake	1 50	7 60		20 00		
Westville						
Anonymous	6 55					
	486 43	44 08		139 93		46 72

Presb. of Chemung.

Big Flats	38 00			26 50		
Breesport	9 65					
Burdett	27 10			30 75		
Dundee				25 00		5 50
Elmira, 1st	326 75	24 84		126 69		15 00
" Franklin Street	8 42			14 50		
" Lake Street	109 74			131 02		15 00
" North	47 77	4 14		41 00		28 25
" South	2 50					
Hector	18 75			20 00		
Horse Heads	34 00			20 50		10 00
Mecklenburg	17 60			28 00		
Monterey	2 46			11 50		
Montour Falls	40 00			15 00		
Moreland	13 25			15 10		
Newfield	6 10					
Pine Grove	24 00					
Rock Stream						
South Port				5 25		4 72
Spencer	10 00			25 00		
Sugar Hill	2 00			12 00		
Sullivanville	6 85					
Tyrone	58 00			8 00		
Watkins	131 53	15 45		67 00		13 60
	934 47	44 43		622 81		92 07

Presb. of Columbia.

Ashland	7 42			13 45		
Austerlitz						
Cairo	24 00			9 50		5 00
Canaan Centre	3 30			31 00		
Catskill	255 90	19 00		200 00		17 50
Centreville	12 00			5 00		
Durham	5 91	4 00		16 00		
" 2d.						
Greenville	19 10	3 00		13 10		20 00
Hillsdale						
Hudson	75 00	72 57		175 13		74 87
Hunter	12 47			12 00		21 50
Jewett	8 11	4 00		7 38		2 62
Livingstonville						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Monticello		6 00				
Spencertown	12 34					
Valatie	10 00			5 00		2 50
Windham	53 12	5 08		50 00		
" 2d	10 00					
Two Presbyterian Sisters				6 00		
	508 67	113 65		543 56		143 99
Presb. of Genesee.						
Attica	63 32			53 97		7 82
Batavia	175 53			294 00		125 13
Bergen	42 11			45 65		15 00
Bethany Centre						
Byron	15 00	5 00		10 50		
Castile	15 75	14 31		27 71		
Corfu	5 00			28 50		3 00
East Bethany	5 46	1 64		19 00		1 25
East Pembroke				10 00		12 00
Elba	8 00			20 00		
Johnsontown						
Leroy	124 00	50 00		119 00		40 00
North Bergen	4 08	7 50		28 95		40 00
Oakfield				3 42		
Oakville	4 13	88				
Orangeville						
Perry	35 41	33 01		48 00		15 00
Pike	4 00	1 00		3 00		
Stone Church				11 00		17 00
Warsaw	173 86	49 34		150 43		53 65
Wyoming	3 43			26 25		5 00
	679 08	162 68		899 38		334 8
Presb. of Geneva.						
Bellona, Memorial	10 00	5 00		7 50		5 00
Branchport						
Canandaigua	45 20	64 79		60 38		45 00
Canoga	4 12					
Dresden	2 50			12 08		8 29
East Bloomfield	28 94					
Geneva, 1st	110 64	52 42				
" North	945 11	19 60		147 50		73 91
Gorham	16 00			20 25		20 25
Manchester	62 00	9 67		15 00		30 00
Naples	20 00	5 00		25 00		4 00
Oak's Corners				15 00		8 75
Orleans						
Ovid	69 58	6 56		39 00		33 75
Penn Yan	95 22	50 43		100 00		32 90
Phelps	30 00			66 87		7 50
Romulus	28 62	20 00		18 76		5 00
Seneca	41 53			70 17		5 00
Seneca Castle	3 10			21 21		3 05
Seneca Falls	206 50	50 00		57 41		50 00
Trumansburg	94 46	6 68		91 00		35 69
Waterloo	40 00			20 00		4 00
West Fayette	3 00			8 25		
Miscellaneous				4 10		
	1856 52	290 15		799 48		371 19
Presb. of Hudson.						
Amity	11 00			4 00		
Callicoon						
Centreville	4 10			5 00		
Chester	35 69	2 00		57 00		20 00
Circleville	9 00			21 00		
Clarkstown, German	3 00					
Cochecton	5 00			13 53		
Congers, 1st	23 00	1 00				
Denton	1 00	6 55				7 00
Florida	89 00					47 00
Good Will	70 00			33 00		
Goshen	589 86	100 00		91 95		57 67
Greenbush	27 81	6 30		10 00		
Hamptonburg	9 00			16 78		10 00
Haverstraw, 1st						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Haverstraw, Central	54 00	93 00		73 53		17 50
Hempstead	5 00					
Hopewell	20 68	5 50		34 01		21 00
Jeffersonville, German	2 00					
Liberty	10 00					20 00
Livingston Manor	5 00	5 00				
Middletown, 1st	271 50			100 00		41 85
" 2d.	159 35	50 00		94 01		61 00
Milford	15 00	10 90		15 29		4 20
Mongaup Valley	17 80					
Monteoinery	45 00			10 00		36 63
Monticello	17 00	10 00		11 00		10 70
Monroe	100 00	15 87		15 00		
Mount Hope	7 45	1 00				
Nyack	106 96	25 45		33 00		20 00
" German						
Otisville	17 35	2 00		26 64		10 50
Palisades	82 04	34 23				15 00
Port Jervis	45 00	40 00		45 14		42 20
Ramapo	821 89			49 50		
Ridgebury	10 00	2 00		42 62		15 00
Rockland, 1st						
Roscoe	9 00	6 00				2 50
Scotchtown	4 55			11 00		
Stony Point	15 00	73 61		5 00		
Unionville	53 00	3 50		5 00		5 00
Washingtonville	80 66	10 90		52 75		
West Town	52 00			57 50		
White Lake	2 00					
	2906 69	503 91		933 25		464 75
Presb. of Long Island.						
Amagansett	4 56	19 57		71 51		
Bellport						
Bridgethampton	189 53	10 05		125 70		29 00
Brookfield				4 40		2 00
Cutchogue	20 30			22 95		20 00
East Hampton	69 31			15 88		5 00
Franklinville				29 97		
Greenport	50 00	17 30		102 00		10 00
Holbrook	1 00					
Mattituck	20 00			58 62		4 72
Middletown				40 25		5 22
Moriches	27 69			48 50		4 50
Port Jefferson	11 62	12 65		18 00		27 53
Quogue		25 00				
Rensenburg	37 00			40 39		10 18
Sag Harbor	42 18	14 00		57 25		
Setauket	52 68	4 55		35 61		7 00
Shelter Island	33 50	11 00		64 44		27 00
Shinnecock						
Southampton	60 47	39 74		224 00		27 23
South Haven	13 00			23 20		
Southhold	12 00			83 00		1 50
Stony Brook		3 45				2 50
West Hampton	116 21	5 00		94 30		87 49
Yaphank	8 90	1 00		17 64		1 96
Miscellaneous				48 57		
	769 95	163 31		1226 18		272 83
Presb. of Lyons.						
East Palmyra						
Fairville	3 00			5 00		1 00
Galen	30 00	10 28		58 40		5 00
Huron	7 00			10 00		
Junius	3 50			5 00		2 50
Lyons	35 69	10 00		48 87		21 94
Marion	31 75			5 00		
Newark	48 43			73 35		29 57
Ontario						
Palmyra	39 21	15 92		28 00		23 00
Red Creek	7 00					
Rose	8 00			10 00		
Sodus	26 43			25 00		8 30
Sodus Centre						
Victory	5 00					

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wayne						
Williamson	6 57			19 25		
Wolcott, 1st	38 04	8 11		48 51		3 92
" 2d				8 16		
	289 62	44 31		344 54		95 23
Presb. of Nassau.						
Astoria	56 00	8 00		33 20		24 02
Babylon	400 00	76 00		30 00		
Brentwood	8 00	3 45				
Commack						
Far Rockaway	50 00	9 00		41 75		
Freeport	15 32			42 00		22 50
Glen Cove	37 00			45 00		7 00
Glenwood	3 95	3 00				5 00
Green Lawn						2 50
Hempstead, Christ's Church	87 04			50 00		36 52
Huntington, 1st	354 81			118 00		95 75
" Central	15 67			49 00		34 76
Islip				48 00		13 00
Jamaica	180 00	50 00		199 53		65 00
" German	7 00					
Melville	6 00					
Newtown	140 00	62 50		85 00		70 00
Northport		6 75		23 87		18 00
Ocean Side	10 00					10 00
Oyster Bay	15 00	10 00		25 00		20 00
Ravenswood	5 00					
Roslyn	12 30			42 50		25 00
Smithtown	35 18	20 00		113 53		65 00
Springland	12 25	25 00		23 00		26 50
St. Paul's				9 50		
Whitestone	4 00			1 00		4 50
	1454 52	273 70		979 88		545 05
Presb. of New York.						
Montreal, American	1125 00			325 00		
New York, 1st	5185 10	97 67		555 00		77 25
" 4th	585 00	66 03		300 00		100 00
" 7th		10 00				
" 1st Union	4 24	4 23		74 00		5 00
" 2d German	5 00					
" 4th Avenue	178 00			140 28		215 00
" 5th Avenue	3655 04	118 50		2175 00		524 43
" 13th Street	100 94	130 00		164 65		82 58
" 14th Street	50 72	20 00		8 63		40 14
" 63d Street Chapel	20 00					
" Adams Memorial	72 00			10 00		
" Alexander	26 65					
" Bedford Park	150 40					
" Bethany	13 85	20 00		71 00		67 25
" Bethlehem Chapel		8 07				47 00
" Bohemian	7 50	7 50				
" Brick	8308 50	153 50		1993 00		386 25
" Central	6246 18			937 10		519 80
" Christ	179 64					
" Covenant	42 58			50 00		20 00
" De Witt Memorial		30 50				
" East Harlem	10 14					
" Faith	37 00	20 00		11 00		22 00
" French Evangel.	20 00	15 00				
" Good Shepherd	63 63	13 83				
" Harlem	206 16			646 50		50 00
" Hope Chapel		25 00				2 00
" Knox						
" Lenox	112 14	20 00		25 00		10 80
" Madison Avenue	1161 17	25 00		500 00		111 00
" Madison Square	3329 04	25 00		4655 00		
" Mizpah Chapel		11 16		109 00		17 00
" Morningside	20 00					10 00
" Morrisania, 1st						
" Mount Tabor						
" Mount Washing'n	577 80	7 41		60 77		10 00
" New York	63 85			7 50		15 00
" North	180 00					56 52
" Olivet Chapel				268 00		

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Park	49 15	50 00		437 31		81 90
" Puritans	117 28	350 00		74 53		205 00
" Riverdale	1515 00					50 00
" Rutgers Riverside	693 33	70 00		250 00		220 00
" St. James	5 10	4 79				
" Scotch	162 75	50 00		122 65		15 00
" Sea and Land	34 60					
" Spring Street	125 00					
" Throggs Neck						5 00
" Tremont	18 10	11 51				
" University Heig'ts	9 36					
" University Place	2068 74	125 00		1053 50		161 00
" Wash'ton Heights	335 17	27 15		236 00		24 50
" West	264 55	15 42		500 00		15 00
" West End	1310 00	91 54		218 38		83 00
" West Farms	4 52			10 00		
" Westminster, W. 23d St.	84 00	50 00		55 00		43 00
" West 51st St.	9 00					
" West Harlem		4 00				25 00
" Will'bridge, 1st		15 00				
" Wilson Mission		8 00		10 00		2 00
" Woodstock		3 30				
" Zion	9 90					
Friends				103 00		
	38552 82	1704 11		16156 80		3319 42
Presb. of Niagara.						
Albion	45 00	14 10		120 00		
Barre Centre	2 67	2 00		19 81		2 50
Carlton				6 00		
Holley	7 00			25 00		
Knowlesville	11 00			18 50		13 75
Lewiston	43 00	10 00		23 50		5 00
Lockport, 1st	567 52	50 00		97 66		17 50
" 2d	26 40	3 76		10 00		2 00
" Calvary						
" Garden Memorial		11 00				
Lyndonville	8 00	2 21		8 00		
Mapleton	12 30			9 06		3 35
Medina	65 38	14 00		50 00		13 50
Middleport	9 00			7 15		
Niagara Falls, 1st	100 00	2 00		68 25		5 00
" Pierce Avenue	10 00			12 85		
North Tonawanda, North	49 25			68 67		20 85
Ridge Road						1 08
Somerset				15 00		1 00
Tuscarora, Indian	2 20					
Wilson	12 00	9 40		25 50		
Wright's Corners				12 53		
Youngstown	18 00			9 91		7 00
Miscellaneous						75
	988 72	118 47		607 39		93 28
Presb. of North River.						
Amenia	14 06			9 69		10 00
" South	18 62			10 00		
Ancram Lead Mines	15 00	4 00		18 25		2 50
Bethlehem	26 48	3 34		56 87		6 50
Canterbury	15 00			10 70		
Cold Spring				8 00		8 00
Cornwall	12 31			22 61		3 00
Freedom Plains	13 25	12 00		12 50		2 00
Highland Falls	10 00	9 25		16 34		5 00
Hughsonville	7 00					
Kingston		10 00		25 00		5 00
Little Britain	12 17	22 97		14 00		10 00
Lloyd	9 15	8 00		5 00		1 81
Malden						
Marlborough	60 44			28 00		15 00
Matteawan	36 61			25 67		10 00
Millerton	73 06					
Milton	3 00	75		9 35		1 75
Newburg, 1st	106 00	50 00		142 63		25 00
" Calvary	109 62			30 77		5 00
" Grand Street						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newburg, Union	28 00			96 72		
New Hamburg	256 75	10 00		25 05		12 00
Pine Plains	23 50			16 66		
Pleasant Plains	6 60			10 20		
Pleasant Valley	9 50	10 00				1 50
Poughkeepsie	544 73	334 82		198 41		
Rondout	35 00	30 86		51 85		40 00
Smithfield	19 00			8 84		6 00
Wappinger's Falls	12 00	5 00				2 50
Wassaic						
Westminster	2 00			6 46		
	1478 85	510 99		859 57		172 56
Presb. of Otsego.						
Buel						
Cherry Valley	85 23	12 00		42 00		
Colchester						3 00
Cooperstown	234 00			50 00		
Delhi, 1st	230 00	5 00		62 93		
" 2d	154 00	21 00		79 00		
East Guilford						6 00
East Meredith	19 00					
Fly Creek						
Gilbertsville	18 00			28 39		
Guilford	18 10			12 50		10 00
Hamden	5 00					
Hobart	16 76			30 00		5 00
Laurens						
Margaretville				4 00		
Meridale	3 25					
Middlefield, Central	8 10			1 50		
Milford						
New Berlin	7 00					
Oneonta	40 42	12 00		68 00		
Otego	8 00			2 00		
Richfield Springs	68 72			12 26		
Shavertown	2 00					
Springfield				8 25		
Stamford	44 00	16 00		64 00		8 00
Unadilla				10 37		
Westford						5 00
Worcester	7 62			12 50		
	969 20	66 00		487 70		37 00
Presb. of Rochester.						
Avon				22 00		7 65
" Central				18 10		5 00
Brighton	20 00	16 75		37 93		21 00
Brockport	56 53	6 88		70 55		11 45
Caledonia	36 32			41 00		15 00
Charlotte	3 69			11 00		
Chili	15 00			8 00		
Clarkson						
Dansville	50 00	50 00		104 42		10 00
East Kendall						
Fowlerville	9 75			27 00		21 00
Gates		10 00		11 00		7 00
Geneseo, 1st	30 00	10 00		10 00		
Geneseo Village	200 00	50 00		162 14		147 46
Groveland	27 21			21 90		41 50
Honeoye Falls	2 00			10 00		
Lima	37 70			29 15		5 00
Livonia	9 50	4 54		13 00		
Mendon	10 72			18 50		2 00
Moscow	6 00			20 36		
Mount Morris	18 33	6 22		5 00		18 65
Nunda				17 00		
Ogden	16 50	8 23		55 50		
Ossian	22 00			10 00		
Parma Centre						
Piffard	2 00					
Pittsford	33 00			29 20		15 00
Rochester, 1st	600 00			183 00		20 00
" 3d	118 00	88 40		76 21		40 64
" Brick	675 00			527 10		106 46
" Calvary	13 20			26 75		7 57

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rochester, Central	900 00			290 70		173 71
" East Side	2 00			11 00		
" Immanuel				8 01		10 00
" Grace	10 00			42 10		62 75
" Memorial	77 00			21 10		20 00
" Mount Hor				100 00		8 00
" North	104 21	6 00		114 04		10 00
" St. Peter's	93 29			43 38		20 00
" Westminster	170 00	30 00		33 20		7 00
Sparta, 1st	29 45	9 00		20 00		5 00
" 2d	7 41					
Springwater	5 50	2 00				5 00
Sweden	5 00					
Sweden Centre	9 00			4 25		3 00
Tuscarora	4 13			54 00		10 00
Victor	31 70			17 00		
Webster	24 00			7 35		
Wheatland						
	3485 14	298 02		2331 94		836 84
Presb. of St. Lawrence.						
Adams	10 50			16 00		5 00
Brasher Falls	5 25					
Brownville						12 50
Canton	10 00	5 00		35 00		4 00
Cape Vincent	19 63			21 39		
Carthage	25 00			20 67		
Chaumont	13 45	4 48		26 00		5 00
Clare						
De Grasse						
De Kalb, 1st	4 00			3 00		
De Kalb Junction				17 00		5 00
Dexter	13 00					
Evans Mills	1 00					
Gouverneur	304 76			118 00		35 00
Hammond	38 00			48 75		9 50
Hannawa Falls	1 00					
Harewood						
Helena						6 00
Heuvelton	3 00					1 00
Le Ray, 1st						
Louisville						
Mayfield	10 00					
Morristown	8 05			46 54		3 40
Oswegatchie, 1st		45 00		125 00		10 00
" 2d	8 00			15 50		
Ox Bow	19 27	2 55		34 00		
Plessis						
Potsdam	223 50	30 88		70 00		13 00
Rossie	2 69					
Sackett Harbor	10 63	3 63		4 13		4 00
Stark	1 00					
Sterling Pond				20 00		25 00
Theresa	15 00			52 85		
Waddington, 1st	14 00			26 00		10 00
" Scotch	166 80			299 82		73 00
Watertown, 1st	645 63	14 36				2 00
" Boon Street				12 00		9 86
" Hope	29 06	5 00		25 36		
" Stone Street				14 02		
Miscellaneous						
	1602 22	110 90		1051 03		233 26
Presb. of Steuben.						
Addison	153 55	10 00		26 50		46 00
Almond				10 00		6 50
Andover		2 00		12 00		
Angelica	8 22			5 00		5 00
Arkport	20 70	4 00		23 00		10 00
Atlanta	13 00	5 00		5 00		4 50
Avoca	2 62			5 00		11 25
Bath	58 97			74 00		15 00
Belmont	3 00			5 00		17 50
Campbell	33 95	10 00		25 00		10 08
Canaseraga				5 00		
Canisteo	27 00			50 00		60 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cohoeton	18 00			10 00		2 50
Corning	150 00	23 00		48 00		60 00
Cuba	25 83	19 49		40 00		65 00
Hammondsport				20 00		22 50
Hornellsville, 1st	77 50	6 84		137 00		50 00
" Westminster	7 00					
Howard	8 75			20 00		8 75
Jasper	4 87	49		10 00		51
Painted Post				4 00		3 02
Prattsburg				15 00		9 00
Pultney				7 00		5 00
Woodhull	3 35					
	616 31	80 82		556 50		412 11
Presb. of Syracuse.						
Amboy	5 50			26 50		10 50
Baldwinsville	11 75			60 31		
Camillus						
Canastota	81 07	2 00		88 71		77 92
Cazenovia	25 00	35 00		50 00		
Chittenango	40 00			145 53		25 00
Collamer	6 00					
Constantia		6 20		7 50		3 00
East Syracuse	20 00			16 70		15 00
Elmwood	10 00	2 00				
Fayetteville	19 37	12 85		61 42		8 35
Fulton	25 00	52 59		149 65		11 00
Hannibal		1 00		11 57		2 00
Hastings				8 50		2 50
Jamesville	3 35					
Jordan						
Lafayette						24 46
Lenox						
Liverpool	4 00					
Manlius						
Marcellus	30 00	6 00		47 91		52 50
Mexico	38 75	29 45		22 80		12 00
Oneida Lake						
Oneida Valley						
Onondaga				9 67		9 00
Onondaga Valley		10 00				
Oswego, 1st	27 00	4 33		16 30		
" Grace	63 00			41 00		
Otisco						
Parish						
Pompey	11 00			16 00		2 50
Pompey Centre						
Skaneateles				31 15		
Syracuse, 1st	138 06	37 28		192 52		656 76
" 4th	30 00	53 64		297 36		65 59
" East Genesee	28 00	19 00		20 00		16 00
" Elmwood				5 00		
" 1st Ward				35 00		75 00
" Memorial	39 46			45 00		4 00
" Park Central	159 57	13 05		300 00		50 00
" South Side	8 22			27 91		
Wampsville	1 69					
Westminster	22 96			8 84		
West Monroe						
Whitelaw	2 00			4 50		
Presbyterial Society				182 13		
	850 75	284 39		1929 48		1123 08
Presb. of Troy.						
Argyle	7 00					
Bay Road						
Brunswick				14 25		
Caldwell		9 00		8 00		
Cambridge	65 86	20 00		160 00		10 00
Chester	1 93					
Cohoes, Silliman Memorial	100 00	30 00		115 50		50 00
East Lake George						
Fort Edward	10 41			8 31		
Glens Falls	177 00	50 00		273 00		5 00
Green Island	33 00			36 00		10 00

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hebron	2 00				
Hoosick Falls	50 00	15 00	120 07		
Johnsonville	5 75		24 00		
Lansingburg, 1st	431 34		67 10		5 00
" Olivet			17 00		
Malta	5 00		14 00		
Mechanicville					37 00
Melrose	20 00	5 12	11 00		11 50
Middle Granville		3 00			
North Granville	10 00		24 85		
Pittstown	2 00	1 00			
Salem	15 55	25 54	41 00		8 60
Sandy Hill	150 66		62 00		73 00
Schaghticoke	11 00	15 00	25 00		12 50
Stillwater, 2d					
" Schoonmaker Mem.	25 00	2 00	12 50		
Tomhannock			4 00		
Troy, 1st	79 37	25 00	200 00		
" 2d	506 29	26 54	265 16		40 00
" 3d	3 00				
" 9th Street	107 70		72 00		53 00
" Bethany Chapel			10 00		
" Liberty Street					
" Olivet	8 00				
" Memorial	36 99		15 00		11 00
" Oakwood Avenue	78 00				
" Park	12 06	8 18			
" Second Street	1029 70	32 58	122 00		
" Westminster	64 69	25 00	55 50		
" Woodside	32 00	78 50	34 00		22 61
Warrensburg	5 60	5 35			
Waterford	338 52	25 00	189 23		
West Mountain Station	1 00				
Whitehall			37 10		5 00
	3426 42	401 81	2037 57		354 21
Presb. of Utica.					
Alder Creek and Forestport			9 00		2 00
Augusta	3 19				
Boonville	32 16	14 17	109 38		
Camden	20 00		10 00		
Claysville			2 50		
Clinton	75 50	1 00	155 00	25 00	55 00
Cochran, Memorial	13 00		28 00		1 00
Dolgeville	18 00				4 00
Forestport	22 20	9 07			
Glenfield	7 00				
Hamilton College	28 00				
Holland Patent	46 00		25 00	9 50	15 00
Ilion	276 34	89 49	117 37		93 08
Kirkland			3 00		20 00
Knoxboro	13 45		41 13		5 00
Litchfield	2 00				
Little Falls	311 00		261 25	25 00	94 00
Lowville	39 78		50 51		
Lyon Falls			28 00		25 00
Martinsburg	11 00				3 00
Mount Vernon	11 69	7 07	15 00		8 40
New Hartford	33 17		57 35	25 00	5 00
North Gage	4 00		10 00		
Northwood					
Norwich Corners	3 00				
Old Forge	1 00				
Oneida	231 68		105 00	45 00	40 00
Oriskany			31 00		8 00
Redfield	6 69		1 41		
Rome	69 30		215 00	45 00	55 00
Sauquoit	21 50		56 37		
South Trenton			12 00		
Turin	16 51	8 00	20 00		
Utica, 1st	753 78		665 00	7 90	85 00
" Bethany	30 31		153 47		81 00
" Memorial	213 00	25 88	135 25		
" Olivet	9 00	14 26	29 50	2 50	12 00
" Westminster	100 00		315 00	25 00	140 00
Vernon Centre	2 24	7 14			10 00
Verona	19 00	10 00	23 00		3 10

SYNOD OF NORTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Walcott, Memorial	80 45			25 00		141 20
Waterville	62 86	10 00		179 00		10 00
West Camden	11 34	10 66			7 00	5 00
Westernville	30 00	1 50		35 50	5 00	20 00
White Lake	2 00					
Whitesboro				20 00		
Williamstown	3 10	2 06				
Utica Branch				25 00		
Friends				662 00		
	2634 24	210 30		3630 99	221 90	940 78
Presb. of Westchester.						
Bedford	30 00			14 10		25 00
Bridgeport, 1st	119 66	70 00		61 99		10 00
Croton Falls	16 00	13 01		12 15		10 0 0
Darien	40 00					
Gilead	22 50	6 00		25 75		
Greenburgh				60 00		10 00
Greenwich, 1st	37 19	15 10		31 00		12 00
Harrison				2 00		15 00
Hartford	20 53	3 56		20 00		
Holyoke, 1st	6 28					19 50
Huguenot Memorial	138 00			67 23		
Irvington	1153 85	5 00				5 00
" Hope Chapel						
Katonah	88 00			25 00		
Mahopac Falls	29 74			8 25		
Mount Kisco	40 91			13 00		25 00
Mount Vernon, 1st	1009 00		85 00	196 96		28 50
New Haven, 1st	115 00	7 00		20 00		7 00
New Rochelle	386 06	75 00		109 09		27 65
" 2d	680 04			130 00		25 00
Ossining, 1st	1090 00	60 00		205 16		83 00
Patterson	111 00			17 10		5 00
Peekskill, 1st	325 83	125 00		112 72		23 91
" 2d	66 11			1 50		28 50
Pleasantville	5 50					
Port Chester	10 00					
Poundridge	6 50	4 50		7 00		
Rye	187 32	113 15		284 23		80 00
Scarborough	250 00			115 20		2 00
South Beach, 1st						
South East				10 00		
South East Centre	21 00	10 00		24 25		15 00
South Salem	61 80	5 23		87 77		10 00
Springfield	3 00					
Stamford, 1st	100 00	26 64		242 75		70 00
Thompsonville	73 91	121 07		40 00		55 12
White Plains	76 20	35 00		43 00		6 00
Yonkers, 1st	1960 00	31 75		266 00		
" Dayspring	30 57			29 04		25 00
" Immanuel		8 00		30 00		
" Westminster	82 54	180 90		120 00		5 00
Yorktown	43 00	30 93		25 00		10 00
	8437 04	946 84	85 00	2457 24		638 18

SYNOD OF NORTH DAKOTA.

Presb. of Bismarek.

Bismarek	16 00					
Braddock						
Coal Harbor						
Dickinson						
Edgeley	19 50			15 50		
Glencoe						
Mandan	6 00					5 00
New Salem	60	3 84				
Steele	1 00					1 00
Sterling						
Washburn						
Williamsport						
Wilton						
	43 10	3 84		15 50		6 00

Presb. of Fargo.

Ayr

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baldwin	14	25			
Blanchard					
Broadlawn	5	50			
Buffalo	6	87			
Casselton	9	00	3	40	
Chaffee			6	45	
Courtenay	7	25			
Ellendale					
Elm River	3	00			
Enderlin					
Erie					
Fargo, 1st			32	80	20
Galesburg	6	50			1
Grandin	12	87	5	64	50
Harlem	1	25			75
Hillsboro	9	00	6	00	
Hudson			7	00	
Hunter					
Jamestown	9	76	1	80	
Kelso					
La Moure, 1st	44	02	5	50	
Lisbon			4	00	
Lucca					
Mapleton					
Milnor	25	00			
Monango					
Oakes					
Sanborn					
Shelton	4	00			
Tower City	16	50			
Wheatland	25	75			
	200	52	22	94	63
			15		23
Presb. of Minnewaukon.					
Bethel					
Bisbee, St. Paul					
Bottineau, 1st					
Bowbells, 1st					
Brinsmade					
Dash					
Devil's Lake, Westminster	22	00	5	00	
Dunseith					
Harris	7	50			
Harvey, 1st					
Knox, 1st					
Leeds, 1st	9	00			
Minnewaukon	13	36	5	00	
Minot, 1st	4	00			
Morris					
New Hope					
North Peabody					
Omamee	14	20			
Rolla, 1st	31	25	13	00	
Rugby, 1st	7	05			
Tiffany					
Towner	10	00			
Viking					
Webster Chapel					
Willow City					
	118	36	23	00	
Presb. of Pembina.					
Alna					
Ardoch					
Arvilla					
Backoo	2	00			15
Bathgate	7	00	6	00	
Bay Centre	9	15	10	00	
Beaulieu	2	00			
Canton					
Cavalier	10	25	50	00	15
Crozier					
Crystal	6	00			19
Cyprus	4	00			75
Drayton	30	00			10
Edinburg					00

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elkmont	5 59	2 00				
Elkwood						
Flora	3 93					
Emerado	17 38			16 60		35 00
Forest River				25 90		12 04
Geneva						
Gilby						15 00
Glasston	3 00					21 50
Glenila						5 00
Grafton						
Grand Forks				40 00		87 50
Greenwood						
Hamilton						10 00
Hanna Ford	7 15					
Hannah	9 75					
Hays Memorial						
Hensel	4 25					
Hoople	3 93					
Hyde Park	5 50					
Inkster	7 91	7 00				
Johnstown	1 00					
Langdon	13 00					6 00
Larimore						12 00
McLeane	2 00					
Medford						
Milton						
Minto, Knox						22 00
Neche						12 50
Osnabroock						17 00
Park River	12 26			11 94		26 25
Pembina				8 20		30 00
Ramsey's Grove						
Soper						
St. Andrews						
St. Thomas	3 00					37 00
Tyner	8 00			15 00		47 00
Walhalla	3 80					
	181 85	9 00		183 64		455 54

SYNOD OF OHIO.

Presb. of Athens.

Amesville	11 07			10 00		3 00
Athens	44 00			45 55		13 50
Barlow	5 00			12 50		2 50
Bashan						
Beech Grove	3 00	1 00				3 38
Berea	10 00			4 32		
Beverly		2 50		7 10		2 50
Bristol	36 85			6 25		5 00
Carthage				4 00		
Chester						
Cross Roads						
Cutler						
Decatur						
Deerfield						
Gallipolis	2 75	8 00		29 00		9 00
Guysville	2 10					
Logan	40 00	5 00		36 50		13 55
McConnellsville	8 00			15 00		2 50
Marietta	35 00	10 00		103 36		11 50
Middleport	45 00			24 46		2 50
Nelsonville				10 50		
New England						
New Matamoras	5 00			11 00		1 00
Plymouth	16 10			22 90		1 50
Pleasant Grove	2 00					
Pomeroy	14 00			13 50		6 50
Rutland				3 50		
Stockport						
Syracuse						
Tupper's Plains						
Veto	22 00					5 50
Warren	3 10			10 00		16 00
Watertown						
	304 97	26 50		369 44		99 43

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Bellefontaine.						
Belle Centre	11 00			33 00		8 59
Bellefontaine	22 30	207 58		161 35		50 00
Buck Creek				17 50		
Bucyrus	62 50	8 00		51 00		1 00
Crestline	14 81			16 00		
De Graff	24 85			11 00		
Forest	17 00			20 00		
Galion				36 00		7 00
Huntsville	5 00			11 00		
Kenton	67 75			147 54		19 00
Marseilles	5 50	5 00		13 00		1 60
Nevada						
North Washington						
Patterson						
Ridgeway						
Rushsylvania	11 95			11 00		3 40
Spring Hills	4 00			16 00		
Tiro	4 00			13 00		
Upper Sandusky	10 00					5 00
Urbana	54 49			61 00		5 00
West Liberty	3 19			16 00		7 00
Zanesville				4 00		
	318 34	220 58		638 39		107 59
Presb. of Chillicothe.						
Bainbridge				5 00		
Belfast						
Bethel						
Bloomington	26 00			28 00		2 00
Bogota				18 50		10 50
Bourneville				194 74		19 50
Chillicothe, 1st	200 00			24 50		10 50
" 3d	5 05			25 76		6 00
" 3d	7 20					
Concord						
Cynthiana				15 00		6 50
Frankfort	22 75					
French						
Greenfield, 1st	9 00			60 04		25 57
Greenland				1 25		
Hamden	8 60	91		9 00		1 00
Hillsboro, 1st				89 20		20 00
McArthur	7 00			5 00		7 25
Marshall				10 85		3 25
Memorial				1 00		
Mona				17 00		
Mount Pleasant	11 00			36 00		
New Market						1 70
New Petersburg						
North Fork				36 04		
Piketon	2 00					
Pisgah	35 50			31 00		3 30
Salem				41 00		17 17
" South	106 50					
Union				2 27		
Washington	50 00			42 70		7 00
Waverly	3 00					2 00
White Oak	10 00			5 00		
Wilkesville				11 00		2 00
Wilmington				13 50		2 00
	503 60	91		723 35		147 24
Presb. of Cincinnati.						
Bantam	2 25					
Batavia						
Bethany Mission	3 00			18 33		87
Bethel	3 30	7 08		39 00		
Bond Hill	8 00			56 24		119 08
Cincinnati, 1st	15 56	25 00		396 50		62 30
" 2d	285 73	30 00		90 85		1 00
" 3d	10 00	50 00		5 00		3 25
" 4th				14 54		1 00
" 5th	8 55	20 00		15 00		44 00
" 6th	15 00	19 00		186 19		4 28
" 7th	77 03	51 75				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cincinnati, 1st German	15 00					5 00
" 2d German	10 00	4 00				
" Avondale	480 40	50 00		341 15		
" Calvary	94 00			46 00		16 50
" Central	41 20	10 00		42 30		8 00
" Clifford Chapel						
" Fairmount, Ger	5 00	4 05				
" Inmanuel				44 60		7 50
" Mohawk				94 29		11 21
" Mount Auburn	84 60	26 00		337 54		30 09
" North				40 50		34 50
" Pilgrim	8 00					
" Poplar Street	15 00	11 00				45 00
" Trinity	16 00					
" Walnut Hills, 1st	91 37	40 00		317 14		144 12
" Westminster	67 07			93 46		20 00
" Westwood	5 25			59 67		
" German	4 00	3 00				
Clifton	26 97	15 00				
Cleves				15 58		
College Hill		31 00		106 05		13 80
Delhi		19 45		36 32		22 50
Elizabeth and Berea						
Elmwood Place		2 00				
Glendale	33 42	25 00		73 78		25 00
Goshen	2 00					
Harrison				22 85		
Hartwell	15 00	20 00		26 05		9 00
Hyde Park, Knox				16 02		
Lebanon	12 00	5 00		93 25		20 00
Loveland	41 10			31 50		5 00
Ludlow Grove	2 00					
Madeira						5 00
Madisonville		5 00		22 50		6 00
Maple Grove	2 55					
Masonville	4 00					
Mason and Pisgah	3 00					
Mayaguez, 1st						
Milford						
Monroe	20 00					
Monterey	5 00					2 00
Montgomery	13 25	13 32		25 10		14 00
Morrow	20 00			47 42		
Moscow	3 00					
Mount Carmel						
Mount Oreb						
New Richmond	10 00			15 40		
Norwood	50 66			56 43		13 00
Pleasant Ridge	18 00	11 44		49 17		6 00
Pleasant Run				18 00		
Reading and Lockland				7 80		5 00
Silverton	11 50					3 00
Somerset	2 00					
Springdale	28 97			43 77		5 00
Venice	7 90	10 93		13 00		
Williamsburg	7 00	3 00		4 00		
Wyoming	247 56			160 25		42 20
" Park Place Miss	2 50					
Miscellaneous				163 66		
	1954 70	512 02		3286 20		754 20
Presb. of Cleveland.						
Akron, 1st	15 07			18 10		
" Central	4 09			1 50		
Ashtabula, 1st	59 20			71 13		25 00
" Prospect Street	2 50			2 00		
Barberton		5 00				
Cleveland, 1st	4194 68	150 05		741 85		60 00
" 2d	653 00	160 00		723 11		106 00
" Beckwith Memorial	173 13	38 98		165 95		23 00
" Bethany	8 59			6 00		2 00
" Bolton Avenue	165 00	20 27		88 00		41 00
" Boulevard	13 14	5 14		11 20		5 00
" Calvary	198 12	200 00		442 15		36 00
" Case Avenue		22 09		108 15		40 10
" Euclid Avenue	317 00	70 41		128 70		26 00
" Madison Avenue	11 67	26 40		6 35		10 19

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cleveland, Miles Park	30 00	30 00		16 50		40 00
" North	15 00	68 15		78 95		15 00
" South	22 00			12 00		5 00
" Wilson Avenue	15 00	19 00		46 00		11 00
" Woodland Avenue	750 00	100 00		188 49		48 50
East Cleveland	24 32	24 00		77 00		10 00
Glenville	12 86	2 87		19 25		20 00
Guilford	23 70	8 16		16 00		11 75
Independence	2 00					
Kingsville	3 05					8 00
Lorain, 1st	4 75	4 25				
Milton	3 00	9 00				
South New Lyme	10 00	12 00		3 80		
Northfield	18 00	7 08		11 00		18 00
North Springfield	11 10	2 00		5 00		10 00
Orwell	11 45	2 60		6 40		13 64
Old Stone		19 47				
Parma	4 00					10 00
Rome	7 50	6 05		14 50		5 00
Solon						11 00
Streetsboro	3 00			5 00		10 00
Wickliffe	3 00			12 00		2 50
Willoughby	8 28			10 17		
Windemere	30 00	8 25		32 00		21 00
Miscellaneous				25 00		30 00
	6827 20	1021 22		3093 25		674 68
Presb. of Columbus.						
Amanda	15 75			9 00		5 00
Bethel	3 00					
Black Lick				5 00		
Bremen	3 50			19 00		
Central College	12 55			27 43		9 50
Circleville	28 53	5 00		50 00		15 50
Columbus, 1st	28 81			340 19		85 89
" Central	98 53	15 23		22 22		3 00
" 5th Avenue				205 65		75 00
" Broad Street	614 89	64 34		33 22		
" Olivet	72 00	15 64		11 00		
" St. Clair Avenue	12 35	5 65		10 00		10 40
" West Broad Street						
Darby						
Darbyville						
Dublin	3 00					
Green Castle	2 45					
Greenfield	13 80					
Grove City						
Groveport						
Lancaster	87 00	25 00		50 70		37 00
Lithopolis						
London	15 00			12 25		
Madison						
Midway						
Mifflin	5 00					
Mount Sterling	5 00			29 50		10 75
Plain City	10 00					
Reynoldsburg				14 00		
Rush Creek	7 00					
Scioto				40 00		16 40
Westerville	7 75			10 00		4 00
Worthington	5 00	10 00				
	1050 91	140 86		889 16		272 44
Presb. of Dayton.						
Bath				1 75		
Bell Brook						
Bethel						
Blue Ball	8 00			13 43		
Camden	3 00			9 25		
Clifton	55 80	4 84	6 00	19 45		15 80
Collinsville			10 00	9 50		
Dayton, 1st	236 76	55 00	40 00	113 00		50 00
" 4th	23 00		45 00	71 00		
" 3d Street	465 00	82 30	91 00	220 95		121 00
" Forest Avenue		3 00				
" Memorial	96 85		32 65	39 66		78 00

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dayton, Riverdale			7 00			
" Park	25 70		53 00	30 75		
" Riverside				5 00		
Eaton						
Ebenezer	4 22					
Fletcher	11 00			5 00		
Franklin	2 00		10 08	20 00		1 00
Gettysburg				6 00		
Greenville	45 50	3 25	10 00	79 00		
Hamilton, 1st	4 44			24 50		
" Westminster	24 30		5 00	40 28		
Jacksonburg	4 00					
Middletown, 1st	61 17	6 38	5 25	65 13		
" Oakland			5 00	2 50		
Monroe						
New Carlisle	11 00	3 00	5 25	18 00		
New Jersey	2 06		4 73	7 77		
New Paris	6 38		10 00			
Osborn	10 50					
Oxford	99 26	25 88	13 27	46 00		
Piqua	196 53		30 00	157 00		25 00
Reiley	5 10					
Seven Mile	9 75		5 00	19 80		
Somerville	3 00			5 63		
South Charleston	50 26	3 23	15 25	13 00		
Springfield, 1st	75 00	105 79		187 00		41 00
" 2d	117 38	70 00	30 00	144 35		142 00
" 3d	60 00	10 00	10 00	34 64		
" Oakland			10 00			
Troy	120 99	16 50	25 00	177 00		
Washington				8 00		
West Carrollton			5 00			
Wheelersburg	5 00					
Xenia	29 75		20 00	73 60		93 44
Yellow Springs		2 40	5 00	10 92		
	1872 70	391 57	508 48	1678 26		567 24
Presb. of Huron.						
Bloomville				17 10		3 00
Chicago	19 00			28 00		
Clyde	4 00			11 82		
Elmore	4 00					
Fostoria				26 00		26 10
Fremont	70 00	34 69		100 91		32 00
Genoa						
Graytown						
Green Spring						
Huron	13 90	5 03		20 21		6 16
McCutchconville		3 46				
Melmore	4 00			7 75		
Milan						
Monroeville	10 00			11 00		
Norwalk	48 78	12 00		62 00		17 00
Olena	8 12			14 00		2 40
Peru						
Republic				4 00		
Sandusky	80 00			32 19		3 00
Steuben						
Tiffin	10 50			36 52		
	272 30	55 18		371 50		89 66
Presb. of Lima.						
Ada	21 03	7 41	25 00	44 06		
Blanchard	380 00			11 00		
Bluffton						
Celina						
Columbus Grove	23 50			14 00		
Convoy	5 18		5 00			
Delphos	35 00		27 50	44 55		
Enon Valley	9 66	7 08		23 18		
Fairview	1 22					
Findlay, 1st	88 00	74 00	37 50	114 00		25 00
" 2d			39 75	16 50		
Geneva	2 00					
Gomer	2 00					
Hardin			3 00			

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harrison						
Kalida	24 33	2 29	10 00			
Leipsic			10 00	3 00		
Lima, So. Main Street	60 00					
" Market Street	100 00	37 50	100 00	172 81		
McConib	6 50		5 00	16 30		
Middlepoint	6 00	2 00				
Mount Jefferson						
New Salem	2 00		10 00			
New Stark	4 00			11 90		
Ottawa	27 12		50 76	34 50		
Rockford	6 00		28 00	17 20		
Rockport	8 00	4 00		5 00		
Rushmore						
Scott			6 25			
Sidney			50 00	83 00		1 55
St. Mary's	44 90	13 80	45 00	66 05		
Turtle Creek	1 00			1 50		
Van Buren	23 51			1 00		2 50
Van Wert	83 62	40 88	75 00	56 95		
Venedocia	44 25	5 52	30 00	11 50		
Wapakoneta	13 25		15 00	12 00		50
	1022 06	194 48	572 76	760 00		29 55
Presb. of Mahoning.						
Alliance	15 00			41 00		31 00
Brookfield	1 00					
Canfield	19 50			23 00		
Canton, 1st	46 94			25 30		18 00
" Calvary				31 39		
Champion	6 00			4 00		5 00
Clarkson	28 00			20 25		
Coitsville	5 00			6 00		
Columbiana	63 25	10 00	38 00	13 20		25 00
Concord	10 00			5 00		
East Palestine	17 00			15 00		24 00
Ellsworth	40 00	12 00		14 00		6 00
Hubbard	13 00	3 45		10 00		
Kinsman				42 00		24 00
Leetonia				18 00		17 00
Lisbon	45 00	49 84		75 00		25 00
Lowellville	11 00			7 00		6 00
Massillon	36 75	16 02		37 00		10 00
Middle Sandy	5 00			18 00		
Mineral Ridge	6 00			7 50		
Niles	26 05	11 08		36 00		5 00
North Benton	12 00	10 05		32 00		
North Jackson	6 00			2 24		
Petersburg	3 00			14 00		5 00
Pleasant Valley	1 00					
Poland	51 05	10 21		26 58		17 00
Rogers, Westminster	10 00			6 60		
Salem	70 00			82 00		50 00
Sebring		3 00				
Vienna						
Warren	146 00			25 00		41 50
Youngstown, 1st	572 55			106 13		84 00
" Westminster	37 41	36 63		54 90		51 25
Miscellaneous				22 00		
	1303 50	162 28	38 00	820 09		444 75
Presb. of Marion.						
Ashley	2 00			6 00		
Berlin	7 00	1 40		13 00		
Brown	11 65					
Caledonia	1 00					
Cardington	3 00			6 00		
Chesterville	5 37			13 00		10 00
Delaware	125 00	75 00		163 69		140 00
Delhi				5 00		
Iberia	13 20	2 75		13 00		1 00
Jerome						
Kingston	11 00					
La Rue	4 22					
Liberty	6 00			31 00		
Marion	71 31			118 00		40 00

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Marysville	17 07			81 64		8 00
Milford Centre	1 75			14 00		
Mount Gilead	25 11			32 25		33 50
Ostrander						
Pisgah	21 15			6 00		
Porter						
Prospect		2 50				
Providence						
Radnor-Thompson						
Richwood	2 50			13 77		
Salem	2 25					
Trenton	14 00			38 87		
West Berlin	2 00	1 50		25 00		
York				5 00		
	346 58	83 15		585 22		232 50
Presb. of Maumee.						
Antwerp				11 63		
Auburndale	12 00					
Bowling Green	70 00	22 35		83 24		29 10
Bradner						4 85
Bryan		3 51		26 25		14 99
Cecil						
Defiance	14 50			55 44		24 25
Delta	7 00			20 32		
Deshler						
Deverna						
Eagle Creek				12 00		
East Toledo				4 85		2 91
Edgerton				3 44		
Fayette						
Grand Rapids		5 00		7 35		24 25
Haskins	1 48					1 45
Hicksville				6 70		2 91
Highland						
Holgate						19 40
Hull's Prairie						
Kunkle						
Lost Creek						6 30
Maumee				6 50		
Milton Centre						
Montpelier				11 00		9 70
Mount Olivet						
Mount Salem						
Napoleon				17 14		2 43
New Rochester						
North Baltimore	32 74			47 15		10 00
Paulding	8 62			17 55		15 52
Pemberville	11 00			15 01		14 85
Perrysburg, 1st				11 16		14 55
" Walnut Street						
Pleasant Ridge				9 40		
Rudolph						1 45
Toledo, 1st				39 90		48 50
" 3d.	70 00	6 82		20 25		19 40
" 4th						
" 5th	13 45	3 00		25 00		24 25
" Collingwood Avenue	443 50			141 61		50 00
" East Side	23 00					
" Norwood						
" Westminster	5 00	19 40		72 40		48 50
Tontogony	11 00			13 05		9 70
Waterville						
West Bethesda	45 00			9 23		
Weston	7 00			23 60		20 00
West Unity	5 00			13 00		40 01
	780 29	60 08		724 17		459 27
Presb. of Portsmouth.						
Bethany	5 00					
Buckeye						
Buena Vista						
Camba						
Cedron						
Coalton						
Decatur	5 00	8 50				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Eckmansville	18 55			15 00		
Emmanuel						
Feesburg						
Felicity				5 25		
Georgetown				1 75		
Glen Roy						
Hanging Rock	9 46					
Higginsport						
Ironton	31 57			39 51		5 00
Jackson	1 50			27 00		8 75
Johnston						
Manchester	16 00	10 00		5 48		
Mount Leigh	16 80			9 50		3 32
Oakland						
Portsmouth, 1st	144 00	12 00		64 70		63 03
" 2d	104 62			54 43		16 00
" German	5 65					
Red Oak	5 80			6 50		2 00
Ripley	25 00	3 57		15 25		10 00
Rome						
Russellville	7 00					
Sandy Springs				2 00		1 00
Sardinia	3 00					
Wellston						
West Union	16 65			3 75		6 00
Wheat Ridge	5 67					
Winchester						
Miscellaneous				62 15		
	421 27	34 07		312 27		115 10
Presb. of St. Clairsville.						
Antrim				17 00		22 00
Bannock	15 00			8 00		
Barnesville	40 82	21 64		31 38		27 22
Beallsville						
Bellaire, 1st	38 40	10 04		43 75		7 00
" 2d	12 64			43 40		35 30
Bethel	5 00			9 00		
Beulah	12 50			3 75		
Birmingham	10 00					
Buchanan						
Buffalo	60 25	18 00		43 89		11 16
Cadiz	160 00	7 66		202 00		178 60
Caldwell	13 50			11 50		
Cambridge	80 00	15 00		90 65		31 50
Coal Brook	23 10					6 50
Concord	26 00	40 00		59 00		5 00
Crab Apple	23 25	35 97		48 80		9 20
Farmington	5 00			8 25		
Freeport	6 00			8 50		
Kirkwood	85 55			118 72		13 25
Jerusalem						
Lore City	66 50			7 50		
Martin's Ferry	14 59			149 00		49 50
Morristown	13 00					
Mount Pleasant	25 60			76 25		65 75
New Athens	17 00			34 00		12 50
New Castle						
Nottingham	72 00			20 75		6 00
Pleasant Valley	2 06			34 01		50
Powhatan	2 00					6 50
Rock Hill	23 35	14 25		12 25		8 24
Scotch Ridge						
Senecaville	66 00			11 00		
Shadyside	5 00					
Sharon	12 00			5 00		
Short Creek	21 00			126 00		2 70
St. Clairsville	40 00			47 55		40 00
Stillwater	5 00					
Washington	15 00			26 90		
West Brooklyn	3 00			5 00		3 00
Westchester						
Wheeling Valley	9 00					
Woodsfield	2 00	1 00		8 60		
	1031 11	163 56		1311 40		541 42

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Steubenville.						
Amsterdam	36 00					
Annapolis	24 40					
Bacon Ridge	7 45					
Bakersville	4 65					
Beech Spring	20 00	10 00	1 20	10 35		
Bethel	35 50			51 61		
Bethesda	23 50	23 00		13 00		
Bethlehem	1 72					
Bloomfield	8 00			4 00		
Brilliant	10 00			22 75		
Buchanan Chapel	45 68			30 58		4 40
C. E. Union			10 00			
Carrollton	36 66	5 00		35 00		
Centre Unity						
Corinth	32 00		14 00			
Cross Creek	9 00	7 00		24 50		
Deersville	6 60					
Dell Roy	12 50		24 00			
Dennison	20 00	16 00	5 00	35 35		8 00
East Liverpool, 1st	259 41			231 00		205 00
" 2d	26 32		10 00	21 00		5 00
East Springfield	5 40		5 00			
Feed Spring		5 00	5 00	6 50		
Hanover	10 00					
Harlem	1 16	10 00		26 00		
Harlem Springs	2 00		5 00			
Hopedale	21 00	6 00	17 00	45 00		
Irondale	10 00			3 50		
Island Creek	31 25	5 50	20 00	35 00		
Kilgore	6 00			13 75		
Lima	7 00					
Long's Run	60 21	12 00	10 00			
Madison	8 75					
Malvern	5 00					
Minerva	15 00		15 00			
Monroeville	7 00			20 00		5 00
Nebo	5 00					
Newcomerstown	7 00					
New Cumberland	8 43					
New Hagerstown						
New Harrisburg	17 57					
New Philadelphia	15 00		5 00	16 00		
Oak Ridge	16 00		20 00	10 00		5 60
Pleasant Hill	11 00		5 00			
Portland						
Potter Memorial				25 00		
Richmond	39 26			1 00		
Ridge	3 88			20 50		7 00
Salineville	5 00			26 35		
Scio	28 20			49 91		
Smithfield	5 00			7 00		3 00
Steubenville, 1st	51 66	27 19		59 00		81 00
" 2d	94 70			75 28		73 00
" 3d	23 00			45 86		43 05
Still Fork	20 00			5 25		
Toronto	36 00	8 00		13 25		
Two Ridges	13 00			13 30		
Urichsville	31 00	12 00	34 00	51 00		40 00
Unionport	2 73		5 00			
Waynesburg				6 32		
Wellsville, 1st	179 00	59 00	35 00	149 83		5 00
" 2d	12 00	12 32	30 00	18 95		
West Lafayette	5 35					
Yellow Creek	11 00	28 50	10 00	79 79		3 00
Miscellaneous				8 10		
	1449 94	246 51	285 20	1310 58		488 05
Presb. of Wooster.						
Apple Creek	10 00			12 25		
Ashland	22 67			28 25		20 20
Bellville				12 00		
Berlin						
Blooming Grove						
Canaan				1 00		1 00
Canal Fulton						

SYNOD OF OHIO.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clear Fork	11 00			49 20		
Congress	22 11			22 35		
Creston			25 00	5 00		10 00
Dalton	15 60			6 80		
Doylestown	4 00			37 37		10 19
Fredericksburg	24 90			24 90		
Hayesville	20 88					
Homesville	2 04			6 00		15 35
Hopewell	52 00					
Jackson	13 00			13 00		
Lexington	2 75			9 25		
Loudonville	14 20			118 51		20 00
Mansfield	75 00					
Marshallville				24 90		
Millersburg	7 75					
Mount Eaton	2 00	83		12 00		
Nashville	23 00			4 00		
Ontario				21 00		
Orange	8 00			27 70		
Orrville				1 88		3 60
Perrysville	7 00			6 00		
Plymouth	33 00					
Polk	4 00					
Savannah	56 23	15 00		41 90		45 00
Shelby	10 00			8 27		
Shreve		9 90		22 75		
Wayne				38 00		
West Salem				25 80		
Wooster, 1st	111 60	27 13		175 68		88 65
" Westminster	194 25			295 50		86 29
Miscellaneous				12 00		
	746 98	77 86		1063 26		310 28
Presh. of Zanesville.						
Bladensburg	3 20			2 90		
Brink Haven						
Brownsville	25 70	31 00		17 15		5 00
Chandlersville	4 00					
Clarke	3 50			10 00		
Coshocton	58 45			52 50		44 83
Dresden	8 00	15 00		6 25		1 00
Duncan's Falls	4 70			12 00		
Fairmount	6 00					
Frazeyburg	13 50			38 45		5 00
Fredericktown	18 82			5 00		1 70
Granville	67 15			85 00		
Hanover	6 17			10 00		1 00
High Hill	36 75			21 00		
Homer	5 20			20 00		
Jefferson		10 00		20 00		5 00
Jersey				4 50		
Johnstown	30 00	5 00		12 00		
Keene	5 00					
Kirkersville	2 67					
Levering	20 00			44 00		6 50
Madison	4 68	3 12		24 38		
Martinsburg						
Millwood						
Mount Pleasant				88 73		32 89
Mount Vernon	124 52			16 50		28 50
Mount Zion	33 00	6 00				
Muskingum	26 00	5 00				
Newark, 1st		13 62		162 70		5 18
" 2d	98 68			99 00		23 42
" Salem, German	7 00					
New Castle				50 65		7 50
New Concord	12 70					
New Lexington	1 00			13 25		
Norwich						
Oakfield				33 00		14 00
Pataskala	20 00					
Rendville		7 00		10 00		
Roseville	4 93					
Tunnel Hill						
Uniontown	1 61					
Unity	18 12			17 00		7 40
Utica		4 00		30 45		

SYNOD OF OREGON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Warsaw						
Waterford						
West Carlisle						
Zanesville, 1st	77 31	7 00		53 20		50 50
" 2d	100 00	5 01		69 50		35 00
" Brighton	10 90			12 08		4 00
" Putnam	13 15	10 60		52 00		7 00
	907 90	122 35		1093 19		285 42

SYNOD OF OREGON.

Presb. of East Oregon.

Baker City	18 00				
Bethany					
Burns				5 25	
Canyon					
Centreville					
Cleveland					
Elgin					
Enterprise					
Grace					
Harney					
Joseph					
La Grande	6 00	4 00		10 50	15 00
Monkland	9 00				
Moro	10 00				
Pendleton	15 00				
Prairie Creek					
Prineville	5 00				
Summerville					
Sumpter					
Umatilla (Indian)	3 70				
Union	30 22	8 85		12 75	10 00
	96 92	12 85		31 50	25 00

Presb. of Portland.

Astoria, 1st	60 90	10 00		33 50	20 00
Bay City	2 00				
Bethany, German	30 00	2 00		1 50	
Bethel	2 00				
Buxton					
Clackamas, 1st					
Clatsop Plains					
Forestdale	1 00			3 00	
Fulton, Trinity	2 00				
Ironton	14 40				
Knappa	5 00				
Mount Olivet					
Mount Tabor	8 50	11 50			
Oregon City, 1st	8 25			16 00	4 62
Portland, 1st	586 00	19 31		1369 50	50 00
" 3d	34 10			11 70	20 00
" 4th	33 23			29 40	30 00
" Calvary	54 00			71 00	44 00
" Forbes				6 05	
" Mispah	3 70	1 62		6 70	1 50
" St. John's				17 00	7 50
" Westminster	18 00			17 35	5 15
Sellwood	5 00				
Smith Memorial		2 50			
Springwater	10 00			1 50	
St. John's, German	8 00				
Tillamook City	20 00				
Trinity, German					
Tualitin Plains	6 00				
Upper Astoria				1 00	
Mount Tabor				8 50	1 20
Hillsboro				1 00	
	912 08	46 93		1594 70	184 97

Presb. of Southern Oregon.

Ashland	11 30	9 70		17 00	
Bandon	10 00				
Coquille					
Curry Co.	5 00				
Grant's Pass, Bethany	103 08			22 00	25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jacksonville	5 00					
Klamath Falls	5 00					
Marshfield	6 00					
Medford	3 00			6 75		
Myrtle Creek						
Myrtle Point						
Olivet	5 00					
Oakland	2 20					
Phoenix	4 00					
Roseburg	10 00					
Willowdale						
Yoncalla	1 64	1 50				
	171 22	11 20		45 75		25 00
Presb. of Willamette.						
Albany				33 50		
Aurora						5 00
Brownsville				32 70		
Corvallis	25 30			25 00		
Crawfordsville	2 00			4 00		2 00
Dallas				5 00		
Eugene	12 45			19 18		
Fairfield				5 00		
Gervais						
House of Hope						
Independence, Calvary	9 00			5 00		
Lafayette	2 00					
Lake Creek						
Lebanon	10 00			13 00		
Liberty	3 50					
McCoy						
Marion						2 00
Mehama	2 00					
Mill City	4 00					
Newport				2 50		
Oak Ridge	3 00					
Octorara	9 00					
Pleasant Grove	4 00					
Salem	100 00	2 00		50 00		25 00
Siuslaw						
Spring Valley	2 00					
Turner				4 00		
Whitson						
Woodburn	5 26					
Yaquina Bay						
	193 51	2 00		198 88		34 00

SYNOD OF PENNSYLVANIA.

Presb. of Allegheny.						
Allegheny, 1st	210 08	111 85		468 94		101 71
" 2d	34 00			34 00		10 00
" 1st German	20 20	20 23		14 00		20 00
" Brighton Road	79 31	25 00		41 10		
" Central	436 00			89 81		120 00
" McClure Avenue	910 00			137 84		
" Melrose Avenue	6 50					
" North	806 00	26 97		639 20		299 00
" Providence	60 06			42 00		
" Watson Memorial	26 00			14 36		
" Westminster	19 17	7 00		15 70		
Allison Park	7 70					2 00
Aspinwall	56 94			25 00		4 00
Avalon	38 00			40 00		41 00
Bakerstown	42 32			28 58		27 81
Beaver	75 00	50 00		75 00		25 00
Bellevue	35 33			180 46		25 00
Bethlehem	20 00					
Bridgewater	26 00			19 00		
Bull Creek	2 00					
Cheswick	7 00			8 00		5 00
Clifton	22 00			10 50		9 00
Concord	3 00			5 00		
Cross Roads				15 00		
Emsworth	25 00			44 65		11 00
Fairmount	5 00			3 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Freedom	13 00					5 00
Glasgow		15 00				
Glenfield				6 05		
Glenshaw	16 00	30 11		74 50		34 75
Haysville	1 50			6 50		7 00
Highland	58 00			80 00		9 00
Hoboken	35 67	5 00		19 00		13 00
Industry	7 00			9 85		
Leetsdale	138 75	62 83		102 00		
Manchester		17 55				
Mars	9 40			10 50		
Mendellssohn		26 40				
Milvale	21 00			20 00		
Natrona	21 44			26 25		10 00
New Salem	20 00					
Oak Grove						
Pine Creek, 1st	6 04			12 00		
" 2d	6 75			9 00		
Pleasant Hill	4 00					
Providence Mission		25 00				
Rochester	47 00			30 00		
Sewickley	954 72	546 48		286 41		8 00
Sharpsburg	49 30			72 78		77 09
Tarentum	130 82			90 25		20 00
Van Port	6 00	13 70				
Miscellaneous				123 65		
	451S 94	983 12		2929 88		884 36
Presb. of Blairsville.						
Armagh	20 05			3 00		5 00
Barnesboro	16 90	3 79				
Beulah	66 00	30 00		61 00		24 00
Blairsville	160 00	107 46		82 40		23 91
Braddock, 1st	92 68	37 53		68 27		44 90
" 2d						
" Calvary	25 00					
Cherry Tree						
Conemaugh	14 15					
Congruity	40 00			18 28		35 00
Cresson	1 00			10 00		
Cross Roads	10 80					
Derry	47 00	6 00		100 00		30 00
Ebensburg	40 00			35 00		10 00
Ebenezer		14 56				
Fairfield	3 00			17 95		
Gallitzin	2 00					
Greensburg, 1st	99 25	80 22		179 78		65 00
" Westminster	100 00			55 25		107 86
Harrison City	11 30			17 00		
Irwin	57 71			27 65		20 00
Jeannette	69 09			11 00		20 00
Johnstown, 1st	400 00	50 00		85 43		67 63
" 2d				7 00		3 00
" Laurel Avenue	65 00	10 00		37 87		
Kerr	9 00					
Laid	10 00					
Latrobe	139 33	24 33		50 85		20 00
Ligonier	9 60			12 85		
Livermore	6 75			7 50		12 00
McGinniss	37 49	2 44		10 00		
Manor	12 70			4 00		12 20
Murrysville	23 00			21 00		15 00
New Alexandria	147 66	54 21		45 00		21 00
New Florence	15 00			10 00		5 00
New Kensington		22 00		42 00		50
New Salem	31 10			25 00		
Parnassus	188 00	66 00		85 78		30 00
Pine Run	12 00			32 79		3 50
Pleasant Grove	15 00			3 50		
Plum Creek	45 00			46 00		20 00
Poke Run	126 50			18 07		4 50
Seward	4 06	2 50				
Turtle Creek	10 00			13 85		40 00
Union	2 60					
Unity	40 00			12 00		49 55
Vandergrift	24 00			21 00		5 00
Wilmerding	39 51	5 25	8 00	10 00		
Windber				21 15		5 62
	2289 23	516 29	8 00	1309 22		700 17

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Butler.						
Allegheny	28 00	5 00		8 00		25 00
Amity	10 00			10 00		11 00
Buffalo	3 00			28 22		6 00
Butler, 1st.	446 59	40 00		95 91		225 30
" 2d.	82 45			53 98		19 10
Centreville		19 20		18 50		14 25
Clintonville	5 00					20 00
Concord	18 55	20 60		32 00		45 00
Crestview				3 00		3 00
Evans City	58 00	6 55		16 10		10 00
Fairview	6 00					5 00
Glade Run.				10 00		
Grove City	223 81			150 51		142 28
Harrisville.	6 00			12 00		15 00
Jefferson Centre	4 00	4 00				
Martinsburg	29 64			20 00		10 00
Middlesex	47 15			33 25		7 00
Millbrook	5 00			10 00		
Mount Nebo	30 67			14 50		10 00
Muddy Creek	20 00			41 50		9 00
New Hope	12 00	4 40				
New Salem	35 00			10 00		
North Butler	8 00			7 50		
North Liberty	20 25	10 00		27 00		3 07
North Washington	103 50	110 29		56 00		26 04
Parker City	81 60			20 00		10 00
" Landing		9 37				
Petrolia	23 31	6 51		34 00		10 00
Plains	5 00			3 60		
Plain Grove	67 90	53 75		34 50		26 00
Pleasant Valley				12 00		9 50
Portersville				35 42		10 00
Prospect	38 20			24 96		22 60
Scrub Grass	40 00	11 00		20 00		10 00
Slippery Rock	84 00					
Summit				6 43		
Unionville	11 00			13 50		
Westminster	2 65			12 00		
West Sunbury	23 00			9 50		24 00
Zelenople				40 00		2 00
Miscellaneous				22 10		
	1579 27	300 67		945 98		730 14
Presb. of Carlisle.						
Big Spring.	75 86	20 51		300 00		100 35
Bloomfield		5 81		25 75		
Buck Valley	1 00					
Buffalo	4 00					
Burnt Cabins	2 00					
Carlisle, 1st	62 00	14 23		100 00		69 00
" Biddle Mission	10 00					
" 2d.	128 33	50 66		100 00		50 00
" Pomfret Street Miss						
Centre	10 00					
Chambersburg, Central	26 00	13 96		84 61		105 91
" Falling Spring	120 00	153 97		530 00		253 00
Dauphin	43 22			21 00		60 50
Derry				1 00		
Dickinson	25 00			34 00		18 16
Duncannon	36 00			58 12		10 00
Fayetteville		30 75				
Gettysburg		4 45		67 50		18 50
Great Conewago	5 67					
Green Castle	43 10	18 96		74 50		39 50
Green Hill	5 57					
Harrisburg				20 00		27 00
" Capitol Street	2 00					
" Covenant	36 30	5 00		18 00		5 00
" Market Square	1351 87	22 00		396 75		871 62
" Olivet	1 00	2 00		10 00		10 00
" Pine Street	547 43			694 41		390 59
" Westminster	11 00	31 00		55 80		5 00
Kennedy Memorial	9 00					
Landisburg	8 00					

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lebanon, 4th Street	113 15	15 52		35 00		5 00
" Christ	184 23	25 38		96 83		
Lower Marsh Creek	8 10			13 35		
Lower Path Valley	18 00			30 00		10 00
McConnellsburg	8 00	8 13		17 75		8 00
Mechanicsburg	88 00	62 52		100 00		51 10
Mercersburg	37 00	9 63		46 45		61 43
Middle Spring	25 00	75 00		14 50		
Middletown	50 00			15 00		5 00
Millerstown	5 00	8 00		5 00		
Monaghan	30 50			28 50		13 00
Newport	10 60	5 50		31 88		8 00
Paxton	29 11	1 26		100 00		35 00
Petersburg						
Robert Kennedy Memorial				10 00		5 00
Rocky Spring						
Shermansdale						
Shippensburg	65 75	20 00		137 81		96 55
Silver Spring	10 00			5 00		
Steelton, 1st				14 08		
St. Thomas				16 18		5 90
Speecheville Mission	1 86					
Upper	8 65					
Upper Path Valley	36 00	56 24		23 00		
Warfordsburg	1 00	3 25				
Waynesboro	19 02			71 50		13 00
Wells Valley						
Miscellaneous				25 00		21 00
	3313 32	663 73		3428 27		2372 11
Presb. of Chester.						
Ashmun	20 00			21 00		
Avondale	3 12	1 75		48 47		11 00
Bethany	7 50					
Berwyn Trinity	10 00					
Bryn Mawr	2576 64			100 00		
Chambers Memorial	21 16	2 84				
Charlestown						
Chester, 1st				25 00		
" 2d	20 00	50 00		16 50		
" 3d	549 42			28 00		5 00
" 5th						
Chichester Memorial	4 00					
Christiana				26 25		
Clifton Heights	14 64					
Coatesville	55 61			112 00		59 00
Darby Borough	53 25	14 00		35 50		47 00
Dilworthtown	9 00					
Doe Run	27 20	12 80				5 00
Downingtown	4 57	4 23		23 80		
East Whiteland	2 75			13 25		
Faggs Manor	53 00	40 00		71 50		13 00
Fairview	20 00					
Forks of Brandywine	12 00			38 25		32 00
Frazer	5 00					
Glenolden	2 00					
Glen Riddle						
Great Valley	9 00	18 02		64 20		7 50
Honey Brook	125 00	17 31		75 00		23 50
Kennett Square	10 00			18 85		7 25
Lansdowne	103 00	71 00		176 15		41 50
Leiper	2 00					
Malvern	8 00					
Marple	24 96			6 50		
Media	67 50	50 00		175 49		25 00
Middletown	27 05			22 02		52 12
New London	8 00	10 00		33 90		38 74
Nottingham	5 40			12 00		6 10
Olivet						
Oxford, 1st	537 00	50 00		338 00		
" 2d	75					
Paoli	5 00					
Penningtonville	16 20			16 50		
Phoenixville	38 62			82 54		17 46
Ridley						
Ridley Park		20 00		42 00		14 00
Rutledge, Chambers Memor'l.						

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Swarthmore	16 04	8 35		22 35		7 50
Toughkenamon	1 00			7 61		
Trinity		12 00		33 50		12 25
Unionville						
Upper Octorara	110 00			100 00		43 00
Wallingford				21 00		
Wayne	196 00	56 94		116 50		67 25
West Chester, 1st	32 36	24 39		243 92		15 00
" 2d	1 15					
" Westminster	25 00	8 50		150 00		150 00
West Grove				39 13		5 94
Miscellaneous				111 50		
	4839 89	502 13		2468 18		706 11
Presb. of Clarion.						
Academia	16 50			16 00		5 00
Adrian	6 00					
Beechwoods	79 05	37 8c		143 31		37 09
Bethesda	25 65			15 50		
Big Run	4 15	5 2c				
Brockwayville	16 25			59 03		24 64
Brookville	35 32	78 25		114 00		97 50
Callensburg				9 50		24 75
Clarion	21 50			95 00		13 00
Concord	3 25					
Cool Spring	9 00					
Du Bois	119 16	34 30		123 25		10 00
East Brady				15 00		
Endeavor	610 27			40 00		10 00
Edenburg	40 00			24 00		19 55
Elkton	3 00					
Emlenton	83 83	25 60		74 13		6 00
Falls Creek	9 00					6 00
Greenville	13 00			40 20		9 91
Hazen	6 40	12 62				
Horm		5 00				8 00
Johnsonburg	18 00					
Leatherwood	10 00			22 00		
Licking	8 00	19 63		16 75		
Marionville	58 00					
Mill Creek	2 50					
Mount Pleasant	1 00					
Mount Tabor						
New Bethlehem	30 00	54 39		70 50		72 00
New Rehoboth	3 46			12 75		
Oak Grove	4 00					
Oil City, 2d	25 00	12 60		124 00		58 40
Penfield	51 00	10 00		22 25		13 10
Perry	11 50					5 50
Pisgah	25 00					15 00
Punxsutawney	25 00			31 91		
Rathmel	2 00					
Reynoldsville	21 85			55 05		25 00
Richardsville	6 00			10 00		
Richland	4 00			15 25		
Rockland		5 00		5 00		
Scotch Hill	9 92					
Shiloh	10 00					
Sligo	4 00			5 50		
Sugar Hill	10 00	39 05		46 40		
Summerville	3 00					
Tionesta	40 00			69 60		31 12
Tylersburg	4 50			5 00		
West Millville				3 00		5 00
Wilcox	60 82	7 13		5 47		16 32
Worthville	2 00					
	1551 88	346 69		1288 35		542 88
Presb. of Erie						
Atlantic				9 70		
Belle Valley	3 00			8 73		
Bradford	274 18	16 12		150 90		76 00
" East End						11 25
Cambridge Springs	22 00			60 68		11 50
Cherry Tree						
Cochrannton	10 00			25 00		5 00

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Concord						
Conneaut Lake	3 25	1 43		16 73		6 00
Conneautville	11 50					12 00
Cool Spring	26 26			9 70		10 00
Corry	10 50			15 00		
Denipseytown						
East Greene	2 00			1 94		
Edinboro	7 12			25 71		
Erie, 1st	1435 00			174 63		
" Central	91 38			190 98		119 47
" Chestnut Street	27 38					37 25
" Park	252 75	100 00		288 60		65 00
Fairfield	8 00			9 70		
Fairview	14 48			5 17		5 17
Franklin	512 49	82 94		353 39		187 95
Fredonia	15 50			23 66		
Garland	2 00					
Georgetown				5 00		
Girard	16 65			45 22		10 00
Gravel Run				5 00		
Greenville	152 10	30 85		139 97		35 00
Hadley	12 00			5 38		9 50
Harbor Creek				6 79		
Harmonsburg	2 00					
Irvineton						
Jamestown	20 55			21 24		
Kerr's Hill	4 85	62		51 00		
Meadville, 1st	15 25			30 00		81 50
" Central	57 00	17 25		35 89		10 00
Mereer, 1st	112 00	50 00		75 87		55 00
" 2d	90 00	12 00		107 11		72 15
Milledgeville	1 00			10 00		
Miles Grove	9 60					
Mill Village	2 26	1 92		3 88		
Mount Pleasant	6 50					
New Lebanon						
North Clarendon						
North East	170 55	8 00		115 34		116 25
North Warren	18 00	8 00				
Oil City, 1st	40 14	40 00		154 90		125 00
Pittsfield	5 00	5 00				
Pleasantville	20 50			30 50		3 00
Sandy Lake	4 44			18 43		11 25
Springfield	3 00			11 64		5 00
Stoneboro	3 00			20 00		1 00
Sugar Creek	12 00			13 82		
" Memorial						
Sugar Grove	10 00					
Sunville	3 00			4 00		
Tidioute	18 00	17 00		77 60		31 00
Titusville	435 44	10 87		630 50		243 08
Union	20 00	10 00		65 47		
Utica	50 00			14 55		10 00
Venango	1 20					
Warren	2871 08	100 00		584 30		243 25
Waterford		29 00		30 00		6 00
Waterloo	12 00					
Wattsburg				4 85		9 50
Westminster	9 60					7 00
Miscellaneous				10 0		
Presb. of Huntingdon,	6937 50	532 01		3697 67		1631 17
Allensville		10 00				
Alexandria	107 19			15 05		13 00
Athoona, 1st	30 00	25 00		131 72		30 00
" 2d	150 00		6 50	75 05		34 30
" 3d	36 03	9 99		24 00		33 00
" Broad Avenue	17 77	5 18		35 00		16 00
Bald Eagle	10 00			19 75		
Bedford	10 00			12 00		1 25
Bellefonte	374 08	14 79		320 00		219 92
Belleville		35 00				
Bethel						
Berwindale	2 32					
Reulah	8 00	8 00				
Bigler	3 25					

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Avonmore	10 00			12 50		
Belknap	19 38					
Bethel	25 25	4 75		23 00		2 00
Black Lick	3 80	2 00		8 00		
Boiling Spring	7 00			26 00		
Centre	12 00					
Cherry Tree	4 95					
Clarksburg	82 99	2 82		20 00		
Clinton	23 15					
Concord				12 00		
Crooked Creek	22 00					
Currie's Run	43 00			6 50		35 50
East Union	2 00					
Ebenezer	46 50			30 00		
Elder's Ridge	26 43			100 00		39 49
Elderton	5 55			20 75		
Ford City						
Freeport	156 00	28 77		69 66		40 25
Gilgal	1 00			13 00		
Glade Run	27 00	5 00		42 00		4 45
Glen Campbell	2 00	10 00				
Goheenville				5 55		
Harmony						
Homer	31 22	8 74		16 50		
Indiana	160 00	100 00		356 41		44 53
Jacksonville	39 00	25 00		23 00		
Kittanning, 1st.	413 00			433 07		
Leechburg	75 00	16 30		200 00		3 30
Manor Memorial				20 05		
Marion	13 50	10 00	4 00	29 40		
Mechanicsburg	5 00			11 78		3 22
Middle Creek	5 00					
Midway						
Mount Pleasant				13 90		
Nebo						
Plumville	3 00			25		
Rayne	3 00					
Rockbridge	3 00			3 75		
Rural Valley	22 00	16 00		37 05		
Saltsburg	90 00			80 00		15 00
Slate Lick	36 21			47 23		
Strader's Grove	51 16					
Tunnelton		8 50		13 00		
Union	9 00	2 00		5 00		
Washington	3 00			5 05		4 00
West Glade Run	19 00	8 00		50 00		
West Lebanon	5 00			50 46		
Whitesburg	5 75			5 00		
Worthington	22 00			68 50		9 50
Presb. of Lackawanna.	1653 84	257 88	4 00	1982 25		227 35
Ararat						
Archbald						
Ashley	17 50			40 00		15 00
Athens	42 29	2 21		75 00		
Barclay						
Bennett	11 00			10 00		10 00
Bernice						
Bethany						
Bethel	4 00					
Bowman's Creek						
Brooklyn	5 00					
Camptown	9 00					10 00
Canton	45 00			41 00		9 00
Carbondale, 1st	246 47			306 69		39 07
" 2d						
" 10th Avenue		5 00				
Columbia Cross Roads						
Douglass Mission		5 50				
Dunmore	50 00			90 00		25 00
Duryea	4 76					
Elmhurst	11 00					
Forest City	5 00					
Forty-Fort	68 52	5 50				5 00
Franklin	1 50	1 00				
Gibson						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Great Bend	7 00			18 20		
Greenwood		9 34				
Harmony	19 08			6 25		
Hawley	5 10			14 60		2 60
Herrick	34 00					
Honesdale	267 07	40 25		105 00		15 00
Kingston	49 50	36 00		75 50		16 00
Langcliffe	215 34			75 00		132 00
Lebanon						
Lehman						
Lime Hill	29 00					
Little Meadows	3 00	2 00		8 00		
Mehoopany	1 00			5 00		
Meshoppen	1 00			10 00		
Monroeton				12 50		
Montrose	129 07	40 13		255 15		27 00
Moosic	41 11	20 43		68 50		52 83
Mountain Top	2 00					
Mount Pleasant	2 00					
Nanticoke	14 52	2 59		12 00		12 00
New Milford	4 00			5 50		
Newton	2 70					
Nicholson	10 00					
North Wells						
Olyphant				15 00		7 05
Orwell	2 00			13 00		
Peckville	8 00					
Pittson	28 67			161 08		14 00
Plains	7 35	5 00				
Plymouth	37 04			46 40		
Prompton						
Rome						5 48
Rushville	7 00	4 00				
Salem	9 00					
Sayre				7 85		
Scott	8 90	5 00				
Scranton, 1st	431 08			200 00		
" 2d	431 84	20 00		1275 00		246 10
" Cedar Avenue		50 00				
" German	20 00	10 00				
" Green Ridge	435 00			100 00		
" Hickory St., Ger.		10 00				
" Petersburg, Ger.	26 45					
" Providence	15 00			92 10		
" Sumner Avenue						
" Washburn Street	66 42		26 00	37 35		127 00
Shickshinny	19 32	17 42		11 00		28 00
Silver Lake	5 25					
Slavonic, 1st						
Snowden, Memorial						
Stella		32 12		7 00		
Sterling						
Stevensville	2 00			13 00		14 00
Sugar Notch						
Sugar Run						
Susquehanna	7 61			25 00		
Sylvania	4 00					
Taylor	5 35					
Towanda	122 00			200 00		35 00
Troy	130 00			80 00		25 00
Tunkhannock	68 41	8 72		62 40		36 81
Ulster	6 00			25 00		
Ulster Village	10 00					
Uniondale						
Warren	3 05					
Waymart						
Wells and Columbia						
West Pittson	583 00	75 54		212 10		160 00
Wilkes-Barre, 1st	866 85	293 99		407 00		269 66
" Grant Street	26 15	71 01				6 12
" Memorial	668 61	257 14		110 00		113 75
" Westminster	20 00	40 19				
Wyalusing, 1st	98 74			27 00		26 26
" 2d	24 00			25 00		5 00
Wyoming	15 25	3 00		11 65		
Wysox	1 00			15 00		
	5577 87	1073 08	26 00	4612 82		1489 73

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lehigh.						
Allentown	94 95	98 24		91 30		25 88
Allen Township	18 00	12 00		20 00		
Ashland	12 52					
Audenreid	18 75	18 74		13 00		
Bangor	9 13			12 50		
Bethlehem, 1st	19 66	9 25		20 00		11 00
Catasauqua, 1st	19 00	30 00		63 00		17 50
" Bridge Street				63 00		
Centralia						
Easton, 1st	140 00	50 00		245 00		45 00
" Brainerd, Union	1189 41			279 15		125 00
" College Hill				45 00		10 00
" Olivet	20 00	20 00		10 00		20 00
" South	4 09	7 70		10 00		13 11
East Stroudsburg	6 04	2 50		11 91		2 00
Ferndale						
Freeland	5 00					10 00
Hazleton	212 75	100 00		280 00		35 10
" Italian						
Hokendauqua	2 49					
Lansford	5 00					
Lehighton	12 00					
Lock Ridge	2 00			5 00		
Lower Mount Bethel						
Mahanoy City	16 17	15 00		20 00		7 00
Mauch Chunk	32 75	166 17		197 30		86 97
Middle Smithfield	9 00	9 00		11 00		3 58
Mountain	9 00			65 00		
New Italy, Italian	2 00					
Pen Argyle	4 97					
Port Carbon	27 60	20 00		20 85		
Portland	28 00					
Pottsville, 1st	198 00	112 50		100 00		11 00
" 2d	5 45	4 85		37 69		
Sandy Run	3 00					
Shawnee	5 00			30 30		2 65
Shenandoah	12 00					
Slatington				6 00		8 98
South Bethlehem	37 26	12 00		15 00		5 00
Stroudsburg	20 00	54 53		48 30		25 00
Summit Hill	40 00					
Tamaqua	5 00					
Upper Lehigh	5 00					
Upper Mount Bethel	5 00	5 00				
Weatherly	14 00					
White Haven				20 00		
	2269 99	747 48		1740 30		464 77
Presb. of Northumberland.						
Allenwood		16 40				
Bald Eagle and Nittany	20 00	5 00		26 57		
Beech Creek	5 00	4 16		15 75		
Berwick	16 00	5 58		18 00		35 50
Bethel	4 00					
Bloomsburg	87 62	50 00		63 50		20 00
Briar Creek	6 00			4 00		
Buffalo	32 75			5 00		10 00
Chillisquaque	8 00	2 62		21 50		9 00
Derry				39 08		
Elysburg	5 00					
Emporium	18 00					
Great Island	46 00	7 51		127 44		152 95
Grove	65 75	45 00		49 33		9 00
Hartleton	25 00					
Jersey Shore	213 00	17 96		97 41		30 00
Lewisburg	98 68			37 00		104 01
Linden	16 25	3 11				
Lycoming	17 30	10 00		18 00		17 50
Lycoming Centre	3 00					
Mahoning	35 45	47 55		64 25		17 80
Mifflinburg	90 00			52 50		81 28
Milton	299 50	73 00		158 84		141 20
Montgomery	17 00	1 00				
Montoursville	5 00					
Mooreburg	8 50	4 00		8 88		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mountain						
Mount Carmel	46 59	4 20		10 00		10 00
Muncy	35 00			6 35		
New Berlin	21 00			7 00		
New Columbia	5 00					
Northumberland	26 83	6 55		12 00		
North Bend Branch	14 30					
Orangeville	3 50			38 20		7 00
Pennsdale	1 10			6 95		
Raven Creek						
Renovo, 1st	86 00	28 00		54 70		14 00
Rohrsburg	4 35					
Rush	5 00					
Shamokin, 1st	44 92			50 00		31 00
Shiloh						
Sunbury	55 00	50 00		94 27		20 00
Trout Run				6 50		
Warrior Run	17 00			44 00		
Washington	30 00	7 60		39 25		
Washingtonville				43 00		
Watsonstown	46 41	8 00		43 50		5 00
Williamsport, 1st	150 00	75 00		263 08		164 00
" 3d	40 56	25 00		103 98		23 25
" Bethany				13 00		7 50
" Covenant	70 60			121 35		97 50
Miscellaneous				54 00		
	1845 96	497 24		1818 18		1007 49
Presb. of Parkersburg.						
Baden						
Belmont	5 00					
Bethel	28 00			33 99		19 00
Buckhannon	11 00					10 00
Clarksburg		6 45				
Clear Creek						
Crawford	1 00					
Dubree		1 00				
Elizabeth		2 00				
Farmington		9 00				
Eveison Mission	1 00					
Fairmont	16 00			30 00		26 50
French Creek	35 00			2 50		
Gnatty Creek						
Grafton	8 00			29 00		10 00
Hughes River	21 60			25 00		75
Kanawha	67 00	16 00		25 00		6 01
Kingwood	5 00					
Lebanon		2 00				
Long Reach	10 00					
Mannington	5 00			5 00		
Masonstown	1 00					
Millstone						
Monongah	1 00					
Morgantown	62 00			31 15		22 28
Newburg						
Newport		3 02				
New Martinsville	2 00					
Oakdale						
Parkersburg, 1st	21 20			38 00		28 00
Pleasant Flats						
Pleasant Grove						
Ravenswood	2 00			11 85		
Sistersville	20 00			60 40		23 70
Smithfield						
Spencer				5 00		2 00
Sugar Grove	13 00			5 00		
Terra Alta		4 00				
Upper Flats						
Weston	4 00					
Winfield	2 00					
Wyoma	2 00					
	343 80	43 47		301 89		148 24
Presb. of Philadelphia.						
Philadelphia, 1st	512 71			255 00		214 00
" 2d	1731 00	25 69		471 64		81 00

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, 3d	135 78			200 00		20 00
" 4th	70 83			62 50		20 00
" 9th	55 00			40 00		
" 10th	3896 13	104 60		723 50		65 00
" African 1st	2 00					
" Arch Street	1154 35	143 36		625 00		208 71
" Arch St., Chinese		107 00				
" Atonement	20 00			17 25		29 25
" Beacon	15 00	10 00		18 15		16 00
" Berean				1 00		
" Belle Road	4 00					
" Bethany	329 00	30 51		703 50		70 00
" Bethel				13 41		17 77
" Bethesda	25 85	10 75		114 00		57 00
" Bethlehem	101 32	28 22		190 29		136 16
" Calvary	2126 02	67 53		1055 50		30 00
" Carmel	5 00			5 00		
" Central	80 00	12 94		86 50		197 75
" Chambers-Wylie Memorial	372 87	59 44		55 00		
" Clinton St. Immanuel						
" Cohocksink	115 90	14 35		131 00		30 00
" Corinthian Ave.	14 00					
" Covenant	10 00	25 00				11 00
" East Park	10 00	6 00				40
" Emmanuel	48 20	9 38				100 00
" Evangel.	43 45	16 16		6 00		40 00
" Gaston	50 00	70 00		27 41		39 50
" Grace	115 00					
" Green Hill				8 25		
" Greenway						13 00
" Greenwich St.	40 00					
" Harper Mem.	28 45			64 83		55 75
" Hebron Mem.	20 00			35 00		15 00
" Hollond Mem.	30 00	89 67		75 00		88 00
" Hope	44 00					
" Kensington, 1st.	70 00			55 00		65 00
" Lombard Street, Central	2 00					
" McDowell Mem.	17 15			61 76		11 00
" Mariner's	4 00					
" Mizpah	5 00	4 00		4 00		4 00
" Muchmore Mem.	92 66			90 00		48 15
" North	6 00			110 00		5 00
" North Broad St.	170 00			720 50		90 00
" North Tenth St.		7 94				
" Northern Liberties, 1st	11 00	10 00		35 00		40 00
" Northminster	674 71	50 00				325 00
" Olivet	66 02			125 00		89 00
" Oxford	150 26			335 00		720 00
" Patterson Mem.	6 51	80 00		19 00		11 25
" Peace	8 00					
" Princeton	1805 00			500 00		190 15
" Puritan	2 50	2 50				
" Richmond	20 00	7 00				
" St. Paul	20 00			25 00		10 00
" Scots	21 66			13 60		20 00
" South	5 00			31 00		26 90
" South Broad St.	2 00					
" Southwestern				25 00		19 50
" Susquehanna Avenue	15 00			30 00		
" Tabernacle	2054 56	66 59		252 19		60 00
" Tabor	50 00	48 30		134 00		87 25
" Temple	118 47			67 62		97 47
" Tennent Mem.	13 00					
" Tioga	55 00			75 00		132 00
" Trinity	15 00	15 00		68 00		70 00
" Union				18 00		6 00
" Union Tabernacle	55 00	25 00		100 00		60 00
" Walnut Street	2398 32	74 62		446 00		111 00
" Wharton Street	3 00	8 15				
" West Green St.	33 73			162 00		75 00
" West Hope	123 00	12 00		81 50		50 83

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Westminster	32 50			120 00		16 00
" West Park				19 15		
" Woodland	614 15	178 00		552 57		187 26
" Zion, German	10 00					10 00
Miscellaneous				603 00		
	19856 06	1519 70		9863 62		4193 05
Presb. of Philadelphia—North.						
Abington	41 24	50 00		100 00		45 00
Ambler	11 00			12 50		13 33
Ann Carmichael	7 00					
Ashbourne	24 00			33 00		
Bensalem						
Bridesburg	17 01	11 00		5 00		5 00
Bridgeport	13 00	5 00				
Bristol				42 95		56 50
Brownsburg, Thompson Mem.	11 00			21 00		5 78
Calvary	20 00			39 75		21 00
Carmel	4 00	8 00		9 54		11 00
Carversville						
Chestnut Hill	53 00			50 00		20 00
" Trinity	126 00	15 00		114 00		10 00
Conshohocken	25 00			10 00		7 50
Disston Memorial	6 00			12 00		
Doylstown	178 85	34 00		150 00		55 69
Eddington	20 00			14 40		10 00
Falls of Schuylkill	40 81	81 92		18 00		
Forestville	7 00					10 40
Fox Chase Memorial	35 05			9 10		79 50
Frankford	200 98			126 50		97 00
Germantown, 1st	1690 47	350 00		597 02		309 10
" 2d	413 34	50 00		260 00		56 50
" Market Square	287 31	25 00		30 65		19 00
" Redeemer	40 00					5 75
" Summit	129 25	35 00		30 50		36 03
" Wakefield	137 84	52 98		54 00		60 00
" Westside	254 18	100 00		38 48		21 15
Heron	200 00	25 00		49 10		61 00
Holmesburg	9 95	8 88		15 60		1 25
Huntingdon Valley	15 00	10 00		18 33		
Jeffersonville	15 00					
Jenkintown, Grace	34 08			44 65		23 00
Langhorne	15 00	15 00		9 47		27 50
Lawndale	25 00			10 00		
Leverington	45 00	9 81		20 00		37 01
Lower Merion	10 00			12 00		5 00
" Covenant	25 00	5 00				
" Providence	26 00			8 73		
Macalester Memorial		10 00		18 00		2 00
Manayunk	25 00	63 00		50 00		22 00
Mechanicsville Chapel	3 00					
Morrisville	28 50	11 07		50 00		
Mount Airy	285 08	35 38		373 00		23 00
Narberth				20 08		21 00
Neshaminy of Warminster	26 95			31 63		20 50
" Warwick	74 10	5 00		31 50		5 00
New Hope	14 23			10 00		12 00
Newtown	108 63			90 00		14 50
Norristown, 1st	116 46	239 14		95 52		75 70
" Central	73 87	30 00		11 45		22 55
Oak Lane	11 00					5 00
Olney	9 00			7 00		
Overbrook	680 00	100 00		100 00		43 60
Penn Valley						
Port Kennedy	2 50					
Pottstown	32 19	27 43		75 00		117 58
Reading, 1st	138 10	25 00		119 50		50 00
" Olivet		15 00		37 00		
" Washington Street	5 00					
Roxborough	10 00	17 73				5 18
Springfield	18 25	15 50				5 00
Wissahickon	30 00			42 00		10 00
Wissinoming						
Womelsdorf						
Miscellaneous				94 43		
	5905 22	1579 84		3222 38		1564 60

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Pittsburg.						
Allequippa Mission	1 25					
Amity	50 00	10 00				
Arlington Mission		10 00				
Bethany		22 71		74 00		
Bethel		47 00		113 00		
Canonsburg, 1st	41 00	32 27		52 00		35 08
" Central	28 53			26 50		7 50
" Shupetown Miss.		5 20				
Castle Shannon				18 50		
Centre	28 42			51 50		
Charleroi	61 15	26 04		20 00		11 00
Chartiers				16 00		24 50
Coal Bluff	25					
Concord	17 00			15 00		
Coraopolis	286 29	10 30		192 26		
Crafton	47 20	69 00		81 04		55 07
Duquesne	13 00					
Edgewood	85 92	55 95		320 00		85 00
Fairview	17 00					
Finleyville				2 75		
Forest Grove	14 00	7 55		7 00		
Hebron	50 00					
Homestead	25 54			30 00		27 00
Idlewood	35 00			13 50		2 89
Ingram	15 42			23 50		
Lebanon	56 75					26 00
Long Island	74 50			7 00		1 00
McDonald	93 03	6 06		102 48		
McKee's Rocks	40 00	25 39				
Mansfield	124 65			132 50		44 00
Miller's Run	10 00					
Mingo	6 00					
Monaca	30 00			10 50		
Monongahela City	100 00			141 37		2 50
Montour	16 00					6 00
Mount Carmel						
Mount Olivet	5 00					
Mount Pisgah	35 00	10 00		30 00		
North Branch						
Oakdale	123 50	5 00		77 55		32 00
Oakmont	32 00	3 72		63 25		
Pittsburg, 1st	3035 09	109 90		732 10		1 00
" 2d	150 00			92 05		80 00
" 3d	5224 24	55 05		258 00		
" 4th	228 56	10 35		61 92		30 00
" 6th	284 99	10 00		166 00		66 00
" 43d Street	123 11			95 35		
" Bellefield	688 72	80 00		529 75		171 61
" East End	37 01			22 79		1 00
" East Liberty	3655 19	401 51		900 10		300 85
" Grace Memorial				2 00		
" Greenfield	18 00					5 00
" Hazlewood	51 42			65 35		5 00
" Herron Avenue	23 42	5 00		15 00		10 50
" Highland	58 40	12 00		134 25		
" Homeward Avenue	33 00	17 00		123 00		85 00
" Knoxville				22 50		4 50
" Lawrenceville	33 28	15 00		198 00		61 00
" McCandless Avenue	12 00					
" Morningside	10 00	1 25				31 00
" Mount Washington	27 73	19 84		54 55		
" Oakland	25 00			20 24		11 00
" Park Avenue	346 34			205 22		118 28
" Point Breeze	2150 00	25 00		343 48		117 00
" Shady Side	5490 00	180 00		684 45		
" South Side	109 12					
" Tabernacle	84 00	25 00		97 50		8 00
" West End						
Raccoon	162 05	8 65		177 21		
Riverdale	17 22					
Sharon	28 59	10 00		16 00		5 00
Sheridanville	35 37			10 00		
Swissvale	58 87			100 00		40 00
Valley	48 11					
West Elizabeth	2 00					
Wilksburg	775 00			164 00		356 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Woodlawn	3 00					
Miscellaneous				128 65		
	24592 23	1331 74		7040 66		1867 28
Presb. of Redstone.						
Belle Vernon	47 85			72 85		5 00
Brownsville	65 00			44 00		
Connellsville	5 25	12 00		233 01		25 00
Dawson	4 60					
Dunbar	50 00	3 00		60 29		72 17
Dunlap's Creek	29 00	4 00		20 80		18 00
East McKeesport	10 00					
" Riverside		10 00				
Fairchance	2 00			25 00		10 00
Fayette City	3 00					16 00
Franklin	6 03			4 00		
Greensboro	3 00					
Industry	1 00					
Jefferson	5 00					
Laurel Hill	1057 09	33 37		19 70		
Leisenring	2 00					
Little Redstone	19 00	7 17		27 00		41 65
Long Run	23 50			45 00		1 50
McClellandtown	3 00					
McKeesport, 1st	230 95	29 79		305 80		62 08
" Central	56 00	14 00		61 45		43 00
" Scott St. Miss.	10 70	4 52				
Monessen	25 44					
Mount Moriah	8 20			15 99		
Mount Pleasant	100 58	26 35		91 27		19 85
" Reunion				64 13		18 97
Mount Vernon	2 00					
Mount Washington	3 00					
New Geneva				17 00		
New Providence	41 89	1 51		39 48		10 00
New Salem	8 20			14 00		
Old Frame	4 00					
Pleasant Unity	19 00			20 50		8 71
Rehoboth	25 50			29 01		21 71
Round Hill	84 62					15 00
Sampson's Mills	10 00					
Scottdale	115 00	35 00		44 89		80 00
Sewickley	25 00		1 00			10 00
Smithfield	3 00					
Somerset						
Spring Hill Furnace						
Suterville	8 00	10 00				
Tent				8 00		
Tyrone	6 00	2 00				
Uniontown, 1st	656 90	50 00		83 00		72 00
" Central	23 45			21 50		24 94
West Newton	123 45			68 85		33 24
	2892 20	242 71	1 00	1436 52		608 82
Presb. of Shenango						
Beaver Falls	70 00			60 00		42 37
Centre	35 25	18 69		27 37		
Clarksville	26 00			100 25		10 00
Elwood City	60 00					
Enon Valley	2 00			25 00		
Harlansburg	10 00			23 50		5 00
Hermon		10 00				
Hopewell	21 00			10 00		10 00
Leesburg	7 00	10 20		33 00		10 00
Little Beaver	20 44			25 00		5 00
Mahoningtown	83 00	40 00		15 00		25 00
Moravia	3 55					
Mount Pleasant	50 00	61 36		90 00		10 00
Neshannock	23 95	67 93		62 81		50 00
New Bedford	5 00					
New Brighton, 1st	259 16			181 00		25 00
New Castle, 1st	190 20			82 31		75 00
" Central	10 00			23 75		10 00
" Galilee		15 00				
North Sewickley	3 40					
Princeton	10 00					

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pulaski	25 00	15 00		15 60		42 00
Rich Hill	35 00	24 00		22 75		
Sharon, 1st	45 00	19 50		65 00		10 00
Sharpsville	2 32	10 00				
Slippery Rock	20 00	9 25		11 75		25 00
Transfer	33 00					
Unity	29 00	26 00		18 00		10 00
Volant	7 00					
Wampum	7 08			8 55		3 63
Westfield	272 00	40 00		168 26		62 50
West Middlesex	12 50					
Miscellaneous				100 00		
	1377 85	366 93		1168 90		430 50
Presb. of Washington.						
Allen Grove	5 00			4 00		6 00
Burgettstown, 1st	121 60	17 86		85 61		47 00
" Westminster	14 00			39 50		5 00
Cameron	13 00			26 30		1 50
Claysville	62 45	29 40		120 00		29 71
Cove	13 00			44 40		20 00
Cross Creek	49 47	10 00		125 00		31 00
Cross-Roads	25 00	41 35		52 00		
East Buffalo	37 45	5 25		57 00		16 70
Fairview	10 00			18 21		5 00
Forks of Wheeling	95 00			110 00		55 00
Frankfort	10 53	9 16		15 00		
Haynesburg		13 93				
Hookstown	35 65	30 00		30 00		10 25
Holliday Cove		10 00				
Limestone	5 00	3 50				
Lower Buffalo	4 06			57 20		
Lower Ten-Mile	23 00			13 50		
Mill Creek	62 15	19 75		71 00		25 00
Moundsville	11 00					
Mount Pleasant				14 00		
Mount Prospect	100 00	26 00		40 45		30 00
Mount Union	1 00					
New Cumberland	22 00	14 65		67 00		16 60
Pigeon Creek	24 50			32 50		3 00
Rock Lick	14 00					
Three Springs	4 00					
Unity	14 00					
Upper Buffalo	128 43	25 72		130 50		75 00
Upper Ten-Mile	45 00	10 00		23 25		
Vance Memorial	21 00	9 00		132 03		50 00
Washington, 1st	152 98	16 50		557 18		154 05
" 2d	330 29	65 50		113 43		213 12
" 3d	77 49			50 00		92 25
Waynesburg	28 77			44 00		5 51
Wellsburg	236 00			105 55		43 00
West Alexander	136 55	40 00		153 00		80 00
West Liberty	8 00			30 00		5 00
West Union	8 00			5 00		
Wheeling, 1st	337 19	8 00		443 00		267 75
" 2d	10 00			70 00		50 00
" 3d				55 87		15 00
Wolf Run	1 00					
Miscellaneous				859 60		
	2297 56	405 57		3795 08		1352 44
Presb. of Wellsboro.						
Alleghany						
Antrim						
Arnot	5 00					
Austin						
Beecher's Island		2 70		9 00		
Coudersport	13 20	13 50		11 50		3 50
Covington						
Elkland and Osceola	72 00			12 00		
Farmington	3 00					
Galeton						
Kane	10 02			5 25		2 00
Knoxville		3 00				
Lawrenceville	7 00	5 00				
Mansfield	9 00			11 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Jewett				2 50		
Oseola				16 66		3 00
Port Alleghany	10 58			16 07		
Tioga	9 00			5 27		
Wellsboro	133 83	46 67		51 84		
	272 63	70 87		141 09		8 50
Presb. of Westminster.						
Bellevue	34 00	16 00		34 00		5 00
Black Horse		2 50				
Cedar Grove	12 50			3 50		
Central			3 60			
Centre	86 09	66 21		95 00		
Chanceford	26 54	20 00		70 00		
Chestnut Level	22 73			66 45		26 77
Christiana	14 00					
Columbia	86 59	50 00		164 75		15 68
Coleraine, Union	23 25	17 73		91 25		20 21
Delta Chapel		3 50				
Donegal	42 00					
Hopewell	11 20			24 00		
Lancaster, 1st	21 50	34 29		96 50		22 05
" Memorial	8 00	38 00		3 93		18 00
Leacock	40 18			40 00		24 70
Little Britain	20 00			75 00		
Marietta	36 00	1 00		72 97		11 00
Middle Octorara	28 82			24 20		15 00
Mount Joy	68 00					
Mount Nebo	1 00					
New Harmony	19 00			17 70		8 50
Paradise		2 09				
Pequa	18 20	9 40		14 00		5 00
Pine Grove	12 00	5 00		86 50		
Slate Ridge	18 00			60 00		5 00
Slateville	62 45	2 25		72 95		10 00
Stewartstown	26 60	8 00		50 25		12 40
Strasburg	10 00	16 50				10 00
Wrightsville	24 00	18 41		44 50		5 00
York, 1st	312 35			326 50		66 50
" Calvary	46 25			14 50		9 75
" Faith	2 00					
" Westminster	10 00			35 00		5 00
Miscellaneous				88 15		1 07
	1143 25	310 48	3 60	1671 60		306 63

SYNOD OF SOUTH DAKOTA.

Presb. of Aberdeen.

Aberdeen	24 00	25 00		89 00		30 00
Amherst				1 00		
Andover	2 00					
Bradley	10 00					
Britton				43 03		15 18
Castlewood				5 00		1 00
Dempster						
Eureka	11 00	2 00		5 60		7 00
Evarts, 1st	5 42	1 11				
Forest City						
Gary						
Groton	32 65	9 63		42 00		5 00
Huffman						
La Grace	5 00					
Langford				3 00		2 00
Leola						
Melette						
Oneota						
Palmer, 1st Holland	5 30					
Pembrook	1 00			10 00		3 00
Pierpont	40 00					
Raymond						
Rondell						
Roscoe				2 00		
Sisseton	8 50					
Uniontown						

SYNOD OF SOUTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Veblen	13 00					
Wilmot						
	157 87	37 74		200 63		63 18
Presb. of Black Hills.						
Alzada	1 00					
Bethel						
Camp Crook	1 00					
Carmel	1 00					
Deadwood						
Deerfield						
Edgemont	1 00					
Elk Creek						
Hill City						
Hot Springs				2 50		
Lead	5 00					
Nashville	1 00					
Plainview						
Pleasant Valley						
Rapid City	8 62					
Spearfish Valley	2 00			5 00		5 50
Sturgis	5 00					
Vale						
Whitewood	5 00					
	30 62			7 50		5 50
Presb. of Central Dakota.						
Alpena	4 25					
Artesian				6 50		
Bancroft						
Bethel						3 00
Blunt	5 35					
Brookings	140 00			20 70		
Canning						
Colman				3 00		
Earlville						
Endeavor	2 50					
Flandreau, 2d	5 50	12 90		15 00		7 81
Forestburg						
Hitchcock				12 50		10 00
House of Hope						
Huron	43 35			134 54		12 00
Lake						
Lake Byron	5 00					
Madison				52 60		4 00
Manchester		30				
Miller	5 08			6 50		2 75
Onida				5 75		
Pierre						
Rose Hill	2 50			9 96		
St. Lawrence						
Union	3 00	5 00				
Unity						
Volga	2 00			3 88		
Wentworth						4 00
Wessington						
White	10 05			3 00		
Wolsey	10 00			11 00		
Woonsocket	12 06			15 00		
	250 64	18 20		299 93		43 56
Presb. of North Dakota.						
Ascension, Indian	3 00					
Buffalo Lakes, Indian	1 00					
Cedar, Indian	1 22					
Chonkichakse, Indian						
Corn Creek, Indian	1 00					
Crow Creek, Indian						
Flandreau, 1st Indian	3 00					
Good Will, Indian	46 50					
Heyata, Indian	1 00					
Hill, Indian						
Hohay, Indian						
Lake Traverse, Indian						
Long Hollow, Indian	2 00	3 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Makizita, Indian	1 00					
Mayasan, Indian	2 00					
Mountain Head, Indian	1 00					
Pajutazee, Indian	8 00					
Pine Ridge	11 00					
Poplar, Indian	1 00					
Porcupine, Indian	1 00					
Raven Hill, Indian	1 00					
Red Hills, Indian	1 00					
White Clay, Indian	1 00					
White River, Indian	1 00					
Wolf Point, Indian	1 00					
Wood Lake, Indian	13 00					
Wounded Knee, Indian						
Yankton Agency, Indian						
	97 72	3 00				
Presb. of Southern Dakota.						
Alexandria	26 20					25 00
Bonhomme Co., 1st Bohem'n.	4 00					
Bridgewater	15 00	14 00		66 00		17 55
Brule Co., 1st Bohemian.						2 00
Canistota	6 00			23 00		2 00
Canton						
Dell Rapids		8 75		3 44		2 00
Ebenezer	10 00			60 00		
Emery						
Germantown.	30 00					
Harmony				12 50		
Hope Chapel	17 15					
Hurley	10 40					
Kimball.				3 10		
Lake Andes	2 35			3 45		
Marion	16 00					
Mitchell.	8 00					
Norway	3 00					
Olive						
Parker		9 77		111 58		2 00
Parkston	3 00					
Pembrook	2 00					
Salem.	5 43					
Scotland	32 45	9 50		36 75		12 50
Sioux Falls	8 80			8 85		
Turner Co., 1st German	65 00					
Tyndall						
Union Centre	2 00					
White Lake		3 00		11 62		
	266 78	45 02		340 29		63 05
SYNOD OF TENNESSEE.						
Presb. of Birmingham.						
Anniston, Calvary,	1 00					
Chattanooga, Leonard Street.						
Cross Bridges						
Mary Holmes Seminary						
Covington						
Joppa						
Rock Spring						
Greenleaf						
Miller Memorial						
Potter, Mt. Tabor						
Salera						
	1 00					
Presb. of French Broad.						
Allenstand	2 73			38 86		6 00
Beech.						
Betheven						
Brittain's Cove.	3 10			3 50		5 25
Burnsville				1 70		
Calvary				2 00		
College Hill	2 00	5 00		4 00		
Covenant						
Dorland Memorial	28 11			10 00		2 50
Hendersonville.		1 50				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jupiter	4 00					
Livingstone						
Marshall—Couper Memorial	21 25			11 50		5 00
Mizpah						
Oakland Heights	7 44			31 85		26 25
Puritan Mission	1 00					
Reems Creek	1 00					
	<hr/>			<hr/>		<hr/>
Presb. of Holston.	70 63	6 50		103 41		45 00
Amity	82					
Bethany						
Bethesda						
Bristol, Emmanuel						
Elizabethton	2 00	2 45		8 00		
Embreeville						
Erwin	3 62					
Evergreen						
Flag Pond						
Glen Alpine						
Greeneville	94 79	5 57		43 00		
Jeroldstown						
Johnson City, Watonga Ave	21 85			11 00		
Jonesboro	12 00			10 00		18 00
Kingsport						
Mount Bethel	25 62	17 43		13 63		8 44
Mount Hermon	1 00					
Mount Lebanon						
New Hope						
Olivet						
Reedy Creek						
Salem	7 45			7 50		
St. Johns	1 00					
St. Marks	4 00	1 00				
Tabernacle	1 00					
Timber Ridge	2 85					
Vardy						
	<hr/>			<hr/>		<hr/>
Presb. of Kingston.	178 00	26 45		93 13		26 44
Bethel	3 50	2 00				
Chattanooga, 2d	99 10			70 68		7 51
Park Place	18 00			12 25		
Dayton, 1st						
Grassy Cove	6 75					
Harriman, 1st				5 00		
Hill City, North Side	44 30					
Huntsville	9 00					
Jamestown						
Jewett						
Kismet						
Menlo						
New Decatur, Westminster	22 00			75 00		
Piney Falls						
Rockwood	5 80					2 00
Sherman Heights				1 00		
Thomas, 1st						
Wartburg						
Welsh Union						
	<hr/>			<hr/>		<hr/>
Presb. of Union.	208 45	2 00		163 93		9 51
Baker's Creek	1 00					
Bethel						
Caledonia	2 00					
Calvary						
Centennial	1 00					
Clover Hill	1 00					
Cloyd's Creek						
Erin	7 00	7 00		5 25		
Eusebia	10 00					
Forest Hill	1 00					
Fort Sanders	2 00					
Hebron	22 00			8 00		
Hopewell	23 70			15 89		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Knoxville, 2d	123 40			23 88		8 00
" 4th	28 60			60 21		
" Atkin Street						
" Belle Avenue	7 96	3 07		10 00		3 00
" Lincoln Park	1 00					
" Mabry Street						
Lawrence's Chapel	1 00					
Louisville	2 62					
Madisonville	5 00			10 10		
Maryville, 2d		1 45				
Mary Louisa Esler Chapel						
Mount Zion	5 00			11 40		
New Market	24 56			14 27		
New Prospect	2 25					
New Providence	135 78	20 00		45 00		
New Salem						
Norwalk	4 11					
Pleasant Forest						
Rockford	8 00	1 25		11 00		
Shannondale	100 00			52 40		5 05
Shiloh	1 00					
Shunem						
South Knoxville	37 00			29 22		1 00
Spring Place	2 00			6 30		
St. Luke's						
St. Paul's	8 00			13 85		11 45
Tabor	11 40					
Unitia	2 47					
Washington						
Westminster	8 00			9 00		
	589 85	32 77		325 68		28 50

SYNOD OF TEXAS.

Presb. of Austin.

Alpine	8 00					
Austin, 1st	219 90	35 00	15 00	28 54		
Buttfield	1 00					
Cibolo						
Clear Creek						
Coperas Grove						
Dilly	1 05					
El Paso	51 16	11 50		9 50		
Fayetteville, German Bohemian						
Fort Davis	25 00					
Galveston, 4th	4 86	2 40		2 50		1 65
" St. Paul's German						
Houston, Westminster	7 00	10 00		6 16		7 20
Lampasas						
La Porte	2 00					
Mason						
Menardville						
Milburn						
Mitchell	7 55					
New Orleans, Immanuel	1 00					
Paint Rock						
Park						
Pearsall	20 95			14 25		
San Antonio, Madison Square	74 06	12 00		46 43		
Stowell	1 00					
Sweden	10 70					
Taylor, 1st	152 20			18 50		
Webster	2 00					
	589 43	70 90	15 00	125 88		8 85

Presb. of North Texas.

Adora	5 00					
Canadian, 1st	5 00					
Chillicothe	29 00	19 55		18 10		
Denison, 1st	11 50				5 00	
Gainesville, 1st						
Henrietta, 1st						
Jacksboro, 1st	19 00	7 85		2 60		
Leonard, 1st	18 85					
Miami, 1st	10 00			5 10		

SYNOD OF UTAH.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Seymour, 1st.	5 15					
St. Jo 1st						
Throckmorton, 1st						
Wichita Falls, 1st.	11 40	2 60				
	114 90	30 00		25 80	5 00	
Presb. of Trinity.						
Baird						
Breckenridge						
Dallas, 2d	31 80	14 18		38 85		
" Bethany	3 00			10 00		
" Exposition Park						
" Trinity						
Glen Rose						
Mary Allen Seminary	13 84	10 91				
Matthews' Memorial	15 55			64 42		
Pecan Valley						
Sipe Springs						
Stephenville	6 00					
Terrell, 1st	2 50					
Waskom						
Windham						
	72 69	25 09		113 27		

SYNOD OF UTAH.

Presb. of Boise.

Bellevue	2 00					
Boise, 1st	21 00	7 20		20 35		16 15
" 2d						1 50
" Bethany						
Caldwell	44 57			9 22		
Lower Boise	9 00					
Nampa	5 00	2 00		2 00		
New Plymouth				1 00		
Parma	2 00					
Payette						
Roswell	2 00					
	85 57	9 20		32 57		17 65

Presb. of Kendall.

Fort Hall, Indian						
Franklin						
Idaho Falls, 1st	7 00			19 85		
Lago						
Malad	17 42	1 08		6 00		
Mayfield		1 35				
Montpelier, 1st.	23 57	3 43		8 00		
Paris, Hastings		4 00		4 00		
Rigby						
Rockland						
Soda Springs	3 50					
St. Anthony's, 1st	4 00					
	55 49	9 86		37 85		

Presb. of Utah.

American Fork	4 00					
Benjamin	4 00					
Brigham		2 00		2 00		
Corinne						
Collinston Miss.	3 00					
Ephraim	3 00	1 00		42		
Evanston	4 00			6 55		
Highland Boy						
Hyrum	7 00	4 00		4 50		
Kaysville	6 50	3 67		4 67		
Logan	10 00	10 00		13 18		1 50
Manti	25 25	6 00		4 15		5 00
Monroe	2 00					
Mount Pleasant	16 00	2 00		4 31		
Nephi	5 00			7 50		
Ogden, 1st.	70 00			32 55		
" Central Park	2 00					
Parowan						
Payson	2 00			1 60		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Grove						
Richfield	19 00			10 27		
Salina	5 00			1 50		
Salt Lake City, 1st	30 00			45 15		
" 3d.	34 00	5 03		11 80		13 88
" Westminster	7 20	5 00				
Smithfield				5 55		
Spanish Fork				1 50		
Springville	6 00	1 00		7 73		
	264 95	39 70		164 93		20 38

SYNOD OF WASHINGTON:

Presb of Alaska.

Chilkat, Thlinget	5 00					
Fort Wrangel, Thlinget	5 00					
" 2d.						
Hoonah, Thlinget.	3 30					
Jackson, Haida				4 00		
Juneau, Thlinget	5 00					
" Northern Light		16 01				
Saxman, Thlinget						
Sitka (White)	7 00			12 50		
" Thlinget	15 00					
Skagway, 1st	3 00					24 00
Sunnyside						
	43 30	16 01		16 50		24 00

Presb. of Central Washington.

Bethel						
Cle-Flum	3 02					
Cleveland	2 50					
Ellensburg	25 32			32 50		
Klickitat, 1st	6 85					
" 2d.						
Moxie	5 00					
Mount Pisgah						
Natchese	12 00					
North Yakima	36 00			11 65		
Parker						
Roslyn	30 00					
	120 69			44 15		

Presb. of Olympia.

Aberdeen				1 25		
Buckley	3 75					
Camas	90 06	8 00		2 50		25 00
Carbonado				2 75		1 00
Castle Rock	7 00					1 50
Centralia, 1st	24 00			18 85		4 00
Chehalis		6 29		16 69		2 00
" Indian						
Cosmopolis						
Ellsworth	5 53			75		
Eufaulo	12 00					
Gig Harbor						
Hoquiam	6 00					2 00
Ilwaco	5 00	3 00				
Kelso	11 00					
Montesano	5 00			1 00		
Napavine	3 70					
Nisqually, Indian						
Olympia	15 00	3 00		24 25		11 00
Puyallup						
" Indian				1 50		
Ridgefield	7 00	3 00		4 00		12 50
Saylorsville Mission	5 60					
South Bend						
South Union						
Stella						
Tacoma, 1st	124 13	12 69		135 74		
" Calvary				11 00		
" Immanuel	29 79	2 50		41 00		10 00
" Sprague Memorial						3 00
" Westminster	2 00			6 50		3 00
" Tracy						12 00

SYNOD OF WASHINGTON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tenino						4 00
Toledo	5 40					
Vancouver	10 47			5 00		
" Memorial	2 00					
Vaughan						
Westport						
Woodland						
	374 37	38 48		272 78		94 00
Presb. of Puget Sound.						
Acme						
Anacortes, Westminster	15 00			4 00		2 00
Auburn				13 77		
Ballard						
Bellingham Bay	90 00	14 10		3 00		
Bethany	3 00					10 10
Brighton Beach						
Clearbrook						
Denning				75		4 75
Everett	32 00	8 30				
Everson	2 00					
Fairhaven	20 00			16 57		
Friday Harbor				17 25		
Kendall	2 50					
Lake Union						
Lopez Island						
Mission						
Monte Christo						
Nooksack City	2 00					
Port Townsend	7 00	3 00		9 00		1 00
Quilcene						
Reuton	3 00					
Roslyn		30 00		7 00		
Seattle, 1st				84 37		
" 2d	10 00			20 65		
" Calvary	25 00			12 50		
" Lane Street	10 00					
" Welsh	7 00					
" Westminster	335 00			69 76		
Sedro Valley						
Snohomish Union	42 85			4 00		
Sunmer				5 00		
Wenatchee						
White River	5 00			20 00		
	611 35	55 40		287 62		17 85
Presb. of Spokane.						
Bridgeport						
Bonner's Ferry	3 00					
Creston						2 25
Coeur d'Alene	10 00					
Cortland (Sherman)						
Culley Memorial						
Davenport	71 00					
Enterprise						
Fairfield	5 00					
Govan						
Harrington						
Harrison	2 00					
Highland						
Kettle Falls						
Larene	10 00					
Loomis						
McLaren		150 00				
Meyer's Falls						
Northport						
Post Falls	9 00	3 00				
Rathdrum	15 00	10 00				
Republic						
Rockford	3 00					
Spokane, 1st	24 00	2 50		57 93		200 00
" Bethel	5 00					
" Century	8 75			13 32		1 50
Sherman						1 43
Spokane River, Indian	1 00					
St. Andrews	5 35					

SYNOD OF WISCONSIN.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waterville.	14 30					
Well Pinit, Indian	1 00					
Wilbur	26 87					
	<hr/>					
	214 27	165 50		71 25		205 18
Presb. of Walla Walla.						
Asotin, Grace						
Clarkston	1 80					
Denver						
Grangeville						
Johnson						
Julietta						
Kamiah, 1st Indian.	38 00	3 00				
" 2d Indian	2 00					
Kendrick						
Lapwai	15 00	5 00		8 00		
Lewiston	8 00			5 00		
Lowe, Mt. Zion.	1 00					
Mayfield		85				
Meadow Creek, Indian	3 00					
Moscow	4 81			15 00		5 00
Nezperce	31 00	10 00				
North Fork, Indian	4 00					
Palouse, Bethany.		7 75				
Prescott.	8 00					
Starbuck	3 00					
Vineland	2 00					
Waitsburg.	13 90	2 50				
Walla Walla	42 70	19 96		12 90		18 00
Westminster.	9 00					
	<hr/>					
	187 21	49 06		40 90		23 00
Presb. of Yukon.						
Nome.						
Ootkiavik						

SYNOD OF WISCONSIN.

Presb. of Chippewa.

Ashland, 1st			19 14		10 00
" Bethel					
Baldwin.	39 25	11 75	15 00		4 00
Bayfield.	60 25		8 20		
Bessemer	11 00				
Big River					
Cadott					
Chetek					
Chippewa Falls.	14 04		16 75		
Eau Claire, 1st			27 57		2 50
Ellsworth					
Estella					
Hager City					
Hartland, Egbert.					
Hudson	30 00		61 13		1 45
Hurley					
Ironwood	28 00	11 54	3 15		
Lake Nebagamon.	8 00				
Maiden Rock					
Odanah					
Oak Grove	5 00				
Phillips	17 00		7 83		
Rice Lake	10 00		5 30		6 50
Rock Elm					
South Superior.			10 00		5 00
Stanley			3 75		
Superior		4 25			
Trim Belle.		7 00			
West Superior	28 95		43 53		9 53
	<hr/>				
	251 49	34 54	221 35		38 98
Presb. of La Crosse.					
Alma Centre	1 25				
Bangor	7 15				
Galesville		2 20	7 85		5 85

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Greenwood	5 00	6 00				
La Crosse	13 07	11 83		35 05		17 85
" North	4 00					
" Grace Chapel		3 50				
Mauston						
Neilsville	2 00					
New Amsterdam	5 00			11 00		
North Bend	10 68					
Old Whitehall						
Oxford						
Pleasant Valley						
Sechlerville	4 50					
Shortville						
West Salem	3 00			16 67		
	55 65	23 53		70 57		23 70
Presb. of Madison.						
Baraboo	30 00	10 10		17 00		19 00
Belleville						
Beloit, 1st	68 10			20 37		
" German		1 00				
Brodhead	5 00					
Bryn Mawr	2 24					
Cambria	7 00					4 00
Cottage Grove	3 20					
Deerfield						
Eden, Bohemian	2 00					
Fancy Creek						
Highland, German	4 00	2 00				
Hurricane, German	2 00					
Janesville, 1st	28 89			75 00		16 00
Kilbourn	11 00	6 50		13 00		15 00
Lancaster, German	6 00					
Liberty, German	2 00					
Lima Centre	5 00			11 35		
Lodi	27 55			20 25		
Lowville						
Madison, Christ	150 00	11 65		136 50		10 00
" St. Paul's German	5 00					
Marion, German	3 00					
Mouroe	1 31					
Muscoda, Bohemian	1 00					
Nora						
Oregon	4 00					2 28
Pardeeville						
Pierceville	1 30					
Plainville						
Platteville, German	5 85	1 50		5 00		
Pleasant Hill						
Portage	9 18	5 42		8 00		
Poynette				29 00		
Prairie du Sac	52 05	5 15		18 00		5 00
Pulaske, German	23 00	2 00				
Reedsburg	69 66			41 03		
Richland Centre	35 50			8 75		2 20
Rockville, English	1 50					
" German						
Rocky Run						
Verona, 1st						
" Grace						
Waunakee						
	566 36	45 32		403 25		73 48
Presb. of Milwaukee.						
Alto, Calvary	5 00					
Barton						
Beaverdam, 1st	11 59			8 00		
" Assembly				4 00		8 00
Caledonia						
Cambridge				10 00		
Cato	1 00					
Cedar Grove	54 00	12 00				
Delafield						
Horicon	5 00			10 66		5 00
Juneau						
Manitowoc	32 00			19 50		
Mayville						
Melnik						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Milwaukee, 1st German	5 38					
" Berean	2 17	4 98				
" Bethany	2 01	4 00				3 00
" Calvary	36 02			122 00		35 20
" Grace	12 02			10 85		
" Holland	11 50					
" Immanuel	478 33			463 00		12 50
" North	8 00					
" Perseverance	20 00			13 67		7 75
" Westminster	15 00	8 00		13 12		3 50
Niles	1 00					
Oostburg	27 00					
Ottawa	2 44			12 85		8 00
Racine	89 00			80 00		23 00
" Bohemian Brethren						
Richfield						
Sheboygan	8 00	2 00				
Somers	7 00			23 80		16 77
Stone Bank	2 35					
Waukesha	18 30			35 00		5 00
West Granville						
Wheatland						
	854 11	30 98		826 45		127 72
Presb. of Winnebago.						
Abbotsford						
Amberg						
Aniwa						
Appleton, Memorial	38 85	17 30		85 00		30 00
Athens						
Badger						
Buffalo	20 00					
Couillardville						
Crandon				4 77		7 50
De Pere	41 00			2 00		
Florence				26 00		5 00
Fond du Lac	11 35					
Fremont						
Glover, Greenwood						
Green Bay, French	1 00			7 25		10 11
" 1st	5 00					
Harper's Memorial						
Lake Howard	3 00					
Little River						
McGregor	2 10					
Marinette, Pioneer	22 79	23 49		75 25		
Marshfield	32 00			19 38		
Merrill, 1st	30 06			7 50		
Middle Inlet						
Montello						
Nasonville	4 00					
Neenah	51 98			100 00		7 00
Oak Orchard						
Oak Lawn		2 85				
Oconto	12 36	16 38		60 00		62 50
Omro	13 00			14 03		5 61
Oshkosh, 1st	16 91			10 00		
" 2d						
Oxford						
Packwaukee						
Riverside						
Robinsonville	5 00					
Rural				8 00		
Shawano	15 00					
Sheridan						
Sherry						
Stevens Point	54 00			19 50		7 50
Stiles						
St Sauveur						
Wausau	400 00					
Wausaukee						
Wayside						
Wequiock						
Westfield	11 00	7 03		5 26		
West Merrill				2 50		
Weyauwega	9 00					
Winneconne						
	799 40	67 05		446 44		135 22

MISCELLANEOUS GIFTS.

LEGACIES.

Brewster, Joseph S.	\$2,799 10
Bredell, Edward E.	8,500 00
Boyd, James	100 00
Burroughs, Aaron T.	365 75
Barnard, Lucius E.	149 90
Blackford, Jane E.	2,153 99
Bonde, Thos.	400 00
Brenker, Louise	53 90
Burroughs, Silas M.	3,811 14
Beach, J. W.	100 00
Brown, Isabella	34,300 00
Bradley, Eliza J.	25 00
Baldwin, D. H.	5,000 00
Concer, Pyrrhus	815 82
Cavett, Robert M.	1,700 00
Cobb, Willard E.	487 01
Collins, Abigail K.	2,873 21
Campbell, Margaret J.	559 43
Clingan, W. F.	237 50
Cellars, Ruth	510 64
Campbell, Archibald	50 00
Crane, Mary Ann	1,529 06
Clark, Geo. S.	285 00
Crittenden, Franklin C.	125 00
Culbertson, Narcissa	500 00
Davis, Oscar F.	201 24
Darling, Robert	55 67
Dana, Chas. H.	475 00
Davison, John S.	585 00
Deputy, Robert R.	625 14
De Vieg, Rosa	225 00
Donnan, Jennett	142 50
Edwards, Jos. W.	524 54
Edwards, Hanna L.	100 00
Fatis, Wm.	50 00
Frost, Elizabeth	500 00
Gemmill, Dr. Jacob M.	475 00
Gilchrist, John	1,000 00
Graham, Jas.	12 00
Gifford, Mary H. and Daniel L.	86 88
Green, Alfred	100 00
Henry, Theodosia B.	1,000 00
Held, Frederick	50 00
Ingalls, David S.	85 25
Killough, Jane E. May	525 99
Kerr, John G.	2,397 82
Kerr, Mrs. Mary	129 42
Keely, Samuel	344 51
Levering, Columbus, formerly a member of the First Presbyte- rian Church of Ithaca, Mich.	1,000 00
Linton, Nancy	233 06
Leggett, Louisa	950 00
March, Horatio N.	50 00
Merriman, Henry W.	15,000 00
Morse, Susan	20 00
Matthews, Zenus U.	75 57
McEwan, John P.	3,000 00
Ogden, Laura A.	430 70
Pierce, Mary E.	9 50
Pugh, Laura R.	836 80
Pitzer, Joseph B.	350 00
Philips, Rebecca	519 53
Palmer, Tryphena	26 84
Patterson, Jas.	1,244 00
Parent, Jas. L.	15 32
Park, Thos.	4,042 83
Porter, Eliza	800 00
Plumb, Eunice H.	200 00
Ritner, Mrs. Jane M.	95 00
Robertson, Thomas	2,000 00

Riley, Ashbel W.	\$36 64
Skinner, Emeline P.	53 52
Steele, Jacob	12 45
Snyder, Jas.	999 00
Shaw, Wm.	500 00
Simonton, James G.	750 00
Sherman, Ethiel C.	1,737 52
Sutton, Mrs. M. Agnes	312 50
Stanley, Mrs. P. E.	38 73
Smith, Thankful	99 90
Sherman, Mary J.	325 47
Scott, Jane	100 00
Thompson, J. D.	17,911 98
Tuller, Harriet Z.	100 00
Thomas, Helen S.	280 00
Treadwell, Hezekiah E.	145 39
Torrey, Stephen	937 60
Tuthill, Helen M.	54 80
Vanderburgh, Chas. E.	2,673 53
Waring, Hart E.	118 68
Whitney, Mary	1,800 00
Witherspoon, Susanna R.	237 50
Weitz, Jerome B.	963 43
White, Peleg H.	17 00
Wilson, Wm.	100 00
Memorial to Martin Weaver	13,727 24
Wallace, Martha	75 00
White, Elizabeth	7,803 98
Wilson, Mrs. J. Adaline	500 00
Wallace, Wm.	50 00
Wade, Mary E.	150 29
Wray, Ekla	15 00
Young, Benj. E.	2,222 48
\$163,321 19	

MISCELLANEOUS DONATIONS.

Anonymous	\$850 00
Alpha	30 00
Auburn Theo. Seminary	260 46
Allegheny Theological Seminary, Y. M. C. A.	333 25
Anthony, Miss Helen	50 00
Anonymous	11 50
"A. D. M."	17 00
Adie, John	65 00
A. B., Knoxville, Tenn.	12 00
Allen, Rev. A. H.	40 00
A Lady in Chillicothe Presby.	1 75
Anonymous	100 00
Aten, S.	100 00
Adriance, Harris E.	200 00
Allen, Rev. and Mrs. Sidney	3 00
Atkinson, Miss S. F.	5 00
Anonymous	5 00
Anonymous	5 00
Anonymous	2 00
"A." Norman, O. T.	5 00
Allen, Miss	5 00
Allen, Mrs. A. E. C.	2 00
A. S. R.	50
Arthur, R.	2 50
Ayers, Messrs. Bros.	20 00
Andrew, Thomas	50 00
Anderson, James M.	20 00
Anonymous	2 00
A. E. T.	3 00
Anonymous	10 00
Aracaju Christian Endeavor So- ciety	10 00
Almy, Mrs. W.	2 00

Atwell, E.	\$5 00	Cash, Chicago	\$1,750 00
Bronx	60 50	Cox, N. H. D.	60 00
Bicknell, Geo. E.	2 50	Crane, E. P.	8 08
Bale, Rev. A. G.	30 00	Canby, W. M., Jr.	75 00
Bird, Gen. Chas.	66 00	Carter, Messrs. B. & M. A.	50 00
Bushnell, Mrs. L. J.	10 00	Crawford, Rev. F. N.	30 00
Brainerd Institute Christian En- deavor Society	7 58	Chalfant, Rev. G. W.	22 25
Beekman, J. Bloomfield, M. D.	200 00	Covert, Laura A.	40 00
Boyd, Mrs. James	883 89	Cash, T.	5,000 00
Broady, Rev. and Mrs. W. C.	20 00	Craighead, Mrs. R.	25 00
Berger, Rev. C. A.	100 00	Colling, Mrs. Bertha	112 00
Biddle University, Y. M. C. A.	5 00	Craig, Rev. W. B.	100 00
Birge, Mrs. E. A.	50 00	Crane, Theo. T. and Mrs.	50 00
Binsley, R.	50 00	C. N. B., Braidentown, Fla.	10 00
Best, Geo. H. C.	25 00	Coulter, Rev. J. R., D. D., De- ceased	10 00
Bristol, Mrs. J. B. Moore	325 00	Colton, Mr. and Mrs. J. M.	150 00
Bowen, Mrs. C. J.	185 00	Cooper, Mrs. D. W.	50 00
Blackford, Mrs. M. I. S.	5 00	Chandler, F. M.	5 00
Barrior, Rev. Thos. F.	20 00	Childs, Miss M. E.	17 20
B.	1,500 00	Carle, Rev. Wm. M.	13 20
Benson, Louis F.	50 00	Chambers, Mrs. A. A.	2 50
Bulkley, Mrs. A. I.	70 00	Crosby, Mary	25 00
B. O. R.	5 00	Cratty, Mary B.	5 00
Bierkemper, Chas. H.	5 00	C. P. A., Emlenton, Pa.	100 00
Brickels, Rev. and Mrs. L. F.	3 00	Cowles, G. F.	10 00
Boyd, Mr. and Mrs. C. M.	5 00	Canon, Mrs. L. H.	3 30
Betts, Mr. and Mrs. W. P.	5 00	Cummins, E. A.	200 00
B. N. R.	50 00	Clements, Miss Nellie	10 00
Buchanon, E. L.	4 00	Clough, James H.	10 00
Blauton, E. B.	82 00	Clarke, Mrs. Martha M.	5 00
Boyd, Mrs. L. Y.	1,300 00	Charlie	100 00
Backus, Mary B., Trust.	158 26	Cassat, Rev. D. W.	5 00
Briggs, Mrs. J. A.	20 00	Cramer, O. A.	200 00
Blair, Mrs. K. F.	50 00	Campbell, Rev. and Mrs. Howard.	50 50
Bowen, Rev. Thos. W.	15 00	Coe Y. M. C. A.	10 00
Bell, Emma L.	5 00	Chambers, Mrs. A. A.	5 00
Beebe, Rev. L. M.	3 00	Cusick, Wm. C.	5 00
Burt, Miss C. E.	20 00	Chichester, Harriet A.	6 00
Brainerd Christian Endeavor So- ciety	9 73	Craig, E. S.	1 00
Boodie, F. L.	1 00	China Relief Fund	8,193 85
Barbour, Rev. Robt.	40 00	Cash, Schenectady	25 00
Bruce, Mrs. A. E.	1 00	Calhoun, Miss M. E.	10 00
Brown, Rev. and Mrs. E. W.	25 00	C. B. M.	5 00
Bushnell, H. K.	5 00	C. S. D.	100 00
Blair, M. A.	250 00	Chamberlain, Mary	3 00
Bainbridge, Miss Bessie	20 00	Dunlap, John	50 00
Bell, J. B.	15 00	Dodd, R. E.	2 50
Bradley, F. A.	20 00	Dennis, Fanny J.	50 00
Burrell, Loomis	100 00	De Camp, Allan F.	300 00
Brown, R. A.	5 00	Dodd, W. C.	5 00
Byran, E. T. and H. M.	50 00	Danforth, Mrs. G. H.	100 00
Barratt, J. C.	20 00	Davidson, J. B.	20 00
Bracken, Mrs. J. C.	35 00	Dayton, Geo. D.	1,000 00
Billings Missionary Fund	15 75	Dickie, D. L.	20 00
Banner, O. S.	15 00	Dulles, William, Jr.	200 00
Baird, Wm.	5 00	Davis, W. H.	1 00
Blow, Richard	5 00	Dinsmore, A. J., D. D.	5 00
Blair, Mrs. Wm.	10 00	Drake, Mrs. Martha E.	10 00
Brown, M. S.	5 00	Dametz, Rev. Frank	20 00
Beirut Seminary Pupils	16 22	Dodge, Grace H.	300 00
Bixler, Rev. C. E.	6 00	Dana, Mrs. E. E.	350 00
"Cash"	312 02	Dodge, N. W.	150 00
Coiley, Edward	3 50	Doerschuk, E. E.	6 00
"Ciento"	100 00	Donn, Miss D. M.	200 00
Chaffee, Florence M.	5 00	D. R. H.	5 00
Converse, John H.	700 00	Dickinson, Miss H. A.	2 00
Convention of German Presby- terian Ministers and Elders of the East	80 37	D. H.	13 86
Cooper, Effie B.	100 00	Dufford, Miss C.	3 00
Condict, Mr. and Mrs. G. H.	200 00	Drake, Mrs. M.	10 00
Carle, Rev. Wm. C.	25 00	Dickinson, Miss M. F.	2 00
C.	550 00	Dunlap, R. W.	30 00
Cincinnati Presbytery	375 00	Davidson Memorial Fund, Synod of Indian Territory	318 18
Conklin, Miss L. L.	16 04	Darlington, E. A.	100 00
Chapin, Lowell	3 50	Donald, E. C.	5 00
Cratty, Margaret J.	15 00	De Rewer, Miss M. E.	3 65
Connell, Mrs.	10 00	Dodge, Melissa P., Fund.	60 00
		Dickinson, Arthur	5 00
		Dickson, A.	1 00

MISCELLANEOUS GIFTS.

Dix, Mrs. Jno. D. and Family . . .	\$30 00	A Friend	\$15 00
Emerson, E. O.	2,000 00	A Friend	2 00
Elliott, W. St. George	25 00	A Friend, Cleves, Iowa	5 00
Ely, E. A.	10 00	A Friend	5 00
"E."	1,000 00	A Friend of F. Dodge	2 00
Englis, John	500 00	A Friend	75 00
Englis, Miss Anna B.	500 00	A Friend	5 00
Elcock, Thos.	2 00	Groote, John	10 00
Emporia College Christian Assn.	40 00	General Assembly of the Pres. Ch. in the U. S. A.	388 85
Elliott, Joseph	10 00	Gillespie, Mrs. Mary B.	5 00
Ewing, Jno. K.	500 00	G., Nichols, N. Y.	15 00
Elmer, Rev. O. H.	5 00	Gold for the King	3 00
Educational Fund	16 00	Gailey, Rev. Robt. R.	12 50
Essman, M.	1 50	Griswold, Tracy B.	5 00
Elingan, Mary L.	1 50	Green, Mrs. Caleb S.	1,500 00
Evangelical Christian Endeavor, Teheran, Persia	4 69	G. Y. H.	500 00
Fazel, John H.	20 00	Gray, W. C.	25 00
"F. J. S."	1 00	Greenough, E. A.	100 00
Forsyth, Emma	15 00	G. L. K.	10 00
Field, J. N.	2,000 00	Green, H. A.	20 00
Ferguson, Walter B.	3 00	Gardner, C. B., Trustee	100 00
Frero, Mr. and Mrs. John G.	3 00	Gholami-Masseh	25 00
Ferris, C. W.	3 75	Gates, W. F.	70 19
F. L. O.	25 00	Gemmill, Alex.	5 00
Fleming, D. J.	1 22	Gordon, Esther, Fund	120 00
F. and F.	4 50	Gamble, Mr. and Mrs. D. B.	840 00
Fisher, Dr. Jas. M.	10 00	Giddings, F. G.	15 00
Francis, Miss Emma	2 00	Green, R. G. and S. A.	10 00
Family Missionary Box	100 00	Greenhalgh, Mary J.	60 00
Fiers, Mr. and Mrs. Jno. G.	3 00	Higgins, Alfred	47 00
Follensbe, Wm. W.	250 00	Hunt, W. E.	55 55
Finley, S. E.	200 00	Hartford Theo. Seminary	8 75
Fahrney, Edward H.	10 00	Holman, Mrs. Anna	30 00
Farr, Emma S.	25 00	Hunter, J. M.	10 00
Forrest, Thos. W.	10 00	Harral, José	50 00
Faries, W. R., M. D.	38 13	Hawkes, Mrs. J. W.	10 00
A Friend	100 00	Hustace, Mrs. R. M.	100 00
A Friend	844 64	Hill & Switzer	60 00
Friends in Mahoning Pres. Soc.	1,030 00	Harrower, D. C.	11 00
A Friend from Brooklyn	10 00	Hamirshy, J. H.	100 00
Friends	10 00	Haner, F. D.	16 67
A Friend, Greenville, Tenn.	6 80	Hodil, Rev. E. A.	4 50
A Friend	2,000 00	Hill, E. H. & Turpin	19 00
Friends in Westfield Church	100 00	Hoover, Mr. Martin	50 00
A Friend	1 50	Hastings College	50 00
Friends	10 00	Hunting, Mrs. F. A.	4 95
Friends of E. P. D. in Unity Ch.	24 00	Hancock, J. W.	25 00
A Friend	5 00	Huron College, Y. M. C. A. and Y. W. C. A.	30 00
A Friend	10 00	Hoover, Mrs. Jane	2 00
Friends in Walnut Hills Church	4 00	Hairland, Rev. B. F.	1 00
A Friend, Elizabeth, N. J.	100 00	Henderson, Miss Lucy M.	5 00
Friends in Dunlap, Iowa	22 00	Humphreys, J. J.	5 00
A Friend	2 00	House, Mrs. Mary C.	5 00
A Friend	49 90	Hughesville Colored S. S.	2 00
A Friend	4 00	Hale, Elizabeth	13 00
A Friend	10 00	Hand, Hon. Alfred	1 25
A Friend, Ackley, Iowa	75 00	Hunter, O. L.	50 00
A Friend	10 00	Hubbard, T. S.	45 00
A Friend	50 00	Hughes, Rev. W. J.	5 00
A Friend	2 50	Holburn, Wm.	10 00
A Friend	500 00	Hanson, T. B.	15 00
A Friend of Missions	65 30	H. W. P.	10 00
A Friend	2 00	Hurst, Mrs. Mary F.	40 00
A Friend, through W. M. Aikman	250 00	Hyde, E. Francis	150 00
Friends, Markleton Sanitarium	5 00	Harrison, Leonard	100 00
A Friend	4 00	Harbison, Samuel P.	1,500 00
A Friend	5 00	H. T. F.	10 00
A Friend, Brooklyn	5 00	Hill, Rev. and Mrs. J. W.	15 00
A Friend, Bridgebamston	5 00	Havens, J. H., Treas.	5 00
Friends	10 25	H. M. C.	100 00
A Friend, Mayzaba, Minn.	2 00	Hesse, Emma C.	2 00
A Friend	2 00	Hanna, H. W.	413 25
A Friend	10 00	"H.," Kansas City	75 00
A Friend	125 00	Hendley, Dr. Frank M.	2 00
A Friend	3 00	Houston, J. W.	3 00
A Friend	5 00	Heinrick, Fr.	20 00
A Friend	250 00	Hunt, Rev. Avery G.	3 75
A Friend, Hazleton, Pa.	10 00	Hawkes, Rev. J. W.	11 00
A Friend	5 00		

Hough, E. C., M. D.	\$25 00	Lynde, J. D.	\$100 00
Hunter, Thos. K.	25 00	Lowry, Henry	2 00
Huntington, Mrs. E. A.	10 00	Lee, Rev. A. V.	2 00
Hunt, Chas. B.	5 00	Little, Miss M. G.	1 00
Hardy, Jane L.	10 00	Lady in East Orange	16 50
Hollenbeck, J. W.	25 00	Langwill, Peter	15 00
Hall, Eleanor M.	10 00	Mullens, Mrs. Jas.	600 00
Ham, Mr. and Mrs. Jas. M.	100 00	Maitland, Alexander	70 00
Hand, K. M.	5 00	Mitchell, Miss Agnes	15 00
Hillard, Harry	5 00	Marshall, G. W.	15 00
Holdt, A. W. F.	2 00	Moore, D. Wilson	2,500 00
"I. M."	25 00	Marvel, Ellen B.	1 00
Irving, David O.	1,400 00	Murray, Mrs. Bronson	25 00
India Rupees	4 30	Moore, Henry D.	850 00
Indian Training School, Tucson.	15 00	Montgomery, Rev. D. R.	10 00
Irving, Mrs. D. O.	25 00	MacLean, Margaret	3,561 40
Interest.	50 50	Mary Allen Seminary	50 18
Irwin, Rev. J. M.	1 50	MacLaren, D. C.	15 00
Jacks, Rev. J. M.	45 00	M. L. R., Brooklyn	12 00
J. K. O., Bloomfield	500 00	M. C. McP.	5 00
"J."	15 00	Mack, Rev. W. E.	50 00
Jones, Miss Margaret	20 00	Mills, Mrs. Helen D.	30 00
J. T. W. and M. W.	10 00	Meyer, Wm.	5 00
Jones, Miss Alice B.	5 00	Millar, Rev. and Mrs. J. W.	22 10
Jung, August	14 65	Miser, Mrs. W. E. G.	1 00
Johnson, A. G.	25 00	Miller, F. H.	10 00
Johnston, Mrs. Robt.	5 00	M. S. J., in memory of her mother	5 00
Johnston, Rev. J. E.	8 00	M. G. M., Presby. Allegheny	10 00
Johnson, J. T.	2 00	Mills, Mrs. O. S.	50 00
Jenkins, Rev. H. D.	5 00	Mather, Rev. S.	500 00
J. H. Estate	70 00	"M."	2 00
Jack, Rev. Hugh	4 00	M. T.	5,000 00
Jones, Mary C.	100 00	Mundy, Ezra F.	10 00
Koons, W. C.	50 00	Marhoff, Rev. Jesse	1 00
Kelly, Mrs. J. H.	10 00	Melrose, Paul and Rae	10 00
Kenney, Mrs. G.	10 00	Miser, Miss Nannie E. G.	2 00
Kirkpatrick, Rev. E. W.	5 00	Marshall, Rev. J. H. and Mrs.	
Kugler, Rev. John B.	5 00	W. M.	5 00
King, Jas. L.	10 00	Marshall, Thos., D. D.	50 00
Kellogg, Dr. A. H.	10 00	M. M.	25 00
Kilborne, Mr. and Mrs. A. W.	714 13	Morris, Emma	30 00
Krieg, F. L.	2 50	Montgomery, Thos.	15 00
Keyes, R. G.	25 00	Miller, Rev. G. M.	2 00
King, Albert B.	100 00	Meraul, Mrs. Jno	3 00
Kelly, Rev. Jno.	2 50	Mackee, W. J.	44 00
Kingerberger, Rev. F.	1 00	M. W. and J. T. W.	5 00
Koonce, Mrs. H.	40 00	Mueller, Rev. J. F.	5 00
Krebs, D. L.	50 00	M. L. R., Brooklyn	12 00
K., Mrs.	50 00	M. W. R.	7 00
Keeman, J. A.	2 00	Mather, Flora S.	1,000 00
Keister, Anna M.	50 00	M. A.	5 00
Kellogg, Rev. and Mrs. H. H.	25 00	Moffatt, Rev. Jno. P.	2 00
Knauer, Rev. and Mrs. F. G.	50 00	Monterey Seminary Fund	175 00
Lyle, J. P.	5 00	Meet, Chas. C.	2 00
"L. J. R."	5 00	Miller, A. E.	5 00
Lane Seminary	126 00	Marquand, S. E.	1 00
Lenox College	38 00	Martin, J. R., M. D.	10 00
Leathern, Ernest F.	5 00	McCormick Seminary.	740 55
Lowry, Rev. A. M.	25 00	McDonald, G.	10 00
Lafayette Ave. Church Member	5 00	McComb, P. H. K. and family	76 50
Lobenstine, Wm. C.	1,000 00	McFadden, James	210 00
Lafayette College Y. M. C. A.	40 00	McKilbin, Rev. C.	5 00
Lockhart, Geo.	32 50	McCready, Mrs. Harriet	3 00
Lippert, Dr. F. E.	10 00	McCleary, Rev. C. W.	185 91
Lockhart, James K.	32 50	McGranahan, J. H. and Eva	40 00
Logan, W. H.	10 00	McLaren, Mrs. E. G.	10 00
Lowry, Mr. and Mrs. W. R.	10 00	McLeod, Miss R. T.	5 00
Lyle, John S.	2,500 00	McBride, J. R.	2 00
Lowrie, Dr. Samuel T.	20 00	McCasky, Mrs. E. M.	150 00
Little, Rev. J. W.	5 00	McMillan, Mrs. Mary	2 50
L. M. B.	100 00	McClure, Rev. W. G.	10 00
Langdon, W. M.	10 00	McCracken, S. P.	5 00
L. P. W.	50 00	McCutcheon, A. C.	100 00
Lindsay, Rev. and Mrs. E. J.	5 00	McKnight, Mrs. E. C.	10 00
Lanier, Mrs.	300 00	McNary, John	100 00
Levering, Sarah R.	4 00	McSmely, Rev. and Mrs. W. J.	10 00
Lowrey, Rebecca S.	15 00	McBeth, The Misses Kate C. and	
La Rue, Miss H. N.	5 00	M. Crawford	7 00
Leinbach, H. C.	1 00	McGill, J. D.	10 00
Lowrie, Rev. Jas. A.	15 00	McDowell, Gilbert	10 00

McKinstry, F. P., M. D.	\$10 00	Ramsdell, Marion	\$5 00
McCreery, Rev. Chas. H.	2 00	Rollestone, Miss L. M.	18 00
McKenrick, H. C.	2 00	Ross, Mr. and Mrs. J. M.	20 00
McAdil, Cecil	3 00	Ray, Dr. and Mrs.	4 00
Norcross, Mrs. C. M.	19 50	Ratnagari Children	1 33
New Jersey Friend	300 00	Smith, Mrs. L.	25 00
Newell, J. M.	34 00	Spining, Miss Harriet	100 00
Northrop, Geo. C.	5 00	Stevenson, W. P.	850 00
Nettleton, F. E.	9 50	Scholl, Rev. Henry J.	5 00
Norton, F. R.	5 00	Savage, Chas. C.	275 00
No Name	12 50	Smith, Mr. and Mrs. Jno B.	5 00
New England Presbyterians	20 00	Smith, J. W.	18 00
Nichols, A. A.	5 00	Shoop, J. L.	4 00
Neosho Presbytery	1,000 00	South Salem Woman's Aux.	200 00
Niblick, Mrs. E.	32	Shields, Miss Floretta	3 00
Nairn, Mrs. M.	5 00	Staudacher, J. E.	50
Newall, Mr. and Mrs. E. A.	25 00	Sherrard, Rev. and Mrs. J. H.	5 00
New Vernon Church Member	1 00	Smith, S. M.	40 00
Nisbet, Elizabeth S.	100 00	Sunday School at Home for the Friendless, Baltimore	2 54
Normal and Col. Institute.	8 00	Shaw, Mrs. Wm.	500 00
Old Coin	6 67	Stafford, James	50 00
Opdyke, Mrs. Wm. S.	50 00	Scott, Mr., Edinburgh, Scotland	364 50
Oak Hill Industrial School	4 00	Scott, T. G., D. D.	5 00
Ostenberg, Mrs. E.	1 50	Smith, Mr. and Mrs. C. N.	50 00
Olds, Miss Fanny	5 00	Stocker, Beatrice A. R.	4 00
Ozanne, Miss F. L.	8 00	Sayre Brook	10 00
Oram, Jennie, Legacy	17 50	Sweazey, Mr. and Mrs. and daughter	15 00
Oil	50 00	Sexton, Thos. L.	10 00
Princeton Seminary "C. Penna."	674 14 216 00	Stewart, M.	550 00
Parsons College, Y. M. C. A.	2 70	Smith Family	17 00
Patterson, Martha	7 50	Silliman, H. B., LL. D.	4,900 00
Powell, C. K.	27 50	San Francisco Seminary	42 00
Potter, Rev. J. L., D.D.	25 00	Smith, S. L.	30 00
Perkins, Mr. and Mrs. Chas.	25 00	Spring Valley S. S.	10 30
Porter, H.	25 00	Smith, Miss Martha J.	10 00
Prugh, Rev. B. E., D.D.	6 00	Smith, Joseph D.	15 00
Pollock, Miss Lottie	2 00	Sidon Seminary	20 04
Pearson, Ida M.	20 00	Severance, L. H.	1,000 00
Pazdral, Rev. Vaclar. C. C., Penna.	3 00 20 00	S. P. M. J.	50 00
Pierce, Harold	350 00	Spieker, Minnie	1 00
Pottsgrove S. S.	5 13	Smith, Thomas	10 00
Parcell, Mrs. H. V.	25 00	S. N. X.	1,000 00
Pitkin, A. J.	200 00	Stockdale, Mrs. J.	5 00
Platt, Rev. Jos.	57 50	"S."	100 00
Pajarito, Rev. and Mrs. Jouy	1 65	Smith, Mr. and Mrs. C. E.	4 00
Park, Rev. David	25 00	Smith, Rev. and Mrs. Jno B.	35 00
Pennsylvania	100 00	Sloan, Mr. and Mrs. M. D.	25 00
Payson, Miss	2 00	South Reform Christian Endeavor	31 00
Parsons, Wm.	5 00	Sherwood, Dr. Mary	50 00
Patterson, Rachel J.	10 00	Sloan, Mr. and Mrs. E. E.	10 00
Pardee, Miss E.	50 00	Southworth, Miss Alice M.	10 00
Potter, H. N.	10 00	Strain, J. N.	10 00
Pembroke, Mrs., Fund	7 00	Starkey, Mrs. R. A. and Mrs. Spahr	34 60
Quay, Rev. John W.	10 00	S. W. O. E.	50 00
Quigley, Mrs. M. J. and daughter	2 00	Strain, S. D.	3 25
Record of Christian Work	139 28	Sears, John	1 50
Robinson, Rev. E. P.	50 00	Smith, Miss H.	25 00
Robertson, Mrs. J. R.	5 00	S. C.	1 00
Reed, Mrs. A. C.	10 00	Smith, Mr. and Mrs. A. W.	30 00
Robinson, Miss Martha A.	4 00	Sexton, Mrs. Thos. L.	10 00
Robinson, J. F.	75 00	Stuart, J. S., M. D.	5 00
Riggs, Miss A. E.	300 00	S. P. G.	10 00
Richards, L. E.	15 00	Shupe, Mrs. R.	100 00
Richards, Miss Ethel	65 00	Sutton, D. N.	5 00
Robinson, Martha A.	1 00	"Self Denial"	10 00
Rhea, Sarah J.	55 00	Smith, Mrs. Geo. B.	16 66
Rowe, Geo. N.	10 00	Seeley, Miss Jennie	30 00
Reaugh, Mr. and Mrs. G. A.	11 98	Schauffler, H. A.	10 00
Richards, Rev. L. E.	25 00	Staver, Nellie H.	15 00
Robinson, P. E.	35 00	Shields, Mr. and Mrs. C. E.	5 00
Russell, Miss Margaret	1 00	Schieffelin, W. H., Fund	210 00
"R."	50 00	Sanborne, Kate	2 50
Rose, Wm. A.	1 00	Smith, Agnes B.	5 00
R., Mr. and Mrs.	25 00	Selden, Mrs. C. M.	100 00
Riley, Jas. K.	1 00	Stocking, K. M.	50
Rice, Miss L. C.	5 00	Steele, Peter	10 00
Rhodes, Geo. W.	10 00	Spotswood Reformed	3 00
Robinson Chas. E.	10 00	Scofield, Rev. J. H.	10 00

MISCELLANEOUS GIFTS.

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Thwing, C.	\$37 00	Walter, Jos. A.	\$15 00
Trenton Presby. Churches	2 00	Warden, G. W.	10 00
Templeton, J. D.	135 00	Watt, Miss C. R.	1 50
Titus, Mary J.	1 00	Ward, Samuel	6 00
Thank Offering, C. G. W.	5 00	Worthington, Mr. and Mrs. J. A.	151 12
Topeka 1st Church.	2 00	Wray, Wm. B.	5 00
Taylor, Dr.	5 00	Worth, Mrs. J. B.	1 00
Thaw, Mrs. A. A.	250 00	Wilson, Mrs. S. G.	7 50
Thaw, J. C.	250 00	White, Mr. and Mrs. J. P.	7 50
Thomas, W. E.	82 00	Williams, Mrs. G. G.	100 00
Tooker, Nathaniel	176 30	Williams, Edward H.	85 00
Thompson, Henry	63 00	Williams, Edward H.	250 00
Tenney, Rev. Jno.	10 00	W., Ohio	2 00
Tripoli S. S.	14 44	Williamson, Arthur J.	3 00
Tripoli Girls' School	11 42	Williamson, T. S.	5 00
Two Friends	25 00	Welles, Albert H.	10 00
Tinker, Rev. J. E.	5 00	Ward, Rev. and Mrs. C. E. B.	20 00
Thomas, Rev. Jno.	5 00	W. and M. E. M.	200 00
Turney, Mrs. D. R.	100 00	Williams, Mary A.	10 00
Turpin, Mrs. E. N.	10 00	Woodhams, M. E.	116 00
Tyffe, Thornton D.	2 00	Watson, D. D.	93 75
Tribus, Mr. and Mrs. Lewis L.	25 00	Wise, Chas. L.	5 00
Taylor, Mrs. J. Livingstone	1,646 23	Wick, C. M.	2 00
Turpit, D.	19 00	Williams, Miss	1 00
Truesdell, Miss E.	50 00	Weeks, Rev. Thos. J.	30 00
Thwing, S. M., Fund	421 97	Waters, Mrs. C. E.	1 00
Taylor, Rev. H.	22 61	Williams, Rev. W. R.	6 00
Union Theological Seminary	500 00	Ward, Rev. Samuel	25 00
Ulmer, Wm. W.	10 00	W. S. B., Jr.	8 00
Union Gospel News, Cleveland	108 60	Williams, Miss Norma	10 00
Velte, Rev. J. C.	5 00	Williamson, J. G.	10 00
Vrooman, Dr. Sarah	9 81	Wood, Seeley	5 00
Vickers, Miss Elizabeth	5 00	Wray, Wm. B.	10 00
Van Duzee, Miss C. O	2 00	Warren, W. H.	500 00
Veldman, G. D.	6 00	Wick, Jno. C.	2 00
Veutch, Mrs. N. F.	5 00	Wyckoff, C. D.	10 00
Voorhees, Ralph	5,000 00	Weaver, A. B.	20 00
Yanghan, D. F.	2 00	W. A., Pasadena	1 00
Vines, Mrs. L. M.	25 00	Woodford, F. E.	20 00
Williams, W. C.	50 00	Willett, Mrs. A.	2 00
Wintingham, M. L.	3 00	Woods, Mrs. K. M.	20 00
Wooster University	342 61	Wright, Mr. and Mrs. E. B.	326 44
Whitney, W. R.	50 00	White, Wm., Fund	100 00
Western College Missionary So'y	25 00	Willes, H. H., and Children	1 00
Wilson, D. A.	5 00	Wagner, Mrs. P. R.	1 00
Wilson College Christian Endeav-		Watson, Rebecca	2 00
or Society	34 86	Wishart, Catherine R.	30 00
Wachter, Rev. E.	16 41	Yale, Elsie Duncan	11,080 00
Woodham, Mary E.	10 00	Yandes, Simon	5 00
Waller, Miss Laura P.	25 00	Yongue, D. R.	5 00
Western Theo. Seminary	10 00	Young, Rev. J. N.	
Wylie, W. W.	100 00		
		Total	\$114,749 16

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1899, 1900, 1901 and 1902, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1900 AND 1901.	
	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	1, 1901, TO APRIL 30, 1902.	GAIN.	Loss.
SYNOD OF ATLANTIC.						
Presb. of Atlantic	\$3 25	\$2 75	\$5 33	\$15 52	\$10 19	
East Florida	69 90	63 92	57 02	144 06	87 04	
Fairfield	5 00	17 75	24 04	20 94		\$3 10
Knox	2 25	3 60	9 25	4 00		5 25
McClelland	4 00	7 46	5 00	6 28	1 28	
South Florida	90 28	110 56	108 55	120 83	12 28	
	\$174 68	\$206 04	\$209 19	\$311 63	\$102 44	
SYNOD OF BALTIMORE.						
Presb. of Baltimore	\$6,676 04	\$6,777 52	\$9,954 02	\$8,426 25		\$1,527 77
New Castle	1,556 44	1 475 06	1,310 11	1,434 15	\$124 04	
Washington City	4,319 23	3,889 42	3,881 40	5,155 41	1,274 01	
	\$12,551 71	\$12,142 00	\$15,145 53	\$15,015 81		\$129 72
SYNOD OF CALIFORNIA.						
Presb. of Benicia	\$630 55	\$746 54	\$808 73	\$876 92	\$68 19	
Los Angeles	2,302 51	1,887 82	2,332 93	2,880 45	447 52	
Oakland	570 05	660 00	550 85	1,172 74	621 89	
Sacramento	189 21	193 25	425 09	284 75		\$140 34
San Francisco	544 46	640 56	684 57	673 19		11 38
Santa Barbara	418 50	492 76	511 58	489 31		22 27
San José	473 40	417 92	550 30	879 00	328 70	
Stockton	199 07	194 44	190 52	209 40	18 88	
	\$5,327 75	\$5,233 26	\$6,054 57	\$7,465 76	\$1,311 19	
SYNOD OF CATAWBA.						
Presb. of Cape Fear	\$11 50	\$13 00	\$19 00	\$15 00		\$4 00
Catawba	12 18	21 49	56 53	26 58		29 95
Southern Virginia	16 05	10 15	16 85	23 45	6 60	
Yadkin	11 80	11 90	20 75	19 55		1 20
	\$51 53	\$56 54	\$113 13	\$84 58		\$28 55
SYNOD OF COLORADO.						
Presb. of Boulder	\$266 72	\$400 43	\$499 01	\$665 57	\$166 56	
Denver	505 61	529 78	1,136 58	452 06		\$684 52
Gunnison	43 74	105 11	141 34	132 82		8 52
Pueblo	630 98	1,213 14	1,418 17	2,373 12	954 95	
	\$1,447 05	\$2,248 46	\$3,195 10	\$3,623 57	\$428 47	
SYNOD OF ILLINOIS.						
Presb. of Alton	\$619 13	\$641 69	\$717 97	\$895 60	\$177 63	
Bloomington	2,195 11	3,232 16	2,069 51	3,004 52	935 01	
Cairo	528 75	624 82	575 19	659 18	83 99	
Chicago	12,755 38	14,491 25	13,258 54	14,766 23	1,507 69	
Freeport	1,408 85	1,286 42	1,407 35	1,388 23		\$19 12
Mattoon	336 65	516 17	735 58	927 65	192 07	
Ottawa	962 33	540 30	559 95	449 50		110 45
Peoria	752 08	813 06	1,057 73	964 07		93 66
Rock River	2,159 32	2,713 42	1,747 06	1,483 21		263 85
Schuyler	1,125 75	1,140 62	1,256 08	1,313 74	57 66	
Springfield	1,267 23	1,214 12	1,338 68	1,605 76	267 08	
	\$24,110 58	\$27,214 03	\$24,723 64	\$27,457 69	\$2,734 05	

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	
					GAIN.	Loss.
SYNOD OF INDIANA.						
Presb. of Crawfordsville	\$2,010 40	\$,548 90	1,544 50	\$1,866 77	\$322 27	
Fort Wayne	916 86	909 99	923 55	932 18	8 63	
Indianapolis	1,150 42	1,625 57	1,142 79	1,375 79	233 00	
Logansport	814 56	671 30	689 55	816 59	127 04	
Muncie	422 24	551 68	536 68	610 34	73 66	
New Albany	565 73	602 96	656 89	472 78		\$184 11
Vincennes	326 40	781 92	246 48	317 19	70 71	
White Water	619 39	693 39	660 99	606 94		54 05
	\$6,826 00	\$7,385 71	\$6,401 43	\$6,998 58	\$597 15	
SYNOD OF INDIAN TERRITORY.						
Presb. of Choctaw	\$61 79	\$54 62	\$80 68	\$47 43		\$33 25
Cimarron	126 35	175 06	173 97	137 59		36 38
Kiamichi		10 25	9 00	8 05		95
Oklahoma	200 76	331 96	528 72	465 54		63 18
Sequoyah	166 60	195 20	106 15	164 15	\$58 00	
	\$555 50	\$767 09	\$898 52	\$822 76		\$75 76
SYNOD OF IOWA.						
Presb. of Cedar Rapids	\$941 51	\$963 39	\$851 98	\$1,108 52	\$256 54	
Corning	553 78	720 36	666 32	761 43	95 11	
Council Bluffs	559 65	518 31	686 94	398 15		\$288 79
Des Moines	1,158 32	1,240 84	1,232 77	993 44		239 33
Dubuque	475 12	592 77	603 77	568 23		35 54
Fort Dodge	333 93	522 02	400 54	506 21	105 67	
Iowa	1,149 72	1,093 65	1,203 08	1,114 99		88 09
Iowa City	623 01	466 18	501 41	993 96	492 55	
Sioux City	716 92	746 61	804 15	880 62	76 47	
Wassalo	747 22	1,009 98	979 54	1,147 70	168 16	
	\$7,259 18	\$7,874 11	\$7,930 50	\$8,473 25	\$542 75	
SYNOD OF KANSAS.						
Presb. of Emporia	\$1,755 00	\$2,875 01	\$2,122 26	\$2,905 90	\$783 64	
Highland	356 84	291 09	364 98	305 58		\$59 40
Larned	265 10	396 04	301 30	502 61	201 31	
Neosho	599 77	482 41	761 95	674 52		87 43
Osborne	79 45	91 23	93 05	153 66	60 61	
Solomon	267 33	414 38	415 84	640 97	225 13	
Topeka	1,126 15	1,165 16	1,219 87	1,396 61	176 74	
	\$4,449 64	\$5,715 32	\$5,279 25	\$6,579 85	\$1,300 60	
SYNOD OF KENTUCKY.						
Presb. of Ebenezer	\$713 65	\$627 52	\$613 04	\$520 78		\$92 26
Louisville	860 81	1,234 56	1,053 46	1,190 53	\$137 07	
Transylvania	283 54	253 20	180 97	391 19	210 22	
	\$1,858 00	\$2,115 28	\$1,847 47	\$2,102 50	\$255 03	
SYNOD OF MICHIGAN.						
Presb. of Detroit	\$3,084 47	\$2,849 52	\$8,791 31	\$4,652 41		\$4,138 90
Flint	317 23	378 54	450 79	496 56	\$45 77	
Grand Rapids	352 22	264 56	316 51	436 27	119 76	
Kalamazoo	359 24	512 30	304 01	241 90		62 11
Lake Superior	233 76	311 45	438 61	230 61		208 00
Lansing	348 50	324 98	345 91	324 64		21 27
Monroe	416 89	397 50	357 95	394 18	36 23	
Petoskey	187 39	141 38	120 11	206 13	86 02	
Saginaw	288 63	586 45	491 14	416 46		74 68
	\$5,588 33	\$5,765 98	\$11,616 34	\$7,399 16		\$4,217 18

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1900 AND 1901.	
	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	1, 1901, TO APRIL 30, 1902.	GAIN.	Loss.
SYNOD OF MINNESOTA.						
Presb. of Duluth	\$183 66	\$112 42	\$259 19	\$293 64	\$34 45	
Mankato	632 84	483 44	367 01	609 33	242 32	
Minneapolis	934 07	832 93	969 42	1,494 11	524 69	
Red River	241 00	182 32	158 93	123 81		\$35 12
St. Cloud	93 38	95 82	73 51	93 48	19 97	
St. Paul	675 18	1,665 60	1,732 33	1,186 59		545 74
Winona	380 70	255 26	284 32	259 21		25 11
	\$3,140 83	\$3,627 79	\$3,844 71	\$4,060 17	\$215 46	
SYNOD OF MISSOURI.						
Presb. of Kansas City	\$1,175 53	\$1,738 26	\$1,642 97	\$1,660 72	\$17 75	
Ozark	333 09	473 36	448 83	491 47	42 64	
Palmyra	190 32	182 31	247 52	306 69	59 17	
Platte	801 37	1,215 05	1,237 23	1,098 25		\$138 98
St. Louis	1,694 44	2,956 25	2,852 34	2,976 80	124 46	
White River	6 00		14 25	9 00		5 25
	\$4,200 75	\$6,565 23	\$6,443 14	\$6,542 93	\$99 79	
SYNOD OF MONTANA.						
Presb. of Butte	\$113 35	\$195 77	\$141 35	\$152 50	\$11 15	
Great Falls	62 80	41 80	140 60	55 90		\$84 70
Helena	265 77	279 05	339 71	302 12		37 59
	\$441 92	\$516 62	\$621 66	\$510 52		\$111 14
SYNOD OF NEBRASKA.						
Presb. of Box Butte	\$20 70	\$83 92	\$50 00	\$43 00		\$7 00
Hastings	325 94	355 19	192 79	327 86	\$135 07	
Kearney	228 80	330 00	305 43	198 62		106 81
Nebraska City	884 48	1,298 42	1,441 61	1,530 61	89 00	
Niobrara	157 87	270 00	282 50	237 21		45 29
Omaha	692 94	903 02	581 91	631 41	49 50	
	\$2,310 73	\$3,240 55	\$2,854 24	\$2,968 71		\$114 47
SYNOD OF NEW JERSEY.						
Presb. of Corisco	\$25 00	\$25 00	\$30 80	\$29 00		\$1 80
Elizabeth	9,332 95	9,580 79	8,387 93	7,484 70		903 23
Jersey City	2,704 82	4,492 14	5,278 07	4,814 93		463 14
Monmouth	3,230 91	3,212 23	2,993 10	2,968 37		24 73
Morris and Orange	17,313 60	17,145 23	17,035 56	16,047 65		987 91
Newark	8,937 43	9,042 81	11,561 37	8,563 05		2,998 32
New Brunswick	9,640 92	5,134 81	4,760 98	4,946 46	\$185 48	
Newton	3,540 89	4,038 36	3,384 31	2,765 87		618 44
West Jersey	1,789 91	2,274 70	2,706 31	2,705 86		45
	\$56,516 43	\$54,946 07	\$56,138 43	\$50,325 89		\$5,812 54
SYNOD OF NEW MEXICO.						
Presb. of Arizona	\$133 78	\$239 72	\$247 29	\$311 36	\$64 07	
Rio Grande	54 47	111 93	65 93	74 50	8 57	
Santa Fé	111 46	104 96	112 72	117 60	4 88	
	\$299 71	\$456 61	\$425 94	\$503 46	\$77 52	
SYNOD OF NEW YORK.						
Presb. of Albany	\$4,059 03	\$5,617 82	\$5,356 85	\$5,635 38	\$278 53	
Binghamton	1,579 74	1,662 35	1,890 83	1,414 97		\$475 86
Boston	585 99	621 94	786 03	728 46		57 57
Brooklyn	13,324 11	12,076 79	13,461 48	12,875 03		586 45
Buffalo	3,428 95	4,067 08	3,961 12	3,880 93		80 19
Cayuga	3,124 28	3,317 81	3,590 61	4,512 65	922 04	
Champlain	379 02	476 70	388 05	530 51	142 46	
Chemung	535 41	1,586 74	1,022 99	978 90		44 09
Columbia	619 47	532 43	622 89	622 32		57
Genesee	627 38	745 52	738 64	841 76	103 12	

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1900 AND 1901.	
	1, 1898, TO APRIL 30, 1899.	1, 1899, TO APRIL 30, 1900.	1, 1900, TO APRIL 30, 1901.	1, 1901, TO APRIL 30, 1902.	GAIN.	LOSS.
SYNOD OF NEW YORK.—Cont.						
Geneva	2,348 94	2,525 68	2,747 62	2,146 67		600 95
Hudson	2,919 13	2,876 98	2,673 53	3,410 60	737 07	
Long Island	1,065 38	1,044 53	1,013 90	933 26		80 64
Lyons	313 54	416 07	497 14	333 93		163 21
Nassau	1,271 26	1,462 06	1,385 11	1,728 22	343 11	
New York	33,859 01	36,388 98	48,430 97	40,256 93		8,174 04
Niagara	448 00	755 85	844 89	1,107 19	262 30	
North River	2,106 07	1,623 63	2,474 62	1,989 84		484 78
Otsego	857 89	1,166 17	1,131 88	1,035 20		96 68
Rochester	5,223 44	4,359 11	4,418 19	3,783 16		635 03
St. Lawrence	1,478 38	1,692 30	1,730 93	1,713 12		17 81
Steuben	776 51	800 64	842 13	697 13		145 00
Syracuse	1,600 85	1,704 49	1,510 26	1,135 14		375 12
Troy	4,530 92	3,351 36	3,647 66	3,828 23	180 57	
Utica	1,955 09	1,819 53	1,830 14	2,844 54	1,014 40	
Westchester	9,921 14	9,283 44	10,924 59	9,383 88		1,540 71
	\$98,938 93	\$101,976 00	\$117,923 05	\$108,347 95		\$9,575 10
SYNOD OF NORTH DAKOTA.						
Presb. of Bismarck	\$31 36	\$39 34	\$59 40	\$46 94		\$12 46
Fargo	128 96	209 15	238 55	223 46		15 09
Minnewaukon	57 93	72 94	17 00	118 36	\$101 36	
Pembina	184 16	175 71	129 44	190 85	61 41	
	\$402 41	\$497 14	\$444 39	\$579 61	\$135 22	
SYNOD OF OHIO.						
Presb. of Athens	\$301 53	\$400 59	\$351 54	\$331 47		\$20 07
Bellefontaine	377 00	397 15	370 79	538 92	\$168 13	
Chillicothe	519 34	577 07	586 91	594 60	7 69	
Cincinnati	3,485 28	2,810 72	2,602 09	2,466 72		135 37
Cleveland	7,745 37	5,377 16	6,067 35	7,848 42	1,781 07	
Columbus	746 04	1,200 51	1,448 31	1,191 77		256 54
Dayton	2,978 10	2,832 12	2,566 02	2,772 75	206 73	
Huron	325 74	292 53	296 05	327 48	31 43	
Lima	1,433 96	1,651 56	1,738 56	1,789 30	50 74	
Mahoning	888 79	2 570 60	1,705 09	1,503 78		201 31
Marion	1,301 19	477 87	589 51	429 73		159 78
Maumee	989 43	1,046 95	997 85	840 37		157 48
Portsmouth	404 80	438 58	450 49	455 34	4 85	
St. Clairsville	900 80	1,048 48	1,239 58	1,194 67		44 91
Steubenville	1,974 01	2,821 32	2,229 13	1,981 65		247 48
Wooster	805 52	1,016 52	954 02	824 84		129 18
Zanesville	1,084 61	1,050 95	2,120 66	1,030 25		1,090 41
	\$26,261 51	\$26,010 68	\$26,313 95	\$26,122 06		\$191 89
SYNOD OF OREGON.						
Presb. of East Oregon	\$45 17	\$78 95	\$107 93	\$109 77	\$1 84	
Portland	807 69	759 82	1,476 13	959 01		\$517 12
South Oregon	102 00	244 90	148 76	182 42	33 66	
Willamette	142 33	171 01	171 75	195 51	23 76	
	\$1,097 19	\$1,254 68	\$1,904 57	\$1,446 71		\$457 86
SYNOD OF PENNSYLVANIA.						
Presb. of Allegheny	\$2,872 20	\$5,616 35	\$6,033 44	\$5,502 06		\$531 38
Blairsville	1,842 87	2,896 59	3,094 97	2,813 52		281 45
Butler	3,325 61	2,242 34	2,306 99	1,879 94		427 05
Carlisle	3,325 61	4,052 25	3,982 11	3,977 05		5 06
Chester	5,310 26	5,159 91	7,296 90	5,342 02		1,954 88
Clarion	1,366 83	1,804 95	1,743 86	1,898 57	\$154 71	
Erie	2,733 23	3,486 88	4,063 71	7,469 51	3,405 80	
Huntingdon	3,711 20	3,706 34	4,661 04	3,438 52		1,222 52
Kittanning	1,278 49	1,539 81	1,248 98	1,915 72	666 74	
Lackawanna	6,839 81	7,596 12	7,049 88	6,676 95		372 93

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1900 AND 1901.	
	1, 1898, To APRIL 30, 1899.	1, 1899, To APRIL 30, 1900.	1, 1900, To APRIL 30, 1901.	1, 1901, To APRIL 30, 1902.	GAIN.	Loss
<i>SYNOD OF PENNS'LV'NIA—Cont.</i>						
Lehigh	2,837 67	3,160 43	2,999 11	3,017 47	18 36	
Northumberland	2,292 15	2,329 97	2,419 08	2,343 20		75 88
Parkersburg	255 92	325 61	350 56	387 27	36 71	
Philadelphia	19,345 71	17,336 54	17,147 20	21,375 76	4,228 56	
Philadelphia North	6,904 46	7,341 85	8,568 81	7,485 06		1,083 75
Pittsburg	15,316 99	16,465 81	18,631 63	25,923 97	7,292 34	
Redstone	1,846 19	2,025 92	2,332 96	3,135 91	502 95	
Shenango	1,602 16	1,874 78	1,796 31	1,744 78		51 53
Washington	563 73	2,555 79	2,927 61	2,703 13		224 48
Wellsborough	442 57	421 01	568 09	343 50		224 59
Westminster	1,213 64	2,191 31	1,578 47	1,453 73		124 74
	\$85,227 30	\$94,130 56	\$100,801 71	\$110,827 64	\$10,025 93	
<i>SYNOD OF SOUTH DAKOTA.</i>						
Presb. of Aberdeen	\$140 60	\$181 52	\$253 02	\$195 61		\$57 41
Black Hills	89 39	46 64	51 58	30 62		20 96
Central Dakota	124 96	157 20	173 82	268 84	\$93 02	
Dakota	127 43	46 93	27 60	100 72	73 12	
Southern Dakota	279 15	292 28	336 04	311 80		24 24
	\$761 53	\$724 57	\$842 06	\$907 59	\$63 53	
<i>SYNOD OF TENNESSEE.</i>						
Presb. of Birmingham				\$1 00	\$1 00	
French Broad		\$71 46	\$34 27	77 12	42 86	
Holston	\$150 60	105 03	243 99	204 45		\$39 54
Kingston	151 00	95 50	183 00	210 45	27 45	
Union	527 95	518 34	869 78	622 62		247 16
	\$829 55	\$790 33	\$1,331 04	\$1,115 65		\$215 39
<i>SYNOD OF TEXAS.</i>						
Presb. of Austin	\$600 73	\$420 50	\$676 86	\$660 33		\$16 53
North Texas	62 45	94 44	97 52	144 90	\$47 38	
Trinity	89 11	94 12	70 55	97 75	27 20	
	\$752 29	\$609 06	\$844 93	\$902 98	\$58 05	
<i>SYNOD OF UTAH.</i>						
Presb. of Bois�	\$50 40	\$87 30	\$47 80	\$95 05	\$47 25	
Kendall	53 50	53 50	36 15	65 35	29 20	
Utah	295 54	637 41	364 94	304 65		\$60 29
	\$399 44	\$778 21	\$448 89	\$465 05	\$16 16	
<i>SYNOD OF WASHINGTON.</i>						
Presb. of Alaska	\$74 10	\$53 00	\$85 60	\$59 31		\$26 29
Central Washington				120 69	120 69	
Olympia	243 91	247 11	348 22	412 85	64 63	
Puget Sound	287 65	876 25	418 88	666 75	247 87	
Spokane	179 45	166 84	406 20	379 77		26 43
Walla Walla	191 75	129 57	185 77	237 27	51 50	
	\$976 86	\$1,472 77	\$1,444 67	\$1,876 64	\$431 97	
<i>SYNOD OF WISCONSIN.</i>						
Presb. of Chippewa	\$225 45	\$295 61	\$417 08	\$286 03		\$131 05
La Crosse	27 15	26 30	45 46	79 18	33 72	
Madison	518 50	611 64	659 56	611 68		47 88
Milwaukee	1,075 97	967 21	1,066 30	885 09		181 21
Winnebago	923 80	995 23	1,064 17	866 45		197 72
	\$2,770 87	\$2,895 99	\$3,252 57	\$2,728 43		\$524 14

GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	
					GAIN.	LOSS.
From Churches	\$313,552 22	\$326,947 57	\$357,710 33	\$357,438 80		\$271 53
Woman's Boards	305,585 85	326,044 76	325,247 13	336,551 47	\$11,304 34	
Sabbath-schools	42,998 31	45,979 23	48,574 23	47,082 75		1,491 48
Y. P. S. C. E.	3,467 09	4,289 89	2,947 09	29,710 92	26,763 83	
Individuals and Miscellaneous Sources	122,205 58	124,064 76	118,596 50	114,749 16		3,847 34
Income	31,678 10	31,157 29	33,993 43	42,762 74	8,769 31	
Legacies	75,593 94	62,342 00	82,111 36	158,045 90	75,934 54	
TOTAL	\$895,081 09	\$920,825 50	\$969,180 07	1,086,341 74	117,161 67	
Number of Churches contributing directly to the Treasury in N. Y.	4,753	4,893	4,866	5,033	167	
Contributing through Woman's Boards only	950	580	625	575		50
Contributing through Sabbath-schools or Y. P. S. C. E. only	295	258	301	223		78
Total Number Contributing Churches	5,998	5,731	5,792	5,831	39	

A Comparative Statement of Receipts from Women's Boards.

	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	
					GAIN.	LOSS.
Woman's Foreign Missionary Society, Philadelphia	\$146,812 70	\$155,107 16	\$153,907 17	\$178,127 36	\$24,220 19	
Woman's Board of Missions of the Northwest	69,287 58	73,615 96	73,283 75	68,710 18		\$4,573 57
Woman's Board of Foreign Missions, New York	61,359 40	65,916 48	65,843 15	62,946 42		2,896 73
Woman's Board of Foreign Missions, Northern N. Y.	7,540 92	7,865 19	8,322 86	7,030 53		1,292 33
Woman's Board of Foreign Missions of the Southwest	9,588 77	11,240 69	11,113 82	8,031 96		3,081 86
Woman's Occidental Board of Missions, San Francisco	7,968 88	9,370 83	9,557 08	7,971 85		1,585 23
Woman's Board of Missions, North Pacific	3,027 60	2,928 45	3,219 30	3,733 17	513 87	
	\$305,585 85	\$326,044 76	\$325,247 13	\$336,551 47	\$11,304 34	

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1902.

*On furlough in the United States.

**Re-appointed.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1873	Abbey, Mrs. R. E.	Central China	Nanking, China.
1895	Adams, Rev. and Mrs. Jas. E.	Korea	(Taiku) via Fusan, Korea.
1877	Alexander, Rev. Thos. T.	West Japan.	Honolulu, Hawaii.
1897	*Alexander, Mrs. T. T.	West Japan.	Maryville, Tenn.
1865	Alexander, Rev. and Mrs. Jas. M.	Furrukhabad.	Oakland, Cal., 1379 Fifth Ave.
1894	Allen, Maud, M. D.	Lodiana	Lodiana, Punjab, India.
1890	Andrews, Rev. and Mrs. H. M.	Lodiana	(Woodstock) Landour, N. W. P., India.
1901	Armstrong, Rev. and Mrs. H. P.	Siam	
1893	Avison, O. R., M.D. and Mrs. Avison.	Korea	Seoul, Korea.
1899	Axtel, Miss Maggie B.	Brazil	Bahia, Brazil.
1888	Ayres, Rev. and Mrs. J. B.	West Japan.	Yamaguchi, Japan.
1890	Baird, Rev. and Mrs. W. M.	Korea	Pyen Yang, Korea, via Chemulpo.
1884	*Ballagh, Miss Annie P.	East Japan	Joshi Gakuin, Tokyo, Japan.
1875	Ballagh, Prof. J. C.	East Japan	Meiji Gakuin, Tokyo, Japan.
1875	*Ballagh, Mrs. J. C.	East Japan	Tokyo, Japan.
1894	Bandy, Rev. and Mrs. C. H.	Furrukhabad	Fatehgarh, N. W. P., India.
1885	Barber, Miss Alice S.	Syria	Beirut, Syria, via London and Brindisi.
1901	Barrett, Miss M. B.	Korea	Seoul, Korea.
1901	Barrett, Rev. W. M.	Korea	Taiku via Fusan, Korea.
1882	*Bartlett, Miss Cora G.	Eastern Persia	Angola, Indiana.
1899	Beaber, Miss L. B.	Western Persia	Tabriz, Persia, via Berlin and Tiflis.
1889	Beattie, Rev. and Mrs. Andrew, Ph.D.	Canton	Canton, China.
1863	Belz, Miss Christine	Furrukhabad	Etawah, N. W. P., India.
1883	Bergen, Rev. and Mrs. Paul D.	East Shantung	Tengchow via Chefoo.
1900	Bernheisel, Rev. Chas. F.	Korea	Pyeng Yang, Korea, via Chemulpo.
1897	Best, Miss Margaret	Korea	Pyeng Yang, Korea, via Chemulpo.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil	Castro, Parana, Brazil.
1886	Bigelow, Miss Gertrude S.	West Japan	Yamaguchi, Japan.
1879	Bird, Miss Emily G.	Syria	Abeih, Syria, via London and Brindisi.
1853	Bird, Rev. and Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1899	Bissell, Miss Edna	Siam	Bangkok, Siam, via Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brazil	Larangeiras, Sergipe, Brazil.
1896	Blackburn, Rev. and Mrs. C. S.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1901	Blair, Rev. and Mrs. W. N.	Korea	Pyeng Yang, Korea, via Chemulpo.
1895	*Bozgs, Rev. and Mrs. J. J.	Canton	Canton, China.
1887	Boomer, Rev. and Mrs. W. B.	Chili	Casilla (132), Chillan, Chili, S. A.
1889	*Boughton, Miss Emma F.	WestShantung	Wei Hsien, China.
1897	**Boyce, Rev. and Mrs. Isaac	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1899	Boyd, H. W., M.D., and Mrs. Boyd.		Nakawn, Siam, via Brindisi.
1888	Bradford, Mary E., M.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1890	Briggs, W. A., M.D., and Mrs. Briggs	Laos	Chiang Rai, Laos, via Burma & Raheng.
1896	Browan, Rev. and Mrs. Harvey	West Japan	Hiroshima, Japan.
1894	Brown, Miss A. A.	WesternIndia	Kolhapur, S. M. C., India.
1884	Brown, Rev. and Mrs. Hubert W.	Mexico	Apartado 305, Mexico City, Mexico.
1885	Brown, Miss Charlotte H.	Syria	Sidon, Syria, via London and Brindisi.
1897	Browning, Miss Clara B.	Mexico	Apartado 247, Mexico City, Mexico.
1896	Browning, Rev. and Mrs. W.E., Ph.D.	Chili	Casilla 2037, Santiago, Chili.
1899	Bruen, Rev. and Mrs. H. M.	Korea	(Taiku), Fusan, Korea.
1882	Bryan, Rev. and Mrs. Arthur V.	West Japan	Matsumaya, Iyo, Japan.
1897	Burnham, Mary L., M.D.	WestShantung	Chinan, China, via Chefoo.
1881	*Butler, Miss E. M.	Canton	Canton, China.
1899	*Buxton, Miss E. W.	Colombia	Morristown, N. J.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1859	Caldерwood, Mrs. Wm.	Lodiana	Ambala, Punjab, India.
1894	*Caldwell, Bertha T., M.D.	Furrukhabad	156 Fifth Avenue, New York.
1896	Callender, Rev. and Mrs. C. R.	Laos	Lakawn, Laos, via Burmah and Raheng.
1893	Campbell, Mrs. C. D.	Mexico	Sombrerete, Zacatecas, Mexico.
1894	*Campbell, Rev. and Mrs. Howard	Laos	Chiang-Mai, Laos, via Burmah & Raheng.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Hoihow, Kiungchow, Hainan, China.
1882	*Candor, Rev. and Mrs. T. H.	Colombia	Delta, Pa.
1886	Carleton, Jessica R., M.D.	Lodiana	Ambala, Punjab, India.
1881	*Carleton, Marcus B., M.D., and Mrs. Carleton	Lodiana	156 Fifth Avenue, New York.
1887	Case, Miss Etta W.	East Japan	Yokohama, Japan.
1897	Cattell, Frances F., M.D.	Central China	Sochow, China.
1885	Chalfant, Rev. and Mrs. W. P.	Chinese U. S.	Los Angeles, Cal.
1887	Chalfant, Rev. and Mrs. F. H.	West Shantung	Wei Hsien, China.
1866	Chamberlain, Rev. and Mrs. G. W.	Brazil	Bahia, Brazil.
1899	Chamberlain, Rev. and Mrs. Pierce A.	Brazil	Caixa 92, Bahia, Brazil.
1896	Chase, Miss M. L.	Korea	Syen Chun, via Chemulpo.
1893	Chesnut, Eleanor, M.D.	Canton	(Lien Chow), Canton, China.
1901	Churchill, Miss E. A.	Canton	Canton, China.
1895	Clark, Miss Carrie R.	Lodiana	Jagraon, Punjab, India.
1893	*Clark, Rev. and Mrs. Walter J.	Lodiana	Scranton, Pa.
1885	Coan, Rev. and Mrs. F. G.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1878	Cochran, J. P., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	Cochran, Rev. and Mrs. Jas. R.	Central China	(Hwai Yuen), Nanking, China.
1899	Cochran, Samuel, M.D., and Mrs. Cochran	Central China	(Hwai Yuen) Nanking, China.
1890	Cogdal, Miss Mary E.	Central China	18 Peking Road, Shanghai, China.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam, via Brindisi.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1890	Colman, Miss J. L.	Lodiana	Dehra, N. W. P., India.
1860	Condit, Rev. and Mrs. I. M., D.D.	Chinese in U. S.	San Francisco, 911 Stockton Street.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Rajaburee, Siam, via Brindisi.
1890	Cooper, Miss L. J.	Siam	Bangkok, Siam, via Brindisi.
1899	Cooper, Effie B., M.D.	East Shantung	Chefoo, China.
1863	Corbett, Rev. and Mrs. Hunter, D.D.	East Shantung	Chefoo, China.
1892	Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo, China.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Sochow, China.
1870	Crossett, Mrs. M. M.	West Shantung	Chefoo, China.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking, China.
1891	Cunningham, Miss Edwina	Central China	Ningpo, China.
1901	Cunningham, Rev. and Mrs. Jas. S.	West Africa	Libreville, Congo Francais, W. Africa.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi, Japan.
1879	Dale, Mrs. Gerald F.	Syria	Beirut, Syria, via London and Brindisi.
1885	*Dale, Miss A. G.	East Persia	Wallingford, Pa.
1869	Dascomb, Miss Mary P.	Brazil	Curityba, Parana, Brazil.
1892	Davies, Rev. and Mrs. L. J.	East Shantung	Tsingtau, China.
1899	Dager, Rev. and Mrs. W. M.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1854	De Heer, Mrs. C.	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1901	Dean, Miss N. J.	Persia	Urumia, via Berlin and Tabriz.
1894	Denman, Rev. and Mrs. C. H., M.D.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1867	*Dennis, Rev. and Mrs. Jas. S., D.D.	Syria	156 Fifth Avenue, New York City.
1897	Dobson, W. H., M.D., and Mrs.	China	(Yeung Kong), Canton, China.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chiang Rai, Laos, via Burmah & Raheng.
1889	Donaldson, Miss Elma	Lodiana	Dehra, N. W. P., India
1889	Doty, Miss S. A.	Korea	Seoul, Korea.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Zahleh, Syria, via London and Brindisi.
1866	Doolittle, Mrs. L. J.	Hunan	18 Peking Road, Shanghai, China.
1899	Doolittle, Lelia L., M.D.	Hunan	18 Peking Road, Shanghai, China.
1890	Doughty, Rev. and Mrs. J. W.	West Japan	Hiroshima, Japan, 89 Kokulajimura.
1898	Douglass, Mr. and Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1901	Douglas, Rev. Charles A.	Eastern Persia	Teheran, Persia.
1881	Downs, Miss Caroline C.	Lodiana	Julundur, Punjab, India.
1894	Dresser, Miss Ellen E.	Central China	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Central China	Nanking, China.
1875	Dunlap, Rev. and Mrs. E. P., D.D.	Siam	Bangkok, Siam.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Kanazawa, Japan.
1890	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1896	*Eakin, Miss E. A.	Siam	156 Fifth Avenue, New York.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn, Siam, via Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	Canton	Lien Chow, via Canton, China.

LIST OF MISSIONARIES.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1878	*Eddy, Rev. and Mrs. Wm. K.	Syria	Sidon, Syria, via London and Brindisi.
1851	Eddy, Mrs. Wm. W.	Syria	Beirut, Syria, via London and Brindisi.
1893	Eddy, Mary P., M.D.	Syria	Beirut, Syria, care of French P. Office.
1900	Elliott, Miss A. W.	Canton	Canton, China.
1889	Elterich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China.
1902	Enright, Miss Grace	Western India	Sangli, Bombay Presidency, India.
1887	Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia	Teheran, Persia.
1901	Ewer, Rev. Norman L.	Eastern Persia	Hamadan, Persia, via Berlin and Tiflis.
1879	Ewing, Rev. and Mrs. J. C. Rhea, D.D.	Lodiana	Lahore, Punjab, India.
1891	Ewing, Rev. and Mrs. A. H., Ph.D.	Furrukhabad	Allahabad, N. W. P., India.
1901	Ewing, Miss Caroline E.	Furrukhabad	Allahabad, N. W. P., India.
1889	Faries, W. R., M.D., and Mrs. Faries.	West Shantung	Wei Hsien, China.
1896	Faris, Rev. and Mrs. W. S.	West Shantung	Ichowfu, China, via Tsingtao.
1850	Farnham, Rev. and Mrs. J. M. W., D.D.	Central China	Shanghai, China.
1893	*Fenn, Rev. and Mrs. C. H.	Peking	156 Fifth Avenue, New York.
1897	Field, Eva H., M.D.	Korea	Seoul, Korea.
1889	Finley, Rev. and Mrs. W. E.	Brazil	Aracaju, Sergipe, Brazil.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtao.
1870	Fitch, Rev. and Mrs. George F.	Central China	18 Peking Road, Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Ningpo, China.
1901	Fitch, Mary E., M.D.	Central China	Soochow.
1880	Fleeson, Miss Kate N.	Laos	Lakawn, Laos, via Burmah and Raheng.
1898	Fleming, Emma E., M.D.	West Shantung	Ichowfu, China, via Tsingtao.
1880	Ford, Rev. George A., D.D.	Syria	Sidon, Syria, via London and Brindisi.
1891	Ford, Mr. and Mrs. Edward A.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
1847	Forman, Mrs. Charles W.	Lodiana	Ferozepore, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Lodiana	Saharanpur, Punjab, India.
1887	*Forman, Rev. and Mrs. John N.	Furrukhabad	Fategarh, N. W. P., India.
1889	*Forman, Miss Mary P.	Furrukhabad	Fategarh, N. W. P., India.
1892	*Forman, Miss Emily N.	Furrukhabad	Fategarh, N. W. P., India.
1884	Forman, Rev. and Mrs. Henry	Furrukhabad	Etah, N. W. P., India.
1897	Foster, Miss E. A.	Western India	Miraj, Bombay Presidency, India.
1894	Fraser, Rev. Melvin	West Africa	(Elat)Batanga, Kamerun, West Africa.
1894	*Freeman, Rev. and Mrs. John H.	Laos	Chicago, Ill.
1894	*Freyer, Mr. and Mrs. E. G.	Syria	Salisbury, Mass.
1880	Fulton, Rev. and Mrs. A. A.	Canton	Canton, China.
1889	Fulton, Rev. and Mrs. G. W.	West Japan	Kanazawa, Japan.
1884	Fulton, Mary H., M.D.	Canton	Canton, China.
1895	Fullerton, Miss Mary	Furrukhabad	Fategarh, N. W. P., India.
1891	Gale, Rev. J. S.	Korea	Seoul, Korea.
1885	*Gale, Mrs. J. S.	Korea	Lausanne, Switzerland.
1891	Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1889	Gardner, Miss Sarah	East Japan	Joshi Gakuin, Tokyo, Japan.
1889	Garritt, Rev. and Mrs. J. C.	Central China	Hangchow, China.
1882	Garvin, Miss Ann Eliza	West Japan	Osaka, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chili	Casilla 309, Valparaiso, Chili, S. A.
1893	Gates, Rev. and Mrs. W. F.	Guatemala	Quezaltenango, Guatemala, C. A.
1881	Gault, Mrs. W. C.	West Africa	Batanga, Kamerun, W. Africa.
1900	Gelwicks, Rev. and Mrs. George L.	Hunan	Siangtau, Hunan, China, via Hankow.
1889	Gilbertson, Prof. and Mrs. J. G.	Lodiana	Lahore, Punjab, India.
1898	Giles, Miss Alice L.	Western India	Vengurle, Bombay Presidency, India.
1900	Gillam, Rev. S. M.	Furrukhabad	Fategarh, N. W. P., India.
1885	Gilman, Rev. F. P.	Hainan	Hoihow, Hainan, China.
1881	Given, Miss Margaret M.	Lodiana	Jullundur, Punjab, India.
1898	Glenn, Miss Grace C.	West Japan	Kanazawa, Japan.
1875	Goehen, Rev. and Mrs. James M.	Western India	Kolhapur, Bombay Presidency, India.
1901	Gowans, Miss A. H.	Peking	Peking, China.
1900	Gould, Rev. and Mrs. A. B.	Lodiana	Lodiana, Punjab, India.
1900	Graham, Miss Isabelle	Western India	Kodoli, Bombay Presidency, India.
1872	Graham, Rev. J. P.	Western India	Kodoli, Bombay Presidency, India.
1894	Graham, Rev. and Mrs. M. W.	Colombia	Bogota, Colombia, S. A., Apartado 35.
1882	Griffin, Miss Isabella A.	Laos	Chiang-Mai, Laos, via Burmah & Raheng.
1890	Griswold, Rev. and Mrs. H. D., Ph.D.	Lodiana	Lahore, Punjab, India.
1900	Hall, J. A., M.D., and Mrs. Hall	Philippine Is.	Iloilo, Philippine Islands.
1896	Hallock, Rev. H. G. C., Ph.D.	Central China	Hangchow, China.
1888	Hamilton Rev. and Mrs. W. B.	West Shantung	Chinan, China, via Chefoo.
1899	*Hamilton, Guy W., M.D., and Mrs. Hamilton	East Persia	156 Fifth Avenue, New York.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Miraj, Vengurle, Bombay Presidency, India.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1895	*Hansen, C. C., M.D., and Mrs. Hansen	Laos	San Francisco, Cal.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Harris, Rev. and Mrs. Wm., Jr.	Laos	Chieng-Mai, Laos, via Burma & Raheng.
1893	*Hatch, Miss Julia	Laos	Springwater, Oregon.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Tiflis.
1887	*Haworth, Rev. and Mrs. B. C.	East Japan	Chicago, Ill.
1887	Haworth, Miss Alice R.	West Japan	Kyoto, Japan.
1882	Hayes, Rev. and Mrs. J. N., D.D.	Central China	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M.	East Shantung	Tengchow, China, via Chefoo.
1884	Haymaker Rev. and Mrs E. M.	Guatemala	Guatemala City, Guatemala, C. A.
1901	Henry, Miss M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1840	*Hepburn, James C., M.D., and Mrs Hepburn	East Japan	East Orange, N. J.
1896	Herron, Miss Christine B.	Lodiana	Ferozepore, Punjab, India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Is.	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P.	West Africa	Batanga, Kamerun, West Africa.
1900	Hills, Rev. Leon C.	Philippine Is.	Dumaguete, Negros, Philippine Islands.
1870	Holcomb, Rev. and Mrs. J. F.	Furrukhabad	Jhansi, N. W. P., India.
1883	Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1890	Hough, Miss Clara E.	Brazil	Bahia, Brazil.
1900	Houston, Rev. James T.	Brazil	Florianapolis, Santa Catharina, Brazil.
1900	Howell, Miss E. M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1897	Hunt, Rev. and Mrs. Wm. B.	Korea	Pyeng Yang, Korea, via Chemulpo.
1892	Hunter, Miss M. B.	Colombia	Baranquilla, Colombia, South America.
1896	Hunting, Miss Bernice	Syria	Tripoli, Syria, via London and Brindisi.
1892	*Hyde, Rev. J. N.	Lodiana	Ferozepore, Punjab, India.
1896	Imbrie, Rev. and Mrs. Wm., D.D.	East Japan	Meiji Gakuin, Tokyo, Japan.
1898	*Inglis, J. M., M.D., and Mrs. Inglis.	Peking	United States.
1893	*Irvin, C. H., M.D., and Mrs. Irvin.	Korea	United States.
1890	Irwin, Rev. and Mrs. Robert	Laos	Nan, Laos, via Mouhmein and Burma.
1890	Irwin, Rev. and Mrs. J. Morrison	Western India	Vengurle, Bombay Presidency, India.
1893	Irwin, Rev. and Mrs. J. P.	East Shantung	Tengchow, China, via Chefoo.
1887	*Janvier, Rev. and Mrs. C. A. Rodney	Furrukhabad	Philadelphia, Pa.
1891	*Jefferson, Miss Amanda M.	Western India	United States.
1901	Jenks, Miss Jennie E.	Lodiana	Ferozepore, Punjab, India.
1862	Jessup, Rev. Samuel, D. D.	Syria	Beirut, Syria, via London and Brindisi.
1855	Jessup, Rev. and Mrs. H. H., D.D.	Syria	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm.	Syria	Zahleh, Syria, via London and Brindisi.
1871	*Jewett, Miss Mary	West Persia	Aurora, Neb.
1860	Johnson, Rev. William F., D.D.	Furrukhabad	Etawah, N. W. P., India.
1891	Johnson, Miss Mary E.	Furrukhabad	Etawah, N. W. P., India.
1889	Johnson, C. F., M.D., and Mrs. Johnson	West Shantung	Ichowfu, China, via Tsingtau.
1892	Johnson, Miss Edna	Mexico	Saltillo, Mexico.
1894	Johnson, Silas F., M.D., and Mrs. Johnson	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1896	Johnson, Rev. and Mrs. George	Mexico	Chilpancingo, Guerrero, Mexico.
1897	Johnson, Rev. and Mrs. F. O.	Lodiana	Ambala, Punjab, India.
1897	Johnson, W. O., M.D., and Mrs. Johnson	Korea	(Taiku), Fusan, Korea.
1901	Johnson, Miss Josephine	Furrukhabad	Allahabad, N. W. P., India.
1889	*Johnson, Miss Louise H.	Canton	United States.
1895	Johnston, Rev. and Mrs. W. C.	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1900	Johnston, R. M., M.D., and Mrs. Johnston	West Africa	Batanga, Kamerun, W. Africa.
1897	**Jolly, Mr. and Mrs. John	Western India	Sangli, Bombay Presidency, India.
1888	Jones, Rev. and Mrs. U. S. Grant	Lodiana	Lodiana, Punjab, India.
1895	Jones, Rev. and Mrs. W. Y.	West Japan	Fukui, Echizen, Japan.
1898	Jones, Miss Alice B.	Lodiana	Saharanpur, N. W. P., India.
1901	Jones, Miss Margaret	Central China	Hangchow, China.
1899	Jones, Rev. and Mrs. R. C.	Siam	Petchaburec, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia	Teheran, Persia.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangchow, China.
1869	Kelso, Rev. and Mrs. Alexander P.	Lodiana	Saharanpur, N. W. P., India.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1893	*Kelley, Miss M. E.	West Japan	Kyoto, Japan.
1901	Kepler, Rev. Asher R.	Central China	Ningpo, China.
1853	Kerr, Mrs. John G.	Canton	Canton, China.
1889	Killie, Rev. and Mrs. C. A.	Peking	Peking, China.
1897	Knauer, Rev. and Mrs. F. G.	West Africa	Batanga, Kamerun, W. Africa.
1884	*Kolb, Rev. and Mrs. J. B.	Brazil	Augusta, Ga.
1874	Kuhl, Miss Ella	Brazil	Curitiba, Parana, Brazil.
1882	Kyle, Rev. and Mrs. John M.	Brazil	Novo Friburgo, Brazil.
1860	Labaree, Rev. Benjamin, D.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1893	Labaree, Rev. and Mrs. W. B.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1883	Ladd, Mrs. Ed. H.	Colombia	Barranquilla, Colombia, S. A.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via London and Brindisi.
1880	Landes, Rev. and Mrs. G. A.	Brazil	Guarapuava, Parana, Brazil.
1888	Landis, Rev. and Mrs. H. M.	East Japan	Meiji Gakuin, Tokyo, Japan.
1885	Lane, H. M., M.D.	Brazil	Sao Paulo, Caixa 14, Brazil.
1901	Langheim, U. H., M.D., and Mrs.	Philippine Is.	Dumaguete, Negros, Philippine Islands.
1899	Laselle, Sidney L., M.D.	Hainan	Hoihow, Hainan, China.
1888	Lattimore, Miss Mary	Central China	Soochow, China.
1881	Laughlin, Rev. J. H.	West Shantung	Ching, China, via Chefoo.
1893	Law, Miss M. Louise	Syria	Sidon, Syria, via London and Brindisi.
1901	Lawrence, Rev. and Mrs. John M.	Furrukhabad	Mainpurie, N. W. P., India.
1874	Leaman, Rev. and Mrs. Charles	Central China	Nanking, China.
1900	Leck, Mrs. George	Korea	Syen Chun, Korea, via Chemulpo.
1892	*Lee, Rev. and Mrs. Graham	Korea	Pveng Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, Colombia, S. A.
1898	Lehman, W. S., M.D., and Mrs. Lehman	West Africa	Lolodorf, Kameruns, West Africa, via Batanga.
1901	Leaman, Miss Mary A.	Central China	Nanking, China.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Florianapolis, Santa Catharina, Brazil.
1895	Leonard, Miss E. E., M.D.	Peking	Peking, China.
1882	*Lester, Rev. W. H.	Chili	Copiapo, Chili, S. A.
1887	*Lester, Mrs. W. H.	Chili	610 A Street, N. E., Washington, D. C.
1893	Leverett, Rev. W. J.	Hainan	Hoihow, Hainan, China.
1883	Lewis, Miss Hattie	Canton	Canton, China.
1896	Lewis, Charles, M.D.	Peking	Peking, China.
1901	Lewis, Stephen C., M.D.	Hunan	Siangtau, Hunan, China, via Hankow.
1891	Lienbach, Miss Sue S.	East Persia	Hamadan, Persia.
1901	Lincoln, Miss May S.	Furrukhabad	Fatehgarh, N. W. P., India.
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Siangtau, Hunan, China, via Hankow.
1898	Lippert, D. and Mrs. A. B. T.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1898	Lobenstine, Rev. E. C.	Central China	Nanking, China.
1854	Lowrie, Mrs. A. P.	Peking	Paotingfu, China.
1883	Lowrie, Rev. J. Walter	Peking	Paotingfu, China.
1870	Lucas, Rev. and Mrs. Jas. J., D.D.	Furrukhabad	Saharanpur, N. W. P., India.
1897	Luce, Rev. and Mrs. H. W.	East Shantung	Tengchow, China, via Chefoo.
1898	Luther, Miss Ida R.	West Japan	Kanzawa, Japan.
1900	Lyon, Charles H., M.D.	West Shantung	Tsingtau, China.
1869	Lyon, Rev. and Mrs. D. N.	Central China	Soochow, China.
1889	Machle, E. C., M.D., and Mrs. Machle	Canton	(Lien Chow), Canton, China.
1899	Mackey, Miss Maud S., M.D.	Peking	Paotingfu, China.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishima-chi-Nihoneeki, Tokyo, Japan.
1873	March, Rev. and Mrs. F. W.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Marshall, Rev. and Mrs. G. W.	Canton	(Yeung Kong), Canton, China.
1900	Marshall, Rev. Alexander W.	Western India	Vengurle, Bombay Presidency, India.
1891	Marston, Emily, M.D.	Lodiana	Lahore, Punjab, India.
1863	Mateer, Rev. and Mrs. C. W., D.D.	East Shantung	Tengchow, China, via Chefoo.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hsien, China.
1901	Mattison, Rev. C. H.	Furrukhabad	Fatehgarh, N. W. P., India.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1901	Mayo, Miss Lucy E.	Western Japan	Kanzawa, Kaga, Japan.
1899	McArthur, Miss V. E., M.D.	Western India	Miraj, Bombay Presidency, India.
1885	*McCandliss, H. M., M.D., and Mrs. McCandliss	Hainan	United States.
1877	McCauley, Mrs. James M.	East Japan	6 Tsukiji, Tokyo, Japan.
1895	*McCleary, Rev. C. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1892	McClintock, Rev. and Mrs. P. W.	Hainan	Nodoa, Hoihow, Hainan, China.
1886	McClure, Rev. and Mrs. W. G.	Siam	Petchaburee, Siam, via Brindisi.
1900	McConaughy, Miss Bertha	West Persia	Urumia, Persia, via Berlin and Tiflis.
1896	McCoy, Miss Bessie	Peking	Peking, China.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1897	McDermid, Miss Mary	Mexico . . .	Apartado 247, Mexico City, Mexico.
1894	McGaw, Rev. and Mrs. A. G.	Furrukhabad .	Etah, N. W. P., India.
1898	McGaughey, Miss Hester	Furrukhabad .	Allahabad, N. W. P., India.
1868	McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1891	McGilvary, Miss Margaret A.	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1901	McIntire, Rev. W. O.	Philippines .	Manila, Philippine Islands.
1885	McIntosh, Mr. and Mrs. Gilbert	Central China .	Shanghai, China.
1889	*McKean, James W., M.D., and Mrs. McKean	Laos	Chieng Mai, via Laos, Burmah & Raheng.
1888	McKillican, Miss Janet	Peking	Peking, China.
1901	McPherson, Miss Anna B.	Brazil	Caixa 92, Bahia, Brazil.
1890	Meirose, Mrs. M. R.	Hainan	Hoihow, Hainan, China.
1872	Menkel, Captain Peter, and Mrs. Menkel	West Africa . .	Batanga, Kamerun, W. Africa.
1890	*Miles, Rev. and Mrs. A. R.	Colombia	Bogota, Colombia, S. A.
1893	Millar, Rev. and Mrs. C. C.	Mexico	Box 305, Mexico City, Mexico.
1891	Miller, Emma T., M.D.	West Persia . .	Urumia, Persia, via Berlin and Tabriz.
1892	Miller, Rev. and Mrs. F. S.	Korea	Seoul, Korea.
1893	Miller, Rev. and Mrs. J. A.	Peking	Paotingfu, China.
1901	Miller, Rev. E. H.	Korea	Seoul, Korea.
1898	Milligan, Rev. R. H.	West Africa . .	(Baraka), Libreville, Gaboon, W. Africa.
1884	Milliken, Miss Bessie P.	East Japan . . .	Tokyo, Japan.
1884	Mills, Mrs. Annetta T.	East Shantung .	Chefoo, China.
1891	*Minor, Miss E. T.	Western India .	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Alice, M.D.	Lodiana	(Woodstock), Landour, N. W. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	Furrukhabad . .	Mainpurie, N. W. P., India.
1889	Moffet, Rev. and Mrs. S. A.	Korea	Pyeong Yang, Korea, via Chemulpo.
1882	Montgomery, Miss Anna	East Persia . . .	Hamadan, Persia.
1886	Montgomery, Miss Charlotte G.	East Persia . . .	Hamadan, Persia.
1894	Montgomery, Miss Etta	Hainan	Kiungchow, Hainan, China.
1899	Moomau, Miss Nettie	Central China . .	Soochow, China.
1892	*Moore, Rev. and Mrs. S. F.	Korea	United States.
1892	Morris, Miss Emma	Lodiana	Lodiana, Punjab, India.
1898	Morris, Rev. DuBois S.	Central China . .	Nanking, China.
1882	Morrison, Rev. and Mrs. Robert	Lodiana	Kasur, Punjab, India.
1865	Morrison, Rev. W. J. P.	Lodiana	Dehra, Punjab, India.
1890	Morrow, Miss Margaret J.	Furrukhabad . .	Fatehpur, N. W. P., India.
1890	Morton, Miss Annie R.	Central China . .	Ningpo, China.
1896	Murray, Rev. and Mrs. John	West Shantung .	Chinan, China, via Chefoo.
1861	Nassau, Rev. Robert H., D.D.	West Africa . . .	Batanga, Kamerun, W. Africa.
1868	Nassau, Miss Isabella A.	West Africa . . .	Warrior's Mark, Pa.
1883	Neal, J. B., M.D., and Mrs. Neal	West Shantung .	Chinan, China, via Chefoo.
1888	Nealon, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via Paris and Marseilles.
1854	Nevius, Mrs. J. L.	East Shantung .	Chefoo, China.
1870	*Newton, Rev. and Mrs. F. J., M.D.	Lodiana	Chambersburg, Pa.
1873	Newton, Rev. and Mrs. Edward P.	Lodiana	Lodiana, Punjab, India.
1876	Newton, Rev. and Mrs. Chas. B., D.D.	Lodiana	Jullundur, Punjab, India.
1862	Newton, Mrs. John, Jr.	Lodiana	Lahore, Punjab, India.
1887	*Newton, Miss Grace	Peking	Peking, China.
1896	Newton, Rev. and Mrs. C. H.	Hainan	Hoihow, Nodoa Hainan, China.
1882	Niles, Mary W., M.D.	Canton	Canton, China.
1899	Nivhing, Miss Marion	West Japan . . .	Hiroshima, Japan.
1900	Norris, Margaret M., M.D.	Furrukhabad . .	Allahabad, N. W. P., India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	Canton	Canton, China.
1867	*Noyes, Miss Hattie	Canton	Canton, China.
1857	*Ozden, Mrs. T. Spencer	West Africa . . .	(Baraka) Libreville, Gaboon, W. Africa.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison	Lodiana	Lahore, Punjab, India.
1892	Palmer, Miss Mary M.	West Japan . . .	Yamaguchi, Japan.
1899	Park, Rev. and Mrs. David	Laos	Nan, Laos, via Moulmein and Burmah.
1899	Parks, Edna, M.D.	West Shantung .	Chinan, China, via Chefoo.
1895	Partch, Rev. and Mrs. Geo. E.	Central China . .	18 Peking Road, Shanghai, China.
1899	Patterson, Rev. and Mrs. J. C.	Hainan	Hoihow, Hainan, China.
1899	Patton, Rev. C. E.	Canton	(Yeung Kong), Canton, China.
1880	Patton, Miss Esther	Western India . .	Kolhapur, Bombay Presidency, India.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1880	Peoples, Rev. S. C., M.D., and Mrs. Peoples	Laos	Muang Nan, Laos, via Moulmein and Burmah.
1900	Petran, Rev. and Mrs. Charles C.	Mexico	Box 305, Mexico City, Mexico.
1888	Pierson, Rev. and Mrs. George P.	East Japan	Sapporo, Hokkaido, Japan.
1900	Pittman, Rev. Charles R.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Apartado 426, Caracas, Venezuela, S. A.
1888	Posey, Miss Mary	Central China	Shanghai, China.
1874	Potter, Rev. J. L.	Eastern Persia	Teheran, Persia.
1874	*Potter, Mrs. J. L.	Eastern Persia	Ledgewood, N. J.
1872	Pratt, Miss Mary E.	Lodiana	Ambala, Punjab, India.
1866	Reutlinger, Mrs. Louise	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1901	Richardson, Rev. and Mrs. Robert C.	Western India	Vengurle, Bombay Presidency, India.
1901	Ricketts, Miss Juniata	Central China	
1893	Riley, Miss C. J.	Colombia	Medellin, Colombia, S. A.
1889	Rodgers, Rev. and Mrs. J. B.	Philippine Is.	Manila, Philippine Islands.
1900	Rodgers, Miss Minerva E.	Lodiana	Dehra, Punjab, India.
1894	Rollestone, Miss L. M.	Central China	Ningpo, China.
1901	Romig, Rev. Harry G.	West Shantung	Chining, China.
1885	*Rose, Miss C. H.	East Japan	Sapporo, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Fusan, Korea.
1899	Salveter, Mr. H. D.	West Africa	Lolodorf, Kamerun, W. Africa, via Batanga.
1901	Savige, Miss Cora A.	Peking	Peking, China.
1893	Schaeffer, Miss Kate L.	Hainan	Kiungchow, Hainan, China.
1898	Scheurman, Miss E. E.	Western India	Vengurle, Bombay Presidency, India.
1896	Schmalhorst, Rev. and Mrs. W. L.	Chili	Casilla 52, Copiapo, Chili, S. A.
1899	Schuler, Rev. H. C.	Eastern Persia	Teheran, Persia.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo, Brazil.
1896	Scott, Miss Jessie	Colombia	Bogota, Colombia, S. A.
1870	Seiler, Rev. and Mrs. G. W.	Western India	Kolhapur, Bombay Presidency, India.
1896	Semple, Rev. and Mrs. Walter H.	Mexico	Chilpancingo, Guerrero, Mexico.
1894	*Settlemyer, Miss Emma M.	West Japan	United States.
1894	Seymour, W. F., M.D., and Mrs. Seymour	East Shantung	Tengchow, China, via Chefoo.
1899	*Sharp, Rev. and Mrs. Alexander	Colombia	Barranquilla, Colombia, S. A.
1900	Sharp, Rev. C. E.	Korea	Seoul, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks	Korea	Syen Chun, Korea, via Chemulpo.
1889	Shaw, Miss Kate	West Japan	Kanazawa, Japan.
1892	Shedd, Rev. W. A.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1894	Shoemaker, Rev. and Mrs. J. E.	Central China	Ningpo, China.
1893	Shields, Rev. and Mrs. W. F.	Laos	United States.
1897	Shields, Miss E. L.	Korea	Seoul, Korea.
1899	Sidebotham, Rev. and Mrs. R. H.	Korea	Fusan, Korea.
1887	Silsby, Rev. and Mrs. John A.	Central China	18 Peking Road, Shanghai, China.
1895	Silver, Miss Emma	Central China	18 Peking Road, Shanghai, China.
1889	Smith, Mary J., M.D.	Eastern Persia	Teheran, Persia, via Berlin and Tiflis.
1880	Smith, Miss Sarah C.	East Japan	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C.	Furrukhabad	Fatehgarh, N. W. P., India.
1892	Snodgrass, Miss Mary A.	East Shantung	Tengchow, China, via Chefoo.
1900	Snook, Miss Velma L.	Korea	Pyeng Yang, via Chemulpo, Korea.
1901	Snook, Rev. J. Eugene	Philippine Is.	Manila, Philippine Islands.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok, Siam, via Brindisi.
1890	Spinyer, Rev. and Mrs. Charles M.	Chili	Casilla 115, Talca, Chili, S. A.
1893	*Stebbins, Mrs. A. M.	Lodiana	Dehra, N. W. P., India.
1900	Sterrett, Rev. Charles E.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1900	Stewart, Mary, M.D.	Western India	Vengurle, Bombay Presidency, India.
1901	**Street, Rev. and Mrs. A. E.	Hainan	Kiungchow, Hainan, China.
1880	Sturges, E. A., M.D., and Mrs. Sturges	Chinese in U.S.	227 Pierce St., San Francisco, Cal.
1891	Swallen, Rev. and Mrs. W. L.	Korea	Pyeng Yang, Korea
1885	Swan, J. M., M.D., and Mrs. Swan	Canton	Canton, China.
1898	Swart, W. J., M.D.	Siam	Petchaburee, Siam, via Brindisi.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn, Laos, via Burmah and Raheng.
1880	*Tedford, Rev. and Mrs. L. B.	Western India	United States.
1857	Thackwell, Rev. and Mrs. R., D.D.	Lodiana	Ambala, Punjab, India.
1894	Thiede, Miss Clara	Lodiana	Lahore, Punjab, India.
1893	Thomas, Rev. and Mrs. J. S., M.D.	Laos	Muang Praa, via Burmah.
1862	Thompson, Rev. and Mrs. D., D.D.	East Japan	16 Tsukiji, Tokyo, Japan.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	Thompson, Rev. T. M.	West Shantung	Chining, China.
1894	Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1898	Thomson, Miss Mary J.	West India	Vengurle, Bombay Presidency, India.
1899	Tolles, Miss Rachel	Syria	Beirut, Syria, via London and Brindisi.
1901	Tooker, F. J., M.D.	Hunan	Siangtau, Hunan, China, via Hankow.
1886	Touzeau, Rev. and Mrs. J. G.	Colombia	Medellin, Colombia, S. A.
1891	Toy, W. B., M.D., and Mrs. Toy	Siam	Pitsanuloke, Siam, via Brindisi.
1869	Tracy, Rev. and Mrs. Thomas	Furrukhabad	Fatehpur, N. W. P., India.
1898	Tracy, Miss Jane W.	Furrukhabad	Allahabad, N. W. P., India.
1901	Tracy, Rev. R. D.	Lodiana	Lodiana, Punjab, India.
1884	*Underwood, Rev. and Mrs. H. G., D.D.	Korea	United States.
1896	Vanderbilt, Rev. and Mrs. W. E.	Mexico	Zitacuaro, Michoacan, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg	Hainan	Hoihow, Hainan, China.
1875	Van Duzee, Miss M. K.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1830	Vanneman, W. S., M.D., and Mrs Vanneman	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1882	Velte, Rev. and Mrs. Henry C.	Lodiana	Lahore, Punjab, India.
1891	Vinton, C. C., M.D., and Mrs. Vinton.	Korea	Seoul, Korea.
1901	Vrooman, Sarah, M.D.	Lodiana	Dehra, Punjab, India.
1884	*Wachter, Rev. and Mrs. E., M.D.	Siam	Kansas City, Mo.
1890	Waddell, Rev. and Mrs. W. A.	Brazil	Bahia, Brazil.
1899	Waite, Rev. and Mrs. James	West Shantung	Ichowfu, China.
1899	Waite, Rev. Alexander	West Shantung	Ichowfu, China.
1862	Wallace, Rev. Thomas F., D.D.	Mexico	Saltillo, Mexico.
1862	*Wallace, Mrs. T. F.	Mexico	500 Groveland Ave., Minneapolis, Minn.
1890	Wallace, Rev. and Mrs. William	Mexico	Saltillo, Mexico.
1896	Wambold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, Dr. and Mr. W. J.	Western India	Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M.	Western Japan	Osaka, Japan.
1888	Watson, Rev. J. G.	Eastern Persia	Hamadan, Persia.
1888	*Watson, Mrs. J. G.	Eastern Persia	777 S. Second Street, San Jose, Cal.
1900	Welbon, Rev. and Mrs. A. G.	Korea	Seoul, Korea.
1895	Wells, J. Hunter, M.D., and Mrs. Wells	Korea	Pyeng Yang, Korea, via Chemulpo.
1900	Wells, Miss Lillian L.	East Japan	Sapporo, Japan.
1899	Wells, Prof. and Mrs. Mason	East Shantung	Tengchow, China, via Chefoo.
1883	*West, Miss Annie B.	East Japan	United States.
1888	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1879	Wherry, Miss Sarah M.	Lodiana	Lodiana, Punjab, India.
1864	*Wherry, Rev. and Mrs. John, D.D.	Peking	Claremont, Cal.
1898	Wherry, Rev. and Mrs. E. M., D.D.	Lodiana	Lodiana, Punjab, India.
1896	Whittemore, Rev. N. C.	Korea	Syen Chun, Korea, via Chemulpo.
1869	Whiting, Rev. and Mrs. J. L., D.D.	Peking	Peking, China.
1900	Wight, Mrs. Calvin	East Shantung	Chefoo, China.
1901	Wilbur, Miss Louise	W. Persia	Urumia, Persia, via Berlin and Tabriz.
1845	Wilder, Mrs. R. G.	Western India	Kolhapur, Bombay Presidency, India.
1887	Wilder, Miss Grace E.	Western India	Kolhapur, Bombay Presidency, India.
1899	Wiley, Rev. and Mrs. A. L.	Western India	Ratangiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. S.	Mexico	Apartado 104, San Luis Potosi, Mexico.
1899	Williams, Rev. and Mrs. J. E.	Central China	Nanking, China.
1890	Williamson, Miss E. R.	Brazil	Laranjeiras, Sergipe, Brazil
1902	Williamson, J. Rutter, M.D.	Western India	Miraj, Bombay Presidency, India.
1880	Wilson, Rev. and Mrs. S. G., D. D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D.D.	Laos	Lakawn, Laos, via Burmah and Raheng.
1894	Wilson, Rev. and Mrs. Edgar M.	Western India	Sangli, Bombay Presidency, India.
1892	Wilson, Jessie C., M.D.	East Persia	Teheran, Persia.
1900	Wilson, Blanche, M.D.	Eastern Persia	Hamadan, Persia.
1896	Wilson, A. S., M.D., and Mrs. Wilson	West India	Kodoli, S. M. C., via Panhala.
1897	Winn, Rev. and Mrs. Thomas C.	West Japan	Osaka, Japan.
1848	Woodside, Rev. and Mrs. John S.	Furrukhabad	Gwalior, Morar, Central India.
1878	Wright, Rev. and Mrs. J. N., D.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1901	Wyckoff, Miss Helen	East Japan	Tokyo, Japan.
1873	Youngman, Miss Kate M.	East Japan	Tokyo, Japan.

*On furlough in the United States.

**Re-appointed.

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Eighty-third Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO

The General Assembly at New York, N. Y.
May, 1902.

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EIGHTY-THIRD ANNUAL REPORT.

The Board of Education are happy to be able to report that they have met all the financial engagements of the year without incurring any debt, but have a somewhat diminished balance in the hands of the Treasurer. The receipts from the churches, Sabbath-schools and Young People's Societies amounted to \$44,170, as compared with \$43,940 from the same sources last year. It is gratifying to be able to report an increase, however small, in the annual contributions; but nothing is more evident than that the scale on which these gifts are made is utterly inadequate for the proper carrying on of the work which is committed to the Board. Only the fact that the number of candidates enrolled for the year was abnormally small made it possible to carry out the purpose to make a better provision for them than in recent years, one hundred dollars being given to students in the collegiate and seminary courses, and ninety dollars to students in the preparatory course. This is the highest rate paid since 1894.

Experience shows that, after a period of decline in the number of candidates for the ministry, a strong reaction may be expected. In 1831 the Board were assisting only 123 candidates. In the course of a very few years the number had risen to 644. In 1875 there was a remarkable falling off in the number, only 496 being enrolled. The decrease continued for several years, until in 1879 only 436 were reported. Then came the reaction, and by 1886 the number had risen to 638. More recently we have noted the increase from 858 in 1892 to 1037 in 1896. Such experiences as these warn the Church to make provision for an emergency which may come upon her at any time. The number of candidates under the care of the Board during the past year was but 572, being seventy-one less than the number reported sixty-eight years ago in 1834. As the income for the year just ended was scarcely sufficient to provide for 572 candidates, it is plain that, if there should be an increase of say one hundred next year, there would be no little anxiety with regard to the ten thousand dollars of additional income which would be needed for the emergency.

The effort to secure larger endowment and more special scholarships as contributions to the Twentieth Century Fund resulted in bringing to

the treasury of the Board a contribution of one thousand dollars from one generous individual, and somewhat less than a hundred dollars from all other sources. A year ago the Board were able to report that they had received during the year by legacies \$12,291. This year they can only report the receipt of \$2479.78 from this source. The amount paid to candidates this year is \$55,530, as compared with \$46,333 paid last year, an increase of \$9197. Thus, while the income has been decidedly diminished, the outlay has been much increased, chiefly on account of the increased allowance to the candidates. This allowance is still fifty dollars below the maximum allowed by the rules of the Board. Under the circumstances it has not been possible to make any additions to the reserve fund, which was established in order to provide for emergencies such as may arise at any time.

CANDIDATES.

The number of new recommendations which the Board have acted favorably upon is 140, as compared with 127 accepted during the previous year, being an increase of thirteen. The number of renewed recommendations for this year is 432, as compared with 473 during the previous year, being a decrease of forty-one.

The Board feel compelled to report to the General Assembly that they do not as yet see any distinct evidence of a reaction in the minds of the young men of the Church with regard to the duty of offering themselves for the work of the holy ministry. The decrease in the number of candidates continues, although apparently at a less rapid rate. The study of the causes has gone on until probably all that can be suggested are now before the Church for consideration. It would appear to be an obvious duty to seek for the best means for their removal. On the other hand, it is plain that there are some who appear to be entirely sincere in their conviction that we have too many ministers already, and that it is utter folly, under existing circumstances, to pray for an increase. This view is fortified by an array of statistics tending to show that there are a large number of capable ministers upon the roll beyond existing opportunities for service. There is evidence that the publication of views of this kind have made considerable impression; and they must be reckoned with as among the causes which discourage young men from devoting their lives to work in the sacred office. We have called public attention to the very different conclusion reached by the General Assembly's Special Committee on Ministerial Education, who made their Report in 1900. In that Report they declared that they were "fully persuaded

that the facts do not sustain the statement that there are too many ministers;" and, if such a statement "has influenced worthy and desirable young men not to present themselves as candidates for the ministry, it is high time to brand it as misleading." We have asked attentive consideration also to the painstaking examination of the subject made by the General Assembly's Committee on Vacancy and Supply, who presented their Report in the same year. This Committee obtained their information by direct correspondence with the Stated Clerks of the several Presbyteries. This information enabled them to summarize the situation for the previous calendar year approximately as follows: 5748 ministers were engaged in ecclesiastical service of one kind or another, 397 ministers were honorably retired, 7 were suspended, 781 were incapacitated for continuous work, and 379, who were able and willing to work, were without regular charge. There were found to be 1011 churches needing care, of which 208 were so situated as to be unable to aid in securing a regular minister, and 793 were fields where, by means of grouping, the services of 361 ministers might have been employed. It would probably be impossible to get more accurate information on the general subject than this. It would be safe to assume that of the 379 ministers reported as unemployed, yet able and willing to work, a certain number belong to that class of otherwise excellent men who, for some cause or other, are not acceptable to the people as ministers, and presumably ought to serve God in another sphere. Others are awaiting openings suitable for the exigencies of their situation. A man with a wife and a family of six children in Pennsylvania cannot take up work at a distance without provision made for the transportation of himself and his household, and a reasonable provision for their support upon arrival. We feel, however, that we should be recreant to duty if we confined our attention to the effort to show that the Church is not making excessive provision for her vacancies as they occur. It seems to us very plain that our divine Lord has charged his Church to survey the vastness of the field, as he has by his wonder-working providence made it accessible. There were no vacant churches ready to call pastors and able to provide salaries for their support, no missionary societies with great constituencies, with funds in the treasuries to guarantee transportation to mission stations, with a promise of periodical furloughs, and adequate support in health and in sickness for self and for wife and for children—there were none of these things in existence or in sight when our Lord first called upon his people to pray for laborers. There was the great world of that day with its vast destitution and unspeak-

able need; an immense harvest field made ready by the spread of the Greek language and culture, and the intercommunication among the nations secured by Roman conquests, the imposition of Roman law, and the building of Roman roads. The work in hand was the Christianization of the Roman empire, a task requiring the unremitting toil of many agents, and the Church was directed to pray to God for a number sufficient for the accomplishment of the great undertaking. The Church of that period, to whom this direction was given, consisted of a little group of believers all but destitute of the goods of this world, and as yet without outward organization.

Compare the situation of the Church of the present epoch. Vast as the Roman empire seemed in its day, it sinks into relative insignificance when compared with the greater world of the times in which we live. Wonderful as the means of intercommunication seemed then as compared with the separation and isolation of preceding millenniums, all was but as nothing compared with what steam, and electricity, and wireless telegraphy, the art of printing, the post-office, banking facilities and the like have done for our age. The Church herself is now numerous, and great, and wealthy and highly organized. She holds in her hands the commission to proceed with promptitude and energy to the work of evangelizing this greater world of our day, the ways of access to which have been made open in the most surprising manner. The work is of a magnitude so appalling that it is plain that all the resources of the Church must be taxed to the utmost for its accomplishment; and, unless she intends to ask to be excused from undertaking it, she must be busy at once in securing and training a large force of men as agents whom she may put into the field.

MEASURES FOR THE EMERGENCY.

We have given much consideration to this subject. Not a few appear to be of the opinion that we cannot expect young men to offer their services until the unpleasant features attending service in the ministry are removed or ameliorated. We believe that there is room for great improvement in the Church's management of her affairs, and trust that with persevering zeal she will continue to seek to remove all defects from her system; but the way of a faithful minister can never be made free from many trials and difficulties, and we have little confidence in the supposed divine call of any man who does not feel prepared to face them. If he can be kept back by the apprehension of painful experiences, it is probably best that he should be.

The Committee on Ministerial Education, referred to above, reached the conclusion that, back of all other reasons for a decline in the number of candidates, is the comprehensive one which is to be found in a spirit of worldliness which they think has infected the Church and lowered her spiritual vitality. They call attention to the fact that the decline is seen to be coincident with the falling off in the number of persons admitted to the communion on confession of faith.

The measures which we desire to press upon the attention of the General Assembly are as follows:

A. Prayerful effort to promote a general revival of religion. The appointment by the last General Assembly of a Special Committee of twelve, with Mr. John H. Converse, of Philadelphia, as Chairman, whose duty it was made to stimulate the churches in evangelistic work, was an omen of good; and the enthusiastic reception given to the Rev. John S. MacIntosh, D.D., of this Board, during his very extensive journeys during the past winter in the interest of this work, awakens the hope that a harvest of spiritual blessings will soon be reaped. The prompting of a truly converted heart is to cry out, "Lord, what wilt thou have me to do?" In such a cry from a young man's mouth we may readily recognize an offer of his services for the holy ministry.

B. The enlistment of ministerial influence. If ministers can be led to emulate the example of the Apostle Paul, who had trials and difficulties unnumbered in the discharge of his functions, and yet learned to "take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake," and magnified his office, they will undoubtedly exert a most powerful influence upon young men who are watchful to observe their life and ways. As they are the leaders of the people in public worship, it rests largely with them whether or not the gathered congregations shall carry out the Saviour's direction with regard to a prayer for the multiplication of laborers. As they choose their own topics for pulpit discourse, and as the people largely take their cue from the preaching of the pastor whom they love and trust, they can do a vast deal for this cause by timely and more or less frequent discourses upon the subject of the holy ministry, its dignity, its duties and its high privileges and glorious rewards. It is obvious also that such of our pastors as have their homes in college towns may take measures to be in touch with the young men there under instruction and to direct their minds to a consideration of the question of a call to preach the Gospel.

C. Prayer in the closet, prayer in the family, and prayer in social meetings, in addition to the more formal prayers in the great congrega-

tion, must be regarded as among the most hopeful of measures to be recommended. It is not only a measure pressed upon our attention by the Redeemer himself, but is obviously wise and necessary. God alone can give a valid call to the work of the ministry, and to him we must make our appeal. God is acquainted with the exact need, and he will not call too many, nor make any mistake in selection. He knows the qualifications necessary, and he is himself the author of all needed gifts.

The Corresponding Secretary has endeavored to use diligence in visiting the candidates under the care of the Board in the institutions where they are pursuing their studies, and in presenting the claims of the ministry to the attention of college students as he has been able to reach them. This has been done in part by sending suitable literature upon the subject of the ministry, and by personal interviews and public addresses. Among the institutions visited may be specially mentioned the University of Nebraska, a State institution indeed, but embracing in the faculty not a small proportion of earnestly religious men, and providing many helpful religious influences for the students in attendance.

The visit to the Presbyterian Theological Seminary of Kentucky, at Louisville, was of peculiar interest, as affording an opportunity to witness the successful consummation of the plans approved by the last General Assembly for the consolidation of the Seminary of the Northern Presbyterian Church at Danville with the Seminary of the Southern Presbyterian Church at Louisville, and to observe with delight the entire harmony with which North and South are now united in prosecuting the cause of Ministerial Education in Kentucky.

THE CAIRO PRESBYTERY OVERTURE.

The General Assembly of 1901 referred to the Board of Education an important Overture from the Presbytery of Cairo, with directions to consider the points involved and to report to the General Assembly of 1902. The conclusions reached will be found in a Supplemental Report.

CONSTITUTIONAL RULE NO. III.

This rule, which prescribes that Presbyteries shall not take candidates under care until three months have elapsed from the time of their filing an application in the hands of the Stated Clerk, has now been in operation long enough to test its value to some extent. The Board ven-

tured to express the opinion a year ago in their Annual Report that it might, notwithstanding the excellence of the object in view, work hardship and injury, particularly in view of the fact that no provision is made in it for the exercise of discretion on the part of Presbyteries.

The Board are compelled to report that their apprehensions have been justified by experience, and they are more than ever convinced that provision must ultimately be made for exceptions; but it may be wise to give a longer time for wider acquaintance with its provisions, which the Board have taken pains to publish, and to endeavor to learn by further trial to what extent it is calculated to accomplish the ends for which it was enacted.

THE NEWBERRY SCHOLARSHIP.

The Board have adopted the policy of offering the Newberry Scholarship to candidates under their care in the several seminaries in succession. So far Lane, McCormick, Auburn, Princeton and the Western Seminary, at Allegheny, Pa., have been thus favored. The scholarship yields between four and five hundred dollars a year, and is awarded, after a competitive examination, to a student in the Middle class, to be enjoyed for a period of three years, the third year to be spent in post-graduate work at an approved seminary in this country. Mr. F. W. Loetscher, who won the prize at Princeton, and pursued his post-graduate work at that institution, was afterward given a fellowship which has enabled him to spend two years in historical studies in Europe. The Newberry Scholarship has this year been awarded to George Curtis Fisher, of the Western Theological Seminary.

FACTS ABOUT CANDIDATES.

The candidates under the care of the Board during the year were distributed as follows: Theological students, 317; college students, 220; students preparing for college, 35. One was a Bohemian, seventy-seven were colored men, twenty-nine were Germans and four were Spaniards.

There has been a very decided falling off in the number of Spanish-speaking students, and that just at the time when the need of suitable ministers to labor in Porto Rico and Cuba, as well as in New Mexico, is particularly urgent.

The Board report with deep sorrow the death of two interesting and

promising young men, Robert Ivan McKee, of Alma College, and H. M. Scott, of Lane Seminary.

Three candidates were dropped from the roll on account of their having married while under the care of the Board.

Thirteen applications were declined as not coming up to the requirements of the Board.

DAY OF PRAYER FOR COLLEGES.

The circumstances of our times make particularly important the observance of a day of prayer for the children and youth gathered in great numbers at various institutions of learning. The great blessings to colleges in days gone by have been closely associated with the observance of such a day, and the Board request the Assembly to appoint the last Thursday in January in the year 1903 to be observed as a day in which the conversion of our youth may be sought, and the turning of many of them to the ministry of the Gospel. They also ask that the ministers of our Church be requested to call special attention to the need of prayer at this time, and to take the opportunity to preach sermons upon the subject of the holy ministry.

MEMBERSHIP OF THE BOARD.

The term of service of the following members expires at this time: George D. Baker, D.D., James M. Crowell, D.D., William P. Finney, George W. Barr, Charles P. Turner, M.D., and T. M. Rogers.

The Board also have to report with deep regret that failure of health compelled the Rev. Lewis S. Mudge to present his resignation.

At the annual election, held on the 10th of June last, George D. Baker, D.D., was chosen President; James M. Crowell, D.D., Vice-President; Edward B. Hodge, D.D., Corresponding Secretary, and Jacob Wilson, Treasurer.

All of which is respectfully submitted, by order of the Board,

EDWARD B. HODGE,

Corresponding Secretary.

SUPPLEMENTAL REPORT.

THE CAIRO OVERTURE.

The Board of Education, in their Report to the last Assembly, expressed the opinion that "our Presbyterian Church might wisely indicate with more precision than at present just what she is willing to recognize as a complete collegiate course preparatory to studies in the theological seminary."

The Presbytery of Cairo also sent up to the same General Assembly the following Overture:

"1. That the Presbytery of Cairo overture the General Assembly of 1901 to pronounce again upon the unqualified and high educational standard of preparation for the ministry.

"2. That the Assembly instruct its Committee on Ministerial Education to prepare and to present a statement as to what a diploma in Arts and Sciences should signify—*i.e.*, what course of study should be completed to prepare, in its judgment, candidates for ordination to the Gospel ministry.

"3. That the Committee also compile a list of such examinations in detail and method, with the points therein to be emphasized, for use in the uniform admission of candidates to licensure and ordination, such as could be used by the Presbyteries' Committees intelligently as a guide.

"4. That the Assembly note these points as called forth because of the present conditions in educational institutions wherein elective studies play such an important part, and wherein standards now so widely differ that a mere diploma does not signify what it once did; and that the elective system of studies may greatly endanger the distinctive preparation of candidates for the Gospel ministry."

Careful consideration has been given to the subject, and correspondence held with many of those who are occupied with the education of candidates for the ministry both in college and in seminary.

It is plain that there are several serious hindrances in the way of that full preparation for the seminary which it is very desirable that our candidates should have.

A. Not a few come to college imperfectly fitted. This is due in part to the fact that some turn to the ministry rather late in life, owing to delays arising from poverty and other hindrances, and the time which can be devoted to preparation is too short. Again, there are parts of the country where the preparation is gotten at high schools where perhaps Latin but no Greek is taught, and the preparation in this very impor-

tant study is hurried and imperfect. From these and other causes many candidates find themselves more or less heavily burdened with conditions as they enter upon their college studies.

B. While the curriculum at college during the Freshman and Sophomore years is largely a prescribed and required course, the studies during the Junior and Senior years are to a very considerable extent elective, and *students are not always wise enough to select those studies which are best calculated to develop and strengthen the faculties of the mind; not always discerning enough to perceive the important relation which certain other studies sustain to the various disciplines of the theological seminary for which they are preparing themselves.* The consequence is that in some cases selections are made which are quite inappropriate. Latin and Greek, not known as well as should be the case at the end of the Sophomore year, may be left untouched for two long years, and the candidate, unfamiliar with the niceties of Greek construction, is unprepared to follow intelligently the instruction given in the exegesis of the New Testament, and finds himself embarrassed by a reference to Turretin, Augustine or Calvin in the original Latin. It is greatly to the credit of our candidates for the ministry that the proportion who make unwise use of the elective system is after all but small. Prof. W. Brenton Greene, after a particularly careful investigation, made a year or two ago, reached the conclusion that of all the college graduates in the regular classes of our seminaries who were trained under the elective system, only 13.7 per cent. appear to have made unwise choices in the case of such fundamental studies as English, History, Philosophy, Latin and Greek. Dr. Greene remarks very well that the evil, although relatively small, is not even now insignificant, and is steadily on the increase, at least as far as the classics are concerned. He thinks that the trend is generally against them, and that proficiency in these departments of learning is coming to be regarded more and more as the ornament of special literary culture rather than as the condition of high mental discipline. He refers to the experience of the philosophical faculty of Berlin who found, after a trial of ten years, that "the classical students outstripped the technical in the higher mathematics, astronomy, chemistry, descriptive natural science, the English language, the German language, philosophy, political economy and statistics." It would appear then that all deficiency in classical study implies deficiency in that mental power which the seminary curriculum presupposes in students who are to get the full benefit of its provisions, as well as in that general culture which is of peculiar importance in the minister of the Gospel.

C. A third hindrance to a satisfactory preparation for the seminary on the part of some students in college under present conditions is to be found in their imperfect acquaintance with philosophy, or in the bias which their minds have received from the peculiar character of the philosophy which they have been taught.

The sensationalism of one school, the idealism of another, the professed indifferentism to metaphysics which underlies still another, if embraced by students while under the influence of able expounders of these philosophical theories, are a serious hindrance in the way of the acceptance of the teachings of the Reformed theology, which presupposes the far different philosophy which is implied in the inspired Word of God. No small part of the time of the Junior year in the seminary may therefore be consumed in expounding to ignorant students the elements of philosophy, or to philosophically perverted students those correct principles upon which the whole system of truth must rest which they are to study at the seminary.

D. A fourth hindrance is only beginning to manifest itself, but may develop soon into large proportions. It is found in the disposition to shorten the college course so as to make the fourth year an equivalent for the first year in the professional school. Large freedom in elective studies, and the introduction among the electives in the college course of some of the special studies of the curricula of the professional schools, combine to make this possible. There are reasons why such a plan may be best in the study of law and of medicine; but experience has shown that the student of theology commonly comes to the seminary not too well prepared in that general culture which is of vital importance for his usefulness and success even when he has had a full college course of four years. If the course should be reduced to three years he would surely be at great disadvantage. When the college and the seminary are in the same place it is possible to take some studies in each institution in the same year; but the Junior in the seminary, if taking full advantage of his course, has little time to bestow upon collegiate courses; and indeed these courses are presupposed as the basis of his seminary work.

Our correspondence brings out the fact that there is a general agreement among the teachers in our seminaries and colleges that, for the candidate for the ministry at least, a thorough acquaintance with the Latin and Greek languages should be acquired at college, and that to this end he might well persevere in the study of them through the four years of the course. All would undoubtedly unite in wishing that he might come

to the seminary with a very much better knowledge of the principles of a sound philosophy. There would evidently be a general agreement as to the principal studies which should be pursued as fundamental to a satisfactory theological course, and no very serious difference of opinion as to the number of hours which should be apportioned to the several studies. On the other hand, it would be considered by not a few highly undesirable to indicate with any degree of precision one common course which all should be requested or urged to pursue. One of the great advantages of the elective system is the provision which it makes for the fact that all men are not made alike, and the possibility which it secures for that variety of culture and training which the differing talents and tastes of men almost imperatively demand in order to their highest development.

At the same time it is clear that Presbyteries too often appear indifferent to the importance of maintaining the standard of a full preparation for the seminary, and what are called "exceptional cases" are likely to become frequent. The young men themselves have shown generally a disposition to strive for the best education attainable, and frequently display a truly heroic spirit in their struggle with poverty while endeavoring to obtain it. They need advice and direction, however; and without it are almost sure to fall into some serious mistakes. It is not unreasonable that the Church, which provides generously for the education of her candidates, should make a few simple but important conditions. She does in effect say to them: "I will do what I can to make possible what I require, but I must insist upon your having a liberal education preparatory to the full course in theology which I will provide for you." It is but reasonable also that she go a step further and explain that she interprets a liberal education as meaning a full college course. And now that colleges are greatly multiplied, and courses in the colleges are become very varied, she may with perfect propriety indicate in outline what she is willing to consider a full college course for candidates for her ministry, as distinguished from the course which might be proper enough for a man expecting to become an electrician, an engineer, or even a physician or a lawyer; but allowing whatever variations peculiar circumstances may require. In making this Report it is not deemed best, under the circumstances above described, to go further than to reproduce, for the benefit of those needing advice and assistance, a scheme of studies for a four years' course, taken with slight variation from the catalogue of a college which has a required course for the Freshman and Sophomore years and recommended electives for the Junior and Senior years, chosen as

specially adapted to give the best preparation for the seminary. It is as follows:

FRESHMAN YEAR.

First Term.

	HOURS.
<i>Mathematics.</i> —Solid Geometry	5
<i>Latin.</i> —Livy, or—; Prose Composition ; Roman History	5
<i>Greek.</i> —Lysias, or—	5
<i>Bible.</i> —The Gospels in Greek.....	1
<i>English Literature.</i> —Ivanhoe, or—	4
<i>Physical Culture.</i> —Field and Gymnasium	4

Second Term.

<i>Mathematics.</i> —Geometry ; Algebra	5
<i>Latin.</i> —Cicero, or—; Prose Composition	5
<i>Greek.</i> —Isocrates ; Panegyricus, or—; Greek Composition	5
<i>Bible.</i> —Gospels in Greek	1
<i>English Literature.</i> —Macaulay, or—	4
<i>Physical Culture.</i> —Gymnasium	4

Third Term.

<i>Mathematics.</i> —Plane Trigonometry	5
<i>Latin.</i> —Horace, or—; Prose Composition	5
<i>Greek.</i> —Homer, or—; Composition.....	5
<i>Bible.</i> —Greek New Testament	1
<i>Physical Culture.</i> —Field Work.....	4
<i>Declamations.</i> —Bi-weekly throughout the year.....	4

SOPHOMORE YEAR.

First Term.

<i>Mathematics.</i> —Spherical Trigonometry and Surveying	3
<i>Latin.</i> —Pliny, or—; Tacitus, or—.....	3
<i>Greek.</i> —Sophocles, or—; Greek Composition.....	3
<i>German.</i> —Schmitz's Course, or—; Grammar, Composition, Conversation	3
<i>English.</i> —Chaucer and Langland, or—.....	3
<i>Bible.</i> —Old Testament History.....	1
<i>Physical Culture.</i> —Field and Gymnasium	4

Second Term.

<i>Mathematics.</i> —Analytical Geometry	3
<i>Latin.</i> —Terence, Plautus, or—	3
<i>Greek.</i> —Demosthenes, or—; Greek Composition.....	3
<i>German.</i> —Schmitz's Course, or—, etc.	3
<i>English Literature.</i> —Dryden to Keats, or—	3
<i>Bible.</i> —Old Testament History.....	1
<i>Physical Culture.</i> —Gymnasium.....	4

Third Term.

	HOURS.
<i>Mathematics.—Mechanics</i>	3
<i>Latin.—Post-Augustan Writers, or—</i>	3
<i>Greek.—Lyric Poets, or—</i>	3
<i>German.—Reading, Composition, Syntax</i>	3
<i>Natural Science.—Botany; Laboratory Work.</i>	3
<i>Bible.—Old Testament History.</i>	1
<i>English Literature.—Spencer, or—</i>	
<i>Physical Culture.—Field Work</i>	4
<i>Declamations.—Bi-weekly throughout the year.</i>	

JUNIOR YEAR.

First Term.

HOURS.		HOURS.	
Logic	3	Greek	2
Chemistry	3	English History	2
English Literature	3	Laboratory Work	2

Second Term.

HOURS.		HOURS.	
Political Economy	3	Greek	2
Physics	3	English History	2
Shakespeare	3	Laboratory Work	2

Third Term.

HOURS.		HOURS.	
Physics	3	Greek	2
Civil Government	3	English History	2
Philology	3	Laboratory Work	2

SENIOR YEAR.

First Term.

HOURS.		HOURS.	
Psychology	3	History of Philosophy	2
Geology	4	English Prose Classics	2
Hebrew	2	Latin	2

Second Term.

HOURS.		HOURS.	
Ethics	4	Metaphysics	2
Astronomy	3	English Poets	2
Hebrew	2	Latin	2

Third Term.

HOURS.		HOURS.	
Theism	4	History of Philosophy	2
Metaphysics	3	Philosophy of Literature	2
Hebrew	2	Latin or Greek	2

The Board earnestly express the hope that the present agitation of this subject may stimulate the determination of all persons concerned to keep the standard of preparation high. They wish to present the ideal course of college and seminary training, and to raise the question whether it is not possible to bring the present generation of candidates to the seminary even better prepared in all fundamental studies than the fathers were in their day.

It will be observed that no attempt has been made in this Report to prepare detailed examination papers for use by Presbyterial Committees in conducting examinations of candidates for licensure and for ordination. It is believed that such Presbyteries as would like to have a guide in the work of examining candidates in college studies will find what they wish sufficiently outlined in the schedules given above, and that it is not the province of the General Assembly to formulate in detail the questions which candidates should be called upon to answer at their examinations, but only to promote uniformity, as far as practicable, by keeping Presbyteries constantly reminded of the covenant engagement which they have made with each other by the common acceptance of the provisions of the Form of Government as to the proper qualifications for the ministry of the Gospel in the Presbyterian Church, and warning them that only thus can mutual confidence be retained, and the ordinations performed by the several Presbyteries be mutually respected and fully recognized.

All of which is respectfully presented, by order of the Board, }

EDWARD B. HODGE,

Corresponding Secretary.

ACADEMIC STUDENTS.

Albany College, Albany, Oreg	1	Macalester College, St. Paul, Minn.	3
Albion Acad., Franklinton, N. C.	8	Maryville College, Maryville, Tenn.	2
Alma College, Alma, Mich.....	1	Menaul School, Albuquerque, N. M.	4
Bellefonte Acad., Bellefonte, Pa....	1	Park College, Parkville, Mo.....	1
Bellevue College, Bellevue, Neb...	1	West Jersey Acad., Bridgeton, N. J.	1
Biddle Univ., Charlotte, N. C.....	4	Wooster Univ., Wooster, O.....	1
Carroll College, Waukesha, Wis...	5		
Eastburn Acad., Philada.....	1		
Huron College, Huron, So. Dak.....	1		
			35

COLLEGIATE STUDENTS.

Albany College, Albany, Oreg	4	New Windsor College, New Windsor, Md.....	1
Alma College, Alma, Mich.....	6	New York Univ., New York City..	3
Amherst College, Amherst, Mass...	4	Northwestern Univ., Evanston, Ills.	2
Bellevue College, Bellevue, Neb....	5	Occidental College, Los Angeles, Cal.	2
Biddle University, Charlotte, N. C.	12	Ohio State Univ., Columbus, O.....	1
Bucknell Univ., Lewisburg, Pa....	1	Ohio Univ., Athens, O.....	1
Buena Vista College, Storm Lake, Iowa	2	Pacific Univ., Forest Grove, Oreg..	1
Central Univ., Danville, Ky	1	Parsons College, Fairfield, Iowa....	2
Coe College, Cedar Rapids, Iowa....	9	Pennsylvania College, Gettysburg, Pa.....	1
Cornell Univ., Ithaca, N. Y.....	1	Princeton Univ., Princeton, N. J..	23
Emporia College, Emporia, Kans....	3	Ripon College, Ripon, Wis.....	1
Franklin College, Franklin, Ind....	1	Sheldon Jackson Coll., Salt Lake City, Utah.....	1
Franklin College, New Athens, O..	1	Union College, Schenectady, N. Y.	2
French-American College, Springfield, Mass.....	1	Univ. of Denver, Denver, Colo.....	1
Geneva College, Beaver Falls, Pa...	1	Univ. of Michigan, Ann Arbor, Mich.....	2
German Presbyterian Theo. Sch. of the N. W., Dubuque, Ia....	4	Univ. of Nebraska, Lincoln, Neb..	1
Grove City College, Grove City, Pa.	6	Univ. of Pennsylvania, Phila.....	1
Hamilton College, Clinton, N. Y...	9	Univ. of Vermont, Burlington, Vt.	1
Hanover College, Hanover, Ind....	1	Univ. of Wisconsin, Madison, Wis.	1
Hastings College, Hastings, Neb....	3	Wabash College, Crawfordsville, Ind.	7
Henry Kendall College, Muskogee, Ind. Ter.....	1	Washington and Jefferson College, Washington, Pa.....	11
Huron College, Huron, S. D	3	Wesleyan Univ., Middletown, Ct..	2
Knox College, Galesburg, Ill.....	1	Westminster College, Fulton, Mo..	1
Lafayette College, Easton, Pa.....	11	William and Mary College, Williamsburg, Va.....	1
Lake Forest Univ., Lake Forest, Ills.	3	Williams College, Williamstown, Mass	1
Lenox College, Hopkinton, Iowa...	1	Wooster University, Wooster, O...	7
Lincoln Univ., Lincoln Univ. P. O., Pa	17	Yankton College, Yaukton, S. D ..	1
Macalester College, St. Paul, Minn.	12		
Marietta College, Marietta, O.....	1		
Maryville College, Maryville, Tenn.	5		
Newark German Seminary, Bloomfield, N. J.....	11		
			220

THEOLOGICAL STUDENTS.

Auburn Theo. Seminary, Auburn, N. Y.....	30	Omaha Theo. Sem., Omaha, Neb...	13
Biddle Univ., Charlotte, N. C.....	8	Presbyterian Theo. Sem. of Kentucky, Louisville, Ky.....	15
German Pres. Theo. Sch. of the N. W., Dubuque, Ia.....	8	Princeton Theo. Seminary, Princeton, N. J.....	73
Lane Theo. Sem., Cincinnati, O....	16	San Francisco Theo. Seminary, San Anselmo, Cal.....	7
Lincoln University, Lincoln University P. O., Pa.....	23	Western Theo. Seminary, Allegheny, Pa.....	33
McCormick Theo. Sem., Chicago, Ills.....	74		
Newark German Theo. School, Bloomfield, N. J.....	7		317

Number of candidates accepted :

<i>Renewals</i>	432
<i>New recommendations</i>	140
<i>Total</i>	572

Number of candidates declined..... 13

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of ——— dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real state or other property be given, let it be particularly described.)

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian Church in the U. S. A. for the year ending April 15, 1902.

RECEIPTS.

Balance from previous year.....	\$1,522 75
From Churches, Sabbath-schools and Young People's Societies ...	44,099 45
“ Individuals (miscellaneous).....	4,446 24
“ an Individual, special for Endowment Fund.....\$1,000 00	
“ other sources, special for Endowment Fund.....	70 55
	1,070 55
“ Amount of Salary Refunded.....	1,500 00
“ Interest from Investments.....	10,420 61
“ Interest from Bank Balances.....	254 98
“ Legacies.....	2,479 78
“ Moneys Refunded.....	2,254 12
“ Uninvested Cash from previous year (Permanent Fund account).....	2,465 73
“ Investments paid in.....	4,996 55
	\$75,510 76

EXPENDITURES.

Paid to Candidates.....	\$55,530 27
Share in Publishing and Mailing Joint Annual Report.....	368 14
Annuities during Life of Donors.....	455 07
Share of Deficiency in Publication of <i>Assembly Herald</i>	109 21
Expenses on Investments (Taxes, Insurance and Legal).....	350 38
Confession of Faith (Copies for Students).....	23 76
Cost of “Historical and Missionary Exhibition”.....	86 12
Expenses of Administration*.....	8,738 43
Investments (on account Permanent Fund).....	5,750 00
Balance in Hand for Reinvestment.....	2,712 28
To Cash Balance in Bank.....	1,387 10
	\$75,510 76

We the undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education of the Presbyterian Church in the U. S. A., for the year 1901-1902, compared the same with the vouchers, and find them correct, with a cash balance of \$1387.10 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$139,190.12, and cash in the Reserve Fund amounting to \$17,972.74.

GEO. W. BARR, } *Auditing*
GEO. H. STUART, JR. } *Committee.*

† For detailed statement, see page 21.

* \$1500 of this amount was paid back to Treasurer (see credit above), making administrative expenses \$7238.43.

DETAILED FINANCIAL STATEMENT
OF EXPENDITURES FROM APRIL 15, 1901, TO APRIL 15, 1902.

Paid to Theological Students.....	\$30,861 02	
“ Collegiate Students	22,723 50	
“ Academic Students	1,945 75	
		\$55,530 27
Annual Report—Printing, Binding, Distributing and Postage....		368 14
Annuities during Life of Donors.....		455 07
Deficiency in Publication of <i>Assembly Herald</i>		109 21
Taxes and Assessments on Properties		300 38
Cost of “Historical and Missionary Exhibition”.....		86 12
Legal Expenses.....		50 00
Confession of Faith (Copies for Students).....		23 76
Investments for Permanent Fund.....		5,750 00
Permanent Funds in hand awaiting reinvestment.....		2,712 28

EXPENSES OF ADMINISTRATION.

Salaries	\$7,400 00	
Postage and Internal Revenue Stamps.....	489 12	
Printing (Leaflets, Circulars, etc.).....	434 85	
Extra Clerical Help.....	152 25	
Incidentals—Office Expenses, etc.....	142 42	
Stationery and Blankbooks.....	61 38	
Share in Distributing Church Literature.....	44 16	
Traveling Expenses.....	14 25	
		*8,738 43
Cash Balance to New Year		1,387 10
		\$75,510 76

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1892-93.....	\$106,635 34	{	Of this amount there was re-	}	\$32,074 00
			ceived from Legacies and Gifts		
			for the Permanent Fund		
1893-94.....	122,240 02		“		63,031 00
1894-95.....	97,278 44		“		33,336 00
1895-96.....	81,206 89		“		16,049 00
1896-97.....	65,485 69		“		8,187 00
1897-98.....	66,381 21		“		9,463 00
1898-99.....	77,972 35		“		16,050 00
1899-1900.....	77,763 10		“		6,526 00
1900-1901.....	75,253 12		“		12,291 00
1901-1902.....	66,525 73		“		2,479 78

* Of this amount \$1,500 was paid back, making Administrative Expenses \$7,238.43.

PERMANENT FUND—INVESTMENT ACCOUNT.

RECEIPTS.		INVESTMENTS.	
Investments Paid Off	\$4,996 55	First Bond and Mortgage on Real Estate in Cynwyd	\$4,750 00
Uninvested Cash in Trust Co. from previous Year.	2,465 73	First Mortgage Bond of New Mexico Coal and R. R. Co. (as received from hand of Donor)..	1,000 00
Gift for Endowment Fund	1,000 00	By Cash in hand awaiting Reinvestment.....	2,712 28
Total.....	\$8,462 28	Total.....	\$8,462 28

PERMANENT FUND—INCOME ACCOUNT.

INVESTMENTS.....	\$139,190 12	INCOME.....	\$5,120 61
*Income from the Daniel W. Poor Memorial Fund (Investment received from Donor).....			4,800 00
Interest from Bank Balances.....			254 98
“ “ Residue of Estate of Anna J. Somerville, dec'd.....			500 00
Total			\$10,675 59

LEGACIES RECEIVED DURING 1901-1902.

1901			
July.	Residue from Estate of Nancy Linton, dec'd, Pittsburg, Pa...	\$233	07
Nov.	From Estate of Ethiel C. Sherman, dec'd, N. Y. (net).....	1,673	29
Dec.	“ “ Louise Breuker, Hermann, Mo.....	53	90
1902			
Feb.	“ “ Rebecca Phillips, Washington Co., Pa.	519	52
	Total	\$2,479	78

*The Daniel W. Poor Memorial Fund is a separate account.

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,

FOR THE YEAR ENDING APRIL 15, 1902.

Synod of Atlantic.		Baltimore, Canton . . .	1 00	Milford	10 00
<i>Atlantic Presbytery.</i>		“ Covenant	3 80	Newark	8 07
Hopewell	1 00	“ Crisp Memorial . . .	1 00	New Castle	87 02
<i>East Florida Presbytery.</i>		“ Faith	15 00	Pencader	6 00
Candler	3 00	“ Fulton Ave	2 00	Perryville	1 00
Glenwood	1 00	“ Grace	1 00	Pitt's Creek	10 39
Green Cove Springs . . .	3 00	“ La Fayette Sq	21 10	Port Penn	2 35
		“ Light Street	15 00	Red Clay Creek	7 00
		“ Madison Street	3 00	Rehoboth (Md.)	1 00
		“ Ridgely Street	4 25	Rock	3 00
	7 00	“ Westminster	8 49	Smryna	4 00
<i>Fairfield Presbytery.</i>		Bel Air	4 00	St. George's	3 00
Bethlehem 1st	1 00	Bethel	9 00	West Nottingham . . .	25 00
Goodwill	1 00	Bohemian & Moravian .	2 00	White Clay Creek	5 00
Harmony	1 00	Brunswick	1 00	Wicomico	10 00
Hebron	1 00	Catonsville	5 00	Wilmington, Central . .	37 50
Hermon	2 00	Chestnut Grove	8 49	“ East Lake	1 70
Hopewell	1 00	Churchville	6 77	“ Gilbert	1 00
Mt. Sinai	1 00	Cumberland	15 00	“ Hanover Street	19 00
Mt. Tabor	2 00	Deer Creek, Harmony . .	3 58	“ Olivet	1 00
New Olivet	50	Ellicott City	4 40	“ Rodney Street	23 71
Sumter, Ebenezer	1 50	Emmitsburg	12 00	“ West	5 22
“ 2d	1 00	Fallston	2 00	Worton	1 00
		Franklinville	3 00	Zion	5 00
	13 00	Frederick City	5 00		377 34
<i>Knox Presbytery.</i>		Frostburg	2 00		
Porter Memorial	1 00	Govanstown	2 00	<i>Washington City Presbytery.</i>	
<i>McClelland Presbytery.</i>		Havre de Grace	7 46	Ballston	4 00
Abbeville, 2d	1 00	Highland	2 00	Clifton	1 00
Mattoon	1 00	Lonaconing	10 00	Darnestown	5 00
Mt. Zion	1 00	New Windsor	1 00	Falls Church	10 42
Salem	1 00	North Bend	1 00	Hermon	1 00
		Relay	1 00	Hyattsville	2 00
	4 00	St. Helena	1 00	Kensington, Warner	
<i>South Florida Presbytery</i>		The Grove	5 00	Memorial	3 00
Crystal River	3 56	Zion	1 00	Manassas	5 00
Eustis	2 65		461 42	Neelsville	15 00
Punta Gordo	5 00	<i>New Castle Presbytery.</i>		Takoma Park	16 42
Sorrento	3 00	Bridgeville	1 00	Washington City, 1st . .	8 17
Tarpon Springs	1 00	Buckingham	15 00	“ 4th	20 31
Winter Haven	1 00	Chesapeake City	3 00	“ 6th	12 00
		Christiana	1 00	“ 15th Street	5 00
	16 21	Dover	4 38	“ Assembly	13 00
Synod of Baltimore.		Drawer's	1 00	“ Covenant	11 04
<i>Baltimore Presbytery.</i>		Elkton	50 00	“ Eckington	1 00
Annapolis	2 00	Forest	5 00	“ Gunton Temple	
Babcock Memorial	11 53	Grace	1 00	Mem.	10 31
Baltimore, 1st	155 00	Green Hill	4 00	“ Gurley Memorial	5 80
“ 2d	12 66	Gunby	1 00	“ Metropolitan	110 00
“ Abbott Memorial	10 00	Harrington	2 00	“ New York Ave	33 02
“ Aisquith Street	7 30	Head of Christiana	3 00	“ North	1 00
“ Boundary Ave	4 20	Lewis	2 00	“ Western	30 00
“ Broadway	6 25	Lower Brandywine	4 00	“ Westminster	20 00
“ Brown Memorial	62 14	Makemie Memorial	2 00	“ West Street	31 75
					375 24

Synod of California.					
<i>Benicia Presbytery.</i>					
Crescent City	12 00	Ione	6 00	Murkland	1 00
Eureka	2 00	Placerville	2 00	New Hampton	1 25
Fulton	5 00	Red Bluff	10 00	Shiloh	1 00
Kelseyville	2 60	Redding	1 25		
Lakeport	4 65	Roseville	1 00		10 55
Napa	15 00	Sacramento, 14th St.	10 60		
Oxnard	1 00		50 35	<i>Southern Virginia Presbytery.</i>	
Riverdale	1 00	<i>San Francisco Presbytery.</i>		Cumberland	1 00
San Anselmo Sem.	7 00	San Francisco, Calvary	12 95	Danville, Holbrook St.	1 00
San Rafael	10 10	" Mizpah	2 00	Henry	1 00
Santa Rosa	27 00	" Trinity	20 00	Hope	1 00
Two Rocks	6 00	" Westminster	18 90	Mt. Hermon	1 00
Vallejo	11 13		53 85	Mt. Lebanon	1 00
	101 48	<i>San Jose Presbytery.</i>		Nebo	15
		Boulder Creek	1 75	Refuge	1 00
<i>Los Angeles Presbytery.</i>		Cambria	8 00	Ridgeway	1 00
Alhambra	4 50	Cayucos	5 00	Roanoke, 5th Avenue	2 00
Azusa	6 00	Gilroy	8 15		10 15
" Spanish	1 00	Highlands	1 00	<i>Yadkin Presbytery.</i>	
Burbank	2 00	Hollister	3 00	Chapel Hill	1 00
El Cajon	7 15	Lakeside	3 00	Faith	2 75
El Monte	1 00	Santa Cruz	6 00	Freedom, East	1 00
Fullerton	3 50	Watsonville, Ist	5 00	Hannah	1 00
Long Beach	10 00	Wrights	1 00	Mt. Airy	1 00
Los Angeles, 2d	7 50		41 90	St. James	2 00
" Boyle Heights	7 00	<i>Santa Barbara Presbytery.</i>			8 75
" Central	10 45	Carpenteria	8 50	Synod of Colorado.	
" Grand View	2 00	Hueneme	11 25	<i>Boulder Presbytery.</i>	
" Highland Park	6 10	Monteceto	1 00	Bennett Hill	1 50
" Knox	14 00	Ojai	2 83	Berthoud	14 78
" Spanish	1 00	Santa Barbara	13 11	Boulder	35 00
" Westminster	4 00	Simi	2 00	Cheyenne	8 20
Mouravia	5 00	Ventura	4 35	Collins	65
Olive	2 70		43 04	Fort Collins	10 00
Orange	5 00	<i>Stockton Presbytery.</i>		Fort Morgan	3 00
Palms	2 00	Dinuba	2 00	Fossil Creek	3 00
Pasadena, Ist	42 10	Fowler	6 00	France Mem'l	2 00
Pomona	6 80	Fresno, Ist	22 40	Greeley	8 00
Redlands	23 76	" Ist Armenian	2 00	Holyoke	3 00
Riverside Arlington	15 08	Orosi	5 00	Laramie	4 64
" Calvary	21 45	Stockton	5 00	La Salle	3 00
San Bernardino	5 00		40 40	Longmont	14 50
San Gabriel, Spanish	1 00	Synod of Catawba.		Rush	3 00
San Gorgonia	2 91	<i>Cape Fear Presbytery.</i>		Sunset	1 00
San Pedro	2 00	Calvary	2 00		118 27
Santa Ana	11 00	Ebenezer	2 00	<i>Denver Presbytery.</i>	
Tustin	7 00	Lisbon Springs	1 00	Akron	2 30
	240 00	Louisburg, St. Paul	2 00	Denver, 23d Avenue	19 70
		Red Springs, 2d	1 00	" South Broadway	3 00
<i>Oakland Presbytery.</i>		Sloan	1 00	" Westminster	3 35
Alameda	29 55	St. Mat hew	1 00	Golden	7 40
Berkeley, Ist	19 29	Timothy Darling Mis	1 00	Idaho Springs	4 75
" Westminster	2 00	White Hall	1 00	Littleton	2 40
Centerville	3 00	Wilmingtion, Chestnut Street	1 00	Otis	3 84
Danville	10 20	Wilson	2 00	Yuma	2 45
Elmhurst	4 78		15 00		49 19
Fruitvale	2 00	<i>Catawba Presbytery.</i>		<i>Gunnison Presbytery.</i>	
Hayward	3 00	Ben Salem	1 00	Glenwood Springs	1 00
Livermore	2 00	Caldwell	30	Grand Junction	54
Oakland, Brooklyn	42 46	Charlotte, Church St.	1 00	Gunnison Tabernacle	1 56
" Centennial	2 00	" 7th Street	1 00	Leadville	9 00
" Union Street	15 00	Davidson College	1 00	Salida	5 00
Pleasanton	3 00	Gainesville	1 00		
	138 28	Leeper's Chapel	1 00	<i>Pueblo Presbytery.</i>	
		Matthew's Chapel	1 00	Alamosa	2 00
<i>Sacramento Presbytery.</i>				Canon City	61 00
Carson City	2 50			Colorado Springs, Ist	51 59
Chico	9 00			" 2d	1 00
Colusa	3 00			Cripple Creek, Ist	2 00
Elk Grove	4 00			Florence	7 00
Elko	1 00				

Ignacio, Immanuel	3 12
La Junta	1 00
La Luz	1 00
La Veta	3 33
Monte Vista	30 00
Pueblo, 1st	10 00
" Mesa	19 00
" Westminster	2 00
Saguache	1 00
San Pablo	1 00
San Rafael	1 00
Trinidad, 1st	3 00
Walsenburg, 1st	3 17

203 21

Synod of Illinois.

Alton Presbytery.

Alton	33 59
Belleville	10 00
Bethel	2 00
Blair	4 08
Brighton	5 30
Carlinville	1 00
Chester	3 00
Collinsville	10 00
East St. Louis	10 00
Elm Point	1 00
Greenfield	1 00
Greenville	8 00
Hillsboro	10 00
Jerseyville	6 25
Litchfield	6 29
Madison	1 00
Salem, German	2 50
Steelville	1 20
Sugar Creek	2 00
Trenton	3 00
Upper Alton	5 00
Virden	3 00
Walnut Grove	1 00
Whitehall	6 55
Woodburn, German	3 00
Zion, German	2 00

141 76

Bloomington Presbytery.

Bement	23 82
Bloomington, 2d	50 00
Champaign	25 41
Clarence	6 00
Cooksville	10 00
Danville, 1st	22 00
Elm Grove	1 00
El Paso	11 50
Fairbury	16 00
Gibson City	13 42
Gilman	4 00
Heyworth	5 00
Hoopeston	6 09
Lexington	8 15
Minok	6 13
Monticello	2 80
Normal	6 70
Onarga	11 00
Paxton	5 00
Philo	9 00
Piper City	11 12
Rossville	2 00
Sheldon	7 00
Sidney	3 00
Towanda	3 00
Watseka	13 45
Waynesville	2 00
Wellington	5 09
Wenona	6 00

295 50

Cairo Presbytery.

Bridgeport	2 00
Cairo	2 00
Campbell Hill	1 00
Carmi	25 00
Du Quoin	6 00
Flora	4 00
Galum	3 00
Golconda	2 09
Lawrenceville	2 00
Mount Carmel	13 00
Murphysboro	15 00
Pisgah	4 00
Summer	2 00
Tamaroa	6 00
Wabash	4 00

91 00

Chicago Presbytery.

Arlington Heights	2 00
Austin	20 28
Berwyn	12 00
Braidwood	3 00
Cabery	3 00
Chicago, 1st	28 99
" 3d	40 25
" 4th	114 22
" 6th	47 41
" 7th	2 00
" 8th	19 48
" 9th	3 00
" 10th	3 00
" 11th	1 74
" 41st St	61 17
" 52d Avenue	2 00
" Avondale	5 00
" Belden Avenue	7 27
" Campbell Park	9 66
" Central Park	9 27
" Covenant	86 07
" Edgewater	5 00
" Englewood, 1st	10 27
" Fullerton Avenue	6 50
" Hyde Park	99 39
" Immanuel	10 00
" Italian	1 00
" Lakeview	22 07
" Normal Park	19 00
" Onward	1 00
" Pullman	1 00
" Ridgway Avenue	3 11
" Roseland	1 17
" South Park	3 00
" West Division St	2 00
" Woodlawn Park	24 10
Delavan	5 25
Du Page	5 00
Evanston, 1st	151 63
" 2d	5 63
Gardner	1 00
Highland Park	12 61
Hinsdale	2 88
Homewood	1 00
Joliet, 1st	6 90
" 2d	5 00
" Central	23 00
Kankakee	12 07
Lake Forest	161 50
Maywood	4 00
Morgan Park	5 51
Oak Park	80 83
Peotone	17 78
River Forest	7 45
South Waukegan	1 00
St. Anne	2 30
Waukegan	8 03

1200 78

Freeport Presbytery.

Belvidere	15 00
Elizabeth	1 00
Foreston Grove	30 00
Freeport, 1st	25 00
" 2d	5 58
" 3d German	2 00
Galena, German	4 00
" South	24 85
Hanover	14 00
Marengo	6 16
Middle Creek	16 00
Prairie Dell, German	10 00
Rockford, 1st	12 65
" Westminster	9 17
Savanna	5 00
Scales Mound, German	5 00
Willow Creek	26 81
Winnebago	15 49
Woodstock	5 50
Zion, German	8 00

241 21

Mattoon Presbytery.

Arcola	12 00
Ashmore	4 00
Assumption	2 67
Beckwith, Prairie	3 12
Bethany	2 00
Bethel	10 00
Kansas	23 00
Morrisouville	3 15
Neoga	3 00
Oakland	5 00
Palestine	9 28
Pana	14 30
Shelbyville	20 00
Taylorville	6 00
Toledo	5 00
Vandalia	4 00
West Okaw	3 32

129 84

Ottawa Presbytery.

Aurora	2 00
Au Sable Grove	10 00
Grand Ridge	2 00
Morris	10 00
Oswego	4 10
Rochelle	6 50
Sandwich	11 00
Waltham	6 00

51 60

Peoria Presbytery.

Alta	2 00
Altona	5 00
Arcadia	4 25
Elmira	22 60
Elmwood	2 35
Farmington	4 85
French Grove	3 00
Galesburg	15 09
Knoxville	13 76
Lewistown	6 25
Limestone	2 00
Oneida	5 00
Peoria, 1st	4 24
" 2d	15 14
" Calvary	7 02
" Grace	6 35
Princetonville	5 31
Prospect	7 00
Washington	6 00
Yates City	11 00

148 21

<i>Rock River Presbytery.</i>		Sweet Water.	1 51	Logansport, 1st	6 00	
Aledo	22 75	Virginia.	4 35	" Broadway	3 00	
Alexis.	3 00	Williamsville, Union	1 00	Michigan City.	7 56	
Ashton	3 00			Mishawaka	4 00	
Buffalo Prairie.	2 00		140 31	Monticello	16 99	
Centre.	8 00	Synd of Indiana.			Rensselaer	17 45
Dixon	6 62	<i>Crawfordsville Presbytery.</i>			Rochester.	1 00
Fulton	5 00	Attica.	2 00	South Bend, 1st	15 00	
Garden Plain.	7 80	Bethany.	3 88	Union.	2 92	
Kewanee	2 48	Bethel.	1 00	Winamac.	1 25	
Milan	5 00	Beulah	1 00			
Millersburg	3 00	Boswell	1 00			
Morrison.	34 38	Crawfordsville, 1st	10 00	<i>Muncie Presbytery.</i>		
Newton	10 70	Dana	2 00	Cicero	3 00	
Norwood.	3 25	Darlington	1 00	Gas City.	1 00	
Peniel	5 10	Dayton	8 00	Hartford City	7 00	
Pleasant Ridge.	1 20	Delphi	13 10	Hopewell.	30	
Princeton	3 05	Frankfort	25 00	Jonesboro.	1 00	
Rock Island, Broadw'y	28 95	Ladoga	3 50	Marion	15 00	
" Central	4 00	Lafayette, 2d	36 83	Muncie	20 00	
Spring Valley	2 00	Lebanon	10 00	Peru	10 79	
Sterling	27 13	Lexington.	13 00	Portland	4 00	
Viola	3 70	Montezuma	3 00	Tipton	1 00	
Woodhull	5 50	Newtown	7 88	Wabash	20 00	
	197 61	Oxford	2 00	Westminster	1 00	
<i>Schuyler Presbytery.</i>		Pleasant Hill	2 00			
Appanoose	5 00	Prairie Centre	1 04	<i>New Albany Presbytery.</i>		
Balis	4 00	Rockville, Memorial	8 25	Bedford.	7 60	
Bethel.	1 85	Romney.	3 00	Brownstown	1 00	
Brooklyn	1 00	Rossville	1 00	Charlestown	2 45	
Burton, Memorial.	3 00	Spring Grove	25 75	Elizabeth	1 25	
Camp Creek	10 00	Sugar Creek.	1 76	Hanover	12 25	
" Point	6 00	Union.	2 00	Jeffersonville	7 00	
Carthage	12 96	Waveland.	4 00	Madison, 1st	17 50	
Clayton	2 00	WilliamSPORT	2 00	" 2d	5 00	
Doddsville	1 00		194 99	Mitchell.	5 00	
Ebenezer	9 00	<i>Fort Wayne Presbytery.</i>		New Albany, 2d.	8 08	
Elvaston	5 00	Bristol	65	" 3d.	4 77	
Fountain Green	2 00	Elkhart	8 09	New Washington	3 00	
Hersman	5 09	Fort Wayne, 1st.	23 04	Orleans	1 55	
Huntsville	1 00	" 3d.	2 75	Owen Creek.	2 00	
Kirkwood.	14 00	" Bethany	5 00	Pisgah	2 00	
Lee	2 09	Hopewell	2 00	Pleasant Township.	2 00	
Liberty	3 00	Huntington.	10 00	Seymour.	4 91	
Macomb.	9 09	Kendallville	3 00		87 45	
Monmouth	25 25	Ligonier	4 45	<i>Vincennes Presbytery.</i>		
Mount Sterling	11 36	Lima	12 95	Evansville, Grace.	19 00	
New Salem	1 56	Salem Centre	1 00	" Walnut Street	30 10	
Olive	2 09	Warsaw.	23 00	Indiana.	5 00	
Perry	4 65		95 84	Mount Vernon	1 00	
Prairie City	5 00	<i>Indianapolis Presbytery.</i>		Princeton.	5 86	
Quincy, 1st	11 48	Brazil.	11 00	Rockport	3 00	
Rushville	2 25	Clay City	1 00	Sullivan.	9 10	
Salem, German	5 00	Columbus.	5 00	Terre Haute, Central.	15 00	
Warsaw.	3 30	Franklin	10 00	" Washington Ave.	5 00	
Wythe.	5 15	Greenwood	4 32	Washington.	8 00	
	173 21	Hopewell	14 00		101 06	
<i>Springfield Presbytery.</i>		Indianapolis, 1st	46 00	<i>White Water Presbytery.</i>		
Chatham	3 12	" 7th.	15 00	Aurora	3 00	
Decatur	25 00	" 12th.	5 00	Clarksburg	4 88	
Divernon	4 00	" Memorial	10 00	Cold Spring.	1 00	
Farmington.	5 00	" Tabernacle	28 00	College Corner	4 00	
Irish Grove	1 70	Mount Moriah	1 00	Connorsville, 1st	11 32	
Jacksonville, Westmr	5 00	New Pisgah	1 00	" German	6 00	
Macon.	2 20	Poland	2 09	Dillsboro	1 00	
Maroa.	6 00		153 32	Kingston	8 56	
Mason City	3 00	<i>Logansport Presbytery.</i>		Lawrenceburg	1 00	
North Sangamon	6 20	Brookston.	6 00	Liberty.	7 00	
Petersburg	16 84	Hammond	2 00	New Castle	7 00	
Pisgah	1 00			Richmond, 1st	11 31	
Springfield, 1st	26 00			Rushville	5 52	
" 3d.	14 39			Sardinia.	1 00	
" 3d.	4 00					
" 1st Portuguese.	10 00					

Shelbyville, 1st	102 85
Union	6 00
	<hr/>
	181 44

Synod of Indian Territory.

<i>Choctaw Presbytery.</i>	
Atoka	5 00
Post Oak Grove	1 00
South McAlester	1 00
Talihina	1 00
	<hr/>
	8 00

<i>Cimarron Presbytery.</i>	
Alva, 1st	2 00
Anadarko	2 50
Ardmore	5 50
El Reno	8 80
Kingfisher	5 50
	<hr/>
	24 30

<i>Kiamichi Presbytery.</i>	
Forest	50
New Hope	1 00
Sandy Branch	1 00
St. Paul	1 00
	<hr/>
	3 50

<i>Oklahoma Presbytery.</i>	
Blackwell, 1st	4 23
Chandler	3 00
Edmond	5 00
Guthrie	13 00
Hopewell	1 00
Lexington, 1st	70
McKinley	1 00
Middleton	1 00
Norman	3 00
Oklahoma City	11 65
Shawnee	2 00
Stroud	5 00
Tecumseh	1 00
Yates	1 00
	<hr/>
	52 58

<i>Sequoyah Presbytery.</i>	
Claremore	1 00
Collinston	1 00
Elm Spring	2 00
Muskogee	15 00
Nuyaka	10 00
Sahsaw	4 00
Tulsa	10 80
	<hr/>
	43 80

Synod of Iowa.

<i>Cedar Rapids Presbytery.</i>	
Anamosa	6 00
Cedar Rapids, 1st	24 05
" 2d	12 24
" 3d	4 00
" Bohemian	1 89
" Central Park	13 00
Centre Junction	1 25
Clarence	7 00
Garrison	5 00
Linn Grove	6 00
Lyons	3 00
Marion	5 50
Mt. Vernon	5 00
Onslow	1 00
Paralta	1 00

Pleasant Hill	1 00
Richland Centre	12 48
Scotch Grove	2 00
Shellsburg	1 00
Springville	2 00
Vinton	19 00
Wyoming	10 15

	143 48
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<i>Corning Presbytery.</i>	
Afton	2 00
Anderson	1 00
Arlington	1 00
Bedford	7 89
Clarinda	10 61
Corning	4 80
Emerson	12 30
Malvern	9 35
Nodaway	1 25
Platte Centre	5 00
Prairie Star	2 00
Randolph	1 72
Red Oak	36 00
Shenandoah	7 00
Sidney	13 50
Villisca	5 00
	<hr/>
	120 33

<i>Council Bluffs Presbytery.</i>	
Atlantic	8 25
Audubon	5 00
Casey	3 00
Council Bluffs, 1st	20 00
" 2d	3 85
Greenfield	5 00
Guthrie Centre	2 00
Hardin Township	2 00
Logan	3 00
Menlo	4 00
Missouri Valley	5 00
Neola	1 00
Shelby	8 00
Walnut	2 00
	<hr/>
	72 10

<i>Des Moines Presbytery.</i>	
Adel	1 00
Albia	5 57
Allerton	5 56
Centreville	2 72
Chariton English	2 10
Dallas Centre	16 60
Derby	2 00
Des Moines, 6th	7 11
" Central	29 00
" East	9 73
Dexter	4 00
Earlham	2 00
Garden Grove	2 65
Grimes	4 00
Howell	2 00
Jacksonville	2 00
Leon	4 50
LeRoy	1 50
Milo	2 66
Minburn	1 00
New Sharon	1 55
Newton	7 00
Panora	3 00
Perry	6 55
Ridgedale	2 75
Russell	3 43
Waukee	1 00
Winterset	9 00
	<hr/>
	141 98

<i>Dubuque Presbytery.</i>	
Bethel	6 30
Bethlehem, German	1 00
Cascade	1 82
Coggon	2 00
Dubuque, 1st	8 00
" 2d	30 00
" German	5 00
Dyersville, German	1 00
Farley	3 00
Frankville	1 00
Independence, Ger	2 00
Jesup	2 00
Lansing, German	5 00
McGregor	3 00
Manchester	2 85
Maynard	1 00
Mount Hope	2 70
Otterville	2 35
Pine Creek	6 00
Pleasant Grove	2 25
Prairieburg	1 00
Rossville	28
Saratoga, Bohemian	1 00
Sherrill's Mound, Ger	2 09
Volga	5 00
Wilson's Grove	5 00
Zalmona	20 00
Zion Unity	1 00
	<hr/>
	123 55

<i>Fort Dodge Presbytery.</i>	
Adaza	1 00
Armstrong	4 00
Burt	5 00
Dana	1 00
Emmanuel, German	5 00
Estherville	8 00
Fort Dodge	29 18
Germania	64
Glidden	10 05
Jefferson	5 00
Lohrville	2 00
Plover	2 00
Ramsey, German	2 70
Rockwell City	10 00
Rodman	3 75
Rolfé	10 31
West Bend	4 05
Wheatland, German	15 00
	<hr/>
	118 69

<i>Iowa Presbytery.</i>	
Battle Creek	6 00
Bentonsport	2 55
Birmingham	3 45
Burlington, 1st	13 97
Fairfield	7 86
Fort Madison, Union	7 10
Keokuk, Westminster	45 95
Kossuth, 1st	2 05
Libertyville	5 60
Matusburg	8 65
Mediapolis	12 00
Middletown	4 00
Milton	1 76
Morning Sun	20 55
Mount Pleasant, 1st	25 36
Mount Zion	4 00
Ottumwa, 1st	8 00
Sharon	1 00
Winfield	10 00
	<hr/>
	189 86

<i>Iowa City Presbytery.</i>		Synod of Kansas.		Logan	2 00
Columbus, Central.	3 00	<i>Emporia Presbytery.</i>		Mt. Nebo	3 00
Conroy	2 00	Arkansas City.	6 94	Norton	2 07
Crawfordsville	3 57	Belle Plaine	3 00	Osborne	3 00
Davenport, 2d	3 89	Burlingame	3 76	Pleasant Hill	1 00
Keota	3 00	Burlington.	2 00		18 37
Lafayette	2 00	Caldwell.	10 00	<i>Solomon Presbytery.</i>	
Le Claire	1 30	Conway Springs	1 00	Beloit	7 00
Malcom	3 35	Cottonwood Falls	1 75	Cawker City	3 04
Marengo	3 00	Emporia, 2d	2 00	Clyde	4 00
Muscataine.	8 39	College Hill	1 25	Concordia	15 79
Oxford.	1 58	Lyndon	3 00	Delphos	7 89
Princeton	1 41	McLain	3 00	Ellsworth	5 00
Sigourney	3 50	Marion	3 00	Gasco	3 00
Unity	2 32	Maxon	2 35	Herrington	4 50
West Liberty	3 64	Mulvane.	6 90	Hope	1 00
Williamsburg	4 00	Newton	7 00	Lincoln	7 85
Wilton	15 00	Osage City	4 32	Mankato	5 00
	61 95	Peabody	6 55	Minneapolis	9 66
<i>Sioux City Presbytery.</i>		Peotone	5 00	Mt. Pleasant.	4 00
Alta	4 00	Quenemo	5 67	Poheta	5 00
Ashton, German.	5 00	Wellington	10 00	Salina	16 20
Auburn	2 00	White City	4 05	Solomon	3 65
Cherokee Mem'l.	14 00	Wichita, 1st	25 03	Spring Valley.	2 00
Cleghorn	3 00	West Side	5 00	Wilson	3 00
Early	1 00	Winfield	5 00		107 08
Ellicott Creek	2 00		126 67	<i>Topeka Presbytery.</i>	
Hawarden	8 77	<i>Highland Presbytery.</i>		Aburn	5 55
Hope, German.	5 00	Axtel	7 00	Black Jack	1 90
Ira Grove	6 00	Baileyville	7 00	Clay Centre	7 00
Ireton	6 47	Frankfort	8 70	Gardner	3 00
Lyon Co., German.	5 67	Hiawatha	10 00	Idana	4 72
Meriden	2 00	Holton	12 11	Junction City	4 00
Odebolt	4 00	Horton	9 60	Kansas City, 1st	11 35
Paulina	3 00	Nortonville	2 00	Central	2 15
Sac City	6 00		56 41	West'n Highlands	3 80
Sehaller	7 10	<i>Larned Presbytery.</i>		Lawrence	12 25
Sibley, German	2 00	Ashland	4 00	Manhattan	8 61
Sioux City, 1st.	20 96	Coldwater	6 50	Mulberry Creek	3 10
" 2d	1 00	Dodge City	7 35	Oak Hill.	1 81
" 4th	2 00	Garden City.	7 56	Oakland.	2 50
" Westmin'r.	1 00	Great Bend	5 00	Pleasant Ridge	1 24
Storm Lake	15 03	Hutchinson	20 07	Riley	3 00
Ulmer	2 60	McPherson	7 79	Rossville	85
Union Township.	5 00	Sterling	6 42	Topeka, 1st.	41 06
	143 00	Valley Township	3 63	" 2d.	7 00
<i>Waterloo Presbytery.</i>			68 32	" Westminster	4 87
Ackley	25 00	<i>Neosho Presbytery.</i>			129 76
Albion.	2 40	Baxter Springs, 1st	1 00	Synod of Kentucky.	
Aplington.	3 00	Erie	2 00	<i>Ebenezer Presbytery.</i>	
Cedar Falls.	11 00	Fredonia	2 30	Ashland	39 05
Conrad	6 00	Glendale	1 00	Covington, 1st	51 19
Dows	1 50	Independence	5 00	Dayton	3 00
Dysart.	3 50	La Harpe	4 45	Falmouth	1 00
East Friesland, Ger.	49 42	Moran	5 45	Flemingsburg	11 51
Greene.	3 50	Osage, 1st	5 30	Frankfort	15 50
Grundy Centre	18 00	Osawatomie	1 00	Lexington, 2d	14 31
La Porte City	5 00	Oswego	2 10	Ludlow	2 25
Marshalltown	16 05	Paolo	6 00	Maysville	14 16
Nevada.	5 30	Parsons	6 45	Newport	4 00
Rock Creek, German	5 00	Princeton	4 00	Paris, 1st	5 00
Salem.	10 00	Richmond.	6 00	Prestinburg	2 00
Staceyville Union	2 00	Sugarvale	1 00	Sharpsburg	2 00
State Centre	4 00	Waverly	10 05		164 97
Tama	85		68 10	<i>Louisville Presbytery.</i>	
Toledo	3 23	<i>Osborne Presbytery.</i>		Hopkinsville, 1st	5 00
Tranquility	10 00	Bow Creek	2 00	Kutawa.	1 00
Waterloo	16 71	Calvert	2 10	Louisville, 4th	78 16
W. Friesland, German.	10 60	Colby	3 20	Alliance	6 00
Williams.	5 00				
	216 46				

Louisville, Covenant	5 30
“ Knox	2 00
“ Warren Mem'l	5 55
Olivet	1 00
Pewee Valley	7 00
Princeton, 1st	3 00
Shelbyville	3 34
	<hr/>
	117 35

Transylvania Presbytery.

Danville, 2d	50 00
Greensburg	6 57
Hyden	1 00
	<hr/>
	57 57

Synod of Michigan.

Detroit Presbytery.

Detroit, 1st	201 39
“ Bethany	17 26
“ Calvary	9 00
“ Covenant	10 00
“ Forest Ave	17 82
“ Fort St.	129 18
“ Jefferson Ave	35 00
“ Memorial	2 22
“ St. Andrews	3 95
“ Westminster	26 04
East Nankin	1 00
Holly	5 00
Mt. Clemens	4 00
Pontiac	18 41
Saline	5 57
Springfield	1 00
Ypsilanti	13 00
	<hr/>
	503 74

Flint Presbytery.

Caro	35 00
Cass City	2 00
Crosswell	2 00
Elk	1 00
Fair Grove	1 00
Fenton	7 00
Flint	52 35
Linden	1 00
Morrice	1 00
Mundy	1 50
Sand Beach	2 62
	<hr/>
	106 47

Grand Rapids Presbytery.

Big Rapids, Westmin'r	6 25
Ewart	3 00
Grand Rapids, 1st	10 25
“ 3d	2 00
“ Immanuel	3 00
“ Westminster	8 10
Tustin	2 00
	<hr/>
	34 60

Kalamazoo Presbytery.

Benton Harbor	5 00
Plainwell	2 00
Richland	1 00
Schoolcraft	1 00
Sturgis	4 00
Three Rivers	3 00
	<hr/>
	16 00

Lake Superior Presbytery.

Iron Mountain	5 00
Manistique, Redeemer	6 00

Marquette, 1st	19 00
Menominee	15 00
Munising	1 75
Newberry	2 37
St. Ignace	1 47
	<hr/>
	50 50

Lansing Presbytery.

Albion	5 00
Battle Creek	10 00
Brooklyn	8 10
Concord	2 00
Lansing, 1st	5 00
“ Franklin St	6 00
Mason	8 00
Parma	2 00
Tekousha	1 00
	<hr/>
	47 10

Monroe Presbytery.

Clayton	3 75
Dearfield	1 00
Dover	1 35
Erie	2 50
Hillsdale	10 00
Jonesville	9 00
La Salle	1 50
Monroe	3 00
Palmyra	3 00
Reading	7 00
Teumseh	15 27
	<hr/>
	57 37

Petoskey Presbytery.

Bay Shore	1 00
Boyne City	2 09
Boyne Falls	1 00
Elmira	1 00
Fife Lake	1 00
Harbor Springs	1 00
Mackinaw City	2 00
Petoskey	10 64
Traverse City	5 00
	<hr/>
	24 73

Saginaw Presbytery.

Alma	27 14
Bay City Memorial	5 00
East Tawas	25
Ithaca	7 50
Midland	4 00
Mt. Pleasant	1 36
Mungers	1 23
Saginaw, East Side,	
“ Warren Ave.	2 24
“ West Side, 1st	29 80
“ “ 2d	1 07
“ “ Grace	1 57
Tawas	4 15
West Bay City, Westm'r	10 00
	<hr/>
	95 31

Synod of Minnesota.

Duluth Presbytery.

Duluth, 1st	34 45
“ Glen Avon	10 00
Lakeside	4 38
McNair, Memorial	3 00
Virginia, Cleveland Ave.	3 00
	<hr/>
	54 83

Mankato Presbytery.

Alpha	3 00
Amboy	9 00
Balaton	2 50
Beaver Creek	1 00
Blue Earth City	4 30
Clifton	60
Delhi	5 00
Easter	2 00
Ebenezer	5 00
Green Valley	1 10
Hardwick	2 00
Island Lake	2 13
Jasper	1 30
Luverne	1 00
Madelia	2 00
Mankato, 1st	16 04
Pilot Grove	2 70
Pipestone	5 00
Russell	2 00
Slayton	2 00
St. James	2 50
St. Peter's Union	4 00
Tracy	8 06
Worthington, Westm'r	10 33
	<hr/>
	94 56

Minneapolis Presbytery.

Buffalo	4 00
Eden Prairie	15
Hopkins Bohemian	3 00
Howard Lake	2 00
Minneapolis, 1st	56 68
“ Bethlehem	5 62
“ Highland Park	10 60
“ Oliver	3 00
“ Stewart Mem'l	10 45
“ Westminster	98 49
Oak Grove	5 05
Waverly Union	7 00
	<hr/>
	176 04

Red River Presbytery.

Bethel	3 00
Elbow Lake	2 00
Fergus Falls	4 33
Mendenhall, Mem'l	1 00
Northcoate	2 00
Warren	5 25
Western	1 00
	<hr/>
	18 58

St. Cloud Presbytery.

Greenleaf	1 00
Spring Grove	1 00
St. Cloud	5 00
	<hr/>
	7 00

St. Paul Presbytery.

Belle Plaine	60
Hastings	3 00
Macalester	5 38
Merriam Park	13 47
North St. Paul	1 75
St. Paul, 1st	5 30
“ Bethlehem, Ger	3 00
“ Central	19 82
“ Dayton Ave	21 70
“ Goodrich Ave	2 75
“ House of Hope	131 00
“ Westminster	2 30
White Bear	1 00
	<hr/>
	211 07

Winona Presbytery.

Austin, Central	1 52
Bush Ford	2 00
Canton	1 00
Casson	1 30
Chatfield	7 38
Fremont	2 00
Lanesboro	1 00
Le Roy	4 45
Oronoco	1 20
Richland Prairie	1 00
Rochester	9 00
Winona, German	1 00
	<hr/>
	32 85

Synod of Missouri.

Kansas City Presbytery.

Butler	17 00
Holdem	3 25
Kansas City, 1st	35 58
" 2d	48 66
" 3d	4 00
" 5th	5 00
Raymore	5 29
Rich Hill	10 00
Sedalia, Broadway	7 00
" Central	8 45
Warrensburg	10 50
	<hr/>
	154 93

Ozark Presbytery.

Ash Grove	1 40
Bolivar	5 00
Carthage	8 07
Ebenezer	3 00
Jonesboro 1st	2 00
Joplin	17 94
Lockwood	1 00
Mount Vernon	5 00
Neosho	12 00
Ozark Prairie	2 00
Springfield, Calvary	24 05
Webb City	1 95
	<hr/>
	83 41

Pulmyra Presbytery.

Brookfield	8 80
Enterprise	1 00
Hannibal	19 45
Kirksville	5 00
Macon	7 85
Milan	6 61
Moberly	3 00
New Cambria	1 45
Sullivan, 1st	2 67
	<hr/>
	55 83

Platte Presbytery.

Carrollton	4 15
Fairfax	1 20
Gaynor City	1 00
Graham	1 00
Grant City	4 00
Hamilton	6 00
Hopkins	1 00
Lathrop	3 67
Maitland	2 00
Marysville, 1st	16 00
New Point	3 00
Oak Grove	2 00
Oregon	7 10
Parkville	20 23
Stanberry	1 00

St. Joseph, 3d St	2 00
" Hope	3 00
" Westminster	6 61
Tarkio	12 40
Union Star	1 00
	<hr/>
	98 36

St. Louis Presbytery.

Bethel, German	5 00
Cuba	2 00
Ferguson	4 00
Ironton	6 00
Kirkwood	33 86
Pacific	65
Poplar Bluff	10 45
Rolla	2 00
Salem, German	3 00
St. Charles	5 00
St. Louis, 1st	68 95
" 2d	125 00
" 1st German	5 00
" 2d German	5 00
" Carondelet	8 57
" Cote Brillante	10 00
" Curby Memorial	4 00
" Emmanuel Ger	17 50
" Lafayette Park	33 10
" McCausland Ave	1 10
" Markham Mem'l	2 00
" Memorial Taber- nacle	2 00
" North Cabanne	1 20
" Tyler Place	23 80
" Walnut Park	1 00
" West	30 02
Washington	1 20
Webster Grove	17 60
Zoar	8 00
	<hr/>
	436 80

White River Presbytery.

Cotton Plant, Westm'r	3 00
Hot Springs, 2d	4 00
	<hr/>
	7 00

Synod of Montana.

Butte Presbytery.

Butte, 1st	8 00
Corvallis	1 00
Missoula	10 00
Phillipsburg	4 00
South Butte	5 00
Stevensville	1 00
	<hr/>
	29 00

Great Falls Presbytery.

Chinook	1 00
Great Falls	2 00
Havre	9 90
Lewistown	5 00
Utica	2 00
	<hr/>
	19 90

Helena Presbytery.

Boulder	10 00
Bozeman	20 00
Hamilton, East	1 00
Helena, 1st	12 25
" Central	2 00
Manhattan, 1st Holland	2 45
Miles City	15 00
Pony	2 00

Spring Hill	1 00
Twin Bridges	3 00
West Gallatin, Holland	2 35
	<hr/>
	71 05

Synod of Nebraska.

Hastings Presbytery.

Aurora	1 40
Campbell, German	5 00
Hansen	3 37
Hartwell, Bethel	4 20
Hastings, 1st	6 75
" German	5 00
Kenesaw	2 01
Nelson	18 00
Ruskin	2 00
Superior	8 00
	<hr/>
	55 73

Kearney Presbytery.

Buffalo Grove	4 00
Central City	14 00
Genoa	3 00
Gibbon	3 00
Kearney, 1st	2 60
Lexington	4 00
North Platte	4 77
Salem, German	1 22
St. Edwards	1 00
St. Paul	2 00
	<hr/>
	38 99

Nebraska City Presbytery.

Alexandria	2 25
Auburn	8 86
Beatrice, 1st	15 37
Bennett	3 00
Blue Springs	2 25
Deshler	1 75
Fairbury	5 00
Falls City	1 60
Firth	4 00
Goshen	2 30
Gresham	2 46
Hickman, German	11 00
Lincoln, 1st	3 35
" 2d	11 70
" 3d	7 50
Meridian, German	4 00
Nebraska City	4 70
Panama	1 25
Pawnee	19 00
Plattsmouth, 1st	5 00
Seward	5 00
Staplehurst	1 52
Tamora	1 00
Tecumseh	15 00
Utica	1 00
York	12 25
	<hr/>
	152 11

Niobrara Presbytery.

Bethany	2 00
Cleveland	1 00
Coleridge	3 00
Emerson	1 25
Hartington	3 55
Lambert	3 00
Lynch	60
Madison	12 11
Millerboro	1 04
Niobrara	1 25
Pender	5 00

Randolph	3 00	Rahway, 1st German	2 00	Chatham	64 50
South Fork	6 00	Roselle	15 72	Chester	3 00
Wayne	10 00	Springfield	10 60	Dover, Mem'l	10 00
Willowdale	75	Westfield	13 00	East Orange, 1st	46 77
Winnebago, Indian	5 00	Woodbridge	11 39	Bethel,	73 60
				Brick	90 32
	58 55		714 60	Union	1 13
<i>Omaha Presbytery.</i>		<i>Jersey City Presbytery.</i>		Elmwood	5 00
Bellevue	1 65	Englewood	72 81	Fairmount	2 00
Craig	2 50	West Side	11 00	Flanders	4 00
Fremont	10 07	Garfield	5 00	German Valley	2 65
Lyons	5 35	Hackensack	10 00	Lucernburg	2 00
Marietta	5 50	Jersey City, 1st	106 00	Madison	101 47
Omaha, 1st	31 19	Claremont	6 00	Mendham, 1st	11 61
1st German	4 00	Westminster	13 35	Mine Hill	2 00
Bedford Place	2 00	Passaic, 1st	30 00	Morristown, South St	13 77
Bohemian	1 00	Paterson, 1st	8 00	Mt. Freedom	3 00
Castellar Street	12 50	1st German	2 00	Myersville, German	2 00
Clifton Hill	3 00	Redeemer	80 75	New Providence	7 65
Lowe Avenue	3 73	Tenafly	12 75	New Vernon	9 25
Westminster	75	West Hoboken	5 00	Orange, 1st	125 00
Omaha Agency, Black-bird Hills	1 68	West Milford	6 00	Central	50 00
Osceola	1 68			German	2 00
South Omaha	6 00		568 66	Hillside	12 96
Westmin'r	12 18	<i>Monmouth Presbytery.</i>		Orange Valley, Ger	3 00
Tekamah	5 41	Allentown	16 00	Parsippany	11 58
Valley	1 00	Asbury Park, 1st	5 00	Pleasant Grove	3 00
Wahoo	1 00	Atlantic Highlands	3 00	Rockaway	16 28
Waterloo	3 00	Barnegat	4 00	Schooley's Mountain	6 00
	115 19	Belmar	4 00	South Orange, 1st	12 00
		Beverly	49 70	Trinity	25 00
<i>Synod of New Jersey.</i>		Bordentown	8 65	St. Cloud	11 22
<i>Corisco Presbytery</i>		Burlington	35 40	Successunna	8 00
Bata	1 00	Calvary	10 00	Summit Central	64 73
Batanga	1 00	Columbus	3 00	Vailsburg	5 60
Benito	2 00	Cranbury, 1st	10 00	Whippany	3 50
Corisco	1 00	2d	5 00	Wyoming	4 42
Efulen	1 00	Cream Ridge	3 68		833 81
Evune	1 00	Delanco	3 52	<i>Newark Presbytery.</i>	
Gaboon	1 00	Englishtown	1 00	Bloomfield, Westm'r	51 37
Hanje	1 00	Farmingdale	1 00	Caldwell	32 40
Kribi	1 00	Forked River	3 00	Montclair, Trinity	25 00
Nyuma	1 00	Freehold	26 30	Newark, 1st	63 97
Ubenje	1 00	Highstown	18 00	2d	37 50
	12 00	Holmanville	1 00	3d	48 10
<i>Elizabeth Presbytery.</i>		Hope	2 86	5th Avenue	7 57
Basking Ridge	30 69	Jacksonville	3 00	2d German	1 00
Bethlehem	4 00	Jamesburg	16 00	3d German	10 00
Carteret	1 00	Keyport	1 00	Emmanuel Ger	3 00
Clarksville	2 00	Lakehurst	1 00	Bethany	2 00
Clinton	19 00	Lakewood	57 25	Calvary	2 00
Connecticut Farms	13 38	Long Branch	6 00	Fewsmith Mem	15 00
Cranford	14 72	Manalapan	3 95	Forest Hill	10 00
Dunellen	10 00	Manasquan	4 16	High St	30 50
Elizabeth, 1st	46 60	Matawan	37 36	House of Hope	1 70
1st German	8 00	Moorestown	22 50	Knox	2 00
2d	45 00	Mount Holly	15 60	Memorial	6 50
3d	15 26	New Gretna	4 00	Park	24 78
Greystone	20 05	Perrineville	2 76	Roseville	154 46
Madison Avenue	3 25	Plattsburg	3 00	South Park	45 94
Westminster	57 34	Plumstead	2 00	Wickliffe	2 93
Lamington	12 00	Point Pleasant	5 00		577 72
Liberty Corner	3 00	Providence	1 00	<i>New Brunswick Presbytery.</i>	
Maurers, German	1 00	Red Bank	10 00	Alexandria	6 00
Metuchen	7 29	Sayreville, German	1 00	Amwell, 1st	6 00
Perth Amboy	14 72	Shrewsbury	10 00	2d	4 00
Plainfield, 1st	124 70	South Amboy	6 00	United, 1st	3 00
Crescent Ave	146 39	Tennent	5 00	Bound Brook	13 00
Hope Chapel	2 00	Tom's River	2 00	Dayton	9 64
Warren Chapel	1 00	Tuckerton	2 00	Dutch Neck	20 00
Pluckamin	18 19	W. Mantoloking	1 62	Ewing	14 15
Rahway, 1st	17 51		437 31	Flemington	17 08
2d	25 00	<i>Morris and Orange Presbytery.</i>		Frenchtown	8 42
		Berkshire Valley	2 45	Hamilton Square	9 00
		Boonton	1 12	Holland	5 00

Hopewell	4 00	Logan Memorial	1 00
Kingston	2 00	May's Landing	1 00
Kingwood	3 00	Merchantville	2 32
Kirkpatrick Mem'l	2 00	Ocean City	4 00
Lambertville	28 00	Pittsgrove	10 01
Lawrence	15 00	Pleasantville	1 00
Milford	22 00	Salem	50 00
New Brunswick, 1st	23 09	Swedesboro	3 00
" 2d	5 00	Vineland	5 00
Pennington	10 81	Wenonah	50 00
Princeton, 1st	76 88	Williamstown	5 00
" 2d	5 00	Woodbury	15 00
" Witherspoon St	4 00	Woodstown	8 60
Stockton	4 00		
Titusville	5 48		
Trenton, 1st	101 14		393 37
" 2d	60		
" 3d	34 80		
" 4th	30 86		
" 5th	12 00		
" Bethany	8 00		
" East	3 00		
" Prospect St	54 38		
" Walnut Ave	3 25		
	578 08		

Synod of New Mexico.

<i>Arizona Presbytery.</i>			
Clifton, Zion	2 00		
Flagstaff	4 00		
Phoenix, 1st	16 26		
Pima, Indian, 2d	2 00		
	24 26		
<i>Rio Grande Presbytery.</i>			
Albuquerque, 1st	14 54		
" Spanish	2 00		
Deming, 1st	2 75		
James	1 00		
Las Placetas, Spanish	1 00		
Los Leutas, Spanish	7		
Pajarito, Spanish	20		
Roswell, 1st	1 00		
	22 56		
<i>Santa Fe Presbytery.</i>			
El Rito, Spanish	2 15		
Lamberton, Spanish	1 10		
Las Vegas, 1st	9 20		
Raton, 1st	2 00		
Taos, Spanish	2 00		
	16 35		

Synod of New York.

<i>Albany Presbytery.</i>			
Adams Memorial	5 00		
Albany, 1st	63 09		
" 3d	35 33		
" 4th	20 00		
" 6th	9 50		
" Madison Avenue	20 00		
" State Street	70 70		
" West End	12 00		
Amsterdam 2d	30 00		
Ballston Centre	4 91		
" Spa	16 26		
Bethlehem	1 00		
Broadalbin	1 00		
Carlisle	2 78		
Charlton	23 00		
Conklingville	1 00		
Corinth	3 50		
Emmanuel	6 42		
Esperance	3 25		
Galway	7 52		
Gloversville, 1st	20 59		
" Kingsboro Ave	6 00		
Jefferson	5 00		
Jerman, Memorial	27 78		
Johnstown	15 00		
Marlville	3 00		
Menands, Bethany	15 00		
New Scotland	5 00		
Rockwell Falls	1 00		
Sand Lake	3 00		

Saratoga Springs, 2d	19 60
Schenectady, 1st	48 83
" East Ave	5 74
" Union	9 89
Stephentown	2 00
Tribes Hill	4 00
Voorheesville	2 00
West Galway	8 16
West Milton	1 00
	538 76

Binghamton Presbytery.

Binghamton, 1st	207 53
" Broad Avenue	1 00
" North	5 7
" Ross Memorial	5 00
" West	8 00
Cortland	36 00
Deposit	1 00
Lordville	1 00
Marathon	2 00
Nichols	1 80
Nineveh	4 00
Smithville	3 06
Union	4 00
Waverly	20 00
	299 46

Boston Presbytery.

Antrim	8 73
Boston, 1st	15 00
" 4th	8 00
" Scotch	8 00
" St. Andrew	5 00
Brookline	14 00
East Boston	14 00
Graniteville	5 00
Holyoke	3 00
Houlton	2 00
Hyde Park	5 00
Lawrence, German	15 00
Litchfield	3 00
Londonderry	3 00
Lowell	5 00
Manchester, Westminster	2 00
Newburyport, 1st	7 60
Providence, 1st	14 00
Roxbury	13 80
South Ryegate	8 00
Windham	5 75
	164 90

Brooklyn Presbytery.

Brooklyn, 1st	61 37
" 2d	39 00
" Ainslie St	5 00
" Bedford	5 25
" Central	50 00
" Classon Ave	35 00
" Duryea	43 00
" Friedenskirche	5 00
" Grace	15 00
" Greene Avenue	13 00
" Hopkins St	4 00
" Memorial	31 90
" Mount Olivet	4 50
" Noble St	10 00
" Prospect Heights	7 00
" Ross St	17 50
" Siloam	1 00
" South 3d St	10 00
" Throop Ave	55 00
" Westminster	14 09
West New Brighton, Calvary	18 55
	445 16

<i>Buffalo Presbytery.</i>		Jewett.	5 12	<i>Long Island Presbytery.</i>	
Alden.	1 25	Spencertown, St. Peters	2 00	Amagansett.	5 35
Allegheny	3 00	Windham, Ist.	16 00	Bridgehampton	16 27
Buffalo, Ist.	100 00		104 92	Cutehogue	11 24
" Bethesda.	1 00	<i>Genesee Presbytery.</i>		East Hampton	15 00
" Calvary	10 00	Attica.	5 63	Greenport.	5 00
" Central	5 00	Batavia.	18 33	Mattituek	5 00
" Covenant	6 00	Bergen	9 33	Moriches	6 30
" Kenmore	1 00	Byron.	1 00	Remsenburg	10 00
" Lafayette Avenue	30 00	Castile.	5 30	Setauket.	15 00
" North	21 71	Corfu.	2 50	Shelter Island.	13 00
" Park.	5 66	East Bethany.	1 00	Southampton	26 77
" South	1 30	Leroy	10 00	Westhampton	16 00
" Westminster.	59 74	North Bergen	3 59	Yaphank	1 73
East Aurora.	11 05	Oakfield.	41		151 66
East Hamburg	5 00	Perry	8 86	<i>Lyons Presbytery.</i>	
Franklinville	4 00	Pike.	2 10	Fairville	1 00
Hamburg, Lake St.	1 00	Warsaw	14 31	Galen	14 00
Jamestown	10 00	Wyoming.	2 49	Juuius	1 00
Lancaster	10 00		81 85	Lyons	13 40
Olean	2 00	<i>Geneva Presbytery.</i>		Marion	1 76
Portville	13 00	Bellona, Memorial	2 00	Newark, Park.	24 48
Ripley	2 00	Canandaigua	17 39	Palmyra	9 13
Sherman	5 00	Dresden.	1 00	Sodus	4 65
Silver Creek.	5 06	Geneva, Ist.	20 47	Victory	1 00
Springville	5 32	" North	54 82	Williamson	4 26
Tonawanda.	1 00	Gorham.	6 00	Wolcott, Ist.	13 21
Westfield	22 71	Manchester	10 65	" 2d.	1 00
	342 80	Oak s Corners.	4 00		88 89
<i>Cayuga Presbytery.</i>		Ovid	3 24	<i>Nassau Presbytery.</i>	
Auburn, Ist.	20 35	Penn Yan.	17 83	Astoria	6 00
" Central	12 00	Phelps	11 00	Brentwood	2 00
" Westminster.	2 00	Romulus	4 94	Elmhurst, Ist.	32 00
Dryden.	5 00	Seneca Castle	4 12	Far Roekaway	15 00
Fair Haven	2 00	Seneca Falls	14 63	Glen Cove.	4 00
Genoa, Ist.	9 00	Trumansburg.	17 80	Glenwood	3 95
" 2d.	3 00	Waterloo	10 00	Hempstead, Christ's Ch	17 73
" 3d.	1 00	West Fayette	2 00	Huntington, Ist.	20 18
Ithaca.	77 10		201 69	" Central	14 77
Ludlowville.	1 00	<i>Hudson Presbytery.</i>		Islip	15 85
Meridian	4 70	Amity.	3 00	Jamaica	30 17
Sennett.	3 00	Centreville	2 00	Smithtown	18 55
	140 15	Chester	18 41	Springland	2 85
<i>Champlain Presbytery.</i>		Circleville	6 00		183 05
Keesville	11 00	Congers, Ist.	3 00	<i>New York Presbytery.</i>	
Malone	12 00	Denton	1 00	Montreal, American	100 00
Mineville	2 00	Florida	9 96	N. Y., Ist.	3520 66
Plattsburg, Ist.	24 77	Good Will.	13 00	" 4th	190 00
Port Henry	17 15	Goshen	43 31	" 1st Union.	3 57
Saranac Lake	1 35	Hamptonburg.	5 00	" 2d German	1 00
	68 27	Haverstraw, Ist.	1 00	" 4th Avenue	31 00
<i>Chemung Presbytery.</i>		" Central	15 00	" 5th Avenue	313 77
Big Flats	5 00	Hempstead	2 00	" Adams Memorial.	5 00
Breesport	1 00	Hopewell	7 00	" Bethany	16 00
Burdett	4 30	Jeffersonville, German	1 00	" Bohemian	3 00
Elmira, Ist.	40 06	Liberty	5 00	" Central	68 04
" North	6 96	Millford	3 60	" Covenant	8 00
" South.	1 00	Mongaup Valley	4 04	" Faith	22 00
Horse Heads	5 50	Monticello	7 00	" French Evangel'l	6 00
Montour Falls.	5 00	Monroe	10 00	" Harlem	11 81
Rock Stream	2 00	Nyack, Ist.	20 00	" Hope Chapel.	27 00
Sullivanville	1 00	Otisville	10 00	" Lenox	6 75
Watkins.	17 48	Palisades	3 00	" Madison Ave	32 36
	89 30	Port Jarvis	10 00	" Mt. Tabor	2 00
<i>Columbia Presbytery.</i>		Ramapo	40 00	" Mt. Washington	26 00
Ashland.	1 00	Ridgebury.	5 00	" North	22 51
Cairo	5 00	Roseoe	5 00	" Puritans	36 70
Catskill	24 86	Scotchtown	1 00	" St James	93
Durham, Ist.	3 94	Stony Point	26 00	" Sea and Land	8 75
Greenville.	2 00	Unionville	10 10	" Throgs Neck	6 00
Hudson.	45 00	Washingtonville, Ist.	15 00	" Tremont	3 65
		West Town	9 00	" University Pl	147 97
			313 82		

N. Y., Wash. Heights	15 04	Mount Morris	1 00	Oswego, Grace	15 26
" West	57 79	Ossian	2 00	Pompey	4 00
" West Farms	5 00	Piffard	1 00	Skaneateles	9 56
" Westm'r, W. 23d St	32 0 1	Pittsford	2 00	Syracuse, E. Genesee	3 00
" Woodstock	3 00	Rochester, 3d	13 50	" Elmwood	2 00
" Zion, German	4 59	" Brick	56 25	" Memorial	5 00
	4737 80	" Calvary	2 40	" Park Central	21 18
<i>Niagara Presbytery.</i>		" Central	15 00	" South	2 74
Albion	5 06	" E Side	1 00	Whitelaw	2 00
Carlton	2 00	" Memorial	17 00		
Holley	1 00	" North	12 00		130 28
Knowlesville	3 00	" St. Peter's	34 17	<i>Troy Presbytery.</i>	
Lewiston	10 00	Westminster	13 00	Argyle	2 00
Lockport, 1st	36 11	Sparta, 1st	17 28	Caldwell	3 00
" 2d Ward	2 45	" 2d	10 62	Cambridge	5 17
Lyndonville	3 00	Springwater	1 00	Chester	1 07
Madina	20 78	Tuscarora	3 00	Cohoes, Silliman Meml	25 00
Niagara Falls, 1st	22 00	Victor	8 00	Fort Edward	2 44
No. Tonawanda, North	5 00	Webster	5 00	Green Island	5 00
Somerset	1 00	Wheatland	3 00	Hoosick Falls	15 00
Youngstown	2 00		282 47	Lansingburgh, 1st.	17 50
	113 34	<i>St. Lawrence Presbytery.</i>		Malta	2 00
<i>North River Presbytery.</i>		Adams	10 00	Melrose	4 00
Amenia, South	7 75	Canton	2 00	Middle Granville	4 00
Angram Lead Mines	2 00	Cape Vincent	6 30	North	3 00
Bethlehem	8 77	Carthage	6 70	Salem	8 44
Cauterbury	7 00	Chaumont	5 02	Sandy Hill	10 85
Cold Spring	3 00	Dexter	3 00	Schaghticoke	3 00
Freedom Plains	7 78	Gouverneur	13 40	Stillwater, School- maker Mem'l	2 00
Highland Falls	3 00	Hammond	12 00	Troy, 1st.	21 12
Little Britain	6 00	Hannawa Falls	1 00	" 2d	19 16
Lloyd	9 50	Heuvelton	1 00	" 3d	1 00
Marlborough	25 78	Le Ray	1 00	" 9th	26 06
Millerton	10 89	Morristown	3 50	" Liberty St.	1 00
Newburg, 1st	19 04	Oswegatchie, 1st	14 00	" Memorial	5 15
" Calvary	39 00	" 2d	5 60	" Oakwood Ave	10 81
New Hamburg	12 00	Ox Bow	5 57	" Olivet	2 69
Pine Plains	3 00	Potsdam	21 25	" Park	13 47
Pleasant Plains	2 10	Rossie	1 52	" Second St	21 79
Poughkeepsie	19 66	Sackett's Harbor	1 06	" Westminster	18 85
Roudout	7 15	Theresa	4 00	" Woodside	8 40
Smithfield	4 00	Waddington, Scotch	20 60	Waterford	51 12
Wappinger's Falls	5 00	Watertown, 1st.	42 81	West Troy, 1st.	2 40
	183 42	" Hope	3 04	Whitehall	5 80
		" Stone St.	11 00		321 79
			195 87	<i>Ulica Presbytery.</i>	
<i>Otsego Presbytery.</i>		<i>Steuben Presbytery.</i>		Boonville	7 68
Cherry Valley	16 25	Addison	12 07	Camden	5 00
Colchester	2 00	Angelica	2 74	Clinton	18 00
Cooperstown	45 00	Arkport	5 00	Cochran Memorial	5 00
Delhi, 1st	50 00	" Bath	7 07	Dolgeville	2 00
" 2d	45 00	Campbell	3 62	Forestport	2 00
East Meredith	2 00	Canisteo	14 01	Glenfield	3 31
Guilford Centre	11 16	Cohocton	3 00	Holland Patent	10 00
Meridale	2 00	Cuba	16 56	Ilion	2 00
Oneonta	9 68	Hornellsville, 1st	15 50	Kirkland	4 00
Otego	1 00	" Westminster	1 00	Knoxboro	6 03
Richfield Springs	8 60	Howard	3 75	Little Falls	25 06
Stamford	20 00	Jasper	2 21	Lowville	7 13
	212 69	Painted Post	2 75	Lyon Falls	8 25
<i>Rochester Presbytery.</i>		Woodhull	1 55	Martinsburg	4 02
Brighton	10 00		90 86	North Gage	2 00
Brockport	7 46	<i>Syracuse Presbytery.</i>		Old Forge	2 00
Caledonia	16 07	Amboy	1 00	Oneida	25 77
Chili	2 00	Baldwinsville	7 66	Rome	14 21
Cohocton	2 00	Canastota	14 00	Sauquoit	4 00
Dansville	10 00	Cazenovia	5 00	South Trenton	2 09
Fowlerville	1 75	Chittenango	5 00	Utica, Memorial	25 00
Groveland	1 00	East Syracuse	4 00	" Olivet	3 00
Lima	7 05	Fulton	5 00	Vernon	1 00
Livonia	2 92	Hanauibal	1 00	Vernon Centre	1 55
Meudon	2 00	Varcellus	8 00	Verona	3 00
Moscow	2 00	Mexico	14 88	Walcott Memorial	26 97
				Waterville	7 06

West Camden	3 50	Deerfield	2 00	Venice	3 00
Williamstown	1 64	Gallipolis	1 50	Westwood, Ger	1 00
	232 21	Logan	2 00	Wyoming	21 12
<i>Westchester Presbytery.</i>		McConnellsville	1 00		402 44
Bedford	4 20	Marietta	10 00	<i>Cleveland Presbytery.</i>	
Bridgeport, Ist.	43 63	Middleport	2 00	Akron, Ist	10 34
Darien	20 00	New Matamoras	4 00	" Central	1 00
Gilead	12 00	New Plymouth	2 00	Ashtabula	2 51
Greenburgh	7 00	Veto	8 00	Cleveland, Ist	120 05
Greenwich, Ist	4 83	Warren	2 00	" Beckwith Mem'l	39 00
Harrison	2 86	Watertown	1 00	" Bolton Ave	18 00
Irvington	5 00		59 08	" Boulevard	6 50
Katonah	2 00	<i>Bellefontaine Presbytery.</i>		" Calvary	15 35
Mahopac Falls	15 79	Bellefontaine	4 34	" Euclid Ave.	39 62
Mt. Kisco	5 40	Bucyrus	10 00	" Madison Ave.	4 22
Mt. Vernon, Ist	85 74	De Graff	3 74	" Miles Park	5 00
New Rochelle, Ist.	27 75	Huntsville	2 00	" North	12 37
" 2d	4 47	Rushsylvania	5 00	" South	2 00
Ossining	24 00	Spring Hills	2 14	" Woodland Ave.	10 00
Patterson	15 10	Urbana	22 22	East Cleveland	12 97
Peekskill, Ist	34 98	West Liberty	2 13	" Glenville	4 23
" 2d	10 43		51 57	Loraine, Ist	3 00
Poundridge	4 00	<i>Chillicothe Presbytery.</i>		Milton	2 00
Rye	11 79	Bloomingsburg	2 00	New Lyme	2 00
South East Centre	6 00	Frankfort	2 00	Parma	1 00
South Salem	8 20	Greenfield, Ist.	5 00	Wickliffe	1 00
Stauford, Ist	15 00	Hamden	1 60	Windermere	6 00
Thompsonville	12 35	McArthur	2 00		309 19
White Plains	45 00	Pisgah	2 00	<i>Columbus Presbytery.</i>	
Yonkers, Ist	26 50	So. Salem	6 00	Amanda	5 00
" Dayspring	11 00	Washington C. H.	15 40	Bethel	1 00
" Westminster	13 75	Waverly	2 00	Bremen	5 85
Yorktown	10 00	White Oak	2 75	Central College	1 65
	488 77		40 75	Cireville	6 10
Synod of North Dakota.				Columbus, Ist	2 39
<i>Fargo Presbytery.</i>		<i>Cincinnati Presbytery.</i>		" 5th Avenue	2 28
Baldwin	1 00	Bantam	1 00	" Broad St.	70 83
Casselton	2 00	Bethel	3 17	" Central	14 69
Fargo	9 00	Bond Hill	4 00	" Olivet	8 00
Hillsboro	3 00	Cincinnati, 2d.	100 73	" West Broad St.	3 60
Jamestown	4 00	" 3d	7 50	Greenfield	1 10
La Moure	1 00	" 5th	5 70	Lancaster	17 00
	20 00	" 6th	10 00	Midlin	2 00
<i>Minnewaukon Presbytery.</i>		" 7th	6 55	Mt. Sterling	1 00
Harris	25	" 2d German	4 00	Plain City	3 00
Rugby	1 50	" Avondale	28 35	Rush Creek	2 00
	1 75	" Calvary	20 00		147 42
<i>Pembina Presbytery.</i>		" Clifton Immanuel	13 03	<i>Dayton Presbytery.</i>	
Drayton	2 00	" Mt. Auburn	38 25	Blue Ball	1 00
Elkmont	1 00	" North	10 95	Camden	2 00
Elora	72	" Poplar St.	4 50	Clifton	9 14
Emerado	4 75	" Westminster	22 36	Dayton, Ist	40 75
Gilby	2 00	College Hill	18 38	" 4th	8 00
Glasston	1 00	Elmwood Place	1 00	" 3d St.	75 00
Hoople	72	Glendale	11 00	" Memorial	24 45
Inkster	1 81	Goshen	1 00	" Park	15 10
Langdon	3 09	Hartwell	5 00	Ebenezer	1 50
St. Thomas	2 00	Lebanon	5 00	Greenville	11 05
	19 00	Loveland	9 80	Hamilton, Westminster	6 00
Synod of Ohio.		Ludlow Grove	2 00	Middletown, Ist	6 30
<i>Athens Presbytery.</i>		Madisonville	3 25	New Jersey	3 22
Amesville	4 28	Monroe	1 00	New Paris	3 05
Athens	12 00	Monterey	2 00	Oxford	13 97
Beech Grove	2 00	Morrow	3 00	Piqua	33 00
Berea	1 00	Moscow	1 00	Seven Mile	3 25
Bristol	3 30	New Richmond	1 00	Somerville	1 00
Cross Roads	1 00	Norwood	6 30	South Charleston	11 40
		Pleasant Ridge	8 50	Springfield, Ist.	20 00
		Pleasant Run	2 00	" 2d	29 47
		Silverton	5 00	" 3d	20 00
		Somerset	1 00	Troy, Ist	21 21
		Springdale	10 00		359 86

<i>Huron Presbytery.</i>		Pisgah	3 60	Bethel	2 00	
Bloomville	1 00	Richwood	3 55	Bethesda	2 00	
Chicago	4 47	West Berlin	2 00	Bloomfield	2 00	
Clyde	2 00			Brilliant	3 00	
Fremont	15 00		67 77	Buchanan Chapel	12 00	
Genoa	1 00	<i>Maumee Presbytery.</i>			Carrollton	6 30
Huron	2 55	Antwerp	1 00	Corinth	8 00	
Meinore	2 00	Anburndale	3 00	Cross Creek	2 00	
Monroeville	2 00	Bowling Green	10 00	Dell Roy	9 55	
Norwalk	4 05	Delta	1 00	Dennison	8 00	
Olema	4 06	Eagle Creek	1 77	East Liverpool, 1st	49 95	
Republic	1 00	Grand Rapids	2 00	" 2d	9 21	
Sandusky	4 20	Montpelier	2 29	East Springfield	2 00	
		Paulding	2 20	Hanover	1 00	
	43 27	Pemberville	12 53	Harlem Springs	5 00	
<i>Lima Presbytery.</i>		Toledo, 3d	9 00	Hopedale	2 00	
Ada	10 20	" 5th	5 20	Irondale	4 00	
Blanchard	5 00	" Collingwood Ave.	24 00	Island Creek	6 85	
Bluffton	1 22	Tontogony	2 00	Kilgore	2 00	
Columbus Grove	5 00	West Bethesda	5 00	Long's Run	5 00	
Delphos	10 09			Minerva	3 60	
Enon Valley	2 00		80 76	Newcomerstown	3 60	
Findlay, 1st	40 09	<i>Portsmouth Presbytery.</i>			New Cumberland	2 00
Lima, Main St.	5 00	Hanging Rock	1 66	New Hagerstown	2 50	
" Market St	15 00	Ironton	8 35	New Harrisburg	3 00	
Middlepoint	4 95	Manchester	4 00	New Philadelphia	7 00	
Ottawa	4 95	Mount Leigh	2 37	Oak Ridge	4 00	
Rockford	4 00	Portsmouth, 1st	23 27	Pleasant Hill	2 75	
Rockport	2 88	" 2d	26 71	Potter Memorial	2 00	
Sidney	10 00	" Bethany	60	Richmond	3 74	
Turtle Creek	1 00	" 1st German	4 00	Ridge	6 00	
Van Buren	2 00	Red Oak	1 35	Salineville	2 00	
Van Wert	11 00	Sardinia	1 00	Scio	10 00	
Vencocia	3 00			Smithfield	3 00	
	133 25		73 31	Staubenville, 1st	12 68	
<i>Mahoning Presbytery.</i>		<i>St. Clairsville Presbytery.</i>			" 2d	18 99
Brookfield	1 00	Bannock	2 37	" 3d	9 00	
Canfield	8 00	Barnesville	7 65	Still Fork	1 90	
Canton, 1st	18 61	Bellaire, 2d	7 00	Toronto	9 00	
Champion	3 00	Bnffalo	11 40	Two Ridges	4 00	
Coitsville	3 00	Cadiz	20 00	Urchsiville	4 00	
Columbiana	5 00	Caldwell	4 00	Unionport	1 00	
Concord	2 00	Cambridge	8 00	Wellsville, 1st	17 00	
East Palestine	8 00	Coal Brook	3 75	West Lafayette	3 00	
Ellsworth	5 00	Concord	9 00	Yellow Creek	5 00	
Hubbard	4 00	Crab Apple	8 25		316 07	
Kiusman	6 00	Kirkwood	3 00	<i>Wooster Presbytery.</i>		
Leetonia	2 00	Lore City	3 00	Apple Creek	3 53	
Lisbon, 1st	15 50	Morristown	2 60	Ashland	2 98	
Lowell	3 50	Mount Pleasant	4 00	Belleville	1 00	
Massillon	15 56	New Athens	4 60	Clear Fork	1 00	
Mineral Ridge	1 00	New Castle	2 00	Congress	1 51	
Niles	10 00	Nottingham	5 00	Doylestown	2 00	
North Benton	7 00	Pleasant Valley	2 00	Hayesville	5 30	
North Jackson	3 00	Powhatan	1 00	Homesville	1 90	
Petersburg	1 35	Rock Hill	4 80	Hopewell	5 00	
Poland	8 80	Senecaville	3 00	Jackson	3 25	
Salem	8 00	Shadyside	2 00	Loudonville	1 00	
Warren	6 00	Sharon	4 00	Mansfield	22 00	
Youngstown, 1st	9 57	Short Creek	8 00	Millersburg	3 00	
" Westminster	18 56	St. Clairsville	10 00	Nashville	2 00	
	173 48	Stillwater	2 10	Orange	1 00	
<i>Marion Presbytery.</i>		Washington	3 50	Orrville	3 00	
Berlin	1 00	West Brooklyn	3 50	Perryville	1 00	
Cardington	1 00	Wheeling	3 50	Plymouth	3 00	
Chesterville	2 25	Woodsfield	2 00	Polk	1 00	
Delaware	20 00			Shreve	3 00	
Iberia	2 50		153 92	Wayne	1 50	
La Rue	3 59	<i>Staubenville Presbytery.</i>			West Salem	1 20
Liberty	2 00	Amsterdam	3 00	Wooster, 1st	31 73	
Marion	10 00	Annapolis	4 50	" Westminster	56 10	
Marysville	7 30	Bacon Ridge	4 25		157 70	
Mount Gilead	8 98	Bakersville	3 70	<i>Zanesville Presbytery.</i>		
		Beech Spring	14 00	Brownsville	7 00	
		Bergholz, 1st	4 00	Chandlersville	1 15	

Coshocton	10 85
Dresden	4 00
Duncan's Falls	1 00
Fairmount	1 00
Frazzysburg	6 62
Grandville	4 00
Hanover	2 54
High Hill	2 00
Jersey	6 45
Keene	2 00
Kirkersville	2 00
Madison	8 39
Martinsburg	1 00
Mt. Vernon	18 85
Mt. Zion	3 00
Muskingum	1 00
Newark, Salem Ger	7 00
New Concord	3 43
Norwich	3 32
Zanesville, 1st	22 00
" 2d	35 00
" Brighton	1 75
" Putnam	6 35
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	161 61

Synod of Oregon.

East Oregon Presbytery.

Burns	1 00
Umatilla	1 00
Union	4 26
	<hr/>
	6 26

Portland Presbytery.

Astoria, 1st	9 19
Bay City	1 40
Bethauy, German	4 00
Knapapa	1 00
Mount Tabor	2 85
Oregon City, 1st	1 00
Portland, 1st	166 58
" 3d	10 00
" 4th	9 30
" Calvary	25 00
" Mizpah	1 75
" Westminster	2 00
Smith Memorial	1 00
Tillamook City	5 00
Tualita Plains	5 00
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	244 67

Southern Oregon Presbytery.

Ashland	2 00
Bandon	2 00
Curry Co., 1st	1 00
Glendale, Olivet	1 00
Grant's Pass, Bethany	10 80
Marshfield	3 00
Oakland	1 10
Roseburg	2 00
Yoncalla	1 65
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	24 55

Willamette Presbytery.

Albany	25 52
Corvallis	1 00
Crawfordsville	2 00
Independence, Calvary	4 00
Lebanon	5 00
Pleasant Grove	2 00
Salem	5 00
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	44 52

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st	21 11
" 2d	5 00
" 1st German	4 90
" Brighton Road	11 40
" Central	12 00
" McClure Avenue	50 80
" Melrose Avenue	3 00
" North	50 00
" Providence	10 00
Aspinwall	10 90
Avalon	28 00
Bakerstown	12 35
Beaver	16 00
Bellevue	21 88
Bethlehem	3 00
Bridgewater	2 00
Cheswick	2 00
Clifton	2 00
Concord	2 00
Conemaugh	8 00
Cross Roads	6 52
Fairmount	2 27
Freedom	5 00
Glenshaw	10 00
Hayesville	1 00
Highland	18 15
Hoboken	6 20
Industry	2 00
Leetsdale	43 42
Mars	2 60
Millvale	12 00
Natrona	4 26
New Salem	6 00
Pine Creek, 1st	3 80
" 2d	3 25
Robbester	12 00
Sharpsburg	12 90
Tarentum	6 89
Varport	5 00
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	439 70

Blairsville Presbytery.

Arnagh	52
Barnesboro	2 80
Beulah	17 00
Blairsville	27 00
Braddock, Calvary	8 00
Congruity	4 00
Cresson	2 00
Cross Roads	3 72
Derry	15 00
Ebensburg	10 00
Gallitzin	1 00
Greensburg, Westm'r	25 00
Harrison City	5 00
Irwin	14 84
Jeanette	14 26
Johnstown, 1st	65 00
" 2d	5 70
" Laurel Ave	8 00
Kerr	3 00
Laird	1 57
Latrobe	29 46
Ligonier	5 70
Livermore	1 63
McGinnis	13 13
Manor	4 37
New Alexandria	30 87
New Florence	5 72
New Kensington	6 60
New Salem	9 80
Parnassus	10 00
Pine Run	6 00
Pleasant Grove	7 00

Plum Creek	12 00
Poke Run	25 00
Turtle Creek	5 00
Union	2 00
Unity	8 75
Vandergrift	10 00
Wilmerding	8 00
Windber	2 00
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	436 44

Butler Presbytery.

Allegheny	9 00
Amity	6 00
Buffalo	5 00
Butler, 1st	40 83
" 2d	9 00
Centreville	22 00
Clintonville	3 00
Concord	9 50
Evans City	10 00
Fairview	2 00
Harrisville	2 00
Jefferson Centre	1 00
Martinsburg	11 05
Middlesex	11 37
Millbrook	1 00
Mount Nebo	3 32
Muddy Creek	2 35
New Hope	2 00
New Salem	2 00
North Butler	4 00
North Liberty	2 20
North Washington	2 00
Parker City	12 00
Petrolia	6 59
Plains	2 00
Plain Grove	4 75
Prospect	5 62
Scrub Grass	11 80
Summit	1 50
Unionville	2 60
Westminster	3 00
West Sunbury	7 00
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	217 48

Carlisle Presbytery.

Big Spring	16 88
Bloomfield	2 64
Buck Valley	1 00
Burnt Cabins	2 00
Carlisle, 1st	11 50
" 2d	58 71
Centre	2 00
Chambersburg, Central	19 00
" Falling Spring	35 00
Dauphin	10 34
Dickinson	10 00
Duncannon	4 00
Great Conewago	1 00
Green Castle	6 80
Green Hill	3 23
Harrisburg, Calvary	2 35
" Capitol St	2 00
" Covenant	9 60
" Market Square	80 24
" Olivet	1 00
" Pine Street	66 35
" Westminster	2 00
Lebanon, 4th Street	52 71
" Christ	75 65
Lower Marsh Creek	2 40
Lower Path Valley	10 00
McConnellsburg	5 00
Mechanicsburg	17 32
Mercersburg	17 24
Middle Spring	10 00
Middletown	10 00

Millerstown	2 00	Mount Tabor	3 50	<i>Huntingdon Presbytery.</i>	
Monaghan	5 50	New Bethlehem	8 00	Alexandria	8 00
Paxton	18 00	New Rehoboth	3 00	Altoona, 1st	18 00
Shermansdale	2 48	Oil City, 2d'	18 00	" 2d'	20 00
Shippensburg	25 60	Ponfield	5 50	" 3d'	9 48
Silver Spring	4 00	Perry	1 00	" Broad Avenue	5 00
Steelton	10 00	Pissag	13 00	Bald Eagle	5 00
Upper Path Valley	7 00	Punxsutawney	12 00	Bedford	7 25
Warfordsburg	1 00	Rathmel	2 00	Bellefonte	60 00
		Reynoldsville	10 85	Beulah	2 00
	623 54	Richardsville	2 00	Bigler	1 00
<i>Chester Presbytery.</i>		Richland	2 00	Birmingham	9 55
Ashmun	15 60	Rockland	2 74	Buffalo Run	1 75
Avondale	5 08	Scotch Hill	2 00	Coalport	1 00
Bethany	2 50	Shiloh	1 00	Curwensville	7 00
Bryn Mawr	74 36	Sligo	2 00	Duncansville	2 00
Chambers	9 55	Sugar Hill	4 00	East Kishacoquillas	19 00
Chester, 2d	6 13	Summersville	2 00	Fruit Hill	4 00
Chichester Memorial	2 00	Tionesta	8 00	Glen Richey	3 86
Clifton Heights	1 00	Tylersburg	2 00	Holidaysburg	24 43
Coatesville	20 33	Wilcox	7 00	Houtzdale	1 08
Darby	10 00	Worthville	1 00	Huntingdon	25 50
Dillworthtown	2 00			Irvona	1 00
Doe Run	10 00		269 92	Junata	2 00
Downingtwn, Central	7 25	<i>Erie Presbytery.</i>		Kylertown	2 00
East Whiteland	5 68	Belle Valley	3 00	Lewistown	23 50
Fagg's Manor	25 00	Bradford, 1st	39 62	Lick Run	1 24
Fairview	4 00	Cambridge	4 00	Logan's Valley	7 00
Forks of Brandywine	6 00	Cochrannton	5 00	Lower Spruce Creek	7 27
Great Valley	4 00	Cool Spring	4 37	Lower Tuscarora	1 00
Honey Brook	12 00	Corry	7 00	McVeytown	4 75
Kennett Square	5 00	Edinboro	4 62	Madera	2 00
Lansdowne, 1st	40 00	Erie, 1st	15 00	Mann's Choice	1 00
Malvern	5 00	" Central	28 46	Mapleton	2 00
Marple	3 57	" Chestnut Street	11 00	Middle Tuscarora	1 00
Media	20 59	" Park	25 00	Millintown, Westminster	8 70
Middletown	8 05	Fairfield	3 00	Milesburg	5 00
New London	5 00	Fairview	3 60	Milroy	6 75
Nottingham	4 74	Franklin	36 25	Moshannon and Snow Shoe	2 00
Oxford, 1st	64 73	Fredonia	3 45	Mount Union	39 97
" 2d	50	Garland	1 00	Newton Hamilton	5 00
Paoli	1 00	Georgetown	3 00	Orbisoma	2 00
Phoenixville	6 00	Girard	8 97	Osecola	10 00
Trinity	3 00	Gravel Run	1 20	Peale	1 00
Upper Octorara	45 00	Greenville	9 56	Peru	1 00
Wallingford	5 00	Hamonsburg	1 00	Petersburg	4 78
Wayne	72 89	Jamestown	4 25	Pine Grove, Bethel	3 89
West Chester, 1st	14 50	Kea's Hill	2 53	Pine Grove Mills	4 50
" 2d	1 85	Meadville, 1st	4 80	Port Royal	5 00
" Westminster	15 00	" Central	4 00	Saxton	1 00
	542 80	Mercer, 1st	20 00	Shade Gap	3 00
		" 2d	9 00	Shaver's Creek	1 00
<i>Clarion Presbytery.</i>		Miles Square, Branch	2 63	Shellsburg	2 00
Academia	3 00	Mill Village	2 20	Shirlaysburg	2 00
Adrian	3 70	Mount Pleasant	3 00	Sinking Valley	7 26
Beech Woods	10 20	North Clarendon	1 50	Spring Creek	5 40
Bethesda	3 00	North East	13 00	Spring Mills	2 00
Big Run	2 52	North Warren	3 00	Spruce Creek	6 50
Brookwayville	12 00	Oil City, 1st	25 07	State College	18 65
Clarion	12 70	Pittsfield	2 00	Tyrone	54 47
Concord	3 10	Pleasantville	13 20	Upper Tuscarora	2 00
Cool Spring	1 00	Pleasant Lake	3 77	West Kishacoquillas	5 00
Du Bois	20 00	Springfield	2 00	Williamsburg	13 44
East Brady	8 45	Stoneboro	2 60		
Endeavor	9 32	Sugar Creek	1 00		513 99
Edenburg	23 36	" Memorial	1 00		
Elkton	1 00	Sugar Grove	1 00	<i>Kittanning Presbytery.</i>	
Enlenton	16 82	Tideoute	5 00	Apollo	19 00
Falls Creek	2 00	Union	5 00	Appleby Manor	4 00
Greenville	3 16	Utica	5 00	Avonmore	3 00
Hawthorn	2 00	Venango	1 40	Bethel	7 00
Hazen	2 00	Warren	53 03	Black Lick	1 60
Leatherwood	3 00	Waterford	5 00	Boiling Spring	2 00
Licking	3 00	Waterloo	5 00	Centre	2 00
Marionville	10 00	Westminster	4 80	Cherry Tree	90
Mount Pleasant	2 00			Clarksburg	17 53
			423 98		

Clinton	3 00	Towanda	25 92	New Berlin	6 00
Crooked Creek	3 00	Tunkhannock	21 63	New Columbia	2 00
Currie's Run	3 00	Ulster	2 00	Northumberland	3 83
East Union	1 00	" Village	2 00	Orangeville	1 00
Ebenezer	6 70	Uniondale	1 00	Renovo, Ist.	12 00
Elder's Ridge	9 04	Warren	2 40	Rush	2 00
Ford City	6 24	West Pittston	54 00	Shamokin, Ist.	16 50
Freeport	12 00	Wheeling, Ist.	5 00	Shiloh, St. Mary's	2 00
Gilgal	1 00	Wilkes-Barre, Ist.	209 65	Sunbury	12 00
Glade Run	6 00	" Grant St.	6 82	Washington	10 00
Glen Campbell	2 00	" Memorial	59 97	Watsonstown	4 76
Homer	6 00	" Westminster	10 00	Williamsport, Ist.	20 03
Indiana	52 00	Wyalsung, 2d	2 00	" 3d	3 30
Jacksonville	10 00	Wyoming	2 00	" Bethany	5 00
Kittanning, Ist	50 00	Wysox	1 00	" Covenant	36 70
Leechburg	15 00				
Marion	5 00		923 61		444 76
Mechanicsburg	1 00	<i>Lehigh Presbytery.</i>		<i>Parkersburg Presbytery.</i>	
Middle Creek	2 00	Allentown	28 59	Bethel	2 00
Mount Pleasant	2 00	Allen Township	6 00	Buckhannon	8 00
Plumville	2 00	Ashland	5 00	Clarksburg	9 50
Rayne	1 00	Audenreid	9 00	Elizabeth	1 00
Rockbridge	2 00	Bangor	3 00	Fairmount	9 50
Rural Valley	12 00	Bethlehem, Ist	7 05	French Creek	4 00
Saltsburg	30 00	Centralia	3 00	Grafton	5 00
Slate Lick	7 86	Easton, Ist	9 00	Hughes Rivet	3 00
Snuder's Grove	2 62	" Brainerd-Union	22 12	Kingwood	5 00
West Glade Run	8 00	" College Hill	7 65	Long Reach	20 00
West Lebanon	2 50	" Olivet	4 00	Mannington	1 00
Worthington	9 00	East Stroudsburg	2 00	Monongah	1 00
	329 99	Hazleton	56 81	Morgantown	11 00
<i>Lackawanna Presbytery.</i>		Hokendauqua	72	New Martinsville	2 00
Athens	11 50	Lehighton	3 00	Parkersburg, Ist.	25 00
Bennett	5 00	Lock Ridge	2 00	Pleasant Grove	1 00
Bethel	1 25	Mahanoy City	11 09	Sistersville	7 00
Brooklyn	2 00	Mauch Chunk	2 00	Sugar Grove	2 00
Camptown	2 00	Middle Smithfield	5 25	Weston	2 00
Canton	15 00	Mt. Bethel	1 00	Wiufield	2 00
Carbondale, Ist	59 96	New Italy, Italian	1 00		
Dunmore	10 00	Pen Argyle	2 57		121 00
Duryea	3 79	Port Carbon, Ist.	10 75	<i>Philadelphia Presbytery.</i>	
Elmhurst	1 00	Portland	2 00	Philadelphia, Ist.	254 26
Forest City	2 00	Pottsville, Ist.	36 60	" 2d	275 43
Forty Fort	25 75	" 2d	10 61	" 3d	21 09
Great Bend	6 50	Shawnee	8 11	" 4th	30 57
Harmony	3 00	Shenandoah	2 00	" 9th	30 00
Hawley	6 30	South Bethlehem	12 79	" 10th	273 00
Herrick	3 00	Stroudsburg, Ist.	5 00	" African, Ist.	2 00
Honesdale	11 00	Smmitt Hill	5 00	" Arch Street	180 71
Kingston	38 00	Upper Mount Bethel	2 00	" Bethany	23 50
Langliffe	8 93	Weatherly	3 00	" Bethesda	11 04
Lime Hill	2 00		289 71	" Bethlehem	30 00
Little Meadows	2 00	<i>Northumberland Presbytery.</i>		" Calvary	198 67
Meshoppen	1 00	Bald Eagle and Nittany	4 00	" Central	30 00
Montrose	10 00	Beech Creek	3 00	" Cohocksink	17 22
Moosic	10 00	Berwick	3 00	" Corinthian Ave	3 00
Mountain Top	1 30	Bloomsburg	22 07	" Covenant	10 00
Nanticoke	3 00	Briar Creek	1 00	" East Park	11 40
Newton	73	Blyssisnaque	2 50	" Emmanuel	7 73
Nicholson	4 00	Elysburg	1 00	" Evangel	70 41
Orwell	1 00	Emporium	3 00	" Gaston	26 46
Peckville	1 00	Great Island	20 00	" Grace, Ger	5 00
Pittston	29 00	Grove	9 00	" Greenway	5 00
Plains	2 00	Hartleton	11 00	" Greenwich Street	15 00
Rushville	2 00	Jersey Shore	75 00	" Harper Memorial	12 50
Sayre	1 00	Lewisburg	14 00	" Hebron	20 00
Scott	3 60	Linden	2 50	" Holland	10 00
Scranton, Ist	131 59	Lycoming	10 21	" Hope	10 00
" 2d	54 17	Mahoning	33 56	" Kensington, Ist	25 00
" 1st, German	10 00	Mifflinburg	13 35	" Lombard St., Cen.	3 00
" Green Ridge Ave	6 00	Milton	47 60	" McDowell Mem'l	11 25
" Washburn Street	15 00	Montgomery	4 00	" Mariner's	3 00
Shickshinny	3 00	Moutoursville	2 00	" Mizpah	5 00
Stevensville	2 00	Mooresburg	1 85	" Mutchmore Mem'l	59 94
Sugar Run	1 00	Mount Carmel	21 03	" North Broad St.	154 32
Susquehanna	4 85	Muncy	3 00	" North 10th St.	12 00
Taylor	1 00			" N. Liberties, Ist.. . . .	5 00

Philadelphia, North-		Reading, Olivet	5 00	West Elizabeth	1 47
minister	111 36	" Washington St.	3 00	Wilkinsburg	75 00
" Olivet	44 27	Roxborough	4 00		
" Oxford	73 40	Springfield	11 00		2669 20
" Patterson Mem'l	5 50	Thompson Memorial	3 00	<i>Redstone Presbytery.</i>	
" Princeton	185 00	Wissahickon	12 52	Belle Vernon	2 03
" Puritan	3 00	Wissinoming	3 00	Brownsville	21 09
" Richmond	5 00			Connellsville	10 41
" Scots	9 80			Dunbar	5 00
" South	5 00			Dunlap's Creek	4 09
" South Broad St.	2 00	<i>Pittsburg Presbytery.</i>		East McKeesport	1 00
" Southwestern	5 00	Amity	5 00	Fayette City	2 00
" Susquehanna Ave	25 00	Bethany	10 46	Franklin	3 65
" Tabernacle	167 92	Bethel	29 75	Greensboro	4 00
" Tabor	73 00	Canonsburg, 1st	9 28	Jefferson	1 00
" Temple	23 29	" Central	10 88	Laurel Hill	36 37
" Tennent Mem'l	2 00	Castle Shannon	4 52	Leisening	2 00
" Tioga	42 00	Centre	7 40	Little Redstone	14 55
" Trinity	8 00	Charleroi	12 00	Long Run	5 80
" Union Tabernacle	25 00	Coal Bluff	25 00	McLellandtown	1 50
" Walnut Street	128 16	Concord	6 00	McKeesport, 1st	30 00
" West Green Street	7 90	Coraopolis	20 77	" Central	13 69
" West Hope	16 00	Crafton	7 36	Monessen	3 44
" Westminster	16 39	Duquesne	3 00	Mount Moriah	17 15
" Woodland	84 91	Edgewood	32 44	" Pleasant	19 95
	2871 90	Fairview	9 00	" Reunion	6 10
<i>Phila. North Presbytery.</i>		Finleyville	3 85	" Vernon	2 10
Abington	84 10	Forest Grove	10 50	" Washington	2 00
Ambler	2 97	Hebron	6 00	New Geneva	2 00
Ashbourne	12 00	Homestead	2 33	New Providence	15 00
Bridgesport	10 00	" Avenue	28 00	New Salem	5 00
Bridgeport, 1st	6 00	" Ingram	7 01	Old Frame	3 00
Calvary, Wyncote	7 00	" Lebanon	6 00	Pleasant Unity	2 00
Carmel	3 00	" Long Island	18 38	Rehoboth	11 00
Chestnut Hill, 1st	19 00	" McKee's Rocks	13 72	Round Hill	4 00
" Trinity	30 00	" Mansfield	18 02	Scottdale	23 00
Conshohocken	3 00	" Miller's Run	3 50	Sewickley	60 49
Disston Memorial	2 00	" Mingo	1 00	Smithfield	2 00
Doylestown	45 27	" Monaca	9 00	Suterville	4 00
Eddington	5 00	" Monongahela City	25 00	Tyrone	3 25
Forestville	4 00	" Montours	5 50	Uniontown, 1st	62 85
Frankford	60 40	" Mount Olivet	4 00	" Central	5 90
Germanstown, 1st	314 93	" Mount Pisgah	7 00	West Newton	28 35
" 2d	103 41	" North Branch	2 00		
" Market Square	8 55	" Oakdale	22 50		450 35
" Re-deemer	2 00	" Oakland	5 00	<i>Shenango Presbytery.</i>	
" Summit	31 15	" Oakmont, 1st	12 00	Beaver Falls	8 00
" Wakefield	32 54	" Pittsburgh, 1st	284 34	Centre	4 00
" West Side	12 55	" 2d	65 00	Clarksville	1 75
Hermion	30 00	" 3d	413 24	Elwood City	5 00
Holmesburg	24 15	" 4th	45 30	Enon	2 00
Huntingdon Valley	5 00	" 5th	28 23	Harlansburg	3 00
Jeffersonville	3 00	" 6th	28 32	Leesburg	3 93
Jenkintown, Grace	2 87	" 43d Street	140 59	Little Beaver	3 00
Langhorne	6 00	" Bellefield	295 50	Mahoningtown	11 00
Laverton	2 00	" East End	6 00	Moravia	3 50
Leverding	15 00	" East Liberty	295 50	Neshannock	8 00
Lower Merion	3 00	" Greenfield	1 00	New Brighton	28 27
Lower Providence	20 00	" Hazlewood	19 65	New Castle, 1st	34 30
Manayunk	15 00	" Herron Avenue	9 00	North Sewickley	1 00
Morrisville	10 00	" Highland	34 37	Rich Hill	3 00
Mount Airy	60 96	" Homewood Ave	17 09	Sharon	13 67
Neshaminy of Warmin-		" Lawrenceville	17 60	Slippery Rock	4 50
" ster	8 50	" McCandless Ave	3 00	Transfer	1 00
" Neshaminy of Warwick	8 18	" Morning Side	3 05	Unity	6 00
" New Hope	3 03	" Mt. Washington	5 45	Wampum	7 85
" Newtown	33 50	" Park Avenue	30 00	Westfield	20 00
" Nowistown, 1st	17 73	" Point Breeze	100 00		
" Central	12 31	" Shady Side	539 99		172 77
" Oak Lane	5 00	" South Side	4 25	<i>Washington Presbytery.</i>	
" Olney	5 00	" Tabernacle	26 00	Allen Grove	2 00
" Overbrook	66 10	" Woodlawn	2 00	Burgetstown, 1st	8 53
" Penn Valley	1 00	Raccoon	31 75	" Westminster	6 00
" Port Kennedy	3 00	Riverdale	4 00	Cameron	4 00
" Pottstown	11 05	Sharon	10 66	Claysville	11 16
" Reading, 1st	21 28	Sheridanville	4 00		
		Swissvale	38 07		
		Valley	6 35		

Cove.	1 00
Cross Creek	30 00
East Buffalo	16 45
Fairview	2 00
Forks of Wheeling	10 00
Hooks own	5 00
Limestone	2 00
Lower Buffalo	2 21
Lower Ten Mile	4 00
Mill Creek	6 50
Moundsville	5 00
Mount Prospect	15 00
Mount Union	1 00
Pigeon Creek	12 06
Rock Lick	3 10
Three Springs	2 00
Unity	3 15
Upper Buffalo	18 85
Upper Ten Mile	5 00
Vance Memorial	5 00
Washington, 2d	14 00
" 3d	5 05
Waynesburg	3 75
Wellsburg	21 00
West Alexander	26 80
West Liberty	6 00
West Union	2 50
Wheeling, 1st	28 77
" 2d	12 00
" 3d	9 00
Wolf Run	1 00
	<hr/>
	310 88
<i>Wellsboro Presbytery.</i>	
Arnot	1 00
Coudersport	8 26
Elkland	16 00
Farmington	2 00
Galeton	5 00
Kane	3 70
Lawrenceville	2 00
Oscola	4 00
Tioga	3 00
Wellsboro	11 66
	<hr/>
	56 62
<i>Westminster Presbytery.</i>	
Bellevue	5 75
Cedar Grove	5 00
Centre	55 00
Chauceford	8 76
Columbia	32 64
Donegal	7 00
Hopewell	6 20
Lancaster, 1st	14 36
" Memorial	7 00
Leacock	8 40
Little Britain	5 00
Middle Octorara	7 71
Mount Joy	20 00
Mount Nebo	1 00
New Harmony	7 50
Pequa	18 85
Pine Grove	3 00
Slate Ridge	7 00
Slateville	14 37
Stewartstown	10 00
Strasburg	5 00
Union	25 00
Wrightsville	4 37
York, 1st	110 38
" Calvary	12 35
" Westminster	18 00
	<hr/>
	419 64

Synod of South Dakota.	
<i>Aberdeen Presbytery.</i>	
Aberdeen	9 00
Bradley	4 00
Britton	5 00
Castlewood, 1st	4 79
Groton	13 87
Pierpont	2 00
Wilmot	2 00
	<hr/>
	40 66
<i>Black Hills Presbytery.</i>	
Carmel	1 00
Edgemont	1 00
Sjearfish Valley	1 06
	<hr/>
	3 00
<i>Central Dakota Presbytery.</i>	
Colman	2 00
Flandreau, 2d	3 00
Hitchcock	5 00
Huron	8 30
Wentworth	1 00
White	3 65
	<hr/>
	22 95
<i>Dakota Presbytery.</i>	
Ascension, Indian	1 00
Buffalo Lake, Indian	1 00
Good Will, Indian	8 50
Makazita, Indian	1 00
Mayasan, Indian	1 00
Poplar, Indian	3 12
Yankton Agency, Ind.	3 00
	<hr/>
	18 62
<i>Southern Dakota Presbytery.</i>	
Bridgewater	3 05
Canistota	1 00
Emmanuel, Ger	7 50
Harmony	1 20
Norway	1 00
Parkston	2 00
Salem	4 45
Scotland	6 05
Union Centre	1 00
	<hr/>
	27 25
Synod of Tennessee.	
<i>Birmingham Presbytery.</i>	
Miller, Memorial	1 00
<i>French Broad Presbytery.</i>	
Allanstand	1 00
College Hill	1 00
Cooper Mem'l	4 52
Dorland	1 00
Oakland Heights	12 35
Reems Creek	1 00
	<hr/>
	20 87
<i>Holston Presbytery.</i>	
Amity	70
Greeneville	13 85
Jonesboro	8 00
Mt. Bethel	5 72
Salem	1 51
St. Marks	3 00
Timber Ridge	1 15
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	33 93

<i>Kingston Presbytery.</i>	
Bethel	2 00
Chattanooga, 2d	10 35
" Park Place	2 00
Harriman, 1st	2 00
Hill City, North Side	2 00
Huntsville	4 00
New Decatur, Westm'r	4 00
	<hr/>
	26 35
<i>Union Presbytery.</i>	
Erin	4 00
Eusebia	1 00
Hebron	4 00
Hopewell	2 50
Knoxville, 2d	22 16
" Belle Ave	3 00
" Lincoln Park	1 00
Madisonville	84
Mt. Zion	1 00
New Market	2 83
New Providence	14 00
Rockford	2 00
Shannondale	16 00
Shiloh	1 00
South Knoxville	2 00
Spring Place	1 38
St. Paul's	4 50
Unitia	30
Westminster	6 00
	<hr/>
	89 51
Synod of Texas.	
<i>Austin Presbytery.</i>	
Austin, 1st	19 20
El Paso	18 30
Fayetteville, Bohem'n	1 00
Fort Davis	5 00
Galveston, 4th	3 00
" Immanuel	1 00
Houston, Westminster	1 00
Mitchell	1 00
San Antonio, Madison Square	11 40
Sweden	1 00
Taylor	10 20
	<hr/>
	72 10
<i>North Texas Presbytery.</i>	
Dennison	19 00
Jacksboro	5 00
Seymour	94
Wichita Falls	10 10
	<hr/>
	34 94
<i>Trinity Presbytery.</i>	
Dallas, 2d	2 15
Mary Allen Seminary	5 00
	<hr/>
	7 15
Synod of Utah.	
<i>Boise Presbytery.</i>	
Bellevue	1 00
Boise City, 1st	5 00
Caldwell	11 60
Lower Boise	1 80
Rosswell	1 00
	<hr/>
	20 40

<i>Kendall Presbytery.</i>		<i>Spokane Presbytery.</i>		<i>Highland, German</i>		6 00	
Idaho Falls	6 00	Cœur d'Alene	4 00	Janesville, 1st	6 52	Kilbourne	6 00
Malad	1 00	Davenport	12 00	Lima Centre	1 00	Lodi	4 44
Montpelier, Calvary	3 00	Fairfield	1 00	Madison, St. Paul's, German	2 00	Platteville, German	4 45
	10 00	Post Falls	4 00	Prairie du Sac	6 00	Pulaski, German	21 00
<i>Utah Presbytery.</i>		Rathdrum	5 00	Reedsburg	7 00		81 26
American Fork	1 00	Rockford	2 65				
Ephraim	1 00	Spokane, 1st	14 00				
Kaysville, Haines Memorial	2 90	" Centenary	3 75				
Logan, Brick	3 00	Waterville, 1st	3 50				
Manti	5 00		49 90				
Mt. Pleasant	1 25	<i>Walla Walla Presbytery.</i>		<i>Milwaukee Presbytery.</i>			
Ogden, 1st	14 00	Grangeville	2 55	Alto, Calvary	5 00	Beaver Dam, 1st	5 00
Richfield	3 00	Kamiah, 1st	3 00	" Assembly	5 00	" Cambridge	5 00
Salina	2 00	Kendrick	1 00	Cedar Grove	23 00	Manitowoc, 1st	7 00
Salt Lake City, 1st	4 00	Lewiston	1 00	Milwaukee, 1st Ger	2 00	" Calvary	23 76
" 3d	5 00	Meadow Creek	1 50	" Grace	2 83	" Holland	2 00
" Westminster	7 75	Nezperce	3 50	" Immanuel	103 83	" North	2 00
Springville	2 40	Prescott	1 00	" Perseverance	5 00	" Westminster	2 00
	52 30		13 55	Oostburg	5 00		5 00
<i>Synod of Washington.</i>		<i>Synod of Wisconsin.</i>		Ottawa	44		
<i>Alaska Presbytery.</i>		<i>Chippewa Presbytery.</i>		Racine, 1st	31 44		
Hoonah, Thlinget	60	Baldwin	7 00	Sheboygan	2 00		
Juneau, Northern Light	3 00	Bayfield	3 98	Stone Bank	2 90		
Sitka (White)	1 00	Besemer	2 00		235 20		
" 2d, Thlinget	1 00	Eau Claire, 1st	13 40				
Skaguay	3 00	Hudson	5 00				
	8 60	Ironwood	6 00				
<i>Olympia Presbytery.</i>		Lake Netagemain	2 00				
Centralia	3 70	West Superior, 1st	1 90				
Napavine	3 00	" Hammond Ave	8 05				
Olympia, 1st	5 00		49 33				
Ridgefield	1 00	<i>La Crosse Presbytery.</i>		<i>Winnepago Presbytery.</i>			
Tacoma, 1st	40 86	La Crosse, 1st	4 25	Appleton, Memorial	8 30	Depere	5 00
" Immanuel	1 00	New Amsterdam	3 00	Fond du Lac	3 26	Green Bay, French	6 25
Toledo	4 40	West Salem	2 00	McGregor	1 00	Marinette, Pioneer	5 00
	58 96		9 25	Marshfield	6 61	Merrill, 1st	4 00
<i>Puget Sound Presbytery.</i>		<i>Madison Presbytery.</i>		Neenah	21 41	Oconto	20 94
Anacortes, Westminster	3 00	Beloit, 1st	5 00	Omro	2 60	Stevens Point	10 10
Ellensburg	4 00	Brodhead	2 35	Wausan	36 77	Weyauwega	1 00
Mt. Pisgah	8 00	Cambria	3 50				
Port Townsend	5 00	Fancy Creek	5 00				
Seattle, Westminster	30 00						
Snohomish, Union St	9 16						
	59 16						

RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1901.

Mrs. M. A. Williams, Brooklyn, N. Y., 200 ;
Albert B. King, N. Y., 100.

MAY.

Dr. W. M. Findlay, Altoona, Pa., 5; Rev. D. A. Wilson, Milan, Mo., 1; Rev. Dr. H., 15; Princeton (Theo. Sem.) Y. M. C. A., 68c.; C. Penna., 2.

JUNE.

Rev. W. C. Rommel, 3; Cash, 1; Rev. R. Gamble, Bridgeton, Pa., 5; C. Penna., 2; Rev. W. M. Carle, Hoonah, Alaska, 1.20.

JULY.

Calvin DeWitt, M.D., U. S. Army, Washington, D. C., 15; Rev. J. B. Smith and wife, Crockett, Tex., 7; Mrs. G. W. Shaiffer, Alhambra, Cal., 600; Rev. Dr. H., 20; A Friend, 5; Cash, Phila., 1; Rev. Jos. Platt, Davenport, Ia., 30; C. Penna., 2; Cash, Aurora, Ind., 25c.

AUGUST.

Thomas Templeton, Esq., Chicago, 100; Dr. Chas. E. Hall, Freehold, N. J., 200; C. Penna., 2.

SEPTEMBER.

Rev. Dr. H., 20; A Memorial from California by a Daughter, 50; Rev. J. M. Hunter, Morristown, Tenn., 1.50; Rev. Dr. H., 35; A Friend, 5; C. Penna., 2.

OCTOBER.

Mrs. C. W. Halsey, 200; S. N. X., 700; Cash, D. A., N. Y., 5; Rev. C. W. McCleary, 4.48; C. Penna., 2.

NOVEMBER.

Geo. N. Rowe, Esq., Oneonta, N. Y., 5; W. H. Rhodes, Louisville, Ky., 50c.; Rev. B. F. Russell, 1; C., Independence, Ia., 3; N. E. Tooker, Esq., 75; Miss M. B. Campbell, Uniontown, Pa., 2; Mrs. J. B. Worth, Talula, Ill., 1; C. Penna., 2.

DECEMBER.

From a New England Presbyterian, 10; "F. and F.," Newark, N. J., 1; Rev. A. H. Allen, Tarrytown, N. Y., 5; B. O. R., 5; Mr. Wm. W. Follansbee, 50; G. Herbert Condict, Esq., 200; Rev. H. T. Scholl, Junius, N. Y., 50c.; C. Penna., 2; Rev. E. P. Crane, 1.47.

JANUARY, 1902.

Mrs. J. M. Turner, 200; Rev. Robert Gamble, 5; Rev. J. W. Little, Neb., 2; H. W. Paull, Wellesley, W. Va., 15; B. N. R., Washington City, 20; Rev. James D. Smith, 5; T. W. Synnot, Esq., Wenonah, N. J., 300; Miss Jane Aikman, Burlington, N. J., 100; Rev. Dr. Kellogg, 10; Bismarck, N. Dak., 5; C. Penna., 2.

FEBRUARY.

Mrs. M. A. Williams, Brooklyn, N. Y., 200; A Friend, 100; C. B. Gardner, Trustee, 50; Rev. Dr. H., 10; W. and M. E. M., 5; Rev. Dr. J. B. Smith and Wife, 5; Rev. W. G. McClure, 5; Rev. John H. Scofield, 1; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 25c.; Rev. W. M. Carle, Hoonah, Alaska, 1.20; C. Penna., 2.

MARCH.

Mrs. Caleb S. Green, Trenton, N. J., 100; Rev. A. B. King, N. Y., 10; Bloomfield, N. J., 10; Refunded from Board of Publication and S. S. Work on account of back sub. to Ch. at H. and A., 2.78; Rev. Ezra F. Mundy, New Brunswick, N. J., 5; Rev. Dr. H., 10; Rev. E. W. Brown, Newark, O., 4; Mrs. M. A. Carstairs, Phila., 100; Rev. A. B. Irwin, Highland, Kas., 5; Miss C. Dufford, 50c.; Ralph Voorhes, Esq., N. J., 500; First Congregational Ch., E. Bloomfield, N. Y., 5.17; Mrs. Emma Ostenberg, 50c.; Mrs. L. H. Canna, 60c.; Miss Mollie Clements, San Juan, Col., 4.17; C. Penna., 2; C. H., 2.52; Richard Spetnagel, Hartford, Ia., 1; Mrs. A. Blair, 25; M. M., 25; A. W. Wileox, 1; Rev. Jos. Platt, 35; J. N. Strain, 2; "H. F. F.," 5; Rev. and Mrs. Jose Y. Pena, 30c.; Rev. W. J. Hughes, 3; Rev. and Mrs. E. G. Lindsay, Poplar, Mont., 2; C. Penna., 2; Rev. Dr. H., 1390; Rev. S. H. Leeper, 15; John H. Converse, Esq., for Endowment Fund, 1000.

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches. Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches. Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	
Atlantic.						Illinois.						
Atlantic	1	\$100 00	\$1 00	1 24	2,420	Alton	1	\$100 00	\$142 00	26 23	4,788	
East Florida			7 00	3 16	572	Bloomington			296 00	29 26	7,625	
Fairfield	9	690 00	13 00	11 49	4,444	Cairo	1	100 00	91 00	15 30	3,660	
Knox	6	567 00	1 00	1 27	1,892	Chicago	13	1,300 00	1201 00	57 32	21,796	
McClelland	2	200 00	4 00	4 25	1,362	Freeport	2	200 00	241 00	20 13	4,529	
South Florida			16 00	6 14	550	Mattoon			130 00	17 20	4,159	
	18	1,557 00	42 00	26 155	11,240	Ottawa	1	80 00	52 00	8 16	3,114	
						Peoria	1	100 00	148 00	20 18	5,368	
Baltimore.						Indiana.						
Baltimore	9	960 00	461 00	45 21	10,942	Allahabad					5 281	
New Castle	4	400 00	377 00	40 17	6,825	Furrukhabad					6 264	
Washing'n City	2	200 00	375 00	25 7	8,433	Kolhapur					6 869	
	15	1,500 00	1,213 00	110 45	26,200	Lahore					5 1,570	
						Lodiana					18 1,903	
											40 4,487	
California.						Indian Ter.						
Benicia	1	100 00	104 00	12 22	2,294	Choctaw			8 00	4 22	715	
Los Angeles	2	200 00	240 00	31 31	7,974	Cimarron			24 00	5 19	931	
Oakland	2	200 00	138 00	13 13	3,998	Kiamichi			4 00	4 5	210	
Sacramento	1		50 00	11 19	1,901	Oklahoma	1	100 00	53 00	14 13	1,529	
San Francisco	1	100 00	54 00	4 12	3,213	Sequoyah			44 00	7 24	1,006	
San Jose	1	100 00	42 00	10 17	2,560		1	100 00	133 00	34 83	4,391	
Santa Barbara			43 00	7 11	963	Iowa.						
Stockton			40 00	6 16	1,344	Cedar Rapids	10	992 00	143 00	22 16	5,022	
	7	700 00	711 00	94 141	24,247	Corning	3	300 00	120 00	16 18	3,609	
						Council Bluffs	1	100 00	72 00	14 12	2,801	
Catawba.						Northwestern.						
Cape Fear	16	1,110 00	15 00	11 30	1,681	China					13 955	
Catawba	7	623 00	11 00	11 38	3,115	Peking					3 288	
South Virginia			10 00	10 28	1,561	Shantung					15 2,111	
Yaokin	1	80 00	9 00	6 38	2,822	Wei Hsien					20 2,849	
	24	1,813 00	45 00	38 134	9,179						51 6,173	
						Colorado.						
China,						Illinois.						
Central & Southern.					20	3,231	Boulder		118 00	16 13	2,390	
Canton					3	262	Denver	2	200 00	49 00	5 17	4,098
Hanchow					2	133	Gunnison			17 00	5 9	850
Nanking					10	1,010	Pueblo	5	480 00	203 00	19 40	4,558
Ningpo					5	335		7	680 00	387 00	49 79	11,896
Shanghai					40	4,971						

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Boards.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Boards.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Kansas.							New Jersey.						
Emporia	6	\$600 00	\$127 00	24	41	6,266	Corisco			\$12 00	11	1	1,574
Highland			56 00	7	17	2,687	Elizabeth			715 00	32	2	9,510
Larned	1	100 00	68 00	9	33	2,685	Jersey City	3	\$200 00	369 00	14	24	7,459
Neosho	1	100 00	63 00	16	48	5,314	Monmouth		60 00	437 00	46	3	6,857
Osborne			18 00	8	20	882	Morris and Orange	2	200 00	834 00	39	6	10,373
Solomon			107 00	18	30	3,041	Newark	12	1,160 00	578 00	22	14	12,063
Topeka	1	103 00	130 00	20	27	6,009	New Brunsw'k	10	1,000 00	578 00	36		9,167
	9	900 00	569 00	102	216	26,824	Newton	4	500 00	368 00	27	7	5,711
Kentucky.							West Jersey						
Ebenezer	1	100 00	165 00	13	12	3,354		2	130 00	398 00	34	23	8,054
Louisville	2	200 00	117 00	11	14	2,918		34	3,250 00	4,284 00	261	80	70,558
Transylvania . . .	4	267 00	58 00	3	26	1,650	New Mexico.						
	7	567 00	340 00	27	52	7,952	Arizona			24 00	4	13	1,623
Michigan.							Rio Grande						
Detroit	2	200 00	504 00	17	28	10,563	Santa Fe	1	100 00	16 00	5	18	990
Flint	4	390 00	106 00	11	46	3,512		2	190 00	63 00	17	43	3,396
Grand Rapids . . .	1	100 00	35 00	7	10	2,190	New York.						
Kalamazoo	1	100 00	16 00	6	13	2,233	Albany	5	500 00	539 00	39	12	10,314
Lake Superior . . .			51 00	7	23	2,440	Binghamton	1	100 00	299 00	14	18	6,230
Lansing			47 00	9	11	3,143	Boston	6	950 00	165 00	21	19	6,834
Monroe	2	200 00	57 00	11	7	2,455	Brooklyn	6	600 00	445 00	21	19	15,141
Petoskey			25 00	9	11	1,242	Buffalo	1	100 00	343 00	27	20	10,671
Saginaw	9	800 00	95 00	13	26	4,475	Cayuga	4	400 00	140 00	12	11	4,603
	19	1,790 00	936 00	90	174	32,253	Champlain			68 00	6	18	1,942
Minnesota.							Chemung						
Duluth			55 00	5	32	1,988	Chile			89 00	11	12	2,954
Mankato	4	400 00	95 00	24	44	4,719	Columbia	2	175 00	105 00	9	9	1,917
Minneapolis	7	633 00	176 00	12	20	4,838	Eastern Persia					5	160
Red River	1	100 00	19 00	7	23	1,427	Genesee			85 00	14	6	3,577
St. Cloud			7 00	3	25	1,030	Geneva	3	250 00	202 00	17	5	5,618
St. Paul	10	1,000 00	211 00	13	24	4,772	Hudson			314 00	32	12	6,655
Winona	2	200 00	33 00	12	35	2,765	Long Island			152 00	13	11	3,758
	24	2,333 00	596 00	76	203	21,539	Lyons			89 00	12	6	3,185
Missouri.							Nassau						
Kansas City	1	90 00	155 00	11	30	4,537	New York	3	300 00	4,738 00	33	20	25,718
Ozark			83 00	12	27	3,177	Niagara	1	100 00	113 00	13	8	3,202
Palmyra	2	200 00	56 00	9	29	2,340	North Laos					15	2,440
Platte	11	1,100 00	98 00	20	32	4,423	North River			193 00	20	12	5,270
St. Louis			437 00	29	21	7,482	Otsego	3	300 00	213 00	12	16	3,597
White River	1	100 00	7 00	2	15	507	Rochester	1	75 00	282 00	32	16	12,702
	15	1,490 00	836 00	83	154	22,466	St. Lawrence	2	200 00	195 00	23	14	5,120
Montana.							Siam						
Butte			29 00	6	8	1,226	Steuben	2	200 00	91 00	14	10	4,299
Great Falls			20 00	5	9	533	Syracuse	2	250 00	130 00	19	24	7,226
Helena			71 00	11	1	908	Troy	1	100 00	322 00	32	9	7,852
			120 00	22	18	2,667	Utica	3	300 00	232 00	30	14	8,691
Nebraska.							Westchester						
Box Butte	1	100 00			18	412		2	200 00	489 00	29	11	9,206
Hastings	10	1,000 00	56 00	10	26	2,310		51	5,400 00	10,216 00	518	384	183,572
Kearney	3	300 00	34 00	10	33	2,750	N. Dakota.						
Nebraska City . . .	5	500 00	152 00	26	24	5,522	Bismarck					12	225
Niobrara	2	133 00	59 00	16	19	1,682	Fargo			20 00	6	25	1,165
Omaha	5	475 00	115 00	21	27	4,936	Minnewaukon	3	290 00	2 00	2	22	624
	26	2,508 00	421 00	83	147	17,612	Pembina	5	400 00	19 00	10	38	2,165
								8	690 00	41 00	18	97	4,179

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Ohio.							S. Dakota.						
Athens	1	\$100 00	\$59 00	17	16	3,032	Aberdeen			\$41 00	7	20	1,166
Bellefontaine	1	100 00	52 00	8	14	3,776	Black Hills			3 00	3	16	432
Chillicothe	1	100 00	41 00	10	23	4,929	Central Dakota	4	\$190 00	23 00	6	26	1,533
Cincinnati	6	600 00	402 00	39	26	11,391	Dakota, Indian			19 00	7	19	1,438
Cleveland	1	100 00	309 00	22	15	9,294	South Dakota	4	300 00	27 00	9	18	1,451
Columbus	1	100 00	147 00	17	17	5,002		8	490 00	113 00	32	99	6,040
Dayton	3	267 00	360 00	23	20	9,131	Tennessee.						
Huron	1	100 00	43 00	12	9	2,586	Birmingham	1	90 00	1 00	1	9	383
Lima	5	844 00	133 00	18	16	5,008	French Broad			21 00	6	10	711
Mahoning	5	490 00	173 00	25	8	7,513	Holston	4	367 00	34 00	7	20	1,080
Marion	1	100 00	68 00	13	14	3,259	Kingston			26 00	7	12	1,069
Maumee			81 00	14	33	5,490	Union	10	923 00	90 00	19	22	3,586
Portsmouth	5	500 00	73 00	10	25	4,078		15	1,380 00	172 00	40	73	6,829
St. Clairsville	6	600 00	154 00	30	13	6,275	Texas.						
Steubenville	1	100 00	316 00	51	9	9,674	Austin	2	175 00	72 00	11	17	1,654
Wooster	6	600 00	158 00	24	13	5,369	North Texas			35 00	4	8	723
Zanesville	2	200 00	162 00	25	24	6,159	Trinity			7 00	2	13	743
	46	4,901 00	2,731 00	358	295	101,968		2	175 00	114 00	17	38	3,120
Oregon.							Utah.						
East Oregon			6 00	3	21	915	Boisé			20 00	5	5	448
Portland	2	200 00	245 00	15	13	3,114	Kendall			10 00	3	8	375
South Oregon	1	100 00	25 00	9	7	908	Utah	2	200 00	52 00	13	13	1,362
Willamette	3	290 00	45 00	7	23	1,793		2	200 00	82 00	21	26	2,185
	6	590 00	321 00	34	64	6,730	Washington.						
Pennsylvania.							Wisconsin.						
Allegheny	4	450 00	410 00	39	9	9,755	Chippewa	1	90 00	49 00	9	19	2,175
Blairsville	3	267 00	436 00	40	6	8,782	La Crosse			9 00	3	13	1,065
Butler	9	890 00	217 00	32	5	5,999	Madison	2	100 00	81 00	14	30	3,739
Carlisle	9	980 00	624 00	40	12	9,115	Milwaukee	6	445 00	235 00	19	16	4,190
Chester	33	2,896 00	543 00	38	15	10,079	Winnebago	2	180 00	132 00	14	37	4,352
Clarion	3	300 00	270 00	45	5	6,779		11	815 00	506 00	59	115	15,523
Erie	2	200 00	424 00	50	15	11,469	Alaska.						
Gulf of Mexico					9	543	Alaska			9 00	5	6	1,556
Huntingdon	6	600 00	514 00	62	14	11,516	Olympia			59 00	7	25	2,003
Kittanning	4	367 00	330 00	39	10	6,972	Puget Sound			59 00	6	30	2,618
Lackawanna	9	900 00	924 00	60	39	15,863	Spokane			50 00	9	21	1,400
Lehigh	1	100 00	290 00	33	13	7,296	Walla Walla	1	100 00	14 00	7	14	1,350
Mexico, City of					40	2,242	Yukon					2	59
Northumber'd	2	200 00	445 00	35	11	7,885	Wisconsin.						
Parkersburg	1	100 00	121 00	20	17	3,121	Chippewa	1	90 00	49 00	9	19	2,175
Philadelphia	14	1,547 00	2,872 00	60	15	35,421	La Crosse			9 00	3	13	1,065
" North	4	437 00	1,325 00	56	8	14,910	Madison	2	100 00	81 00	14	30	3,739
Pittsburgh	5	500 00	2,669 00	68	6	23,203	Milwaukee	6	445 00	235 00	19	16	4,190
Redstone	1	100 00	450 00	39	6	6,108	Winnebago	2	180 00	132 00	14	37	4,352
Shenango	4	400 00	173 00	21	9	6,456		11	815 00	506 00	59	115	15,523
Washington	7	600 00	311 00	36	5	8,832	Alaska.						
Wellsborough			57 00	10	8	1,592	Alaska			9 00	5	6	1,556
West'n Africa					14	430	Olympia			59 00	7	25	2,003
Westminster	5	500 00	420 00	26	3	6,725	Puget Sound			59 00	6	30	2,618
Zacatecas					24	1,721	Spokane			50 00	9	21	1,400
	126	12,334 00	13,550 00	852	318	222,791	Walla Walla	1	100 00	14 00	7	14	1,350
							Yukon					2	59

Number of non-contributing churches, 4,090

Number of contributing churches, 3,689

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Eighty-third Annual Report of the Board of Education was presented to the General Assembly in session at New York City, May, 1902, and was referred to the Standing Committee on Education, together with a Supplemental Report relative to the Cairo Overture referred to this Board by the General Assembly of 1901.

The Committee consisted of :

Ministers.

R. A. MCKINLEY, D.D., Ph.D.,
 JOHN H. GARDNER,
 DAVID G. WYLIE, D.D., Ph.D.,
 L. C. WAINWRIGHT,
 H. D. LINDSAY, D.D.,
 JAMES MOORE, JR.,
 J. B. GARRITT, Ph.D.,
 JOHN H. HATFIELD,
 JOHN G. NEWMAN,
 W. W. SMITH,
 A. J. MONTGOMERY.

Elders.

ALBERT B. TOBEY,
 CHARLES G. ROCKWOOD,
 R. L. DOUGLASS,
 CHARLES E. MURRAY,
 M. C. HOPEWELL,
 E. W. ELLSWORTH,
 CHARLES A. PAGE,
 M. L. MILLSPAUGH,
 ROBERT McCONAUGHY, M.D.,
 J. M. REID,
 E. A. STURGE, M.D.

This Committee subsequently presented their Report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows:

1. That the fidelity and efficiency of the Board during the past year be highly commended.
2. That the minutes of the Board's meetings, which your Committee has read carefully, and found to be neatly and correctly kept, and the Treasurer's accounts, which have been scrutinized thoroughly, and which evidence wisdom in expenditures and investments, be approved.
3. That the Rev. John Calhoun be elected to fill the vacancy occasioned by the resignation of the Rev. Lewis S. Mudge because of impaired health.
4. That the Rev. George D. Baker, D.D., Rev. James M. Crowell,

D.D., Rev. William P. Finney, Mr. George W. Barr, Charles P. Turner, M.D., and Mr. T. M. Rogers, whose terms of service expire at this time, be reëlected to serve for three years.

5. That the annual election of officers held June 10, 1901, when the following officers were chosen, to wit: President, Rev. George D. Baker, D.D.; Vice-President, Rev. James M. Crowell, D.D.; Corresponding Secretary, Rev. Edward B. Hodge, D.D.; Treasurer, Mr. Jacob Wilson, be approved.

6. That the Supplemental Report of the Board, evincing much care and wisdom, and containing an ideal scheme of college studies, be considered as sufficient answer to the Overture of the Presbytery of Cairo, and as something worthy of commendation to the consideration of college faculties, and of candidates for the ministry.

7. That we deplore the gradually decreasing number of candidates for the ministry, and urge parents and pastors to bring the calling of the ministry to the attention of young men, and to spy out such as are adapted to the ministry.

8. That the last Thursday of January be observed as a Day of Prayer for Colleges and Academies, and that special prayer be then made for an increase of suitable candidates.

9. That it be recommended to the Board that the aid to college and seminary students be fixed at the rate of \$100, and to preparatory students at \$90, if the state of the funds will warrant it.

10. That the Assembly renews its admonitions to pastors, Sessions and Presbyteries to exercise the greatest possible care in the recommendation of candidates.

Respectfully submitted,

RUSSELL A. MCKINLEY, *Chairman.*

The same Committee, through its Chairman, presented a Supplemental Report, with regard to Overture No. 46, from the Presbytery of Grand Rapids, asking that the General Assembly transmit to the Presbyteries for their adoption an Overture as to certain proposed changes in the administration of the Board of Education.

The Committee submitted the following, which was unanimously adopted:

Whereas, The General Assembly of 1899 appointed a large and representative Committee to make a study of the whole matter of Ministerial Education; and

Whereas, This Committee made a Report to the General Assembly of 1900, in which they presented a full discussion of the whole subject, and made recommendations as to changes which they deemed advisable; and

Whereas, Their recommendations were approved by the General Assembly, and certain of them transmitted to and adopted by the Presbyteries, it is therefore

Resolved, That this General Assembly regard it as unwise to take any further action in this matter at this time.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory : Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz.: April 1? Has he read a copy of the rules? Does he accept the requirements contained in them? At a meeting of the

Presbytery of (or of the Education Committee) held at on the day of 19 . . . , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by Chairman Educational Committee.

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III, 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill-health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and

stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the in-

structions of the Form of Government (Chap. XIV., Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE.—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

Presbyterial Recommendation of a Candidate to “The Board of Education of the Presbyterian Church in the U. S. A.”

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below. A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his Church Session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter College.

The recommendation, both by Church Session and Presbytery, must be renewed annually, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full*,

Age, Residence,

Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points: Piety?..... Motives for seeking the ministry?..... Talents?..... Health?.....

Promise of practical efficiency?..... Were his answers satisfactory?

Is he free from expensive and injurious habits?.....

How long has he been a communicant in a Presbyterian Church?.....

Give the name of the Church,

Has he been recommended to the Presbytery by his Church Session?

Can he recite the Westminster Shorter Catechism?.....

Has he read a copy of the rules of this Board?.... Does he accept the requirements contained in them?.....

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?.....

If in an Academy, *Give name of Academy and Class*,

(See Note above.)

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rule II, 3, by which “no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases.”]

If in College, or ready to enter, *give name of College and class*,

(See Note above.)

If in Seminary, or ready to enter, *give name of Seminary and class*,

(See Note above.)

If in a Theological Seminary, has he pursued a *full collegiate course*?.....

If so, give the name of the College of which he is a graduate,.....

If not a College graduate, has he had the equivalent of a College course?.....

In either case, send with this recommendation a *detailed statement of his previous studies and career*,

At a meeting of the Presbytery of..... [or of the Education Committee],* held at..... on the..... day of....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Date.....

Signed by.....
Chairman of Education Committee.

* See Rule V, Section 4.

EXCEPTIONAL CASES.

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

Professors' Report to the Presbyterian Board of Education.

As to students at.....(*Location*).....

For the * October, * January, * April appropriation. (Signed).....

In behalf of the Faculty.

(Date)

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High**; **Medium+**; **Medium**; **Medium-**; and **Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January and April. All reports (those for a portion of a term included) should be made at those times. The blanks above for the name and locality of the institution, the term (or portion of it) covered by a report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

Do not write in this space.	NAMES.	Do not write in this space.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

*** Do not fail to send note accompanying Professors' Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."**

* Draw the pen through the months not intended.

HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

MAKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his church, as this is the fundamental requirement.

2. *Always* use the recommendation blanks provided by the Board.
3. Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.
4. Write the recommendations plainly *in ink*; never use pencil.
5. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.
6. Let every question be fully answered when the recommendation is first forwarded; otherwise additional correspondence will be required, and much delay and inconvenience may arise.
7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.
8. Use New Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.
9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal*; and give us the name of the Presbytery from which you receive him.
10. Recommendations for new candidates should be sent in as early as may be convenient; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.
11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.
12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.
13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.
14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.
15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

EDWARD B. HODGE,

Corr. Sec.

Board of Education of the Presbyterian
Church in the U. S. A.
1319 Walnut street, Philad'a.

1902.

SIXTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
AT NEW YORK CITY, N. Y., MAY, 1902.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
WITHERSPOON BUILDING,
1319 WALNUT STREET.

1902

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and Missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries; and reports, orders, and other communications of missionaries; to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

OFFICERS AND COMMITTEES
OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

President.—HON. ROBERT N. WILLSON.
Vice-President.—REV. WILLIAM BRENTON GREENE, JR., D. D.
Secretary.—REV. ELIJAH R. CRAVEN, D. D., LL. D.
Treasurer.—REV. CHAS. T. McMULLIN.
Recording Clerk.—REV. WILLARD M. RICE, D. D.
Sup't of Sabbath-School & Miss. Work.—REV. JAS. A. WORDEN, D. D., LL. D.
Editorial Superintendent.—REV. J. R. MILLER, D. D.
Business Superintendent.—JOHN H. SCRIBNER.
Manufacturer.—HENRY F. SCHEETZ.

SABBATH-SCHOOL AND MISSIONARY COMMITTEE.

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REV. THOMAS A. HOYT, D. D.,	<i>Ex-Officio Chairman,</i>
REV. ROBT. M. PATTERSON, D. D., LL. D.,	ROBERT H. HINCKLEY,
REV. J. STUART DICKSON,	THOMAS W. SYNNOTT.
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REV. MERVIN J. ECKELS, D. D.,	
REV. CHARLES A. DICKEY, D. D.,	

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REV. ROBT. M. PATTERSON, D. D., LL. D.,	GEORGE HALE, M. D.,
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BUSINESS COMMITTEE.

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	JOHN H. WATT,
	WILLIAM H. SCOTT,
	WILLIAM W. ALLEN,
	THOMAS W. SYNNOTT,
	HENRY T. SHILLINGFORD,
	GEORGE STEVENSON,
	FRANKLIN L. SHEPPARD,

AUDITING COMMITTEE.

WM. W. ALLEN, <i>Chairman,</i>	WM. H. SCOTT,	HENRY T. SHILLINGFORD,
	HON. ROBERT N. WILLSON, <i>Ex-Officio.</i>	

MEMBERS OF THE BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

Term to Expire in June, 1903.

Ministers.

Elders.

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REV. LOYAL YOUNG GRAHAM, D. D., THOMAS W. SYNNOTT,
REV. MERVIN J. ECKELS, D. D., GEORGE HALE, M. D.,
REV. FRANCIS A. HORTON, D. D., JOHN H. CONVERSE, LL. D.

Term to Expire in June, 1904.

Ministers.

Elders.

REV. CHARLES A. DICKEY, D. D., ROBERT H. HINCKLEY,
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REV. LOUIS F. BENSON, D. D., WILLIAM H. SCOTT,
REV. ALEXANDER HENRY, FRANKLIN L. SHEPPARD.

Term to expire in June, 1905.

Ministers.

Elders.

REV. THOMAS A. HOYT, D. D., SAMUEL C. PERKINS, LL. D.,
REV. J. STUART DICKSON, ROBERT N. WILLSON,
REV. WILLIAM L. LEDWITH, D. D., HENRY T. SHILLINGFORD,
REV. FRANK LUKENS, GEORGE STEVENSON.

TRUSTEES OF THE BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

For the Term Ending June, 1903.

ROBERT N. WILLSON, *Vice-President*, HENRY T. SHILLINGFORD,
ASAHEL A. SHUMWAY, *Secretary*.

For the Term Ending June, 1904.

SAMUEL C. PERKINS, LL. D., *President*, FRANCIS B. REEVES,
JOHN H. CONVERSE, LL. D.

For the term ending June, 1905.

WILLIAM W. ALLEN, GEORGE STEVENSON,
FRANKLIN L. SHEPPARD.

Treasurer,

REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

PRESENTED TO THE GENERAL ASSEMBLY AT NEW YORK,
WEDNESDAY, MAY 21ST, 1902.

The usual point of contact between this Board and the average church-member is at the collection-plate. To most of our people, the work of this Board is known chiefly as one for which they are asked every year to contribute an offering. It is, therefore, highly desirable that two facts concerning it should be kept clearly in mind.

The first is, that every dollar which is contributed to it at a church collection may, in a very true sense, be represented as going directly into the Missionary Work for which it is meant, without any deduction for expenses of administration. The warrant for such a statement will be clear to any one who will look for himself at the Treasurer's report. There it will be seen that after deducting the special expenses of "Children's Day" and of "Rallying Day," which are abundantly repaid by the gifts secured on those days, all expenses for salaries, for printing and postage and freight, are more than met by the large sum paid over to the Missionary Work by the Business Department of the Board itself. That sum amounted last year to no less than **\$24,174.51**. Not a cent of the church collection, therefore, was needed for administration expenses of any kind. Some of our larger Boards are earnestly hoping for the time when they can make just such a statement to the churches, by having all their office expenses met from other sources, so as to leave all church collections free to go to the purpose for which they were given, without any deduction on the way. The churches ought to know that this end is already practically gained by this particular Board.

The other fact which needs to be kept in mind is that

the one and only object for which this Board asks contributions from the churches is its Sabbath-school Missionary Work—that is, the work of planting new Sabbath-schools in spiritually destitute regions. There are **97** such missionaries now in the field—one of them in Cuba, and the rest in **31** different States and Territories—with **2,134** schools under their care—on the Pacific Coast, in the Rocky Mountains, in the North-West, South-West, and Central-West, and in the South, not only among the Negroes, but also among the Mountaineers, who are largely of Scotch-Irish stock.

This is distinctly pioneer work, for these men are able to gather Sabbath-schools in places where the way is not yet open for the organizing of any church. They and their work are accepted without question in fields where nothing churchly would be admitted. All the reverence which so justly attaches itself to the name “Missionary” belongs to these men; and none the less so because their mission is on behalf of the children. It is, indeed, on account of that very fact that they are given welcome where other Christian workers might be repelled, because even the hardest and roughest of men cannot bring themselves to refuse the offer of spiritual help for their children. Surely, then, we on our side should see to it that this offer is made; we, as followers of Christ, should see to it that these children are given the chance to come unto him. What are **97** missionaries among such myriads of children, spread over such vast reaches of mountain, and prairie, and seacoast!

This work is done in harmony with that of other Churches, and of the great Union societies. We do not need to feel that the whole responsibility is upon us alone. And yet, when all the workers of every name are counted up, what are these among so many!

The tender appeal of childhood and the heroic associations of the missionary are combined here in the work for which, and for which alone, this Board asks contributions from the churches.

Surely, we may beg of each pastor that when he rises to present this cause before his people he will set before them distinctly this one great object for which their gifts are asked, instead of drying up the fountains of benevolence by the perfunctory statement that "a collection will now be made for the Board of Publication and Sabbath-school Work."

The Church has a mission for every lost child; and your gifts are to help men go on that mission. The true symbol of this work is the figure of the Good Shepherd going after the lambs which are lost.

The spirit and aims of the Board are well expressed in the following sentences from this year's report:—

"In some parts of our field our missionaries are confronted by a heterogeneous population of mixed nationalities, often divided among multitudinous sects, but more frequently entirely destitute of religious privileges and profoundly ignorant as to our own Church. In such regions the work has to be done, if at all, on broadly evangelical principles."

"Wherever practicable, the schools are placed under the fostering care of a Presbyterian Church; and, as a further step towards securing greater permanency, our missionaries are required to furnish the Department annually with a list of schools under their care, of churches in their particular fields developed during the year from schools planted at any time by our missionaries, and of buildings erected during the year in connection with such schools."

"In their efforts to gather children into Sabbath-schools, the missionaries visit from house to house, distribute Christian literature, conduct religious services, start Home Departments and Young People's Societies, hold Bible Institutes, attend Sabbath-school conventions, establish preaching stations, and encourage the development of their schools into churches. They travel hundreds of miles every month, in all weathers, suffering many hardships, crossing mountain and prairie, among miners, lumbermen, ranchmen, toilers of every kind, with the open Bible in their hands and words of brotherly cheer on their lips, planting the deathless seed of Christian civilization. It is hardly conceivable that any instrumentality could be devised which can so effectively meet the spiritual needs of our outlying population as this great agency of Sabbath-school Missions."

In all the other Departments of its work the Board asks for intelligent sympathy and coöperation, but not for con-

tributions of money. One such Department, which is also in charge of the Superintendent of Sabbath-school and Missionary Work, relates to the training and improvement of schools already existing; and in this there has been marked advance during the past year.

The Editorial Department has likewise had a most successful season. In the form of books and tracts, and especially of periodicals, weekly, monthly, quarterly, there has been an issue of more than forty-five million publications this year. Quality has not been sacrificed to quantity; the popularity of these publications is due to their attractiveness of form and manner, and, above, all, to their spirituality and solid worth. The intelligence of such a constituency as that which is found in the Presbyterian Church at once develops and is developed by this immense volume of religious literature. It is useless to call on our people to purchase any publication merely on the ground that it is issued by the Presbyterian Board, for they will buy only what they believe to be the best, and because it is the best. But if more of them can be induced to try whether the best may not be found here, in the issues of their own press, we should find the Board adding untold millions more to the issues sent forth year by year.

There is encouragement in the fact that there have already been printed 225,000 copies of *The Hymnal*—a book which has been recognized by experts of other Churches than our own as reaching “the high-water mark” of excellence in Hymnology. It leads the way among all the Churches in this matter. The only thing to be feared was that it might be so far in advance of the usual hymn-book as to fail in receiving due recognition from church-members at large; but this fear has happily been disappointed.

So far as the Business Department is concerned, the General Assembly can well afford to congratulate the Church that so vast a work is performed, not only with such transparent honesty and fidelity, but with such efficiency and good

judgment. It is a significant fact that the sales for the year in books and tracts were **\$210,445.10**; and for periodicals, the further sum of **\$278,096.88** — making in all, **\$488,541.98**. Bearing in mind the amount handled by the Missionary Department, namely, **\$175,749.00**, we may have some conception of the scale upon which this Board carries on its operations. It can hardly be considered as one of the *minor* matters in our Church life.

The minute-books of the Board have been carefully examined, and we recommend their approval as a clear and full statement of the Board's operations.

The term of office of the following-named members of the Board ends with the present year, and it is recommended that they be re-elected:—

Ministers:

REV. THOMAS A. HOYT, D. D.,
 REV. J. STUART DICKSON,
 REV. WILLIAM L. LEDWITH, D. D.,
 REV. FRANK LUKENS.

Elders:

SAMUEL C. PERKINS, LL. D.,
 HON. ROBERT N. WILLSON,
 HENRY T. SHILLINGFORD,
 GEORGE STEVENSON.

Two Overtures have been received by the Assembly from the Presbyteries of Allegheny and of Pittsburgh, which have been referred to this Committee, urging the issue of religious literature in the Austro-Hungarian languages. It is recommended that the Board take this matter into favorable consideration, and as speedily as possible take such action as its wisdom may approve.

Two Overtures have been referred to this Committee from the Presbyteries of Dayton and of Steubenville, asking the Board to issue, in connection with its Home Department, literature for the help of parents in the training of their children. It is recommended that this matter also be referred to the Board for its most careful consideration, and for such action as it may find to be wise and practicable.

Another Overture has been received from the Presbytery of Fort Dodge, asking the Board to issue a denominational reading course for the young people of our Church;

it is recommended that as the Board reports itself to be already engaged in the preparation of such a course, its action be approved and the matter be again called to its careful attention.

The Board, in its Annual Report, calls attention to the importance of clearing off all the remaining encumbrance upon the Witherspoon Building, and makes a special recommendation in the matter. This Committee recommends to the General Assembly:—

1. That inasmuch as the entire net profits of this building are pledged to the benefit of the Missionary Department, the Assembly express its entire agreement with the Board as to the importance of paying off the mortgages which still encumber it; and commends this to the liberal givers in our Church as a most worthy object for their gifts.

2. That in view of the urgent need for enlarging the Missionary Work, the Board will do wisely to continue for the present year its policy of applying to that purpose from the business profits in the same proportion as for the last year.

It is further recommended:—

1. That all our Sabbath-schools be urged to observe Children's Day and Rallying Day; and to send contributions to the Sabbath-school Missionary Work of the Board.

2. That all our pastors and sessions be urged to bring this work before their churches, so as to secure a yearly contribution for it.

3. That churches and Sabbath-schools have their attention again called to the especial excellence of the Hymnals, the Sabbath-school periodicals, and the other publications of the Board.

4. That the number of our Sabbath-school Missionaries be increased as much as possible, and that they be commended to the prayerful interest of all our people.

All of which is respectfully submitted.

(Signed) J. FREDERICK DRIPPS,
Chairman.

SUPPLEMENTARY REPORT OF THE STANDING
COMMITTEE ON PUBLICATION AND
SABBATH-SCHOOL WORK.

A Memorial and Complaint from Mr. William T. Ellis, and a statement on behalf of the Board of Publication and Sabbath-school Work, have been referred to this Committee; and, having given its careful consideration to the matter presented in these papers, the Committee recommends to the Assembly that no action be taken.

Respectfully submitted,

(Signed) J. FREDERICK DRIPPS,
Chairman.

Attest:

(Signed) WM. HENRY ROBERTS,
Stated Clerk.

SIXTY-FOURTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work, with thankful recognition of the Divine favor enjoyed during the last year, presents to the General Assembly of the Presbyterian Church in the United States of America this, its Sixty-fourth Annual Report, covering the year beginning April 1, 1901, and closing March 31, 1902.

The term of office of the following members of the Board will expire next month :

Ministers.

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WILLIAM L. LEDWITH, D. D.,
REV. FRANK LUKENS,

Elders.

SAMUEL C. PERKINS, LL. D.,
HON. ROBERT N. WILLSON,
HENRY T. SHILLINGFORD,
GEORGE STEVENSON.

SUMMARY OF THE BOARD'S WORK.

The year just closed has been one of prosperity, in which all the Departments have participated.

**THE SABBATH-SCHOOL AND MISSIONARY
DEPARTMENT.**

I. MISSIONARY WORK.

This work is performed by the missionaries appointed by the Department, and who labor under the supervision of its officers. It has been prosecuted within the bounds of **23** Synods and **81** Presbyteries, located in **31** States and Territories, and also in the City of Havana, Cuba. It has now in the home field **13** Synodical and **83** Presbyterial missionaries, who, together with the **1** missionary in Cuba, make

a total of **97**—an increase of **4** over the number in commission April 1, 1901. The labors of our missionaries have been highly successful. There were organized **773** new Sabbath-schools, and reorganized **338—1,111** in all—with an aggregate membership of **35,944** scholars and **3,916** teachers—total, **39,860**.

The churches organized during the calendar year 1901 from schools established by our missionaries were **66**; of which **54** were Presbyterian.

A full statement of the missionary work performed will be found on pages 11-27.

II. SABBATH-SCHOOL, OR EDUCATIONAL WORK.

This work, which has relation to the elevation and training of existing schools, as distinguished from the especial work performed by the Editorial Department, is performed directly by the Superintendent of the Department and his assistants, and is carried on principally by addresses, correspondence, and the preparation and distribution of circulars and leaflets. It has been performed during the past year in the lines set forth on pages 27-31.

III. GRANTS.

Grants amounting in value to **\$6,663.14** were made, as follows (see page 6) :

Periodicals, books, and tracts to churches, Sabbath-schools, and individuals	\$5,332 86
Catechism Bibles	780 28
To aid in the publication of religious literature for our "foreign population,"	550 00
	<hr/>
	\$6,663 14

Contributions to the amount of **\$785.00** were made to aid in the erection of chapels, etc., when such appropriations were specially designated by the contributing individuals and churches.

IV. RECEIPTS AND EXPENSES.

The receipts of the year covered by this Report (including the balance of **\$34,986.03** reported last year) amounted to **\$175,749.00**. The expenses were **\$130,480.98**, leaving a balance of **\$45,268.02** (see Treasurer's Report, pages 46, 47). From this should be subtracted **\$10,983.26**, being the amount of salaries and expenses then due, leaving a net balance at the close of the year of **\$34,284.76**.

V. ENLARGEMENT OF WORK.

In view of the large balance with which the Department begins the new year and the prospects of increased contributions from churches and Sabbath schools in the future, the Committee, with the approval of the Board, has determined to enlarge its work in the following directions:

1. To place not more than **40** Summer Missionaries in the field for three and one-half months, upon the receipt of satisfactory recommendations, and when the consent of the Presbyteries within whose bounds they are to labor under the supervision of the respective permanent missionaries of those Presbyteries has been obtained.

2. To authorize the Superintendent of the Department to seek diligently during the summer months for well-qualified men to be added to the force of Permanent Missionaries as soon as the Summer Missionaries leave their fields.

The Committee also has requested the Secretary and Superintendent to consider what additional publications, if any, ought to be issued for what is known as the foreign population of our country, who are not capable of using English publications, and to report as soon as possible. (The Editorial Committee has united in this request, with the request that the Superintendent of that Department shall act with the officers above mentioned.)

ANALYSIS OF TREASURER'S STATEMENT OF EXPENDITURES.

I. FOR MISSIONARY WORK:

Cuban Mission, rent, etc.,	\$527 00	
Freight, boxes, etc.,	867 84	
Grants of books, tracts, and periodicals,....	5,332 86	
Sabbath-school Missionaries, salaries,	75,648 71	
Sabbath-school Missionaries, expenses,	16,802 62	
Appropriations for publications in foreign languages,	550 00	
Special appropriations,	785 00	
	<hr/>	\$100,514 03

II. FOR EDUCATIONAL WORK:

Catechism Bibles,	\$780 28	
Incidental expenses,	43 60	
One-half proportion of salary of Secretary..	750 00	
Salary of Superintendent. (one-half),	2,000 00	
Postage,	375 00	
Printing and stationery,	325 00	
	<hr/>	\$4,273 88

III. FOR ADMINISTRATION:

Extra pages Westminster Teacher,	\$684 00	
Sundry office expenses,	699 54	
Postage,	760 35	
Printing and stationery,	721 01	
One-half proportion of salary of Secretary..	750 00	
One-half salary of Superintendent,	2,000 00	
Proportion of salary of Treasurer,.....	833 34	
Salary of clerks, including literary assist- ance,	2,525 50	
Traveling expenses of Superintendent,	340 50	
	<hr/>	9,314 24

IV. FOR EXPENSES OTHER THAN ADMINISTRATIVE:

i. Directed by General Assembly:

Committee on Distribution of Literature,	\$28 35	
Publishing Annual Report,	720 48	
Collecting and tabulating Sabbath- school statistics,	500 00	
Deficit, Assembly Herald,	205 46	
	<hr/>	\$1,454 29

Carried forward..... \$1,454 29

 \$114,102 15

Brought forward.....	\$1,454 29	\$114,102 15
2. Publishing receipts in Assembly Herald..	383 56	
3. Interest on annuity gifts,	425 00	
4. Expense of popular meeting, General Assembly,	98 35	
5. Expense incurred in stimulating the contribution of funds for missionary work, through Children's Day, Rallying Day, etc. (the total amount received from these sources being \$60,530.63) :		
a. Children's Day exercises, collection boxes, etc., including cost of distributing,	\$9,073 08	
b. Rallying Day exercises, envelopes, etc., including cost of distributing,	3,137 52	
c. Special literary and clerical assistance in connection with above,	1,000 00	
d. Leaflets and envelopes for church offerings,	807 03	
	<hr/>	
	14,017 63	
	<hr/>	
		16,378 83
		<hr/>
Total,		\$130,480 98

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

This Department issued during the year **17** new publications, and also **52** reprints of former editions.

In addition to the foregoing publications, lists of which may be found on pages 34, 38-40, it is expected that the following **NEW WORKS** will be published before, or during, the meeting of the General Assembly:

FAITH AND LIFE. Sermons by George T. Purves, D. D., LL. D.

TWENTIETH CENTURY ADDRESSES. The addresses delivered before the General Assembly at the celebration of the advent of the Twentieth Century in May, 1901.

THEOLOGY AND RELIGION. By Thomas A. Hoyt, D. D.

THE COLLEGE MAN IN DOUBT. By Nolan R. Best.

THE STORY OF THE TOKEN. By Robert Shiells.

SARAH THE LESS. By Sophie Swett.

THE RULING ELDER. By the Rev. Charles R. Erdman.

BIRTHRIGHT MEMBERSHIP OF BELIEVERS' INFANTS IN THE
NEW TESTAMENT CHURCH. By Francis A. Horton,
D. D.

THE GIFT OF POWER. By J. E. Tuttle, D. D.

DIVINE RELIGION OF HUMANITY. By Calvin Dill Wilson.

SOCIAL REGENERATION THE WORK OF CHRISTIANITY. By
W. N. Sloan.

PRESBYTERIAN HOME MISSIONS. By Sherman H. Doyle,
D. D., with the Introductory Chapter by Charles L.
Thompson, D. D., Secretary of the Board of Home
Missions.

PERIODICALS.

The number of PERIODICALS published was 14—10 LESSON HELPS and 4 ILLUSTRATED PAPERS. The publication of 1 new QUARTERLY (THE WESTMINSTER NORMAL QUARTERLY), designed for the use of classes whose members are preparing to become teachers, was commenced in October last.

Full information concerning these issues may be found on pages 35-38.

The Department, for a considerable time, has had under consideration a subject referred to the Board by the last Assembly—namely, the elaboration of a plan “for a more systematic training of our young people in Bible study and along the line of our denominational life and work.” The need contemplated, it is believed, has been in a measure met by the publication of the new NORMAL QUARTERLY. Much, however, remains to be done, especially in respect of “our denominational life and work,” and the preparation of litera-

ture for young people's societies. It is proper to state that a distinguished clergyman of our Church has been for some time engaged in the preparation of a work in the line indicated.

BUSINESS DEPARTMENT.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to **\$36,261.76**. Of this sum, two-thirds, or **\$24,174.51**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$12,087.25**, has been added to capital.

The net profits were **\$12,380.56** greater than those reported last year.

HYMNALS.

The total number of adoptions in our churches and schools of the HYMNAL during the year was **112**, of the CHAPEL HYMNAL **258**, and of the SCHOOL HYMNAL **127**. The numbers sold respectively, 16,003, 21,638, and 13,183.

The Board has just gone to press with the 225,000 edition of the HYMNAL, and the 160,000 edition of the CHAPEL HYMNAL. Of the SCHOOL HYMNAL 83,500 copies have been printed. It is very satisfactory to the Board to be able to state that the demand for these books is constant and large. The outlook is that our Church will be practically united in the use of the same Books of Praise in its various departments of activity.

WITHERSPOON BUILDING.

The encumbrance resting upon the Witherspoon Building, in the form of bonds secured by mortgage, and bearing interest at 5 per cent per annum, is now redeemable, at the option of the Board, in multiples of \$5,000.00, at any interest period.

Inasmuch as the entire net income derived from this building, over and above expenses of maintenance and repair, by resolution of the Board, approved by the General Assembly, has

been pledged to the Missionary Department, the Board believes that it may be wise to apply a portion of the business profits annually credited to that Department to retiring each year some of these bonds.

Such a policy, by effecting a steady reduction of this indebtedness, and diminishing from year to year the amount paid out in interest, is simply funding a portion of the yearly profits at 5 per cent interest. It will result in a larger assured revenue for the Missionary Department in time to come. The Board therefore recommends that it be permitted, when it can be done without curtailing the operations of the Missionary Department, to apply a portion of the business profits accruing to the Missionary Department to the annual retirement of a portion of the mortgage bonds.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I.

MISSIONARY WORK OF THE DEPARTMENT.

This work has been carried on during the past year in **23** Synods and **98** Presbyteries, comprising **31** States and Territories; also in the city of Havana, Cuba.

The number of our missionaries in commission April 1, 1901, was **93**. The new appointments during the year have been **22**, the withdrawals **18**, leaving a force upon the field April 1, 1902, of **97** missionaries, of whom **13** are Synodical missionaries, **83** Presbyterial missionaries, and **1** is in Cuba.

The number of Sabbath-schools organized during the past year was **773**, reorganized **338**, total **1,111** schools, with an aggregate membership of **3,916** teachers and **35,944** scholars.

Details of work performed by the missionaries in connection with the organization and reorganization of Sabbath-schools will be found in the tabular statement on page 33.

The number of mission Sabbath-schools under the care of our missionaries at the close of the year 1901 was **2,134**. Of these **1,703** are reported as having no connection with any form of church organization, and **1,762** as having no building of their own in which to assemble. The large proportion of the schools reporting no church organization or building shows the distinctively pioneer character of this work.

The number of churches growing out of Sabbath-schools organized by our missionaries, as reported to the Department during the year 1901, was **66**, of which **54** are Presbyterian churches. The names of these latter are given in this Report under the head "Review by Synods" (pages 18-27). The total number reported since the creation of this Department in

1887 is **1,094**, of which number **651** are Presbyterian and **443** churches of other denominations.

The number of separate buildings—churches, chapels and manses—erected during the year 1901 in connection with Sabbath-schools organized by our missionaries was **63**, at an aggregate cost of **\$109,475**.

The net value of the grants of books, tracts, and periodicals made by the Missionary Committee or distributed by the Sabbath-school missionaries during the past year was **\$5,332.86**, and the total net value of all the literature gratuitously distributed, including the Bibles awarded for the recitation of the Shorter Catechism and money granted in aid of publications in foreign languages, was **\$6,663.14**. The details of these distributions will be found on pages 4, 6.

The missionaries also distributed **76** barrels, boxes and packages of clothing generously contributed by women's societies, churches, Sabbath-schools, and individuals for the aid of needy children and adults. A low estimate places the value of these gifts at **\$2,807.82**.

In order to obtain as complete a view as possible of the conditions under which this work is carried on, and of its principal features during the past year, it becomes necessary first to survey the work under several leading divisions, geographical and otherwise, and then to outline the work by Synods.

GENERAL SURVEY.

The work has made steady progress during the past year. New territory has been opened, and fields which have lain fallow for a time have again been tilled and give promise of rich harvests.

THE PACIFIC COAST.

In the States of Washington, Oregon, and California our work has been strengthened during the year by the appointment of the Rev. W. O. Forbes to the Presbyteries of Central Washington and Walla Walla,—the former a new Presbytery,—and the Rev. A. Haberly to Southern Oregon. We have now four missionaries in Washington, five in Oregon, and three in California. In former years we have organized many Sabbath-schools throughout this region, but as we have been unable to follow up the work

with careful supervision, many of these have disappeared from view. We are not, however, without testimony to the value of past labors. Forty-eight Presbyterian churches and ten churches of other denominations have grown out of the schools planted by our missionaries. To-day the prospect for our work is more hopeful than it has been at any former period.

ROCKY MOUNTAIN REGION.

Montana presents splendid openings for our work and yields rich returns. For years we have been represented in this State by a Synodical missionary only. We have sent to his aid during the past year the Rev. G. Edwards, to labor in the Presbytery of Great Falls.

Colorado and Wyoming present a still wider field. Our force there has been increased from four to five missionaries by the appointment of Mr. Burton D. Snook to assist Mr. Schureman in the Presbytery of Boulder. This Presbytery comprises the northern tier of Colorado counties and *the entire State of Wyoming*.

The outlook for this region is bright; the missionaries are alert, and the co-operation of Presbyteries and pastors cordial and effective. Thirty-eight Presbyterian churches and twenty-two churches of other denominations have thus far grown out of our work in the three States.

PRAIRIE STATES OF THE GREAT WEST.

From the extreme southern point of Texas on the Mexican frontier to the Canadian boundary, due north, there extends a vast region of States and Territories which could readily absorb more than our entire missionary force. We have but nineteen men in this field—two in North Dakota, three in South Dakota, four in Nebraska, five in Kansas, and five in Oklahoma and Indian Territory. In Texas we have not a single missionary.

During the past year we sent Mr. W. H. Evans to the Presbyteries of Minnewaukon and Pembina, greatly to the relief of our overworked Synodical missionary. We have also commissioned the Rev. E. F. Knickerbocker—who returns to this work after an interval of several years spent in the foreign mission field—to the Presbytery of Niobrara, Nebraska.

One of the most interesting events of the year was the opening up to settlement, last October, of the Kiowa-Comanche Indian Reservation. The day on which these lands were thrown open was one of intense excitement. Our missionaries crossed the boundary-line with the first rush. For several nights they had to sleep in the open air on beds of hay. Since then they have organized several Sabbath-schools and assisted at the organization of two Presbyterian churches in connection with their work. The Committees on Sabbath-school Work and Home Missions of Cimarron Presbytery—in whose bounds this wide district is situated—have warmly attested the value of the services thus rendered by our missionaries.

Omitting Texas, we can point to **123** Presbyterian churches and **65** churches of other denominations in these great prairie States as a permanent testimony to our work.

THE NEAR NORTHWEST.

Crossing the Red River of the North from North Dakota eastward, we enter the State of Minnesota—the northernmost of a group of four States which form a convenient geographical division of our field and present certain points in common in this survey. Minnesota, Iowa, Wisconsin, and Michigan were among the first States entered by our missionaries; in each our work has been very successful, and each is, to-day, a stronghold of Presbyterian Sabbath-school Missions. No fewer than **258** Presbyterian churches in this group have been developed from our schools. Minnesota easily ranks first, with **133** Presbyterian churches and **48** of other denominations. Michigan can point to **215** churches developed from our schools, but of these only **47** are Presbyterian churches. This disparity in favor of other denominations is accounted for by the inability of the Home Board, during the earlier years of our work, to follow up the remarkable successes of our missionaries in organizing schools. Iowa gives us **43** Presbyterian churches and only **1** of another denomination. The work in this State is mainly on Presbyterian lines. Wisconsin gives us **35** Presbyterian churches and also **1** of another denomination. The large and growing foreign element in the population of Wisconsin operates as a check to the multiplication of churches, but as a spur to the organization of purely mission Sabbath-schools.

We have a force of **21** Sabbath-school missionaries in this group of States.

THE SOUTHWEST.

Turning southward, we find in Missouri and Arkansas many illustrations of the adaptability of our work to widely-different ecclesiastical conditions. In the city of St. Louis the work is essentially of a Presbyterian type—the planting of comparatively few schools in carefully-selected localities, in the city and suburbs, as the foundations for Presbyterian churches. In Palmyra Presbytery a considerable part of our work drifts to other denominations, but a large and increasing proportion remains under the Presbyterian flag, or finds itself there after a due season. In Ozark Presbytery, on both sides of the State line, the broadly evangelical feature of the work is prominent. It is not difficult to organize schools and to get them to use Presbyterian Lesson Helps, but the confusing multitude of sects stands in the way of Presbyterian progress. Yet the people are fast becoming acquainted with us. The cause of Christ is the gainer. Intelligence is taking the place of ignorance. And in due time our own Church will reap a harvest.

Two churches have developed from our work in Arkansas, both Pres-

byterian, and about 73 churches in Missouri, of which 27 are Presbyterian. We have 5 missionaries in these States.

THE CENTRAL WEST.

Illinois and Indiana present an inviting field, but various causes have operated to prevent the growth to any great extent of our work in either of these States. In Illinois we have one missionary, where a few years ago we had three. In Indiana, where until lately we have had at least one missionary, we have now none. Our work, however, has borne permanent fruit in a total of 31 churches, 16 of which are Presbyterian, and there are hopeful signs that in the near future at least one, if not both, of these States will be under tillage by pioneer Sabbath-school missionaries. There are many missionary fields calling for laborers in these important States.

MOUNTAIN REGION OF THE SOUTH.

Our work in this interesting region has been pushed forward with vigor. We have seventeen missionaries working from various centers, in Kentucky, Tennessee, West Virginia, and the western counties of North Carolina.

The Rev. H. C. Rainey has been transferred from Ebenezer Presbytery, Kentucky, to the Presbytery of Transylvania, in the same Synod, with his headquarters at Monticello, Wayne County, where his experience will prove very valuable in laying the foundations of Presbyterian institutions in this very important field. The Rev. A. J. Coile, of Knoxville, has been commissioned to Union and Kingston Presbyteries. He is a native Tennessean, a minister of ability and standing, and he will have the heartiest support of all his brethren.

It has been found advantageous in this region in most cases to limit the districts of the missionaries to one, two, or at the most three, counties. This enables them to watch over their schools and to lay their plans more effectively for permanent work.

Our work is carried on in thorough harmony and mutual co-operation with the educational work of the Woman's Board. The women missionary teachers are the best of allies. Our missionaries also receive valuable help from public school teachers, who often suggest openings for Sabbath-schools and give their services as teachers or superintendents.

In June of last year the third annual Conference of mountain workers was held at Tusculum, Tennessee. All our Sabbath-school missionaries in the Mountain districts, most of the missionary teachers of the Woman's Board, and many pastors were present throughout its sessions. The Superintendent of this Department, who is the Normal Instructor at these Conferences, testifies to their eminently practical as well as spiritual character, and to their uplifting and upbuilding influence.

Thirty-six Presbyterian churches and about the same number of churches of other denominations have been developed from our mission work throughout this region.

THE NEGROES OF THE SOUTH.

Our work among the Southern negroes calls for special notice here, in order that the results may be seen in the aggregate. Colored Sabbath-school missionaries are laboring in Virginia, North and South Carolina, Georgia, Alabama, and Mississippi. One Synodical missionary superintends the entire field. Two presbyterial missionaries are in Virginia, two in Georgia, two in North Carolina, one in South Carolina, and three in the Presbytery of Birmingham, Tennessee, which comprises the colored churches of Alabama and Mississippi; total number of colored missionaries, **11**. The aggregate results for the past year are: **72** schools organized, **53** reorganized, **3,525** scholars, **374** teachers; schools now under the care of our missionaries, **277**, with an aggregate membership of **10,330** scholars and **884** teachers; churches developed from our work during the past year, **14**, of which **12** are Presbyterian, the latter having a membership of **155**; total number of churches, the outgrowth of our work, **130**, of which **100** are Presbyterian; buildings erected last year in connection with our mission schools, **5**, costing **\$2,350**.

Our work here is chiefly carried on "way back" in the rural districts. More than **800** Sabbath-schools have been organized by our missionaries since 1888, with a membership of over **23,000**. More than one-half of these are accounted for in existing churches or in schools at present time under the care of the missionaries. The demand for churches to-day coming from our Sabbath-schools is loud and emphatic. The Presbyterian Sabbath-school missionaries are exceedingly popular and useful men. The Presbytery of Birmingham, in the Synod of Tennessee, is the development of the labors of our colored Sabbath-school missionaries in Alabama and Mississippi.

At a conference of colored Sabbath-school missionaries held last autumn at Aberdeen, N. C., it was authoritatively stated that of the **353** Presbyterian churches reported in 1901 in the Synods of Atlantic and Catawba, **84**, or nearly one-fourth of the entire number, were the fruit of the labors of our colored Sabbath-school missionaries.

CUBA.

After two years and a half of pioneer work in the city of Havana, our Sabbath-school missionary, the Rev. Pedro Rioseco, had the satisfaction of welcoming, in October last, the Rev. J. Milton Greene, D. D., representative of the Presbyterian Board of Home Missions, who, by arrangements between the Boards, then took charge of the work in Industria and Lealtad Streets, with the view of organizing the First Presbyterian Church of Havana. The organization took place in the following December, with **43** members. Immediately after turning over the above-named schools to Dr. Greene, our missionary directed his attention to another part of the city, and organized, in November, a school at Jesus del Monte, with **35** children and two teachers. His latest

report shows 120 scholars and 3 teachers, with regular preaching services.

DEVELOPMENT OF PERMANENT FEATURES.

While the planting of Sabbath-schools in spiritually destitute regions is, and will continue to be, the first aim of our missionaries, it has been deemed necessary, of late years, to give increasing attention to the problem of watching over the mission schools with the view of giving permanency to our work.

In some parts of our field our missionaries are confronted by a heterogeneous population of mixed nationalities, often divided among multitudinous sects, but more frequently entirely destitute of religious privileges, and profoundly ignorant as to our own Church. In such regions the work has to be done, if at all, on broadly evangelical principles, with many risks that the schools organized will be short-lived or will quickly pass over to some one of the competing sects. The immense distances to be traveled by our missionaries also operate against the regular visitation of the mission Sabbath-schools.

In all parts of our field the claims of new and neglected localities compete for the services of our missionaries with schools already organized.

Wherever practicable, the schools are placed under the fostering care of a Presbyterian church, and as a further step towards securing greater permanency our missionaries are required to furnish the Department annually with a list of schools under their care, of churches in their particular fields developed during the year from schools planted at any time by our missionaries, and of buildings erected during the year in connection with such schools. This plan is found to work well in stimulating the missionaries to work for permanent results without seriously interfering with the organization of new schools.

VARIED LABORS OF THE MISSIONARIES.

In their efforts to gather children into Sabbath-schools the missionaries visit from house to house, distribute Christian literature, conduct religious services, start Home Departments and Young People's Societies, hold Bible Institutes, attend Sabbath-school conventions, establish preaching stations, and encourage the development of their schools into churches. They travel hundreds of miles every month, in all weathers, suffering many hardships, crossing mountain and prairie, among miners, lumbermen, ranchmen, toilers of every kind, with the open Bible in their hands and words of brotherly cheer on their lips, planting the deathless seeds of Christian civilization. It is hardly conceivable that any instrumentality could be devised which can so effectively meet the spiritual needs of our outlying population as this great agency of Sabbath-school missions.

THE FOREIGN POPULATION.

One of the greatest problems of the Church in many parts of the West is that of the rapid growth of the foreign population. In many regions it constitutes to-day the great majority of the inhabitants. No other agency can influence this class so effectively for good as this agency of Sabbath-school missions, reaching the parent, as it does, through the child. This work would be far more effective, however, if we could employ missionaries of the same nationalities as these foreign-born people, especially among German settlers. This subject is receiving the earnest attention of the Board.

MORMONISM.

Our work comes into close conflict with this great delusion. While the churches are debating what should be done, the Sabbath-school missionary is to a large extent answering the question in the most practical way.

In Utah and Idaho, where Mormonism is the ruling power in society, our Synodical missionary devotes his untiring energies to the planting of Presbyterian Sabbath-schools and preaching stations. These become rallying centers for the so-called Gentiles, and attract to their services not a few Mormons, parents and children. By avoiding direct controversy and relying on simple and pure gospel teaching and preaching, public opinion is influenced, and yet no excuse is furnished the Mormon hierarchy to attack and endeavor to close up the schools.

In other States, where Mormonism is less powerful, our missionaries carry on a more open conflict, reasoning from house to house daily, and on all suitable public occasions.

CONCLUSION.

The foregoing general survey of our work could be supplemented by incidents of a touching character, gathered from our missionary correspondence. Four great facts stand out as pillars of testimony to its necessity and value. These are: the spiritual darkness of vast numbers of our population; the prevailing neglect in such communities of the spiritual wants of childhood; the spontaneity and eagerness of children to welcome religious instruction; the blessings, beyond telling, which flow from Sabbath-school missions to the community.

REVIEW BY SYNODS.**SYNOD OF ATLANTIC.**

SYNODICAL MISSIONARY: Rev. G. T. Dillard, D. D.

PRESBYTERIAL MISSIONARIES: *Atlantic*, *Fairfield*, and *McClelland*, Rev. W. L. Metz; *Knox*, Mr. W. M. Caldwell; *Hodge*, Rev. L. Miller; *South Florida*, Mr. G. W. Van Sickle.

In South Florida, where the work is among the white population,

our missionary had under his care, January 1, 24 mission schools, with a membership of 67 teachers and 560 scholars. Schools organized or reorganized during the past year, 15; membership, 379.

In the other Presbyteries the work is among the negro population, and the reports show 94 schools under the care of our missionaries; membership, 311 teachers and 4,265 scholars. Schools organized and reorganized during the year, 37; membership, 1,464. Churches organized during the year, the outgrowth of our work, 3, all Presbyterian, with an aggregate membership of 60.

PRESBYTERIES.

Fairfield,
McClelland,

CHURCHES.

Sardis.
Schofield,
Strangers' Home.

Presbyterian churches in this Synod developed from our work to date, 47; other churches, 8; total, 55.

SYNOD OF CATAWBA.

SYNODICAL MISSIONARY: Rev. G. T. Dillard, D. D.

PRESBYTERIAL MISSIONARIES: *Cape Fear*, Rev. W. H. Long, Mr. S. H. Vick; *Southern Virginia*, Mr. F. M. Martin, Rev. W. A. Yancey.

The work in this Synod is entirely among the colored people. On January 1, there were 167 mission schools under the care of our missionaries; membership, 521 teachers, 5,405 scholars. Schools organized and reorganized during the year, 70; membership, 1,965. Churches organized during the year, the outgrowth of our work, 5. Of these, 3 are Presbyterian churches, with an aggregate membership of 47.

PRESBYTERIES.

Catawba,
Southern Virginia,
Yadkin,

CHURCHES.

Henrietta.
Norfolk Mission.
Statesville, Tral St.

Buildings erected during the year, 4; cost, \$2,100.

Presbyterian churches in this Synod developed from our work to date, 43; other churches, 21; total, 64.

SYNOD OF CALIFORNIA.

SYNODICAL MISSIONARY: Rev. Arthur Hicks.

PRESBYTERIAL MISSIONARIES: *Benicia*, Rev. J. H. Madill; *Stockton* and *San José*, Rev. H. J. Furneaux.

Our missionaries report 39 schools under their care, with 107 teachers and 912 scholars. Schools organized or reorganized during the year, 28, with a membership of 705. One Presbyterian church organized with 46 members, namely:

PRESBYTERY.

Stockton,

CHURCH.

Bakersfield, Westminster.

Presbyterian churches in this Synod developed from our work to date, 10; other churches, 3; total, 13.

SYNOD OF COLORADO.

[This Synod comprises the States of Colorado and Wyoming.]

SYNODICAL MISSIONARY: Rev. C. K. Powell.

PRESBYTERIAL MISSIONARIES: *Boulder*, Mr. W. H. Schureman, Mr. B. D. Snook; *Gunnison*, Mr. John A. Sellers; *Pueblo*, Mr. James Russell.

Our missionaries report 102 schools under their care, with 307 teachers and 3,002 scholars. Schools organized or reorganized during the year, 49, with a membership of 1,502. Churches organized during the year, 7; of these, 6 are Presbyterian churches, with an aggregate membership of 89.

PRESBYTERIES.	CHURCHES.
Boulder,	Hillsboro,
	Wall Street,
Gunnison,	Pitkin, 1st,
	Ohio City.
Pueblo,	Querida,
	Rosita.

Buildings erected during the year, 2; cost, \$2,300.

Presbyterian churches in this Synod developed from our work to date, 18; other churches, 9; total, 27.

SYNOD OF ILLINOIS.

PRESBYTERIAL MISSIONARY: *Peoria*, Mr. G. V. Albertson.

Our missionary reports 22 schools under his care in Peoria and Springfield Presbyteries, with 83 teachers and 878 scholars. Schools organized or reorganized during the year, 2; membership, 60. Churches organized during the year, 2, one a Presbyterian church, with a membership of 23.

PRESBYTERY.	CHURCH.
Peoria,	Utica, Banner.

Presbyterian churches in this Synod developed from our work to date, 9; other churches, 5; total, 14.

SYNOD OF INDIANA.

Although much valuable work has been done by our missionaries in this Synod in years past, we have at the present time no representative in this field. The subject is under earnest consideration by the Synodical and Presbyterian Sabbath-school Committees in correspondence with this Board.

The number of Presbyterian churches developed from our work in this Synod to date is 7; other churches, 10; total, 17.

SYNOD OF INDIAN TERRITORY.

SYNODICAL MISSIONARY: Rev. Theodore Bracken, D. D.

PRESBYTERIAL MISSIONARIES: *Choctaw*, Mr. J. B. Hobson; *Cimarron*, Rev. W. E. Voss and Rev. F. L. Benedict; *Oklahoma*, Mr. Wm. Davis; *Sequoyah*, Mr. A. F. Romig.

Schools under the care of our missionaries, 58; teachers, 172; scholars, 1,653. Schools organized or reorganized during the year, 38; membership, 1,589. Churches organized during the year, 2, both Presbyterian, with a membership of 55.

PRESBYTERY.

Cimarron,

CHURCHES.

Lawton,
Sterling.

Buildings erected during the year, 4; cost, \$4,350.

Presbyterian churches in this Synod developed from our work to date, 18; other churches, 2; total, 20.

SYNOD OF IOWA.

SYNODICAL MISSIONARY: Rev. S. R. Ferguson.

PRESBYTERIAL MISSIONARIES: *Corning* and *Council Bluffs*, Mr. H. M. Henry; *Fort Dodge* and *Waterloo*, Mr. J. T. Hartman; *Iowa* and *Iowa City*, Rev. C. T. McCampbell; *Sioux City*, Mr. J. F. Smith; *Des Moines*, Mr. A. R. O'Brien.

Schools under the care of our missionaries, 94; teachers, 364; scholars, 3,710. Schools organized or reorganized during the year, 87; membership, 3,063. Churches organized during the year, 5, all Presbyterian, with an aggregate membership of 96.

PRESBYTERIES.

Council Bluffs,
Fort Dodge,

Sioux City,

CHURCHES.

Pleisses.
Callender,
Halfa,
Ulmer,
Lytton.

Buildings erected during the year, 5; cost, \$9,175.

Presbyterian churches in this Synod developed from our work to date, 44; other churches, 1; total, 45.

SYNOD OF KANSAS.

SYNODICAL MISSIONARY: Rev. Theodore Bracken, D. D.

PRESBYTERIAL MISSIONARIES: *Emporia*, Mr. Wm. Baird; *Larned*, Mr. C. D. Wood; *Osborne*, Mr. J. L. Allen; *Solomon*, Mr. James M. May.

Schools under the care of our missionaries, 69; teachers, 270; scholars, 2,411. Schools organized or reorganized during the year, 41; membership, 1,601. One Presbyterian church organized, with a membership of 23.

PRESBYTERY.

Emporia.

CHURCH.

Le Roy.

Buildings erected, 2; cost, \$3,300.

Presbyterian churches in this Synod developed from our work to date, 11; other churches, 12; total, 23.

SYNOD OF KENTUCKY.

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Ebenezer*, Rev. G. Carmichael, Mr. J. H. Forsyth, Mr. J. N. André; *Transylvania*, Rev. H. C. Rainey, Rev. W. W. Baxter, Mr. D. N. Snodgrass.

Schools under the care of our missionaries, 80; teachers, 257; scholars, 3,989. Schools organized or reorganized during the year, 57; membership, 2,674. One Presbyterian church organized during the year, with a membership of 25.

PRESBYTERY.

CHURCH.

Transylvania,

Westminster, near Manchester.

One building erected; cost, \$5,000.

Presbyterian churches in this Synod developed from our work to date, 8; other churches, 0; total, 8.

SYNOD OF MICHIGAN.

PRESBYTERIAL MISSIONARIES: *Grand Rapids*, Rev. D. A. Jewell; *Lake Superior*, Rev. J. V. N. Hartness; *Petoskey*, Rev. John Redpath; *Saginaw*, Mr. Wm. L. Hood.

Schools under the care of our missionaries, 163; teachers, 712; scholars, 6,259. Schools organized or reorganized during the year, 63; membership, 2,665. One Presbyterian church organized; membership, 20.

PRESBYTERY.

CHURCH.

Lake Superior.

Hessel.

One building erected; cost, \$1,400.

Presbyterian churches in this Synod developed from our work to date, 47; other churches, 168; total, 215.

SYNOD OF MINNESOTA.

SYNODICAL MISSIONARY: Mr. R. F. Sulzer.

PRESBYTERIAL MISSIONARIES: *Duluth*, Mr. S. A. Blair; *Red River*, Rev. W. F. Finch; *St. Cloud*, Mr. Thos. Scotton; *Winona*, Mr. L. E. Koenig.

Schools under the care of our missionaries, 209; teachers, 674; scholars, 5,357. Schools organized or reorganized during the year, 76; membership, 2,400. Churches organized during the year, 6; of these, 4 are Presbyterian, with a membership of 98.

PRESBYTERIES.

CHURCHES.

Duluth,

Blackduck, 1st.

Shiloh.

Red River.

West Dora.

St. Cloud,

Louriston.

Buildings erected, 6; cost, \$8,400.

Presbyterian churches in this Synod developed from our work to date, 133; other churches, 48; total, 181.

SYNOD OF MISSOURI.

PRESBYTERIAL MISSIONARIES: *Ozark*, Rev. W. F. Grundy, Rev. E. L. Renick, Mr. A. N. Wylie; *Palmyra*, Mr. S. A. Meredith; *St. Louis*, Mr. W. H. Herrick.

Schools under the care of our missionaries, 233; teachers, 1,002; scholars, 9,924. Schools organized or reorganized during the year, 74; membership, 3,297. Churches organized during the year, 4; of these, 2 are Presbyterian, with an aggregate membership of 34.

PRESBYTERY.

St. Louis,

CHURCHES.

Baden,

Hillsboro.

Buildings erected, 4; cost, \$28,150.

Presbyterian churches in this Synod developed from our work to date, 29; other churches, 46; total, 75.

SYNOD OF MONTANA.

SYNODICAL MISSIONARY: Rev. E. M. Ellis.

PRESBYTERIAL MISSIONARY: *Great Falls*, Rev. G. Edwards.

Schools under the care of our missionaries, 99; teachers, 345; scholars, 3,520. Schools organized or reorganized during the year, 43; membership, 1,298. Churches organized during the year, 4; of these, 3 are Presbyterian, with a membership of 79.

PRESBYTERIES.

Great Falls,

Helena,

CHURCHES.

Culbertson.

Manhattan,

Central Park.

Buildings erected, 2; cost, \$4,350.

Presbyterian churches in this Synod developed from our work to date, 20; other churches, 13; total, 33.

SYNOD OF NEBRASKA.

SYNODICAL MISSIONARY: Rev. J. B. Currens.

PRESBYTERIAL MISSIONARIES: *Kearney*, Mr. W. W. Scott, Mr. N. C. Johnson; *Niobrara*, Rev. E. F. Knickerbocker.

Schools under the care of our missionaries, 161; teachers, 538; scholars, 5,068. Schools organized or reorganized during the year, 104; membership, 3,466. Churches organized during the year, 2, one a Presbyterian church, with a membership of 14.

PRESBYTERY.

Box Butte,

CHURCH.

Mitchell.

Buildings erected, 2; cost, \$2,700.

Presbyterian churches in this Synod developed from our work to date, 27; other churches, 40; total, 67.

SYNOD OF NEW YORK.

PRESBYTERIAL MISSIONARY: *New York*, Rev. A. C. McMillan.

Schools under the care of our missionary, 2; teachers, 15; scholars, 120.

Presbyterian churches in this Synod developed from our work to date, 2; other churches, 0; total, 2.

SYNOD OF NORTH DAKOTA.

SYNODICAL MISSIONARY: Mr. J. B. Clapp.

PRESBYTERIAL MISSIONARY: *Minnewaukon* and *Pembina*, Mr. W. H. Evans.

Schools under the care of our missionaries, 12; teachers, 43; scholars, 375. Schools organized or reorganized during the year, 24; membership, 716. Churches organized during the year, 5, all Presbyterian.

PRESBYTERIES.

Bismarck,
Fargo,
Minnewaukon,

CHURCHES.

New Salem.
Harlem, 1st.
Brinsmade, 1st,
Brazil, 1st;
Souris, 1st.

Buildings erected, 2; cost, \$900.

Presbyterian churches in this Synod developed from our work to date, 29; other churches, 0; total, 29.

SYNOD OF OREGON.

PRESBYTERIAL MISSIONARIES: *East Oregon*, Rev. J. K. MacGillivray; *Portland*, Rev. J. V. Milligan; *Southern Oregon*, Rev. A. Haberly, Rev. W. A. Smick; *Willamette*, Rev. I. G. Knotts.

Schools under the care of our missionaries, 82; teachers, 321; scholars, 2,903. Schools organized or reorganized during the year, 42; membership, 1,332. Churches organized during the year, 3, all Presbyterian, with a membership of 34.

PRESBYTERIES.

Southern Oregon,

Willamette,

CHURCHES.

Woodville, Hope;
Glendale, Olivet.
Waldport, 1st.

Buildings erected, 4; cost, \$4,100.

Presbyterian churches in this Synod developed from this work to date, 16; other churches, 1; total, 17.

SYNOD OF PENNSYLVANIA.

[Our work in this Synod is confined to the Presbytery of Parkersburg, which, however, covers the entire State of West Virginia.]

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Parkersburg*, Rev. R. H. Rogers, Mr. E. V. Black, Mr. G. A. Reaugh, Mr. E. M. Rittenhouse.

Schools under the care of our missionaries, 41; teachers, 146; scholars, 1,623. Schools organized or reorganized during the year, 26; membership, 979.

Buildings erected, 5; cost, \$5,900.

Presbyterian churches in this Synod developed from our work to date, 11; other churches, 38; total, 49.

SYNOD OF SOUTH DAKOTA.

SYNODICAL MISSIONARY: Mr. E. H. Grant.

PRESBYTERIAL MISSIONARIES: *Aberdeen*, Mr. Isaac Parry; *Black Hills*, Rev. Geo. Perry.

Schools under the care of our missionaries, 109; teachers, 414; scholars, 2,802. Schools organized or reorganized during the year, 29; membership, 936. Churches organized during the year, 2, both Presbyterian, with a membership of 21.

PRESBYTERY.

Aberdeen,

CHURCHES.

Evarts,

Dempster.

Buildings erected, 4; cost, \$9,700.

Presbyterian churches in this Synod developed from our work to date, 38; other churches, 11; total, 49.

SYNOD OF TENNESSEE.

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Holston*, Rev. H. P. Cory, Rev. J. H. Wallin; *Kingston* and *Union*, Rev. A. J. Coile, Mr. J. M. Broady, Mr. J. H. Wright, Mr. E. W. Hall.

COLORED MISSIONARIES: Rev. E. M. Clark, Rev. T. R. McLin, and Mr. L. P. Berry labor in the Birmingham Presbytery, among the negro population, under the supervision of the Rev. G. T. Dillard, D. D.

Schools under the care of our white missionaries, 32; teachers, 133; scholars, 1,583. Schools organized or reorganized during the year, 28; membership, 1,267. Churches organized during the year, 3, all Presbyterian, with a membership of 53.

PRESBYTERIES.

Holston,

Kingston,

CHURCHES.

Flag Pond.

Crab Orchard,

Ozone.

Buildings erected, 8; cost, \$9,200.

Presbyterian churches in this Synod (not including Birmingham Presbytery) developed from our work to date, 17; other churches, 0; total, 17.

Schools under the care of our colored missionaries in Birmingham Presbytery, 30; teachers, 59; scholars, 520. Schools organized or reorganized during the year, 18; membership, 470. Churches organized during the year, 6, all Presbyterian, with an aggregate membership of 48.

PRESBYTERY.

Birmingham,

CHURCHES.

Greenleaf, Keeling, Tenn.;
Rockspring, Shiloh, Ala.;
Covington, 2d, Tenn.;
New Prospect, Chicora, Miss.;
Witherspoon, Myrtle, Ala.;
Calvary, Anniston, Ala.

Building erected, 1; cost, \$250.

Presbyterian churches (colored) in this Synod developed from our work to date, 10; other churches, 0; total, 10.

SYNOD OF UTAH.

SYNODICAL MISSIONARY: Rev. C. W. Higgins.

Schools under the care of our missionary, 19; teachers, 68; scholars, 826. Schools organized or reorganized during the year, 19; membership, 894.

SYNOD OF WASHINGTON.

PRESBYTERIAL MISSIONARIES: *Olympia*, Rev. W. B. Williams; *Puget Sound*, Mr. Chas. Shephard; *Spokane*, Rev. Chas. A. Phipps; *Walla Walla* and *Central Washington*, Rev. W. O. Forbes.

Schools under the care of our missionaries, 107; teachers, 313; scholars, 2,914. Schools organized or reorganized during the year, 43; membership, 1,442. Churches organized during the year, 2, none Presbyterian. Presbyterian churches in this Synod developed from our work to date, 22; other churches, 6; total, 28.

SYNOD OF WISCONSIN.

SYNODICAL MISSIONARY: Rev. Joseph Brown.

PRESBYTERIAL MISSIONARIES: *Chippewa*, Mr. A. Terry; *La Crosse*, Mr. Wm. J. Large; *Madison*, Rev. J. M. Bain; *Milwaukee*, Mr. S. McComb; *Winnebago*, Mr. S. A. Martin.

Schools under the care of our missionaries, 85; teachers, 346; scholars, 3,882. Schools organized and reorganized during the year, 80; membership, 3,138.

Buildings erected, 6; cost, \$8,200.

Presbyterian churches in this Synod developed from our work to date, 35; other churches, 1; total, 36.

II.

THE EDUCATIONAL WORK OF THE DEPARTMENT.

The Educational Work of the Department has been conducted, during the past year, along the following lines: Normal Department Work; Home Department Work; Catechetical Instruction; Children's Day and Rallying Day; Presbyterian Sabbath-school Statistics.

NORMAL DEPARTMENT WORK.—The launching of this important movement for the promotion of advanced Biblical instruction and the training of Sabbath-school teachers has occupied much time and attention, involving, as it has done, the preparation, by the Superintendent of the Department, of the lessons for the new *Westminster Normal Quarterly*, the first number of which was issued last October; also involving the preparation and distribution among pastors and Sabbath-school superintendents of circular and literary matter explanatory of the movement, the writing of articles for the press, many personal interviews, and a large correspondence.

Up to the present time many hundreds of Sabbath-schools have established Normal Departments, the class or classes ordinarily meeting at the same hour as the school and constituting a part of the school.

The *Normal Quarterly* has reached a paid circulation of nearly 12,000 copies.

The Synods and Presbyteries have with great unanimity and cordiality, supported the Normal Department movement, and it is evident that a great impulse has thus been

given to the systematic study of Scripture and to the improvement of Sabbath-school teaching.

As the benefits of the movement in these directions must necessarily be in proportion to the extent to which it is adopted by our Sabbath-schools, the Department will continue to put forth earnest efforts to interest pastors and Sabbath-school superintendents in the subject, and to induce Sabbath-schools to organize Normal Departments.

The importance of raising the standard of teaching in Sabbath-schools is universally conceded. This is no reflection whatever upon the sterling qualifications of many Sabbath-school teachers at the present time. The need is for an improvement in the general average of teaching ability.

The Normal Department is the plan devised to meet this need. It involves no new machinery, no great change of methods, but simply the formation in every Sabbath-school of one or more classes composed of the more advanced scholars of the school, with others who may join them from outside the school, to pursue a regular course of Normal study extending over two or more years. After these classes have been in existence two or three years they will furnish annually a supply of teachers, and thus the problem of teacher-training will be solved for every Sabbath-school adopting this plan.

HOME DEPARTMENT WORK.—Scarcely, if at all, second in importance to teacher-training is the promotion of Bible study in the home. This is the special aim of Home Department Work. This movement is no longer an experiment, either in our own or in other denominations. Hundreds of our Sabbath-schools have formed Home Departments to their great advantage and the advantage of the community. There is no good reason why all our Sabbath-schools should not do likewise.

The last completed Reports from our Presbyteries show

a slight increase both in the number of Home Departments and in their membership.

Year	Schools Reporting to Presbytery	Home Departments	Membership
1900,	8,119	1,175	50,796
1901,	8,063	1,220	51,416
	Decrease, 56	Increase, 45	Increase, 620

The Department issued last autumn a circular letter to pastors inviting their co-operation in an effort to begin the present year with at least a thousand additional Home Departments in our Church. In this letter the Superintendent stated his conviction that not only could a Home Department be *started* in every Sabbath-school but that it could be *maintained*, perpetually and profitably, in every school where it is appreciated at its real value and *where the pastor will help and encourage it*. We are not as yet able to report the measure of the response made to this appeal.

The Home Department is not in any sense a substitute for the Sabbath-school. It seeks out only those persons who, for any reason whatever, are unable or unwilling to attend the regular sessions of the school. Home Department members are counted as members of the Sabbath-school. As there are in every community some persons answering to the above description, most of them, probably, being deficient in Biblical knowledge, it is only reasonable that the Church should place the means of instruction before them.

The methods available to this Department for agitating this question are the preparation and distribution from time to time of circulars and printed leaflets, correspondence with Synodical and Presbyterian Sabbath-school Committees, pastors, and Sabbath-school superintendents, and the preparation of articles for the press.

CATECHETICAL INSTRUCTION.—The Board has continued its offer, through this Department, of a Teachers' Bible, as a prize to scholars under eighteen years of age, for correctly reciting the *Westminster Shorter Catechism*. The number of prizes thus awarded last year was **1,096**, and the total number of Bibles thus distributed during the past fourteen years has been **23,869**.

The number of Sabbath-schools in the year 1900-1901 reporting to their respective Presbyteries that they teach the Shorter Catechism was **3,689**.

CHILDREN'S DAY AND RALLYING DAY.—These anniversaries serve the two-fold purpose of increasing the local interest in, and otherwise benefiting, Sabbath-schools—in which sense they may be regarded as educational methods in Sabbath-school work; and of aiding, by the contributions made on these occasions, the work of Presbyterian Sabbath-school Missions.

On Children's Day the churches and Sabbath-schools are asked to consider in an especial manner the spiritual claims of childhood, making special prayer for the children and youth of the congregation and neighborhood.

On Rallying Day the uppermost topic is the assembling of the school after the distractions of the summer, and the methods of retaining the older scholars in school and of gathering in new scholars.

During the past year the Department has followed its usual course of preparing programmes for the special services of each of these anniversaries, together with collection boxes and appropriate circulars. These supplies are sent out in the quantities ordered without charge. Last year **4,314** Sabbath-schools applied for and received these supplies for Children's Day, and **1,499** schools ordered and received them for the services on Rallying Day. The contributions of Sabbath-schools for the missionary work of this Board for the year ending March 31, 1902, amounted to **\$60,360.84**, the

largest offering ever received from this source, and **\$2,100.79** more than the contributions of the preceding year—the highest point at that time ever reached.

PRESBYTERIAN SABBATH-SCHOOL STATISTICS.—The General Assembly places upon this Board the responsibility of collecting the annual Sabbath-school statistics of our Church and of preparing a summary of the same for publication in the annual Minutes of the Assembly.

It is found by experience that each year some Reports, both of Sabbath-schools and of Presbyteries, are lacking, and that many of the Presbyterian Reports received by the Department are, in some important points, defective or incomplete. It is therefore necessary to submit every Report to very careful revision, and in some cases to correspond with individual Sabbath-schools. The due performance of this work involves considerable time and labor, as the value of the work done is in proportion to the accuracy of the results obtained. The summary published in the Minutes, though occupying nine or ten pages of closely-printed tabular matter, gives only an imperfect idea of the mass of statistical information every year reaching the Department showing the actual condition of every one of our more than **8,000** Sabbath-schools, arranged in Presbyteries and Synods, and supplying data for careful examination and correspondence.

MISSIONARY BIBLE FUND.

The amount of **\$192.62** to the credit of this Fund appeared in the Report of 1901, p. 52. This was used during the year in the purchase of "Catechism Bibles." There now stands to its credit **\$192.63** (see Treasurer's Report, p. 48), which is derived from the following sources:

Interest from the Benjamin Fund (one-half)	\$129.11
" " Guthrie Fund (entire)	31.14
" " Pinkerton Fund (one-third)	32.38
	<hr/>
	\$192.63

These are the only sources of income except the voluntary contributions of Sabbath-schools and individuals, which are hereby earnestly solicited.

ACKNOWLEDGMENTS.

The thanks of the Board, and especially of this Department, are again cordially given to the American Bible Society for its prompt and liberal donations of Bibles and Testaments, as applied for by the Committee, for gratuitous distribution by our missionaries; also to the Secretaries of the Board of Home Missions and its Synodical and other missionaries for their unfailing courtesy and co-operation in the several lines of our work on the field.

The Synodical and Presbyterial Committees on Publication and Sabbath-school work, and particularly the Chairmen of those Committees, have also placed us under obligation for the practical aid they have given the Department and its missionaries.

Summary of Sabbath-school Missionary Work from April 1, 1901, to April 1, 1902.

SYNODS.	STATES.										Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.
Tennessee,	Alabama,	4	20	170	44	8,346	789	83	2,851	2	80	186			
Missouri,	Arkansas,	7	110	1,124	121	9,701	2,212	310	78,328	140	337				
California,	California,	23	87	618	15	15,436	2,838	402	29,722	195	130				
Colorado,	Colorado,	36	154	1,348	193	41,312	5,445	1,067	99,729	195	225				
Atlantic,	Florida,	7	42	337	30	4,761	354	67	11,800	166	150				
Atlantic,	Georgia,	1	6	86	99	11,852	3,744	228	37,970	166	37				
Illinois,	Georgia,	1	5	55	48	4,269	771	228	21,915	166	37				
Illinois,	Illinois,	15	75	753	75	8,202	1,575	112	49,286	174	21				
Indian Territory,	Indian Territory,	42	312	2,751	307	58,131	5,331	1,243	43,174	174	102				
Iowa,	Iowa,	35	168	1,433	206	49,333	3,641	714	84,876	15	15				
Kansas,	Kansas,	50	7	2,432	295	15,734	4,705	836	108,256	207	419				
Kentucky,	Kentucky,	49	182	2,368	254	33,062	5,211	951	61,088	94	123				
Michigan,	Michigan,	49	297	2,368	254	33,062	5,211	951	61,088	94	123				
Minnesota,	Minnesota,	27	230	2,170	369	55,642	4,118	846	49,419	87	203				
Minnesota,	Minnesota,	8	2	246	34	7,324	1,905	152	2,500	203	494				
Tennessee,	Mississippi,	29	193	1,970	142	20,563	2,465	408	251,416	203	494				
Missouri,	Missouri,	23	20	1,163	70	18,071	1,097	218	60,008	216	172				
Montana,	Montana,	74	30	339	127	163	32,630	4,328	86,642	78	826				
Montana,	Montana,	15	21	113	910	152	16,500	4,172	8,074	113	7				
Nebraska,	Nebraska,	20	4	176	640	72	18,227	1,433	11,747	131	99				
Nebraska,	North Carolina,	15	1	57	600	75	8,910	1,899	59,185	441	31				
Catawba,	North Dakota,	15	1	157	600	75	8,910	1,899	45,033	34	72				
North Dakota,	North Dakota,	28	14	149	1,183	185	22,836	3,631	5,990	36	12				
Indian Territory,	Oklahoma Territory,	9	3	413	413	156	16,830	1,093	15,950	15	302				
Oregon,	Oregon,	18	88	848	156	24,542	2,318	410	15,950	15	302				
Atlantic,	South Carolina,	11	5	1,168	255	17,019	4,095	768	81,053	21	240				
South Dakota,	South Dakota,	23	99	1,168	255	17,019	4,095	768	81,053	21	240				
Tennessee,	Tennessee,	17	2	826	37	9,961	2,396	125	310,547	36	149				
Tennessee,	Utah,	23	68	826	37	9,961	2,396	125	310,547	36	149				
Catawba,	Utah,	17	84	858	162	9,961	2,396	125	310,547	36	149				
Catawba,	Virginia,	31	138	1,304	143	20,030	3,487	353	18,325	597	180				
Washington,	Washington,	25	1	76	903	176	38,554	2,382	71,081	485	46				
Pennsylvania,	West Virginia,	49	316	2,822	281	55,798	6,933	1,339	15,761	241	136				
Wisconsin,	Wisconsin,	13	4	381	18	7,159	765	176	140,862	411	227				
Colorado,	Wyoming,	1	2	35	69	490	269	43	29,654	9	6				
Colorado,	Cuba,	1	2	35	69	490	269	43	18,000	9	137				
Total,		773	338	35,944	4,379	661,516	83,114	14,734	1,858,852	4,132	4,975	581			
Grants made by Sabbath-school and Missionary Committee,									4,779,172	9,118					
									6,638,024	13,250					

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued:

THE MANY-SIDED PAUL. By George Francis Greene. 12mo, cloth. 75 cents, net.

PROTESTANTISM IN POLAND. By the Rev. Charles E. Edwards. Paper cover. 15 cents, net.

CALVINISM AND MODERN THOUGHT. By Francis R. Beattie, Ph. D. Paper cover. 12 cents, net.

PRESBYTERIAN FOREIGN MISSIONS. By Robert E. Speer. 12mo, cloth. 50 cents, net.

STORY OF JOSEPH. By J. R. Miller, D. D. 16mo, cloth. 35 cents, net.

PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL. 1902. By J. R. Miller, D. D., and Priscilla Leonard. 10 cents.

PRESBYTERIAN HANDBOOK. 1902. 5 cents each. 10 copies, 25 cents. 100 copies, \$1.50.

THE COSMOS AND THE LOGOS. By Henry Collin Minton, D. D. \$1.25, net. Postage, 10 cents.

SARAH THE LESS. By Sophie Swett. 12mo, cloth. 50 cents, net.

RALLYING DAY EXERCISE. 1901. The Bible.

RALLYING DAY EXERCISE. 1901. Nineteen Christian Centuries.

CHRISTIAN ENDEAVOR DAY EXERCISE. \$1.50 per 100.

CHILDREN'S DAY EXERCISE. 1902. Rescue the Perishing.

CHILDREN'S DAY EXERCISE. King of Glory.

CHILDREN'S DAY EXERCISE. Seven Glimpses of the Sabbath school.

CHILDREN'S DAY EXERCISE. Children for Christ.

CHILDREN'S DAY RECITATIONS.

PERIODICALS.

A few words of description will explain the character and purpose of each of our periodicals.

LESSON HELPS.

The Westminster Teacher is a monthly magazine for teachers and officers of Sabbath schools, used also in many adult classes. It contains full and varied expositions of the International Bible Lessons. Prof. John D. Davis, D. D., of Princeton Theological Seminary, writes the Critical Notes the present year; the Rev. E. Morris Fergusson, of Trenton, N. J.; Mr. Robert E. Speer, Secretary of the Presbyterian Board of Foreign Missions; Mr. Israel P. Black and Miss Marion Thomas, also furnish departments of the lesson work. The Editor writes each week the "Application of the Lesson." This magazine is published in octavo form, each number containing from 48 to 60 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Senior Quarterly is prepared for older scholars, and is used also in adult classes. It is issued quarterly, and each number contains full lesson work for three months, with Order of Service, Map, Bible Dictionary, and other valuable matter. Each number contains 42 pages. Its large circulation attests its great popularity. Though so large and full, the price is so low as to bring this Quarterly within the reach of all. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service and Bible Dictionary, the same as in *The Senior Quarterly*. It is the same size, too, as the *Senior*, each number containing 42 pages, and is furnished at

the same low rate. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath school, yet desire to study the lesson week by week. It contains also in each number a series of readings for the thirteen Sabbaths. This department of Sabbath-school work is continually extending among the churches, and the demand for the *Quarterly* is increasing. *The Home Department Quarterly* is the same size and price as the *Senior*—12 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Junior Quarterly is prepared for younger children in the Junior Department. It continues to grow in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is a new lesson help. It was begun in January of last year. It is for the little folks of the youngest grade. It contains explanations of the lessons, with hymns and music, and is beautifully illustrated. This new *Quarterly* sprang at once into favor and popularity. It contains 38 pages and is issued at the same price as the other *Quarterlies*. School subscriptions to one address, 12 cents a year; single copy, mailed separately, 20 cents.

The Westminster Normal Quarterly is the latest addition to our list of *Quarterlies*. It is designed for use in classes preparing to be teachers. It contains not only Bible lessons, studies covering large sections of the Scriptures, but also pedagogical lessons to advance the teachers in practical methods. *The Normal Quarterly* contains usually about 60 pages in each number. Price, single number, 40 cents per year; school subscriptions, 24 cents.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but it is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the little people. Illustrated. It is issued weekly in the same form and at the same price as *The Westminster Lesson Leaf*.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address is 10 cents a year. Single sets, 20 cents a year.

ILLUSTRATED PAPERS.

Forward is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. Every effort is made to produce a paper of the highest class, filled every week with the fittest things for its readers. The best writers for the young in all the country furnish contributions, and from persons of all ages we receive continually the most cordial and appreciative words. While intended primarily for the older classes in Sabbath schools, *Forward* is adapted also for young people in the home and everywhere. During the past year the circulation has continued to increase. The low price at which it is furnished brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions mailed in packages to one address, 50 cents a year; single subscriptions mailed separately, 75 cents a year.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter. It is published weekly, but may be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

The Morning Star is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade, and style, as *The Visitor*, but is only half the size. It is issued every week, but may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscriptions to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions to one address, 20 cents a year for each scholar.

REPRINTS OF FORMER PUBLICATIONS.

BOUND VOLUMES.

- CHRISTIANITY SUPERNATURAL. By Henry Collin Minton, D. D. Price, 75 cents.
- A HANDBOOK OF COMPARATIVE RELIGION. By S. H. Kellogg, D. D., LL. D. Price, 75 cents.
- A SUMMARY OF CHRISTIAN DOCTRINE. By Francis L. Patton, D. D. Price, 25 cents.
- THE ANXIOUS INQUIRER. By John Angell James. Price, 40 cents.
- IN HIS STEPS. By J. R. Miller, D. D. Price, 25 cents, net.
- PASTORAL THEOLOGY. By Thomas Murphy, D. D. Price, \$1.25.
- PICTORIAL FIRST BOOK. Price, 40 cents.
- RELIGIONS OF THE WORLD. By David James Burrell, D. D. Price, \$1.25.

- THE WEDDED LIFE. By J. R. Miller, D. D. Price, 60 cents and \$1.00.
 CHINA AND THE CHINESE. By John L. Nevius, D. D. Price, 75 cents.
 THE CHINESE SLAVE GIRL. By Rev. J. A. Davis. Price, 75 cents.
 CHOH LIN. By Rev. J. A. Davis. Price, \$1.00.
 THE FATE OF THE INNOCENTS. By Margaret L. Winslow. Price, \$1.25.
 THE HOUSE THAT JACK BUILT. By Kate W. Hamilton. Price, 75 cents.
 IN THE ENEMY'S COUNTRY. By Mrs. A. K. Dunning. Price, 75 cents.
 MR. JOHN AND HIS BOYS. By M. L. Wilder. Price, \$1.25.
 HISTORY OF THE REFORMATION. Spanish. By George P. Fisher, D. D.
 Price, \$1.25.
 THE HYMNAL. Words and Music.
 THE CHAPEL HYMNAL.
 SELECTIONS FROM THE PSALTER.
 THE SCHOOL HYMNAL.
 THE PRESBYTERIAN HYMNAL; 8vo. Music.
 THE PRESBYTERIAN HYMNAL; sq. 12mo. Music.
 THE PRESBYTERIAN HYMNAL; sq. 18mo. Hymns.

TRACTS AND BOOKS IN PAPER COVERS.

- THE MEDICAL MISSION. By W. J. Wanless, M. D. Price, 10 cents.
 THINGS THAT MAKE A MAN. By Robert E. Speer. Price 5 cents.
 BIBLE BAPTISM. Price, 1 cent.
 CHRIST THE WAY. Price, 1 cent.
 COME TO CHRIST JUST AS YOU ARE. Price, 1 cent.
 COME TO THE PRAYER MEETING. Price, 1 cent.
 COMFORTABLE WORDS. Price, 1 cent.
 COUNSELS TO THE YOUNG. By Archibald Alexander, D. D. Price, 6 cents.
 DUTY OF THE STATE TO ABOLISH THE SALOON. By William O. Campbell,
 D. D. Price, 3 cents.
 CHILDREN'S GUIDE TO THE LORD'S SUPPER. Price, 2 cents.
 QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By
 J. Howard Nixon, D. D. Price, 2 cents.
 THE TEACHER'S CROWN. By John S. Hart, LL. D. Price, 1 cent.
 WHAT IS CALVINISM? By W. D. Smith, D. D. Price, 15 cents.
 WHICH IS THE APOSTOLIC CHURCH? By Thomas Witherow, D. D. Price,
 10 cents.
 WHY ARE YOU NOT A MEMBER OF THE CHURCH? By Joseph Fewsmith,
 D. D. Price, 3 cents.
 WHY DELAY? By Jacob Helffenstein, D. D. Price, 10 cents.
 WOMANHOOD. By Rev. J. H. Worcester, Jr. Price, 10 cents.
 THE SHORTER CATECHISM. Price, 2 cents.
 CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.
 SACRAMENTAL CATECHISM. By Rev. Thomas Y. Killen. Price, 5 cents.
 THE BOOKS OF THE BIBLE. By Israel P. Black. Price, 2 cents.
 FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

THE BIBLE AND ITS BOOKS. By James A. Worden, D. D. Price, 1 cent.

LIFE OF JESUS. By James A. Worden, D. D. Price, 2 cents.

PASTOR'S POCKET DIRECTORY. By Rev. Lewis O. Thompson. Price,
10 cents.

ANDRES DUNN. Spanish. Price, 5 cents.

HISTORY OF SAMUEL. Spanish. Price, 2 cents.

TRUE LIBERTY. Spanish. Price, 3 cents.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 44, there have been published during the year **1,495,020** copies of books and tracts, and **44,353,899** copies of periodicals, which together with **8,750** copies of the Annual Report,* make an aggregate of **45,857,669** publications for the year.

PLACING ON THE MARKET.

This work continues to be performed by means of the main store in Philadelphia, the Depositories in Chicago, New York, St. Louis, and San Francisco, and seven other houses where the publications of the Board can be obtained.

The Depositories, which are owned and conducted by the Board, are as follows:

DEPOSITORIES.

Chicago, Ill., H. S. Elliott, Manager, 192 Michigan Avenue.
New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.
St. Louis, Mo., D. R. Williams, Manager, 1516 Locust Street.
San Francisco, Cal., L. H. Cary, Manager, 16 Grant Avenue.

The other houses referred to are these:

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
Cleveland, Ohio, The Burrows Co., 133-137 Euclid Avenue.
Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.
Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

*This refers to the number of copies of the Report for the year ending March 31, 1901.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were **\$210,445.10**. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was **\$278,096.88**.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.*

NET PROFITS.

The net profits of the year were **\$36,261.76**. Of this sum two-thirds, or **\$24,174.51**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$12,087.25**, has been added to the capital.

CAPITAL.

This, at the beginning of the year, according to the

* The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

balance-sheet of the last report, was **\$218,260.55**. In consequence of the addition of one-third of the profits of the year, or **\$12,087.25**, the capital is now reported as **\$230,347.80**.

REPORT OF HYMNAL SALES FOR THE YEAR ENDING APRIL 1,
1902.

	Adoptions during the year.	Sales during the year.
The Hymnal.....	112	16,003
The Chapel Hymnal.....	258	21,638
The School Hymnal.....	127	13,183

These figures represent the sales reported on our books as having been made to our own churches and schools.

PUBLICATIONS OF THE YEAR.

The Board has published during the year:

New Books and Booklets.....	116,275	
New and Revised Editions.....	1,500	
Publications for Young People's Societies.....	25,000	
Children's Day Exercises (Adult), 1902.....	250,000	
Children's Day Exercises (Primary) 1902.....	100,000	
Children's Day Recitations, 1902.....	15,000	
Rallying Day Exercise, 1901.....	250,450	
	<hr/>	
	758,225	
Reprints of Former Editions.....	736,795	
	<hr/>	1,495,020

PERIODICALS.

Westminster Teacher.....	847,646	
“ Senior Quarterly.....	1,638,325	
“ Intermediate Quarterly.....	563,398	
“ Junior Quarterly.....	527,614	
“ Primary Quarterly.....	188,985	
“ Home Department Quarterly.....	241,453	
“ Normal Quarterly (new).....	56,680	
“ Lesson Leaf.....	9,034,680	
“ Junior Lessons.....	1,123,610	
“ Lesson Card.....	8,504,210	
“ Bible Roll (new).....	1,870	
Forward	9,284,386	
Sabbath-school Visitor.....	3,344,180	
Morning Star.....	2,075,132	
Sunbeam	6,921,730	
	<hr/>	44,353,899
Annual Report.....		8,750
		<hr/>
Aggregate Publications of the Year.....		45,857,669
		<hr/> <hr/>

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF
PUBLICATION AND SABBATH-SCHOOL
WORK, APRIL 1, 1902.

	Assets.	Liabilities.
Capital		\$230,347 80
Merchandise, viz.:		
At Philadelphia	\$60,421 68	
At New York Depository.....	13,161 51	
At Chicago Depository.....	30,206 43	
At St. Louis Depository.....	10,329 51	
At San Francisco Depository.....	29,423 14	
At Boston, Mass.....	578 01	
At Richmond, Va.....	58 14	
	\$144,178 42	
C. T. McMullin, Treasurer (cash):		
Of the Business Department.....	\$13,002 56	
Of the Missionary Fund.....	45,268 02	
Of the Missionary Bible Fund.....	192 63	
	58,463 21	
Library	1,000 00	
Stereotype and Electrotype Plates.....	26,339 93	
Missionary Fund.....		45,268 02
Missionary Bible Fund.....		192 63
Westminster Teacher.....		3,972 10
" Senior Quarterly.....		4,998 55
" Intermediate Quarterly.....		1,589 75
" Junior Quarterly.....		1,678 80
" Primary Quarterly.....	244 50	
" Home Department Quarterly.....		627 28
" Normal Quarterly.....	361 34	
" Lesson Leaf.....		939 12
" Junior Lessons.....		8 99
" Lesson Card.....		1,102 15
Bible Lesson Pictures.....		107 01
Forward		4,042 85
Sabbath-school Visitor.....		1,130 48
Morning Star.....		255 40
Sunbeam		3,049 03
Sundry Personal Accounts, Debit—Books, Tracts, etc.	49,369 96	
Sundry Personal Accounts, Credit—Books, Tracts, etc.		121 72
Sundry Personal Accounts, Debit—Periodicals....	93,030 84	
Sundry Personal Accounts, Credit—Periodicals....		73,556 52
	\$372,988 20	\$372,988 20

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1901. DR.

April 1. Balance on hand this date..... \$34,986 03

1902.

March 31. To Cash received to date, inclusive, viz.:

Contributions of Churches..	\$40,777 59	
Contributions of Sabbath-schools	60,360 84	
Individual Contributions...	12,016 55	
	<hr/>	\$113,154 98
Interest on Bank Balances.....		456 30
Interest per Trustees P. B. P. and S. S. W.....		2,974 78
Proportion of old subscriptions "Church at Home and Abroad"..		2 40
Two-thirds profit from Business Department		24,174 51
		<hr/>
		140,762 97
Total		<hr/>
		\$175,749 00

1902. CR.

March 31. By Cash paid on account of Sabbath-school and Missionary Department (see statement annexed)

		130,480 98
		<hr/>
Balance on hand.....		<u>\$45,268 02</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

STATEMENT.

Annual Report, 1901, proportion of.....	\$720 48
Annuities, interest on.....	425 00
"Assembly Herald," publishing receipts in.....	383 56
"Assembly Herald," share of deficiency.....	205 46
Books, Tracts, and Periodicals given away (net value).....	5,332 86
Catechism Bibles.....	780 28
"Children's Day," expenses of.....	9,073 08
Committee on Distribution of Literature.....	28 35
Cuban Mission (rent of mission house, etc.).....	527 00
Freights and boxes.....	867 84
Incidentals (Popular Meeting, General Assembly, \$98.35)....	841 49
Postage.....	1,135 35
Printing and Stationery (special pages in "Teacher," \$684)..	2,537 04
"Rallying Day," expenses of.....	3,137 52
Sabbath-school Missionaries, expenses of.....	16,802 62
Sabbath-school Missionaries, salaries of.....	75,648 71
Salary of Secretary (one-third).....	1,500 00
Salary of Treasurer (one-third).....	833 34
Salary of Superintendent of Sabbath-school and Missionary Work.....	4,000 00
Salaries of Clerks.....	4,025 50
"Specials" and Cash Donations.....	1,335 00
Traveling and other expenses of Superintendent of Sabbath- school and Missionary Work.....	340 50
	\$130,480 98

BALANCE SHEET OF THE SABBATH-SCHOOL AND
MISSIONARY DEPARTMENT.

1901.		
April 1.	1. Balance on hand.....	\$34,986 03
1902.		
March 31.	Cash received.....	140,762 97
	Cash expended.....	\$130,480 98
	Balance.....	45,268 02
		\$175,749 00
		\$175,749 00

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

48 SIXTY-FOURTH ANNUAL REPORT OF THE BOARD [May,

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1901.	DR.		
April 1.	Balance on hand this date:		
	Of the Business Department....	\$17,083	37
	Of the "Missionary Bible Fund".	192	62
		<hr/>	\$17,275 99

1902.			
March 31.	To cash received to date, inclusive, viz.:		
	From sales of books:		
	Philadelphia	73,686	61
	New York Depository.....	19,947	93
	Chicago Depository.....	37,231	64
	St. Louis Depository.....	14,839	38
	San Francisco Depository.....	56,562	03
	Sabbath-school and Missionary Department	1,540	04
		<hr/>	203,807 63
	From interest on Bank Balances.....		71 71
	From Periodicals:		
	Westminster Teacher.....	\$33,186	49
	Westminster Senior Quarterly...	43,623	28
	Westminster Intermediate Quar- terly	14,372	11
	Westminster Junior Quarterly...	12,983	54
	Westminster Primary Quarterly..	3,325	44
	Westminster Home Department Quarterly	5,506	58
	Westminster Normal Quarterly..	1,960	60
	Westminster Lesson Leaf.....	6,622	32
	Westminster Junior Lessons.....	640	78
	Westminster Lesson Card.....	12,608	88
	Bible Lesson Pictures.....	2,343	97
	Forward	94,714	86
	Sabbath-school Visitor.....	17,301	25
	Morning Star.....	4,277	27
	Sunbeam	24,629	51
		<hr/>	278,096 88
	From "Missionary Bible Fund".....		192 63
		<hr/>	\$499,444 84

1902.	CR.		
March 31.	By cash paid on account of Business Department (see statement an- nexed)	\$486,057	03
	On account of "Missionary Bible Fund"	192	62
		<hr/>	486,249 65
	Balance:		
	Cash of the Business Depart- ment	\$13,002	56
	Cash of "Missionary Bible Fund,"	192	63
		<hr/>	\$13,195 19

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

STATEMENT.

Advertising in newspapers and periodicals.....	\$4,279 77
Advertising by circulars.....	2,585 80
Advertising Hymnals in newspapers, etc.....	671 09
Advertising Hymnals by circulars.....	103 44
Annual Report, 1901, proportion of.....	93 40
Binding.....	12,686 99
Brass stamps.....	156 18
Chicago Depository.....	17,797 83
Copyrights and contributors.....	9,855 48
Designing.....	4,626 60
Electrotyping.....	14,449 92
Engravings.....	2,761 80
Extra help.....	2,648 58
Folding, stitching, and cutting.....	14,368 82
Freight, drayage, boxes, wrapping paper, twine, etc.....	10,798 66
Furniture and fixtures.....	209 22
Incidentals.....	4,304 86
Insurance.....	1,608 18
Merchandise (books of other publishers).....	127,228 65
New York Depository.....	11,280 59
Paper.....	67,940 72
Postage.....	15,447 66
Printing.....	38,822 12
St. Louis Depository.....	9,068 90
San Francisco Depository.....	17,415 82
Salaries:	
Secretary (two-thirds).....	3,000 00
Treasurer (two-thirds).....	1,666 66
Recording Clerk.....	300 00
Editorial Superintendent.....	4,000 00
Business Superintendent.....	4,000 00
Manufacturer.....	2,500 00
Bookkeepers, Salesmen, Clerks, etc.....	35,870 92
Stationery.....	1,991 93
Tax, Mercantile, 1902.....	155 40
Traveling Expenses.....	2,186 53
Trustees Presbyterian Board of Publication and Sabbath-school Work—Rent for portion of Witherspoon Building occupied by the Business Department.....	15,000 00
Two-thirds of this year's net profit to the Missionary Fund..	24,174 51
	<u>\$486,057 03</u>

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 1, 1902, was as follows:

Of the "Missionary Bible Fund".....	\$192 63
Of the Sabbath-school and Missionary Department..	45,268 02
Of the Business Department.....	13,002 56
	<u>\$58,463 21</u>

making a total of Fifty-eight thousand, four hundred and sixty-three dollars and twenty-one cents (\$58,463.21).

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,

PHILADELPHIA, April 18, 1902.

Auditing Committee.

BALANCE SHEET OF THE TRUSTEES OF THE PRESBY-
 TERIAN BOARD OF PUBLICATION AND
 SABBATH-SCHOOL WORK.

	Assets.	Liabilities.
Witherspoon Building (real estate, furniture, and fixtures)	\$1,077,398 82	
Mortgage on 1319-21-23 Walnut St.....		\$480,000 00
Investments:		
Harvey mortgage.....	\$10,000 00	
Streeper mortgage.....	2,000 00	
Cleaver mortgage.....	6,000 00	
Hess mortgage.....	18,000 00	
Cook mortgage.....	2,000 00	
Simpson (Boppel) mortgage...	1,800 00	
Stainrook mortgage.....	1,000 00	
Simpson (Mitchell) mortgage..	3,400 00	
Fridenberg mortgage.....	2,000 00	
Debenture, N. E. Loan Co.....	150 00	
2346 N. 21st St., real estate....	3,500 00	
Phila. Bicycle Club mortgage..	9,000 00	
	58,850 00	
Cash held for investment.....	\$7,450 00	
Cash, Sinking Fund.....	25,205 35	
Cash, general.....	4,797 73	
	37,453 08	
Presbyterian Board of Publication and Sab- bath-school Work.....		693,701 90
	\$1,173,701 90	\$1,173,701 90

The foregoing investments represent the following funds:

John C. Green Fund (\$50,000), in part.....	\$45,150 00
Platt Annuities (\$7,500), in part.....	6,200 00
Price Legacy, in part, unrestricted.....	193 45
Stuart Legacy, in part, unrestricted.....	1,749 68
Young Legacy, in part, unrestricted.....	1,556 87
Howard Fund.....	4,000 00
	\$58,850 00

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1901.	DR.	
April 1.	To balance on hand this date.....	\$41,053 34
1902.		
March 31.	To cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:	
	John C. Green Fund.....	\$2,233 00
	Bank interest.....	96 00
		<hr/> \$2,329 00
	Other funds.....	\$66 59
	Bank interest.....	49 00
		<hr/> 115 59
	General Funds.....	415 83
		<hr/> 2,860 42
	On account of interest from funds invested and held by the Trustees of the General Assembly:	
	Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books).....	\$258 21
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes).....	35 33
	Guthrie Fund (purchase of Bibles)..	31 14
	Woodbury Fund (Publication Committee)	93 39
	Baldwin Fund (Publication Committee)	269 88
	Seamen's Fund (distribution of religious literature among seamen)...	23 20
	Starr Fund (no specific directions)..	7 86
	Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school Work).....	97 15
	Kellogg Fund (Sabbath-school Work),	39 32
		<hr/> 855 48
	Carried forward.....	<hr/> \$44,769 24

Brought forward.....		\$44,769 24
On other accounts:		
Interest on bank balances (general)...	\$574 90	
Stearns mortgage paid off.....	15,000 00	
New England Loan Co., on account of principal	30 00	
Mitchell mortgage paid off.....	300 00	
		<u>15,904 90</u>
On legacy account:		
Susan Morse, Union, N. Y.....	\$200 00	
Marg. S. Ferguson, Uniontown, Md..	8,068 64	
Ruth Cellars, Dell Roy, O., in full....	305 32	
B. C. Young, Clinton, N. J.....	566 24	
Louise Breuker, Gasconade Co., Mo..	53 93	
James Snyder, Morrison, Ill.....	250 00	
		<u>9,444 13</u>
* From Witherspoon Building:		
Rents, etc., of offices, halls, and store (1323 Walnut St.).....	\$76,638 80	
From Business Department, Presbyterian Board of Publication and Sabbath-school Work, as rent for space occupied.....	15,000 00	
		<u>91,638 80</u>
Total		<u>\$161,757 07</u>

1902.

CR.

March 31. By cash paid during the year, viz:	
To Missionary Fund.....	\$2,974 78
To "Missionary Bible Fund".....	192 63
Taxes and repairs, 2346 N. 21st St.....	400 93
Rent of box in vault, etc.....	3 00
Expenses, Ferguson legacy.....	158 20
Treasurer's salary, proportion of.....	150 00
	<u>Carried forward.....</u>
	\$3,879 54

* The net surplus of income from rents of the Witherspoon Building during the year over and above the current expenditures for the same time was..... \$16,089 51
 To which must be added the value of annual rentals of the floor space, gratuitously furnished various Boards of the Church, 28,454 00

Showing the net earning capacity for year over all charges... \$44,543 51
 which is equal to over seven per cent upon the capital of the Board invested in the building.

[A mistake in figures in the Report submitted to the General Assembly has been corrected.]

Brought forward.....	\$3,879 54	
On account of Witherspoon Building:		
Real estate account:		
On account of prin-		
cipal of mortgage, \$10,000 00		
Steel and iron con-		
tract	16,600 00	
Interest and legal		
expenses	5,621 26	
Elevator locking		
device	1,700 00	
	<hr/>	33,921 26
General account:		
Interest on mort-		
gage	\$24,500 00	
Taxes, 1901.....	11,100 00	
Taxes, 1902.....	10,878 00	
Auditing agent's		
account	100 00	
Insurance: Glass,		
liability, and fire,	501 77	
Proportion of		
Treasurer's salary,	450 00	
	<hr/>	47,529 77
Agent's Account:		
Alterations and		
painting	\$675 89	
Wages: Engineers,		
janitor, cleaners,		
watchmen, eleva-		
tor men, etc....	21,897 07	
Equipment	599 16	
Advertising	4 00	
Coal	7,153 25	
Gas,	509 40	
Water	517 32	
Repairs	960 75	
Incidentals	4,365 96	
Commission	2,290 62	
	<hr/>	38,973 42
	<hr/>	86,503 19
	<hr/>	124,303 99
Balance on hand.....		\$37,453 08

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is Thirty-seven thousand four hundred and fifty-three dollars and eight cents (\$37,453.08).

They have also examined the securities in his hands, amounting to Fifty-eight thousand eight hundred and fifty dollars (\$58,850.00), and find them in the name of the corporation.

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,
Auditing Committee.

PHILADELPHIA, April 18, 1902.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1901, TO APRIL 1, 1902.

SYNOD OF ATLANTIC.		Sab-schs. Churches.	
PRESBYTERY OF ATLANTIC.			
	Sab-schs.	Churches.	
Aimwell,	\$1 47	Howell, Salem,	\$1 58
Edisto,	11 00	Ladson,	5 82
Eutawville,	3 10	Lebanon,	2 00
Hebron,	1 75	Little River,	1 00
Hopewell,	6 00	Macedonia, 1st,	5 67
James Island,	12 50	Marion, 2d,	1 00
Olivet,	2 00	Melina,	6 00
St. Michael,	1 50	Mt. Carmel,	6 65
Salem,	7 50	Mt. Libson,	1 25
Summerville,	2 00	Mt. Olivet,	2 56
Zion,	3 50	Mt. Sinai,	5 00
	<hr/>	Mt. Tabor,	2 50
	52 32	Nazareth,	4 00
		New Haven,	7 18
		New Olivet,	50
		Pleasant Ridge,	8 00
		Rockfield,	74
		Shiloh, 1st,	7 95
		St. Matthews,	2 50
		Sumter, 2d,	2 18
		Trinity,	9 00
		Westminster,	3 14
			<hr/>
			120 71 21 51
			<hr/>
PRESBYTERY OF EAST FLORIDA.			
Candler,	6 60		
Crescent City,	3 50		
Glenwood,	5 00		
Mt. Vernon,	2 81		
Wiersdale,	1 20		
	<hr/>		
	19 11		
PRESBYTERY OF FAIRFIELD.			
Bethlehem, 1st,	4 30		
Bethlehem, 2d,	2 00		
Clio, 2d,	1 15		
Congruity,	5 00		
Cooper Mission,	1 00		
Ebenezer,	5 15		
Friendship,	1 00		
Good Hope,	2 48		
Goodwill,	6 00	\$1 00	
Grand View,	2 05	1 70	
Harmony,	4 00		
Hebron,	1 72		
Hermon,		2 00	
Hope of Melina,	1 00		
Hopewell,	4 20	1 00	
PRESBYTERY OF KNOX.			
Bethany,	2 00		
Christ,		2 00	
Ebenezer, 1st,	3 00		
Ezra,	1 50	1 00	
Haines Chapel,	2 88		
Hopewell,	75		
Macon,			
Washington Ave.,	5 50		
Newnan, 1st,	2 00		
Portis Memorial,	1 68	4 00	
Radcliffe Memorial,	3 00		
Riceboro,	2 00	1 00	
Wilson Chapel,	1 00		
	<hr/>	25 31	8 00

PRESBYTERY OF M'CLELLAND.		
	Sab-schs.	Churches.
Bell Way,	\$1 00	
Calhoun Falls, 1st,	1 00	
Calvary,	8 44	
Lites,		\$2 00
Mattoon,	9 00	
Mt. Lebanon View,	2 00	
Mt. Zion,	4 00	
Pitts,		2 00
Pleasant View,		1 00
Salem,	2 50	
Seneca,	1 40	
Stranger's Home,	3 00	
Walkers Chapel,	4 00	
Westminster,	2 50	
	<hr/>	<hr/>
	38 84	5 00

PRESBYTERY OF SOUTH FLORIDA.

Crystal River,	17 31	
Eustis,	11 00	
Lakeland,	1 94	
Punta Gorda,	5 46	
Tarpon Springs,	85	1 00
Winter Haven,		1 00
	<hr/>	<hr/>
	36 56	2 00
Total from Synod of Atlantic,	292 85	36 51

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	15 50	
Ashland,	4 35	
Baltimore, 1st,	32 29	150 00
Baltimore, 2d,	70 00	12 97
Baltimore, Ab- bott Memorial,	34 25	
Baltimore, Aisquith St.,	57 30	5 35
Baltimore, Babcock Memorial,		34 34
Baltimore, Bohemian and Moravian,		2 00
Baltimore, Boundary Ave.,	20 00	4 20
Baltimore, Broad- way,	14 72	
Baltimore, Canton,		1 00
Baltimore, Cen- tral,	21 53	
Baltimore, Cove- nant,	1 99	9 66
Baltimore, Crisp Memorial,	10 32	
Baltimore, Faith,	52 01	15 50

	Sab-schs.	Churches.
Baltimore, Fulton Ave.,	\$3 00	\$4 14
Baltimore, Grace,		1 00
Baltimore, La Fay- ette Square,	20 00	13 10
Baltimore, Light St.,	5 00	10 00
Baltimore, Madison St.,	8 50	7 00
Baltimore, Reid Memorial,	8 40	6 00
Baltimore, Ridgely St.,	8 50	5 35
Baltimore, Waverly,	17 25	1 50
Baltimore, Westminster,		5 05
Barton,	7 00	
Bel Air,	8 75	
Bethel,	18 00	12 00
Brunswick,		3 00
Catonsville,	20 00	
Chestnut Grove,	5 00	20 00
Churchville,		10 77
Cumberland,		4 31
Deer Creek, Harmony,	8 07	4 94
Ellicott City,		4 71
Emmitsburg,	7 26	2 60
Franklinville,	11 00	4 00
Frederick City,	65 00	6 00
Frostburg,	9 00	
Granite, Grove,	3 00	10 00
Havre de Grace,	5 00	6 30
Lonaconing,	37 32	12 68
Mill Run,	50	
New Windsor,	7 05	1 00
North Bend,		1 00
Piney Creek,		11 66
Relay,	6 18	1 00
St. Helena,	4 25	1 00
Taneytown,		34 39
Walbrook,	2 75	
Zion,	50	
	<hr/>	<hr/>
	630 54	439 52

PRESBYTERY OF NEW CASTLE.

Bridgeville,	4 00	
Buckingham,	44 34	
Chesapeake City,		5 00
Christiana,	3 45	
Cool Spring,	5 63	
Delaware City,	6 62	5 75
Dover,	23 84	
Drawyer's,		1 00

	Sab-schs.	Churches.
Elkton,	\$31 47	\$39 00
Fairville,	2 02	
Farmington,	3 00	
Felton,	4 00	
Frankford,	2 76	
Georgetown,	3 87	
Grace,	3 00	1 00
Green Hill,	25 00	4 00
Gunby,	12 00	
Harrington,		2 00
Head of Christiana,		6 00
Lewes,	55 00	
Lower Brandy- wine,	21 89	8 61
Makemie, Memo- rial,	38 00	
Manokin,	28 00	
Milford,	28 25	
Mt. Cuba,	4 00	
Newark,	5 00	
New Castle,	21 22	80 00
Ocean View,	12 26	
Pencader,	1 79	6 21
Perryville,		7 00
Pitt's Creek,	61 70	10 73
Port Deposit,	25 87	
Port Penn,	2 76	1 50
Red Clay Creek,	23 00	
Rehoboth (Del.),	10 50	
Rehoboth (Md.),	11 81	
Rock,	8 00	
Smyrna,	6 85	
St. George's,	5 00	
West Nottingham,		51 00
White Clay Creek,	9 40	5 00
Wicomico,		30 00
Wilmington, 1st,	18 45	5 00
Wilmington, Central,	100 00	
Wilmington, Gilbert,		1 00
Wilmington, Hanover St.,		10 00
Wilmington, Olivet,		5 00
Wilmington, Rodney St.,	34 00	14 27
Wilmington, West,	104 35	21 56
Worton,	2 00	1 00
Zion,	10 16	
	<u>824 26</u>	<u>321 63</u>
PRESBYTERY OF WASHINGTON CITY.		
Balston,	25 25	1 00
Boyd's,	5 21	
Clifton,	8 00	

	Sab-schs.	Churches.
Darnestown,	\$9 50	
Falls Church,	32 52	
Hermon,		\$1 00
Kensington, War- ner Memorial,	34 16	2 00
Manassas,	5 40	2 00
Neelsville,	28 00	
Riverdale,	5 00	
Takoma Park,	26 81	8 40
Vienna,	14 00	
Washington City, 1st,		8 17
Washington City, 4th,	57 94	
Washington City, 6th,		7 00
Washington City, 15th St.,	22 67	5 00
Washington City, Assembly,	16 00	7 00
Washington City, Covenant,	10 61	71 88
Washington City, Eastern,	38 00	
Washington City, Eckington,	14 13	
Washington City, Garden Memo- rial,	13 00	
Washington City, Guntton Temple Memorial,	11 77	4 10
Washington City, Gurley Memo- rial,	41 19	
Washington City, Market St. Mis- sion,	4 00	
Washington City, Metropolitan,	52 13	65 00
Washington City, New York Ave.,	33 69	133 87
Washington City, North,	16 00	
Washington City, Peck Memo- rial Chapel,	16 00	
Washington City, Western,	35 18	27 00
Washington City, Westminster,	24 59	
Washington City, West St.,	58 37	62 15
	<u>659 12</u>	<u>405 57</u>
Total from Synod of Baltimore,	2,113 92	1,166 72

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

	Sab-schs.	Churches.
Arcata,	\$7 00	
Bay Side,		\$1 00
Belvidere,	5 50	
Blue Lake,	4 00	
Calistoga,	8 85	
Corte Madera,		1 40
Covelo,	8 77	
Crescent City,		17 00
Eureka,		2 00
Fulton,	13 70	
Grizzly Bluff,		3 00
Hupa,	8 35	
Kelseyville,	3 00	
Lakeport,	8 00	
Mendocino,	7 40	
Napa,	7 93	14 67
Petaluma,	15 00	
Pope Valley,	10 75	10 90
Port Kenyon,		1 00
San Anselmo		
Seminary,	11 95	4 50
San Rafael,	6 60	32 60
Santa Rosa,	38 26	
St. Helena,	9 00	12 80
Tomales,		5 00
Two Rocks,		9 00
Ukiah,	6 21	2 33
Vallejo,	12 00	
	<hr/> 192 27	<hr/> 117 20

PRESBYTERY OF LOS ANGELES.

Alhambra,	4 50	
Anaheim,	2 59	
Azusa,	25 95	3 65
Azusa, Spanish,		1 00
Burbank,		2 00
Coronado, Graham		
Memorial,	16 81	4 08
El Cajon,		15 75
Elsinore,	6 00	
Fullerton,	11 85	5 00
Glendale,	22 04	
Inglewood,	7 45	
Lakeside,	2 00	2 00
Los Angeles, 2d,	8 30	
Los Angeles, 3d,	17 00	
Los Angeles,		
Bethany,	4 00	
Los Angeles,		
Boyle Heights,		5 55
Los Angeles,		
Central,		7 25

Sab-schs. Churches.

Los Angeles,		
Grand View,	\$10 70	
Los Angeles,		
Highland Park,	8 30	
Los Angeles,		
Immanuel,	4 10	
Los Angeles,		
Knox,	9 50	\$1 50
Los Angeles,		
Spanish,		1 00
Moneta,	3 50	
Monrovia,	17 73	2 00
National City,	7 50	
Olive,	3 91	
Orange,	4 11	7 44
Palms,	1 00	2 00
Pomona,		9 80
Redlands,	25 00	
Rivera,		7 50
Riverside,		
Arlington,	7 92	24 25
Riverside, Calvary,	37 00	29 25
San Bernardino,	12 35	
San Diego,	20 00	
San Fernando,	7 25	
San Gabriel,		
Spanish,	11 16	1 00
San Geronimo,	10 70	
San Pedro,	6 00	
Santa Ana,	29 80	14 00
Tustin,	8 26	8 08
Westminster,		4 00
	<hr/> 374 28	<hr/> 158 10

PRESBYTERY OF OAKLAND.

Alameda,	15 09	
Altamont,	3 10	
Berkeley, 1st,		7 60
Centreville,		3 00
Danville,	13 48	6 15
Elmhurst,	9 27	
Fruitvale,	4 00	
Hayward,		3 00
Livermore,		10 12
Newark,	4 70	
North Temescal,	2 50	
Oakland, 1st,	7 08	
Oakland,		
Brooklyn,	13 84	10 50
Oakland,		
Centennial,	28 00	5 00
Oakland,		
Chinese,	8 71	
Oakland,		
Union St.,		15 00

	Sab-schs.	Churches.
Pleasanton,	\$10 00	\$3 00
San Leandro,	7 50	
South Berkeley,	5 70	
Valona,	5 00	10 00
Walnut Creek,	1 40	
Westminster,	6 00	
	<hr/>	<hr/>
	145 37	73 37

PRESBYTERY OF SACRAMENTO.

Colusa,	4 00	2 60
Dixon,	4 25	
Elk Grove,	4 56	5 00
Elko,	12 50	
Fall River Mills,		2 00
Gridley,	7 00	
Lamoille,	5 00	
Marysville,	3 20	
Orangevale,		7 15
Placerville,	13 75	3 25
Red Bluff,		21 00
Roseville,		3 00
Sacramento,		
14th St.,	12 50	9 65
Sacramento,		
Westminster,	16 19	
	<hr/>	<hr/>
	82 95	53 65

PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st,	25 00	
San Francisco,		
Calvary,	8 00	14 90
San Francisco,		
Franklin St.,	5 35	
San Francisco,		
Holly Park,	22 50	
San Francisco,		
Howard,	6 85	7 95
San Francisco,		
Lebanon,	18 50	
San Francisco,		
Memorial,	7 50	
San Francisco,		
Mizpah,	8 00	2 00
San Francisco,		
Olivet,	5 00	
San Francisco,		
Trinity,	20 00	
San Francisco,		
Westminster,	6 20	5 40
	<hr/>	<hr/>
	132 90	30 25

PRESBYTERY OF SAN JOSÉ

	Sab-schs.	Churches.
Boulder Creek,		\$3 80
Cambria,	\$6 00	1 00
Cayucos,	2 95	3 05
Gilroy,	2 00	1 10
Hollister,		3 00
Los Gatos,	12 93	13 00
Milpitas,	4 25	
Moro,	6 00	
Salinas,	4 70	
San Luis Obispo,	12 01	
San Martin,	3 13	
Santa Clara,	9 20	5 55
Watsonville,	17 10	10 00
Wrights,	2 00	4 00
	<hr/>	<hr/>
	82 27	44 50

PRESBYTERY OF SANTA BARBARA.

Ballard,	3 20	
Carpinteria,	8 60	
El Monticeto,	15 80	6 25
Hueneme,	5 06	15 10
Ojai,		7 93
Oxnard,		1 00
Santa Paula,	16 88	5 25
Simi,	2 20	
Ventura,	15 20	2 00
West Saticoy,	1 00	
	<hr/>	<hr/>
	67 94	38 43

PRESBYTERY OF STOCKTON.

Columbia,	5 00	
Dinuba,	1 30	
Fowler,		6 00
Fresno, 1st,	32 15	2 00
Merced,	5 05	2 00
Modesto,	4 00	
Oakdale,	1 50	
Plano,	1 50	
Sanger,	9 78	
Sonora,		2 40
St. James,	8 50	
Stockton,	5 00	
Tracy,	3 00	
	<hr/>	<hr/>
	76 78	12 40
Total from Synod of California,	1,154 76	527 90

SYNOD OF CATAWBA

PRESBYTERY OF CAPE FEAR.

Bethany,	5 00	2 00
Chadbourn,		1 00
Dudley,	1 00	

	Sab-schs.	Churches.
Haymount,	\$10 63	\$1 00
Hills Union,	50	
Hookerton,	3 00	
Lillington,	4 00	
Maxton,		3 00
Mt. Olive,	3 00	
Mt. Pisgah,	1 20	
Mt. Pleasant,		1 00
Panthersford,	3 00	
Raleigh, Davy St.,		4 00
Red Springs,	1 50	
Rowland,	5 00	
St. John's,	2 00	
St. Paul,	6 00	1 00
Snow Hill,	4 50	
Timothy Darling Mission,		2 00
White Hall,	1 00	
White Rock,	1 00	
Wilmington, Chestnut St.,		2 00
Wilson,	3 00	3 00
Wilson Chapel,		22 25
	<hr/>	<hr/>
	55 33	42 25

PRESBYTERY OF CATAWBA.

Bellefonte,	4 45	
Ben Salem,		3 00
Bethel,	5 45	
Bethlehem,	1 75	
Biddleville,	5 00	
Black's Memorial,	5 00	
Caldwell,	6 05	30
Charlotte, 7th St.,	7 00	2 80
Davidson College,	5 00	
Emanuel,	3 04	
Good Hope,		50
Greenville Mission,	3 00	
Harrison Grove,	3 00	
Huntersville,	3 50	
Leeper's Chapel,	4 50	
Lincolnton,	3 00	2 00
Lisbon Chapel,		2 00
Matthew's Chapel,	2 00	
McClintock,		1 00
Murkland,		3 00
New Hope,	2 00	
St. Paul,	5 00	
Shelby,		1 00
Shiloh,	6 00	
Wadesboro,	2 50	
Westminster,	6 00	
West Philadelphia,		1 00
	<hr/>	<hr/>
	83 24	16 60

PRESBYTERY OF SOUTHERN VIRGINIA.

	Sab-schs.	Churches.
Albright,	\$2 00	
Alexander,		\$1 00
Allen Memorial,	3 00	
Antioch, Newport News,		1 00
Bethesda,	1 00	
Big Oak,	1 50	
Christ,		1 60
Clarktown,	2 20	
Danville, Holbrook St.,	6 00	1 00
Dry Fork,	2 75	
Grace,	2 00	2 00
Forsythe,	1 00	
Henry,		2 00
Holmes Memorial,	8 80	
Hope,		2 00
Mt. Calvary,	1 00	
Mt. Hermon,	1 00	
Mt. Zion,		2 60
Ogden,	2 25	
Petersburg, Central,	5 08	
Pleasant View,	2 45	
Refuge,	2 00	
Ridgeway,	2 00	
Roanoke, 5th Ave.,	2 00	2 00
Russel Grove,	6 00	
Springfield,	1 00	
Trinity,	2 75	
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	57 78	15 20

PRESBYTERY OF YADKIN.

Allen Temple,		1 00
Antioch,	3 00	
Boonville,	3 00	1 00
Cameron,	4 00	
Chapel Hill,	7 00	
Emmanuel,	5 00	
Faith,	37 10	1 00
Freedom, East,	13 62	3 30
Hanna,	3 00	1 00
Ingram,	8 00	
Jackson Springs,		2 00
Lloyd,		1 00
Mebane,	6 27	1 50
Mocksville, 2d,	8 00	
Mooreville, 2d,	6 00	1 00
Mt. Airy,		2 00
Mt. Tabor,	3 00	
Nazareth,		1 00
New Centre,	1 00	
Oakland,	9 00	
Pittsburg,		1 00

	Sab-schs.	Churches.
Pleasant Grove,	\$0 75	
St. James,	5 00	
Scott, Elliot Memorial,	2 00	\$1 00
Salisbury,		3 00
Sanford, 2d,		2 00
Shady Side,	6 50	
Silver Hill,	5 15	
Statesville, 2d,	5 00	5 00
Thomasville,	10 50	
	<hr/>	<hr/>
	151 89	27 80

Total from Synod
of Catawba, 348 24 101 85

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Bennett,	83	
Berthoud,	18 91	6 19
Boulder,	20 91	31 00
Brush,	6 15	5 00
Cheyenne,		15 09
Collins,		75
Fort Collins,	21 56	19 99
Fort Morgan,	17 20	
Fossil Creek,	4 17	
Goodrich,	1 24	
Greeley,	22 70	
Holyoke,		5 00
La Porte,	7 34	
La Salle,	3 58	6 00
Longmont,	10 25	5 29
Platteville,	4 25	
Rawlins,	5 00	
Rawlins, France Memorial,		14 00
Slack,		1 20
Timnath,	7 39	
	<hr/>	<hr/>
	151 48	109 51

PRESBYTERY OF DENVER.

Akron,		1 73
Brighton,		10 40
Denver, Central,	24 75	41 33
Denver, Highland Park,	10 00	
Denver, Hyde Park,	10 00	
Denver, North,	8 50	
Denver, York St.,	7 60	
Denver, Westminster,	6 60	3 25
Elizabeth,	2 35	
Georgetown,	5 00	
Golden,	25 62	4 75

	Sab-schs.	Churches.
Idaho Springs,	\$8 19	
Littleton,	7 81	
Otis,	4 00	
Vernon,	3 56	\$1 40
Yuma,	7 00	
	<hr/>	<hr/>
	130 98	62 86

PRESBYTERY OF GUNNISON.

Alma,		3 77
Aspen,	20 00	
Delta,	4 00	
Fairplay,		4 91
Glenwood Springs,		1 00
Grand Junction,	10 75	4 29
Gunnison,	3 45	1 56
Leadville,	24 69	
North Logan,	4 24	
Ouray,	5 00	
Poncha Springs,	2 57	
Ridgway,	5 00	
Salida,	22 00	2 00
	<hr/>	<hr/>
	101 70	17 53

PRESBYTERY OF PUEBLO.

Alamosa,	7 21	6 20
Antonito,	5 83	
Bowen,		5 00
Cañon City,	28 17	39 00
Colorado Springs, 1st,		231 93
Colorado Springs, 2d,	4 00	3 00
Colorado Springs, Dale St. Mission,	16 00	
Crestone,		18 59
Cripple Creek,		2 00
Del Norte,	1 00	
Durango,	21 61	
Florence,	19 07	
Florida,	5 00	3 30
Florissant,	3 05	
Goldfield,		9 00
Hastings,	12 62	
Ignacio, Immanuel,	12 70	3 12
La Junta,	19 82	
La Luz,		1 00
La Veta,	2 25	3 00
Las Animas,	9 72	
Monte Vista,		24 10
Monument,	2 00	
Palmer Lake,	1 00	
Pine River, Calvary,	6 20	15 66
Pueblo, 1st,		50 75
Pueblo, 5th,	1 75	

	Sab-schs.	Churches.
Pueblo,		
Westminster,	\$20 00	\$6 38
Rocky Ford,	33 00	17 00
San Pablo,	2 41	2 00
San Rafael,		1 00
Silver Cliff,	10 00	
Table Rock,		3 00
Trinidad, 1st,	13 69	3 00
Victor,	15 65	
Walsenburg, 1st,	4 75	7 00
	278 70	455 03
Total from Synod of Colorado,	662 86	644 93

SYNOD OF ILLINOIS.
PRESBYTERY OF ALTON.

Alton,	18 88	6 29
Baldwin,	10 00	10 00
Belleville,		5 00
Bethel,		3 00
Blair,	11 10	4 00
Brighton,	6 00	
Butler,	4 25	
Carlinville,	3 40	2 00
Carlyle,	5 17	
Carrollton,	15 83	
Chester,	8 00	10 16
Collinsville,	14 40	2 97
East St. Louis,		22 15
Ebenezer,	3 70	80
Edwardsville,	11 50	5 38
Greenfield,	6 00	1 00
Greenville,	11 50	
Hardin,	6 00	
Hillsboro,	26 00	12 00
Jerseyville,	12 75	
Kampsville,		1 00
Litchfield,	19 00	
Madison,	5 00	
Moro,	7 62	
Nokomis,	4 25	
North Alton,	4 00	
Raymond,	10 00	
Salem, German,		2 50
Sparta,	21 25	
Staunton,	6 45	
Steelville,		1 51
Summit Grove,	4 00	
Trenton,	6 80	
Upper Alton,	5 00	
Virден,	6 50	
Walnut Grove,	7 22	1 00
White Hall,	5 93	7 25
Woodburn,		
German,	5 00	2 00
Zion, German,		2 00
	292 50	102 01

PRESBYTERY OF BLOOMINGTON

	Sab-schs.	Churches.
Bement,	\$15 00	\$17 25
Bloomington, 1st,		8 30
Bloomington, 2d,		19 86
Champaign,	9 78	24 55
Chenoa,	8 55	
Clarence,	11 25	
Clinton,	15 00	
Colfax,	5 70	
Cooksville,	4 22	5 78
Danville, 1st,	24 53	22 00
Danville, Bethany,	7 00	
Downs,	5 08	
Elm Grove,	5 50	
El Paso,		6 30
Fairbury,		26 00
Farmer City,	2 71	3 05
Gibson City,	18 79	
Gilman,	11 55	
Heyworth,	7 00	
Hoopeston,	22 25	
Jersey,	9 05	
Lexington,	10 00	9 70
Mahomet,	6 33	
Mansfield,		10 00
Minonk,	13 21	
Monticello,	7 00	4 54
Mount Carmel,	4 40	
Normal,	10 46	
Onarga,	13 50	11 00
Panola,	10 37	
Paxton,	30 95	19 16
Piper City,	59 48	
Pontiac,	33 00	
Rankin,	2 67	
Reading,	5 00	
Rossville,	12 85	
Sheldon,	14 00	6 00
Sidney,	12 72	
Tolono,	8 00	
Towanda,	11 10	
Urbana,		9 00
Watska,	5 80	
Waynesville,	8 00	
Wenona,		21 00
	461 80	223 49

PRESBYTERY OF CAIRO.

Anna,	22 52	
Ava,		4 00
Bridgeport,		5 00
Cairo,	12 24	16 00
Carbondale,		2 00
Carterville,	15 75	
Centralia,	19 00	

	Sab-schs.	Churches.
Du Quoin,		\$24 00
Fairfield,	\$5 00	1 25
Flora,		5 00
Galum,		3 00
Golconda,	1 00	
Grand Tower,	2 25	
Lawrenceville,		2 00
Metropolis,		17 70
Mount Carmel,		6 00
Mount Olivet,	2 00	1 00
Mount Vernon,	3 00	2 00
Murphysboro,	9 00	9 00
Nashville,	3 60	
Odin,	2 85	
Olney,	10 00	
Pisgah,	6 70	
Richland,		1 00
Shawneetown,		18 87
Sumner,		3 00
Tamaroa,	21 50	
Vergennes,	3 63	
Wabash,	6 50	
	<u>146 54</u>	<u>120 82</u>

PRESBYTERY OF CHICAGO.

Arlington Heights,	20 52	5 00
Berwyn,	15 75	
Braidwood,	15 00	
Buckingham,	4 50	
Cabery,	16 80	
Chicago, 1st,	50 00	44 09
Chicago, 2d,	80 33	250 38
Chicago, 3d,	23 46	25 00
Chicago, 4th,	60 86	191 64
Chicago, 6th,		30 81
Chicago, 7th,	9 09	5 00
Chicago, 8th,		23 95
Chicago, 9th,		5 00
Chicago, 11th,		3 74
Chicago, 41st St.,		24 43
Chicago, 52d Ave.,	7 50	
Chicago, Austin,	16 33	20 28
Chicago, Avondale,		16 00
Chicago, Belden Ave.,	14 38	
Chicago, Bethlehem Chapel,	29 70	2 00
Chicago, Brighton Park,	5 43	
Chicago, Calvary,	22 31	
Chicago, Campbell Park,	33 00	
Chicago, Central Park,		6 21

	Sab-schs.	Churches.
Chicago, Christ,	\$8 41	\$8 50
Chicago, Covenant,		35 00
Chicago, Crerar Chapel,	25 00	
Chicago, Edgewater,		24 54
Chicago, Englewood,		12 49
Chicago, Faith,	6 20	
Chicago, Fullerton Ave.,		25 58
Chicago, Grace,	3 00	
Chicago, Hyde Park,		121 48
Chicago, Immanuel,		20 00
Chicago, Italian,	3 40	2 37
Chicago, Millard Ave.,		2 00
Chicago, Moseley Mission,	20 00	
Chicago, Normal Park,	13 10	10 00
Chicago, Onward,	14 07	
Chicago, Roseland,	7 00	
Chicago, South Side Tabernacle,	18 27	
Chicago, West Division St.,		15 00
Chicago, Woodlawn Park,	17 00	30 55
Deerfield,	10 00	
Du Page,	17 50	
Elwood,	4 15	3 00
Evanston, 1st,	50 10	112 76
Evanston, 2d,	27 07	10 00
Gardner,	9 75	
Highland Park,	22 19	17 73
Hinsdale,		2 86
Homewood,	4 00	
Itasca,	6 00	
Joliet, 1st,		9 60
Joliet, 2d,		7 00
Joliet, Central,		12 00
Kankakee,		10 04
La Grange,	8 00	13 00
Lake Forest,	13 00	103 64
Libertyville,	7 05	
Manteno,	22 50	
Maywood,	6 50	

	Sab-schs.	Churches.
Morgan Park,		\$5 19
New Hope,		27 00
Oak Park,	\$17 70	90 81
Peotone,	27 15	27 61
River Forest,	5 00	6 95
Riverside,	17 88	
St. Anne,	8 13	
Waukegan,		19 73
Wilmington,		12 50
	<hr/>	<hr/>
	844 08	1,452 46

PRESBYTERY OF FREEPORT.

Belvidere,		10 00
Cedarville		2 00
Dakota,	5 00	
Elizabeth,	7 35	
Foreston Grove,		
German,	4 00	
Freeport, 1st,	15 50	26 00
Freeport, 2d,	32 00	11 00
Freeport, 3d,		
German,		3 00
Galena, 1st,	21 01	10 00
Galena, German,	2 56	4 00
Galena, South,	15 00	10 00
Hanover,	6 00	
Harvard,	1 44	
Lena,	27 86	
Marengo,	18 48	
Middle Creek,	9 84	10 70
Oregon,	5 00	
Prairie Dell,		
German,	5 00	5 00
Rockford, 1st,		43 39
Rockford,		
Westminster,	19 70	6 84
Savanna,	8 00	5 00
Warren,	6 67	
Willow Creek,	26 87	25 45
Winnebago,	10 54	10 86
Woodstock,	11 31	6 00
	<hr/>	<hr/>
	259 13	189 24

PRESBYTERY OF MATTOON

Arcola,	5 00	10 00
Ashmore,		16 00
Assumption,	12 20	
Beckwith Prairie,	5 00	
Bethel,	4 50	10 00
Charleston,	21 37	
Chrisman,	1 00	
Effingham,		4 46
Greenup,		1 00
Kansas,	8 00	23 00

	Sab-schs.	Churches.
Mattoon,	\$5 04	
Morrisonville,	9 48	
Newton,	3 00	
Oakland,		\$13 00
Palestine,	8 76	
Pana,	7 76	4 66
Paris,	10 00	25 00
Robinson,	5 00	
Shelbyville,	17 00	19 00
Taylorville,	8 00	
Toledo,	10 80	10 29
Tower Hill,	5 79	
Tuscola,	4 68	
Vandalia,		10 00
West Okaw,	13 05	
	<hr/>	<hr/>
	165 43	146 41

PRESBYTERY OF OTTAWA.

Ausable Grove,	16 00	
Brookfield,		6 75
Grand Ridge,	6 10	5 00
Mitchell	2 40	
Morris,	14 00	
Oswego,		3 70
Ottawa,		5 00
Paw Paw,	19 28	
Rochelle,		6 50
Sandwich,	4 63	11 80
Streator, Park,	3 80	11 00
Troy Grove,	3 85	6 00
Waltham,	4 00	3 70
Waterman,	13 78	
	<hr/>	<hr/>
	87 84	59 45

PRESBYTERY OF PEORIA.

Alta,	5 00	
Altona,		10 00
Brunswick	6 00	
Canton,		6 50
Crow Meadow,	15 00	
Delevan,	7 86	
Elmira,	33 50	
Elmwood,	5 70	3 10
Eureka,	20 51	
French Grove,	6 30	
Green Valley,		25 00
Knoxville,	10 05	17 49
Lewiston,	10 00	
Limestone,	32 68	
Oneida,	13 00	10 00
Peoria, 1st,	37 09	7 28
Peoria, 2d,		16 20
Peoria,		
Arcadia Ave.,		3 45

	Sab-schs.	Churches.
Peoria, Bethel,	\$6 00	
Peoria, Calvary,		\$32 00
Peoria, Grace,		6 00
Peoria,		
Westminster,	20 00	
Princeville,	6 83	5 56
Prospect,	9 00	
Salem,		3 00
Washington,		7 20
Yates City,		5 02
	<hr/>	<hr/>
	244 52	157 82

PRESBYTERY OF ROCK RIVER.

Albany,	3 50	
Aledo,	33 93	16 36
Alexis,	5 00	
Arlington,	5 00	
Ashton,	12 50	
Beulah,	6 50	
Buffalo Prairie,	8 55	2 00
Centre,	4 34	
Dixon,	10 10	11 44
Edgington,	17 00	7 00
Franklin Grove,	3 01	
Fulton,	15 00	4 00
Garden Plain,	7 50	5 20
Geneseo,	7 50	
Hamlet,		13 00
Keithsburg,	2 00	
Kewanee,	11 37	
Ladd,	3 42	2 85
Milan,	16 63	3 78
Millersburg,	14 72	2 50
Morrison,		37 11
Munson,	4 00	
Newton,	37 38	7 70
Norwood,	12 55	6 00
Peniel,		7 20
Perryton,		10 00
Pleasant Ridge,	4 10	1 25
Princeton,		6 60
Rock Island,		
Broadway,		22 62
Rock Island,		
Central,	12 00	
Spring Valley,	9 00	
Sterling,	14 47	27 58
Viola,	10 80	
Woodhull,	21 40	
	<hr/>	<hr/>
	313 27	194 19

PRESBYTERY OF SCHUYLER.

Appanoose,	12 30	2 00
Augusta,	6 00	6 00

	Sab-schs.	Churches.
Baylis,	\$4 00	
Bardolph,	6 31	
Bethel,	4 75	
Burton,		
Memorial,		\$7 75
Camp Creek,	13 15	
Camp Point,	5 00	5 00
Carthage,	5 60	5 55
Chili,	5 00	
Clayton,	8 00	
Doddsville,		2 00
Ebenezer,	4 80	
Ellington,		
Memorial,		6 00
Elvaston,	11 75	
Fountain Green,	2 38	3 00
Good Hope,	16 56	
Huntsville,		1 00
Kirkwood,	14 40	14 64
Lee,		3 00
Liberty,		4 25
Macomb,		45 40
Monmouth,	4 88	25 26
Mount Sterling,	10 19	
New Salem,	6 80	
Olive,		6 46
Oquawka,	14 50	
Perry,		2 00
Prairie City,	17 30	5 70
Quincy,		14 70
Rushville,	12 85	
Salem, German,	5 85	
Warsaw,	14 45	2 40
	<hr/>	<hr/>
	206 82	162 11

PRESBYTERY OF SPRINGFIELD.

Bates,	13 00	
Chatham,	6 20	
Decatur,	50 53	4 50
Divernon,	16 30	
Farmington,	23 80	5 70
Irish Grove,		2 00
Jacksonville,		
Portuguese,	45 00	5 00
Lincoln,	10 00	
Manchester,	1 20	
Maroa,	10 75	3 25
Mason City,		20 50
Murrayville,		1 00
North Sangamon,	10 60	6 20
Petersburg,	23 90	33 00
Pisgah,	10 15	
Springfield, 1st,		34 00
Springfield, 2d,	11 83	4 34
Springfield,		
Portuguese,	5 00	

	Sab-schs.	Churches.
Sweetwater,	\$3 00	
Unity,	9 68	
Virginia,	16 90	\$6 00
Winchester,	9 80	3 00
	277 64	128 49
Total from Synod of Illinois,	3,298 57	2,937 49

SYNOD OF INDIANA

PRESBYTERY OF CRAWFORDSVILLE.

Attica,	8 15	
Benton,		2 50
Bethany,	2 61	3 87
Bethel,		1 00
Bethlehem,	6 37	
Boswell,		2 00
Crawfordsville, 1st,	6 46	6 00
Crawfordsville, Memorial,	6 97	
Dana,	3 52	
Darlington,		2 00
Dayton,	10 25	7 00
Delphi,	12 76	3 30
Eugene, Cayuga,		2 00
Frankfort,		50 00
Ladoga,	4 00	2 46
Lafayette, 1st,	10 00	
Lafayette, 2d,		21 55
Lebanon,	18 35	
Lexington,	10 00	
Montezuma,		3 00
Newtown,	15 45	8 00
Oxford,		3 00
Rock Creek,	5 00	
Rockfield,	17 23	2 00
Rockville, Memorial,	9 14	8 25
Spring Grove,	3 00	26 50
Thorntown,	21 63	15 00
Union,		1 00
Veedersburg,		72
Waveland,	11 73	
Williamsport,	8 41	
	191 03	171 15

PRESBYTERY OF FORT WAYNE.

Albion,	4 53	1 00
Bluffton,	6 00	6 00
Bristol,		65
Columbia City,	6 27	
Elhanan,	1 00	
Elkhart,	10 00	
Fort Wayne, 1st,	55 96	
Fort Wayne, 3d,	6 00	
Fort Wayne, Bethany,	16 00	

	Sab-schs.	Churches.
Goshen,	\$35 61	
Hopewell,		\$2 00
Huntington,	12 68	
Kendallville,	4 90	7 00
La Grange,	6 20	5 25
Ligonier,	9 28	
Lima,	10 00	5 70
Nappanee,	1 00	1 00
Ossian,	10 59	2 00
Salem Centre,	2 47	1 00
Troy,	1 45	
Warsaw,		25 00
	199 94	56 60

PRESBYTERY OF INDIANAPOLIS.

Acton,	6 17	2 62
Brazil,	15 00	5 00
Clay City,	2 55	
Columbus,	19 00	4 00
Franklin,		12 25
Greenfield,	5 25	
Greenwood,		2 42
Hopewell,	6 00	16 06
Howesville,	3 75	1 00
Indianapolis, 1st,	20 00	23 00
Indianapolis, 2d,		56 27
Indianapolis, 6th,	14 50	
Indianapolis, 12th,	7 00	
Indianapolis, E. Washington St.,	23 49	
Indianapolis, Grace,		3 25
Indianapolis, Memorial,	26 00	
Indianapolis, Olive St.,	6 60	
Indianapolis, Tabernacle,		10 00
Mount Moriah,	1 00	
New Pisgah,		5 35
Poland,		2 00
Spencer,	4 20	
	160 51	143 22

PRESBYTERY OF LOGANSFORT.

Bedford,	2 20	
Bethel,	8 14	
Bethlehem,	11 47	
Bourbon,		14 45
Brookston,	2 50	16 90
Buffalo,	1 64	
Centre,		1 00
Goodland,	5 00	

	Sab-schs.	Churches.
Hammond,		\$2 00
Lake Prairie,	\$9 27	
La Porte,	55 05	
Logansport, 1st,	11 50	4 00
Logansport, Broadway,		3 01
Meadow Lake,	8 63	
Michigan City,	25 83	4 80
Mishawaka,		4 00
Monon,	2 00	
Monticello,	13 60	14 13
Pisgah,		1 20
Plymouth,	6 30	
Pulaski,	6 73	2 00
Remington,	9 50	
Rensselaer,	8 00	
Rochester,	4 75	
South Bend, 1st,	60 00	
Union,	6 00	2 26
Westminster,	15 25	
Winamac,	5 00	
	<u>278 36</u>	<u>69 75</u>

PRESBYTERY OF MUNCIE.

Alexandria,	8 30	6 20
Anderson,	13 16	
Centre Grove,	8 07	
Cicero,		3 00
Elwood,		2 00
Gas City,	3 62	2 00
Hartford City,	9 00	10 00
Hopewell,		30
Jonesboro,	4 68	
Kokomo,	6 14	
Marion,	4 08	15 00
Montpelier,	2 60	
Muncie,		12 00
Noblesville,	12 25	
Peru,		17 79
Portland,	5 00	
Union City,	9 00	
Wabash,	15 00	15 00
Westminster,	4 00	
Xenia,	2 64	
	<u>107 54</u>	<u>83 29</u>

PRESBYTERY OF NEW ALBANY.

Bedford,	15 52	
Bethel,	2 80	
Brownstown,	9 85	2 00
Charlestown,	9 26	
Corydon,		1 50
Elizabeth,		2 84
Glenwood,	1 10	

	Sab-schs.	Churches.
Hanover,	\$6 20	\$10 50
Jefferson,	2 75	1 00
Jeffersonville,	21 62	10 00
Lexington,		5 84
Madison, 1st,	14 54	10 50
Milltown,	2 50	
Mitchell,		8 30
Mount Lebanon,	1 05	
Nabb,	25	
New Albany, 1st,	20 00	
New Albany, 2d,		17 94
New Albany, 3d,	7 23	
New Washington,		2 00
North Vernon,	9 10	
Owen Creek,	4 00	2 00
Pisgah,		2 00
Pleasant Township,	4 85	
Rehoboth,		18 48
Salem,	5 56	
Seymour,	10 00	
Valley City,	1 00	
Vevay,	75	
	<u>149 93</u>	<u>94 90</u>

PRESBYTERY OF VINCENNES.

Carlisle,		1 00
Evansville,		
1st Avenue,	9 00	
Evansville,		
Parke Memorial,	1 00	1 00
Evansville,		
Walnut St.,	20 00	
Graysville,		4 00
Indiana,	7 13	
Mount Vernon,	4 03	1 50
Oakland City,	11 65	3 00
Petersburg,	5 45	
Princeton,		11 53
Rockport,	12 39	1 00
Sullivan,	6 00	11 00
Terre Haute,		
Central,	5 00	5 00
Terre Haute,		
Washington Ave.,	5 00	
Upper Indiana,	2 00	
Vincennes,		5 00
Washington,	34 00	3 00
Worthington,	2 64	
	<u>125 29</u>	<u>47 03</u>

PRESBYTERY OF WHITE WATER.

Aurora,	5 00	1 00
Bright,	2 00	

	Sab-schs.	Churches.
Clarksburg,		\$5 25
Cold Spring,		1 00
College Corner,	\$6 00	2 00
Concord,	3 30	
Connersville, 1st,	25 75	13 50
Connersville,		
German,		3 20
Dillsboro,		1 00
Drewersburg,	7 00	
Dunlapsville,	6 00	
Ebenezer,		2 00
Harmony,	1 06	1 00
Kingston,		5 00
Knightstown,	5 00	
Lawrenceburg,	5 00	
Lewisville,		1 00
Liberty,	7 25	
Mount Carmel,	7 24	
New Castle,	8 00	
Richmond, 1st,		8 55
Richmond, 2d,		4 23
Rising Sun,	50	2 00
Sardinia,		2 00
Shelbyville, 1st,	45 36	
Union,		5 00
	<u>135 36</u>	<u>57 73</u>
Total from Synod of Indiana,	1,347 96	723 67

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHOCTAW.

Atoka,	9 10	
Krebs,	9 00	5 00
Kulih Kosoma,	1 05	2 35
McAlester,	4 00	3 00
Post Oak Grove,		1 00
Talihina,		2 00
	<u>23 15</u>	<u>13 35</u>

PRESBYTERY OF CIMARRON.

Alva,	12 35	3 44
Anadarko,		15 19
Ardmore,	27 00	6 30
Beaver,	1 40	
Bethel,	4 25	3 91
Calvary,	1 45	
Chickasha,		12 25
Enid,	2 00	
Geary,	5 00	
Kingfisher,	10 50	
Paul's Valley,		5 00
Pond Creek,	2 75	

	Sab-schs.	Churches.
Purcell,		\$14 23
Riverside,	\$1 50	
Winnview,	1 44	
	<u>69 64</u>	<u>60 32</u>

PRESBYTERY OF KIAMICHI,

Beaver Dam,	2 00	
Hebron,	5 00	
New Hope,		1 00
Oak Hill,	2 00	1 50
Sandy Branch,		1 00
St. Paul,		1 00
	<u>9 00</u>	<u>4 50</u>

PRESBYTERY OF OKLAHOMA.

Aughey,	75	1 75
Blackwell,		2 56
Chandler,		2 00
Clifton,	1 35	
Edmond,	13 12	
Guthrie,	3 35	16 65
Herron,		4 30
Hopewell,	2 30	1 00
Jones,	6 40	
Lexington,		70
McKinley,		1 00
Middleton,		1 00
Mulhall,	4 00	
Newkirk,		7 00
Norman,		13 30
Oklahoma City,	2 00	7 72
Perry,	8 14	
Ponca City,	7 00	
Shawnee,	6 01	
Stillwater,	5 00	9 10
Stroud,	6 11	
Tecumseh,		1 00
Waterloo,	1 53	
Yates,		1 00
	<u>67 06</u>	<u>70 08</u>

PRESBYTERY OF SEQUOYAH.

Broken Arrow,		1 00
Dwight,	10 00	
Elm Spring,	12 50	
Fort Gibson,	5 00	
Muskogee,	12 95	7 05
Park Hill,	2 60	
Sallisaw,	5 00	
Tahlequah,	13 00	
Tulsa,		20 60

	Sab-schs.	Churches.
Wagoner,	\$4 00	\$5 00
Wewoka,		2 00
	<hr/>	<hr/>
	65 05	35 65
Total from Synod of Indian Terri- tory,	233 90	183 90

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	4 25	5 00
Andrew,	5 50	
Atkins,	4 23	
Bellevue,	6 00	
Bethel,		3 00
Cedar Rapids, 1st,	52 05	73 24
Cedar Rapids, 2d,	72 00	10 00
Cedar Rapids, 3d,		9 10
Cedar Rapids, 4th,	6 36	5 00
Cedar Rapids, Bohemian,		1 80
Cedar Rapids, Central Park,	9 80	5 00
Centre Junction,	1 50	1 00
Clarence,		11 00
Clinton,	38 73	
Garrison,	7 00	
Lakeside,	3 03	
Linn Grove,	10 58	3 00
Lyons,	12 00	
Marion,	25 10	31 00
Mechanicsville,		5 00
Monticello,	18 17	6 56
Mount Vernon,		5 00
Onslow,	6 00	
Paralta,	3 87	1 00
Pleasant Hill,	2 00	2 00
Scotch Grove,	10 00	
Shellsburg,		2 00
Springville,	5 54	2 00
Vinton,	14 60	15 00
Wheatland,	3 50	
Wyoming,		5 10
	<hr/>	<hr/>
	321 81	201 80

PRESBYTERY OF CORNING.

Afton,	7 15	
Anderson,	2 00	
Arlington,	6 67	
Bedford,	10 80	
Brooks,		2 00
Clarinda,	10 05	22 13
Corning,	5 45	
Creston,	5 00	
Diagonal,		9 50

	Sab-schs.	Churches.
Emerson,	\$5 00	\$12 34
Hope,	2 00	
Lenox,	7 00	
Malvern,	14 82	5 00
Morning Star,		5 50
Nodaway,		2 00
Pilot Grove,		3 50
Platte Centre,	14 85	
Prairie, German,	1 84	1 61
Prairie Chapel,	3 34	
Prairie Star,		2 50
Randolph,		2 00
Red Oak,	32 40	10 40
Sharpsburg,	13 24	
Shenandoah,	22 74	
Sidney,		18 00
Villisca,		4 00
Yorktown,	6 80	
Zoar,	3 00	
	<hr/>	<hr/>
	174 15	100 48

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		7 00
Atlantic,	7 50	
Audubon,	22 46	103 19
Carson,	4 00	1 00
Casey,		3 00
Columbian,	5 70	
Council Bluffs, 1st,	13 78	
Greenfield,		9 00
Guthrie Centre,	17 00	
Hardin Township,	19 26	1 30
Logan,	9 00	3 00
Marne,	1 60	
Menlo,	5 00	6 00
Missouri Valley,	10 02	9 75
Neola,	9 25	2 00
Sharon,	3 00	
Shelby,	11 62	5 30
Walnut,	6 00	
Woodbine,	12 06	11 40
	<hr/>	<hr/>
	157 25	161 94

PRESBYTERY OF DES MOINES.

Adel,		6 00
Albia,	13 23	33 50
Allerton,	7 00	
Centreville,	20 89	2 70
Chariton,		11 00
Cleveland,		1 50
Dallas Centre,	10 00	13 61
Derby,	5 70	
Des Moines, 6th,	5 05	5 25

	Sab-schs.	Churches.
Des Moines,		
Bethany Chapel,	\$6	41
Des Moines,		
Central,	51	33
Des Moines,		
Clifton Heights,		\$5 00
Des Moines,		
Highland Park,	3	00
Des Moines,		
Westminster,	12	80
Dexter,	4	00
Earlham,		4 00
		3 68
Fremont,	8	63
		2 00
Garden Grove,		2 65
Grimes,	12	25
Hartford,		3 00
Humeston,	7	25
		2 00
Indianola,	18	63
Jacksonville,		32 00
Knoxville,	17	00
Leon,	9	14
Le Roy,		1 50
Lineville,	3	00
Lucas,		1 25
Milo,	7	45
		4 00
Moulton,	3	00
New Sharon,	4	50
		1 90
Newton,	11	00
		9 00
Osceola,	2	64
Oskaloosa,	7	80
Panora,	4	91
		1 50
Perry,	2	00
		2 27
Plymouth,	8	00
Promise City,	8	46
Ridgedale,	5	75
		1 00
Russell,		31 04
Seymour,	5	65
Waukee,	7	50
White Oak,		1 00
Winterset,		10 56
	<u>293</u>	<u>97</u>
		192 91

PRESBYTERY OF DUBUQUE.

Bethel,		6 98
Bethlehem,	4	00
Cascade,	2	20
Cono Centre,	4	00
Dubuque, 1st,	10	00
		7 50
Dubuque, 2d,	40	00
Dubuque,		
German,		10 00
Dyersville,		1 00
Farley,	13	00
Frankville,		1 00
Hazleton,	10	00

	Sab-schs.	Churches.
Hopkinton,	\$16	50
Independence, 1st,		\$100 00
Independence,		
German,		2 00
Jesup,	2	65
Lansing, 1st,		4 00
Lansing, German,		5 00
Lime Spring,		3 17
McGregor,		2 00
Manchester,	3	69
Maynard,	6	00
Mount Hope,	5	00
Oelwein,	11	39
Otterville,	14	40
		1 80
Pine Creek,	10	74
Pleasant Grove,	22	93
		1 44
Prairie,		1 00
Prairieburg,		6 00
Rossville,	5	50
Rowley, 1st,	3	50
Saratoga, Reformed		
Bohemian,		2 00
Unity,	6	24
Volga,	9	68
Walker,	3	87
Wilson's Grove,	3	00
		2 00
Zalmona,		10 00
Zion,		9 85
	<u>208</u>	<u>29</u>
		184 74

PRESBYTERY OF FORT DODGE.

Adaza,	3	00
Alгона,		7 25
Armstrong,		4 00
Barnum, Calvary,	5	90
Boone,	3	37
Burt,	6	60
		3 24
Carroll,		5 50
Churdan,	4	76
Coon Rapids,	2	72
Dana,	11	00
		1 00
Dedham,		1 00
Emmanuel, German,		5 00
Emmett Co., 1st,	2	50
Fonda,	5	00
Fort Dodge,		25 88
Germania, 1st,		1 14
Glidden,		11 94
Grand Junction,		2 50
Grove,	4	80
Hoprig,		2 24
Lake City,	9	50
Livermore,	9	65
Lohrville,	6	00
		4 00
Luverne,	2	77

	Sab-schs.	Churches.
Manning,		\$1 00
Maple Hill,	\$6 14	
Paton,	6 75	
Plover,	5 00	5 00
Pochahontas,	5 00	
Ramsay, German,		6 57
Rippey,	4 60	
Rockwell City,	8 45	21 50
Rolfe, 2d,	13 70	12 51
Tara,	1 00	
Titonka,	72	
West Bend,	5 15	
Wheatland,		
German,	3 00	3 00
	<u>137 08</u>	<u>124 27</u>

PRESBYTERY OF IOWA.

Bentonsport,	3 75	3 50
Birmingham,	9 85	3 25
Bloomfield,	3 05	
Burlington, 1st,	66 49	13 14
Cedar Chapel,		12 55
Fairfield,	40 00	7 86
Hedrick,	4 30	
Keokuk, 2d,	8 00	85
Keokuk, Bank St. Mission,	2 18	
Keokuk, Westminster, 1st,	27 56	38 77
Kirkville,		11 37
Kossuth,	7 00	
Lebanon,		2 00
Libertyville,	7 70	4 50
Markham,		2 00
Matinsburg,	10 04	6 82
Mediaolis,	8 69	
Middletown,		5 00
Milton,	6 11	
Montrose,		5 00
Morning Sun,		10 00
Mount Pleasant, 1st,	16 06	
Mount Zion,		10 00
New London,	5 00	
Oakland,	3 87	
Ottumwa, 1st,	27 60	37 51
Ottumwa, East End,	22 23	3 35
Ottumwa, West End,	1 68	
Salina,	2 14	28 00
Troy,		85
Wapello,	7 00	5 00
West Point,	13 50	5 00

	Sab-schs.	Churches.
Wilson,	\$4 25	
Winfield,	16 00	\$6 00
	<u>324 05</u>	<u>222 32</u>

PRESBYTERY OF IOWA CITY.

Atalissa,	4 56	
Bethel,	7 18	
Columbus, Central,	8 93	
Crawfordsville,	3 00	2 95
Davenport, 1st,		78
Davenport, 2d,		7 09
Deep River,		1 67
Fairview,	3 78	
Keota,	10 78	
Le Claire,	5 00	
Malcom,		3 36
Marengo,		18 13
Muscatine,	28 00	5 00
Oxford,		1 58
Princeton,	9 25	
Red Oak Grove,	57 86	
Shimer,	2 23	
Sigourney,	3 02	4 61
Sugar Creek,	6 50	
Summit,	10 75	
Union,		13 65
Unity,	8 00	
Washington,	20 80	
West Branch,	12 00	
West Liberty,	21 32	
Williamsburg,	9 00	
Wilton,	18 00	
	<u>249 96</u>	<u>58 82</u>

PRESBYTERY OF SIOUX CITY.

Ashton, German,		3 00
Auburn,		2 00
Battle Creek,	8 10	28 50
Cherokee,	17 30	
Cleghorn,	10 00	6 00
Early,		8 00
Ellicott Creek,		2 00
Hartley,		1 80
Hawarden,	6 00	8 00
Ida Grove,	9 82	3 00
Inwood,		6 15
Le Mars,	9 26	
Lyon Co., German,		3 35
Manilla,		5 26
Mapleton,		2 00
Meriden,	7 58	4 00
Mount Pleasant,	4 14	

	Sab-schs.	Churches.
Odebolt,	\$19 00	
Paullina,	10 00	\$23 85
Plymouth Co.,	6 15	
Sac City,	11 00	5 00
Schaller,	6 50	7 50
Sibley, German,		1 00
Sioux City, 1st,	40 80	
Sioux City, 2d,	16 33	
Sioux City, 3d,	2 00	7 00
Sioux City, 4th,	3 07	2 00
Storm Lake,		6 10
Ulmer,		2 00
Union Township,		10 00
Vail,	8 55	
Wall Lake,	2 50	1 71
Zoar,	6 25	
	<u>204 35</u>	<u>149 22</u>

PRESBYTERY OF WATERLOO.

Ackley,	57 41	
Albion,	2 23	2 40
Aplington,	14 50	
Aredale,	12 34	
Cedar Falls,	4 29	11 71
Cedar Valley,	5 50	
Clarksville,	7 85	
Conrad,	11 86	3 81
Dows,	7 80	1 20
Dysart,		2 00
Eldora,	3 00	
Greene,	14 04	
Grundy Centre,	10 45	5 00
Holland, German,	15 00	5 00
Janesville,		10 00
La Porte City,	14 50	
Marshalltown,	3 00	
Morrison,	4 25	
Nevada,		20 00
Rock Creek, German,		11 00
Salem,	17 00	8 26
State Centre,	9 00	
Stout,	6 29	
Toledo,	15 00	
Tranquility,	11 00	10 07
Unity,	10 50	
Waterloo,	32 36	115 00
West Friesland, German,		3 00
Williams,		2 50
	<u>289 17</u>	<u>210 95</u>

Total from Synod
of Iowa, 2,360 08 1,607 45

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

	Sab-schs.	Churches.
Arkansas City,	\$17 77	\$5 98
Belle Plaine,		17 00
Big Creek,		5 26
Brainerd,	1 00	
Burlingame,	8 36	
Burlington,	4 50	
Caldwell,	24 00	71 55
Calvary,	2 74	
Cedar Point,	1 00	
Conway Springs,	11 92	
Cottonwood Falls,	2 00	
Council Grove,	2 50	3 50
El Dorado,	11 55	
Elmendaro,	2 25	
Emporia, 1st,	18 19	
Emporia, 2d,		2 00
Emporia, Arundel Ave.,	5 10	
Geuda Springs,	7 70	
Harmony,		13 00
Howard,	6 50	
Junction City,	3 88	
Lyndon,	10 00	
McLain,	4 30	
Maple City,	2 67	
Marion,		5 00
Maxson,	5 20	
Mulvane,	7 00	1 00
Newton,	20 63	
Osage City,	14 10	3 50
Oxford,	4 66	
Peabody,	23 54	
Peotone,	8 00	
Quenemo,	4 80	
Waco,	3 00	
Walnut Valley,	5 60	
Welcome,	10 93	
Wichita, 1st,		59 67
Wichita, Lincoln St.,	6 00	
Wichita, Oak St.,	14 11	
Wichita, West Side,		12 66
Winfield,	8 65	
	<u>284 15</u>	<u>200 12</u>

PRESBYTERY OF HIGHLAND.

Axtell,	20 00	
Baileyville,	20 00	
Bern,	7 00	
Frankfort,		3 00
Highland,	9 12	
Holton,	34 74	
Horton,	12 10	

	Sab-schs.	Churches.
Irving,	\$8 35	
Lancaster,	2 56	
Marysville		
Memorial,	7 10	
Nortonville,	7 00	
Parallel,	12 10	
Troy,	3 59	\$3 84
Vermillion,	5 70	
Washington,		5 25
	<hr/>	<hr/>
	149 36	12 09

PRESBYTERY OF LARNED.

Ashland,		11 00
Cimarron,	3 14	
Clearwater Union,	6 64	
Coldwater,	7 61	
Dodge City,	5 80	5 46
Freeport,	10 00	
Garden City,	8 65	
Geneseo,		3 00
Great Bend,	5 00	5 00
Halstead,		7 20
Harper,		6 10
Hutchinson,		11 48
Kingman,	1 78	5 02
Lakin,	3 86	57
Larned,	25	
Liberal,	3 00	
Lyons,		12 62
McPherson,	11 16	5 51
Medicine Lodge,	4 35	
Ness City,	17 31	
Parks,	3 00	
Pratt,	15 26	1 67
Spearville,	5 55	3 80
Sterling,	11 30	
Syracuse,	10 40	
Valley Township,		15 59
	<hr/>	<hr/>
	134 06	94 02

PRESBYTERY OF NEOSHO.

Baxter Springs,	2 70	
Carlyle,	2 06	
Central City,	3 79	
Chanute,	11 36	
Cherokee,	2 90	
Cherryvale,	10 81	
Chetopa,	7 53	
Columbus,		4 10
Edna,	4 65	
Fort Scott, 1st,	8 26	
Garnett,		8 54
Geneva,		2 00
Girard,	44 12	

Sab-schs. Churches.

Glendale,	\$5 70	
Humboldt,	11 15	
Independence,	24 80	
La Harpe,		\$1 70
Lake Creek,	5 40	
Liberty,		1 00
Lone Elm,	4 00	
Louisburg,	3 08	
McCune,	2 00	
Millikan Memorial,	4 00	
Mineral Point,	1 64	
Moran,		5 00
Mound Valley,	2 50	2 00
Neodesha,	5 50	
Neosho Falls,	1 56	1 26
New Albany,	3 08	
Osawatomie,		6 65
Oswego,	33 34	
Ottawa,		17 00
Paola,	6 98	
Parker,	3 00	
Parsons,	42 41	
Pleasanton,		2 00
Princeton,		1 60
Richmond,	5 50	3 56
Scammon,	5 00	
Sedan,	5 38	
Sugarvale,	2 40	
Thayer,	5 50	
Toronto,	4 00	
Waverly,	27 33	
Yates Centre,	6 00	3 00
	<hr/>	<hr/>
	319 43	59 41

PRESBYTERY OF OSBORNE.

Bow Creek,	6 46	3 31
Calvert,	7 75	
Colby,		20 00
Hays City,	4 50	
Hoxie,	1 50	
Kill Creek,	4 23	
Logan,		1 00
Lone Star,	6 36	
Long Island,	10 20	
Natoma,	3 20	
Norton,	4 54	
Oakley,	4 17	
Oberlin,	3 95	
Osborne,	10 50	2 00
Phillipsburg,	9 32	
Pleasant Hill,	2 26	1 00
Russell,	21 55	
Smith Centre,	7 84	
Wakeeney,	22 80	
	<hr/>	<hr/>
	131 13	27 31

PRESBYTERY OF SOLOMON.		
	Sab-schs.	Churches.
Beloit,	\$12 82	
Bennington,	10 00	
Cawker City,	2 25	
Clyde,	5 00	\$4 00
College Hill,	2 00	2 62
Concordia,	5 79	20 62
Delphos,	1 53	19 28
Elkhorn,		1 50
Ellsworth,	15 60	5 25
Fort Harker,	2 50	
Glasco,	21 09	
Harmony,	1 10	
Herington,		4 00
Kanopolis,	2 55	
Lincoln,	8 92	
Mankato,	8 08	
Miltonvale,	7 47	
Minneapolis,	34 45	8 40
Mount Pleasant,	10 05	3 75
Pleasant Dale,	7 70	
Poheta,	8 70	6 13
Salina,	15 00	
Scandia,	5 81	
Spring Valley,	1 25	
Sylvan Grove,	7 07	5 00
Union,		1 25
Vesper,	3 15	
Webber,	3 00	
Wilson,	4 00	2 00
	<u>206 88</u>	<u>83 80</u>

PRESBYTERY OF TOPEKA.		
Auburn,	3 08	
Baldwin,	3 01	
Black Jack,	10 40	
Clay Centre,	14 48	
Clinton,	4 55	
Edgerton,	9 60	
Gardner,	7 00	
Idana,	4 67	4 68
Junction City,	25 12	
Kansas City, 1st,		25 00
Kansas City,	15 12	
Central,		
Kansas City,		
Grand View		
Park,	10 25	
Kansas City,		
Western High-		
lands,	7 58	7 35
Leavenworth, 1st,	65 00	
Manhattan,	14 60	4 85
Mulberry Creek,	12 70	
Oak Hill,	2 22	1 80

	Sab-schs.	Churches.
Oakland,	\$11 59	
Olathe,	6 00	
Riley Centre,		
German,	5 08	\$8 00
Rossville,		4 97
Sedalia,	4 46	
Scymour,		2 10
Sharon,	3 60	
Spring Hill,	3 60	
Topeka, 1st,	21 12	
Topeka, 2d,		7 00
Topeka, 3d,	8 59	3 11
Topeka,		
Westminster,	3 87	2 18
Vineland,	4 13	
Wakarusa,	4 31	
	<u>285 73</u>	<u>71 04</u>
Total from Synod		
of Kansas,	1,510 74	547 79

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland, 1st,		54 30
Covington,	19 33	3 83
Dayton,	19 40	
Ebenezer,	7 00	
Falmouth, 1st,		1 00
Flemingsburg,		8 56
Frankfort,		16 58
Lexington, 2d,	31 04	5 20
Ludlow,	3 33	6 89
Maysville, 1st,	11 05	12 00
Mount Sterling,		25 00
Newport,		6 00
Paris, 1st,	7 00	3 00
Prestonburg,	2 90	
Sharpsburg,	1 50	2 50
	<u>102 55</u>	<u>144 86</u>

PRESBYTERY OF LOUISVILLE.

Chapel Hill,	3 30	3 50
Hodgensville,	5 00	
Hopkinsville, 1st,	12 83	4 65
Louisville, 4th,	6 52	
Louisville,		
Alliance,	10 10	4 29
Louisville,		
Calvary,	13 00	
Louisville,		
Fourth Ave.,	20 00	82 69
Louisville,		
Immanuel,	12 00	2 00

	Sab-schs.	Churches.
Louisville,		
Knox,	\$2 00	
Olivet,	7 10	
Pewee Valley,	10 00	
Shelbyville,		\$3 73
	<hr/>	<hr/>
	101 85	100 86

PRESBYTERY OF TRANSYLVANIA.

Assembly,	10 82	
Burkesville,	10 00	
Danville, 2d,		83 00
East Bernstadt,	3 00	
Edward Hubbard Memorial,		1 00
Greensburg,	7 55	
Hyden,	8 36	
Lancaster,		5 00
Laurel Fork,	7 00	
Lebanon,		2 00
Livingston,	5 00	
Mt. Vernon,	8 00	
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	59 73	91 00

Total from Synod of Kentucky,	264 13	336 72
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SYNOD OF MICHIGAN

PRESBYTERY OF DETROIT.

Ann Arbor,	26 09	
Birmingham,	6 15	
Detroit, 1st,	50 00	
Detroit, 2d Ave.,	18 16	
Detroit, Bethany,	57 41	1 00
Detroit, Calvary,	31 08	4 63
Detroit, Central,	42 13	8 60
Detroit, Covenant,	20 00	
Detroit, Forest Ave.,	42 11	11 20
Detroit, Fort St.,	100 00	22 68
Detroit, Immanuel,	32 00	
Detroit, Jefferson Ave.,	10 00	35 00
Detroit, Memorial,	47 42	4 63
Detroit, St. Andrews,	9 45	3 79
Detroit, Scovel Memorial,	17 08	
Detroit, Trumbull Ave.,	55 00	
Detroit, Westminster,	71 55	
East Nankin,	8 00	

	Sab-schs.	Churches.
Erin,	\$2 00	
Holly,	4 00	
Howell,	25 31	
Independence,		\$9 75
Milford,	10 00	
Mount Clemens,		5 00
Northville,	7 00	
Pontiac,	77 72	
St. Clair Heights,	3 35	
Saline,	12 88	
Southfield,	4 00	
South Lyon,	11 50	
Stony Creek,	9 21	
Unadilla,	3 00	
White Lake,	4 00	
Wyandotte,	6 21	4 36
Ypsilanti,		14 73
	<hr/>	<hr/>
	823 81	125 37

PRESBYTERY OF FLINT.

Akron,		7 00
Argentine,	1 00	
Bad Axe,	24 65	
Bloomfield,	4 00	
Brent Creek,	4 00	
Cass City,	5 00	
Columbia,	3 00	
Corunna,	6 00	
Croswell,	8 39	3 18
Denmark,	3 00	
Elk,		1 00
Fairgrove,	10 00	10 00
Fenton,	12 52	
Flint,	12 88	50 35
Flynn,	5 00	
Grindstone City,	3 05	
Juhl,		2 25
La Motte,	6 90	
Lapeer,		25 00
Linden,	4 55	
Marlette, 1st,	22 05	
Marlette, 2d,		3 00
Morrice,	8 00	
Mundy,	10 00	
Popple,	8 00	
Port Hope,	9 50	1 00
Port Huron, 1st,	4 35	
Port Huron, Westminster,	15 50	
Sand Beach,	7 16	1 22
Uby,	5 00	
Watrousville,	2 00	
Yale,		2 00
	<hr/>	<hr/>
	205 50	106 00

PRESBYTERY OF GRAND RAPIDS.

	Sab-schs.	Churches.
Big Rapids,		
Westminster,		\$8 00
Evart,	\$9 67	2 50
Grand Haven,		25 00
Grand Rapids, 1st,	25 45	
Grand Rapids, 3d,	20 28	
Grand Rapids,		
Immanuel,	2 00	
Grand Rapids,		
Westminster,	21 29	7 02
Hesperia,	6 38	
Ludington,	12 79	
Spring Lake,	5 00	
Tustin,	9 97	
	<u>112 83</u>	<u>42 52</u>

PRESBYTERY OF KALAMAZOO.

Allegan,	4 06	
Benton Harbor,		14 62
Buchanan,	4 70	
Burr Oak,	5 00	
Cassopolis,		3 00
Decatur,	4 45	
Edwardsburg,	6 08	
Hamilton,		2 13
Kalamazoo,		
North,	6 27	
Martin,	2 59	
Niles,	25 21	
Plainwell,	2 80	
Richland,		4 00
Schoolcraft,	2 00	
Sturgis,	11 08	4 00
White Pigeon,	4 40	
	<u>78 64</u>	<u>27 75</u>

PRESBYTERY OF LAKE SUPERIOR.

Calumet,	30 56	
Corinne,	3 00	
Detour,	7 36	
Ford River,	5 00	
Gladstone,		
Westminster,	9 00	
Iron Mountain,	12 32	
Iron River,	4 35	
Ispheing,	31 00	5 31
Manistique,		
Redeemer,	32 75	2 30
Marquette,	47 99	
Menominee,	29 01	14 40
Mount Zion,		1 00

Sab-schs. Churches.

Munising,	\$14 74	
Negaunee,	21 80	
Newberry,	6 13	
Ontonagon,	2 60	
Pickford,	8 19	
Stalwart,	2 30	
Stambaugh, Christ,	4 50	\$2 00
St. Ignace,		98
	<u>272 60</u>	<u>25 99</u>

PRESBYTERY OF LANSING.

Albion,	12 28	
Brooklyn,	12 50	
Concord,	2 00	
Eckford,		2 00
Hastings,	4 25	
Holt,	4 28	5 00
Homer,	10 05	
Jackson,	41 25	
Lansing, 1st,	12 37	
Lansing,		
Franklin Ave.,	12 50	7 00
Mason,	9 35	8 00
Oneida,	8 65	81
Parma,	5 70	
Springport,	3 00	2 00
Tekonsha,		2 67
	<u>138 18</u>	<u>27 48</u>

PRESBYTERY OF MONROE.

Blissfield,	5 53	5 89
Clayton,	6 10	2 20
Coldwater,	15 00	
Deerfield,		1 73
Dover,	5 50	1 10
Erie,	11 66	1 00
Hillsdale,	5 00	5 00
Jonesville,	12 22	
La Salle,	1 25	50
Monroe,	7 00	3 50
Palmyra,	17 60	6 40
Petersburg,	2 71	
Raisin,	3 42	2 01
Reading,	3 67	
Tecumseh,	5 03	21 29
	<u>101 69</u>	<u>50 61</u>

PRESBYTERY OF PETOSKEY.

Alanson,	2 00
Boyne City,	6 57

	Sab-schs.	Churches.
Conway,	\$2 28	
Cross Village,	2 00	
Cadillac,	30 34	\$8 84
East Jordan,		10 00
Elmira,	4 00	1 00
Fife Lake,		1 00
Harbor Springs,		1 00
Lake City,	5 73	
Mackinaw City,	5 00	
Omena,	5 00	
Petoskey,	26 56	17 04
Traverse City,	1 68	5 00
	<u>91 16</u>	<u>43 88</u>

PRESBYTERY OF SAGINAW.

Alabaster,	2 90	
Alcona,	1 68	
Alma,	11 57	1 10
Alpena,	7 95	
Arenac,	1 25	
Bay City, 1st,	17 40	
Bay City, Memorial,	8 00	
Beaverton,	7 06	
Calkinsville,	5 90	
Coleman,	7 06	
East Tawas,	5 35	
Emerson,		10 00
Fairfield,	2 00	
Grayling,	6 46	
Ithaca,	20 77	4 25
Lafayette, 2d,	3 40	
Midland,	12 00	
Mount Pleasant,	16 14	
Munger,	1 00	23
Saginaw, E. Side, Warren Ave.,		16 00
Saginaw, E. Side, Washington Ave.,	1 66	
Saginaw, West Side, 2d,	9 75	
Saginaw, West Side, Grace,	7 08	
Salzburg,	5 65	
St. Louis,	4 08	
Tawas City,	5 00	5 60
Taymouth,		8 56
West Bay City, Westminster,	32 03	
Wise,	4 12	
	<u>207 26</u>	<u>45 74</u>
Total from Synod of Michigan, 2,031	67	495 34

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

	Sab-schs.	Churches.
Black Duck,	\$4 03	
Brainerd,	6 97	\$2 21
Burnett,		1 95
Duluth, 1st,	26 20	
Duluth, Bethany,	2 52	
Duluth, 2d,		22 00
Duluth Heights,	6 42	
Glen Avon,	34 56	
Grand Rapids,	2 60	2 40
Hinckley,	1 98	
Lakeside,	35 64	6 04
Long Lake,	62	
McNair Memorial,	8 00	
Mora,	3 00	
Nebish,	5 50	
New Duluth, House of Hope,	5 00	
Pine City,	3 45	
St. James,	11 80	
Two Harbors,	5 45	5 85
Virginia, Cleveland Ave.,	4 75	
Westminster,	8 80	
Willow River,	2 41	
Wood Dale,	4 14	
	<u>183 84</u>	<u>40 45</u>

PRESBYTERY OF MANKATO.

Alpha,	1 00	
Amboy,	11 14	
Balaton,	17 85	6 50
Beaver Creek,	7 67	
Blue Earth,	7 46	6 00
Butterfield,	85	
Canby,		2 00
Clifton,	2 26	60
Cottonwood,	4 50	
Currie,		3 00
Delhi,		15 00
Easter,	13 15	2 00
Evan,	2 50	
Fulda,	6 00	
Green Valley,		1 05
Holland,		5 00
Island Lake,	6 47	3 45
Kasota,	9 40	
Kinbrae,	6 70	
Lake Crystal,	8 30	
Le Suer,	10 21	
Luverne,		8 15
Madelia,	4 60	
Mankato,		25 00

	Sab-schs.	Churches.
Mankato, Hope,	\$7 00	\$7 00
Marshall,	10 40	1 25
Montgomery,	1 95	
Morgan,	4 00	
Pilot Grove,	3 00	
Pipestone,	17 20	5 00
Redwood Falls,	6 00	
Rushmore,	6 45	
Russell,	2 50	2 00
Shetek,	3 00	
Slayton,		5 00
St. James,	8 70	
Summit Lake,	7 27	6 36
Swan Lake,	3 00	
Tracy,	14 30	
Wilmont,	5 50	
Windom,	4 25	16 00
Winnebago City,	7 96	
Woodstock,		4 60
Worthington,		
Westminster,	24 15	
	<u>256 69</u>	<u>125 86</u>

PRESBYTERY OF MINNEAPOLIS.

Buffalo,	10 53	
Carver,	2 78	
Crystal Bay,		7 80
Eden Prairie,	1 69	
Hopkins,		
Bohemian,		3 00
Howard Lake,	2 50	2 00
Long Lake,	5 86	52
Maple Plain,	4 41	
Minneapolis, 1st,		6 70
Minneapolis, 5th,	6 58	
Minneapolis,		
Andrew,	17 65	
Minneapolis,		
Bethany,	6 60	
Minneapolis,		
Bethlehem,		2 21
Minneapolis,		
Franklin Ave.,	7 20	
Minneapolis,		
Highland Park,	16 09	9 10
Minneapolis,		
House of Faith,	5 30	
Minneapolis,		
Oliver,	10 57	
Minneapolis,		
Stewart		
Memorial,	8 50	
Minneapolis,		
Westminster,	35 44	56 74
Oak Grove,	10 00	

	Sab-schs.	Churches.
Rockford,	\$5 90	
Waverly,	10 26	
	<u>167 86</u>	<u>\$88 07</u>

PRESBYTERY OF RED RIVER.

Alliance,	7 60	
Argus,	6 00	
Argyle,	9 82	
Ashby,		2 00
Bethel,	8 00	11 00
Crookston,	3 03	
Deerhorn,	7 42	
Elbow Lake,	3 55	2 45
Euclid,	2 36	
Fergus Falls,	15 70	7 22
Hallock,	7 08	
Hendrum,	11 01	
Herman,	3 08	2 63
Knox,	5 50	
Lawrence,		2 00
Maine,	6 87	
Mendenhall,		
Memorial,		4 23
Moorhead,	5 03	
Thief River Falls,	5 00	
Warren,	2 48	
Western,	14 00	2 51
	<u>123 53</u>	<u>34 04</u>

PRESBYTERY OF ST. CLOUD.

Atwater,	3 00	
Bethel,	7 00	
Burbank,	30	
Cove,	2 23	
Diamond Lake,	5 00	
Greenleaf,	3 00	
Harrison,	5 81	
Kerkhoven,	4 65	3 08
Leslie,	1 00	
Litchfield,		13 60
Maynard,	2 00	
Murdock,	4 70	3 18
New London,	2 75	
Spicer,	2 00	
Spring Grove,	5 00	
St. Cloud,	30 00	
Wheaton,	9 75	
Willmar,	12 13	
	<u>100 32</u>	<u>19 86</u>

PRESBYTERY OF ST. PAUL.

Belle Plaine,	2 03
Dundas,	3 34

	Sab-schs.	Churches.	
Farmington,			\$4 00
Forest Lake,	\$3 42	3 50	
Hastings,	4 00	11 00	
Macalester,	10 00		
Merriam Park,	23 68		
North St. Paul,	3 35		
Oneka,	3 16		
Red Wing,	11 10	7 15	
Rush City,	7 30		
South St. Paul,	12 80	4 67	
St. Croix Falls,	23 55		
St. Paul, 1st,	27 60		
St. Paul, 9th,	20 27		
St. Paul, Beth- lehem, German,	5 34		
St. Paul, Central,	23 25		
St. Paul, Dayton Ave.,	60 00		
St. Paul, East,	21 35	5 44	
St. Paul, House of Hope,	14 31	190 00	
St. Paul, Westminster,	15 05	2 25	
Vermillion,		2 00	
Warrendale,	5 10		
White Bear,	7 50		
	<u>307 50</u>	<u>230 01</u>	

PRESBYTERY OF WINONA.

Albert Lea,	7 45	21 32
Alden,	1 00	
Austin, Central,	8 29	
Blooming Prairie,	8 00	
Caledonia, 1st,	2 61	
Caledonia, Hope,	1 37	
Canton,		1 00
Chatfield,	6 35	
Chester,	4 11	
Claremont,	5 30	3 20
Davenport,	43	
Ebenezer, Holland,	1 26	
Fremont,	5 00	
Glasgow,		5 32
Harmony,	4 60	
Havana,	1 60	
Hokah,	3 28	
Jordan,	1 00	43
Kasson,	7 06	
La Crescent,		3 00
Lanesboro,	5 00	
Le Roy,	8 65	4 45
Orion,	1 35	
Oronoco,	8 42	
Owatonna,	20 00	
Pleasant Valley,	2 25	1 35

	Sab-schs.	Churches.	
Pratt,	\$1 50		
Preston,	7 86		
Richland Prairie,			\$1 00
Ripley,	7 25		
Rochester,			18 00
Rushford,	3 80		2 50
Union,	4 55		
Washington,	5 40		5 93
Winona, 1st,	10 00		6 50
	<u>154 74</u>	<u>74 00</u>	
Total from Synod of Minnesota, 1,294 48			612 29

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	17 88	
Fairview,		3 00
High Point,	5 00	
Holden,	10 00	
Independence,	12 00	17 00
Jefferson City,	5 00	
Kansas City, 1st,	80 38	15 71
Kansas City, 2d,	21 93	
Kansas City, 4th,	15 05	
Kansas City, 5th,		3 38
Osceola,	8 08	
Raymore,	10 67	10 68
Rich Hill,		4 26
Sedalia, Central,	10 30	8 20
Sunny Side,	3 60	
Tipton,	8 62	
Vista,	1 00	
Warrensburg,	8 88	
Westfield,	5 80	
	<u>224 19</u>	<u>62 23</u>

PRESBYTERY OF OZARK.

Ash Grove,	3 45	
Bolivar,	5 00	
Carthage, 1st,	19 21	
Ebenezer,	4 00	
Eureka Springs,	4 40	
Jonesboro,		2 00
Joplin,		14 54
Lockwood,		1 00
Mena,	15 00	
Mount Vernon,	3 00	3 00
Neosho, 1st,	8 00	8 00
Ozark Prairie,	7 39	1 85
Springfield, 2d,	6 00	
Springfield, Calvary,	12 19	17 10

	Sab-schs.	Churches.
Webb City,	\$4 24	
West Plains,	13 00	
White Oak,	4 82	
	<hr/>	<hr/>
	109 70	\$47 49

PRESBYTERY OF PALMYRA.

Bethel,		1 80
Birdseye Ridge,		10 00
Brookfield,	10 07	
Canton,	2 46	
Centre,	4 00	
Enterprise,		1 00
Ethel,	1 25	
Glasgow,	6 75	
Glasston,	2 00	
Hannibal,		10 00
Laclede,	2 00	
La Grange,	3 31	
Macon,	10 85	
Marceline,	2 50	
Milan,		2 92
Moberly,	15 10	
New Cambria,	3 40	
New Providence,		4 00
Pleasant Prairie,	6 25	
Pleasant Ridge,	1 25	
Shelbyville,	3 00	1 00
Sullivan, 1st,		3 05
	<hr/>	<hr/>
	74 19	33 77

PRESBYTERY OF PLATTE.

Albany,	4 01	
Avalon,	4 13	
Cameron,	5 30	5 00
Chillicothe,	4 47	
Craig,	3 91	6 00
Fairfax,		3 00
Gaynor City,		1 00
Graham,	6 25	
Grant City,	15 50	
Hamilton,		5 00
Hodge,		2 00
Hopkins,		7 82
King City,	4 50	
Kingston,	5 00	
Knox,	8 35	
Lathrop,	6 61	4 68
Maitland,	8 00	
Martinsville,	2 09	
Maryville,	10 00	15 00
Mound City,	7 55	
New Point,		2 00
Oak Grove,	2 73	

	Sab-schs.	Churches.
Oregon,	\$3 66	\$2 36
Parkville,	11 69	12 63
Rockport,		2 00
Savannah,		7 30
Stanberry,	3 96	1 00
St. Joseph, 3d St.,	6 00	
St. Joseph, Faith,	2 00	
St. Joseph, Hope,	2 00	3 00
St. Joseph,		
Westminster,	16 80	7 35
Tarkio,		12 00
Tina,	5 95	
Union Star,	4 27	
	<hr/>	<hr/>
	154 73	99 14

PRESBYTERY OF ST. LOUIS.

Bethel,		5 00
Bethlehem,	4 00	
Brush Creek,	1 00	
Cornwall,	3 00	
Cuba,	3 45	1 70
De Soto,	6 25	6 00
Ferguson,		2 50
Forest Lake,	8 05	
Ironton,	3 00	5 00
Kirkwood,	35 00	
Moselle,	5 00	
Nazareth,	5 10	
Pacific,	4 00	
Poplar Bluff,		14 08
Rock Hill,		2 15
Rolla,	12 28	1 30
Salem, German,	2 00	4 00
St. Charles,		
Jefferson St.,		3 00
St. Louis, 1st,	58 41	68 94
St. Louis, 2d,	20 75	60 00
St. Louis,		
1st German,		12 00
St. Louis,		
2d German,		3 00
St. Louis,		
Baden,	8 75	
St. Louis,		
Carondelet,		29 42
St. Louis,		
Crompton Hill,	29 23	
St. Louis,		
Cote Brilliante,	6 70	10 00
St. Louis,		
Curby Memorial,	8 00	
St. Louis,		
Grace,	7 94	
St. Louis,		
Lafayette Park,		24 70

Sab-schs. Churches.		
St. Louis, Lee Ave.,	\$6 26	
St. Louis, McCausland Ave.,		\$2 07
St. Louis, Memorial Tabernacle,		1 00
St. Louis, Mizpah Mission,	13 00	
St. Louis, North,	7 19	4 50
St. Louis, North Cabanne,		5 00
St. Louis Oak Hill,	13 78	
St. Louis, Tyler Place,		10 80
St. Louis, Wash. and Compton Ave.,	13 64	32 17
St. Louis, West,		75 66
St. Louis, Winne- bago Mission,	5 13	
Washington,		7 45
Webster Groves,		7 66
Whitewater,	6 11	
Zion,		2 00
	<u>297 02</u>	<u>401 10</u>

PRESBYTERY OF WHITE RIVER.

Allison Chapel,	2 70	
Camden, 2d,	4 06	
Harris Chapel,	3 00	2 00
Holmes' Chapel,		3 00
Oak Ridge,	1 52	
Plantersville, 1st,		2 00
Westminster,	23 70	
	<u>34 98</u>	<u>7 00</u>
Total from Synod of Missouri,	894 81	650 73

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,	30 00	11 00
Butte, 1st,		10 00
Butte, Immanuel,	7 00	3 00
Dillon,		4 40
Missoula,	22 60	
Phillipsburg,	36 06	7 24
	<u>95 66</u>	<u>35 64</u>

PRESBYTERY OF GREAT FALLS.

Sab-schs. Churches.		
Chinook,		\$3 00
Great Falls, 1st,	\$10 00	
Harlem,		2 00
Havre,	6 00	3 00
Kalispell,	11 40	
Lewistown,		5 00
Utica,		2 00
White Sulphur Springs,	21 85	
	<u>49 25</u>	<u>15 00</u>

PRESBYTERY OF HELENA.

Baisin,	2 90	
Boulder,		5 36
Bozeman,	5 45	
Hamilton,		1 00
Helena, 1st,	8 69	12 86
Helena, Central,	4 00	
Miles City,	18 00	
Pony,	1 00	1 00
Riverside,	7 45	
Spring Hill,	8 90	1 00
Twin Bridges,		3 00
West Gallatin, Holland,	1 75	3 00
Wickes,	1 50	
	<u>59 64</u>	<u>27 22</u>
Total from Synod of Montana,	204 55	77 86

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Alliance,	2 00	
Belmont,	3 00	
Bridgeport,	5 00	
Gordon,	5 23	
Marsland,	2 00	
Minatare,	3 00	
Norden,	2 92	
Union Star,	74	1 10
Valentine,	4 50	
Willow Creek,	1 50	
	<u>29 89</u>	<u>1 10</u>

PRESBYTERY OF HASTINGS.

Aurora,	6 00	
Bethel,	4 25	4 05
Bloomington,	4 90	2 70

	Sab-schs.	Churches.
Blue Hill,		\$2 00
Campbell,		
German,	\$4 00	
Hanover, German,		2 00
Hansen,		1 00
Hastings, 1st,	10 44	3 00
Hastings, German,	4 35	
Holdredge,	14 40	
Kenesaw,	4 60	4 43
Lebanon,	11 04	
Lysinger,	3 00	
Minden,	11 49	
Nelson,	10 70	
Ong,	4 00	3 81
Republican City,	3 50	
Rosemont,		5 00
Ruskin,	3 00	
Stamford,	4 00	
Stockham,	1 75	
Superior,	12 54	1 56
Wilsonville,	4 20	
	<u>122 16</u>	<u>29 55</u>

PRESBYTERY OF KEARNEY.

Ansley,	1 10	
Ashton,		2 00
Berg,	5 00	
Buffalo Grove,		
German,	8 13	
Central City,	21 54	7 00
Cherry Creek,	5 00	
Cozad,	10 70	
Fullerton,	8 87	
Gandy,	3 57	
Genoa,		3 00
Gibbon,	3 00	8 00
Kearney,		6 00
Lexington,	21 76	3 54
Litchfield,	8 40	
Mount Carmel,	1 86	
Mount Zion,	3 36	
North Loup,	3 60	2 90
North Platte,	26 92	
Ord,	3 00	
Salem, German,		2 30
Samaritan,	2 75	
Shelton,	5 09	
Sumner,	1 40	
Sutherland,	3 86	
Sweetwater,	6 09	
West Grandview,	48	
Wilson Memorial,	4 48	
Wood River,	5 70	
	<u>165 66</u>	<u>34 74</u>

PRESBYTERY OF NEBRASKA CITY.

	Sab-schs.	Churches.
Adams,		\$16 00
Alexandria,	\$2 70	
Auburn,	6 45	
Beatrice, 1st,	28 28	
Beatrice, 2d,	4 00	
Bennett,	12 00	
Fairbury,		10 66
Fairmont,	9 92	
Falls City,	7 72	
Firth,	4 00	
Gilead,		1 60
Goshen,	2 08	2 15
Gresham,		2 93
Hebrou,	22 28	3 00
Hickman, German,	4 00	
Humboldt,	7 15	
Liberty,	5 45	
Lincoln, 1st,	15 12	3 33
Lincoln, 2d,		35 30
Lincoln, 3d,		8 25
Meridian, German,		1 00
Nebraska City,	13 76	
Palmyra,	10 40	9 48
Panama,	4 93	
Pawnee City,	34 10	
Plattsmouth, 1st,	7 54	
German,		3 00
Raymond,	7 70	
Sawyer,	7 00	
Seward,	5 61	4 00
Staplehurst,	2 40	1 52
Stoddard,	3 50	
Table Rock,		3 08
Tamora,	4 50	1 00
Tecumseh,	22 00	3 00
Utica,	6 85	3 00
York,		10 55
	<u>261 44</u>	<u>123 25</u>

PRESBYTERY OF NIOBRARA.

Atkinson,	10 00	
Cleveland,	3 10	2 00
Coleridge,	10 25	
Elgin,	4 70	
Emerson,	12 60	
Foster,		3 20
Hartington,	8 25	3 45
Kellar,	7 00	
Lambert,	6 25	
Logan View,	7 50	
Lynch,		1 01
Madison,		15 30
Millerboro,	6 00	

	Sab-schs.	Churches.
Niobrara,	\$3 88	\$0 90
Osmond,		7 00
Pender,	8 61	5 00
Ponca,	9 00	3 50
Randolph,	3 80	
Stuart,		10 00
Sunny Ridge,		2 25
Wakefield,	10 35	
Winnebago Indian,		8 81
	<u>111 29</u>	<u>62 42</u>

PRESBYTERY OF OMAHA.

Anderson Grove,	3 41	
Bancroft,	7 63	3 00
Bellevue,	8 64	
Blair,	3 13	
Ceresco,	1 09	
Craig,	8 80	
Creston,	7 50	
Divide Centre,	3 71	
Florence,	1 25	
Fremont,	19 71	14 02
La Platte,		1 50
Lyons,	7 08	5 00
Marietta,	13 00	
Monroe,	5 99	3 10
Omaha, 1st,	23 00	4 27
Omaha, 2d,	19 66	1 03
Omaha,		
1st German,		1 00
Omaha,		
Bedford Place,	3 40	
Omaha,		
Bohemian,	1 30	1 50
Omaha,		
Bohemian and Moravian,	1 60	1 00
Omaha,		
Castellar,	32 67	6 53
Omaha,		
Clifton Hill,	15 00	
Omaha,		
Knox,	30 24	
Omaha,		
Lowe Ave.,	32 58	
Omaha		
Westminster,		21 35
Omaha Agency,		
Bethlehem,	2 50	
Omaha Agency,		
Blackbird Hills,	1 60	2 55
Osceola,	10 00	5 00
Papillion	1 70	
Schuyler,	15 00	
Silver Creek,	3 63	

	Sab-schs.	Churches.
South Omaha,	\$20 48	
Tekamah,	8 40	
Valley,	3 75	
Wahoo,		\$3 00
Waterloo,	12 00	
	<u>329 45</u>	<u>73 85</u>
Total from Synod of Nebraska,	1,019 89	324 91

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bata,		1 00
Batanga,		1 00
Benita,		2 00
Corisco,		1 00
Efulen,		1 00
Evune,		1 00
Gaboon,		1 00
Hanje,		1 00
Kribi,		1 00
Ubenji,		1 00
		<u>11 00</u>

PRESBYTERY OF ELIZABETH.

Basking Ridge,	32 55	93 18
Bethlehem,	6 00	
Carteret,	7 00	
Clinton,		40 12
Connecticut Farms,		13 38
Cranford,		25 00
Dunellen,	9 91	13 62
Elizabeth, 1st,	48 36	45 60
Elizabeth,		
1st German,		5 00
Elizabeth, 2d,		55 00
Elizabeth, 3d,	41 08	
Elizabeth,		
Bethany,	3 90	
Elizabeth,		
Greystone,		21 96
Elizabeth,		
Madison Ave.,	12 82	
Elizabeth,		
Westminster,	31 14	15 18
Glen Gardner,	4 50	2 00
Lamington,	10 00	9 00
Liberty Corner,	2 00	
Lower Valley,		10 00
Maurer German,		1 00
Metuchen,	11 45	4 06
Perth Amboy,	64 16	37 70

	Sab-schs.	Churches.
Plainfield, 1st,	\$29 00	\$24 10
Plainfield, Bethel,		1 00
Plainfield, Crescent Ave.,		173 00
Plainfield, Hope Chapel,		17 00
Plainfield, Warren Chapel,		1 00
Pluckamin,	29 12	26 50
Rahway, 1st,		20 56
Rahway, 2d,		15 00
Rahway, 1st German,	1 00	1 00
Rahway, Grand St. Chapel,	3 20	
Roselle,		15 72
Springfield,	20 27	
Westfield,	50 00	15 31
Woodbridge,		15 65
	<hr/>	<hr/>
	417 46	717 64

PRESBYTERY OF JERSEY CITY.

Emmanuel,	3 39	
Englewood,		20 00
Englewood, Bethany Chapel,	5 00	
Englewood, West Side,	14 89	14 53
Garfield,	8 25	5 00
Hackensack,	23 77	26 00
Hoboken,	19 13	16 00
Jersey City, 1st,	87 28	110 50
Jersey City, 2d,	32 31	29 15
Jersey City, Claremont,	27 09	
Jersey City, Lafayette,	5 00	
Jersey City, Westminster,	6 21	22 65
Lyndhurst,	5 00	
Newfoundland,	20 00	
Norwood,		16 93
Passaic,	5 00	35 30
Passaic, Dundee,	6 70	6 69
Passaic, German,	5 00	5 00
Paterson, 1st,		3 00
Paterson, 2d,	25 00	
Paterson, 1st German,		6 00
Paterson, Broad- way, German,		7 00
Paterson, Madison Ave.,	12 00	
Paterson, Redeemer,	87 63	

	Sab-schs.	Churches.
Ridgewood, 1st,	\$7 60	
Rutherford,	44 94	\$17 96
Tenafly,	21 24	
Wallington,		3 00
West Hoboken,	10 95	16 00
West Milford,	10 00	
Woodridge,	4 10	
	<hr/>	<hr/>
	497 48	360 71

PRESBYTERY OF MONMOUTH.

Allentown,	7 05	
Asbury Park, 1st,		5 00
Atlantic Highlands,	6 65	65
Barnegat,	4 00	2 00
Belmar,	8 00	
Beverly,	50 70	17 00
Bordertown,	10 50	1 00
Burlington,	19 56	13 67
Calvary,	15 17	9 35
Columbus,	7 00	
Cranbury, 1st,	14 19	26 70
Cranbury, 2d,	6 75	
Cream Ridge,	11 97	4 78
Delanco,	6 00	
East Burlington,	5 76	
Forked River,	2 50	2 00
Freehold,	20 67	23 41
Hightstown,	11 00	4 00
Holmanville,		1 00
Jacksonville,		6 18
Jamesburg,	15 22	2 00
Keyport,		2 00
Lakehurst,		6 75
Lakewood,		50 00
Lakewood, Hope,	6 17	
Long Branch,	17 00	
Manalapan,	23 51	4 53
Manasquan,		2 70
Mantoloking,	2 57	
Matawan,	26 76	18 96
Moorestown,	9 00	7 00
Mount Holly,	34 94	46 26
New Gretna,	8 00	
Oceanic,		14 77
Perrineville,		9 61
Plattsburg,	10 25	
Plumstead,		2 00
Point Pleasant,	17 08	3 23
Providence,		7 15
Red Bank,	20 00	6 00
Sayreville, German,		1 00
Shrewsbury,	12 50	15 79
South Amboy,	5 00	
South River, German,		1 00

	Sab-schs.	Churches.
Tennent,	\$20 00	
Tom's River,	6 06	\$8 75
Tuckerton,	2 56	2 00
	<hr/>	<hr/>
	444 09	328 24

PRESBYTERY OF MORRIS AND ORANGE.

Berkshire Valley,		1 00
Boonton,	52 87	15 42
Chatham,		20 85
Chester,		2 00
Dover, 1st,	88 50	5 00
East Orange, 1st,	88 58	
East Orange,		
Arlington Ave.,		31 25
East Orange,		
Bethel,	44 63	81 73
East Orange,		
Brick,	47 14	30 00
East Orange,		
Elmwood,	50 00	11 05
Fairmount,	3 00	
Flanders,	8 00	13 00
German Valley,	7 75	
Hanover,		28 32
Madison,	100 00	87 67
Mendham, 1st,	11 06	21 31
Mine Hill,	5 66	2 00
Morris Plains,	16 12	
Morristown,		
South St.,		22 20
Mount Freedom,		4 00
Mount Olive,		9 00
Myersville,		
German,	2 00	2 00
New Providence,		7 00
New Vernon,	16 50	
Orange, 1st,		175 00
Orange,		
1st German,	7 00	
Orange, Central,		105 00
Orange, Hillside,	72 60	83 96
Orange Valley,		
German,		2 00
Parsippany,	7 00	12 10
Pleasant Grove,		2 00
Pleasant Valley,		
German,		2 00
Rockaway,	8 00	
Schooley's		
Mountain,	11 16	
South Orange, 1st,	14 07	
South Orange,		
Trinity,	25 00	27 00
St. Cloud,	17 70	
Sterling,		8 00

	Sab-schs.	Churches.
Succasunna,		\$16 00
Summit Central,	\$50 00	90 22
Vailsburg,		5 00
Whippany,		15 64
	<hr/>	<hr/>
	754 34	938 72

PRESBYTERY OF NEWARK.

Arlington,	36 45	10 49
Bloomfield, 1st,		5 60
Bloomfield,		
Westminster,	30 92	55 74
Caldwell,	33 37	
Kearney, Knox,	20 24	5 00
Montclair, 1st,	49 78	10 00
Montclair, Cedar		
Ave. Chapel,	15 67	
Montclair, Trinity,	40 00	
Newark, 1st,		52 35
Newark, 2d,		47 50
Newark, 3d,	62 15	100 96
Newark, 5th Ave.,	9 17	
Newark, 6th,		14 15
Newark,		
2d German,		1 00
Newark,		
3d German,		5 00
Newark, Bethany	8 00	
Newark, Calvary,		2 00
Newark, Central,	25 00	
Newark, Em-		
manuel German,	2 00	
Newark, Few-		
smith Memorial,	27 00	
Newark,		
Forest Hill,	9 64	10 00
Newark, High St.,		36 19
Newark,		
House of Hope,	4 07	
Newark,		
Memorial,	18 31	15 00
Newark, Park,	39 94	12 42
Newark,		
Roseville Ave.,		39 03
Newark,		
South Park,	3 13	78 76
Newark,		
Wickliffe,	8 00	5 67
Roseland,	9 00	
	<hr/>	<hr/>
	451 84	506 26

PRESBYTERY OF NEW BRUNSWICK.

Alexandria,		9 50
Amwell, 1st,	1 70	4 04

	Sab-schs.	Churches.
Amwell,		
United, 1st,	\$4 00	\$2 00
Bound Brook,		20 00
Dayton,	11 00	9 64
Dutch Neck,		20 00
East Trenton,	46 49	2 00
Ewing,	8 07	79 45
Flemington,	5 00	26 00
Frenchtown,	13 86	7 49
Hamilton Square,		17 00
Holland,	8 00	
Hopewell,	13 60	15 00
Kingston,	6 25	6 75
Kingwood,		2 00
Kirkpatrick		
Memorial,	12 31	
Lambertville,	62 68	12 63
Lawrenceville,	9 18	15 00
Milford,	23 28	
Mt. Airy,	9 00	
New Brunswick,		
1st,		21 74
New Brunswick,		
2d,	18 76	
Pennington,	13 31	17 00
Princeton, 1st,	95 59	50 87
Princeton, 2d,	10 00	
Princeton,		
Witherspoon St.,	6 00	
Reaville,	2 00	
Stockton,	6 25	
Titusville,	13 00	2 30
Trenton, 1st,	27 13	166 69
Trenton, 2d,	24 44	3 91
Trenton, 3d,	23 66	
Trenton, 4th,	10 31	16 83
Trenton, 5th,	10 29	
Trenton, Bethany,	34 01	2 00
Trenton,		
Brookville,	25 67	
Trenton,		
Prospect St.,	49 55	44 00
Trenton,		
Walnut Ave.,	5 67	
	<u>610 06</u>	<u>573 84</u>

PRESBYTERY OF NEWTON.

Andover,	13 00	
Asbury,	7 00	10 00
Belvidere, 1st,		48 71
Belvidere, 2d,	14 33	
Blairstown,	31 19	38 17
Bloomsbury,		6 00
Branchville,	5 00	11 00

	Sab-schs.	Churches.
Danville,		\$5 71
Deckertown,	\$1 27	14 00
Delaware,		3 42
Franklin Furnace,	11 51	
Greenwich,	4 50	
Hackettstown,	17 87	10 00
Harmony,	14 16	
Knowlton,		3 00
La Fayette,	4 25	7 00
Mansfield, 2d,	4 35	10 00
Marksboro,	3 00	14 00
Musconetcong		
Valley,	7 89	
New Hampton,	3 61	
Newton,	35 00	20 00
North Hardyston,	24 11	
Ogdensburg,	4 83	
Oxford, 1st,	28 82	9 55
Phillipsburg, 1st,	7 71	6 00
Phillipsburg,		
Westminster,	8 25	10 00
Sparta,	7 75	
Stewartsville,		28 00
Stillwater,		5 25
Wantage, 1st,	5 00	
Wantage, 2d,	10 00	
Washington,		5 00
	<u>274 40</u>	<u>264 81</u>

PRESBYTERY OF WEST JERSEY.

Absecon,	6 50	
Atlantic City, 1st,		35 32
Atlantic City,		
Chelsea,	6 00	
Atlantic City,		
German,	4 00	6 00
Atlantic City,		
Westminster,	6 00	
Berlin,	2 01	
Billingsport,	8 00	3 00
Blackwood,	26 00	7 00
Brainerd,	4 86	5 00
Bridgeton, 1st,	40 00	7 00
Bridgeton, 2d,		10 72
Bridgeton, 4th,	4 50	90
Bridgeton,		
Irving Ave.,	6 73	
Bunker Hill,	2 00	
Camden, 1st,	13 00	
Camden, 2d,	20 92	40 00
Camden, Calvary,	13 74	
Camden,		
Calvary Mission,	11 24	4 28
Camden, Grace,	14 40	

	Sab-schs.	Churches.
Camden, Liberty Park, German,		\$2 00
Cape May,	\$13 12	
Cedarville,		17 74
Clayton,		10 00
Cold Spring,	7 03	
Deerfield,	46 00	
Elmer,		9 00
Fairfield,	5 30	
Gloucester City,	6 00	
Greenwich,		9 81
Grenloch,	4 16	
Haddonfield,		32 44
Hammonton,		1 25
Holly Beach,		2 00
Janvier,	1 50	1 00
Jericho,		2 00
Leeds' Point,	2 99	
Logan Memorial,	11 54	
May's Landing,	6 71	1 79
Merchantville,	21 57	5 00
Millville,	8 65	2 00
Ocean City,	12 00	4 00
Osborn Memorial,		3 00
Pittsgrove,	10 00	
Pleasantville,		1 00
Salem,	31 63	11 41
Swedesboro,	7 11	
Tuckahoe,	1 80	
Vineland,	5 00	
Wenonah,	60 00	57 30
West Cape May,	5 00	
Williamstown,	19 82	5 00
Woodbury,	10 20	21 76
Woodstown,	7 56	3 00
	<u>494 65</u>	<u>321 72</u>
Total from Synod of New Jersey,	3,944 32	4,022 94

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

Bisbee,	10 00	
Clifton, 1st,	20 00	
Flagstaff, 1st,		18 00
Florence,	10 88	
Morenci,	31 00	
Phoenix,	26 78	21 09
Pima,		
2d Indian,		2 00
Pima,		
5th Indian,	3 25	
	<u>101 91</u>	<u>41 09</u>

PRESBYTERY OF RIO GRANDE.

	Sab-schs.	Churches.
Alamogordo,	\$3 45	
Deming,		\$2 75
Los Lentas,		
Spanish,		07
Pajarito, Spanish,		20
Roswell, 1st,		1 00
Socorro,	8 30	
	<u>11 75</u>	<u>4 02</u>
PRESBYTERY OF SANTA FÉ.		
Las Vegas, 1st,	34 15	
Ocate, Spanish,	1 40	
Santa Fé, Spanish,		1 00
Taos, Spanish,	2 25	
	<u>37 80</u>	<u>1 00</u>
Total from Synod of New Mexico,	151 46	46 11

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 1st,		57 00
Albany, 3d,		27 21
Albany, 4th,		33 33
Albany, 6th,	35 00	13 00
Albany,		
Madison Ave.,	50 75	
Albany, State St.,	75 00	103 98
Albany, West End,	42 00	5 00
Balston Centre,	9 80	
Ballston Spa,	14 15	
Batchellerville,		8 00
Bethlehem,	5 00	
Broadalbin,		1 50
Carlisle,	2 25	3 50
Charlton,	25 00	20 00
Conklingville,		1 00
Corinth,		8 35
Emmanuel,		7 20
Esperance,	13 00	6 00
Galway,	6 01	8 27
Gloversville,		53 35
Gloversville,		
Kingsboro Ave.,	10 00	
Greenbush,	5 56	5 89
Jamestown,		
Olivet Chapel,	2 40	
Jefferson,	10 00	
Jermain Memorial,	20 00	38 35
Johnstown,	32 00	17 00
Mariaville,	14 00	
Menands,		
Bethany,		10 00

	Sab-schs.	Churches.
New Scotland,	\$14 50	\$3 00
Northville,	6 81	
Rockwell Falls,	20 00	
Sand Lake,	8 28	4 00
Saratoga Springs, 1st,	28 25	18 00
Saratoga Springs, 2d,	15 15	21 20
Schenectady, 1st,	70 08	
Schenectady, East Ave.,	19 20	
Schenectady, Union,	20 00	5 76
Stephentown,		2 00
West Galway,	4 90	
West Milton,		1 00
	<u>579 09</u>	<u>482 89</u>

PRESBYTERY OF BINGHAMTON.

Apalachin,		1 00
Bainbridge,		9 11
Binghamton, 1st,	69 38	143 45
Binghamton, Broad Ave.,	5 00	2 00
Binghamton, Floral Ave.,	9 09	
Binghamton, Immanuel,	9 09	
Binghamton, North,	25 66	3 75
Binghamton, Ross Memorial,	8 43	
Binghamton, West,	38 35	
Conklin,	10 00	
Cortland,	75 00	36 00
Coventry, 2d,	5 33	
Deposit,	34 11	
East Maine,	3 40	
Gulf Summit,		19 60
Hancock,	7 15	
Lordville,	2 00	1 00
McGrawville,	3 62	
Marathon,		2 05
Masonville,	8 82	
Nichols,	10 80	
Nineveh,		14 39
Owego,	10 71	10 00
Smithville Flats,		1 75
Union,	15 02	3 00
Waverly,	13 89	20 00
Whitney's Point,	14 90	
Windsor,	7 25	
	<u>387 00</u>	<u>267 10</u>

PRESBYTERY OF BOSTON.

	Sab-schs.	Churches.
Antrim, 1st,	\$4 00	\$4 34
Barre,	6 13	
Bedford,	5 50	
Boston, 1st,	78 00	
Boston, Scotch, Boston,	13 00	3 00
St. Andrews,	2 00	
Brookline, 1st,	1 00	11 00
East Boston,	60 00	
Graniteville,	4 50	5 00
Haverhill, 1st,	3 55	
Houlton,	10 00	
Hyde Park,		5 00
Lawrence, German,	10 00	10 00
Londonderry,	6 28	
Lowell,		5 00
Manchester, Westminster,	4 37	1 00
New Bedford,	5 00	
Newburyport, 1st,	13 84	7 33
Newburyport, 2d,	15 50	
Newport, 1st,	35 95	
Newport, Grace Chapel,	11 00	
Portland, Park St.,	17 03	
Providence, 2d,	13 25	
Providence, Clifford St.,		12 00
Quincy,	11 00	
Roxbury,	32 04	6 07
South Boston, 4th,	30 43	
South Framing- ham,	2 90	
South Ryegate,	13 42	
Waltham, 1st,	3 50	
Windham,	7 06	4 00
Worcester, 1st,	9 00	
	<u>429 25</u>	<u>73 74</u>

PRESBYTERY OF BROOKLYN.

Brooklyn, 2d,		59 43
Brooklyn, 1st German,	2 50	10 00
Brooklyn, Ainslie St.,	31 79	5 00
Brooklyn, Arlington Ave.,		19 90
Brooklyn, Bedford,	7 06	31 00
Brooklyn, Bethany,	19 22	15 32
Brooklyn, Borough Park,		5 75

	Sab-schs.	Churches.
Brooklyn, Central,		\$155 71
Brooklyn, City Park,	\$16 07	
Brooklyn, Classon Ave.,	25 00	17 85
Brooklyn, Cumberland St.,	25 00	2 77
Brooklyn, Duryea,	24 76	37 50
Brooklyn, Cuyler Chapel,	4 90	1 25
Brooklyn, Friedenskirche,	32 75	1 00
Brooklyn, Franklin Ave.,	1 75	7 55
Brooklyn, Glenmore Ave.,	7 75	4 00
Brooklyn, Grace,	25 00	110 00
Brooklyn, Greene Ave.,	35 00	14 21
Brooklyn, Hopkins St.,		17 00
Brooklyn, Lafayette Ave.,	52 00	105 29
Brooklyn, Memorial,	25 00	82 42
Brooklyn, Mount Olivet,	2 50	10 10
Brooklyn, Noble St.,	72 61	28 22
Brooklyn, Rescue Mission,		2 00
Brooklyn, Siloam,		1 00
Brooklyn, South 3d St.	80 00	31 08
Brooklyn, Throop Ave.,	24 00	70 00
Brooklyn, Westminster,	25 00	
Brooklyn, Wyckoff Heights,		5 06
Stapleton, 1st Edgewater,	20 52	15 00
West New Brighton, Calvary,	8 75	15 57
Woodhaven, 1st,	8 53	
	577 46	880 98

PRESBYTERY OF BUFFALO.

Alden,	9 78
Allegany,	3 00
Blasdell,	70

	Sab-schs.	Churches.
Buffalo, 1st,		\$100 00
Buffalo, Bethany,	\$20 20	
Buffalo, Bethesda,	13 67	
Buffalo, Bethlehem,	16 94	3 49
Buffalo, Central,	50 44	
Buffalo, Covenant,	6 10	3 25
Buffalo, East,	25 00	
Buffalo, Kenmore,	7 11	1 00
Buffalo, North,		44 96
Buffalo, Park,	18 16	2 63
Buffalo, South,		10 75
Buffalo, Walden Ave.,	8 00	
Buffalo, Westminster,	24 76	58 10
Conewango,	5 00	
East Hamburg,	19 35	
Ellicottville,	5 00	
Franklinville,	7 00	9 35
Fredonia,		16 17
Gowanda,		85
Hamburg, Lake St.,	5 43	11 00
Lancaster,		5 00
Olean,	20 49	
Portville,		13 00
Ripley,	5 00	2 00
Sherman,	8 15	
Silver Creek,	5 16	5 06
Springville,	11 26	5 67
Tonawanda,	13 44	
Westfield,		12 18
	309 14	304 46

PRESBYTERY OF CAYUGA.

Auburn, 1st,		110 46
Auburn, 2d,	9 07	
Auburn, Calvary,		8 35
Auburn, Central,	60 00	
Auburn, Westminster,	11 65	
Aurora,	46 00	20 01
Cato,	11 00	
Cayuga,	3 75	
Dryden,	2 60	
Fair Haven,	11 75	2 00
Genoa, 1st,	15 07	13 43
Genoa, 2d,	14 50	
Genoa, 3d,	6 35	
Ithaca,		66 02

	Sab-schs.	Churches.
Meridian,		\$11 38
Port Byron,		3 00
Scipio,	\$5 50	
Scipioville,	7 30	
Sennett,	7 06	3 00
Weedsport,	13 13	
	<u>224 73</u>	<u>237 65</u>

PRESBYTERY OF CHAMPLAIN.

Belmont,		2 00
Burke,	5 00	
Champlain,	5 80	
Chateaugay,	9 61	
Chazy,	8 00	
Constable,		4 00
Essex,		1 50
Fort Covington,	6 79	6 25
Keeseville,		8 06
Malone,	16 13	15 00
Mineville,	12 00	
Moors,		4 50
Peristrome,		16 77
Peru,	5 85	
Plattsburg, 1st,	4 64	
Port Henry,	27 40	
Saranac Lake,	4 75	6 69
Westville,	5 44	
	<u>111 41</u>	<u>64 77</u>

PRESBYTERY OF CHEMUNG.

Big Flats,	14 00	
Breesport,	8 25	
Burdett,		4 10
Elmira, 1st,	4 06	18 00
Elmira,		
Franklin St.,	5 00	
Elmira,		
Lake St.,	30 00	
Elmira, North,	6 45	
Horse Heads,	15 06	
Mecklenburg,	15 35	
Montour Falls,		2 00
Newfield,		5 00
Pine Grove,	4 00	
Rock Stream,	4 00	
Spencer,	6 03	
Sullivanville,		1 00
Watkins,	12 56	9 70
	<u>124 76</u>	<u>39 80</u>

PRESBYTERY OF COLUMBIA.

Cairo,	7 09	5 00
Canaan Centre,	3 25	1 25

	Sab-schs.	Churches.
Catskill,	\$34 66	\$24 86
Durham,	10 55	
Greenville,	5 00	5 00
Hudson,	40 00	
Hunter,	10 00	
Jewett,	5 45	
Spencertown,		2 00
Valatie,		3 00
Windham,	16 00	
	<u>132 00</u>	<u>41 11</u>

PRESBYTERY OF GENESEE.

Attica,	20 00	
Batavia,	42 64	28 28
Bergen,	25 02	7 50
Bethany Centre,	1 80	
Castile,	8 70	4 26
East Bethany,	7 85	
East Pembroke,	2 00	
Leroy,	50 00	
North Bergen,	11 15	
Oakville,	5 75	
Orangeville,		5 00
Perry,	48 86	
Pike,	1 93	7 00
Warsaw,	24 20	
Wyoming,		3 88
	<u>249 90</u>	<u>55 92</u>

PRESBYTERY OF GENEVA.

Bellona,		
Memorial,	22 00	3 00
Canandaigua,	34 80	11 90
Canoga,	3 00	
Dresden,	7 12	
Geneva, 1st,	58 19	
Geneva, North,	48 83	105 96
Gorham,	5 92	
Manchester,	26 80	
Naples,	8 25	
Ovid,	5 71	8 05
Penn Yan,	3 35	17 18
Phelps,	39 73	10 20
Romulus,	14 71	3 42
Seneca,		31 91
Seneca Castle,	6 67	2 96
Seneca Falls,		17 92
Trumansburg,	30 00	
Union,	2 66	
Waterloo,		13 00
West Fayette,	10 00	
	<u>327 74</u>	<u>225 50</u>

PRESBYTERY OF HUDSON.

	Sab-schs.	Churches.
Amity,	\$8 44	
Centreville,		\$2 00
Chester,	2 00	15 47
Circleville,		17 00
Cochecton,	30 00	
Congers, 1st,	4 11	3 14
Denton,	5 00	1 00
Florida,	39 00	10 36
Good Will,	12 00	13 00
Goshen,		41 32
Greenbush,		22 80
Hamptonburg,		12 85
Haverstraw, 1st,		1 00
Haverstraw, Central,	28 34	20 27
Hempstead,	5 80	
Hopewell,	5 04	7 00
Liberty,		18 83
Middletown, 1st,	19 14	30 17
Middletown, 2d,	26 88	
Milford,	15 00	
Mongaup Valley,	3 84	10 00
Montgomery,	3 00	
Monticello,	10 00	6 50
Monroe,		20 00
Nyack,	4 82	20 00
Otisville,	2 18	3 00
Palisades,	6 00	
Port Jervis,		11 13
Ramapo,		52 40
Ridgebury,	35 10	2 00
Roscoe,	6 23	
Scotchtown,	7 00	1 00
Stony Point,	48 84	18 40
Unionville,	25 00	15 00
Washingtonville,	13 56	37 76
West Haverstraw,	4 50	1 50
West Town,	15 00	8 00
White Lake,	8 75	4 00
	<u>394 57</u>	<u>426 90</u>

PRESBYTERY OF LONG ISLAND.

Amagansett,	10 22	
Bellport,		4 00
Bridgehampton,		37 30
Brookfield,	1 56	2 44
Cutchogue,	5 00	10 00
East Hampton,	43 08	
Greenport,	24 50	10 50
Mattituck,	42 11	5 00
Moriches,	12 80	3 79
Remsenburg,	2 00	12 28
Sag Harbor,	23 00	
Setauket,	27 75	6 45

Sab-schs. Churches.

Shelter Island,	\$15 20	\$8 25
Shinnecock,		4 00
Southampton,	27 67	10 03
South Haven,	2 28	20 09
Southhold,	6 37	
Stony Brook,	10 00	
West Hampton,		11 50
Yaphank,	7 57	1 72
	<u>261 11</u>	<u>147 35</u>

PRESBYTERY OF LYONS.

East Palmyra,	5 50	
Fairville,		1 00
Galen,	16 71	
Huron,	8 25	5 00
Junius,		5 00
Lyons,	15 00	15 37
Marion,	13 50	
Newark,	46 90	
Ontario,	5 00	4 20
Palmyra,	8 25	6 81
Red Creek,		3 00
Rose,	7 00	4 07
Sodus,	12 92	10 83
Sodus Centre,	4 35	
Victory,	9 00	
Williamson,	3 04	4 50
Wolcott, 1st,	6 54	4 30
	<u>161 96</u>	<u>64 08</u>

PRESBYTERY OF NASSAU.

Astoria,	8 00	30 30
Babylon,	8 31	7 75
Brentwood,	3 50	2 00
Far Rockaway,	40 00	
Freeport,	8 92	7 25
Glen Cove,	20 00	
Glenwood,	3 00	1 95
Green Lawn,		1 00
Greenwich,	5 00	
Hempstead, Christ's Church,	104 00	17 07
Huntington, 1st,	12 64	
Islip,	10 00	
Jamaica,	24 07	
Melville,	6 00	
Newtown,	97 99	33 00
Northport,	17 25	4 15
Ocean Side,	8 60	
Oyster Bay,	20 00	
Ravenswood,	3 00	
Roslyn,	4 00	
Smithtown,		16 25

	Sab-schs.	Churches.
Springland,	\$27 84	\$7 85
St. Paul's,		2 00
Whitestone,	9 70	
	<hr/>	<hr/>
	441 82	130 57

PRESBYTERY OF NEW YORK.

New York, 1st,		20 66
New York, 4th,		153 14
New York, 7th,		5 00
New York, 1st Union,	38 74	6 20
New York, 2d German,		3 00
New York, 4th Ave.,	8 95	40 00
New York, 5th Ave.,		535 59
New York, 13th St.,		49 89
New York, 14th St.,	32 35	18 75
New York, 63d St.,	25 00	
New York, Adams Memorial,		40 00
New York, Alexander Chapel,	46 70	
New York, Bethany,	40 00	8 66
New York, Bohemian,		10 00
New York, Brick,		31 84
New York, Central,	59 56	45 27
New York, Covenant,	20 00	
New York, East Harlem,		2 50
New York, Faith,	10 00	15 00
New York, French Evangelical,	5 00	6 00
New York, Hope Chapel,	25 00	2 50
New York, Harlem,		44 60
New York, Kingsbridge,	11 73	
New York, Knox,	4 25	
New York, Lenox,	50 00	6 76

	Sab-schs.	Churches.
New York, Madison Ave.,	\$159 35	
New York, Madison Square,		15 00
New York, Mizpah Chapel,	\$10 97	
New York, Morningside,	25 12	
New York, Mount Tabor,		7 00
New York, Mount Washington,	4 83	21 30
New York, New York,	21 89	
New York, Park,		13 00
New York, Puritans,	22 18	19 72
New York, Rutgers		
New York, Riverside,	19 56	72 28
New York, Scotch,	61 00	251 00
New York, Sea and Land,	12 00	8 60
New York, Spring St.,	17 00	
New York, Throggs Neck,	14 00	
New York, Tremont,	14 44	
New York, University Place,	25 00	74 43
New York, Washington Heights,		61 67
New York, West End,	19 71	69 20
New York, West Farms,	25 00	
New York, Westminster,		
W. 23d St.,	25 00	32 00
New York, Williamsbridge, 1st,	9 64	
New York, Woodstock,	5 00	
	<hr/>	<hr/>
	709 62	1,849 91

PRESBYTERY OF NIAGARA.

Albion,	15 00
Carlton,	8 00

	Sab-schs.	Churches.
Holley,	\$24 00	
Knowlesville,	7 00	
Lewiston,	5 00	\$10 00
Lockport, 1st,	26 90	34 36
Lockport, 2d,	19 67	
Lyndonville,	5 00	
Mapleton,	4 77	2 05
Medina,		26 19
Middleport,	4 20	2 00
Niagara Falls,		
1st,	25 00	22 00
Niagara Falls,		
Pierce Ave.,	13 10	
North Tonawanda,		
North,		45 00
Somerset,		1 48
Wilson,	15 35	
	<u>149 99</u>	<u>166 08</u>

PRESBYTERY OF NORTH RIVER.

Amenia,	5 00	3 74
Ancram Lead		
Mines,	4 68	1 00
Bethlehem,		9 69
Canterbury,		6 00
Cold Spring,	11 10	3 00
Cornwall,	28 50	
Freedom Plains,	27 00	
Highland Falls,	16 40	
Hope Chapel,	7 66	
Little Britain,	13 18	
Lloyd,	37 75	5 00
Marlborough,	10 00	23 62
Matteawan,	14 45	
Millerton,	10 25	5 00
Milton,	2 60	
Newburg, 1st,	17 92	36 20
Newburg,		
Calvary,	20 00	20 00
Newburg,		
Union,	6 50	
New Hamburg,	11 18	10 00
Pine Plains,	10 00	
Pleasant Plains,	13 40	
Pleasant Valley,	27 50	
Poughkeepsie,	111 90	59 33
Rondout,	63 68	15 93
Smithfield,		9 00
Wappinger's		
Falls,	11 00	11 00
Wassaic,	5 80	1 00
Westminster,	6 00	
	<u>493 45</u>	<u>219 51</u>

PRESBYTERY OF OTSEGO.

	Sab-schs.	Churches.
Buel,		\$8 13.
Colchester,	\$6 81	
Cooperstown,	17 86	44 00.
Delhi, 1st,	40 00	
Delhi, 2d,	38 60	
East Guilford,	9 00	
East Meredith,		1 00.
Gilbertsville,	7 54	
Guilford,	5 20	
Hobart,	4 00	
Margaretville,	7 45	7 01.
Meridale,	5 80	
Middlefield,		
Central,	10 71	
New Berlin,	5 00	3 00.
Oneonta,	25 00	
Otego,	6 00	
Richfield Springs,		6 38.
Springfield,	12 00	
Stamford,	9 00	9 00.
Unadilla,	3 62	
	<u>213 59</u>	<u>78 52.</u>

PRESBYTERY OF ROCHESTER.

Avon,	10 00	
Brighton,	39 51	
Brockport,	11 28	8 49.
Caledonia,	2 54	13 50.
Charlotta,	9 50	90
Chili,	6 25	
Dansville,		15 00.
Fowlerville,		8 00.
Gates,		5 00
Geneseo, 1st,	14 00	
Geneseo Village,	100 44	
Groveland,	21 54	1 00.
Honeoye Falls,	9 40	1 00.
Lima,	15 00	6 41
Livonia,		5 00
Mendon,	5 00	
Mount Morris,		1 00.
Nunda,	19 00	9 85.
Ogden,	7 77	
Ossian,	5 00	
Piffard,	1 30	
Pittsford,	14 00	
Rochester, 3d,	33 55	13 50.
Rochester, Brick,		50 00
Rochester,		
Calvary,		2 40.
Rochester,		
Central,		15 00.
Rochester,		
East Side,		1 00.

	Sab-schs.	Churches.
Rochester,		
Immanuel,	\$22	63
Rochester,		
Grace,	11	20
Rochester,		
Memorial,		\$20 00
Rochester,		
Mount Hor,	4	00
Rochester,		
North,		17 50
Rochester,		
St. Peter's,	22	99 12 42
Rochester,		
Westminster,	14	12 36 00
Sparta, 1st,	10	00 15 65
Sparta, 2d,	3	00 7 26
Springwater,	8	50
Sweden,	8	37
Tuscarora,	3	00
Victor,	27	84
Webster,		13 00
	<u>460</u>	<u>73 278 88</u>

PRESBYTERY OF ST. LAWRENCE.

Adams,	14	25 1 60
Brownville,		6 00
Canton,		1 00
Cape Vincent,		6 38
Carthage,	49	00
Chaumont,	11	55 4 40
De Kalb, 1st,	4	00
De Kalb Junction,	4	00
Dexter,	10	07 2 00
Gouverneur,	78	54 11 53
Hammond,		13 00
Heuvelton,	2	00
Le Ray, 1st,	4	00
Morristown,	11	50 4 72
Oswegatchie, 2d,	10	10
Ox Bow,	8	82 3 40
Potsdam,	8	50 15 60
Rossie,		5 00
Sackett Harbor,	2	00 2 00
Stark,	2	00
Theresa,	7	35
Waddington,		
Scotch,	8	89 7 81
Watertown, 1st,		41 89
Watertown,		
Hope,	3	50 14 39
Watertown,		
Stone St.,	26	75
	<u>266</u>	<u>82 140 72</u>

PRESBYTERY OF STEUBEN.

	Sab-schs.	Churches.
Addison,	\$22	23
Almond,	9	00
Andover,	15	00
Angelica,	10	20
Arkport,	15	50
Atlanta,	1	00
Avoca,	7	65
Bath,	11	42 \$28 50
Belmont,		1 63
Campbell,	9	45
Canisteo,	7	71 19 29
Cohocton,		7 00
Corning,	23	29
Cuba,	50	99
Hornellsville, 1st,	24	61 15 21
Howard,	26	60
Jasper,	13	53
Painted Post,		5 00
Prattsburg,	6	55
Pulteney,	11	08
Woodhull,		1 45
	<u>265</u>	<u>81 78 08</u>

PRESBYTERY OF SYRACUSE.

Amboy,	8	50
Baldwinsville,		12 00
Canastota,	56	35
Cazenovia,		5 00
Chittenango,		5 00
Constantia,	4	12
East Syracuse,		25 00
Fayetteville,	5	40
Fulton,		17 50
Hannibal,	5	00
Jamesville,	6	00 2 73
Lafayette,	12	50
Liverpool,	5	00
Marcellus,	2	00 14 00
Mexico,	11	20 9 35
Oneida Lake,	4	63
Onondaga,	3	08
Oswego, 1st,	11	79
Oswego, Grace,		19 95
Pompey,	5	00 4 00
Skaneateles,		3 56
Syracuse, 1st,	30	92 13 16
Syracuse, 4th,	25	00 8 51
Syracuse,		
East Genesee,		33 71
Syracuse,		
Elmwood,	1	58 2 00
Syracuse,		
Memorial,		5 00

	Sab-schs.	Churches.
Syracuse, Westminster,	\$3 42	
Syracuse, Park Central,	47 11	
Syracuse, West End,	8 07	
Whitelaw,	5 64	
	<u>262 31</u>	<u>\$180 47</u>

PRESBYTERY OF TROY.

Argyle,		2 00
Brunswick,		2 51
Caldwell,		5 00
Cambridge,	18 23	3 91
Chester,	4 62	
Cohoes, Silliman Memorial,	75 00	
East Lake George,	60	2 21
Fort Edward,		2 45
Glens Falls,	65 22	
Green Island,		22 00
Hoosick Falls,	12 00	30 00
Johnsonville,	14 58	
Lansingburg, 1st,	17 63	
Lansingburg, Olivet,	22 00	4 03
Malta,	10 00	10 00
Mechanicville,	14 08	
Melrose,	12 20	5 00
Middle Granville,	3 00	3 00
North Granville,		5 00
Pittstown,	11 75	
Salem,	28 08	2 80
Sandy Hill,		50 00
Schaghticoke,	20 00	
Stillwater, Schoonmaker Memorial,	5 50	
Troy, 2d,	12 24	22 43
Troy, 3d,		1 00
Troy, 9th,		20 85
Troy, Liberty St.,	4 00	
Troy, Memorial,		5 00
Troy, Oakwood Ave.,	58 03	
Troy, Park,	11 00	4 71
Troy, Second St.,	31 66	25 30
Troy, Westminster,	4 16	7 50
Troy, Woodside,	12 25	29 86
Warrensburg,	4 75	
Waterford,	49 53	55 19

	Sab-schs.	Churches.
Whitehall,		\$12 00
West Troy,		25 50
	<u>\$522 11</u>	<u>359 25</u>

PRESBYTERY OF UTICA.

Alder Creek and Forestport,		2 00
Boonville,	9 68	
Camden,		14 00
Clinton,	13 00	16 00
Cochran, Memorial,		5 00
Dolgeville,	13 39	
Glenfield,	2 00	4 36
Highland,	3 50	
Holland Patent,	18 00	
Ilion,	47 49	
Knoxboro, Little Falls,	16 57	40 00
Lowville,		9 20
Lyon Falls,		15 00
Martinsburg,	4 59	4 59
New Hartford,	18 77	12 31
Northwood,	1 68	
Old Forge,	8 00	
Oneida,	5 00.	26 77
Oriskany,		10 00
Redfield,	4 61	
Rome,	5 00	16 65
Sauquoit,	3 00	4 00
South Trenton,	6 00	2 00
Turin,	8 86	
Utica, 1st,	39 38	18 09
Utica, Bethany, Utica, Memorial,	12 00	3 17
Utica, Olivet,	20 90	3 00
Vernon,	7 64	4 00
Vernon Centre,	8 36	
Verona,	17 46	2 00
Walcott, Memorial,		26 56
Waterville,	12 00	10 00
West Camden,	6 30	4 00
Westernville,	13 03	
White Lake,	6 00	
Williamstown,	5 00	2 25
	<u>354 01</u>	<u>256 95</u>

PRESBYTERY OF WESTCHESTER.

Bedford,	25 52	
Bridgeport, 1st,	94 50	27 02
Croton Falls,	12 00	
Darien,	20 00	20 00

	Sab-schs.	Churches.
Gilead,	\$13 50	\$9 00
Greenburgh,	34 04	9 50
Greenwich, 1st,	24 57	
Harrison,	6 59	6 04
Holyoke, 1st,	11 73	4 12
Huguenot Memorial,	6 00	10 45
Irvington,	4 45	30 00
Katonah,	15 00	18 00
Mahopac Falls,		27 80
Mount Vernon, 1st,	27 70	
New Haven, 1st,	10 17	7 25
New Rochelle, New Rochelle, 2d,	52 50	60 01
Ossining, 1st,	40 00	
Peekskill, 1st,	27 75	
Peekskill, 2d,	75 00	30 53
Port Chester,		24 77
Poundridge,	16 65	2 00
Rye,	7 50	
South East Centre,		48 78
South Salem,	8 98	
Springfield,	16 16	8 21
Stamford, 1st,	4 41	1 63
Thompsonville,	70 34	20 00
White Plains,	70 00	30 00
Yonkers, 1st,	22 47	19 00
Yonkers, Dayspring,	49 25	
Yonkers, Westminster,	15 50	
Yorktown,	40 00	13 79
	18 56	8 00
	840 84	435 90
Total from Synod of New York, 9,251 22		7,487 09

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,	4 85	
Edgeley,	5 00	3 50
Hope,	1 40	2 86
Mandan,	10 00	
Randall Union,	2 54	
Steele,	7 70	14 06
	31 49	20 42

PRESBYTERY OF FARGO.

Ayr,	2 47	1 70
Blanchard,	3 15	
Broadlawn,	7 97	

	Sab-schs.	Churches.
Buffalo,	\$10 40	
Casselton,	7 00	\$5 53
Courtenay,	5 00	2 50
Ellendale,	3 76	
Elm River,	6 20	
Enderlin,	3 90	
Erie,	3 52	
Fargo, 1st,	18 24	7 36
Galesburg,	6 06	11 50
Grandin,	6 00	9 00
Hillsboro,	5 00	3 60
Hunter,	10 50	
Jamestown,	7 25	
La Moure, 1st,	14 36	1 00
Lisbon,	5 71	5 36
Lucca,	4 00	
Mapleton,	5 65	
Milnor,		1 80
Monango,		10 57
Oakes,	8 11	1 85
Tower City,		2 30
	144 25	64 07

PRESBYTERY OF MINNEWAUKON.

Bethel,	4 74	4 35
Bottineau, 1st,	20 00	
Leeds, 1st,	1 27	
Minot, 1st,	3 00	
Omamee,	5 00	
Rolla, 1st,	8 20	7 52
Rugby, 1st,	6 60	
Towner,	3 67	1 33
Willow City,	1 65	
	54 13	13 20

PRESBYTERY OF PEMBINA.

Ardoch,	5 07	2 71
Backoo,	2 40	
Cavalier,	10 00	
Conway,	3 17	
Crystal,	5 42	
Drayton,	12 21	
Elkmont,	8 00	
Flora,		72
Emerado,	11 20	9 62
Forest River,	5 00	
Gilby,		3 00
Glasston,		1 00
Greenwood,	7 00	
Hannah,	1 70	
Hensel,	3 85	
Hoople,		72
Inkster,	10 00	
Langdon,	22 95	3 00

	Sab-schs.	Churches.
Neche,	\$2 66	
Osnabroock,	4 00	
Park River,		\$13 00
Pembina,	12 40	
Ramsey's Grove,	3 00	
St. Andrews,	1 70	
St. Thomas,	4 40	
Tyner,	9 00	1 25
	<hr/>	<hr/>
Total from Synod	145 13	35 02
North Dakota,	375 00	132 71

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	12 45	
Athens,	10 33	5 00
Barlow,	8 53	
Beech Grove,	7 50	
Berea,		1 00
Beverly,	1 00	1 50
Bristol,	9 15	
Deerfield,		4 00
Gallipolis,	4 00	7 50
Logan,	10 00	
McConnellsville,		2 00
Marietta,	11 15	5 70
Middleport,	13 00	
New Matamoras,		3 00
New Plymouth,	6 00	
Pleasant Grove,		1 00
Pomeroy,	8 52	
Veto,	19 00	
Warren,		13 40
Watertown,		2 20
	<hr/>	<hr/>
	120 63	46 30

PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,	34 22	4 34
Bucyrus,	25 00	
De Graff,	8 50	
Forest,	6 00	6 00
Galion,	9 13	
Huntsville,	21 50	
Kenton,		16 86
Marseilles,		3 75
North Washington,		4 00
Rushsylvania,	31 08	2 14
Tiro,	8 50	
Upper Sandusky,	15 00	7 00
Urbana,	6 40	
West Liberty,	6 00	
	<hr/>	<hr/>
	171 33	44 09

PRESBYTERY OF CHILLICOTHE.

	Sab-schs.	Churches.
Bloomingsburg,		\$2 25
Bourneville,		3 76
Chillicothe, 1st,	\$31 44	
Hamden,	3 00	
McArthur,	2 65	
Mount Pleasant,	15 50	
New Petersburg,	11 50	2 00
Piketon,		1 00
Pisgah,	8 00	
Salem,	19 64	1 38
Washington,		15 25
Washington, East End		
Mission,	5 25	
Waverly,	2 00	
White Oak,	10 00	5 00
	<hr/>	<hr/>
	108 98	30 64

PRESBYTERY OF CINCINNATI.

Bantam,	1 40	
Bethel,	2 70	
Bond Hill,	21 57	
Cincinnati, 1st,	5 00	
Cincinnati, 2d,	65 79	38 43
Cincinnati, 3d,	4 00	6 00
Cincinnati, 5th,	12 00	
Cincinnati, 6th,	28 00	8 00
Cincinnati, 7th,	50 00	17 74
Cincinnati, 2d German,		3 00
Cincinnati, Avondale,	27 25	
Cincinnati, Calvary,	20 00	24 00
Cincinnati, Central,	8 05	2 57
Cincinnati, Clifton,	20 00	18 50
Cincinnati, Clifford Chapel,		5 81
Cincinnati, Fairmount,		
German,	2 00	
Cincinnati, North,	33 00	5 76
Cincinnati, Poplar St.,	19 30	7 50
Cincinnati, Walnut Hills,		
1st,	22 56	35 09
Cincinnati, Westminster,	25 05	
Cincinnati, Westwood,		14 27

	Sab-schs.	Churches.
Cincinnati,		
Westwood		
German,	\$2 00	
College Hill,	24 00	
Delhi,	15 76	\$8 03
Elmwood Place,	1 53	
Glendale,	4 94	8 18
Goshen,		1 00
Harrison,	3 00	
Hartwell,	6 00	5 00
Hyde Park, Knox,	15 00	
Loveland,		8 65
Ludlow Grove,	4 00	
Madeira,	5 00	
Madisonville,	12 00	2 50
Mason and Pisgah,		2 00
Monroe,		8 00
Monterey,	7 00	2 00
Montgomery,		11 28
Morrow,		6 00
Moscow,	1 00	
Mount Carmel,	3 65	
New Richmond,		10 00
Norwood,	41 81	
Park Place,	6 36	
Pleasant Ridge,	19 31	5 69
Pleasant Run,	4 83	3 00
Silverton,	11 00	2 50
Somerset,	3 00	
Springdale,	3 50	3 50
Venice,	9 32	3 75
Williamsburg,	11 50	
Wyoming,	29 58	47 13
	<u>612 76</u>	<u>324 88</u>

PRESBYTERY OF CLEVELAND.

Akron, 1st,	14 07	
Akron, Central,	10 03	5 00
Ashtabula, 1st,	12 56	3 85
Cleveland, 1st,	9 57	97 44
Cleveland, 2d,	50 00	25 00
Cleveland, Beck- with Memorial,	34 00	
Cleveland, Bethany,	20 80	
Cleveland, Bolton Ave.,	33 86	
Cleveland, Boulevard.	17 52	4 00
Cleveland, Calvary,		25 00
Cleveland, Case Ave.,	28 07	
Cleveland, Euclid Ave.,	40 00	25 00

	Sab-schs.	Churches.
Cleveland,		
Madison Ave,	\$1 48	\$1 06
Cleveland, Miles Park,	8 42	2 89
Cleveland, North,	12 37	
Cleveland, South,	5 00	
Cleveland, Wilson Ave.,	12 00	
Cleveland, Woodland Ave.,	20 00	10 00
East Cleveland,	43 35	16 46
Forest Dale,	2 70	
Glenville,	18 35	4 23
Guilford,	5 20	1 94
Independence,	5 00	
Kingsville,	80	
Lorain, 1st,	3 66	2 00
Milton,		9 18
Northfield,	16 50	4 05
North Springfield,		5 50
Orwell,	5 65	
Parma,	5 00	12 00
Prospect,	2 31	
Rome,	6 30	
Solon,	3 80	6 50
Streetsboro,	6 26	
Wickliffe,	8 50	
Windemere,	16 37	3 60
	<u>479 50</u>	<u>264 70</u>

PRESBYTERY OF COLUMBUS.

Amanda,	9 00	5 00
Bethel,	7 37	2 98
Bremen,	10 73	10 00
Central College,		1 84
Circleville,	5 00	
Columbus, 1st,		19 02
Columbus, Central,		27 05
Columbus, 5th Ave.,	13 26	
Columbus, Broad St.,	23 00	47 03
Columbus, Olivet,	21 63	
Columbus, West Broad St.,	10 10	4 35
Dublin,	9 00	
Greenfield,	5 00	4 10
Grove City,	5 00	
Lancaster,		32 00
London,	4 83	3 00
Madison,	5 70	
Mifflin,	10 00	
Mount Sterling,	1 50	

	Sab-schs.	Churches.
Plain City,		\$10 00
Rush Creek,	\$2 00	3 00
Scioto,		3 00
Westerville,		5 61
Worthington,	8 00	
	<u>151 12</u>	<u>177 98</u>

PRESBYTERY OF DAYTON.

Bath,	1 00	
Bethel,	1 71	
Blue Ball,		8 57
Camden,	9 81	3 54
Clifton,	10 11	7 73
Collinsville,	7 00	
Dayton, 1st,	25 28	
Dayton, 4th,	24 86	6 00
Dayton, 3d Street,	85 50	30 00
Dayton, Memorial,	31 19	62 89
Dayton, Park,	3 00	16 50
Dayton, Riverdale,	8 91	
Franklin,	11 11	
Gettysburg,	9 00	
Greenville,	20 12	
Hamilton, Westminster,	12 80	9 00
Middletown, 1st,		26 30
Middletown, Oakland,		1 61
Monroe,	3 00	
New Carlisle,	12 00	
New Jersey,	6 22	
New Paris,	4 00	
Osborn,	4 00	
Oxford,	2 64	17 62
Piqua,	15 00	33 00
Seven Mile,		8 85
Somerville,	4 53	1 00
South Charleston,	1 00	9 46
Springfield, 1st,	35 98	19 00
Springfield, 2d,	21 01	25 59
Troy,	35 50	13 12
Xenia,		16 36
Yellow Springs,	11 00	
	<u>417 28</u>	<u>316 14</u>

PRESBYTERY OF HURON.

Bloomville,	10 00	
Chicago,	16 90	6 00
Cyde,	17 40	
Elmore,	8 00	

	Sab-schs.	Churches.
Fremont,	\$30 81	\$5 00
Genoa,		1 00
Melmore,		6 00
Monroeville,	3 45	2 00
Norwalk,	20 00	
Olena,	7 60	
Republic,		1 00
Sandusky,	12 87	3 50
Steuben,	1 20	
	<u>128 23</u>	<u>24 50</u>

PRESBYTERY OF LIMA.

Ada,	27 00	
Blanchard,	10 00	7 45
Bluffton,		3 41
Columbus Grove,	13 75	5 00
Convoy,	4 25	
Delphos,	43 00	16 00
Enon Valley,	9 00	5 00
Findlay, 1st,	35 00	15 00
Findlay, 2d,	9 65	9 30
Kalida,	4 00	
Leipsic,	8 70	
Lima, South Main Street,		5 00
Lima, Market Street,	25 00	
McComb,	5 00	2 75
Middlepoint,	10 00	
New Salem,	6 40	
New Stark,	5 85	3 50
Ottawa,	5 44	4 94
Rockford,	12 33	
Rockport,	11 25	
Scott,	3 90	
Sidney,	18 50	
St. Mary's,	14 05	
Turtle Creek,	6 20	
Van Buren,	16 00	10 00
Van Wert,	24 10	1 00
Venedocia,	17 77	2 00
Wapakoneta,	4 05	
	<u>350 19</u>	<u>90 35</u>

PRESBYTERY OF MAHONING.

Brookfield,		1 00
Canfield,	11 80	8 00
Canton, 1st,	30 00	
Canton, Calvary,	12 56	3 94
Champion,		2 00
Clarkson,	10 00	6 00
Coitsville,	2 50	
Columbiana,	13 00	
East Palestine,	18 56	6 44
Ellsworth,	11 00	9 00

	Sab-schs.	Churches.
Hubbard,		\$3 00
Kinsman,	\$11 75	6 00
Lisbon,	48 16	
Lowellville,	2 00	
Massillon,	33 13	
Massillon, 2d,		20 07
Middle Sandy,	16 00	
Mineral Ridge,	8 00	1 00
Niles,	35 00	
North Benton,	17 62	4 88
North Jackson,	2 65	
Petersburg,	9 76	1 08
Pleasant Valley,	2 34	2 00
Poland,		21 55
Salem,	41 07	11 00
Vienna,		1 94
Warren,	29 00	
Youngstown, 1st,	33 53	39 31
Youngstown, Westminster,	17 39	8 96
Youngstown, Mission,	20 00	
	<u>436 82</u>	<u>157 17</u>

PRESBYTERY OF MARION.

Berlin,	2 00	1 00
Cardington,	2 00	3 00
Chesterville,	7 00	
Delaware,	65 00	
Delhi,	2 10	
Iberia,	12 86	
Jerome,		2 00
La Rue,	2 14	
Liberty,		10 00
Milford Centre,	3 64	1 25
Mount Gilead,		8 40
Ostrander,		1 00
Pisgah,	5 95	2 00
Providence,	5 68	
Radnor-Thompson,	8 00	1 00
Richwood,		6 00
West Berlin,	3 33	
York,		1 00
	<u>119 70</u>	<u>36 65</u>

PRESBYTERY OF MAUMEE.

Antwerp,	4 50	1 00
Auburndale,		4 00
Bowling Green,	6 61	10 00
Bradner,	5 38	
Bryan,	6 06	
Cecil,	2 81	
Deverna,	2 50	

	Sab-schs.	Churches.
Grand Rapids,		\$3 00
Haskins,	\$4 74	
Highland,	13 17	
Maumee,	6 75	
Milton Centre,	8 00	
Napoleon,	6 50	
New Rochester,	2 00	
North Baltimore,	12 25	
Paulding,	10 00	4 00
Pemberville,	18 10	15 00
Perrysburg, 1st,	8 70	
Rudolph,	21 17	
Toledo, 3d,	21 22	
Toledo, 5th,	20 86	
Toledo, Colling- wood Ave.,	54 22	
Toledo, East Side,	3 00	
Waterville,	3 55	
West Bethesda,		27 00
Weston,	11 22	3 00
West Unity,	4 00	
	<u>257 31</u>	<u>67 00</u>

PRESBYTERY OF PORTSMOUTH.

Eckmansville,	17 00	
Higginsport,	8 31	
Ironton,	7 77	15 92
Jackson,	26 05	4 00
Johnston,		1 00
Manchester,	14 00	4 00
Mount Leigh,	11 46	
Portsmouth, 1st,	28 11	17 69
Portsmouth, 2d,	20 00	
Portsmouth, German,	21 75	2 00
Red Oak,		3 00
Rome,	3 24	
Sandy Springs,	2 06	
Sardinia,	7 50	
Wellston,		4 00
West Union,	6 50	
	<u>173 75</u>	<u>51 61</u>

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	15 66	5 00
Allen Grove,		1 00
Bannock,	3 00	4 00
Barnesville,		3 71
Bellaire, 1st,	45 92	
Bethel,	9 00	
Buchanan,		2 00
Buffalo,		19 85
Cadiz,		82 56

	Sab-schs.	Churches.
Caldwell,	\$1 50	\$2 50
Cambridge,	6 50	14 00
Coal Brook,	14 00	4 76
Concord,	17 75	9 25
Freeport,		1 00
Kirkwood,	35 21	
Lore City,	6 40	2 76
Maynard,		3 00
Morristown,		2 85
Mount Pleasant,	21 29	4 04
New Athens,	5 40	6 00
Pleasant Valley,	13 00	
Powhatan,	10 00	2 00
Rock Hill,	16 00	7 80
Scotch Ridge,	12 00	
Senecaville,	5 91	
Shadyside,		1 00
Sharon,	6 50	2 50
Short Creek,	15 00	7 00
St. Clairsville,	4 74	15 00
Stillwater,		1 57
West Brooklyn,	2 00	3 00
Wheeling Valley,	5 40	
Woodsfield,	10 00	
	<u>282 18</u>	<u>208 15</u>

PRESBYTERY OF STEUBENVILLE.

Amsterdam,		13 00
Annapolis,	4 00	7 00
Bacon Ridge,		4 10
Bakersville,	1 65	3 45
Beech Spring,	8 00	
Bethel,		8 00
Bethesda,	11 00	
Bethlehem,	6 87	
Bergholz,		3 00
Brilliant,		3 00
Buchanan Chapel,		10 00
Carrollton,	15 80	
Centre Unity,	3 00	2 00
Corinth,		7 00
Cross Creek,	5 00	2 00
Deersville,	8 00	
Dennison,		6 00
East Liverpool,		
First,		67 19
East Liverpool,		
Second,	15 20	
East Liverpool,		
West End Mission		12 93
East Springfield,		2 00
Feed Spring,	8 00	
Hanover		1 00
Harlem,	5 80	
Hopedale,		2 00

	Sab-schs.	Churches.
Irondale,		\$3 00
Island Creek,	\$1 00	6 10
Kilgore,		2 00
Lima,	5 00	
Long's Run,	16 28	12 39
Minerva,	6 44	
Newcomerstown,	4 75	2 95
New Cumberland,		2 00
New Hagerstown,	3 65	1 15
New Harrisburg,	12 00	
New Philadelphia,	22 65	
Oak Ridge,	9 00	
Pleasant Hill,		2 00
Ridge,		8 00
Salineville,		2 00
Scio,	16 21	20 00
Smithfield,	7 00	1 00
Steubenville, 1st,		4 00
Steubenville, 2d,	26 32	35 41
Steubenville, 3d,		26 00
Still Fork,		5 05
Toronto,	21 00	
Two Ridges,		7 00
Urichville,	18 00	
Unionport,	5 00	1 00
Waynesburg,	5 00	
Wellsville, 1st,	50 36	19 09
Wellsville, 2d,	11 87	5 00
West Lafayette,		2 30
Yellow Creek,	16 00	9 25
	<u>349 85</u>	<u>330 36</u>

PRESBYTERY OF WOOSTER.

Apple Creek,		2 50
Ashland,	16 82	2 70
Bellville,	11 00	
Blooming Grove,	3 00	
Canaan,	1 50	
Canal Fulton,	5 00	
Clear Fork,		1 00
Congress,	12 14	3 45
Creston,		3 45
Dalton,	6 54	
Doylestown,	4 00	2 00
Fredericksburg,	45 10	
Hopewell,		6 77
Jackson,	4 72	3 00
Lexington,	15 74	
Loudonville,	7 69	
Mansfield,	16 53	31 00
Millersburg,	6 07	5 00
Nashville,		2 00
Orange,		1 00
Orrville,	7 90	2 00
Perrysville,		1 00

	Sab-schs.	Churches.
Plymouth,		\$3 00
Polk,		1 00
Savannah,	\$20 00	
Shreve,		5 00
West Salem,	3 67	
Wooster, 1st,	30 10	19 84
Wooster,		
Westminster,	18 85	26 13
	<u>236 37</u>	<u>121 84</u>

PRESBYTERY OF ZANESVILLE.

Bladensburg,	11 00	
Brownsville,	17 00	1 50
Clarke,		8 50
Coshocton,	39 57	
Duncan's Falls,	8 82	
Fazeysburg,	9 08	5 53
Fredericktown,		8 22
Granville,	12 74	10 00
Hanover,	4 00	
High Hill,	13 75	
Homer,	2 90	
Jersey,	22 00	6 45
Keene,		18 00
Kirkersville,		3 00
Madison,	5 85	14 30
Martinsburg,	9 75	
Mt. Vernon,	50 00	
Mt. Zion,	14 00	
Newark, 1st,	19 11	
Newark, 2d,	21 99	
Newark,		
Salem, German,		5 00
New Castle,	1 28	
New Concord,	14 50	2 26
Norwich,	9 34	3 50
Pataskala,		15 50
Roseville,	4 00	
Tunnel Hill,		4 50
Unity,	10 00	
Utica,	5 40	3 70
Warsaw,		4 45
Waterford,	4 30	
West Carlisle,		7 00
Zanesville, 1st,	35 23	20 19
Zanesville, 2d,	22 35	23 00
Zanesville,		
Brighton,	15 15	
Zanesville,		
Putnam,	17 15	
	<u>400 26</u>	<u>164 60</u>
Total from Synod of Ohio,	4,796 26	2,456 96

SYNOD OF OREGON.
PRESBYTERY OF EAST OREGON.

	Sab-schs.	Churches.
Burns,	\$3 50	\$1 50
Monkland,		13 00
Moro,		12 00
Pendleton,	2 00	
Umatilla (Indian)		1 00
Union,	16 89	5 39
	<u>22 39</u>	<u>32 89</u>

PRESBYTERY OF PORTLAND.

Arbor Lodge,	4 50	
Astoria, 1st,	26 12	5 26
Bay City,		2 00
Bethany, German,		3 00
Bethel,	2 50	
Buxton,		70
Forestdale,	3 00	
Fulton, Trinity,	50	50
Knappa,		6 00
Mount Olivet,	50	50
Oregon City, 1st,	4 88	5 80
Piedmont,	5 25	
Portland, 1st,	50 59	80 90
Portland, 3d,		10 00
Portland, 4th,	30 41	6 26
Portland, Calvary,	7 51	20 00
Portland, Forbes,	4 05	
Portland, Mizpah,	1 00	
Sellwood,		4 66
Smith Memorial,		8 00
Springfield,		2 00
Springwater,	4 70	
St. John's, German,		2 00
Tillamook City,	6 88	10 00
Tualitin Plains,		3 80
	<u>152 39</u>	<u>171 38</u>

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	8 00	
Bandon,	6 00	90
Coquille,	3 80	
Glendale,		3 75
Grant's Pass,		
Bethany,	12 20	10 80
Jacksonville,	8 37	
Klamath Falls,	1 02	6 98
Marshfield,	4 82	2 00
Medford,		3 00
Myrtle Creek,		2 65
Phoenix,	3 00	1 00
Roseburg,	8 65	
Willowdale,	2 65	
	<u>58 51</u>	<u>31 08</u>

PRESBYTERY OF WILLAMETTE.

	Sab-schs.	Churches.
Albany,	\$7 10	\$22 39
Brownsville,		10 50
Crawfordsville,		1 00
Dallas,		2 00
Eugene,	3 00	
Lebanon,	7 00	
Mill City,	2 10	
Newport,		2 00
Pleasant Grove,		2 00
Salem,	20 00	
Spring Valley,	4 70	
Woodburn,	1 00	1 00
Total from Synod of Oregon,	278 19	276 24

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,	16 80	58 35
Allegheny, 2d,	84 44	
Allegheny, 1st German,	6 33	2 60
Allegheny, Brighton Road,	16 28	11 62
Allegheny, Central,	15 00	8 05
Allegheny, McClure Ave.,	20 23	63 50
Allegheny, Melrose Ave.,	18 82	2 28
Allegheny, North,	35 72	26 00
Allegheny, Watson Memorial,	18 00	
Allegheny, Westminster,		13 18
Allison Park,		5 17
Aspinwall,	19 25	
Avalon,	62 00	
Bakerstown,	55 50	22 50
Beaver,	10 00	24 00
Bellevue,	61 42	
Bethlehem,	10 75	
Bridgewater,	13 45	
Bull Creek,	6 66	4 66
Cheswick,	19 27	3 33
Clifton,	7 35	
Cross Roads,	25 00	
Emsworth,	18 45	
Fairmount,		3 00

Sab-schs. Churches.

Freedom	\$15 00	
Glasgow,	8 45	
Glenshaw,	68 54	\$7 73
Highland,	18 50	14 29
Hoboken,	22 00	
Industry,		3 00
Leetsdale,	27 37	41 54
Mars,	15 28	
Millvale,	20 63	4 37
Natrona,	5 00	10 00
New Salem,		3 00
Pine Creek, 1st,	14 25	
Pine Creek, 2d,	20 43	5 29
Pleasant Hill,		9 35
Rochester,	14 00	8 00
Sewickley,	6 00	207 03
Sharpsburg,	43 27	15 47
Tarentum,	34 86	21 42
Van Port,	6 10	7 00
Total	880 40	605 73

PRESBYTERY OF BLAIRSVILLE.

Armagh,	7 75	8 91
Barnesboro,	13 47	2 80
Beulah,	37 00	
Blairsville,		38 19
Braddock, 1st,		18 40
Braddock, 2d,		10 00
Conemaugh,	18 09	5 00
Congruity,		3 00
Cresson,		3 00
Cross Roads,		12 42
Derry,	7 50	
Ebensburg,	17 06	17 00
Fairfield,		6 16
Gallitzin,		1 00
Greensburg, 1st,		112 70
Greensburg, Westminster,	5 60	
Harrison City,	13 00	
Irwin,	10 78	16 65
Jeannette,	31 95	6 87
Johnstown, 1st,	32 86	76 00
Johnstown, 2d,		6 00
Johnston, Laurel Ave.,	16 57	28 89
Kerr,	9 50	4 50
Laid,		2 57
Latrobe,	35 94	49 45
Ligonier,	12 30	12 35
Livermore,	15 52	5 48
McGinniss,	15 64	
Manor,	21 13	
Murrysville,	27 64	
New Alexandria,	57 24	39 76

	Sab-schs.	Churches.
New Florence,		\$6 00
New Kensington,	\$18 57	
New Salem,	16 92	11 19
Parnassus,	26 93	24 00
Pine Run,	10 23	
Pleasant Grove,		4 00
Plum Creek,	26 00	10 00
Poke Run,		10 00
Turtle Creek,	27 00	
Union,		2 85
Unity,	3 08	6 90
Vandergrift,	43 77	14 69
Wilmerding,	10 19	8 31
Windber,	23 86	3 00
	<u>613 09</u>	<u>588 64</u>

PRESBYTERY OF BUTLER.

Allegheny,	32 00	38 00
Amity,	7 55	6 00
Buffalo,	11 12	2 50
Butler, 1st,	27 77	
Butler, 2d,	26 10	10 68
Centreville,	18 28	18 00
Clintonville,	4 70	2 00
Concord,		19 20
Crestview,	9 00	
Evans City,	12 35	
Fairview,	7 50	2 00
Harrisville,	17 00	
Jefferson Centre,	12 50	1 00
Martinsburg,	17 58	
Middlesex,	23 27	11 37
Millbrook,		2 00
Mount Nebo,		21 10
Muddy Creek,	6 44	6 60
New Hope,		3 00
New Salem,	25 00	1 00
North Butler,	15 00	5 00
North Liberty,	11 75	2 00
North		
Washington,	43 50	2 00
Parker City,	19 50	12 00
Petrolia,	31 32	7 21
Plains,		2 00
Plain Grove,	31 70	8 87
Portersville,	78 39	7 46
Prospect,		13 00
Scrub Grass,	46 44	3 59
Summit,	7 28	1 50
Unionville,		5 20
West Sunbury,	8 05	6 00
Zelienople,	8 00	
	<u>559 09</u>	<u>220 28</u>

PRESBYTERY OF CARLISLE.

	Sab-schs.	Churches.
Big Spring,	\$18 00	\$10 00
Bloomfield,	13 50	
Buck Valley,		1 00
Buffalo,		2 00
Burnt Cabins,	2 32	
Carlisle, 1st,		27 00
Carlisle, 2d,	31 48	33 25
Carlisle, Biddle		
Memorial		
Mission,	15 00	6 00
Centre,	8 00	
Chambersburg,		
Central,		18 00
Chambersburg,		
Falling Spring,	60 83	
Chambersburg,		
Hope Chapel,	3 00	
Dauphin,	18 33	10 84
Derry,	2 00	
Dickinson,	13 90	
Duncannon,	7 18	4 00
Gettysburg,	4 06	
Great Conewago,	6 50	1 25
Green Castle,	7 11	12 44
Green Hill,	5 71	
Harrisburg,		
Calvary,	11 50	3 90
Harrisburg,		
Capitol St.,	7 50	2 00
Harrisburg,		
Covenant,	11 00	8 00
Harrisburg,		
Market Square,	102 10	66 10
Harrisburg,		
Pine St.,		103 85
Harrisburg,		
Westminster,	5 00	2 00
Landisburg,		3 00
Lebanon,		
4th St.,	11 31	27 21
Lebanon,		
Christ,	52 96	43 09
Lower Marsh		
Creek,	11 00	6 60
Lower Path		
Valley,	16 40	
McConnellsburg,		15 60
Mechanicsburg,	25 41	8 79
Mercersburg,	13 90	16 79
Metal,	7 45	
Middle Spring,		5 46
Middletown,		14 00
Millerstown,	24 19	1 91
Monaghan,		5 25
Newport,	21 37	
Paxton,	17 31	9 00

	Sab-schs.	Churches.
Petersburg,	\$5 00	
Robert Kennedy Memorial,	9 00	
Shermansdale,		\$2 59
Shippensburg,	3 66	16 20
Silver Spring,		5 00
Steelton, 1st,	23 00	2 75
Upper,		2 00
Upper Path Valley,	27 48	4 00
Warfordsburg,		1 00
Waynesboro,		27 85
	<u>623 46</u>	<u>529 72</u> *

PRESBYTERY OF CHESTER.

Avondale,	7 77	10 21
Bethany,	24 00	
Bryn Mawr,	52 85	668 67
Chester, 1st,	30 00	
Chester, 3d,		35 50
Chichester Memorial,		5 00
Coatesville,	49 17	13 53
Darby Borough,		23 39
Dilworthtown,	4 00	3 00
Doe Run,	37 00	7 00
Doe Run Valley,	29 00	
Downingtown,	13 96	4 34
East Whiteland,	12 66	5 34
Faggs Manor,		60 80
Fairview,		10 00
Forks of Brandywine,		20 00
Glenolden,	16 96	1 00
Goshenville,	5 00	
Great Valley,		4 00
Holmes,	3 00	
Honey Brook,	22 68	
Kennett Square,	10 00	7 00
Lansdowne,	56 23	24 00
Lincoln University,	7 00	
Malvern,	21 00	4 00
Marple,	2 50	3 32
Media,	36 00	25 34
Middletown,	10 93	
New London,	19 39	10 61
Nottingham,	17 33	
Olivet,	1 16	
Oxford, 1st,	52 20	105 77
Oxford, 2d,	3 28	
Paoli,	6 70	
Penningtonville,	6 15	7 57
Phoenixville,	38 32	
Preston Yarnall Memorial,	3 83	

	Sab-schs.	Churches.
Ridley Park,	\$22 65	
Rutledge, Chambers Memorial,	28 76	\$4 99
Swarthmore,	15 05	1 00
Toughkenamon,	3 08	
Trinity,	15 00	2 17
Unionville,	5 00	
Upper Octorara,		50 00
Wallingford,		6 00
Wayne,	6 89	
West Chester, 1st,	22 25	16 09
West Chester, Westminster,	21 03	
West Grove,	9 36	
	<u>749 14</u>	<u>1,139 64</u>

PRESBYTERY OF CLARION.

Academia,	25 93	
Adrian,	9 00	2 20
Beechwoods,	33 64	24 00
Bethesda,		2 65
Big Run,	3 40	2 00
Brockwayville,	21 11	7 05
Brookville,	60 00	
Callensburg,	9 00	
Clarion,	41 00	
Concord,		24 00
Cool Spring,		4 00
Du Bois,	20 79	25 00
East Brady,	19 00	
Endeavor,	11 04	2 00
Edenburg,		35 78
Elkton,		1 00
Emlenton,	41 88	
Falls Creek,		8 00
Greenville,	9 15	2 95
Hazen,	5 00	2 35
Johnsonburg,	7 31	11 00
Leatherwood,	10 00	
Licking,	8 00	2 00
Marionville,	18 00	
Mill Creek,		1 25
Mount Pleasant,		1 00
Mount Tabor,		1 25
New Bethlehem,	8 42	24 00
New Rehoboth,	21 86	2 00
Oil City, 2d,		48 50
Penfield,	7 60	4 05
Perry,	5 00	1 00
Pisgah,		28 00
Punxsutawney,	22 00	
Rathmel,		2 00
Reynoldsville,	13 00	
Richardsville,	4 69	2 45
Richland,	6 37	

	Sab-schs.	Churches.
Rockland,	\$6 20	\$2 00
Scotch Hill,	9 00	
Shiloh,		3 00
Sligo,	5 27	2 00
Sugar Hill,	21 12	4 50
Summerville,		1 00
Tionesta,		2 70
Tylersburg,		7 00
West Millville,	3 75	
Wilcox,	10 85	
Worthville,		1 00
	<u>498 38</u>	<u>294 68</u>

PRESBYTERY OF ERIE.

Atlantic,		30 17
Belle Valley,	9 50	1 00
Bradford,	84 37	43 67
Bradford, East End,	7 85	3 55
Cambridge Springs,		12 00
Cochranon,	11 58	
Conneaut Lake,	1 57	
Cool Spring,	11 81	2 46
Corry,		4 50
East Greene,	11 18	3 00
Edinboro,	2 79	
Erie, 1st,	27 10	15 00
Erie, Central,		74 11
Erie, Chestnut St.,	45 24	14 00
Erie, Park,	41 70	
Fairfield,	18 96	2 00
Fairview,		4 95
Franklin,	57 48	
Fredonia,	2 85	1 65
Garland,		7 00
Georgetown,	10 00	1 00
Girard,	18 12	
Gravel Run,	1 00	1 60
Greenville,	45 29	12 30
Hadley,		2 00
Irvinton,	10 25	
Jamestown,	23 84	7 45
Kerr's Hill,	10 25	
Meadville, 1st,	19 94	8 31
Meadville, Central,	40 75	
Mercer, 1st,		20 00
Mill Village,	5 80	
Mount Pleasant,	7 55	7 25
North East,	12 00	20 45
North Warren,	7 50	15 00
Oil City, 1st,	10 00	29 64
Pittsfield,		5 00

	Sab-schs.	Churches.
Rocky Grove,	\$20 00	
Pleasantville,	17 30	\$8 00
Sandy Lake,	2 14	1 21
Springfield,	12 20	2 00
Stoneboro,		7 00
Sugar Grove,		1 00
Sunville,	8 78	
Tideoute,	15 00	
Titusville,	55 38	
Union,		2 55
Utica,	13 55	9 90
Venango,	6 64	1 90
Warren,	49 50	46 21
Waterford,	27 80	
Waterloo,	8 50	
Wattsburg,		1 33
Westminster,		13 94
	<u>793 06</u>	<u>444 10</u>

PRESBYTERY OF HUNTINGDON.

Alexandria,	10 53	
Altoona, 1st,	20 89	15 00
Altoona, 2d,	15 00	27 00
Altoona, 3d,		11 60
Altoona, Broad Ave.,		17 46
Bald Eagle,	11 20	50
Bellefonte,	32 39	75 00
Beulah,	7 50	5 50
Bigler,	3 50	1 00
Birmingham,	2 07	9 14
Buffalo Run,		7 00
Clearfield,	61 34	
Coalport,	9 00	
Curwensville,	21 36	12 00
Duncansville,		2 00
East Kishacoquillas,	3 50	12 47
Everett,	9 50	
Fruit Hill,	17 73	5 03
Gibson, Memorial,	13 00	
Hollidaysburg,	17 40	16 50
Houtzdale,	18 31	1 08
Huntingdon,	14 00	
Irvona,	13 00	
Juniata,	2 15	14 00
Kauffman's Union,	2 05	
Kermoor,	16 06	
Kylertown,	6 00	
Lewistown,	44 38	
Lick Run,		6 00
Little Valley,	7 20	7 69
Logan's Valley,	10 00	10 00
Lost Creek,	1 47	

	Sab-schs.	Churches.
Lower Spruce Creek,	\$27 22	\$8 31
Madera,	12 50	
Mann's Choice,		1 00
Mapleton,	6 00	
Middle Tuscarora,	9 61	
Mifflintown, Westminster,	15 43	
Milesburg,	10 00	12 00
Milroy,	12 64	13 00
Moshannon and Snow Shoe,	7 00	
Mount Union,	59 84	
Newton Hamilton,	2 00	5 00
Orbisonia,	1 00	4 00
Osceola,	31 47	
Peale,	7 00	
Peru,	3 00	
Petersburg,		4 45
Pine Grove,	6 40	5 21
Pine Grove, Bethel,		3 48
Port Royal,		5 00
Saxton,		1 00
Schellsburg,		5 46
Shaver's Creek,		1 00
Sherman's Valley,	9 00	
Shirleysburg,	5 00	
Sinking Creek,	1 00	8 25
Sinking Valley,	25 35	7 15
Spring Creek,		15 12
Spring Mills,		4 00
Spruce Creek,		22 00
State College,	14 60	
Tyrone,	50 65	35 45
Upper Tuscarora,	8 00	5 00
West Kishacoquillas,		21 00
Williamsburg,	21 44	
Winburne,		9 25
	<u>736 68</u>	<u>452 10</u>

PRESBYTERY OF KITTANNING.

Apollo,	42 68	66 14
Atwood,	8 25	
Avonmore,	10 50	5 00
Belknap,		2 16
Bethel,	14 73	16 95
Black Lick,	11 00	5 00
Boiling Spring,	9 50	2 00
Centre,	7 00	
Cherry Tree,		89
Clarksburg,		30 71
Clinton,	6 00	1 00
Concord,	5 60	12 00

	Sab-schs.	Churches.
Crooked Creek,		\$5 50
Currie's Run,	\$19 00	5 00
East Union,	5 28	
Ebenezer,		13 35
Elder's Ridge,		38 53
Elderton,	13 74	
Ford City,	4 96	12 00
Freeport,	15 35	34 00
Gilgal,		1 00
Glade Run,		34 79
Glen Campbell,	6 00	3 00
Goheenville,	2 40	
Harmony,	9 35	
Homer,	37 06	4 04
Indiana,	125 00	39 00
Jacksonville,	24 00	5 00
Kittanning, 1st,	25 00	40 00
Leechburg,	17 72	30 00
Louisville,	4 05	
Manor Memorial,		18 60
Marion,	14 00	11 00
Mechanicsburg,		3 00
Middle Creek,		3 00
Plumville,	5 58	11 40
Rockbridge,		3 00
Rural Valley,	25 10	20 00
Saltsburg,	38 94	60 00
Slate Lick,	17 18	25 52
Srader's Grove, Union,	4 69	15 70
Washington,	14 08	
West Glade Run,	16 30	22 00
West Lebanon,	11 60	1 00
Whitesburg,	6 80	
Worthington,	15 65	66 00
	<u>594 09</u>	<u>667 28</u>

PRESBYTERY OF LACKAWANNA.

Ashley,	47 00	
Athens,	15 54	
Bernice,	6 14	2 86
Brooklyn,		2 00
Campdown,		3 00
Canton,	20 00	
Carbondale, 1st,	41 55	
Carbondale, 2d,	2 54	
Dickson City,	3 95	
Dunmore,	46 76	10 00
Duryea,	2 00	6 17
Elmhurst,	10 05	7 00
Forty-Fort,	49 57	
Franklin,	5 20	1 94
Great Bend,	18 57	
Harmony,		5 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Hawley,	\$16 55		Wilkes-Barre,	\$261 07	\$127 25
Honesdale,	52 75	\$13 73	1st,		
Kingston,	32 41		Wilkes-Barre,		
Langcliffe,		12 43	Douglas,	5 00	
Lime Hill,		1 00	Wilkes-Barre,		
Little Meadows,		2 00	Grant St.,	11 38	
Mehoopany,	2 00	2 55	Wilkes-Barre,		
Meshoppen,	5 00	1 00	Memorial,	163 12	59 74
Monroeton,	12 00		Wilkes-Barre,		
Montrose,	73 85	11 00	Westminster,	49 27	14 45
Moosic,		18 95	Wyalusing, 1st,		5 00
Mountain Top,		5 00	Wyalusing, 2d,	22 55	6 50
Mount Pleasant,	2 50		Wyoming,	13 85	
Nanticoke,	9 20	10 15	Wysox,	3 01	1 00
New Milford,	5 82	8 55			
Nicholson,	11 00	3 00		1,491 18	688 78
Orwell,		2 00			
Peckville,	4 56				
Pittston,	50 59	6 50			
Plains,	6 00	1 00			
Plymouth,	24 12				
Prompton,	1 00				
Rome,		1 00			
Rushville,	6 00	3 00			
Sayre,	12 00	2 00			
Scott,	17 80	1 20			
Scranton, 1st,		134 77			
Scranton, 2d,	51 28				
Scranton,					
Green Ridge,	15 00	61 55			
Scranton,					
Hickory St.,	35 00				
Scranton,					
Petersburg,					
German,	5 00	2 00			
Scranton,					
Providence,	7 00				
Scranton,					
Washburn St.,	86 00	14 00			
Shickshinny,	16 50				
Silver Lake,		1 00			
Stella,	30 00				
Sterling,	1 25				
Stevensville,		2 00			
Sugar Notch	3 00	1 00			
Sugar Run,	1 29				
Susquehanna,	20 15				
Sylvania,		5 00			
Taylor,	3 00				
Towanda,		66 17			
Troy,	8 13	9 32			
Tunkhannock,	13 61				
Ulster,		2 00			
Ulster Village,	7 05				
Uniondale,	11 38				
Warren,	3 50				
West Pittston,	29 77	32 00			

PRESBYTERY OF LEHIGH.

Allentown,	48 90	
Allen Township,		7 00
Ashland,		5 00
Audenreid,	20 00	5 00
Bangor,	10 94	
Bethlehem, 1st,	14 68	5 72
Catasauqua, 1st,	24 00	7 00
Centralia,	2 18	
Easton, 1st,		15 47
Easton,		
Brainerd, Union,		27 83
Easton,		
Olivet,	20 12	
Easton,		
South,	16 15	5 20
Easton,		
Seitzville,	12 00	
East		
Stroudsburg,	10 00	
Freeland,	16 65	2 65
Hazleton,	50 00	40 59
Hokendauqua,	7 88	
Lansford,	18 00	
Leighton,	5 80	1 00
Lower Mount		
Bethel,	12 20	5 00
Mauch Chunk,	115 00	13 58
Mauch Chunk,		
East,	12 24	
Middle Smith-		
field,	14 45	
New Italy,		
Italian,	5 00	
Pen Argyle,		3 60
Port Carbon,	19 00	
Portland,		1 00
Pottsville, 1st,	80 71	39 05

	Sab-schs.	Churches.
Pottsville, 2d,	\$17 38	
Shawnee	3 00	\$8 58
Shenandoah,	10 78	4 22
Slatington,		2 00
South Bethlehem,	12 93	9 01
Stroudsburg,		10 00
Summit Hill,	10 00	8 00
Tamaqua,		5 20
Weatherly.		3 00
White Haven,	10 24	1 37
	<u>600 23</u>	<u>236 07</u>

PRESBYTERY OF NORTHUMBERLAND.

Allenwood,	13 50	
Bald Eagle and Nittany,	5 00	
Beech Creek,	7 40	3 63
Berwick,	14 50	
Bloomsburg,	33 00	20 40
Briar Creek		1 00
Bodines,	2 00	
Buffalo,	30 00	
Chillisquaque,	12 00	
Elysburg,		1 00
Emporium,		3 00
Great Island,	10 00	25 00
Grove,	39 11	15 00
Hartleton,		7 00
Jersey Shore,	20 62	
Lewisburg,	15 50	
Linden,	11 43	5 00
Lycoming,	25 00	
Mahoning,	218 91	
Mifflinburg,	25 00	
Milton,	29 19	40 10
Montgomery,	10 00	
Montoursville,		1 00
Mooresburg,	10 00	
Mount Carmel,		24 51
Muncy,	8 98	3 00
New Berlin,		6 00
New Columbia,		6 00
Northumberland,	11 18	3 83
Orangeville,	10 00	2 00
Pennsdale,	3 00	
Renovo, 1st,	12 00	
Rohrsburg,	4 00	
Rush,		1 00
Shamokin, 1st,	24 00	
Slacks Run,	2 00	
Sunbury,		25 00
Trout Run,	5 20	2 92
Washington,	22 00	
Watsonstown,	18 51	12 20
Williamsport, 1st,	42 77	15 00

	Sab-schs.	Churches.
Williamsport, 3d,	\$13 23	\$14 08
Williamsport, Bethany,	9 12	2 00
	<u>718 15</u>	<u>239 67</u>

PRESBYTERY OF PARKERSBURG.

Baden,	3 80	
Buckhannon,	17 50	
Clarksburg,	20 36	14 50
Danville,		1 60
Dubree,		7 00
Fairmont,		23 60
French Creek,		2 00
Grafton,	13 00	
Hughes River,	18 30	
Kanawha,	20 00	8 11
Kingwood,		6 00
Long Reach,		2 00
Monongah,		5 00
Morgantown,	13 20	13 30
New Martinsville,	3 74	
Parkersburg, 1st,	25 00	1 00
Ravenswood,		2 00
Sand Hill,		1 00
Spencer,		2 00
Sugar Grove,	22 55	
Waverly.	5 84	7 16
Weston,		2 00
Winfield,		2 00
	<u>163 29</u>	<u>100 27</u>

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	32 00	58 54
Philadelphia, 2d,		169 79
Philadelphia, 3d,		18 06
Philadelphia, 4th,	35 89	22 33
Philadelphia, 9th,	121 36	
Philadelphia, 10th,	75 00	886 06
Philadelphia, An- derson Mission,	12 15	
Philadelphia, Arch Street,	47 61	122 02
Philadelphia, Atonement,	8 50	
Philadelphia, Beacon,	24 73	6 00
Philadelphia, Bethany,		35 50
Philadelphia, Bethesda,	12 93	15 42
Philadelphia, Bethlehem.	21 25	14 80
Philadelphia, Calvary.		102 21

Sab-schs. Churches.			Sab-schs. Churches.		
Philadelphia,			Philadelphia,		
Central,	\$20 73	\$10 00	North Tenth		
Philadelphia,			Street,	\$26 75	\$20 15
Chambers-Wylie			Philadelphia,		
Memorial,	56 54	55 23	Northern Liber-		
Philadelphia,			ties, 1st,	27 00	
Cohocksink,	15 50	30 48	Philadelphia,		
Philadelphia,			Northminster,	197 64	
Corinthian Ave.,		3 00	Philadelphia,		
Philadelphia,			Olivet,	15 00	57 08
Covenant,	73 56	5 00	Philadelphia,		
Philadelphia,			Oxford,	303 81	196 19
East Park,	36 12	30 50	Philadelphia,		
Philadelphia,			Patterson Memo-		
Emmanuel,		11 13	rial,	22 00	21 22
Philadelphia,			Philadelphia,		
Evangel,	22 00	9 55	Peace,		3 00
Philadelphia,			Philadelphia,		
Gaston,	58 09	8 01	Princeton,	45 47	
Philadelphia,			Philadelphia,		
Grace,		10 00	Puritan,	7 20	
Philadelphia,			Philadelphia,		
Green Hill,		5 90	St. Paul,	22 24	
Philadelphia,			Philadelphia,		
Greenway,		5 00	Scots,	86 50	6 10
Philadelphia,			Philadelphia,		
Greenwich Street,		12 00	South,	17 60	5 00
Philadelphia,			Philadelphia,		
Harper Memo-			Second Street		
rial,	34 00	3 86	Mission,	31 80	
Philadelphia,			Philadelphia,		
Hebron Memo-			South Broad		
rial,		18 51	Street,	10 36	
Philadelphia,			Philadelphia,		
Hollond Memo-			Southwestern,	24 28	
rial,	98 09		Philadelphia,		
Philadelphia,			Susquehanna Ave-		
Hope,		17 00	nue,	24 43	10 00
Philadelphia,			Philadelphia,		
Kensington,			Tabernacle,	31 02	123 51
First,	285 39	30 00	Philadelphia,		
Philadelphia,			Tabor,	19 49	34 01
McDowell Me-			Philadelphia,		
morial,		20 00	Temple,	14 13	28 45
Philadelphia,			Philadelphia,		
Mariner's,	22 00	3 00	Tennent Memo-		
Philadelphia,			rial,	37 68	
Mizpah,		6 00	Philadelphia,		
Philadelphia,			Tioga,		32 00
Mutchmore Me-			Philadelphia,		
morial,	45 84	62 86	Trinity,	12 00	31 00
Philadelphia,			Philadelphia,		
Mt. Calvary,	7 51		Union Tabernacle,		25 00
Philadelphia,			Philadelphia,		
North Broad			Walnut Street,	300 00	213 60
Street,	75 00	412 00	Philadelphia,		
			West Green St.,	9 50	37 36

	Sab-schs.	Churches.
Philadelphia, West Hope,		\$44 22
Philadelphia, Westminster,	\$74 01	7 04
Philadelphia, West Park,	43 09	20 44
Philadelphia, Woodland,	31 28	72 98
	<u>2,676 07</u>	<u>3,208 11</u>

PRESBYTERY OF PHILADELPHIA
NORTH.

Abington,	18 20	56 13
Ambler,	5 00	6 51
Ann Carmichael,	8 00	
Ashbourne,	22 00	21 25
Bridesburg,	18 56	11 44
Bridgeport,	22 00	12 00
Bristol,	32 43	2 40
Brownsburg, Thompson Me- rial,	5 00	5 00
Calvary,	38 42	10 00
Carmel,	12 50	11 00
Carversville,	3 95	
Chestnut Hill, 1st,	14 00	35 00
Chestnut Hill, Trinity,		32 29
Conshohocken,		3 00
Disston Memorial,	28 36	
Doylestown,	54 77	
Eddington,		5 00
Falls of Schuyl- kill,	62 06	15 54
Forestville,		12 00
Fox Chase Memo- rial,	11 54	5 00
Frankford,	75 75	73 74
Germantown, 1st,	166 45	141 00
Germantown, 2d,	53 55	102 12
Germantown, Market Square,	142 50	62 18
Germantown, Redeemer,	14 00	
Germantown, Somerville,	12 12	
Germantown, Summit,	26 36	
Germantown, Wakefield,	45 08	
Germantown, Westside,	25 00	18 00
Hermon,	37 00	1 66
Holmesburg,	32 44	6 70

	Sab-schs.	Churches.
Huntingdon Val- ley,	\$10 00	\$5 00
Jeffersonville,		3 00
Jenkintown, Grace,	24 62	36 05
Langhorne,	30 50	11 00
Lawndale,		3 00
Leverington,	35 95	
Lower Merion,		10 00
Lower Providence,		10 00
Macalester Memo- rial,	16 69	
Manavunk,	82 00	
Morrisville,	18 18	19 50
Mount Airy,	42 79	82 33
Neshaminy of Warminster,	16 00	
Neshaminy, Warwick,		22 00
New Hope,	10 00	
Newtown,	68 05	24 63
Newtown, Edgewood,	13 70	
Norristown, 1st,	25 40	17 75
Norristown, Central,	33 69	18 93
Oak Lane,	28 61	9 54
Olney,	9 20	4 00
Overbrook,	50 00	65 55
Penn Valley,	4 00	
Port Kennedy,	13 72	3 89
Pottstown,	11 09	12 25
Reading, 1st,	95 27	
Reading, Olivet,	12 65	
Reading, Washington St.,	3 80	
Roxborough,	20 52	
Springfield,		16 35
Wissahickon,	100 51	
Wissinoming,	12 00	
	<u>1,775 98</u>	<u>1,023 73</u>

PRESBYTERY OF PITTSBURG.

Amity,		16 55
Bethany,	42 48	35 25
Bethel,	33 12	
Canonsburg, 1st,	24 55	8 00
Canonsburg, Central,	10 52	
Castle Shannon,	28 96	6 78
Centre,	20 00	
Charleroi,	9 00	25 00
Chartiers,	28 87	10 00
Coal Bluff,	6 80	
Concord,		2 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Coraopolis,	\$24 00	\$11 00	Pittsburg,		
Crafton,	84 44		Knoxville,		\$10 00
Duquesne,	45 00	4 00	Pittsburg,		
Edgewood,	54 03	21 01	Lawrenceville,		9 68
Fairview,	11 25	5 00	Pittsburg,		
Forest Grove,	17 00	6 50	McCandless Ave-		
Hebron,		6 00	nue,		15 00
Ingram,		5 55	Pittsburg,		
Lebanon,	26 40	6 00	Morningside,	\$22 16	1 02
Long Island,	32 50		Pittsburg,		
McDonald,	27 72		Mount Washing-		
McKee's Rocks,		20 00	ton,	39 32	20 32
Mansfield,		25 46	Pittsburg,		
Mendelssohn,	19 56		Oakland,	44 00	9 50
Miller's Run,		3 50	Pittsburg,		
Mingo,		2 00	Park Avenue,	3 00	58 56
Monaca,	25 00	8 00	Pittsburg,		
Monongahela			Point Breeze,	240 00	100 00
City,	16 25	25 00	Pittsburg,		
Montour,	21 36	9 20	Shady Side,	691 12	
Mount Carmel,	5 00		Pittsburg,		
Mount Olivet,	27 00	2 00	South Side,	38 35	9 88
Mount Pisgah,	9 00	7 00	Pittsburg,		
North Branch,		6 00	Tabernacle,	45 00	15 00
Oakdale,	12 00		Pittsburg,		
Oakmont,	43 75	18 00	West End,	23 57	
Pittsburg, 1st,	22 00	220 57	Raccoon	4 24	48 16
Pittsburg, 2d,	75 00		Riverdale,	16 01	4 80
Pittsburg, 3d,	27 63	966 47	Sharon,	22 58	3 39
Pittsburg, 4th,		75 63	Sheridanville,		20 00
Pittsburg, 6th,	36 35	22 71	Swissvale,	41 95	24 27
Pittsburg,			Valley,		4 77
39th Street,	100 00		West Elizabeth,		2 00
Pittsburg,			Wilkinsburg,	119 72	
Bellefield,	100 00	75 35			
Pittsburg,				2,651 83	2,250 94
Central Chapel,		25 00			
Pittsburg,					
East End,		6 00			
Pittsburg,					
East Liberty,	65 44	118 35			
Pittsburg,					
Grace Memorial,	2 10	3 00			
Pittsburg,					
Greenfield,		17 00			
Pittsburg,					
Hawthorn Ave-					
nue,	34 00				
Pittsburg,					
Hazlewood,	17 30	13 25			
Pittsburg,					
Herron Avenue,	42 43	9 31			
Pittsburg,					
Highland,		23 75			
Pittsburg,					
Homewood Ave-					
nue,	73 00	23 00			

PRESBYTERY OF REDSTONE.

Belle Vernon,	5 00	
Bethel,	7 04	
Brownsville,	26 75	21 00
Connellsville,	44 00	
Dawson,		15 00
Dunbar,	20 00	24 00
Dunlap's Creek,	11 85	4 00
East McKeesport,		3 50
Fairchance,	33 10	
Fayette City,		12 57
Franklin,	16 85	4 58
Greensboro,	6 32	1 00
Jefferson,		1 00
Laurel Hill,		26 52
Little Redstone,	35 80	8 30
Long Run,		22 75
McClellandtown,	13 19	
McKeesport, 1st,	23 12	50 30

	Sab-schs.	Churches.
McKeesport,		
Central,	\$47 69	\$7 00
Monessen,		3 43
Mount Moriah,	2 30	2 00
Mount Pleasant,	38 61	74 81
Mount Pleasant,		
Reunion,		7 17
Mt. Washington.		2 00
New Geneva,	9 00	1 00
New Providence,	31 30	14 00
New Salem,	25 00	
Old Frame,	1 21	6 00
Pleasant Unity,		2 00
Rehoboth,	11 39	10 73
Round Hill,	13 65	12 00
Scottdale,	135 00	
Sewickley,		3 00
Smithfield,		2 00
Suterville,	14 38	5 00
Tyrone,		36 66
Uniontown, 1st,	97 59	
Webster,	14 36	
West Newton,	26 25	43 80
	<u>710 75</u>	<u>427 12</u>

PRESBYTERY OF SHENANGO.

Beaver Falls,	37 47	80 00
Centre,	15 00	
Clarksville,	10 10	1 75
Elwood City,		37 00
Enon Valley,	3 70	
Harlansburg,	12 00	2 00
Hopewell,	19 12	
Leesburg,	13 85	
Little Beaver,		9 90
Mahoningtown,	60 75	29 00
Moravia,		12 55
Mount Pleasant,	23 65	10 00
Neshannock,	23 33	13 48
New Brighton, 1st,		325 34
New Castle, 1st,	15 24	28 81
North Sewickley,		2 20
Pulaski,	5 00	4 00
Rich Hill,	13 00	2 00
Sharon, 1st,	99 65	20 00
Sharpsville,	19 06	2 00
Slippery Rock,	11 00	5 20
Transfer,	8 60	1 00
Unity,	20 40	
Volant,		5 00
Wampum,	29 60	18 10
Westfield,	42 00	
	<u>482 52</u>	<u>609 33</u>

PRESBYTERY OF WASHINGTON.

	Sab-schs.	Churches.
Allen Grove,	\$12 35	\$1 00
Burgettstown, 1st,	10 65	22 52
Burgettstown,		
Westminster,	8 00	5 00
Cameron,	10 00	4 00
Claysville,	28 48	9 70
Cove,	4 25	
Cross Creek,		13 62
Cross Roads,	9 60	
East Buffalo,	26 55	28 05
Fairview,	18 11	
Forks of Wheel-		
ing,	13 75	26 25
Frankfort,	9 00	
Hookstown,	20 00	
Limestone,	10 00	1 00
Lower Buffalo,	15 40	
Lower Ten-Mile,	9 17	6 00
Mill Creek,	38 83	
Moundsville,		3 00
Mount Prospect,	32 15	
Mount Union,		1 00
Pigeon Creek,	19 50	4 75
Rock Lick,	18 32	4 15
Three Springs,	3 00	3 00
Unity,	24 45	
Upper Buffalo,	26 06	26 15
Upper Ten-Mile,		5 00
Vance Memorial,	28 00	9 00
Washington, 1st,	42 26	33 56
Washington, 2d,	47 25	18 00
Washington, 3d,	39 16	
Waynesburg,		2 25
Wellsburg,		51 00
West Alexander,	53 00	
West Liberty,		6 19
West Union,	13 04	
Wheeling, 2d,	12 00	
Wheeling, 3d,	25 00	
Wheeling,		
Beech Glen,	5 19	
Wolf Run,		1 00
	<u>632 52</u>	<u>285 19</u>

PRESBYTERY OF WELLSBORO.

Arnot,		8 00
Beecher's Island,	6 00	2 00
Coudersport,	4 85	3 69
Kane,		3 50
Knoxville,	3 22	
Lawrenceville,	7 34	
Mansfield,	6 05	

	Sab-schs.	Churches.
Tioga,	\$10 00	
Wellsboro,	23 50	\$15 65
	<u>60 96</u>	<u>32 84</u>

PRESBYTERY OF WESTMINSTER.

Bellevue,		2 98
Cedar Grove,	7 54	
Centre,	39 58	20 98
Chanceford,	14 22	9 43
Chestnut Level,		23 19
Christiana,	8 01	
Columbia,	38 86	20 19
Coleraine, Union,	24 67	
Donegal,		7 00
Hopewell,		6 50
Lancaster, 1st,	17 88	16 60
Lancaster,		
Memorial,	8 85	3 00
Leacock,	8 59	6 57
Little Britain,	21 68	5 00
Marietta,	19 62	5 88
Middle Octorara,	7 09	4 00
Mount Joy,		23 00
Mount Nebo,		1 00
New Harmony,	17 00	
Oak Hill,	5 00	
Pequea,		21 39
Pine Grove,		8 00
Slate Ridge,	5 00	5 00
Slateville,	27 60	
Stewartstown,	9 26	
Strasburg,	5 00	2 00
Wrightsville,	11 05	
York, 1st,	62 88	114 00
York, Calvary,	9 65	2 50
York, Faith,	9 00	2 00
York, West-		
minster,	38 00	3 00
	<u>416 03</u>	<u>313 21</u>

Total from Synod
of Pennsylvania,
18,426 90 14,357 43

SYNOD OF SOUTH DA-
KOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	46 34	
Bradley,		3 00
Britton,	3 10	
Castlewood,		3 89
Eureka,	8 00	
Groton,	27 00	3 12
Langford,		3 73

	Sab-schs.	Churches.
Melette,	\$10 30	
Palmer, 1st		
Holland,		\$4 50
Pembrook,	7 55	
Pierpont,		3 00
Sisseton,		4 00
Wilmot,	4 00	
	<u>106 29</u>	<u>25 24</u>

PRESBYTERY OF BLACK HILLS.

Carmel,		1 00
Hot Springs,	3 38	
Lead,	8 75	
Sturgis,	5 00	
Whitewood,	2 40	1 00
	<u>19 53</u>	<u>2 00</u>

PRESBYTERY OF CENTRAL DAKOTA.

Alpena,	2 00	
Artesian,		6 00
Bethel,		7 00
Blunt,	5 50	
Brookings,	50 00	
Colman,		1 00
Endeavor,	6 90	1 95
Flandreau, 2d,	6 00	
Hitchcock,	9 84	
House of Hope,		1 65
Huron,		10 30
Madison,	12 00	
Manchester,	1 70	
Rose Hill,	3 22	
Redfield,	5 96	
Union,	8 55	
Volga,	5 50	
Wentworth,		3 00
White,	10 06	
Wolsey,		3 75
	<u>127 23</u>	<u>34 65</u>

PRESBYTERY OF DAKOTA.

Ascension,		
Indian,		1 00
Buffalo Lakes,		
Indian,		1 00
Good Will, Indian,		30 00
Mayasan, Indian,		1 00
Yankton Agency,		
Indian,		2 00
		<u>35 00</u>

PRESBYTERY OF SOUTHERN DAKOTA.

	Sab-schs.	Churches.
Bridgewater,	\$8 00	
Canistota,	3 00	
Dell Rapids,	6 47	
Ebenezer,		\$3 00
Emmanuel,		8 00
German,		
Kimball,	11 26	
Parker,	8 44	
Parkston,		1 50
Scotland,	15 65	3 30
Sioux Falls,		5 61
Turner Co.,		
1st German,		5 00
Union Centre,		1 00
White Lake,	8 00	
	<u>60 82</u>	<u>27 41</u>
Total from Synod of South Dakota,	313 87	124 30

SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Miller Memorial,	1 00
Moore Memorial,	1 00
	<u>2 00</u>

PRESBYTERY OF FRENCH BROAD.

Allenstand,		1 00
Beech,	1 00	
Brittain's Cove,	3 50	
Calvary,	5 00	
College Hill,	1 43	2 00
Dorland Memorial,	6 90	4 35
Marshall—Couper Memorial,		3 11
Oakland Heights,		8 92
Reems Creek,		1 00
Walnut Spring,	1 50	
Shelton, Laurel,	42	
	<u>19 75</u>	<u>20 38</u>

PRESBYTERY OF HOLSTON.

Amity,		52
Bethesda,	2 00	
Elizabethton,	3 00	
Erwin,	54	
Greenville,		26 36
Johnson City,		
Watonga Ave.,	21 00	

	Sab-schs.	Churches.
Mount Bethel,	\$29 80	\$3 27
Mount Hermon,		1 00
Salem,	12 00	
St. Marks,	2 70	1 00
Tabernacle,	1 00	
Timber Ridge,	4 66	1 25
Vardy,	10 63	
	<u>87 33</u>	<u>33 40</u>

PRESBYTERY OF KINGSTON.

Bethel,	12 72	3 00
Chattanooga, 2d,	22 08	
Chattanooga, Park Place,	3 00	2 00
Crab Orchard,	2 45	
Grassy Cove,	3 64	
Huntsville,		3 25
New Decatur, Westminster,	12 00	4 00
Ozone,		1 40
Rockwood,	10 00	
Sherman Heights,	4 50	
	<u>70 39</u>	<u>13 65</u>

PRESBYTERY OF UNION.

Baker's Creek,		1 60
Bearden,		10 00
Cloyd's Creek,	77	
Erin,		4 00
Eusebia,		1 00
Hebron,		2 50
Hopewell,		2 00
Knoxville, 2d,	21 65	
Knoxville, 4th,		17 06
Knoxville, Belle Ave.,	10 50	2 50
Knoxville, Lincoln Park,	2 50	
Knoxville, Vine Ave.,	3 00	1 00
Madisonville,		83
Maryville, 2d,	1 00	
Mount Zion,		2 00
New Market,	10 00	7 42
New Prospect,	2 50	
New Providence,	20 15	5 42
Rockford,		3 00
Shannondale,	25 00	
Shiloh,	2 50	2 50
South Knoxville,	15 63	9 45
Spring Place,		5 00
St. Luke's,	2 00	

	Sab-schs.	Churches.
St. Paul's,	\$5 00	
Tabor,		\$2 70
Unitia,		30
Westminster,		2 15
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	122 20	82 43
Total from Synod of Tennessee,	299 67	151 86

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin, 1st,	5 00	21 70
Buttfield,	2 40	
El Paso,		16 98
Galveston, 4th,	13 57	
Houston,		
Westminster,	6 00	
Mitchell,	1 00	
San Antonio,		
Madison Square, 11	83	
Sweden,		1 00
Taylor, 1st,		8 65
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	39 80	48 33

PRESBYTERY OF NORTH TEXAS.

Adora,	9 41	
Canadian, 1st,		2 00
Denison, 1st,		9 32
Jacksboro, 1st,	17 00	
Seymour, 1st,		94
Wichita Falls, 1st,		10 00
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	26 41	22 26

PRESBYTERY OF TRINITY.

Baird,	4 00	
Dallas, 2d,	21 32	
Dallas, Bethany,		2 00
Dallas,		
Exposition Park,	7 55	
Mary Allen Seminary,		5 00
Matthews' Memorial,		12 55
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	32 87	19 55
Total from Synod of Texas,	99 08	90 14

SYNOD OF UTAH.

PRESBYTERY OF BOISÉ.

Bellevue,	4 00	1 75
Boisé, 1st,	39 00	

	Sab-schs.	Churches.
Boisé, 2d,		\$10 00
Boisé, Bethany,	\$5 90	
Caldwell,	14 60	10 60
Lower Boisé,	4 45	
Roswell,	5 80	
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	73 75	22 35

PRESBYTERY OF KENDALL.

Franklin,	45	
Idaho Falls, 1st,	9 00	
Montpelier, 1st,	4 07	4 93
Post Falls,	2 18	
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	15 70	4 93

PRESBYTERY OF UTAH.

American Fork,	4 40	
Benjamin,	1 25	1 06
Brigham,	8 00	
Collinston,	1 50	
Ephraim,	2 81	
Hyrum,	3 00	2 00
Kaysville,	6 70	2 55
Logan,	6 50	
Manti,	7 00	2 50
Mendon,	2 25	
Monroe,	1 72	
Mount Pleasant,	5 50	1 25
Ogden, 1st,	35 15	
Ogden, Central Park,		3 25
Payson,		1 00
Richfield,		4 00
Salina,		4 00
Salt Lake City,		
1st,	29 10	
Salt Lake City, 3d,	5 55	
Salt Lake City,		
Westminster,	8 60	
Spanish Fork,	2 00	
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	131 03	21 61
Total from Synod of Utah,	220 48	48 89

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Hoonah, Thlinget,		60
Haines,	2 00	
Juneau,		
Northern Light,	23 15	
Point Barrow,		4 00
Sitka (White),		1 00
Sitka, Thlinget,		1 00
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	25 15	6 60

PRESBYTERY OF CENTRAL WASH-
INGTON.

	Sab-schs.	Churches.
Mount Pisgah,	\$35 00	
Natchese,		\$10 00
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	35 00	10 00

PRESBYTERY OF OLYMPIA.

Aberdeen,	6 60	
Beverly,		2 50
Centralia, 1st,	9 65	2 10
Ilwaco,	3 00	
Montesano,	8 64	
Napavine,	3 67	
Olympia,	10 00	
Puwallup,		6 00
Ridgefield,	7 00	
St. Johns,	7 00	
Tacoma, 1st,	19 33	6 38
Tacoma, Calvary,	11 00	
Tacoma,		
Immanuel,	12 40	2 60
Tacoma, Sprague		
Memorial,	9 98	
Tacoma,		
Westminster,	26 38	
Tenino,	2 50	
Toledo,		5 00
Vancouver,		4 00
Woodland,	6 00	
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	143 15	28 58

PRESBYTERY OF PUGET SOUND.

Acme,		2 40
Anacortes,		
Westminster,		10 00
Ballard,		6 00
Bellingham Bay,	12 10	
Brighton Beach,	5 00	
Ellensburg,	4 24	
Everett,	26 30	
Fairhaven,	18 00	
Friday Harbor,		4 30
Kent,	14 66	
Mission,		4 20
Port Townsend,		10 00
Renton,	4 05	
Seattle, Calvary,	9 50	
Seattle, Welsh,		3 00
Sedro Valley,	10 00	
Snohomish,		20 55
Sumner,		8 00
Wenatchee,		8 00
White River,	4 63	
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	108 48	76 45

PRESBYTERY OF SPOKANE.

	Sab-schs.	Churches.
Bridgeport,		\$1 65
Bonner's Ferry,	\$3 55	
Creston,	4 27	
Cœur d'Alene,	2 00	3 00
Cortland,	6 00	
Davenport,	15 00	10 00
Fairfield,	3 03	2 70
Harrington,	14 75	
Kettle Falls,	1 25	
Larene,	2 80	2 00
Post Falls,	4 83	3 00
Rathdrum,	7 00	4 00
Rockford,		1 20
San Poil,	5 42	
Spokane, 1st,	70 00	
Spokane,		
Bethel,	2 18	1 00
Spokane,		
Centenary,		3 75
Spokane River,		
Indian,	1 50	
St. Andrews,		1 00
Well Pinit,		
Indian,	1 50	
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	145 08	33 30

PRESBYTERY OF WALLA WALLA.

Asotin, Grace,	7 40	
Denver,	5 00	90
Kamiah, 1st		
Indian,		6 00
Kamiah,		
2d Indian,		2 00
Kendrick,		1 00
Lapwai,	13 40	
Lewiston,	2 00	
Moscow,	7 10	
Prescott,	13 00	
Starbuck,	3 00	
Sunnyside,		38 50
Waitsburg,	8 00	
Walla Walla,		20 60
	<hr/>	<hr/>
	58 90	69 00
Total from Synod		
of Washington,	515 76	223 93

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	8 02
Ashland, Bethel,	16 58
Baldwin,	15 00

	Sab-schs.	Churches.
Bayfield,	\$6 75	\$4 00
Bessemer,	7 68	
Chetek,	2 34	
Chippewa Falls,		4 93
Eau Claire, 1st,		6 65
Estella,	2 11	
Hartland,		
Egbert,	4 45	
Hudson,	28 00	
Ironwood,	20 76	9 39
Lake Nebagamon,		16 27
Rice Lake,	6 10	
Stanley,	6 17	
Superior,	2 93	
West Superior,	35 09	1 90
	<u>161 98</u>	<u>43 14</u>

PRESBYTERY OF LA CROSSE.

Bangor,	5 00	
Galesville,	1 29	
Greenwood,	3 00	
La Crosse, 1st,	25 32	
La Crosse,		
Grace Chapel,	3 00	
La Crosse,		
North,		2 00
Neillsville,	3 00	
New Amsterdam,	6 00	1 61
North Bend,	17 45	8 00
Old Whitehall	3 10	60
Sechlerville,		11 95
Taylor,		90
West Salem,		3 00
	<u>67 16</u>	<u>28 06</u>

PRESBYTERY OF MADISON.

Arlington,	1 56	
Baraboo,	1 42	5 75
Belleville,	5 25	
Beloit, 1st,		10 00
Brodhead,		4 00
Cambria,	28 00	3 50
Dane,	5 00	
Deerfield,	3 50	
Dekorra,	5 42	
Fancy Creek,		2 00
Highland,		
German,	5 00	
Janesville, 1st,	12 89	5 59
Kern's Corners,	10 00	
Kilbourn,	6 00	5 00
Lima Centre	10 34	

	Sab-schs.	Churches.
Lodi,	\$12 30	\$2 00
Lowville,	1 96	
Madison, Christ,	35 14	
Madison, St. Paul's,		
German,	3 00	
Marion, German,		7 00
Oregon,	5 50	2 75
Pacific,	2 43	
Palmer,	3 73	
Platteville,		
German,	3 50	5 00
Portage,	19 71	
Poynette,	13 56	
Prarie du Sac,	10 00	3 75
Pulaski, German,	6 00	
Reedsburg,	16 51	
Richland Centre,	10 08	4 00
Verona, 1st,	1 50	
Waunakee,		3 50
	<u>239 30</u>	<u>63 84</u>

PRESBYTERY OF MILWAUKEE.

Beaverdam, 1st,	8 59	
Beaverdam,		
Assembly,	17 00	
Cambridge,	10 00	
Cedar Grove,		12 00
Delafield,	7 25	
Horicon,	5 50	
Manitowoc,	12 20	
Milwaukee,		
1st German,	1 00	
Milwaukee,		
Alliance,		6 70
Milwaukee,		
Bethany,	12 73	5 27
Milwaukee,		
Calvary,		16 08
Milwaukee,		
Grace,	8 00	
Milwaukee,		
Holland,		1 98
Milwaukee,		
Immanuel,		76 40
Milwaukee, North,	10 09	2 00
Milwaukee,		
Perseverance,	10 81	92
Milwaukee,		
Westminster,	45 24	
Oostburg,		5 00
Ottawa,	5 00	44
Racine,	61 23	42 46
Racine, Bohemian		
Brethren,		2 00
Sheboygan,	2 00	

	Sab-schs.	Churches.
Somers	\$10 00	
Stone Bank,	12 85	\$4 37
Waukesha,	27 50	10 35
	<u>266 99</u>	<u>185 97</u>

PRESBYTERY OF WINNEBAGO.

Amberg,	3 34	
Badger,	2 20	
Buffalo,	4 00	
Couillardville,	8 75	
Crandon,	10 00	
De Pere,		15 00
Florence,	8 00	
Fond du Lac,	18 76	4 21
Fremont,	1 71	
Green Bay,		
French,	5 65	
Harper's Memorial,	50	
Little River,	2 50	
McGregor,	4 00	

	Sab-schs.	Churches.
Marinette,		
Pioneer,	\$53 36	\$12 84
Marshfield,	29 18	
Merrill, 1st,		4 00
Nee Nah,	88 50	
Oconto,	29 74	
Omro,	10 00	
Robinsonville,	4 50	
Rural,		6 09
Shawano,	1 24	
Sherry,		3 75
Stevens Point,		10 00
Wausau,		6 03
Wausauke,	14 00	
Wequiock,	5 53	
Westfield,	8 40	
West Merrill,	18 00	
Weyauwega,	10 00	
Winneconne,	8 30	
	<u>350 16</u>	<u>61 92</u>
Total from Synod of Wisconsin,	1,085 59	382 93

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1901.

Collections, per N. G. Sundby, \$1; Fort Shaw Indian Sabbath-school, Montana, \$15.50; Leclair Sabbath-school, Wisconsin, \$4.00; collections, per T. Scotton, 59 cents; collections, per S. McComb, 60 cents; collections, per G. V. Albertson, \$2.00; collections, per H. J. Furneaux, \$4.00; collections, per C. B. Harvey, \$1.22; collections, per L. Johnson, \$3.50; collections, per I. G. Knotts, \$6.85; collections, per T. R. McLin, 95 cents; collections, per G. McWhirter, \$3.30; collections, per J. H. Madill, \$6.00; collections, per George Perry, \$5.50; collections, per W. D. Reaugh, 80 cents; collections, per R. H. Rogers, \$14.31; collections, per Charles Shephard, \$1.00; collections, per Alfred Terry, \$4.65; collections, per J. I. Williams, \$34.00; collections,

per A. N. Wylie, \$1.26; collections, per T. R. McLin, 50 cents; collections, per W. J. Large, \$3.42; collections, per W. H. Long, \$1.12; collections, per W. D. Reaugh, \$5.60; Mr. Frederick Billings, \$25.00; Mrs. Emma Schooley, \$3.00; Miss Nellie Schooley, 50 cents; C. Foyer, \$1.00; Miss L. R. Marshall, \$10.00; J. F. Coy, \$10.00; J. E. Cooke, \$5.00; Miss Clara Ehlie, \$20.00; W. E. Crum, \$10.00; G. B. Haddock, \$5.00; Rev. Hugh Jack, \$10.00; E. A. Vaughn, \$10.00; Miss Olive Barker, \$5.00; W. T. Jackson, \$10.00; T. D. Foster, \$25.00; Mrs. Evelyn T. Bridgman, \$25.00, and daughter, \$1.00; "C. Penna.," \$1.00; W. A. Eisenhart, \$1.00; W. A. Cather, \$20.00; A Friend, \$1.00; J. N. Strain, \$1.00; James McClintock, \$2.86; Dr. James B. Burnet & Son, \$2.00; Mr. J. I. Maxwell, \$100.00; Rev. Albert

B. King, \$10.00; W. J. Lane, \$3.00; Miss Kate C. Wentz, \$25.00.

MAY, 1901.

Collections, per William J. Large, \$4.21; collections, per E. A. Brooks, 85 cents; collections, per E. M. Clark, \$2.00; collections, per C. Humble, \$3.00; collections, per L. Johnson, \$3.50; collections, per I. G. Knotts, \$12.71; collections, per James Lynch, \$14.00; collections, per C. T. McCampbell, \$2.28; collections, per G. McWhirter, \$2.71; collections, per J. V. Milligan, \$1.75; collections, per George Perry \$6.00; collections, per W. H. Schureman, \$3.25; collections, per Charles Shephard, \$1.00; collections, per D. N. Snodgrass, \$1.00; collections, per A. Terry, \$2.50; collections, per J. I. Williams, \$23.70; collections, per A. N. Wylie, \$2.08; collections, per Thomas Scotton, \$4.21; Murdochville Sabbath-school, Pennsylvania, \$2.85; Wayside Chapel, Trappe, Wisconsin, \$3.00; Sherry Sabbath-school, Wisconsin, 93 cents; Chetek Sabbath-school, Wisconsin, \$2.35; Fremont Sabbath-school, Wisconsin, \$1.80; Y. M. C. A., Princeton Theological Seminary, 67 cents; W. H. Shugart, \$1.00; Mrs. Jessie Maple, 50 cents; Rev. Walter Finch, 20 cents; Miss Janetta Alexander, \$50.00; D. H. Baldwin Estate, \$450.00; "L. J. R." \$5.00; Mr. D. E. Thompson, \$200.00; S. H. Davis, \$1.00; Mrs. M. M. Godfrey, \$1.00; Mr. S. L. Severance, \$25.00; Mr. Alex. McDonald, \$50.00; Mr. E. O. Emerson, \$25.00; "C. Penna.," \$1.00.

JUNE, 1901.

Foley Sabbath-school, Minnesota, \$1.05; Oak Park Sabbath-school, Minnesota, 50 cents; Lewiston Sabbath-school, Minnesota, \$2.72; New London Sabbath-school, Min-

nesota, \$2.50; Hawick Sabbath-school, Minnesota, \$1.00; collections, per T. Scotton, 85 cents; collections, per G. V. Alberston, \$2.00; Oak Leaf Sabbath-school, Arkansas, \$1.00; Kouts Sabbath-school, Indiana, \$9.50; Berkeley Springs Sabbath-school, West Virginia, \$2.25; collections, per S. McComb, \$2.85; Ridge Road Sabbath-school, New York, \$4.00; Deacons' Mission Sabbath-school, St. Louis, Missouri, 41 cents; Hessel Sabbath-school, Michigan, \$2.14; Willing Workers Sabbath-school, Minnesota, 31 cents; St. George's Sabbath-school, Nova Scotia, \$5.00; Bethlehem Sabbath-school, Illinois, \$1.14; Olivet Sabbath-school, Illinois, \$1.86; Peoria Heights Sabbath-school, Illinois, 55 cents; Eben Mission Sabbath-school, Wisconsin, \$2.66; collections, per L. J. Allen, 50 cents; collections, per E. M. Clark, 20 cents; collections, per L. Johnson, \$1.00; collections, per I. G. Knotts, \$1.80; collections, per C. T. McCampbell, \$4.06; collections, per G. McWhirter, \$1.51; collections, per J. V. Milligan, \$1.00; collections, per George Perry, \$6.00; collections, per R. H. Rogers, \$5.00; collections, per W. H. Schureman, 98 cents; collections, per Chas. Shephard, \$1.00; collections, per A. Terry, \$5.89; collections, per J. I. Williams, \$15.77; collections, per A. N. Wylie, \$1.68; collections, per A. Hicks, \$3.00; Hollows Sabbath-school, New York, \$4.00; Danforth Sabbath-school, Missouri, \$5.00; Mayfield Sabbath-school, Idaho, \$2.53; St. Clair Heights Sabbath-school, Michigan, \$7.67; Vallonia Sabbath-school, Indiana, 41 cents; Oxnard Sabbath-school, California, \$1.36; Owendale Sabbath-school Michigan, \$1.56; Twentieth Century Sabbath-school, Iowa, \$1.10; Chandler Sabbath-school, Colorado, 58 cents; Decora Prairie Sabbath-

school, Wisconsin, \$3.96; Lominack Sabbath-school, South Carolina, \$2.50; Banner Sabbath-school, Illinois, \$3.24; collections, per W. H. Long, \$2.18; Deans Union Sabbath-school, New Jersey, \$8.30; Shannondale Sabbath-school, Tennessee, 39 cents; Watson Sabbath-school, North Dakota, \$4.56; Limestone Sabbath-school, Iowa, \$2.50; Powderhorn Sabbath-school, Colorado, \$5.00; Presque Isle Sabbath-school, Maine, \$11.50; Hope Sabbath-school, Colorado, \$4.70; collections, per T. Scotton, \$10.17; collections, per J. A. Seller, \$1.00; collections, per W. F. Grundy, \$1.00; Miles Grove Sabbath-school, Pennsylvania, \$10.00; Penial Sabbath-school, Iowa, \$16.35; Yardville Sabbath-school, New Jersey, \$2.00; Houghton Sabbath-school, Washington, \$1.31; Bay City Sabbath-school, Washington, \$4.00; Orchard Mines Sabbath-school, Illinois, \$2.25; Island Creek Sabbath-school, Kentucky, \$1.02; Puffers Sabbath-school, Iowa, \$7.30; Oak Glen Sabbath-school, Minnesota, \$2.15; Evarts Sabbath-school, South Dakota, \$3.00; Miss M. E. Hines, \$1.00; H. S. McCutcheon, 50 cents; John C. Wick, \$150.00; W. S. Ayers, \$10.00; Henry D. Moore, \$500.00; J. B. Davidson, \$10.00; Wm. Baird, \$5.00; "Cash," \$1.00; Mrs. A. L. Hickey, \$1.00; Mr. T. O. Hickey, \$1.00; Mr. Peter Fidler, 50 cents; Mr. E. P. Dwight, \$100.00; Mr. W. S. Elwole, \$25.00; Rev. D. R. Montgomery, \$3.00; Rev. A. M. Lowry, \$10.00; "C. Penna.," \$1.00; Rev. Wm. M. Carle, \$1.20.

JULY, 1901.

New Berlin Sabbath-school, Illinois, \$6.95; Bebe Draw Union Sabbath-school, Colorado, \$1.69; Andersonville Sabbath-school, Michigan, \$2.30; Beadling Sabbath-school,

Pennsylvania, \$5.50; Davis Memorial Sabbath-school, Pennsylvania, \$7.90; Cabin John Sabbath-school, Maryland, \$1.50; Meek Sabbath-school, Nebraska, \$2.31; Graysville Sabbath-school, Pennsylvania, \$3.71; Elias Sabbath-school, New Mexico, 25 cents; Josefita Sabbath-school, New Mexico, 25 cents; District No. 2 Sabbath-school, Wisconsin, \$1.63; Lowiston Sabbath-school, Minnesota, \$1.15; Hallstead Sabbath-school, Pennsylvania, \$1.00; Little York Sabbath-school, New Jersey, \$4.50; Lease Sabbath-school, Illinois, \$1.33; Gomer Sabbath-school, Ohio, \$3.15; collections, per W. W. Baxter, \$5.00; collections, per C. F. Geiger, \$2.98; Scotland Sabbath-school, Iowa, \$5.00; collections, per Thos. Scotton, \$7.22; Mint Hill Sabbath-school, North Carolina, \$1.20; Redcliff Sabbath-school, Wisconsin, \$5.16; Mt. Garfield Sabbath-school, Colorado, 75 cents; Sheridan Sabbath-school, Wisconsin, \$3.29; Marsland Sabbath-school, Nebraska, \$1.00; Flicksville Sabbath-school, Pennsylvania, \$2.17; Mission Sabbath-school, Washington, Georgia, 72 cents; collections, per W. H. Long, \$1.32; collections, per W. L. Metz, \$7.00; Brockville Sabbath-school, Ontario, \$1.61; Beulah Sabbath-school, North Dakota, \$3.25; Polo Sabbath-school, Illinois, \$7.50; Elk Run, Pack and Marsh Fork Sabbath-schools, West Virginia, \$3.20; Nashville Sabbath-school, Kansas, \$3.20; Hague Sabbath-school, Wisconsin, 50 cents; Louisville Sabbath-school, Tennessee, \$1.00; Mission Sabbath-school, Steubenville, Ohio, \$3.63; collections, per W. J. Large, \$3.54; Banks Creek Sabbath-school, North Carolina, \$1.14; Prairie Sabbath-school, South Dakota, \$1.64; collections, per L. J. Allen, 40 cents; collections, per E. A. Brooks, \$4.96; collections,

per W. F. Grundy, 25 cents; collections, per L. Johnson, \$9.00; collections, per L. E. Koenig, 60 cents; collections, per I. G. Knotts, \$2.50; collections, per W. H. Long, \$1.00; collections, per C. T. McCampbell, \$3.00; collections, per Geo. Perry, \$3.45; collections, per Chas. Shephard, 50 cents; collections, per A. Terry, \$1.40; collections, per G. W. Van Sickle, \$1.00; collections, per A. Hicks, \$5.00; collections, per G. McWhirter, 50 cents; Rev. Jos. Platt, \$30.00; "C. Penna.," \$1.00; "Cash," \$1.00; Samuel Thorne, \$10.00; Mrs. C. J. Bowen, \$50.00; Rev. J. B. Smith, D. D., and wife, \$7.00; Mr. S. P. Harbison, \$25.00; "Cash," \$10.00; Rev. J. W. Jacks, \$10.00; John Vaupel, \$1.00; H. O. Hunt, \$1.00; Miss Caroline Willard, \$900.00; "Anonymous," \$25.00; Miss Katherine Whitney, \$200.00.

AUGUST, 1901.

Highlands Sabbath-school, Montana, \$2.00; Hickory Grove, Sabbath-school, Illinois, \$1.19; Lake Andes Sabbath-school, South Dakota, \$1.92; Potter Mission Sabbath-school, North Carolina, 67 cents; Bear Head Sabbath-school, Minnesota, \$1.14; Pleasant Ridge Sabbath-school, Minnesota, 28 cents; Lincoln Sabbath-school, Minnesota, \$1.02; Long Branch Sabbath-school, Washington, \$2.05; Geetingsville Sabbath-school, Indiana, \$5.82; Shields River Sabbath-school, Montana, \$1.60; Mountain Glen Sabbath-school, Montana, \$1.15; York Sabbath-school Montana, \$1.90; Moneek Sabbath-school, Iowa, \$1.24; collections, per J. V. Milligan, \$21.25; collections, per George Perry, \$3.00; collections, per H. C. Rainey, \$3.38; collections, per W. H. Schureman, 53 cents; collections, per Chas. Shephard, \$2.35; collections, per A. Terry, \$5.50; col-

lections, per G. W. Van Sickle, \$1.00; collections, per J. I. Williams, \$7.50; collections, per A. N. Wylie, \$15.22; Kelsey Sabbath-school, Minnesota, 32 cents; Marsland Sabbath-school, Nebraska, \$1.00; Lodi Sabbath-school Institute, Wisconsin, \$8.50; Caledonia Sabbath-school, Institute, Wisconsin, \$5.82; Dekorra Sabbath-school, Institute, Wisconsin, \$8.62; Wilson Sabbath-school, Michigan, \$1.85; Culver Sabbath-school, Kansas, \$1.85; Scotch District Sabbath-school, Minnesota, \$2.70; Lyttes Sabbath-school, Wisconsin, \$1.35; Sabbath-school Institute, La Pointe, Wisconsin, \$1.68; Grover Sabbath-school, North Carolina, \$1.00; Juniper Sabbath-school, Illinois, \$3.15; Mitchell Sabbath-school, Nebraska, \$3.10; Mrs. Lanier, \$100.00; "Cash, Chicago," \$150.00; R. T. Morrison, \$200.00; D. E. Thompson, \$200.00; T. W. Synnott, \$500.00; "Cash," \$5.00; Wm. M. Findley, M. D., \$5.00; Mrs. H. A. Laughlin, \$20.00; John Ellis, \$1.00; James Ellis, 50 cents; "Cash," \$5.00; "C. Penna.," \$1.00.

SEPTEMBER, 1901.

De Graff Sabbath-school, Minnesota, 50 cents; collections, per L. Scotton, \$3.64; Poplar Mountain Sabbath-school, Virginia, 61 cents; Ebbe Sabbath-school, Wisconsin, \$3.00; Rockland Sabbath-school, Idaho, 95 cents; York Sabbath-school, Montana, \$1.12; Victor Sabbath-school, Illinois, \$1.82; collections, per W. H. Long, \$1.70; Keyomie Sabbath-school, Michigan, \$2.00; Weston Sabbath-school, New York, \$1.75; collections, per G. V. Albertson, \$2.97; collections, per E. M. Clark, 35 cents; collections, per J. H. Forsyth, 55 cents; collections, per Geo. Perry, \$5.00; collections, per R. H. Rogers, \$2.50; collections, per

W. H. Schureman, \$6.28; collections, per Chas. Shephard, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, \$1.84; collections, per S. A. Blair, \$1.01; collections, per A. Hicks, \$21.05; collections, per W. B. Sawin, 40 cents; Hobart Sabbath-school, Oklahoma, \$1.00; Lo Lo Sabbath-school, Montana, \$3.22; collections, per W. W. Baxter, \$6.00; Columbia Sabbath-school, Wisconsin, 64 cents; Prince of Peace Sabbath-school, Wisconsin, 73 cents; Lytte Sabbath-school, Wisconsin, 67 cents; Creston Sabbath-school, Nebraska, \$1.87; Mrs. Caleb S. Green, \$100.00; Mr. John C. Wick, \$150.00; Rev. John H. Mark, \$1.00; Mrs. John H. Davis, \$1.00; Dr. Calvin De Witt, \$15.00; "C. Penna.," \$1.00.

OCTOBER, 1901.

Auburndale Sabbath-school, Wisconsin, \$1.50; Hope Mission Sabbath-school, Wisconsin, \$1.00; collections, per A. N. Wylie, 47 cents; Stuart Sabbath-school, Virginia, \$2.80; Granite Ledge Sabbath-school, Minnesota, 76 cents; Oak Park Sabbath-school, Minnesota, 62 cents; Spicer Sabbath-school, Minnesota, 62 cents; collections, per L. Scotton, 90 cents; Eatontown Sabbath-school, New Jersey, \$2.47; Magee Sabbath-school, Wisconsin, \$1.00; Beadling Sabbath-school, Pennsylvania, \$5.43; Sabbath-school District No. 46, Kansas, \$1.75; Ilse Sabbath-school, Colorado, \$4.26; Manhattan Sabbath-school, Montana, \$1.11; collections, per Wm. J. Large, 50 cents; Athens Sabbath-school, Wisconsin, \$2.17; collections, per H. M. Henry, \$2.56; collections, per L. Johnson, \$42.00; collections, per I. G. Knotts, \$11.46; collections, per J. V. Milligan, \$7.70; collections, per Geo. Perry, \$4.50;

collections, per R. H. Rogers, \$10.00; collections, per Jas. Russell, \$2.10; collections, per W. H. Schureman, \$4.90; collections, per Chas. Shephard, \$1.10; collections, per A. Terry, 90 cents; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, \$3.18; collections, per S. A. Blair, \$1.55; collections, per A. Hicks, \$1.50; Milesgrove Sabbath-school, Pennsylvania, \$5.15; Maple Leaf Sabbath-school, Iowa, 77 cents; Washington Sabbath-school, Washington, \$1.95; Sullivan Sabbath-school, Kansas, \$1.50; Chimayo Sabbath-school, New Mexico, \$1.00; Noyo Sabbath-school, California, \$3.00; Lick Branch Sabbath-school, Kentucky, \$2.25; collections, per W. F. Grundy, \$1.00; Curlew Sabbath-school, Iowa, \$1.25; collections, per Levi Johnson, \$1.50; collections, per E. M. Ellis, \$5.00; Ohio City Sabbath-school, Colorado, \$1.00; Edward Sabbath-school, Minnesota, \$1.90; Murdaugh Sabbath-school, Minnesota, \$9.86; Walsh District Sabbath-school, New York, 52 cents; Glendale Sabbath-school, Connecticut, \$2.00; Libby Sabbath-school, Oregon, \$4.00; Glade Run Sabbath-school, Pennsylvania, \$2.00; Rees C. Himes, \$50.00; Miss C. Dushane, \$1.00; Miss Mary A. Wheeler, \$25.00; "Cash," \$10.00; "Anonymous," \$3.00; Rev. Manuel Eller, \$1.00; Miss Catharine C. Wentz, \$300.00; Rev. John Redpath, \$5.00; Mrs. Mary R. Williams, \$25.00; "Cash," \$2.00; Mr. and Mrs. G. A. Reaugh, \$8.40; Rev. C. W. McCleary, \$4.48; "Friend," \$10.00; "C. Penna.," \$1.00.

NOVEMBER, 1901.

Halfa Sabbath-school, Iowa, \$1.15; collections, per W. W. Baxter, \$10.00; De Graff Sabbath-school, 20 cents; collections, per Wm. Baird, \$1.69;

James Ward's Sabbath-school, Kentucky, 36 cents; Jones Chapel Sabbath-school, Kentucky, \$1.12; York Sabbath-school, Montana, \$1.00; Coloma Sabbath-school, Montana, \$1.75; Caves Sabbath-school, Wisconsin, \$1.52; collections, per E. M. Clark, \$12.65; collections, per J. T. Hartman, 70 cents; collections, per C. Humble, \$1.00; collections, per L. Johnson, \$19.45; collections, per J. H. Madill, \$6.50; collections, per Geo. Perry, \$7.50; collections, per C. K. Powell, \$1.45; collections, per Jas. Russell, \$4.26; collections, per W. H. Schureman, \$1.26; collections, per Chas. Shephard, 85 cents; collections, per A. Terry, \$10.92; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, \$5.93; collections, per A. Hicks, \$3.50; collections, per W. H. Long, \$2.13; Souris Sabbath-school, North Dakota, \$1.36; Farwest Sabbath-school, Utah, 47 cents; Mount Oliver Sabbath-school, Tennessee, \$1.15; Spring Valley Sabbath-school, Wisconsin, \$1.15; Mr. Mitchell, \$5.00; A. B. Weaver, Clearfield, Pa., \$20.00; Miss Mary E. Denniston, \$200.00; Mr. James M. Ham, \$100.00; Mr. Geo. N. Rowe, \$5.00; Miss Hillister, \$1.00; D. E. Thompson, \$200.00; Mr. George B. Sperry, \$5.00; "A Christian Endeavorer," \$2.00; Mrs. J. B. Worth, \$1.00; Miss Caroline Willard, \$600.00; Miss Helen M. Gould, \$50.00; Mrs. Geo. Flavel, \$15.00; "C. Penna.," \$1.00

DECEMBER, 1901.

Collections, per Thomas Scotton, \$6.86; collections, per W. B. Williams, \$2.00; collections, per E. M. Ellis, \$3.57; Stockwell Sabbath-school, Wisconsin, 30 cents; collections, per E. M. Clark, \$2.62; collections, per J. H. Forsyth, 42 cents; collections, per L. Johnson, \$20.00;

collections, per C. T. McCampbell, \$10.00; collections, per J. H. Madill, \$3.25; collections, per J. V. Milligan, \$5.75; collections, per Geo. Perry, \$3.85; collections, per R. H. Rogers, \$5.00; collections, per W. H. Schureman, \$2.15; collections, per Chas. Shephard, \$1.00; collections, per D. N. Snodgrass, \$8.80; collections, per A. Terry, \$6.90; collections, per G. W. Van Sickle, \$1; collections, per A. N. Wylie, 71 cents; collections, per A. Hicks, \$6.91; collections, per George Edwards, \$8.00; Houston Sabbath-school, Minnesota, \$3.20; Sheldon Sabbath-school, Minnesota, \$1.00; Carter's Grove Sabbath-school, Georgia, \$1.75; Jupiter Sabbath-school, North Carolina, \$2.00; Juniper Sabbath-school, Illinois, \$2.25; Paris Sabbath-school, Kansas, \$4.25; Morning Star Sabbath-school, Montana, \$1.00; Indian Sabbath-school, Poplar, Montana, \$1.38; Endeavor Sabbath-school, Wisconsin, \$1.00; Pleasant Valley Sabbath-school, Wisconsin, \$6.00; Colored Sabbath-school, Chester, Pa., 50 cents; Sabbath-school Institute, North Bend, Wisconsin, \$9.38; Mrs. N. P. Wheeler, \$100.00; Mrs. Philip McCabe, \$1.00; Mrs. Sarah Sanford, \$1.00; Miss Maggie Sanford, \$1.00; Miss Margaret Cummins, \$50.00; Miss Ellen B. Manvel, \$1.00; Mrs. C. J. Bowen, \$50.00; W. S. Elliott, M. D., \$25.00; Mr. C. H. Kelsey, \$15.00; "New England Presbyterian," \$15.00; Mr. John C. Wick, \$150.00; Mr. D. Wilson Moore, \$200.00; Mrs. Tracy McGregor, \$50.00; W. U. Follansbee, \$50.00; "B. O. R.," \$5.00; Miss P. McSparran, \$48.75; Miss F. Birnie, \$20.00; Miss Kate Kennedy, \$5.00; Rev. E. P. Crane, \$1.47; "C. Penna.," \$1.00.

JANUARY, 1902.

Collections, per Thos. Scotton, \$2.36; Arpin Dist. Sabbath-

school, Wisconsin, \$2.15; Bass Sabbath-school, Montana, \$3.98; collections, per W. H. Long, \$1.84; collections, per J. B. Clapp, \$3; Ocosta, Sabbath-school, Washington, \$3.00; collections, per W. J. Large, \$1.21; Pine Ridge Indian School, \$10.00; collections, per E. M. Clark, \$8.10; collections, per J. H. Forsyth, 25 cents; collections, per C. Humble, \$3.97; collections, per Levi Johnson, \$5.50; collections, per I. G. Knotts, \$1.80; collections, per J. V. Milligan, \$3.65; collections, per Geo. Perry, \$2.40; collections, per W. H. Schureman, 60 cents; collections, per Chas. Shephard, \$1.00; collections, per A. Terry, \$1.80; collections, per G. W. Van Sickle, \$1.00; collections, per S. A. Blair, \$5.00; collections, per A. Hicks, \$8.10; collections, per J. M. Broady, \$37.50; collections, per Geo. B. Edwards, \$1.25; collections, per W. O. Forbes, \$6.50; Tres Piedres Sabbath-school, New Mexico, \$2.05; "A Friend," \$5.00; Vacl. Pázdraly, \$1.00; Mrs. P. R. Reilly, \$5.00; Thomas W. Synnott, \$500.00; Miss U. C. Halsey, \$100.00; Mr. C. H. Mulford, \$25.00; Mrs. N. F. McCormick, \$800.00; Miss C. C. Wentz, \$300; Miss Jeannette F. Baird, \$7.00; Mrs. M. A. Stirling, \$5.00; Miss Martha E. Drake, \$5; "C. Penna.," \$1.00.

FEBRUARY, 1902.

Atlanta Mission, Georgia, \$2.00; Midland Sabbath-school, Colorado, \$2.70; Chase Sabbath-school, Minnesota, 23 cents; Granite Ledge Sabbath-school, Minnesota, 75 cents; Fort Shaw Indian Sabbath-school, Montana, \$5.00; collections, per J. B. Currens, \$4.46; collections, per E. V. Black, \$5.00; collections, per E. M. Clark, 65 cents; collections, per L. Johnson, \$4.45; collections, per I. G. Knotts, \$1.80; collections, per

J. V. Milligan, \$2.65; collections, per Isaac Parry, \$5.00; collections, per Chas. Shephard, 90 cents; collections, per A. Terry, \$11.39; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, 25 cents; collections, per S. A. Blair, \$1.31; collections, per E. W. Hall, \$6.40; collections, per J. M. Broady, \$14.04; collections, per E. M. Rittenhouse, \$2.60; collections, per G. B. Edwards, \$3.05; collections, per W. O. Forbes, \$3.13; collections, per A. Haberly, \$3.30; collections, per J. N. Andre, \$1.53; collections, per W. J. Large, \$1.00; Miss Margaret Allen, \$10.00; Mr. C. E. Whittlesey, \$50.00; Mr. W. H. Kellogg, \$25.00; Bismarck, 5.00; Miss Margareta Burnet, \$15.15; Miss J. F. Baird, \$4.00; Mr. Henry D. Moore, \$500.00; Mr. D. E. Thompson, \$200.00; Mr. John C. Wick, \$100.00; "Cash," \$100.00; Mr. Caughtery, \$6.00; Mr. F. E. Wettstein, \$25.00; Mr. C. R. Chase, \$10.00; Miss F. L. Ozaune, 10 cents; Dr. L. D. Mason, \$25.00; Mr. Wm. J. McCahan, \$200.00; "F. and F.," \$2.00; Mrs. Mary McMillan, \$5.00; Rev. W. G. McClure, \$5.00; Mrs. M. J. Quigley and Daughter, 50 cents; Rev. W. M. Carle, \$1.20; "C. Penna.," \$1.00.

MARCH, 1902.

Ridge Road Sabbath-school, N. Y., \$2.00; Fisher Creek Sabbath-school, Kansas, \$1.13; collections, per C. W. Higgins, \$1.95; Tuckahoe Union Church, New York, \$5.00; collections, per Thos. Scotton, \$4.73; collections, per W. B. Williams, \$1.50; Salmon Sabbath-school, Idaho, \$2.75; Lyle Sabbath-school, Washington, \$1.56; Rock Grove Sabbath-school, Georgia, \$1.00; collections, per W. L. Hood, \$8.50; Church of Strangers, New York City, \$11.00; collections, per W. H. Long, \$3.06; collections, per

G. V. Albertson, \$1.29; collections, per Jos. Brown, \$3.00; collections, per E. V. Black, \$4.00; collections, per L. Johnson, \$7.25; collections, per Q. G. Knotts, \$3.07; collections, per Geo. Perry, \$3.00; collections, per R. H. Rogers, \$3.00; collections, per Jos. Russell, \$1.09; collections, per Chas. Shephard, 50 cents; collections, per A. Terry, \$14.54; collections, per G. W. Van Sickle, \$1.00; collections, per J. M. Broady, \$12.86; collections, per J. N. Andre, 75 cents; collections, per E. M. Rittenhouse, \$1.78; collections, per Geo. Edwards, \$6.00; collections, per A. Haberly, \$6.06; collections, per Wm. J. Large, \$5.40; Green Briar Sabbath-school, Kentucky, 70 cents; collections, per E. M. Clark, 63 cents; Weaverville Sabbath-school, North Carolina, \$1.96; Onamia Sabbath-school, Minnesota, \$2.00; collections, per A. N. Wylie, 65 cents; Caledonia Welsh Sabbath-school, Wisconsin, \$3.00; Endeavor Sabbath-school, Wisconsin, \$2.10; Cumberland Sabbath-school, Wyoming, \$1.05; collections, per Theo. Bracken, \$10.00; Tuckahoe Union Church, New York, \$10.00; collections, per Jos. Brown, \$1.80; Mrs. Mary A. Williams, \$210.00; Mr. Geo. M. Van Deventer, \$25.00; Mrs. F. M. Buitt, \$1.00;

"Cash," \$5.00; Mr. and Mrs. G. A. Reaugh, \$10.00; Mrs. Emma H. Beale, \$10.00; Rev. John B. Smith and wife, \$5.00; Mr. J. L. Bowdish and Mr. Charles Lawrence, \$25.00; Mr. James F. Smith, \$3.00; Albert B. King, \$10.00; A. N. Wylie, 50 cents; Mr. D. M. Quay, \$15.00; Rev. E. W. Brown, \$3.00; Mr. A. B. Pouch, \$10.00; the Brethren of Minnesota Synod, \$5.30; Rev. Ezra F. Mundy, \$5.00; Mr. E. O. Emerson, \$100.00; "Cash," Illinois, \$500.00; Miss C. Dufford, \$1; A. N. Wylie, 50 cents; "Cash," \$1.00; Mr. and Mrs. Frank H. Heisenbuttel, \$25.00; Mrs. H. Hassenbruch, \$50.00; Mrs. L. R. Fox, \$50.00; Mrs. Helen W. Clark, \$5.00; Rev. Jos. Platt, \$35.00; Mr. Ralph Voorhees, \$500.00; Miss Mollie Clements, \$4.17; Mrs. Emma Ostenburg, 25 cents; Mrs. L. H. Cannon, 60 cents; "C. H.," \$2.52; "C. Penna.," \$1.00; A Friend in Le Roy Church, New York, in memory of Mrs. Maria Williams, \$50.00; Rev. Theo. Bracken, D. D., \$10.00; Mr. C. H. Kelsey, \$15.00; Mr. J. M. Strain, \$2.60; Mr. J. L. Thistle, \$100.00; Mr. J. H. Winters, \$25.00; Rev. F. H. Auf der Heide, \$2.00; Mr. E. C. Young, \$3.00; Mr. Robert McCormick, \$5.00; Mr. and Mrs. J. Y. Pina, 30 cents; Wm. A. Rose, \$1.00.

Total Receipts from Churches.....	\$40,777	59
“ “ “ Sabbath-schools	60,360	84
“ “ “ Individuals	12,016	55
“ “ “ Interest per Trustees.....	2,974	78
“ “ “ Interest on Bank Balances.....	456	30
“ “ “ Old subscriptions to "C. H. & A." paid up,	2	40
Total	\$116,588	46
To this add:		
Two-thirds Profit of Business Department.....	24,174	51
Total	\$140,762	97

THIRTY-SECOND ANNUAL REPORT

*(Forty-eighth since incorporation and Fifty-eighth
from commencement)*

OF THE

Board of the Church Erection Fund

OF THE

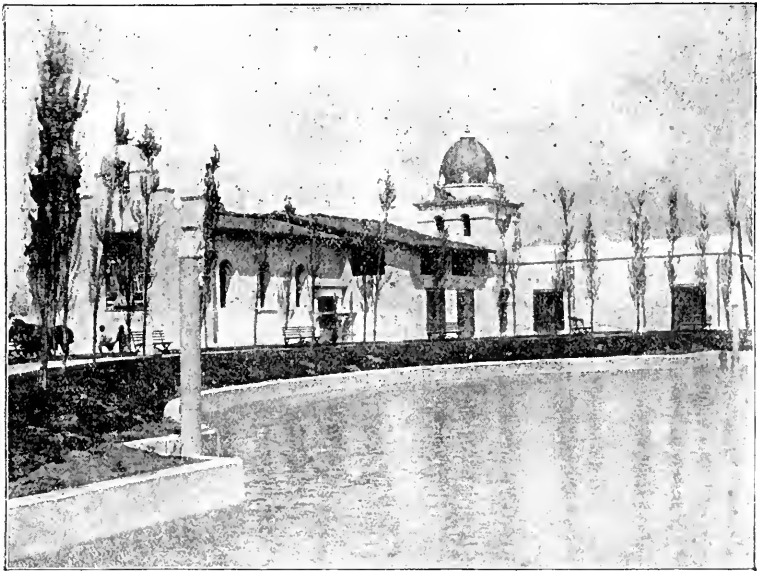
GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1902



MISSION CHAPEL, PAN-AMERICAN EXPOSITION, BUFFALO, N. Y., 1901.
ERECTED BY J. V. R. LAMB, NEW YORK

Office of the Board, 156 Fifth Avenue, New York.

OFFICERS

OF THE

Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1903:

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	HENRY T. BRONSON.
REV. CHARLES T. HALEY, D.D.	HEZEKIAH KING.
REV. JOHN A. INGHAM.	WILLIAM H. PARSONS, JR.
REV. DAVID MAGIE, D.D.	

The term of service of the following members expires in May, 1904:

MINISTERS.	ELDERS.
REV. NATHANIEL W. CONKLING, D.D.	FREDERICK G. BURNHAM.
REV. SAMUEL M. HAMILTON, D.D.	DANIEL J. HOLDEN.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

The term of service of the following members expires in May, 1905:

MINISTERS.	ELDERS.
REV. FORD C. OTTMAN.	WILLIAM N. CRANE.
REV. JOHN REID, D.D.	EZRA P. HOYT, M.D.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-SECOND ANNUAL REPORT

OF THE

Board of the Church Erection Fund.

To the General Assembly of the

Presbyterian Church in the United States of America:

With gratitude for what it has been permitted to accomplish during the year, the Board of the Church Erection Fund presents its thirty-second* annual report as follows:

If it were permitted to believe that the spiritual life and progress of a Church bear such definite relation to its prosperity in temporal things that their advance may be measured by its activity in the erection of church buildings, and if such activity may be fairly estimated by the applications for aid which reach this Board then we might well conclude that the last year was a very fruitful one in our branch of the Church of Christ. Not for ten years has the work of the Board been so wide in its reach as during the twelve months of which it now reports.

This is true in regard to each of the departments among which its work is divided. In response to larger demands it has increased its appropriations in number and in amount both for church and manses.

It is also happily true that to a certain extent, though by no means in proportion there has been an advance in the number of churches contributing to the Board and in the aggregate sum thus received.

The details of the work will show to what extent and in what manner the Board has been able to meet these increased demands.

APPLICATIONS.

The total number of applications during the year in all departments was 278 and the aggregate amount asked either as grants or loans was \$233,053.

*The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

When it is added that the largest demand in any one of the preceding ten years was in number 242 and in amount \$199,429 it will be seen how unusual was the progress in church extension.

It is also worthy of notice that the fluctuations in this regard as seen during the same decade make it evident that this movement is very closely related to the material prosperity of the country.

Of the 278 applications above mentioned 175 were to the General Fund, 145 being for grants, 17 for loans and 13 for both grants and loans: 19 were for loans from the Loan Fund; 61 for loans and two for grants and loans from the Manse Fund; 19 for loans for manses from the Reynolds Fund and two for grants from the Barber Fund. It is proper to add that several applications to the General Fund were for sums so large that they were necessarily referred to the Loan Fund and thus appear twice upon the books; but subtracting these it still remains true that in every department there was a large increase over the year preceding. The sphere of these different Funds will be referred to later in the report upon appropriations.

THE INCOME OF THE BOARD.

This may be considered under the following heads:

First.—The income of the General Fund available for grants or loans without interest. The most important source, and originally the only source is the annual contributions of the churches. These it must be said with regret have showed little if any increase during the last ten years, although the number of churches and their aggregate wealth have made great advance. The Board is not willing to believe that interest in the needs of our homeless churches has diminished. Rather does it ascribe this small relative advance in offerings to the constantly augmenting pressure of the demands upon our Christian men and women of other forms of benevolent work and especially of city evangelization growing out of the disproportionate growth of our urban population. While thus discouraging as to degree yet for several years there has been an actual advance in both the number of churches contributing and in the aggregate amount. This year the number was 4177 as against 4102 last year with an increase in the total of \$619.95.

This income from the churches would alone be entirely inade-

quate to meet the demands upon the Board. As it is however supplemented by personal contributions, legacies, interest upon invested funds, sales of abandoned church buildings and appropriations repaid by churches the Board is enabled to respond to the really urgent cases which come before it.

Second.—The income of the Barber and the Gilchrist Funds is derived, in the case of the former from the Board's share of the invested funds in the hands of the Trustees of the Assembly, and in the latter from the income of a legacy from the late John Gilchrist, of Boston, to which reference will be made later.

Third.—As the other funds of the Board, viz.: the Loan, the Manse and the Raynolds are loan funds, the income indicates, in addition to the interest, the installments returned by the churches which provide the funds for new loans.

The following table gives in detail the income last year from all sources:

Contributions from churches.....	\$55,406 70	
Individual contributions.....	1,115 57	
Legacies.....	11,959 90	
Interest on invested funds.....	12,528 08	
Sales of church buildings.....	4,478 12	
Appropriations returned.....	3,668 00	
Receipts from insurance.....	5,657 13	
Special contributions.....	1,816 00	
	<hr/>	\$96,629 50
Revenue of Barber Fund.....	\$2,852 50	
Interest on Barber Fund.....	325 76	
	<hr/>	3,178 26
Gilchrist Bequest.....		10,000 00
Addition to Life Interest Funds.....		5,000 00
Installments on Loan Fund.....	\$30,225 94	
Interest on Loan Fund.....	14,635 60	
	<hr/>	44,861 54
Contributions to Manse Fund.....	\$150 50	
Repayments to Manse Fund.....	22,612 33	
Interest on Manse Fund.....	1,602 67	
Special contributions, Manse Fund.....	130 00	
Receipts from Insurance, Manse Fund.....	209 50	
	<hr/>	24,705 00
Receipts from Raynolds Fund.....	\$5,559 74	
Repayments to Raynolds Fund.....	1,025 00	
Interest on Raynolds Fund.....	2,316 57	
	<hr/>	8,901 31
	<hr/>	\$193,275 61

APPROPRIATIONS.

1. *The General Fund.* This may with propriety be considered the most important department of the Board, as its sphere is most directly in connection with the aggressive missionary work of the Church for the support of which the Board was originally established. In its distribution it is restricted, as is indicated in the words of the Board's charter "*to the purpose of aiding feeble congregations in erecting houses of worship,*" and its appropriations either in the form of actual grants or loans without interest, are invariably to churches which otherwise would be unable, in the judgment of the Board, to provide themselves with church homes. Moreover, it is this fund that appeals to the contributing churches, for it receives, unless otherwise specially designated, every dollar from the annual offerings of the congregations, and moreover every dollar thus contributed is again appropriated to the feeble churches without any deduction for other expenses.

From this fund appropriations have been made to 165 churches aggregating in amount \$102,019, a most remarkable advance upon last year of 33 per cent. in the number of churches aided, and of 60 per cent. in the aggregate amount appropriated.

The amount thus appropriated is the largest in this department in the history of the Board. Of the above appropriations, 145 were grants to the amount of \$83,385, and 30 were loans aggregating \$18,634, but as in 10 cases both loan and grant were made to the same church, the total is as given, viz., \$102,019 distributed among 165 churches. In addition special gifts of \$2,062 have passed through the treasury of the Board to 18 churches, eleven of which are not counted above. Thus the final result should be given as 176 churches reached and \$104,081 appropriated.

The appropriations which are termed loans differ from the grants in that instead of a general promise being given by the church to make each year a contribution to the Board, the church pledges itself by the terms of its mortgage to give annually a contribution of a certain specified percentage of the amount it has received, and for which it shall obtain a double credit, it being entered both as a contribution and as a payment upon the mortgage, which will thus, after a term of years, be fully satisfied.

The average amount of the grants was \$575.06, and of the loans \$621.13, and of all appropriations, including both loans and

grants, \$618.29, an average in each case owing to certain exceptional demands, larger than usual.

2. *The Loan Fund.* This fund, the origin and working of which were fully explained in last year's report, has now been in operation long enough to vindicate the wisdom of the Assembly in permitting the Board to invest a certain proportion of its capital in loans to churches. The plan under which this fund is distributed meets the needs of many churches, which, while no longer to be considered as proper recipients of grants from the Church at large, are yet unable without undue strain to complete by immediate subscriptions suitable church buildings.

By borrowing from this fund and repaying in annual installments they distribute the expense over a number of years. The table upon the next page shows how large a number of churches have availed themselves of this fund during the ten years in which it has been in operation, and also indicates that upon the whole, the returns have been made so promptly as not to endanger the integrity of the Fund.

During the past year 19 loans, aggregating \$58,600, were voted, an amount larger than in any previous year.

3. *The Manse Fund.* The increasing demand made upon this fund to which attention has been called for the last three years, still continues. This is in itself a sufficient proof of the value of this department in enabling the churches to secure a permanent ministry. Probably no one cause so adds to the discomforts of our missionaries upon new fields and so conduces to their frequent removal from place to place as the difficulty and often the impossibility of securing a home in which their families can be comfortable. In new towns, the growing population is always pressing upon the home supply. There are no houses built as an investment and rented. The first duty of each new-comer is to secure a lot and provide a shelter for his family. The church as soon as it is organized needs a minister and the minister needs a home; which, unless provided by the church, is ordinarily not to be found.

While the necessity of such provision is not so pressing and immediate in older and stronger communities, yet the propriety and advantage of such assured and permanent homes are almost as great.

It is a satisfaction to look back upon the sixteen years in which the Manse Fund has been available and recall that it has been

POSITION OF LOAN FUND FOR TEN YEARS.

Year of Operation.	Fiscal Year, April 1st to March 31st.	Available for Loans, April 1st.	ADDITIONS.					Total Available in Year.	DEDUCTIONS, MARCH 31ST.			Balance Available March 31st.	
			Loans Re- linquished.	Install- ments Repaid.	Interest on Loans.	Interest on Invest- ments.	Total Additions.		Loans Voted.	Transfers and Expenses.	Total Deductions.		
1st Year.	1892-3	\$245,000 00						\$245,000 00	\$23,200 00			\$23,200 00	\$221,800 00
2d Year.	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	\$4,736 47	226,536 47	59,250 00			59,250 00	167,286 47
3d Year.	1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	20,232 90	187,519 37	28,075 00	\$5,000 00		33,075 00	154,444 37
4th Year.	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	18,034 94	172,479 31	45,700 00	5,000 00		50,700 00	121,779 31
5th Year.	1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 25	31,503 18	153,282 49	33,750 00	2,500 00		36,250 00	117,032 49
6th Year.	1897-8	117,032 49		17,127 84	7,390 83	6,823 80	31,252 47	148,284 96	41,000 00	2,500 00		43,500 00	104,784 96
7th Year.	1898-9	104,184 96	500 00	14,772 11	6,822 91	5,426 22	27,521 27	131,706 23	23,500 00	2,500 00		26,000 00	105,706 23
8th Year.	1899-1900	105,706 23	16,000 00	26,993 41	7,908 51	6,463 54	57,365 46	163,071 69	28,050 00	2,500 00		30,550 00	132,521 69
9th Year.	1900-1	132,521 69		24,823 32	6,955 79	3,306 88	35,085 99	167,607 88	22,050 00	2,500 00		24,550 00	143,057 88
10th Year.	1901-2	143,057 68	1,000 00	30,225 94	7,674 23	6,964 37	45,861 54	188,919 22	58,600 00	2,500 00		61,100 00	127,819 22
			\$36,200 00	\$138,719 81	\$50,867 18	\$45,807 23	\$271,594 22		\$363,775 00	\$25,000 00		\$388,775 00	

instrumental in providing more than 700 such homes for the families of pastors. For the most part, too, this has been done not by actual gifts, which have diminished the fund, but by loans without interest, which have enabled the church without undue strain to secure the property and to own it without any permanent lien upon it.

From this fund there have been this year 58 loans, aggregating \$28,050, and two grants, \$400; or total of 59 churches aided, and \$28,450 appropriated. To these figures are to be added by reason of special contributions, two churches and \$130, making the final result 61 churches and \$28,580.

4. *The Reynolds Fund.* During this the second year of the operation of this special department, established to meet the provisions connected with the large bequest from the late General William F. Reynolds, of Detroit, there has been a marked advance. Under the plan adopted loans are made of larger sums than are permissible in connection with the original Manse Fund, and for a longer term of years, but with a low rate of interest, usually four per cent. There have been 15 loans, aggregating \$15,200.

5. *The Barber Fund.* From this fund, which is to be used specifically for "congregations of colored people," there has been one grant of \$1,000.

SUMMARY.

Looking at this year's work as a whole we find, as has been already said, that its extent has been greater than in any previous year of its history.

The total number of churches to which appropriations have been made, either as grants or loans, is 259, and the amount thus appropriated is \$205,269. Adding special gifts, amounting to \$2192 to 22 churches, of which 13 were not otherwise aided, we have a final result of the year's work of 272 churches reached, and \$207,461 appropriated.

These appropriations have been distributed through 41 States and Territories, including Porto Rico, and among 129 presbyteries.

During the year there have been reported as completed, without debt, 218 churches and manses, the aggregate value of which is computed at \$612,766.

The total receipts in all departments was \$203,132.32, and the disbursements, \$183,460.41.

The map gives a picturesque representation of the extent and distribution of the work, and the alphabetical and synodical tables present the same in statistical form.

THE WORK ENLARGING.

Before concluding the account of the aggressive work of the Board, special attention should be called to two departments, to which reference was made in the statement of income receipts.

1. *The Barber Fund.* This fund comes from the estate of the late Phineas M. Barber, who, by his will, left a sum of money to be "used for the erection of churches and maintaining needy ministers of the Presbyterian congregations of colored people in the United States of America as seems best in the judgment of the General Assembly." The principal of this fund is held by the trustees of the Assembly, and the annual income therefrom is divided among the Boards which give aid to colored congregations. Under this plan one-quarter of this income is entrusted to this Board "for church buildings for Presbyterian colored congregations in the field outside of the Freedmen's Board."

The attention of pastors is called to this, as there are few cities or towns in which there is not a large colored population, and in many of them Presbyterian congregations have been or might well be organized. A moderate degree of aid, such as could be afforded by this fund might stimulate these congregations to secure church buildings and attain to self-support. As in the plan of the Assembly for the distribution of this fund the wording of the rule seems to confine the appropriations to *church* buildings, the Board would respectfully suggest that as its general work includes aid for manses and instances may occur when assistance in this form may be quite as important for a colored as a white congregation it would be well to amend the rule by inserting the words "*and manses*" after the words "*for church buildings.*" This would be quite within the terms of the bequest, which specify the "*maintaining of needy ministers.*"

2. *The Gilchrist Fund.* By the will of the late John Gilchrist, of Boston, who, in his life time, was deeply interested in the welfare of our New England churches, \$10,000 was given to the Board, the annual interest of which to be used in aiding Presby-

terian churches "in the Presbytery of Boston" in the erection of church edifices. It will, however, be a year at least before any income from this will be available.

THE RESULTS OF FIFTY-SEVEN YEARS.

It is of interest each year to recall the accumulated results since the question of organized church extension was first proposed in the General Assembly of 1844. These may be seen in the table, which appears upon the next page, giving the appropriations of the Board in the different States since the inception of the work. The sum total somewhat exceeds the amount actually disbursed as each year a certain number of the churches—amounting to between five and six per cent.—fail to call for the appropriations made them. It should also be said that a certain percentage of churches organized and receiving assistance fail from one cause or another to prosper, and ultimately are dissolved. In any earnest work of church extension such loss is inevitable, as it is impossible in every case to forecast with certainty the future of a new settlement; yet were the Church to refrain from entering it until that future were absolutely assured, it would fail in its aggressive missionary work.

The rule of the Assembly that all grants of the Board shall be secured against such contingency by a mortgage, enables the Board to recover, so far as the value of the property permits, the sums originally granted.

INCREASED RESPONSIBILITIES.

In view of the constantly enlarging work which has been recalled, it is obvious that the responsibilities of the Board in many respects have been constantly increasing.

1. From the fact of its long period of service and its vital relation to the Board of Home Missions, it must accept its full share of responsibility in fostering and encouraging the infant congregations upon the frontier line of the advance of our Church; and as a matter of fact it is itself encouraged and honored by the readiness with which these young organizations turn to it for counsel in forming their plans for building as well as for material aid in carrying them out. It is as connected with this phase of the Board's work that it has prepared a large number of architectural designs, which it is glad to supply to building com-

APPROPRIATIONS BY THE BOARD, 1845-1902.
[Including Grants and Loans.]

States and Territories.	Year Commenced.	1901-1902.		Total 1845-1902.	
		Churches.	Amount.	Churches.	Amount.
Alabama	1847	1	125	19	9,995
Alaska	1879			13	6,905
Arizona	1879	2	525	24	11,078
Arkansas	1846			36	19,683
California	1850	14	7,625	246	173,035
Colorado	1863	12	13,740	145	100,192
Delaware	1849			19	11,110
District of Columbia	1860	1	1,000	14	8,975
Florida	1851			45	24,650
Georgia	1847	5	1,825	37	18,405
Idaho	1879	5	2,962	57	35,548
Illinois	1845	8	6,100	455	281,221
Indiana	1845	6	4,900	361	201,945
Indian Territory	1858	3	1,350	137	66,888
Iowa	1845	23	16,500	564	348,363
Kansas	1859	10	5,868	444	277,606
Kentucky	1845	3	2,100	80	47,027
Louisiana	1848			13	7,785
Maryland	1845	3	2,400	73	37,550
Michigan	1849	8	3,584	265	145,830
Minnesota	1852	24	27,250	369	239,095
Mississippi	1845			18	10,710
Missouri	1845	4	3,400	299	220,376
Montana	1873	4	2,900	50	36,875
Nebraska	1857	10	8,500	302	170,076
Nevada	1870	2	950	9	4,820
New England	1860	6	10,500	81	68,713
New Jersey	1845	6	5,650	20	126,233
New Mexico	1869	2	700	84	46,251
New York	1845	8	5,900	312	193,231
North Carolina	1850	6	2,100	202	59,828
North Dakota	1879	4	2,150	140	76,966
Ohio	1845	8	20,950	369	265,428
Oklahoma	1890	8	4,650	57	32,260
Oregon	1833	12	6,930	112	61,006
Pennsylvania	1845	10	7,400	410	265,458
Porto Rico	1901	1	2,000	2	4,000
South Carolina	1851	2	650	126	38,365
South Dakota	1861	11	6,675	156	82,259
Tennessee	1847	4	1,700	106	61,357
Texas	1846	2	1,450	104	60,493
Utah	1871	2	1,000	121	71,104
Virginia	1845	1	350	77	30,602
Washington	1859	9	5,550	161	101,407
West Virginia	1865	1	300	55	29,567
Wisconsin	1849	5	2,950	230	151,481
Wyoming	1870	3	2,500	20	11,780
		259	\$205,269	7,159	\$4,353,492

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

Year Funded	Fund.	APPROPRIATIONS.				PAYMENTS.			
		1901-1902.		Total 1845-1902.		1901-1902.		Total 1845-1902.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
1845	General Fund.	165	\$102,019	6,311	\$3,729,683	144	\$80,762	5,984	\$3,529,993
1892	Loan Fund.	19	58,600	121	320,575	16	33,100	112	289,325
1900	Barber Fund.	1	1,000	2	2,000			1	1,000
1885	Manse Fund.	59	28,450	704	277,434	47	22,950	681	266,189
1900	Raynolds Fund.	15	15,200	21	23,800	11	12,000	16	17,700
		259	\$205,269	7,159	\$4,353,492	218	\$154,812	6,794	\$4,104,207

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

Previous to 1870 the Board of Church Extension (O. S.) did not secure its grants, numbering 1422 and amounting to \$518,780, by mortgages. Since then mortgages have been taken securing all appropriations. Of these about 20 per cent. have been canceled either by repayments or recoveries. The Board now holds approximately 4300 mortgages aggregating \$2,500,000.

mittees. In many instances edifices are built from these drawings at a very small expense for architects' services, and in many other cases the designs, although not adopted in precise form, afford valuable suggestions.

2. It is evident also that the monetary responsibilities of the Board must every year increase. The wise provision of the Assembly by which all grants and loans are secured against alienation by mortgages, and this large mortgage interest in its turn protected by insurance, has resulted, after nearly half a century of activity, in the holding of mortgages and insurance policies to the extent in both respects of two and a half millions of dollars. These important trusts involve a constant oversight of the field so that in case of the abandonment of the work or a dissolution of the congregation the invested funds may not be lost. There is also demanded a careful account to ensure the collection of the premiums upon insurance each year from the congregations thus protected.

3. It is to be remembered that by generous bequests and otherwise, trust funds have been committed to the Board, now amounting to more than \$600,000. In view of the facts that a large part of these funds is distributed in loans among churches scattered all over the country; that upon a considerable portion annuity charges are paid during the life time of the donors; and that all must be kept in some way safely and profitably invested; it is evident that a very large proportion of the work of the Board and of its expenses is in connection with departments aside from the receipts of contributions and the distribution of appropriations.

The Board is glad in connection with this portion of its report to express its obligation to the standing committees upon church erection of the various presbyteries. It must necessarily be dependent upon them not only for aid in arousing the interest of the churches and in securing enlarged contributions, but still more for valuable service in connection with applications passing through their hands, informing the Board as to the conditions and needs of the applicants, counseling it in reference to the most appropriate and wise distribution of its funds, and in giving it due notice of the dissolution of churches formerly aided, which for various reasons can no longer be maintained. So important is the work of these committees and so valuable is experience in dealing with these matters that the Board ventures to suggest

that permanency in their membership has many advantages over the frequent rotation in office which often prevails.

THE FUTURE.

As has been shown by this report of the year's work, the demands upon the Board have been greater than in any former year of its existence. This, while in itself most gratifying as an indication of the active progress of our Church, affords also ground for anxiety, which can only be allayed by an assurance that the Church is also willing and able to provide adequately to meet the demand. Providentially the year opened with a substantial balance in the treasury of the Board, which, with receipts slightly above the average, enables it to close the year without debt and without disappointment to the churches asking aid.

But having done this, it begins the new year under the serious disadvantage of a treasury practically empty and a roll of applications already giving promise of equaling the unusual demand of last year.

At its first meeting its unappropriated balance was barely sufficient to cover the amount which it seemed properly called upon to appropriate.

Evidently, unless one of two events occur, the Board will for the next twelve months occupy the very trying position of living from hand to mouth—each month anxiously measuring its receipts against the eloquent and often pathetic appeals of the young churches. One of these contingencies, which may lessen such anxiety, is a marked diminution in the demand, the other is a marked advance in the contributions from the churches.

The former is very unlikely, and were it to occur would be far from a cause of congratulation. It would signify that after a most encouraging advance in the first year of the new century, the Presbyterian Church was lagging and halting in the second. May not the Board then confidently appeal to the churches to relieve it from anxiety by ensuring the second alternative condition, viz., a marked increase in the number and amount of the contributions? How easily this can be done! An advance of ten per cent. in the number of contributing churches and again ten per cent. in the average contribution would go far toward solving the problem which bids fair to confront the Board during the coming year. It frankly explains the situation and presents its forecast, and in so doing makes bold to claim that it stands

as the accredited representative of the Church at large, pledged to be true to its implied if not explicit promise that to every young congregation within its bounds which is itself loyal and self-sacrificing there shall be guaranteed the possession of a house of worship as a church home.

Believing that its position in this respect is acknowledged and appreciated by the pastors and officers of our churches, and that under their wise and faithful guidance the churches themselves will understand and respond, the Board addresses itself to the work of the year in a high confidence that it will not be permitted by lack of funds to disappoint the just expectations of the young and feeble congregations which it was organized to aid.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of the following members of the Board expires at the present time:

MINISTERS.

REV. FORD C. OTTMAN,
 REV. JOHN REID, D. D.,
 REV. ROBERT F. SAMPLE, D. D.,
 REV. CHARLES J. YOUNG, D. D.

ELDERS.

WILLIAM N. CRANE,
 EZRA P. HOYT, M. D.
 GEORGE E. STERRY.

It will devolve upon this Assembly to fill these vacancies, and also a vacancy in the class of 1903 caused by the resignation of Elder Frederick W. Baldwin.

All of which is respectfully submitted,

DAVID MAGIE,
President.

ERSKINE N. WHITE,
Corresponding Secretary.

Report of the Standing Committee upon Church Erection.

The Standing Committee on Church Erection respectfully presents the following report to the One Hundred and Fourteenth General Assembly:

The organization of the Presbyterian Church is well adapted to carry forward the Gospel of Christ in America. First, the Sabbath School missionary, entering a new community, visiting from house to house, organizing a Sabbath School and developing a church: Next the Home Missionary, establishing the Gospel and expanding the work: Finally, the Board of Church Erection, with generous hand and kind encouragement making possible a home for the church and for the minister. These together form a system as perfect as can be devised at present for accomplishing the work of our branch of the Church.

The part performed by the Board of Church Erection, in this system, is of the utmost importance, if the labor of the first two is to be permanent. A school-house or a hall may serve for evangelistic purposes or as a temporary meeting place, but to make a church permanent, there must be a church home. As Oliver Wendell Holmes said, "*'Fight for your homes!' is a real battle cry: but 'Fight for your boarding-houses!' would be absurd.*" A church building is not only a reality but it tends to make church life real also.

The time to render aid to a needy church is in the time of its need. The Board does not, and ought not, to wait until a new organization shows assured virility.

It is estimated that thirty-five per cent. of all churches, sooner or later, cease to exist. This may be due to the shifting of population, or to its changing character or to the consolidation of churches. But who shall say that it is an unwise use of money, to aid in the erection of a church building, even though it be used but three or five or ten years?

The discontinuance of a church, by no means proves the un-wisdom of granting aid. A church which serves a few people

only a limited time, in an isolated community, may be doing a splendid work for Christ.

Certainly in view of the peculiar conditions of a frontier state we cannot refuse Gospel privileges to a new community until time has shown that it is to have a permanent enduring life.

The original aim of this Board five decades ago, was to aid young missionary churches to secure a house of worship. That is still its principal aim. That is the aim which appeals to strong organizations and makes them glad givers to this worthy cause.

Since 1847, 6,794 churches have been aided and \$4,104,207 distributed by this agency. Probably few church buildings west of the Mississippi River, have not received aid at some time. The substantial advancement of Presbyterianism in the West, endeavoring to keep pace with advancing population and mould it to the contour of Christianity, has been made possible by the ready assistance of the Board of Church Erection.

The wise care exercised by the Board, in making grants and loans, is to be commended. No money is paid to a church, without a mortgage and an insurance policy. The funds of the Board are thereby guarded, as far as possible, against loss and some \$10,000 was saved, last year, by this foresight.

The permanent funds amount to \$608,500: reversionary interests in church and manse properties amount to \$2,247,331 more, which, although bearing no interest, require as constant care, and there are insurance policies to an equal amount, yet it is noticeable that the legal expenses required to administer property interests to this large amount cost the church only \$38.27, the members of the Board freely giving professional services, which otherwise would have a cash value of thousands of dollars. In this regard the gratitude of the church is due the brethren who compose this Board and especially the elders and is doubtless heartily given.

The contributions of churches and Sabbath Schools, amounted to \$55,406.70, a sum all too small, which will be readily appreciated when it is remembered that during the year appropriations were made from the General Fund to the amount of \$102,019. Obviously were it not for legacies, individual gifts and other additional resources, the Board would be entirely unable to meet the demands upon it.

As a matter of fact the appropriations, the largest in the history of the Board, exhausted all these resources and the Board commences this year with an empty treasury.

The Synods of New York, Pennsylvania, New Jersey, Ohio and Texas, contributed \$12,379.45 more than they received in appropriations. All honor to them! But cannot the church reasonably expect that others, of the strong Synods, will follow this good example?

To this end, the hearty co-operation of Presbyteral and Synodical Committees is asked. Membership in these Committees ought to be permanent, as far as possible; for their assistance in administering these funds, wisely and judiciously, requires not only consecration but *experience*. The admirable report of the past year, reflects credit upon these Committees, but there is still room for improvement. Their attention is especially called to the care needed in passing upon the papers submitted to them and the value, both to the Board and to the churches, of sympathetic counsel to churches asking for grants and loans.

While no church ought to hesitate to ask for a grant, when needed, which is given without interest and without expectation of its being returned, more churches in the older sections of our country might be able to fulfill the conditions of the recommendations of former assemblies and agree to return the money received, in yearly payments. The money so returned becomes immediately available for other needy congregations.

The attention of churches having no manse is called to the possibility of providing one by the aid of the "Manse Fund." By this means, a manse can be built by a small congregation and the rent paid by the minister will return, within a few years, all money borrowed and the house will be free of debt. The operation of this Manse Fund during the 15 years of its existence has been most beneficent, the entire fund having been loaned and returned several times over.

One quarter of the income of the fund derived from the estate of the late Phineas M. Barber is administered by this Board, "for church buildings for Presbyterian colored congregations in the field outside the Freedmen's Board." Thus far, this has been used only to aid church buildings, but since aiding manse buildings also would be within the terms of the bequest and since the funds in hand warrant it, it seems wise to give this added power to the Board to be used, at its discretion.

Your Committee has visited the rooms of the Board and has become familiar with the manner in which this trust is administered. We most cordially approve the methods used and express

our high appreciation of the attractive appearance of the books and the business like methods of keeping the minutes and records.

Your Committee therefore recommends :

1. That this Assembly expresses its gratitude to the members of the Board, who so generously give their time and talents to this work.

2. That the fidelity of the Secretary and Treasurer be commended.

3. That the excellent Minutes of the Board be approved to date.

4. That the words "*and manses*" be inserted after the words "*for church buildings,*" in the rules of the Barber Fund.

5. That this Assembly would emphasize the recommendations already made by the Assemblies of 1893 and 1897, that churches, and especially those in our Eastern Synods, asking appropriations from the General Fund consider such appropriations as loans to be returned without interest in annual contributions to the treasury of the Board of a certain definite percentage of the amount received, the mortgage securing the appropriation to be cancelled when the full amount has been thus returned.

6. That in view of the largely increased demands upon the Board the Assembly urges upon all the churches the importance of this great work ; and the necessity that far more liberal contributions be made for its support.

7. Your Committee recommends that the Rev. Ford C. Ottman, the Rev. John Reid, D.D., the Rev. Robert F. Sample, D.D., and the Rev. Charles J. Young, D.D., with Elders William N. Crane, Ezra P. Hoyt, M.D., and George E. Sterry be nominated for re-election as members of the Board and that Elder Henry T. Bronson be nominated to fill the vacancy in the class of 1903, caused by the resignation of Elder Frederick W. Baldwin.

All of which is respectfully submitted,

ARTHUR C. McMILLAN,

Chairman.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Life Interest, Barber,

To Balance, as per last Report (see pp. 21 and 27) :			
Cash in Bank and Office....	\$3,080 46		
" Trust Companies..	20,000 00	<u>\$23,680 46</u>	
Viz., for General Fund.....		\$15,627 21	
" Barber Fund.....		3,415 33	
" Stuart Fund.....		3,773 19	
" Permanent Fund.....		<u>264 73</u>	\$23,080 46
To Receipts during the year 1901-1902, viz. :			
Churches, Sabbath-schools, etc.....	\$55,406 70		
Other Contributions	<u>1,115 57</u>	\$56,522 27	
Interest on Permanent Fund.....	\$9,730 94		
" General Fund.....	<u>2,477 76</u>	12,208 70	
Legacies, net.....	\$11,959 90		
Returned by Churches.....	3,657 00		
Sale of Church Property.....	<u>4,478 12</u>	20,095 02	
Collected from Insurance Companies :			
Partial Losses.....	\$655 73		
Total Losses.....	<u>5,001 40</u>	5,657 13	
Donations for Specified Objects :			
Churches, Sabbath-schools, etc....	\$856 00		
Other Contributions.....	460 00		
Bequest of late A. M. Johnson, Santa Cruz, Cal.....	<u>500 00</u>	1,816 00	
Stuart Fund :			
Interest.....	\$319 38		
On Account Loan.....	<u>11 00</u>	330 38	
Barber Fund :			
Share of Revenue from Trustees of Assembly.....	\$2,852 50		
Interest.....	<u>325 76</u>	3,178 26	
Total Working Income, General, Stuart and Barber Funds		99,807 76	
Accepted subject to Life Interest of Donor.....		5,000 00	
Bequest of the late John Gilchrist, establishing "The Gilchrist Fund".....		<u>10,000 00</u>	
Premiums of Insurance.....	\$8,108 54		
Interest on Life Interest Funds.....	1,215 00		
Plans Sold.....	<u>32 50</u>	9,356 04	
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. :			
Received on Investment Loans on Bond and Mortgage.....		\$6,000 00	
Received for transmission to other Boards.....	\$500 71		
Received from Sundry Debtors and Creditors	<u>6,041 86</u>	<u>6,542 57</u>	<u>12,542 57</u>
			<u>\$159,786 83</u>

REPORT.

WITH THE CHURCH ERECTION FUND.
 Gilchrist, and Permanent Funds.)

Cr.

By Payments during the year 1901-1902, viz. :			
General Fund Grants.....	\$70,300 00		
" " Loans.....	<u>11,050 00</u>	\$81,350 00	
Special Donations paid in accordance with instructions of Donors.....	2,137 05		
Partial Losses by fire or lightning col- lected and paid over.....	<u>761 94</u>	\$84,248 99	
Balance Board's Proportion of Deficiency on Magazine.....		203 27	
Share Expenses (for details see page 24).....		<u>10,797 12</u>	\$95,249 38
Premiums of Insurance.....		\$7,808 38	
Plans.....		86 25	
Interest on Life Interest Funds.....		<u>1,350 00</u>	9,244 63
Items which do not in any degree with- draw from the Funds of the Board, being incidental to changes of In- vestments, etc. :			
Loans on Bond and Mortgage....	\$5,500 00		
Taxes on Real Estate taken on Foreclosure of Mortgage....	<u>107 50</u>	\$5,607 50	
Transmitted to other Boards.....	\$500 71		
Sundry Creditors.....	<u>3,103 99</u>	<u>3,604 70</u>	9,212 20
By Balance April 10, 1901 :			
Cash in Bank and Office..	\$9,080 62		
" Trust Companies..	<u>37,000 00</u>	\$46,080 62	
Viz., for General Fund.....		\$19,459 73	
" Barber Fund.....		6,593 59	
" Stuart Fund.....		4,103 57	
" Permanent Fund		5,923 73	
" Gilchrist Fund.....		<u>10,000 00</u>	46,080 62

\$159,786 83

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :			
Cash in Bank and Office.....	\$807 68		
“ Trust Company.....	22,000 00	\$22,807 68	
To Receipts during the year 1901-1902 :			
Installments on Principal of Loans.....	\$30,225 94		
Interest paid by Churches :			
Credited to Interest Account.....	\$4,041 16		
“ Rebate Account.....	3,630 07	7,671 23	\$37,897 17
Interest on Invested Funds.....	6,964 37	44,861 54	
			\$67,669 22

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :			
Cash in Bank and Office.....	\$314 85		
“ Trust Company.....	2,000 00	\$2,314 85	
To Receipts during the year 1901-1902 :			
Churches, Sabbath-schools, etc.....	\$150 50		
Installments on Loans.....	\$22,612 33		
Interest paid by Churches.....	984 88	23,597 21	
Donations for Specified Objects.....	\$130 00		
Interest on Investments.....	617 79	747 79	
Collected from Insurance Companies for Partial Losses.....	\$59 50		
Collected from Insurance Companies for Total Losses.....	150 00	209 50	
Premiums of Insurance.....		500 67	25,205 67
			\$27,520 52

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :			
Cash in Bank and Office.....	\$779 01		
“ Trust Company.....	1,000 00	\$1,779 01	
To Receipts during the year 1901-1902 :			
Net Receipts from Sale of Property.....	\$5,419 80		
Net Rentals, Omaha Property.....	139 94		
Interest on Investments.....	2,079 57	7,639 31	
Installments on Loans.....	\$1,025 00		
Interest paid by Churches.....	237 00	1,262 00	
Investment Loan returned.....		5,000 00	
			\$15,680 32

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1901-1902 :		
Appropriations.....	\$39,100 00	
Share of Expenses.....	2,500 00	\$41,600 00
By Balance April 10, 1902 :		
Cash in Bank and Office.....	\$4,069 22	
“ Trust Company.....	22,000 00	26,069 22
		<u>\$67,669 22</u>

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1901-1902 :		
Appropriations—Loans.....	\$22,950 00	
Special Donations paid in accordance with Instructions of Donors.....	\$130 00	
Partial Losses by Fire or Lightning col- lected and paid over.....	59 50	189 50
Share of Expenses.....	1,250 00	\$24,389 50
Premiums of Insurance.....		476 90
By Balance April 10, 1902 :		
Cash in Bank and Office.....	\$1,654 12	
“ Trust Company.....	1,000 00	2,654 12
		<u>\$27,520 52</u>

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1901-1902 :		
Appropriations.....	\$12,000 00	
Proportion Expenses.....	500 00	\$12,500 00
By Balance April 10, 1902 :		
Cash in Bank and Office.....	\$1,180 32	
“ Trust Company.....	2,000 00	3,180 32
		<u>\$15,680 32</u>

SUMMARY OF THE WORKING FOR THE

General Fund.

Balance as per last Report (page 25) :			
Unappropriated.....	\$24,026		
Special Donations unpaid.....	1,027 27	\$25,054	
Church Offerings and other Contributions	\$56,522 27		
Interest of Permanent and General Funds	12,208 70		
Legacies.....	11,959 90		
On Church Bonds by Repayments and Sales.....	8,135 12		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages	4,303 34		
Donations for specified objects.....	1,816 00		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite.....	761 94		
Credit Balance in account Premiums of Insurance resulting from collection of arrears.....	300 16	96,007 43	\$121,061 69

Stuart Fund.

Balance unappropriated, as per last Report (page 25).....		\$2,888	
Interest.....	\$319 38		
Church Loan repaid.....	11 00	330 38	3,218 57

Barber Fund.

Balance unappropriated, as per last Report (page 25).....		\$9,415	
Share of Revenue remitted by the Trustees of General Assembly.....	\$2,852 50		
Interest.....	325 76	3,178 26	12,593 59

Loan Fund.

Balance unappropriated, as per last Report (page 27).....		\$110,088	
Installments on Principal of Loans.....	\$30,225 94		
Interest.....	\$14,635 60		
Less amount added to reserve	8,505 53	6,130 07	36,356 01 146,444 32

Manse Fund.

Balance as per last Report (page 25) :			
Unappropriated.....	\$10,588		
Special Donations unpaid.....	87 00	\$10,675	
Church Offerings and other Contributions	\$150 50		
Installments on Loans.....	22,612 33		
Interest.....	1,602 67		
Donations for Specified Objects.....	130 00		
Claims for partial losses recovered and paid over, as opposite.....	59 50	24,555 00	35,230 14

Raynolds Fund.

Balance as per last Report (page 25)...		\$42,879	
Net Receipts from Sale of Property....	\$5,419 80		
Rentals of Omaha Property.....	139 94		
Interest on Investments.....	2,079 57	7,639 31	
Installments on Loans.....	\$1,025 00		
Interest paid by Churches.....	237 00	1,262 00	51,780 32

\$370,328 63

FUNDS OF THE BOARD

YEAR 1901-1902.

General Fund.

Appropriations made during the year...	\$102,019 00	
Less amount written off as expired or surrendered.....	5,950 00	\$96,069 00
Donations for Specified Objects paid over.....		2,137 05
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over.....		761 94
		\$98,967 99
Expenses.....		10,797 12
Balance this Board's Share of Deficiency on Magazine.....		203 27
Amount of Legacy held in Reserve against Refunding Bond.....		6,000 00

_____ \$115,968 38

Stuart Fund.

Guarantee given to General Fund for fulfillment of conditions of Appropriations paid.....		912 25
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Barber Fund.

Appropriation.....		1,000 00
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Loan Fund.

Appropriations.....	\$58,600 00	
Less Appropriation Expired.....	1,000 00	\$57,600 00
Expenses.....		2,500 00
		60,100 00

Mause Fund.

Appropriations.....	\$28,450 00	
Less amount written off as expired.....	500 00	\$27,950 00
Donations for Specified Objects.....	130 00	
Partial Losses recovered and paid over..	59 50	\$28,139 50
Expenses.....		1,250 00
		29,389 50

Raynolds Fund.

Appropriations.....	\$15,200 00	
Expenses.....		500 00

_____ 15,700 00

Balance April 10, 1902.

General Fund:

Unappropriated.....	\$4,387 09	
Special Donations unpaid.....	706 22	\$5,093 31

Stuart Fund, unappropriated..... 2,306 32

Barber Fund, unappropriated..... 11,593 59

Loan Fund, unappropriated..... 86,344 32

Manse Fund:

Unappropriated.....	\$5,753 64	
Special Donations unpaid.....	87 00	5,840 64

Raynolds Fund, unappropriated..... 36,080 32 147,258 50

_____ \$370,328 63

Statement of the Position of Funds, with the

FUNDS.

General Fund (the working fund of the Board).

Viz., Appropriations unpaid	
Partial Losses recovered from Ins. Cos. and held for account of Churches.....	
Total Losses recovered from Ins. Cos. subject to Board's action.....	
Special Donations to be paid as requested by Donors.....	
Balance unappropriated.....	
Credit Balance in open accounts.....	

Gilechrist Fund (Interest to be used in aid of churches in the Presbytery of Boston).....

Barber Fund (Revenue from Investments held by the Trustees of the General Assembly; is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen).

Appropriations unpaid.....	
Balance unappropriated.....	

Stuart Fund (for use in exceptional cases only).

Viz., Appropriations unpaid	
Suspense Account, Amt. held to secure advances from General Fund	
Balance unappropriated.....	

Loan Fund (furnishes aid by interest-bearing loans payable in annual installments).

Viz., Principal of Fund.....	
Less Balance of outstanding Loans.....	\$146,760 36
Less Balance in Rebate Account applicable thereto..	<u>13,604 68</u>
Appropriations unpaid.....	
Balance unappropriated.....	
Balance in Interest Account held as a reserve.....	

Life Interest Funds (available only on death of Donor).....

Permanent Fund (of this fund the interest only is available for the work of the Board).....

Manse Fund.

Viz., Wilson Memorial Fund.....	
General Fund.....	
Grand Total of Manse Fund.....	
Less Grant Mortgages held.....	\$13,678 81
Balances on outstanding Loans.....	<u>69,942 09</u>

Appropriations unpaid.....	
Special Donations unpaid.....	
Total Loss recovered, held subject to Board's action.....	
Balance unappropriated.....	
Less Debit Balance in open accounts.....	

Raynolds Fund (for loans at a low rate of interest on manses).

Viz., Principal of Fund.....	
Less Outstanding Loans.....	
Appropriations unpaid.....	
Balance unappropriated.....	

NEW YORK, April 10, 1902.

Assets of Each, at the Close of the Year 1901-1902.

		ASSETS.			
		Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Investment Loans Secured by Mortgages.	Real Estate taken by Fore- closure.
\$47,927 00					
677 00					
4,001 40					
706 22					
4,387 09	\$57,698 71				
	5,996 02	\$63,694 73	\$7,959 73	\$11,500 00	\$44,235 00
		10,000 00	10,000 00		
	\$1,000 00				
	11,593 59	12,593 59	593 59	6,000 00	6,000 00
\$135 00					
6,662 25	\$6,797 25				
	2,306 32	9,103 57	103 57	4,000 00	5,000 00
\$250,000 00					
133,155 68	\$116,844 32				
\$30,500 00					
86,344 32	\$116,844 32				
	41,474 90	158,319 22	4,069 22	22,000 00	132,250 00
		29,000 00			29,000 00
		151,000 00	423 73	5,500 00	140,800 00
					\$4,276 27
\$6,500 00					
94,775 02					
\$101,275 02					
83,620 90	\$17,654 12				
\$11,750 00					
87 00					
150 00					
5,753 64	\$17,740 64				
	86 52	17,654 12	1,654 12	1,000 00	15,000 00
\$58,855 32					
16,675 00	\$42,180 32				
	\$6,100 00	42,180 32	1,180 32	2,000 00	39,000 00
	36,080 32	42,180 32	1,180 32	2,000 00	39,000 00
		\$493,545 55	\$15,984 28	\$62,000 00	\$411,285 00
		\$4,276 27			\$4,276 27

ADAM CAMPBELL, *Treasurer.*
EDWARD L. SUFFERN, *C. P. A.*

W. N. CRANE,
JOHN SINCLAIR,
WM. H. PARSONS, JR., } *Auditing Committee.*

EXPENSES

AND THEIR
ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:			
Thirty-first Annual Report, including			
Binding, Mailing, etc.....	\$621	15	
Publication of Receipts.....	279	85	
Leaflets, etc.....	169	83	\$1,070 83
Legal Expenses		38	27
Traveling Expenses		103	98
Postage, Telegrams and Expressage		645	75
Office Expenses :			
Rent—1 year.....	\$1,200	00	
Furniture	87	92	
Miscellaneous Expenses.....	871	73	2,159 65
Historical Exhibit at Philadelphia, May, 1901			113 75
Salaries :			
Officers	\$8,500	00	
Clerks.....	2,353	50	10,853 50
Exchange—Bank Collection Charges on Out-of-Town			
Checks.....		61	39 \$15,047 12
ALLOTTED AS FOLLOWS :			
General Fund.....		\$10,797	12
Loan Fund.....		2,500	00
Manse Fund.....		1,250	00
Raynolds Fund.....		500	00 \$15,047 12

SUMMARY

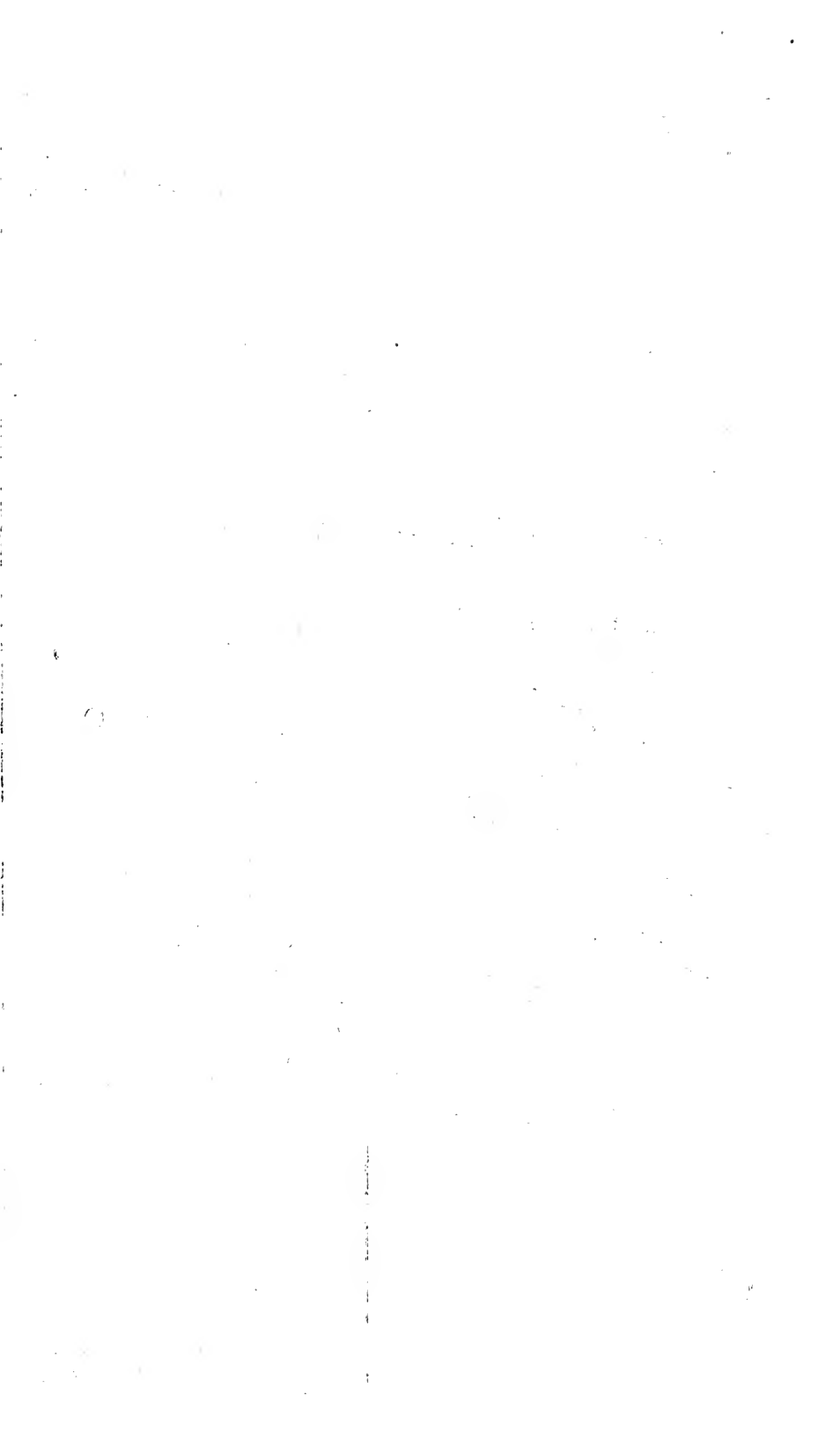
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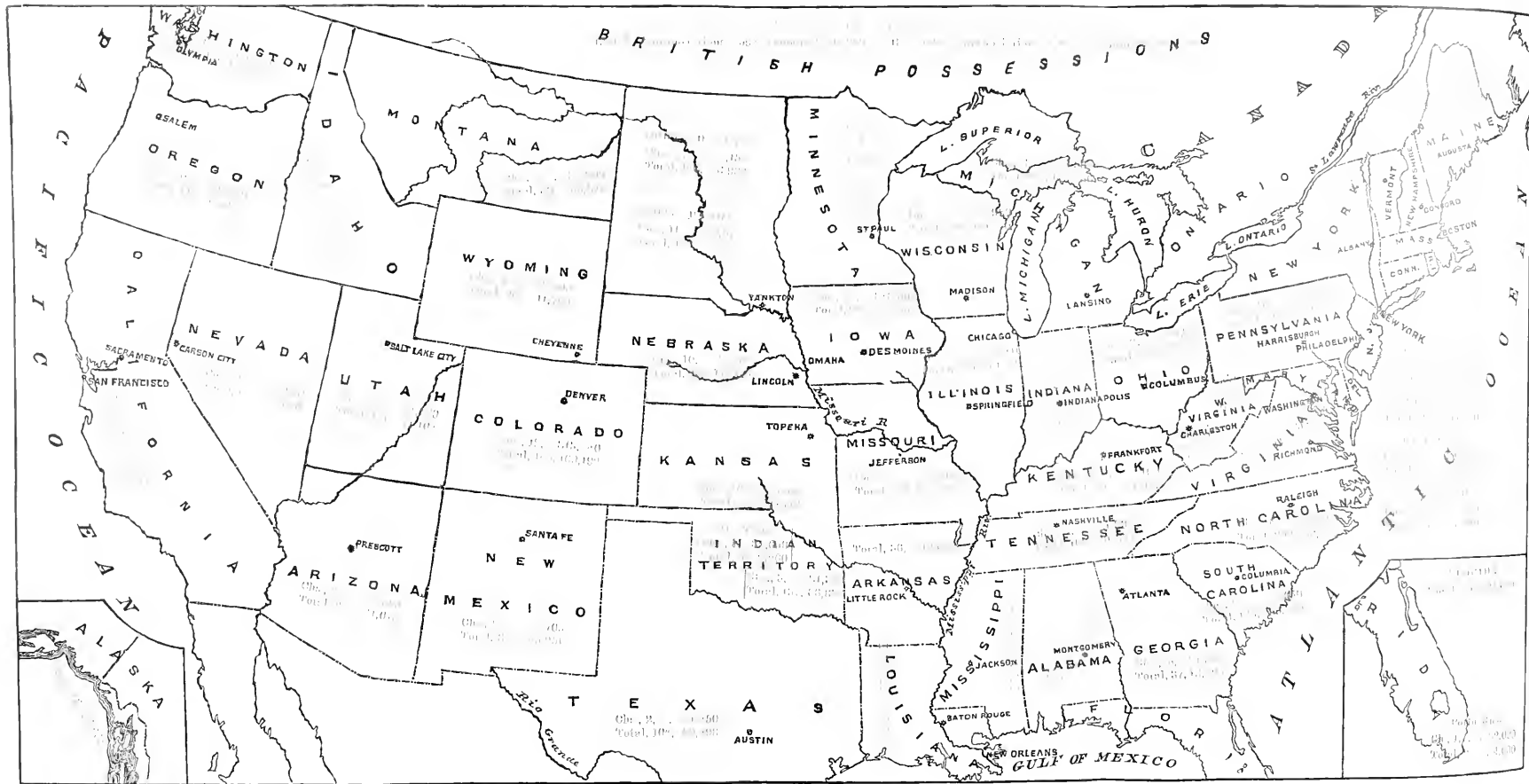
BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First : Capital in all Funds :			
Permanent Fund—Invested for Revenue.....	\$151,000	00	
Trust Funds—Held subject to Life Interest of			
Donors*.....	51,500	00	
Loan Fund—Interest-bearing Loans to Churches	250,000	00	
Gilchrist Fund—Interest to be used in Aid of			
Churches in the Presbytery of Boston.....	10,000	00	
Manse Fund—Small non-interest-bearing Loans			
on Manses.....	88,000	00	
Raynolds Fund—Interest-bearing Loans on			
Manses.....	58,000	00	\$608,500 00
Second : Reversionary Interest in Church and Manse properties			
under Grant Mortgages or similar liens.....			2,247,331 00
Insurance in connection with Church and Manse Mortgages			
of all Funds, say 4,200 policies, aggregating	\$2,310,000	00.	

* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.





APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 EAST FLORIDA.	<i>Jacksonville, Laura St.</i>	5 HODGE	Decatur, St. James, Ga.
2 FAIRFIELD	Marion 2d, S. C.	6 "	Madison 2d, Ga.
3 "	Mayesville, Trin- ity, S. C.	7 KNOX	Albany, Moore's Chapel, Ga.
4 HODGE	Atlanta, Radcliffe Mem'l, Ga.	8 "	Savannah, Ezra, Ga.

BALTIMORE.

9 BALTIMORE	Bethel, Md. (White Hall Chapel).	12 WASH. CITY	<i>Riverdale, Md.</i>
10 "	Hamilton, Md.	13 "	Washingt'n, Kenil- worth, D. C.
11 "	Relay, Md. (Ma'se).		

CALIFORNIA.

14 BENICIA	Corte Madera.	22 SACRAMENTO	Wells 1st, Nev. (Manse).
15 LOS ANGELES	El Cajon.	23 SAN JOSÉ	Moro.
16 "	Inglewood 1st.	24 "	<i>Santa Cruz 1st.</i>
17 "	Los Angeles, Ch. of the Redeemer.	25 "	Templeton 1st (Manse).
18 "	Ontario, West- minster.	26 SANTA BARBARA	Oxnard 1st.
19 OAKLAND	Oakland, Golden Gate (Raynolds Fund).	27 "	Simi, Simi Valley.
20 SACRAMENTO	Elko 1st, Nev. (Manse).	28 "	Summerland.
21 "	Red Bank.	29 STOCKTON	Bak'r'sfield, West- minster.
		30 "	Stent 1st.

CATAWBA.

31 CAPE FEAR	Kinston, White Rock, N. C.	34 YADKIN	Eagle Springs, N. C.
32 CATAWBA	Charlotte, Green- ville, N. C.	35 "	Graham, Scott El- liott Mem., N. C.
33 So. VIRGINIA	Martinsville, Col- ored, Va.		

COLORADO.

36 BOULDER...Fort Morg'n 1st (M'se).	43 PUEBLO...Canon City 1st (Loan Fund).
37 " ...Holyoke 1st.	44 " ...Goldfield (Manse).
38 " ...Holyoke 1st (Manse).	45 " ...Holly.
39 " ...Valmont (Manse).	46 " ...Rocky Ford 1st (Raynolds Fund).
40 DENVER...Yuma 1st (Manse).	47 " ...Saguache, Spanish
41 GUNNISON...Delta.	
42 " ...Pitkin 1st.	

ILLINOIS.

48 ALTON.....Troy 1st (Manse).	53 OTTAWA....Paw Paw.
49 CAIRO.....Flora 1st.	54 PEORIA.....Utica, Banner.
50 ".....Lawrenceville 1st.	55 SCHUYLER..Aguadilla 1st, Porto Rico.
51 ".....Mt. Carmel 1st (Raynolds Fund).	56 SPRINGFIELD.Pawnee 1st.
52 CHICAGO....Herscher.	

INDIANA.

57 CRAWFORDSVILLE .Covington (L'n Fund).	60 NEW ALBANY ....Scottsburg 1st.
58 INDIANAPOLIS ....Indianapolis, Home.	61 VINCENNES.....Evansville, 1st Ave. (M'se).
59 LOGANSPORT .....South Bend, Trinity.	62 WHITE WATER...Lewisville.

INDIAN TERRITORY.

63 CHOCTAW ..Kulih Kosoma, Indian.	69 CIMARRON . { Lawton 1st. Lawton 1st.
64 " ..San Bois.	
65 CIMARRON .Alva 1st, O. T. (M'se).	70 " ..Pond Creek 1st (Raynolds Fund).
66 " ..El Reno 1st (Raynolds Fund).	71 " ..Salem, Kingfisher Co.
67 " ..Enid 1st (Manse).	72 OKLAHOMA .Norman 1st.
68 " ..G e a r y Bethlehem (Raynolds Fund).	73 SEQUOYAH .Claremore, Indian.

IOWA.

74 COUNCIL BLUFFS.Audub'n 1st, Old Hamlin Br'nch (Manse).	85 IOWA .....Salina.
75 " ..Council Bluffs 2d (R'y'ds F'nd).	86 SIOUX CITY.....Charter Oak 1st (Loan Fund).
76 DES MOINES.....Cleveland 1st.	87 "Hawarden.
77 "Des Moines, Clifton Heights.	88 "Hull 1st.
78 FORT DODGE.....Churdan 1st.	89 "Ireton 1st.
79 "Lytton.	90 "Mapleton 1st.
80 "M a n n i n g 1st (Manse).	91 "Plessis 1st.
81 "Varina 1st.	92 "S a n b o r n 1st (Manse).
82 IOWA.....Bonaparte.	93 "Sioux City, Morningside.
83 "W e s t P o i n t (Manse).	94 "Sioux City 2d (R'y'ds F'nd).
84 "West Poi't, Mem.	95 "Ulmer.
	96 WATERLOO .....Stout 1st.

KANSAS.

97 EMPORIA. El Dorado (Manse).	102 SOLOMON. Herington (Manse).
98 LARNED. Cunnigham 1st (M'se).	103 " Minneapolis 1st.
99 NEOSHO. Neodesha (Manse).	104 " Poheta, Kipp.
100 SOLOMON. Belleville.	105 TOPEKA. Belvue 1st.
101 " Eikhorn.	106 " Oakland (Manse).

KENTUCKY.

107 EBENEZER <i>Carrie Searles Memorial.</i>	109 TRANSYLVANIA. Harlan, Cawood Chapel.
108 LOUISVILLE Cloverport, Lucas Memorial.	110 " New Market.

MICHIGAN.

111 FLINT Ubley 1st (M'nse.)	115 KALAMAZOO { Benton Harbor 1st (Manse). <i>Benton Harbor 1st (Manse).</i>
112 " West Wash'gt'n, McPherson.	
113 " Yale 1st (Manse).	116 PETOSKEY. East Jordan 1st.
114 GRAND RAPIDS. McKnight Memorial, Sherman Township.	117 SAGINAW Pinconning.
	118 " Saginaw, Grace (Rayn'ds F'd).

MINNESOTA.

119 DULUTH. Bemidji 1st (Black-duck Mis.).	131 MINNEAPOLIS. Minneapolis, Grace (Loan Fund).
120 " Bemidji 1st (Farley Chapel).	132 " Minn'polis, Oliver (Loan Fund).
121 " Ely 1st (Manse).	133 RED RIVER Lawrence.
122 " Poplar, Bethel.	134 ST. CLOUD. Foley.
123 " Sandstone 1st (Manse).	135 " Kingston.
124 " Tenstrike, Shiloh.	136 " Long Prairie 1st.
125 MANKATO Mankato, New Prague Chapel.	137 " Maynard.
126 " Russell (Manse).	138 ST. PAUL. Forest Lake (Chapel).
127 " Slayton 1st (M'se).	139 " St. Paul, Arlington Hills.
128 " Wabasso, Knox.	140 " St. Paul, Central (Loan Fund).
129 MINNEAPOLIS. Minneapolis, Bethlehem (L'n F'd).	141 WINONA. Austin, Central.
130 " Minneapolis, Gr'ce.	142 " Preston (Manse).

MISSOURI.

143 OZARK Mt. Vernon (Raynolds Fund).	145 PALMYRA. Marcelline, 1st.
144 " Springfield 2d (Manse).	146 ST. LOUIS. St. Louis, Grace.

MONTANA.

147 BUTTE Missoula 1st.	149 GREAT FALLS. Chinook.
148 " Victor 1st.	150 HELENA Central Park.

NEBRASKA.

151 BOX BUTTE. Minatare 1st.	156 NIOBRARA .Osmond 1st.
152 " .Valentine 1st (M'se).	157 OMAHAColumbus (Manse).
153 NEB. CITY .Neb. City 1st (Loan Fund).	158 "Craig 1st.
154 " .Palmyra.	159 "Dundee.
155 NIOBRARA .Millerboro (Manse).	160 "O m a h a , Bohemian Brethren.

NEW JERSEY.

161 JERSEY CITYPaterson, East Side (Dundee Lake Chapel).	165 MONMOUTH <i>South River, Ger'n (M'se).</i>
162 "Rutherford, Emmanuel.	166 MOR. & ORANGE. <i>Orange Valley, German.</i>
163 MONMOUTHLakehurst.	167 WEST JERSEY . . .Bridgeton, Irving Ave.
164 "Pt. Pleasant (Raynolds Fund).	168 "Elwood, Brainerd.

NEW MEXICO.

169 ARIZONAGila' Reservation, 2d Pima Indian.	171 RIO GRANDE. .Alamogordo 1st (Manse).
170 "Salt River Res., 7th Pima Indian.	172 SANTA FÉ. . . .Flora Vista.

NEW YORK.

173 BOSTON { Lynn 1st, Mass. Lynn 1st, Mass.	180 BROOKLYN. . . .Brooklyn, Bay Ridge (Fort Hamilton Br.)
174 " { Lynn 1st, Mass. (Loan Fund).	181 BUFFALOBlasdell 1st.
175 " { Manchester, Westminst'r, N. H.	182 COLUMBIA. . . .Tannersville 1st.
	183 GENESEECorfu, Pembroke (Manse).
176 " { Manchester, Westminster, N. H.	184 GENEVA.G o r h a m 1st (Manse).
177 "Manchester, Westm'r, N.H. (Loan Fund).	185 NASSAU. <i>Jamaica, 1st German.</i>
178 "Newport, R. L. (James town Chapel).	186 NEW YORK <i>N. Y. City, People's Taber'cle.</i>
179 "Roxbury, Mass. (Loan Fund).	187 NORTH RIVER. Salt Point, West'r (Manse).
180 " <i>South Framingham, Mass.</i>	188 ST. LAWRENCE. { Benson Mines. Benson Mines.
	189 STEUBENHamm'ndsp'rt 1st (Manse).

NORTH DAKOTA.

190 MINNEWAUKON. Bisbee, St. Paul.	192 PEMBINA.Soper.
191 " .Leeds.	193 "Walhalla (M'se).

OHIO.

194 LIMA. Celina 1st (Raynolds Fund).	198 MAUMEE .. Antwerp 1st (Loan Fund).
195 " Gomer.	199 " .. Deshler 1st (Manse).
196 MAHONING. Canton, Calvary (L'n Fund).	200 WOOSTER .. Nashville.
197 " .. Leetonia 1st (Loan Fund).	201 " .. Shelby 1st (Loan Fund).

OREGON.

202 EAST OREGON. { Milton, Grace.	209 So. OREGON .. Marshfield 1st (Manse).
203 " .. Moro (Manse).	210 " .. Myrtle Point 1st.
204 " .. Pendleton 1st (Meach'm Ch'p).	211 WILLAMETTE. Albany 1st (Shelburn Chapel).
205 " .. Umatilla, Indian.	212 " .. Acme Central.
206 PORTLAND ... Portland 3d (Loan Fund).	213 " .. Independence, Calvary.
207 So. OREGON .. Glendale, Olivet.	214 " .. { Waldport.
208 " .. Marshfield 1st.	} Waldport.

PENNSYLVANIA.

215 ALLEGHENY Emsworth, Clifton.	222 LEHIGH..... Lansford 1st (Loan Fund)
216 BLAIRSVILLE ... Gallitzin 1st.	223 PARKERSBURG .. Spencer 1st, W. Va.
217 CLARION Falls Creek 1st.	224 PHILA. NORTH .. Lower Merion, Covenant.
218 ERIE. Bradford, East End.	225 REDSTONE Monessen 1st.
219 HUNTINGDON ... Everett 1st.	226 WESTMINSTER .. York, Faith (Colored).
220 " Irvona (Manse).	
221 LEHIGH..... Lansford 1st.	

SOUTH DAKOTA.

227 ABERDEEN.... Castlewood 1st (Rayn'lds F'd).	233 CENT. DAKOTA. Volga (Manse).
228 " Gary 1st (Ma'se).	234 So. DAKOTA.... Kimball 1st (Manse).
229 " Wilmot 1st (Manse).	235 " Platte, Olive.
230 BLACK HILLS .. Lead 1st (Raynolds Fund).	236 " Salem 1st.
231 CENT. DAKOTA. Alpena 1st.	237 " Sioux Falls 1st (Loan Fund).
232 " .. Artesian 1st (Manse).	

TENNESSEE.

238 BIRMINGHAM .. Birmingham, Miller Mem'l (Pratt City Chapel).	241 HOLSTON..... Wash. College, Salem (M'ns).
239 FRENCH BROAD. Allandstand, N.C.	242 KINGSTON..... Dayton 1st (Mission).
240 " .. Hot Springs, Dorland Mem.. N. C.	243 " Rockwood 1st (Manse).
	244 UNION Maryville 2d (Manse).

TEXAS.

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|---------------------|--------------------------------|--|
| 245 AUSTIN. | { Webster 1st.
Webster 1st. | 246 No. TEXAS. Wichita Falls 1st
(Raynolds Fund). |
|---------------------|--------------------------------|--|

UTAH.

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|--|---------------------------|---------------------------------------|
| 247 KENDALL. Cokeville 1st, Wyom. | 252 UTAH | Evanston, Union,
Wyom. (Loan F'd). |
| 248 " . Preston 1st, Idaho. | 253 " | Nephi 1st, Utah. |
| 249 " . Preston 1st, Idaho
(Manse). | 254 " | St. George Chapel,
Utah. |
| 250 " . Rigby, Idaho. | | |
| 251 UTAH | Evanston, Union,
Wyom. | |

WASHINGTON.

- | | | | |
|--------------------------|--|--|---------------------------|
| 255 OLYMPIA. | Chehalis, West-
m'ster (M'se). | 262 SPOKANE | Harrison 1st
Idaho. |
| 256 PUGET SOUND. | Ballard. | 263 " | Spokane, Beth'l. |
| 257 " | { Kent 1st (M'se).
Kent 1st (M'se). | 264 WALLA WALLA. Asotin, Grace
(Manse). | |
| 258 " | Parker. | 265 " | Denver 1st, Ida. |
| 259 " | Seattle, Lane St. | 266 " | Moscow, Idaho
(Manse). |
| 260 " | Sumner (M'se). | | |
| 261 SPOKANE | Harrington 1st
(Manse). | | |

WISCONSIN.

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|-----------------------------------|-----------------------------|
| 267 MILWAUKEE. Milwaukee, Berean. | 270 WINNEBAGO. Athens 1st. |
| 268 " . Milwaukee, 1st Ger. | 271 " . Buffalo, Greenwood |
| 269 " . Sheboygan 1st. | 272 " . Merrill 1st (Manse) |

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
273 ATKINSON	Niobrara	Nebraska.
274 BLAIR 1st	Omaha	Nebraska.
275 BOYLAN'S GROVE, PISGAH	Waterloo	Iowa.
276 CASSELTON 1st	Fargo	North Dakota.
277 CHEYENNE 1st, WYOM.	Boulder	Colorado.
278 GOOD HOPE, N. C	Catawba	Catawba.
279 HARLEM 1st	Great Falls	Montana.
280 LEOLA	Aberdeen	South Dakota.
281 NEW ENGLAND	Athens	Ohio.
282 OAKVILLE 1st	Iowa	Iowa.
283 PATERSON, ST. AUGUSTINE	Jersey City	New Jersey.
284 POPLAR BLUFF	St. Louis	Missouri.
285 PORT HURON 1st	Flint	Michigan.
286 ST. THOMAS 1st	Pembina	North Dakota.
287 SOUTH MCALESTER 1st	Choctaw	Ind. Ter.

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

(Churches to which have been made special contributions indicated by italics.)

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ACME, Central, Ore.....	Acme, Central, Ore.....	\$1,050
AGUADILLA, 1st, Porto Rico		
	Akron, Central, O.....	7,300
ALAMOGORDO, 1st, N. M. (Manse) ...	Alamogordo, 1st, N.M.(M'pse)	1,300
ALBANY, 1st, Ore. (Shelburn Chap.)..	Albany, 1st, Ore. (Shelburn Chapel).....	900
ALBANY, Moore's Chapel, Ga.....		
ALLANSTAND, N. C.....		
ALPENA, 1st, S. Dak.....	Alpena, 1st, S. Dak.....	1,650
ALVA, 1st, O. T. (Manse).....	Alva, 1st, O. T. (Manse) ...	950
ANTWERP, 1st, O. (Loan Fund)	Antwerp, 1st, O. (Loan Fund)	9,500
ARTESIAN, 1st, S. Dak. (Manse)	Artesian, 1st, S. D. (Manse)..	1,150
ASOTIN, Grace, Wash. (Manse).....	Asotin, Grace, Wash.(Manse)	1,400
ATHENS, 1st, Wis.....	Athens, 1st, Wis.....	2,700
ATLANTA, Radcliffe Mem'l, Ga.....	Atlanta, Radcliffe Mem'l, Ga.	12,500
AUDUBON, 1st, Iowa, Old Hamlin Branch (Manse)		
AUSTIN, Central, Minn.....		
BAKERSFIELD, Westminster, Cal....	Bakersfield, Westmins'r, Cal.	2,400
BALLARD, Wash	Ballard, Wash.....	4,500
BELLEVILLE, Kas.....		
BELVUE, 1st, Kas.....	Belvue, 1st, Kas.....	2,220
BEMIDJI, 1st, Minn. (Blackduck Mis- sion)	Bemidji, 1st, Minn. (Black- duck Mission)	2,400
BEMIDJI, 1st, Minn. (Farley Chap.)..		
BENSON MINES, N. Y.....	Benson Mines, N. Y.....	1,900
<i>Benson Mines, N. Y.....</i>	<i>Benson Mines, N. Y.....</i>	
BENTON HARBOR, 1st, Mich. (Manse)	Benton Harbor, 1st, Mich. (Manse)	2,750
<i>Benton Harbor, 1st, Mich. (Manse)...</i>	<i>Benton Harbor, 1st, Mich. (Manse).....</i>	
BETHEL, Md. (White Hall Chapel) ..	Bethel, White Lake, N. Y. (Manse)	1,550
BIRMINGHAM, Miller Mem'l, Ala. (Pratt City Chapel).....	Birmingham, Miller Mem'l, Ala. (Pratt City Chapel)	250
BISBEE, St. Paul, N. Dak.....	Bisbee, St. Paul, N. Dak	1,525
BLASDELL, 1st, N. Y	Blasdell, 1st, N. Y	3,500
BONAPARTE, Ia.....	Bonaparte, Ia.....	6,350
BRADFORD, East End, Pa.....		
BRIDGETON, Irving Ave., N. J.....	Bridgeton, Irving Ave.,N. J.. Broadlawn, N. Dak.....	4,300
		500
BROOKLYN, Bay Ridge, N. Y., Fort Hamilton Branch		
BUFFALO, Greenwood, Wis.....	Buffalo, Greenwood, Wis.... Butterfield, Minn.....	650
		1,350
	Camba, O.....	1,030

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
CANON CITY, 1st, Colo. (Loan Fund).	Canon City, 1st, Colo. (Loan Fund).....	\$46,000
CANTON, Calvary, O. (Loan Fund)...	<i>Carrie Searles Memorial, Ky.</i>	<i>Carrie Searles Mem'l, Ky.</i>
CASTLEWOOD, 1st, S. Dak. (Raynolds Fund)		
CELINA, 1st, O. (Raynolds Fund),...		
CENTRAL PARK, Mont.....	Central Park, Mont.....	2,075
	Champion, 1st, Neb.....	950
CHARLOTTE, Greenville, N. C.....	Charlotte, Greenville, N. C..	700
CHARTER OAK, 1st, Ia. (Loan Fund).	Charter Oak, 1st, Ia. (Loan Fund).....	6,000
CHEHALIS, Westmin'r, Wash. (M'se).		
CHINOOK, Mont.....	Chinook, Mont'.....	2,900
CHURDAM, 1st, Ia.....	Churdam, 1st, Iowa	2,875
CLAREMORE, Indian, I. T.		
	Cle Elum, 1st, Wash	2,360
CLEVELAND, 1st, Ia.....	Cleveland, 1st, Iowa	1,455
CLOVERPORT, Lucile Mem'l, Ky.....		
COKEVILLE, 1st, Wyom.....	College Hill, 1st, Kas.....	2,300
COLUMBUS, Neb. (Manse).....		
CORFU, Pembroke, N. Y. (Manse) ...	Corning, 1st, Cal.....	2,300
CORTE MADERA, Cal.....		
COUNCIL BLUFFS, 2d, Ia. (Raynolds Fund).....		
COVINGTON, Ind. (Loan Fund)	Covington, Ind. } Covington, Ind. (Loa n Fund)	12,000
CRAIG, 1st, Neb.....		
CUNNINGHAM, 1st, Kas. (Manse).....	Cunningham, 1st, Kas. (M'se) Davidson College, N. C	525 1,300
DAYTON, 1st, Tenn. (Mission)		
DECATUR, St. James, Ga.....		
DELTA, Colo.....	Delta, Colo	4,800
DENVER, 1st, Idaho	Denver, 1st, Idaho	1,850
DESHLER, 1st, O. (Manse).....	Deshler, 1st, O. (Manse)....	2,000
DES MOINES, Clifton H'gts, Ia.....	Des Moines, Clifton H'gts, Ia. Dinuba, 1st, Cal.....	
	Divide Centre, Neb.....	2,575
DUNDEE, Neb.....	Dundee, Neb.....	4,825
EAGLE SPRINGS, N. C.....	Eagle Springs, N. C.....	590
EAST JORDAN, 1st, Mich.....		
EL CAJON, Cal.....	El Cajon, Cal.....	3,300
EL DORADO, Kas. (Manse)	El Dorado, Kas. (Manse)....	1,400
	Elizabeth, Ind. (Manse).....	800
	Elizabeth, W. Va. (Chapel)..	770
ELKHORN, Kas	Elkhorn, Kas.....	1,600
ELKO, 1st, Nev. (Manse).....		
EL RENO, 1st, O.T. (Raynolds Fund).	El Reno, 1st, O. T. (Raynolds Fund)	1,600
ELWOOD, Brainerd, N. J.....		
ELY, 1st, Minn. (Manse).....		
EMSWORTH, Clifton, Pa		
ENID, 1st, O. T. (Manse).....		
EVANSTON, Union, Wyom.....	Evanston, Union, Wyom.. }	
EVANSTON, Union, Wyom. (Loan Fund)	(Loan Fund)..... }	8,000
EVANSVILLE, 1st Ave., Ind. (Manse).	Evansville, 1st Ave., Ind. (Manse).....	2,100

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
EVERETT, 1st, Pa.....		
FALLS CREEK, 1st, Pa.....	Falls Creek, 1st, Pa.....	\$4,200
FLORA, 1st, Ill.....		
FLORA VISTA, N. Mex.....	Flora Vista, N. Mex.....	1,600
FOLEY, Minn.....	Foley, Minn.....	1,550
FOREST LAKE, Minn. (Chapel).....	Forest Lake, Minn. (Chap.)..	1,125
	Fort Hall, 1st, Idaho.....	2,800
FORT MORGAN, 1st, Colo. (Manse)...		
	Freeport, 1st, Kas.....	900
GALLITZIN, 1st, Pa.....	Gallitzin, 1st, Pa.....	2,700
GARY, 1st, S. Dak. (Manse).....	Gary, 1st, S. Dak. (Manse) ..	1,100
GEARY, Bethlehem, O. T. (Raynolds Fund).....	Geary, Bethlehem, O.T. (Raynolds Fund).....	800
GILA RESERVATION, 2d Pima, Ariz...		
GLENDALE, Olivet, Ore.....	Glendale, Olivet, Ore.....	900
GOLDFIELD, Colo. (Manse).....		
GOMER, Ohio.....		
GORHAM, 1st (Bethel), N. Y. (Manse).....	Gorham, 1st (Bethel), N. Y. (Manse).....	2,500
GRAHAM, Scott Elliott Mem'l, N. C..		
HAMILTON, Md.....		
HAMMONDSPORT, 1st, N. Y. (Manse).....		
HARLAN, Cawood Chapel, Ky.....		
HARRINGTON, 1st, Wash. (Manse).....	Harrington, 1st, Wash. (M'se).....	1,100
HARRISON, 1st, Idaho.....		
	Haverhill, 1st, Mass.....	} 8,000
	Haverhill, 1st, Mass, (Loan Fund).....	
	Havre, 1st, Mont.....	3,300
HAWARDEN, 1st, Ia.....		
HERINGTON, Kas. (Manse).....	Herington, Kas. (Manse)....	1,800
HERSCHER, 1st, Ill.....		
HOLLY, Colo.....	Holly, Colo.....	1,850
HOLYOKE, 1st, Colo.....	Holyoke, 1st, Colo.....	1,700
HOLYOKE, 1st, Colo. (Manse).....		
	Hornellsville, Hartshorn, N. Y. (Loan Fund).....	13,000
HOT SPRINGS, Dorland Mem'l, N. C.....	Hot Springs, Dorland Mem'l, N. C.....	4,400
HULL, 1st, Iowa.....	Hull, 1st, Iowa.....	
Independence, Calvary, Ore.....	Independence, Calvary, Ore..	
INDIANAPOLIS, Home, Ind.....	Indianapolis, Home, Ind.....	4,640
INGLEWOOD, 1st, Cal.....	Inglewood, 1st, Cal.....	2,350
IRETON, 1st, Iowa.....		
	Ironton, 1st, Mo.....	3,400
IRVONA, Pa. (Manse).....		
Jacksonville, Laura St., Fla.....	Jacksonville, Laura St., Fla..	
JAMAICA, 1st German, N. Y.....	Jamaica, 1st German, N. Y..	
KENT, 1st, Wash. (Manse).....	Kent, 1st, Wash. (Manse)..	} 900
	Kent, 1st, Wash. (Manse)..	
KIMBALL, 1st, S. Dak. (Manse).....	Kimball, 1st, S. Dak. (M'se).....	860
KINGSTON, 1st, Minn.....	Kingston, 1st, Minn.....	600
KINSTON, White Rock, N. C.....	Kinston, White Rock, N. C..	1,900
KULIH KOSOMA, Indian, I. T.....	Kulih Kosoma, Indian, I. T...	500
	Lake Byron, 1st, S. Dak.....	1,250
LAKEHURST, N. J.....	Lakehurst, N. J.....	} 7,500
	Lakehurst, N. J. (Loan Fund).....	
LANSFORD, 1st, Pa.....	Lansford, 1st, Pa.....	} 6,700
LANSFORD 1st, Pa. (Loan Fund)....	Lansford, 1st, Pa. (Loan Fund).....	
	La Porte, 1st, Colo.....	1,950

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
LAWRENCE, Minn.....	Lawrence, Minn	\$1,600
LAWRENCEVILLE, 1st, Ill.....		
LAWTON, 1st, O. T.....	Lawton, 1st, O. T.....	} 3,500
<i>Lawton, 1st, O. T.....</i>	<i>Lawton, 1st, O. T.....</i>	
LEAD, 1st, S. Dak. (Raynolds Fund).....	Lead, 1st, S. Dak. (Raynolds Fund).....	3,900
LEEDS, N. Dak.....	Leeds, N. Dak.....	2,500
LEETONIA, 1st, O. (Loan Fund).....		
	Leslie, Minn.....	1,550
LEWISVILLE, Ind.....		
	Lone Star, Iowa.....	1,430
LONG PRAIRIE, 1st, Minn.....		
LOS ANGELES, Ch. of the Redeemer, Cal.....	Los Angeles, Grand View, Cal.....	5,100
<i>Lower Merion, Covenant, Pa.....</i>	<i>Lower Merion, Covenant, Pa.....</i>	
LYNN, 1st, Mass.....		
LYNN, 1st, Mass. (Loan Fund).....		
<i>Lynn, 1st, Mass.....</i>	<i>Lynn, 1st, Mass.....</i>	
LYTTON, Iowa.....	Lytton, Iowa.....	1,850
McKNIGHT MEM'L, Dighton, Mich.....	McKnight Mem'l, Dighton, Mich.....	1,200
		1,150
MADISON, 2d, Ga.....	Madison, 2d, Ga.....	4,250
	Manchester, Ky.....	
MANCHESTER, Westminster, N. H.....	Manchester, Westm'r, N. H.....	} 17,000
MANCHESTER, Westminster, N. H. (Loan Fund).....	Manchester, Westm'r, N. H. (Loan Fund).....	
<i>Manchester, Westminster, N. H.....</i>	<i>Manchester, Westm'r, N. H.....</i>	
MANKATO, New Prague Chap., Minn.....	Mankato, New Prague Chap., Minn.....	1,750
MANNING, 1st, Ia. (Manse).....	Manning, 1st, Ia. (Manse)...	1,100
MAPLETON, 1st, Ia.....	Mapleton, 1st, Ia.....	3,050
MARCELINE, 1st, Mo.....	Marceline, 1st, Mo.....	1,200
MARION, 2d, S. C.....	Marion, 2d, S. C.....	1,325
MARSHFIELD, 1st, Ore.....	Marshfield, 1st, Ore.....	1,650
MARSHFIELD, 1st, Ore. (Manse).....	Marshfield, 1st, Ore. (Manse).....	1,000
MARTINSVILLE, Colored, Va.....	Martinsville, Colored, Va.....	1,625
MARYVILLE, 2d, Tenn. (Manse).....		
MAYESVILLE, Trinity, S. C.....		
MAYNARD, Minn.....		
MERRILL, 1st, Wis. (Manse).....	Merrill, 1st, Wis. (Manse)....	800
	Middleton, O. T.....	1,850
MILLERBORO, Neb. (Manse).....	Millerboro, Neb. (Manse)....	625
	Millersburg, Ill. (Manse)....	1,100
MILTON, Grace, Ore.....	Milton, Grace, Ore.....	} 2,350
<i>Milton, Grace, Ore.....</i>	<i>Milton, Grace, Ore.....</i>	
MILWAUKEE, Berean, Wis.....	Milwaukee, Berean, Wis.....	2,700
<i>Milwaukee, 1st German, Wis.....</i>	<i>Milwaukee, 1st German, Wis.....</i>	
MINATARE, 1st, Neb.....	Minatare, 1st, Neb.....	1,900
MINNEAPOLIS, 1st, Kas.....	Minneapolis, 1st, Kas.....	7,750
MINNEAPOLIS, Bethlehem, Minn. (Loan Fund).....		
MINNEAPOLIS, Grace, Minn.....	Minneapolis, Grace, Minn. }	} 8,000
MINNEAPOLIS, Grace, Minn. (Loan Fund).....	Minneapolis, Grace, Minn. (Loan Fund).....	
MINNEAPOLIS, Oliver, Minn. (Loan Fund).....		
MISSOULA, 1st, Mont.....	Missoula, 1st, Mont.....	4,300
MONESSEN, 1st, Pa.....	Monessen, 1st, Pa.....	6,700
MORO, Ore. (Manse).....	Moro, Ore. (Manse).....	1,000
MORRO, Cal.....	Morro, Cal.....	1,225

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
<i>Moscow, Idaho (Manse)</i>	<i>Moscow, Idaho (Manse)</i>	
MT. CARMEL, 1st, Ill. (Raynolds Fund).....		
MT. VERNON, Mo. (Raynolds Fund).....	Mt. Vernon, Mo. (Raynolds Fund).....	\$1,800
MYRTLE POINT, 1st, Ore	Myrtle Point, 1st, Ore	2,400
NASHVILLE, O.	Nashville, O.	3,750
NEBRASKA CITY, 1st, Neb. (Loan Fund)	Nebraska City, 1st, Neb. (Loan Fund)	12,000
NEODESHA, Kas. (Manse).....		
NEPHI, 1st, Utah	Nephi, 1st, Utah	3,300
	New Hampton, 1st, Mo. (M'se)	1,200
NEW MARKET, Ky	New Market, Ky.....	950
NEWPORT, R. I (Jamestown Chapel)		
<i>N. Y. City, People's Tab., N. Y.</i>	<i>N. Y. City, People's Tab., N. Y.</i>	
	Nodaway, 1st, Iowa	2,150
NORMAN, 1st, O. T	Norman, 1st, O. T.....	3,200
OAKLAND, Golden Gate, Cal. (Raynolds Fund).....	Oakland, Golden Gate, Cal. (Raynolds Fund)	2,600
OAKLAND, Kas. (Manse)		
OMAHA, Bohem. Brethren, Neb.....	Omaha, Bohem. Brethren, Neb.....	3,175
ONTARIO, Westminster, Cal.....		
<i>Orange Valley, German, N. J.</i>	<i>Orange Valley, German, N. J.</i>	
OSMOND, 1st, Neb		
OXNARD, 1st, Cal.....		
	Pajutazee, Indian, Minn.....	925
PALMYRA, Neb	Palmyra, Neb.....	3,500
	Paoli, Ind. (Manse).....	1,100
PARKER, Wash	Parker, Wash.....	1,450
	Parsons, 1st, Kas. (Raynolds Fund)	4,200
PATERSON, East Side, N. J. (Dundee Lake Chapel)		
PAWNEE, 1st, Ill.....	Pawnee, 1st, Ill	4,600
PAW PAW, Ill		
PENDLETON, 1st, Ore. (Meacham Chapel)	Pendleton, 1st, Ore. (Meacham Chapel)	740
PINCONNING, Mich.....		
PITKIN, 1st, Colo	Pitkin, 1st (Colo.).....	1,800
PLATTE, Olivet, S. Dak		
	Pleasantville, N. J.....	3,700
	Pleasantville, N. Y.....	7,100
PLESSIS, 1st, Iowa	Plessis, 1st, Iowa.....	1,075
POHETA, Kipp, Kas.....	Poheta, Kipp, Kas	1,866
PT. PLEASANT, N. J. (Raynolds Fund).....	Pt. Pleasant, N. J. (Raynolds Fund)	3,450
POND CREEK, 1st, O. T. (Raynolds Fund)	Pond Creek, 1st, O. T. (Raynolds Fund)	1,800
POPLAR, Bethel, Minn.....		
	Portales, 1st, N. Mex	2,000
PORTLAND, 3d, Ore. (Loan Fund)....		
PRESTON, 1st, Idaho	Preston, 1st, Idaho.....	4,200
PRESTON, 1st, Idaho (Manse).....	Preston, 1st, Idaho (Manse)..	1,400
PRESTON, Minn. (Manse).....	Preston, Minn. (Manse).....	1,500
RED BANK, Cal.		
RELAY, Md. (Manse).....	Relay, Md. (Manse).....	2,500
RIGBY, Idaho.....		
<i>Riverdale, Md</i>	<i>Riverdale, Md</i>	
	Rock Hill, Hermon, S. C	—
ROCKWOOD, 1st, Tenn. (Manse).....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ROCKY FORD, 1st, Colo. (Raynolds Fund)	Rocky Ford, 1st, Colo. (Raynolds Fund)	\$3,500
ROXBURY, Mass. (Loan Fund)	Roswell, 1st, Idaho (Manse)	1,200
RUSSELL, Minn. (Manse)	Rush City, Minn. (Manse)	2,200
RUTHERFORD, Emmanuel, N. J.	Russell, Minn. (Manse)	1,130
SAGINAW, Grace, Mich. (Raynolds Fund)	Saginaw, Grace, Mich. (Raynolds Fund)	2,500
SAGUACHE, Spanish, Colo.	Saguache, Spanish, Col.	425
ST. GEORGE Chapel, Utah	St. Edwards, 1st, Neb. (M'se)	1,700
ST. LOUIS, Grace, Mo.	St. George Chapel, Utah	3,200
ST. PAUL, Arlington Hills, Minn.	St. Louis, Grace, Mo.	12,000
ST. PAUL, Central, Minn. (Loan Fund)	St. Paul, Arlington Hills, Minn.	6,400
SALEM, 1st, S. Dak.	Salem, 1st, S. Dak.	2,975
SALEM, Kingfisher Co., O. T.	Salem, Kingfisher Co., O. T.	900
SALINA, Iowa		
SALT POINT, Westm'r, N. Y. (Manse)		
SALT RIVER RES., 7th Pima Indian, Ariz.	Salt Riv. Res., 7th Pima Indian, Ariz.	400
SAN BOIS, I. T.	San Bois, I. T.	700
SANBORN, 1st, Iowa (Manse)	Sanborn, 1st, Iowa (Manse) ..	1,800
SANDSTONE, 1st, Minn. (Manse)	Sandstone, 1st, Minn. (M'se) ..	1,250
<i>Santa Cruz, 1st, Cal.</i>	<i>Santa Cruz, 1st, Cal.</i>	
SAVANNAH, Ezra, Ga.		
SCOTTSBURG, 1st, Ind.		
SEATTLE, Lane St., Wash.	Seattle, Lane St., Wash.	2,800
	Seneca, Schofield Tab., S. C. ..	2,000
SHEBOYGAN, 1st, Wis.	Sheboygan, 1st, Wis.	3,900
SHELBY, 1st, O. (Loan Fund)	Shelby, 1st, O. (Loan Fund) ..	26,000
	Siloam, Mecklenb'g Co., N.C.	700
SIMI, Simi Valley, Cal.		
SIoux CITY, Morningside, Ia.	Sioux City, Morningside, Ia. ..	2,700
SIoux CITY, 2d, Ia. (Raynolds Fund)	Sioux City, 2d, Ia. (Raynolds Fund)	4,000
SIoux FALLS, 1st, So. Dak. (Loan Fund)	Sioux Falls, 1st, So. Dak. (Loan Fund)	7,600
SLAYTON, 1st, Minn. (Manse)		
SOPER, No. Dak.	Soper, No. Dak.	2,225
SOUTH BEND, Trinity, Ind.		
<i>South Framingham, Mass.</i>	<i>South Framingham, Mass.</i>	
<i>South River, German, N. J. (Manse)</i>	<i>South River, German, N. J. (Manse)</i>	
SPENCER, 1st, W. Va.		
SPOKANE, Bethel, Wash.	Spokane, Bethel, Wash.	4,050
SPRINGFIELD, 2d, Mo. (Manse)	Springfield, 2d, Mo. (Manse) ..	1,500
STENT, 1st, Cal.	Stent, 1st Cal.	850
	Stephenville, Tex. (Manse) ..	900
STOUT, 1st, Iowa	Stout, 1st, Iowa	2,050
SUMMERLAND, Cal.	Summerland Cal.	1,120
SUMNER, Wash. (Manse)	Sumner, Wash. (Manse)	1,000
TANNERSVILLE, 1st, N. Y.		
TEMPLETON, 1st, Cal. (Manse)	Templeton, 1st, Cal. (Manse) ..	1,500
TENSTRIKE, Shiloh, Minn.	Tenstrike, Shiloh, Minn.	1,150
	Toledo, Aurburndale, O. (Loan Fund)	4,000
	Tontogany, 1st, O.	4,560
TROY, 1st, Ill. (Manse)	Troy, 1st, Ill. (Manse)	1,035

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
UBLY, 1st, Mich. (Manse).....	Ubyly, 1st, Mich. (Manse)....	\$1,000
ULMER, 1st, Iowa.....	Ulmer, 1st, Iowa	1,375
UMATILLA, Indian, Ore	Union District, Bethel, W. Va. (Williamstown Chapel) ..	1,650
UTICA, Banner, Ill.....	Utica, 1st, Mont	1,200
VALENTINE, 1st, Neb. (Manse).....	Valentine, 1st, Neb. (Manse)	1,200
VALMONT, Colo. (Manse)		
VARINA, 1st, Iowa	Varina, 1st, Iowa	1,575
VICTOR, 1st, Mont	Victor, 1st, Mont	2,175
VOLGA, S. Dak. (Manse)	Volga, S. Dak. (Manse).....	1,750
WABASSO, Knox, Minn		
WALDPORT, Ore	Waldport, Ore	900
Waldport, Ore	Waldport, Ore	
WALHALLA, N. Dak. (Manse).....	Walhalla, N. Dak. (Manse)..	1,650
WASHINGTON COLLEGE, Salem, Tenn. (Manse).....	Washington College, Salem, Tenn. (Manse).....	1,050
WASHINGTON, Kenilworth, D.C.....		
WEBSTER, 1st, Texas	Webster, 1st, Texas.....	750
Webster, 1st, Texas.....	Webster, 1st, Texas.....	
WELLS, 1st, Nev. (Manse).....		
WEST POINT, Iowa (Manse)	West Point, Iowa (Manse)...	2,000
WEST POINT, Mem'l, Ia.	West Point, Mem'l, Ia.....	1,660
	Westport, 1st, Wash.....	—
WEST WASHINGTON, McPherson, Mich	West Washington, McPherson, son, Mich.....	1,600
	White City, 1st, Kas. (M'se).	900
WICHITA FALLS, 1st, Tex. (Raynolds Fund)		
WILMOT, 1st, S. Dak. (Manse)	Wilmot, 1st, S. Dak. (M'se) .	1,300
YALE, 1st, Mich. (Manse)	Yale, 1st, Mich. (Loan Fund)	3,500
YORK, Faith (Colored), Pa		
YUMA, 1st, Colo. (Manse)		
218 Churches and Manses. Total.....		\$612,766

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ATLANTIC.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Atlantic	25			
East Florida	19	4	\$8 00	
Fairfield	60	9	12 79	\$650 00
Hodge	16	1	50	1,200 00
Knox	12	2	2 25	625 00
McClelland	29	4	14 00	
South Florida	20	8	58 55	
Total	181	28	\$86 19	\$2,475 00

BALTIMORE.				
Baltimore	66	43	\$563 98	\$2,400 00
New Castle	57	39	343 13	
Washington City	32	26	771 62	1,000 00
Total	155	108	\$1,678 73	\$3,400 00

CALIFORNIA.				
Benicia	34	17	\$151 47	\$800 00
Los Angeles	62	41	421 87	2,300 00
Oakland	26	17	127 47	
Sacramento	30	13	95 90	1,550 00
San Francisco	16	7	175 92	
San Jose	27	13	88 05	900 00
Santa Barbara	13	10	194 63	1,200 00
Stockton	22	12	55 87	1,025 00
Total	235	130	\$1,311 18	\$7,775 00

CATAWBA.				
Cape Fear	41	18	\$23 00	\$350 00
Catawba	49	16	17 05	200 00
Southern Virginia	38	8	70 09	350 00
Yadkin	44	13	21 75	350 00
Total	172	55	\$131 80	\$1,250 00

COLORADO.				
Boulder	29	16	\$148 84	\$1,850 00
Denver	26	16	189 92	300 00
Gunnison	14	8	78 80	1,600 00
Pueblo	59	25	377 53	990 00
Total	128	65	\$795 14	\$4,740 00

ILLINOIS.				
Alton	49	28	\$169 09	\$500 00
Bloomington	55	33	341 60	
Calro	45	22	116 00	1,500 00
Chicago	89	34	717 07	500 00
Freeport	33	23	214 74	
Mattoon	37	15	147 16	
Ottawa	24	13	84 20	1,000 00
Peoria	38	23	182 07	600 00
Rock River	35	24	343 60	
Schuyler	41	30	454 39	2,000 00
Springfield	34	18	157 22	1,000 00
Total	480	263	\$2,927 14	\$7,100 00

INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Crawfordsville	55	31	\$297 00	
Fort Wayne	30	12	218 21	
Indianapolis	45	17	195 83	\$1,000 00
Logansport	41	16	118 86	1,000 00
Muncie	30	11	450 10	
New Albany	55	24	104 41	1,000 00
Vincennes	27	9	62 99	300 00
White Water	37	17	135 08	800 00
Total	320	137	\$1,582 48	\$4,100 00

INDIAN TERRITORY.				
Choctaw	26	6	\$16 25	\$450 00
Cimarron	24	8	34 61	2,600 00
Kiamichi	9	3	4 50	
Oklahoma	27	17	148 52	200 00
Sequoyah	31	9	82 09	900 00
Total	117	43	\$285 88	\$4,150 00

IOWA.				
Cedar Rapids	38	27	\$234 46	
Corning	34	21	146 18	
Council Bluffs	26	14	109 02	\$200 00
Des Moines	56	35	204 29	1,450 00
Dubuque	42	26	602 05	
Fort Dodge	56	24	204 79	2,275 00
Iowa	42	23	168 73	2,100 00
Iowa City	42	20	702 99	
Sioux City	49	29	296 41	5,875 00
Waterloo	37	25	210 19	600 00
Total	422	244	\$2,879 11	\$12,500 00

KANSAS.				
Emporia	65	35	\$171 37	\$700 00
Highland	24	10	75 15	
Larned	42	14	373 08	250 00
Neosho	64	28	136 72	400 00
Osborne	28	17	67 88	
Solomon	48	31	191 98	3,218 00
Topeka	47	23	364 66	1,300 00
Total	318	158	\$1,380 84	\$5,868 00

KENTUCKY.				
Ebenezer	25	10	\$73 92	
Louisville	25	11	144 95	\$1,500 00
Transylvania	29	5	53 61	600 00
Total	79	26	\$272 48	\$2,100 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Detroit	45	21	\$345 57	
Flint	57	27	257 09	\$1,400 00
Grand Rapids	17	7	32 40	350 00
Kalamazoo	19	4	18 00	1,000 00
Lake Superior	29	13	205 19	
Lansing	20	11	57 49	
Monroe	18	15	223 35	
Petoskey	20	7	23 89	34 00
Saginaw	39	15	111 70	50 00
Total	264	120	\$1,279 18	\$2,834 00

MINNESOTA.

Duluth	37	14	\$151 40	\$2,350 00
Mankato	68	35	195 23	2,900 00
Minneapolis	32	14	\$13 77	1,000 00
Red River	31	15	75 13	500 00
St. Cloud	32	9	237 51	1,760 00
St. Paul	37	18	239 76	2,040 00
Winona	47	18	52 23	1,700 00
Total	288	123	\$1,765 03	\$12,250 00

MISSOURI.

Kansas City	41	20	\$180 86	
Ozark	39	20	183 18	\$600 00
Palmyra	33	16	125 14	400 00
Platte	52	26	130 00	
St. Louis	50	31	361 53	1,500 00
White River	17	5	23 00	
Total	237	118	\$1,003 71	\$2,500 00

MONTANA.

Butte	14	10	\$54 35	\$1,550 00
Great Falls	14	9	170 45	700 00
Helena	12	10	106 61	650 00
Total	40	29	\$331 41	\$2,900 00

NEBRASKA.

Box Butte	18	2	\$5 00	\$800 00
Hastings	36	13	144 55	
Kearney	43	18	120 36	
Nebraska City	50	33	287 79	500 00
Niobrara	35	24	107 00	550 00
Omaha	48	26	224 76	3,650 00
Total	230	116	\$889 46	\$5,500 00

NEW JERSEY.

Corisco	12	10	\$10 00	
Elizabeth	34	34	724 30	
Jersey City	38	21	548 59	\$1,650 00
Monmouth	49	46	505 47	1,000 00
Morris & Orange	45	40	1,481 39	
Newark	36	25	818 61	
New Brunswick	36	35	898 39	
Newton	34	25	283 34	
West Jersey	57	29	327 38	1,500 00
Total	341	265	\$5,597 47	\$4,150 00

NEW MEXICO.

Arizona	17	7	\$18 04	\$525 00
Rio Grande	20	9	55 62	200 00
Santa Fé	23	7	32 70	500 00
Total	60	23	\$136 36	\$1,225 00

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Albany	51	37	\$570 76	
Binghamton	32	17	379 25	
Boston	40	19	346 84	\$3,500 00
Brooklyn	40	25	588 40	600 00
Buffalo	47	23	361 03	1,000 00
Cayuga	23	12	334 21	
Champlain	24	3	35 79	
Chemung	23	11	81 80	
Columbia	18	9	119 64	1,200 00
Genesee	20	9	127 93	600 00
Geneva	22	17	240 10	750 00
Hudson	44	35	410 27	
Long Island	24	14	166 34	
Lyons	18	14	76 40	
Nassau	26	16	202 00	
New York	53	33	5,692 38	
Niagara	21	13	143 81	
North River	32	24	228 74	700 00
Otsego	28	15	258 79	
Rochester	43	26	241 42	
St. Lawrence	37	25	169 62	300 00
Steuben	24	17	138 24	730 00
Syracuse	43	17	177 45	
Troy	41	36	459 06	
Utica	44	33	293 56	
Westchester	40	31	645 82	
Total	553	531	\$12,519 65	\$9,400 00

NORTH DAKOTA.

Bismarck	12			
Fargo	31	9	\$35 30	
Minnewaukon	24	2	4 50	\$1,100 00
Pembina	48	18	92 47	1,050 00
Total	115	29	\$132 27	\$2,150 00

OHIO.

Athens	33	18	\$72 50	
Bellefontaine	22	14	190 20	
Chillicothe	33	11	38 90	
Cincinnati	65	42	400 65	
Cleveland	37	25	420 44	
Columbus	34	16	74 41	
Dayton	43	17	353 42	
Huron	21	10	50 06	
Lima	34	20	149 49	\$500 00
Mahoning	33	25	199 58	
Marion	27	17	78 92	
Maumee	47	16	287 20	950 00
Portsmouth	35	9	63 64	
St. Clairsville	43	32	200 14	
Stenbenville	60	48	554 10	
Wooster	27	27	174 64	500 00
Zanesville	49	24	172 42	
Total	653	371	\$3,480 71	\$1,950 00

OREGON.

East Oregon	24	9	\$32 16	\$1,950 00
Portland	28	16	156 52	
Southern Oregon	16	13	77 91	1,180 00
Willamette	30	11	97 38	800 00
Total	98	49	\$363 97	\$3,930 00

PENNSYLVANIA.

Allegheny	48	41	\$508 58	\$800 00
Blairsville	46	39	652 96	500 00
Butler	37	28	167 48	
Carlisle	52	41	492 99	

PENNSYLVANIA—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Chester	53	39	\$565 01	
Clarion	50	44	260 85	\$500 00
Erie	65	55	565 44	400 00
Huntingdon	76	65	595 32	700 00
Kittanning	49	35	326 72	
Lackawanna	99	65	805 54	
Lehigh	46	33	296 62	1,000 00
Northumberland	49	37	432 72	
Parkersburg	37	20	80 85	300 00
Philadelphia	75	50	1,697 26	
Phila. North	64	56	988 23	
Pittsburgh	74	65	2,592 38	
Redstone	45	39	382 07	1,000 00
Shenango	30	24	225 25	
Washington	41	37	390 42	
Wellshoro	18	7	49 66	
Westminster	29	30	403 94	1,000 00
Total	1083	850	\$12,480 29	\$3,200 00

SOUTH DAKOTA.

Aberdeen	27	9	\$201 08	\$1,100 00
Black Hills	19	7	14 00	
Central Dakota	32	14	60 92	1,100 00
Dakota Indian	26	14	112 21	
Southern Dakota	27	10	40 10	1,975 00
Total	131	54	\$428 31	\$4,175 00

TENNESSEE.

Birmingham	10	1	\$1 00	\$125 00
French Broad	16	6	20 00	1,200 00
Holston	27	12	47 97	500 00
Kingston	19	6	22 50	600 00
Union	41	21	86 28	200 00
Total	113	46	\$177 75	\$2,625 00

TEXAS

Austin	28	17	\$170 30	\$250 00
North Texas	12	10	59 19	
Trinity	15	4	22 55	
Total	55	31	\$252 04	\$250 00

UTAH.

FRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Boisé	10	6	\$23 40	
Kendall	11	4	16 70	\$2,462 00
Utah	26	20	78 68	2,000 00
Total	47	30	\$118 78	\$4,462 00

WASHINGTON.*

Alaska	11	6	\$25 35	
Gen. Washington	16	4	26 15	
Olympia	32	17	191 95	\$500 00
Puget Sound	34	14	131 04	2,500 00
Spokane	30	10	54 35	2,450 00
Walla Walla	21	14	109 65	1,100 00
Yukon	2			
Total	146	65	\$541 49	\$6,550 00

WISCONSIN.

Chippewa	28	7	\$44 50	
La Crosse	16	7	17 50	
Madison	44	21	232 94	
Milwaukee	35	20	228 65	\$1,560 00
Winnebago	51	15	154 76	1,400 00
Total	174	70	\$678 35	\$2,960 00

Total receipts from 4171 Churches,

viz.:

For General Fund	\$55,406 70
For Mause Fund	100 50
Total	\$55,507 20

Total amount of Appropriations:

For Churches:

General Fund	\$102,019 00
Barber Fund	1,000 00
For Manses*	28,450 00
Total	\$131,469 00

In addition to the above loans have been made to 19 churches from the Loan Fund, amounting to \$58,600, and to 15 churches from the Reynolds Fund amounting to \$15,200.

*Mause Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE

Board of the Church' Erection Fund,

For the Year 1901-1902.

In the list of Contributions from Churches signs are used as follows :

- † Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.
- †† In accordance with terms of mortgage.
- ††† Twentieth Century Fund.
- ‡ Refers to the list of Repayments on Church Mortgages.
- * Refers to the list of Special Donations to Churches.
- ‡ Refers to list of Contributions to Manse Fund
- || Refers to list of Special Donations to Manses.

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell	
Beaufort, Salem....	
Berean	
Bethel	
Calvary	
Charleston, Zion....	
Edisto	
Eutawville	
Faith	
Hebron	
Hopewell	
James Island	
Jerusalem	
Mt. Pleasant	
Mt. Zion	
Olivet	
Rivers Chapel	
St. Andrews	
St. Luke	
St. Michael	
St. Paul	
Salem	
Summerville	
Wallingford	
Zion	

East Florida Presbytery.

Boynton	
Candler	\$2 00
Cocconut Grove	
Crescent City	
Delray	
Ft. Lauderdale	
Glenwood	1 00
Green Cove Springs.	
Hawthorne	
Jacksonville, 3d	
(Laura St.).....	

Mather Perit	
Miami	
Mt. Vernon	
Ojus	
San Mateo	
Starke	2 00
St. Augustine Memorial	
Waldo	3 00
Wiersdale	

4 Churches \$8 00

Fairfield Presbytery.

Benson Grove	
Bethlehem, 1st.....	\$2 15
" 2d	
Blue Branch	
Calvary	
Camden, 2d	
Carmel	
Cheraw, 2d	
Clio, 2d	
Concord	
Congruity	
Coulters	
Dutchman	
Ebenezer	
Faith	
Friendship	
Good Hope	
Goodwill	1 00
Grand View	
Grover	
Guthriesville	25
Harmony	1 00
Hebron	1 14
Hermon	4 00
Hopewell	
Howell, Salem	
Ingram	
Ladson	

Lebanon	
Liberty Hill	
Little River	
McKay	
Macedonia, 1st	
" 2d	
Magnolia	
Marion, 2d	
Melina	
Mizpah	
Mt. Carmel	
Mt. Libson	
Mt. Moriah	
Mt. Nebo	
Mt. Olive	
Mt. Olivet	
Mt. Sinai	
Mt. Tabor	2 00
Nazareth	
New Haven	
New Olivet	25
New Salem	
Pleasant Grove	
Pleasant Ridge	
Rockfield	
Sharon	
Shiloh, 1st	
" 2d	
St. Matthews	
Sumter, 2d	1 00
Trinity	
Westminister	
Yorkville, 2d	
9 Churches	\$12 79

Hodge Presbytery.

Antioch	
Bethany	
Christ	
Ebenezer, 1st	
Haines Chapel	

Hopewell		Lakeland		Cumberland	10 00
Madison, 2d	\$ 50	Lake Mary		Deer Creek, Har-	
Marietta, Grace Me-		Myers		mony	5 41
morial		Paola		Ellicott City	4 19
Mt. Carmel		††Punta Gorda	27 50	Emmitsburg	13 00
Mt. Sinai		Seneca		Fallston	4 00
Newnan, 2d		Sorrento	3 00	Franklinville	3 00
Pleasant Grove		Tarpon Springs	1 00	Frederick City	5 00
Radcliffe Memorial.		Titusville		Frostburg	3 00
St. James		Upsala, Swedish		Govanstown	
St. Paul		Winter Haven	1 00	Granite	
Wilson Memorial				Grove	6 00
Chapel	1 25			Hagerstown	
2 Churches	\$1 75	8 Churches	\$58 55	Havre de Grace....	6 00
		Synod of Atlantic		Highland	2 00
		23 Churches	\$86 19	Lonaconing	10 00
				Lord	
Knox Presbytery.		SYNOD OF BALTIMORE.		Midland	
Allen's Memorial ..	\$1 00	Baltimore Presbytery.		Mill Run	
Columbus		Annapolis	\$4 00	Mt. Paran	2 00
Ebenezer, 2d		Ashland		New Windsor	1 00
Ezra		Baltimore, 1st (inc.		North Bend	1 00
Grant's Chapel		"A Member, \$50; S.		*Piney Creek	
Macon, Wash'ton Av		"S., \$5)	155 00	Randallstown	
Medway		Baltimore, 2d	16 59	Relay	1 00
Moore's Chapel		Baltimore, 12th....		Sparrows Point	
Newnan, 1st		Baltimore, Abbott		St. Helena	1 00
Oglethorpe		Memorial	10 00	Taneytown	28 68
Portis Memorial ..		Baltimore, Aisquith		Walbrook	
Riceboro		Street		Williamsport	
St. Stevens		Baltimore, Babcock		Zion	1 00
1 Church	\$1 00	Memorial	9 80	43 Churches	\$563 98
		Baltimore, Bohemian			
McClelland Presbytery.		and Moravian	3 00	New Castle Presbytery.	
Abbeville, 2d		Baltimore, Boundary		Blackwater	
Allen Chapel		Ave. (inc. S. S.,		Bridgeville	
Bell Way		\$4.20)	22 99	Buckingham	\$18 00
Bowers		Baltimore, Broadway		Chesapeake City....	2 00
Calhoun Falls, 1st..		Baltimore, Brown		Christiana	1 00
Calvary		Memorial	121 51	Church Hill, Trin-	
Fair Forest		Baltimore, Calverton		ity	
Grace		Baltimore, Canton..	2 00	Cool Spring	
Immanuel		Baltimore, Central..		Delaware City	6 15
Iva		Baltimore, Covenant		Dover	7 18
Lites		(inc. S. S., \$1.57)..	4 37	Drawyer's	1 00
Mattoon		Baltimore, Crisp Me-		Eden	
Mission		morial	1 00	Elkton	40 00
Mt. Carmel		Baltimore, Faith....	8 00	Farmington	
Mt. Lebanon View..		Baltimore, Fulton		Federalsburg	
Mt. Olive		Avenue	2 00	Felton	
Mt. Pisgah		Baltimore, Grace....		Forest	
Mt. Zion	\$1 00	Baltimore, Hampden		Frankford	
Oak Grove	1 10	Baltimore, Knox....		Georgetown	
Pitts		Baltimore, La Fay-		ette Square, (inc.	
Pleasant View		S. S., \$5).....	28 45	ville, of Kennedy-	
Prospect		Baltimore, Light St.		Green Hill	4 00
Ridge Spring		(inc. S. S., \$5)....	15 00	Gunby	
Salem	1 00	Baltimore, Madison		Harrington	2 00
Schofield Tabernacle		Street	2 00	Head of Christiana..	3 00
Sloans Chapel		Baltimore, Reid Me-		Lewes	2 00
Walkers Chapel		morial		Lower Brandywine..	5 00
Willard		Baltimore, Ridgely		Makemie, Memorial.	
Westminster	1 00	Street	3 00	Manokin	
4 Churches	\$4 10	Baltimore, Roland		Milford	10 00
		Park		Newark	7 00
South Florida Presbytery.		Baltimore, Waverly.	2 00	New Castle	90 73
Altoona		Baltimore, Westmin-		Ocean View	
Arcadia	\$6 00	ster (M. C. D., \$5)	10 57	Pencader	9 00
Auburndale		Barton		Perryville	3 00
Bartow	3 00	Bel Air	5 50	Pitt's Creek	2 42
Centre Hill		Bethel	12 00	Port Deposit	5 00
Crystal River	2 05	Brunswick	1 00	Port Penn	1 30
Dunnellon		Catonsville		Red Clay Creek	3 00
Eustis	15 00	Chestnut Grove....	8 84	Rehoboth (Del.)....	
Kissimmee		Churchville	8 08	" (Md.).....	1 00

Rock	1 00
Smyrna	5 00
Stanton	
St. George's	3 00
Westminster	
West Nottingham ..	25 00
White Clay Creek...	4 00
Wicomico	10 00
Wilmington, 1st ...	5 00
" Central	19 65
" East Lake..	2 35
" Gilbert	1 00
" Hanover St.	14 00
" Olivet	1 00
" Rodney St.	13 80
" West	6 55
Worton	1 00
Zion	6 00

39 Churches\$343 13

Washington City Presbytery.	
Alexandria	
Balston	\$4 25
††Berwyn	100 00
Boyd's	
Clifton	3 00
Darnestown	6 36
Falls Church	6 50
Hermion	
Hyattsville	2 00
††Kensington, Warner Memorial ...	25 00
Lewinsville	2 08
Manassas	8 00
††Neelsville, Germantown Chapel	29 00
††Riverdale	101 00
Takoma Park	8 58
Vienna	2 08
Washington City, 1st	8 17
" 4th	20 15
" 6th	11 00
" 15th St.	5 00
* " Assembly ..	
" Covenant ..	200 00
" Eastern ...	
" Eckington...	1 00
" Garden	
" Memorial ..	
" Guntton	
" Temple	
" Memorial ..	15 34
" Gurley	
" Memorial ..	7 50
" Metropolitan	86 75
" New York ..	
" Avenue ...	49 86
" North	4 00
" Peck Memorial Chapel	
" Western ...	25 00
" Westminster	40 00
" West St....	

26 Churches\$771 62

Synod of Baltimore
108 Churches\$1678 73

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata	
Bay Side, Calvary..	\$1 08
††Belvidere	50 00
Bloomfield	
Blue Lake	1 00

Bodega	
Bolinas	
Calistoga	
Corte Madera	
Covelo	
Crescent City	
Eureka	3 00
Fort Bragg	
Fulton	5 00
Grizzly Bluff	3 00
Healdsburg	
Kelseyville	3 30
Lakeport	6 40
Lark Spur	
Mendocino	5 00
Mt. Carmel	
Napa	10 76
Novato	
Petaluma	
Point Arena	
Pope Valley	
Port Kenyon	
San Anselmo Seminary	3 40
San Rafael (inc. S. S., \$4.65)	12 40
Santa Rosa	10 00
St. Helena	12 00
Tomasales	5 00
Two Rocks	5 00
Ukiah	
Vallejo (inc. S. S., \$2.63)	15 13
Valley Ford	

17 Churches\$151 47

Los Angeles Presbytery.

Alhambra	
Anaheim	
Azusa	\$6 00
" Spanish	2 00
Banning	
Beaumont S. S.	1 08
Burbank	3 00
Colton	
Coronado, Graham Memorial	2 02
Crescent City	12 00
Del Mar	
El Cajon	19 37
El Monte	2 00
Elsinore	5 50
Fullerton	15 55
Glendale	
Inglewood	5 00
La Crescenta	
Lakeside	
Lankersheim	1 00
Long Beach	
Los Angeles, 1st....	
" 2d	7 00
" 3d	
" Bethany ..	
" Bethesda ..	
" Boyle H'ts.	4 00
" Central ...	12 15
" Chinese ...	
" Grand View ..	3 25
" Highland ..	
" Park	6 10
" Immanuel ..	42 20
" Knox (inc. S.S., \$3.24) ..	13 40
" Redeemer... ..	6 00
" Spanish... ..	2 00
" Welsh	

Moneta	
Monrovia	5 10
National City	5 00
Newhall	2 00
North Ontario	4 45
††Olive	31 00
Ontario, 1st	
" Westminster	
Orange	8 00
Pacific Beach	
Palms	2 00
Pasadena, 1st	
Point Loma	
Pomona	9 70
Redlands	11 00
Rivera	
Riverside, Arlington	53 10
" Calvary... ..	35 75
San Bernardino	5 00
San Diego	40 00
San Fernando	10 00
San Gabriel, Spanish	2 00
San Geronia	2 15
San Pedro	3 00
Santa Ana	10 00
Santa Monica	4 00
Tustin	8 00
Westminster	
Wilmington	

41 Churches\$421 87

Oakland Presbytery.

Alameda	\$17 40
Alvarado	
Berkeley, 1st	1 00
Centreville	4 00
Cloverdale	
Concord	
Danville	10 30
Elmhurst	3 00
Fruitvale (Miss. Substitute Co.)	2 00
Golden Gate	1 00
Hayward	3 00
Livermore	3 00
Newark	6 40
North Temescal ...	5 00
Oakland, 1st	
" Brooklyn (inc. S. S., \$5.32) ..	23 37
" Bethany	
" Centennial ..	2 00
" Chinese	
" Union Street...	15 00
" Welsh	
Pleasanton	3 00
San Leandro	
San Pablo	
††South Berkeley...	25 00
Valona	
Walnut Creek	
West Berkeley	
Westminster (Miss. Substitute Co.)	3 00

17 Churches\$127 47

Sacramento Presbytery.

Anderson	
Carson City	\$1 00
Chico	2 00
Colusa	4 00
Corning	
Davisville	
Dixon	

Elk Grove	5 00
Elko	3 00
Eureka	
Fall River Mills	3 00
Gridley	
Ione	8 00
Kirkwood	
Lamoille	
Marysville	
Olinda	
Orangevale	
Placerville	2 50
Red Bluff	25 00
††Redding	30 00
Roseville	1 00
Sacramento, 14th St.	9 40
" Westminster	
Star Valley	
Tehama	2 00
Tremont	
Vacaville	
Virginia City	
Wells	
13 Churches	\$95 90

San Francisco Presbytery.	
*San Francisco, 1st..	\$3 17
" Calvary	11 80
" Chinese	
" Franklin St.	
" French, Reformed	
" Holly Park	
" Howard	14 95
" Japanese	
†† " Lebanon	100 00
" Memorial	
" Mizpah	2 00
" Olivet	
" St. John's	
" Trinity	30 00
" Welsh	
" Westminster	14 00

7 Churches

San Jose Presbytery.

Ben Lomond	
Boulder Creek	
Cambria	\$3 00
Cayucos	5 00
Felton	
Gilroy	
Hollister	5 00
Hyland	1 00
Los Gatos, Lakeside	
Martin Memorial	3 00
Menlo Park	
Milpitas	
Monterey, 1st	
Moro	
Palo Alto	13 50
Pleasant Valley	
Salinas	
San Jose, 1st	15 00
" 2d	16 00
San Luis Obispo	
San Martin	
Santa Clara	5 55
Santa Cruz	5 00
Shandon	
Templeton	5 00
Watsonville	5 00
Wrights	1 00

13 Churches

Santa Barbara Presbytery.	
Ballard	\$1 00
Carpenteria	7 00
El Monticeto	3 56
Fillmore	
Hueneme	12 25
Los Alamos	
Los Olivos	
†Ojai	61 67
Oxnard	1 00
Penrose	
†Santa Barbara	100 00
Santa Maria	
Santa Paula	
Santa Ynez	1 00
Simi	2 25
Somis	
Ventura	4 90
West Saticoy	

10 Churches

Stockton Presbytery.

Clements	
Columbia	
Dinuba	\$5 00
Fowler	6 00
Fresno, 1st	
" 1st Armenian	3 00
" Belmont Ave.	3 00
Grayson	
Hickman	
Madera	
Merced	10 00
Modesto	4 87
Oakdale	3 00
Plano	
Portersville	
Sanger	6 00
Sonora	2 00
St. James, at Orosi	4 00
Stockton	5 00
Tracy	
Visalia	
Westminster	
Woodbridge Bethel	4 00

12 Churches

Synod of California
130 Churches ...\$1311 18

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Allen's Chapel	
Anderson Creek	
Antioch	
Beaufort	
Chadbourn	\$2 00
Dudley	
Ebenezer	
Freemount, St. John's	1 00
Friendship	
Haymount	2 00
Hookerton	
Kinston	1 00
La Grange	1 00
Lillington	1 00
Lumberton	
Maxton, 2d	1 00
Memorial	
Mt. Calvary	
Mt. Olive	
Mt. Pisgah	1 00
Mt. Pleasant	1 00
Panthersford	
Pilgrim's Chapel	

Pollocksville	
Raleigh, Davy St.	1 00
Red Springs	
Rocky Mount	
Rowland	
St. Paul	1 00
Shiloh	2 00
Snow Hill	1 00
Timothy Darling	
Mission	2 00
Trenton	
Waccamaw	
Washington	
White Hall	1 00
Whiteville, 2d	1 00
Williams' Chapel	
Wilmington, Chestnut Street	1 00
Wilson, Calvary	2 00
" Chapel	

18 Churches

Catawba Presbytery.

Bellefonte	
Ben Salem	\$1 00
Bethel	
Bethlehem	1 00
Bethesda	
Bethpage	
Biddleville	
" Church St.	
Black's Memorial	1 00
Bluck's Memorial	
Caldwell	30
Calvary	
Charlotte, Church St	2 00
" Seventh St	1 00
Davidson College	1 00
Emanuel	
Good Hope	2 00
Greenville Mission	
Happy Home	
Harrison Grove	
Hood's Chapel	
Huntersville	
Jackson Grove	
Lawrence Chapel	1 00
Leeper's Chapel	1 00
Lincolnton	
Lisbon Springs	1 00
Lloyd	
Love's Chapel	
Matthew's Chapel	1 00
McClintock	1 00
Mint Hill	50
Miranda	
Mt. Olive	
Mt. Zion	
Murkland	1 00
New Hampton	1 25
New Hope	
Pee Dee Tabernacle	
Philadelphia	
Poplar Tent	
Rutherfordton	
St. Paul	
Salem Hill	
Shelby	
Shiloh	
Siloam	
Wadesboro	
Westminster	
West Philadelphia	
Woodland	

16 Churches

Southern Virginia Presbytery

Albright	
Alexander	
Allen Memorial	
Antioch, Newport	
News	
Berkley	
Bethesda	
Big Oak	
Chapel Hill	1 00
Christ	
Clarktown	
Cumberland	
††Danville, Holbrook	
Street	62 00
Grace	
Great Creek	
Forsythe	
Henry	1 00
Holmes Memorial ...	
Hope	1 00
Lynchburg, Central.	
Mizpah	
Mt. Calvary	
Mt. Hermon	
Mt. Lebanon	
Mt. Zion	
Oak Grove	
Ogden Chapel	1 00
Petersburg, Central.	
Refuge	1 00
Richmond, 1st	
Ridgeway	1 00
Roanoke, 5th Ave... 2 00	
Russel Grove	
Spencer Mission ...	
Springfield	
Trinity	
West Main St.....	
8 Churches	\$70 00

Yadkin Presbytery.

Allen Temple	
Antioch	\$ 50
Boonville	
Bower's Chapel	
Cameron	
Chapel Hill	
Christian Hope	
Durham, Pine St....	
Eagle Springs	
Emmanuel	
Faith	3 25
Freedom	
East	2 00
Germantown	
Hanna	1 00
Hillsboro	5 00
Jackson Springs	
John Hall Chapel... 1 00	
Jonesboro	
Lexington, 2d	
Lloyd	1 00
Logan	
Mebane	2 00
Mocksville, 2d	1 00
Mooreville, 2d	
Mt. Airy	1 00
Mt. Tabor	1 00
Mt. Vernon	
Nazareth	
New Centre	
Oakland	
Pittsburg	
Pleasant Grove	

Providence	1 00
Rockingham	
St. James	2 00
St. Paul	1 00
Scott, Elliot Memorial	
Salisbury	
Sanford, 2d	
Sassafras Spring ...	
Silver Hill	
Statesville, 2d	
Thomasville	

13 Churches

\$21 75

Synod of Catawba

55 Churches

\$131 80

SYNOD OF COLORADO.

Boulder Presbytery.

Bennett	\$ 80
*Berthoud	
Boulder	44 00
Brush	11 74
Cheyenne	17 90
Collins	80
Erie	
Fort Collins	11 50
Fort Morgan	11 25
Fossil Creek	3 00
Greeley	8 00
Hillsboro	
Holyoke	10 00
Laramie	
La Porte	2 50
La Salle	15 00
Longmont, Central.. 5 00	
Newcastle	
Otto	
Rawlins	4 35
Saratoga	
Shell	
Slack	2 00
Sunset	1 00
Timnath	
Valmont	
Virginia Dale	
Warren	
Welden Valley	
Wolf Creek	

16 Churches

\$148 84

Denver Presbytery.

Akron	\$2 00
Black Hawk	
Brighton	
Central City	
Denver, 1st Ave... 11 25	
†† " 1st German... 50 00	
" 23d Ave..... 41 33	
" Central	
" Highland Park 25 00	
†† " Hyde Park... 5 00	
" North	
" South Broad- 15 00	
" way	
" York Street.. 10 50	
" Westminster. 2 00	
Elbert	
Elizabeth	
Georgetown	
Golden	8 15
Idaho Springs	6 17
Littleton	
North Logan	1 00
Otis	5 72

Valverde	
Vernon	1 15
Westminster, Uni- 3 25	
versity	
Wray	2 40
Yuma	

16 Churches

\$189 92

Gunnison Presbytery.

Alma	
Aspen	
Delta	
Fairplay	\$4 50
Glenwood Springs .. 1 00	
††Grand Junction .. 50 54	
Gunnison Tabernacle 1 56	
Irwin	
Lake City	
Leadville	7 20
Ouray	6 00
Poncha Springs 2 00	
Ridgway	6 00
Salida	
8 Churches	\$78 80

Pueblo Presbytery.

††Alamosa	\$162 00
Antonito	
Bowen	
Canon City	84 00
Cinicero	
Colorado Springs, 1st 14 60	
" " 2d 5 00	
" Immanuel..	
Crestone	
Cripple Creek	2 00
Del Norte	
Durango	6 90
Eastonville	
El Moro	
Engle	
Florence	7 00
Florida	
Florissant	
Fredonia	
Goldfield	4 15
Hastings	
Hill Top	
Holly	
Hooper	
Huerfano Canon ...	
Independence	
Ignacio, Immanuel.. 3 12	
La Costilla	
La Junta	2 00
La Luz	1 00
La Veta	5 00
Las Animas	8 00
" Spanish ...	
Los Sauces	
Messiah	
Monte Vista	25 21
Monument	
Palmer Lake	
Peyton	
Pine River, Calvary.	
Pueblo, 1st	5 00
" 5th	
" Fountain ...	
" Mesa (Inc. S. 11 00	
" S. \$6)	
" Westminster. 2 00	
Querida	
Rocky Ford	17 00

Rosita	
Rouse	
Saguache	1 00
San Pablo	1 00
San Rafael	1 00
Silver Cliff	
Sopris	
Table Rock	
Trinidad, 1st	3 00
" 2d	2 00
Victor	1 00
Walsenburg, 1st	3 60
" 2d	
West Cliff	

25 Churches\$377 58

Synod of Colorado
65 Churches\$795 14

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (inc. S. S., \$4.98)	\$33 59
Baldwin	7 00
Belleville	5 00
Bethel	
Blair	1 75
Brighton	5 00
Butler	
Carlinville	1 00
Carlyle	
Carrollton	10 00
Chester	4 00
Collinsville	8 00
East St. Louis	10 00
Ebenezer	
Edwardsville	
Elm Point	
Greenfield	1 00
Greenville	7 00
Hardin	
Hillsboro	11 00
Jerseyville	13 71
Kampsville	1 00
Litchfield	
Madison	5 50
Marshall, Memorial	
Moro	4 64
Nokomis	
Plainview	
Raymond	
Rockwood	
Salem, German	2 50
Sparta	10 00
Spring Cove	
Staunton	
Steelville	1 40
Sugar Creek	1 00
Summit Grove	
Trenton	3 00
Troy	
Unity	
Upper Alton	3 00
Virden	3 00
Walnut Grove	1 00
Walnut Hill	
Waveland	
White Hall	6 00
Woodburn, German	6 00
Yankeetown	
Zion, German	3 00

28 Churches\$169 09

Bloomington Presbytery.

Alvin	
Bement	\$23 04
Bloomington, 1st	
" 2d	50 00
Cayuga	
Cerro Gordo	
Champaign	19 87
Chatsworth	
Chenoa	14 17
Cissna Park	
Clarence	8 00
Clinton	10 00
Colfax	
Cooksville	7 00
Covell	
Danforth	
Danville, 1st	22 00
" Bethany	5 00
Downs	3 07
Elm Grove	1 00
El Paso	12 75
Fairbury (inc. Y. P. S. C. E. \$2 00)	14 00
Farmer City	3 31
Gibson City	18 24
Gilman	5 00
Heyworth	3 00
Homer	
Hoopeston	7 00
Jersey	
Lexington	6 15
Mahomet	
Mansfield	2 00
Minonk	
Monticello	
Mount Carmel	
Normal	4 50
Onarga	11 00
Paxton	5 00
Philo	13 00
Piper City	
Pontiac	39 00
Prairie View	
Rankin	
Reading	
Rossville	2 00
Selma	
Sheldon	7 00
Sidney	4 00
Tolono	
Towanda	3 05
Urbana	
Watseka	4 45
Waynesville	2 00
Wellington	5 00
Wenona	7 00

33 Churches\$341 60

Cairo Presbytery.

America	
Anna	
Ava	\$11 00
Bridgeport	2 00
Cairo	
Campbell Hill	1 00
Carbondale	2 00
Carmi	20 00
Carterville	
Centralia	5 00
Jobden	
Du Quoin	5 00
Eagle Creek	
Enfield	
Equality	3 00

Fairfield	2 00
Flora	7 00
Friendsville	2 00
Galum	4 00
Gilead	
Golconda	3 00
Grand Tower	
Harrisburg	
Kell	5 00
Lawrenceville	2 00
McLeansboro	
Metropolis	
Mount Carmel	15 00
Mount Olivet	
Mount Vernon	
Murphysboro	10 00
Nashville	
Oak Grove	
Odin	
Olney	
Pisgah	4 00
Potter Memorial	
Richland	2 00
Saline Mines	
Shawneetown	
Sumner	1 00
Tamaroa	6 00
Union	
Vergennes	
Wabash	4 00

22 Churches\$116 00

Chicago Presbytery.

Arlington Heights ..	12 00
Berwyn	5 00
Braidwood	
Buckingham	
Cabery	
Chicago, 1st	43 43
" 2d	
" 3d (inc. S.S. \$10 95)	35 95
" 4th	68 62
" 6th	
" 7th	4 00
" 8th	
" 9th	
" 10th	
" 11th	1 74
" 41st St.	
" 52d Ave.	2 00
†† " Austin	20 28
" Avondale	6 00
" Belden Ave	9 27
" Bethany	
" Bethlehem	
" Chapel	
" Brighton	
" Park	
" Brookline	
" Calvary	
" Campbell	
" Park	11 32
" Central Pk	
" Christ	
" Covenant	
" Crerar	
" Chapel	
" Douglass	
" Park	
" Edgewater	
" Emerald	
" Ave.	
" Endeavor	
" Englewood	12 66

Chicago, Fullerton Ave.	13 40
“ Garfield Boulevard	
“ Grace	
“ Hyde Park 169 25	
“ Immanuel	
“ Italian	
“ Jefferson Park ...	
“ Lakeview ..	
“ Milard Ave. Normal Pk 24 00	
“ Olivet Memorial ...	
“ Onward ...	
“ Ridgway Ave.	
“ Roseland ..	
“ Scotch Westminster	
“ South Chicago ..	
“ South Side Tabernacle 5 00	
“ West Division St.	3 30
“ Windsor Pk Woodlawn Park	
Chicago Heights	
Deerfield	
Du Page	5 46
Elwood	5 00
Evanston, 1st (inc. S. S. \$10 00)	105 34
Evanston, 2d	
Gardner	
Herscher	5 00
Harvey	
Highland Park	10 00
Hinsdale	2 67
Homewood	1 00
Itasca	
Joliet, 1st	6 25
“ Central	39 80
“ Hope	5 00
Kankakee	10 04
La Grange	
Lake Forest	
Libertyville	
Manteno	37 00
Maywood	2 00
New Hope	
Oak Park	
Peotone	22 22
Pullman	
River Forest	
Riverside	
So. Waukegan (inc. A Family \$1 00, Y. P. S. C. E. \$2 00). 3 00	
St. Anne	
Waukegan	10 07
Wheeling, Zion	
Wilmington	
<hr/>	
34 Churches	\$717 07
Freeport Presbytery.	
Apple River	
Belvidere	
Calvary	
Cedarville	4 00
Dakota	

Durand	
Elizabeth	1 00
Foreston Grove, German	15 00
Freeport, 1st	25 00
“ 2d	9 00
“ 3d	2 00
“ 3d, German	1 00
Galena, 1st	12 14
“ German	4 00
“ South	25 64
Hanover	
Harvard	1 00
Lena	
Linn and Hebron	
Marengo	4 00
Middle Creek	9 40
Oregon	
Prairie Dell, German	8 00
Ridgefield	
Rockford, 1st	9 10
“ Westminister	9 46
Savanna	5 00
Scales Mound, German	5 00
Warren	15 30
Willow Creek	25 10
Winnebago (inc. Y. P. S. C. E. \$1 50, S. S. \$0 60)	16 10
Windsor	
Woodstock	3 50
Zion, German	5 00
<hr/>	
23 Churches	\$214 74
Mattoon Presbytery.	
Anderson	
Arcola	\$12 00
Ashmore	5 00
Assumption	17 00
Beckwith Prairie	3 90
Bethany	
Bethel	10 00
Casey	
Charleston	
Chrisman	
Dalton	
Effingham	4 46
Grand View	
Greenup	
Kansas	23 00
Marshal	
Mattoon	
Morrisonville	
Moweaqua	
Neoga	2 00
New Providence	
Newton	
Oakland	7 00
Palestine	5 77
Pana	4 50
Paris	
Pleasant Prairie	
Robinson	
Shelbyville	20 00
Taylorville	
Toledo	20 48
Tower Hill	
Tuscola	
Vandalia	5 00
Walnut Prairie	
West Okaw	7 05
<hr/>	
15 Churches	\$147 16

Ottawa Presbytery.	
Aurora	\$3 00
Ausable Grove	13 09
Brookfield	
Earlville	
Florida	
Grand Ridge	4 00
Granville	
House of Hope	5 49
Kings	
Mendota	8 41
Meriden	
Morris	5 00
Oswego	3 70
Ottawa	11 00
“ South	
Paw Paw	5 00
Plato	
Rochelle	6 50
Sandwich	10 00
Streator, Park	
Troy Grove	2 00
Union Grove	
Waltham	7 10
Waterman	
<hr/>	
13 Churches	\$84 20
Peoria Presbytery.	
Alta	1 00
Altona	11 00
Arcadia	
Astoria	
Brimfield	
Brunswick	1 70
Canton	
Crow Meadow	
Deer Creek	
Delevan	10 00
Elmira	37 90
Elmwood	4 90
Eureka	
Farmington	5 72
French Grove	2 50
Galesburg	7 23
Green Valley	
Henry	5 00
Ipava	
John Knox	
Knoxville	16 22
Lewiston	
Limestone	2 00
Oneida	10 00
Peoria, 1st	8 55
“ 1st German	
“ 2d	15 14
“ Arcadia Ave.	3 20
“ Bethel	
“ Calvary	7 02
“ Grace	10 35
“ Westminister	
Pottstown	
Princeville	6 37
Prospect	5 00
Salem	2 00
Vermont	
Washington	5 00
Yates City	4 22
<hr/>	
23 Churches	\$182 07
Rock River Presbytery.	
Albany	
Aledo	\$20 10
Alexis	3 00

Arlington	1 00
Ashton	3 00
Beulah	.....
Buffalo Prairie	.....
Centre	6 00
Coal Valley	.....
Dixon	8 00
Edgington	8 00
Franklin Grove	.....
Fultou	5 00
Garden Plain	6 70
Geneseo	3 40
Hamlet	8 00
Keithsburg	.....
Kewanee	.....
Ladd	.....
Milan	4 00
††Millersburg	152 50
Morrison	23 62
Munson	.....
Newton	10 30
Norwood	6 80
Penel	.....
Perryton	4 00
Pleasant Ridge	1 00
Princetown	8 73
Rock Island	.....
Broadway	.....
Rock Island, Cen-	.....
tral	4 50
Spring Valley	2 50
Sterling	30 25
Viola	11 00
Woodhull	6 20
Worden	.....

24 Churches\$343 60

Schuyler Presbytery.

Appanoose	\$3 00
Augusta	22 00
Baylis	4 00
Bardolph	.....
††Bethel	100 00
Brooklyn	2 00
Burton, Memorial	6 00
Bushnell	5 35
Camp Creek	10 00
Camp Point	6 00
Carthage	5 71
Chili	.....
††Clayton	100 00
Doddsville	2 00
Ebenezer	8 00
Ellington, Memorial	.....
†Elvaston	60 00
Fairmount	.....
Fountain Green	4 00
Good Hope	.....
Hersman	1 00
Huntsville	1 00
*Kirkwood	14 00
Lee	2 50
Liberty	.....
Macomb	15 00
Monmouth	25 25
Mount Sterling	4 08
Nauvoo	.....
New Salem	.....
Olive	2 50
*Oquawka (inc. S. S.	.....
\$1 00)	10 00
Perry	.....
Plymouth	.....
Pontoosuc	.....
Prairie City	5 00
Quincy	17 38

Rushville	3 37
Salem, German	5 00
Warsaw	3 00
Wythe	7 25

30 Churches\$454 29

Springfield Presbytery.

Bates	.....
Buffalo Hart	.....
Chatham	.....
Decatur	25 00
Divernon (inc. S. S.	.....
\$7 00)	8 00
Farmingdale	4 00
Farmington	4 00
Greenview	7 00
Irish Grove	.....
Jacksonville, State	.....
St.	.....
Portu-	.....
guese	8 00
West-	.....
min-	.....
ster	.....
Lincoln	.....
Macon	2 40
Manchester	.....
Maroa	3 15
Mason City	5 00
Murrayville	.....
Naples	.....
North Sangamon	.....
(inc. S. S. \$1 20)	5 20
Pawnee	.....
Pennsylvania	.....
Petersburg	15 88
Pisgah	2 00
Pleasant Plains	.....
Providence	.....
Springfield, 1st	54 00
" 2d	6 29
" 3d	.....
" Portu-	.....
guese	.....
Sweetwater	1 80
Unity	.....
Virginia	3 50
Williamsville	1 00
Winchester	1 00

18 Churches\$157 22

Synod of Illinois,
263 Churches ..\$2,927 14

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	.....
Atica	2 00
Benton	2 00
Bethany	1 31
Bethel	1 00
Bethlehem	.....
Beulah	1 00
Boswell	7 00
Clinton	.....
Colfax	.....
Covington	.....
Crawfordsville, 1st	2 00
" Centre	.....
" Memorial	.....
Dana	.....
Darlington	1 00
Dayton	13 00

Delphi	8 80
Dover	.....
Earl Park	.....
Elizaville	.....
Eugene, Cayuga	2 00
Fowler	.....
Frankfort	50 00
Hazelrigg	.....
Hopewell	.....
Judson, Gufon	.....
Kirklin	.....
Ladoga	4 75
Lafayette, 1st	7 00
" 2d	34 92
Lebanon	20 00
Lexington (inc. Br.	.....
S. S. at Cutler \$5)	13 00
Marshfield	.....
††Montezuma	53 00
New Bethel	.....
Newtown	5 00
Oxford	3 00
Pleasant Hill	4 00
Prairie Centre	1 20
Rock Creek	.....
Rockfield	.....
Rockville, Memorial	8 25
Romney	5 27
Rossville	1 00
Russellville	.....
Spring Grove	31 25
State Line	.....
Sugar Creek	1 25
Thorntown	3 00
Union	2 00
Veedersburg	.....
Waveland	6 00
West Lebanon	.....
Williamsport	2 00

31 Churches\$297 00

Fort Wayne Presbytery.

Albion	.....
Auburn	.....
Bluffton	.....
Bristol	65
Crown Point	.....
††Columbia City	80 00
Decatur	.....
Elhanan	.....
Elkhart	13 00
Fort Wayne, 1st	35 91
" 3d	.....
" Bethany	5 00
" Westminster	.....
Goshen	.....
Highland	.....
Hopewell	3 00
Huntington	10 00
Kendallville	6 00
Kingsland	.....
La Grange	.....
Ligonier	.....
Lima	15 65
Milford	.....
Nappanee	2 00
Ossian	.....
Pierceton	.....
Salem Centre	2 00
Troy	.....
Warsaw	45 00
Waterloo	.....
York	.....

12 Churches\$218 21

Indianapolis Presbytery.

Acton	
Bainbridge	
Bethany	1 00
Bloomington, Walnut St.	
Brazil	
Brownburg	
Carpentersville	
Clay City	
Concord	
Clermont	
Columbus	5 00
Edinburg	
Elizabethtown	3 20
Franklin	10 00
Georgetown	
Greencastle	3 00
Greenfield	
Greenwood	4 42
Hopewell	17 81
Hovesville	1 00
Indianapolis, 1st	42 00
" 2d	69 40
" 4th	
" 6th	
" 7th	5 00
" 9th	
" 12th	
" East Wash- ington St.	
" Grace	5 00
" Home	
" Memorial	10 00
" Norwood	
" Olive St.	
" Tabernacle	15 00
" West Wash- ington St.	
Mount Moriah	1 00
Nashville	
New Pisgah	1 00
Olive Hill	
Poland	2 00
Putnamville	
Roachdale	
Southport	
Spencer	
Whiteland, Bethany	
White Lick	
Zionsville	
17 Churches	\$195 83

Logansport Presbytery.

Bedford	
Bethel	10 00
Bethlehem	
Bourbon	2 00
Brookston	4 00
Buffalo	1 00
Chalmers	
Goodland	
Granger	
Hammond	2 00
Hebron	
Kentland	10 12
Lake Prairie	
La Porte	25 30
Logansport, 1st.	10 00
" Broadway	3 40
Lucerne	
Meadow Lake	
Michigan City	8 27
Mishawaka	8 00
Monon	

Monticello	13 38
Mount Zion	
Pisgah	
Plymouth	
Pulaski	
Remington	
Rensselaer	15 85
Rochester	3 00
Rolling Prairie	
South Bend, 1st	
" Trinity	1 00
Tassinong	
Trinity	
Union	1 54
Valparaiso	
Walkerton	
Westminster	
Winamac	
16 Churches	\$118 86

Muncie Presbytery.

Albany	
Alexandria	4 00
Anderson	
" Arrow Ave.	
Centre Grove	
Cicero	6 01
Elwood	
Gas City	
Hartford City	10 00
Hopewell	30
Jonesboro	
Kokomo	
La Gro	
Liberty	
†Marion	50 00
Montpelier	
Muncie	20 00
New Cumberland	
New Hope	
Noblesville	
Peru	10 79
†Portland	308 00
Shiloh	
Summitville, Cen- tral	
Tipton	1 00
Union City	5 00
Wabash	35 00
Westminster	
Winchester	
Xenia	
11 Churches	\$450 10

New Albany Presbytery.

Bedford	\$8 69
Bethel	
Bethlehem	
Brownstown	1 00
Charlestown	2 25
Corydon	
Crothersville	
Eckerty	
Elizabeth	
English	
Evan's Landing	
Glenwood	1 25
Graham	1 60
Grantsburg	
Hanover	9 25
Hebron	
Jefferson	2 00
Jeffersonville	
Laconia	1 50

Leavenworth	
Lexington	
Livonia	
Madison, 1st	28 00
" 2d	
Mauckport	
Milltown	
Mitchell	5 00
Monroe	
Mount Lebanon	1 10
Mount Vernon	
Mount Zion	
New Albany, 1st	8 90
" 2d	
" 3d	7 64
New Philadelphia	
New Washington	2 00
North Vernon	
Oak Grove	
Orleans	2 75
Otisco	
Owen Creek	3 00
Paoli	
Pisgah	2 00
Pleasant Township	2 00
Rehoboth	
Scottsburg	
Salem	
Seymour	4 07
Sharon	60
Sharon Hill	
Smyrna	5 25
Utica	
Valley City	3 00
Vernon	
Vevay	1 00
Walnut Ridge	56
24 Churches	\$104 41

Vincennes Presbytery.

Bruceville	
Carlisle	
Claiborne	
Evansville, 1st Ave.	
" Grace	
" Parke Memo- rial	2 00
" Walnut St.	24 41
Farmersburg	5 00
Graysville	
Indiana	2 00
Koleen	
Mount Vernon	
Oakland City	1 00
Ohvet	
Petersburg	
Princeton	
Rockport	2 48
Royal Oak	
Smyrna	
Sugar Grove	
Sullivan	8 10
Terre Haute, Central " Washington Ave.	
Upper Indiana	
Vincennes	10 00
Washington	8 00
Worthington	
9 Churches	\$62 99

White Water Presbytery.

Aurora	4 00
Boggstown	

Brookville	
Cambridge City	
Clarksburg	
" Memorial	
Cold Spring	2 00
College Corner	
Concord	
Connersville, 1st	12 00
" German	6 00
Dillsboro	2 00
Dunlapsville	3 00
Ebenezer	1 80
Greensburg	17 00
Hagerstown	
Harmony	
Kingston	7 56
Knightstown	
Lawrenceburg	1 00
Lewisville	1 40
Liberty	5 00
Mount Carmel	
New Castle	6 00
Palmetto	
Providence	
Richmond, 1st	
" 2d	4 06
Rising Sun	
Rushville	
Sardinia	2 00
Shelbyville, 1st	56 26
" German	
Sparta	
Union	4 00
Versailles	
Zoar	

17 Churches\$135 03
 Synod of Indiana,
 137 Churches ..\$1,582 48

SYNOD OF INDIAN TER.

Choctaw Presbytery.

Apell	
Atoka	\$4 25
Big Lick	
Hartshorne	
Krebs	7 00
Kulih Chito	
Kulih Kosoma	1 00
Kupko	
Lehigh	
Lenox	
Little San Bois.....	1 00
McAlester	
Mountain Fork	
Mount Zion	
Ninlh Chito	
Oka Achukama	
Philadelphia	
Pine Ridge	1 00
Post Oak Grove	2 00
South McAlester	
Spring Hill	
Talhina	
Wilburton	
Wlster	

6 Churches\$16 25

Cimarron Presbytery.

Alva	\$2 00
Anadarko	5 00
Ardmore	6 65
Beaver	

Bethel	
Calumet	
Calvary	1 00
Chickasha	11 00
Dover	
El Reno	6 81
Enid	
Geary	
Jefferson	
Kingfisher	
Paul's Valley	
Pond Creek	
Purcell	
Renfrow	
Riverside	1 00
Salem	
Spring Valley	
Wandel	
Westminster	1 15
Winnview	

8 Churches\$34 61

Kiamichi Presbytery.

Beaver Dam	\$2 00
Conwell Chapel	
Forest	
Hebron	
Mount Gilead	
New Hope	1 50
Oak Hill	
Sandy Branch	
St. Paul	1 00

3 Churches\$4 50

Oklahoma Presbytery.

Aughey	
Bethesda	
†Blackwell	\$30 00
Chandler	6 15
Clifton	
Edmond	5 00
Guthrie	12 00
Herron	3 00
Hopewell	1 00
Jones	
Lexington	70
McKinley	1 00
Middleton	1 00
Mulhall	
Newkirk	5 00
Noble	
Norman	10 00
Oklahoma City	13 80
Perry	
Ponca City	
Rock Creek	
Shawnee	17 00
Stillwater	3 87
††Stroud	37 00
Tecumseh	1 00
Waterloo	
Yates	1 00

17 Churches\$148 52

Sequoyah Presbytery.

Achena	
Broken Arrow	
Checotah	
Claremore	
Claremore Mound ..	
Davis	
Dwight	\$1 00

Elm Spring	3 00
Eureka	
Fort Gibson	
Girty Springs	
Muldrow	
Muskogee	10 00
Nowata	1 00
Nuyaka	
Oowala	
Park Hill	
Pheasant Hill	
Pleasant Valley	28 00
Sallisaw	7 00
Sequoyah	
Smallwood	
Tahlequah	5 00
Tallahassee	
††Tulsa	25 00
Vian	
Vinita	
Wagoner	
Wewoka	2 00

9 Churches\$32 00

Synod of Indian Territory.
 43 Churches\$235 88

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	\$5 00
Andrew	
Atkins	
Bellevue	4 00
Bethel	1 45
Big Grove	2 00
Blairstown	
Cedar Rapids, 1st...	63 24
" 2d	
" 3d	4 00
" Bohemian	1 80
" Central Park ..	4 00
Centre Junction	1 25
Clarence	9 00
Clinton	35 21
Delmar	60
Elwood	
Emeline	
Garrison	4 00
Linn Grove	10 00
Lyons	2 00
Marion	12 16
Mechanicsville	5 00
Monticela (inc. Y. P. S. C. E., \$5.00)....	15 65
Mount Vernon	
Newhall, Central ..	
Oak Valley	
Onslow	6 00
Paralta	1 00
Peniel	13 50
Pleasant Hill	1 00
Richland Centre	
Scotch Grove	2 00
Shellsburg	3 00
Springville	2 00
Vinton	23 00
Watkins	
Wheatland	
Wyoming	2 60

27 Churches\$234 46

Corning Presbytery.

Afton	\$ 5 00
Anderson Westm'r. ..	2 50

Arlington	1 00	Davis City	.....	Littleton	1 20
Bedford	10 01	Derby	2 75	McGregor, German	2 00
Bethany	.....	Des Moines 6th	13 01	Manchester	5 00
Brooks	2 00	" Bethany	.....	Maynard	1 00
Clarinda	.....	" Chapel..	.....	Mount Hope	4 25
Conway	.....	" Central..	.....	Oelwein	4 85
Corning	12 71	" Clifton	.....	Oterville	.....
Creston	.....	" Heights..	467	Pine Creek	5 00
Diagonal	3 00	" East	.....	Pleasant Grove	.....
Emerson	12 34	" Highland	.....	Prairie	.....
Essex	.....	" Park	2 00	Prairieburg	1 00
Gravity	1 00	" Westmin-	.....	Rossville	.....
Hamburg	.....	" ster	.....	Rowley, 1st	.....
Lenox	3 00	Dexter	4 00	" German	.....
Malvern	9 10	Earlham	5 00	Saratoga, Reformed	.....
Morning Star	.....	Fremont	.....	Bohemian	2 00
Mount Ayr	.....	Garden Grove	4 62	Sherill	4 00
Nodaway	4 20	Grand River	.....	Unity	4 00
Norwich	.....	Grimes	4 00	Volga	5 00
Pilot Grove	.....	Hartford	2 00	Walker	.....
Platte Centre	4 00	Howell, Holland	1 00	Wilson's Grove	10 00
Prairie Chapel	.....	†Humeston	2 00	Zalmona	20 00
Prairie Star	2 25	Indianola	.....	Zion	2 00
Randolph	4 00	Jacksonville	2 50		
Red Oak	35 47	Knoxville	6 00	26 Churches	\$602 05
Sharpsburg	3 70	Laurel	.....	
Shenandoah	8 90	Leon	4 95	Fort Dodge Presbytery.	
Sidney	13 00	Le Roy	5 00	Adaza	\$2 00
Villisca	3 00	Lineville	.....	Algona	5 00
West Centre	.....	Lucas	2 16	Arcadia, German	2 00
Yorktown	6 00	Mariposa	.....	Armstrong	10 00
Zoar	.....	Medora	.....	Ayshire	.....
21 Churches	\$146 18	Milo	3 25	Barnum, Calvary	.....
		Minburn	1 00	Bethany	.....
Council Bluffs Presbytery.		Moulton	1 00	Boone	15 40
Adair	.....	New Sharon	.....	Burt	5 00
Atlantic	\$8 50	Newton	4 00	Carroll	3 53
Audubon	10 00	Olivet	.....	Churdan	.....
Avoca	.....	Osceola	.....	Coon Rapids	.....
Carson	.....	Oskaloosa	.....	Dana	2 00
Casey	3 00	††Panora	53 00	Dedham	1 00
Columbian	.....	Perry	4 50	Depeu	.....
Council Bluffs, 1st.	20 00	Plymouth	3 00	†Emanuel German	50 00
" 2d.	3 40	Promise City	1 00	Emmett Co., 1st.	.....
Greenfield	5 00	Ridgedale	4 25	Estherville	.....
Griswold	.....	Russell	4 25	Fonda (inc. S. S. \$1)	6 00
" Bethel	.....	Seymour	.....	Fort Dodge	34 81
Groveland	.....	Unionville	.....	Germania, 1st	1 25
Guthrie Centre	3 00	Waukee	.....	Gilmore City	.....
Hancock	.....	White Oak	.....	Glidden	9 47
Hardin Township	2 11	Winterset	7 67	Grand Junction	5 35
Logan	4 00	35 Churches	\$204 29	Graettinger	.....
Lone Star	.....			Harris	.....
Macedonia	.....	Dubuque Presbytery.		Hoprig	.....
Marne	.....	††Bethel of West	.....	Huntington	.....
Menlo	.....	" Union	\$105 00	Irvington	.....
Missouri Valley	30 00	Bethlehem, German	1 00	Jefferson	5 00
Neola	4 00	Cascade	.....	Lake City	.....
Sharon	.....	Centretown	.....	Lake Park	.....
Shelby	7 86	Chester	.....	Livermore	.....
Walnut	2 00	Cono Centre	.....	Lohrville	3 00
Woodbine	6 15	††Dubuque, 1st	120 00	Lone Rock	.....
14 Churches	\$109 02	" 2d	.....	Luverne	.....
		" 3d	.....	Manning	1 00
Des Moines Presbytery.		†† " German	225 00	Maple Hill	.....
Adel	\$4 00	Dyersville	1 00	Ottosen	.....
Albia	7 35	Farley	8 00	Paton	.....
Allerton	4 53	Frankville	1 00	Pleasant Valley	.....
Centreville	2 70	Hazleton	.....	Plover	.....
Chariton	6 00	Hopkinton	4 75	Pocahontas	.....
" English	4 10	Independence, 1st.	13 00	Pomeroy	.....
Cleveland	.....	" German	2 00	Ramsey, German	6 00
Colfax	2 50	††Jessup	50 00	Rippey	5 00
Corydon	.....	Lansing, 1st	.....	Rockwell City	7 00
Dallas Centre	20 53	" German	4 00	Rodman	.....
		Lime Spring	.....	Rolf, 2d (inc. Y. P. S. C. E. \$2.50)	11 93

Spirit Lake	
Swan Lake	
Titonka	
Union Township	
Varina	3 00
Wallingford	
West Bend	
Wheatland, German	10 00

24 Churches\$204 79

Iowa Presbytery.

Banner	
Bentonsport	\$2 50
Birmingham	3 70
Bloomfield	
Bonaparte	2 00
Burlington, 1st	13 97
Chequest	1 00
Fairfield	7 86
Fort Madison, Union	14 60
Franklin, Memorial	
Hebrick	
Keokuk, 2nd	5 00
" Westminster, 1st	31 16
Kingston	
Kirkville	
Kossuth	2 87
Lebanon	2 67
Libertyville	6 50
Markham	
Martinsburg	9 33
Mediapolis	12 00
Middletown	2 00
Milton	4 00
Montrose	
Morning Sun	18 30
Mount Pleasant, 1st	14 58
Mount Zion	4 03
New London	
Oakland	1 00
Oakville	
Ottumwa, 1st	
" East End	8 00
" West End	
Primrose	
Salina	
Sharon	1 00
Shunam	
Spring Creek	
Troy	66
Wapello	
West Point	
Wilson	
Winfield	

23 Churches\$168 73

Iowa City Presbytery.

Atalissa	
Bethel	
Blue Grass	
Brooklyn	
Cedar Valley	
Columbus, Central	2 00
Crawfordsville	3 96
Davenport, 1st	16 00
" 2nd	8 25
Deep River	
Eldridge	
Fairview	3 00
Hermon	
Hills Siding	
Iowa City	
Keota	3 50
La Dora	

Lafayette	2 00
Le Claire	
Malcom	3 46
Marengo	6 23
Montezuma	
Mount Union	
Muscatine	8 39
Nolo	
Oxford	1 58
Princeton	
Red Oak Grove	
Scott	4 10
Shimer	2 50
Sigourney	4 15
Sugar Creek	
Summit	
††Tipton	594 52
Union	
Unity	2 32
Washington	
West Branch	7 25
West Liberty	7 23
What Cheer	
Williamsburg	6 00
Wilton	16 00

20 Churches.....\$72 49

Sioux City Presbytery.

Alta	
Ashton, German	\$5 00
Auburn	3 40
Battle Creek	7
Charter Oak	6
Cherokee	
Cleghorn	6
Denison	5
Early	2 50
Ebenezer	
Ellicott Creek	
Hartley	2 00
Hawarden	23 77
Highland	
Hope, German	10 00
Hosper	
Hull	
Ida Grove	5 80
Inwood	10 00
Ireton	4 16
Larrabee	4 00
Le Mars	
Lincoln Township	
Lyon Co., German	4 00
Lytton	
Manilla	
Mapleton	8 00
Meriden	4 00
Mount Pleasant	
Nemaha	
††Odebolt	20 00
Paulina	3 00
Pilgrim	
Pilot	
Plymouth Co.	
Providence	
Sac City	7 00
Sanborn	
Schaller	5 00
Sibley, German	3 00
Sioux City, 1st	23 78
" 2d	
" 3d	6 00
" 4th	2 00
Storm Lake	8 00
Truesdale	
Ulmer	3 00
Union Township	5 00

Vail	
††Wall Lake	100 00
Westminster	
Zoar	

29 Churches.....\$296 41

Waterloo Presbytery.

Ackley	\$19 86
Albion	2 40
Aplington	3 00
Aredale	
Cedar Falls (inc. S. S. 3.60)	10 00
Cedar Valley	
Clarksville	8 00
Conrad	4 75
Dows	1 65
Dysart	2 00
East Friesland, German	33 50
Eldora	
Greene	3 60
Grundy Centre	22 00
Holland, German	5 00
Janesville	
†Kamrar, German	25 00
La Porte City	
Marshalltown	
Morrison	3 00
Nevada Central	5 00
Owassa	5 00
Pisgah	
Point Pleasant	
Rock Creek, German	
Salem	9 21
State Centre	6 25
Stout	
Tama	95
Toledo	2 32
Tranquility	9 62
Union, German	
Unity	3 20
Waterloo	11 38
Wellsburg	
West Friesland, German	9 00
Williams	4 50

25 Churches.....\$210 19

Synod of Iowa,
244 Churches.....\$2878 61

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia	1 00
Arkansas City	
Augusta	
Belle Plaine	4 00
Bethany	
Big Creek	
Brainerd	
Burlingame	2 25
Burlington	2 00
Caldwell	9 00
Calvary	
Cedar Point	3 00
Clearwater	
Clements	2 00
Conway Springs Y. P. S. C. E.	1 00
Cottonwood Falls	1 75
Council Grove	7 00
Derby	3 50

Dexter	
El Dorado.....	
Elmendaro.....	2 00
Emporia, 1st.....	12 00
" 2d.....	5 00
Arundel Avenue	
Florence	
Freeport	9 00
Geuda Springs.....	
Harmony	1 00
Howard	
Indianola	
Lyndon	2 31
McLain	3 00
Madison	
Maple City.....	3 25
Marion	10 00
Maxson	3 88
Morris	
Mount Vernon.....	
Mulvane	5 00
Neosho Rapids.....	
New Salem.....	1 00
Newton	12 14
Osage City	5 12
Oxford	
Peabody	6 35
Peotone	4 00
Pleasant Unity	
Quenemo	3 05
Reece	
Salem, Welsh.....	
Silver Creek.....	
Waco	4 00
Walnut Valley.....	
Walton	
Welcome	
Wellington	10 00
Westminster	
White City	3 07
*Wichita 1st.....	10 70
" Bethel....	
" Endeavor..	
" Oak Street	4 00
" West Side	5 00
Wilsey	
Winfield	10 00
35 Churches.....	\$171 37
Highland Presbytery.	
Atchison, 1st.....	
Axtell	7 00
Baileyville	7 00
Barnes	
Bern	
Blue Rapids.....	
Cleburne, Bohemian	
Clifton	
Effingham	
Frankfort	5 00
Hiawatha	10 00
Highland	
Holton	14 00
Horton	11 65
Huron	
Irving	2 25
Lancaster	
Marietta	
Marysville Memorial	
Neuchatel	
Nortonville	4 00
Troy	
Vermillion	2 75
Washington	11 50
10 Churches.....	\$75 15

Larned Presbytery.	
Arlington	
Ashland	7 00
Bazine	
Burrton	4 86
Canton	
Cimarron	
Coldwater	
Coolidge	
††Dodge City.....	305 00
Ellinwood	
Emerson	
Galva	
Garden City.....	
Geneseo	4 60
Great Bend.....	5 00
Greensburg	
Halstead	1 75
Harper	5 80
Hugoton	
Hutchinson	
Iuka	
Kendall	
Kingman	
Lakin	
Larned	
Leoti	3 00
Liberal	
Lyons	7 04
McPherson	8 76
Meade	
Medicine Lodge....	
Ness City	5 00
Ninnescah	
Parks	1 00
Pratt	
Richfield	
Roxbury	
Salem, German.....	
Spearville	2 12
Sterling	12 15
Syracuse	
Valley Township....	
14 Churches.....	\$373 08
Neosho Presbytery.	
Altamont	2 00
Baxter Springs	1 00
Caney	
Carlyle	
Central City	
Chanute	
Cherokee	
Cherryvale	
††Chetopa	25 00
Coffeyville	
Columbus	
Edna	
Erle	3 00
Fort Scott, 1st.....	
" 2d.....	
Fredonia	
Fulton	
Galena	3 00
Garnett	7 10
Geneva	1 00
Girard	
Glendale	1 00
Humboldt	
Independence S. S..	5 00
Iola	
Kincaid	
La Cygne.....	
La Harpe	10 00
Lake Creek	5 95
Liberty	1 00

Lone Elm	
Louisburg	3 00
McCune	1 60
Miami	
Millikan Memorial..	
Mineral Point	
Monmouth	
Moran	5 00
Mound Valley	
Neodesha	
Neosho Falls	
New Albany	
Osage	6 85
Osawatomie	1 00
Oswego	2 11
Ottawa	
Paola	6 00
Parker	3 60
Parsons	11 81
Pittsburg	
Pleasanton	4 00
Prescott	
Princeton	3 40
Richmond	7 25
Scammon	3 00
Sedan	5 00
Sugarvale	70
Thayer	
Toronto	
Walnut	9 25
Waneta	
Waverly	7 45
Weir City	
Yates Centre	
28 Churches.....	\$136 72
Osborne Presbytery.	
Bow Creek	3 00
Calvert	2 10
Colby	6 01
Covert	
Crystal Plains	
Fairport	2 15
Hays City	3 00
Hill City	
Hoxie	3 00
Kill Creek	4 25
Logan	1 40
Lone Star	
Long Island	
Moreland	
Natoma	2 46
Norton	3 51
Oakley	2 50
Oberlin	3 00
Osborne	9 25
Phillipsburg	7 00
Plainville	
Pleasant Hill	1 00
Rose Valley	
Russell	
Shlich	
Smith Centre	7 25
Wakeeney	8 00
White Lily	
17 Churches.....	\$67 88
Solomon Presbytery.	
Abilene	5 00
Aurora	
Barnard	5 00
Belleville	4 80
Beloit	16 00
Bennington	3 57
Bridgeport	

Carlton	5 00
Cawker City	6 33
Cheever	
Clyde	3 00
College Hill	1 80
Concordia	15 79
Cuba, Bohemian ..	
Culver	
Delphos	6 34
Dillon	60
Elkhorn	1 55
Ellsworth	7 51
Fort Harker	1 00
Fountain	
Glasco	4 00
Glen Elder	
Harmony	
Herington	5 50
Hope	
Kanopolis	2 00
Lincoln	6 55
Manchester	11 00
Mankato	6 00
Miltonvale	2 22
Minneapolis	15 05
Mount Pleasant ..	7 00
Munden, Bohemian..	
Pleasant Dale	4 00
Poheta	5 00
Providence	
Salina	29 87
Saltville	
Scandia	
Scotch Plains	2 50
Solomon	3 25
Spring Valley	
Sylvan Grove	2 25
Vesper	
Webber	
Wilson	2 00
31 Churches.....	\$191 98

Topeka Presbytery.

Adrian	
Argentine	
Auburn	6 50
Bala	
Baldwin	
Belvue	
Bethel	3 00
Black Jack	
Clay Centre	9 00
Clinton	
De Soto	
††Edgerton	50 00
Fairmount	
Gardner	3 00
Idana	5 00
Junction City	10 00
Kansas City, 1st	33 00
†† " Central	50 00
" Grand	
" View	
" Park	
" Western	
Highlands.	8 15
Lawrence	
Leavenworth, 1st....	77 00
Lowmont	
Manhattan	6 10
Media	
Mulberry Creek	4 10
Oak Hill	1 50
Oakland	3 10
Olathe	10 00

Oskaloosa	
Perry	
Pleasant Ridge.....	
Riley	12 53
Riley Centre, Ger-	
man	6 00
Rossville	
Sedalia	3 05
Seymour	
Sharon	
Spring Hill	
Stanley	
Topeka, 1st	45 79
" 2d	12 00
" 3d	
" Westmin-	
ster.....	2 84
Vineland	
Wakarusa	3 00
Wamego	

23 Churches.....\$364 66

Synod of Kansas,
158 Churches.....\$1380 84

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st	28 06
Burlington	
Covington	
Dayton	3 00
Ebenezer	
Falmouth, 1st	2 00
Flemingsburg	8 00
Frankfort	
Greenup	
Lexington, 2d (inc.	
S. S. 4.31).....	8 61
Ludlow	2 25
Maysville, 1st	12 00
Mount Sterling.....	
Murphysville	
New Concord	
New Hope	
Newport	1 00
Paris, 1st	7 00
Pikeville	
Prestonburg	
Salyersville	
Searls Memorial	
Sharpsburg	2 00
Valley	
Williamstown	

10 Churches.....\$73 92

Louisville Presbytery.

Caney Fork.....	
Chapel Hill.....	1 00
Cloverport, Lucile	
Memorial	
Craig Chapel	
Hodgensville	
Hopkinsville, 1st....	5 00
Kuttawa	1 00
Louisville, 4th	
" Alliance.....	
" Calvary.. ..	
" Covenant 10 30	
" Fourth	
Avenue.111 91	
" Immanuel 2 00	
" Knox.....	
" Warren	
Memorial	

New Castle	1 00
Olivet	1 00
Owensboro, 1st	
Patterson Memorial.	
Penn'a Run	
Pewee Valley	5 00
Plum Creek	
Princeton, 1st	3 00
Shelbyville	3 74
South Carrollton	

11 Churches\$144 95

Transylvania Presbytery.

Barboursville	
Bethel, Union.....	
Booneville	
Boyle	
Bradfordsville	
Burkesville	
Calvary	
Columbia	
Concord	
Danville, 2d.....	25 00
East Bernstadt.....	
Ebenezer	
Edward Hubbard	
Memorial	
Edmonton	
Greensburg	2 60
Harlan	
Harmony	
Harrodsburg	
Hyden	1 00
Lancaster	24 01
Laurel Fork	
Lebanon	
Livingston	
Manchester	1 00
Mt. Vernon	
North Jellico	
Pittsburg	
Praig	
Richmond	
Virgie Hoge	

5 Churches.....\$53 61

Synod of Kentucky,
26 Churches.....\$272 48

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor (inc. S.	
S. \$1.70).....	21 89
Birmingham	
Brighton	
Canton	
Dearborn	1 00
Detroit, 1st.....	81 90
" 2d Avenue	
S. S.....	2 31
" Bethany... ..	14 53
" Calvary... ..	10 82
" Central... ..	21 16
" Covenant... ..	10 00
" Forest Ave-	
nue.....	17 82
" Fort Street	61 21
" Immanuel... ..	5 40
" Jeffer son	
Avenue... ..	35 00
" Memorial... ..	3 00
" St. An-	
drews....	4 45

Detroit. Scovel Memorial.....	11 24
" Avenue.....	6 00
" Trumbull	5 50
" Westminster.....	11 24
East Nankin	6 00
Erin	5 50
Holly	5 50
Howell	5 50
Independence	5 50
Marine City	5 50
Milan	5 50
Milford	5 50
Mount Clemens.....	2 77
Norris	5 50
Northville	5 50
Plainfield	5 50
Plymouth	5 50
Pontiac	15 06
Salline	5 50
Sand Hill.....	5 50
Southfield	5 50
South Lyon.....	5 50
Springfield	5 50
Stony Creek	5 50
Unadilla	60 00
Waterford Centre...	5 50
White Lake	5 50
Wyandotte	5 50
Ypsilanti	13 86

21 Churches.....\$345 57

Flint Presbytery.

Akron	5 00
Argentine	5 00
Avoca	2 00
Bad Axe	5 00
Bloomfield	5 00
Brent Creek	10 00
Bridgehampton	5 00
Brockway	5 00
Brookfield	5 00
Calvary	5 00
Caro	5 00
Caseville	5 00
Cass City	5 00
Chandler	3 00
Colfax	5 00
Columbia	5 00
Corunna	3 00
Croswell	2 63
Custer	5 00
Deckerville	2 45
Denmark	1 00
Elk	1 20
Elkton	5 00
Fairgrove	5 00
Fenton	8 00
Filion	49 85
Flint	49 85
Flushing	5 00
Flynn	1 00
Fraser	5 00
Fremont	5 00
Gaines	5 00
Grindstone City	5 00
Harbor Beach	1 66
Hayes	5 00
Juhl	5 00
La Motte	20 00
Lapeer	20 00
Lexington	5 00
Linden	5 00
McPherson	2 00

Marlette, 1st	5 00
" 2d	2 00
Morrice	2 00
Mundy	5 00
Pigeon	10 00
Popple	10 00
Port Austin	10 00
Port Hope	10 00
††Port Huron, 1st.....	100 00
" Westminster	5 00
Sanilac Centre	1 00
Ubly	3 30
Vassar	5 00
Verona	5 00
Watrousville	1 00
Yale	5 00

27 Churches.....\$257 09

Grand Rapids Presbytery.

Big Rapids, Westminster	4 00
Ewart	3 00
Ferrysburg	5 00
Grand Haven	5 00
Grand Rapids, 1st.....	13 00
" 3d	2 00
† " Immanuel.....	5 00
" Westminster.....	5 80

7 Churches.....\$32 40

Kalamazoo Presbytery.

Allegan	5 00
Benton Harbor	5 00
Buchanan	3 00
Burr Oak.....	5 00
Cassopolis	5 00
Decatur	5 00
Edwardsburg	5 00
Hamilton	5 00
Kalamazoo, 1st	5 00
" North.....	5 00
Martin	5 00
Niles	5 00
Paw Paw	5 00
Plainwell	5 00
Richland	3 00
Schoolcraft	5 00
Sturgis	5 00
Three Rivers	5 00
White Pigeon	5 00

4 Churches.....\$18 00

Lake Superior Presbytery.

Calumet	12 00
Corinne	5 00
Crystal Falls	5 00
Detour	5 00
Escanaba	5 00

Ford River	5 00
Gatesville	5 00
††Gladstone, Westminster.....	130 00
Grand Marais	3 00
Hessel	5 00
Iron Mountain	8 55
Iron River	5 00
Ispeming (inc. Y. P. S. C. E. 1.00).....	6 91
Manistique, Redeemer	6 00
Marquette (inc. S. S. 5.00).....	19 00
Menominee	13 00
Mount Zion	1 00
Munising	5 00
Naubinway	5 00
Negaunee	5 00
Newberry	2 26
Ontonagon	5 00
Pickford	1 50
Rudyard	5 00
Sault Ste. Marie.....	50
Stalwart	5 00
Stambaugh, Christ.....	5 00
Sterlingville	5 00
St. Ignace	1 47
Strongville	5 00

13 Churches.....\$205 19

Lansing Presbytery.

Albion	5 00
Battle Creek	5 15
Brooklyn	2 00
Concord	2 00
Eckford	5 00
Hastings	5 00
Holt	5 00
Homer	5 00
Jackson	5 00
Lansing, 1st.....	5 00
" Franklin Avenue	8 00
Marshall	16 84
Mason	9 00
Oneida	1 00
Parma	1 00
Sebewa	1 00
Springport	1 00
Stockbridge	1 50
Sunfield	1 00
Tekonsha	1 00
Windsor	3 00

11 Churches.....\$57 49

Monroe Presbytery.

Adrian	12 20
Blissfield	3 00
Cadmus	2 00
California	4 00
Clayton	4 00
Coldwater	1 00
Deerfield	1 00
Dover	1 00
Erie	1 50
Hillsdale	5 00
††Ida	157 50
Jonesville	5 00
La Salle	5 00
Monroe	8 00
Palmyra	8 00
Petersburg	1 00
Quincy	5 00

Raisin	3 00
Reading	6 25
Tecumseh	13 40

15 Churches.....\$223 35

Petoskey Presbytery.

Alanson	
Bay Shore	
Boyer City	
Boyer Falls	
Cadillac	5 00
Conway	
Cross Village	
East Jordan	
Elk Rapids	
Elmira	1 00
Pife Lake	1 00
Harbor Springs	1 00
Lake City	
Mackinaw City	3 00
McBain	
Omena	
Parker	
Petoskey	12 39
Traverse City	5 00
Yuba	

7 Churches.....\$28 39

Saginaw Presbytery.

Alcona	
Alma	7 53
Alpena	
Arenac	
Au Sable and Oscoda	
Bay City, 1st.....	14 45
" Memorial.....	5 00
Beaverton	
Black River	
Caledonia	
Calkinsville	
Coleman	25
East Tawas	5 60
Emerson	
Fairfield	
Gladwin	
Grayling	
Hillman	8 25
Ithaca	
Lafayette, 2d	
Long Rapids	9 00
Maple Ridge	
Midland	1 36
Mount Pleasant	
Munger (inc. S. S. 1.00)	1 23
Omer	
Pinconning	
Saginaw, E. Side, Warren Avenue	4 42
" Washington Avenue	
" West Side, 1st.....	32 50
" West Side, 2d.....	1 33
" West Side, Grace	1 28
" West Side, Immanuel	
St. Louis	
Tawas City	4 50
Taymouth	
West Bay City, Covenant	

West Bay City, Westminster	15 00
Wise	

15 Churches.....\$111 70

Synod of Michigan, 121 Churches.....\$1279 18

SYNOD OF MINNESOTA.

Duluth Presbytery.

Barnum	
Beaver Bay	
Bemidji	2 00
Bethlehem	3 00
Blackduck	4 00
Buena Vista, Watson Memorial.....	4 00
Brainerd	
Cloquet	
Craighead Memorial Crowell Memorial.....	
Duluth, 1st.....	18 70
" 2d.....	3 00
Ely	
Eveleth	2 00
Fond du Lac.....	
Glen Avon	9 28
Grand Rapids	3 00
Hannaford	
Hazlewood Park	
Highland	
Hinckley	
Lakeside	6 07
La Prairie	
Long Lake	
McNair Memorial	3 00
Moose Lake	
" Mora	19 00
New Duluth, House of Hope	
Otter Creek	2 00
Pine City	
Rainy Lake	
Samaria	
" Sandstone	73 35
St. James	
Thomson	
Two Harbors	
Virginia Cleveland Avenue	3 00
Westminster	
Willow River	

14 Churches.....\$151 40

Mankato Presbytery.

Alpha	3 00
Amboy	8 52
Amiret	2 50
Ashford	
Balaton	2 80
Beaver Creek	
Beaver Dam	5 00
Bethel, German.....	
Bingham Lake	
Blue Earth City	6 00
Brewster	
Butterfield	
Canby	
Clifton	60
Cottonwood	
Currie	
Delhi	5 00
Dundee	

Easter	2 00
Ebenezer	6 00
Evan	
Fulda	
Green Valley	
Hardwick	
Heron Lake	
Hersey	
Hills	2 00
Holland	4 00
Island Lake	17 00
Jackson	10 00
Jasper	
Kasota	2 00
Kinbrae	
Knox	
Lake Crystal	4 46
Lakefield	2 20
Lake Sarah	
Le Seuer	5 07
Luverne	11 68
Madella	2 80
Mankato	7 19
Marshall	
Montgomery	
Morgan	6 00
Okabena	
Pilot Grove.....	3 45
Pipestone	
Redwood Falls	3 00
Revere	
Round Lake	6 29
Rost	
Rushmore	8 00
" Russell	17 00
Shetek	
Slayton	6 50
St. James	2 80
St. Peter, Union.....	
Summit Lake	4 00
Swan Lake	
Tracy	7 06
Vesta	
Watsonwan	5 00
Wells	
Wilmont	3 00
Windom	
Winnebago City	
Woodstock	4 00
Worthington, Westminster	10 31
Zion	

35 Churches.....\$195 23

Minneapolis Presbytery.

Buffalo	4 00
Carver	
Crystal Bay	
Delano	
Eden Prairie	15
Hopkins, Bohemian.....	3 00
Howard Lake	2 00
Long Lake	
Maple Plain	
Minneapolis, 1st.....	10 10
" 5th.....	
" Andrew	10 00
" Bethany	
" Bethlehem.....	2 24
" Elihu.....	
" Franklin Avenue.....	
" Grace .....	.600 00

Minneapolis, Highland Park...	11 30
“ House of Faith ..	
“ Oliver ..	6 00
“ Shiloh ..	
“ St. Louis Park...	
“ Stewart Memorial S. S....	5 45
“ Westminister (Inc. S. S. \$21.26)	126 03

Oak Grove.....	3 50
Rockford.....	
Sylvan.....	
Waverly.....	30 00
Winsted.....	
14 Churches.....	\$813 77

Red River Presbytery.

Alliance.....	
Argus.....	
Argyle.....	
Ashby.....	3 00
Bethel at Mallory...	3 00
Crookston.....	6 15
Deerhorn.....	
Elbow Lake.....	4 00
Eldorado.....	
Euclid.....	
Evansville.....	2 00
Fergus Falls.....	5 00
Hallock.....	
Hendrum.....	5 00
Herman.....	5 00
Keystone.....	
Knox.....	
Lawrence.....	1 00
Maine.....	3 32
Maplewood.....	1 00
Mendenhall, Memorial.....	2 00
Moorhead.....	
Norcross.....	
††Northcote.....	30 00
Red Lake Falls.....	
Stephen.....	
Tabor, Bohemian.....	1 00
Thief River Falls...	
Warren.....	
Western (Inc. S. S. \$1.66).....	3 66

15 Churches.....	\$75 13
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St. Cloud Presbytery.

Atwater.....	
Bethel.....	
††Browns Valley.....	50 00
Burbank.....	
Clara City.....	
Cove.....	
Diamond Lake.....	
Foley.....	
Greenleaf.....	2 00
Harrison.....	3 00
Hawick.....	
Kerkhoven.....	
††Kingston.....	137 00
††Lakeside.....	30 00
Leslie.....	
Litchfield.....	6 51

Long Prairie.....	
Maynard.....	
Melrose.....	
Murdock.....	2 00
New London.....	
Osakis.....	
Royalton.....	
Spicer.....	
Spring Grove.....	2 00
St. Cloud.....	5 00
Wheaton.....	
Willmar.....	

9 Churches.....	\$237 51
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St. Paul Presbytery.

Belle Plaine.....	
Bethany.....	
Dundas.....	
Empire.....	
Faribault.....	
Farmington.....	3 00
Forest.....	
Forest Lake.....	1 90
Goodhue.....	
Hastings, 1st.....	10 00
Jordan.....	
Macalester.....	18 25
Merriam Park.....	12 40
North St. Paul.....	2 50
Oneka.....	
Red Wing.....	
Rush City.....	
Shakopee.....	
South St. Paul.....	
St. Croix Falls.....	
Stillwater.....	
St. Paul, 1st.....	25 00
“ 9th.....	1 11
“ Arlington Hills.....	
“ Bethlehem, German.....	5 00
“ Central.....	5 03
“ Dano-Norwegian.....	
“ Dayton Avenue.....	6 00
“ East.....	8 00
“ Goodrich Avenue.....	
“ House of Hope.....	130 22
“ Knox.....	3 25
“ Westminster.....	2 00

St. Paul Park.....	
Vermillion.....	3 00
Warrendale.....	2 10
White Bear.....	1 00

18 Churches.....	\$239 76
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Winona Presbytery.

Albert Lea.....	
Alden.....	
Ashland.....	
Austin, 1st.....	
“ Central.....	6 55
Bixby.....	
Blooming Prairie.....	
Caledonia, 1st.....	
“ Hope.....	
Canton.....	1 00
Chatfield.....	4 28
Chester.....	1 35
Claremont.....	4 50
Ebenezer, Holland..	

Frank Hill, German	
Fremont.....	2 00
Glasgow.....	
Havana.....	
Hayfield.....	
Henrytown.....	
Hokah.....	
Houston.....	
Jordan.....	74
Kasson.....	3 00
La Crescent.....	2 00
Lanesboro.....	1 60
Le Roy.....	4 45
Lewiston.....	
New Hope.....	
Oakland.....	2 75
Oronoco.....	1 72
Owatonna.....	4 06
Pleasant Valley.....	2 15
Pratt.....	
Preston.....	
Richland Prairie...	2 00
Ripley.....	
Rochester.....	
Rushford.....	
Sheldon.....	
Union.....	
Washington.....	4 68
Winona, 1st.....	
“ German.....	4 00
Woodbury.....	
Yucatan Valley.....	

18 Churches.....	\$52 23
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Synod of Minnesota,
123 Churches.....\$1765 03

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City.....	
Brownington.....	\$1 00
Butler.....	8 20
Center View.....	
Clinton.....	
Creighton.....	
Deepwater.....	1 00
Drexel.....	
Eldorado Springs...	
Fairview.....	
Greenwood.....	
High Point.....	
Holden.....	3 00
Independence.....	10 00
Jefferson City.....	13 85
Kansas City, 1st.....	26 83
“ 2d.....	42 63
“ 3d.....	6 00
“ 4th.....	4 00
“ 5th.....	5 00
“ Linwood.....	
Knob Noster.....	
Lone Oak.....	
†Long Hollow.....	
Lowry City.....	
Malta Bend.....	
Montrose.....	
Nevada.....	
Oseola.....	
Raymore.....	9 40
Rich Hill.....	5 00
Salt Springs.....	
Schell City.....	
Sedalia, Broadway..	10 00
“ Central (inc. S. S. 2.85).....	11 85

Sharon	2 40
Sunny Side	2 00
Tipton	
Vista	
Warrensburg	10 50
Warsaw	6 00
Westfield	2 15

20 Churches\$180 86

Ozark Presbytery.

Asbury	
Ash Grove	
Bolivar	\$4 15
Buffalo	
Burnham	2 50
Carthage, 1st	11 13
" Westminister ..	
Conway	
Ebenezer	5 00
Eureka Springs	
Evans	
Fairplay	3 25
Fordland	6 25
††Grace	50 00
Grand Prairie	4 00
Irwin	4 70
Jonesboro	5 00
Joplin	17 94
Lehigh	1 15
Lockwood	3 00
Madison	
Mammoth Springs	2 00
Mena	
Monett	
Mt. Olivet	
Mount Vernou	7 00
Mount Zion	
Neosho, 1st	30 00
Ozark Prairie	4 00
Preston	
Ridge Station	
Salem	
Seneca	
Springfield, 2d	3 00
" Calvary	17 95
Waldensian	
Webb City	1 16
Westminister	
West Plains	
White Oak	

20 Churches\$183 18

Palmyra Presbytery.

Ardmore	
Belle Porter Mem... ..	
Bethel	
Birdseye Ridge	\$1 00
Boynton	
Brookfield	15 80
Canton	
Centre	3 00
Clarence	
Edina	2 00
Enterprise	1 00
Ethel	
Glasgow	2 50
Glasston	
Grantsville	1 00
Hannibal	19 45
††Kirksville	55 50
Knox City	1 00
Laclede	1 50
Lagonda	

La Grange	
Lingo	
Louisiana	
Macon	6 93
Marceline	2 46
Milan	
Millard	
Moberly	
Newark	
New Cambria	5 00
New Providence	5 00
Pleasant Prairie	
Pleasant Ridge	
Salem	
Shelbyville	2 00
Sullivan, 1st	
Unionville	
Wilson	

16 Churches\$125 14

Platte Presbytery.

Akron	
Albany	
Avalon	\$3 77
Barnard	
Bethel	
Breckenridge	
Cameron	1 58
Carrollton	
Chillicothe	
Cowgill	
Craig	
Dawn	
Easton	
Empire Prairie	
Fairfax	1 20
Gallatin	
Gaynor City	1 00
Graham	2 00
Grant City	
Hackberry	
Hamilton	12 00
Hodge	2 00
Hopkins	1 00
King City	3 20
Kingston	2 00
Knox	
Lathrop	2 69
Maitland	3 00
Martinsville	2 00
Maryville	20 00
Mirabile	2 00
Mound City	2 89
Mount Zion	
New Hampton	2 00
New Point	2 00
New York Settlement ..	
Oak Grove	2 00
Oregon	5 61
Parkville (inc. S. S. ..	11.69
"	21 06
Polo	
Rockport	
Rosendale	
Savannah	
Stanbery	1 00
St. Joseph, 3d Street ..	4 00
" Faith	
" Hope	4 00
" Westminister ..	
Tarkio	15 00
Tina	
Union Star	11 00
Weston	

26 Churches\$130 00

St. Louis Presbytery.

Alliance	
Bethel	\$5 00
+Bethlehem	
Cornwall	
Cuba	2 00
De Soto	
Drake, Emmanuel... ..	5 00
Elk Prairie	
Ferguson	5 00
Ironton	5 00
Kirkwood	
Marble Hall	
Moselle	
Pacific	65
Poplar Bluff	10 00
Rock Hill	9 55
Rolla	2 00
Salem, German	3 00
St. Charles, Jefferson ..	
Street	4 00
St. Louis, 1st	68 95
" 2d	125 00
" 1st German	5 00
" 2d German	1 00
" Carondelet	9 83
" Clifton Heights ..	
" Compton Hill ..	
" Cote Brilliante ..	
" Covenant	
" Curby Memorial ..	3 50
" Grace	
" Kingsland Mem. ..	5 00
" Lafayette Park ..	12 45
" Lee Avenue	
" Leonard Avenue ..	
" Markham Mem. ..	2 00
" McCausland Ave ..	1 70
" Memorial Tab- ..	
" ernacle	2 00
" North	
" North Cabanne ..	
" S. S.	2 00
" Oak Hill	
" Tyler Place	12 30
" Walnut Park	3 00
" Wash. & Compton ..	
" Ave.	
" West	27 65
Sulphur Springs	
Swiss German	9 00
Union	
Washington	1 20
Webster Groves	13 75
Whitewater	
Windsor Harbor	
Zion	2 00
Zoar	3 00

31 Churches\$361 53

White River Presbytery.

Allen Chapel	
Allison Chapel (Wom ..	
Miss. Soc.)	\$2 00
Camden, 2d	
Green Cove	
Harris Chapel	
Holmes' Chapel	6 00
Hopewell	
Hot Springs, 2d	4 00
Mount Hermon	
" Lebanon	
Oak Ridge	
Plantersville, 1st	5 00
Texarkana	

West End	
Westminster	6 00
5 Churches	\$23 00
Synod of Missouri, 118 Churches	\$1003 71

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda	\$11 35
Butte, 1st	9 00
" Immanuel	8 00
" South Butte	8 00
Corvallis	1 00
Deer Lodge	3 00
Dillon	
Granite	5 00
Grantsdale	
Hamilton	
Missoula	
Phillipsburg	7 00
Stevensville	1 00
Victor	1 00

10 Churches

\$54 35

Great Falls Presbytery.

Chinook	\$3 00
Cleveland, 1st	
Great Falls, 1st	6 00
Harlem	4 00
††Havre (inc. Y. P. S. C. E 3.)	132 95
Judith	2 50
Kalispell	
Lewistown	7 00
Libby	
Philbrook	2 00
Sand Coulee	
Stanford	
Utica	3 00
White Sulphur Sp'gs	5 00
Zion, Welsh	

9 Churches

\$170 45

Helena Presbytery.

Baisin	
Boulder	\$12 00
Bozeman	21 00
Central Park	5 50
Hamilton	3 00
Helena, 1st (inc. S. S. 3 98)	25 51
" Central	
Manhattan	4 00
Miles City	22 00
Pony	
Spring Hill	3 00
Twin Bridges	3 00
West Gallatin, Hol- land	7 60
Wickes	

10 Churches

\$106 61

Synod of Montana,
29 Churches..\$331 41

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Alliance	
Belmont	

Bodare	
Bridgeport	\$2 00
Castle Rock	
Crowbutte	
Emmanuel	
Gordon	
Marsland	
Minatare	3 00
Norden	
Rushville	
Scots Bluff	
Union Star	
Unity	
Valentine	
Valley	
Willow Creek	

2 Churches

\$5 00

Hastings Presbytery.

Aurora	\$1 15
Axtel	2 00
Beaver City	4 24
Bethel	5 10
Bloomington	
Blue Hill	
" German	
Bostwick	
Campbell, German ..	
Champion	
Culbertson	
Edgar	5 00
Hanover, German ..	2 00
Hansen	3 00
Hastings, 1st	\$1 00
" German	6 53
Holdredge	
Kenesaw	5 53
Lebanon	
Lysinger	
Minden	
Nelson	18 00
Oak	
Ong	
Orleans	
Oxford	
Republican City ..	
Rosemont	5 00
Ruskin	
Seaton	
Stamford	
Stockham	
Superior	6 00
Thornton	
Verona	
Wilsonville	

13 Churches

\$144 55

Kearney Presbytery.

Ansley	
Ashton	\$2 00
Austin	
Berg	
Big Spring	
††Broken Bow (inc. Wom. Miss. Soc. 50.)	56 74
Buffalo Grove, Ger- man (inc. S. S. 87c)	6 00
Burr Oak	
Central City	10 00
Cherry Creek	
Clonibret	3 00
Cozad	

Dorp	
Farwell	
Fullerton	
Gandy	
Genoa	5 00
Gibbon	2 00
Grand Island 1st ..	5 00
Kearney	
Lexington	4 00
Litchfield	1 75
Loup City	
Mount Carmel	
Mount Zion	
North Loup	1 00
North Platte	4 77
Ord	2 00
Pleasant Valley	
Rockville	
Salem, German	1 50
Samaritan	
Scotia	
Shelton	
St. Edwards	3 00
St. Paul	2 00
Sumner	
Sutherland	
Sweetwater	
West Grandview	
West Pleasant Valley	
Wilson, Memorial ..	2 00
Wood River	6 60

18 Churches

\$120 36

Nebraska City Presbytery.

Adams	\$5 00
Alexandria	1 75
Auburn	5 20
Barneston	
Beatrice, 1st	12 00
" 2d	
Hennett	7 00
Blue Springs	2 00
Brownville	
Deshler	
Diller	4 00
Fairbury	8 00
Fairmont	
Falls City	1 58
Firth	6 00
Gilead	1 00
Goshen	2 95
Gresham	5 94
Hebron	8 25
Hickman	
" German	8 00
Hopewell	4 35
Hubbell	
Humboldt	2 00
" Bohemian	
Liberty	1 65
Lincoln, 1st	3.35
†† " 2d	73 25
†† " 3d	40 00
Little Salt	
Meridian, German ..	7 00
Nebraska City	
Palmyra	8 00
Panama	5 00
Pawnee City	14 70
Plattsmouth, 1st ..	
" German	7 00
Raymond	
Sawyer	
Seward	2 00
Sprague	
Staplehurst	1 52

Sterling	
Stoddard	
Table Rock	3 00
Tamora	1 00
Tecumseh	12 00
Tobias	
Utica	8 00
York	15 30

33 Churches\$287 79

Niobrara Presbytery.

Apple Creek	
Atkinson	
Bethany	
Black Bird	\$3 50
Cleveland	1 00
Coleridge	4 42
Elgin	2 00
Emerson	1 25
Foster	7 25
Hartington	1 50
Inman	1 00
Kellar	3 70
Lambert	
Laurel	4 20
Logan View	3 00
Lynch	1 52
Madison	11 41
Millerboro	1 88
Niobrara	1 00
Norfolk	6 60
Oakdale	
O'Neill	
Osmond	12 31
Pender	7 91
Ponca	2 00
Randolph	4 00
Scottville	
South Sioux City ..	
††St. James	11 25
Stuart	10 00
Sunny Ridge	
Wakefield .....	..
Wayne	
Willowdale	62
Winnebago Indian ..	3 68

24 Churches\$107 00

Omaha Presbytery.

Anderson Grove	
Bancroft	\$2 00
Belle Centre	
Bellevue	4 50
Blair	
Ceresco	3 75
Clarkson, Zion Bohe-	
mian	
Columbus	
Craig	8 00
Creston	
Decatur	
Divide Centre	
Florence	
Fremont	13 00
Grandview	
La Platte	
††Lyons	106 10
Marietta	6 00
Monroe	4 16
New Zion, Bohemian	
.....	1 00
Oconee	

Omaha, 1st	
" 2d	9 05
" 1st German	4 00
" Ambler Place ..	
" Bedford Place ..	
" Bohemian	
" Castellar	
" Clifton Hill	
" Knox (inc. S. S.	
3.08)	8 00
" Lowe Avenue ..	3 56
Omaha Westminster ..	16 39
Omaha Agency Beth-	
lehem	
" Blackbird Hills	1 15
Osceola	5 00
Papillion	
Plymouth	2 00
Schuyler	5 00
Silver Creek	1 00
South Omaha	5 00
Tekamah	5 10
Valley	2 00
Wahoo	3 00
" Bohemian	2 00
Waterloo	3 00
Webster	
West Hill	
Weston, Bohemian ..	
Zion	1 00

26 Churches\$224 76

Synod of Nebraska,
116 Churches, \$889 46

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Angon	
Bata	\$1 00
Batanga	1 00
Benita	1 00
Corisco	1 00
Efulen	1 00
Evune	1 00
Gaboon	1 00
Hanje	1 00
Kribi	1 00
Myuma	
Ubenji	1 00

10 Churches\$10 00

Elizabeth Presbytery.

Basking Ridge	\$23 14
Bayonne City, 1st ...	
Bethlehem	3 50
††Carteret	80 00
Clarksville	1 00
Clinton	14 00
Cokesbury	
Connecticut Farms	13 38
Cranford	14 83
Dunellen	10 00
Elizabeth, 1st	48 62
" 1st German	8 00
" 2d	66 50
" 3d	18 50
" Greystone	19 26
" Madison Avenue	4 00
" Siloam	
" Westminster ..	34 45
" Hope Chapel ..	
Garwood	

Glen Gardner	1 00
Lamington	15 00
Liberty Corner	3 00
Lower Valley	5 00
Maurer, German	1 00
Metuchen	11 00
Perth Amboy (inc.	
S. S. 3.80)	32 92
Plainfield, 1st	25 70
" Crescent Ave.	
(Includ. Bethel	
Chapel 1.)	126 70
" Hope Chapel...	2 00
" Warren Chapel	1 00
Pluckamin (inc. S. S.	
9.58)	19 42
Rahway, 1st	17 51
" 2d	20 00
" 1st German	1 00
Roselle	15 72
Springfield	28 91
Westfield	16 29
Woodbridge	18 95

34 Churches\$724 30

Jersey City Presbytery.

Bayonne, Christ	\$3.35
Carlstadt	
Emmanuel	
Englewood	148 76
" West Side	4 00
Garfield	4 00
Hackensack	13 00
Hoboken	2 00
Jersey City, 1st	105 00
" 2d	15 20
" Claremont	5 00
" John Knox	
" Lafayette	
" Westminster ..	14 65
Lakeview	
Leonia	
Newfoundland	
Norwood	
Passaic 1st (inc. S	
S. 10.)	32 64
" Dundee	
" German (inc. S.	
S. 10.)	13 00
Paterson, 1st	4 00
" 2d	23 25
" 3d	
" 1st German	4 00
|| Broadway, Ger-	
man	
" East Side	15 90
" Madison Ave.	
(inc. S. S. 10.)	10 00
" Redeemer	94 00
" St. Augustine ..	
" Westminster ..	
Ridgewood, 1st	
Rutherford	28 34
Tenafly	
Walington	2 50
West Hoboken	
West Milford	6 00
Woodridge	

21 Churches\$548 59

Monmouth Presbytery.

Allentown	\$7 00
Asbury Park, 1st ...	5 00
Atlantic Highlands..	1 00

Barnegat	3 00
Belmar	2 00
Beverly (inc. S. S. 2. Y. P. S. C. E. 2.)	43 42
Bordentown	7 50
Burlington	24 05
Calvary	7 00
Columbus	2 00
Cranbury 1st	10 00
" 2d	5 00
Cream Ridge	5 21
Delanco	2 00
Englishtown	1 00
Farmingdale	
Forked River	2 00
Freehold (inc. S. S. 7.79)	19 67
Hightstown (inc. S. S. 1.75)	17 00
Holmanville	1 00
Jacksonville	1 00
Jamesburg	15 51
Keypoint	2 00
Lakehurst	1 00
Lakewood	57 25
" Hope	10 14
Long Branch	4 00
Manalapan	3 95
Manasquan	3 95
Matawan	23 42
Moorestown (inc. S. S. 4.)	14 00
Mount Holly	6 71
New Egypt	
New Gretna	4 00
Oceanic	
Perrineville	2 13
Plattsburg	3 00
Plumstead	2 00
Point Pleasant	9 56
Providence	1 00
Red Bank	20 00
††Sayreville, German	50 00
Shrewsbury	10 00
South Amboy	2 00
South River German	2 00
Tennent	7 00
Tom's River	1 00
Tuckerton	3 00
††West Mantoloking	81 00
Westminster	

46 Churches\$505 47

Morris & Orange Presbytery.

Berkshire Valley ..	2 00
Boonton	
Chatham	37 23
Chester	5 00
Cokesbury	3 00
Dover Mem'l	6 25
East Orange, 1st	116 71
" Arlington Ave.	33 61
" Bethel	74 43
* " Brick	130 52
" Elmwood	4 00
Fairmount	2 06
Flanders	5 00
German Valley	11 91
Hanover	30 00
Madison	127 22
Mendham, 1st	14 28
" 2d	
Mine Hill	9 00
Morris Plains	

Morristown, 1st	103 91
" South Street	46 81
Mount Freedom	3 00
Mount Olive	4 60
Myersville, German	2 00
New Providence	6 06
||New Vernon*	
Orange, 1st	75 00
* " 1st German	
" Central	225
" Hillside	248 06
Orange Valley, Ger- man	3 00
Parsippany	
Pleasant Grove	2 00
Pleasantdale, Ger- man	4 00
Port Oram	5 00
Rockaway	22 00
Scholey's Mountain	14 00
South Orange, 1st	12 00
" Trinity	25 00
St. Cloud	10 32
Sterling	
Succasunna	15 00
Summit Central	34 77
Vailsburg	1 00
Whippany	3 50
Wyoming	3 20

40 Churches\$1481 39

Newark Presbytery.

Arlington	
Bloomfield, 1st	\$42 52
" German	
" Westminster	74 25
Caldwell	20 08
Kearney, Knox	2 00
Lyon's Farms	
Montclair, 1st	64 17
" Grace	
Montclair, Trinity	20 00
Newark, 1st	57 69
" 2d	25 00
" 3d	90 90
" 5th Avenue	10 06
" 6th	
" 1st German	
" 2d	10 00
" 3d	5 00
" Bethany	2 00
" Calvary	7 00
" Central	100 00
" Emmanuel Ger- man	50 00
" Fewsmith Mem- orial	10 00
" Forest Hill	10 00
" High Street	
" House of Hope	
" Bible School	1 04
" Italian, 1st	
" Manhattan Park	
" Memorial	6 50
" Park	24 78
" Plane Street	
" Roseville Ave.	151 97
" Salem German	5 00
" South Park	25 72
" Wickliffe	2 93
Roseland	
Verona	

25 Churches\$818 61

New Brunswick Presbytery.

Alexandria	\$5 00
Amwell, 1st	3 00
" 2d	2 00
" United, 1st	1 00
Bound Brook	13 00
Dayton	9 64
Dutch Neck	15 00
East Trenton	3 00
Ewing	8 46
Flemington	18 03
Frenchtown (inc. S. S. 3.)	10 06
Hamilton Square	9 00
Holland	
Hopewell	7 00
Kingston	2 00
Kingwood	3 00
Kirkpatrick, Memor- ial	2 00
Lambertville	27 00
Lawrenceville	22 00
Milford	23 64
New Brunswick, 1st	19 16
" 2d	5 00
Pennington	16 27
Princeton, 1st	104 85
" 2d (from Miss Alexander)	300 00
" Witherspoon St.	6 00
Stockton	4 00
Titusville	6 77
Trenton, 1st (inc. S. S. 4.34)	117 02
" 2d	4 55
" 3d	19 46
" 4th (inc S. S. 1.51)	38 06
" 5th (inc. S. S. 4.)	12 00
" Bethany	10 00
" Italian Evangel- ical	
" Prospect Street (inc. S. S. 10.36 and Brookville S. S. 5.81)	49 17
" Walnut Avenue 2 25	

35 Churches\$398 39

Newton Presbytery.

Andover	
Asbury	
Beattystown	
Belvidere, 1st, (from Mrs. Sherrard 6.)	\$11 00
" 2d	5 00
Blairstown	60 53
Bloomsbury	5 00
Branchville	8 00
Danville	2 00
Deckertown	14 00
Delaware	1 00
Franklin Furnace	2 00
Greenwich	2 00
Hackettstown	40 00
Harmony	
Knowlton	
La Fayette	3 50
Mansfield, 2d	
Marksboro	6 00
Musconetcong Valley 2 00	
Newton (inc. S. S. 18.13)	68 13

North Hardyston..	
Oxford, 1st	12 07
" 2d Sab. Sch.	5 00
Phillipsburg, 1st ...	7 00
" Westminster ..	
Sparta	
Stanhope	2 00
Stewartsville	12 00
Stillwater	4 53
Wantage, 1st	1 00
" 2d	3 58
Washington	5 00
Yellow Frame	1 00
25 Churches	\$283 34

West Jersey Presbytery.

Absecon	
Atco	
Atlantic City 1st....	\$4 00
" Chelsea	
" German	3 00
" Olivet	
Atlantic City, West-	
minster	
Berlin	
Billingsport	1 00
Blackwood	20 00
Brainerd	
Bridgeton, 1st	11 00
" 2d	8 65
" 4th	
" Irving Avenue	
" West	
Bunker Hill	
Camden, 1st	
* " 2d	10 00
" Calvary	
" Grace	12 00
" Liberty Park,	
German	
Cape May	
Cedarville	10 52
Clayton	10 00
Cold Spring	
Deerfield	4 00
Elmer	9 00
Elwood	3 82
Fairfield	
Glassboro	
Gloucester City	5 00
Green Creek	
Greenwich	
Haddonfield	43 82
Hammonton	4 00
" Italian Evan-	
gelical	
Holly Beach	1 00
Janvier	
Jericho	1 50
Leeds' Point	
Logan Memorial	
May's Landing	1 00
Merchantville	10 39
Millville	
Ocean City	4 00
Osborn Memorial ..	
Pittsgrove	13 00
Pleasantville	1 00
'Salem	23 12
Swedesboro	2 00
Tuckahoe	
Vineland	
Waterford	
Wenonah	73 50
Williamstown	5 00

Woodbury	15 06
Woodstown (inc. S.	
S. 2.)	7 00
29 Churches	\$327 38
Synod of New Jersey,	
265 Churches, \$5597 .47	
SYNOD OF NEW MEXICO.	

Arizona Presbytery.

Bisbee	
Clifton, 1st	\$ 2 00
Endeavor	
Flagstaff, 1st (inc. S.	
S. 2.)	5 00
Florence	
Mariacopa, Indian ..	
Metcalf, Spanish	
Morenci	
Peoria	
Phoenix	25 64
Pima, 1st Indian ..	2 00
" 2d Indian	10 00
" 3d Indian	2 00
" 4th Indian	
" 5th Indian S. S. 1	40
Safford, 1st	
Solomonville	
Springville	
7 Churches	\$48 04

Rio Grande Presbytery.

Alamogordo	
Albuquerque, 1st ..	11 60
" Spanish	3 00
Capulin, Spanish ..	
Colorado, Spanish ..	
Deming	2 75
Jarales, Spanish ..	
Jemes, Spanish	
Laguna, Indian	
Las Cruces	
" Spanish	2 00
Las Placetas, Span. 1	00
Los Lentas, Spanish	07
Nacimiento, Spanish	
Pajarito, Spanish ..	20
Portales	
Boswell. 1st	30 00
Silver City	5 00
Socorro	
" Spanish	
9 Churches	\$55 62

Santa Fe Presbytery.

Agua Negra, Spanish	
Aztec	3 00
Buena Vista, Span.	
El Rito, Spanish....	
Embudo, Spanish ..	
Farmington	\$4 00
Flora Vista	
La Luz, Spanish ..	
Lumberton, Spanish	
Las Vegas, 1st	17 70
" Spanish	
Los Tusas, Spanish	
Los Valles, Spanish	
Mora, Spanish	
Ocate, Spanish	
Quemado, Spanish..	

Rancho de Taos,	
Spanish	
Raton 1st	2 00
" 2d	1 00
" Spanish	
Rincones Span. ...	
Santa Fe, 1st	4 00
" Spanish	
Taos, Spanish	1 00
7 Churches	\$32.70
Synod of New Mexico,	
23 Churches, \$136 36	

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$65 00
" 2d	
" 3d	31 80
" 4th	25 00
" 6th	12 90
" Madison Avenue	10 00
" State Street ..	70 70
" West End	12 00
Amsterdam, 2d	30 00
" Emmanuel	9 85
Ballston Centre	5 00
" Spa	32 50
Batchellerville	
Bethlehem	1 00
Broadalbin	1 00
Carlisle	2 78
Charlton	22 30
Conklingville	1 00
Corinth	1 00
Day	
Esperance	3 65
Galway	6 35
Gloversville 1st	33 80
" Kingsboro Ave.	
Greenbush	
Hamilton Union	
Jefferson	6 00
Jerman Memorial ..	27 81
Johnstown	20 00
Mariaville	2 00
Mayfield, Central ..	2 00
Menands, Bethany ..	9 00
New Scotland	6 00
Northampton	
Northville	1 00
Pine Grove	
Princeton	
Rensselaerville	
Rockwell Falls	
Sand Lake	3 00
Saratoga Springs, 1st	
" 2d	25 20
Schenectady, 1st ..	73 08
" East Avenue ..	7 05
Schenectady, Union	
(incl. S. S. 4.13)	9.99
Stephentown	2 00
Tribe's Hill	
Voorheesville	2 00
West Galway	5 00
West Milton	1 00
West Troy	
37 Churches	\$570 70

Binghamton Presbytery.

Afton	
Apalachin	

Bainbridge	7 94
Binghamton, 1st	239 70
" Broad Ave.....	1 00
" Floral Avenue.	7 35
" Immanuel	
" North	4 72
" Ross Memorial	7 00
" West	7 00
Cannonsville	
Conklin	
Cortland	54 00
Coventry, 2d	
Deposit	7 00
East Maine	
Freetown	
Gulf Summit	
Hancock	
Lordville	
McGrawville	
Marathon	2 00
Masonville	
Nichols	1 86
Nineveh	4 58
Owego	5 00
Preble	
Smithville Flats ...	3 00
Union	3 00
Waverly	20 00
Whitney's Point ...	
Windsor	4 10

17 Churches\$379 25

Boston Presbytery.

Antrim, 1st	\$8 25
Barre	3 00
Bedford	
*Boston, 1st	
" Scotch	10 00
" St. Andrews...	
††Brookline, 1st	50 00
*East Boston	
Fall River, Globe ..	7 00
††Graniteville	199 00
Haverhill, 1st	
Houlton S. S.	2 00
Hyde Park	5 00
Lawrence, German	
(inc. S. S.).....	10 00
Litchfield	3 00
Londonderry	2 25
Lonsdale	
Lowell	5 00
Lynn	
Manchester, German	
" Westminster ..	5 00
New Bedford	
New Boston	
Newburyport, 1st...	5 25
" 2d	
*Newport, 1st	
Portland, Park st....	
*Providence, 1st	
" 2d S. S.	3 00
Quincy	9 57
*Roxbury S. S.	6 39
Somerville	
South Boston, 4th...	
South Framingham..	
South Frygate	10 00
Taunton	
Waltham, 1st	
Windham	3 13
Woonsocket,	
Worcester, 1st	

19 Churches\$346 84

Brooklyn Presbytery.

Brooklyn, 1st (inc	
City Park Br.	
5.62)	\$109 74
" 2d	
" 1st, German ...	10 00
" 5th German....	3 00
" Ainslie Street..	5 00
" Arlington Ave...	8 00
" Bay Ridge.....	
" Bedford	24 85
" Bensonhurst ..	
" Bethany	5 35
" Borough Park..	
* " Central	
" Classon Ave ...	100 00
" Duryea	35 00
" Ebenezer	
" East Williams-	
burg, 1st..	
" Friedenskirche	5 00
" Franklin Ave..	
" Glenmore Ave	
" Grace	
" Green Ave.	7 50
" Home Crest....	
" Hopkins Street.	
" Immanuel	
" Lafayette Ave..	
" Lefferts Park..	
" Memorial	99 84
" Mt. Olivet S. S.	2 50
" Noble Street ..	10 00
" Olivet	
" Prospect Heights	8 00
" Ross Street....	25 00
" Siloam	1 00
" S. 3d St (inc. S.	
S. 10).....	65 18
" Throop Ave....	25 00
" Westminster ..	11 39
Stapleton, 1st Edge-	
water	25 43
West New Brighton,	
Calvary	7 60
Woodhaven, 1st....	
" French Evangel-	
ical	

22 Churches\$588 40

Buffalo Presbytery.

Akron	
Alden	
Alleghany	\$1 00
Buffalo, 1st.....	109 00
" Bethany	
" Bethesda	2 00
" Bethlehem	
" Calvary	10 00
" Central	5 00
" Covenant	10 00
" East	
" Kenmore	1 00
" Lafayette Ave..	
" North	26 97
" Park	4 33
" South	1 00
" Walden Avenue	
" Westminster ..	59 24
" West Avenue ..	
Clarence	
Conewango	
Cornplanter	
Dunkirk	
East Aurora	31 63
East Hamburg	

Ellicottville	
Franklinville	2 00
Fredonia	
Glenwood	
Gowanda	
Hamburg, Lake St..	1 00
Jamestown	
Jamison	
Lancaster	10 00
Old Town	
Olean	2 00
Orchard Park (inc.	
S. S. 4).....	13 00
Pine Woods	
Portville	45 00
Ripley	2 00
Sherman	5 00
Silver Creek	5 00
South Wales	
Springville	5 35
Tonawanda	
" Mission	
United Mission	
Westfield	18 51

23 Churches\$361 03

Cayuga Presbytery.

Auburn, 1st	\$99 15
" 2d	
" Calvary	
" Central	30 00
" Westminster ..	4 00
Aurora	40 03
Cato	
Cayuga	
Dryden	5 00
Fair Haven	2 00
Genoa, 1st	9 00
" 2d,	1 00
" 3d	
Ithaca	134 93
Ludlowville	
Meridian	3 10
Owasco	
Port Byron	3 00
Scipio	
Scipioville	
Sennett	3 00
Springport	
Weedsport	

12 Churches\$334 21

Champlain Presbytery.

Adirondack Mission	
Beekmantown	
Belmont	
Burke	
Champlain	
Chateaugay	
Chazy	
Constable	
Essex	
Fort Covington	
Keesville	
Malone	12 00
Mineville	2 00
Moers	
Peristrome	
Peru	
Plattsburg, 1st	
Port Henry	21 79
Rouse Point	
Saranac Lake	
Westville	

3 Churches\$35 79

Chemung Presbytery.		Geneva Presbytery.		Long Island Presbytery.	
Big Flats		Bellona, Memorial (inc. S. S. 1)	\$7 00	Amagansett	\$3 97
Breesport	\$ 3 00	Branchport		Bellport	
Burdett	5 00	Canandaigua (inc. S. S. 6.86)	28 20	Bridgeton	29 40
Dundee		Canoga		Brookfield	
Elmira, 1st	40 06	Dresden	1 54	Cutchogue	8 05
" Franklin Street		Geneva, 1st	13 89	East Hampton	12 00
" Lake Street		" North	58 73	Franklinville	
" North	6 96	Gorham	6 00	Greenport	5 00
" South	1 00	Manchester	12 20	Holbrook	
Hector		Naples		Mattituck	3 00
Horse Heads	4 00	Oak's Corners		Middletown	
Mecklenberg		Orleans		Moriches	6 30
Monterey		Ovid	7 22	Port Jefferson	
Montour Falls	4 00	Penn Yan	28 79	Rensenburg	13 00
Moreland		Phelps	9 00	Sag Harbor	5 40
Newfield		Romulus	5 54	Setauket	20 00
Pine Grove	2 00	Seneca	12 50	Shelter Island	15 00
Rock Stream		Seneca Castle	4 00	Shinnecock	
Spencer	3 20	Seneca Falls	27 35	Southampton	33 06
Sugar Hill		Trumansburg	11 64	South Haven	
Sullivanville	1 00	Waterloo	5 00	Southold	
Tyrone		West Fayette	1 50	West Hampton	10 43
Watkins	11 58			Yaphank	1 73
11 Churches	\$81 80	17 Churches	\$240 10	14 Churches	\$166 44
Columbia Presbytery.		Hudson Presbytery.		Lyons Presbytery.	
Ashland	\$1 00	Amity	\$2 00	East Palmyra	
Austerlitz		Callicoon		Fairville, Brick	\$1 00
Cairo	5 00	Centerville	2 00	Galen	7 00
Canaan Centre		Chester (inc. S. S. 2)	24 64	Huron	5 00
Catskill	24 86	Circleville	7 00	Junius	1 50
Centerville		Clarkstown, German		Lyons	9 01
Durham, 1st	6 83	Cochecton	4 00	Marion	6 30
" 2d,		Congers, 1st	5 00	Newark, Park	15 41
Greenville	3 45	Denton	1 00	Ontario	
Hillsdale		" Florida	13 00	Palmyra	5 20
Hudson (inc. S. S. 25)	43 50	Good Will	13 00	Rose	5 34
Hunter		Goshen	112 38	Sodus	8 65
Jewett		Greenbush	9 05	Sodus Centre	
Livingstonville		Hamptonburg	4 00	Victory	1 00
Spencertown, Saint Peter's	4 00	Haverstraw, 1st	16 00	Wayne	
Valatie	3 00	" Central		Williamson	3 25
Windham	28 00	Hempstead	2 00	Wolcott, 1st	6 74
" 2d,		Hopewell	10 50	" 2d	1 00
9 Churches	\$119 64	Jeffersonville, German	1 00	14 Churches	\$76 40
Genesee Presbytery.		Liberty		Nassau Presbytery.	
Attica		Livingston Manor	2 00	Astoria	\$5 00
Batavia	\$32 22	Middletown, 1st	16 39	Babylon	
Bergen	22 25	" 2d,	15 00	Brentwood	4 00
Bethany Centre		Milford	4 00	Commack	
Byron	1 30	Mongaup Valley	3 84	Far Rockaway	20 00
Castile	24 41	Montgomery		Freeport	6 05
Corfu		Monticello	6 00	Glen Cove	8 00
East Bethany		Monroe	10 00	Greenwood Landing	1 95
East Pembroke	3 00	Mount Hope	2 25	Green Lawn	
Elba		Nyack, 1st	21 00	Hempstead, Christ's Church	15 00
Johnsburg		" German		Huntington, 1st	17 50
Leroy	30 00	Otisville		" Central	19 17
North Bergen	1 54	Palisades	2 00	Islip	14 75
Oakville		Port Jervis	10 45	Jamaica	16 12
Orangeville		Ramapo	40 00	" German	
Perry	11 04	Ridgebury	1 00	Melville	
Pike		Rockland, 1st		Newtown	27 00
Stone Church		Roscoe	3 00	Northport	
Warsaw		Scotchtown	1 00	" Ocean Side	30 00
Wyoming	2 17	Stony Point	46 77	Oyster Bay	
9 Churches	\$127 93	Unionville	9 00	Ravenswood	
		Washingtonville	12 00	Roslyn	3 00
		West Town	8 00	Smithtown	10 21
		White Lake		Springland	4 25
		35 Churches	\$440 27		

St. Paul's	
Whitestone	
16 Churches	\$202 00
New York Presbytery.	
Montreal, American	
New York, 1st.....	\$133 93
" 4th	110 00
" 7th	7 20
" 1st Union.....	2 00
" 2d German	2 00
" 4th Ave. (inc. S.	
S. 5.57, Hope	
Chap. S. S. 25)	82 57
" 5th Avenue	713 16
" 13th Street	
" 14th Street	25 48
" Adams Memo-	
rial	10 00
" Bedford Park ..	52 33
" Bethany S. S. ..	5 00
" Bohemian	5 00
* " Brick	1884 57
" Central (inc. S.	
S. 25.00).....	339 43
" Christ	
" Covenant	8 00
" East Harlem...	
" Faith	12 00
" French Evangel-	
ical	7 00
" Harlem	
" Knox	
" Lenox	6 75
" Madison Ave....	23 03
* " Madison Sq.....	1420 27
" Morningside ..	
" Morrisania, 1st	
" Mount Tabor ..	7 00
" Mt. Washington	14 00
" New York	
" North	30 17
" Park	
" Puritans	50 00
" Riverdale	
" Rutgers River-	
side	133 01
" St. James	93
" Scotch	
" Sea and Land	8 40
" Spring Street..	
" Throggs Neck	
" Tremont	
" University Hts	
" University Pl.	484 86
" Washington Hts	34 12
" West	
" West End	26 67
" W. Farms S. S.	5 00
" Westminster,	
W. 23d St.	33 00
" W. 51st St.....	
" Williamsbridge	
1st	
" Woodstock Wom-	
en's Mls. S.S.	3 00
" Zion (inc. Y.P.	
S.C.E. 1 50 S.S.	
60c., Lad. Aid	
Soc. 60c.)	4 50
23 Churches	\$5692 38
Niagara Presbytery.	
Albion	\$10 00
Barre Centre	

Carlton	
Holley	2 00
Knowlesville	5 00
Lewiston	10 00
Lockport, 1st	37 49
" 2d	1 55
" Calvary	
Lyndonville	5 00
Mapleton	
Medina	17 77
Middleport	
Niagara Falls, 1st	
(inc. S. S. 2.00)	42 00
" Pierce Ave	1 00
North Tonowanda,	
North	7 00
Somerset	
Tuscarora, Indian	
Wilson	
Wright's Corners ..	2 00
Youngstown	3 00
13 Churches	\$143 81
North River Presbytery.	
Amenia	
" South	\$2 00
Ancram Lead Mines	
Bethlehem	7 42
Canterbury	7 00
Cold Spring	3 00
Cornwall	7 00
Freedom Plains	3 41
Highland Falls	
Hughsonville	3 00
Kingston	
Little Britain	10 60
Lloyd	10 50
Malden	
Marlborough	30 49
Matteawan	12 00
Millerton	9 51
Milton	2 00
Newburg, 1st	10 00
" Calvary	16 80
" Grand Street...	
" Union	18 00
New Hamburg	12 00
Pine Plains	4 00
Pleasant Plains....	4 90
Pleasant Valley	
Poughkeepsie	39 31
Rondout	5 00
Smithfield	5 00
Wappinger's Falls..	4 00
Wassaic (inc. Y.P.S.	
C.E., 30c.)	1 80
Westminster	
24 Churches	\$223 74
Otsego Presbytery.	
Buel	
Cherry Valley	\$11 51
Colchester	2 00
Cooperstown	47 00
Delhi, 1st	20 00
" 2d	25 00
East Gullford	
††East Meredith (inc.	
Y. P. S. C. E.	
100.00)	102 00
Fly Creek	
Gilbertsville	
Gulford Centre	11 55
Hamden	

Hobart	3 73
Laurens	
Margaretville	
Meridale	
Middlefield, Central	2 00
Millford	
New Berlin	
Oneonta	9 24
Otego	2 00
Richfield Springs ..	3 76
Shavertown	
Springfield	1 45
Stamford	16 00
Unadilla	
Westford	
Worcester (inc. Y.P.	
S.C.E., 50c.)....	1 50
15 Churches	\$253 79
Rochester Presbytery.	
Avon	
" Central	
Brighton	\$3 51
Brockport	6 74
Caledonia	13 50
Charlotte	
Chili	2 00
Clarkson	
Dansville	12 00
East Kendall	
Fowlerville	1 50
Gates	
Geneseo, 1st	10 00
Geneseo Village	
Groveland	1 00
Honeoye Falls	
Lima	6 20
Livonia	3 64
Mendon	3 76
Moscow	
Mount Morris	2 00
Nunda	6 32
Ogden	
Ossian	2 00
Parma Centre	
Piffard	
Pittsford	
Rochester, 1st	
" 3d	\$13 50
" Brick	75 00
" Calvary	2 40
" Central	15 00
" East Side	1 00
" Immanuel.....	
" Grace	
" Memorial	20 00
" Mount Hor	
" North	
" St. Peter's	
" Westminster....	14 00
Sparta, 1st	12 35
" 2d	
Springwater	
Sweden	
Tuscarora	1 00
Victor	7 00
Webster	4 00
Wheatland	2 00
26 Churches	\$241 43
St. Lawrence Presbytery.	
Adams	\$4 50
Brasher Falls	2 00
Brownville	

Canton	2 00
Cape Vincent	4 48
Carthage	
Chaumont	4 22
Chipman Scotch	5 25
Clare	
De Grasse	
De Kalb, 1st	
De Kalb Junction	
Dexter	2 00
Evans' Mills	1 00
Gouverneur	14 01
Hammond	6 00
Hannawa Falls	
Harewood	7 00
Helena	
Heuvelton	1 00
Le Ray, 1st	
Louisville	
Morristown	6 55
Oswegatchie, 1st	
" 2d	
Ox Bow	
Plessis	
Potsdam	15 15
Rossie	3 15
Sackett's Harbor	2 65
Saranac Lake	50
Stark	4 00
Star Lake	13 00
Sterling Pond	5 00
Theresa	4 00
Waddington, 1st	
" Scotch	7 11
Watertown, 1st	41 01
" Hope	3 04
" Stone Street	11 00
25 Churches	\$169 62

Steuben Presbytery.

Addison	\$24 24
Almond	
Andover	
Angelica	
Arkport	3 00
Atlanta	
Avoca	
Bath	14 18
Belmont	2 68
Campbell	4 91
Canaseraga	5 00
Canisteo	14 00
Cohocton	4 00
Corning	20 00
Cuba	15 44
Hammondsport	
Hornellsville, 1st	15 50
" Westminster	2 00
Howard	5 00
Jasper	2 36
Painted Post	1 25
Prattsburg	3 54
Pulteney	
Woodhull	1 20
17 Churches	\$138 24

Syracuse Presbytery.

Amboy	\$1 50
Baldwinsville	8 75
Camillus	
Canastota	18 90
Cazenovia	9 00
Chittenango	11 00
Collamer	

Constantia	
East Syracuse	
Fayetteville	
Fulton	5 00
Hannibal	
Hastings	
Jamesville	
Jordan	
Lafayette	
Lenox	
Liverpool	
Manlius	
Marcellus	9 00
Mexico	11 60
Onondaga Valley	7 00
Oneida Lake	
Oneida Valley	
Onondaga	
Oswego, 1st	
" Grace	5 60
Otisco	
Parish	
Pompey	3 00
Pompey Centre	
Skaneateles	3 24
Syracuse, 1st	35 08
" 4th	8 51
" East Genesee	3 52
" Elmwood	
" 1st Ward	
" Memorial	5 00
" Park Central	31 75
Wampsville	
West Monroe	
Whitelaw	
17 Churches	\$177 45

Troy Presbytery.

Argyle	\$4 00
Bay Road	
Brunswick	5 04
Caldwell	1 00
Cambridge	3 91
Chester	14 00
Cohoes, Silliman Memorial	28 35
East Lake George	
Fort Edward	2 50
Glens Falls	
Green Island	5 00
Hebron	
Hoosick Falls	30 00
Johnsville	2 70
Lansingburg, 1st	34 39
" Olivet	
Malta	2 00
Mechanicville	
Melrose	3 00
Middle Granville	4 00
North Granville	1 00
" Fairvale	2 00
Pittstown	1 00
Salem	6 91
Sandy Hill	22 00
Schaghticoke	2 00
Stillwater, 2d	
" Schoonmaker Memorial	
Troy, 1st	18 46
" 2d, (inc. S. S. 10.10)	30 26
" 3d	1 00
" 9th Street	17 37
" Liberty Street	1 00
" Memorial	9 04
" Oakwood Ave.	17 70

Troy, Olivet	5 00
" Park	14 85
" Second St.	73 75
" Westminster	16 99
" Woodside	14 66
Warrensburg	
Waterford	55 48
West Mt. Sta.	1 00
West Troy, 1st	1 70
Whitehall	6 00

36 Churches\$459 06

Utica Presbytery.

Alder Creek and Forestport	\$2 00
Augusta	
Boonville	8 11
Camden	2 00
Clinton (inc. S.S. 5)	15 00
Cochran, Memorial	5 00
Dolgeville	2 00
Glenfield	3 40
Hamilton College	
Holland Patent	9 00
Ilion (inc. S. S.)	3 00
Kirkland	5 00
Knoxboro	9 03
Litchfield	
Little Falls	25 00
Lowville	11 20
Lyon Falls Forest	8 80
Martinsburg	4 30
New Hartford	4 00
North Gage	1 00
Northwood	
Norwich Corners	
Old Forge	2 00
Oneida	25 77
Orisgany	
Redfield	
Rome	12 13
Sauquoit	6 00
South Trenton	2 09
Turin	
Utica, 1st	26 44
" Bethany	
" Memorial	17 00
" Olivet	6 00
" Westminster	25 00
Vernon	1 00
Vernon Centre	
Verona	3 00
Walcott, Memorial	13 70
Waterville	19 36
West Camden	3 40
Westernville	10 00
Whitesboro	
Williamstown	2 83
33 Churches	\$293 56

Westchester Presbytery.

Bedford	
Bridgeport, 1st	\$36 56
Croton Falls	5 00
Darlen	20 00
Gilead	11 00
Greenburgh	9 90
Greenwich, 1st	4 25
Harrison	2 86
Hartford	
Holyoke, 1st	4 25
Huguenot Memorial	7 00
Irvington	100 00
Katonah	15 00
Mahopac Falls	

Mount Kisco	12 87
Mt. Vernon, 1st S. S. .	34 52
New Haven, 1st	12 00
New Rochelle, 1st ..	29 85
" 2d,	18 63
Ossining, 1st	24 00
Patterson	5 75
Peekskill, 1st	26 77
" 2d	10 30
Pleasantville	
Port Chester	
Poundridge	3 00
Rye	57 06
Scarborough	50 00
South Beach, 1st	
South East	
South East Centre ..	5 50
South Salem	9 24
Springfield	
Stamford, 1st	32 48
Thompsonville	28 00
White Plains	43 25
Yonkers, 1st	
" Dayspring	11 00
" Westminster ..	5 78
Yorktown	10 00

31 Churches\$645 82

Synod of New York,
531 Churches \$12519 65

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Bismarck	
Braddock	
Coal Harbor	
Dickinson	
Edgeley	
Glencoe	
Mandan	
New Salem	
Steele	
Sterling	
Washburn	
Williamsport	
Wilton	

Fargo Presbytery.

Ayr	
Baldwin	
Blanchard	
Broadlawn	\$3 30
Buffalo	
Casselton	2 00
Chaffee	
Courtenay	
Ellendale	
Elm River	2 00
Endelin	
Erie	
Fargo, 1st Y. P. S. C. E. .	3 00
Galesburg	2 60
Grandin	4 00
Hillsboro	4 00
Hudson	
Hunter	
Jamestown	13 40
Kelso	
La Moure, 1st	1 00
Lisbon	
Lucca	
Mapleton	
Milnor	
Monango	

Oakes	
Sanborn	
Shelton	
Tower City	
Wheatland	

9 Churches\$35 30

Minnewaukon Presbytery.

Bethel	
Bisbee, St. Paul	
Bottineau, 1st	
Bowbell's, 1st	
Brinsmade	
Dash	
Devil's Lake, West-	
minster	
Dunseith	
Harris	\$2 50
Harvey, 1st	
Knox, 1st	
Leeds, 1st	
Minnewaukon	
Minot, 1st	
Morris	
New Hope	
North Peabody	
Omeme	
Rolla, 1st	
Rugby, 1st	2 00
Tiffany	
Towner	
Vicking	
Webster Chapel	
Willow City	

2 Churches\$4 50

Pembina Presbytery.

Alma	
Ardoch	
Arvilla	
Backoo	\$2 00
Bathgate	2 00
††Bay Centre	40 00
Beaulieu	1 00
Belleville	1 25
Canton	
Cavalier	
Crozier	
Crystal	5 40
Cyprus	
Drayton	3 00
Edinburg	
Elkmont	
Elkwood	
Elora	72
Emerado	7 77
Forest River	
Geneva	
Gilby	5 00
Glasston	1 00
Glenla	
Grafton	
Grand Forks	
Greenwood	
Hamilton	
Hannah	
Hays Memorial	
Hoop	72
Hyde Park	
Inkster	2 41
Johnstown	2 00
Langdon	7 00
Larimore	
McLean	1 00

Medford	
Milton	
Minto, Knox	
Neche	
Osnabrook	
Park River	
Pembina	
Ramsey's Grove	
Soper	
St. Andrews	
St. Thomas	3 00
Tyner	7 20
Walhalla	

18 Churches\$92 47

Synod of North Da-
kota, 29 Churches
.....\$132 27

SYNOD OF OHIO.

Athens Presbytery.

Amesville	
Athens	\$10 00
Barlow	5 00
Bashan	
Beech Grove	2 00
Berea	2 00
Beverly	3 50
Bristol	3 50
Carthage	
Chester	
Cross Roads	
Cutler	
Decatur	
Deerfield	2 00
Gallipolis	5 00
Guysville	
Logan	1 00
McConnellsville	3 00
Marietta	5 00
Middleport	5 00
Nelsonville	
New England	
New Matamoras	10 00
New Plymouth	2 00
Pleasant Grove	
Pomeroy	5 00
Rutland	
Stockport	
Syracuse	
Tupper's Plains	
Veto	10 00
Warren	2 00
Watertown	1 00

18 Churches\$72 50

Bellefontaine Presbytery.

Belle Centre	
Bellefontaine	\$4 34
Buck Creek	
Bucyrus	15 00
Crestline	4 00
De Graff	3 71
Forest	
Galion	
††Huntsville	100 00
Kenton	6 50
Marselles	6 50
Nevada	
North Washington ..	
Patterson	
Ridgeway	
Rushsylvania	13 00
Spring Hills	1 00

††Tiro	15 00
Upper Sandusky	10 00
Urbana (inc. Bib. S.	
2.83)	9 03
West Liberty	2 12
Zanesville	

14 Churches\$190 20

Chillicothe Presbytery.

Bainbridge	
Belfast	
Bethel	
Bloomingsburg	\$2 05
Bogota	
Bourneville	
Chillicothe, 1st	5 00
" 3d,	5 00
Concord	
Cynthiana	
Frankfort	
French	
Greenfield, 1st	2 00
Greenland	
Hamden	1 40
Hillsboro, 1st	
McArthur	4 00
Marshall	
Memorial	
Mona	
Mount Pleasant	
New Market	
New Petersburg	
North Fork	
Piketon	1 00
Pisgah	2 00
Salem	
Union	
Washington C. H. ..	9 70
Waverly	4 00
White Oak	2 75
Wilkesville	
Wilmington	

11 Churches\$38 90

Cincinnati Presbytery.

Bantam	\$1 00
Batavia	5 00
Bethel	3 36
Bond Hill	5 00
Cincinnati, 1st	
" 2d	77 76
" 3d	4 00
" 4th	
" 5th	3 75
" 6th	10 00
" 7th	28 68
" 1st German	
" 2d German	3 00
" Avondale	
" Calvary	53 00
" Central	5 56
" Clifford Chapel	
" Fairmount, Ger-	
" man	
" Immanuel	12 41
" Mobawk	
" Mount Auburn	
" North	9 80
" Pilgrim	
" Poplar Street	5 50
" Trinity	
" Walnut Hills 1st	16 45
" Westminster	22 35
" Westwood	2 50
" " German.	1 00

Cleves	
College Hill	18 02
Delhi	
Elizabeth and Berea	
Elmwood Pl. S. S. ..	1 00
Glendale	12 88
Goshen	1 00
Harrison	
Hartwell	5 00
Hyde Park, Knox ..	
Lebanon	8 00
Loveland	9 65
Ludlow Grove	2 00
Madeira	
Madisonville	3 95
Maple Grove	
Mason and Pisgah ..	2 00
Mayaguez, 1st	
Milford	
Monroe	3 00
Monterey	
Montgomery	4 00
Morrow	5 00
Moscow	1 00
Mount Carmel	
Mount Oreb	
New Richmond	3 00
Norwood	5 30
Pleasant Ridge	7 60
Pleasant Run	1 00
Reading & Lockland ..	
Silverton	5 32
Somerset	2 00
Springdale	6 65
Venice	3 00
Williamsburg	
Wyoming	20 16

42 Churches\$400 65

Cleveland Presbytery.

Akron, 1st	\$10 00
" Central	3 00
Ashtabula, 1st	5 51
" Prospect St.	
§Cleveland, 1st (inc.	
S. S. 22.30)	120 06
" 2d	
" Beckwith Mem.	30 00
" Bethany	
" Bolton Avenue.	5 00
" Boulevard	4 50
" Calvary	25 00
" Case Avenue.	
" Euclid Avenue.	25 00
" Madison Avenue ..	
" (inc. S. S. 2.95) ..	5 06
" Miles Park	5 00
" North (inc. S.	
" S. 12.37)	16 62
" South	4 00
" Wilson Avenue	5 00
" Woodland Ave.	10 00
East Cleveland	10 44
Glenville	4 23
Gullford	1 67
Independence	
Kingsville	
Lorain, 1st	5 00
Milton (inc. S.S. 1.) ..	2 50
So. New Lyme	3 00
Northfield	
North Springfield ..	2 25
Orwell	
Parma	5 00
Rome	
Solon	

Streetsboro	
Wickliffe	3 00
Willoughby	
Windmere	9 60

25 Churches\$320 44

Columbus Presbytery.

Amanda	\$5 00
Bethel	
Black Lick	
Bremen	2 00
Central College	1 00
Circleville	6 00
Columbus, 1st	3 53
" Central	13 37
" 5th Avenue	
" Broad Street.	
" Olivet	
" St. Clair Ave.	
" West Broad St.	9 36
Darby	
Darbyville	
Dublin	3 00
Green Castle	
Greenfield	1 10
Grove City	2 00
Groveport	
Lancaster	15 00
Lithopolis	
London	
Madison	
Midway	
Mifflin	2 00
Mount Sterling	1 00
Plain City	6 00
Reynoldsburg	
Rush Creek	2 00
Scioto	
Westerville	
Worthington	2 00

16 Churches\$74 41

Dayton Presbytery.

Bath	
Bell Brook	
Bethel	
Blue Ball	
Camden	\$3 00
Clifton	10 01
Collinsville	
Dayton, 1st	59 88
" 4th	5 00
" 3d Street	68 00
" Forest Avenue	
" Memorial	24 95
" Park	16 20
Eaton	
Ebenezer	
Fletcher	
Franklin	
Gettysburg	
Greenville	
Hamilton, 1st	
" Westminster	7 00
Jacksonburg	
Middletown, 1st	8 94
" Oakland	
Monroe	
New Carlisle	
New Jersey	1 50
New Paris	
Osborn	
Oxford	6 42
Piqua	33 00

Reiley	
Seven Mile	
Somerville	1 00
South Charleston	9 57
Springfield, 1st	45 00
" 2d	27 89
" 3d	
Troy (inc. S.S. 3.)	26 06
Washington	
West Carrollton	
Xenia	
Yellow Springs	
17 Churches	\$353 42

Huron Presbytery.

Bloomville, 2d	\$1 00
Chicago	9 00
Clyde	3 00
Elmore	
Fostoria	
Fremont (inc. S. S. 5.)	10 00
Genoa	2 00
Graytown	
Green Springs	
Huron	3 94
McCutchenville	
Melmore	2 00
Milan	
Monroeville	
Norwalk	13 12
Olena	
Peru	
Republic	1 00
Sandusky	5 00
Steuben	
Tiffin	
10 Churches	\$50 06

Lima Presbytery.

Ada	\$7 65
Blanchard	15 00
Bluffton	
Celina	
Columbus Grove	5 00
Convoy	1 00
Delphos	12 00
Enon Valley	10 00
Fairview	
Findlay, 1st	
" 2d	4 25
Gomer	
Harrison	
Kalida	
Leipsic	
Lima, Main Street.. ..	5 00
" Market Street.. ..	20 00
Lockport	2 90
McComb	5 75
Middlepoint	3 00
Mount Jefferson	
New Salem	
New Stark	
†††Ottawa	4 94
Rockford	
Rockport	
Rushmore	
Scott	
Sidney	10 00
St. Mary's	9 00
Turtle Creek	1 00
Van Buren	5 00
Van Wert	21 00

Venedocia	4 00
Wapakoneta	3 00
20 Churches	\$149 49

Mahoning Presbytery.

Alliance	
Brookfield	1 00
Canfield	8 00
Canton, 1st	18 65
" Calvary	
Champion	3 00
Clarkson	4 00
Coitsville	2 00
Columbiana	4 00
Concord	
East Palestine	6 00
Ellsworth	7 00
Hubbard	3 00
Kinsman	7 00
Leontia	4 00
Lisbon 1st	16 50
Lowellville	3 00
Massillon	10 50
Middle Sandv	
Mineral Ridge	1 00
Niles	13 00
North Benton	10 00
North Jackson	
Petersburg	1 13
Pleasant Valley	
Poland	8 46
Rodgers Westminster ..	1 00
Salem	10 00
Sebring	
Vienna	
Warren	6 00
Youngstown, 1st	37 10
" Westminster ..	14 24

25 Churches	\$199 58
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Marion Presbytery.

Ashley	\$1 00
Berlin	1 00
Brown	3 50
Caledonia	
Cardington	2 00
Chesterville	5 07
Delaware	13 00
Delhi	
Iberia	4 00
Jerome	
Kingston	3 50
La Rue	2 86
Literty	1 00
Marion	10 00
Marysville	7 78
Milford Centre	1 25
Mount Gilead	10 00
Ostrander	
Pisgah	2 71
Porter	
Providence	
Radnor-Thompson ..	
Richwood	2 25
Salem	
Trenton	
West Berlin	3 00
York	

17 Churches	\$78 92
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Maumee Presbytery.

Antwerp	\$2 00
Auburndale	2 00

Bowling Green	10 00
Bradnor	
Bryan	
Cecil	
Defiance	
Delta	
Deshler	
Deverna	
Eagle Creek	
††East Toledo, East Side	50 00
Edgerton	
Fayette	
Grand Rapids	
Haskins	1 35
Hicksville	
Highland	
Holgate	2 00
Hull's Prairie	
Kunkle	
Lost Creek	
Maumee	
Milton Centre	1 00
Montpelier	
Mount Olivet	
Mount Salem	
Napoleon	
New Rochester	
North Baltimore	27 50
Paulding	3 00
Pemberville	15 00
Perrysburg, 1st	
" Walnut Street..	
Rudolph	
Toledo, 1st	
" 3d	
" 4th	
" 5th	4 95
" Collingwood ave ..	36 00
" Norwood	
" Westminster ..	
††Tontogony	123 71
Waterville	2 40
West Bethesda	
Weston	2 29
West Unity	4 00

16 Churches	\$287 20
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Portsmouth Presbytery.

Buckeye	
Buena Vista	
Camba	
Cedron	
Coalton	
Decatur	
Eckmansville	
Emmanuel	
Feesburg	
Felicity	
Georgetown	
Glen Roy	
Hanging Rock	\$1 50
Higginsport	
Ironton	7 75
Jackson	3 00
Johnston	
Manchester	4 00
Mount Leigh	
Oakland	
Portsmouth, 1st	26 39
" 2d	13 35
" Bethany	65
" German	4 00
Red Oak	
Ripley	
Rome	

Russellville		Dennison	11 00	Orrville	3 00
Sandy Springs		East Liverpool, 1st..	32 07	Perrysville	1 00
Sardinia	3 00	" 2d	6 00	Plymouth	6 00
Wellston		East Springfield	2 00	Polk	2 00
West Union		Feed Spring	40 00	Savannah	7 30
Wheat Ridge		††Hanover	8 00	Shelby	5 00
Winchester		Harlem Spgs.	4 00	Shreve	3 00
		Hopedale	4 00	Wayne	2 25
		Irondale	4 00	West Salem	2 95
9 Churches	\$63 64	Island Creek (inc. S. S. 85c.)	7 60	Wooster, 1st (inc. S. S. 5.92)	26 63
		Kilgore	2 00	" Westminster ..	26 13
St. Clairsville Presbytery		Lima		27 Churches	\$174 64
Antrim	\$2 50	Long's Run	10 55		
Bannock	3 00	Madison		Zanesville Presbytery.	
Barnesville	6 40	Minerva	12 32	Bladenburg	
Beallsville		Monroeville		Brink Haven	
Bellaire, 1st		Nebo		Brownsville	\$13 00
" 2d	5 00	Newcomerstown ..	2 15	Chandler'sville	1 80
Bethel		New Cumberland ..	1 00	Clarke	
Beulah		New Hagerstown ..	1 15	Coshocton	10 85
Birmingham		New Harrisburg ..	3 75	Dresden	
Buchanan		New Philadelphia ..	7 00	Duncan's Falls ..	1 65
Buffalo	15 60	Oak Ridge	6 18	Fairmount	
Cadiz	22 00	Pleasant Hill	3 00	Frazeysburg	5 57
Caldwell	3 00	Portland		Fredericktown ..	5 20
Cambridge	7 25	Potter Memorial ..	2 00	Granville	5 00
Coal Brook	5 44	Richmond		Hanover	1 00
Concord	5 00	Ridge	5 94	High Hill	3 00
Crab Apple	4 50	Salineville	3 00	Homer	2 60
Farmington	6 00	Scio	12 00	Jefferson	
Freeport	5 00	Smithfield		Jersey	6 45
Kirkwood	31 05	Steubenville, 1st ..	12 00	Johnstown	
Jerusalem		" 2d	10 96	Keene	4 00
Lore City	3 00	" 3d	10 00	Kirkersville	2 00
Martin's Ferry		Still Fork	3 68	Madison	7 60
Morristown		Toronto	10 00	Martinsburg	
Mount Pleasant	13 00	Two Ridges	5 00	Millwood	
New Athens	12 00	††Uricksville (Inc. L. Aid 100.)	240 00	Mount Pleasant ..	
New Castle	2 00	Unionport	1 00	Mount Vernon	30 19
Nottingham	3 50	Waynesburg		Mount Zion	3 00
Pleasant Valley ..	1 50	Wellsville, 1st	17 00	Muskingum	
Powhatan	1 00	" 2d	6 00	Newark, 1st	
Rock Hill	6 55	West Lafayette	1 85	" 2d	
Scotch Ridge		Yellow Creek	6 00	" Salem German	
Senecaville	3 00			New Castle	
Shadyside	2 00	48 Churches	\$554 10	New Concord	4 83
Sharon	3 00			New Lexington ..	
Short Creek	5 00	Wooster Presbytery.		Norwich	3 75
St. Clairsville	13 00	Apple Creek	\$2 60	Oakfield	
Stillwater	1 85	Ashland	5 56	Pataskala	4 00
Washington	2 50	Bellville		Rendville	
West Brooklyn	1 00	Berlin		Roseville	
Westchester		Blooming Grove ..		Tunnel Hill	
Wheeler Valley ..	3 50	Canaan	1 21	Uniontown	
Woodsfield	1 00	Canal Fulton		Unity	
32 Churches	\$200 14	Clear Fork	1 00	Utica	5 80
		Congress	5 51	Warsaw	
Staubenville Presbytery.		Creston	8 41	Waterford	
Amsterdam	\$3 00	Dalton		West Carlisle	
Annapolis	4 50	Doylestown	3 00	Zanesville, 1st	20 52
Bacon Ridge	4 25	Fredericksburg ..	8 74	" 2d	18 00
Bakersville	3 05	Hayesville		" Brighton	8 31
Beech Spring		Homesville		" Putman	4 25
Bergholz	2 00	Hopewell	9 00		
Bethel	2 00	Jackson	4 03	24 Churches	\$172 42
Bethesda	2 00	" Century	2 30	Synod of Ohio,	
Bethlehem		Lexington		371 Churches, \$3380 71	
Bloomfield	1 75	Loudonville	1 00		
Brilliant	3 00	Mansfield	27 00		
Buchanan Chapel ..	5 00	Marshallville			
Carrollton	7 00	Millersburg	4 00		
Centre Unity		Mount Eaton			
Corinth		Nashville	4 00		
Cross Creek	2 00	Ontario			
Deersville		Orange	2 00		
Dell Roy	4 25				

Canyon	
Centreville	
Cleveland	
Elgin	
Enterprise	
Grace	
Harney	
Joseph	
La Grande	3 00
Monkland	3 00
Moro	3 00
Pendleton	2 00
Prairie Creek	
Prineville	
Summerville	
Sumpter	3 00
Umatilla (Indian).....	1 00
Union	5 41

9 Churches\$32 16

Portland Presbytery.

Astoria, 1st	\$4 69
Bay City	6 00
Bethany, German	5 00
Bethel	1 00
Buxton	
Clackamas, 1st	
Clatsop Plains	
Forestdale	1 00
Fulton, Trinity	
Knappa	2 00
Mount Olivet	
Oregon City, 1st	
Portland, 1st	74 78
" 3d	10 00
" 4th	12 05
" Calvary	18 00
" Forbes	
" Mizpah	4 00
" St. John's	
" Westminster	
Sellwood	2 00
Smith Memorial	1 00
Springwater	
St. John's German	2 00
Tillamook City	10 00
Trinity, German	
Tualitin Plains	3 00
Upper Astoria	

16 Churches\$156 52

Southern Oregon Presbytery.

Ashland (inc. S. S. 2.)	\$5.50
Bandon	3 00
Coquille	
Curry Co.	2 00
Glendale, Olivet	1 00
††Grant's Pass, Bethany, (inc. Y. P. S. C. E. 25.).....	47 80
Jacksonville	2 00
Klamath Falls	3 00
Marshfield	3 11
Medford	3 00
Myrtle Creek	
Myrtle Point	
Oakland	1 75
Phoenix	
Roseburg	2 00
Willowdale	1 25
Yoncalla	2 50

13 Churches\$77 91

Willamette Presbytery.

Albany (inc. S. S. 2.63)	\$22 78
Aurora	
††Brownsville	50 00
Corvallis	
Crawfordsville	3 00
Dallas	
Eugene	
Fairfield	
Gervais	
House of Hope	
Independence, Calv'y	3 00
Lafayette	1 00
Lake Creek	
Lebanon	6 00
Liberty	
McCoy	
Marion	
Mehama	
Mill City	3 75
Newberg	1 00
Oak Ridge	
Octorara	
Pleasant Grove	1 00
Salem	4 00
Sinslaw	
Spring Valley	1 85
Waldport	
Whiteson	
Woodburn	
Yaquina Bay	
11 Churches	\$97 38

Synod of Oregon,
49 Churches, \$363 97

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st (inc. Bible School 28.42)	\$41 69
" 2d	5 00
" 1st German	4 93
" Brighton Road	11 40
" Central	12 00
" McClure Avenue	76 20
" Melrose Avenue	1 00
" North	18 00
" Providence	
" Watson Mem'l.	
" Westminster	6 40
Allison Park	5 84
Aspinwall	7 20
Avalon	19 00
Bakerstown	11 50
Beaver	11 00
Bellevue	16 80
Bethlehem	2 50
Bridgewater	2 00
Bull Creek	
Cheswick	4 00
Clifton	2 00
Concord	2 00
Cross Roads	10 00
Emsworth	
Fairmount	4 00
Freedom	7 00
Glasgow	
Glenfield	
Glenshaw	11 00
Haysville	1 00
Highland	11 17
Hoboken	5 12
Industry	2 00

Leetsdale	54 40
Mars	3 00
Millvale	6 32
Natrona	6 18
New Salem	2 70
Oak Grove	
Pine Creek, 1st	3 65
" 2d	4 72
Pleasant Hill	3 00
Rochester	5 00
Sewickley	88 14
Sharpsburg	10 35
Tarentum	4 37
Van Port	5 00

41 Churches\$508 58

Blairsville Presbytery.

Armagh	\$6 82
Barnesboro	2 80
Beulah	14 00
Blairsville	27 00
Braddock, 1st	
" 2d	
" Calvary	10 00
Cherry Tree	
Conemaugh	6 60
Congruity	4 00
Cresson	2 00
Cross Roads	5 17
Derry	16 00
Ebensburg	11 00
Fairfield	
Gallitzin	2 00
Greensburg, 1st	144 22
" Westminster	10 00
Harrison City	3 50
Irwin (inc. S. S. 2.46)	19 40
Jeannette	24 87
Johnstown, 1st	50 00
" 2d	8 60
" Laurel Avenue	12 50
Kerr	
Laid	
Latrobe (inc. S. S. 8.37)	68 38
Ligonier	5 00
Livermore	8 75
McGinniss (inc. S. S. 2.50)	8.61
Manor	4 00
Murrysville	
New Alexandria (inc. S. S. 15.38).....	37 74
New Florence	2 15
New Kensington	11 50
New Salem	9 45
Parnassus	17 00
Pine Run	6 00
Pleasant Grove	9 00
Plum Creek (inc. S. S. 1.53, Y. P. S. C. E. 1.10)	10 00
Poke Run	40 00
Turtle Creek	
Union	2 90
Unity	12 00
Vandergrift	10 00
Wilmerding	7 00
Windber	3 00

39 Churches\$652 96

Butler Presbytery.

Allegheny	
Amity	\$5 00

Buffalo	2 00
Butler, 1st	29 93
Centerville	18 00
" 2d	13 93
Clintonville	1 00
Concord	6 70
Crestview	
Evans City	5 00
Fairview	2 00
Grove City	
Harrisville	3 00
Jefferson Centre	1 00
Martinsburg	5 00
Middlesex	1 37
Millbrook	2 00
Mount Nebo	4 30
Muddy Creek	3 60
New Hope	2 00
New Salem	3 00
North Butler	4 00
North Liberty	2 25
North Washington	3 00
Parker City	
Petrolia	
Plains	2 00
Plain Grove	9 00
Pleasant Valley	
Portersville	
Prospect	6 15
Scrub Grass	11 40
Summit	1 56
Unionville	2 75
Westminster	
West Sunbury	6 60
Zellenople	

23 Churches\$167 48

Carlisle Presbytery.

Big Spring	\$10 51
Bloomfield	4 00
Buck Valley	1 00
Buffalo	1 00
Burnt Cabins	
Carlisle, 1st	15 30
" 2d	45 75
Carlisle, Pomfret St. Mission	
Centre	2 00
Chambersburg, Cen'l	11 00
" Falling Spring.. ..	35 00
Dauphin Speeceville Mission	11 15
Derry	
Dickinson	3 00
Duncannon	5 00
Fayetteville	
Gettysburg	
Great Conewago	1 32
Green Castle	10 25
Green Hill	1 88
Harrisburg	
"Capitol Street	2 00
" Covenant	6 90
" Market Square	56 78
" Olivet	1 00
" Pine Street	51 30
" Westminster	2 00
Landisburg	3 00
Lebanon, 4th Street	46 83
" Christ	53 00
Lower Marsh Creek	4 00
Lower Path Valley	
McConnellsburg	6 00
Mechanicsburg	11 36
Mercersburg (inc. Y. P. S. C. E. 2.12)	16 74

Middle Spring	5 46
Middletown	10 00
Millerstown	4 00
Monaghan	2 25
Newport	6 00
Paxton	8 28
Petersburg	
Robert Kennedy M. Rocky Spring	
Shermansdale	2 43
Shippensburg	12 50
Silver Spring	3 00
Steelton, 1st	10 00
St. Thomas	
Upper	3 00
Upper Path Valley.. ..	6 00
Warfordsburg	1 00
Waynesboro	
Wells Valley	
41 Churches	\$492 99

Chester Presbytery.

Ashmun	\$10 00
Avondale	3 05
Bethany	2 00
Bryn Mawr	87 68
Charlestown	
Chester, 1st	
" 2d	9 13
" 3d	
" 5th	
Chichester Memorial	2 00
Christiana	2 00
Clifton Heights	2 00
Coatesville	41 18
Darby Borough	
Dilworthtown	3 00
Doe Run	7 00
Downingtown (inc. S. S. 4.02)	8 26
East Whiteland	5 00
Faggs Manor	15 00
Fairview	4 00
Forks of Brandywine	8 00
Glenolden	
Glen Riddle	
Great Valley	4 00
Honey Brook	16 00
Kennett Square	5 00
Lansdowne (inc. S. S. 5.)	24 00
Malvern	5 00
Marple	3 63
Media	24 05
Middletown	6 85
New London	3 00
Nottingham	2 96
Olivet	
Oxford, 1st	72 95
" 2d	60
Paoli	2 00
Penningtonville	7 00
Phoenixville	6 00
Ridley	
Ridley Park	
Rutledge, Chambers Memorial (inc. S. S. 1.56)	7 00
Swarthmore	1 00
Troutkenamon	1 85
Trinity	3 00
Unionville	
Upper Octorara	29 00
Wallingford	
Wayne (inc. S. S. 6.89)	93 89

West Chester, 1st ...	27 53
" 2d	2 00
Westminster	10 00
West Grove	
39 Churches	\$565 01

Clarion Presbytery.

Academia	\$3 00
Adrian	4 00
Beechwoods	22 25
Bethesda	3 07
Big Run	3 00
Brookwayville	10 78
Brookville	
Callensburg	
Clarion	22 00
Concord	1 75
Cool Spring	4 00
Du Bois	20 00
East Brady	8 35
Endeavor	2 00
Edenburg	10 00
Elkton	1 00
Emlenton	15 04
Falls Creek	5 00
Greenville	4 84
Hawthorne	2 00
Hazen	3 40
Johnsburg	7 00
Leatherwood	3 50
Licking	3 00
Marionville	5 00
Mill Creek	
Mount Pleasant	1 00
Mount Tabor	
New Bethlehem	8 00
New Rehoboth	2 00
Oak Grove	
Oil City, 2d	18 00
Penfield	5 61
Perry	1 00
Pisgah	10 00
Punxsutawney	10 00
Rathmel	2 00
Reynoldsville	
Richardsville	2 46
Richland	2 00
Rockland	2 30
Scotch Hill	1 00
Shiloh	4 00
Sligo	2 00
Sugar Hill	7 00
Summersville	1 00
Tionesta	5 00
Tylersburg	1 50
West Millville	
Wilcox	10 00
Worthville	1 00
44 Churches	\$260 85

Erie Presbytery.

Atlantic	
Belle Valley	\$2 00
Bradford, 1st	33 22
" East End	2 52
Cambridge Springs.. ..	10 00
Cherry Tree	
Cochrannton	5 00
Concord	
Conneaut Lake	2 98
Conneautville	
Cool Spring	3 43
Corry	7 50
Dempseytown	

East Greene	2 00	Coalport	3 00	Belknap	3 13
Edinboro	4 35	Curwensville	7 00	†††Bethel	7 00
Erie, 1st	15 00	Duncanville	2 00	Black Lick	1 00
" Central	30 34	East Kishacoquillas	22 00	Boiling Spring	2 00
" Chestnut Street	9 44	Everett	3 04	Centre	90
" Park	25 50	Fruit Hill	3 04	Cherry Tree	13 50
Fairfield	2 00	Gibson, Memorial		Clarksburg	3 00
Fairview		Glen Hope		Concord	2 00
Franklin	32 12	Glen Richey	1 56	Crooked Creek	2 00
Fredonia	2 00	Holidaysburg (inc. S. S. 1.50)	18 00	Currie's Run	2 00
Garland	1 00	Houtzdale	1 08	East Union	
Georgetown	2 00	Huntingdon	15 45	Ebenezer	
Girard (inc. Miles Gr. Br. 2.50) ..	7 55	Irvona	3 00	Elder's Ridge	9 88
Gravel Run	1 77	Juniata	4 00	Elderton	
Greenville	12 50	Kernmoor		Ford City	
Hadley	4 00	Kylerton	2 49	Freeport	15 00
Harbor Creek	2 00	Lewistown	31 35	Gilgal	1 00
Harmansburg	1 00	Lick Run	3 00	Glade Run	11 40
Irvineton		Little Valley	7 68	Glen Campbell	
Jamestown	4 00	Logan's Valley (inc. S. S. 2.30)	15 00	Goehenville	
Kerr's Hill (inc. S. S. 75c)	4 53	Lost Creek		Harmony	
Meadville, 1st	3 79	Lower Spruce Creek	7 36	Homer	5 17
" Central	10 00	Lower Tuscarora	6 00	Indiana (inc. S. S. 25.)	69 00
Mercer 1st	20 00	McVeytown	10 25	Jacksonville	10 00
" 2d	8 00	Madera	2 00	Kittanning, 1st	40 00
Milledgeville	1 00	Mann's Choice	1 00	Leechburg	15 00
Mill Village	2 45	Mapleton	1 00	Manor Memorial	
Mount Pleasant	2 00	Middle Tuscarora	1 00	Marion	6 00
New Lebanon	1 00	Mifflintown, Westminster	11 89	Mechanicsburg	2 00
North Clarendon	2 73	Milesburg	5 00	Middle Creek	5 00
North East	10 00	Milroy	10 62	Midway	
North Warren	4 23	Moshannon and Snow Shoe	2 00	Mount Pleasant	2 00
Oil City, 1st	24 00	Mount Union	20 14	Nebo	
Pittsfield	2 00	Newton Hamilton	4 00	Plumville	2 00
Pleasantville	13 00	Orbisonia	1 00	Rayne	1 00
††Sandy Lake (inc. S. S. 84c)	82 59	Osceola		Rockbridge	2 00
Springfield	2 00	Peale	4 00	Rural Valley	10 60
Stoneboro	3 25	Peru	1 00	Saltsburg	30 00
Sugar Creek	2 00	Petersburg	2 00	Slate Lick	6 14
" Memorial		Philipsburg		Srader's Grove	
Sugar Grove	1 00	Pine Grove (inc. S. S. 91c)	6 38	Tunnelton	
Sunville		Pine Grove, Bethel	2 48	Union	2 00
Tidioute		Port Royal	5 00	Washington	
Titusville	62 43	Robertsdale		West Glade Run	10 00
Union	4 00	Saxton	1 00	West Lebanon	3 00
Utica	5 00	Schellsburg	3 00	Whitesburg	
Venango	1 00	Shade Gap	3 00	Worthington	13 00
Warren	59 09	Shaver's Creek	1 00		
Waterloo	2 00	Sherman's Valley		35 Churches	\$326 72
Waterford	6 00	Shirleysburg	2 00		
Wattsburg	1 06	Sinking Creek	1 00	Lackawanna Presbytery.	
Westminster		Sinking Valley	15 00	Ararat	
55 Churches	\$565 44	Spring Creek		Archbald	
		Spring Mills	2 00	Ashley	\$8 00
		Spruce Creek	21 00	Athens (inc. S. S. 1.66)	12 82
		State College (inc. S. S. 5.72)	25 16	Barclay	
		Tyrone	37 06	Bennett	3 00
		Upper Tuscarora	2 00	Bernice	
		West Kishacoquillas	5 00	Bethany	
		Williamsburg (inc. S. S. 2.44)	22 44	Bethel	1 00
		Winburne	1 50	Bowman's Creek	
		Yellow Creek		Brooklyn	1 50
				Camptown	2 00
				Canton	15 00
				Carbondale, 1st (inc. S. S. 5.85)	42 60
				" 2d	
				Columbia Cross Rds.	
				Dunmore	10 00
				Duryea	3 10
				Elmhurst	5 00
				Forest City	5 00
				Forty-Fort	15 00
				Franklin	2 30

Gibson	
Great Bend	
Greenwood	
Harmony	5 00
Hawley	5 00
Herrick	1 00
Honesdale	13 15
Kingston	19 67
Langcliffe	5 50
Lebanon	
Lehman	
Lime Hill	2 00
Little Meadows	2 00
Mehoopany	5 00
Meshoppen	1 00
Monroeton	2 00
Montrose	10 00
Moosic	10 02
Mountain Top	1 70
Mount Pleasant	
Nanticoke	5 00
New Milford	
Newton	1 38
Nicholson	3 00
North Wells	
Olyphant	
Orwell	1 00
Peckville	7 00
" 1st Slavonic	5 00
Pittston	7 41
Plains	2 00
Plymouth	
Prompton	
Rome	2 00
Rushville	3 00
Salem	
Sayre	
Scott	3 04
Scranton, 1st	57 29
" 2d	37 72
" German	10 00
" Green Ridge	23 50
" Petersburg Ger- man	2 00
" Providence	
" Summer Avenue " Washburn St.	25 00
Shickshinny	5 00
Silver Lake	
Snowden, Memorial Stella	
Sterling	
Stevensville	2 00
Sugar Notch	
Sugar Run	1 00
Susquehanna	7 26
Sylvania	
Taylor	
Towanda	26 00
Troy	7 89
Tunkhannock	17 00
Ulster	2 00
Ulster Village	2 00
Uniondale	1 00
Warren	2 55
Waymart	
Wells and Columbia West Pittston	87 00
Wilkes-Barre, 1st ...	141 80
" Grant Street ...	6 21
" Memorial	59 03
" Westminster ..	8 00
Wyalusing, 1st	9 00
" 2d	7 00
Wyoming	3 00
Wysox	1 10
65 Churches	\$505 54

Lehigh Presbytery.	
Allentown	\$6 00
Allen Township	
Ashland	5 00
Audenreid	5 00
Bangor	6 00
Bethlehem, 1st	13 25
Catasauqua, 1st	10 00
" Bridge Street ..	
Centralia	3 00
Easton, 1st	15 00
" Brainerd, Union	11 98
" College Hill ..	
" Olivet	5 00
" South	3 54
East Stroudsburg ..	2 00
Ferndale	
Freeland	
Hazleton	54 20
" Italian	
Hokendauqua	5 34
Lansford	5 00
Lehighton	3 00
Lock Ridge	1 00
Lower Mount Bethel	2 00
Mahony City	8 90
Mauch Chunk	23 87
Middle Smithfield ..	8 16
Mountain	
New Italy, Italian ..	1 00
Pen Argyle	3 59
Port Carbon	11 00
Portland	2 00
Pottsville, 1st	43 05
" 2d S. S.	5 00
Sandy Run	
Shawnee	7 50
Shenandoah	2 00
Slatington	
South Bethlehem ..	7 24
Stroudsburg	10 00
Summit Hill	
Tamaqua	
Upper Lehigh	
Upper Mount Bethel	5 00
Weatherly	2 00
White Haven	
33 Churches	\$296 62
Northumberland Presbytery.	
Bald Eagle and Nit- tany	
Beech Creek	\$2 50
Berwick	3 00
Bethel	2 50
Bloomsburg	16 97
Briar Creek	2 00
Buffalo	5 00
Chillisquaque	3 00
Derry	
Elysburg	1 00
Emporium	4 00
Great Island	31 00
Grove	16 00
Hartleton	8 00
Jersey Shore	58 00
Lewisburg	13 00
Linden	2 00
Lycoming	6 78
Lycoming Centre ..	
Mahoning (inc. S.S. 13.14)	45 41
Mifflinburg	13 10
Milton (inc. Y. P. S. C. E. 2.60)	47 60
Montgomery	

Montoursville	1 00
Moorestown	4 00
Mountain	
Mount Carmel	8 84
Muncy	2 00
New Berlin	6 00
New Columbia	4 00
Northumberland ..	3 83
Orangeville	1 00
Pennsdale	
Raven Creek	
Renovo, 1st	6 00
Rohrsburg	
Rush	2 00
Shamokin, 1st	10 14
Shiloh	
Sunbury	30 00
Trout Run	
Warrior Run	
Washington	13 00
Washingtonville	
Watsontown	7 00
Williamsport, 1st ...	15 00
" 3d	8 00
" Bethany	2 00
" Covenant	27 05

37 Churches\$432 72

Parkersburg Presbytery.

Baden	
Belmont	
Bethel	\$3 00
Buckhannon	9 00
Clarksburg	
Crawford	
Dubree	2 00
Elizabeth	1 00
Fairmount	6 65
French Creek	3 00
Gnatty Creek	
Grafton	5 00
Hughes River	3 00
Kanawha	
Kingwood	5 00
Lebanon	
Long Reach	2 00
Mannington	1 00
Masontown	1 00
Millstone	
Monongah	1 00
Morgantown	10 00
Newburg	
New Martinsville ..	5 20
Oakdale	
Parkersburg, 1st ...	
Pleasant Flats	
Pleasant Grove	
Ravenwood	
Sistersville	8 00
Smithfield	
Spencer	2 00
Sugar Grove	3 00
Terra Alta	
Upper Flats	
Weston	5 00
Winfield	5 00
Wyoma	

20 Churches\$80 85

Philadelphia Presbytery.

Philadelphia, 1st ...	\$67 24
" 2d	
" 3d	26 35
" 4th	10 65
" 9th	28 00

Philadelphia, 10th . . .	284 34
" African 1st . . .	2 00
††† Arch Street . . .	198 02
" Atomement . . .	
" Beacon	4 00
" Berean	
" Bethany	23 50
" Bethel	
" Bethesda	11 54
" Bethlehem	40 94
" Calvary	55 32
" Carmel	
" Central	
" Chambers-Wylie Memorial	
" Clinton Street Immanuel	
" Cobocksink	16 00
" Corinthian Ave.	3 00
" Covenant	10 00
" East Park (inc. Y. P. S. C. E. 50c., S. S. 10.)	15 50
" Emmanuel	7 50
" Evangel (inc. S. S. 7.89)	15 89
" Gaston	24 26
" Grace	
" Green Hill	
" Greenway (inc. Y. P. S. C. E. 5.)	10 00
" Greenwich St.	10 00
" Harper Mem'l	9 00
" Hebron Mem'l	29 00
" Hollond Mem'l	
" Hope	6 00
" Kensington, 1st	16 00
" Lombard Street Central	
" McDowell's M.	13 13
" Mariner's	2 00
" Mizpah	6 00
" Muchmore M.	41 99
" North	
" North Broad Street	100 00
" North Tenth Street	16 12
" Northern Liber- ties, 1st	
* " Northminster	
" Olivet	28 34
" Oxford	41 62
" Patterson Mem.	7 00
* " Peace	
" Princeton	
" Puritan	
" Richmond	5 00
" St. Paul	
" Scots	10 29
" South	
" South Broad St. Southwestern	5 00
" Susquehanna A.	5 00
" Tabernacle (inc. S. S. 37.82)	147 91
* " Tabor (inc. S. S. 34 20)	25 68
" Temple	12 64
" Tennent Mem'l	2 00
" Tioga	
" Trinity	8 00
" Union	
" Union Taber- nacle	28 00
" Walnut Street.. . . .	74 92

Phila., Washington Sq.	52 49
" West Green St.	10 00
" West Hope	12 38
" Westminster	16 20
" West Park	
" Wharton Street Woodland	101 50
" Zion, German.. . . .	
50 Churches	\$1697 26
Phila. North Presbytery.	
Abington	
Ambler	\$3 01
Ann Carmichael	2 00
Ashbourne	10 75
Bensalem	
Bridesburg	5 00
Bridgeport (inc. S.S. 2.)	7 00
Bristol	4 20
Brownsburg, Thomp- son Memorial.. . . .	
Calvary	5 00
Carmel	3 00
Carversville	
Chestnut Hill 1st	8 00
" Trinity	15 00
Conshohocken	4 00
Disston Memorial.. . . .	1 00
Doylestown	50 64
Eddington	5 00
Falls of Schuylkill	26 25
Forestville	4 00
Fox Chase Mem'l	
Frankford	50 33
Germanatown, 1st	121 58
" 2d	64 32
" Market Square	85 33
" Redeemer	2 00
" Summit	11 21
" Wakefield	32 32
" Westside	18 00
Hermon	25 00
Holmesburg (inc. S. S. 10.78)	17 57
Huntingdon Valley	5 00
Jeffersonville	1 00
†† Centennial	50 00
Jenkintown, Grace	12 66
Langhorne	8 00
Lawndale	5 00
Leverington	13 00
Lower Merion	3 00
Lower Providence	11 00
Macalester Memorial	
Manayunk	5 00
Morrisville	6 00
Mount Airy	66 25
Narberth	
Neshaminy of War- minster	8 33
" Warwick	15 00
New Hope	2 72
Newtown	41 04
Norristown, 1st	23 95
" Central	12 31
Oak Lane	5 00
Olney	4 00
Overbrook	
Penn Valley	
Port Kennedy	4 00
Pottstown	10 05
Reading, 1st	50 63
" Olivet	5 00
" Washington St.	1 75
Roxborough	5 00

Springfield	12 75
Thompson Mem'l	5 00
Wissahickon	9 28
Wissinoming	5 00
Womelsdorf	
56 Churches	\$988 23
Pittsburg Presbytery.	
Amity	\$5 00
Bethany (inc. S. S. 3.89)	8 89
Bethel	34 70
Canonsburg, 1st	11 15
" Central	8 19
Castle Shannon	4 00
Centre	9 37
Charleroi	9 00
Chartiers	
Coal Bluff	25
Concord	
Coraopolis (inc. S. S. 3.36)	13 58
Crafton	4 30
Duquesne	3 00
Edgewood	18 24
Fairview	4 00
Finleyville	2 40
Forest Grove (inc. S. S. 6., Lad. Aid. Soc. 3.50)	9 50
Hebron	9 00
Homestead	2 92
Idlewood, Hawthorne Ave	8 00
Ingram	4 07
Lebanon	6 00
Long Island (inc. S. S. 2.)	13 02
McDonald	23 49
McKee's Rocks (inc. S. S. 4.14)	12 14
Mansfield	26 22
Miller's Run	
Mingo	1 00
Monaca	7 50
Monongahela City	25 00
Montour	
Mount Carmel	
Mount Olivet	6 00
Mount Pisgah	19 00
North Branch	2 00
Oakdale	15 05
Oakmont	20 00
Pittsburg, 1st (inc.S. S. 19.04)	436 99
" 2d (inc. S.S.\$20)	30 00
" 3d (inc. S. S. 30.12)	377 53
" 4th	23 50
" 6th	10 00
" 43d St.	
" Bellefield (inc. S. S. 15.00)	140 59
" East End	6 00
" East Liberty (inc. S. S. 30.29)	288 35
" Grace Memorial 2 00	
" Greenfield	2 00
" Hazlewood	11 73
" Herron Avenue.	5 29
" Highland	34 80
" Homewood Ave.	22 00
" Knoxville	
" Lawrenceville.	14 67
" McCandless Ave 2 00	
" Morningside (inc. S. S. 1.03)	2 91

Pittsburg, Mt. Wash-	
ington.....	5 53
“ Oakland.....	10 00
“ Park Avenue.....	30 00
“ Point Breeze.....	150 00
“ Shady Side (inc.	
S. S. 70.).....	432 00
“ South Side.....	5 40
“ Tabernacle.....	34 00
“ West End.....	
Raccoon (inc. S. S.	
4.70).....	50 35
Riverdale.....	6 00
Sharon.....	
Sheridanville.....	11 00
Swissvale.....	
Valley.....	6 36
Valley Vane.....	7 15
West Elizabeth.....	1 25
Wilkinsburg.....	75 00
Woodlawn.....	2 00
65 Churches.....	\$2592 38

Redstone Presbytery.

Belle Vernon.....	\$3 62
Brownsville.....	17 00
Connellsville.....	21 11
Dawson.....	
Dunbar.....	9 00
Dunlap's Creek.....	7 00
East McKeesport.....	3 00
Fairchance.....	
Fayette City.....	2 00
Franklin.....	3 85
Greensboro.....	1 00
Industry.....	
Jefferson.....	1 00
Laurel Hill.....	25 21
Leisenring.....	1 00
†††Little Redstone.....	13 75
Long Run.....	13 25
McClellandtown.....	1 50
McKeesport, 1st.....	24 00
“ Central (inc. S.	
S. 2.75).....	13 69
Monessen.....	8 44
Mount Moriah.....	2 00
Mount Pleasant.....	19 15
“ Reunion.....	6 50
Mount Vernon.....	2 50
Mount Washington.....	2 00
New Geneva.....	2 00
New Providence.....	14 00
New Salem.....	4 52
Old Frame.....	3 00
Pleasant Unity.....	2 00
Rehoboth.....	6 30
Round Hill.....	9 05
Sampson's Mills.....	
Scottdale (inc. S.S.).....	27 00
Sewickley.....	3 00
Smithfield.....	2 00
Somerset.....	
Spring Hill Furnace.....	1 00
Suterville.....	5 00
Tent.....	
Tyrone.....	5 50
Uniontown, 1st.....	62 61
“ Central.....	6 92
West Newton.....	26 60
39 Churches.....	\$382 07

Shenango Presbytery.

Beaver Falls.....	\$9 00
Centre.....	5 60

Clarksville.....	2 05
Elwood City.....	5 00
Enon Valley.....	1 00
Harlansburg.....	3 00
Hermon.....	
Hopewell.....	7 05
Leesburg.....	5 50
Little Beaver.....	3 00
Mahoningtown.....	21 00
Moravia.....	3 35
Mount Pleasant.....	10 00
Neshannock.....	4 00
New Brighton, 1st.....	40 00
New Castle, 1st.....	39 28
“ Central.....	
North Sewickley.....	1 00
Princeton.....	
Pulaski.....	
Rich Hill.....	2 00
Sharon, 1st.....	13 27
Sharpville.....	
Slippery Rock.....	5 60
Transfer.....	1 00
Unity.....	8 00
Volant.....	3 00
Wampum (inc. Y. P.	
S. C. E., 1.).....	7 55
Westfield.....	25 00
West Middlesex.....	
24 Churches.....	\$225 25

Washington Presbytery.

Allen Grove.....	\$2 00
Burgettstown, 1st.....	10 95
“ Westminster.....	6 00
Cameron.....	4 00
Claysville.....	13 48
Cross Creek.....	32 62
Cross-Roads.....	
East Buffalo.....	20 67
Fairview.....	2 00
Forks of Wheeling.....	23 00
Frankfort.....	4 08
Holliday's Cove.....	1 00
Hookstown.....	6 50
Limestone.....	2 00
Lower Buffalo.....	2 50
Lower Ten-Mile.....	4 00
Mill Creek.....	8 12
Moundsville.....	3 00
Mount Pleasant.....	
Mount Prospect.....	12 00
Mount Union.....	2 00
New Cumberland.....	
Pigeon Creek.....	12 20
Rock Lick.....	2 00
Three Springs.....	
Unity.....	5 75
Upper Buffalo.....	31 09
Upper Ten-Mile.....	5 00
Vance Memorial (inc.	
S. S. 1.).....	7 00
Washington, 1st.....	35 51
“ 2d.....	13 00
“ 3d.....	9 38
Waynesburg.....	4 50
Wellsburg.....	27 00
West Alexander.....	39 25
West Liberty.....	3 00
West Union.....	3 50
Wheeling, 1st.....	18 57
“ 2d.....	7 75
“ 3d.....	5 00
Wolf Run.....	1 00
37 Churches.....	\$390 42

Wellsboro Presbytery.

Allegheny.....	
Antrim.....	
Arnot.....	\$2 00
Austin.....	
Beecher's Island.....	
Coudersport.....	3 00
Covington.....	
Elkland and Osceola.....	26 00
Farmington.....	1 00
Galeton.....	
Kane.....	
Knoxville.....	
Lawrenceville.....	4 00
Mansfield.....	
Mount Jewett.....	
Port Alleghany.....	
Tioga.....	2 00
Wellsboro.....	11 66
7 Churches.....	\$49 66

Westminster Presbytery.

Bellevue.....	\$15 00
Cedar Grove.....	5 00
Centre (inc.S.S. 7.10).....	20 00
Chanceford.....	12 32
Chestnut Level.....	15 00
Columbia.....	18 23
Coleraine, Union.....	25 00
Delta.....	3 00
Donegal.....	7 00
Hopewell.....	7 25
Lancaster, 1st.....	14 25
“ Memorial (inc.	
S. S. 3; Y.P. S.	
C. E., 1.).....	7 00
Leacock.....	6 30
Little Britain.....	8 00
Marietta (inc.S.S.2.).....	9 00
Middle Octorara.....	7 35
Mount Joy.....	20 00
Mount Nebo.....	1 00
New Harmony.....	5 50
Pequea.....	5 85
Pine Grove.....	7 00
Slate Ridge.....	6 00
Stateville.....	11 64
Stewartstown.....	10 00
Strasburg.....	3 00
Wrightsville.....	6 00
York, 1st.....	130 25
“ Calvary (inc.	
Y.P.S.C.E., 1.).....	6 00
“ Faith.....	2 00
“ Westminster.....	4 00
30 Churches.....	\$463 94

Synod of Pennsylvania
850 Churches \$12,490 29

SYNOD OF S. DAKOTA.

Aberdeen Presbytery.

††Aberdeen.....	\$118 00
Amherst.....	
Andover.....	
Bradley.....	3 00
Britton.....	20 00
Castlewood.....	10 27
Dempster.....	
Eureka.....	
Evarts, 1st.....	
Forest City.....	
Gary.....	

Groton	8 31
Huffton	
La Grace.....	
††Langford	30 00
Leola	
Melette	
Oneota	
Palmer, 1st Holland	3 50
Pembrook	
Pierpont	5 00
Raymond	
Rondell	
Roscoe	
Sisseton	
Uniontown	
Veblen	
Wilmot	3 00
9 Churches	\$201 08

Black Hills Presbytery.

Alzada	
Bethel	
Camp Crook	
Carmel	\$1 00
Deadwood	
Deerfield	
Edgemont	3 00
Elk Creek	
Hill City	
Hot Springs	
Lead	2 00
Nashville	
Plainview	2 00
Pleasant Valley	
Rapid City	
Spearfish Valley	1 00
Sturgis	3 00
Vale	
Whitewood	2 00
7 Churches	\$14 00

Central Dakota Presbytery.

Alpena	\$5 00
Artesian	
Bancroft	
Bethel	4 00
Blunt	
Brookings	
Canning	
Colman	3 00
Earlville	
Endeavor	
Flandreau, 2d	6 50
Forestburg	
Hitchcock	5 00
House of Hope	1 00
Huron	5 30
Lake	
Lake Byron.....	5 00
Madison	3 00
Manchester	
Miller	5 00
Onda	
Pierre	
Rose Hill	5 00
St. Lawrence	
Union	2 62
Unity	
Volga	5 50
Wentworth	5 00
Wessington	
White	

Wolsey	
Woonsocket	
14 Churches	\$60 92

Dakota Presbytery.

Ascension, Indian ..	\$3 00
Buffalo Lakes, Ind..	1 00
††Cedar, Ind.....	57 53
Chonkichakse, Ind..	
Corn Creek, Ind....	1 00
Crow Creek, Ind....	1 00
Flandreau, 1st Ind.	
†Good Will, Ind....	8 50
Heyata, Ind.	2 00
††Hill, Ind.	24 40
Hohay, Ind.	2 00
Lake Traverse, Ind..	
†Long Hollow, Ind..	
Makizita, Ind.	
Mayasan, Ind.	1 00
Mountain Head, Ind.	
Pajutazee, Ind.....	1 00
Poplar, Ind.	
Porcupine, Ind.	
Raven Hill, Ind.	1 00
Red Hills, Ind.	
White Clay, Ind....	
White River, Ind....	87
Wolf Point, Ind....	
Wood Lake, Ind....	
Wounded Knee, Ind.	
Yankton Agency, Ind.	7 91
14 Churches	\$112 21

Dakota Presbytery, Southern.

Alexandria	\$11 35
Bonhomme Co., 1st Bohemian	
Bridgewater	4 00
Brule Co., 1st Bohemian	1 00
Canistota	3 00
Canton	
Dell Rapids	4 00
Ebenezer	
Emery	
Germantown	
Harmony	
Hope Chapel	
Kimball	
Lake Andes	
Marion	
Mitchell.....	
Norway	1 00
Olive	
Parker	9 00
Parkston	2 00
Salem	
Scotland	3 75
Sioux Falls	
Turner Co., 1st Ger.	
Tyndall	
Union Centre	1 00
White Lake	
10 Churches	\$40 10
Synod of So. Dakota, 54 Churches...	\$428.31

SYNOD OF TENNESSEE.

Birmingham Presbytery.

Chattanooga, Leonard Street	
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Cross Bridges	
Mary Holmes Seminary	
Covington	
Joppa	
Rock Spring	
Greenleaf	
Miller Memorial	\$1 00
Potter, Mt. Tabor....	
Salem	

1 Church	\$1 00
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French Broad Presbytery.

Allenstand	\$ 50
Beech	
Bethaven.....	
Brittain's Cove	
Burnsville	
Calvary	
College Hill	1 00
Covenant	
Dorland Memorial..	1 00
Hendersonville	
Jupiter	
Livingstone	
Marshall, Couper Memorial	2 00
Mizpah	
Oakland Hts. (Boys' Farm Miss. S.)	14 50
Reems Creek	1 00
6 Churches	\$20 00

Holston Presbytery.

Amity	\$ 72
Bethany	
Bethesda	2 00
Bristol, Emmanuel..	75
Elizabethton	
Embreenville	
Erwin	
Evergreen	
Flag Pond.....	
Glen Alpine	
Greeneville	13 57
Jeroldstown	
Johnson City, Watonga Avenue	6 52
Jonesboro	12 00
Kingsport	
Mount Bethel	3 30
Mount Hermon	1 00
Mount Lebanon	
New Hope	
Olivet	
Reedy Creek	
†Salem	1 51
St. John's	1 00
St. Mark's	5 00
Tabernacle	
Timber Ridge	60
Vardy	

12 Churches	\$47 97
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Kingston Presbytery.

Bethel	\$2 50
Chatanooga, 2d.....	
“ Park Place	2 00
Dayton, 1st	
Grassy Cove	
Harriman, 1st	7 00
Hill City, N. Side ..	
Huntsville	4 00

Jamestown	
Jewett	
Kismet	
Menlo	
New Decatur, West-	
minster	4 00
Piney Falls	
Rockwood	3 00
Sherman Heights ..	
Thomas, 1st	
Wartburg	
Weish Union	
6 Churches	\$22 50

Union Presbytery.

Baker's Creek	
Bethel	
Caledonia	
Calvary	
Centennial	
Clover Hill	
Cloyd's Creek	
Erin.....	\$1 00
Eusebia	1 00
Forest Hill	
Fort Sanders	2 06
Hebron	5 00
Hopewell	3 00
Knoxville, 2d	16 02
" 4th	
" Atkin Street ..	
" Belle Avenue ..	3 00
" Lincoln Park...	1 00
" Mabry Street ..	1 00

Lawrence's Chapel..	
Madisonville	84
Maryville, 2d	
Mary Louisa Esler	
Chapel	
Mount Zion	3 00
New Market	6 64
New Prospect	1 25
New Providence	9 17
New Salem	
Pleasant Forest	
Rockford	1 00
Shannondale	23 00
Shiloh	
Shunem	
South Knoxville	2 50
Spring Place	1 50
St. Luke's	1 00
St. Paul's	
Tabor	3 00
Unitia	30
Washington	
Westminster	

21 Churches

Synod of Tennessee,
46 Churches

SYNOD OF TEXAS.

Austin Presbytery.

Alpine	
Austin, 1st	\$24 05
Buttfield	1 00
Cibolo	
Clear Creek	2 00
Coperas Grove	
Dilly	
††El Paso	89 20
Fayetteville, Bohe-	
mian	1 00
Fort Davis	

†Galveston, 4th	4 00
" St. Paul's Ger.	5 00
Houston, Westminster	1 00
Lampasas	
La Porte	2 00
Mason	3 00
Menardville	
Milburn	
Mitchell	1 50
New Orleans, Im-	
manuel, Ger. ...	2 00
Paint Rock	
Park	
Pearsall	
San Antonio, Madi-	
son Square	16 00
Stowell	1 00
Sweden	5 00
Taylor, 1st	10 55
Webster	2 00

17 Churches

North Texas Presbytery.

Adora	\$3 00
Canadian, 1st	5 00
Denison, 1st	18 00
Gainesville, 1st	
Henrietta, 1st	2 00
Jacksboro, 1st	5 25
Leonard, 1st	2 00
Miami, 1st	10 00
Seymour, 1st	94
St. Jo, 1st	4 00
Throckmorton, 1st ..	
Wichita Falls, 1st (inc.	
S. S. 2.75)	9 00

10 Churches

Trinity Presbytery.

Baird	
Breckenridge	
Dallas, 2d	\$8 55
" Bethany	2 00
" Exposition Park	
" Trinity	

Glen Rose	
MaryAllen Seminary ..	5 00
†Matthew's Memorial	
Pecan Valley	
Sipe Springs	
Stephenville (inc. S.	
S., 3.)	7 00
Terrell, 1st	
Waskom	
Windham	

4 Churches

Synod of Texas, 31
Churches

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$1 00
Boise, 1st	
" 2d	3 00
" Bethany	
Caldwell	10 60
Lower Boise	1 80
Nampa	5 00
Parma	2 00
Payette	
Roswell	

6 Churches

Kendall Presbytery.

Fort Hall, Indian ...	
Franklin	
Idaho Falls, 1st	\$2 00
Lago	
Malad	
Montpelier, 1st	
" Calvary	6 00
Paris, Hastings	3 00
Rigby	
Rockland	
††Soda Springs	5 70
St. Anthony, 1st	

4 Churches

Utah Presbytery.

American Fork.....	\$1 00
Benjamin	2 00
Brigham	
Collinston Miss.	2 00
Corinne	
Ephraim	3 00
Evanston, Union	3 00
Highland Boy.	
Hyrum, Imm'l	3 00
Kaysville, Haines M. ..	2 50
Logan	3 00
Manti (inc. S. S. 2.) ..	7 00
Monroe	
Mount Pleasant	1 25
Nephi	
Ogden, 1st	26 00
" Central Park ..	1 00
Parowan	
Payson	1 00
Pleasant Grove	
Richfield	2 00
Salina, Crosby Mem. ..	2 00
Salt Lake City, 1st ..	4 00
" 3d	5 00
" Westminster ..	4 17
Smithfield	
Spanish Fork	1 16
Springville	4 60

20 Churches

Synod of Utah, 30
Churches

SYNOD OF WASHINGTON.

Alaska Presbytery.

Chilkat, Thlinget....	\$2 00
Ft. Wrangle, Thlinget	
" 2d	
Hoonah, Thlinget	60
Jackson, Haida	
Juneau, Thlinget ...	
" Northern Light ..	11 55
Saxman, Thlinget ..	
Sitka, 1st	2 00
" 2d	2 00
Skagway, 1st	7 20

6 Churches

Central Washington
Presbytery.

Bethel	
Centreville	
Cle-Elum	
Cleveland	
Dot	
Ellensburg	\$9 15

Goldendale	
Klickitat, 1st	
" 2d	
Mount Pisgah	8 00
Moxie	
Natchese	7 00
North Yakima	
Parker	2 00
Roslyn (Mt. Pisgah)	
Sunnyside	
4 Churches	\$26 15

Olympia Presbytery.

Aberdeen	
Buckley	
Camas, St. John's...\$10 00	
Carbonado	
Castle Rock	3 00
Centralia, 1st.....	8 50
Chehalis, Westm'r..	2 00
" Indian	
Cosmopolis	
Enumclaw	
Gig Harbor	
Hoquiam	5 00
Ilwaco	
Kelso	8 00
Montesano	3 00
Napavine	3 40
Nisqually, Indian ..	
Olympia	7 00
Puyallup	9 00
" Indian	
Ridgefield	2 00
South Bend	
South Union	
Stella	
Tacoma, 1st	6 00
" Calvary	2 45
†† Immanuel	52 60
" Sprague Mem'l.	
†† Westminster ..	64 00
Tenino	
Toledo	4 50
Vancouver 1st Mem'l	1 50
Vaughan	
Westport	
Woodland	

17 Churches

Puget Sound Presbytery.

Acme	
Anacortes, Westm'r	\$6 00
Ballard	2 00
Bellingham Bay	10 12
Bethany	
Clearbrook	
Deming	
††Everett	55 00
Everson	2 00
Fairhaven	
Friday Harbor	11 18
Kent	
Lake Union	
Lopez Island	
Mission	
Nooksack City	3 15
Port Townsend	5 00
Quilcene	
Renton	4 00
Seattle, 1st	
" 2d	
" Calvary	5 00
" Welsh	3 00
" Westminster ..	20 00

Sedro Valley	
Snohomish	6 34
Sumner	
Wenatchee	
White River	1 25
14 Churches	\$134 04

Spokane Presbytery.

Bridgeport	
Bonner's Ferry	
Creston	
Coeurd'Alene	\$4 00
Cortland	
Culley Memorial	
Davenport	15 00
Enterprise	
Fairfield	
Govan	
Harrington	
Harrison	
Highland	
Kettle Falls	
Larene	4 00
Loomis	
Meyer's Falls	
Northport	
Post Falls	6 00
Rathdrum	6 00
Republic	
Rockford	3 60
Spokane, 1st	
" Bethel (inc. S.S.	
5, Jr.Y.P.S.C.E.	
59c.)	10 00
" Centenary	3 75
Spokane Riv. Indian	1 00
St. Andrew's	
Waterville	
Well Pinit, Indian	1 00
Wilbur	
10 Churches	\$54 35

Walla Walla Presbytery.

Asotin, Grace (inc.	
S. S., 1.85)	\$4 20
Denver	1 95
Grangeville	
Johnson	
Juliaetta	
Kamiah, 1st Indian..	5 00
" 2d Indian	1 50
Kendrick	1 00
Lapwai	5 00
Lewiston	2 00
Lowe, Mt. Zion.....	1 00
Meadow Creek, Ind.	3 00
††Moscow	50 00
Nezperce (inc.S.S.5.)	17 00
North Fork, Indian..	
Palouse, Bethany	
Prescott	5 00
Starbuck	3 00
Vineland	
Waitsburg	
Walla Walla	10 00
14 Churches	\$109 62

Yukon Presbytery.

Nome	
Ootkiviak	
Synod of Washington	
65 Churches	\$541 49

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st	
" Bethel	
Baldwin	\$9 00
Bayfield	
Bessemer	3 00
Big River	
Cadott	
Chetek	
Chippewa Falls	
Eau Claire, 1st	
Ellsworth	
Estella	
Hager City.....	
Hartland, Egbert	
Hudson	10 00
Hurley	
Ironwood	6 00
Lake Nebagamou....	4 00
Maiden Rock	
Odanah	
Phillips	
Rice Lake	
Rock Elm	
South Superior	
Stanley	
Superior	
Trim Belle	
‡West Superior (inc.	
Y. P. S. C. E.) ..	1 90
" Hammond Ave.	10 60

7 Churches

La Crosse Presbytery.

Alma Centre	\$1 50
Bangor	4 00
Galesville	
Greenwood	2 00
La Crosse	
" North	2 00
Mauston	
Neillsville	
New Amsterdam	4 00
North Bend	
Old Whitehall	
Oxford	
Pleasant Valley	
Sechlerville	3 00
Shortville	
West Salem.....	1 00

7 Churches

Madison Presbytery.

Baraboo	\$6 75
Belleville	
Beloit, 1st	5 00
" German	
Brodhead	4 14
Bryn Mawr	
Cambria	9 00
Cottage Grove	
Deerfield	
Eden, Bohemiau	
Fancy Creek.....	3 00
Highland, German ..	2 00
Hurricane, German..	
Janesville, 1st	4 66
Kilbourn	9 00
Lancaster, German..	
Liberty, German	
Lima Centre	3 00
Lodi	6 05

Lowville		Milwaukee, 1st Ger.	2 00	Harper's Mem'l	
Madison, Christ	20 00	" Berean (inc. S.S.		Lake Howard	
" St. Paul's Ger. . . .	4 00	2.29)	6 69	Little River	
Marion, German	2 00	" Bethany	2 55	McGregor	1 00
Monroe	1 64	" Calvary	18 41	Marinette, Pioneer. . .	4 83
Muscoda, Bohemian . .	2 00	" Grace		Marshfield	6 02
Nora		" Holland	2 00	Merrill, 1st	4 00
††Oregon	122 00	" Immanuel	74 29	Middle Inlet	
Pardeeville		" North	2 00	Montello	
Pierceville		" Perseverance .. .	4 10	Nasonville	
Plainville		" Westminster .. .	10 00	Neenah	
Platteville, German . .	3 70	Niles		Oak Orchard	
Pleasant Hill		Oostburg	3 00	Oconto	17 60
Portage		Ottawa	44	Omro	2 00
Poynette		Racine, 1st	32 46	Oshkosh, 1st	14 49
Prairie du Sac.....	8 10	†† Bohemian Br'n. . .	25 00	" 2d	
Pulaski, German	5 00	Richfield		Oxford	
Reedsburg	5 00	Sheboygan	5 00	Packwaukee	
Richland Centre	6 90	Somers		Riverside	
Rockville, English.. .		Stone Bank	4 10	Robinsonville	
" German		Waukesha	14 20	Rural	
Rocky Run		West Granville		Shawano	4 00
Verona, 1st		Wheatland		Sheridan	
" Grace				Sherry	
Waunakee		20 Churches	\$228 65	Steven's Point,	
				Frame Mem'l.	11 00
21 Churches	\$232 94	Winnebago Presbyterv.,		Stiles	
		Abbottsford		St. Sauveur.....	
Milwaukee Presbytery.		Amberg		††Wausau	59 79
Alto, Calvary.....	\$9 00	Aniwa		Wausaukee	
Barton,		Appleton, Mem'l. . . .	\$10 60	Wayside	
Beaverdam, 1st	6 41	Athens		Wequiloc	
" Assembly		Badger		Westfield	
Caledonia		Buffalo		West Merrill	
Cambridge		Couillardville		Weyauwega	1 00
Cato		Crandon		Winneconne	
Cedar Grove		De Pere	7 00		
Delafield		Florence		15 Churches	\$154 76
Horicon	7 00	Fond du Lac (inc.Bib.		Synod of Wisconsin,	
Juneau		School 5.23).....	9 33	70 Churches	\$673 35
Manitowoc	8 00	Fremont			
Mayville		Glover, Greenwood.. .		Total from Churches	
Melnik		Green Bay, 1st	1 50	(inc. S. S., C. E.,	
		" West		and Miss. Socs.)	
				.....	\$55,406 70

OTHER CONTRIBUTIONS.

"A Friend"	\$50 00
"A Friend," Cincinnati, Ohio.	5 00
"A Friend," Creston, Neb.	1 00
"A Friend," Lake City, Minn.	5 00
"Bismarck, No. Dak"	5 00
††† J. Bloomfield Beekman, M.D., Pluckamin, N. J.	16 66
Dr. M. C. Boggs.	1 00
Mr. Fred. Boory, Rome, Kans.	1 00
"B. O. R."	5 00
†† Mrs. A. E. Bruce, Millerboro, Neb.	1 00
Mrs. L. H. Cannon, Smith Centre, Kans.	60
Rev. Wm. M. Carle, Hoonah, Alaska.	2 40
"Cash"	15 00
"Cash," Aurora, Ind.	25
"Cash," Chicago, Ill.	50 00
"Cash," Philadelphia, Pa.	1 00
"C. H."	2 52
Miss Mollie Clements, San Juan, Colo.	4 17
"C. Penna"	39 00
Rev. E. P. Crane.	1 47
Mrs. Martha E. Drake.	7 00
Miss C. Dufford, Philadelphia, Pa.	1 00
East Bloomfield, N. Y., Congregational Church and Society.	9 53
"Miss E. M. E.," Albany, N. Y.	10 00
Mr. Wm. N. Follansbee, Pittsburg, Pa.	50 00
Mr. and Mrs. John G. Frero, Evanston, Wyo.	4 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00
"H. F. F."	5 00
E. Francis Hyde, Esq., New York City.	50 00
Rev. J. W. Jacks, Geneva, N. Y.	25 00
Dr. A. H. Kellogg, London, England.	5 00
Rev. Albert B. King, New York City.	20 00
Mr. W. J. Lane, Fargo, N. D.	6 00
Rev. J. W. Little, Madison, Neb.	2 00
††† Rev. and Mrs. E. J. Lindsay, Poplar, Mont.	2 00
Rev. J. B. McBride, Princeton, Iowa.	2 00
Rev. C. W. McCleary.	4 48
Rev. W. G. McClure.	5 00
"M. M.," Binghamton, N. Y.	25 00
Rev. E. F. Mundy.	4 00
"New England Presbyterian"	10 00
Mrs. Emma Ostenberg.	25
Miss Caroline Pearson, Harrisburg, Pa.	10 00
Rev. and Mrs. Jos. Y. Perea, Pajarito, N. Mex.	30
Rev. Jos. Platt, Davenport, Iowa.	35 00
Rev. B. E. P. Prugh, D. D.	1 00
Mrs. M. J. Quigley and Daughter, Dorchester, Ill.	25
Mr. Geo. N. Rowe, Oneonta, N. Y.	5 00
Rev. Henry T. Scholl, Junius, N. Y.	2 50
Rev. John A. Schofield.	1 00
Mr. O. N. Sloan, Emlenton, Pa.	5 00
Rev. and Mrs. T. B. Smith, Crockett, Texas.	12 00
"S. N. X."	50 00
Mr. J. N. Strain.	4 00
Rev. John Thomas.	2 00
Mr. A. B. Weaver, Clearfield, Pa.	20 00
Rev. Thomas J. Weeks, Tacoma, Wash.	1 50

OTHER CONTRIBUTIONS—Continued.

Mrs. Mary A. Williams, Lebanon, Conn	\$400 00
"W. and M. E. M.," Wilmington, Ohio	5 00
Mr. D. A. Wilson	1 00
Y. M. C. A. of Princeton Theological Seminary	69
"Y."	2 00
Zanesville Presbytery (from Rev. W. E. Brown, Newark, Ohio)	3 00
	<hr/>
	<u>\$1,115 57</u>

LEGACIES.

Estate of E. M. Bailey	\$219 22
" Louise Brenker, Gasconade Co., Mo.	53 90
" Isabella Brown	3,900 00
" Joseph W. Edwards	524 53
" A. M. Johnson, Santa Cruz, Cal. (See list of Special Donations.)	
" Henry W. Merriam, Newton, N. J.	6,000 00
" Susan Morse	200 00
" James Snyder	249 75
" Mrs. Mary A. Sutton	312 50
" Elizabeth R. Titus, East Orange, N. J.	500 00
	<hr/>
	<u>\$11,959 90</u>

Estate of John Gilchrist, for establishment of Fund to be used in aid of Churches in Presbytery of Boston and to be known as "The Gilchrist Fund"	<u>\$10,000 00</u>
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REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRE-SBYTERY.	CHURCH.	AMOUNT.
Iowa	Des Moines	Humeston	\$500 00
"	Iowa	Mediapolis	231 00
"	Waterloo	Kamrar	75 00
Michigan	Grand Rapids ..	Grand Rapids, Immanuel	450 00
Missouri	Kansas City	Long Hollow	48 50
New York	Steuben	Canaseraga	385 00
South Dakota ..	Dakota Ind.	Good Will	12 50
"	"	Long Hollow	48 50
Texas	Austin	Galveston, 4th	300 00
"	Trinity	Albany, Matthews Meml	385 00
		(Formerly Albany 1st)	
Wisconsin	Chippewa	West Superior, 1st	770 00
			<hr/>
			<u>\$3,657 00</u>

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRE-SBYTERY.	CHURCH.	AMOUNT.
Baltimore	Baltimore	Piney Creek	\$23 41
"	Washington City ..	Washington City, Assembly's ..	12 00
California	San Francisco	San Francisco, 1st	100 00
Colorado	Boulder	Berthoud	13 06
Illinois	Schuyler	Kirkwood	50 00
"	"	Oquawka	48 31

SPECIAL DONATIONS—Continued.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
Kansas	Emporia	Wichita, 1st	\$13 96
Missouri	St. Louis	Bethlehem	5 00
New Jersey	Morris and Orange	East Orange, Brick	37 16
"	"	New Vernon	20 00
"	"	Orange, 1st German	25 00
"	West Jersey	Camden, 2d	30 00
New York	Boston	Boston, 1st	65 00
"	"	East Boston	30 00
"	"	Newport, 1st	18 10
"	"	Providence, 1st	25 00
"	"	Roxbury	15 00
"	Brooklyn	Brooklyn, Central	50 00
"	New York	New York, Brick	25 00
"	"	{ " Madison Square, }	100 00
"	"	{ Estate of James R. Hills ... }	
Pennsylvania	Philadelphia	Philadelphia, Northminster	100 00
"	"	" Peace	5 00
"	"	" Tabor	45 00
			<hr/>
			\$856 00

MISCELLANEOUS.

Rev. D. Stuart Dodge, New York, N. Y.	\$100 00
Mrs. W. S. Gilman, Washington, D. C.	25 00
Bequest of late A. M. Johnson, Santa Cruz, Cal.	500 00
Messrs. Ladd & Tilton, Portland, Oregon	125 00
Alexander Maitland, New York, N. Y.	200 00
Rev. E. F. Mundy, Seattle, Wash	10 00
<hr/>	
	960 00
<hr/>	
	<u>\$1,816 00</u>

MANSE FUND.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
Iowa	Iowa City	Malcolm	\$0 50
Ohio	Cleveland	{ Cleveland, 1st, gift of Mrs. F. }	100 00
		{ S. Mather..... }	
			<hr/>
			\$100 50

MISCELLANEOUS.

Mrs. C. J. Bowen, Delphi, Ind	50 00
<hr/>	
	<u>\$150 50</u>

SPECIAL DONATIONS.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
New Jersey	Jersey City	Paterson, Broadway German	\$5 00
"	Morris & Orange	New Vernon	20 00
			<hr/>
			\$25 00

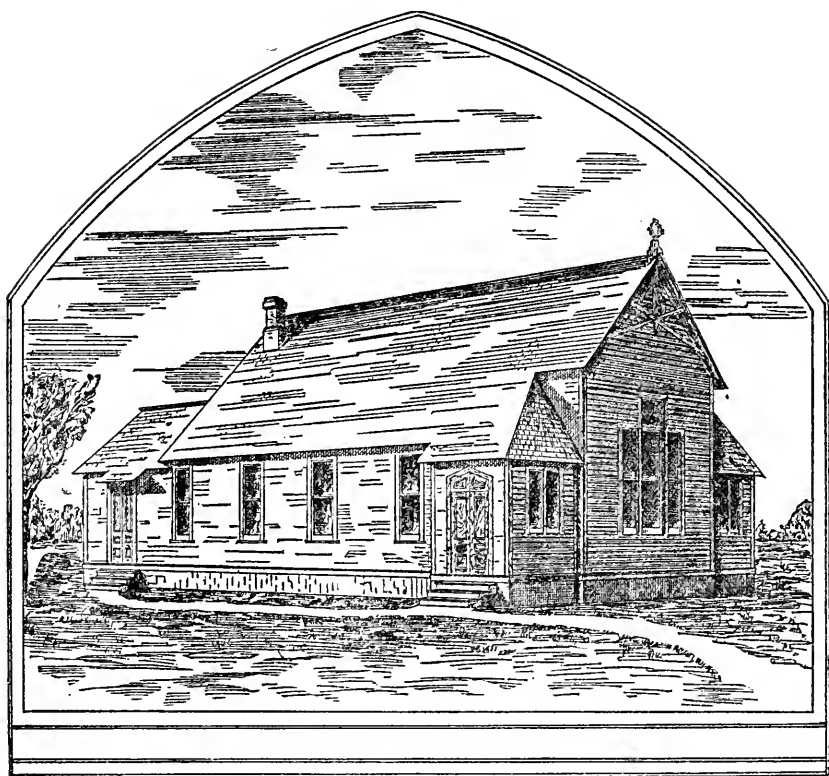
MISCELLANEOUS.

George M. Thresher, Esq	\$100 00
Rev. James L. Vallandigham, Newark, Del.	5 00
<hr/>	
	<u>\$105 00</u>

DESIGNS.

We present upon our title page a representation of the Mission Chapel building which attracted so much attention at the Pan-American Exposition at Buffalo, N. Y., last autumn. It was designed by Messrs. J. & R. Lamb, of New York, as a reproduction of the Spanish-Mexican church buildings of Southern California, some of which date back to the middle of the eighteenth century. While not a replica of any one building now standing, it was designed from carefully measured drawings from the best representations and is thus in its effect truthful to the old historical buildings in question. The interior was finished in the later Byzantine style as seen in Southern Italy. The roof was supported by a series of marble columns, which formed niches on either side appropriate to the placing of six figure windows of rare beauty, while in the west end window was a seated figure symbolizing "Religion." On either side of this window were mural paintings with figures personifying "The Church" and "The State." The building stood within the enclosure of the Old California Mission between the Stadium and the Agricultural Building and it was a pleasant indication of the widespread respect for religion, that visitors in entering it almost universally maintained the quiet demeanor appropriate to a House of God. The ringing of the bell and the daily organ recitals accentuated the religious character of the structure.

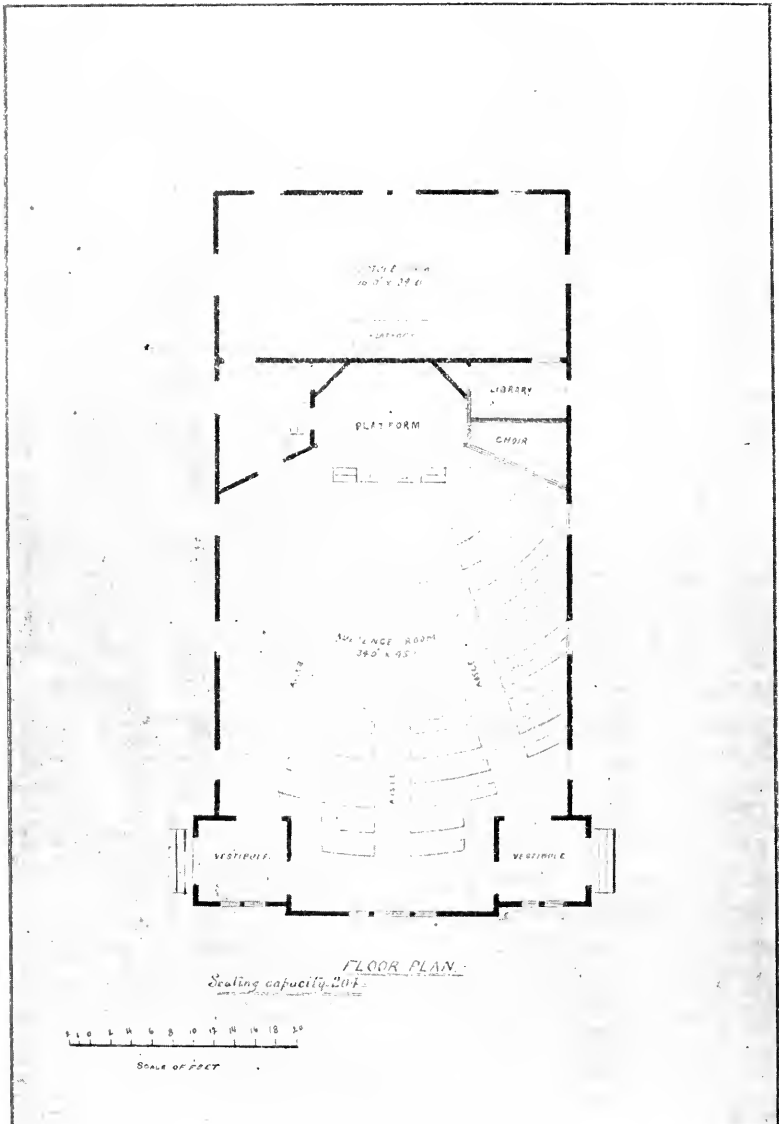
No. 3.



The above design represents a very simple but not unsightly building which will cost above the foundations about \$1500. It will seat 200 in the main room and 50 in the small room in the rear. It is designed for a mission chapel, but it would be well adapted for the permanent chapel of a larger church building to be erected in the future upon the same lot. The Board has drawings and specifications of this building which will be furnished at a nominal price. See ground plan on the next page.

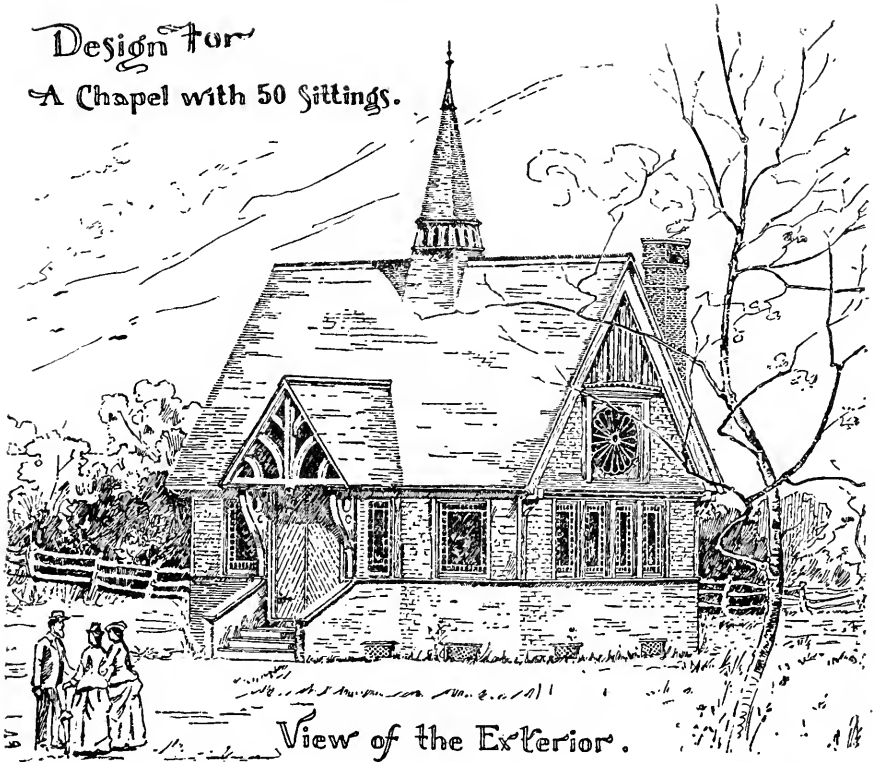
No. 3.

Ground Plan.

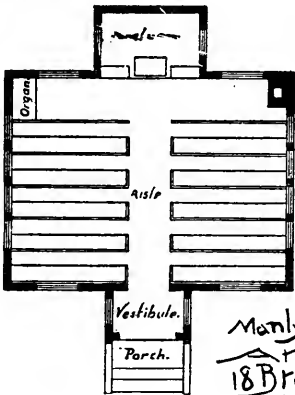


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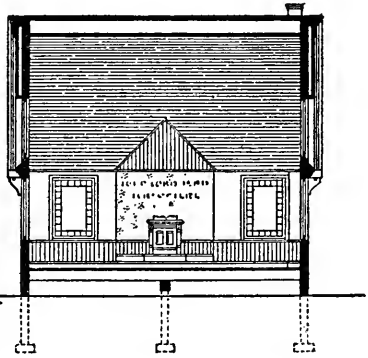
Design for
A Chapel with 50 Seats.



View of the Exterior.



Plan.

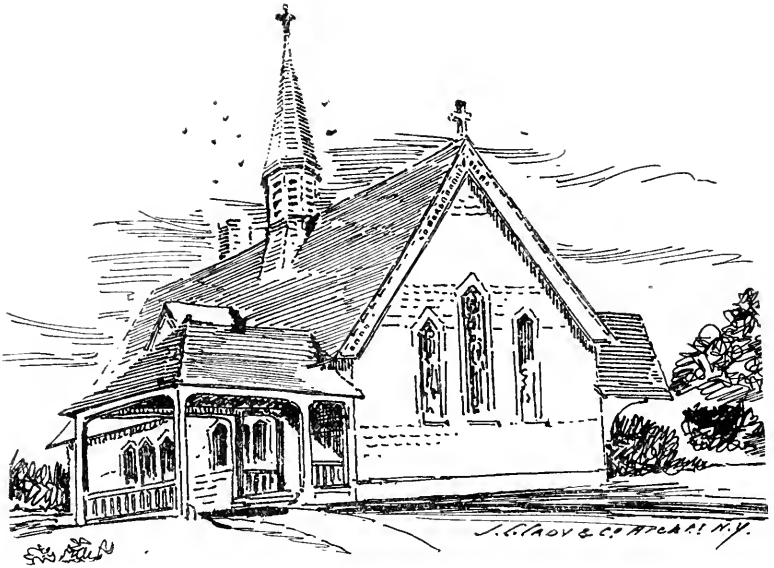


Transverse Section.

Manly N. Catter
Architect
18 Broadway
N.Y.

Miniature Chapel, 25 feet square, costing \$1,000.

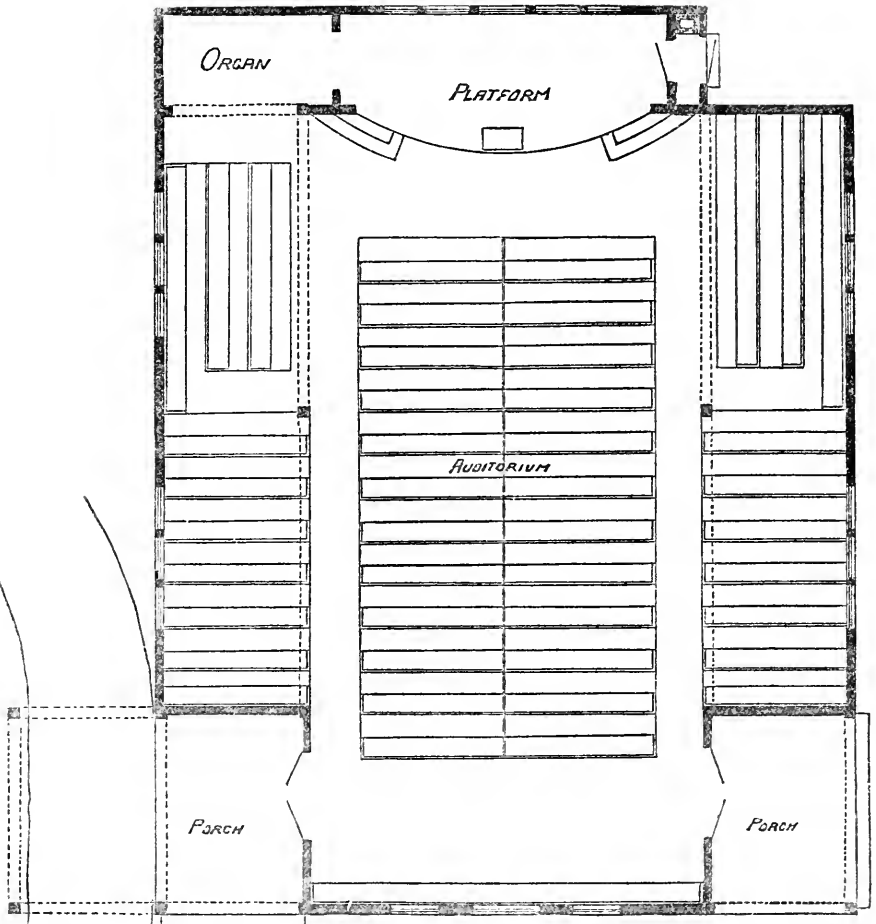
No. 76.



This building, which is simple yet attractive, is 43 by 55 feet and will seat 250 people, or if the pews were carried back to the rear wall nearly 300. As at present arranged the broad space between the doors 15 x 25 can easily be divided off by a screen and form a small prayer-room. The style of the building would permit the addition of a chapel or separate Sunday school room if needed beyond the pulpit platform. The cost is about \$3000. For ground plan, see other page.

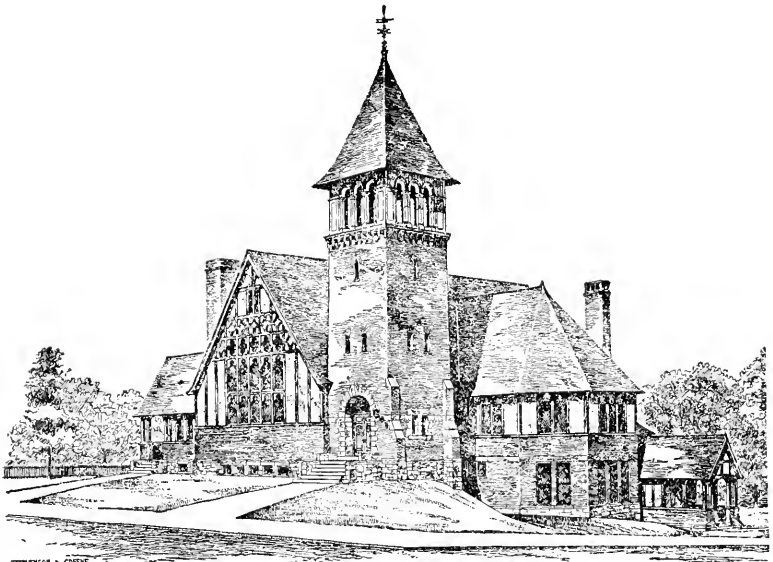
No. 76.

Ground Plan.



SCALE OF FEET

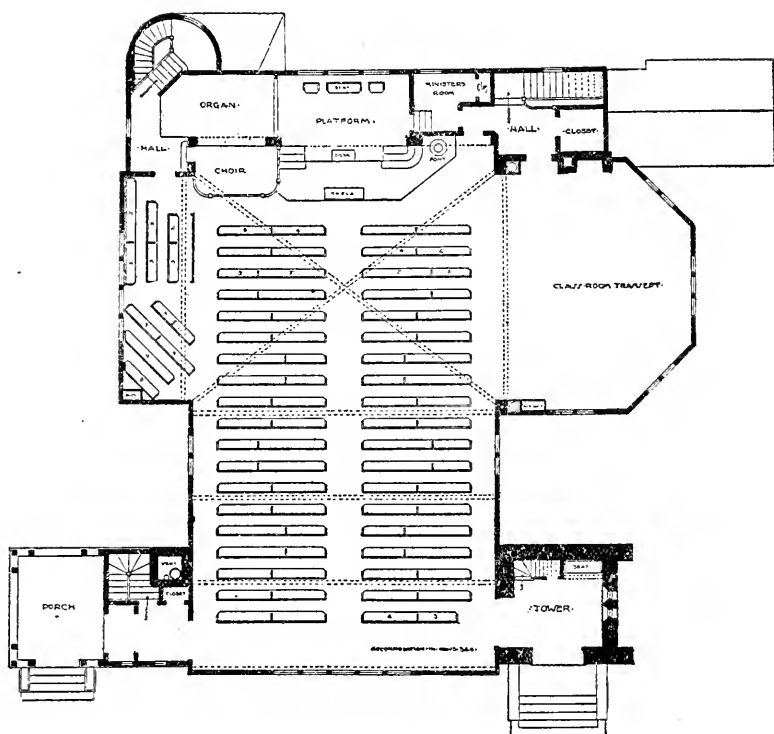
No. 77.



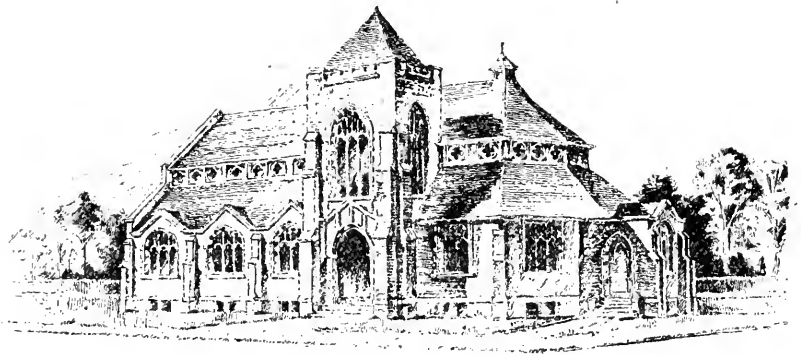
This building was designed for a site where the ground sloped rapidly to the rear, allowing a basement for chapel and Sunday school practically above ground. The construction is unique, the walls being of brick up to the window sills, and in the tower, while the upper part of the building is of wood faced with plaster. The auditorium is 67×72 , accommodating 450. At the pulpit end as well as at the entrance are staircases leading to the basement. The cost of the building, including furnishing and organ, was \$25,000. For ground plan, see other page.

No. 77.

Ground Plan.



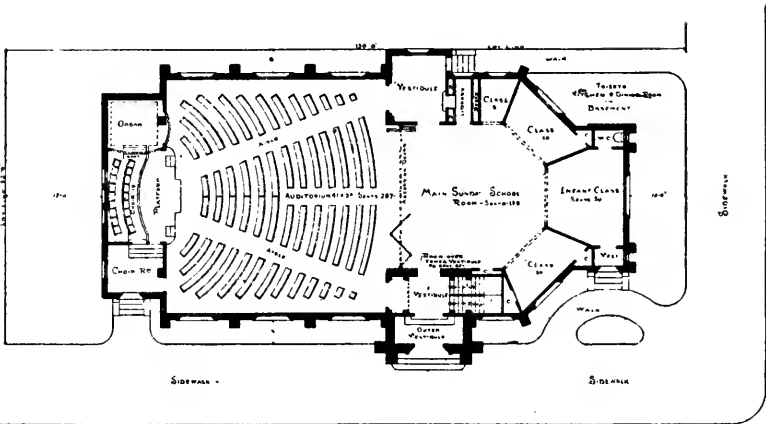
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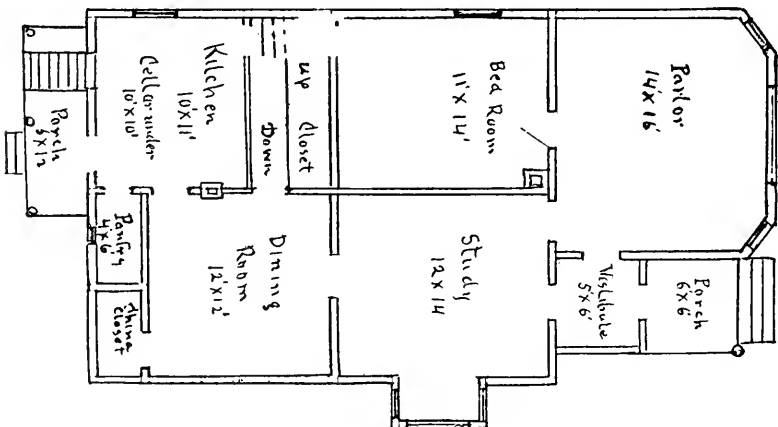
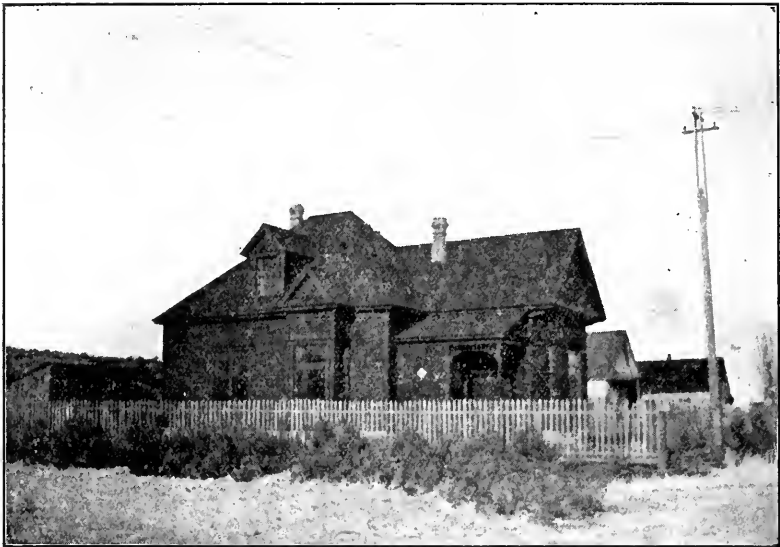
This building was designed by Messrs. Ludlow, Valentine and S. L. Valk for the Presbyterian Church at Coudersport, Pa. The design is very effective, providing for a peculiarly convenient Sunday school room, which also opens, when occasion requires, into the body of the church, nearly doubling the capacity of the auditorium. The entire structure is 93 ft x 50 ft outside measurement. The main room seats 287 and when the building is all opened together 500 can be easily accommodated. If built of brick with stone trimmings the cost is estimated at from \$15,000 to \$18,000. For ground plan, see other page.

No. 78.

Ground Plan.

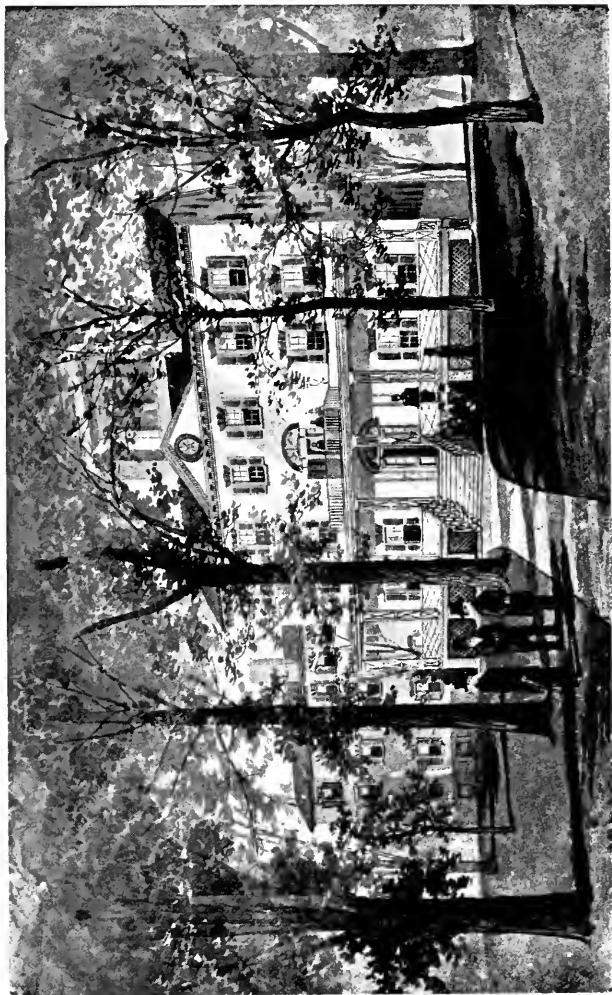


Manse No. 27.



First Floor

The Rev. Geo. H. Greenfield designed and built this convenient little manse at Elko, Nevada. He writes: "The one feature that I like most is the study being intact from every other part of the house. It does not need to be entered by anyone while in use. The front door can be answered from parlor and parlor can be entered without passing through study." There is a second half-story lighted by the dormer windows in which are a bed room, a bath room and a large clothes closet, with room for another small bed room if needed. The house is 24 ft x 44 ft and cost \$1700.



THE WESTMINSTER HOUSE AT PERTH AMBOY, N. J.

See page 7.

FIFTY-THIRD ANNIVERSARY OF RELIEF WORK
BY THE GENERAL ASSEMBLY
1901-1902.

FORTY-SEVENTH ANNUAL REPORT

of the

Presbyterian Board of Relief

for

Disabled Ministers, and the Widows
and Orphans of Deceased Ministers.

From April 1st, 1901, to April 1st, 1902.

Presented to
The General Assembly, at New York City,
May, 1902.

Philadelphia:
Presbyterian Board of Relief, Witherspoon Building,
1319 Walnut Street,
1902

DIRECTORS OF THE BOARD.

Term Expires May, 1903.

REV. J. H. MASON KNOX, D. D., LL. D.
REV. SAMUEL T. LOWRIE, D. D.
HENRY L. DAVIS, Esq.
ROBERT H. SMITH, Esq.

Term Expires May, 1904.

REV. MARCUS A. BROWNSON, D. D.
REV. W. W. MCKINNEY, D. D., LL. D.
A. CHARLES BARCLAY, Esq.
H. S. P. NICHOLS, Esq.

Term Expires May, 1905.

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* REV. JOHN A. LIGGETT, D. D.
FRANCIS OLCOTT ALLEN, Esq.
RUDOLPH M. SCHICK, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., *President*.
REV. SAMUEL T. LOWRIE, D. D., *Vice-President*.
REV. BENJAMIN L. AGNEW, D. D., *Corresponding Secretary*.
REV. W. W. HEBERTON, *Treasurer and Recording Secretary*.

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* Died May 30, 1902.

ACTION OF THE GENERAL ASSEMBLY.

AT NEW YORK, N. Y., MAY, 1902.

The Standing Committee on Ministerial Relief presented a Report through its chairman, Rev. Thomas Parry, D. D., which was adopted, and is as follows :

MR. MODERATOR, FATHERS, AND BRETHREN :

The Standing Committee on Ministerial Relief respectfully submit the following report :

The Report of the Board of Ministerial Relief and the manuscript volume of its Minutes, for the year ending April 1st, 1902, were presented to your Committee, examined and their approval recommended. These Minutes appear to your Committee as worthy of its highest commendation, for the much and faithful labor which they manifest on the part of the members of the Board. The frequency of their meetings, the regard they have for all the details of their work, and the diligence with which they seek to make as much as possible of the means at their command, reveal the fact that they are doing this gracious service not merely as a matter of duty, but from love to God and the sweet sympathy they have for the aged servants of our Lord and their families. The untiring ministry of the Directors of this Board which touches so tenderly the hearts of the whole Church, is indeed an inspiration to pastors and elders to come forward with greater zeal in endeavoring to secure more means whereby they may more fully prosecute the enterprise and give better comforts to the needy who depend upon them.

The work is great ; it is great in extent, it is great in its spirit, and it is great in mellowing the spiritual life of the Church. Nothing enriches the heart of a Christian more than the ministry of filial love to the aged who are worn out in the service of the Master.

The work is increasing. Not only is there a greater number coming under the care of the Board, but there is an increased demand upon the little store of each individual. Five years ago a dollar went as far as a dollar and forty cents to day. The work also is continually becoming more

delicate, for as civilization advances the human sensibilities are being refined. The wives, as well as the ministers, are from the colleges. They suffer intensely when they must appear in the threadbare garments of poverty, or housed under the shadow of charity. In this ministry there should reign the sovereignty of gentleness.

We rejoice greatly that from each of its four resources of revenue the receipts of the Board have, during the past year, been much larger than the year previous. This has enabled the Board, not only to pay all its appropriations in full, but to close the year with an encouraging balance in the emergency fund of \$8,036.03. We are encouraged and hope for a brighter day to dawn upon the gloom of the past.

Yet while we rejoice that we have met our promises, the Board was not enabled to render to the needy the adequate aid to which they were entitled. Widows received but the small sum of \$150 per annum; ministers, honorably retired, \$300, and other families get an average of \$180. Often this sum is not adequate to remove the strains of privation.

There are strong reasons urging the Church to greater efforts to come to the help of these aged servants of God.

First.—The General Assembly has seen the need of increasing the support of those depending upon the aid of the Board of Ministerial Relief in coming years. This very fact will call upon the churches to strive to secure greater liberality.

Second.—In twenty years the applicants for aid have doubled, but the contributions have not increased in the same ratio.

Third.—We find that in late years, many ministers break down in the prime of life. The demands on the ministers are increasing, and the nervous system often gives away under the pressure. Also, if in the middle of life, a minister leaves a church he finds it exceedingly difficult to secure another field of labor. These things cause an increase of men, faithful men, often quite able men, to look towards receiving aid from this Board.

Fourth.—One-eighth of the entire ministry depend in their old age upon this Board.

Fifth.—The increase in the cost of living makes a marked decrease in the purchasing power of the little which the Church grants these worthy men and women.

Sixth.—The rate of interest on the endowment fund has decreased in the last few years, so that here even there is a call for an increased liberality on the part of the churches.

The above are some or the most specific reasons why in the future this Board must receive a heartier consideration at the hand of the Christian people of our Church. We need to be aroused. The facts brought before this Board are enough to melt into pity the flintiest of hearts, did not delicacy forbid their being made public.

Why is it that the churches contribute so sparingly to this Board? It is not because of deficiency of wealth; it is not because there is not tenderness enough in the hearts of the people to kindle in them the desired sympathy; it is not because there is a lack of liberality of spirit, when the mind is enlightened; the truth is, that the ministers and elders do not bestir themselves to become acquainted with the facts; or, if they do know them, they do not present them with that zeal that awakens the conscience to see its duty, kindles the sympathies of the people, moves their will, and secures the gifts. When the ministry and eldership are aroused in respect to their accountability to God and man as to what should be done to the aged minister or his widow, there will be no apprehension of hungry leanness at sixty-five, or of looking starvation in the face at seventy.

Your Committee believes it a sound scriptural principle, that "when the Church accepts the services of a young minister, and requires him to keep himself free from worldly cares and avocations, and to give himself wholly to the preaching of the Word and to pastoral work, and when it has received such service from its covenanted servant, and he becomes disabled by disease, accident, or old age, it is but common honesty, justice, and honor to give him a comfortable support during the time of his disability. The consecrated young preacher does not give himself and his services to any one particular congregation, but to the whole Church of which he is a minister, and he stands ready to go and labor wherever God by his providence may call him, until he is disabled from active service. When that time comes, the Church, the whole Church, to which he has given the cost of his education, his whole time, and all his working forces, is bound by the law of God to furnish him a decent living. To do so is but common fairness and even-handed justice, and not to do so is dishonoring to the Church of God. 'Even so hath the Lord ordained, that they which preach the Gospel should live of the Gospel.' 'Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.'"

Your Committee make the following recommendations:

1. WHEREAS, The term of the following Directors expires at this meeting of the Assembly: Rev. Thomas R.

Beeber, D. D.; Rev. John A. Liggett, D. D.; Francis Olcott Allen, Esq.; Rudolph M. Schick, Esq.; it is recommended that they be reëlected.

2. Your Committee recognize the earnest efforts of the Secretary of the Board of Ministerial Relief, in behalf of aged ministers and their families, do greatly appreciate his labors, and thank God that we have so efficient a man in that office.

3. We rejoice that in our Presbyterian Church we have such large-hearted, self-denying ministers and laymen as the twelve men on this Board, who are exceptionally consecrated for this work, which needs so much tenderness, sympathy, judgment, and fidelity in its administration. We present to them our grateful thanks, and praise God for the gift of such men to carry on this all-important work.

Respectfully submitted in the name of the Committee.

THOMAS PARRY,
Chairman.

Attest :

WM. HENRY ROBERTS,
Stated Clerk.

A supplemental report from the Committee on Ministerial Relief was presented and adopted as follows :

To the Standing Committee on Ministerial Relief two overtures have been submitted :

1. One from the Presbytery of Los Angeles, requesting "that ministers received from the General Assembly of the Presbyterian Church in the United States may be honorably retired with the same rights and privileges as to relief as if the whole term of service had been in connection with the General Assembly of the Presbyterian Church in the United States of America. Your Committee recommends this Overture to be answered in the negative.

2. An Overture from the Presbytery of Elizabeth concerning the Westminster House at Perth Amboy, N. J. Your Committee recommends that this Overture from the Presbytery of Elizabeth be answered in the negative.

3. The Committee further recommends that the request of the Board of Ministerial Relief to close the Westminster House at Perth Amboy at its earliest convenience, and to transfer such of the guests as would so desire to the Merriam Home at Newton, N. J., be granted.

4. The Committee also recommend that the Board be permitted to make such verbal changes in the paragraph of its report to the General Assembly which concerns the Presbytery of Elizabeth as may be deemed advisable.

5. While your Committee recommends the General Assembly to deny the request of the Presbytery of Elizabeth, it recognizes with gratitude the liberality, the faithful labor, and the deep interest which said Presbytery has always manifested in behalf of the Board of Ministerial Relief.

Respectfully submitted,

THOMAS PARRY,
Chairman.

Attest :

WM. HENRY ROBERTS,
Stated Clerk.



ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF
MAY, 1902.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1901, to April 1st, 1902—being

THE FIFTY-THIRD YEAR

since the organization of Relief Work by the General Assembly of 1849,

THE FORTY-SEVENTH ANNUAL REPORT,

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly, and

THE TWENTY-SIXTH YEAR

of the work of the organized Board.

The Book of Minutes containing the proceedings of the Board for the year 1901-1902 is also herewith presented.

ROLL.

We have had upon our roll for the year ending March 31st, 1902, 906 names: 367 ministers, 473 widows, 36 orphan families, 1 medical missionary, and 1 widow of a medical missionary; 7 women missionaries, and 21 guests in the Home at Perth Amboy, N. J. The average amount paid to ministers on the Honorably Retired Roll was \$285.26. Some ministers on the Honorably Retired Roll did not ask for the full amount to which an Honorably Retired minister is entitled when in need. The amount paid to Honorably Retired ministers the past year was \$43,075. In 1889 the Rule was adopted, allowing ministers who are 70 years of age and who have been 30 years in active service in the ministry

of our Church to be placed on the Honorably Retired Roll of the Board to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount. Since then 283 ministers have availed themselves of this privilege. 29 names have been added to this roll during the past year; 11 ministers whose names were on this Roll have died during the year. During the past year we have had 151 Honorably Retired ministers on the Roll, and their average age has been 78.5 years, and their average active service has been 44 years. 48 of these men were over 80 years of age, and 13 of them were over 90. Whilst the average amount paid Annuitants on the Honorably Retired Roll was \$285.26, the average amount paid Annuitants not on the Honorably Retired Roll was only \$180.

During the past year we have added 80 new names to the roll of Annuitants: 44 ministers, 31 widows, 1 woman missionary, and 4 orphans. 57 of those who were on the roll have died during the year: 34 ministers, 21 widows, and 2 women missionaries. Two of those who died during the year were guests at the Westminster House at Perth Amboy, N. J.

COMPARATIVE RECEIPTS FOR THE YEARS

1900-1901 and 1901-1902,

Not Including Receipts for the Permanent Fund.

	1900-1901.	1901-1902.
Contributions from Churches and Sabbath-schools,	\$86,836 87	\$89,400 90
Contributions from Individuals,	9,304 60	10,173 08
Interest from Permanent Fund,	63,257 20	66,335 39
" Special Funds held by the Synod of Ohio and		
Other Trustees,	598 64	1,456 93
Unrestricted Legacies,	16,493 64	26,082 08
" " transferred from Emergency Fund,	17,655 67	
	\$194,146 62	\$193,448 38

We have received during the past year collections from 4,235 churches. 3,325 churches have failed to send any contributions to this hallowed cause during the year.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$6,279.64.

COST OF ADMINISTRATION.

The members of the Board of Relief have endeavored to administer the trust committed to them as economically as it can be administered consistent with efficiency, and during the past year the cost of administration has been but 4½ per cent. of the receipts of the Board.

APPROPRIATIONS FOR THE YEAR.

When the Board of Relief began its work last year and made a forecast of the number of families it would probably have to relieve, and the amount of money it would probably receive from all sources, it looked as if it would incur an indebtedness of about \$20,000 by the close of the fiscal year, should it continue to make its appropriations on the same general basis of the preceding year.

As the Board regards it a duty to keep out of debt, if possible, the appropriations were all made last year, conditioned upon the amount of money the Board would receive. As the Board makes all its payments six months or a year in advance, for the convenience of its annuitants, it withheld, until the close of the fiscal year, the one-fifth of all appropriations, except those made to men on the Honorably Retired Roll, until it could ascertain its total receipts from all sources, with the understanding that it would then pay such part of the withheld fifth as it might be able.

The Board then fully stated the case to the pastors and sessions of churches, and asked them to secure as liberal contributions as possible from their people; and it is most profoundly grateful to God that the receipts have been larger from each of its four sources of revenue for the year that closed March 31st, 1902, than they were the previous year, and considerably larger than there was any good reason to expect they would be. The consequence was that before the Board closed its books for the year, it was able to pay all appropriations in full, and close the year with an encouraging balance in the Emergency Fund of \$8,036.03.* From this experience we may all thank God and take courage.

A LARGER ENDOWMENT NEEDED.

The Board of Relief cannot do the work which is expected of it by the Presbyteries, unless it receives from some source or sources a much larger annual income than it has ever heretofore received.

One substantial and reliable way of increasing the receipts of the Board, is by increasing its Permanent Endowment Fund. It has been largely by endowment funds that the churches of Great Britain have been enabled to give a comfortable living to every Honorably Retired clergyman.

We think the principle is a sound and scriptural one, that, when the Church accepts the services of a young minister,

* This balance, and more than that amount by \$7,382.97, was needed to make the payments due in the month of April.

and requires him to keep himself free from worldly cares and avocations and to give himself wholly to the preaching of the Word and to pastoral work, and when it has received such service from its covenanted servant, and he becomes disabled by disease, accident, or old age, it is but common honesty, justice, and honor to give him a comfortable support during the time of his disability.

The consecrated young preacher does not give himself and his services to any one particular congregation, but to the whole Church of which he is a minister, and he stands ready to go and labor wherever God by his providence may call him, until he is disabled from active service. When that time comes the Church, the whole Church, to which he has given the cost of his education, his whole time and all his working forces, is bound by the law of God to furnish him a decent living. To do so is but common fairness and evenhanded justice, and not to do so is dishonoring to the Church of God. "Even so hath the Lord ordained, that they which preach the gospel should live of the gospel." "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Then is it not the duty of Christian people, who have the means, to make ample provision for all God's disabled servants? And is there not wealth and generosity sufficient in the Presbyterian Church to lay up in store a sufficient Endowment Fund to make her ministers feel that in their times of sickness and old age they will have no fear of gaunt supply or absolute distress?

LARGER ANNUAL CONTRIBUTIONS.

Until the Board secures a much larger Endowment Fund than it has at present, it is an imperative necessity that the yearly offerings for Ministerial Relief should be very much larger than they have ever been.

If the bond of brotherhood is so binding that a Christian must at times be willing to lay down his life for his brother, then is it demanding too much to ask the brethren to provide sufficient daily bread for our worn-out ministers whose labors have been so abundant in building up our beloved Zion?

The number of families on the roll of the Board has just doubled in the past twenty years, and twice as much should be raised for Ministerial Relief as was raised twenty years ago. Twenty years ago there were 592,128 communicants in the Church, and last year we had 1,058,110, almost double the amount we had at that time. But notice! In 1882 the church collections for the Board were \$67,981. The church



MERIAM HOME, NEWTON, N. J.

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collections then averaged 10½ cents per communicant. Had we received that amount from each communicant last year, we would have received \$112,159 from the church collections, but instead of receiving that amount, we received from churches only \$89,400. This state of things is not confined to the cause of Ministerial Relief, for it is true of all the Boards of the Church, that the offerings made to God for the use of the Boards have not increased in proportion to the increase in the number of communicants in the Church.

We have every evidence that the precious cause of Ministerial Relief is becoming more firmly entrenched in the hearts of our people, but in order that the Board may receive a larger amount of money to furnish a better living for our ministerial households, cut off from their former salaries, it is imperatively necessary that our people should be taught to exercise the grace of giving in a more systematic and generous manner than they have been doing, and to consecrate their money to the Lord and make their offerings for Christian beneficence more conscientiously and prayerfully as solemn and delightful acts of worship to Almighty God.

OUR HOMES.

Last year the Board of Relief reported to the General Assembly, that it was in possession of two Homes for those who are entitled to receive aid from the funds of the Board. The Westminster House at Perth Amboy, N. J., and The Merriam Home at Newton, N. J., and as it does not need two Homes, it asked leave to close the Westminster House, and to open The Merriam Home, which can be maintained at less expense than The Westminster House.

The main reason the Board had for asking leave to close The Westminster House was because it had cost between \$4,000 and \$5,000 a year more to maintain the House than it would have paid to the few who have availed themselves of the privilege of a free residence in the House.

When the Presbytery of Elizabeth, in the bounds of which The Westminster House is located, learned of this request of the Board, it sent up the following overture to the General Assembly:—

“The Presbytery of Elizabeth overtures the General Assembly to instruct the Board of Ministerial Relief not to close The Westminster House at Perth Amboy for this year at least, and meanwhile a Board of fifteen Lady Managers be appointed, who shall co-operate with the House Committee in the charge of the domestic affairs of said House.”

Upon this subject the Standing Committee on Ministerial

Relief submitted the following recommendations, which were adopted by the Assembly :—

“1. That this General Assembly non-concurs in the recommendation of the Board of Relief as to closing The Westminster Home in Perth Amboy, and accordingly directs the Board to defer the proposed action for the period of at least the current year, meanwhile maintaining the title effectively at the smallest possible expense ; and, in the discharge of this responsibility, welcoming such assistance as the presbytery within whose bounds the Home is located may be disposed and able to render.

“2. We recommend that the General Assembly grant discretion as requested to the Board of Ministerial Relief in the matter of The Merriam Home.

“3. That the General Assembly gratefully recognizes the earnest zeal of the Presbytery of Elizabeth in the matter of maintaining, if possible, The Westminster Home in Perth Amboy as a remunerative property of the Presbyterian Church, and has accordingly directed the Board to defer the proposed closing of the Home for the period of at least the current year, meanwhile welcoming such assistance in the administration of this trust as the Presbytery of Elizabeth shall be disposed and able to render.” (Minutes 1901, p. 34.)

Hoping that something might be done by the Presbytery of Elizabeth to diminish the expense of maintaining The Westminster House. the Board, at its first meeting after the meeting of the General Assembly, unanimously adopted the following resolution, and sent it to the Presbytery of Elizabeth :—

“*Resolved*, That this Board, in pursuance of the action of the General Assembly, directs its Secretary to write to the Stated Clerk of the Presbytery of Elizabeth, stating that the Board will gladly welcome such assistance in carrying out the recommendations of the General Assembly as the Presbytery may be disposed and able to render.”

A meeting of the Presbytery of Elizabeth was held June 24, 1901, in The Westminster House, at Perth Amboy, and the Corresponding Secretary of the Board, at the request of the Stated Clerk of the Presbytery, attended that meeting, and he assured the Presbytery that the Board would most gladly welcome any help the Presbytery could give the Board, and urged that Presbytery to appoint at once a Board of fifteen Lady Managers to co operate with the House Committee of the Board in the management of the domestic affairs of The Westminster House.

The Presbytery then appointed a committee of five, with

full power given to the committee, to select and appoint a Board of fifteen Lady Managers for the aforesaid purpose as expressed in their overture to the General Assembly. This action of the Presbytery was reported to the Board by its Corresponding Secretary.

At the meeting of the Board in September, 1901, the Board had heard nothing further from the Presbytery, and the following action was taken: "The Corresponding Secretary was directed to make inquiry of the Presbytery of Elizabeth, what action, if any, has been taken as to the appointment of a Committee of Ladies in the line of the former recommendation."

The Corresponding Secretary, on September 24, 1901, wrote to the Stated Clerk of Presbytery as follows:—

"I reported to the Board of Relief, at a meeting held yesterday, that I had attended a meeting of your Presbytery, held in The Westminster House, in the month of June, and that your Presbytery had appointed a Committee of five to select a Committee of fifteen ladies to assist the Board in the management of The Westminster House. Since that time the Board has heard nothing officially from your Presbytery in regard to the appointment of the Committee of Ladies. As the year is passing rapidly by, the Board is very anxious to have the help of the Presbytery of Elizabeth in whatever form it can be most effectively rendered, in maintaining The Westminster House. Will you be kind enough to let the Board know what your Presbytery can do in helping the Board in 'maintaining the title at the smallest possible expense' to The Westminster House, and in maintaining the House 'as a remunerative property of the Presbyterian Church'?"

Whilst the Presbytery of Elizabeth is one of the most ardent supporters of the Board of Relief, it has not seen its way clear to assume the responsibilities contemplated in its overture to the last General Assembly.

RENEWAL OF REQUEST MADE LAST YEAR.

As the Board finds the cost of maintaining The Westminster House out of all proportion to the amount it would pay its small number of guests if they did not make their home there, it renews its request, made last year, to be allowed to close The Westminster House.

The Westminster House has been open for guests for eighteen years and seven months. The Board has clearly reported each year the number of guests it has had, and also the cost of maintaining the House, but the Church does

not seem to have realized the true situation of affairs. The Directors of the Board simply wish to make known the facts in the case to the General Assembly, and relieve their minds and consciences of a great responsibility, and receive directions from the Assembly as to what it wishes to have done.

The Directors of the Board wish it distinctly understood that the Board is the loyal servant of the General Assembly, and that it stands ever ready to do whatever the Assembly directs, but it expresses its decided conviction, after a most patient and thorough consideration of the whole matter, that The Westminster House should be closed for the reasons hereafter given, but it asks the General Assembly to take such action in the premises as in its wisdom it may deem proper. Whatever the action of the Assembly may be, the Board will most cheerfully carry out its wishes. It only asks the Assembly to assume the responsibility for what is to be done.

The one great thought on the minds of the members of the Board is, that the excess in the cost of maintaining the few persons in the House above what the Board could properly pay them if they were not guests there, should be distributed among the needy and worthy families to whom it is unable to grant as large appropriations as they ought to receive. The excess of each year of between \$4,000 and \$5,000, which it costs for maintaining the House, with a yearly average of only twenty-one guests, over and above what would be paid to the small number of guests in the Home, would give an extra \$25 each to from 160 to 200 families, and the money thus distributed would help to relieve unspeakable distress.

In order that the members of the General Assembly may understand the matter as it lies in the minds of the Directors of the Board, we ask your thoughtful consideration to the following facts.

HISTORY OF PERTH AMBOY HOUSE.

The House was received from the generous donors with unfeigned gratitude, and it was opened for guests in the month of September, 1883, with great expectations and with warm expressions of sincere thanksgiving.

The property had been previously used for a hotel, named "The Brighton," and was divided into eighty rooms, and it was confidently believed that it would at once be crowded with guests glad to accept of its generous provisions. Indeed, the members of the Board of Relief at that time

feared that the house would soon be over-crowded, and that a large addition would have to be erected to accommodate those who would desire to secure a free residence there in lieu of a money appropriation from the Board. The Board said in its Annual Report to the General Assembly in 1884, p. 10, "It is not to be forgotten that in this building there is room for only about five per cent. of the 2,000 persons of all ages who look for support, in whole or in part, to this Board. It is well that those who have friends should prefer to remain among them." Thus it is evident that the Board expected to have immediately at least 100 guests in the House, and it was then confidently believed that the guests could be comfortably and economically entertained there in lieu of a money appropriation from the Board.

But what have been the results?

We have prepared a table of statistics showing the number of guests who have availed themselves of the privileges of the House, and also the total expenditure upon the property and the entertainment of the guests of the House during the past 18 years and 7 months.

NUMBER OF GUESTS AT PERTH AMBOY.

1. This table of statistics shows that *the number of guests who have availed themselves of the privileges of the Perth Amboy House has been exceedingly disappointing from the opening of the house to the present time.*

The records show that during the time the property has been in the possession of the Board only 48 ministers have availed themselves of the privilege of making their home at Perth Amboy, 15 of these taking their wives with them; 23 widows have been guests in the House; 11 orphan daughters of ministers; one woman from the Home Missionary field, and one woman from the Foreign Missionary field. In all, but 84 families have been represented by the guests of the House in 18 years and 7 months.

The disappointment appears the greater from the fact that the average number of guests in the House from year to year has been but 21. The average number of women each year has been 13, and the average number of ministers per year has been only 8. This small number of ministerial guests has been especially disappointing. At present there are but 6 ministers as guests in the House and two of these are soon to leave the House. The number of guests has not varied much from year to year. For a few years after the House was first opened it had more guests than it has at present. In 1885, when there were but 516 families on the

roll of the Board, there were 20 guests in the House; in 1887, when there were 585 families on the roll, there were 30 families represented in the House; and last year, when we had over 900 families on the roll, there were but 17 guests in the House, 4 of the ministers having their wives with them. Several of these guests were there but for from 6 to 10 months, making actually but $14\frac{2}{3}$ persons for the full year entitled to receive aid from the Board.

These figures show that the demand for such a home, which has never been very large, instead of being on the increase with the ever-increasing number of families on the roll of the Board, is decidedly on the decline.

EFFORTS TO SECURE GUESTS.

We find, in looking over the records of the Board and the history of its work, that most diligent efforts have been made in all these years to induce a greater number of persons to go to Perth Amboy, but without success. Earnest efforts have been made through annual reports, addresses in the General Assembly, appeals in magazines and Church papers, circulars to Presbyteries, letters to Chairmen of Presbyterial Committees, and by personal letters to those receiving aid from the Board; and neither the Board, by all these means, nor Presbyteries, Synods, and Assemblies, by any action they have taken, have been able to overcome what seems to be an ineradicable reluctance in the hearts of our annuitants towards availing themselves of the privileges of a ministerial Home.

WHY MINISTERS WILL NOT GO TO HOMES.

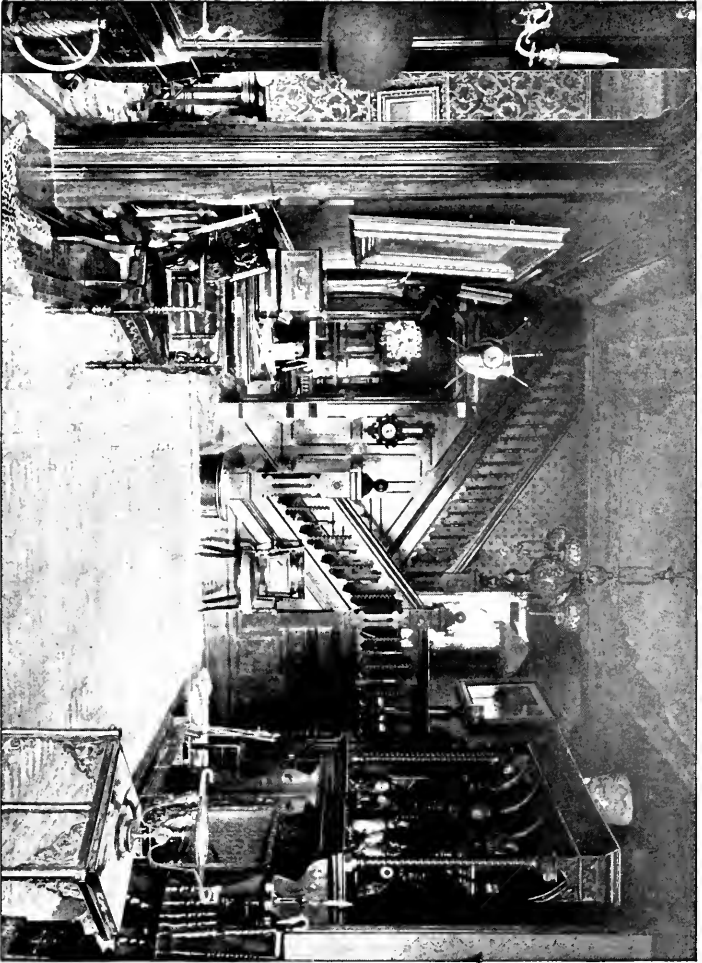
The reasons why ministers do not go to these Homes, so far as we have been able to learn, are the following:—

1. They have a great dislike to going into a Home, which is regarded as a public charitable institution.

An officer in another Ministers' Home said, "We have learned this, that all ministers dread the charity feature of the Home."

An honored and aged minister once in the House said, "Ministers do not like to advertise their poverty by going into a public charitable institution."

Some Presbyteries have refused to recommend their ministers for admission to The Westminster House, assigning as a reason that they do not wish them to go to "The Presbyterian Poorhouse." They prefer that the persons whom they recommend should receive a money appropriation from the Board, so that they can live wherever they wish.



MERIAM HOME HALLWAY, NEWTON, N. J.

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So great was the objection to the name of the House at Perth Amboy, when it was called "The Ministers' House," because it seemed to single out disabled ministers as a dependent class, that it was changed to its present name, "The Westminster House."

We are here confronted with a condition, not a theory. The Board has tried in every conceivable way to counteract this prevalent feeling, and to change this condition, but it has not been able to overcome this very general prejudice. When a large-hearted Christian benevolence has inspired the establishment of these Homes for our honored and aged ministers, it seems to be most unfortunate that there exists a condition of things so potent as to practically nullify the good intentions of those who have thus generously planned to provide a home of comfort for those who have given their all to the Church they have loved, and are left without any means of support in their declining years.

2. Our aged ministers have also a great reluctance to giving up the quiet, the privacy, the independence of their own little homes, be they ever so humble, to go and live in a large boarding-house, be it ever so comely and comfortable.

3. The reason that has the greatest force of all upon their minds is that our ministers greatly prefer to live among their old acquaintances, or amid the scenes of their early days, or of their recent activities, where they can enjoy more of the sweet pleasures of social life than they imagine they would enjoy in a Home among strangers.

4. Some of our retired ministers are induced to remain among their old friends by proffers of kindly help from the people of their former charges and by other benevolent persons; and we recognize this and other exhibitions of a brotherly love which distributes to the necessity of the saints as a cause for rejoicing, and as a matter not to be discouraged or ignored.

5. Our aged ministers think, too, that among their old friends they may either obtain some little employment in the exercise of their ministerial functions, and, besides finding great enjoyment in so doing, add a little revenue to the small annuities they receive from the Board, or that they may earn a little money by some suitable employment, which, added to their annuity, will give them the enjoyment of their own quiet homes.

With these reasons and others operating upon the minds of our disabled ministers, it has been impossible to secure guests sufficient to fill the House at Perth Amboy. We have had an average of but eight ministers each year since the House was opened.

COST OF ENTERTAINING GUESTS.

II. The tabular statement shows that *the great cost of entertaining our guests at the Perth Amboy House has been another very disappointing feature in the history of the House.*

— The Board believed, when the House was opened, that if the rooms should all be occupied, the guests could be well and comfortably entertained at no greater cost per guest than the amount such guests would have been entitled to receive in money appropriations, but the disappointingly small number of guests in the House from year to year has led to a cost of entertaining these guests of the House greatly disproportionate to the amounts paid to those receiving appropriations in money from the Board.

The buildings at Perth Amboy are very old, part of them having been erected in colonial days for the residence of the governors of New Jersey, and it has cost the Board large sums for putting on a new roof, for carpenter work and painting, putting in a steam heating plant, erecting fire escapes, for grading grounds where a new street was opened through the grounds, paving, fencing, laying sewers, etc.

The house is very large, and it is difficult and expensive to keep it sufficiently heated for the comfort of our aged guests; and its large dimensions necessitate the employment of more help than would be required in a house only large enough to accommodate 21 guests.

As long as we keep this House we will be obliged to keep the old building in repair; we must employ a competent matron to manage the household affairs; we must have a physician, a nurse, and occasionally several nurses at the same time, a man of all work, a chief cook and an assistant, two chambermaids to care for the rooms and keep the house in order, two laundresses, etc., the expenses being nearly the same whether we have 21 or 50 guests in the House.

The Board has every year appointed a Standing Committee to which has been committed the general supervision of the House. These House Committees have employed three successive matrons to take charge of the general management of the domestic affairs of the Home, and under all these committees and all these matrons the expenses of the administration have been about the same, and out of all proportion to the number of guests in the House. If the House had been full the cost per guest would have been very, very much less than it has been.

Some have thought the Perth Amboy property could be made remunerative by either renting the unused ground for building purposes, or by building houses thereon to be rented, and thereby securing a goodly revenue; but the deed to The

Westminster House is so peculiarly worded that several attorneys, who have examined it carefully, are of the opinion that the Board cannot rent any part of the ground for building purposes, by which it might realize some income; nor has the Board a right to use the Permanent Fund of the Board to build houses on the ground with the view of renting them to produce an income. They are further of the opinion that our right to sell any part of the ground may be contested even after the fifty years have elapsed, thirty-one years from now, during which time the House, unless surrendered, must be continuously used for the purpose for which it is now used.

TO SECURE REVENUE.

As the rooms have never been all occupied in the House, the Board has tried the experiment of allowing ministers and their families to go there to board, with the hope that the money received from that source would help to reduce the cost of entertaining the free residents in the House. The money received from this source since the House was opened has been, up to March 31, 1902, \$20,188.59; taking this from the total expenditure on the Home, it leaves the net cost of the House for 18 years and 7 months, \$169,569.66. This makes the average net cost of the Home per year \$9,134.73, and as the average number of guests in the home has been but 21 a year, it has made the average cost of each guest \$434.98 a year.

Although we had the average number of guests in the House during the past year the expenses were not as large as the expenses in most of the preceding years, but that was partly because the Board spent less on furnishings and less on repairs than formerly, although many repairs are badly needed, and partly because several of the guests were there only from 1 to 6, 7, 8, or 10 months, yet *the average cost per guest* last year for full time was \$435, or \$1.00 more than usual.

The Board has endeavored to maintain a good and comfortable Home at Perth Amboy, so as to attract our ministers there, but the experiment has been grievously disappointing.

From those who have used this privilege have appeared in the religious press high praise of their entertainment, which shows that the lack of a proper number of guests in the House is not to be blamed on the manner in which the House has been kept.

Whilst it has been a costly experiment to maintain the House, it is some satisfaction that these guests have received much better accommodations than they would have been

able to secure with the appropriations of money they would have received had they not been there. Others on the roll of the Board had the opportunity of availing themselves of the privileges and comforts of the House, but they could not be induced to do so, and it is their failure to do so that has made the trust so costly to administer for so few guests—so utterly out of proportion to what we are able to do for others.

If the Board had not accepted the Home, and had paid to the persons who have lived in the Home the highest appropriations it ever pays, it would have saved from \$73,000 to \$96,000, and it would have had that money to distribute among the needy and deserving families on the roll of the Board.

Should the Board keep the Perth Amboy property for 31 years more, which it will be compelled to do before it will have an absolute title to it (and then a title to the property to be used only for a Home), the probabilities are that the past experience will be the experience of the future, and that if we should have an annual average of 21 guests, it would be a matter of actual saving to the Board of about \$5,000 a year to discontinue the use of the property as a Home.

We have consulted two intelligent and reliable real estate men as to the present and prospective value of the Perth Amboy property. When it was conditionally deeded to the Board it was estimated to be worth from \$25,000 to \$30,000. (See Annual Report of the Board of 1883, p. 11.) It was then in the suburbs of Perth Amboy. It is now surrounded with homes, and these real estate men estimated the property to be worth about \$50,000, and they are of the opinion that the price of it will not increase very materially with coming time, because the House is in a residential part, and not in the business part of the city.

If we keep the property at an annual loss of, say, \$5,000, it will have actually cost us at the end of 50 years about \$250,000.

The one great thing that has troubled the hearts of the Directors of the Board is the fact that we are spending so much money upon a very few persons when we have so many hundreds of families appealing to us for larger appropriations which we are not able to grant. The \$5,000 a year that would be saved by closing the Westminster House could be distributed among the needy families on the roll of the Board and materially lighten their oppressive burdens.



MERCER HOME, AMHERST, PA.

FOUR PROPOSITIONS MADE TO THE BRUEN HEIRS.

After the Board had gathered all these facts from the records and history of the Perth Amboy House, the members all felt that something should be done at the earliest practicable day to stop the great annual loss to the Board in maintaining this Home, and we tried to secure a personal interview with the heirs of Dr. Bruen ; but they declined to grant us the interview requested, and we then submitted four propositions to them for a solution of the difficulties, but without any success up to this date.

In the first place we wrote, June 15th, 1900, to Dr. Bruen's heirs and explained the situation very fully, informing them that the members of the Board had endeavored to administer the sacred trust committed to their hands, and how very costly the experiment had proven, and how the House had failed to meet the expectations of the Board and the Church, and that the experience of the Board was similar to the experience of other corporations having under their care homes for Presbyterian ministers ; and we asked the heirs if they would not consent to the sale of the property and place the money realized from the sale in the treasury of the Board, and have it designated as the Bruen Memorial Endowment Fund, the interest of which should be used for all time in paying annuities to the families on the roll of the Board of Relief. stating that we believed that the money derived from this fund would give great comfort to a larger number of ministers' families than a home can ever be expected to give.

To this proposition one of the heirs, who is also an executor of Dr. Bruen's estate, replied : " I can assure you that the heirs of Dr. A. M. Bruen would never consent to have the property diverted to other uses than that for which it was given."

After some months, on November 26, 1900, we made a second proposition to the heirs of Dr. Bruen, after the Board came into possession of The Merriam Home at Newton, N. J., by the will of Mr. H. W. Merriam. We asked the heirs if they would consent to the sale of the Perth Amboy property and allow the Board of Relief to place the money realized from the sale in the Endowment Fund and use it for a fuller endowment of The Merriam House, and let the institution be known to the Church at large as The Merriam Home with the Bruen Endowment. We explained carefully to the heirs that the members of the Board had at that time, for more than seventeen years, earnestly, conscientiously, and lovingly

endeavored to administer the trust, and had done so at great financial loss, and we wrote to them as follows :

“ This solution of a great problem which the Board has on its hands, we are sure would be most satisfactory to the members of the Board, most acceptable to the whole Church, and most beneficial to the guests we are in future to accommodate ; and we believe it would reflect most honor upon the memory of your sainted father, for it would associate his name for all time with the sacred work of providing a comfortable home for all who wish to avail themselves of the privileges of such a Home, who have no means of self-support, and perhaps, no relatives to care for them in their declining years.”

The heirs would not consent to this proposition.

We then made to the heirs a third proposition, April 25, 1901, as follows : “ Suppose that the Board, with the consent of the General Assembly, should return the property to the heirs of Dr. Bruen, would the heirs allow the Board some equity in the property, or give the Board at the least the amount of money it had spent in betterments to the property ?” This they positively declined to do.

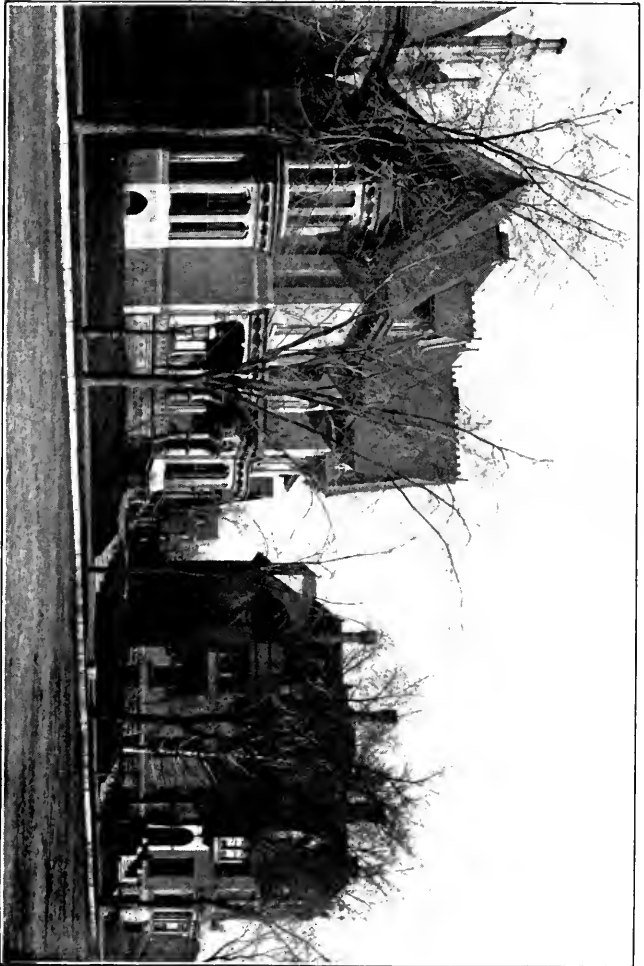
A fourth attempt was made a year ago to secure from the heirs a satisfactory settlement of the matter, and the Board then asked them for what consideration they would give to the Board a quit-claim deed to the property, and to this question we have, up to the present time, received no reply.

After the action of the last General Assembly, another letter dated May 25, 1901, was directed to Mr. Alexander Bruen, and a copy of it sent to Rev. Wm. L. Bruen, informing them of the action of the Assembly, and up to this date no reply has been received from either of them.

THE MERRIAM AND OTHER HOMES.

Since the meeting of the last General Assembly, the executors of the estate of Mr. H. W. Merriam have paid to the Board of Relief \$30,000, which Mr. Merriam bequeathed to the Board, the interest of which is to be used for maintaining in good condition the buildings and real estate devised to the Board, with the stipulation that if at any time there should be a surplus, said surplus should be applied to the payment of the current expenses of the Home.

The Board has opened The Merriam Home, at Newton, N. J., and sent illustrated circular letters to the Chairmen of the Standing Committees on the Board of Relief in the Presbyteries, giving them a good idea of the beauty and comforts



DOWNER HOME, MILWAUKEE, WIS.

See page 19.

of this new Home, and asking them to recommend suitable persons for free residence therein ; we have also notified the Church in 40,000 copies of the *Assembly Herald*, and in 270,000 illustrated leaflets, which have been scattered far and wide throughout the Church, that we are in possession of this Home, and in various ways have announced that we are prepared to receive guests, and up to this date we have received no applications for admission, and we have no guests in the Home.

There is a Home for Presbyterian ministers, called "The Mercer Home," at Ambler, Pa., sixteen miles north of Philadelphia, a picture of which we give. It is not owned by the Board of Relief, but by a Board of Managers, who conduct it according to the provisions of the will of Mrs. Mercer. It is in a very healthful and delightful situation. It has connected with it 236 acres of ground, and the home is amply endowed, and yet in the sixteen years that it has been open it has had an average of only three guests a year, and it has but two to-day.

We give you also the picture of "The Downer Home," in the city of Milwaukee, Wisconsin. This is not owned by the Board, but is under the management of the Session of the Immanuel Presbyterian Church. This is a beautiful Home, in a delightful residential part of the city, and it is also endowed, but it has never been filled with permanent guests. They have, at the present time, but three guests, and only one of these has been recommended as a permanent guest. They have an average of but five persons in the Home during the winter, and in the summer they have for a few weeks from sixteen to twenty.

The Nugent Home for Baptist ministers, in Germantown, Pa., opened in 1888, is an elegant building, and the Home is well endowed. It is capable of accommodating fifty persons, and it has but eighteen ministers from that large denomination. Twelve of these have their wives with them in the Home.

The Merriam Home, at Newton, N. J., which is now open, with the addition of a small wing, will accommodate as many persons as have ever made their residence at The Westminster House at Perth Amboy ; and one Home is all that seems to be necessary for those desiring such a retreat in the days of their disability ; and unless a great change should be effected in the views and feelings of Presbyterian ministers in regard to the desirability of Homes, there is not likely soon to be any necessity for two Homes, especially in the same State.

ACTION OF THE BOARD.

The whole history of Ministers' Homes shows that there is very little demand for them, and it only confirms the Board in its judgment that the one Home at Newton is sufficient for all the probable demands for a Home for an indefinite time to come ; but the Board of Relief is always ready and willing to obey the directions of the General Assembly, and it stands ready to carry out any instructions the Assembly in its wisdom may see proper to give it. It has considered that it was its duty to present all the facts and figures relating to the Westminster House, and if the Assembly still thinks it wise to retain the two Homes, the Board will endeavor faithfully to execute the trusts committed to its hands, but in view of the past experience of the Board, it has felt constrained to take the following action :

WHEREAS, The cost of maintaining The Westminster House has for more than eighteen years exceeded the amount that would have been granted the guests of the Home, had they not been in the Home, about \$5,000 a year, or about \$90,000 in all, which money should have been distributed among the other persons on the roll of the Board, who have been in great financial distress, and who have had equal claims upon the funds of the Board, to those who have been guests in the Home ;

AND WHEREAS, The Merriam Home, at Newton, N. J., can be maintained at less cost than The Westminster House, at Perth Amboy, N. J., because it is a much smaller building than The Westminster House, and can be heated at less expense ; and because there being but four acres of ground in The Merriam Home property, whilst there are eleven acres at Perth Amboy, it can be kept in good order at less cost than it costs to keep the grounds in good condition at Perth Amboy ; and also because the buildings at Perth Amboy are very old, having been built in colonial days, and they cost a large sum every year in the way of repairs and betterments, whilst the buildings at Newton are comparatively new, and will cost but little to keep them in good condition ;

AND WHEREAS, The Westminster House has no endowment at all, whilst The Merriam Home has an endowment of \$30,000, the interest of which is to be used in maintaining the Home ;

AND WHEREAS, If it should prove possible to sell the Perth Amboy property at the end of fifty years' occupancy, about which there may be question under the peculiar deed by which it was conveyed to the Board, there is no hope whatever that the future rise in the value of the property will ever reimburse the Board for the extra cost of maintaining the

Home over the amount that would probably be paid to the guests who have been in the Home, and likely to be there in the future.

Therefore, Resolved, That after a most diligent and careful compliance with the directions of the last General Assembly, and after prolonged thought upon, and consideration of the whole subject, the members of the Board have seen no reason to change their conviction embodied in their report made to the General Assembly of 1901, in regard to the question of abandoning The Westminster House, and of transferring the guests of the House to The Merriam Home at Newton, N. J., and they ask the General Assembly to authorize the Board to close The Westminster House at Perth Amboy, N. J., at its earliest convenience, as requested in our last Annual Report; or, if the General Assembly is not satisfied with the wisdom of this action, now for the second time recommended by the Board which has been in charge of the House, then that the Assembly be requested to appoint a special Committee to act with the Board in considering the whole matter of The Westminster House and The Merriam Home, and to make a joint report of their conclusions to the next General Assembly.

RULES OF THE BOARD.

The various deliverances of the Assembly, and the successive regulations adopted by the Board under the sanction of the Assembly, have been codified, and are embraced in the following Rules:

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of, and who do not acknowledge the jurisdiction, nor submit to the discipline of the Presbyterian Church in the United States of America, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that in ordinary cases no appropriations can be made to ministers simply because they are poor. In order to receive aid they must be disabled by disease or the infirmities of age so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1880, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years,

and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery.* When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself,* in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 28.

DISABLED MINISTERS

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in

case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 25.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall also be placed upon the roll of the Board, upon the same conditions as ministers. In their application for aid, Medical Missionaries shall be governed by the rules that apply to ministers. (Minutes of General Assembly of 1885, p. 593; 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 28.

WOMEN.

10. A woman who has given herself to missionary work, after five years of actual service under the Home Board or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1864, p. 35.)

See form of application, No. 4, p. 28.

11. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

See form of application, No. 2, p. 26.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids. The same

rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

See form of application, No. 3, p. 27.

GUESTS AT THE HOMES.

16. Applications for admission to "The Westminster House," at Perth Amboy, N. J., or to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to a Home in lieu of an appropriation of money. Any guest who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence in one of the Homes. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission or continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 28.

ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly: Rev. Thomas R. Beeber, D. D., Rev. John A. Liggett, D. D., Francis Olcott Allen, Esq., Rudolph M. Schick, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this Assembly.

By order of the Board,

B. L. AGNEW,

Corresponding Secretary.

May 1st, 1902.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows:

"THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

FORMS OF APPLICATION FOR AID.

No. 1.

MINISTERS.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc. And

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not need, but service to the Church."

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The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year _____, the Rev.

1. His present address is _____

2. He is _____ years old; has been in the ministry _____ years.

If from another denomination, please state how many years he has been in the Ministry of the Presbyterian Church.

How long has he been in active service in our Church as Pastor, Stated Supply or Missionary of the Foreign, Home or Freedmen's Board?

3. His disability consists in _____

4. Those dependent on him for support. (If children, give age, sex and health.) _____

5. Has applicant a house of his own? _____

6. What is its value? _____

7. Is it in any way encumbered? _____

8. His present means of support? _____

9. What is the amount of his income from all sources except that received from the Board of Relief? _____

10. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at the disposal of the Board.

11. When an increase is asked, please state clearly the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery.

_____ Chairman.

Committee.

No. 2.

WIDOWS.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

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The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, Mrs. _____ (full name), the widow of Rev. _____ (full name).

1. Her present address _____
 2. Her husband died _____; at _____; in his _____ year. He was connected with the Presbytery of _____ at the time of his death.
 3. When was she married to him? _____
 4. Was her husband receiving aid from the Board of Relief at the time of their marriage? _____
 5. Her husband was in the ministry _____ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church. How long was he in active service in our Church as pastor, stated supply, or missionary of the Foreign Home, or Freedmen's Board.*
 6. Of what Presbyterian Church is she a member? _____
 7. Her age is _____
 8. Those dependent upon her for support. (*Give age, sex, etc., of each child.*) _____
 9. Has applicant a house of her own? _____
 10. What is its value? _____
 11. Is it in any way encumbered? _____
 12. Is she so disabled or otherwise so situated as to be unable to support herself? _____
 13. Her present means of support? _____
 14. What is her income from all sources besides the amount received from the Board of Relief? _____
 15. Has she no children able and willing to support her? _____
- We quote from the deliverance of the General Assembly of 1880 so much of its action as relates to appropriations to widows:
- "WHEREAS, This Board has been requested to assist widows who can obtain support from other sources; and
- "WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,
- "Resolved, That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked please state the reasons therefor. _____

STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

_____, _____, *Chairman.*

Committee.

No. 3.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

ORPHANS.

There are but two classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid :

1. Orphans under the age at which they are able to earn their own living.

2. Orphans who have been from early years chronic invalids. The General Assembly says :

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of its work is not need, but service to the Church. Its Title defines its functions: it exists to relieve 'Disabled Ministers and the Widows and Orphans of Deceased Ministers.' And this term 'Orphans' is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications."—(*Minutes of General Assembly of 1889, page 32.*)

Rule 15th of the Board, adopted by the General Assembly, reads as follows :

Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and, in exceptional cases, to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals."—(*Minutes of General Assembly of 1889, page 32.*)

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for the year beginning in the month of _____, 1____, the orphan children of Rev. _____

(full name.)

1. The father died, _____ I _____; at _____; in his _____ year; was connected with the Presbytery of _____ at the time of his death. He was in the Ministry _____ years. *If from another denomination please state how many years he was in the Ministry of the Presbyterian Church, and also state how many years he was in active service of our Church.*

2. Give name, age, sex, and information as to the health of each child.

3. If an invalid, has the applicant been a chronic invalid from early years?

4. Present means of support?

5. When an increase is asked state the reasons therefor.

6. Payment is to be made to _____

Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.

By order of the Presbytery,

_____, Chairman.

Committee.

No. 4.

LAY MISSIONARIES.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

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The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, M. _____ (full name).

1. _____ present address.
2. _____ was in the mission field under commission of the Board of the Presbyterian Church _____ years, and was in active service in our Church as Missionary _____ years.
3. _____ age is _____
4. Disability consists in _____
5. Those dependent upon _____ for support
6. Does the applicant own a house?
7. What is its value?
8. Is it any way encumbered?
9. _____ present means of support
10. What is _____ income from all sources besides the amount received from the Board of Relief?
11. When an increase is asked please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records :

By order of the Presbytery

_____ _____ *Chairman.*
 _____ _____
 _____ _____ *Committee.*

No. 5.

**FOR A FREE RESIDENCE AT THE WEST-
MINSTER HOUSE, OR THE MER-
RIAM HOME.**

When applying for admission to a Home use any one of these forms of application suitable to the applicant, and instead of asking for a *money appropriation*, ask for a *free residence* at The Westminster House or The Merriam Home. Fill all the rest of the blanks just the same as if asking for a money appropriation.

No. 6.

HONORABLY RETIRED MINISTERS.

Rule regulating the placing of Ministers on the Honorably Retired Roll of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home

or Foreign Board, or of the Board of Missions for Freedmen, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

To the Presbytery of
Dear Brethren :

In accordance with the action of the General Assembly of 1889, I certify to the Presbytery that I am in need of \$ for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provisions of said act :—I am years old ; was ordained in 18 by the Presbytery of was Honorably Retired from the active duties of the ministry in 18 by the Presbytery of , and I have “served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as a Stated Supply for a period, in the aggregate, of not less than thirty years.”

Fraternally yours,

—19

—————P. O. Address.

I hereby certify that Rev. has served our Church as follows :

- (1.) As Missionary of the Home Board at years.
- (2.) As Missionary of the Foreign Board in years.
- (3.) As Missionary of the Freedmen's Board at years.
- (4.) As Pastor of the following Churches for the years set opposite each Church :

Total as Pastor years.

- (5.) As Stated Supply for the following Churches for the years set opposite each Church :

Total as Stated Supply years.

Making years spent in the service of our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or as a Stated Supply.

The foregoing application of the Rev. a member of the Presbytery of is in accordance with the action of the General Assembly, hereby forwarded to the Board of Relief. I also certify that the application “has been reported to the Presbytery and is recorded upon its minutes.”

—————Stated Clerk.
Of the Presbytery of—————

**ANNUAL REPORT OF THE TREASURER FOR THE
YEAR ENDING MARCH 31, 1902.**

DR.

To Legacies and gifts to the Permanent and Annuity Funds,		\$37,999 26
“ Contributions from Churches,	\$89,400 90	
“ “ “ Individuals,	10,173 08	
“ Unrestricted Legacies,	26,082 08	
	<hr/>	125,656 06
“ <i>Interest from Invested Funds:</i>		
1. Trustees of the General Assembly, \$15,421.10, less \$1,259.99, share of expense,	\$14,161 11	
2. General and Annuity Funds,	52,174 28	
	<hr/>	66,335 39
3. Roger Sherman Fund,		1,092 50
“ <i>Miscellaneous Receipts:</i>		
1. Interest from the Latta Fund,	\$166 64	
2. “ “ McKee “	150 00	
3. “ “ Barry “	47 79	
	<hr/>	364 43
		<hr/>
		\$231,447 64

CR.

By Cash, Legacies and Gifts to Permanent and Annuity Funds,		\$37,999 26
“ Annuities paid as agreed with donors,		2,305 50
“ Salary of the Corresponding Secretary, \$4,000 00		
“ “ Treasurer and Recording Secretary,	2,500 00	
“ “ of the Clerk,	1,100 00	
	<hr/>	7,600 00
“ <i>Assembly Herald</i> , printing receipts,		266 16
“ Postage,	\$464 81	
“ Stationery,	44 26	
“ Printing,	537 48	
“ Traveling,	143 10	
“ Rent of Security box, and incidental office expenses,	328 56	
	<hr/>	1,518 21
“ Printing Reports, Annual (\$369.25) and Joint (\$122.40),		491 65
“ Share of expense in distribution of literature,		53 16
“ Miscellaneous, repairs, interest advanced, etc.,		510 74
“ Expenses at the Merriam Home,		186 89
“ Appropriations to Beneficiaries,	\$166,086 60	
“ “ The Westminster House,	6,393 44	
	<hr/>	172,480 04
Balance Unrestricted Legacies,		8,036 03
		<hr/>
		\$231,447 64

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

R. M. SCHICK,
T. R. BERBER,
Committee on Accounts.

PERMANENT FUND.

DR.

To Balance from last year,		\$78,421 13
“ Legacies, restricted,	\$1,811 76	
“ Donations,	5,162 50	
“ Merriam Home Endowment,	30,000 00	
“ Rebate of Legacy Tax,	25 00	
		36,999 26
“ Satisfaction of mortgages,		54,726 00
		\$170,146 39

CR.

By Investment in bonds and mortgages,		\$121,667 50
“ Expenses incident to foreclosure, settlement of estates, and care of properties,		3,677 29
Balance,		44,801 60
		\$170,146 39

ANNUITY FUND.

DR.

To Amount reported last year,		\$41,385 00
“ Donation of S. W. Hopkins, Geneva, N. Y.,		1,000 00
		\$42,385 00

CR.

By Investment in bonds and mortgages,		\$42,385 00
		\$42,385 00

WESTMINSTER HOUSE SPECIAL FUND.

To Balance in Real Estate Trust Company,		\$13 23
		\$13 23

TOTAL INVESTMENT FUNDS.

Held by the Board of Relief,		*\$1,215,526 25
“ Trustees of the Assembly :		
1. General Fund,	\$324,227 34	
2. Baldwin Fund ($\frac{2}{3}$),	24,982 15	
3. Frederick Starr Fund ($\frac{1}{2}$),	200 00	
		†349,409 49
		\$1,564,935 74

The Committee on Accounts having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount thereof, \$1,170,724.65, to be correct, and that we also find the cash balance of the Endowment Fund \$44,801.60, to be correct.

R. M. SCHICK,
T. R. BEBER,
Committee.

* The interest of \$42,385.00 of this sum is payable to Life Tenants.
† Also several described properties in Philadelphia, under the will of Margaret Boyce, deceased.

**ACKNOWLEDGMENT OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL, 1901-1902.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Ladies' Aid and Missionary Society, Mrs. G. M. Upshur, Secretary. 2 boxes, \$71.68, \$68.79. Total, \$140.47.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. Woman's Home Missionary Society, Mrs. George Trull, President. 9 boxes, \$200, \$150, \$125, \$125, \$100, \$100, \$75, \$75, \$50. Total, \$1,000.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 3 boxes, \$118, \$105, \$90. Total, \$313.

BALTIMORE, MD., WALBROOK. Rev. R. H. Williams, D. D., Pastor. Ladies' Aid Society, Miss Sanderson, Secretary. 1 box, \$175; Cash, \$10. Total, \$185.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Wolseley Wells, Pastors. Ladies' Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$95.77.

CLEVELAND, OHIO, BECKWITH MEMORIAL. Rev. A. A. Alexander, Pastor. Ladies' Aid Society, Mrs. A. N. Elliott, Secretary. 1 box, \$150.80.

EAST ORANGE, N. J., BETHEL. Rev. David O. Irving, Pastor. Woman's Missionary Society, Mrs. D. O. Irving, Corresponding Secretary. 1 box, \$40.

EAST ORANGE, N. J., BRICK. Rev. J. T. Riggs, D. D., Pastor. Woman's Benevolent Society, Mrs.

Doremus, Secretary. 2 boxes, \$235.26, \$124.60. Total, \$359.86.

HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, D. D., Pastor. Woman's Home Missionary Society, Mrs. T. L. Wallace, Secretary. 1 box, \$232.

LAKE FOREST, ILL. Rev. J. G. McClure, D. D., Pastor. The Woman's Guild, Mrs. Mary Niccolls Samuel, President. 4 boxes, \$207.88, \$176.47, \$164.32, \$112.17; cash, \$70. Total, \$730.84.

LEETSDALE, PA. Rev. G. N. Johnston, D. D., Pastor. Leetsdale Missionary Society, Mrs. M. E. Nolan, Secretary. 2 boxes, \$97, \$68.50. Total, \$165.50.

MALONE, N. Y., FIRST CONGREGATIONAL. Rev. J. A. MacIntosh, Pastor. Woman's Missionary Society, Mrs. L. H. Lawrence, Secretary. 1 box, \$72.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. G. H. Kennedy, Cor. Secretary. 1 box, \$162.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Strauss, Pastor. The Ladies' Society, Mrs. M. P. Moses, Secretary. 2 boxes, \$82.32, \$40.40. Total, \$122.72.

PHILADELPHIA, PA., BETHANY. Rev. William Patterson, Pastor. Ladies' Dorcas Society, Mrs. M. R. Wilson, Secretary. 1 box, \$127.48.

PHILADELPHIA, PA., MOUNT AIRY. Rev. John Calhoun, Pastor. Woman's Home Missionary Society, Mrs. E. B. Ferguson, Secretary. 1 box, \$144.85.

PHILADELPHIA, PA., PRINCETON. Rev. J. Addison Henry, D. D., Pastor. Ladies' Sewing Society, Mrs. Edwin W. Rice, Secretary. 1 box, \$170.

PHILADELPHIA, PA., TABOR. Rev. W. B. Skillman, Pastor. Ladies' Aid Society, Mrs. Annie W. Skillman, Secretary. 1 box, \$90.

PHILADELPHIA, PA. TABERNACLE. Rev. H. C. McCook, D. D., Pastor. The General Missionary Society, 2 boxes, \$125, \$110. Total, \$235.

PHILADELPHIA, Pa., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Missionary Society, Miss Ellen J. Graham, Secretary. 1 box, \$300.

PLAINFIELD, N. J., WARREN CHAPEL. Rev. J. O. McKelvey, Pastor. Ladies' Aid Society, Mrs. J. W. Gavett, Secretary. 1 box, \$37.58; cash, \$13.50. Total, \$51.08.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies'

Aid Society, Pastor's Aid Society. The Relief Guild. 8 boxes, \$161.50, \$155.08, \$111.70, \$108.49, \$71.46, \$51.28, \$40.85, \$30; cash, \$35. Total, \$765.36.

TROY, N. Y., SECOND STREET. Rev. A. C. Sewall, Pastor. Woman's Home Missionary Society, Mrs. W. S. Kennedy, Secretary. 3 boxes, \$144.69, \$58.37, \$28. Total, 231.06.

WILKES-BARRE, PA., MEMORIAL. Rev. T. A. Mills, Ph. D., Pastor. Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$182.25.

WILMINGTON, DEL., EAST LAKE. Rev. George H. Trull, Pastor. Ladies' Home and Foreign Missionary Society. 1 box, \$91.60; cash, \$30. Total, \$221.60.

YOUNGSTOWN, OHIO, WESTMINSTER. Rev. W. G. White, Pastor. Woman's Missionary Society. 1 box, \$26; cash, \$20. Total, \$46.

"A Friend," York. Pa. 2 boxes, \$30, \$15. Total, \$45.

Total Estimated Value of Boxes, \$6,279.64

Manassas	\$3 00	Orange	\$13 03	San José, 1st	\$48 25
Neelsville	17 00	Palms	2 00	" 2d	35 00
Riverdale	1 00	Pasadena, 1st	60 00	Templeton	5 00
Takoma Park	34 31	Pomona	16 00	Watsonville	5 00
Vienna	4 50	Redlands	24 00	Wrights	1 00
Washington City, 1st	8 17	Rivera	22 73		
" 4th	73 00	Riverside, Arlington	81 00		175 75
" 6th	30 00	" Calvary	55 50	<i>Santa Barbara Presbytery.</i>	
" 15th Street	5 00	San Bernardino	10 00	Carpenteria,	6 00
" Assembly	18 00	San Diego, 1st	53 00	El Monticeto	6 61
" Covenant	398 48	San Gabriel, Spanish	1 00	Hueneme	40 30
" Eckington	1 00	San Gorgonia	2 91	Ojai	5 00
" Gunton Temple		San Pedro	2 00	Santa Paula	20 00
Mem.	22 35	Santa Ana	10 70	Simi	2 50
" Gurley Memorial	9 75	Santa Monica	5 00	Ventura	12 05
" Metropolitan	141 50	Tustin	12 50		
" New York Ave.	177 20				
" North	1 00		585 86		92 46
" Western	30 00				
" Westminster	20 00	<i>Oakland Presbytery.</i>		<i>Stockton Presbytery.</i>	
" West Street	58 34	Alameda	13 80	Dinuba	4 30
	\$1,101 61	Centreville	3 00	Fowler, 1st	6 61
Synod of California.		Danville	5 85	Fresno, 1st	27 60
<i>Benicia Presbytery.</i>		Elmhurst	10 27	" 1st Armenian	1 50
Arcata	5 00	Fruitvale	2 00	" Belmont Ave	2 00
Blue Lake	4 00	Golden Gate	5 00	Merced	8 00
Bodega	1 50	Hayward	3 00	Oakdale	2 00
Calistoga	3 00	Livermore	5 00	Sanger	4 00
Crescent City	15 00	North Temescal	11 00	Sonora,	2 00
Eureka, 1st	4 00	Oakland, 1st	95 90	St. James	3 00
Fultou	13 00	" Brooklyn, West-		Woodbridge	3 00
Grizzly Bluff	5 00	minster	4 00		
Kelseyville	3 15	" Centennial	11 10		63 40
Lakeport	5 50	" Union Street	15 00	Synod of Catawba.	
Mendocino	10 00	Pleasanton	4 00	<i>Cape Fear Presbytery.</i>	
Napa	25 00	Walnut Creek	4 00	Haymount	1 00
Petaluma	2 00		192 92	Leeper's Chapel	1 00
Port Kenyon	5 00	<i>Sacramento Presbytery.</i>		Maxton, 2d	1 00
San Anselmo Seminary	30 00	Carson City	11 00	Mt. Pisgah	1 00
San Rafael	32 00	Elk Grove	8 00	Mt. Pleasant	1 00
Santa Rosa, 1st	17 00	Elko	1 00	Red Springs	1 00
St. Helena	14 00	Fall River Mills	4 00	St. Matthews	1 00
Tomales	14 00	Ione	3 00	St. Paul	1 00
Two Rocks	9 00	Orangeville	1 00	Shiloh	1 00
Vallejo	22 43	Red Bluff	40 00	Sloan Chapel	2 00
Valley Ford	6 50	Roseville	16 00	White Hall	1 00
	235 58	Sacramento, 14th St.	11 30	Wilmington, Chestnut	2 00
<i>Los Angeles Presbytery.</i>		Tehama	2 00	Street	2 00
Azusa, 1st	4 00	Vacaville	5 55	Wilson, Calvary	2 00
" Spanish	1 00	Virginia City	2 50		16 00
Burbank	2 00		110 35	<i>Catawba Presbytery.</i>	
Coronado, Graham Me-		<i>San Francisco Presbytery.</i>		Bethlehem	1 00
morial	9 07	San Francisco, 1st	166 05	Caldwell	30
El Cajon	20 60	" Howard	11 10	Charlotte, Church St.	1 00
El Monte	4 00	" Mizpah	4 00	" 7th Street	1 00
Inglewood	5 25	" Trinity	40 00	Hood's Chapel	1 00
Lakeside, 1st	1 20	" Westminster	22 85	Lawrence Chapel	1 00
Long Beach	10 00		244 00	Matthew's Chapel	1 00
Los Angeles, 2d	14 50	<i>San José Presbytery.</i>		New Hampton	1 25
" Central	20 00	Boulder Creek	3 45	Wadesboro	1 00
" Grand View	3 22	Cambria	20 00		8 55
" Hilland Park	10 00	Cayucos	5 50	<i>Southern Virginia Presbytery.</i>	
" Immanuel	63 95	Gilroy	6 10	Danville, Holbrook	
" Knox	18 00	Highlands	1 00	Street	1 00
" Spanish	1 00	Hollister	5 00	Henry	1 00
" Redeemer	4 00	Los Gatos	37 45	Hope	1 00
Monrovia	10 00	Lakeside, Martin Me-	3 00	Mt. Lebanon	1 00
National City	3 00	morial		Nebo	20
Newhall, 1st	2 00				
North Ontario	5 50				
Olive	2 20				

Ogden Chapel	\$1 00	Florence	\$11 00	Mansfield	\$3 00
Refuge	1 00	Florida	3 75	Minonk	2 25
Ridgeway	1 00	Huerfano Cañon	2 00	Normal	7 75
Roanoke, 5th Avenue	2 00	Ignacio, Immanuel	3 12	Onarga	25 00
		La Junta	3 00	Paxton	5 00
	9 20	La Luz	1 00	Philo	13 00
<i>Yadkin Presbytery.</i>		La Veta	7 70	Piper City	20 46
Bane's Grove	1 00	Monte Vista	60 00	Pontiac, 1st	23 00
Booneville	1 00	Pine River, Calvary	3 25	Rossville	2 25
Chapel Hill	1 00	Pueblo, 1st	75 26	Sheldon, 1st	7 00
Faith	2 00	" Mesa	21 00	Sidney	4 00
Freedom, East	1 00	" Westminster	5 00	Towanda	4 05
Lloyd	1 00	Rocky Ford	21 00	Urbana	9 00
Mebane	1 00	San Pablo	1 00	Watseka	1 90
Mocksville, 2d	1 00	San Rafael	1 00	Waynesville	2 00
Mt. Airy	1 00	Trinidad, 1st	22 00	Wellington	5 00
Mt. Vernon	2 00	Victor	5 00	Wenona	13 00
St. James	4 00	Walsenburg, 1st	5 60		
Thomasville	1 00				
	17 00		497 17		502 75

Synod of Illinois.*Alton Presbytery.*

Synod of Colorado.		Alton, 1st	34 58	<i>Cairo Presbytery.</i>	
<i>Boulder Presbytery.</i>		Baldwin	5 00	Anna	23 00
Bennett	1 17	Belleville	10 00	Ava	2 40
Berthoud	13 17	Bethel	2 00	Bridgeport	3 00
Boulder, 1st	74 00	Blair	4 08	Cairo, 1st	7 75
Brush	12 75	Brighton	5 00	Carbondale	7 00
Cheyenne	66 00	Carlinville	4 60	Carmi	120 00
Collins	60	Chester, 1st	5 00	Centralia	10 00
Fort Morgan, 1st	15 00	Collinsville	16 00	Du Quoin	7 00
Fossil Creek	3 50	East St. Louis	14 40	Enfield	5 00
Greeley, 1st	15 00	Greenfield	1 00	Equality	3 00
Holyoke	8 00	Greenville	16 00	Fairfield, 1st	2 50
La Salle	7 53	Hardin	1 00	Flora, 1st	5 20
Longmont, Central	15 50	Hillsboro	12 00	Friendsville	2 00
Rawlins	4 35	Jerseyville	17 25	Galum	5 00
Sunset	2 00	Kampsville	1 00	Galeonda	3 00
	238 57	Lebanon, Marshall		Lawrenceville	2 00
		Mem.	5 00	Mount Olivet	4 00
<i>Denver Presbytery.</i>		Madison, 1st	3 00	Murphysboro	11 00
Denver, 1st Avenue	18 00	Moro	6 34	Pisgah	4 00
" 1st German	5 00	Salem, German	2 50	Richland	2 00
" Central	93 90	Steelville	3 17	Shawneetown	10 05
" North	5 00	Trenton	3 00	Sumner	2 00
" South Broadway	10 00	Upper Alton	5 00	Tamaroa	8 00
" Westminster	10 00	Virden	2 00	Wabash	4 00
Golden	12 30	Walnut Hill	1 00		
Idaho Springs	5 72	Whitehall	5 00		
	159 92	Woodburn, German	3 00		
		Zion, German	2 00		
			189 92		

*252 90

* Mt. Carmel gave \$17, but it reached the office after the books were closed.

Chicago Presbytery.

<i>Gunnison Presbytery.</i>		<i>Bloomington Presbytery.</i>		Arlington Heights	5 00
Delta	2 36	Bement	29 00	Austin, 1st	28 90
Glenwood Springs	3 00	Bloomington, 1st	34 00	Cabery	2 00
Grand Junction	54	" 2d	49 95	Chicago, 1st	72 37
Gunnison, Tabernacle	1 55	Champaign	73 81	" 2d	327 30
" 1st	11 00	Clarence	8 00	" 3d	310 25
Ouray	6 75	Clinton	17 85	" 4th	532 10
Salida	7 00	Cooksville	10 00	" 6th	79 60
	32 20	Danville, 1st	22 00	" 7th	2 00
		" Bethany	3 00	" 8th	28 91
<i>Pueblo Presbytery.</i>		Elm Grove	2 00	" 9th	5 00
Alamosa	2 00	El Paso	18 45	" 11th	2 74
Cañon City, 1st	12 00	Fairbury	21 00	" 41st Street	54 71
Colorado Springs, 1st	215 24	Farmer City	5 15	" 52d Avenue	2 00
" 2d	2 25	Gibson City	23 36	" Avondale	6 00
Cripple Creek	2 00	Gilman	4 50	" Belden Avenue	21 07
Durango	12 00	Heyworth	8 62	" Berwyn	12 00
		Hoopeston	7 00	" Bethany	1 00
		Lexington	17 40	" Bethlehem Chapel	3 00
				" Brookline	4 25
				" Campbell Park	17 52
				" Central Park	11 23
				" Christ Chapel	13 72

Chicago, Covenant	\$282 35	Kansas	\$23 00	Peniel	\$6 40
“ Edgewater	10 00	Moweaqua	1 00	Perrytown	4 00
“ Englewood, 1st	15 71	Neoga	5 00	Pleasant Ridge	1 15
“ Fullerton Ave.	35 84	Oakland	7 00	Princeton	5 00
“ Hyde Park	107 65	Pana,	17 26	Rock Island, Broadway	26 58
“ Immanuel	17 50	Paris	21 26	“ Central	4 50
“ Millard Ave.	1 00	Shelbyville	39 00	Sterling, 1st	48 16
“ Normal Park	29 00	Taylorville	10 00	Woodhull	10 75
“ Onward	1 00	Toledo	20 68		
“ Pullman	1 00	Tower Hill	9 00		291 90
“ Ridgway Ave.	2 05	Vandalia	10 00		
“ Roseland	2 00	West Okaw	8 25		
“ South Park	3 00				
“ W. Division St.	2 00				
“ Woodlawn Park	24 55		253 08	<i>Schuyler Presbytery.</i>	
Braidwood	3 00			Appanoose	6 00
Du Page	11 10	<i>Ottawa Presbytery.</i>		Augusta	9 00
Elwood	5 00	Aurora	4 60	Balis	3 00
Evanston, 1st	81 12	Au Sable Grove	9 00	Bethel	7 45
“ 2d	21 00	Grand Ridge	5 00	Brooklyn	4 00
Gardner	1 00	Mendota	28 60	Burton Memorial	3 00
Hinsdale	3 74	Oswego	3 75	Bushnell	9 61
Itaska, 1st	5 00	Ottawa, 1st	11 00	Camp Creek	10 00
Joliet, 1st	13 26	Paw Paw	5 00	“ Point	11 00
“ Central	81 00	Rochelle	6 50	Carthage	14 26
“ Hope	5 00	Sandwich	18 70	Doddsville	4 00
Kankakee	21 66	Streator Park	33 00	Ebenezer	8 90
La Grange	11 00	Troy Grove	2 00	Fountain Green	6 00
Lake Forest	375 00	Waltham	12 00	Hersman	15 00
Manteno	59 00	Waterman	4 00	Huntsville	1 00
Maywood	3 00			Kirkwood	24 00
Morgan Park	14 00		143 15	Lee	4 00
Oak Park, 1st	105 00			Macomb	42 00
Peotone	17 31	<i>Peoria Presbytery.</i>		Monmouth	25 25
River Forest	11 80	Alta	2 00	Mount Sterling	9 34
St. Anne	2 34	Altona	13 60	New Salem	3 25
Waukegan	12 75	Canton	11 00	Olive	6 00
Wheeling, Zion	4 00	Delevan	20 20	Oquawka	5 00
Wilmington	2 00	Dunlap	7 00	Perry	8 00
		Elmira	42 30	Prairie City	7 00
	2,946 40	Elmwood	3 45	Quincy, 1st	22 85
		Farmington	5 50	Rushville	17 10
<i>Freeport Presbytery.</i>		Galesburg	8 68	Salem, German	5 00
Argyle	23 47	Henry	8 55	Warsaw	3 40
Belvidere	10 00	Knoxville	15 14	Wythe	12 00
Foreston Grove	25 00	Limestone	2 00		306 41
Freeport, 1st	25 00	Oneida	20 00	<i>Springfield Presbytery.</i>	
“ 2d	8 00	Peoria, 1st	23 45	Chatham	2 01
“ 3d German	1 00	“ 2d	45 43	Decatur	25 00
Galena, 1st	14 50	“ Arcadia Avenue	3 40	Dernon	9 75
“ German	4 00	“ Calvary	7 02	Farmington	4 50
“ South	61 57	“ Grace	22 90	Irish Grove	2 40
Harvard	3 00	Princeville	25 18	Jacksonville, State	
Marengo	8 00	Salem	2 00	Street	30 00
Middle Creek	12 04	Yates City	2 74	“ Portuguese	8 00
Prairie Dell, German	10 00		291 54	Lincoln	5 00
Rockford, 1st	41 90	<i>Rock River Presbytery.</i>		Macon	2 40
“ Westminster	40 36	Aledo	28 05	Maroa	5 00
Savanna	6 00	Alexis	3 00	Mason City	4 00
Scales Mound, German	5 00	Arlington	1 00	North Sangamon	6 20
Warren	6 00	Ashton	2 41	Petersburg	22 91
Winnebago	16 87	Buffalo Prairie	2 00	Pisgah	4 00
Woodstock	11 50	Centre	12 00	Springfield, 1st	51 00
Zion, German	5 00	Dixon	10 61	“ 2d	5 34
	338 21	Edgington	31 00	“ 1st Portuguese	4 00
		Fulton	6 00	Sweet Water	1 66
<i>Mattoon Presbytery.</i>		Garden Plain	6 80	Virginia	14 75
Arcola	15 00	Geneseo	9 15		207 92
Ashmore	4 00	Hamlet	12 00	<i>Synod of Indiana.</i>	
Assumption	21 00	Kewanee	3 85	<i>Graufordville Presbytery.</i>	
Beckwith	3 60	Milan	7 50	Attica	7 40
Bethel	14 00	Millersburg	2 50	Benton	5 00
Charleston	17 34	Morrison	31 49	Bethan	5 31
Efingham	6 69	Newton	8 90		
		Norwood	7 10		

Bethel (Shannondale)	\$4 00	Bethlehem	\$4 00	Evansville, Walnut St.	\$60 51
Beulah	2 00	Bourbon	3 00	Graysville	3 00
Bosswell	4 00	Brookston	10 00	Indiana	2 00
Crawfordsville, 1st	6 00	Buffalo	1 00	Mount Vernon	2 75
Dana	4 00	Centre	90	Petersburg	2 00
Darlington	5 00	Concord	3 00	Princeton, 1st	9 14
Dayton	13 00	Goodland, 1st	7 26	Sullivan	12 00
Delphi	9 90	Hammond, 1st	7 00	Terre Haute, Central	10 00
Earl Park	2 00	Kentland	8 00	Vincennes	13 00
Eugene, Cayuga	2 00	La Porte	51 95	Washington	8 00
Frankfort, 1st	50 00	Logansport, 1st	12 00		
Judson, Guion	2 15	" Broadway	6 00		146 40
Ladoga	9 20	Lucerne	1 00		
Lafayette, 1st	12 70	Michigan City	21 81	<i>White Water Presbytery.</i>	
" 2d	69 61	Mishawaka	3 00	Aurora	26 00
Lebanon	10 00	Monon	1 00	Bright	2 00
Lexington	32 00	Pisgah	1 95	Clarksburg	15 35
Montezuma	5 00	Pulaski	4 00	Cold Spring	2 00
Newtown	10 65	Rochester	2 00	College Corner	13 66
Oxford	2 00	South Bend, 1st	38 73	Connorsville, 1st	13 13
Pleasant Hill	3 50	" Westminster	3 50	Dillsboro	3 00
Prairie Centre	1 50	Union	7 01	Dunlapsville	3 00
Rockfield	5 00	Winamac	6 30	Greensburg	27 00
Rockville, Memorial	58 25			Knightsdown	26 14
Romney	10 37		218 41	Lawrenceburg	6 00
Rossville	4 00	<i>Muncie Presbytery.</i>		Liberty	12 00
Spring Grove	33 80	Alexandria	4 00	Mount Carmel	2 00
Sugar Creek	2 15	Anderson	25 00	New Castle	12 00
Union	5 00	Cicero	3 00	Richmond, 1st	7 76
Waveland	8 00	Hartford City	13 00	" 2d	3 71
Williamsport	6 75	Hopewell	30	Rushville	11 75
	411 24	La Gro	2 00	Sardinia	2 00
<i>Fort Wayne Presbytery.</i>		Liberty	2 00	Shelbyville, 1st	112 72
Bluffton	10 00	Marion	15 00	Union	6 00
Bristol	65	Muncie	20 00		307 22
Elhanan	4 00	Peru, 1st	10 79	<i>Synod of Indian Ter-</i>	
Elkhart	19 00	Union City	3 00	<i>ritory.</i>	
Fort Wayne, 1st	103 23	Wabash	40 00	<i>Choctaw.</i>	
" 3d	4 20			Atoka	6 10
" Bethany	5 00		138 09	Hartshorne	3 00
" Westminster	5 44	<i>New Albany Presbytery.</i>		Krebs	6 00
Hopewell	3 00	Bedford	10 28	Little San Bois	1 20
Huntington	7 00	Bethel	3 50	Mountain Fork	1 00
Kendallville	14 00	Corydon	4 50	Oka Ochukma	1 00
La Grange	6 72	Elizabeth	1 68	Pine Ridge	1 00
Lima	29 50	Evan's Landing	1 00	Post Oak Grove	2 00
Salem Centre	2 00	Graham	1 40	Talihina	1 00
Warsaw, 1st	34 00	Hanover	20 25	Wilburton	2 00
	247 74	Jeffersonville	25 00		24 30
<i>Indianapolis Presbytery.</i>		Laconia	2 10	<i>Cimarron Presbytery.</i>	
Bethany	1 00	Madison, 1st	31 50	Anadarko	5 00
Brazil	5 00	Mitchell	5 00	Ardmore, 1st	6 35
Columbus	4 00	Monroe	1 50	Alba	4 00
Franklin, 1st	3 00	New Albany, 1st	5 00	El Reno	2 75
Greenwood, 1st	7 38	" 2d	42 56	Enid	20 15
Hopewell	19 20	" 3d	8 70	Geary	1 00
Howesville	1 00	New Washington	4 00	Kingfisher	14 65
Indianapolis, 1st	53 00	Orleans	1 50	Paul's Valley	3 00
" 7th	15 00	Owen Creek	1 00	Winnview	1 00
" 12th	5 00	Pisgah	2 00		57 90
" Memorial	10 00	Pleasant Township	2 00	<i>Kiamichi Presbytery.</i>	
" Tabernacle	15 00	Rehoboth	3 90	Beaver Dam	1 00
Mount Moriah	1 00	Seymour	20 16	Forest	1 00
New Pisgah	2 00	Smyrna	1 45	Hebron	1 00
Poland	2 00	Valley City	1 00	New Hope	1 50
White Lick	2 00	Walnut Ridge	45	Sandy Branch	1 00
	145 58		201 43	St. Paul	1 00
<i>Logansport Presbytery.</i>		<i>Vincennes Presbytery.</i>			6 50
Bedford	1 00	Carlisle	3 00		
Bethel (Union Mills)	13 00	Evansville, Grace	18 00		
		" Park Memorial	3 00		

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<i>Oklahoma Presbytery.</i>		Pilot Grove	\$3 00	Dyersville	\$1 00	
Blackwell, 1st	\$4 23	Platte Centre	6 00	Farley	3 00	
Chandler, 1st	2 00	Prairie Chapel	2 58	Frankville	1 00	
Edmond	5 00	Prairie Star	2 00	Hazleton	1 07	
Guthrie	18 00	Randolph	1 00	Hopkinton	4 75	
Hopewell	1 00	Red Oak	69 17	Independence, 1st	20 16	
Lexington, 1st	70	Shenandoah	25 00	" German	2 00	
McKinley	1 00	Sidney	18 50	Jesup	2 00	
Middleton	1 00	villisca	7 00	Lime Spring	4 66	
Newkirk,	5 00			Littleton	2 70	
Norman	9 00		194 04	McGregor	3 00	
Shawnee,	5 00	<i>Council Bluffs Presbytery.</i>			Manchester	41 00
Stillwater	1 00	Atlantic	9 85	Maynard	1 00	
Stroud	9 00	Audubon	9 00	Mount Hope	5 70	
Tecumseh	1 00	Casey	3 00	Otterville	2 40	
Yates	1 00	Council Bluffs, 1st	42 00	Pine Creek	6 00	
	63 93	" 2d	2 00	Prairieburg	1 00	
<i>Sequoyah Presbytery.</i>		Greenfield	5 00	Rowley	1 00	
Broken Arrow	2 00	Guthrie Centre	11 00	Saratoga, Bohemian	2 00	
Dwight	2 00	Hardin Township	4 00	Unity	3 00	
Elm Spring	3 00	Logan	4 00	Volga	7 00	
Nuyaka	10 00	Menlo	17 00	Walker	1 00	
Pleasant Valley	16 00	Missouri Valley	13 00	Wilson's Grove	7 00	
Tahlequah	5 00	Neola	1 00	Zalmona	17 00	
Tulsa	11 00	Shelby	12 01		226 14	
Wewoka	1 00	Walnut	3 00	<i>Fort Dodge Presbytery.</i>		
	50 00		135 86	Adaza	1 50	
<i>Synod of Iowa.</i>		<i>Des Moines Presbytery.</i>			Armstrong	4 00
<i>Cedar Rapids Presbytery.</i>		Adel	7 00	Burt	5 00	
Anamosa	5 00	Albia	16 00	Carroll	9 50	
Bellevue	3 65	Centreville	2 70	Dana	2 00	
Bethel	1 90	Chariton, 1st	15 00	Edham	1 00	
Cedar Rapids, 1st	55 78	" English	2 00	Emmanuel, German	7 00	
" 2d	15 34	Cleveland	1 50	Estherville	37 00	
" 3d	4 00	Dallas Centre	16 50	Fort Dodge	69 47	
" Bohemian	1 80	Des Moines, Central	47 21	Germania	64	
" Central Park	5 00	" Highland Park	7 50	Glidden	10 26	
Centre Junction	1 25	" Westminster	3 25	Grand Junction	10 00	
Clarence	9 00	Dexter	7 00	Jefferson	5 00	
Clinton	47 95	Earlham	5 00	Livermore, 1st	3 25	
Garrison	8 00	Garden Grove	5 93	Lohrville	8 00	
Linn Grove	6 00	Grimes	8 50	Manning	1 00	
Lyons	2 00	Howell, Holland	2 00	Ramsey, German	2 70	
Marion	18 68	Humeston	5 00	Ripley	3 00	
Mechanicsville	5 00	Indianola	14 93	Rockwell City	13 00	
Mount Vernon	10 00	Jacksonville	5 00	Rolfe, 2d	17 68	
Onslow	3 00	Knoxville	6 00	Wallingford,	4 00	
Paralta	1 00	Leon	5 05	Wheatland, German	6 00	
Pleasant Hill	2 00	LeRoy	4 75		221 00	
Richland Centre	9 65	Lucas	2 00	<i>Iowa Presbytery.</i>		
Shellsburg	2 00	Milo	6 43	Bentonsport	2 80	
Springville	2 00	Moulton	2 00	Birmingham	2 60	
Vinton	22 00	New Sharon	3 75	Burlington, 1st	9 30	
Wyoming	8 02	Newton	9 00	Fairfield, 1st	7 86	
	250 02	Panora	5 00	Fort Madison, Union	32 00	
<i>Corning Presbytery.</i>		Perry	5 25	Keokuk, 2d	2 00	
Anderson, Westminster	1 00	Plymouth	7 00	" Westminster, 1st	41 67	
Arlington	1 00	Ridgedale	7 25	Kossuth, 1st	4 67	
Bedford	10 79	Russell	6 00	Libertyville	6 00	
Brooks	2 00	Winterset, 1st	9 70	Matinsburg	12 15	
Corning	8 15		251 20	Mediapolis	12 00	
Diagonal	3 50	<i>Dubuque Presbytery.</i>			Morning Sun	25 00
Emerson	12 34	Bethel	16 40	Mount Pleasant, 1st	33 06	
Gravaty	1 00	Bethlehem, German	1 00	Mount Zion	3 53	
Lenox	4 00	Cascade	3 20	Oakland	1 00	
Malvern	10 01	Coggan	2 00	Ottumwa, East End	8 00	
Mount Ayr	3 00	Dubuque, 1st	6 00	Sharon	2 00	
Nodaway	3 00	" 2d	50 00	West Point	3 00	
		" 3d	2 10	Wilson	2 75	
		" German	5 00	Winfield	12 00	
					223 42	

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Spring Valley	\$1 00	Synod of Michigan.	
Sylvan Grove	2 00	<i>Detroit Presbytery.</i>	Cassopolis
Wilson	3 00		\$6 00
	173 86	Detroit, 1st	5 45
<i>Topeka Presbytery.</i>		\$91 42	Kalamazoo, 1st
Auburn	3 77	10 70	3 00
Bethel	3 00	20 35	Plainwell
Black Jack	2 00	12 61	3 82
Clay Centre	8 00	31 40	Richland
Idana	3 40	25 00	1 00
Junction City, 1st	15 00	17 81	Schoolcraft
Kansas City, 1st,	35 00	156 72	4 00
" Central	2 15	6 65	Sturgis
" West'n Highlands	9 31	75 00	5 00
Lawrence, 1st	14 00	31 90	85 72
Leavenworth, 1st	77 00	4 00	<i>Lake Superior Presbytery.</i>
Manhattan	11 71	4 00	Calumet, 1st
Mulberry Creek	1 50	10 55	7 00
Oak Hill	1 30	19 28	Iron Mountain
Oakland	3 30	4 00	10 42
Olathe	7 20	5 00	Manistigue, Redeemer
Pleasant Ridge	1 55	3 00	6 00
Riley	3 03	2 00	Marquette, 1st
Riley Centre, German	12 00	11 00	20 00
Sedalia	2 30	23 87	Menominee
Topeka, 1st	70 28	2 95	1 00
" Westminster	4 85	12 70	Mount Zion
	294 35	3 11	2 00
		12 70	Munising, 1st
Synod of Kentucky.		3 11	41 55
<i>Ebenezer Presbytery.</i>		17 63	St. Ignace
Ashland, 1st	45 75	564 65	2 47
Covington, 1st	151 52	<i>Flint Presbytery.</i>	110 44
Dayton	5 00	Akron	
Falmouth	2 00	4 00	Albion
Flemingsburg	10 17	50 00	10 00
Frankfort, 1st	16 50	8 00	Battle Creek, 1st
Lexington, 2d	44 39	3 00	25 00
Ludlow	5 00	3 00	Brooklyn
Maysville	12 60	3 00	9 49
Mount Sterling, 1st	12 00	59 85	Cadmus
Newport	4 00	2 00	2 00
Paris, 1st	5 00	1 00	Concord
Sharpsburg	3 00	20 00	2 75
	316 93	1 00	Clayton
<i>Louisville Presbytery.</i>		4 00	5 05
Chapel Hill	1 00	5 00	Eckford
Hopkinsville, 1st	7 36	3 00	5 25
Kuttawa, Hawthorne	5 00	3 00	Homer, 1st
Louisville, Alliance	6 54	1 00	4 00
" Covenant	10 15	1 00	Jackson
" Fourth Avenue	275 55	1 00	5 00
" Immanuel	3 55	3 00	Lansing, Franklin St.
" Warren Mem- orial	212 80	59 85	13 73
Olivet	2 00	2 00	Marshall
Pewee Valley	10 00	1 00	8 00
Princeton, 1st	5 00	1 00	Mason
Shelbyville, 1st	10 13	2 00	4 00
	549 08	189 25	Parma
<i>Transylvania Presbytery.</i>		<i>Grand Rapids Presbytery.</i>	2 50
Danville, 2d	9 00	Big Rapids, Westmin- ster	2 00
Hyden	1 00	3 00	Tekonsha
Lancaster	13 60	3 00	100 77
Lebanon, 1st	2 00	Grand Rapids, 1st	
Manchester, Memorial	13 30	20 23	<i>Monroe Presbytery.</i>
	39 40	2 00	Adrian
		15 84	18 63
<i>Kalamazoo Presbytery.</i>		9 00	Blissfield
Allegan, 1st	14 00	2 00	15 00
Benton Harbor	5 00	2 00	Deerfield, 1st
Burr Oak	2 12	55 07	1 50
		14 00	Erie
		5 00	2 00
		2 12	Hillsdale
			10 00
			Ida, 1st
			4 00
			La Salle
			75
			Monroe
			11 05
			Palmyra
			11 00
			Petersburg
			1 00
			Raisin
			2 00
			Reading, 1st
			3 30
			Tecumseh, 1st
			30 57
			110 80
			<i>Petoskey Presbytery.</i>
			Bay Shore, 1st
			1 00
			Cadillac
			2 45
			East Jordan
			10 90
			Elmira
			1 00
			Fife Lake
			1 00
			Harbor Springs
			1 00
			Mackinaw City
			3 00
			Petoskey
			37 49
			Traverse City
			5 00
			62 84

Fairfax	\$1 20	Corvallis	\$2 00	Bennett	\$3 00
Gaynor City	1 00	Billon	5 00	Blue Springs	6 00
Graham	2 00	Granite	3 00	Deshler	3 50
Hamilton	6 00	Phillipsburg	17 00	Diller	3 30
Hodge	2 00	South Butte	10 00	Fairbury	7 50
Hopkins	1 00	Stevensville	2 00	Falls City	1 58
King City	4 50			Firth	5 00
Kingston	2 00		68 90	Goshen	3 75
Lathrop	2 69			Gresham	3 69
Maitland	3 00	<i>Great Falls Presbytery.</i>		Hebron, 1st	9 10
Martinsville	1 00	Chinook	5 00	Hickman, German	17 00
Maryville	20 00	Great Falls, 1st	4 00	Rumboldt	2 00
Mirabile	2 00	Harlem	4 00	Liberty, 1st	1 70
New Hampton	3 00	Havre	9 15	Lincoln, 1st	5 30
New Point	8 50	Lewistown, 1st	5 00	" 2d	28 11
Oak Grove	2 07	Utica	2 00	" 3d	5 05
Oregon	7 12	White Sulphur Springs	5 00	Meridian, German	3 00
Parkville	20 86			Nebraska City, 1st	13 60
Stanberry, 1st	1 00		34 15	Pawnee City	1 25
St. Joseph, 3d Street	2 00			Plattsmouth, 1st	26 26
" Hope	5 00	<i>Helena Presbytery.</i>		" German	10 00
" Westminster	33 45	Boulder	13 70	Seward	5 00
Tarkio	15 00	Bozeman	36 00	Staplehurst	1 52
Union Star	2 85	Hamilton	3 00	Tamora	1 00
	157 35	Helena, 1st	58 22	Tecumseh	30 50
		" Central	2 00	Utica	6 00
<i>St. Louis Presbytery.</i>		Manhattan	1 85		263 87
Bethel Bay	5 00	Miles City	30 00		
Bethlehem	3 00	Pony	2 00	<i>Niobrara Presbytery.</i>	
Cuba	4 00	Spring Hill	2 00	Bethany	3 00
Emmanuel (Drake)	10 09	Twin Bridges	2 00	Cleveland	1 00
Ferguson	5 50	West Gallatin, Holland	10 50	Emerson	1 25
Ironton	4 00		161 27	Foster	4 00
Kirkwood	38 65			Hartington	3 40
Nazareth, German	1 00	<i>Hastings Presbytery.</i>		Kellar	6 00
Rock Hill	50 00	Aurora	1 00	Lynch	1 29
Rolla	4 00	Axtel	2 00	Madison	13 00
Salem, German	3 00	Bethel	4 80	Millerboro	1 10
St. Charles, Jefferson	12 00	Bloomington	2 00	Niobrara	80
St. Louis, 1st	156 28	Campbell, German	4 00	Osmond	5 41
" 2d	310 00	Edgar	13 00	Pender	8 00
" 1st German	10 00	Hanover, German	5 00	Randolph	5 27
" 2d German	1 00	Hansen,	2 50	Wakefield	40 00
" Cote Brilliance	16 50	Hastings, 1st	13 15	Willowdale	7 75
" Curby Memorial	5 15	" German	6 25	Winebago, Indian	10 60
" Lafayette Park	99 77	Kenesaw	2 90		
" McCausland Ave.	2 25	Nelson	25 00		
" Memorial Tabernacle	5 00	Ong	5 00		104 18
" North Cabanne	2 00	Rosemont, German	5 00	<i>Omaha Presbytery.</i>	
" Tyler Place	23 40	Superior	16 00	Bancroft	2 40
" Walnut Park	1 00		107 60	Bellevue	6 00
" West	86 91	<i>Kearney Presbytery.</i>		Ceresco	3 06
Swiss-German	5 00	Broken Bow	5 00	Craig	4 00
Washington	2 25	Buffalo Grove, German	4 00	Creston	6 00
Webster Groves	49 60	Central City	12 00	Divide Centre	2 50
Zion	2 00	Genoa, 1st	5 00	Florence	1 65
	918 26	Gibbon	3 00	Fremont	19 00
<i>White River Presbytery.</i>		Kearney, 1st	5 00	Marietta, 1st	7 00
Holmes' Chapel	2 00	Lexington	7 00	Monroe	3 50
Hot Springs, 2d	2 00	North Platte, 1st	4 77	New Zion, Bohemian	1 00
Plantersville, 1st	1 00	Ord	4 00	Omaha, 1st	73 52
Westminster	4 20	Salem, German	1 00	" 2d	10 20
	9 20	St. Edwards	3 00	" 1st German	4 60
		St. Paul, 1st	2 00	" Bedford Place	3 00
		Wood River	5 90	" Bethany	1 70
			61 67	" Bohemian	1 35
<i>Synod of Montana.</i>				" Castellar Street	8 27
<i>Butte Presbytery.</i>		<i>Nebraska City Presbytery.</i>		" Knox	7 00
Anaconda	25 90	Adams,	7 00	" Lowe Avenue	2 00
Butte, 1st	4 00	Auburn, 1st	10 81	" Westminster	62 39
		Beatrice, 1st	37 35	Omaha Agency, Black-bird Hills	3 06
				Osceola	6 00

Plymouth	\$3 00	Jersey City, 2d	\$27 54	East Orange, 1st	\$181 23
Schuyler	15 00	" Claremont	8 00	" Arlington Ave.	45 71
Silver Creek	2 30	" Westminster	31 55	" Bethel	111 02
South Omaha, 1st	5 00	Passaic, 1st	44 51	" Brick	226 52
Tekamah	4 63	" German	5 00	" Elmwood	6 00
Valley	2 00	Paterson, 1st	5 00	Fairmount	4 00
Wahoo, Bohemian	3 00	" 2d	85 00	Flanders	5 00
Waterloo	6 00	" 1st German	10 00	German Valley	11 63
Webster	2 00	" Broadway, Ger.	6 00	Madison, 1st	137 12
Zion	1 00	" East Side	26 07	Mendham, 1st	21 24
		" Madison Avenue	5 00	Mine Hill	2 00
	282 53	" Redeemer	67 05	Morristown, 1st	87 08
Synod of New Jersey.		Ridgewood, 1st	20 67	" South Street	143 67
<i>Corisco Presbytery.</i>		Rutherford	30 00	Mt. Freedom	3 00
Bata	1 00	Tenafly	4 00	Mt. Olive	6 86
Batanga	1 00	West Hoboken, 1st	5 00	Myersville, German	2 00
Benito	4 00	West Milford	6 00	New Providence	7 00
Corisco	1 00		928 89	New Vernon	19 45
Efulen	1 00	<i>Monmouth Presbytery.</i>		Orange, 1st	225 00
Evyne	1 00	Allentown	20 00	" Central	400 00
Gaboon	1 00	Asbury Park, 1st	5 00	" 1st German	15 00
Hanje	1 00	Atlantic Highlands	1 00	" Hillside	244 75
Kribi	1 00	Barnegat	3 00	Orange Valley, Ger.	3 00
Ubenje	1 00	Belmar	2 00	Parsippany	12 00
	13 00	Beverly	34 81	Pleasantdale	4 00
<i>Elizabeth Presbytery.</i>		Bordentown	19 85	" Grove	9 00
Basking Ridge	59 06	Burlington	28 01	Rockaway	27 25
Bayonne, Christ	3 00	Calvary	38 15	Schooley's Mountain	15 00
Bethlehem	2 00	Columbus	3 00	South Orange, 1st	41 50
Clinton	30 00	Cranberry, 1st	10 00	" Trinity	25 00
Cokesburg	2 00	" 2d	14 45	St. Cloud	16 42
Connecticut Farms	13 38	Cream Ridge	4 79	Stirling	3 00
Cranford, 1st	20 00	Delanco	5 33	Succasunna	16 00
Dunellen	10 00	Farmingdale	1 00	Summit Central	134 17
Elizabeth, 1st	140 76	Forked River	2 00	Vailsburg	3 00
" 1st German	10 00	Freehold	24 84		2,336 90
" 2d	92 00	Hightstown	26 00	<i>Newark Presbytery.</i>	
" 3d	24 00	Holmanville	1 00	Arlington, 1st	13 00
" Greystone	20 44	Jacksonville	2 10	Bloomfield, 1st	127 12
" Madison Avenue	7 55	Jamesburg	16 00	" Westminster	157 50
" Westminster	151 02	Keyport	1 00	Caldwell	45 47
Glengardner	1 00	Lakehurst	1 00	Kearney, Knox	13 00
Lamington	80 53	Lakewood, 1st	129 00	Lyon's Farm	18 07
Liberty Corner	3 00	" Hope	11 04	Montclair, 1st	64 80
Lower Valley	15 00	Long Branch, 1st	5 00	" Grace	11 50
Maurers, German	3 00	Manalapan	7 45	Newark, 1st	281 65
Metuchen, 1st	21 00	Manasquan	12 67	" 2d	141 25
Perth Amboy	33 89	Matawan	70 00	" 3d	115 12
Plainfield, 1st	38 39	Moorestown	26 00	" 5th Avenue	23 18
" Bethel	1 00	Mount Holly	44 96	" 6th	7 84
" Hope	5 00	Perrineville	2 83	" Bethany	2 00
" Crescent Ave.	731 58	Plattsburg	5 00	" Calvary	7 25
" Warren	2 00	Plumstead	2 00	" Fewsmith Memo-	
Pluckamin	20 42	Point Pleasant	8 33	rial	10 00
Rahway, 1st	17 52	Providence	1 00	" Forest Hill	15 00
" 2d	60 00	Red Bank	12 00	" House of Hope	1 69
" 1st German	3 00	Sayreville, German	2 00	" Immanuel	4 00
Roselle	15 69	Shrewsbury	10 00	" Memorial	13 00
Springfield	32 00	South Amboy	3 00	" Park	77 17
Westfield	17 85	South River, German	1 00	" Roseville	117 03
Woodbridge	18 21	Tennent	12 00	" South Park	22 22
		Tom's River	5 00	" Wickliffe	14 63
		Tuckerton	3 00	Roseland	6 00
		West Mantoloking	1 25		1,309 49
	1,755 29		638 86	<i>New Brunswick Presbytery.</i>	
<i>Jersey City Presbytery.</i>		<i>Morris and Orange</i>		Alexandria	9 00
Englewood, 1st	366 75	<i>Presbytery.</i>		Anwell, 1st	4 00
" West Side	20 00	Boonton, 1st	31 68	" 2d	3 25
Garfield, 1st	7 00	Chatham	67 60	" United, 1st	7 00
Hackensack, 1st	15 00	Chester	5 00	Bound Brook	17 00
Hoboken, 1st	11 75	Dover, Memorial	15 00	Dayton	9 64
Jersey City, 1st	122 00				

<i>Brooklyn Presbytery.</i>		Fair Haven, 1st	\$2 00	<i>Geneva Presbytery.</i>	
Brooklyn, 1st	\$127 10	Genoa, 1st	9 00	Bellona, Memorial	\$8 00
" 2d	72 59	" 2d	2 00	Canandaigua, 1st	15 36
" 1st German	15 00	Ithaca, 1st	231 31	Dresden	4 92
" 5th German	5 00	Meridian	5 30	Geneva, 1st	44 01
" Ainslie Street	5 00	Port Byron	7 00	" North	110 85
" Arlington Ave.	7 51	Sennett	3 00	Gorham	7 00
" Bay Ridge	27 09	Springport	7 59	Manchester	11 55
" Bedford	63 00	Weedsport	32 28	Ovid	18 10
" Bethany	10 00			Penn Yan	37 31
" Central	75 00		546 21	Phelps	23 00
" Classon Ave.	171 17	<i>Champlain Presbytery.</i>		Romulus	5 25
" Duryea	55 00	Chateaugay	3 57	Seneca	20 10
" Friedenskirche,	10 23	Keeseville	11 77	Seneca Castle	2 32
" Glenmore Ave.	3 50	Malone, 1st	38 00	Seneca Falls	29 00
" Grace	80 00	Mineville	4 00	Trumansburg	31 20
" Greene Ave.	30 00	Plattsburg, 1st	21 90	Waterloo	15 00
" Hopkins St., Ger-	2 00	Port Henry, 1st	13 00	West Fayette	4 00
" Immanuel	208 51	Saranac Lake	1 55		387 27
" Lafayette Ave.	184 55				
" Mount Olivet	4 50		94 09	<i>Hudson Presbytery.</i>	
" Noble St.	60 45	<i>Chemung Presbytery.</i>		Amity	11 00
" Prospect Heights	10 00	Big Flats	10 00	Centerville	2 00
" Ross Street	31 50	Breesport	3 00	Chester	22 87
" Siloam	1 00	Burdett	4 50	Circleville	9 00
" South Third St.	371 75	Elmira, 1st	22 06	Cochection	3 00
" Throop Avenue	56 00	" North	6 97	Congers, 1st	4 00
" Westminster	15 67	" South	2 00	Denton	1 00
Stapleton, 1st Edge-	76 00	Montour Falls	8 00	Florida	6 96
water		Newfield	5 00	Good Will	13 00
West New Brighton,	29 04	Pine Grove	3 35	Goshen	78 25
Calvary		Rock Stream	5 00	Greenbush	28 72
	1,808 16	Spencer, 1st	4 60	Haverstraw, 1st	1 00
		Sullivanville	1 50	" Central	16 00
<i>Buffalo Presbytery.</i>		Watkins, 1st	22 26	Hempstead	2 00
Allegany	4 00		98 24	Hopewell	7 20
Buffalo, 1st	400 00	<i>Columbia Presbytery.</i>		Jeffersonville, German	1 00
" Bethesda	5 00	Ashland	3 00	Liberty	5 00
" Calvary	10 00	Cairo	5 00	Livingston Manor	2 00
" Central	5 00	Canaan Centre	2 00	Middletown, 1st	58 91
" Covenant	20 00	Catskill	172 05	" 2d	16 10
" Kenmore	1 00	Durham, 1st	6 22	Milford	7 00
" North	53 96	Greenville	3 00	Mongaup Valley	6 84
" Park	16 00	Hudson, 1st	40 00	Monticello	12 00
" South	2 43	Hunter	6 63	Monroe	50 00
" Walden Ave.	11 25	Jewett	14 05	Mount Hope	5 00
" Westminster	157 94	Livingstonville	4 25	Nyack, 1st	30 00
Clarence	7 50	Spencertown, St.	5 00	Otisville	10 50
Conewango	2 00	Peter's	5 00	Palisades	32 96
East Aurora	31 63	Valatie	15 00	Port Jervis	19 16
East Hamburg	10 00	Windham, 1st	17 00	Ramapo	5 00
Ellicottville	5 00		293 20	" Works	90 00
Hamburg, Lake St.	1 00	<i>Genesee Presbytery.</i>		Ridgebury	5 00
Lancaster	10 00	Batavia	36 62	Roscoe	5 00
Olean, 1st	10 00	Bergen	46 55	Scotchtown	1 00
Portville, 1st	70 00	Byron	1 00	Stony Point	32 50
Ripley	3 00	Castile	24 09	Unionville	11 00
Sherman, 1st	5 00	East Pembroke	3 00	Washingtonville, 1st	20 00
Springville	8 64	Leroy, 1st	25 20	West Town	8 00
Westfield	160 00	North Bergen	2 56		639 97
	1,010 35	Perry	12 04	<i>Long Island Presbytery.</i>	
<i>Cayuga Presbytery.</i>		Pike	2 25	Amagansett	20 00
Auburn, 1st	106 95	Warsaw	44 38	Bridgehampton	47 88
" 2d	10 00	Wyoming	3 10	Catchogue	8 25
" Calvary	11 26		200 79	East Hampton	23 27
" Central	55 50			Greenport	12 00
" Westminster	2 00			Mattituck	5 00
Aurora	28 02			Moriches	6 30
Cayuga, 2d	26 00			Port Jefferson	9 16
Dryden	7 00			Rensselaer	43 50
				Setauket	31 32

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Shelter Island	\$20 00	New York, Park	\$25 00	Colchester	\$2 00
Southampton	93 50	“ Puritans	85 00	Cooperstown	139 00
South Haven	20 00	“ Rutgers River-		Delhi, 1st	50 00
West Hampton	73 00	“ side	307 72	“ 2d	60 00
Yaphank	1 73	“ Scotch	74 47	East Meredith, 1st	2 00
	414 91	“ Sea and Land	14 00	Gilbertsville	9 00
<i>Lyons Presbytery.</i>					
Clyde	12 00	“ Spring Street	5 00	Guilford Centre	9 65
East Palmyra	4 50	“ Throggs Neck	5 00	Hobart	5 54
Fairville Brick	1 00	“ Tremont	8 00	Meridale	1 00
Junius	2 50	“ University Place	532 88	Middlefield	2 50
Lyons	19 34	“ Washington		Oneonta, 1st	28 58
Marion	6 00	“ Heights	104 60	Otego	3 00
Newark Park	23 82	“ West	55 09	Richfield Springs	25 80
Palmyra	20 92	“ West End	28 00	Stamford	20 00
Red Creek	5 00	“ West Farms	10 00	Worcester	1 53
Rose	8 00	“ Westminster,			
Victory	3 00	“ W. 23d Street	16 00		404 96
Williamson	6 00	“ Woodstock	10 00		
Wolcott, 1st	5 19	“ Zion, German	4 50		
	117 27		9,623 76	<i>Rochester Presbytery.</i>	
<i>Nassau Presbytery.</i>					
Astoria	12 00	Albion, 1st	25 00	Brighton	10 00
Brentwood	3 00	Holley	7 00	Brockport	4 50
Elmhurst	22 00	Knowlesville	6 00	Caledonia	17 50
Far Rockaway	20 00	Lewiston	10 00	Dansville	14 00
Freeport	15 82	Lockport, 1st	43 01	Fowlerville	4 45
Glen Cove, 1st	9 00	“ 2d	4 25	Genesee Village	45 50
Glenwood	1 95	Lyndonville	6 00	Groveland	3 03
Hempstead, Christ's		Medina	24 74	Lima	8 00
Church	25 00	Niagara Falls, 1st	62 00	Livonia	3 00
Huntington, 1st	48 40	“ Pierce Avenue	1 00	Mendon	2 00
“ Central	26 45	North Tonawanda, N ^h	20 51	Mount Morris	8 55
Islip	34 59	Youngstown	12 00	Nunda	14 75
Jamaica, 1st	54 58		221 51	Ossian	8 33
Melville	2 00	<i>North River Presbytery.</i>			
Northport	15 00	Amenia	8 24	Pittsford	5 00
Ravenswood	1 00	“ South	8 00	Rochester, 3d	16 20
Roslyn	10 50	Ancram Lead Mines	3 00	“ Brick	100 00
Smithtown	20 00	Bethlehem	9 27	“ Calvary	2 40
Springland	4 30	Canterbury	6 00	“ Central	15 00
	325 59	Cold Spring, 1st	5 00	“ East Side	1 00
<i>New York Presbytery.</i>					
New York, 1st	2,594 18	Cornwall on Hudson	11 38	“ Memorial	14 00
“ 4th	430 00	Freedom Plains	3 21	“ North	12 00
“ 7th	15 00	Highland Falls	6 00	“ St. Peter's	63 13
“ 1st Union	8 66	Hughsonville	2 25	“ Westminster	16 00
“ 2d German	3 00	Little Britain	6 50	Sparta, 1st	18 75
“ 5th Avenue	985 77	Lloyd	15 00	“ 2d	4 79
“ 13th Street	50 00	Marlborough	20 48	Tuscarora	2 00
“ 14th Street	15 85	Matteawan	33 22	Victor, 1st	19 36
“ Adams Memorial	10 00	Millerton	11 00	Webster	6 00
“ Bedford Park	16 08	Milton	2 00	Wheatland	4 00
“ Bethany	28 00	Newburg, 1st	14 58	<i>St. Lawrence Presbytery.</i>	
“ Bohemian	5 00	“ Calvary	42 50	Adams	13 25
“ Brick	1,617 10	“ Union	20 00	Brasher Falls	2 65
“ Central	1,190 50	New Hamburg	15 00	Canton	2 70
“ Covenant	8 00	Pine Plains	8 00	Cape Vincent	5 67
“ Faith	8 00	Pleasant Plains	4 40	Carthage	7 15
“ French Evangelical	7 00	Pleasant Valley	9 00	Chaumont	1 50
“ Harlem	48 60	Poughkeepsie, 1st	39 31	Dexter	3 00
“ Hope Chapel (4th Ave.)	28 25	Rondout	19 07	Gouverneur	20 52
“ Lenox	6 75	Smithfield	8 00	Hammond	11 00
“ Madison Avenue	73 95	Wappinger's Falls	4 00	Helena	2 54
“ Madison Sq.	912 21	Wassaic, 1st	2 12	Heuvelton	2 00
“ Mount Wash- ton	276 60	Westminster	2 00	Le Ray	1 00
			338 53	Morristown, 1st	6 00
<i>Otsego Presbytery.</i>					
		Buel	3 12	Oswegatchie, 2d	5 00
		Cherry Valley	42 24	Ox Bow	6 00

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McConnellsville	\$4 00	Loveland	\$13 00	<i>Dayton Presbytery.</i>	
Marietta	13 00	Ludlow Grove	5 00	Camden	\$2 00
Middleport	4 00	Madisonville	3 00	Clifton	8 50
New Matamoras	5 00	Mason	2 00	Dayton, 1st	56 03
New Plymouth	2 00	Montgomery	6 10	" 4th	5 00
Pomeroy, 1st	5 00	Morrow, 1st	20 00	" 3d Street	97 00
Veto	10 00	Moscow	1 00	" Memorial	30 00
Warren	5 00	New Richmond	8 00	" Park	23 30
Watertown	3 00	North Fairmount	5 50	Ebenezer	2 52
		Norwood	11 95	Greenville, 1st	22 00
	93 55	Pleasant Run	11 30	Hamilton, Westmin-	
<i>Bellefontaine Presbytery.</i>		Silverton	2 25	ster	14 05
Bellefontaine, 1st	4 34	Somerset	1 00	Middletown, 1st	28 30
Bucyrus	20 55	Springdale	10 47	New Jersey	5 00
Crestline	4 00	Venice	3 30	New Paris	3 82
De Graff	3 28	Wyoming	100 74	Oxford	23 00
Forest	10 00			Piqua	33 00
Galion	2 75		798 58	Seven Mile	2 94
Huntsville	4 00	<i>Cleveland Presbytery.</i>		Somerville	1 00
Marselles	7 00	Akron, 1st	10 00	South Charleston	11 57
Rushsylvania	8 00	" Central	7 00	Springfield, 1st	30 00
Spring Hills	3 00	Ashtabula, 1st	5 51	" 2d	54 48
Tiro	3 00	Cleveland, 1st	227 32	" 3d	23 58
Upper Sandusky	6 00	" Beckwith, Mem.	30 00	Troy, 1st	31 83
Urbana	19 87	" Bolton Avenue	7 50	Xenia, 1st	61 50
West Liberty	4 00	" Boulevard	6 52		570 42
	99 79	" Calvary	180 00	<i>Huron Presbytery.</i>	
<i>Chillicothe Presbytery.</i>		" Euclid Avenue	50 00	Bloomville	2 00
Bloomingsburg	4 25	" Madison Avenue	7 59	Chicago	11 00
Chillicothe, 1st	30 00	" Miles Park	5 00	Clyde	2 00
Frankfort	2 00	" North	16 37	Fremont	28 00
Greenfield, 1st	6 00	" South	5 00	Genoa	1 00
Hamden	2 50	" Willson Avenue	5 00	Huron	9 94
Hillsboro, 1st	25 00	" Woodland Ave.	10 00	Melmore	5 00
McArthur	2 00	East Cleveland, 1st	15 50	Monroeville	2 00
Piketon	1 00	" Glenville	7 28	Norwalk	10 30
Pisgah	7 00	Guilford, 1st	3 55	Olena	3 00
South Salem	8 00	Milton	2 75	Republic	1 00
Washington Court		New South Lyme	5 00	Sandusky, 1st	14 00
House	15 00	North Springfield	7 73	Tiffin	10 00
Waverly	2 00	Parma	1 00		99 24
White Oak	4 65	Windermere	10 80	<i>Lima Presbytery.</i>	
Wilkesville	8 35		626 42	Ada, 1st	8 20
	117 75	<i>Columbus Presbytery.</i>		Blanchard	13 00
<i>Cincinnati Presbytery.</i>		Amanda	5 25	Bluffton	1 61
Bantam	1 00	Bethel	2 00	Columbus Grove	5 00
Bethel	6 55	Black Lick	1 00	Convoy	1 50
Cincinnati, 2d	123 87	Bremen	4 11	Delphos	10 00
" 3d	8 50	Central College	1 60	Enon Valley	5 00
" 4th	10 00	Circleville	11 71	Findlay, 1st	37 25
" 7th	28 75	Columbus, 1st	4 71	" 2d	5 80
" 2d German	3 00	" 5th Avenue	5 84	Lima, Main Street	10 00
" Avondale	45 00	" Broad Street	181 23	" Market Street	35 00
" Calvary	59 00	" Central	49 40	McComb	6 10
" Central	11 30	" Olivet	52 68	Middlepoint	2 00
" Inmanuel (Clif-		" St. Clair Avenue	3 35	Ottawa	2 86
ton)	8 35	Dublin	2 00	Rockford	4 00
" Mount Auburn	58 15	Greencastle	2 28	Rockport	2 89
" North	24 86	Greenfield	1 25	Sidney, 1st	10 00
" Poplar Street	5 55	Lancaster	32 00	Turtle Creek	1 00
" Walnut Hills	114 13	Lithopolis	1 00	Van Buren	7 00
" Westwood	5 01	London	8 00	Van Wert	20 00
" " German	1 00	Midway	1 00	Venedocia	4 00
Clifton	10 00	Mount Sterling	2 60	Wapakoneta	3 00
College Hill	14 90	Plain City	7 00		195 21
Elmwood Place	1 00	Reynoldsburg	1 00	<i>Mahoning Presbytery.</i>	
Glendale	15 60	Rush Creek	4 00	Brookfield	1 00
Goshen	1 00	Worthington	1 00	Canfield	8 00
Hartwell	20 00		385 41		
Lebanon, 1st	18 00				

Canton, 1st	\$34 76	Sandy Springs	\$4 00	Salineville	\$4 75
Champion	4 00	Sardinia	1 00	Scio	20 00
Clarkson	4 00			Smithfield	4 00
Coitsville	3 00		74 65	Stuebenville, 1st	28 15
Columbiana	6 00			" 2d	31 70
East Palestine	18 00	<i>St. Clairsville Presbytery.</i>		" 3d	5 00
Ellsworth	5 00	Antrim	2 50	Still Fork	4 04
Hubbard	4 00	Bannock	6 00	Two Ridges	7 00
Kinsman	20 00	Barnesville	9 28	Uhrichsville	21 00
Leetonia	4 00	Bellaire, 2d	10 00	Unionport	1 00
Lisbon, 1st	10 00	Buffalo	11 55	Wellsville, 1st	20 00
Lowell	5 00	Cadiz	50 00	" 2d	7 00
Massillon, 2d	52 60	Caldwell	4 00	West Lafayette	1 47
Mineral Ridge	7 00	Cambridge	24 00	Yellow Creek	6 00
Niles, 1st	11 00	Coal Brook	4 93		
North Benton	6 16	Concord	5 00		387 19
North Jackson	4 00	Crab Apple	7 00		
Petersburg	1 80	Kirkwood	33 34	<i>Wooster Presbytery.</i>	
Poland	9 46	Lore City	2 76	Apple Creek	5 00
Salem	10 00	Morristown	2 80	Ashland, 1st	5 72
Warren, 1st	6 00	Mount Pleasant	11 50	Canaan	3 39
Youngstown, 1st	153 68	New Athens	8 00	Clear Fork	4 00
	388 46	New Castle	1 00	Congress	3 92
		Nottingham	10 66	Creston	11 82
<i>Marion Presbytery.</i>		Pleasant Valley	2 00	Doylestown	3 00
Ashley	1 00	Powhatan	1 00	Fredericksburg	7 65
Berlin	3 00	Rock Hill	8 80	Homesville	2 16
Brown	2 00	Shadyside	1 00	Hopewell	5 00
Cardington	2 00	Sharon	4 00	Jackson	3 72
Chesterville	2 00	Short Creek	7 00	Loudonville	3 40
Delaware, 1st	39 00	St. Clairsville, 1st	17 00	Mansfield	49 00
Delhi	4 50	Stillwater	1 85	Millersburg	3 00
Iberia	4 25	West Brooklyn	2 00	Nashville	4 00
Kingston	1 50	Wheeling Valley	3 50	Orange	4 00
Liberty	3 00	Woodsfield	2 00	Orrville	4 00
Marion	10 00		254 47	Perrysville	2 00
Marysville	14 00	<i>Steubenville Presbytery.</i>		Plymouth	7 00
Milford Centre	1 25	Amsterdam	3 00	Polk	2 00
Mount Gilead	10 65	Annapolis	4 50	Savannah	4 70
Ostrander	1 00	Bacon Ridge	4 30	Shelby, 1st	5 00
Pisgah	9 50	Bakersville	3 80	Shreve	3 00
Richwood	2 00	Beech Spring	10 00	West Salem	3 80
West Berlin	2 00	Bethel	2 00	Wooster, 1st	32 24
	112 65	Bethesda	2 00	" Westminster	50 83
		Bloomfield	4 00		233 35
<i>Maumee Presbytery.</i>		Brilliant	4 00	<i>Zanesville Presbytery.</i>	
Antwerp	2 00	Buchanan Chapel	15 00	Brownsville	11 00
Auburndale	3 00	Carrollton	13 55	Clark	7 00
Bowling Green, 1st	10 00	Corinth	12 00	Coshocton	40 00
Eagle Creek	2 00	Cross Creek	2 00	Dresden	8 69
Haskins	1 13	Deersville	2 00	Duncan's Falls	2 00
Holgate	2 00	Dennison	10 00	Frazeyburg	7 24
Montpelier	4 25	East Liverpool, 1st	50 02	Fredericktown	10 57
Napoleon	2 00	" 2d	8 77	Granville	6 00
Paulding	3 00	East Springfield	2 00	Hanover	5 26
Pemberville	18 00	Feed Spring	3 00	High Hill	3 00
Toledo, 5th	10 20	Hanover	1 00	Homer	2 21
" Collingwood Ave	12 00	Harlem Springs	5 00	Jersey	6 45
Waterville	2 82	Hopedale	2 00	Keene	8 00
West Bethesda	10 00	Irontdale	4 00	Kirkersville	2 00
Weston	3 00	Island Creek	5 60	Madison	5 75
West Unity	3 00	Lima	2 00	Mt. Vernon	34 00
	88 40	Long's Run	7 95	Mt. Zion	3 00
		Minerva	5 84	Muskingum	10 00
<i>Portsmouth Presbytery.</i>		Nebo	4 00	Newark, Salem, Ger-	
Bethany	1 50	Newcomerstown	2 15	" man	5 00
Ironton	19 15	New Cumberland	1 00	New Concord	5 95
Jackson	3 60	New Hagerstown	1 90	Norwich	3 61
Manchester	4 00	New Harrisburg	8 55	Pataskala	4 00
Portsmouth, 1st	34 40	New Philadelphia	10 00	Utica	5 22
" German	4 00	Oak Ridge	5 30	Zanesville, 1st	24 00
Red Oak	2 40	Pleasant Hill	1 60	" 2d	23 00
		Richmond	2 25		

Mercersburg	\$32 05	<i>Clarion Presbytery.</i>	Jamestown	\$4 00
Middle Spring	5 46	Academia	Kerr's Hill	6 02
Middletown	12 00	Adrian	Meadville, 1st	10 58
Millerstown	3 00	Beech Woods	" Central	10 00
Monaghan	5 48	Bethesda	Mercer, 1st	20 00
Newport	6 00	Big Run	" 2d	10 00
Paxton	34 13	Brockwayville	Milledgeville	1 00
Shermansdale	3 81	Brookville	Mill Village	2 00
Shippensburg	22 60	Clarion	Mount Pleasant	3 50
Silver Spring	15 00	Concord	New Lebanon	1 00
Steelton, 1st	15 00	Cool Spring	North East	31 00
Upper	3 00	Dagus Mines	North Warren	6 00
Upper Path Valley	6 00	Dubois	Oil City, 1st	22 27
Warfordsburg	1 00	East Brady	Pittsfield	3 00
Waynesboro	33 22	Endeavor	Pleasantville	25 00
		Edenburg	Sandy Lake	2 77
	1,276 10	Emlenton	Springfield	3 00
		Falls Creek	Stoneboro	1 00
<i>Chester Presbytery.</i>		Greenville	Sugar Creek	3 00
Ashmun	10 00	Hawthorne	Tideoute	10 00
Avondale	5 50	Hazen	Titusville, 1st	125 70
Bethany	2 00	Johnsonburg	Union City	5 00
Bryn Mawr	137 10	Knox, 1st	Utica	10 00
Chambers Memorial	16 00	Leatherwood	Venango	1 75
Charlestown	3 00	Licking	Warren, 1st	147 74
Chester, 1st	20 00	Marionville	Waterford	14 00
" 2d	6 13	Mount Pleasant	Waterloo	6 00
" 3d	56 20	Mount Tabor	Wattsburg	1 00
" 5th	1 00	New Bethlehem		796 67
Chichester Memorial	2 00	New Rehoboth		
Christiana	7 35	Oil City, 2d	<i>Huntingdon Presbytery.</i>	
Clifton Heights	1 00	Penfield	Alexandria	25 00
Coatesville	40 36	Perry	Altoona, 1st	28 00
Darby Borough	10 00	Pisgah	" 2d	20 00
Dilworthtown	4 00	Punksutawney	" 3d	11 70
Doe Run	7 00	Rathmel	" Broad Avenue	13 36
Downingtown, Central	12 01	Reynoldsville	Bald Eagle	8 85
East Whiteland	10 00	Richardsville	Bellefonte	99 71
Fagg's Manor	37 00	Richland	Beulah	8 00
Fairview	4 00	Scotch Hill	Bigler	1 00
Forks of Brandywine	20 00	Shiloh	Birmingham	16 66
Glenolden	3 00	Sligo	Bradford	1 20
Glen Riddle	1 00	Sugar Hill	Buffalo Run	3 28
Great Valley	8 00	Summerville	Clearfield	32 00
Honey Brook	17 00	Tionesta	Coalport	3 00
Kennett Square	6 00	Tylersburg	Curwensville	7 00
Leipers	1 00	Wilcox	Everett	5 00
Lansdowne, 1st	42 00	Worthville	Fruit Hill (Berwindale 75 cts.)	4 00
Malvern	5 00		Glen Richey	2 60
Marple	7 93		Holidaysburg, 1st	72 55
Media	42 71	<i>Erie Presbytery.</i>	Houtzdale	1 08
Middletown	8 10	Belle Valley	Huntingdon	98 26
New London	5 00	Bradford, 1st	Irona	3 00
Nottingham	3 68	" East End	Juniata	3 00
Olivet	1 00	Cambridge Springs	Kylertown	2 00
Oxford, 1st	205 00	Cochranton	Lewistown	68 75
" 2d	75	Cool Spring	Lick Run	1 59
Paoli	3 00	Corry	Little Valley	7 65
Penningtonville	10 00	East Greene	Logan's Valley	15 00
Phoenixille	7 00	Edinboro	Lower Spruce Creek	6 55
Ridley Park	9 05	Erie, 1st	McVeytown	12 00
Swarthmore	1 00	" Central	Madera	3 00
Toughkenamon	1 00	" Chestnut Street	Mann's Choice	2 00
Trinity	3 21	" Park	Mapleton	6 00
Unionville	1 00	Fairfield	Midlinton, Westm'r	10 51
Upper Octorara	36 00	Franklin	Milesburg	5 00
Wallingford	7 00	Fredonia	Milroy	6 72
Wayne	78 89	Georgetown	Moshannon and Snow Shoe	2 00
West Chester, 1st	57 94	Girard (M. Grove 2.85)	Mount Union	22 53
" 2d	1 00	Gravel Run	Newton Hamilton	5 00
" Westminster	14 30	Greenville	Orbisonia	1 00
West Grove	4 80	Hadley	Osceola	10 00
	1,004 01	Harmonsburg	Peale	1 00

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Peru	\$3 00	Forest City	\$3 00	Mauch Chunk	\$24 16
Phillipsburg	24 24	Forty-Fort	28 75	Middle Smithfield	6 25
Pine Grove Mills	6 36	Franklin	2 16	Mountain	5 00
" Bethel	3 48	Great Bend	5 00	Pen Argyle	5 35
Saxton	1 00	Harmony	6 00	Port Carbon	18 50
Shade Gap	3 00	Hawley	4 85	Portland	1 00
Shaver's Creek	1 00	Herrick	3 00	Pottsville, 1st	80 09
Shellsburg	3 00	Honesdale, 1st	24 91	" 2d	30 30
Shirleysburg	2 00	Kingston	42 92	Shawnee	6 40
Sinking Valley	14 52	Langeliffe	12 51	Shenandoah	2 00
Spring Mills	5 00	Lime Hill	1 00	South Bethlehem	12 79
Spruce Creek	35 00	Little Meadows	2 03	Stroudsburg, 1st	20 00
State College	24 97	Mehoopany	1 00	Summit Hill	12 00
Tyrone	44 57	Meshoppen	1 00	Tamaqua	2 00
Upper Tuscarora	5 00	Monroeton	4 00	Upper Mount Bethel	5 00
West Kishacoquillas	16 00	Montrose	28 50	Weatherly	2 00
Williamsburg	44 44	Moosic	15 00	White Haven	5 00
Winburne	3 00	Nanticoke	5 00		
		New Milford	13 75		750 98
	896 13	Newton	1 07		

Kittanning Presbytery.

Apollo	18 00
Appleby Manor	7 00
Avonmore	2 50
Bethel	7 00
Black Lick	2 40
Centre	2 00
Cherry Tree	90
Clarksburg	21 29
Clinton	4 00
Crooked Creek	12 00
Currie's Run	2 00
Ebenezer	13 15
Elder's Ridge	17 94
Freeport	23 00
Gilgal	1 00
Glade Run	9 15
Glen Campbell	2 00
Homer	6 45
Indiana	73 00
Jacksonville	10 00
Kittanning, 1st	50 00
Leechburg, 1st	26 00
Marion	7 00
Mechanicsburg	1 00
Middle Creek	4 00
Mount Pleasant	2 00
Pennsylvania Run	2 00
Plumville	2 00
Rayne	1 00
Rockbridge	2 00
Rural Valley	21 00
Saltsburg	40 00
Slate Lick	12 21
Strader's Grove	2 55
Union	2 00
West Glade Run	14 00
West Lebanon	3 00
Worthington	16 00
	442 54

Lackawanna Presbytery.

Ashley	9 40
Athens	37 00
Bennett	4 00
Bethel	1 07
Brooklyn	2 00
Camptown	3 00
Canton	15 00
Carbondale, 1st	80 00
Dunmore	10 00
Duryea	4 00
Elmhurst	5 00

Nicholson	6 00
Orwell, 1st	1 00
Peckville	2 00
Plains	4 75
Scott	4 75
Seranton, 1st	356 38
" German	30 00
" Green Ridge	46 80
" Petersburg, Ger-	
man	2 00
" Washburn Street	16 00
Shickshinny	6 50
Stella	4 00
Stevensville	2 00
Sugar Run	1 00
Susquehanna	4 62
Sylvania	2 00
Taylor	1 00
Towanda	62 80
Troy	29 00
Tunkhannock	56 00
Ulster	2 00
" Village	3 00
Unjoudale	1 00
Warren	2 30
Wilkes-Barre, 1st	422 35
" Grant Street	6 50
" Memorial	125 93
" Westminster	10 00
Wyalusing, 1st	10 00
" 2d	8 00
Wyoming	4 00
Wysox	1 00
	1,607 85

Lehigh Presbytery.

Allentown	33 57
Allen Township	10 00
Ashland	10 00
Audenreid	16 70
Bangor	8 00
Bethlehem, 1st	75 57
Centralia	6 00
Easton, 1st	46 00
" Brainerd, Union	148 47
" Olivet	6 00
" South	5 00
East Stroudsburg	2 00
Hazleton	101 14
Hokendauqua	1 22
Lansford	2 00
Lenighton	3 00
Lock Ridge	5 60
Lower Mount Bethel	3 25
Mahanoy City	30 22

Northumberland Presbytery.

Bald Eagle and Nittany	5 00
Beech Creek	3 00
Bethel	3 00
Bloomsburg, 1st	27 14
Briar Creek	2 00
Buffalo	6 25
Chillisquaque	3 00
Elysburg	2 00
Emporium	5 00
Great Island	40 00
Grove	25 50
Jersey Shore	97 00
Lewisburg, 1st	41 11
Linden	3 00
Lycoming	8 84
Mahoning	28 47
Mifflinburg	33 00
Milton	60 10
Montoursville	2 00
Mooreburg	3 50
Mount Carmel, 1st	28 87
Muncy	8 00
New Berlin	14 00
New Columbia	2 00
Northumberland, 1st	3 83
Orangeville	4 00
Pennsdale	3 75
Renovo, 1st	40 00
Rush	3 00
Shamokin, 1st	22 76
Shiloh	4 00
Staubury, 1st	48 00
Washington	15 00
Watsonstown	13 12
Williamsport, 1st	145 00
" 3d	46 18
" Covenant	53 29
	853 71
" A Tithe "	10 00
	863 71

Parkersburg Presbytery.

Bethel	5 00
Buckhannon	15 00
Clarksburg	10 20
Dubree	1 00
Elizabeth	1 00
Fairmont	10 00
French Creek	5 00
Grafton	9 00
Hughes River	9 00
Kingwood	5 00

Long Reach	\$20 00	Philadelphia, West		Castle Shannon	\$5 00
Mannington	1 00	Green St.	\$15 58	Centre	7 77
Monongah	1 00	" West Hope	19 61	Charleroi	30 00
Morgantown	11 00	" Westminster	18 10	Coal Bluff	25
New Martinsville	2 00	" Wharton Street	11 00	Concord	7 00
Pleasant Grove	1 00	" Woodland	141 03	Coraopolis	28 18
Ravenswood	5 00			Crafton,	9 05
Sistersville	7 00		5,790 26	Duquesne	4 00
Spencer	2 00	<i>Philadelphia North Presby-</i>		Edgewood	157 23
Sugar Grove	2 00	<i>tery.</i>		Fairview	4 00
Weston	4 00	Abington	42 12	Finleyville	3 45
Winfield	2 00	Ambler	2 82	Forest Grove	13 00
		Ann Carmichael	3 00	Hebrau	9 00
	128 20	Ashbourne	35 00	Homestead	9 00
<i>Philadelphia Presbytery.</i>		Bridenburg	15 00	Idlewood, Hawthorne	
Philadelphia, 1st	83 79	Bridgeport, 1st	7 00	Avenue	14 00
" 2d	394 92	Bristol	11 45	Ingram	7 48
" 3d	54 89	Calvary, Wyncote	5 00	Lebanon	7 20
" 4th	37 85	Carmel	3 00	Long Island	14 26
" 9th	65 00	Chestnut Hill, 1st	40 00	McDonald	23 08
" 10th	1,235 05	" Trinity	51 80	McKee's Rocks	12 00
" African, 1st,	2 00	Conshohocken	11 00	Mansfield	19 73
Arch St. (20th		Disston Memorial	5 00	Miller's Run	2 50
Cent'y, \$135)	644 63	Doylston	47 69	Mingo	3 00
" Beacon	19 55	Eddington	10 00	Monaca, 1st	10 00
" Bethany	23 50	Falls of Schuylkill	47 63	Monongahela City	25 00
" Bethesda	11 04	Forestville	4 00	Mount	16 00
" Bethlehem	173 94	Frankford	80 40	Mount Olivet	4 00
" Calvary	443 38	Germantown, 1st	603 68	Mount Pisgah	11 00
" Central	35 00	" 2d	216 56	North Branch	2 00
" Cohocksink	20 50	" Market Square	97 93	Oakdale	29 35
" Corinthian Ave.	3 00	" Redeemer	30 32	Oakmont	42 00
" Covenant	20 00	" Summit	164 18	Pittsburg, 1st	725 80
" East Park	25 50	" Wakefield	66 43	" 2d	61 52
" Emmanuel	7 50	" West Side	147 06	" 3d	1,823 60
" Evangel	19 55	Hermion	35 00	" 4th	60 91
" Gaston	24 30	Holmesburg,	44 70	" 6th	36 92
" Greenway	13 00	Huntingdon Valley	5 00	" Bellefield	281 01
" Greenwich Street	15 00	Jeffersonville	10 00	" East End	6 00
" Harper Memorial	4 60	Jenkintown, Grace	32 73	" East Liberty	371 29
" Hebron	20 00	Langhorne	8 00	" Grace Memorial	3 00
" Holland	10 00	Lawndale	5 00	" Greenfield	25 00
" Hope	8 00	Leverington	35 00	" Hazlewood	18 74
" Kensington, 1st	30 00	Lower Merion	5 00	" Herron Avenue	6 48
" Melbowell Mem.	14 40	Lower Providence	25 00	" Homewood Ave.	23 00
" Mariner's	3 00	Manayunk	15 00	" Knoxville	13 00
" Mizpah	9 00	Morrisville	10 00	" Lawrenceville	20 50
" Mutchmore Mem.	63 04	Mount Airy	226 48	" McCandless Ave.	5 00
" North Broad St.	228 00	Neshaminy of Warmin-		" Morning Side	4 50
" North 10th St.	16 23	ster	8 86	" Oakland	10 50
" N'th'n Liberties,		" Warwick	13 50	" Park Avenue	30 00
1st	7 00	New Hope	2 51	" Point Breeze	150 00
" Northminster	231 78	Newtown	47 66	" Shady Side	432 00
" Olivet	17 68	Norristown, 1st	67 88	" South Side	6 85
" Oxford	82 56	" Central	12 31	" Tabernacle	35 00
" Patterson Mem.	20 00	Oak Lane	18 00	Raccoon	47 75
" Peace	5 00	Olney	4 00	Riverdale	5 00
" Princeton	397 00	Overbrook	234 55	Sharon	13 01
" Puritan	2 17	Port Kennedy	4 25	Sheridanville	8 00
" Richmond	6 00	Pottstown, 1st	31 52	Swissvale	46 07
" Scots	7 24	Reading, 1st	46 88	Wilksburg	320 67
" South	5 00	" Olivet	36 00		
" Southwestern	2 10	Roxborough	4 00		5,191 74
" St. Paul	11 25	Springfield	21 00	<i>Redstone Presbytery.</i>	
" Susquehanna Ave.	5 00	Thompson Memorial	6 00	Belle Vernon	3 06
" Tabernacle	289 18	Wissahickon	24 65	Brownsville	21 00
" Tabor	64 51	Wissinoming	6 00	Connellsville	10 41
" Temple	43 34			Dawson	4 00
" Tennent Mem.	2 00		2,793 95	Dunbar	14 00
" Tioga	10 00	<i>Pittsburg Presbytery.</i>		Dunlap's Creek	8 00
" Trinity	4 00	Bethany	10 11	East McKeesport	3 00
" Union	10 00	Bethel	35 00	Fayette City	2 00
" " Tabernacle	56 00	Canonsburg, 1st	10 88	Franklin	3 00
" Walnut St. (20th		" Central	15 10	Greensboro	2 00
Cent'y \$200)	526 97			Industry	2 00

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Jefferson	\$1 00
Laurel Hill	26 34
Leisenring	1 00
Little Redstone	14 95
Long Run	1 50
McClellandtown	1 50
McKeesport, 1st	50 00
" Central	7 00
Monessin	8 44
Mount Moriah	11 00
Mount Pleasant	20 85
" Reunion	6 50
Mount Vernon	4 75
Mount Washington	2 00
New Geneva	14 00
New Providence	16 00
New Salem	5 00
Old Frame	5 00
Pleasant Unity	4 00
Rehoboth	11 00
Round Hill	10 54
Scottdale, 1st	28 10
Sewickley	8 00
Smithfield	2 50
Spring Hill Furnace	1 00
Suterville	6 00
Tyrone	2 00
Uniontown, 1st	165 21
" Central	12 16
West Newton	41 85
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	562 26

Shenango Presbytery.

Beaver Falls, 1st	15 00
Centre	5 00
Clarksville	4 55
Harlansburg	3 00
Hopewell	4 00
Leesburg	5 16
Little Beaver	2 30
Mahoning	20 00
Moravia	3 65
Mount Pleasant	13 00
Neshannock	12 00
New Brighton	87 88
New Castle, 1st	101 33
North Sewickley,	1 00
Rich Hill	3 00
Sharon	16 19
Sharpsville	2 53
Slippery Rock	5 50
Transfer	1 00
Unity	11 00
Volant	2 00
Wampum	6 03
Westfield	20 00
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	345 14

Washington Presbytery.

Allen Grove	1 60
Burgettstown, 1st	28 88
" Westminster	7 00
Cameron	5 75
Claysville	10 69
Cove	2 00
Cross Creek	25 51
East Buffalo	14 25
Fairview	2 00
Forks of Wheeling	22 00
Hookstown	8 00
Limestone	1 00
Lower Buffalo	4 01
Lower Ten Mile	4 00

Mill Creek	\$5 40
Moundsville	5 00
Mount Prospect	18 00
Mount Union	2 00
New Cumberland	16 00
Pigeon Creek	11 62
Rock Lick	3 75
Three Springs	1 00
Unity	5 00
Upper Buffalo	1 00
Upper Ten Mile	40 41
Vance Memorial	7 00
Washington, 1st	71 73
Waynesburg	4 50
Wellsburg	32 00
West Alexander	26 20
West Liberty	4 00
West Union	2 25
Wheeling, 1st	40 82
" 2d	62 00
" 3d	8 00
Wolf Run	1 00
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	504 37

Wellsboro Presbytery.

Arnot	2 00
Coudersport, 1st	12 85
Galeton	7 00
Lawrenceville	2 00
Tioga	2 00
Wellsboro	11 66
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	37 51

Westminster Presbytery.

Bellevue	26 58
Cedar Grove	5 00
Centre	31 00
Chanceford	11 80
Chestnut Level	25 00
Columbia	47 00
Coleraine, Union	40 00
Donegal	12 00
Hopewell	10 60
Lancaster, 1st	13 60
" Memorial	14 00
Leacock	22 26
Little Britain	7 00
Marietta	11 00
Middle Octorara	6 67
Mount Joy	44 00
Mount Nebo	1 00
New Harmony	7 00
Pequea	6 52
Pine Grove	3 00
Slate Ridge	15 00
Slateville	9 77
Stewartstown	10 00
Strasburg	5 00
Wrightsville	26 72
York, 1st	273 10
" Calvary	41 25
" Faith	2 00
" Westminster	15 00
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	742 87

Synod of South Dakota.

Aberdeen Presbytery.

Aberdeen	15 00
Bradley	5 00
Britton	10 00

Eureka	\$6 00
Groton	5 50
Palmer, 1st Holland	3 50
Pierpont	2 00
Sisseton	5 00
Wilnot	3 00
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	55 00

Black Hills Presbytery.

Carmel	1 00
Spearfish Valley	1 00
Whitewood	1 00
	<hr/>
	3 00

Central Dakota Presbytery.

Brookings	5 00
Colman	1 00
Flandreau, 2d	10 00
Hitchcock	5 00
Huron	8 70
Madison	2 00
Miller	9 10
Union	4 30
Wentworth	1 00
White	3 23
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	49 33

Dakota Presbytery.

Buffalo Lake, Indian	1 00
Corn Creek	1 00
Crow Creek	1 00
Flandreau, 1st Indian	2 21
Good Will	8 50
Heyata, Indian	2 00
Long Hollow, Indian	2 00
Makitzita	1 00
Mayasan	1 00
Mountain Head, Indian	3 00
Pajutaze, Indian	1 00
Poplar	1 80
Raven Hill	1 00
White Clay	5 50
Wood Lake	1 00
Yankton Agency,	
Indian	6 00
	<hr/>
	34 01

Southern Dakota

Alexandria	11 10
Bridgewater	6 00
Canistota	6 01
Dell Rapids	5 00
Ebenezer, German	10 00
Emmanuel	8 00
Germanatown	12 00
Lake Andes	5 30
Parker	9 00
Parkston	1 50
Salem	2 00
Scotland	15 00
Sioux Falls, 1st	8 20
Turner Co., 1st German	6 00
Union	2 00
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	107 11

Synod of Tennessee.		San Antonio, Madison Square	\$30 00	Synod of Washington.	
<i>French Broad Presbytery.</i>		Stowell	1 00	<i>Alaska Presbytery.</i>	
Allanstand	\$2 00	Sweden	2 00	Chilkat, Thlinget	\$2 00
Beems Creek	1 00	Taylor, 1st	10 45	Hoonah, Thlinget	60
Casper Memorial	4 35	Webster	2 00	Juneau, Northern Light	13 50
College Hill	1 00			Sitka (White)	2 00
Dorland Memorial	10 00		98 30	" Thlinget	4 00
Oakland Heights	8 00				22 11
	26 35	<i>North Texas Presbytery.</i>		<i>Central Washington Presbytery.</i>	
<i>Holston Presbytery.</i>		Canadian	5 00	Cleveland	2 00
Amity	1 35	Denison	5 00	Ellensburg	2 00
Evergreen	1 00	Gainesville	20 00	Mt. Pisgah	11 00
Greenville	19 25	Jacksboro	5 75	Natchez	6 00
Johnson City, Watonga Avenue	9 67	Leonard	6 00		
Jonesboro	8 00	Seymour	93		
Jonesville, St. Johns	1 00	Wichita Falls	8 30		
Mount Bethel	6 33		50 98		21 00
Mount Hermon	1 00	<i>Trinity Presbytery.</i>		<i>Olympia Presbytery.</i>	
Salem	1 51	Albany, Mathew's Memorial	21 00	Buckley	2 00
St. Marks	2 00	Dallas, 2d	4 35	Carbonado, 1st	7 00
Timber Ridge	1 22	" Bethany	2 00	Centralia, 1st	7 00
	52 33	Mary Allen Seminary	8 00	Chehalis, Westminster	2 00
			35 36	Hoquiam	3 00
<i>Kingston Presbytery.</i>		Synod of Utah.		Iwaco	3 00
Bethel	3 00	<i>Boise Presbytery.</i>		Napavine	3 10
Chattanooga, Park Place	3 00	Bellevue	1 00	Olympia, 1st	10 00
Harriman, 1st	7 00	Caldwell	11 20	Puyallup, 1st	15 00
Hill City, North Side	7 65	Lower Boise	1 80	Ridgefield	5 00
Huntsville	2 00	Roswell	1 00	Stella	20 00
New Decatur, Westminster	5 00		15 00	Tacoma, 1st	5 00
Rockwood	5 50			" Immanuel	2 60
	33 15			Toledo	4 50
				Vancouver, 1st Memorial	1 00
<i>Union Presbytery.</i>		<i>Kendall Presbytery.</i>			90 20
Erin	4 00	Fort Hall, 1st	8 70	<i>Puget Sound Presbytery.</i>	
Eusebia	1 00	Idaho Falls	6 00	Anacortes, Westminster	6 00
Hebron	5 00	Malad	1 40	Ballard	7 00
Hopewell	2 50	Montpelier, Calvary	15 00	Bellingham Bay	2 00
Knoxville, 2d	43 81	Soda Springs	4 25	Fairhaven	13 00
" 4th	14 18		35 35	Friday Harbor	12 25
" Belle Avenue	3 00			Port Townsend	9 00
Madisonville	83	<i>Utah Presbytery.</i>		Seattle, Welsh	2 00
Mt. Zion	12 00	American Fork	2 00	" Westminster	35 00
New Market	7 45	Benjamin	6 75	Snohomish, Union	11 83
New Prospect	1 40	Ephraim	1 00	White River	2 35
New Providence	19 30	Evanston, Union	3 00		100 43
Rockford	1 00	Hyrum, Emmanuel	2 00	<i>Spokane Presbytery.</i>	
Shiloh	4 00	Kaysville, Haines Memorial	3 50	Coeur d'Alene	4 00
South Knoxville	3 75	Logan, Brick	3 00	Larene	3 00
Spring Place	2 00	Manti	7 00	Post Falls	6 00
St. Luke's	1 00	Mount Pleasant	1 25	Rathdrum	6 00
Unitia	30	Ogden, 1st	17 00	Rockford, 1st	2 00
	126 52	" Central Park	1 00	Spokane, 1st	14 00
		Payson	2 25	" Centenary	3 85
Synod of Texas.		Richfield	3 00		38 85
<i>Austin Presbytery.</i>		Salina, Crosby Memorial	1 00	<i>Walla Walla Presbytery.</i>	
Austin, 1st	44 85	Salt Lake City, 1st	8 00	Denver, 1st	2 60
Buttfield	1 00	" 3d	6 00	Kendrick, 1st	1 00
Galveston, 4th	3 00	" Westminster	12 85	Lapwai	6 50
Houston, Westminster	1 00	Springville	5 15	Lewiston	2 00
Mason	2 00		85 75	Lowe, Mt. Zion	1 00
New Orleans, Immanuel, German	1 00				

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Meadow Creek	\$0 50	Beloit, German	\$2 34	Milwaukee, North	\$2 00
Moscow	13 05	Broadhead	3 81	" Perseverance	4 00
Nezperce	3 00	Cambria	10 00	" Westminster	3 00
Walla Walla, 1st	5 00	Eden, Bohemian	1 00	Oostburg, 1st	6 00
	34 65	Faucy Creek	3 00	Ottawa	45
Synod of Wisconsin.		Highland, German	1 10	Racine, 1st	41 46
<i>Chippewa Presbytery.</i>		Janesville, 1st	7 46	" Bohemian Brethren	2 00
Ashland, 1st	21 39	Kilbourne	6 00	Richfield, German	2 00
Baldwin	9 00	Lancaster, German	2 00	Sheboygan	4 00
Bayfield	5 98	Lima, Centre	5 00	Stone Bank	4 55
Bessemer	4 00	Lodi	9 04	Waukesha	13 25
Chippewa Falls	12 07	Madison, Christ	25 00		
Eau Claire, 1st	13 75	" St. Paul's, Germ'n	4 00		
Ironwood, 1st	6 00	Marion, German	3 00		
Lake Neboygamon	2 00	Oregon	4 00		312 03
Rice Lake	10 00	Platteville, German	3 50	<i>Winnebago Presbytery.</i>	
West Superior, 1st	1 90	Portage, 1st	5 55	Appleton, Memorial	10 75
" Hammond Ave.	8 30	Prairie du Sac	8 35	Depere	8 00
	94 39	Pulaski, German	5 00	Fond du Lac, 1st	7 02
		Reedsburg	8 00	Green Bay, 1st	1 50
		Richland Centre	7 62	Little River	2 15
			139 77	McGregor	1 00
<i>La Crosse Presbytery.</i>		<i>Milwaukee Presbytery.</i>		Marinette, Pioneer	4 26
Galesville	6 40	Alto, Calvary	12 00	Marshfield	11 08
Greenwood	3 75	Beaver Dam, 1st	4 50	Merrill, 1st	8 00
La Crosse, North	2 00	" Assembly	6 00	Neenah	14 18
New Amsterdam, Holland	5 00	Cambridge	5 00	Oconto, 1st	22 02
North Bend	12 97	Cedar Grove	32 00	Omro	2 00
Sechlerville	4 25	Horicon	5 00	Oshkosh, 1st	11 60
	34 37	Manitowoc, 1st	14 00	Shawano	4 00
<i>Madison Presbytery.</i>		Milwaukee, 1st German	2 00	Stevens Point, Frame Memorial	10 00
Baraboo	10 00	" Bethany	3 42	Wausau, 1st	105 46
Beloit, 1st	5 00	" Calvary	30 60	Weyauwega	5 00
		" Grace	3 71		
		" Holland	1 90		
		" Immanuel	109 19		228 02

Total from the Churches, \$89,400.90

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,693.89 were contributed by the Sabbath-Schools as follows :

ATLANTIC.—McClelland—Mattoon, 1.	1 00	10.25; Chicago, Christ Chapel, 7.50; Chicago, West Division Street, 1; Evanston, 1st, 10. Freeport—Winnebago, 72 cts.	52 20
BALTIMORE.—Baltimore—Baltimore, 1st, 15; Boundary Avenue, 4.20; Baltimore, Covenant, 1.30; Baltimore, La Fayette Square, 5; Baltimore, Light Street, 5; Baltimore, Westminster, 10. New Castle—Dover, 1.12; Newark, 5.10; New Castle, 3.49. Washington City—Washington City, Covenant, 13.11	63 22	INDIANA.—Crawfordsville—Lexington, 5.	5 00
CALIFORNIA.—Benicia—San Rafael, 4.20; Vallejo, 4.43. Los Angeles—San Gorgonia, 1.05. Oakland—Fruitvale, 2; Oakland, Brooklyn, 4.50.	14 18	IOWA.—Council Bluffs—Casey, 3. Waterloo—Cedar Falls, 2.37.	5 37
CATAWBA.—Southern Virginia—Nebo, .20	20	KANSAS.—Neosho—Independence, 8.	8 00
COLORADO.—Pueblo—Mesa, 7.	7 00	KENTUCKY.—Ebenezer—Covington, 1st, 5.22; Lexington, 2d, 2.94. Louisville—Princeton, 1st, 2.00.	10 16
ILLINOIS.—Alton—Alton, 1st, 58 cts. Chicago—Chicago, 2d, 9.30; Chicago, 3d,		MICHIGAN.—Flint—Cass City, 3. Grand Rapids—Ionia, 9. Lake Superior—Marquette, 5. Saginaw—Munger, 1.	18 00

MINNESOTA.—*Minneapolis*—Eden Prairie, 15 cts; Minneapolis, Stewart Memorial, 5.45; Minneapolis, Westminster, 23.52. *Red River*—Crookston, 4.55. 33 67

MISSOURI.—*Kansas City*—Sedalia, Central, 3.55. *Ozark*—Neosho, 2. *Platte*—Parkville, 11.69. *St. Louis*—St. Louis, 1st, 18.41. 35 65.

MONTANA.—*Helena*—Helena, 1st, 6.90. 6 90

NEBRASKA.—*Kearney*—Buffalo Grove, German, 40 cts. *Omaha*—Omaha, Knox, 2.46; Schnyler, 5. 7 86

NEW JERSEY.—*Elizabeth*—Elizabeth, Westminster, 10.03; Laurington, 17.20; Perth Amboy, 1st, 4.89; Pluckamin, 10.58. *Jersey City*—Passaic, 1st, 5; Paterson, Madison Ave., 5; West Hoboken, 1st, 5. *Monmouth*—Beverly, 2; Farmingdale, 1; Freehold, 1st, 7.78; Hightstown, 5.15; Moorestown, 1st, 3. *Morris and Orange*—St. Cloud, 16.42. *Newark*—Newark, House of Hope, 1.69. *New Brunswick*—Frenchtown, 3; Trenton, 1st, 4.34; Trenton, 4th, 8.81; Trenton, 5th, 4; Trenton, Prospect Street (Brookville), 6.42. *Newton*—Belvidere, 1st, 14.66; Blairstown, 5.36; Newton, 18.12; Oxford, 1st, 4.73. *West Jersey*—Atlantic City, 1st, 8; Woodstown, 2. 174 18

NEW MEXICO.—*Arizona*—Flagstaff, 1st, 3; Pima, 5th, 3.75. 6 75

NEW YORK.—*Albany*—Albany, 1st, 10.92; Union, 4.13. *Boston*—Boston, Scotch, 2; Brookline, 1st, 1; Providence, 2d, 5; Roxbury, 5.16. *Brooklyn*—Brooklyn, Mount Olivet, 2.50; Brooklyn, South 3d Street, 10. *Buffalo*—East Hamburg, 5. *Chemung*—Elmira, 1st, 4.06. *Geneva*—Dresden, 4.92; Geneva, North, 8.13; Phelps, 5. *New York*—New York, 7th, 15; New York, 4th Avenue (Hope Chapel), 25; New York, Bethany, 10; New York, Central, 25; New York, Zion, Germania, 60 cts. *Niagara*—Niagara Falls, 1st, 2. *Steuben*—Andover, 4. *Syracuse*—Fulton, 12.50. *Troy*—Waterford, 20. *Utica*—Ilion, 1st, 17. *Westchester*—Yonkers, 1st, 21.25. 220 17

OHIO.—*Bellefontaine*—Urbana, 2.50

—*Cincinnati*—Bethel, 3.38. Clifton, 10; Wyoming, 21.66. *Cleveland*—Cleveland, 1st, 9.56; Madison Avenue, 4.42; Cleveland, North, 12.37. *Dayton*—Dayton, Third Street, 20; Troy, 1st, 3. *Huron*—Fremont, 1st, 10. *Portsmouth*—Portsmouth, 1st, 4.68. *St. Clairsville*—Bellaire, 2d, 2. *Steubenville*—Island Creek, 65 cts. *Wooster*—Wooster, 1st, 6.52. 110 74

OREGON.—*Southern Oregon*—Ashland, 2.50; *Willamette*—Albany, 1st, 6.26. 8 76

PENNSYLVANIA.—*Allegheny*—Allegheny, 1st, 42.87; *Blairsville*—Greensburg, 1st, 17.72; Irwin, 2.82; Latrobe, 5.59; McGinniss, 3; New Alexandria, 11.38. *Carlisle*—Harrisburg, Olivet, 1. *Chester*—Chambers Memorial, 2.40; Coatesville, 10; Darby Borough, 10; Downingtown, Central, 4.86; Lansdowne, 1st, 10; Wayne, 2.74. *Erie*—Bradford, 1st, 6.50; Kerr's Hill, 61 cts; Sandy Lake, 1.02. *Huntingdon*—Altoona, Broad Ave., 3.36; Bellefonte, 3.71; Clearfield, 4.07; Lewistown, 58.75; Logan's Valley, 3; Mount Union, 7.93; Pine Grove, 91 cts; State College, 4.77; Williamsburg, 2.93. *Kittanning*—Indiana, 1st, 25. *Lackawanna*—Athens, 3.12; Carbondale, 1st, 10; Montrose, 5; Scranton, German, 10. *Lehigh*—Bethlehem, 1st, 46.21; Mahanoy City, 15. *Northumberland*—Bloomsburg, 1st, 5; Mahoning, 2.71. *Philadelphia*—Philadelphia, 10th, 25; Philadelphia, Beacon, 6; Philadelphia, Bethlehem, 23.49; Philadelphia, Covenant, 10; Philadelphia, East Park, 15; Philadelphia, Evangel, 7.55; Philadelphia, Tabor, 26.51. *Philadelphia North*—Bridgeport, 1st, 2; Germantown, 1st, 88.93; Holmesburg, 13.70. *Pittsburg*—Coraopolis, 3.86; Forest Grove, 3; Long Island, 2; McKee's Rocks, 6.10; Pittsburg, 1st, 28.58; Pittsburg, 4th, 9.76; Pittsburg, Bellefield, 55; Pittsburg, East Liberty, 107.07; Pittsburg, Morning Side, 1.60; Pittsburg, Shady Side, 60; Raccoon, 5.05. *Redstone*—Dunbar, 2; Scottsdale, 1st, 5.20. *Washington*—Vance Memorial, 2; Washington, 1st, 31.90. *Westminster*—Centre, 7.10; Lancaster, Memorial, 7; Marietta, 2. 900 38

UTAH.—*Utah*—Manti, 2. 2 00

WASHINGTON.—*Walla Walla*—Nezperce (Lapwai), 2.50. 2 50

RECEIPTS FROM THE CHURCH SOCIETIES.

f the amount above credited to the Churches, \$155.27 were contributed by the Church Societies as follows :

ATLANTIC.—*East Florida*—Glenwood, 2.00. 2 00

BALTIMORE.—*Baltimore*—Bel Air, 6.00; Govenstown, 1.00. *New Castle*—Newark, 2.14. 9 14

CALIFORNIA.—*Sacramento*—Carson City, 5.00. 5 00

CATAWBA.—*Cape Fear*—Wilmington, Chestnut Street, 2.00. 2 00

Annual Report of the Board of Relief 59

ILLINOIS.—*Bloomington*—Fairbury, 2.00; Urbana, 1st, 5.50. *Freeport*—Winnebago, 1.80. *Schuyler*—Oquawka, 5.00. 14 30

INDIAN TERRITORY.—*Cimarron*—Paul's Valley, 3.00. *Kiamichi*—Forest, 1.00. 4 00

IOWA.—*Fort Dodge*—Rolfé, 2d, 2.50. 2 50

KANSAS.—*Emporia*—Conway Springs, 1.00. 1 00

MINNESOTA.—*Duluth*—Lakeside, 5.00. 5 00

MONTANA.—*Great Falls*—Havre, 3.00. 3 00

NEW JERSEY.—*Elizabeth*—Lamington, 3.00. 3 00

NEW YORK.—*Boston*—Brookline, 1.00. *Hudson*—Palisades, 9.22. *New York*—Fourth Ave., Hope Chapel, 3.25; Zion,

German, 2.10. *Niagara*—Youngstown, 7.00. *North River*—Wassaic, 30 cts. *Rochester*—Tuscarora, 2.00. *Troy*—Whitehall, 1st, 2.00. 26 87

NORTH DAKOTA.—*Fargo*—Fargo, 1st, 3.00. 3 00

OHIO.—*Cleveland*—Cleveland, Euclid Ave., 25.00. *Huron*—Fremont, 1st, 8.00. *Maumee*—Napoleon, 2.00. 35 00

OREGON.—*Southern Oregon*—Ashland, 2.50. 2 50

PENNSYLVANIA.—*Blairsville*—McGinniss, 42 cts. *Carlisle*—Harrisburg, Market Square, 20.00; Mercersburg, 1.54. *Northumberland*—Milton, 2.60. *Philadelphia*—Philadelphia, East Park, 50 cts. *Pittsburg*—Forest Grove, 3.00. *Shenango*—Wampum, 1.00. *Westminster*—Lancaster, Memorial, 1.00. 30 06

WISCONSIN.—*Chippewa*—West Superior, 1st, 1.90. *Milwaukee*—Cambridge, 5.00. 6 90

RECEIPTS FROM INDIVIDUALS.

APRIL, 1901.

"From a Friend," 25; "X. Y. Z.," 20; Miss C. E. Burt, Big Flats, N. Y., 15; Rev. George S. Woodhull, Saginaw, Mich., 15; Rev. H. C. Pinney, Williamsport, Pa., 15; Mrs. J. A. Robbins, Hamilton Square, N. J., 5; Mary A. Williams, Lebanon, Conn., 20; R. B. Lockwood, Binghamton, N. Y., 25; Rev. B. L. Agnew, D. D., Philadelphia, 20; Rev. S. T. Lowrie, D. D., Philadelphia, 10; "A Daughter of the King," 1; "Mrs. K.," Pennsylvania, 100; Miss E. S. Farr, Philadelphia, 25; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Mrs. A. B. Almony, Hagerstown, Md., 5; Rev. H. T. Scholl, Junius, N. Y., 5; Mrs. Martha C. Drake, 3.

MAY

Rev. W. C. Kuhn, Bellwood, Pa., 10; Mrs. M. R. Spillman, Leavenworth, Kan., 10; Mrs. A. J. Newell, Central City, Neb., 10; Rev. J. W. Jacks, Geneva, N. Y., 25; Rev. Chas. Ray, Marion, N. Y., 7; Mrs. John D. Dix and family, Clifton Station, N. Y., 30; Edward C. Wiley, Fort Miller, N. Y., 4; Mrs. Nellie F. Donaldson, Atlanta, Ga., 2.50; Mrs. C. D. Burrows, Bethlehem, Pa., 5; Mrs. A. W. Ludlow, I. T., 5; "A Friend, N. Y.," 10; Mrs. F. M. Archer, Camden, N. J., 1; Estate of Mrs. Mary A. Vost, for W. House, 500; "Anonymous," 1; Mrs. A. F. Raffensperger, Cumberland, Md., 10; "L. J. R.," 5; Mrs. C. T. Covert, Waynesville, Ill., 1; Rev. D. A. Wilson, Milan, 2; Estate of Alice L. Woodruff, Farmington, Conn., 200; "Friend," Corsica, Pa., 4; Rev. Wm. H. Babbitt, Cleveland, O., 15; Miss Annie Niebrugge, N. Y., 2; Geo. E. Bicknell, Syracuse, Kan., 5; Rev. R. Arthur, Logan, Kan., 3; R. G. and S. A. Gunn, N. Y., 10; M. H. Foster,

Alexis, Ill., 50 cts.; Mrs. Mary A. Loudon, Goodwill, S. D., 3; Rev. J. J. Munro, N. Y., 2.50; Y. M. C. A., Princeton Theological Seminary, 68 cts.; "C., Penna.," 5.

JUNE

"Cash," 1,000; "Cash," 30; Mary E. Sill, Geneva, N. Y., 5; Mrs. Anna W. Ludlow, 5; "Z.," 2.50; J. Bloomfield Beekman, Pluckamin, N. J., 16.67, Twentieth Century Fund; "Cash," Chicago, 250; Geo. E. Sterry, N. Y., 32.50; Rev. Charles Evans, East St. Louis, Mo., 10; Rev. Alvin Cooper, Jefferson, N. Y., 25; Miss Katharine Whitney, Detroit, Mich., 100; Rev. B. L. Agnew, D. D., Philadelphia, 55; Margaret S. Gold, N. Y., 20; Rev. A. M. Lowry, Watstown, Pa., 20; "C. Penna.," 5; Rev. Wm. M. Earle, Hoonah, Alaska, 1.20.

JULY

Mrs. Sarah E. Aiken, Princeton, N. J., 5; "Tithe," Chambersburg, Pa., 5; Rev. Moses Noerr, Kansas, 8; Rev. E. B. Bruen, D. D., Philadelphia, 50; "D. R. H.," 5; Mrs. W. C. Lobenstine, N. Y., 30; Mrs. Anna S. Scofield, Strasburg, Pa., 7; "A. H. by Z.," 5; Mrs. Mary H. Godfrey, Mt. Vernon, Ind., 40 cts.; Rev. and Mrs. J. B. Smith, Crockett, Tex., 12; "A Friend," 7; Miss Annie Niebrugge, N. Y., 1; Wm. B. Wray, DuBois, Pa., 5; Mrs. Julia M. Pitkin, Syracuse, N. Y., 120; Rev. and Mrs. J. W. McCluskey, Delta, O., 1; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; "Cash," Philadelphia, Pa., 1; Dr. William M. Findley, Altoona, Pa., 10; Julia E. Stone, Louisville, Ky., 3; Julia E. Stone, Twentieth Century Fund, 7; Rev. Joseph Platt, Davenport, Ia., 30; "C. Penna.," 5.

AUGUST.

Mr. C. P. Evans, Cleveland, O., 1000; Rev. R. Arthur, Logan, Kan., 3; "Two Warm Friends," 10; J. W. Judd, Andes, N. Y., 5; Mrs. Isabella Kidd, Bloomington, Ill., 3; Mrs. M. E. Drake, Brockport, N. Y., 2; Miss Annie Niebrugge, N. Y., 1; "C. Penna.," 5; Mrs. Anna W. Ludlow, Mexico, 10.

SEPTEMBER.

Rev. G. A. Goodhue, Cincinnati, O., 2; Mrs. Wm. S. Gilman, Blue Ridge Summit, Pa., 100; Rev. R. G. Keyes, Watertown, N. Y., 25; Rev. Arthur H. Allen, Chestertown, N. Y., 20; Mrs. W. S. Opdyke, Alpine, N. J., 25; Miss Emma S. Farr, Philadelphia, 25; Rev. H. Ely, Adriance, N. Y., 25; Rev. D. H. Rohrabough, Youngstown, N. Y., 5; Miss Esther M. Smith and Sister, Amenia, N. Y., 5; "Hotel Manhattan," N. Y., 10; "Greensburg, Pa.," 3; "C. Penna.," 5; "From a Friend," 30

OCTOBER.

Rev. F. N. McMillan, Dayton, O., 3; Mrs. Anna W. Ludlow, Mexico, 5; Miss K. R. Williams, "In Memoriam," 100; Rev. J. B. McBride, Princeton, Ia., 2; Offering at meeting of Synod of Ohio, 16.60; Miss C. W. Halsey, Newark, N. J., 150; Miss Annie Niebrugge, N. Y., 1; Rev. James H. Phelps and Daughter, Corning, Cal., 3; Rev. H. G. Finney, Williamsport, Pa., 15; Offering at the Synod of New Jersey, 63; Rev. J. L. Matthews, Houston, Mo., 1; Mrs. M. G. Muse, Beaver, Pa., 5; Cairo Presbytery, per Mrs. M. R. Spilman, 15; Mrs. P. H. Strubing, Mt. Airy, Phila., 10; Estate Mrs. Sarah E. Harris, per Miss Mary J. Harris, 200; Miss Claire Nicolls, Phila., 5; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Pennock Pusey, Wilmington, Del., 5; Rev. C. W. McCleary, 4.48; Rev. Samuel Ward, Emporia, Kans., 5; "Friend," 15; "C. Penna.," 5.

NOVEMBER.

The Twentieth Century Fund, per Rev. W. H. Roberts, Treas., 30.32; Geo. N. Rowe, Oneonta, N. Y., 5; "A Minister's Daughter," 25 cts.; Rev. William H. Logan, Wilmington, Del., 5; "From a Friend," Colo., 10; H. W. Hunt, Schooley's Mountain, N. J., 15; Rev. B. L. Agnew, D. D., Philadelphia, 25; Mrs. Mary J. Titus, Kaleen, Ind., 50 cents; Rev. F. A. Shearer, Aledo, Ill., 50; Rev. William Aikman, D. D., 10; "B. O. R.," 5; Rev. and Mrs. L. F. Brickels, Aurdendale, Wis., 3; "A Friend," Bridgehampton, N. Y., 5; "E. J. S.," 100; Mrs. Anna W. Ludlow, Mexico, 5; Mrs. Jane B. Worth, Tallula, Ill., 1; Mr. and Mrs. O. M. Sloan, Emlenton, Pa., 5; "C. Penna.," 5; Rev. E. B. Minor, Camp Point, Ill., 5; Mrs. L. Chandler and Daughter, Holly, Mich., 2; Mrs. C. D. Burrows, Bethlehem, Pa., 5; Mrs. R. W. Allen, Jacksonsville, Ill., 1; Mrs. R. T. Armstrong, Canton, Mo., 10; "Anonymus," 1.

DECEMBER.

Emiline A. Hawley, Phila., 5; Rev. S. D. Taylor, Claridon, O., 15; Mrs. A. W. Lud-

low, Mexico, 5; Ernest Kiener, Col., 2.50; Monroe, Mich., 10 cts.; Mrs. A. J. Newell, Central City, Neb., 10; E. Francis Hyde, N. Y., 50; Mr. and Mrs. Theo. T. Crane, Newark, N. J., 100; "New England Presbyterians," 10; "F. and F.," 2; Rev. Richard Arthur, Logan, Kan., 3; Mrs. M. F. McCaffrey, Washington, D. C., 5; Rev. Wm. H. Carle, Hoonah, Alaska, 5; R. L. Easby, "In Memoriam," 30; "Miss E. M. E.," 40; Anna S. Cratty, Bellaire, O., 5; Miss Amelia H. Wells, Indianapolis, 5; Dr. E. N. Christopher, Union, N. Y., 6; Miss Annie Niebrugge, N. Y., 1; Balance of Appropriation returned, 90; Mrs. Anna S. Schofield, Strasburg, Pa., 7; "From a Friend," Princeton, N. J., 5; Jane Keefer, Germantown, Pa., 5; Miss Kate Wright, Atoka, I. Ter., 5; Rebate on Bond Purchase, 2.50; Rev. and Mrs. Henry P. Bake, Spencertown, N. Y., 2; Mrs. A. F. Raffensperger, Cumberland, Md., 5; Mrs. J. H. Fleming, Chambersburg, Pa., 20; Rev. Moses Noerr, San José, Cal., 8; Rev. H. T. Scholl, Juniun, N. Y., 4; "C. Penna.," 5; Rev. E. P. Crane, 1.47; Mrs. M. A. Barr, Auburn, Ill., 5.

JANUARY, 1902.

Deborah H. Gay, Philadelphia, 10; Mrs. A. W. Ludlow, Mexico, 5; Rev. Vacl. Pazdral, Fayetteville, Tex., 1; "B. N. R.," 60; Mrs. R. Craighead, Meadville, Pa., 25; Rev. A. A. Dinsmore, D. D., Newark, N. J., 5; Rev. J. W. Little, Madison, Neb., 2; "A Friend," 5; "L. P. S.," 300; Mrs. W. J. Erdman, Germantown, Pa., 25; Rev. H. A. McKubbin, Lambertville, N. J., 10; "C. C. Penna.," 5; J. Milton Colton, Jenkintown, Pa., 100; Mrs. Sarah Corwith, Bridgehampton, N. Y., 5; "Friend, Philadelphia," 5; Mrs. E. J. Burghardt, Washington, D. C., 2; Rev. Robert Alexander, D. D., Philadelphia, 10; Rev. and Mrs. John H. Sherrard, Pittsburg, Pa., 5; Rev. John Thomas, Coolidge, Kans., 5; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Mrs. Margaret Hall Garrett, Germantown, Pa., 50; Mrs. Flora J. Nixon, Springfield, Mo., 20; Robert W. Beadle, Shickshinny, Pa., 5; "Old Layman," Riverside, Cal., 100; F. R. Morton, Parsons, Kans., 5; Rev. and Mrs. J. W. McClusky, Delta, O., 1; Mrs. David Hone, Payson, Utah, 2; Mrs. Margaret J. Marvin, N. Y., 100; Samuel Ferguson, Detroit, Mich., 300; "A Friend, Brooklyn," 5; Rev. Alfred H. Kellogg, D. D., 10; "Bismarck," 5; Mrs. Martha E. Drake, 5; "C. Penna.," 5; Miss Annie Niebrugge, 1; "A Friend," 50.

FEBRUARY.

Mr. and Mrs. J. M. Colton, Jenkintown, Pa., 200; Rev. Thomas Marshall, D. D., Chicago, Ill., 10; "Edgerton," 25; Mrs. Cyrus Dickson, Philadelphia, 50; R. G. and S. A. Gunn, Rutherford, N. J., 10; "A Friend," per W. M. Aikman, N. Y., 200; Rev. E. Benzing, Chicago, Ill., 6.50; Rev. R. G. Keyes, Watertown, N. Y., 25; Miss C. E. Burt, Corning, N. Y., 20; "Allegheny, Pa.," 6; Mrs. Mary H. Mathews, Ingram, Pa., 25; M. R. Alexander, Chambersburg, Pa., 5; "S.," 100; Miss Annie Niebrugge, N. Y., 1; Rev. Thomas Elcock,

Van Wert, O., 5; Miss K. C. Morton, Pittsburg, Pa., 25; Mrs. Mary Boggs, Monongahela, Pa., 1; Mrs. Anna W. Ludlow, Coah., Mexico., 5; Mrs. Mary McMillan, 5; "W. and M. E. M.," 5; Rev. O. H. Elmer, St. Paul, Minn. (thank offering), 5; B. C. Foster, Water Mills, N. Y., 1; Rev. D. R. Love, Frankfort, Ind., 3; Rev. D. R. Hindman, Parkville, Mo., 2; Mrs. M. A. Clute, Charles City, Ia., 2; Rev. John H. Scofield, 1; Rev. W. G. McClure, 5; "K., Penna.," 200; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 1.50; Miss Margaret Russell, Fly Creek, N. Y., 2; Rev. William M. Carle, Hoonah, Alaska, 1.20; "C. Penna.," 5; Rev. and Mrs. John B. Smith, Crockett, Tex., 5.96.

MARCH

Mrs. A. B. Raffensperger, Cumberland, Md., 5; Mary A. Williams, Lebanon, Conn., 200; Rev. R. T. Armstrong, Canton, Mo., 10; Miss Annie Niebrugge, N. Y., 1; Mrs. C. E. Skinner, Brooklyn, N. Y., 5; Rev. R. G. Keyes, Watertown, N. Y., 25; Rev. John Kelley, Chandlersville, Ohio, 4; Rev. W. W. Cole, Downs ville, N. Y., 2; Rev. S. T. Lowrie, D. D., Philadelphia, 25; Miss J. W. Judd, Catskill, N. Y., 5; Rev. Albert B. King, New York, 20; Miss Bessie Bainbridge, Baltimore, 25; "A Lady Friend," Passumpsic, Vt., 10; Miss Mary A. Brooke, Rochester, N. Y., 1; Anna S. Cratty, Bellaire, Ohio, 5; Miss Caroline Miller, 1; Rev. E. W. Brown, Newark, Ohio, 5; Miss Elizabeth Chester, Washington, D. C., 100; "Anonymous," Pittsburg, Pa., 5; Share of balance old Subscriptions to Church at Home and

Abroad, 1.66; Mrs. A. W. Ludlow, 5; Rev. Ezra F. Mundy, New Brunswick, N. J., 5; "Misses G.," Pa., 15; Rev. Albert L. Kelly, Providence, R. I., 2; Rev. E. E. Clark, Elmhurst, Cal., 2; Mrs. Lizzie McKennan, Wheeling, W. Va., 5; "Two Friends," 5; Rev. W. T. King, Collinston, Utah, 2.50; Rev. and Mrs. J. W. Millar, Westminster, Cal., 2; C. W. Douglass, Shanghai, China, 2; "Cash," 20; Ralph Voorbees, Clinton, N. J., 500; Miss C. Dufford, 50 cts.; S. C. Campbell, Carson, Iowa, 1; Rev. Samuel Ward, Emporia, Kans., 8; Mrs. Emma Ostenderg, 1; Mrs. L. H. Cannon, 60 cts.; Miss Mollie Clements, San Juan, Colo., 4.17; "C. Penna.," 5; "C. H.," 2.52; Rev. T. J. Weeks, Tacoma, Wash., 1; "S. N. X.," 150; "In His Name," Ballston Spa, N. Y., 5; Richard Spitznagel, Hartford, Iowa, 1; Rev. F. B. Fraser, Sunside, N. Y., 20; Mary C. Morse, Atlantic City, N. J., 1; Rev. Joseph Smith, Delta, Pa., 3; Richard H. Allen, Chatlann, N. J., 500; Mrs. Mary A. Highlands, Culver, Kans., 5; Rev. S. D. Taylor, Claridon, Ohio, 15; Miss Alice C. Patterson, Glendale, Ohio, 10; A. W. Wilcox, Horicon, Wis., 2; Rev. Joseph Platt, Davenport, Iowa, 35; William N. Follansbee, Pittsburg, Pa., 100; J. N. Strain, 4; "A Friend," 2; Elizabeth Carteret, 1; "H. T. F.," 5; Mrs. M. E. Drake, 10; F. L. Brodie, Davidson College, N. C., 1; Rev. R. G. Keyes, Watertown, N. Y., 10; Miss Annie Niebrugge, New York, 1; Rev. and Mrs. John Y. Pina, 30 cts.; Mr. and Mrs. John G. Fries, 2; William A. Rose, Stony Point, N. Y., 2; Miss M. E. Blackford, Upland, Ohio, 2; Mrs. F. G. Lorimer, Anderson, Ind., 5; Mrs. J. V. Clark, Kansas City, Mo., 10; Miscellaneous, 50 cts.

Total from individuals, \$10,173 08

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.

Estate of C. E. Vanderburgh, Minneapolis, Minn., on account,	\$1,086 76
M. A. Sutton,	312 50
Wm. S. Dool,	250 00
Sarah H. Seeley,	500 00
H. W. Merriam, for "Merriam Home,"	30,000 00
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	\$32,149 26

DONATIONS.

Mrs. Flora S. Mather, for Cleveland First Church,	\$500 00
Unknown donor, per P. W. Beezley, Philadelphia,	3,000 00
Calvary Church, Philadelphia,	1,000 00
Samuel T. Bodine, Philadelphia,	350 00
	<hr/>
	\$4,850 00

RECEIPTS FOR THE EMERGENCY FUND.

Estate of Hart E. Waring, additional,	\$118 68
Isabella Morris,	975 00
Louise S. DeVoe,	10,649 62
Mary Whitney,	855 00
Dr. J. M. Gemmill,	950 00
C. E. Vanderburgh,	1,086 76
Joseph E. Smaltz,	1,000 00
Nancy Linton,	233 06
Caroline B. Barlow,	250 00
Dennis McElherron,	191 00
Eliza M. Brisch,	5,000 00
Isabella Downing,	2,000 00
Jane Scott,	100 00
Letitia H. Chase,	199 80
Benjamin C. Young,	566 24
Louise Brenker,	377 40
Caroline N. Torrey,	500 00
Rebecca R. Phillips,	519 52
Jeannette S. McKinney,	10 00
John Gilchrist,	500 00
	<hr/>
	\$26,082 08

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid,	\$165,834 60
Total amount appropriated to The Westminster House*	6,393 44
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries,	252 00
	<hr/>
Total per Treasurer's report, page 30,	\$172,480 04

* This amount, as stated in the note at the head of page 63, is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

TABULAR STATEMENT*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 50.)
 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 34-57 of the Report of the Board.

				Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.					Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.				
SYNOD OF ATLANTIC.								SYNOD OF ILLINOIS.											
<i>Presbyteries.</i>								<i>Presbyteries.</i>											
Atlantic,		\$ 50 00	25	Alton,	\$ 189 92	\$1,175 00	28	21	Bloomington,	502 75	1,385 50	35	20	Cairo,	252 90	1,937 50	24	21	
East Florida,	\$100 06	300 00	3	16	Chicago,	2,946 40	2,800 00	62	27	Freeport,	338 21	200 00	21	12	Mattoon,	253 08	1,200 00	19	18
Fairfield,	11 10	795 00	9	51	Ottawa,	143 15	570 00	13	11	Peoria,	291 54	450 00	21	17	Rock River,	291 90	1,350 00	26	9
Knox,	2 47	750 00	2	26	Schuyler,	306 41	1,400 00	30	11	Springfield,	207 92	1,000 00	19	15					
McClelland,	4 00		3	26															
South Florida,	33 10	1,050 00	7	13															
	150 73	2,945 00	24	157															
SYNOD OF BALTIMORE.								SYNOD OF INDIA.											
<i>Presbyteries.</i>								<i>Presbytery.</i>											
Baltimore,	1,392 75	1,175 00	42	24	Kolhapur,		150 00		6										
New Castle,	758 46	1,387 00	40	17															
Washington City,	1,101 61	662 50	28	4															
	3,232 82	3,224 50	110	45															
SYNOD OF CALIFORNIA.								SYNOD OF INDIANA.											
<i>Presbyteries.</i>								<i>Presbyteries.</i>											
Benicia,	235 58	950 00	22	12	Crawfordsville,	411 24	1,750 00	34	21	Fort Wayne,	247 74	400 00	15	15	Indianapolis,	145 58	950 00	16	29
Los Angeles,	585 86	4,142 50	38	24	Logansport,	218 41	1,650 00	25	16	Muncie,	138 09	655 00	12	18	New Albany,	201 43	1,500 00	25	30
Oakland,	192 92	1,700 00	15	11	Vincennes,	146 40	450 00	13	14	White Water,	307 22	1,100 00	20	17					
Sacramento,	110 35	700 00	12	18															
San Francisco,	244 00	100 00	5	11															
San José,	175 75	950 00	13	14															
Santa Barbara,	92 46	287 50	7	11															
Stockton,	63 40	450 00	11	11															
	1,700 32	9,280 00	123	112															
SYNOD OF CATAWBA.								SYNOD OF INDIAN TERRITORY.											
<i>Presbyteries.</i>								<i>Presbyteries.</i>											
Cape Fear,	16 00	525 00	13	28	Choctaw,	24 30		10	16	Cimarron,	57 90	175 00	9	15	Kiamichi,	6 50	75 00	6	3
Catawba,	8 55	500 00	9	40	Oklahoma,	63 93	400 00	15	12	Sequoyah,	50 00	400 00	8	23					
Southern Virginia,	9 20	350 00	9	29															
Yadkin,	17 00	275 00	12	32															
	50 75	1,650 00	43	129															
SYNOD OF COLORADO.								SYNOD OF IOWA.											
<i>Presbyteries.</i>								<i>Presbyteries.</i>											
Boulder,	238 57	575 00	14	15	Cedar Rapids,	250 02	1,150 00	25	13	Corning,	194 04	800 00	21	13	Council Bluffs,	135 86	300 00	14	12
Denver,	159 92	825 00	8	18	Des Moines,	251 20	1,600 00	32	24										
Gunnison,	32 20	150 00	7	7															
Pueblo,	497 17	1,300 00	24	35															
	927 86	2,850 00	53	75															

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA.					SYNOD OF MONTANA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
<i>(Continued.)</i>									
Dubuque,	\$226 14	\$1,462 50	32	10	Butte,	\$68 90	. . . . .	8	6
Fort Dodge,	221 00	750 00	22	34	Great Falls,	34 15	. . . . .	7	7
Iowa,	223 42	400 00	20	22	Helena,	161 27	. . . . .	11	1
Iowa City,	138 52	425 00	22	20					
Sioux City,	190 32	400 00	29	20					
Waterloo,	389 61	925 00	25	12					
	2,220 13	8,212 50	242	180		264 32	. . . . .	26	14
SYNOD OF KANSAS.					SYNOD OF NEBRASKA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Emporia,	215 17	2,975 00	29	36	Box Butte,	107 60	750 00	15	21
Highland,	72 40	675 00	9	15	Hastings,	61 67	975 00	13	30
Larned,	109 08	1,700 00	16	26	Kearney,	263 87	1,400 00	30	20
Neosho,	140 49	1,990 00	20	44	Nebraska City,	104 18	600 00	16	19
Osborne,	98 60	750 00	17	11	Niobrara,	282 53	955 00	33	15
Solomon,	173 86	1,150 00	24	24	Omaha,				
Topeka,	294 35	780 00	22	25					
	1,103 95	10,020 00	137	181		819 85	4,680 00	107	123
SYNOD OF KENTUCKY.					SYNOD OF NEW JERSEY.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer,	316 93	175 00	13	12	Corisco,	13 00	. . . . .	10	2
Louisville,	549 08	475 00	12	13	Elizabeth,	1,755 29	925 00	35	35
Transylvania,	39 40	300 00	5	24	Jersey City,	928 89	925 00	23	15
	905 41	950 00	30	49	Monmouth,	638 86	1,000 00	45	4
SYNOD OF MICHIGAN.					SYNOD OF NEW MEXICO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Detroit,	604 65	1,600 00	26	19	Arizona,	52 38	255 60	7	10
Flint,	189 25	700 00	22	35	Rio Grande,	24 53	. . . . .	6	14
Grand Rapids,	55 07	450 00	7	10	Santa Fé,	19 60	. . . . .	4	19
Kalamazoo,	85 72	400 00	11	8					
Lake Superior,	110 44	100 00	9	20					
Lansing,	100 77	1,100 00	15	5					
Monroe,	110 80	400 00	13	5					
Petoskey,	62 84	775 00	9	11					
Saginaw,	127 71	600 00	11	28					
	1,447 25	6,425 00	123	141		9,675 70	8,737 50	276	67
SYNOD OF MINNESOTA.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Duluth,	89 02	300 00	8	29	Albany,	1,097 45	720 00	35	16
Mankato,	205 14	300 00	31	37	Binghamton,	497 95	917 50	19	13
Minneapolis,	441 09	937 50	13	19	Boston,	273 39	800 00	22	18
Red River,	60 54	96 00	8	22	Brooklyn,	1,808 16	1,375 00	29	11
St. Cloud,	20 26	. . . . .	5	27	Buffalo,	1,010 35	425 00	25	22
St. Paul,	195 75	962 50	17	20	Cayuga,	546 21	890 00	17	6
Winona,	110 35	425 00	22	25	Champlain,	94 09	. . . . .	7	17
	1,122 15	3,021 00	104	179	Chemung,	98 24	300 00	13	10
SYNOD OF MISSOURI.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Kansas City,	319 38	1,237 50	19	22	Columbia,	293 20	500 00	13	5
Ozark,	111 15	900 00	16	23	Geneva,	200 79	350 00	11	9
Palmyra,	81 32	500 00	18	20	Hudson,	387 27	250 00	17	5
Platte,	157 35	1,325 00	27	25	Long Island,	639 97	1,790 00	38	6
St. Louis,	918 26	1,475 00	29	21	Lyons,	117 27	900 00	15	9
White River,	9 20	350 00	4	13	Nassau,	325 59	100 00	18	5
	1,596 66	5,787 50	113	124	New York,	9,623 76	3,490 00	39	14
					Niagara,	221 51	875 00	12	9
					North River,	338 53	700 00	29	3
					Otsego,	404 96	450 00	17	11
					Rochester,	443 24	475 00	29	19
					St. Lawrence,	374 03	600 00	24	13

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK.					SYNOD OF PENNSYLVANIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
<i>(Continued.)</i>					<i>(Continued.)</i>				
Steuben,	\$ 228 77	\$ 225 00	20	4	Phila. North,	\$2,793 95	\$ 375 00	56	8
Syracuse,	240 51	200 00	23	20	Pittsburg,	5,191 74	1,350 00	64	10
Troy,	1,031 58	125 00	36	5	Redstone,	562 26	500 00	41	4
Utica,	374 19	825 00	30	14	Shenango,	345 14	700 00	23	7
Westchester,	1,724 97	1,625 00	33	7	Washington,	504 37	1,925 00	36	5
					Wellsboro,	37 51	757 50	6	12
					Western Africa,		200 00		14
					Westminster,	742 87	475 00	29	
SYNOD OF NORTH DAKOTA.	22,810 89	19,132 50	584	279		26,530 31	22,085 00	884	213
<i>Presbyteries.</i>					SYNOD OF SOUTH DAKOTA.				
Bismarck,	2 00		1	11	<i>Presbyteries.</i>				
Fargo,	31 00	100 00	5	26	Aberdeen,	55 00	450 00	9	18
Minnewaukon,	14 00	100 00	2	22	Black Hills,	3 00	260 00	3	16
Pembina,	39 59	375 00	15	33	Central Dakota,	49 33	400 00	10	22
					Dakota,	34 01	200 00	16	10
SYNOD OF OHIO.	86 59	575 00	23	92	Southern Dakota,	107 11	775 00	15	12
<i>Presbyteries.</i>									
Athens,	93 55	1,150 00	21	12		248 45	2,085 00	53	78
Bellefontaine,	99 79	100 00	14	8	SYNOD OF TENNESSEE.				
Chillicothe,	117 75	500 00	14	19	<i>Presbyteries.</i>				
Cincinnati,	798 53	2,200 00	40	25	Birmingham,		100 00		10
Cleveland,	626 42	1,350 00	23	14	French Broad,	26 35	400 00	6	10
Columbus,	385 41	1,100 00	24	10	Holston,	52 33	712 50	11	16
Dayton,	570 42	2,000 00	23	20	Kingston,	33 15	250 00	7	12
Huron,	99 24	150 00	13	8	Union,	126 52	1,322 50	18	23
Lima,	195 21	900 00	22	12		238 35	2,785 00	42	71
Mahoning,	388 46	530 00	24	9	SYNOD OF TEXAS.				
Marion,	112 65	400 00	18	9	<i>Presbyteries.</i>				
Maumee,	88 40	1,030 00	16	31	Austin,	98 30		11	17
Portsmouth,	74 05		9	26	North Texas,	50 98	650 00	7	5
St. Clairsville,	254 47	675 00	29	14	Trinity,	35 36	495 00	4	11
Steubenville,	387 19	2,525 00	50	10		184 64	1,145 00	22	33
Wooster,	233 35	1,150 00	26	11	SYNOD OF UTAH.				
Zanesville,	256 45	725 00	27	22	<i>Presbyteries.</i>				
					Boise,	15 00		4	6
SYNOD OF OREGON.	4,781 34	16,485 00	393	260	Kendall,	35 35	250 00	5	6
<i>Presbyteries.</i>					Utah,	85 75	1,137 50	18	8
East Oregon,	25 18		8	16		136 10	1,387 50	27	20
Portland,	171 19	575 00	17	11	SYNOD OF WASHINGTON.				
South Oregon,	37 51	200 00	10	6	<i>Presbyteries.</i>				
Willamette,	48 82	1,800 00	7	23	Alaska,	22 10	200 00	5	6
					Cent. Washington,	21 00		4	8
SYNOD OF PENNSYLVANIA.	282 70	2,575 00	42	56	Olympia,	90 20	1,000 00	15	17
<i>Presbyteries.</i>					Puget Sound,	100 43	700 00	10	26
Allegheny,	1,248 04	687 50	41	7	Spokane,	38 85	450 00	7	23
Blairsville,	846 62	887 50	40	6	Walla Walla,	34 65		9	12
Butler,	236 52	250 00	32	5	Yukon,				2
Carlisle,	1,276 10	1,895 00	45	7		307 23	2,350 00	50	94
Chester,	1,004 01	320 00	53		SYNOD OF WISCONSIN.				
Clarion,	464 84	712 50	48	2	<i>Presbyteries.</i>				
Erie,	796 67	950 00	50	15	Chippewa,	94 39		11	17
Huntingdon,	896 13	1,650 00	60	16	La Crosse,	34 37	250 00	6	10
Kittanning,	442 54	537 50	39	10	Madison,	139 77	1,300 00	23	21
Lackawanna,	1,607 85	1,650 00	63	36	Milwaukee,	312 03	1,657 50	24	11
Lehigh,	750 98	2,000 00	36	10	Winnebago,	228 02	1,250 00	17	34
Northumberland,	863 71	237 50	38	11		808 58	4,457 50	81	93
Parkersburg,	128 20	650 00	22	15					
Philadelphia,	5,790 26	3,375 00	62	13					

Total number of Churches contributing, 4,235. Non-contributing, 3,325.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

Presented to the General Assembly, May, 1902

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37th ANNUAL REPORT

— OF THE —

BOARD OF MISSIONS FOR FREEDMEN

— OF THE —

PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA

℥℥ ℥℥ ℥℥ ℥℥ ℥℥ ℥℥

Office of the Board 516 Market Street, Pittsburgh, Pa.

MEMBERS OF THE BOARD.

1902.

REV. H. T. McCLELLAND, D. D., President.
REV. D. S. KENNEDY, D. D., Vice-President.
REV. S. J. FISHER, D. D., Recording Secretary.

££ ££ ££

CLASS EXPIRES 1903.

REV. D. S. KENNEDY, D. D. REV. H. T. McCLELLAND, D. D.
REV. DAVID M. SKILLING. REV. SAMUEL J. GLASS, D. D.
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ROBERT S. DAVIS. REV. J. P. E. KUMLER, D. D.
WILLIS A. BOOTHE, ESQ.

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EXECUTIVE OFFICERS.

REV. E. P. COWAN, D. D., Cor. Sec'y and Acting Treas.
REV. J. J. BEACON, Treasurer.

££ ££ ££

FIELD SECRETARY.

REV. J. P. E. KUMLER, D. D.
2005 Massachusetts Avenue, WASHINGTON, D. C.

THIRTY-SEVENTH ANNUAL REPORT
OF THE
BOARD OF MISSIONS FOR FREEDMEN
OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH
FROM MARCH 31ST, 1901 TO APRIL 1ST, 1902

☞ ☞ ☞ ☞ ☞ ☞

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-SEVENTH ANNUAL REPORT.

The year just closed has been one of activity and success. The growth of the work has been normal and healthy.

The members of the Board have met regularly once every two weeks to discuss and decide the various questions that have arisen in connection with the financial, educational and evangelistic features of the complex problem committed to their care, and the outcome at the end of the year justifies the feeling that the blessing of God has rested upon their efforts.

The existence of this Board as one of the Missionary Boards of our church is a distinct recognition of the fact that the Presbyterian church as a church has its share of responsibility in the solution of a great problem, large enough and difficult enough to call for the service of the same men, from year to year, who can make it a special study, and become familiar through experience with the peculiar conditions and phases of the work.

The central and supreme purpose of the Board is the proper discharge of this share of responsibility that belongs particularly to the Presbyterian church in the task which God has, in this generation, assigned to the Christian people of this land, of giving the Gospel of His Son, Jesus Christ, to the Negroes of the South.

The weight of this responsibility is justly measured by the extent of God's favor to us as a church, as well as by the magnitude of the task itself. In this special line of service, as in others, the rule applies—to whom much is given of him much will be required. Our proportion of responsibility, therefore, is large, even as the power and influence of our church is large. We would be ashamed to argue otherwise. This responsibility also will not be fully discharged, so long as there is any work yet to be done, of the kind we are doing, among this people; and so long as this responsibility lasts and rests upon us as a church, it would seem to be the duty of all loyal Presbyterians to help bear the burden. The task of carrying the Gospel to any people involves the task of establishing churches in their midst; and this, in turn, the supplying of them with an educated ministry of their own; and this, in turn, the establishing of schools and academies and colleges among them; and this, in turn, calls for the contribution of funds with which these schools and churches are to be built, and with which the necessary teachers and ministers are to be maintained in their missionary work.

We have, therefore, these three phases of the work, demanding our constant attention and at times exciting our deepest solicitude—the financial, the educational and the evangelistic—these three; and the greatest of these is the last, in that it is the chief end and aim of all our efforts—the moral and spiritual redemption of the race.

FINANCIAL.

We are pleased to report that we have received during this year more money than we have received in any other

year for the last eight years. We have also spent more on the field this year than in any other year during the same period of time, not counting, of course, the years when, with insurance money, we have replaced structures destroyed by fire. Corresponding with this statement, we are able also to add that we have had more workers in service, and so have done more work. A fitting and gratifying conclusion to this series of welcome statements is the fact that we have closed the year free from debt, and have a small balance on hand with which to begin the new year.

Two years ago, through our Woman's Department, the work of raising \$10,000 with which to complete the unfinished wing of our Ingleside Seminary building at Burkeville, Va., was undertaken, and at the same time plans were made for securing \$15,000 for much needed improvements and enlargements at Brainerd Institute, one of our co-educational boarding schools, at Chester, S. C. These undertakings were only partially accomplished last year, \$4,689 having been secured for Ingleside, and \$1,375 for Brainerd. These funds, amounting in all to a little over \$6,000, having been raised for specific objects, were kept apart from our general expense account and held in reserve for the purposes for which they were contributed. During the year the Woman's Department, under the leadership of Mrs. F. D. Palmer, the General Secretary, renewed their efforts in this direction, and succeeded in completing the entire amount needed for Ingleside, and in securing nearly \$5,000 more for Brainerd Institute. The money thus gathered for these two schools has been temporarily invested, and stands ready to meet the expense of the proposed improvements, plans for which are already in process of preparation.

During the year, by the will of the late Mrs. Henry J. Biddle, of Philadelphia, widow of Col. Biddle, after whom Biddle University is named, that institution received a bequest of \$5,000 without conditions. By a decision of

the Board, this bequest was set apart for the purpose of securing to the University a very much needed Industrial Building, in which the industries of the Institution may be more conveniently and advantageously grouped together. Other friends of the work have also contributed toward this object, so that there is now a fund of nearly \$6,000 held in reserve for this purpose. This also has been temporarily invested.

Thus it will be seen that in addition to its regular receipts, the Board has during these two years come into possession of several considerable sums of money that have either been designated by the donors, or by the Board, for specific improvements not yet carried out, and that this money has been kept intact, the expenses of the work of the year having been met entirely aside from these special funds.

The amount received direct from churches, societies, Sabbath schools, legacies, and miscellaneous sources, including interest from invested funds, was \$17,087.10 more than last year. This increase, however, gratifying as it is, came mostly from legacies and individuals.

The largest increase came from legacies, being almost \$12,000 in excess of last year's amount. The Woman's Department increased their gifts to the Board's work by \$5,452.51, thus bringing up the total increase of our receipts for the year to \$22,539.61.

A large part of this amount, however, as we have already seen, was not available for current expenses.

While congratulating ourselves on so good a showing this year financially, we would temper our joy with the reflection that our largest increase came from legacies, and that had we not foreseen the coming of this increase, we would not have been able to respond as liberally as we have done to so many pressing and at times distressing appeals for help. Caution for the next year, when the legacy account may not, and probably will not, be so large,

is the lesson clearly written across our financial statement for this year.

The following is a tabulated statement of our receipts from various sources for several years, showing a hopeful movement in the right direction:

RECEIVED.

	1898-9.	1899-0.	1900-1.	1901-2.
Churches	\$58,163 35	\$60,844 18	\$61,947 21	\$61,314 78
Y. P. Societies	620 37	706 15	655 79	1,071 07
Sunday Schools	3,729 83	4,068 54	3,694 55	4,246 94
Woman's Board	48,275 71	55,429 49	60,353 40	65,805 91
Legacies	12,536 33	14,028 26	15,072 71	27,049 88
Miscellaneous	26,107 73	19,956 46	21,541 38	26,316 07
	\$149,433 32	\$155,033 08	\$163 265 04	\$185,804 65

The number of churches that helped us this year in any one way was 4,751, being a loss of thirteen as compared with last year.

The number of churches that helped us by congregational collections was 3,997, being an increase of twenty-three.

EDUCATIONAL.

The schools during this year have, almost without exception, done excellent work. Nearly eleven thousand pupils have come under, not only Christian, but Presbyterian instruction. Over eighteen hundred young men and young women have been sheltered in our boarding schools, and have thus been given all the advantages of a Christian home training, as well as daily instruction in the ordinary branches of education.

Industries of various kinds are taught in all these schools, and quite a number of them have farms attached, on which young men are not only given practical lessons in agriculture, but from which vegetables and produce of various kinds are raised with which to supply the needs of the schools. Eight more schools have been maintained this year than last, and a number of sewing teachers have been employed in our parochial schools who, for a small sum of money, give the children instruction in sewing for

a limited time each day. The largest advance we have made in our school work this year has been made at Abbeville, S. C., in connection with the school formerly known as Ferguson Academy. One of our generously inclined fellow townsmen, Mr. Henry Phipps, hearing of the great need of a boys' dormitory in connection with this school, quietly handed to one of the members of our board his check for \$3,000 as a contribution toward the erection of such a building. We immediately made out our plans for the erection of a building to cost somewhere in the neighborhood of the amount of the gift. The building, which was begun after the close of the last year's school term, was finished in time for occupancy by the opening of the next term. The cost of the building exceeded the amount of the gift by something over \$800; but an additional check from the same source covered this amount also, and put us in possession of a substantial brick building admirably suited to its purpose, and with absolutely no expense to the Board. The women of New Jersey afterwards contributed the expense of furnishing. Mr. S. P. Harbison of our Board some years ago gave the twenty acres on which the first buildings were placed when the institution was wisely moved to the suburbs of the town, and he has this year given an adjoining tract of land containing forty-seven acres.

The possession of these sixty-seven acres of land suited to agricultural purposes greatly enhances the usefulness of the school. With its new dormitory and this additional acreage it starts out on a new career. The dormitory is named Phipps Hall, and the institution will be known henceforth as Harbison College.

It has been some years since the Board has felt able to make any very great improvements in its school accommodations. The coming year will, however, be an exception, and, with the money already in hand for the purpose,

Ingleside, Brainerd and Biddle will be greatly helped when put in possession of their proposed additions.

Many of the other schools are begging earnestly for enlargement, and some of them, on account of the excellent work they are doing under embarrassing limitations, deserve far better facilities than they now have, but they will have to wait their turn, unless some kind friend furnishes the means. The annual expense of the Board in maintaining the work already on hand so nearly corresponds with our stated income that we dare not venture on any very extended improvements anywhere, or in any direction, unless the money is in sight with which to meet the outlay. There is hardly a school on our list that we could not honestly commend to the generous consideration of anyone that is looking for some place where a few thousand dollars might be wisely invested with the hope and purpose of thus honoring God with one's substance. Until such help comes in some such way from those whom God has blessed with this world's goods, some of our most zealous and self-denying workers on the field must learn to labor and to wait.

EVANGELISTIC.

The number of Ministers on the field has increased this year from 201 to 209, and the number of Churches and Missions from 342 to 353.

Last year the new presbytery of Birmingham was formed, covering Alabama, Mississippi and part of Tennessee.

It is difficult to see how many of the Colored Ministers with their meagre salaries can attend the meetings of Presbytery considering the long distances they have to travel, but most of these ecclesiastical meetings are as well attended as many of the white Presbyteries would be under similar difficulties. Frequently the Board is appealed to by some conscientious brother to send the monthly salary a few days sooner that he may be able to

attend the meeting of his Presbytery; and this, too, when that same monthly allowance is badly needed to meet the family wants. Knox Presbytery, which covered the whole State of Georgia, has recently been divided, partly on account of the heavy tax in the way of traveling expenses that a regular attendance upon its meetings entailed upon its members.

Of the 353 Churches under our care 55 of them have no church buildings and are compelled to shelter themselves in rented halls, often badly situated and poorly fitted for the purposes for which they are used. Many of the buildings that pass for churches are hardly worthy of the name, while only here and there over the whole field will be found structures that meet the wants of the people that are an honor to the cause, and that by their attractiveness are an aid to the minister in his work of gathering in the people. Considering all these drawbacks and hindrances it is encouraging to note that the Colored Churches under our care number over twenty-one thousand communicants, and that there were added to their churches last year on confession of faith over seventeen hundred souls.

Word comes to us almost every year from some parts of the field telling of the shortness of the crops and the consequent poverty of the country people whose living is derived from the tilling of the ground. Through pressure of poverty many leave their homes in search for work and the membership of the little country churches is thus depleted, and those that remain find it very hard to meet their obligations as regards the minister's salary. Rarely does the minister receive the full amount promised at the beginning of the year by his people; and often, but for the limited supplement sent regularly at the first of each month by the Board, he would find himself and family in actual want.

Notwithstanding this seemingly discouraging feature of this part of the work a further study of the subject reveals

the fact that there is much of self-denial among these humble, professing Christians. Poor as they are in this world's goods there must be some of them rich in faith. In the midst of their poverty, and out of their poverty they gave last year toward the support of the Gospel in their own midst \$38,946, and beside this sent \$1,505 to the various benevolent Boards of the Church.

The spirit of self-help is among them. What they do now for themselves is but the harbinger of what we may reasonably expect them to do when through industry, frugality, sobriety, and thrift—the result of their Presbyterian training—they better themselves as regards this world's goods. But the \$38,946 given toward the support of the Gospel in their own midst is not the entire expression of their desire and willingness to help themselves.

To all of our schools we send a card of inquiry as to how much the patrons and friends of the school have given during the year toward the support of the work on the field. The answers from such schools as have not yet finished their terms and closed their accounts must be from the nature of the case an estimate; but we have no reason to believe them to be very far wrong in their figures. The amount reported in this way this year as given on the field for self-support in connection with our schools is \$49,308. Adding the amounts given for church support and for school support on the field (none of which goes through our treasury or in any way enters into our accounts) we find that the people to whom we are sending ministers and teachers have helped us in this work by helping themselves to the extent of \$88,254, being an increase of \$6,188 over the estimate of last year, which was itself an increase of \$10,303 over the year before.

The following is a tabulated statement of the extent and character of the whole work under our care, followed by a complete list of all our Schools and their locations:

THE EXTENT OF THE WORK.

MINISTERS	209
Churches and Missions	353
Added on Examination	1,737
Added on Certificate	206
Whole Number	21,341
Sunday Schools	350
Sunday School Scholars	21,299
Number of Schools	88
Number of Teachers	272
Number of Pupils	10,715

WHOLE NUMBER OF WORKERS.

Ministers who preach only	149
Ministers who preach and teach	49
Ministers who teach only	11
Laymen who teach	24
Women who teach	188
	<hr/>
	421

LIST OF SCHOOLS.

BOARDING SCHOOLS.

Biddle University, Charlotte, N. C.
 Scotia Seminary, Concord, N. C.
 Mary Allen Seminary, Crockett, Texas.
 Ingleside Seminary, Burkeville, Va.
 Mary Holmes Seminary, West Point, Miss.
 Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.
 Brainerd Institute, Chester S. C.
 Cotton Plant Academy, Cotton Plant, Ark.
 Dayton Academy, Carthage, N. C.
 Harbison College, Abbeville, S. C.
 Haines Industrial School, Augusta, Ga.
 Immanuel Training School, Aiken, S. C.
 Mary Potter Memorial, Oxford, N. C.
 Monticello Academy, Monticello, Ark.
 Swift Memorial Institute, Rogersville, Tenn.
 Oak Hill Industrial, Clear Creek P. O., Ind. Ter.
 Richard Allen Institute, Pine Bluff, Ark.

ACADEMIES AND PAROCHIALS.

Anderson, Anderson, S. C.
 Arkadelphia, Ark.
 Holbrook St., Danville, Va.

Beaufort School, Beaufort, S. C.
 Kendall, Sumter, S. C.
 Logan, Danville, Ky.
 McClelland, Newnan, Ga.
 Mattoon, Greenville, S. C.
 Wallingford, Charleston, S. C.

Aberdeen, N. C. ; Adams Run, S. C. ; Albright, Va. ; Allendale, S. C. ; Amelia, Va. ; Asheville, N. C. ; Beaver Dam, Ind. Ter. ; Birmingham, Ala. ; Blacksburg S. C. ; Blackstock, S. C. ; Brinkley, Ark. ; Calhoun Falls, S. C. ; Carlisle, S. C. ; Charlie Hope, Va. ; Cub Creek, Va. ; Darlington, S. C. ; Ebenezer, S. C. ; Esler Memorial, Tenn. ; Eutawville, S. C. ; Frogville, Ind. Ter. ; Graham, N. C. ; Goodwill, S. C. ; Greensboro, Ga. ; Hookerton, N. C. ; Horse Pasture, Va. ; Jetersville, Va. ; Lothian, Md. ; Louisburg, N. C. ; Lukfata, Ind. Ter. ; Lynchburg, Va. ; Martinsville, Va. ; Madison, Ga. ; Manning, S. C. ; Mechanicsville, S. C. ; McConnellsville, S. C. ; Milledgeville, Ga. ; Mt. Hermon, Va. ; Palatka, Fla. ; Petersburg, Va. ; Pollocksville, N. C. ; New Haven, S. C. ; Newport News, Va., Norfolk, Va. ; Nottoway, Va. ; Ridgeway, S. C. ; Ridgeway, Va. ; Rockingham, N. C. ; Ravenals, S. C. ; Robertsville, S. C. ; Savannah, Ga. ; Salisbury, N. C. ; Seneca, S. C. ; Shaw's Store, Va. ; Smithville, Va. ; Stuart, Va. ; Spartanburg, S. C. ; Statesville, N. C. ; Troy, S. C. ; Washington, Ga. ; Wadesboro, N. C. ; Winston, N. C.

The Woman's Department of our Board, which is the same as the Freedman's Department of the Woman's Board, has, under the management of Mrs. Flora D. Palmer as General Secretary, and Mrs. V. P. Boggs as Corresponding Secretary, closed a year of constant effort followed by most satisfactory results.

The advance in receipts through the Woman's Board in New York of about five thousand dollars last year was maintained this year, with an additional advance of five thousand more, bringing up the total amount through this channel to the sum of \$65,805.91.

It is difficult to see how our Woman's Department could have done more than has been done this year in the way of intense activity, consuming zeal and corresponding success.

Special attention is called to the annual report of Mrs. Palmer, as presented to the Board, and printed as an appendix to this report.

As our work in this Department grows and the contributions multiply, our obligations to the Woman's Board in New York increases. As the service they render in receiving

and transmitting funds to us from month to month is without remuneration, so, also, it has always been without complaint. The workers in the Woman's Board are true friends of our work, and we herewith acknowledge with sincere gratitude the many evidences we have received from time to time of the existence of their kindly feeling toward us and toward what we are trying to do.

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., completes her sixth year as Secretary of the Northwest, and her annual report shows that her zeal for the cause she has served so long and so faithfully has in no way abated. She seems, indeed, not to grow weary in well-doing. During the year 98 meetings have been held, or special addresses made by her, in the interests of the work, involving 9,528 miles of travel. Thirty-seven hundred and seventy-six letters and postals have been written and thirty-five hundred circular letters sent out by her. She has also continued to send out her Freedmen's Bulletin at her own charges, reaching in this way every society and thousands of homes in the Northwest, as well as many hundreds in the East and on the Pacific slope.

Rev. John J. Beacom, D. D., who is nominally retained as Treasurer of the Board, has now been disabled for nearly two years and a half. Patience in his case is doing its perfect work. Willingly would he return to the active service of the Master, but such it seems, at least for the present, is not God's will.

In the meantime the Corresponding Secretary continues as acting Treasurer, discharging the duties of both Secretary and Treasurer as heretofore.

The thanks of the Board are due the Rev. D. Stuart Dodge, D. D., and the other executors of his father's estate for the assignment to us of \$2,500 from the William E. Dodge Educational Fund, to be invested for the benefit of students for the Gospel ministry in attendance at Biddle University, Charlotte, N. C.

The thanks of the Board are hereby returned to the many individuals who have sent in to us during the year their personal contributions to the work we are endeavoring to do, acknowledgements of which may be found, in alphabetical order, at the end of this report under the head of Miscellaneous Receipts. The amount thus received constitutes a very important part of our annual income, and we assure our friends that we greatly appreciate their help and trust that our cause may continue to be remembered by them from year to year. Above all, our hearts go out in gratitude and thanksgiving to Almighty God, who has led us by the hand in all the way we have gone and has permitted us to render to him another year of service which, although it has been imperfect, as all human service is, has been given with willing hearts, in all loyalty to His cause, and with humble dependence upon Him for Divine guidance.

In the year that we have just closed the largest increase of expenses was in the matter of salaries. The pressure on the treasury at this point is heavier than at any other. Appeals of this kind are hard to resist, but, with the present outlook we have little or no margin for advance over the schedule of last year. As far as we can now see disappointment during the coming year awaits many an earnest petition for a new school or an additional teacher in an old school, or a new salary for a new minister on a new field, or an increase of salary here and there where all too small an amount has been previously received.

The year, however, is before us, untried, untrodden. We enter upon it with hope and confidence. We refuse to borrow trouble. The work is God's work. His people have an abundance with which to supply all of our needs. He whose heart went out with compassion toward the multitude that wandered hungry on the hillside as sheep without a shepherd, and who fed the five thousand with the five loaves of bread and two small fishes, is the same

divine and compassionate helper, and having trusted Him, not in vain in the past, we will continue to trust Him for the future.

The term of service of the following members expires with this Assembly: Rev. S. J. Fisher, D. D., J. C. McCombs, Esq., Mr. Robert S. Davis, Rev. J. P. E. Kumler, D. D., and Willis A. Boothe, Esq.

We ask that they be re-elected.

EDWARD P. COWAN,
Corresponding Secretary and Acting Treasurer.

REV. HENRY T. McCLELLAND, D. D.,
President.

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1902.

Dr. E. P. COWAN, Acting Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN. Cr.

March 31, 1901, cash on hand.....	\$2,569 62	Amount expended as follows:	
From Churches.....		General Expenses of Field Work.....	\$ 7,324 29
" Woman's Societies and Bands, direct.....	\$61,030 91	Scholarship Accounts in Boarding Schools.....	18,863 29
" Sabbath Schools, direct.....	90 02	Real Estate.....	17,612 12
" Young People's Societies, direct.....	4,246 91	Salary Account, Field.....	103,460 58
" Woman's Board.....	1,067 07	" Officers.....	3,500 00
Societies and Bands.....		" Woman's Board.....	1,676 66
Sabbath Schools.....	\$30,850 71	" Clerks.....	1,006 32
Young People's Societies.....	3,600 82	Office Rent.....	575 00
Miscellaneous.....	6,140 71	Stationery, Postage, etc.....	1,010 46
Individual and Miscellaneous Sources.....	65,805 91	Circulars and Office Printing.....	160 65
Interest from Invested Funds.....	16,708 63	Traveling Expenses, Members of Board.....	151 50
" Barber.....	3,700 27	" Officers.....	113 90
" Legacies.....	3,705 02	Special Agent and Other Speakers.....	\$8,791 49
".....	27,049 88	Leaflets, Exhibits, etc.....	3,247 37
	\$185,804 65	Printing and Distributing Annual Report.....	1,312 97
		Assembly Herald.....	1,032 20
		Committee on Distribution of Literature.....	41 35
		Interest.....	1,372 10
		Annuities, Interest.....	360 00
			\$16,288 73
		Permanent Investments.....	\$163,579 31
		Loans to Churches.....	2,000 00
		Temporary investment to cover specials for New Buildings	1,257 63
		and Permanent Funds.....	20,500 00
		Cash on hand March 31, 1902.....	1,057 33
			\$188,374 27

We have examined above account, and compared same with the vouchers, and find it correct.

R. S. DAVIS,
VINCENT MILLER, } Auditors.

Princeton, May 1, 1902.

This report does not include in any way the \$88,254.23 contributed by churches and schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds	\$ 20,000
Huntington Water Works Bonds	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated)	5,000
Louisville Bridge Stock (donated)	1,300
German Bank Stock (donated)	5,400
Minnesota Loan and Investment Co. Bond (donated)	1,000
Real Estate Mortgages	50,850
Birmingham Water Works Bonds	7,000
Harbison & Walker Co. Bonds	10,000
	<u>\$105,550</u>

TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt Annuity	\$ 3,000
Keyes Annuity	3,000
General Permanent Fund	6,138
Scotia Endowment, General	\$ 1,000
Scotia Endowment Mrs. M. M. Crumrine	1,000
Mary Holmes Sem. Endowment, Mrs. Lucretia Green	100
	<u>2,100</u>
Biddle Endowment	4,730
Biddle President Endowment	2,000

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund	\$ 6,700
J. H. Dinsmore Scholarship Fund	14,760
Mitchell-Lewis Kelly Scholarship	500
J. H. Winter Scholarship	5,000
Bible Scholarship Fund	50,000
Rev. Joseph Platt Scholarship	1,000
	<u>77,960</u>

MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship	1,000
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SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship	500
Mrs. Galloway Scholarship	100
	<u>000</u>

HAINES MEMORIAL SCHOLARSHIP.

Mrs. M. H. Gallup Scholarship	1,317
Mrs. E. P. Cowan Scholarship	800
Miss Sarah Pew Scholarship	100
	<u>2,217</u>

SCOTIA SEMINARY SCHOLARSHIP.

Mrs. Myra Colin Bogue Scholarship	600
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INGLESIDE SEMINARY SCHOLARSHIP.

Mrs. Elizabeth Sterling Gamble	\$ 600
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HARBISON COLLEGE SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship	500
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MARY HOLMES SEMINARY SCHOLARSHIP.

Willis G. Bernethy Scholarship	1,000
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	<u>\$105,445</u>
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FOR PERMANENT INVESTMENT.

Biddle Theological Scholarship—Wm. E. Dodge Educational Fund	\$2,500
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PROPERTY OWNED AND USED BY THE BOARD OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte N. C.	\$150,000
Scotia Seminary, Concord, N. C.	65,000
Mary Allen Seminary, Crockett, Tex.	50,000
Mary Holmes Seminary, West Point, Miss.	40,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for use of the Board)	50,000
Ingleside Seminary, Burkeville, Va.	22,300
Haines Institute, Augusta, Ga.	25,000
Albion Academy, Franklinton, N. C.	11,500
Brainerd Institute, Chester, S. C.	13,500
Swift Memorial, Rogersville, Tenn.	25,400
Beaufort, S. C.	5,000
Harbison College, Abbeville, S. C.	10,000
Immanuel, York St. School, Aiken, S. C.	5,000
Mary Potter Memorial, Oxford, N. C.	3,000
Arkadelphia, Arkansas	1,300
Cotton Plant, Arkansas	5,500
Monticello, Arkansas	2,250
Richard Allen Institute, Pine Bluff, Arkansas	8,200
Oak Hill, Clear Creek, Ind. Ter.	2,500
Dayton Academy, Carthage N. C.	2,900
Holbrook St. High School, Danville, Va.	5,500
Kendall, Sumter, S. C.	3,000
Anderson, S. C.	1,800
Amelia C. H., Va.	1,700
Good Will, Mayesville, S. C.	2,250
Lumberton, N. C.	700
Winnsboro, S. C.	500
Atoko, Ind. Ter.	300
Richmond Co., N. C.	400
Newnan, Ga.	1,000
Yadkin Academy, Mebane, N. C.	500
Jetersville, Va.	750
Statesville, N. C.	500

	<u>\$517,250</u>
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CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery	\$ 400	
Chester, S. C., Fairfield Presbytery	\$ 1,000	
Ridgeway, S. C., Fairfield Presbytery	2,350	
		3,350
Newnan, Ga., Knox Presbytery	2 900	
Madison " " "	800	
Decatur " " "	400	
Savannah " " "	800	
		4,900
Abbeville, S. C., McClelland Presbytery	2,000	
Calhoun Falls, " " " Ch. and Manse	850	
Fountain Inn, " " "	800	
Reidville, " " "	700	
		4,350
Fayetteville, N. C., Cape Fear Presbytery	2,500	
Pollocksville, " " "	900	
Oxford, " " "	600	
Raleigh, " " "	5,000	
Rocky Mount " " "	600	
Manchester " " "	350	
		9,950
Crewe, Va., Southern Virginia Presbytery	800	
Richmond, Va., " " "	11,000	
Lynchburg, " " "	3,000	
Roanoke, " " "	2,500	
Newport News, Va., " " "	3,000	
Smithville, " " "	800	
Ridgeway, " " "	500	
Hat Creek " " "	300	
Cub Creek, " " "	340	
		22,240
Durham, N. C., Yadkin Presbytery	5,000	
Thomasville, " " "	900	
Germanton, " " "	1,000	
Keyser, " " "	200	
Rockingham " " "	1,000	
		8,100
Lukfata Ind. Ter., Kiamichi Presbytery	500	
Dover, Ohla. Ter., Cinarron Presbytery	450	
Hot Springs, Ark., White River Presbytery	2,000	
Asheville, N. C., French Broad Presbytery		3,200
Birmingham, Ala., Birmingham Presbytery	1,500	
Chattanooga, Tenn., Birmingham Presbytery	6,800	
		8,300
		\$67,740

PROPERTY USED IN OUR WORK, HELD BY TRUSTEES.

SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.	\$7,000	
Wallingford Academy, Charleston, S. C.	2,500	
		\$9,500.

CHURCH AND MANSE PROPERTY,

Atlantic Synod—

Atlantic Presbytery	\$55,585	
East Florida "	7,500	
Fairfield "	32,235	
Knox "	21,535	
McClelland "	19,300	
		\$136,155

Baltimore Synod—		
Baltimore Presbytery		\$2,500
Catawba Synod—		
Cape Fear Presbytery	\$15,000	
Catawba "	29,950	
So. Virginia "	11,095	
Yadkin "	26,000	
	<u> </u>	82,045
Indian Ter. Synod—		
Cimarron Presbytery	450	
Kiamichi "	700	
	<u> </u>	1,150
Kentucky Synod—		
Louisville Presbytery	3,500	
Transylvania "	7,450	
	<u> </u>	10,950
Missouri Synod—		
St. Louis Presbytery	2,500	
White River "	8,975	
	<u> </u>	11,475
Tennessee Synod—		
Holston Presbytery	6,500	
Birmingham "	2,500	
Union "	7,300	
	<u> </u>	16,300
		<u> </u> \$260,575

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND SCHOOL
PROPERTY AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga.	\$1,860	
Anderson, S. C.	300	
Greenville, "	400	
Winnsboro, "	225	
Petersburg, Va.	800	
South Boston, Va.	240	
Lothian, Md.	400	
Little Rock, Ark.	2,550	93
	<u> </u>	\$6,775 93

SUMMARY.

Permanent Investments	\$105,550
School property owned and used by the Board	517,250
Church and Manse property owned by the Board	67,740
Notes and Mortgages held by the Board	6,775 93
School property held by Trustees	9,500
Church and Manse property held by Trustees	260,575
	<u> </u>
	\$967,390 93

**RESOLUTIONS ADOPTED BY THE GENERAL ASSEMBLY,
at New York, N. Y., May, 1902.**

Rev. Samuel A. Martin, D. D., President of Wilson College, Chambersburg, Pa., was selected by the Commissioners, who formed the Standing Committee on Freedmen, as its Chairman, and among other things, included in his Report the following utterances worthy of careful consideration:—

“The field is vast; the need great and pressing, but the contributions of the churches have been painfully inadequate to the demand.”

“Surely our people do not consider the pitiful need of these people, nor the splendid opportunity God’s providence has given us to work for Christ in saving souls.”

“Nearly nine millions of our fellow citizens, co-heirs with us to this good age and land, dependent members of our state, and from every household crying to us, their stronger older brothers, for the mere crumbs of the bread of life.”

“It is with great satisfaction that we learn how much has been done and well done by means so slender and uncertain.”

RESOLUTIONS.

1. We congratulate the Church upon the efficiency and economy of management of this work. We commend the officers and members of this Board for their fidelity and prudent zeal and we approve the records.

2. We recommend the re-election of Rev. S. J. Fisher, D. D., Mr. Robert S. Davis, J. C. McCombs, Esq., Rev. J. P. E. Kumler, D. D., and Willis A. Boothe, Esq.

3. We put on record our high appreciation of the loyal and generous support given to this work by the Freedmen’s Department of the Women’s Board and the liberality of our Young People’s Societies.

4. We most earnestly urge on all our pastors and people more serious consideration of the perishing condition of the people on whose behalf this Board is laboring, and we beseech you by the love of Christ to provide more generous support for this work and to increase the contributions at least 50 per cent. during the coming year.

Respectfully submitted,

SAMUEL A. MARTIN, *Chairman.*

Attest: W. H. ROBERTS, *Stated Clerk.*



MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1902.

Teachers marked ¶ received partial aid from the Public School fund; those marked † received their entire salary from Public School fund; and those marked ||, received their support from the tuition of the School. Ministers marked ** are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
C. H. UGGAMS.....	Charleston, S. C.....	Zion.....	8	3	209	205	\$ 640 00
(4 months.)		{ Aimwell.....	9		115	40	38 60
A. L. TOLBERT.....	Walterboro'gh, S.C	{ St. Michael.....			23	15	27 71
		{ Hopewell.....	2		53	55	90 03
		{ Wallingford.....	6	4	160	20	640 00
		{ Summerville.....	1		27	50	215 36
E. GARDEN.....	Charleston, S. C.....	{ Zion.....	5	1	110	50	180 20
		{ Hebron.....	6	2	175	75	185 75
		{ Bethel.....	16		75	25	80 00
O. C. WALLACE**..	Beaufort, S. C.....	Berean.....	3		29	26	166 65
(8 months)		Beaufort, Salem.....	2		50		17 00
		{ St. Paul.....		1	82		70 00
J. C. MOULTRIE**..	Adams Run, S. C.....	{ St. Andrews.....	4		38	20	30 00
		{ Faith.....			15		6 00
		{ Rivers Chapel.....	1	1	15	30	9 00
ADAM FRAYER.....	Charleston, S. C.....	{ James Island.....	4		358	100	262 00
		{ Edisto Island.....	5		242	80	135 00
		{ Wadmalow Isl.Salem	25		176	75	154 00
DAVID BROWN**..	Charleston, S. C.....	{ Olivet.....	8	1	139	110	342 37
		{ Mt. Pleasant.....			48	52	166 62
J. T. WRIGHT.....	Orangeburg, S. C.....	St. Lukes.....	3		42	73	204 00
(6 months)							
R. W. HOLMAN**..	Eutawville, S. C.....	Eutawville 1st.....			28	70	26 23
R. E. PRIMUS**..	Robertville, S. C.....	{ Jerusalem.....	1	1	74		70 00
		{ Mt. Zion.....	2	1	33	40	55 00
			111	15	2316	1211	\$3,751 52

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. DAVID BROWN.....	12	Charleston, S. C.	Wallingford Academy.	120	\$122 15
MISS LUCY A. MIDDLETON ||	6				
MISS MAGGIE A DELESLINE ||	6				
MISS MARY E. GARDEN ||.....	6				
REV. R. W. HOLMAN.....	12	Eutawville, S. C	Eutawville, S. C.....	191	10 20
MRS. R. W. HOLMAN.....	6				
MISS R. A. HOLMAN.....	6				
MR. S. F. JACKSON.....	6	Ravenals, S. C.....	Rivers Chapel, S. C.....	66	5 50
REV. R. E. PRIMUS ¶.....	5	Robertville, S. C.....	St. Lukes.....	26	20 00
REV. J. C. MOULTRIE.....	3	Adams Run, S. C.....	Adams Run Parochial.	94	2 75
REV. O. C. WALLACE.....	12	Beaufort, S. C.....	Beaufort.....	68	92 10
LOTTIE WRIGHT.....	7				
IDA EDGALL.....	7				
REV. W. H. MITCHELL.....	12	Allendale, S. C.....	Hardin School.....	128	63 05
				693	\$315 75

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
W. F. KENNEDY** (4 months)	Palatka, Fla.	Mt. Vernon	4	0	34	70	\$120 00	
G. M. ELLIOTT	St. Augustine, Fla.	Mather-Perit	4	0	28	29	117 12	
L. B. ELLERSON	Jacksonville, Fla.	Laura St.	8	5	55	45	446 55	
			16	5	117	144	\$683 67	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. F. KENNEDY	12	Palatka, Fla.	Mt. Vernon	85	\$119 00
MRS. M. M. BETHUNE	6				

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
C. M. YOUNG	Rock Hill, S. C.	Dutchman's Creek	5		25	35	\$22 00	
		Heron	4		142	150	1152 61	
T. A. THOMPSON**	Blacksburgh, S. C.	Ingram	5		57	78	280 00	
		Hopewell	6		72	83	260 00	
E. W. ALLEN	Ridgeway, S. C.	Lebanon	12		134	87	154 00	
		St. Matthews	6		24	34	95 00	
A. A. JONES	McConnellsvle, S. C.	Bethlehem, 1st	2		59	80	95 00	
		Hebron	1	2	45	65	40 41	
JOE JACKSON	Mechanicsville, S. C.	Mt. Lisbon	7	1	55	38	61 80	
		Bethlehem, 2d.	11	1	83	45	140 00	
J. C. WATKINS**	Sumter, S. C.	Sumter, 2d.	11	1	99	84	143 49	
M. J. SEABROOK**	Sumter, S. C.	Ebenezer	19	1	192	100	210 00	
		Wedgfield, Shiloh	2		35	30	46 00	
J. A. TILMAN	Winnsboro, S. C.	Calvary	11		70	45	100 00	
		Shiloh, 1st.	3		71	40	87 00	
I. D. DAVIS**	Mayesville, S. C.	Good Will	31		575	380	275 00	
		Melina	18	1	275	150	100 00	
M. G. JOHNSON	Columbia, S. C.	Ladson	5	4	210	146	363 00	
N. C. DAVIES	Yorkville, S. C.	Blue Branch	3		64	25	28 00	
		Mt. Moriah	2		18	17	20 00	
I. F. MILLER	Magnolia, S. C.	Magnolia			2	10	2 00	
		New Salem			12	8	6 00	
		Rockfield			18	20	15 28	
J. P. CRAWFORD	Yorkville, S. C.	Yorkville, 2d.	4		21	45	32 68	
		Pleasant Grove	13		156	85	109 52	
X. N. GREGG	Lancaster, S. C.	Faith			12	20	12 00	
		Pleasant Ridge	1		49	59	120 00	
D. C. WILKES	Guthrieville, S. C.	New Olivet	2		23	20	25 54	
D. S. COLLIER	Grover, N. C.	Howel, Salem	3		36	30	39 10	
		Grover	1		18	20	21 85	
J. C. SIMMONS	Cheraw, S. C.	McKay	1		6	11	10 13	
		Cheraw 2d.	3		41	80	27 49	
B. F. RUSSELL**	Blackstock, S. C.	Mt. Tabor	16	1	146	114	107 90	
		Mt. Olivet	6		47	26	42 43	
M. J. JACKSON	Mayesville, S. C.	Trinity	5	7	149	54	83 50	
		Mt. Sinai	3	3	89	45	135 50	
A. C. JOHNSON	Sumter, S. C.	Congruity	14	3	199	127	291 00	
		Macedonia 2d.			10	12	13 60	
HUGH HARRY	Chesterfield, S. C.	Grand View	12		50	40	138 26	
W. R. MULBROW	Marion, S. C.	Marion, 2d.	8		27	31	133 13	

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIF'ITE	WHOLE NUMBER		
THOS. H. AYERS.....	Chester, S. C.....	Carmel.....	4	2	130	90	\$154 36
T. R. VEAL.....	Chester, S. C.....	{ Nazareth.....	14		158	75	62 00
		{ Little River.....	4		54	25	60 00
F. J. ANDERSON.....	Camden, S. C.....	{ Camden, 2d.....	1		35	20	150 00
		{ Liberty Hill.....	19		89	60	60 00
RICHARD DWYER...	Sumter, S. C.....	Mt. Olive.....	3		12	30	10 00
		{ Westminster.....	8	2	209	95	120 41
J. M. MCKAY**.....	Sumter, S. C.....	{ New Haven.....	5		65	60	85 00
		{ Good Hope.....	3		23	45	70 00
A. J. JEFFERSON**	Darlington, S. C.....	Darlington, 2d.....	2		20	40	116 00
		{ Macedonia.....			34	30	16 80
S. J. GRIER.....	Rock Hill, S. C.....	{ Sharon Tabernacle...			16	10	5 60
J. M. JOHNSON.....	Manning, S. C.....	{ Mt. Carmel.....	2	12	40	25	65 00
(9 months)		{ Friendship.....			40	35	27 00
T. L. TOATLEY.**...	Manning, S. C.....	{ Coulters.....			13	27	12 00
		{ Harmony.....	6		80	50	73 00
			330	41	4428	3280	\$6,141 79

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	200	\$989 08
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE..	8				
MR. I. D. L. TORRENCE.....	8				
MR. JOS. M. MARQUIS.....	8				
MISS MARY H. MOORE.....	8				
MISS A. M. DONALDSON....	8				
MRS. ROSA MACON.....	7				
REV. T. A. THOMPSON.....	12	Blacksburgh, S. C	Ingram, Ch.....	129	63 00
MRS. T. A. THOMPSON....	4				
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Kendall School.....	215	302 60
MRS. J. C. WATKINS.....	7				
MR. F. K. BUTLER.....	7				
MRS. FLORA E. ELMS.....	7				
MISS ELLA R. VANBUREN..	7				
MRS. E. O. METZ.....	7				
	7				
REV. I. D. DAVIS, D. D....	12	Mayesville, S. C.	Goodwill School.....	300
MRS. I. D. DAVIS.....	4				
MISS ELIZA PUGH.....	4				
MISS SALLIE DAVIS.....	4				
MISS C. A. JAMES.....	4	Oswego, S. C.....	Bethlehem, 2nd.....	50	2 00
REV. M. J. SEABROOK.....	12	Sumter, S. C.....	Ebenezer.....	223	115 00
MRS. M. J. SEABROOK....	6				
MRS. E. W. ALLEN.....	4	Ridgeway, S. C.....	Lebanon.....	85	40 25
MRS. A. A. JONES.....	6	McCon'ellsv'le, S. C	Bethlehem, No. 1.....	45	2 00
REV. J. M. MCKAY.....	12	Sumter, S. C.....	New Haven.....	95	6 00
MRS. J. M. MCKAY.....	6				
MISS LOLA MANONEY.....	6				
REV. A. J. JEFFERSON.....	12	Darlington, S. C.	Curry Industrial.....	121	47 70
MRS. A. J. JEFFERSON....	6				
MISS E. A. JONES.....	6				
REV. B. F. RUSSELL.....	4	Blackstock, S. C.....	Parochial.....	121	5 00
REV. T. L. TOATLEY.....	4	Manning, S. C.....	Harmony Parochial....	28	22 00
				1612	\$1,594 03

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. S. HEDGES..... (11 months)	Rome, Ga.....	{ Mt. Carmel..... { Ebenezer..... { St. Paul.....	.....	.....	11	15	\$ 12 60 105 00
A. M. CALDWELL**.	Greensboro, Ga.....	{ Pleasant Grove.....	5	.....	32	95	52 00 10 50
C. D. GREEN.....	Dalton, Ga.....	Antioch.....	5	.....	73	75	112 34
J. T. H. WAITE.....	Dorchester, Ga.....	Medway.....	13	.....	591	160	98 04
B. L. GLENN**.	Newnan, Ga.....	{ Newnan, 1st..... { Sinai.....	14	1	80	184	153 00 6 01	
S. F. FRAZIER.....	Riceboro, Ga.....	Riceboro.....	3	.....	151	35	80 00
E. A. HOUSTON.....	Milledgeville, Ga.....	Allen's Memorial.....	3	1	28	75	145 00	
JOS. W. ROBERTS.....	Savannah, Ga.....	Ezra.....	17	.....	72	42	197 66
W. H. PADEN.....	Columbus, Ga.....	Columbus, 2d.....	21	6	63	118	164 00	
LUTHER HUBBARD.....	Limerick, Ga.....	{ Ebenezer, 2d..... { St. Stephen's.....	26	.....	113	127	57 72 18 98
J. R. HARRIS**.	Washington, Ga.....	Wilson Chapel.....	2	.....	25	66	19 47
E. W. CARPENTER**.	Madison, Ga.....	Madison, 2d.....	4	.....	39	63	245 00
W. H. CLARKE.....	Macon, Ga.....	{ Washington Ave } { Unaided by board } { Portis Memorial } { Moore's.....	.....	.....	144	134	..... ..... .....
E. D. GULLEY..... (9 months)	Albany, Ga.....	.....	5	1	23	53	31 19
J. D. TAYLOR.....	Darien, Ga.....	Grant Chapel.....	.....	5	25	28	34 55
A. R. WILSON.....	Atlanta, Ga.....	Radcliffe Memorial.....	13	.....	184	75	993 35
F. M. HYDER.....	Augusta, Ga.....	Christ.....	20	.....	72	65	279 10
S. T. REDD.....	Decatur, Ga.....	St. James.....	18	.....	28	70	640 00
G. E. CAESAR.....	Congers, Ga.....	{ Bethauy..... { Hopewell.....	13	.....	24	55	77 80 44 75
			192		16	1931	1694	\$5,559 41

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2d.....	160	\$ 48 00
MRS. E. W. CARPENTER.....	4				
MR. W. H. JACKSON.....	4				
REV. A. M. CALDWELL.....	12	Greensboro, Ga.....	St. Paul.....	72	7 80
MRS. A. M. CALDWELL.....	4				
MISS M. C. MORROW.....	4				
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus'l School	485	1,159 00
MISS M. C. JACKSON.....	8				
MISS C. E. BRYDIE.....	8				
REV. A. S. CLARKE.....	8				
MR. CHAS. F. SIMPSON.....	8				
MISS M. B. BROWN.....	8				
MISS S. V. MAXWELL.....	8				
MISS A. M. WHITE.....	8				
MRS. S. WINKLER.....	8				
MISS CHILDS.....	8				
REV. B. L. GLENN.....	12	Newnan, Ga.....	McClelland.....	191	45 30
MRS. B. L. GLENN.....	6				
MISS SALLIE E. JONES.....	6				
MISS MARY E. SMART.....	6				
REV. J. R. HARRIS.....	12	Washington, Ga.....	Hodge.....	81	14 70
MRS. J. R. HARRIS.....	6				
MISS J. W. ROBERTS.....	6	Savannah, Ga.....	Moore.....	43	39 25
MISS ALBERTA SCOTT.....	6				
MRS. E. A. HOUSTON.....	5					Milledgeville, Ga.....	Parochial.....	64	9 75
				1,096	\$1,323 80

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
W. R. COLES**	Aiken, S. C.	Immanuel	2	1	101	100	\$ 130 75	
J. P. FOSTER**	Anderson, S. C.	{ Salem	1		60	66	67 96	
		{ Iva			13	17	3 64	
B. F. McDOWELL**	Greenville, S. C.	Mattoon	2	1	46	55	163 15	
		{ Allen Chapel	3		19	48	51 00	
I. E. HARDY	Fountain Inn, S. C.	{ Fair Forest	4		14	30	51 00	
		{ Pleasant View	14		101	75	95 00	
T. H. AMOS** (6 months)	Due West, S. C.	Mt. Zion	10		158	101	301 00	
L. W. RICHIE** (9 months)	Newberry, S. C.	Grace				13		
		Calvary	13		31	45	115 78	
H. M. STINSON**	Spartanburg, S. C.	{ Mt. Lebanon View			27	60	29 35	
		{ Westminster	7		67	104	152 75	
WM. D. RICE	Slighs Station, S. C.	Oak Grove		2	62	48	113 40	
O. M. BONFIELD (8 months)	Abbeville, S. C.	Abbeville, 2d.	13		123	45	150 00	
R. MAYERS	Gaffney, S. C.	{ Bower's			38	40	110 05	
		{ Walker's Chapel	9		59	66	101 28	
		{ Sloan's Chapel	5		16	5	15 54	
J. P. WOOLRIDGE	Troy, S. C.	{ Pitts	15	2	95	75	109 65	
		{ Lite's Chapel	6		48	80	63 00	
S. D. LEAK**	Calhoun Falls, S. C.	{ Calhoun Falls	1		55	102	43 40	
		{ Bellway			18	35	32 57	
M. T. WASH	Ridge Spring	{ Ridge Spring 1st	2		29	90	123 00	
		{ Seivern Mission				25		
J. S. WILLIAMS**	Seneca, S. C.	Schofield's	2		16	54	62 00	
D. D. DAVIS	Carlisle, S. C.	{ Mt. Carmel	8		41	100	76 20	
		{ Willard	4		18	45	65 00	
		{ Mt. Pisgah	3		35	30	35 00	
P. W. MOONE	Laurens, S. C.	{ Prospect			8	12	18 00	
		{ Woodruff, 2d.	2	6	8	75	30 00	
			126	12	1319	1628	\$2,309 47	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. J. P. FOSTER	12	Anderson, S. C.	Salem	191	\$ 178 00				
MRS. J. P. FOSTER	6								
MR. J. L. FOSTER	6								
MISS CLARA RICHIE	5								
REV. B. F. McDOWELL	12	Greenville, S. C.	Mattoon	105	280 00				
MR. A. P. ALLISON	6								
MISS C. J. HUGHES	6								
REV. W. R. COLES, D. D.	12								
MRS. W. R. COLES	6	Aiken, S. C.	Immanuel	200	549 53				
MR. A. P. DENNY	7								
MISS ADA L. JONES	7								
MISS IVY D. JAMES	7								
MISS M. G. BERRY	7								
MISS M. L. FUNDERBURK	7								
MR. R. F. POPE	7								
MR. ALEX. JACKSON	7								
REV. THOMAS H. AMOS, D. D.	12					Abbeville, S. C.	Harbison College	432	2,966 00
MRS. THOMAS H. AMOS	7								
MR. C. B. JOHNSON	7								
MRS. T. J. SMITH	7								
MR. CARY W. JONES	7								
MISS HATTIE BRABHAM	5								
MISS M. N. PINKNEY	7								
MISS JENNIE GAULT	7								
REV. S. D. LEAK	12	Calhoun Falls, SC	Mission School	121	8 50				
MRS. S. D. LEAK	6								

**McCLELLAND PRESBYTERY—CONTINUED.
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. M. STINSON.....	12	Spartanburg, S. C.	Grant	211	\$36 70
MISS LELLA A. SNEED.....	6				
MRS. D. D. DAVIS.....	6	Carlisle, S. C.	Carlisle.....	125	15 75
MRS. W. P. WOOLRIDGE.....	6	Troy, S. C.	Troy Parochial.....	125	10 00
REV. J. S. WILLIAMS.....	7	Seneca, S. C.	Schofield.....	44	10 00
				1,554	\$4 054 48

**SYNOD OF BALTIMORE.
BALTIMORE PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S. Scholars	
J. B. SWANN ⁶⁷	Lothian, Md.....	Zion	20	49	47	\$ 66 02	
		Mill Run.....	7	27		4 15
			20	56	74	\$ 70 17	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....	7	Lothian, Md.....	Zion	59	\$ 10 50

**SYNOD OF CATAWBA.
CAPE FEAR PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S. Scholars	
H. C. MABRY.....	Raleigh, N. C.	Davie Street.....	3	69	63	\$ 210 64	
G. C. SHAW**.....	Oxford, N. C.	Timothy Darling.....	18	73	135	249 04	
J. A. SAVAGE**.....	Franklinton, N. C.	Mt. Pleasant.....	8	79	121	61 00	
		St. Paul.....	1	89	154	61 00	
C. DILLARD.....	Goldshoro, N. C.	St. Matthews.....	4	76	50	35 00	
		Shiloh.....	3	54	75	231 00	
		Sloan's Chapel.....	3	55	57	44 00	
J. H. HAYSWOOD**.....	Hookerton, N. C.	LaGrange.....	1	18	34	21 50	
		Snow Hill.....	1	11	31	24 00	
S. P. SMITH.....	Fayetteville, N. C.	Haymount.....	5	4	72	104 00	
		Friendship.....	.....	4	15	6 00
S. B. McLAMB.....	Pollocksville, N. C.	Garnet.....	9	49	127	60 00	
		Stella.....	.....	14	.....	13 00
		Trenton.....	.....	17	.....	4 50
		Jacksonville Mission.....	3	3	.....	2 26

CAPE FEAR PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	W. S. S.		
T. G. WILLIAMSON.	Maxton, N. C.	Wilson	2		70	40	\$ 97 00	
		Maxton, 2d.....	2	2	31	35	65 00	
ALEX MCNEIL.....	Leaflet, N. C.	Williams' Chapel.....	19		73	57	50 25	
		Anderson Creek.....			30	30	29 20	
C. E. TUCKER.....	Franklinton, N. C.	White Hall.....	4	1	33	54	15 00	
E. A. MITCHELL.....	Goldsboro, N. C.	Calvary.....	4	1	61	75	335 10	
		Rocky Mount			17	36	198 00	
W. A. BYRD.....	New Berne, N. C.	Ebenezer.....	6		78	65	400 00	
L. E. FAIRLEY.....	Elizabeth, N. C.	Antioch.....	6		30	50	150 00	
		Memorial.....	8		24	20	22 30	
ISAAC A. JAMES.....	Red Springs, N. C.	Lillington.....	2		57	35	31 19	
		Mt. Olive.....	1		24	25	26 12	
JAS. A. BONNER.....	Wilmington, N. C.	Chestnut Street.....	4	1	82	47	395 30	
		Pilgrim's Chapel.....	2	1	22	25	47 03	
A. G. DAVIS.....	Lumberton, N. C.	Panthersford.....	14		151	90	167 36	
		Bethany.....			39	40	73 16	
H. C. LASSITER.....	Vineland, N. C.	Rowland.....	4		43	45	39 24	
		Whiteville 2d.....			15	26	38 00	
(5 months)		Chadbourne 2d.....			19	80	29 00	
		Lake Waccamaw.....			13	24	3 00	
J. H. SAMPSON**.....	Pikeville, N. C.	St. John's Chapel.....			8	40	9 18	
		White Rock.....	1		12	88	401 74	
P. P. JOHNSON.....	Red Springs.....	Red Springs.....	1	1	14	35	41 41	
		Snow Hill.....			25	35	44 66	
		Allen Chapel.....			20	25	16 34	
			136	14	1674	2019	\$3,851 52	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. J. A. SAVAGE, D. D...	12	Franklinton, N. C.	Albion Academy.....	305	\$ 3,600 00				
MRS. MARY A. WILSON.....	2								
REV. CHAS. E. TUCKER.....	2								
MR. H. W. FULLER.....	6								
MISS GENEVA BATTLE.....	2								
MISS CAROLINE E. BONE.....	2								
MRS. NETTIE M. TUCKER.....	2								
REV. G. C. SHAW.....	12								
MRS. G. C. SHAW.....	1								
MISS MAGGIE TUCKER.....	1								
MISS MARY O. DENT.....	3	Oxford, N. C.	Mary Potter School.....	268	698 62				
MISS M. E. SULLIVAN.....	3								
MISS EVELYN DAVIS.....	3								
MR. I. H. BUCHANAN.....	7								
REV. J. H. HAYSWOOD.....	4								
MRS. HAGAR A. MURRELL.....	4								
MR. J. T. FULLER.....	6								
MRS. SUSAN GREEN.....	6								
						Hookerton, N. C.	Natrona Mission.....	62	14 00
		Louisburg, N. C.	Louisburg Parochial...	155	10 50				
						940	\$4,333 12		

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	W. S. S.		
D. S. BAKER.....	Lincolnton, N. C.	Lincolnton.....	2		64	66	\$ 83 98	
P. G. LOWRIE**.....	Wadesboro, N. C.	Wadesboro	1	3	43	75	86 00	
		Bethlehem	3	1	37	45	56 95	
		Salem Hill			4		33	
		Mint Hill.....	17		55	72	48 25	
M. JAMES.....	Lowell, N. C.	New Hope.....	1		37	40	62 16	

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIFICATE	WHOLE NUMBER			
WM. HAIRSTON	Biddleville, N. C.....	{ Ben Salem	10	.....	94	60	\$ 132 00
		{ Murkland	10	.....	87	60	123 00
JUDGE KNOX.....	Charlotte, N. C.....	{ Harrison Grove .....		.....	37	27	20 54
		{ Caldwell	2	2	98	100	82 27	
R. P. WYCHE.....	Charlotte, N. C.....	{ Charlotte, 7th Street	25	10	268	167	1,000 00	
NATHAN BELL.....	Huntersville, N. C.....	{ Bethpage.....	21	.....	97	80	105 00
		{ Siloam.....	3	.....	32	49	240 00
S. G. TAYLOR.....	Charlotte, N. C.....	{ Lawrence Chapel.....	2	1	37	29	56 35	
		{ Hood's Chapel.....		.....	35	25	44 54
A. F. GRAHAM.....	Charlotte, N. C.....	{ Church Street.....	12	4	59	60	109 00	
J. A. ROLLINS.....	Monroe, N. C.....	{ Black's Memorial.....	2	1	37	45	202 00	
I. H. RUSSELL.....	Charlotte, N. C.....	{ Jackson Grove	2	1	43	118	41 98	
		{ Lloyd.....	9	4	68	60	108 85	
D. L. SHADD.....	Shelby, N. C.....	{ Shelby Mission.....	1	.....	19	18	101 25
		{ West Philadelphia .....		.....	21	25	33 81
CHAS. H. SHUTE.....	Gastonia, N. C.....	{ Leepers Chapel.....	6	3	55	47	169 60	
JUNIUS GREGG.....	Waxhaw, N. C.....	{ Shiloh.....		.....	40	50	56 82
		{ Bethel.....	10	.....	95	90	66 35
L. J. MELTON.....	Charlotte, N. C.....	{ McClintock.....	3	1	157	197	110 00	
		{ Mt. Olive.....	20	.....	147	200	120 45
W. H. CARROLL.....	Mathews, N. C.....	{ Mathews Chapel.....	3	1	53	65	60 97	
		{ New Hampton.....	3	.....	102	107	226 65
F. L. BRODIE.....	Davidson, N. C.....	{ Davidson College.....	5	.....	49	38	131 68
		{ Huntersville.....	13	.....	98	100	133 53
		{ St. Paul.....	4	.....	74	60	102 00
G. S. LEEPER.....	Gastonia, N. C.....	{ Good Hope.....	2	.....	19	18	37 00
		{ Philadelphia.....		.....	10	10	5 50
T. J. SMITH.....	Biddleville, N. C.....	{ Biddleville	14	.....	106	80	238 00
S. D. THOM.....	Lowell, N. C.....	{ Loves Chapel.....		.....	10	16	21 16
		{ Lisbon Springs .....		.....	3	20	296 17
F. T. LOGAN.....	Concord.....	{ Westminster	12	.....	250	150	270 00
		{ Bellefonte .....		.....	189	120	.....
		(Unaided by Board)						
			218	35	2767	2595	\$4,784 14	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.....	12	Charlotte, N. C.....	Biddle University.....	200	*\$6,633 00
REV. WM. HARGRAVE, D. D.....	12				
REV. A. U. FRIERSON, D. D.....	12				
REV. YORK JONES, D. D.....	12				
REV. H. L. McCRORY.....	12				
PROF. S. B. PRIDE.....	12				
REV. GEO. E. DAVIS	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN	12				
REV. P. G. DRAYTON.....	12				
REV. P. A. WHITE.....	12				
MR. W. T. SINGLETON.....	12				
REV. F. W. RUSSELL.....	12				
MR. H. H. CARDWELL.....	12				
MR. J. R. KIRKPATRICK	12				

*Includes valuation of Student labor.

**CATAWBA PRESBYTERY—CONTINUED.
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SATTERFIELD, D. D.....	12	Concord, N. C....	Scotia Seminary.....	283	\$ 6,800 00
MISS SARAH SATTERFIELD..	6				
MISS MARY C. BELL.....	6				
MISS M. E. CHAPMAN.....	6				
MISS LINDA MEEKER.....	6				
MISS HATTIE BOMAR.....	6				
MISS A. G. BATTLE.....	6				
MISS MARY E. WAMPLER....	6				
MISS GRACE ANDERSON.....	6				
MISS C. F. GLOVER.....	6				
MISS ADA S. HATFIELD.....	6				
MISS C. E. PERCIVAL.....	6				
MISS A. O. PERCIVAL.....	6				
MRS. M. E. FISTER.....	6				
MISS M. C. WILLIAMS.....	6				
MISS M. L. MCCONATRIA..	6				
MISS M. L. BARNES.....	6				
REV. P. G. LOWRY.....	4	Wadesboro, N. C...	Black's Memorial.....	101	50 00
				584	\$13,483 00

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
S. F. YOUNG.....	Esto, Va.....	{ Pleasant View.....	17	50		\$ 9 00		
		{ Holmes Memorial....	8	81	220	180 00		
		{ Trinity.....		17	35		11 50	
WM. E. CARR ⁰⁰⁰	Danville, Va.....	Holbrook Street.....	7	100	132	210 58		
W. E. PARTEE.....	Richmond, Va.....	First Church.....	7	1	68	55	467 00	
L. L. DOWNING.....	Roanoke, Va.....	Fifth Ave.....	19	3	58	60	205 06	
W. L. SMITH.....	Chula, Va.....	{ Albright.....	1	133	84	111 97		
		{ Oak Grove.....	1	36	40	27 29		
		{ Mt. Hermon.....		26	62		26 00	
G. T. JONES**.....	Newport News, Va	Antioch.....	5	3	51	103	271 22	
W. A. H. ALBOUY.....	Smithville, Va.....	{ Refuge.....	2	55	100	20 71		
		{ Ridgeway.....	10	153	175	55 62		
		{ Henry.....		51	145		28 14	
URIAH JACKSON, ..	Reese, Va.....	{ Alexander.....	1	24	90	16 10		
		{ Hope.....		62	134		25 27	
		{ Central.....	2	22	35		57 66	
J. R. BARRETT.....	Lynchburg, Va.....	{ Russel Grove.....	8	90	108	212 38		
R. BAGNALL, JR ⁰⁰⁰ ..	Amelia, Va.....	{ Big Oak.....	6	72	71	126 00		
		{ Allen Memorial.....	2	36	84	38 03		
		{ Mt. Zion.....	1	2	20		25 11	
J. G. HARRIS.....	Petersburg, Va.....	Central Church.....	2	1	26	48	79 58	
SAMUEL A. PENN ..	Stuart, Va.....	{ Cumberland.....	11	53	50	39 00		
		{ Mt. Lebanon.....	8	32	100	50 00		
		{ Mt. Calvary.....		9	20		6 80	
J. A. WRIGHT.....	Crewe, Va.....	{ Bethesda.....		22	90	18 61		
G. C. CAMPBELL**.....	Burkeville, Va.....	Christ.....	12	75	129	18 00		
E. W. COBERTH.....	Martinsville, Va...	Grace.....	3	2	48	67	550 00	
		{ Berkley.....		3	5		3 00	
		{ Bethany.....	1	5	16		89	74 55
W. B. STITT.....	Chatham, Va.....	{ Clarktown.....	1	1	5	60	16 43	
		{ Springfield.....			5	49		20 44
		{ Great Creek.....	11	1	90	90	43 37	
W. H. SHEPPERSON...	Charlotte, Va.....	{ Ogden.....	12	1	49	50	27 99	
		{ Forsythe.....		11	17		3 36	
			141	20	1616	2672	\$3,061 06	

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12	} Burkeville, Va...	Ingleside Seminary.....	124	\$ 3,116 32
MRS. G. C. CAMPBELL.....	12				
MISS M. L. ROBINSON.....	9				
MRS. M. B. JOHNSTON.....	9				
MISS JENNIE E. GRAY.....	9				
MISS ANNA RALSTON.....	8				
MISS EDITH M. DAVIS.....	8				
MISS JEAN CAMERON.....	8				
MRS. MARGARET A. MC- DONALD.....	8				
MISS R. L. BOOKER (Ass't)	8				
MISS LUELLA THOMPSON....	8	Nott'y C. H., Va....	Nottoway	62	5 60
MRS. S. J. NEIL.....	12	} Jetersville, Va....	Allen Memorial.....	71	5 00
MISS TILLIE TRAVIS.....	12				
MR. C. A. BOOKER	6				
MRS. E. E. DICKSON.....	4	Stuart, Va	Cumberland.....	98	
REV. WM. E. CARR.....	12	} Danville, Va.....	Holbrook St. School...	287	123 70
MR. THOS. A. LONG.....	7				
MRS. W. E. CARR.....	7				
MISS R. E. BROOKS.....	7				
MRS. FANNIE D. DOSWELL..	6				
MISS EMMA J. IVY.....	6				
MRS. LIZZIE B. HARVEY.....	6				
REV. ROBT. BAGNALL, JR....	4	} Amelia C. H., Va.	Russell Grove.....	90	22 00
MRS. ROBT. BAGNALL.....	4				
MRS. W. L. SMITH.....	5	Chula, Va.....	Mt. Hermon.....	51	2 82
MRS. MARY B. MARKS.....	5	Shaw's Store, Va....	Great Creek.....	35	9 70
MRS. SALLIE J. DILLARD....	5	Ridgeway, Va.....	Trinity.....	58	15 00
REV. W. H. SHEPPERSON.....	2	Charlie Hope, Va....	Ogden.....	19	1 80
MISS LUCY B. WILLIAMS....	5	Chula, Va.....	Albright.....	42	1 15
MISS N. E. CHANEY.....	6	Horse Pasture.....	Mt. Lebanon.....	81	20 00
MRS. W. A. H. ALBUOY.....	6	Smithville, Va.....	Refuge.....	53	17 52
REV. G. T. JONES.....	6	} Newport News, Va	Carver.....	116	72 55
MRS. M. W. H. RIDLEY.....					
MRS. J. R. BARRETT.....	6	Lynchburg, Va.....	Central.....	30	11 75
MISS MARY B. LEWIS.....	6	Cub Creek, Va.....	Hope Church, Parochial..	79	4 65
MRS. E. W. COBERTH.....	4	Martinsville, Va ...	Martinsville, Parochial	85	34 00
MISS E. V. EPES.....	5	Norfolk, Va.....	Norfolk, Parochial.....	32	18 13
REV. J. G. HARRIS.....	6	Petersburg, Va.....	Central Ch., Parochial	56	15 00
				1,469	\$ 3,496 69

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
WM. H. BRYANT...	Salisbury, N. C.....	} Salisbury Church St. { Mt. Tabor.....	9	1	85	136	\$ 205 01 123 61	
			15		118	129		
H. C. MOYER	Statesville, N. C....	} Logan..... { New Centre..... { Pleasant Grove.....	6		82	55	64 06	
			5		59	50	38 63	
					33	50	36 74	
J. A. RAMSEUR.....	Jonesville, N. C.....	} Sanford, 2d..... { Jonesboro..... { Nazareth.....	2	1	78	80	306 30	
					13	15	8 00	
			3		50	25	34 00	
CHAS. H. WILLIAMS	Mocksville, N. C....	} Mocksville, 2d..... { Mt. Vernon.....	11		62	65	272 20	
			8		166	75	80 80	
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	5	2	116	208	371 19	

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMINATIONS	ADDED ON CERTIFICATE	WHOLE NUMBER		
L. D. TWINE.....	Durham, N. C.....	Durham, Pine St.....	3	.....	54	75	\$ 132 55
S. F. WENTZ**.....	Statesville, N. C.....	Statesville 2d.....	30	1	182	200	445 72
		Freedom.....	1	.....	100	90	75 95
B. F. MURRAY.....	Cleveland, N. C.....	Pittsburgh.....	1	1	62	40	64 00
		Allen's Temple.....	5	1	55	117	33 62
		Cameron.....	6	2	120	100	63 90
H. D. WOOD**.....	Carthage, N. C.....	John Hall.....	2	1	103	125	155 00
		Sassafras Springs.....	1	.....	61	65	74 00
J. G. MURRAY.....	Mooresville, N. C....	Mooresville, 2d.....	11	4	140	125	234 61
		Oakland.....	4	.....	143	90	22 50
C. B. WARD.....	Booneville, N. C....	Booneville.....	3	.....	73	71	96 78
WM. J. RANKIN.....	Aberdeen, N. C.....	Freedom East.....	6	.....	113	70	109 67
		Faith Chapel.....	7	.....	86	10	305 54
		Emmanuel.....	4	.....	29	40	61 69
T. B. HARGRAVE...	Mt. Airy, N. C.....	Mt. Airy.....	2	.....	59	15	175 50
		Christian Hope.....	5	.....	18	20	7 31
		Germantown.....	1	.....	16	30	20 25
W. H. FREELAND } (5 months) }	Laurinburgh, N. C. }	Antioch.....	1	.....	10	25	9 35
		Silver Hill.....	9	1	53	50	7 98
		Chapel Hill.....	7	.....	105	100	24 91
J. J. WILSON..... } (9 months) }	Greensboro, N. C.... }	St. James.....	7	1	128	55	293 00
		Hannah.....	3	.....	49	43	58 41
W. A. SCOTT.....	Keyser, N. C. ...	Providence.....	5	.....	14	30	32 75
		St. Paul.....	6	1	27	25	27 00
		Bowers.....	9	.....	38	40	31 65
W. H. MORROW... } (10 months) }	Lexington, N. C.... }	Lexington, 2d.....	4	1	59	30	181 52
.....		
S. L. YOUNG**.....	Graham, N. C.	Scott Elliott Memorial	6	.....	21	28	124 75
J. H. CLEMENT.....	Rockingham, N. C. }	Rockingham 2d.....	4	.....	32	65	71 00
		Eagle Springs.....	.....	2	19	32	103 00
W. P. DONNELL... } (5 months) }	Mebane, N. C..... }	Bains Grove.....	.....	.....	15	19	5 25
		Mebane 1st.....	6	.....	112	65	93 14
W. G. CATUS.....	Thomasville, N. C.	Thomasville.....	11	.....	55	55	147 10
			233	20	3033	2823	\$4,829 94

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	Carthage, N. C....	Dayton Academy.....	112	\$275 00
MRS. H. D. WOOD.....	7				
MRS. MARIE TYSON.....	6				
REV. S. F. WENTZ.....	12	Statesville, N. C. }	Billingsley Memorial..	102	87 50
MISS FANNIE BRYANT.....	6				
MRS. J. H. CLEMENT.....	6	Rockingham, N. C. }	Rockingham.....	93	43 90
REV. S. L. YOUNG.....	12	Graham, N. C.....	Scott Elliott.....	77	46 50
MRS. S. L. YOUNG.....	6				
MISS EMMA J. BRYANT.....	6	Salisbury, N. C.....	Mt. Tabor.....	55	2 00
MISS R. B. LONG.....	6	Winston, N. C.....	Lloyd.....	85	84 26
MRS. W. J. RANKIN.....	6	Aberdeen, N. C....	Aberdeen Parochial...	85	42 04
MRS. W. H. BYRD.....	6				
				609	\$ 581 20

SYNOD OF INDIAN TERRITORY.

KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIF ^{TE}	WHOLE NUMBER		
E. G. HAYMAKER**	Clear Creek, I. T.	Oak Hill.....	23		50	60	\$ 25 00
J. H. SLEEPER**.....	Frogville, Ind. T.	New Hope.....	12		27	40	5 30
WILEY HOMER.....	Grant, Ind. Ter.	{ Beaver Dam.....	1	1	24	30	46 00
		{ Hebron.....			16	20	5 30
RICHARD COLBERT..	Grant, Ind. Ter.	Sandy Branch.....	3	3	25	15	28 15
WM. BUTLER.....	Eagletown, I. T.	{ St. Paul.....	6		27	35	10 00
		{ Forest.....	1	1	18	25	20 00
SAM'L GLADMAN**	Lukfata, I. T.	Mt. Gilead.....			22	42	3 20
			36	5	209	267	\$142 95

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	Clear Creek, I. T.	Oak Hill School.....	72	\$ 378 00
MRS. E. G. HAYMAKER.....	12				
MRS. J. B. CROWE.....	6				
MISS CARRIE E. CROWE.....	6				
MRS. MARY R. SCOTT.....	6				
MISS LILLIE LEE.....	6				
REV. J. H. SLEEPER.....	12	Frogville, I. T.	New Hope.....	31	1 40
BERTHA L. AHRENS.....	10	Grant, I. T.	Hebron.....	32	
REV. SAMUEL GLADMAN....	6	Lukfata, I. T.	Mt. Gilead, Parochial..	35	2 60
				171	\$382 00

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIF ^{TE}	WHOLE NUMBER		
C. B. ALLEN.....	Louisville, Ky.....	Knox Church.....	9		66	60	\$ 616 00

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER		
J. A. BOYDEN**.....	Danville, Ky.....	Concord.....	.....	.....	40	40	\$ 260 70
PHARIS A. WHITE... (6 months)	Campbellsville, Ky	{ Fraigg.....	.....	.....	75	35	27 75
		{ Calvary.....	.....	.....	10	15	19 00
			.....	.....	125	90	\$ 307 45

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	12	} Danville, Ky.....	Logan High School.....	75	\$ 60 00
MRS. J. A. BOYDEN.....	6				
MISS SARAH L. TAPER.....	6				

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER		
S. W. PARR.....	St. Louis, Mo.....	Leonard Avenue.....	13	.....	70	170	\$ 343 60

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER		
B. M. WARD.....	Cotton Plant, Ark.	Westminster.....	10	.....	83	50	\$ 124 59
C. S. MEBANE**.....	Monticello, Ark.....	{ Plantersville.....	2	1	50	45	95 00
		{ Holmes Chapel.....	3	1	56	70	172 00
T. C. OGBURN**.....	Brinkley, Ark.....	Harris Chapel.....	3	2	40	50	282 00
A. E. TORRANCE.....	Hot Springs, Ark {	{ Hot Springs, 2d.....	.....	.....	30	40	.....
		{ (Unaided by Board)	.....	.....	.....	.....	.....
J. T. McMAHAN.....	Morrilton, Ark.....	{ Hopewell.....	1	.....	37	45	55 00
		{ Green Grove.....	.....	.....	15	.....	18 00
		{ West End.....	.....	.....	14	35	22 00
W. H. SMITH**.....	Arkadelphia, Ark..	{ Mt. Lebanon.....	.....	.....	17	.....	1 80
H. A. ONQUE.....	Little Rock, Ark...	Allison.....	.....	.....	27	60	107 42
LEWIS JOHNSTON**	Pine Bluff, Ark....	Allen Chapel ..	1	.....	41	50	108 00
G. S. TURNER..... (2 months)	Camden, Ark.....	{ Camden.....	.....	.....	10	40	9 49
		{ Mt. Hermon.....	.....	.....	7	15	1 90
			20	4	427	500	\$ 997 20

**WHITE RIVER PRESBYTERY—CONTINUED.
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. F. C. POTTER.....	8	Cotton Plant, Arkansas.....	Cotton Plant Academy	164	\$ 597 50
MISS E. A. BROCKWAY.....	8				
MISS J. E. HOLMES.....	8				
MISS M. L. HARRIS.....	8				
MISS SARAH L. SMITH.....	4	Monticello, Ark.	Monticello Academy...	165	600 00
REV. C. S. MEBANE.....	12				
MRS. C. S. MEBANE.....	2				
MISS CHRISTINA ALLEN.....	2				
MISS S. A. GILCHRIST.....	2				
MISS H. B. MCCORKLE.....	7	Pine Bluff, Ark...	Richard Allen	101	110 00
REV. LEWIS JOHNSTON.....	8				
MRS. LEWIS JOHNSTON.....	8				
MISS MARY JOHNSTON.....	8				
REV. T. C. OGBURN.....	4	Brinkley, Ark.....	Brinkley, Parochial....	117	42 85
REV. W. H. SMITH.....	4	Arkadelphia, Ark.	Arkadelphia Academy	24	41 45
				571	\$1,391 80

**SYNOD OF TENNESSEE.
BIRMINGHAM PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S., Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
REV. H. N. PAYNE } D. D.*.....	West Point, Miss...	Mary Holmes Sem'ary	9	.....	43	222	.....
L. B. BASCOMB.....	Birmingham, Ala.	Miller Memorial.....	7	.....	31	50	\$142 90
S. C. THOMPSON.....	Greensboro, Ala.....	{ Joppa..... { Rock Springs.....	2	.....	17	17	68 94
DANIEL MURRAY } (6 months)	Oxanna, Ala.....	Calvary.....	19	.....	19	45	21 03
WM. P. LLOYD.....	Covington, Tenn...	Second Church.....	26	.....	26	25	99 53
T. B. BAILEY.....	Birmingham, Ala.	Moore's Memorial.....	1	12	13	80	19 50	
C. H. TRUSTY.....	Chattanooga, Tenn	Leonard Street.....	1	.....	11	40	6 14
J. C. LAWRENCE.....	Columbia, Tenn.....	{ Potter, Mt. Tabor..... { Salem.....	16	1	70	50	283 79	
			2	.....	40	25	67 87
			1	.....	144	43	127 76
			65	13	414	597	\$ 837 46	

SCHOOLS.

TEACHERS	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED	Contributed for Self-Support.
REV. H. N. PAYNE, D. D....	12	West Point, Miss	Mary Holmes Seminary.....	222	\$ 6,774 00
MRS. H. N. PAYNE.....	12				
MISS MAUDE A. ROBINSON...	8				
MISS SUSAN H. JOHNSON....	8				
MISS CAROLINE S. JOHNSON	x				
MISS NETTIE M. DOBBINS...	x				
MISS MARY E. MATEER.....	x				
MISS CHARLOTT'S LEBARON	x				
MISS ANNA M. TRUE.....	x				
MISS CLARA B. HAMILTON }	x				
MISS E. H. SHIREY..... }	x				
MISS JENNIE L. WEBB..... }	x				

**BIRMINGHAM PRESBYTERY—CONTINUED.
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. S. M. DAVIS, D. D.....	12	Anniston, Ala....	{ Barber Memorial } { Seminary..... }	161	\$ 3,840 00
MRS. S. M. DAVIS*.....	4				
MRS. ALYDA D. McLAIN.....	4				
MISS EMILY B. SIDEBOTHAM.....	2				
MISS ANNA G. HOSACK.....	2				
MRS. ANNA B. GRANT.....	7				
MISS SARAH E. STEPHENS.....	2				
MISS ESTHER M'PHERSON.....	2				
MISS BERTHA E. PRESTON.....	2				
MISS E. E. GILLAM.....	2				
MISS A. F. EWALT.....	2				
MISS L. E. NEWELL.....	2				
MISS N. C. FRANCIS.....	2				
MISS G. M. GREENE.....	2				
MRS. W. L. GREENE.....	8	Birmingham, Ala	Miller Memorial.....	149	20 15
MISS MAY E. MITCHELL.....	2				
REV. L. B. BASCOMB.....	12				
MISS L. E. RAVENNAH.....	6				
				532	\$10,634 15

FRENCH BROAD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
C. B. DUSENBURY.....	Asheville, N. C.....	{ Calvary.....	10	4	75	120	\$ 307 35
		{ Livingstone.....	1		35	60	82 26
			11	4	110	180	\$389 61

SCHOOL.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. C. B. DUSENBURY.....	8	Asheville, N. C.....	Calvary.....	140	\$ 50 00

HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
W. H. FRANKLIN**	Rogersville, Tenn.	{ Mt. Olivet.....			14	32	\$ 16 50
		{ St. Marks.....	4		45	120	147 75
DANIEL MURRAY } (6 months)	Jonesville, Va.....	{ Mt. Hermon.....			16	30	20 50
		{ Jonesville, St. John... }	2		22	15	10 00
		{ Evergreen.....			7	30	10 00
H. L. PETERSON.....	Johnston City, Tenn	Bethesda.....	8	1	31	80	94 95
G. R. CARTER.....	Henderson, N. C....	{ New Hope.....	2		17	37	19 35
		{ Tabernacle.....	3		29	96	42 19
T. J. CRAWFORD.....	Bristol, Tenn.....	Emmanuel.....	3		15	37	152 90
			22	1	196	477	\$514 14

*Deceased

HOLSTON PRESBYTERY—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN, D.D.	12 11 11 11 11 11 7	Rogersville, Tenn	Swift Memorial	252	\$1,026 68
MRS. W. H. FRANKLIN					
MR. J. W. MOORE.....					
MISS M. L. TURNER.....					
MISS DELIA HOLMES.....					
MISS E. M. DUNN.....					
MISS W. J. CLARKET.....					
MISS H. V. MABRY†.....					

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER.		
D. L. DONNELL.....	New Market.....	{ Bethel .....	.....	.....	37	65	\$ 85 05
		{ St. Luke's.....	48	45		95 27
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	4	.....	92	150	629 01
G. R. BRABHAM.....	Marysville, Tenn...	{ Marysville, 2d	1	.....	69	72	165 00
		{ Esler Memorial.....	30	35		45 00
JOHN D. PAUL.....	Knoxville, Tenn...	Vine Ave.....	14	1	55	59	535 25
E. B. CLARKSON	Morristown, Tenn.	{ Lawrence Chapel.....	10	.....	30	50	76 85
		{ Calvary	2	29	30		74 25
			31	1	390	506	\$1,705 68

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS OCTAVIA B. WARREN..	5	Louisville, Tenn...	Esler Memorial.....	48	\$ 4 60

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER.		
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'ry Ch.	7	42	257	.....
A. STOKES*.....	Dallas, Texas.....	Trinity.....	.....	35	25	.....
			7	77	282	.....

*Deceased

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas..	Mary Allen Seminary..	225	\$ 6,700 00
MRS. J. B. SMITH.....	12				
MISS S. A. MILLER.....	8				
MISS ELLA FERGUSON.....	8				
MISS DELLA BARBER.....	8				
MISS ELIZAB. MCALLESTER.	8				
MISS S. E. GAILEY.....	8				
MISS NETTIE C. GAILEY....	8				
MISS MARY MCCARLE.....	8				
MISS S. H. MANN.....	8				
MISS M. J. HARPER.....	8				
MISS UNA HUSTON.....	8				
MISS MAY HOPKINSON....	8				
MISS ELIZABETH GIST.....	8				
MISS C. C. COLBURN.....	8				

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1902.

*Synod of Atlantic.***Atlantic.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Aimwell	1 00					
Beaufort, Salem						
Berean	2 50					
Bethel	2 50					
Calvary						
Charleston, Zion	10 00					
Edisto	3 00					
Eutawville, 1st						
Faith						
Hebron	3 00					
Hopewell	75					
James' Island	4 00					
Jerusalem	1 50					
Mount Pleasant	1 35					
Mt. Zion						
Olivet	3 25				2 00	
Orangeburg, St. Luke						
River's Chapel						
Salem	3 00					
St. Andrew's						
St. Michael's						
St. Paul						
Summerville	1 50					
Wallingford	3 00					
Zion	2 50					
	42 85				2 00	

East Florida.

Boynton						
Candler	2 00					
Cocoanut Grove						
Crescent City						
Delray						
Ft. Lauderdale						
Glenwood	2 00	2 00				
Green Cove Springs						
Hawthorne						
Jacksonville, Laura St						
Mather Perit						
Miami						
Ojus						
Palatka, Mt. Vernon	2 00					
San Mateo						
Starke						
St. Augustine Mem.	30 42					
Waldo						
Weirsdale						
	36 42	2 00				

Fairfield.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Benson's Grove						
Bethlehem, 1st	1 60			1 55		
Bethlehem, 2d						
Blue Branch						
Calvary						
Camden, 2d	2 00					
Carmel	2 00			2 50		
Cheraw, 2d						
Clio, 2d						
Concord						
Congruity	1 80			50		
Coulters	50					
Dutchman						
Ebenezer	1 70					
Faith						
Friendship						
Good Hope						
Good Will	12 00					
Grand View	1 00					4 00
Grover						
Harmony	1 75					
Hebron	1 00					
Hermon	4 00			2 75		
Hopewell	3 00			75		
Howell, Salem						
Ingram	1 50					
Ladson	7 50			5 50		
Lebanon	1 00					
Liberty Hill	1 00					
Little River	40			75		
McKay						
Macedonia, 1st	2 00					
" 2d						
Magnolia						
Marion, 2d						
Melina	3 00			2 75		
Mizpah	1 00					
Mt. Carmel				50		
Mt. Lisbon						
Mt. Moriah						
Mt. Olive						
Mt. Olivet	1 00					
Mt. Sinai	1 10			50		
Mt. Tabor	2 00			50		
Nazareth	40					
Nebo						
New Haven				45		
New Olivet	50					
New Salem						
Pleasant Grove						
" Ridge	1 50					
Rockfield						
Sharon Tabernacle						
Shiloh, 1st						
Shiloh, 2d						
St. Matthews	1 75					
Sumter, 2d	2 00			75		
Trinity	1 00			1 50		
Westminster						
Yorkville, 2d						
	61 00			21 25		4 00

Knox.

Allen's Mem.	1 00					
Antioch	1 00					
Bethany	1 00					
Christ	2 00					
Columbus, 2d	2 00					
Ebenezer, 1st	5 00					
" 2d	2 00					
Ezra		1 00				
Grace Memorial						
Grant's Chapel	2 00					
Haines Chapel						
Hopewell						
Macon, Wash'n Av.						
Madison, 2d	50					
Medway						
Moore's Chapel						

KNOX—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Mt. Carmel						
Mt. Sinai						
Newman, 1st						
Oglethorpe						
Pleasant Grove	1 00					
Portis Memorial	2 30					
Radeliffe Memorial						
Riceboro						
St. James'						
St. Paul	2 00					
St. Stephens	1 00					
Wilson's Chapel	2 15					
	24 95		1 00			

McClelland.

Abbeville, 2d	1 25			
Allen	1 00			
Bell Way	1 00			
Bowers Chapel	1 00			
Calhoun Falls				
Calvary	5 00			
Fair Forest	1 00			
Gaffney Mission				
Grace				
Immanuel	3 00			
Iva				
Lites	3 00			
Mattoon	3 00	2 00		4 00
Mt. Carmel				
Mt. Lebanon View	1 00			
Mt. Olive				
Mt. Pisgah				
Pitts	3 00			
Mt. Zion	3 06			
Oak Grove	2 00			
Pleasant View	1 00			
Prospect				
Ridge Spring Mis.	2 00			
Salem	1 00			
Schofield Tab.	1 50			
Sloan's				
Walker's Chapel		2 00		
Westminster	7 00			
Willard				
	40 81	4 00		4 00

South Florida.

Altoona				
Arcadia				
Auburndale				
Bartow				
Centre Hill				
Crystal River				
Dunnellon				
Eustis	15 00			
Kissimmee				
Lakeland				
Lake Mary				
Myers				
Paola				
Punta Gordo	5 00			
Seneca				
Sorrento				
Tarpon Springs	1 00			
Titusville				
Upsala				
Winter Haven	1 00			
	22 00			

*Synod of Baltimore.***Baltimore Presbytery.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Annapolis	3 00					
Ashland	2 00					
Baltimore, 1st	200 00	5 00		114 00		
" 2d	18 81			1 17		
" 12th						
" Abbott Mem	5 00					
" Aisquith St.	3 93					
" Bohem & Mor	1 00					
" Bound'y Ave	12 05	4 20		5 00		
" Broadway	2 00			3 00		
" Brown Mem.						
" Canton	1 00					
" Central				15 00		
" Covenant.	2 09	1 20				
" Crisp Mem						
" Faith	18 00			8 06		
" Fulton Ave	2 00			1 00		
" Grace	2 00			4 09		
" Hampden				5 00		
" Knox						
" LaFayette Sq	17 80	5 00		18 00	10 00	
" Light St	10 00	5 00		2 00		
" Madison St			10 00			
" Babcock Mem'l				4 05		
" Reid Mem.						
" Ridgely St	3 00			3 25		
" Waverly				3 00		
" Westminster	2 34					
Barton						
Bell Air	3 18					
Bethel	6 61			3 00		
Brunswick	1 00					
Calverton						
Catonsville	12 00					
Chestnut Grove	10 00					
Churchville	6 84					
Cumberland	15 00					
Deer Creek, Harm'ny	3 37					
Ellicott City	2 35					
Emmitsburg	27 00	9 25				
Fallston	2 00					
Franklinville	3 00					
Frederick City	6 60					
Frostburgh	2 00					
Govanstown	4 47	1 53	1 00			
Granite						
Hagerstown						
Havre de Grace	5 00					
Highland						
Lonacohing	10 00					
Lord						
Midland						
Mill Run	1 00					
Mount Paran						
New Windsor	1 00					
North Bend	1 00					
Piney Creek	7 71					
Randallstown						
Relay	1 00					
Roland Park						
Sparrows Pt	1 00					
St. Helena	1 00			7 50		
Taneytown	27 95					
The Grove	5 00					
Walbrook						
Williamsport						
Zion	4 00					
	475 60	31 18	11 00	197 03	10 00	

New Castle.

Blackwater					
Bridgeville	1 00				
Buckingham	15 00				
Chesapeake City	1 00				
Christiana	1 00			2 00	
Church Hill Trinity					
Cool Spring					
Delaware City	4 45				

NEW CASTLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Dover				5 00		
Drawyer's	1 00					
Eden						
Elkton	24 00			20 00		
Farmington						
Federalsburgh						
Felton						
Forest	2 00					
Frankford						
Georgetown						
Grace	1 00					
Green Hill	10 00					
Gunby						
Harrington	2 00					
Head of Christiana	3 00					
Lewes	2 00					
Lower Brandywine				2 00		
Makemie Mem						
Manokin						
Milford	5 00					
Newark	4 00					
New Castle	93 79	3 74		25 00		
Ocean View						
Pencador	7 00					
Perryville						
Pitt's Creek	7 17					
Port Deposit	8 00			1 00		
Port Penn	1 45					
Red Clay Creek	5 00					
Rehoboth (Del)						
Rehoboth (Md)	1 00					
Rock	1 00					
Smyrna	3 00					
Stanton						
St. George's	2 00					
Westminster						
West Nottingham					10 00	
White Clay Creek	4 00					
Wicomico	5 00					
Wilmington, 1st				14 00		
" Central	45 30					
" East Lake	2 45					
" Gilbert	2 00					
" Hanover St				10 00		
" Olivet	5 00					
" Rodney St	6 00			12 50		
" West	9 72			10 00		
Worton	1 00					
Zion	5 00			7 00		
	291 33	3 74		108 50	10 00	

Washington City.

Alexandria						
Balston	4 00					
Boyd's						
Clifton	1 00					
Darnestown	3 00					
Falls Church	4 83			5 00		
Herman						
Hyattsville	2 00			5 00		
K'nsingt'n, WarMem	2 00					
Lewinsville						
Manassas	5 00					
Neelsville	13 00					
Riverdale	1 00					
Takoma Park	36 63					
Vienna						
Washington City, 1st	8 17					
" 4th				15 12		
" 6th	12 50			17 00		
" 15th Street	5 00			20 00		5 00
" Assembly	23 00			7 00		
" Covenant	294 76	11 92		80 00		
" Eastern						
" Eckington	1 00			7 30		
" Faith						
" Garden Mem				2 50		
" Gunton Tem- } " ple Mem }	17 81			9 25		

WASHINGTON CITY CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Washington City } Gurley Mem }	6 40			5 00		
" Metropolitan	45 00			16 00		
" N. Y. Ave	153 40			62 00		
" North				3 00		
" Peck Mem.						
" Western	26 00					
" Westminster	20 00			5 00		
" West Street	5 00			5 00		
	700 50	11 92		264 17		5 00

*Synod of California.***Benicia Presbytery.**

Arcata						
Bay Side, Calvary	1 00					
Belvidere						
Bloomfield						
Blue Lake						
Bodega						
Bolinas						
Calistoga						
Corte Madera						
Covelo						
Crescent City	12 00					1 00
Eureka	4 00					4 00
Fort Bragg						
Fulton				5 40		
Grizzly Bluff						
Healdsburg				3 00		
Kelseyville	2 00			1 00		
Lakeport	5 25			1 25		
Mendocino	10 00			5 00		
Mt. Carmel						
Napa	18 00			8 85		6 00
Novato						
Petaluma				2 50		1 00
Point Arena						
Pope Valley	4 00					
Port Kenyon						
San Rafael	11 35	3 15		15 00		
Santa Rosa	40 00			15 00		
San Anselmo Sem'y	5 00	2 50		5 00		5 00
St. Helena				3 00		1 00
Tamales						
Two Rocks	6 00					4 00
Ukiah						
Vallejo	9 00	2 63		4 00		
Valley Ford						
	127 60	8 28		60 00		22 00

Los Angeles.

Alhambra				9 50		7 50
Anaheim				5 00		
Azusa	4 00			37 25		3 75
" Spanish	1 00					
Banning						
Burbank	3 00					
Colton				7 00		2 55
Coronado, Graham } Memorial }				5 00		
Crescenta						
Del Mar						
El Cajon	21 15			2 65		5 50
El Monte	2 00					
Elsinore				3 00		2 00
Fernando						
Fullerton	3 50			5 75		
Glendale				5 00		7 00
Inglewood						1 65
Lakeside	2 05					
Lankersheim						
Long Beach	10 00			15 00		3 00

LOS ANGELES CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Los Angeles, 1st				30 00		1 75
" 2d	8 20			13 00		
" 3d				25 00		10 00
" Bethany				3 00		2 50
" Bethesda				5 00		5 00
" Boyle Hights.				20 00		
" Central	13 75			18 00		4 00
" Chinese						
" Grand View	1 75			9 50		
" Hiland Park	2 25			7 00		5 00
" Immanuel				300 00		15 00
" Knox	6 00			3 40		5 00
" Redeemer				3 00		
" Spanish				2 00		
" Moneta						
" Welsh						
Monrovia	8 00			17 50		5 00
National City				5 00		
Newhall						
North Ontario						
Olive	2 25					
Ontario, 1st	9 00			2 00		
Ontario Westmin				5 00		
Orange	5 00			3 00		6 35
Pacific Beach						
Palms	2 00			10 00		
Pasadena, 1st				70 25	25 00	
Point Loma						
Pomona				5 00		25
Redlands	16 46			6 00		5 00
Rivera	6 78			5 00		
Riverside, Arlingt'n	26 65	10 00		11 25		10 45
Riverside, Calvary	80 80			56 27		16 00
San Bernardino	10 00			24 25		10 50
San Diego				6 75		
San Gabriel, Span'h	1 00					
San Geronia	1 90	1 56		6 00		
San Pedro	3 00					
Santa Ana	20 00			36 00		9 10
Santa Monica	5 00			3 00		6 00
Tustin	7 00			27 50		
Westminster	45			12 80		3 29
Wilmington						
	283 94	11 56		843 62	25 00	153 14

Oakland.

Alameda	24 05			11 00		7 50
Alvarado						
Berkeley, 1st	13 75			25 00		30 00
Berkeley Westmin.	5 00					
Centerville	3 00					
Concord						5 00
Danville	10 75			2 75		
Elmhurst	2 50					
Fruitvale	2 00			1 00		3 50
Golden Gate				3 00		
Haywards	3 00			10 00		
Livermore						
Newark			4 25			
North Temescal				1 00		
Oakland, 1st				70 00		34 25
" Brooklyn	20 45	6 97		72 00		3 00
" Centennial	2 00			1 25		
" Chinese						
" Union Street	15 00			15 00		
" Welsh						2 50
Pleasanton	3 00			15 00		
San Leandro						
San Pablo						
South Berkeley				2 00		
Valona				2 00		2 00
Walnut Creek				11 00		5 00
West Berkeley				1 00		1 00
	104 50	6 97	4 25	243 00		92 75

Sacramento.

	DIRECT.		THROUGH WOMAN'S BOARD.			
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Anderson						
Carson City	1 00			5 00		3 00
Chico	5 00			4 00		12 50
Colusa	3 00			3 00		2 00
Corning						
Davisville						1 50
Dixon				1 10		
Elk Grove	5 00			4 00		1 00
Elko	1 00			2 00		
Eureka						
Fall River Mills				1 00		1 00
Gridley						
Ione	7 00					1 90
Kirkwood						
Lamoille						
Marysville						
Olinda						
Orangeville						
Placerville				4 00		1 50
Red Bluff	10 00			10 00		6 50
Redding	1 25			2 00		5 00
Roseville	1 00					
Sacramento, 14th St	9 70			15 00	10 00	12 20
" Westminster				5 95		8 85
Starr Valley						
Tebama	2 00					
Tremont, Westmin'r						
Vacaville						
Virginia City						
Wells						
	45 95			57 05	10 00	56 95

San Francisco.

San Francisco, 1st	68 25			25 00		60 00
" Calvary	18 75			18 00		10 00
" Chinese						
" Franklin St				3 50		3 50
" Holly Park	2 00			5 00		
" Howard	10 00			5 00		5 65
" Japanese						
" Lebanon				10 00		
" Memorial				3 30		
" Mizpah	4 00			8 70		2 00
" Olivet						1 80
" Reform, Frch						
" St. Johns						
" Trinity	18 00			30 00		8 00
" Welsh						
" Westminster	14 30					
	135 30			108 50		90 95

San Jose.

Ben Lomond	2 20					
Boulder Creek	10 00					
Cambria	8 40					
Cayucas						
Felton						
Gilroy	2 00					
Highlands	1 00					
Hollister	7 00					
Lakeside	3 00					
Los Gatos	23 00			9 00		5 00
Menlo Park						
Milpitas				5 40		4 25
Monterey, 1st				3 00		2 37
Moro						
Palo Alto				11 00		2 00
Pleasant Valley						
Salinas						
San Jose, 1st	18 40			14 70		24 00
" 2d	33 15			15 00		8 00
San Luis Obispo				4 00		
San Martin						
Santa Clara	11 00			4 00		5 35
Santa Cruz				3 50		
Shandon						
Templeton						
Watsonville	5 00					12 00
Wrights	1 00					
	125 15			69 60		62 97

Santa Barbara.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ballard				2 10		
Carpenteria	3 00			5 50		4 00
El Montecito	5 25			3 00		3 00
Fillmore						
Hueneme	15 25			1 50		
Los Alamos						
Los Olivos						
Ojai	2 82			50		
Oxnard						
Penrose						
Santa Barbara	21 21			13 40		5 00
Santa Maria				1 00		1 00
Santa Paula	22 80			5 00		12 50
Santa Ynez						
Simi		2 20				
Somis						
Ventura	5 85			4 00		
West Saticoy						
	76 18	2 20		36 00		25 50

Stockton.

Clements						
Columbia						
Dinuba	2 50					
Fowler	6 00			8 70		
Fresno, 1st	11 50			25 00		
" 1st Armenian	1 50					
" Belmont Ave.	1 00					
Grayson						
Hickman						
Madera				2 70		
Merced	3 00			4 00		
Modesto	4 38			3 65		
Oakdale				40		
Plano						
Porterville						
Sanger				2 40	2 30	2 50
Sonora						
St. James	1 00			1 20		
Stockton	5 00			10 00		
Tracey						
Visalia						
Woodbridge	2 00					
	37 88			58 05	2 30	2 50

*Synod of Catawba.***Cape Fear Presbytery.**

Anderson's Creek	1 00
Allen's Chapel	1 00
Beaufort, Grace Chp'l	
Chadbourn	3 00
Dudley	1 00
Ebenezer	
Elizabeth City, }	
Antioch	
Freemount	1 00
Friendship	
Haymount	3 50
Hookerton	4 00
Kinston	3 00
La Grange	1 00
Lake Waccamow	
Lillington	2 00
Lumberton	1 00
Maxton	2 00
Memorial	1 00
Mt. Calvary	
Mt. Olive	1 00
Mt. Pleasant	4 00
Panthersford	4 00
Pilgrim's Chapel	
Pollocksville	50
Raleigh, Davy St	
Red Springs	2 00
Rocky Mount	1 00
Roland	1 00

CAPE FEAR—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
St. Paul	3 00					
Shiloh	6 00					
Snow Hill	3 50					
T. Darling Mission	8 00					
Trenton	50					
Washington						
White Hall	2 00					
Whiteville	1 00					
William's Chapel	1 50					
Wilmington, Ches't St	4 00					
Wilson	5 00					
Wilson Chapel	3 00					
	75 50					

Catawba.

Bellefonte						
Ben Salem	1 00			2 75		
Bethel						
Bethesda						
Bethlehem	1 00			1 00		
Bethpage				2 00		
Biddleville						
Black's Memorial	1 25					
Caldwell	1 00					
Calvary						
Charlotte, Church St	3 00			1 00		
" Seventh St						
Davidson College	1 00			55		
Emanuel				1 00		
Good Hope	1 00					
Greenville Mission						
Harrison Grove	90					
Happy Home						
Hood's Chapel	1 00					
Huntersville						
Jackson's Grove						
Lawrence Chapel	1 00					
Leepers Chapel	2 00			2 00		
Lincolnton	2 00					
Lisbon	1 00					
Lloyd						
Love's Chapel						
Matthew's Chapel	1 00					
McClintock	1 00			1 00		
Mint Hill	1 25					
Miranda						
Mt. Olive	1 00					
Mt. Zion						
Murkland	1 00			2 01		
New Hampton	1 25					
New Hope	1 25					
Pec Dee						
Philadelphia						
Poplar Tent				5 00		
Rutherfordton						
St. Paul	1 00					
Salem Hill						
Shelby	1 93					
Shiloh	1 00					
Siloam						
Wadesboro			2 00	2 00		
Westminster			3 67	1 00		
West Philadelphia	1 00					
Woodland						
	29 83		5 67	21 31		

Southern Virginia.

Albright	5 00					
Alexander	1 00					
Allen Memorial				5 00		
Antioch	1 00			2 00		
Ashland, Mt. Zion						
Berkley						
Bethesda	1 00			2 00		
Big Oak	2 00					
Christ	2 00	2 50				10 00
Clarktown	1 00					

SOUTHERN VIRGINIA CONTINUED	CHRS.	DIRECT.			THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.		W.S.&B.	S. S.	Y. P. S.
Cumberland	2 00				3 00		
Danville, Holbr'k St.	6 00				8 00		
Forsythe							
Grace Chapel					3 00		
Great Creek	1 00						
Henry	2 00						
Holmes Mem.					2 25		
Hope	1 00						
Jetersville, Mt. Zion							
Lynchburg, Central	1 00						
Mizpah							
Mt. Calvary	1 00						
Mt. Hermon	2 00						
Mt. Lebanon	1 00						
Norfolk Mission	1 00						
Oak Grove	2 50						
Ogden Chapel	1 00						
Petersburg, Central	2 00						
Pleasant View Mis	1 00						
Refuge	1 00						
Richmond, 1st	3 00						
Ridgeway	1 00						
Roanoke, 5th Ave	4 00				3 00		1 00
Russell Grove	1 00						
Springfield	1 00						
Trinity					6 00		
Whitmel Mission							
West Main St							
	48 50	2 50			34 25		11 00

Yadkin.

Allen's Temple	1 00						
Antioch	50						
Banes Grove	2 00						
Booneville	1 00				1 00		
Bowers Chapel	1 00						
Cameron	4 00						
Chapel Hill							
Christian Hope							
Durham, Pine St.							
Eagle Springs							
Emmanuel							
Faith	3 00				6 00		
Freedom							
" East	2 00						
Germanton							
Hannah	2 00						
Highpoint Mis.							
Hillsboro							
John Hall Chapel							
Jonesboro	1 00						
Lexington, 2d	4 53						
Lloyd	8 00						
Logan	2 00						
Mebane	2 00	3 09			3 50		
Mocksville, 2d							
Mooreville, 2d							
Mt. Airy	2 00				1 00		
Mt. Tabor	1 00						
Mt. Vernon							
Nazareth	1 00						
New Centre	2 00						
Oakland							
Pittsburgh	1 00						
Pleasant Grove	2 00						
Providence	1 00						
Rockingham							
St. James	8 00						
St. Paul	1 00						
Salisbury, Church St	3 00						
Sanford, 2d							
Sassafras Springs							
Scott Elliott Mem'l		1 00					
Silver Hill	1 00						
Statesville, 2d							
Statesville, Fradd St	1 05						
Thomasville					1 00		
	58 08	4 09			12 50		

*Synod of Colorado.***Boulder Presbytery.**

	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bennett						
Berthoud	23	72		10		5
Boulder	54	00		33	8	20
Brush	10	00				50
Cheyenne	13	00		10		8
Collins				10	7	8
Erie						
Fort Collins						
Fort Morgan	2	90		7		14
Fossil Creek	5	00				
Greeley	6	00	5	5		
Holyoke	5	00				
Laporte						
Laramie						
La Salle	6	00		17		
Longmont, Central	15	65				
New Castle						
Otto						
Rawlins	8	05				
Saratoga						
Shell						
Slack						
Sunset	1	00				
Timnath				10	1	
Valmont						
Virginia Dale						
Warren						
Weldon Valley						
Wolf Creek						
	150	32	5	103	28	55

Denver.

Akron						
Black Hawk						
Brighton						
Central City						
Denver, 1st Ave	17	00		34	35	10
" 1st German				30		5
" 23d Ave.				85	5	15
" Central	42	33		24		93
" Highland Pk				15		00
" Hyde Park				10		00
" North	4	75		5		2
" So. B'way	7	00		4		24
" York Street				12		4
" Westm'ter	3	40				
Elbert						
Elizabeth						
Georgetown						
Golden	7	35				
Idaho Springs				3		
Littleton				2		50
Otis				1		00
Valverde, St. Paul Ger						
Vernon						
Westminster Univ'y						
Wray				6		00
Yuma						
	81	83		232	78	37

Gunnison.

Alma						
Aspen		5	00			
Delta	2	00				
Fair Play						
Glenwood Springs	2	50				
Grand Junction	54			1		00
Gunnison Tabernacle	1	55		5		00
Irwin						
Lake City						
Leadville	7	15		13		45
Ouray				5		00
Poncha Springs						
Ridgway						
Salida	7	45		3		50
	21	19	5	27	70	10

	Pueblo.		THROUGH WOMAN'S BOARD.			
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alamosa	2 00			7 50		2 50
Antonito						
Bowen				5 00		
Canon City	123 00			27 00	35 00	15 55
Ciniero						
Colorado Springs, 1st	44 05			140 00		25 00
" " 2d	1 00			5 00		2 50
" " Immanuel						
Crestone						
Cripple Creek	2 00			4 00		
Del Norte				2 30		
Durango						
Eastonville						
El Moro						
Engle						
Florence	4 75	5 00		7 00		5 00
Florida						
Florissant						
Fredonia						
Goldfield				3 00		1 00
Hastings						
Hill Top					1 70	75
Holly						
Hooper						
Huerfano Canon						
Ignacio, Immanuel	3 12					
Independence						
La Costilla						
La Junta	1 00	4 23		4 00		5 00
La Luz	1 00					
La Veta	5 30					
Las Animas						
" Spanish						
Los Sances						
Monte Vista	35 65			8 00		
Monument						
Palmer Lake						
Peyton						
Pine River Calvary						
Pueblo, 1st	16 32			19 00		10 00
" 5th						
" Fountain				7 00		
" Mesa	10 00	7 00		17 00		6 00
" Westminster	6 00			10 00		
Rocky Ford	8 00			5 00		5 00
Rouse						
Saguache						
" Messiah						
San Pablo	1 00					
San Rafael	1 00			1 00		
Silver Cliff						
Sopris						
Table Rock						
Trinidad, 1st	6 00	5 00		4 00		
" 2d						
Victor	1 09			14 00		20 00
Walsenburg, 1st	5 95			5 00		
" 2d						
West Cliff						
	308 14	21 23		291 80	36 70	98 30

*Synod of Illinois.***Alton Presbytery.**

Alton	27 34	4 25		1 50		5 00
Baldwin						
Belleville	2 00					
Bethel	2 00			7 10		
Blair	1 55					
Brighton	7 71					
Butler						
Carlinville	2 70			1 00		
Carlyle						
Carrollton				37 50		12 50
Chester	3 00			5 00		
Collinsville	5 00					
East St. Louis	12 00			6 80		
Ebenezer	1 00			2 00		
Edwardsville						
Eln Point						

ALTON—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.B.	S. S.	Y. P. S.
Greenfield	1 00					
Greenville	7 00		5 00	5 00		
Hardin						
Hillsboro	12 00		2 50	1 00		
Jerseyville	4 15			3 48		
Kampsville						
Lebanon				1 00		
Litchfield	6 30					
Madison	1 00					
Moro						
Nokomis						
Plainview						
Raymond						
Rockwood						
Salem, German	2 50					
Sparta				13 00		
Spring Cove						5 00
Staunton						
Steelville	60					
Sugar Creek	1 00					
Summit Grove						
Trenton	2 00			17 00		
Troy						
Unity						
Upper Alton	5 00					
Virden	3 00					
Walnut Grove	1 00					
" Hill						
Waveland						
White Hall	5 00					
Woodburn, German	3 00					
Yankeetown						
Zion, German	2 00					
	120 85	4 25	7 50	101 38		22 50

Bloomington.

Alvin						
Bement	31 55			10 00		12 50
Bloomin'g'n, 1st	21 25			39 58		
" 2d	50 00			25 00		57 00
Cayuga						
Cerro Gordo						
Champaign	23 42					
Chatsworth						
Chenoa				20 00		5 00
Cissna Park						
Clarence	7 50			5 00		
Clinton	28 47			12 52		
Colfax						
Cooksville	10 00					
Covell						
Danforth						
Danville, 1st	45 00	25 00		42 00		
" Bethany	2 00					
Downs						
Elm Grove	1 00					
El Paso	10 40			19 00		5 00
Fairbury	19 00		2 00	55 00		5 00
Farmer City						
Gibson City	12 68			43 10		
Gilman	4 00					
Heyworth	6 00			7 00		
Homer				2 50		
Hoopston	6 00			5 00		6 00
Jersey						
Lexington	16 65			14 10		5 00
Mahomet						
Mansfield						
Minonk				10 00		
Monticello	1 79		2 00			
Mt. Carmel						
Normal	6 00			30 00		5 00
Onarga	25 00			25 00		
Paxton	5 00			15 00		
Philo			9 00	12 00		
Piper City	28 00			10 00		
Pontiae				20 00		
Prairie View						
Rankin				10 00		
Reading						
Rossville						

BLOOMINGTON CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Selma				3 75		
Sheldon	7 00					
Sidney	3 00					
Tolono				10 00		
Towanda						
Urbana	3 50		5 50	1 75		
Watseka	3 00					
Waynesville	2 00					
Wellington	5 00					5 00
Wenona	6 00			15 00		
	390 21	25 00	18 50	462 30		105 50

Cairo.

America						15 00
Anna	8 00					
Ava	2 90					
Bridgeport	2 00			2 00		
Cairo	2 00					5 60
Campbell Hill	1 00					
Carbondale	7 00			10 80		2 00
Carmi	17 00			11 00		
Carterville						
Centralia				5 06		3 50
Cobden				6 77		
Du Quoin	8 86			24 95		6 30
Eagle Creek						
Enfield						
Equality	3 00			5 55		1 00
Fairfield						
Flora						
Friendsville	2 00					
Galum	4 00					
Gilead						
Golconda	1 00			3 24		
Grand Tower						
Harrisburg				9 48		7 00
Kell						
Lawrenceville	2 00					
McLeansboro				2 53		6 23
Metropolis				5 06		
Mt. Carmel	12 00					
Mt. Olivet				3 24		1 00
Mt. Vernon				9 00		
Murphysboro	10 00	3 00	5 00			
Nashville						1 00
Oak Grove						
Odin						1 00
Olney						
Pisgah	4 00					
Potter, Memorial						
Richland						
Saline Mines						
Shawneetown						
Summer	1 00			2 00		1 80
Tamaroa	9 00			12 00		
Union						
Vergennes						
Wabash	3 00					1 50
	99 76	3 00	5 00	112 68		52 93

Chicago.

Arlington Heights	10 00			3 00		5 00
Austin	24 59			5 00	9 31	
Berwyn	9 00			5 00		4 00
Braidwood	6 00					
Buckingham				2 00		
Cabery	2 00					
Chicago, 1st	72 36			95 00		
" 2d	285 11	16 85		91 50		10 00
" 3d	225 00	24 07		197 00		
" 4th	256 92			420 00		5 00
" 6th	101 19			165 00		5 00
" 7th						5 00
" 8th	25 21			4 00		
" 9th				5 00		
" 10th				2 00		

CHICAGO—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Chicago, 11th	1 74					
" 41st Street	52 69			10 00		
" 52d Ave.	3 00			5 00		
" Avondale	11 00					
" Beldin Ave	8 69			11 47		
" Bethany	3 00					
" Bethlehem	3 00			2 50		
" Brighton Park						
" Brookline				3 00		
" Calvary						5 00
" Camp'l P'k	15 82			3 00		
" Central P'k	9 00			3 50		
" Christ Ch'p'l	21 94	8 88		3 50		12 00
" Covenant	102 75			5 00		10 00
" Crerar Chapel						
" Douglas P'k						
" Edgewater	8 00			2 00		
" Emerald Av.						
" Endeavor	3 00			3 00		
" Englewood 1st	11 81			33 00		
" Fullert'n Av	14 34			50 00	15 00	
" Garfield Bla'ds						
" Grace		2 75		15 00		
" Hyde Park	196 29			75 00		
" Immanuel	17 50					
" Italian						
" Jefferson P'k				5 00		
" Lakeview	23 27			6 00		5 00
" Millard Ave.	1 00					
" Normal Park	24 00					
" Olivet Mem.				22 00		
" Onward	1 00					
" Pullman	1 00					
" Ridgeway Av	5 65		2 30	1 00		
" Roseland	3 00			1 70		
" Scotch W'st'r		3 18				
" South						
" So. S. Taber.	4 00			6 00		
" W. Divis'n St	1 00	1 00	2 00	4 75		
" Windsor P'k				3 00		
" Woodl'n P'k	19 50	40 00		20 25		
Heights						
Deerfield						
Du Page	9 65	5 35		16 48		
Elwood						
Evanston, 1st	216 57	10 00		60 00		
" 2d	16 13			5 00		
Gardner	1 00					2 50
Harvey						
Herschler			1 00			
Highland Park	28 45			10 00		5 00
Hinsdale	2 59					
Homewood				1 00	2 00	
Itaska	5 00					
Joliet, 1st	9 70			48 00		10 00
" Central	50 00			132 62	6 00	50 00
" 2nd	7 00					
Kankakee	21 68					
La Grange	13 00					
Lake Forest	271 25	30 00		95 00		16 82
Libertyville	2 55					
Manteno	52 00			6 00		
Maywood	2 00			3 00		
Morgan Park	7 00			3 00		
New Hope						
Oak Park	71 26			14 00		
Peotone	39 45					
River Forest	9 90	3 00		3 00	3 50	
Riverside						
South Waukegan	1 00			2 00		
St. Anne	2 00			3 00		
Waukegan	7 02			8 00	18 50	5 00
Wheeling, Zion						
Wilmington				10 00		
<hr/>						
	2,430 57	145 08	5 30	1,709 27	54 31	155 32

Freeport.

Apple River						
Belvidere				28 30		2 50
Calvary						
Cedarville	3 00			15 00		

BOARD OF MISSIONS FOR FREEDMEN.

FREEPORT—(CONTINUED)	CHES.	DIRECT.		THROUGH WOMAN'S BOARD.	W.S.&B.	
		S. S.	Y. P. S.		S. S.	Y. P. S.
Dakota	3 00			2 00		
Durand						
Elizabeth	2 00					
Forreston Grove	17 00	7 00				
Freeport, 1st	25 00			26 00		23 00
" 2d	14 60			13 78		10 00
" 3d German	1 00					
Galena, 1st	100 00			24 00		67 69
" German	4 00					
" South	43 06			25 00		9 50
Hanover	18 10		10 00	16 00		
Harvard	2 00			5 22		
Lena						
Linn and Hebron				21 25		4 50
Marengo	2 00		1 60	20 50		
Middle Creek	12 00			30 16		
Oregon				10 98		3 00
Prairie Dell, } German }	5 00					
Ridgefield	4 00				1 90	
Rockford, 1st	31 50			90 27		5 00
" Westminster	15 40			57 25	2 93	13 58
Rock Run				2 00		
Savanna	5 00			2 00		
Scales Mound } German }						
Warren	6 80					
Willow Creek	23 81			66 15		11 36
Winnebago	14 71	72	1 80	28 04		
Winslow						
Woodstock	10 00			9 50		10 00
Zion, German						
	362 98	7 72	13 40	493 40	4 83	160 13

Mattoon.

Anderson						
Areola	20 00			5 00		
Ashmore	6 00					
Assumption	27 12			151 00		
Beckwith Prairie	3 00					
Bethany						
Bethel	10 00			10 00		
Casey						
Charleston				33 02		
Chrisman						
Dalton						
Efingham	4 46			10 00		
Grandview						
Greenup						
Kansas	23 00			15 00	5 00	
Marshall						
Marvin						
Mattoon				10 00		
Morrisonville	3 60			1 70		1 00
Moweaqua				85		
Neoga	2 00			8 25		
New Providence						
Newton						
Oakland	6 00					
Palestine	4 79			6 50		
Pana	4 00			50 10		1 00
Paris				41 28		
Pleasant Prairie						
Robinson				5 00		
Shelbyville	20 00			32 60		
Taylorville	7 00			25 00		
Toledo	6 67			7 00	3 00	3 00
Tower Hill				5 00		
Tuscola				12 70		
Vandalia	3 75			10 00		
Walnut Prairie						
West Okaw	3 76					
	155 15			440 10	8 00	5 00

Ottawa.

Aurora				5 43		
Au Sable Grove	14 00			9 23		
Brookfield				62 72		
Earlville					1 00	
Elgin House of Hope	7 00			6 00		

BOARD OF MISSIONS FOR FREEDMEN.

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OTTAWA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Florid						
Grand Ridge	2 00					
Granville						
Kings						
Mendota				58 85		
Meriden						
Morris	10 00			5 00		
Oswego	3 75					
Ottawa, 1st				11 50	7 70	1 65
Ottawa, South						
Paw Paw						
Plato						
Rochelle				7 62	3 50	
Sandwich	18 55			10 00		
Streator, Park	19 73	9 81		16 00		
Troy Grove	2 65					
Union Grove						
Waltham	8 00	7 65		6 00		
Waterman				3 00	2 74	
	85 68	17 46		201 35	14 94	1 65

Peoria.

Alta	2 00					
Altona	8 00					
Astoria						
Brimfield						
Brunswick						
Canton	2 75			58 25		
Crow Meadow						
Deer Creek						
Delevan	8 25			14 00	5 00	
Elmira	24 52			5 00		
Elmwood	3 50					
Eureka				5 00		
Farmington				5 75		2 00
French Grove						
Galesburg	7 09	10 00		16 00		
Green Valley				12 00		
Henry	5 00					
Ipava						
John Knox						
Knoxville	16 87			30 00		
Lewistown	8 50	7 73		5 00		
Limestone	2 00					
Oneida	12 00					
Peoria, 1st,	24 53			14 75	10 00	10 00
" 1st German						
" 2d	15 15			15 00	3 00	
" Arcadia Ave.	5 15					
" Bethel						
" Calvary	7 02					
" Grace	6 35			5 00		
" Westminster	14 00			1 00		
Pottstown						
Princeville				10 00		
Prospect	11 00			2 00		
Salem						
Vermont				1 00		
Washington						
Yates City	2 15	10 00		12 00		
	185 83	27 73		211 75	18 00	12 00

Rock River.

Albany						
Aledo	9 00			10 00		45 00
Alexis	4 00	95				
Arlington	2 00					
Ashton		1 15				
Beulah						
Buffalo Prairie	2 00					
Centre	8 00			6 00		
Coal Valley						
Dixon	11 57					
Edgington						
Franklin Grove						
Fulton	5 00			16 00		
Garden Plain	5 55			6 50		
Geneseo						

ROCK RIVER CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Hamlet	21 75	1 00		1 00		
Keithsburg						1 00
Kewanee	3 85					
Ladd						
Milan	5 75					
Millersburg	2 50			3 68		
Morrison	23 46			5 00		
Munson						
Newton	9 80	3 38		10 00		
Norwood	9 70	6 00		7 00		
Peniel	5 50			2 00		
Perryton	2 00	2 00		1 00		
Pleasant Ridge	1 25					
Princeton	11 21					
Rock Island, B'dw'y	20 90			15 60		
" Central	3 20			5 00		
Rock Island (S. Pk.)				10 00		
Spring Valley	2 10					
Sterling				50 00		
Viola				1 20		
Woodhull	8 43					
Worden						
	178 52	14 48		149 98		46 00

Schuyler.

Appanoose	6 00			25 00		
Augusta				5 00		
Balis	2 65					
Bardolph						
Bethel	4 00	3 30		5 00		
Brooklyn	4 00					
Burton, Mem	6 00					
Bushnell						4 00
Camp Creek	5 00			5 00		
Camp Point	7 00					
Carthage	15 04	7 00		17 90		
Chili						
Clayton						
Doddsville	4 00					
Ebenezer	10 00					
Ellington, Mem						
Elvaston	15 00			13 25		2 50
Fairmount						
Fountain Green	5 00			7 55	1 00	1 00
Good Hope				2 50		
Hersman	8 00			7 50		5 00
Huntsville	1 00					
Kirkwood	13 97			6 00		5 00
Lee	3 00			2 00		
Liberty						
Macomb	44 58			55 00		
Monmouth	25 26			27 50		7 50
Mt. Sterling	23 05			10 00		
Nauvoo, 1st				1 00		
New Salem	4 10					
Olive	3 00					
Oquawka				5 00		5 00
Perry	10 00					
Plymouth						
Pontoosuc						
Prairie City	5 00	1 00		8 52		
Quincy, 1st	11 12			30 35		
Rushville	5 40					
Salem, German	5 00					
Warsaw	4 00			2 50		
Wythe	8 30			20 07		5 00
	258 47	11 30		256 64	1 00	35 00

Springfield.

Bates						
Buffalo Hart				17 00		
Chatham						
Decatur	50 00			45 00		
Divernon	1 75	7 00		12 40		
Farmington	5 00					
Greenview				5 55		

SPRINGFIELD CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHES.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Irish Grove	1 30					
Jacksonville, State St	38 00			52 00		10 00
" 2d Portuguese	5 00			10 00	8 00	
" Westminster	29 35	3 84		20 00		3 41
Lincoln				40 00	9 35	
Macon	2 20			5 00		
Manchester						
Maroa	6 90			5 00		
Mason City	3 00			13 45		
Murrayville						
Naples						9 00
North Sangamon	5 00	1 20				
Pawnee						
Pennsylvania						
Petersburg	16 84			12 83		6 00
Pisgah	3 00			4 00		
Pleasant Plains						
Providence						
Springfield, 1st	51 00			85 00		
" 2d	5 79			50 00		25 00
" 3d	8 00	2 00	1 00	10 00		
" 1st Portuguese	4 00			5 00	5 00	
Sweet Water						
Unity				4 00		
Virginia	8 13			11 82		
Williamsville	1 00			5 90		
Winchester						
	245 23	14 04	1 00	413 95	17 35	53 41

*Synod of Indiana.***Crawfordsville Presbytery.**

Alamo						
Attica				38 00		15 00
Benton						
Bethany						
Bethel	1 00	2 00		21 00		
Bethlehem						
Beulah	2 00			21 25		
Boswell	4 00					
Clinton				8 50		
Colfax						
Covington,						
Crawfordsville, 1st	2 00			84 30		
" Centre				64 50		
" Mem'l						
Dana				8 00		
Darlington	1 00	1 50		4 00		
Dayton	21 00	40 00		34 50		
Delphi	13 50			52 00		
Dover						
Earl Park						
Elizaville						
Eugene, Cayuga		2 00,				
Fowler						
Frankfort	50 00			20 00		
Hazelrigg						
Hopewell						
Judson, Guion				5 00		
Kirklin						
Ladoga	6 24			15 20		
Lafayette, 1st	12 31	10 00		63 00		10 00
" 2d	44 72			62 98		7 58
Lebanon				8 00		10 00
Lexington	12 00	12 00		5 75		5 00
Marshfield						
Montezuma	4 00	3 00				
New Bethel						
Newtown	7 08			4 00		
Oxford	2 00					
Pleasant Hill	2 00					
Prairie Centre	1 10					
Rock Creek						
Rockfield				6 75		
Rockville, Mem	8 25			22 00		2 50
Romney	3 64			7 00		
Rossville	1 00					

CRAWFORDSVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Russellville				12 50		
Spring Grove	43 00					
State Line						
Sugar Creek	1 95					
Thorn town				10 00		5 00
Union	3 00			5 00		
Veedersburg						
Waveland	10 00			55 00		
West Lebanon						
Williamsport				6 00		
	256 79	70 50		644 23		55 08

Fort Wayne.

Albion				3 85		
Auburn						
Bluffton	10 00			20 50		
Bristol	65					
Columbia City						
Decatur				3 20		
Elbanan				4 50		
Elkhart	8 00			3 50		5 00
Fort Wayne, 1st	39 04			84 75		
" 3d	3 55			7 00		1 50
" Beth'ny	3 00			6 25		
" Westm'r				26 43		10 25
Goshen				16 50	1 13	
Highland						
Hopewell	3 00					
Huntington	10 00			17 50		
Kendallville	8 00			8 00	3 41	
Kingsland						
La Grange				11 00		45 00
Ligonier				2 10		
Lima	23 10			40 50		
Milford						
Nappanee						
Ossian	4 00			11 20		
Pierceton				3 00		5 00
Salem Centre	2 00					
Troy						
Warsaw	23 00			19 70		
Waterloo				5 25		
York						
	137 34			294 73	4 54	66 75

Indianapolis.

Acton						
Bainbridge						
Bloomington, Wal. St.				25 00		
Brazil	5 00			9 00		
Brownsburg						
Carpentersville						
Clay City						
Cleremont						
Columbus	4 00			12 00		
Edinburgh						
Elizabethtown						
Franklin	13 00			8 00		
Georgetown						
Gospert, Bethany						
Greencastle				4 00		
Greenfield				3 00		
Greenwood	2 42			5 00		
Hopewell	22 74			15 00		20 45
Hovesville	1 00					
Indianapolis, 1st	33 00			30 00		10 00
" 2d	38 95			81 00		10 00
" 4th				12 00		
" 6th						
" 7th	15 00			25 00		5 00
" 9th						
" 12th	3 00					
" E. Wash'tn						
" Grace						
" Home				4 00		
" Memorial	10 00			30 00	95 00	5 00
" Norwood	2 50					
" Olive St				2 00		
" Tabernacle	28 00			40 00		

INDIANAPOLIS CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Mt. Moriah	1 00					
Nashville						
New Pisgah	1 00					
Olive Hill						
Poland	3 00			3 00		
Putnamville						
Roachdale						
Southport				3 00		
Spencer	1 00			6 00		
Whiteland, Bethany	5 70					
White Lick						
Zionsville						
	190 31			317 00	95 00	50 45

Logansport.

Bedford						
Bethel	10 00					
Bethlehem						
Bourbon	1 00			1 50		1 00
Brookston	8 00			3 00		
Buffalo						
Centre	1 50					
Chalmers						
Concord				8 26		
Crown Point				19 75		
Goodland				3 00		
Granger	1 00					
Hammond	5 00			5 60		
Hebron						
Kentland	6 80			11 00		
Lake Prairie				11 00		3 00
La Porte	43 15	45 00		35 00	30 84	
Logansport, 1st	6 00			42 65		
" Broadway	4 00			6 00		7 84
Lucerne				1 50		
Meadow Lake				12 00		
Michigan City	16 18			16 00	12 00	107 00
Mishawaka						50
Monon						2 50
Monticello	27 95	45 00		5 00		
Mount Zion						
Pisgah	1 20					
Pisgah					2 00	
Plymouth						
Pulaski	2 50					
Remington				11 61		5 00
Rensselaer	15 55			4 00		
Rochester	2 00			5 00		4 00
Rolling Prairie						
South Bend, 1st	18 20			43 50	13 12	46 50
" Trinity	2 00					
Tassinong				4 00		
Union	4 52			7 00		7 00
Valparaiso						
Walkerton						
Westmiuster	3 58			4 00		
Winamac	7 75					50
	187 88	90 00		260 37	57 96	184 84

Muncie.

Albany				11 00		
Alexandria				67 00	6 00	1 00
Anderson						
" Arrow Ave						
Centre Grove						
Cicero	3 00			3 00		
Elwood				12 00		9 00
Gas City	1 00			4 50		
Hartford City	4 00	4 00		15 33		2 50
Hopewell	30					
Jonesboro	1 00			2 50		
Kokomo				12 00		1 00
La Gro	1 00					
Liberty	1 00					
Marion	15 00			30 00		
Montpelier	1 50					
Muncie	15 00			35 00		
New Cumberland						
New Hope				4 00		
Noblesville				35 00		
Peru	10 79					

MUNCIE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Portland				11 00		
Shiloh			4 72			
Summitville, Central						
Tipton	1 00			5 20		
Union City				15 50		
Wabash	10 00			41 00	25 00	2 00
Westminster	1 40					
Winchester				12 37		
Xenia						
	65 99		8 72	316 40	31 00	15 50

New Albany.

Bedford				14 00		
Bethel				6 00		
Bethlehem						
Brownstown	1 00			4 00		
Charlestown	2 00			4 00		
Corydon				11 55	2 00	
Crothersville						
Eckerty						
Elizabeth						
English						
Evan's Landing						
Glenwood						
Graham						
Grantsburg						
Hanover	25 20			24 80		
Hebron						
Jefferson						
Jeffersonville	8 00			7 00		
Laconia						
Leavenworth						
Lexington						
Livonia						
Madison, 1st	17 50			12 90		
" 2d				5 00		
Mauckport						
Milltown						
Mitchell	5 00			7 45		
Monroe						
Mount Lebanon						
Mount Vernon				1 00		
Mount Zion						
New Albany, 1st				19 88		
" 2d	24 13			23 25		
" 3d	4 77			22 00		
New Philadelphia						
New Washington	2 00					
North Vernon				6 00		
Oak Grove						
Orleans	1 00			1 00		
Otisco						
Owen Creek				2 00		
Paoli				3 50		
Pleasant Township	3 00			7 50		2 00
Rehoboth						
Salem				5 25		
Scottsburg						
Seymour	6 35					
Sharon						
Sharon Hill						
Smyrna						
Utica						
Valley City	3 00					
Vernon				3 00		
Vevay				3 00		
Walnut Ridge						
Pisgah	1 00					
	103 95			194 08	2 00	2 00

Vincennes.

Bruceville						
Carlisle						
Claiborne						
Evansville, 1st Ave				4 80		
" Grace	17 00			20 20		
" Park Mem.				7 20		
" Walnut St	37 53			42 00		
Farmersburg				6 05		

VINCENNES CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Graysville				14 05		
Indiana						
Koleen				1 55		
Mount Vernon	75	1 05		8 70		
Oakland City						
Olivet				5 35		
Petersburg				17 00		
Princeton	9 15			10 85		
Rockport	1 37			58		
Royal Oak				2 80		
Smyrna						
Sugar Grove				5 60		
Sullivan	11 10			17 70		3 20
Terre Haute, Cent'l	15 00			4 90	5 13	
" Wash'n Av						
Upper Indiana				24 70	2 67	
Vincennes	6 92			19 35		
Washington	15 00					
Worthington						
	113 82	1 05		213 38	7 80	3 20

White Water.

Aurora				5 00		
Boggs town						
Brookville						
Cambridge City				4 80		
Clarksburg	6 60					
" Memorial						
Cold Spring	1 00					
College Corner	6 65			16 45	3 75	4 93
Concord						
Connersville, 1st	21 60			14 40		
" German	6 00					
Dillsboro	1 00					
Dunlapsville	2 50					
Ebenezer	2 50					
Greensburg	30 00			17 09	14 76	10 00
Hagerstown				8 65		
Harmony				10 82	16 95	5 00
Kingston	20 55			4 00	3 36	
Knightstown				4 30		
Lawrenceburg						5 00
Lewisville				4 56		
Liberty	4 00					
Mount Carmel	3 00					
New Castle	5 00			1 57		
Palmetto				8 00		
Providence	2 00			8 40		
Richmond, 1st	10 57					
Richmond, 2d				1 50		
Rising Sun				10 16		10 00
Rushville						
Sardinia	1 00					
Shelbyville, 1st	69 42			94 77		25 00
" German						
Sparta				1 05		
Union	4 00					
Versailles						
Zoar						
	197 39			215 52	38 82	59 93

Synod of Indian Territory.

Choctaw.

Apeli				2 00		
Atoka	5 00					
Bethel Mission						
Big Lick						
Hartshorne						
Kolih Chito				5 00		
Krebs						
Kulih Kosoma						
Kupko						
Lehigh						
Lenox						
McAlester						
Mena						
Mountain Fork						

CHOCTAW—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Mount Zion						
Nanah Chito						
Oka Achukma						
Philadelphia						
Pine Ridge						
Post Oak Grove	2 00					
San Bois						
South McAlester	1 00					
Spring Hill						
Talihina	3 00					
Wilburton						
Wister						
	11 00			7 00		
Cimarron.						
Alva	2 00					
Anadarko				2 00		
Ardmore	2 50					
Beaver						
Bethel						
Calumet						
Calvary						
Chickasha	4 30					
Dover						
El Reno	3 16					
Enid						
Geary						
Jefferson						
Kingfisher	6 00					
Paul's Valley						
Old Pond Creek				1 00		
Purcell						
Renfrow						
Riverside						
Salem						
Spring Valley						
Wandel						
Westminster						
Winnview						
	17 96			3 00		
Kiamichi.						
Beaver Dam	1 00					
Conwell Chapel						
Forest	1 10					
Hebron	2 00					
Mount Gilead	1 35					
New Hope	2 75					
Oak Hill						
Sandy Branch	3 00					
St. Paul	2 00					
	13 20					
Oklahoma.						
Aughey						
Bethesda						
Blackwell	4 23					
Chandler	2 00					
Clifton						
Edmond	3 00					
Guthrie	12 00					
Herron						
Hopewell	1 00					
Jones						
Lexington	70					
McKinley	1 00					
Middleton	1 00					
Mulhall						
Newkirk	6 00					
Noble						
Norman	3 00					
Oklahoma City	18 20			80		
Perry						
Ponca City						
Rock Creek						
Shawnee	6 00					
Stillwater						
Stroud	5 00					
Tecumseh	1 00					
Waterloo						
Yates	1 00					
	65 13			80		

Sequoyah.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P.S.
Achena						
Broken Arrow	1 00					
Checota						
Claremore						
" Mound						
Davis						
Dwight	7 00					
Elm Grove						
Elm Spring	3 50			4 50		
Eureka						
Fort Gibson						
Girty's Springs						
Muldrow						
Muscogee	5 00					
Nowata						
Nuyaka	12 70					
Oowala						
Park Hill						
Pheasant Hill						
Pleasant Valley						
Red Fork						
Sallisaw	4 00					
Sapulpa						
Sequoyah						
Smallwood						
Tahlequah				8 00		
Tallemassee						
Tulsa	10 60			2 00		
Vian						
Vinita				5 00		
Wagoner						
Wewoka						
<hr/>				<hr/>		
	43 80			19 50		

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa	17 00			5 00		
Andrew						
Atkins						
Bellevue	3 50					
Bethel	1 00					
Big Grove						
Blairstown						
Cedar Rapids, 1st	39 89			278 90		61 25
" 2d	54 34			20 00		
" 3d	9 43		8 00			
" 4th			3 00			
" Bohemian	1 80					
" Cent. Park				13 73		
Central						
Centre Junction	1 50					
Clarence	7 00			15 00		
Clinton	43 07			113 50		9 50
Delmar						
Elwood						
Emeline						
Garrison	6 50					5 00
Linn Grove	3 00			5 00		
Lyons						
Marion	36 01			84 00		
Mechanicsville	8 00					
Monticello				12 00		
Mount Vernon	5 00			29 00		
Onslow	4 00					
Paralta	1 00					
Peniel						
Pleasant Hill	2 00					
Richland Centre						
Scotch Grove	9 50			15 00		
Shellsburg	2 00					
Springville	2 00			5 00		
Vinton	22 00			62 98		2 50
Watkins						
Wheatland						
Wyoming	17 60			9 60		
<hr/>				<hr/>		
	297 14		11 00	668 71		78 25

Corning.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Afton	5 00			6 50		
Anderson	1 00					
Arlington	1 00					
Bedford	4 45			29 00		
Bethany						
Brooks	1 25					
Clarinda	20 28			35 00		
Conway						
Corning				10 75		
Creston				20 00		
Diagonal	3 00			4 50		
Emerson	12 34		10 00	23 69		
Essex				8 14		
Gravity	1 00					
Hamburg						
Lenox	7 00			1 00		
Malvern	10 71		3 00	32 32		
Morning Star						
Mount Ayr	2 85			5 00		
Nodaway	3 00					
Norwich	3 50					
Pilot Grove						
Platte Centre	3 00					
Prairie Chapel	1 00					
" Star	2 10					
Randolph	1 00					
Red Oak	26 54		10 00	81 00		
Sharpsburg						
Shenandoah	13 00			25 00		
Sidney	13 00			5 00		
Villisca	4 00			5 00		
West Centre	2 00					
Yorktown	5 00		3 00	2 50		
Zoar						
	147 02		26 00	294 31		

Council Bluffs.

Adair						
Atlantic	5 25			4 00		
Audubon	10 00			5 00		
Avoca						
Carson	4 50			1 00		
Casey	1 00		2 00			2 50
Columbian						
Council Bluffs, 1st	25 00					
" 2d	1 90					
Greenfield	5 00					
Griswold				1 77		
Groveland	2 00					
Guthrie Centre				1 00		6 00
Hancock						
Hardin T'p	2 15			75		
Logan	10 00				5 00	
Lone Star						
Macedonia						
Marne						
Menlo	6 00			6 00	5 00	5 00
Missouri Valley	20 00			65 00		5 00
Neola	1 00					
Sharon						
Shelby	12 67			2 50		
Walnut	2 00			5 13		
Woodbine				26 00		
	108 47		2 00	118 15	10 00	18 50

Des Moines.

Adel				10 00		
Albia	6 50			22 48		
Allerton						
Centreville	4 11					
Chariton				12 33		
Chariton, English						
Cleveland	2 00					
Colfax						
Corydon						
Dallas Centre	18 85			10 00		5 00
Davis City						
Derby	4 75					
Des Moines, 6th	8 76			15 00		
" Bethany Ch.						

DESMOINES—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Des Moines, Central	33 87	5 00		50 00		
" Clifton Ht's.						
" East				12 50		
" Highland P'k	5 00			6 25		
" Westminster	3 55			16 50		
Dexter	4 00			7 62		
Earlham	3 00					
Fremont						
Garden Grove	4 25			11 16		
Grand River						
Grimes	6 00					
Hartford	2 00					
Howell, Holland	3 00					
Humeston	2 00					
Indianola				10 82		
Jacksonville	5 00					
Knoxville	8 00			10 00		
Laurel						
Leon	1 85					
LeRoy	2 25					
Lineville						
Lucas	2 00					
Mariposa						
Medora						
Milo	4 40			5 00		1 00
Minburn	1 00					
Moulton	1 00					
New Sharon	3 25			2 50		
Newton	8 00		4 00	9 72		
Olivet						
Osceola						
Oskaloosa	3 00					
Panora	5 00					
Perry				9 50		
Plymouth	5 00			3 00		
Promise City						
Ridgedale	4 25					
Russell	5 80			10 00		
Seymour						
Unionville						
Waukee	1 00					
White Oak						
Winterset	12 00			15 62		
	184 44	5 00	4 00	250 00		6 00

Dubuque.

Bethel	7 56					
Bethlehem	1 00					
Cascade	1 82					
Centretown						
Chester						
Cono Centre						
Dubuque 1st	5 50				4 42	
" 2d	50 00			50 09		
" 3d	1 55					
" German	5 00					
Dyersville,	1 00					
Farley	3 00					
Frankville	1 00					
Hazelton	1 07			2 00		
Hopkinton	15 75			16 15		
Independence, 1st	16 35			59 00		
" German	2 00			4 70		
Jesup	3 00			2 43		2 50
Lansing, 1st				9 70		
" German	4 75					
Lime Spring	2 00					
McGregor	3 00					
Manchester	4 50			8 00		
Maynard	1 00					
Mount Hope	1 00					
Oelwein				5 23		10 00
Oterville	2 15					
Pine Creek	4 00			5 41		
Pleasant Grove	3 35					
Prairie						
Prairieburg	1 00					
Rossville	28					

DU BUQUE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Rowley						
.. German						
Saratoga, Bohemian						
Sherrill				5 00		
Unity	2 00			2 97		
Volga	2 00					
Walker	1 00					
Wilson's Grove	6 00					
Zalmona	17 00					
Zion	2 00			5 00		
	172 63			175 68	4 42	12 50

Fort Dodge.

Adaza	2 00					
Algona						
Arcadia						
Armstrong	4 00					
Ayrshire						
Bethany						
Boone	3 50			5 00		
Burt	4 00					
Calvary						
Carroll	3 52			5 00		
Churdan	2 00			2 50		
Coon Rapids						
Dana	1 00			1 50		
Dedham	1 00					
Depew						
Emanuel, German	5 00					
Emmett Co., 1st						
Estherville		5 00		6 00		
Fonda			2 00	2 00		
Fort Dodge	46 74	7 07		110 00		10 00
Germania	64					
Gilmore City						
Glidden	15 06			48 00	12 76	
Graettinger						
Grand Junction	6 00					
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson				10 50		6 65
Lake City				12 40		
Lake Park						
Livermore				3 42		
Lohrville	2 00			6 38		
Lone Rock						
Luverne						
Manning	1 00					
Maple Hill						
Ottosen						
Paton	2 86					
Pleasant Valley						
Plover						
Pocahontas				1 85		
Pomeroy	2 00			22 00		
Ramsey, German	2 70					
Rippey						
Rockwell City	7 00			7 00		
Rodman	1 00					
Rolle	12 31		2 50	5 00		
Spirit Lake						
Tetonka						
Union Township						
Varina						
Wallingford	2 00					
West Bend	10 00	2 00				
Wheatland, German						
	137 33	14 07	4 50	248 55	12 76	16 65

Iowa.

Bentonsport	1 75					
Birmingham	3 80			2 50		
Bloomfield				6 00		
Bonaparte						
Burlington, 1st	13 97			44 00		
Chequest	65			2 00		
Fairfield	7 86			30 00		
Fort Madison, Union	20 40			16 00		
Hedrick						
Keokuk, 2d	2 00			3 00		
.. W'stms'r, 1st	41 73			11 00		

IOWA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kingston	1 15					
Kirkville	4 85			1 00		
Kossuth, 1st	3 45			4 00		
Lebanon	5 00			2 00		
Libertyville	2 00					
Markham	14 20			1 00		
Martinsburgh	12 00			9 57		
Mediapolis	2 00			3 00		
Memorial	4 00					
Middletown	15 50			1 00		
Milton	33 35			19 00		
Montrose	3 50					
Morning Sun				1 00		
Mt. Pleasant, 1st						
Mt. Zion	1 00					
New London						
Oakland						
Oakville						
Ottumwa, 1st	8 00			12 00		
.. East End				8 50		
.. West End						
Primrose						
Salina						
Sharon	1 00					
Shunam						
Spring Creek						
Troy	95					
Wapello						
West Point						
Wilson	2 05					
Winfield	6 00			5 00		
	212 16			181 57		

Iowa City.

Atalissa				10 00		
Bethel				10 75		
Blue Grass						
Brooklyn				8 00		
Cedar Valley	2 00			7 00		
Columbus, Central	4 75			41 00		25 00
Crawfordsville				5 00		
Davenport, 1st	3 85			3 00		
.. 2d	6 27					
Deep River						
Eldridge						
Fairview						
Hermon						
Hill Siding				67 78		
Iowa City				2 50		
Keota	2 50					
Ladora						
Lafayette	2 50			5 00		
Le Claire				10 00		
Malcom	2 35			7 75		
Marengo	5 20			16 00		
Montezuma						
Mount Union				63 00		
Muscatine	8 39					
Nolo						
Oxford	1 59			4 25		
Princeton				6 50		
Red Oak Grove				4 50		
Scott				2 00		
Shimer	2 38					
Sigourney	3 00					
Sugar Creek						10 00
Summit						
Tipton	6 00		5 00	5 00		
Union				8 25		
Unity	2 43			44 00		
Washington				8 75		
West Branch				25 33		
West Liberty	5 46			2 00		
What Cheer				10 00		
Williamsburg	6 00			20 00		
Wilton	16 00					
	80 67		5 00	397 36		35 00

	CURS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alta	4 00					
Ashton, German	4 00					
Auburn	2 00	1 25				
Battle Creek	9 00					
Charter Oak						
Cherokee				43 00		
Cleghorn	3 00			4 00		
Denison				2 00		
Early	1 00					
Ebenezer						
Ellicott Creek	3 00					
Hartley						
Hawarden	8 77			3 00		
Highland						
Hope, German	2 00					
Hosper						
Hull						
Ida Grove	8 00			2 50		
Inwood				4 00		
Larabee						5 00
Le Mars				6 25		
Lincoln Township						
Lyon Co., German	10 00					
Lytton						
Manilla						
Mapleton						
Meriden	2 00					
Mt. Pleasant						
Nemaha						
Odebolt	4 00					
Panlinna	3 00			7 00	4 70	
Pilgrim						
Plymouth Co.						
Providence						
Sac City	5 00			4 50		
Sanborn						
Schaller	8 00			4 00		
Sibley, German	2 00					
Sioux City, 1st	33 15			5 00		5 00
" 2d	1 00					
" 3d	6 00			2 00		
" 4th	2 00					
Sioux Centre						
Storm Lake, L'keside	20 00			24 75		
Ulmer	2 00					
Union Township	5 00			7 00	1 00	5 00
Vail				1 00		
Wall Lake						
Westminster	1 00			2 50		
Zoar	10 00					
	158 92	1 25		122 50	5 70	15 00

Waterloo.

Ackley	25 00			35 00		
Albion	2 40					
Aplington	3 00			5 00		4 00
Aredale						
Cedar Falls	12 31	2 69				
Cedar Valley						
Clarksville	3 00			5 00		
Conrad	4 50			2 35		1 25
Dows	2 50					
Dysart	3 22					
E. Friesland, Ger.	30 00					
Eldora						
Greene	3 00			5 00		1 25
Grundy Centre	21 02	1 26		35 00	4 00	
Holland, German	14 00					
Janesville						
Kamrar, German	10 00					
La Porte City				10 00		
Marshalltown	13 02		10 00	18 00		20 00
Morrison						
Nevada				5 00		
Ovassa						
Pisgah						
Point Pleasant						
Rock Creek, German	5 00					
Salem	11 00			40 02		
State Centre	4 00			10 00		

WATERLOO—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Stout						
Tama	3 61					
Toledo	1 77					5 00
Tranquility	14 05			74 25		5 00
Union, German	2 00					
Unity						
Waterloo				50 00		
Wellsburg						
W. Friesland, Germ'n	9 00					
Williams	5 50					
	292 90	3 95	10 00	294 62	4 00	36 50

*Synod of Kansas.***Emporia Presbytery.**

Argonia				2 00		
Arkansas City	6 35					
Augusta						
Belle Plaine	4 00					
Bethany						
Big Creek						
Brainerd						
Burlingame				3 00		
Burlington	2 25					
Caldwell	8 00					5 00
Calvary						
Cedar Point						
Clear Water						
Clements						
Conway Springs			1 00			
Cottonwood Falls	1 75			2 00		
Council Grove	6 00					
Dexter						
Eldorado						
Elmendaro						
Emporia, 1st						
" 2d	2 00					
" Aurendel Av						
Florence						
Freeport						
Geuda Springs						
Harmony						
Howard						
Indianola						
Lyndon	1 00					
McClain	2 41					
Madison						
Maple City						
Marion	3 00					
Maxon	1 65					
Morris						
Mt. Vernon						
Mulvane	4 00					1 70
Neosho Rapids						
New Salem						
Newton	5 86			5 00		
Osage City	4 00			1 00		
Oxford						
Peabody	11 72					
Peotone	2 00					
Pleasant Unity						
Quenemo	2 80					
Reece						
Salem, Welsh						
Silver Creek						
Waco						
Walnut Valley						
Walton						
Welcome						
Wellington	10 00			9 00		
Westminster						
White City						
Wichita, 1st	35 68			41 45		5 00
" Bethel						
" Endeavor						
" Oak St	5 50					
" West Side	5 00					
Wilsie						
Winfield				4 50		
	124 97		1 00	67 95		11 70

	Highland.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&E.	S. S.	Y. P. S.
Atchison, 1st						
Axtel	7 00			5 85		
Baileyville	7 00					5 00
Barnes						
Bern						
Blue Rapids	10 00					
Cleburne, Bohemian						
Clifton	15 35					
Efingham						
Frankfort	2 04			75		
Hiawatha				33 00		
Highland				20 00		
Holton	22 10			13 45	5 45	
Horton	11 00					5 00
Huron						
Irving			5 00	1 50		
Lancaster						
Marietta						
Marysville,						
Neuchatel						
Nortonville	2 00					
Troy					2 70	
Vermillion						
Washington						
	76 49		5 00	74 55	8 15	10 00

Larned.

Arlington						
Ashland	8 00					
Bazine						
Burrton						
Canton						
Cimarron						
Coldwater	6 00					
Coolidge						
Dodge City	5 31					
Ellinwood						
Emerson						
Freeport						
Galva						
Garden City						
Geneseo						
Great Bend	5 00					
Greensburg						
Halstead	4 00					15 00
Harper	2 65			3 86		
Hugoton						
Hutchinson	10 00					5 00
Inka						
Kendall						
Kingman						
Lakin						
Larned						
Leoti						
Liberal						
Lyons	8 71			4 00		
McPherson				5 58		10 00
Meade						
Medicine Lodge						
Ness City	7 53					
Nimmescah						
Parks						
Pratt	3 25					3 00
Richfield						
Roxbury						
Salem, Ger.						
Spearville	3 45					
Sterling	5 25	1 18		1 72		1 00
Syracuse						
Valley Township						
	69 15	1 18		15 16		34 00

	Neosho.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Altamont						
Baxter Springs, 1st	1 00					
Caney						
Carlyle						
Central City				3 00		
Chanute						
Cherokee				7 87		
Cherryvale	3 66			4 50		
Chetopa						
Coffeyville				6 30		
Columbus						
Edna						
Erie				5 00		
Fort Scott, 1st						
" 2d						
Fredonia						
Fulton						
Galena	2 00					
Garnett	5 88					
Geneva				8 00		
Girard						
Glendale	1 00					
Humboldt	5 50	6 10		17 35		
Independence				6 75		
Iola				10 50		
Kincaid						
La Cygne						
La Harpe	2 85			4 00		
Lake Creek						
Liberty						
Lone Elm						
Louisburg						
McCune						
Miami						
Milliken, Memorial	30 00			2 00		
Mineral Point						
Monmouth						
Moran	4 35			2 00		
Mound Valley						
Neodesha						
Neosho Falls						
New Albany						
Osage, 1st	8 10			10 50		
Osawatomie	1 00			5 00		
Oswego	2 10			10 00		
Ottawa	7 00			15 00		
Paolo						
Parker						
Parsons				2 00		
Pittsburg						
Pleasant Hill						
Pleasanton	1 00			1 60		
Prescott	2 80			5 42		
Princeton	13 15	25 00		7 50		
Richmond	2 00					
Scammon						
Sedan						
Sugarvale						
Thayer						
Toronto						5 14
Walnut						
Wauneta						
Waverly	6 24			18 16		
Weir City				1 63		1 50
Yates Centre						
	99 63	31 10		154 08		6 64

Osborne.

Bow Creek	2 00					
Calvert	1 55			1 00		
Colby				2 00		
Covert						
Crystal Plains						
Fairport	3 20					1 00
Hays City				1 00		
Hill City						
Hoxie						

OSBORNE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kill Creek	2 75					
Logan	1 00					
Lone Star				1 00		
Long Island						
Moreland						
Natoma	2 30					
Norton	1 52			1 00		
Oakley						
Oberlin						
Osborne	8 50					
Phillipsburgh				5 20		
Plainville						
Pleasant Hill	1 00					
Rose Valley						
Russell				3 17		
Shiloh						
Smith Centre						5 00
Wakeeney	6 00			2 50		2 27
White Lily						
Zion						
<hr/>				<hr/>		
	29 82			16 87		8 27
		Solomon.				
Abilene				6 00		
Aurora						
Barnard						
Belleville	3 00			2 00		
Beloit	6 00			10 00		
Bennington				2 14		
Bridgeport						
Carlton						
Cawker City	3 03					5 00
Cheever						
Clyde	2 00					
College Hill	1 25					
Concordia	20 62					
Cuba, Bohemian						3 00
Culver						5 00
Delphos	4 41			5 00		
Dillon						
Elkhorn						
Ellsworth	6 54					
Fort Harker						
Fountain						
Glasco	2 50					
Glen Elder						
Harmony						
Herington	3 30			3 00		
Hope	1 00					
Kanopolis						
Lincoln						
Manchester						
Mankato	3 00					
Miltonvale						
Minneapolis	9 28			8 38		
Mt. Pleasant	3 00					
Mulberry						
Munden Boh'm						
Pleasant Dale						
Poheta	5 00					
Providence						
Salina	23 61			21 30		
Saltville						
Scandia						
Scotch Plains						
Solomon	3 65			5 11		
Spring Valley						
Sylvan Grove	2 00					
Vesper						
Webber						
Wilson	2 00					
<hr/>				<hr/>		
	105 19			62 93		13 00
		Topeka.				
Adrian						
Argentine				1 50		
Auburn	3 40					
Bala						
Baldwin				5 00		
Belvue						
Bethel	4 00					
Black Jack	3 73					
Clay Centre	5 00					
Clinton						

TOPEKA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD,		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P.S.
De Soto						
Edgerton						
Fairmount				4 50		
Gardner	9 04			4 00		4 00
Idana				5 00		
Junction City	11 00	6 00		25 00		
Kansas City, 1st	17 06		10 00	5 00		
" Central						
" Grand View Pk						
" West'n H'lds	5 41			6 40		
Lawrence	12 25			10 00		15 00
Leavenworth, 1st						
Lowemont				13 50		
Manhattan	9 59	7 20				
Media					2 00	
Mulberry Creek						
Oak Hill	3*53					
Oakland						
Olathe						
Oskaloosa						
Perry						
Pleasant Ridge						
Riley	3 45					
Riley Centre, Ger.	6 00					
Rossville				5 00		
Sedalia	2 78			3 25		
Seymour						
Sharon						
Spring Hill						
Stanley				95 00		
Topeka, 1st	39 40			4 00		
" 2d	6 00			8 47		6 35
" 3d				14 01		
" Westminster	4 52			2 00		
Vinland						
Wakarusa	1 50			5 00		
Wamego						
Willow Springs						
<hr/>						
	147 66	13 20	10 00	216 63	2 00	25 35

*Synod of Kentucky.***Ebenezer Presbytery.**

Ashland	34 50			5 00		
Burlington				5 00		
Covington	59 00	5 01		3 00		
Dayton						
Ebenezer						
Falmouth	1 00					
Flemingsburg	7 24					
Frankfort	13 45					
Greenup						
Lexington, 2d	84 81	4 94		10 00		
Ludlow	4 00					
Maysville	12 25			1 70		
Mount Sterling, 1st	6 60					
Murphysville						
New Concord						
New Hope				6 20		
Newport	5 00					
Paris, 1st	5 00					
Pikeville						
Prestonburg						
Sayersville						
Searls Mem'l						
Sharpsburg	2 00					
Valley						
Williamstown						
<hr/>						
	234 85	9 95		30 90		

Louisville.

Caney Fork						
Chapel Hill						
Cloverport						
Craig Chapel						
Hodgensville				1 50		
Hopkinsville, 1st	3 52					

LOUISVILLE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kuttawa						
Louisville, 4th						
Alliance	5 00					
Calvary						
Covenant						
Fourth Ave	25 90					
Immanuel						
Knox		2 00				
Warren Mem.						
New Castle						
Olivet	1 00					
Owensboro, 1st				2 25		
Patterson Memorial						
Penn'a Run						
Pewee Valley	5 00					
Plum Creek						
Princeton, 1st	3 00					
Shelbyville	2 78					
South Carrollton						
	46 20	2 00		3 75		

Transylvania.

Barbourville						
Bethel, Union						
Boonville						
Boyle						
Bradfordsville						
Burkesville						
Calvary						
Columbia						
Concord						
Danville, 2d	33 00					
East Bernstadt						
Ebenezer						
Edmondton						
Greensburg						
Harlan						
Harmony						
Harrodsburg				1 50		
Hyden	1 00					
Lancaster	5 00					
Laurel Fork						
Lebanon, 1st						
Livingston						
Manchester, E. } Hubbard Mem'l }	3 00					
Mount Vernon						
North Jellico						
Pittsburg						
Praigg	4 00					
Richmond						
Virgie Hodge Chap'l						
	46 00			1 50		

Synod of Michigan.

Detroit.

Ann Arbor	28 77	5 25		44 85		
Birmingham				3 45		
Brighton						
Canton						
Dearborn	1 34			2 00		
Detroit, 1st	111 99			301 25		
2d Ave				20 60	10 00	6 00
Bethany	14 13			12 50		
Calvary	11 00			6 44	3 56	
Central	15 01			20 00	10 00	
Covenant	21 00			5 00		1 00
Forest Ave	17 80			45 94		
Fort St	121 59	50 00		110 00		15 00
Immanuel	7 35			12 75		
Jeffers'n Av	75 00			105 00		
Memorial	5 70			26 75		5 00
Seoval Memo.				25 33	3 00	
St. Andrews	4 35					
Trumbull Av					25 00	20 57
Westmins'r	20 92			45 00		20 00
East Nankin				9 00		
Erin						

DETROIT—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Holly	3 95					
Howell				9 77		5 00
Independence						
Marine City						
Milan						
Milford				25 00		
Mount Clemens	4 00			5 00		
Norris						
Northville	10 00			12 00		
Plainfield						
Plymouth						
Pontiac	20 69			130 00		
Saline						
Sand Hill						
Southfield						
South Lyon				32 00		13 00
Springfield	1 00					
Stony Creek						
Unadilla				1 50		
Waterford Center						
White Lake						
Wyandotte						
Ypsilanti	16 92			53 50		
	512 51	55 25		1,064 63	51 56	85 57

Flint.

Akron	3 40			2 42		
Argentine						
Avoca						
Bad Axe						5 00
Bloomfield						
Brent Creek						
Bridgehampton				2 00		
Broekway						
Brookfield						
Calvary						
Caro				24 48		4 95
Caseville						
Cass City	4 00			7 00		
Chandler						
Colfax						
Columbia	3 15					
Corunna	3 00		5 00			
Crosswell	3 50					
Custer						
Deckerville						
Denmark						
Elk	1 00					
Elkton						
Fair Grove	2 00			3 00		
Fenton	14 00			1 67		
Filion						
Flint	55 97			11 78		
Flushing				7 00		
Flynn	3 00					
Fraser						
Fremont						
Gaines						
Grindstone City						
Hayes						
Juhl	2 00					
La Motte	2 00					
Lapeer	20 00			15 93		
Lexington						
Linden	1 00					
Marlette, 1st	3 50			14 34		2 50
" 2d	4 00			6 38		
McPherson	1 00					
Morrice				3 94		
Mundy	2 50					
Pigeon						
Popple	5 00					
Port Austin						
Port Hope						
Port Huron, 1st	5 37			1 28		
" Westminster				1 61		
Harbor Beach	1 66			1 59		
Sanilac Centre	1 00					

FLINT—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ubley						
Vassar				3 85		19 40
Verona						
Watrousville						
Yale						
	142 05		5 00	108 27		31 85
Grand Rapids.						
Big Rapids, West'r	5 00					
Evart						
Ferrysburgh						
Grand Haven				10 00		2 00
Grand Rapids, 1st				28 75	4 45	5 00
" 3d	2 00			15 91		
" Imman'el				7 00	2 50	
" Westm'r	18 45			115 10	3 00	8 94
Hesperia				6 00		
Ionia				26 77		
Ludington				5 00		
McKnight Mem'l						
Montague				2 83	7 12	
Muir						
Spring Lake		2 57				
Tustin	2 00					
Walker						
	27 45	2 57		217 86	17 07	15 94
Kalamazoo.						
Allegan			5 00			
Benton Harbor	5 00			3 00		
Buchanan						
Burr Oak	2 50					
Cassopolis						
Decatur				5 00		5 00
Edwardsburg	4 80			4 17		
Hamilton						
Kalamazoo, 1st				37 55	4 63	8 50
" North				1 50		
Martin				1 75		
Niles						15 00
Paw Paw				1 50	2 50	
Plainwell				10 00	2 00	
Richland	4 00			7 25		1 00
Schoolcraft	2 00					
Sturgis	6 00					
Three Rivers	5 00			8 50		2 00
White Pigeon						
	29 30		5 00	80 22	9 13	31 50
Lake Superior.						
Calumet	25 00					
Corinne	1 00					
Crystal Falls,						
Detour						
Escanaba				7 50		
Ford River						
Gatesville						
Gladstone, W't'm't'r				5 00		
Grand Marais						
Iron Mountain	10 88		7 12	10 00		
Iron River						
Ishpeming				10 00		
Manistique Redm'r				10 00		
Marquette	13 85		5 00	40 00	50 00	5 00
Menominee	10 00			32 00		
Mt. Zion	1 00					
Munising	1 12					
Naubinway						
Negaunee	10 00					
Newberry						
Ontonagon						
Pickford						
Rudyard						
Sault Ste Marie				10 00		
Stalwart						
Stambaugh, Christ						
Sterlingville						
St. Ignace	1 47					
Strongville						
	74 32	12 12		124 50	50 00	5 00

	Lansing.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Albion	10 00			25 00		
Battle Creek				20 00	8 00	
Brooklyn	9 06			34 00		
Concord	2 00			13 00		2 00
Eckford						
Hastings				2 00		
Holt						
Homer	7 00			20 25		
Jackson				50 00		5 00
Lansing				15 00		
Lansing, 1st				5 00		
" Franklin St	10 00			20 00		
Marshall		2 72		10 00		
Mason	10 00					
Oneida						
Parma	3 00			4 00		
Sebawa						
Springport						
Sunfield				2 00		
Tekonsha						
Windsor						
	51 06	2 72		220 25	8 00	7 00
Monroe.						
Adrian	30 05			55 00	46 00	5 00
Blissfield	73 70			5 00		
California				1 50		
Clayton	4 00					
Deerfield	1 00					
Deerfield	2 00					
Dover				3 00		
Erie	1 50			16 60		
Hillsdale						
Ida, 1st	1 00			5 00		
Jonesville	6 00					
La Salle	1 00					
Monroe	14 81			15 00		12 55
Palmyra	10 00					10 00
Petersburg	1 00					
Petersburg				10 00		
Quincy						5 23
Raisin	3 00					1 50
Raisin	3 35			5 00	57	5 00
Reading				15 00		
Tecumseh	33 82					
	186 23			131 10	46 57	39 28
Petoskey.						
Alanson				2 00		1 50
Bay Shore	1 00					
Boyne City	50			8 50		
Boyne Falls	75					
Cadillac				75 47		
Conway						
Cross Village				14 50		
East Jordan	20 15					
Elk Rapids						
Elmira	1 00					
Fife Lake	1 00					5 00
Harbor Springs	1 00			17 00		
Lake City				9 00		
Lake City				7 00		
Mackinaw City	3 00					
McBain						
Omena						
Parker				69 50		
Petoskey	16 64			2 00		
Petoskey	10 00					
Traverse City						
Yuba						
	55 04			204 97		6 50
Saginaw.						
Alcona				15 00		
Alma	22 56					
Alpena						
Arenac						
An Sable and Oscoda						
Bay City 1st				66 52	19 45	
" " Memorial				8 00		
Beavertown						
Black River						

SAGINAW—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Caledonia						
Calkinsville						
Coleman						
East Tawas	50					
Emerson	4 00					
Fairfield						
Gladwin						
Grayling						
Hillman						
Ithaca	7 00			10 00		
Lafayette, 2d						
Long Rapids						
Maple Ridge						
Midland	7 00					
Mt. Pleasant	1 36					
Munger	23	1 00				
Omer						
Pinconning						
Sag'n'w, E. Side War.	2 22			41 90		
" " Wash. Av						
" " W. Side, 1st	26 38			82 65	6 00	5 00
" " 2d						
" " Grace						
" " Imman'l				3 00		
St. Louis						
Tawas	5 00					
Taymouth						
West Bay City Cov'nt						
" Westm'r	111 00	5 00		38 78		6 33
Wise						
<hr/>						
	187 25	6 00		228 85	25 45	11 33

*Synod of Minnesota.***Duluth Presbytery.**

Barnum						
Beaver Bay						
Bemidu						
Bethel						
Brainard						
Cloquet						
Crowell Memorial						
Duluth, 1st	24 38			29 95		
" " 2d	3 00			5 00		
" " Glen Avon	22 56			31 74		
Ely						
Eveleth						
Fond du Lac						
Grand Rapids	3 00					
Hannaford						
Hazelwood Park	2 00					
Highland						
Hinckley						
Lakeside	6 20			45 64	10 00	5 00
La Prairie						
Long Lake						
McNair Memorial	4 00					
Moose Lake						
Mora						
N. D'l'th H'se of Hope						
Nickerson, Craig: }						
head Memorial }						
Otter Creek						
Pine City						
Rainy Lake						
Samaria						
Sandstone				7 00		
Thomson						
Tower, St. James						
Two Harbors				19 75		
Virginia, Cleve. Ave.						
W. Duluth, Westm'r						
Willow River						
<hr/>						
	65 14			139 08	10 00	5 00

Mankato.

Alpha	10 00					
Amboy	8 27			6 58		
Amiret				4 00		

MANKATO—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ashtord						
Balaton	4 00					
Beaver Creek	4 00					
Bethel						
Bingham Lake						
Blue Earth City	7 05			12 50		
Brewster						
Butterfield						
Canby						
Clifton	60					
Cottonwood						
Currie						
Delhi	5 00		5 00	15 50		
Dundee, 1st						
Easter	2 00					
Ebenezer	6 00					
Evan						
Frida						
Green Valley						
Hardwick	1 00					
Heron Lake						
Hills						
Holland						
Island Lake						
Jackson	5 26			4 00		
Jasper				4 00		
Kasota				9 35		
Kimbrae						
Knox						
Lake Crystal				2 50		
Lakefield	2 00			3 50		
Lake Sarah						
Le Seuer		2 53		11 16		
Luverne	1 00			8 80		
Madelia	1 35					
Mankato, 1st	14 30			14 00		
Marshall	4 00			31 45		
Montgomery						
Morgan						
Okabena						
Pilot Grove	4 85			4 50		
Pipestone	10 00			2 50		
Redwood Falls				10 70		
Revere						
Round Lake						
Rost						
Rushmore	4 10					
Russell	2 00					
Shetek						
Slayton	5 45			6 00		
St. James						
St. Peter's, Union				12 60		
Summit Lake						
Swan Lake						
Tracy	7 39			6 50		
Vesta						
Watonwon						
Wells				6 10		
Westside						
Wilmont						
Windom						
Winnebago City				12 75		
Woodstock						
Worthi'gt'n, West'r	12 42	36 37		11 01		
Zion						
<hr/>						
	122 04	38 90	5 00	200 00		
Minneapolis.						
Buffalo	9 60					
Carver						
Crystal Bay						
Delano						
Eden Prairie		15				
Hopkins, Bohemian	3 00					
Howard Lake	2 00			6 45		
Long Lake						
Maple Plain				3 00		
Minneapolis, 1st	22 02			55 00		
" 5th				5 00		
" Andrew	36 55			67 50	10 00	
" Bethany	4 00					
" Bethlehem	7 88			35 00		25 00
" Elim						
" Franklin Av						

MINNEAPOLIS CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Minneapolis, Grace				1 12		
“ Highland Pk	13 00			20 00		
“ House of F'th	1 10					
“ Im'l Swedish						
“ Norwegian						
“ Oliver					9 62	
“ Shiloh	5 20			4 00		
“ Stewart, Mem	12 80	8 13		35 00		
“ Swedish 1st						
“ Westminstr	102 79	28 07		175 00		25 00
Oak Grove	6 50			4 00		
Rockford						
St. Louis Park						
Sylvan						
Waverly Union	8 00					
Winstead						
Hope Chapel					30 00	
Riverside Chapel				25 00		
	233 84	36 35		436 07	49 62	50 00
Red River.						
Alliance						
Angus				5 00		
Argyle						
Ashby				6 90		
Bethel	2 00			17 75		
Crookston						
Deerhorn						
Elbow Lake	2 00					
Eldorado						
Euclid						
Evansville						
Fergus Falls	6 00			15 42		
Hallock						
Hendrum	9 00					
Herman, 1st						
Keystone						
Knox						
Lawrence	1 00					
Maine				4 13		
Maplewood						
Mendenhall Mem'l	2 00					
Moorhead						
Norcross						
Northcote	2 00					
Red Lake Falls						
Stevens						
Tabor, Bohemian	1 00					
Thief River Falls						
Warren				5 00		
Western	2 75					
	27 75			54 20		
St. Cloud.						
Atwater						
Bethel						
Brown's Valley						
Burbank						
Clara City						
Cove						
Diamond Lake						
Foley						
Greenleaf						
Harrison	1 00					
Hawick						
Kerkhoven	1 00					
Kingston						
Lakeside						
Leslie						
Litchfield				21 67		
Long Prairie						
Maynard						
Melrose						
Murdock	1 00					
New London						
Osakis						
Royalton				1 60		
Spicer, 1st				1 00		
Spring Grove						
St. Cloud	4 00			16 67		
Wheaton						
Willmar				10 00		
	7 00			50 94		

St. Paul.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Belle Plaine						
Bethany						
Dundas						
Empire						
Faribault						
Farmington	2 00					
Forest						
" Lake	1 28					
Goodhue						
Hastings	4 00			5 00		
Jordan						
Macalester	7 00	1 82		8 50	5 00	
Merriam Park	13 62			19 11	25 00	10 00
North St. Paul	2 50					
Oneka						
Red Wing				23 15	5 00	5 00
Rush City						
Shakopee						
South St. Paul						
St. Croix Falls						
Stillwater				5 00		
St. Paul, 1st	9 25			15 00		
" 9th	1 72					
" Arling'n Hills						
" Bethle'm, Ger	5 00					
" Central	18 87			9 50		25 00
" Dano, Norw'n						
" Dayton Av	22 25			25 50		27 50
" East	5 50			8 00		
" Goodrich Av						
" House of Hope	174 38			130 00		
" Knox	5 50			15 35		
" Park				3 50		
" Westminster	1 15			2 76		
Vermillion	1 00					
Warrendale				6 00		
White Bear						
	275 02	1 82		276 37	35 00	67 50

Winona.

Albert Lea				21 25		
Alden	3 00					
Ashland						
Austin, 1st						5 00
" Central	1 80		1 00			
Bixby						
Blooming Prairie						
Caledonia						
" Hope						
Canton	1 00					
Chatfield	6 22			2 00		5 00
Chester	4 30					
Claremont	4 00					
Cummingsville						
Ebenezer, Holland						
Frank Hill, German						
Fremont	2 00			4 00		
Glasgow						
Havana						
Hayfield						
Henrytown						
Hokah						
Houston						
Jordan	1 00					
Kasson	8 30			5 00		5 00
La Crescent						
Lanesboro	1 00		2 00			
Le Roy	4 45					
Lewiston						
New Hope						
Oakland						
Oronoco	1 15					
Owatonna	3 65			5 00		
Pleasant Valley						

WINONA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Pratt	75					
Preston	1 00					
Richland Prairie						
Ripley						
Rochester	6 00					
Rushford	2 00					
Sheldon						
Union						1 00
Washington	3 35					2 00
Winona, 1st					4 00	
" German	1 00					
Woodbury						
Yucatan Valley						
	55 97		3 00	37 25	4 00	18 00

*Synod of Missouri.***Kansas City Presbytery.**

Appleton City				1 00		
Brownington						
Butler	11 00					
Centre View						
Clinton						
Creighton						
Deepwater	1 00					
Drexel				1 20		
Eldorado Springs						
Fairview	2 00					
Greenwood						
High Point						
Holden	3 00					
Independence,				10 85		
Jefferson City						
Kansas City, 1st	20 50			26 65		
" 2d	50 00			5 62		
" 3d	2 00			3 00		
" 4th				2 50		
" 5th	3 55			5 00		
" Linwood				2 00		
Knob Noster						
Lone Oak						
Lowry City						
Malta Bend						
Montrose						
Nevada						
Osceola				5 51		
Raymore	7 36			2 00		
Rich Hill	3 85					
Salt Springs						
Schell City						
Sedalia, Broadway	7 00					
" Central	11 55	3 65		5 00		
Sharon						5 00
Sunny Side						
Tipton						
Vista						
Warrensburg	10 50					
Warsaw						
Westfield						
	133 31	3 65		70 34		5 00

Ozark.

Asbury						
Ash Grove				2 60		
Bolivar	2 00					
Buffalo						
Carthage	11 63			23 85		5 00
" Westmins.						
Conway						
Ebenezer	3 00					
Eureka Springs						
Evans						
Fairplay						
Fordland						
Grace						
Grand Prairie	1 00					
Irwin						
Jonesboro	1 00					

OZARK—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Joplin	17 94			20 00		
Lehigh						
Lockwood	1 00					
Madison						
Mammoth Springs						
Mena						
Monett						
Mt. Olivet						
Mt. Vernon	5 00			3 00		2 00
Mt. Zion						
Neosha	10 00	3 00		5 00		
Ozark Prairie	2 00			5 50		
Preston						
Ridge Station						
Salem						
Seneca						
Springfield, 2d	3 00			7 25	2 50	2 00
Calvary	32 37			25 65		
Waldensian						
Webb City	1 50			12 50		
Westminster						
West Plains				5 00		
White Oak						
	91 44	3 00		110 35	2 50	9 00

Palmyra.

Ardmore						
Bell Porter Memorial						
Bethel						
Birdseye Ridge						
Boynton						
Brookfield	7 53			2 35		
Canton						
Centre						
Clarence						
Edina	2 00					
Enterprise						
Ethel						
Glasgow						
Glasston						
Grantsville						
Hannibal	19 45			4 00		1 75
Kirksville	2 00			5 00		6 50
Knox City	1 00					
Laclede	1 00	50				
Lagonda						
La Grange						
Lingo						
Louisiana						
Macon	4 55			4 81		3 90
Marceline						
Milan						
Millard						
Moberly	3 00			9 40		
Newark						
New Cambria	2 00			8 62		5 00
New Providence				3 61		
Pleasant Prairie						
Pleasant Ridge						
Salem						
Shelbyville						
Sullivan, 1st						
Unionville	4 05					
Wilson						
	46 58	50		37 79		17 15

Platte.

Akron						
Albany						
Avalon				1 00		
Barnard						
Bethel						
Breckenridge						
Cameron	2 00			5 00		
Carrollton	2 00					
Chillicothe						
Cowgill						
Craig				4 00		
Dawn						
Easton						
Empire Prairie	2 00					
Faith						
Fairfax	1 00			2 00		
Gallatin						

PLATTE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Gaynor City	1 00					
Graham	2 00			1 50		
Grant City						
Hackberry				7 00		
Hamilton	5 00			2 50		
Hodge				3 00		
Hopkins	1 00					
King City						
Kingston						
Knox						
Lathrop	2 60			6 81		
Maitland	3 00			2 00	2 52	
Martinsville	1 00					
Maryville	20 00			15 00		
Mirabile						
Mound City				2 10		
Mt. Zion						
New Hampton	1 00					
New Point	4 50				4 26	
N. Y. Settlement						
Oak Grove					4 00	
Oregon	6 54			1 00		
Parkville	9 81	11 69		34 89		
Polo						
Rockport						
Rosendale						
Savannah				5 55		
Stanberry	1 00					
St. Joseph, 3d St	2 00			4 00		
St. Joseph, Hope	4 00			5 00		
“ Westminster	12 75			20 00		5 00
Tarkio	21 26			17 00	5 78	4 55
Tina						
Union Star						
Weston				4 00		
	105 55	11 69		143 35	16 56	9 55

St. Louis.

Alliance				13 00	5 00	
Bethel						
Bethlehem						
Cornwall						
Cuba	1 00					
De Soto						
Elk Prairie						
Emmanuel	5 00					
Ferguson	3 50					
Ironton	2 00			1 00		
Kirkwood				12 30		
Marble Hill						
Moselle						
Nazareth	1 00					
Pacific	65					
Poplar Bluff	10 40					
Rock Hill	52 15			11 25		
Rolla	2 00					
Salem, German	3 00					
St. Charles, Jeff"son St	3 00					
St. Louis, 1st	68 94	18 11		25 00	25 00	15 00
“ 2d	200 00			50 00		
“ 1st German	5 00					
“ 2d German	1 00					
“ Carondelet	14 46			11 73		10 00
“ Clifton Heights						
“ Cote Brilliante	10 00			10 00		
“ Covenant	5 00			4 00		5 00
“ Curby Mem.	3 25			25 00		
“ Grace						
“ Lafayette Pk	24 30			25 00		
“ Lee Ave						
“ Leonard Ave	5 00					
“ McCausland Av	1 70					
“ Memorial Tab.	10 00			2 00		
“ North						
“ N. Cabanne	1 70					
“ Oak Hill						
“ Tyler Place	17 55			30 00		
“ Walnut Park	1 00					
“ Washing't'n & }				75 00		
“ Compton Ave }				15 00		
“ West	21 40					

ST. LOUIS—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Sulphur Springs						
Union						
Washington	1 45					
Webster Grove	16 00			7 08		
Whitewater						
Windsor Harbor						
Zion, Swiss-Ger	10 00					
Zoar	4 00					
St. Louis, Markham Mem.	2 00					
	507 45	18 41		347 36	30 00	30 00

White River.

Allen Chapel						
Allison Chapel				5 00		
Camden, 2d	1 55					
Green Grove						
Harris' Chapel	1 25					
Holmes' Chapel						
Hopewell	2 25					
Hot Springs, 2d	15 00					
Mt. Hermon	1 25					
Mt. Lebanon						
Oak Ridge						
Pine Bluffs, 2d						
Plantersville, 1st						
Texarkana, 2d						
West End	1 00					
Westminster	11 00					
	33 30			5 00		

Synod of Montana.

Butte.

Anaconda	12 00			18 00		
Butte, 1st	6 00			6 00		
" Immanuel	4 00					
Corvallis	1 00					
Deer Lodge				2 30		
Dillon	5 00					
Granite						
Grantsdale						
Hamilton						
Missoula	7 20			12 00		5 00
Phillipsburg	11 00			6 50		
South Butte						
Stevensville	1 00					
Victor						
	47 20			44 80		5 00

Great Falls.

Chinook	1 00					
Cleveland						
Great Falls	2 00			11 16		5 86
Harlem						
Havre	7 05		3 00			
Judith						
Kalispell	4 61			6 91		
Lewistown	5 00					
Libby						
Sand Coulee						
Stanford						
Utica	2 00					
White Sulph'r Spr'gs						
Zion, Welsh						
	21 66		3 00	18 07		5 86

Helena.

Baisin						
Boulder	8 00					
Bozeman	23 00			21 05		
Hamilton	3 00					
Helena, 1st	13 72	2 49				
" Central Park	2 00					
Miles City	18 00					
Pony	2 00					
Spring Hill	1 00					
Spring Hill	3 00					
Twin Bridges						
W. Gallatin, Hol'd	3 45					
Wickes						
	77 17	2 49		21 05		

Synod of Nebraska.

	Box Butte.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT, S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alliance						
Belmont						
Bodare				1 90		
Bridgeport	1 00			58		
Castle Rock						
Crowbutte						
Emmanuel						
Gordon	1 00			92		
Marsland						
Minatare				1 30		
Norden						
Rushville				1 30		
Scott's Bluff						
Union Star				2 25		60
Unity						
Valentine						1 00
Valley						
Willow Creek				1 30		
	2 00			9 45		1 60
Hastings.						
Aurora	2 00					1 98
Axtel						
Beaver City						
Bloomington						
Blue Hill						
" " German						
Bostwick						
Campbell, German						
Champion						
Culbertson						
Edgar	5 00	4 00		1 80		
Hanover, German	1 00					
Hansen	4 50			2 35		
Hartwell, Bethel	8 00					
Hastings, 1st	4 75			3 95		2 00
" German	5 00					
Holdredge				8 03		
Kenesaw	7 00					
Lebanon						
Leysinger	1 00					
Minden						
Nelson	20 00			8 64		
Oak						
Ong	5 00					
Orleans						
Oxford						
Republican City						
Rosemont, Ger.	5 00					
Ruskin						
Seaton						
Stamford						1 17
Stockham						
Superior	4 50	8 12		2 51		4 50
Thornton						
Verona						
Wilsonville						
	72 75	12 12		27 28		9 65
Kearney.						
Ausley						
Ashton						
Austin						
Berg						
Big Spring						
Broken Bow				10 00		5 00
Buffalo Grove, Ger.	5 05	95				
Burr Oak						
Central City	20 00			29 69		19 50
Cherry Creek						
Cloutibret						
Cozad		1 39		3 25		1 50
Dorp						
Farwell						
Fullerton				10 00		16 60
Gandy						
Genoa	7 00					
Gibbon	2 00			12 00		2 00

KEARNEY—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Grand Island				21 00		1 65
Kearney, 1st				14 17		
Lexington	5 00	2 45		5 16		7 50
Litchfield				1 05		1 90
Loup City						
Mt. Carmel						
Mt. Zion						
North Loup				3 02		
" Platte	4 78			35 05		1 85
Ord	2 00	4 40		2 00		1 00
Pleasant Valley						
Rockville						
Salem, German	1 00					
Samaritan						
Scotia						
Shelton				5 00		4 00
St. Edwards				2 62		
St. Paul	3 00			8 60		1 00
Sumner						
Sutherland						
Sweetwater						
West Grand View						
W. Pleasant Valley						
Wilson, Memorial	1 00					5 00
Wood River						70
	50 83	9 19		179 55		69 20

Nebraska City.

Adams	3 00			11 00		7 00
Alexandria	3 00			3 70		
Auburn	7 62			6 60		
Barneston						
Beatrice, 1st	14 90			103 08		
" 2d				2 80	2 50	
Bennett	2 50					
Blue Springs	1 65					
Brownville						
Deshler						
Diller				75		
Fairbury	9 00			19 28		
Fairmont				1 79		
Falls City	1 60			1 37		50
Firth	3 00					
Gilead						
Goshen	2 60					
Gresham	2 36			1 10		
Hebron	13 77			21 05		
Hickman				5 00		
Hickman, German	10 00					
Hopewell	4 25					2 00
Hubbell						
Humboldt	1 25			5 40		90
" Bohemian						
Liberty	2 00			1 25		
Lincoln, 1st	40 85			67 77		15 04
" 2d	8 98			29 39		10 00
" 3d	6 50			7 15		
Little Salt						
Meridian, German	2 00					
Nebraska City	4 45			7 00		
Palmyra	14 00			9 39		
Panama	1 25					
Pawnee City	32 10	7 70		17 94		5 00
Plattsmouth, 1st	5 50			7 59		
" German	8 00	5 00				
Raymond						
Sawyer						
Seward	9 00			4 19		
Sprague						
Staplehurst	1 52			3 28		1 00
Sterling						
Stoddard						
Table Rock	3 40			2 00		
Tamora	1 00			1 30		
Tecumseh				34 90		
Tobias						
Utica	7 00					
York	7 95			8 96		5 00
	236 00	12 70		385 03	2 50	46 44

Niobrara.

	CHES.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S.	W.S.&B	S. S.	Y. P. S.
Apple Creek				33		
Atkinson						
Bethany						
Black Bird						
Cleveland	1 00					
Coleridge	1 00			8 00		
Elgin						
Emerson	1 25			3 28		
Foster	3 75					
Hartington				7 00		
Inman	1 00					
Kellar						
Lambert	8 50					
Laurel		5 00		7 00		
Logan View						
Lynch	1 00					
Madison	10 47	6 00	10 00	4 98		
Millerboro	2 34					
Niobrara	3 35			20		68
Norfolk, 1st				75		
Oakdale						
O'Neill						
Osmond	5 05			90		
Pender	5 00	7 20		5 25		
Ponca				5 50		
Randolph	3 00			2 50		
Scottville						
South Sioux City						
St. James						
Stuart						
Sunny Ridge						
Wakefield				12 50		1 00
Wayne	11 15			10 00		2 50
Willowdale	1 10					
Winnebago, Indian	4 00			13 80		
	63 06	18 20	10 00	81 99		4 18

Omaha.

Anderson's Grove	1 00					38
Bancroft				2 25		
Belle Centre						
Bellevue	8 50			10 14		10 00
Blair						
Ceresco						
Clarkson Zion, Boh.						50
Columbus						
Craig	4 00	2 00		14 51		
Creston	2 00	2 20				1 00
Decatur						
Divide Centre				08		
Florence						
Fremont	24 80	13 81		25 07		4 75
Grandview						
La Platte	1 00					
Lyons				7 13		2 00
Marietta	4 25			7 73		2 00
Mouroe	5 03					
New Zion, Boh.						
Oconee						
Omaha, 1st	64 27			130 53		32 50
" 2d				22 62	2 69	1 92
" 1st Ger.				3 40		
" Ambler Place						
" Bedford	2 00					
" Bohemian				2 00		
" Castellar St.	31 90	15 00		10 80		5 60
" Clifton Hill	3 60			6 80		7 00
" Knox	4 55	2 45		26 87		3 60
" Lowe Ave	23 43			20 00		6 00
" Westminster	20 56			40 57		17 05
" Agency, Beth						25
" " Black } " " Bird H }	1 90					
Oscola	5 00			5 50		3 00
Papillion	4 46					
Plymouth						
Schnyler	17 80		30 00	9 38		

OMAHA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Silver Creek				2 00		
South Omaha	11 00			11 20		1 29
Tekamah	6 00			21 04		14 00
Valley	2 00			2 00		
Wahoo						
“ Bohemian	2 00					1 00
Waterloo	6 00			9 18		1 00
Webster						
West Hill						
Western, Bohem						
	257 05	35 46	30 00	390 80	2 69	114 84

Synod of New Jersey.

Corisco Presbytery.

Angom	
Bata	1 00
Batanga	1 00
Benito	2 00
Corisco	1 00
Efulen	2 00
Eyune	1 00
Gaboon	4 00
Hanje	1 00
Kribi	1 00
Myuma	1 00
Ubenje	1 00
	16 00

Elizabeth.

Basking Ridge	78 33		18 93		
Bayonne City					
Bethlehem	3 00		1 50		
Cartaret					
Clarksville	2 00				
Clinton	15 00		5 00		5 00
Cokesbury	2 00				
Connecticut Farms	13 35		18 00		
Crauford	15 00		25 00		
Dunellen	10 00		7 50		
Elizabeth, 1st	61 43		10 00		
“ 1st German	5 00				
“ 2nd	50 00		20 00		
“ 3rd	23 81		43 00	5 00	7 00
“ Greystone	16 42		3 00		
“ Madison Av	5 00		8 00		
“ Siloam					
“ Westminster	56 73	6 65	70 00		
Garwood Ch.					
Lamington	10 00		11 70		
Liberty Corner	3 00		1 50		
Lower Valley			15 50		
Maurers, German	1 00		8 00		
Metuchen	5 00				
Perth Amboy		5 18	30 00		
Plainfield, 1st	74 87		61 10	25 00	
“ Beth, Chap	1 00				
“ Cresc't Av	255 97		47 00		
“ Hope Ch.			2 00		
“ Warren Ch.	1 00		1 00		
Pluckamin	9 84	8 23	17 65		20 00
Rahway, 1st	17 52		10 00		
“ 2d	25 00		13 00		
“ 1st German	1 00				
Roselle	15 69		12 10		
Springfield	18 00		3 00	17 51	
Westfield	20 00		5 00		
Woodbridge			23 00		
Elizabeth Hope Ch.			6 00		
	816 29	20 06	497 48	47 51	32 00

Jersey City.

Bayone, Christ					
Carlstadt					
Englewood	72 81				
Englewood, W.Side	17 00		5 00		
Garfield			2 00		
Hackensack	6 00		5 00		
Hoboken	4 50		7 00		

JERSEY CITY CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Jersey City, 1st	105 00			25 65		
" 2d	15 20			15 37	7 63	
" Claremont	7 00					
" John Knox						
" Lafayette						
" Westminster	22 50			10 00		
Lakeview	2 00					
Leonia				8 89		
Lyndhurst						
Newfoundland				38 00		
Norwood						
Passaic, 1st	41 50	10 00		10 00		
" Dundee						
" German	2 00					
Paterson, 1st	4 00					
" 2d				10 00		
" 3d						
" 1st German	6 00					
" Broadway, G.	5 00					
" East Side				33 00		
" Madison Av		10 00				
" Redeemer				20 00		
" Westminster						
Ridgewood, 1st						
Rutherford	19 73	25 00		5 00		5 00
" Emmanuel						
St. Augustine						
Tenafly	4 00			10 00		3 00
Wallington Ch. M.			2 00			
Weehawken						
West Hoboken	5 00					
West Milford	2 00					
Woodridge						
	341 24	45 00	2 00	207 91	7 63	8 00

Monmouth.

Allentown	10 00			7 00		
Asbury Park, 1st	5 00					
" Westminster						
Atlantic Highlands	2 00					
Barnegat	3 00				1 00	
Belmar	5 00					
Beverly	44 13			20 00	4 50	10 00
Bordentown	10 00					
Burlington	19 70			67 50		
Calvary	8 85			3 00		
Columbus	3 00			4 32		
Cranbury, 1st	10 00			11 00		
" 2d	10 00			21 00		
Cream Ridge						
Delanco	5 00			1 00		
Englishtown	1 00					
Farmingdale		2 00				
Forked River	2 00					
Freehold	15 22	7 78		28 00		
Hightstown	4 90	2 10		1 00		
Holmanville	1 00					
Hope						
Jacksonville	4 00					
Jamesburg	5 00			8 00		
Keyport	2 00					
Lakehurst	1 00					
Lakewood	64 17			4 00		
Long Branch	4 00			14 00		
Manalapan	2 05			2 00		
Manasquan	2 75					
Matawan	33 58					
Moorestown	15 00	2 35		12 00		
Mount Holly	34 74			2 00		
New Egypt	1 00					
New Gretna	2 00					
Oceanic	50					
Perrineville	3 17					
Plattsburgh	3 00					
Point Pleasant	5 33					
Providence	1 00					
Red Bank	10 00			9 00		
Sayreville, Ger.	1 00					
Shrewsbury	10 00					1 00

MONMOUTH CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
South Amboy	3 00					
" River, Ger.	1 00					
Tennent	8 00			4 50		
Tom's River	9 00					
Tuckerton	2 00					
West Mantoloking	2 00					
	390 09	14 23		219 32	5 50	11 00

Morris and Orange.

Berkshire Valley	2 00					
Boonton	24 02			1 00		
Chatham	91 45			5 00		30 00
Chester	5 00					
Dover	8 00	21 49		21 00		
East Orange, 1st	51 82			60 00	50 00	
" " Arl'g Av						
" " Bethel	92 67			28 78		
" " Brick	145 52			50 00		
" " Elmwood	4 96			2 00		
Fairmount	2 00					
Flanders	5 00			1 00		
German Valley	8 88					
Hanover	10 00					
Madison	127 25			3 00		
Mendham, 1st	32 67					
" 2nd						
Minc Hill	2 00					
Morris Plains						
Morristown, 1st	50 92		40 00	20 00		21 00
" S'th St	62 48					
Mt. Freedom	4 00			1 00		
Mt. Olive	4 77			5 00		
Meyersville, German	2 00					
New Providence	5 73			2 00		
New Vernon	9 95			28 00		
Orange, 1st	45 00			13 00		
" Central	400 00			55 00		
" German	3 00					
" Hillside	12 96					
Orange Val., German	2 00					
Parsippany	7 20	29 18				
Pleasant Grove	2 00					
Pleasant Valley, Ger	2 00					
Rockaway	18 71			2 50		5 00
Schooley's Mount'n	9 00			6 00		
South Orange, 1st	12 00					
" Trin	103 00			6 00		
St. Cloud	5 08					
Stirling	2 00					
Succasunna	11 00					
Summit, Central	72 04			1 00		
Vailsburg	3 00					
Whippany	3 50			1 00		
Wyoming	5 85			6 00		
Luxemburg 2d	2 00					
	1474 43	50 67	40 00	318 28	50 00	56 00

Newark.

Arlington		20 00				
Bloomfield, 1st	85 70					
" German						
" Westmins'r	63 05			25 00		
Caldwell	29 57			10 00		
Kearney, Knox	8 25					
Lyon's Farm	9 66					
Montclair, 1st				10 00		
" Grace	5 50					
" Trinity	40 00					
Newark, 1st	209 06			25 00		15 00
" 2d	68 75		20 00	20 00		20 00
" 3d	192 65					
" 5th Ave	12 11	20 00		5 00		
" 6th	5 84					
" 1st Ger.						
" 2d "	6 00	4 00				
" 3d "	10 00					
" Bethany		10 00				
" Bruce St.		10 00				
" Calvary	4 00			5 00		
" Central						

NEWARK—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Newark Fewsmith } Memorial }	10 06					
" Forest Hill	10 00					
" High St	38 77			15 00		
" H'se of Hope	2 29	1 69				
" Immanuel						
" Italian						
" M'nh'n P'k						
" Memorial	6 50					
" Park	24 78			10 00		
" Plane St						
" Roseville	100 00	60 00				
" South Park	39 55			15 00		2 00
" Wickliff	8 78					
Roseland						
Verona, 1st						

991 02	125 69	20 00	140 00	37 00
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New Brunswick.

Alexandria	7 00					
Anwell, 1st	3 00			4 00		
" 2d	4 50					
" United, 1st	2 00					
Bound Brook	15 00			6 00		
Dayton	9 64			4 00		
Duteh Neck	25 00					
East Trenton	3 00			7 00		
Ewing	19 92			12 00		
Flemington	24 40			12 00		
Frenchtown	7 56	3 00				
Hamilton Square	9 00			1 00		
Holland				5 00		
Hopewell				5 50		
Kingston	4 00			3 00		
Kingwood	3 00					
Kirkpatrick Mem.	4 00					
Lambertville	29 26			5 00		
Lawrenceville	20 00			3 70		
Milford	25 00			7 00		
New Brunswick, 1st	20 91			24 00		
" " 2d	5 00			5 00		
Pennington	22 16			14 00		
Princeton, 1st	36 17			23 03		
" 2d	13 50					
" Withersp'n St	4 00					20 00
Stockton	3 00			3 45		
Titusville	9 75			2 00		
Trenton, 1st	142 99	4 34		13 00		
" 2d	8 60					
" 3d	11 33	5 00		40 00		
" 4th	40 41	8 81		20 00		
" 5th	8 00	5 00		8 00		
" Bethany	5 00			11 00		
" Chapel, 1st						
" Italian Ev.						
" Prosp't St	68 00	16 44		8 00		
" Walnut Av	6 00			2 00		

615 10	42 59		248 68	20 00
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Newton.

Andover					
Asbury					
Beattystown					
Belyidere, 1st	10 00	13 35		20 75	
" 2d	12 00				
Blairstown	45 39	5 88		10 00	
Bloomsbury	8 25			3 60	
Branchville					
Danville	2 00				
Deckertown	16 00				
Delaware	1 50				
Franklin Furnace	2 00				
Greenwich	1 00				
Hackettstown	25 00			10 00	
Harmony	3 11			1 00	
Knowlton				2 00	
La Fayette	2 00				
Mansfield, 2d					
Marksboro	5 00			1 00	

NEWTON—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Musconetcong Vall'y	2 00					
Newton	50 00	18 13		12 00		
North Hardiston	7 64					
Oxford, 1st	11 50			1 00		
" 2d		5 18		6 40		
Phillipsburg, 1st	8 70			12 00		
" Westminster	10 00					
Sparta						
Stanhope	3 00					
Stewartsville	15 00			16 00		
Stillwater	1 39			1 00	2 00	
Wantage, 1st	2 00					
" 2d	3 58					
Washington				5 00		
Yellow Frame	1 00					
	249 06	42 54		101 75	2 00	

West Jersey.

Absecon						
Atco						
Atlantic City, 1st	15 00					
" German						
" Olivet						
" Westminster						
Berlin						
Bilingsport	1 00					
Blackwood	15 00					
Brainerd	8 13					
Bridgeton, 1st	32 00			10 00	6 00	
" 2d	14 31			14 00		
" 4th						
" Irving Av						
" West				5 29		
Bunker Hill						
Camden, 1st		25 00		10 00		
" 2d	60 00					
" Calvary						
" Grace	5 00					
" Liberty Pk						
Cape May	5 29			1 00		
Cedarville, 1st	7 76					
" Osborn Mem.						
Chelsea, Atl. City						
Clayton	10 00			8 00		
Cold Spring						
Deerfield	3 00					
Elmer	7 00			14 00		
Fairfield	1 50					
Glassboro						
Gloucester City	10 00					
Green Creek						
Greenwich	4 50			3 00		
Haddonfield	137 07		10 00	15 00		
Hammoncton	3 15					
Holly Beach						
Italian Evangelical						
Jauvier						
Jericho	2 00					
Leed's Point						
Logan Memo.	1 50					
May's Landing	1 00			1 00		
Merchantville	8 00			2 00		
Millville						
Ocean City	4 00					
Pitts Grove	12 25			5 00		
Pleasantville	1 00					
Salem	15 00			5 00		
Swedesboro	2 00					
Tuckahoe						
Vineland		5 00				
Waterford						
Wenonah	61 20	20 00				
Williamstown	5 00					
Woodbury	15 25			10 00		
Woodstown	7 00	2 00		3 00		
	474 91	52 00	10 00	106 29	6 00	

*Synod of New Mexico.***Arizona.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bisbee						
Casa Grande						
Clifton	3 00					
Endeavor						
Flagstaff	13 00	10 00				
Florence						
Florence, Spanish						
Metcalf Springs						
Morenci						
Peoria						
Phoenix	21 09					
Pima, 1st, Indian						
" 2d "	2 00					
" 3d "						
" 5th "						
Safford						
Solomonville						
Springerville						
	39 09	10 00				

Rio Grande.

Alamogordo						
Albuquerque, 1st	5 95					
" Spanish	2 00					
Capulin, Spanish						
Colorado, "						
Deming, 1st	4 25					
Jarales, Spanish						
Jemes, "						
Laguna, Indian						
Las Cruces, 1st						
" Spanish						
Las Placetas, "	1 00					
Los Lentos, "	06					
Nacimiento, "						
Pajarito, "	21					
Portales						
Roswell 1st	2 00					
Silver City, 1st						
Socorro, 1st						
" Spanish						
	15 47					

Santa Fe.

Agua Negra, Spanish						
Aztec						
Buena Vista, Spanish						
El Quemado, "						
El Rito, "						
Embudo, "						
Farmington						
Flora Vista						
La Luz, Spanish						
La Tusas, "						
Las Vegas, 1st	21 75					
" Spanish						
Los Valles, "						
Lamberton, "	1 00					
Mora, "						
Ocate, "						
Rancho de Taos, Sp						
Raton, 1st	2 00					
" Spanish						
Rincones, "						
Santa Fe, 1st						
" Spanish						
Taos, "	1 00			4 00		
	25 75			4 00		

*Synod of New York.***Albany.**

Albany, 1st	104 00			51 39		
" 2d				18 34		
" 3d	28 00			35 41	8 14	
" 4th	30 00			61 00	14 44	5 00
" 6th	13 10			53 33		
" Mad'n Av	10 00			10 50		5 00
" State St	70 79			64 65		
" West End	12 00		12 00	8 63		10 00

ALBANY—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Amsterdam, 2d	45 10			25 49		
Ballston Center	4 01			6 34		
" Spa	13 50			58 50	2 55	
Batchellerville				2 17	1 00	
Bethlehem	1 00			1 67		
Broadalbin	1 00			2 00		
Carlisle	3 50					
Charlton	25 10			4 50		
Conklingville	1 00					
Corinth	3 50			2 68		
Day						
Emmanuel	8 45			5 00		
Esperance	1 00					
Galway				11 20	6 00	
Glover'sville, 1st	49 10			11 44		
" Kings- " boro Ave. }	21 07			3 86		
Greenbush						
Hamilton Union				2 16	4 32	
Jefferson	10 00			2 59	90	
Jermain Memorial	27 81			8 34		
Johnstown	17 00			26 35		
Mariaville	4 00			1 00		
Mayfield Central	5 35			3 52	2 25	
Menands, Bethany	19 00			2 00		
New Scotland	5 00			4 30	2 60	15 00
Northampton						
Northville						
Pine Grove						
Princeton						
Rensselaerville				40		
Rockwell Falls				2 67		
Sand Lake	3 00					
Saratoga Springs, 1st				36 84		
" " 2d	14 00			69 69		
Schenect'y, 1st	75 05	28 02		198 46	48 38	10 00
" East Av		9 16		17 50		2 00
Stephentown	4 00					
Tribe's Hill	4 00					
Union	7 75	4 13				5 00
Voorheesville	2 00			1 76		
West Galway	2 00					
West Milton	1 00					
West Troy	1 80			4 16	1 17	25
Albany, Sprague Mem						10 00
	647 90	41 31	12 00	819 87	91 75	62 25

Binghamton.

Afton				3 00		
Apalachin						
Bainbridge	12 50			12 00		15 00
Binghamton, 1st	143 45			62 35		25 00
" Broad Av	1 00					
" Floral Ave	7 10					
" Immanuel						
" North	3 87			20 00		
" Ross Mem'l	5 00					
" West	9 10			10 00		
Cannonsville						
Conklin				4 00		
Cortland	54 00	35 00		25 00		
Coventry, 2d						
Deposit	6 00					
East Maine						
Freetown						
Gulf Summit	1 40			2 00		
Hancock						
Lordville	1 00					
McGrawville						
Marathon				5 00		
Masonville						
Nichols	2 56					
Nineveh	20 00			2 00		
Owego				15 00		
Preble						
Smithville Flats	2 00					
Union	3 00			5 00		
Waverly	50 00			18 00		20 00
Whitney's Point				5 00		
Windsor	2 75					
	324 73	35 00		188 35		60 00

	Boston.			THROUGH WOMAN'S BOARD.			
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.	
Antrim	11 39			2 00			
Barre							
Bedford							
Boston, 1st	10 00			97 00			
" Scotch	5 00			32 00			
" St. Andrews				13 00			
Brookline	11 00						
East Boston	19 36			52 00		10 00	
Fall River, Globe							
Graniteville	5 00						
Haverhill				1 50			
Houlton		2 00					
Hyde Park	5 00			8 91			
Lawrence, German	15 00						
Litchfield	3 00			18 00			
Loudonderry	3 30			5 00			
Lonsdale							
Lowell				8 00			
Lynn							
Manchester, German							
" Westminster	1 00						
New Bedford							
New Boston							
Newburyport, 1st	11 00			35 00			
" 2d							
Newport	14 23						
Portland, Park St.				20 00			
Providence, 1st				20 00		45 00	
" 2d		4 00					
Quincy	10 78			9 00			
Roxbury		5 00		20 00		20 92	
Somerville, Union Sq				20 00			
South Boston, 4th				10 00			
" Farmington							
" Ryegate	8 00						
Taunton							
Waltham							
Windham	7 50						
Woonsocket				8 00			
Worcester							
	140 56	11 00		379 41		75 92	
		Brooklyn.					
Brooklyn, 1st		1 00		33 00			
" 2d	39 29			76 00			
" 1st German	20 00						
" 5th German	2 00						
" Ainslie St	5 00						
" Arlington Ave	10 00			2 00			
" Bay Ridge	13 59			25 00			
" Bedford	62 19			3 00			
" Bensonhurst							
" Bethany	9 10			32 00			
" Borough Park							
" Central	100 00			47 50			
" Classon Av	82 80		5 00	85 00	25 00		
" Duryea	43 00			35 00	31 14	5 00	
" Ebenezer, Ger.							
" E. W'msb'g, 1st							
" Friedenskirche	5 00						
" Franklin Av							
" Glenmore Ave							
" Grace	55 00			21 00			
" Greene Av	9 00						
" Home Crest							
" Hopkins St.	4 00			2 00			
" Immanuel							
" Lafayette Ave.	74 92			305 00			
" Lefferts P'k							
" Memorial	93 24			105 00			
" Mt. Olivet	4 00	2 50					
" Noble St	10 00			27 00		5 00	
" Olivet	2 00						
" Prospect H'ts							
" Ross St	17 50			30 00			
" Siloam	1 00						
" South 3d St	67 22	25 00		85 49			
" Throop Av	48 00	25 00		167 00	100 00		
" Westminster	16 28			40 00			
Stapleton 1st, Edgew't'r	36 70			20 00			
W.N. Brighton, Cal	14 45				55 00		
Woodhaven, 1st							
" Fr. Ev.							
	845 28	53 50	5 00	1,140 99	211 14	10 00	

Buffalo.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	I.W.S.&B.	S. S.	Y. P. S.
Akron						2 00
Alden						
Allegheny						
Buffalo, 1st				156 00		
" Bethany				27 32		
" Bethesda	2 00			2 00		
" Bethlehem				15 00		
" Calvary	10 00			45 00		
" Central				66 97		
" Covenant	20 00			5 00	5 00	
" East				8 00		
" Kenmore	1 00			6 00		
" Lafayette Av				60 00		
" North	25 55			60 00		
" Park	12 99			5 00		
" South	1 45					
" Walden Ave						
" West Ave				10 00		
" Westminster	59 91			35 00		
Clarence	2 50					
Conewango	1 25					
Cornplanter						
Dunkirk				3 50		
East Aurora	11 04					
East Hamburg	11 00	7 00				
Ellicottville						5 00
Franklinville	4 00					
Fredonia				10 00		
Glenwood						
Gowanda	1 00					
Hamburg, Lake St	1 00					
Jamestown	25 00					
Jamison						
Lancaster	9 00					5 00
Oldtown						
Olean	9 20					
Pine Woods						
Portville	76 00			185 00		
Ripley	2 00				2 50	
Sherman	5 00			2 00		
Silver Creek				5 75		5 00
South Wales						
Springville	4 46			5 00		
Tonawanda						
" Mission						
United Mission						
Westfield	35 00			60 00		
	330 35	7 00		772 54	7 50	17 00

Cayuga.

Auburn, 1st	255 05			13 00		
" 2d				30 60		
" Calvary	13 00			7 60		
" Central				62 00		
" Westminster	4 00			5 00		
Aurora	20 01			5 00		
Cato	6 50			5 50		
Cayuga				6 00		
Dryden	7 00			6 00		
Fair Haven	2 00			6 00		
Genoa, 1st	11 00			2 50		
" 2d	2 00			1 50		
" 3d	1 00					
Ithaca	192 75	18 90		32 00		
Ludlowville	1 00					
Meridian	4 00			4 00		
Owasco						
Port Byron	4 00					
Scipio						
Scipioville				50		
Sennett				2 50		5 00
Springport				1 50		
Weedsport				20 00		
	523 31	18 90		210 60		5 00

Champlain.

	DIRECT.			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S.	W.S.&B	S. S.	Y. P. S.
Beekmantown	8 02					
Belmont						
Brandon						
Burke	5 74					
Champlain				15 00		
Chateaugay	7 50					
Chazy	11 75					
East Constable						
Essex						
Fort Covington						5 00
Keeseville	11 64			5 00		2 50
Malone	38 00					
Mineville	3 00	5 00				
Moore's						
Peru						
Plattsburg, 1st	59 50			20 00	10 00	6 52
Port Henry	13 00					
Rouse's Point						
Saranac Lake	1 75			40 00		
Westville						
	159 90	5 00		80 00	10 00	14 02

Chemung.

Big Flats	5 00					
Breesport	5 00					
Burdett	5 32					
Dundee	7 29			2 00		
Elmira, 1st	36 00	4 06		10 00		
" Franklin St				2 00		
" Lake Street				23 89		
" North	6 96			20 00		
" South	2 00					
Hector				4 00		
Horse Heads	6 00			5 00		
Mecklenburg	4 10			11 00		
Monterey						
Montour Falls	6 00			3 00		
Moreland				2 55		
Newfield						
Pine Grove						
Rock Stream						
Spencer						
Sugar Hill				1 50		
Sullivanville	1 00					
Tyrone						
Watkins	12 12			20 00		
	96 79	4 06		104 94		

Columbia.

Ashland	2 39					
Austerlitz						
Cairo	5 00					
Canaan Centre						
Catskill	74 87			25 00	45 00	
Centreville						8 00
Durham, 1st						
" 2d	5 45					
Greenville						
Hillsdale						3 00
Hudson	15 00	25 00		45 00	5 00	
Hunter	6 10			6 00		5 00
Jewett	4 00					
Livingstonville						
Spencertown	5 00					
Valatie	3 00					
Windham, 1st	50 00			8 00		5 00
" 2d						
	170 81	25 00		84 00	50 00	21 00

Genesee.

Attica	8 44			37 15		
Batavia	30 51			17 26	15 42	10 00
Bergen	36 28			15 00	2 66	10 00
Bethany Centre				6 00		
Byron						
Castile	4 74			5 00		10 00

GENESEE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Corfu	2 50			12 00		3 00
East Bethany	3 25					
East Pembroke	5 00			5 00		
Elba						
Johnsonburg						
Leroy	42 27			85 00		
North Bergen	4 30			28 50		
Oakfield	2 44					
Orangeville						
Perry	12 08			14 00		5 00
Pike						
Stone Church				11 00	2 80	
Warsaw				34 60		
Wyoming	5 15			2 00		
	156 96			272 51	20 88	38 00

Geneva.

Bellona Memorial	9 00	2 00				
Branchport						
Canandaigua	13 76	12 77				6 00
Canoga					2 00	
Dresden	1 18					
Geneva, 1st	22 17			12 50		2 56
“ North	62 20	3 00		12 50		1 37
Gorham	5 00			2 20		
Manchester	16 00	9 67		5 00		
Naples				2 00		
Oak's Corners						
Orleans						
Ovid	3 49					
Penn Yan	19 97			46 30		4 58
Phelps	10 00					1 89
Romulus	3 17					
Seneca	11 18			2 11	1 66	
Seneca Castle	3 00			2 25		1 38
“ Falls	25 00			1 10		4 25
Trumansburg	17 27			14 00		3 37
Waterloo	5 00				5 00	10 00
West Fayette	3 00	2 00	2 00	3 50		
	230 39	29 44	2 00	103 46	8 66	35 40

Hudson.

Amity	2 00					
Callicoon						
Centreville						
Chester	10 84	2 00		20		
Cireville	7 00			5 00		
Clarkstown, German						
Cochecton	1 00					
Congers, 1st	3 00					
Denton	1 00					
Florida	13 96	10 00		20 00		
Good Will	13 00			2 00		
Goshen				30 00		
Greenbush	20 13					
Hamptonburg	4 00			2 00		
Haverstraw, 1st	1 00					
“ Central	10 00					
Hempstead	2 00					
Hopewell	9 00			2 00		
Jeffersonville, Ger.	1 00					
Liberty	5 00					
Livingston Manor	3 44					
Middletown, 1st	27 25			20 00		
“ 2d				40 34		15 00
Milford	3 00					
Mongaup Valley	5 49					
Montgomery	8 00	3 00		8 00		
Monticello	7 00					
Monroe	50 00			12 86	15 86	
Mount Hope	1 00					
Nyack, 1st	25 00	9 47				
“ German						
Otisville	5 00					
Palisades	4 00					
Port Jervis	10 30			7 50	40 00	15 00
Ramapo	70 00					
Ridgebury	3 00			70		5 00

HUDSON—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Rockland, 1st						
Roscoe	3 00					
Scotchtown	2 00			10 00		
Stony Point	40 73					
Unionville	10 00					
Washingtonville 1st	15 00			5 00		
West Town	11 00			10 00		
White Lake, Bethel						
	408 14	24 47		175 60	55 86	35 00
Long Island.						
Amagausett	5 00			8 38	2 00	
Bellport						
Bridgehampton	18 15			27 28		
Brookfield					1 00	
Cutehogue	8 32			5 00	5 00	
East Hampton	10 00					
Franklinville				4 39	1 00	
Greenport	7 00			27 00	5 00	
Holbrook						
Mattituck	6 00					
Middletown				5 43		
Moriches	6 30			16 00	1 00	
Port Jefferson						
Rensenburg	15 50			10 00	6 74	3 00
Sag Harbor				10 00		
Selden						
Setauket	12 00			1 00	1 75	1 00
Shelter Island	8 36			35 10		5 00
Shinnecock						
Southampton	40 85			69 00	12 04	
South Haven				1 00	1 00	
Southhold				25 00		6 00
West Hampton	23 31			27 53		
Yaphank	1 73			4 00		
	162 52			276 11	37 13	15 00
Lyons.						
East Palmyra	4 45			3 00		
Fairville	1 00			2 00		
Galen				5 00	15 37	
Huron				24 62		
Junius	2 00		1 00			
Lyons	12 89			5 00		
Marion	1 60			2 00		
Newark	31 20			30 00		
Ontario	2 00				5 00	1 00
Palmyra	13 25			15 00	25 00	22 00
Rose	7 40					5 00
Sodus	9 81			15 45	5 38	5 00
" Centre				5 00	5 00	
Victory	3 00					
Wayne						
Williamson	8 47				5 00	5 00
Wolcott, 1st	16 37			21 75		
" 2d	2 00			5 00		
	115 44		1 00	133 82	60 75	38 00
Nassau.						
Astoria	17 00			10 00		6 00
Babylon				5 00		
Brentwood	3 00					
Comae						
Far Rockaway	17 00			10 00	5 09	
Freeport	13 09			5 00		5 00
Glen Cove	6 00			5 00	5 00	
Glenwood	1 95				2 00	
Green Lawn						
Hempstead, Christ	17 07					
Huntington, 1st	55 49			36 00		5 00
" Central	8 00			6 00	5 00	5 00
Islip	29 35			10 00		5 00
Jamaica	34 55			15 00		
" German	3 00			2 50		
Melville						
Newton	23 00			10 00	6 00	15 00
Northport				5 00		
Ocean Side						

NASSAU—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Oyster Bay				2 00		
Ravenswood	1 00					
Roslyn	3 00					
Smithtown	10 00			10 00	10 00	5 00
Springland	3 80			11 59		10 86
St. Paul's				2 50		
Whitestone				5 00		
	246-21			150 59	33 00	56 86

New York.

Montreal, Amer				116 00		
N. Y., 1st	1,542 72			38 16		10 00
" 4th	103 14					
" 7th				40 00		10 00
" 1st Union	16 49					
" 2d German	2 00					
" 4th Ave	54 00	29 80	2 00			7 00
" 5th Ave	557 43			255 00		
" 13th Street						5 00
" 14th "	40 37	10 00				
" Adams Mem				7 00		
" Bedford Park	17 65			10 00		
" Bethany	11 61	15 00				
" Bohemian	3 00			54 00	30 00	
" Brick	545 71			80 33		
" Central		10 00	10 16			
" Christ						
" Covenant	8 00					
" East Harlem						
" Emanuel Ch				5 00		2 00
" Faith	5 00					
" French Ev.	15 00					
" Harlem	41 75			24 86		
" Knox				10 00		
" Lenox	6 76			16 00		10 00
" Madison Ave	50 70					
" " Square	132 02					
" Morningside						
" Morrisania, 1st				1 00		
" Mt. Tabor	5 00					
" Mt. Wash'ton	6 20					
" New York						5 00
" North	25 00					
" Park				95 00		
" Puritans	19 72					
" Riverdale				75 00		
" Rutgers Riv	188 06			15 00		
" St. James	10 93					8 00
" Scotch			20 00			
" Sea and Land	8 67					
" Spring Street	5 00					
" Throggs Neck	5 00					
" Tremont						
" Univ'y Pl	229 38			356 00	50 00	
" Wash'ton Hts	44 52			10 00		50 00
" West						
" West End	13 76			9 25		30 00
" West Farms		5 00				
" Westmin'er }	16 00	50 00		10 00		
" West 23d St }						
" West 51st St }	2 70					
" Williams- } bridge, }						
" Woodstock }				3 00		
" Zion Ger }	1 80	60	1 50	60		
" Good Shepard } Ch }				7 00		
	3,735 09	120 40	33 66	1,238 20	80 00	137 00

Niagara.

Albion		5 00		76 75		
Barre Centre				12 01	2 00	2 50
Carlton	2 00					
Holley	1 00			8 50		
Knowlesville	5 00	2 00		5 00		
Lewiston	5 00			10 25		7 50
Lockport, 1st	29 05			27 92		
" 2d	2 41			5 00		1 57
" Calvary						

BOARD OF MISSIONS FOR FREEDMEN.

NIAGARA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Lyndonville	5 00			5 00		
Mapleton						88
Medina	27 37			25 00		
Middleport				1 00		
Niagara Falls, 1st	52 00			28 25		5 00
" " Pierce Av	6 00					
N. Tonawanda, N th	12 10			24 68		4 33
Somerset				1 89		5 00
Tuscarora, Ind.						
Wilson				3 96		15 00
Wright's Corners				2 75		1 00
Youngstown	5 00					
	151 93	7 00		237 96	2 00	42 78

North River.

Amenia	7 02					
Amenia, South	6 00					
Ancram Lead Mines				3 00		
Bethlehem	6 17					
Canterbury	19 00					
Cold Spring				10 00		
Cornwall 'n Hudson	7 42				5 00	
Freedom Plains	13 00			15 00		
Highland Falls	4 50			10 00		
Hughsonville	2 25					
Kingston						
Little Britain	7 50			5 25		
Lloyd	8 25					
Malden						
Marlborough	29 75					
Mattawan	14 67			5 00	5 00	
Millerton	21 43					
Milton						
Newburg, 1st	21 28			10 00	10 00	
" Calvary	10 60			6 00		
" Grand St.						
" Union				5 00		
New Hamburg	18 00	2 50		6 09		
Pine Plains	3 00			7 00		5 00
Pleasant Plains	4 80			17 25		
Pleasant Valley						
Poughkeepsie	39 30			110 00		
Rondout	7 15					
Smithfield	8 00					
Wappinger's Falls	6 00					
Wassaic						
Westminster	2 00					
	267 09	2 50		209 59	20 00	5 00

Otsego.

Buel	2 54					
Cherry Valley	12 41			10 00		
Colchester	1 00					
Cooperstown	56 00			3 13		
Delhi, 1st	50 00			15 00		
" 2d	50 00					
East Guilford						
East Meredith	2 00					
Fly Creek						
Gilbertsville	7 00					
Guilford Centre	8 80					
Hamden						
Hobart				8 00		
Laurens						
Margaretville				3 00		
Meridale	2 00					
Middlefield Centre	1 50					
Milford						
New Berlin						
Oneonta	7 12			20 00		
Otego	2 00					
Richfield Springs	13 11					
Shavertown						
Springfield	2 00					
Stamford	15 00			23 75	3 00	5 00
Unadilla						
Westford						
Worcester	2 72		64		2 20	
	235 20		64	82 88	5 20	5 00

	CHRS	Rochester.		THROUGH WOMAN'S BOARD.		
		DIRECT. S. S	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Avon						
" Central	10 00					
Brighton	24 34			7 35	2 65	
Brockport	11 76					
Caledonia	6 87					
Charlotte	10 00					
Chili	15 00			62 50		5 00
Clarkson						
Dansville	5 00			7 00		
East Kendall	5 00			10 00		
Fowlerville	12 00					10 00
Gates	51 75			201 00		31 23
Geneseo, 1st				50 00		
" Village				5 00		
Groveland	20 10		5 00	10 00		
Honeoye Falls	17 90			5 00		
Lima	6 00			10 88		
Livonia	3 00			1 00		
Mendon	8 15					
Moscow				7 00		
Mount Morris	2 00					
Nunda						
Ogden	1 00					
Ossian	10 00			30 00		
Parma Centre	70 19			114 00		
Piffard	16 20			47 00		
Pittsford	100 00			80 00		10 00
Rochester, 1st	2 40			25 00		
" 3d	15 00			203 90		
" Brick	1 00					
" Calvary	10 00	180 00		50 00		
" Central				25 00		
" E. Side	29 27			29 65		
" Emmanuel	30 00			19 00		
" Grace	16 00					
" Memorial						
" Mt. Hor						
" North						
" St. Peters						
" Westmin'r						
Sparta, 1st	6 84					
" 2d	1 00					
Springwater	5 55			2 25		4 00
Sweden				10 00		
Tuscarora	6 52					
Victor	8 00			6 45		
Webster	10 79					
Wheatland	548 63	180 00	5 00	1018 98	2 65	60 23

St. Lawrence.

Adams				5 00		3 00
Brasher Falls						1 00
Brownsville				25 00	8 00	4 10
Canton			1 00	2 00		
Cape Vincent				5 00		
Carthage	6 75	1 66		8 00		13 00
Chaumont						
Clare						
De Grasse						
De Kalb						
" Junction	2 00			5 00		8 00
Dexter	26 00			13 25		7 00
Gouverneur	18 00					31 50
Hammond						
Hannawa Falls						
Harewood						
Helena						6 00
Heuvelton	2 00					
Le Ray	6 00			13 64		3 00
Morristown				16 00		
Oswegatchie, 1st				5 00		
" 2d	7 00	5 00				
Ox Bow						
Plessis	95 50			26 50	5 20	25 50
Potsdam						
Rossie						
Sackett's Harbor	2 04					
Stark						
Sterling Pond						

ST. LAWRENCE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Theresa	4 00			10 00		5 00
Waddington, 1st				5 00		
" Scotch		30 00		35 00		
Watertown, 1st	42 97			136 68		2 50
" Hope	3 04			8 00		
" Stone St				11 18		
	215 30	36 66	1 00	330 25	13 29	109 60
Steuben.						
Addison	20 77			24 00		
Almond	8 87					1 00
Andover						
Angelica						
Arkport	6 00			5 00		5 00
Atlanta				2 00		
Avoca	2 64			5 00		5 00
Bath	7 08					
Bellmont	2 25			3 00		
Campbell	6 93				5 00	5 00
Canaseraga				2 00		
Canisteo	16 00			45 00		
Cohocton	4 00					
Corning	25 00			80 00		
Cuba	24 23			10 00	17 80	
Hammoudsport				8 00		
Hornellsville, 1st	15 50			20 20	14 50	
" Westminster	2 00					
Howard	4 00			3 00		
Jasper	2 37		1 00	3 00		
Painted Post	8 65			2 85		
Prattsburg						
Pultney						
Woodhull	1 80					
	158 19		1 00	213 05	37 30	16 00
Syracuse.						
Amboy	3 00			16 00		
Baldwinsville	4 43			10 00		
Camillus						
Canastota	23 00			5 00		
Cazenovia	8 00					
Chittenango	22 50			10 00		
Cleveland						
Collamer						
Constantia						
East Syracuse	4 00			2 04		
Fayetteville		4 58		15 53		
Fulton	5 00	10 00		10 00		
Hannibal				2 00		
Hastings						
Jamesville	1 65			4 00		
Jordan						
La Fayette						
Lenox						
Liverpool	3 00					
Manlius, Trinity						
Marcellus	15 00			15 00	6 00	
Mexico	16 87					
Oneida Lake						
" Valley						
Onondaga						
" Valley						
Oswego, 1st						
" Grace	16 30			8 00	10 00	
Otisco						
Parish						
Pompey	4 00					
" Centre						
Skaneateles	8 64					
Syracuse, 1st	21 93					10 00
" 4th	6 25			66 00	14 56	
" East Genesee				10 00		
" Elmwood	2 00			7 00		
" 1st Ward				6 00		9 50
" Memorial	11 00			22 30		
" Park Central	18 86			10 00		
Wampsville						
West Monroe						
Whitelaw						
Syracuse, South	2 74			1 25		
	198 17	14 58		219 82	30 56	19 50

Troy.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Argyle	2 00					
Bay Road						
Brunswick	3 15			6 00		
Caldwell	2 00					
Cambridge	10 07			60 00		
Chester	1 07					
Cohoes Silliman Mem		10 00		45 40		
East Lake George						
Fort Edward	1 69					
Glenns Falls				30 00	45 00	
Green Island	10 00					
Hebron						
Hoosic Falls	7 51			25 41	7 49	
Johnsonville	2 00			10 00		
Lansingburg, 1st	45 69			10 50		
" Olivet	4 00			11 00		
Malta	2 00					
Mechanicsville				20 64		
Melrose	7 00					
Middle Granville	4 00			4 00		
North "	3 00					
Pittstown	1 46					
Salem	5 30			15 00		5 00
Sandy Hill	21 00					
Schaghticoke	3 00	5 00		10 00		
Stillwater, Schoon- } " maker Mem'l }	2 00					
" 2d						
Troy, 1st	49 61			50 00	45 00	
" 2d	34 79	10 42		25 00		
" 3d						
" 9th	34 75			25 00		
" Liberty St	13 00			5 11		
" Memorial	7 06			5 00		10 00
" Oakwood Ave	22 12					
" Park	6 26					
" Second Street	89 35			114 09	9 50	
" Westminster	19 84			10 00	27 50	35 00
" Woodside	6 00			10 00		
Warrensburg						
Waterford	70 21			14 45		
Whitehall	5 93					
West Mt. Station	1 00					
	497 86	25 42		506 60	134 49	50 00

Utica.

Alder Ck & Forrestp't	2 00			2 00		2 50
Augusta						
Boonville	8 75			35 00		
Camden				3 00		
Clinton	22 00	10 00		40 00		
Cochran Memorial	5 00			2 00		
Dolgeville	2 00			1 00		
Glenfield	3 44				2 00	
Hamilton College						
Holland Patent				45 00		2 00
Ilion	20 00	18 00		10 00		29 00
Kirkland	5 00					
Knoxboro	6 63			10 00		
Litchfield						
Little Falls	25 00			5 00		
Lowville	12 60					
Lyons Falls	9 60					
Martinsburg	3 36					
New Hartford	9 50			15 00		
North Gage	1 00					
Northwood						
Norwich Corners						
Old Forge	2 00					
Oneida	25 77			3 00		
Oriskany				5 00		
Redfield				2 93		
Rome	11 69			30 00	5 57	
Sauquoit	10 50			10 00		
South Trenton	2 09					
Turin		1 50		2 00		

UTICA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Utica, 1st	44 26			85 00	4 89	
" Bethany				25 00		
" Memorial	10 00					
" Olivet	7 00			15 00		
" Westminster				115 00	25 00	
Vernon	4 77			5 70		6 00
Vernon Centre						
Verona	3 00	5 00		15 00	2 40	5 00
Walcott Memorial	30 51					
Waterville	11 86			30 00		
West Camden	10 00				2 00	2 00
Westernville	5 00			15 50		
Whitesboro				10 00		
Williamstown	3 45					
	317 88	34 50		537 13	39 86	46 50

Westchester.

Bedford	5 00			7 11		
Bridgeport, 1st	38 26			46 28	17 19	
Croton Falls	4 00			2 00		
Darien	20 00					
Gilead	11 50			3 00	5 00	
Greenburgh	15 35			14 50		
Greenwich, 1st	5 36					
Harrison				19 00		5 00
Hartford				25 00		
Holyoke	6 27					
Huguenot Memor	16 00			30 37		
Irvington	100 00					
Katonah	33 00			5 00	10 00	
Mahopac Falls						
Mt. Kisco			25 00	19 00		
Mt. Vernon, 1st		15 81		58 00		
New Haven, 1st	9 00			10 00		10 00
New Rochelle, 1st	106 30			71 00	40 00	
" 2d	21 59			84 50	25 00	7 50
Ossining, 1st	14 00			66 00		
Patterson	9 56			23 00		
Peckskill, 1st	63 15			23 50	30 00	20 00
" 2d	13 12			23 50	5 00	15 00
Pleasantville				1 50		
Port Chester						
Poundridge				10 00	2 00	
Rye	13 68	10 00		70 80		
Scarborough	50 00			82 00	9 00	
Sound Beach, 1st				1 00		
South East						
South East Centre	4 15	5 00		10 00		
South Salem	8 28			32 00	53 11	
Springfield						
Stamford, 1st	15 00			69 24	94 48	10 00
Thompsonville	30 00			25 00	8 00	15 00
White Plains	37 25			42 00		
Yonkers, 1st	82 32	26 75		42 00		
" Dayspring	14 00			10 00		
" Westminster	16 29			25 50	25 00	2 00
Yorktown	10 00			2 00		
Yonkers Immanuel				27 35	8 00	
	772 43	57 56	25 00	981 15	331 78	84 50

Synod of North Dakota.

Bismarck.

Bismarck
 Braddock
 Coal Harbor
 Dickinson
 Edgeley
 Glencoe
 Mandan
 New Salem
 Steele
 Sterling
 Washburn
 Williamsport
 Wilton

	Fargo.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y P S.
Ayr						
Baldwin	2 00					
Blanchard						
Broadlawn						
Buffalo						
Casselton						
Chaffee						
Courtenay	8 00					
Ellendale						
Elm River	3 00					
Enderlin						
Erie						
Fargo			3 00			
Galesburg						
Grandin	9 00					
Hillsboro	3 00					
Hudson						
Hunter	2 50			2 00		
Jamestown	6 90					
Kelso						
La Moure	1 00			3 00		
Lisbon	13 05					
Lucca						
Mapleton	3 08					
Milnor						
Monango						
Oakes						
Sanborn						
Sheldon						
Tower City						
Wheatland						
<hr/>						
	51 53		3 00	5 00		

Minnewaukon.

Bethel
 Bottineau
 Bowbells 1st
 Dash
 Devil's L. W's't'r
 Dunseith
 Harris
 Harvey
 Knox
 Leeds
 Minnewaukon
 Minot
 Morris
 New Hope
 North Peabody
 Omemee
 Rolla
 Rugby
 St. Paul
 Tiffany
 Towner
 Viking
 Webster Chapel
 Willow City

 50

Pembina.

Alma
 Ardoch
 Arvilla
 Backoo
 Bathgate
 Bay Centre
 Beaulieu
 Canton
 Cavalier
 Conway Hays Mem
 Crozier
 Crystal
 Cypress
 Drayton
 Edinburg
 Elkmout
 Elkwood
 Elora
 Emerado

2 00
 3 35

25 00
 2 00

5 00

10 00

72
 6 15

10 00

PEMBINA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & E.	S. S.	Y. P. S.
Forest River				14 00		
Geneva						
Gilby	2 00					
Glasston	1 00			4 40		
Glen Isle						
Grafton						
Graud Forks				10 00		
Greenwood						
Hamilton						
Hannah						
Hoople	72					
Hyde Park						
Inkster						
Johnstown						
Langdon	3 00					
Larimore						
Medford						
Milton						
Minto, Knox						
Neeche				5 70		
Osnabruck						
Park River	4 15			21 00		
Pembina				5 00		
Ramsey's Grove						
Soper						
St. Andrews						
St. Thomas				5 00		
Tyner				15 00		
Walhalla						
	23 09			122 10		10 00

*Synod of Ohio.***Athens Presbytery.**

Amesville	5 21			1 00		
Athens	10 00			3 00	1 00	
Barlow	5 50					
Bashan						
Beech Grove	1 00					
Berea	2 00					
Beverly	1 00				1 60	
Bristol					2 60	
Carthage						
Chester						
Cross Roads	1 00					
Cutler						
Decatur						
Deerfield	2 00					
Gallipolis	50			10 00	4 00	40
Guysville						
Logan	3 00					
McConnellsville	3 00					
Marietta	5 00			15 00		
Middleport	2 00					1 00
Nelsonville						
New England						
New Matamoras	5 00					
New Plymouth	4 00					
Pleasant Grove						
Pomeroy	4 00	1 00		10 00		
Rutland						
Stockport						
Syracuse						
Tupper's Plains						
Veto	13 00					3 00
Warren	3 00			1 00		
Watertown	1 00					
	71 21	1 00		40 00	9 20	4 40

Bellefontaine.

Belle Centre				8 00		5 00
Bellefontaine	4 32			50 00		
Buck Creek				5 00		
Bucyrus	11 35		1 00	20 00		
Crestline	4 00			5 00		
De Graff	3 00			5 00		
Forest	10 00			5 00		

BELLEFONTAINE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Galion	4 27			5 00		1 44
Huntsville	5 00			3 00		
Kenton				50 00		
Marseilles	5 00			8 00		
Nevada						
North Washington						
Patterson						
Ridgeway						
Rushsylvania				5 00		
Spring Hills	2 86					
Tiro				3 00		
Upper Sandusky	7 00					
Urbana		3 10				
West Liberty	2 00			1 00		
Zanesfield				1 80		
	58 80	3 10	1 00	174 80		6 44

Chillicothe.

Bainbridge				2 00		
Belfast						
Bethel						
Bloomingsburg	6 50			5 00		
Bogota						
Bourneville				30 00		
Chillicothe, 1st	15 00			5 00		5 00
" 3d				3 28	1 00	
Concord						
Cynthiana				5 00		1 00
Frankfort						
French						
Greenfield, 1st	2 00			12 09		8 00
Greenland						
Hamden	2 40			4 50		1 10
Hillsboro				2 00	10 00	1 00
McArthur	2 00			2 00		1 50
Marshall				2 05		3 25
Memorial						
Mona						
Mt. Pleasant				5 00		
New Market						
" Petersburgh				68		
North Fork						
Piketon				6 20		
Pisgah				8 00		8 50
Salem						
Union						
Washington	5 00			15 00	5 50	2 85
Waverly	2 00					
White Oak	5 65					
Wilkesville				6 00		
Wilmington				2 20		1 00
	40 55			116 00	16 50	28 70

Cincinnati.

Bantam	1 00					
Batavia				7 00		
Bethel	1 25	3 35				
Bond Hill						
Cincinnati, 1st				12 30		1 00
" 2d				93 50	7 35	10 00
" 3d	5 00			44 18		
" 4th				25 00		
" 5th				3 70		
" 6th				50 09		
" 7th	21 89	10 00		86 78		
" 1st German						
" 2d German	3 00					
" Avondale	100 55			29 50		
" Calvary	32 00			1 25		
" Central	16 70			6 50		
" Fairmount, Gr.	3 20					
" Immanuel	10 70	10 00		6 00		
" Mohawk				11 25		
" Mt. Auburn	49 82			45 50		1 00
" North	11 10			10 25		
" Pilgrim -						
" Poplar Street	5 00					
" Trinity						

CINCINNATI CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Cincinnati, Walnut Hills } " Westminister " Westwood " German	38 19 1 00			139 00 7 40		
Cleves				3 62		
College Hill	27 00			42 00	10 00	
Delhi				9 00	50 00	40 00
Elizabeth and Berea						
Elmwood Place		1 00				
Glendale	11 12			19 10		2 00
Goshen	1 00					
Harrison				2 10		
Hartwell	5 00			3 10		
Hyde Park, Knox				5 19		
Lebanon	10 00			25 12		
Loveland	11 80			2 00		
Ludlow Grove	2 00					
Madeira						
Madisonville	2 85			2 20		
Maple Grove						
Mason and Pisgah						
Mayaguez						
Milford						
Monroe	6 00					
Monterey	2 00					
Montgomery				5 40		
Morrow	3 00					
Moscow	1 00					
Mount Carmel						
Mount Oreb						
New Richmond	10 00			3 25		
Norwood	2 01			12 80		
Pleasant Ridge	14 50			8 00		
Pleasant Run				3 50		
Reading & Lockland				1 20	5 00	
Silverton	1 00					
Somerset	1 00					
Springdale	7 07			2 50		
Venice	3 30			6 25		
Williamsburgh						
Wyoming	59 79	31 32		55 25		
Cincinnati, Clifford				2 25		
	586 17	55 70		792 94	72 35	54 00
Cleveland.						
Akron, 1st	5 48			4 52		
" Central	2 00	1 29				
Ashtabula	5 51			3 00		
" Prospect						
Cleveland, 1st	597 76	22 30		5 00		20 00
" 2d	20 00			216 63	30 00	25 00
" Beckwith, Me.	53 40			60 67	9 40	
" Bethany						
" Bolton Ave	12 00			50 00		5 00
" Boulevard	6 50			14 70		
" Calvary	75 00			145 76	15 00	
" Case Ave				15 70	16 17	
" Euclid Av	25 00				26 35	10 00
" Madison Ave.	1 76	2 46				
" Miles Park	5 00				10 00	
" North		12 37		48 85		7 50
" South	4 00					5 00
" Willson Ave	5 00			15 00		5 00
" Woodland Ave	10 00			75 00		5 00
East Cleveland	12 11					
" " Glenyle	4 48	7 32		13 00		
Guilford	3 77			5 00		
Independence						
Kingsville	2 37					
Loraine, 1st	3 00					
Milton	1 50					
New Lyme	7 00					
Northfield						
North Springfield	3 25			1 50		
Orwell						
Parna	3 00					10 00
Rome						
Solon						
Streetsborough				2 00		
Wickliffe	1 00					
Willoughby						
Wildemere	6 00			10 00		5 00
East Akron	1 75					
	877 64	45 74		686 33	106 92	97 50

Columbus.

	CURS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Amanda	4 25			5 00		5 25
Bethel	3 00					
Black Lick						
Bremen	2 60					5 00
Central College	2 47					
Circleville	3 38			25 00		
Columbus, 1st	5 09			10 00		
" 5th Ave				7 40	5 00	1 00
" Broad Street				95 00		
" Central	18 08			101 52		
" Olivet				27 90		
" St. Clair Ave	2 25			3 00		
" W. Broad St.				7 50		
Darby						
Darbyville						
Dublin	2 00					
Green Castle						
Greenfield	1 25					
Grove City				1 00		
Groveport						
Lancaster	32 00			20 00		10 00
Lithopolis						
London	5 00					
Madison						
Midway						
Millin	1 00				1 00	
Mount Sterling	1 00				1 00	
Plain City	5 00			5 00		5 50
Reynoldsburgh	1 00					
Rush Creek	3 00					
Scioto						
Westerville	1 00			5 00		3 00
Worthington	2 00			5 00		
	95 37			318 32	7 00	29 75

Dayton.

Bath						
Bell Brook						
Bethel						
Blue Ball	1 00					
Camden						
Clifton	6 68			2 00		
Collinsville				5 00		
Dayton, 1st	77 15	25 00		12 00		
" 4th	15 00			20 00		5 00
" 3d Street	220 00			57 57		5 00
" Forest Ave						
" Memorial	26 32			3 00		6 25
" Park				3 00	2 00	
Eaton						
Ebenezer	2 00					
Fletcher				4 00		
Franklin					1 00	
Gettysburg				2 00		
Greenville	13 32			20 00		
Hamilton, 1st				20 00		
" Westm'str	10 00			5 00	4 00	
Jacksonburg	2 00					
Middletown, 1st	10 36			8 00		
" Oakln'd	1 30					
Monroe						
New Carlisle	3 00			5 00		
New Jersey	2 10			2 00		
New Paris	2 75					
Osborn						
Oxford	11 75	2 58		10 00		10 00
Piqua	33 00			40 00		5 00
Riley						
Seven Mile	8 24			6 00		
Somerville	1 00			5 62	1 00	
South Charleston	18 51			10 00		
Springfield, 1st	24 00			52 00		
" 2d	46 05	15 00		22 50		5 00
" 3d	47 00			3 00		
Troy	22 94	3 00		63 00		
Washington				3 60		
West Carrollton						
Xenia	25 24	10 21		41 00		
Yellow Springs						
Dayton, Riverdale				3 00		
	630 71	55 79		427 69	8 00	36 25

	Huron.					
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Bloomville						2 00
Chicago	5 00			8 00		
Clyde	1 00			1 80		
Elmore						
Fostoria				7 00	5 00	15 00
Fremont	10 00	10 00	7 00	20 00		5 00
Genoa	1 00					
Grayton						
Green Springs						
Huron	2 22					
McCutcheonville						
Melmore	3 00					
Milan	2 00					
Monroeville	2 00			5 00		
Norwalk	13 81			15 00		
Olena						
Peru						
Republic	1 00					
Sandusky	14 00					
Steuben						
Tiffin						
	55 03	10 00	7 00	56 80	5 00	22 00
	Lima.					
Ada	8 40			9 10		26 00
Blanchard	15 00			1 00		
Bluffton						
Celina						
Columbus Grove	5 00			10 00		
Convoy	1 00					
Delphos	15 00	12 00				
Enon Valley	5 00	3 55		1 67		
Fairview						
Findlay, 1st	35 00			27 50	25 00	
" 2d	2 00			8 00		
Gomer						
Harrison						
Kalida						
Leipsic						
Lima, Main Street	5 00					
" Market St.	20 00			80 81		
McComb				15 00		
Middlepoint	2 00					
Mt. Jefferson						
New Salem						
New Stark				6 00		
Ottawa				11 00		
Rockford	4 94			5 20		
Rockport	8 00					
Rushmore						
Scott				50		
Sidney				18 00		16 50
St. Mary's				34 05		
Turtle Creek	1 00					
Van Buren	6 00					
Van Wert	22 00			25 00		
Venedocia	5 00			5 50		2 00
Wapakoneta				12 50		
	160 34	15 55		270 83	25 00	44 55
	Mahoning.					
Alliance	15 00			15 00		
Brookfield	1 00					
Canfield	5 47			23 00		
Canton, 1st	10 10			6 50		10 00
" Calvary				10 00		
Champion	4 00					
Clarkson	6 00		5 00	2 00		
Coitsville	3 00			6 00		
Columbiana	11 00	6 00		5 35		10 00
Concord						
East Palestine	8 00			15 00		5 00
Ellsworth	8 00			10 00	16 00	6 00
Hubbard	7 00	3 45		5 00		
Kinsman	20 00	26 65				
Leetonia	23 50			10 00		6 00
Lisbon, 1st		14 49		28 00		
Lowellville	6 00			8 00		
Massillon	41 25			5 00	10 00	5 00
Middle Sandy						

MAHONING—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Mineral Ridge				4 00		1 00
Niles	12 00			10 00		5 00
North Benton	11 89		5 00			
" Jackson	4 00					2 00
Petersburg						
Pleasant Valley						
Poland	8 30			35 00		
Roger's Westminst'r	2 00					11 15
Salem	16 00			15 00		
Sebring				7 00		
Vienna						
Warren	6 00			30 00		10 00
Youngstown, 1st	119 37			68 44		10 00
" Westmin'str	22 62			51 55		10 00
	371 50	50 59	10 00	369 84	26 00	81 15

Marion.

Ashley				4 00		
Berlin	2 00					
Brown						
Caledonia						
Cardington	1 00					
Chesterville	3 78			3 00		
Delaware	18 00			45 00		10 00
Delhi						
Iberia	4 10					
Jerome						
Kingston						
La Rue	2 40					
Liberty	2 00			3 00		
Marion	10 00					
Marysville	9 61			2 56		
Milford Center						
Mt. Gilead	11 96			4 00		
Ostrander						
Pisgah	2 30					
Porter						
Providence						
Radnor & Thompson						
Richwood	2 50					
Salem						
Trenton				4 50		
West Berlin	1 00			2 00		
York						
	70 65			68 06		10 00

Maumee.

Antwerp	2 00			3 00		1 21
Auburndale	2 00					
Bowling Green				45 00	5 40	25 56
Bradner						
Bryan		1 19		13 50		
Cecil						
Defiance, 1st				13 73		
Delta	1 00			2 00		
Deshler						
De Verna				10 00		
Eagle Creek						
East Toledo						
Edgerton						
Fayette						
Grand Rapids	2 00			2 63		2 00
Haskins					97	
Hicksville				1 00		
Highland						
Holgate	2 00					
Hull's Prairie						
Kunkle						
Lost Creek						
Maumee				97		
Milton Centre						
Montpelier				4 50		
Mt. Olivet						
Mount Salem						
Napoleon				4 44		
New Rochester				6 79	1 55	
North Baltimore	17 22			27 16		16 64
Norwood, Toledo						
Paulding	4 00			3 66		
Pemberville	11 00					7 00

MAUMEE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Perrysburg, 1st						
" Walnut St						
Rudolph						
Toledo, 1st				14 50	25 00	25 00
" 3d	8 00			12 00		20 55
" 4th						
" 5th	4 90			21 00		
" Collingwood Av				34 73		
" Westminster				10 00		
Tontogony	2 50			14 74		1 00
Waterville						
West Bethesda	10 00			4 85		
Weston	3 27			12 82		5 00
West Unity				10 00		
	69 89	1 19		273 02	32 92	103 96

Portsmouth.

Arnheim Immanuel	1 50					
Bethany						
Buckeye						
Buena Vista,						
Camba						
Cedron						
Coalton						
Decatur						
Eckmansville	7 00			9 00		
Feesburgh						
Felicity						
Georgetown						
Glen Roy						
Hanging Rock	2 70					
Higginsport						
Ironton	8 05			10 00		10 00
Jackson	2 75			11 00		
Johnston						
Manchester	7 00	5 00		10 00		
Mineral Spridgs						
Mt. Leigh				8 50		
Oakland						
Portsmouth, 1st	18 11			27 50		6 80
" 2d	7 55			22 00		5 00
" 1st German	4 00					
Red Oak				2 00		
Ripley				11 00		8 00
Rome						
Russellville						
Sandy Springs	1 25			1 00		1 00
Sardinia	1 00					
Wellston						
West Union				4 50		5 00
Wheatridge						
Winchester						
	60 91	5 00		116 50		35 80

St. Clairsville.

Antrim	5 00					
Bannock	2 00			10 00	1 12	
Barnesville	12 32			5 00		
Bealsville						
Bellaire, 1st				9 25		
" 2d	5 00			5 00		
Bethel				5 00		
Beulah						
Birmingham						
Buchanan						
Buffalo	18 00					
Cadiz	25 00			5 00		
Caldwell	5 00					
Caldwell	28 00		45 00			
Cambridge	4 17			8 00		
Coal Brook	10 00					
Concord	10 50			11 00		
Crab Apple						
Farmington						
Freeport						
Kirkwood	70 08			36 09		
Jerusalem						
Lore City	5 00					
Martins Ferry	8 00			40 00		

ST. CLAIRSVILLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&E.	S. S.	Y. P. S.
Morristown						
Mt. Pleasant	13 50					
New Athens	4 00					
New Castle						
Nottingham	12 15			4 00		
Pleasant Valley	1 60					
Powhattan	1 00					
Rock Hill	10 35			25 00		
Scotch Ridge						
Senecaville	5 00					
Shadyside	1 00					
Sharon	5 00					
Short Creek	8 00			103 05		
St. Clairsville	18 00			37 00		
Stillwater	3 00					
Washington	2 50					
West Brooklyn	2 00					
Westchester						
Wheeling Valley	2 50					
Woodsfield	1 00					
	298 67		45 00	303 39		1 12

Steubenville.

Amsterdam	5 00					
Annapolis						
Bacon Ridge	3 35					
Bakersville	3 75					
Beech Spring	12 00					2 25
Bethel	8 00			9 64		1 00
Bethesda	2 00			5 00		
Bethlehem						
Bloomfield	8 00			7 00		
Brilliant	5 00			5 00		
Buchanan Chapel	10 00					
Carrollton	8 60			15 00		
Center Unity						
Corinth	8 00			10 00		
Cross Creek	2 00					
Deersville						
Del Roy	6 50					
Dennison	9 00					
East Liverpool 1st	44 20			140 00		
" " 2d	9 13			17 00		0
East Springfield	2 00					
Feed Spring						
Hanover	1 00					
Harlem	5 00					
Hopedale	5 00					
Irondale	4 00					
Island Creek	6 60	1 00		8 00		
Kilgore	2 00					
Lima						
Long's Run	47 81			8 00		
Madison						
Minerva	2 76					
Monroeville	2 00			10 00		
Nebo						
New Comerstown	3 70					
New Cumberland	1 00					
New Hagerstown	2 00					
New Harrisburg	2 60		2 63			
New Philadelphia	8 00			6 40		
Oak Ridge	6 00					
Pleasant Hill	3 00					
Portland						5 00
Potter Chapel				5 00		
Richmond	10 40			1 63		
Ridge	5 00					
Salineville	5 00			16 35		
Sejo	18 00			5 00		
Smithfield	2 00			4 00		
Steubenville, 1st	21 13			17 89	10 72	2 75
" 2d	18 93			62 69		5 00
" 3d	11 00					
Still Fork	2 36					
Toronto		8 00				
Urichsville	14 00			25 00		

STEVENSVILLE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Unionport	1 00					
Waynesburg						
Wellsville, 1st	24 00			51 00		
" 2d	3 00		7 45	5 78		
West Lafayette	3 00					
Yellow Creek	38 00	12 45	5 00	34 00		
Two Ridges	6 00					
	131 82	21 45	15 08	469 38	10 72	21 00
Wooster.						
Apple Creek	3 00					
Ashland	7 43			5 00		
Belleville			2 50			
Berlin						
Blooming Grove						
Canaan						
Canal Fulton						
Clear Fork	1 00					
Congress	5 77			5 35		
Creston	7 72					
Dalton						
Doylstown	2 00		2 00			
Fredericksburgh	13 03			11 20		
Haysville	3 46					
Homesville	2 06					
Hopewell	5 00			30 00		1 00
Jackson	3 44					
Lexington						
Loudonville				1 50		
Mansfield				50 00		12 00
Marshallville						
Millersburgh	2 00					
Mt. Eaton						
Nashville	4 00			2 50		
Ontario						
Orange	2 00			5 00		
Orrville	3 00			10 00		
Perrysville						
Plymouth	7 00					
Polk	2 00					
Savannah	39 00			12 30		
Shelby						
Shreve	7 00			5 00		
Wayne				8 55		
West Salem	2 20			1 60		1 37
Wooster, 1st	32 09	8 82		75 75		
" Westminster			10 00	62 20		
	154 20	8 82	12 00	288 45		14 37
Zanesville.						
Bladensburg						
Brink Haven						
Brownsville	10 25					
Chandlersville	1 65					
Clark	5 00					
Coshocton	10 85			25 00		
Dresden	3 00			42 00		3 00
Duncan's Falls	1 65					
Fairmount						
Frazeysburgh	11 53					
Fredericktown	3 80					
Granville	13 00			10 00		
Hanover	3 50			2 50		
High Hill	5 00					
Homer	3 15					
Jefferson						
Jersey	6 46					10 00
Johnstown					1 25	
Keene	10 00					
Kirkersville						
Madison	10 15			15 00		5 00
Martinsburg	5 41	2 59				
Millwood						
Mt. Pleasant						
Mt. Vernon	18 86			18 75		6 00
Mt. Zion	6 00					5 00
Muskingum	19 00					
Newark, 1st				37 35	5 63	5 00
" 2d				10 00		
" Salem, Ger	4 00					
New Castle						
New Concord	2 56			14 50		1 25

ZANESVILLE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
New Lexington						
Norwich	2 75					
Oakfield						
Pataskala	4 00			5 00		
Rendville						
Roseville						
Tunnel Hill						
Unfontown						
Unity						
Utica	6 27			15 60	1 60	2 50
Warsaw						
Waterford						
West Carlisle						
Zanesville, 1st	45 97	7 00		37 00		5 00
" 2d	57 00			5 00		
" Brighton						
" Putnam	4 50		3 50	6 00		
	275 31	9 59	3 50	243 70	8 48	42 75

*Synod of Oregon.***East Oregon Presbytery.**

Baker City	2 00					
Bethany						
Bethel						
Burns	1 00	2 00				
Canyon City						
Centreville						
Cleveland						
Elgin						
Enterprise						
Grace						
Harney						
Joseph						
Klikitat, 1st						
" 2d						
La Grande						
Monkland						
Moro						
Pendleton	7 00					
Prairie Creek						
Pineville						
Summerville						
Sumpter	1 00					
Umatilla	5 36					3 00
Union						
	16 36	2 00				3 00

Portland.

Astoria, 1st	4 71	10 00		10 00		
Bay City	25					
Bethany, Ger.	5 00					
Bethel						
Buxton						
Clackamas, 1st						
Clatsop Plains						
Forestdale						
Fulton, Trinity	1 00					
Knappa	1 00					
Mt. Olivet						
Oregon City, 1st	1 00			5 50		
Portland, 1st	127 88			424 80	13 78	15 00
" 3d	5 00			6 00		
" 4th	9 46			34 83	6 33	
" Calvary	36 00			12 00	8 11	10 85
" Forbes						
" Mizpah				2 50		
" St. Johns				7 00		
" Westmi'str	2 00			6 00	8 50	6 00
Sellwood						
Smith Memorial	2 00					
Spring Water						
St. Johns, German	1 00					
Tillamook City	5 00					
Trinity, German						
Tualatin Plains	2 00					
Upper Astoria						
Mt. Tabor	3 00			4 55		1 00
	206 30	10 00		513 18	36 72	32 85

Southern Oregon.						
	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Ashland		4 00		3 00		
Bandon	2 00					
Coquille						
Curry Co, 1st	3 00					
Grant's Pass, Beth'y	10 80			6 60		4 25
Jacksonville	3 00					
Klamath Falls	4 00					
Marshfield	2 00					
Medford	1 00					
Myrtle Creek						
" Point						
Oakland	1 30					
Phoenix						
Roseburg	2 00					
Willowdale						
Yoncalla	1 30					
Glendal Olivet	1 00					
	31 40	4 00		9 60		4 25
Willamette.						
Albany	49 15	8 51				
Aurora						
Brownsville				2 15		
Corvallis	2 00			5 67		
Crawfordsville	1 00			3 00	2 00	
Dallas				2 00		
Eugene				3 00		4 00
Fairfield						
Gervais						
House of Hope						
Independence, Cal,	3 00					
Latayette						
Lake Creek						
Lebanon	5 00					
Liberty						
McCoy						
Marion						
Mehama						
Mill City						
Newberg		1 00				
Oak Ridge						
Octorara		3 00				
Pleasant Grove	3 00					
Salem	6 00			15 00		
Sinslaw						
Spring Valley						
Waldport						
Whiteson						
Woodburn						
Yaquina Bay						
	69 15	12 51		30 82	2 00	4 00

*Synod of Pennsylvania.***Allegheny Presbytery.**

Allegheny, 1st	137 89	26 00	45 00	199 71		10 00
" 2d	15 00			16 15		
" 1st German	3 22	1 34		25 00		
" Brighton R'd	11 40			8 56		
" Central	110 78			41 92		
" McClure Av	114 30	9 50		64 72		
" Melrose Av						
" North	550 00	50 00	40 00	135 00	10 00	
" Providence	30 00	10 00				
" Watson Mem'l	10 00					
" Westminst'r	10 04					
Allison Park	4 00		2 00			
Aspinwall	7 80					
Avalon				55 00		30 00
Bakerstown	15 00					
Beaver	17 00			57 50		
Bellevue	29 85			47 00		17 71
Bethlehem	3 00					
Bridgewater	10 00			10 00		10 00
Bull Creek	1 00					
Cheswick	6 00					
Clifton						
Concord	2 00					

ALLEGHENY CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Cross Roads						
Emsworth	30 00	10 00		48 33		
Fairmount	1 00					
Freedom	16 00					
Glasgow						
Glenfield				1 04	3 40	
Glenshaw				31 75	30 00	
Haysville	2 00			1 55		10 00
Hiland	13 00			25 00		
Hoboken	5 44					
Industry	2 00					
Leetsdale	55 01	4 41		62 67		
Mars	8 75					
Millvale				30 00		
Natrona	11 38		20 00			
New Salem	9 00		25 00			
Oak Grove						
Pine Creek, 1st	2 42					
" 2d	3 82			6 00		
Pleasant Hill	1 00					
Rochester	11 00					
Sewickley	242 83			158 77		
Sharpsburg	41 35			25 00		
Tarentum	12 74			4 17		5 00
Van Port	3 00					
	1,560 02	111 25	132 00	1,054 84	43 40	82 71

Blairsville.

Armagh	8 59	5 03		10 50		
Barnesboro	2 80					
Beulah	71 00	19 25		42 00	15 00	12 00
Blairsville	45 00			18 06		5 00
Braddock, 1st				25 00		
" Calvary	12 00					
Cherry Tree	90					
Conemaugh	13 70					
Congruity	13 00			20 00		
Cresson	2 00					
Cross Roads	9 00					
Derry	33 00			29 00		5 00
Ebensburg	17 00			10 00		
Fairfield						
Gallitzin	1 00					
Greensburg, 1st	42 40	20 29	4 55	35 00		
" Westminster	26 50			15 65		2 00
Harrison City	6 30			10 00		
Irwin	17 00					
Jeannette	51 04			21 50		
Johnstown, 1st	95 00	23 00		41 66		4 75
" 2d	8 80					1 00
" Laurel Av.	28 00			5 00		
Kerr	4 00					
Laird	2 60					
Latrobe	74 11	7 53		41 80		
Ligouier	4 30			9 70		
Livermore	2 38					
McGinnis	7 30	2 70		5 00		
Manor	3 56			3 50		
Murrysville	2 00		6 00	10 50		
New Alexandria	59 93	18 26	51 92	15 00		
New Florence	11 05			6 50		
New Kensington	13 00			10 00		
New Salem	10 00			14 00		
Parnassus	23 00			35 00		10 00
Pine Run	5 00			9 80		
Pleasant Grove	3 00			3 50		
Plum Creek	22 00			35 05	2 00	75
Poke Run	26 50					
Turtle Creek	15 00					
Union	2 88					
Unity	14 75					
Vandergrift	19 00					
Wilmerding	15 00		108 00			
Windber	2 00			1 90		
	846 00	96 06	170 47	484 62	17 00	40 50

	Butler.					
	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Allegheny	14 00			5 00		10 00
Amity	3 00					
Buffalo	3 00					
Butler, 1st	74 14			167 50	9 11	23 50
" 2d	12 55			21 80		8 88
Centreville	48 00			9 90		
Clintonville	1 00					
Concord	18 50			42 75		10 00
Crestview				2 00		
Evans City	5 00					
Fairview	3 00					
Grove City				12 50		25 00
Harrisville	2 00					10 00
Jefferson Centre	1 00					
Martinsburgh	6 00			5 00		10 00
Middlesex	28 65			1 50		
Millbrook	6 00					
Mount Nebo	16 00			2 00		8 00
Muddy Creek	5 00			10 00		
New Hope	12 00					
New Salem	15 00					
North Butler	7 00					
North Liberty	9 40	6 95		4 75		
North Washington	23 50	67 68		41 45		5 00
Parker City	19 20		3 00			5 00
Petrolia	11 73			5 00		5 00
Plains						
Plain Grove	40 64	12 75		41 32		
Pleasant Valley				4 00		
Portersville	11 27			10 83		
Prospect	14 86					
Scrub Grass	25 35			3 00		
Summit	3 00					
Unionville	4 10			9 50		
Westminster	3 00					
West Sunbury	13 00			27 75		
Zelienople				22 50		22 50
	459 89	87 38	3 00	450 05	9 11	142 88

Carlisle.						
Big Spring	12 85			30 00	5 00	
Bloomfield	3 20					
Buck Valley	1 00					
Buffalo	1 75					
Burnt Cabins	2 00					
Carlisle, 1st	16 58			5 33		5 00
" 2d	40 89			44 00	13 89	
Centre	9 00					
Chambersburg Cen	7 00			70 00		1 00
" Falling Spring	50 00	24 65		59 00		
Dauphin	10 30				12 50	
Derry						
Dickinson	4 00					
Duncannon	10 24		3 50			
Fayetteville						
Gettysburg				6 00		
Great Conewago						
Green Castle	15 00		3 86		5 00	5 00
Green Hill	77					
Harrisburg, Calvary						
" Capitol St	3 00					
" Covenant	5 00					
" Market Sq	238 12			255 51	59 81	10 00
" Olivet	1 00					
" Pine Street	124 75			322 00		
" Westminster	3 00		15 00	5 00		
Laudisburg	2 50					
Lebanon, 4th St	58 42				37 24	
" Christ	35 97				3 90	
Lower Marsh Creek	5 85			3 00		
" Path Valley	10 00					
McConnellsburg	6 00					
Mechanicsburg	38 67				7 25	
Mercersburg	13 44		1 34	4 47	6 44	
Middle Spring	5 47					
Middletown	5 00				13 00	
Millerstown	1 00					
Monaghan	4 01			10 77		
Newport					2 76	

CARLISLE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Paxton	19 30			76 40	5 00	
Petersburg						
R. Kennedy Mem	3 00			5 00		
Rocky Spring						
Shermansdale	2 00					
Shippensburgh	22 75			19 45		
Silver Spring	10 00			4 00		5 00
Steeltown				5 00		
St. Thomas						
Upper	1 50					
Upper Path Valley	12 00			10 00		
Warfordsburgh	1 00					
Waynesboro						
Wells Valley						
	817 33	24 65	23 70	934 93	171 79	26 00

Chester.

Ashman	20 00					
Avondale	3 16			7 00		
Bethany	2 00					
Bryn Mawr	103 00					
Chambers Memorial	2 00	3 00				
Charlestown						
Chester, 1st				5 00		
" 2d	5 97			1 00		
" 3d				17 00		
" 5th						
Chichester Memorial	2 00					
Christiana						
Clifton Heights	1 00					
Coatesville	15 80			2 00		
Darby Borough				12 00		
Dilworthtown				2 00		
Doe Run	11 00			2 00		
Downingtown, Cent.	4 22	4 30				
East Whiteland	3 60					
Fagg's Manor	11 00			15 00		2 50
Fairview	4 00					
Forks of Brandywine	5 00					
Glenolden	2 00			5 00		
Glen Riddle						
Great Valley	3 00			22 00		
Honeybrook	19 00			22 50		
Kennett Square	6 00			3 00		
Lansdowne, 1st	20 00			56 00		3 00
Malvern	4 00					
Marple	7 43				50 00	
Media	29 43			16 50	5 00	
Middletown	8 06					
New London				2 00		5 00
Nottingham	3 00					
Olivet						
Oxford, 1st	55 00			15 00		
" 2d	65					
Paoli	1 00					
Penningtonville						
Phoenixville	6 00					1 00
Ridley				5 50		5 00
" Park						
Swarthmore	1 00					
Toughkenamon						
Trinity	3 00			19 00		5 00
Unionville	1 00					
Upper Octorara	25 00			5 00		
Wallingford						
Wayne	34 00	6 90		40 00		
West Chester, 1st	34 32			5 00		
" 2d	1 00					
" Westminster	20 00			52 00		
West Grove				7 00		2 55
Leeper	2 00					
	479 58	14 20		338 50	55 00	24 05

Clarion.

Academia	4 00					
Adrian	6 00		3 00			
Beechwoods	29 81					
Bethesda	4 00					
Big Run	3 00					
Brockwayville	10 06					

CLARION—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Brookville	22 00			25 00	8 36	
Callensburg				16 00		2 00
Clarion	12 50			74 50		5 00
Concord	3 20			8 00		
Cool Spring	2 00					
Du Bois	30 00			55 00		
East Brady						
Endeavor	17 85					
Edenburg	21 68			10 00		
Elkton	1 00					
Eminton	32 14			10 00		
Falls Creek	3 00					
Greenville	10 00			48 25		
Hazen	3 00					
Johnsonburg	7 00					
Leatherwood	3 00					
Licking	3 00					
Marionville	10 00			15 00		5 00
Mill Creek						
Mt. Pleasant	2 00				1 00	
Mt. Tabor	7 50			15 00		
New Bethlehem	17 00					
New Rehoboth	2 00					
Oak Grove						
Oil City, 2d	25 00			50 00		18 43
Penfield	5 00			5 00		
Perry	2 00					
Pisgah	15 00			40 00		20 00
Punxsutawney	10 00			5 00		
Rathmal	2 00					
Reynoldsville	13 50			15 00		25 00
Richardsville	2 32					
Richland	2 00					
Rockland	2 00					
Scotch Hill	1 50					
Shiloh	1 00					
Sligo	2 00			8 00		
Sugar Hill	5 00					
Summerville	3 00					
Tionesta	15 00					
Tylersburgh	2 50			10 00		
West Millville	1 00					
Wilcox	10 24					
Worthville	1 00					
	387 80		3 00	409 75	9 36	75 43

Erie.

Atlantic						
Belle Valley	3 00					
Bradford, 1st	33 75	10 00		104 00		
" East End						
Cambridge Springs	12 00			10 00		
Cherry Tree						
Cochranon	5 00			2 00		
Concord						
Conneaut Lake						
Conneautville	2 14					
Cool Spring	5 46			5 00		
Corry	4 00			2 00		
Dempseytown						
East Greene	3 00					
Edinboro	4 00			2 00		
Erie, 1st	30 00					
" Central	29 58			59 01		
" Chestnut St	15 52			12 00		
" Park	50 00			62 00		
Fairfield	5 00					
Fairview						
Franklin	29 41			70 54		
Fredonia	4 25			3 00		
Garland	1 00					
Georgetown						
Girard	11 42			35 00		
Gravel Run						
Greenville	20 00			12 00		
Hadley	1 50					
Harbor Creek						
Harmonsburg	1 00					
Irvinton						
Jamestown	5 41	2 10		13 00		

ERIE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kerr's Hill	5 26	74		64 25	2 00	2 00
Meadville, 1st	4 00			30 00		
" Central	15 00			20 50		10 00
Mercer 1st	30 00			48 00	33 00	
" 2d	9 00					
Milledgeville	1 00					
Mill Village	1 00					
Mount Pleasant	2 00					
New Lebanon	1 00					
North Clarendon				52 50		49 50
North East	24 49					
North Warren	3 30			19 00		
Oil City, 1st	27 17					
Pittsfield	1 50					
Pleasantville	14 00					
Sandy Lake	2 00	1 14		10 00		
Springfield	1 00					
Stoneboro	3 00					
Sugar Creek	2 00					
" Memorial						
Sugar Grove	1 00					
Sunville				17 00		
Tideoute	9 00			274 00		
Titusville	179 73			5 96		
Union				7 60		
Utica	10 00					
Venango	1 55			169 00		
Warren	93 48				10 00	2 00
Waterford	5 00					
Waterloo	2 42			10 00		
Wattsburgh	1 57			7 00		
Westminster						
	726 91	13 98		1,126 36	45 00	63 50

Huntingdon.

Alexandria	31 00			10 00		
Alroona, 1st	40 00			25 00		
" 2d	20 00			15 00	10 00	
" 3d	11 76	11 03		4 00		5 00
" Broad Ave.	7 00			5 00		
Bald Eagle	3 55			2 50		
Bedford				5 00		
Bellefonte	75 00	4 03				
Bethel	5 00					
Beulah	1 00					
Bigler	15 00					
Birmingham						
Buffalo Run						
Clearfield	35 19	3 50		115 00		40 00
Coalport	2 00					
Curwensville	7 00					
Duncansville	4 00					
East Kishacoquillas	19 50				2 00	
Everett				3 00		
Fruit Hill	4 00					
Gibson, Memorial						
Glen Hope						
Glen Richey	1 56			24 00		
Holidaysburg	29 71					
Hontzdale	1 09			70 00		
Huntingdon	44 37					
Iryona	2 00					
Juniata	4 00					
Kerrmore	2 00					
Kylertown	23 50	27 50		100 00		10 00
Lewistown	2 19			2 00		
Lick Run	7 53					
Little Valley	11 00					20 00
Logan's Valley						
Lost Creek						
Lower Spruce Creek	6 67					
Lower Tuscarora	6 00					
MeVeytown	12 75			1 00		
Madera	2 00					
Mann's Choice	3 00					
Mapleton	4 00					
Middle Tuscarora	1 00					
Millintown, Westm'r	8 63					
Milesburg	5 00					5 00

HUNTINGDON CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Milroy	6 75			5 00		
Moshannon and Snow Shoe }	2 00					
Mt. Union	29 18	5 67				
Newton Hamilton	4 00					
Orbisonia	1 00					
Osceola	8 00			12 00		
Peale	1 00					
Peru	3 00					
Petersburg	3 00			1 00		
Phillipsburg	23 24					
Pine Grove	7 67			1 00		
" Bethel	2 48					
Port Royal	3 00					
Robertsdale						
Saxton	1 00					
Shade Gap	3 00					
Shaver's Creek	1 00					
Shellsburgh	3 00					
Sherman's Valley						
Shirleysburgh	2 00					
Sinking Creek	1 00					
Sinking Valley	15 00			11 12	6 57	1 25
Spring Creek	17 65					
Spring Mills	4 00					
Spruce Creek						
State College	21 63			1 00		
Tyrone	42 08			84 33	15 00	11 00
Upper Tuscarora	3 00					
West Kishacoquillas	6 00			10 00		
Williamsburg	28 00	2 44				
Winburn	2 50					
Yellow Creek						
	704 18	54 17		506 95	33 57	92 25

Kittanning.

Apollo	66 00	10 00	5 00	15 00		
Atwood						
Avonmore	4 00					
Bethel	3 00	8 00				
Blacklick	3 50					
Boiling Spring	2 00					
Centre	3 00					
Clarksburg	80 85					
Clinton	3 00					
Concord						
Crooked Creek	3 00					
Currie's Run	4 00					
East Union	1 00					
Ebenezer	33 44					
Elder's Ridge	16 01					
Elderton						
Ford City						
Freeport	60 00					
Gilgal	3 00					
Glade Run	19 38					
Glen Campbell	2 00					
Gohcenville						
Harmony						
Homer	12 20					
Indiana	35 00	25 00				
Jacksonville	19 00					
Kittanning, 1st	68 00			2 00		
Leechburg	26 00					
Manor Memorial	7 00					
Marion	9 00	10 00				
Mechanicsburg	5 00					
Middle Creek	3 00					
Midway						
Mt. Pleasant	2 00					
Nebo						
Phumville	2 00					
Rayne	1 00					
Rockbridge	2 00					
Rural Valley	15 19					
Saltsburg	40 00	10 00				
Slate Lick	9 49					
Srader's Grove						

KITTANNING CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Tunnelton						
Union	4 00	1 00				
Washington						
West Glade Run	11 00					
West Lebanon	1 50					
Whitesburg						
Worthington	8 00					
	587 56	61 00	5 00	17 00		

Lackawanna.

Abington						
Ararat						
Archibald						
Ashley	17 00					
Athens	16 72	1 28				
Barelay						
Bennett						
Bernice						
Bothany						
Bothel	1 40					
Bowman's Creek						
Brooklyn	2 00					
Camptown	2 00					
Canton	15 00					
Carbondale, 1st	90 25			45 00		
" 2d						
Columbia Cross Roads						
Dunmore	10 00			15 00		
Duryea	2 78					
Elmhurst	1 00					
Forest City	3 00					
Forty-fort	32 50			10 00		
Franklin	1 00					
Gibson						
Great Bend	5 00					
Greenwood						
Harmony	6 00					
Hawley	4 42			5 00		
Herrick	2 00					
Honesdale	20 74			62 50		
Kingston	41 70			25 00		
Langclyffe	4 88					
Lebanon						
Lehman						
Lime Hill	2 00					
Little Meadows	2 00					
Mehoopany						
Meshoppen	1 00					
Monrocton				10 00		
Montrose	10 00	5 00		43 00		2 00
Moosic	8 00		13 00			
Mountain Top	2 25					
Mt. Pleasant						
Nanticoke	6 21					
New Milford	8 39					
Newton	95					
Nicholson	2 00					
North Wells						
Olyphant						
Orwell	1 00					
Peckville	1 00					
Pitston	12 36					
Plains	2 00					
Plymouth						
Prompton		1 30				
Rome						
Rushville	3 00					
Salem						
Sayre	3 00					
Scott	2 77					
Scranton, 1st	170 89			50 00		
" 2d	77 90			100 00		
" German	10 00	10 00				
" Green Ridge Ave	46 00			50 00		
" Petersburg, Ger	2 00					
" Providence	7 44			35 00		
" Summer Ave						
" Washburn St	25 00					
Shickshinny	6 25	1 15				
Silver Lake						
Slavonia, 1st						

LACKAWANNA CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Snowden Memorial						
Stella						
Sterling						
Stevensville	1 50	1 50				
Sugar Notch						
" Run						
Susquehanna	5 50			5 00		
Sylvania						
Taylor	2 25					
Towanda	17 72			30 00		
Troy	8 41			55 00		
Tunkhannock						
Ulster	2 00					
" Village	2 00					
Uniondale	1 00					
Warren	1 55					
Waymart						
Wells & Columbia						
West Pittston	93 00			35 00	5 45	
Wilkes Barre, 1st	234 05			145 00		
" Grant St	5 00					
" Memorial	75 52			22 50		
" Westmins'r	10 00	11 50				
Wyalusing, 1st	10 00					
" 2d	7 00			10 00		
Wyoming	2 00					
Wysox	1 00					
	1,172 30	31 73	13 00	753 00	5 45	2 00

Lehigh.

Allentown	29 98	21 65		8 55		
Allen Township	6 00					
Ashland	5 00					
Andenreid	5 00				3 50	5 00
Bangor	6 00					
Bethlehem, 1st	13 59	5 18		17 50		5 00
Catasauqua, 1st	7 00			23 00	6 00	
" Bridge St					5 00	
Centralia	3 00					
Easton, 1st	47 00			60 00		
" Brainerd, U	129 30			50 00		
" College Hill				40 00		
" Olivet	4 00					
East Stroudsburg						
Ferndale						
Freeland						
Hazleton	38 04	25 00		55 00		
" Italian						
Hokendauqua						
Lansford						
Lehighton	3 00					
Lock Ridge	1 00					
Lower Mt. Bethel	2 00				2 50	
Mahanoy City	8 59		5 00		5 00	
Mauch Chunk	19 45	25 00		25 00	10 00	
Middle Smithfield	7 34					2 40
Mountain					5 00	
New Italy, Italian	1 00					
Pen Argyle	8 20				2 36	
Port Carbon	14 75			6 00	2 21	
Portland	1 00					
Pottsville, 1st	46 40					10 00
" 2d		16 91				
Sandy Run						
Shawnee	5 00					
Shenandoah	2 00					
Slatington						
South Bethlehem	10 11					
South Easton	2 18			6 25		10 00
Stroudsburg	5 00					
Summit Hill	5 00					
Tamaqua	1 00					
Upper Lehigh						
" Mt. Bethel	4 00					
Weatherly	2 00					
White Haven						
	442 93	93 74	5 00	291 30	41 57	32 40

Northumberland.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bald Eagle & Nittany	4 58			2 81		
Beech Creek	2 00					
Berwick	3 00					1 00
Bethel	2 50					
Bloomsburgh	30 62			18 00	25 00	
Briar Creek	1 00					
Buffalo	10 50					5 00
Chillisquaque	2 75					
Derry	1 00					
Elysburgh	4 00					
Emporium	20 00			37 15		
Great Island	41 00			11 80		
Grove	20 00					
Hartleton	44 00			17 77		
Jersey Shore	32 35			34 25		5 00
Lewisburgh	1 50					
Linden	10 24			8 00	1 00	
Lycoming						
" Centre						
Mahoning	47 50	7 27		24 10		6 00
Mifflinburg	27 00			20 20	5 57	3 00
Milton	45 00		2 60	25 29		
Montgomery	4 00			4 00		
Montoursville	1 00					
Mooreburg	4 30			1 80		
Mountain						
Mount Carmel	7 84			5 00		
Muncy	3 00					
New Berlin	13 00					
New Columbia						
Northumberland	3 84					
Orangeville	2 00					
Pennsdale	1 00			1 81		
Raven Creek						
Renovo, 1st	30 00			18 97		15 00
Rohrsburgh						
Rush	1 00					
Shamokin, 1st	19 37					
Shiloh	3 00					
Sunbury	28 00			10 00		5 00
Trout Run				2 31		
Warrior Run						
Washington	14 00					
Washingtonville						
Watsonstown	9 25			6 50		
Williamsport, 1st	20 00			27 50		5 00
" 3d	12 33			14 50		
" Bethany	2 00			2 26		
" Covenant	10 40			36 26	6 20	
	539 87	7 27	2 60	330 28	37 77	45 00

Parkersburg.

Baden					
Belmont					
Bethel	2 00				
Buckhannon	5 00				
Clarksburg	8 25				
Crawford					
Dubree	1 00				
Elizabeth	2 00				
Fairmount, 1st	6 80				
French Creek	5 00				
Gnatty Creek					
Grafton	5 00				
Hughes River	4 00				
Kanawha					
Kingwood			5 00		
Lebanon					
Long Reach	20 00				
Mannington	1 00				
Millstone					
Monongah	1 00				
Morgantown	12 00				
Newburgh					
New Martinsville	4 00				
Oakdale					
Parkersburg, 1st					
Pleasant Flats					

PARKERSBURG CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Pleasant Grove	4 00					
Ravenswood						
Sistersville	8 00					
Smithfield						
Spencer						
Sugar Grove	4 00					
Terra Alta	2 00					
Upper Flats						
Weston	2 00					
Winfield	2 00					
Wyoma						
	97 05		5 00			

Philadelphia.

Philadelphia, 1st	79 48			42 50		
" 2d	216 69					
" 3d	22 26					
" 4th	14 28			25 00		
" 9th	35 00					
" 10th	283 59					17 00
" African, 1st	2 00					
" Arch Street	363 02		5 00	20 00		
" Atonement						
" Beacon	3 80					
" Berean						
" Bethany	23 50					
" Bethel						
" Bethesda	11 04			35 00		
" Bethlehem	18 77			10 00		15 00
" Calvary	219 36			50 00		
" Carmel						
" Central	23 00			37 00		25 00
" Chambers- Wylie Mem. }						
" Clinton St Im'l						
" Cohocksink		14 35				
" Corin. Ave.	3 00					
" Covenant	10 00					
" East Park	8 00	8 00				
" Emmanuel	10 64					
" Evangel	11 33	6 71				
" Gaston	19 27			10 00		10 00
" Grace						
" Green Hill						
" Greenway	4 00					
" Greenwich St	15 00					
" Harper Mem'l	12 00			23 00		
" Hebron Mem'	20 00					
" Holland Mem.		85 69				
" Hope	3 00					
" Kensington 1st	16 00					
" Lombard St Cen						
" McDowel Mem				10 00		
" Mariner's	3 00					
" Mizpah	2 00					
" Muchmore Mem'l	49 64					
" North						
" North Br'd St	70 00			50 00		10 00
" North 10th St	29 98					
" North'n Lib.1st	11 00					
" Northminster	123 10			75 00		
" Olivet	39 50					
" Oxford				41 25	11 25	50 00
" Patterson Mem	8 00					
" Peace	3 00					
" Princeton	380 00			80 00		
" Puritan	2 00					
" Richmond	3 00					
" Scots	6 12					
" South						
" S. Broad St.						
" Southwestern	5 00					
" St. Paul	10 00					
" Susqueh'a Av	5 00			50 00		30 00
" Tabernacle	135 91	36 44		25 00		
" Tabor	41 03	20 60				
" Temple	23 10			50 00		
" Tennent Mem	2 00					
" Tioga						
" Trinity	12 00	10 00		10 00		

PHILADELPHIA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Phila. Union						
" " Taber'le	34 00		3 00			
" Walnut Street	274 01			50 00		
" West Green St	21 36					
" West Hope	17 07					
" Westminster	10 28			100 00		
" West Park						
" Wharton St						
" Woodland	122 32			161 94	73 00	
" Zion, German						
	2891 45	181 79	8 00	955 69	84 25	157 00
Philadelphia North.						
Abington				60 00		
Ambler	2 49			6 00		
Ann Carmichael						
Ashbourne	11 00			7 00		
Bensalem						
Bridesburg	10 00					
Bridgeport, 1st	4 00					
Bristol				8 50		
Calvary	5 00	3 00				
Carmel	2 00			6 54		
Carversville						
Chestnut Hill	9 00				45 00	
" " Trin.	59 23			5 00		
Conshohocken	8 00					
Disston, Memorial	3 00					
Doylestown	69 88			60 00		6 00
Eddington	5 00			10 00		1 00
Falls of Schuylkill	25 33			11 00		
Forestville	5 00					1 00
Fox Chase Mem.						
Frankford	20 13			120 00		
Germantown, 1st	423 20	38 93		42 00	50 00	
" 2d	145 05			42 00		
" Market Sq	101 06			88 50		
" Redeemer	2 00			20 00	17 17	5 00
" Summit	39 28			20 00		
" Wakefield	60 58	20 00		49 00		10 00
" West Side	25 64			45 00		5 82
Hermion	25 00			44 00		10 00
Holmesburg	9 62	11 04				
Huntingdon Valley	5 00					
Jeffersonville	5 00					
Jenkintown, Grace	20 00			6 00		5 00
Langhorne	7 00					
Lawndale	5 00					
Leverington	15 00			6 00		
Lower Merion	10 00					
Lower Providence	5 00	3 75				
Macalester, Mem.		4 52				
Manayunk		10 00		11 00		
Morrisville	8 00			10 00		
Mt. Airy	92 81			95 00		
Narberth				3 00		
Neshaminy, Warm'r	7 63					
" Warwick	10 00			11 18		
New Hope	4 16					
Newtown	37 22			11 00		5 00
Norristown, 1st	21 53			5 00		
" Central	12 31					
Oak Lane				1 00		
Olney	4 00			2 00		
Overbrook	257 91			2 00		
Penn Valley						
Port Kennedy	8 50			2 00		
Pottstown	16 74			10 00		3 00
Reading, 1st	45 91			10 00		30 00
" Olivet	5 00					
" Washington St	3 00			8 00		1 00
Roxborough	9 00					
Springfield	11 00					
Thompson Mem'l	3 00					
Wissahicken	31 88			22 00		5 00
Wissinoming	5 00			9 00		
Womelsdorf						
	1,736 59	91 24		868 72	112 17	87 82

Pittsburgh.

	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Amity				4 00		
Bethany	9 00	13 43	12 00	49 00		
Bethel	29 74			14 00		
Canonsburgh, 1st	15 94					
" Central	9 85					
Castle Shannon	8 20					
Centre	14 00					
Charleroi	20 00					
Chartiers					19 40	
Coal Bluff	25					
Concord	7 00					
Coraopolis	46 84	3 66				
Crafton	33 75			34 53		
Duquesne	3 00					
Edgewood	34 98		12 00	165 70		
Fairview	4 00					
Finleyville	2 42			8 35		
Forest Grove	18 00	10 00	5 00	7 00		
Hebron	7 00					
Homestead	2 92			15 00		
Idlewood, Haw- thorne Ave. }	39 80			90		5 00
Ingram	10 97			19 35		
Lebanon	16 00	36 84		6 50		
Long Island	17 00	2 00				5 00
McDonald	43 04	2 33		32 20		
McKee's Rocks	17 55	6 08				
Mansfield	39 00			50 00	45 00	
Miller's Run	4 59					
Mingo						
Monaca	11 00					
Monongahela City	25 00			20 00		
Montour	6 50		6 00			
Mount Carmel	1 00					
Mount Olivet	5 00					
Mount Pisgah	10 00			7 00		
North Branch	2 00					
Oakdale	28 60	5 00		35 00		20 00
Oakmont	23 00			3 65	20 81	
Pittsburgh, 1st	1,210 07	22 05		330 50		
" 2d	32 86	100 00			20 00	
" 3d	1,861 07			250 40		
" 4th	70 56	7 86	7 00	20 00		15 00
" 6th	62 95			105 00		
" 43d Street	12 72			2 58		
" Bellefield	180 83	70 00		340 87		1 00
" East End	6 00			3 05		
" East Liberty	689 65	267 67		479 33		50 00
" Grace Mem				15 00		
" Greenfield						
" Hazlewood	27 76			10 00		
" Herron Ave	6 72	5 00	20 00	10 67		
" Highland	31 75			33 52		
" Homewood Av	27 00			31 70		
" Knoxville	30 00	10 50		6 00		2 00
" Lawrenceville	33 99			71 70		10 00
" McCandless Av	5 00					
" Morning Side	2 00					
" Mt. Washington	29 69			17 00		
" Oakland	8 00			20 24		
" Park Ave	40 00		105 00	80 00		
" Point Breeze	250 00	175 00		232 25		
" Shady Side	465 01	75 00		260 25		
" South Side	2 00					
" Tabernaacle	44 00	25 00	25 00	24 82		
" West End	5 00					
Woodlawn	2 00					
Raccoon	50 45	3 85				
Riverdale	3 00					
Sharon	17 00					7 00
Sheridanville				12 50		
Swissvale	44 50					
Valley	7 27			20 00		
West Elizabeth	2 00					
Wilkinsburg	312 84			75 00		50 00
	6,140 43	841 27	192 00	2,925 56	105 24	165 00

Redstone.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Belle Vernon	6 08					
Brownsville	22 00			10 00		
Connellsville	20 00			20 00		
Dawson	6 50					
Dunbar	8 50			25 00		
Dunlap's Creek				5 00		
East McKeesport	2 50					
Fairchance				5 00		
Fayette City	2 00					
Franklin	4 35					
Greensboro	1 00					
Industry						
Jefferson	1 00					
Laurel Hill	521 50			10 00		
Leisenring	1 00					
Little Redstone	16 64			11 00		
Long Run	11 00			5 00		
McClellandtown	1 50					
McKeesport, 1st	35 00			100 00		
" Central	10 95	2 92		15 00		15 00
Monessen	6 44					
Mt. Moriah						
Mount Pleasant	52 12	26 37				
" Reunion	15 15			30 00		
" Vernon	3 50					
" Washington	4 00					
New Geneva	4 00					
New Providence	15 00			4 00		
New Salem	6 00					
Old Frame	4 00					
Pleasant Unity	1 24			5 00		
Rehoboth	18 00			9 90		
Round Hill	9 13					
Sampson's Mills						
Scottdale	46 25	6 00		35 00	24 00	5 00
Sewickley	10 00	5 70				
Smithfield	1 08					
Somerset						
Spring Hill Furnace						
Suterville	5 00					
Tent				10 00		
Tyrone	4 00					
Uniontown, 1st	65 25					
" Cent	6 30					
West Newton	47 95			8 00		5 00
	995 93	40 99		307 90	24 00	25 00

Shenango.

Beaver Falls	11 00			32 50	22 50	5 00
Center		4 00		5 00		
Clarksville	11 65			25 00		2 14
Elwood City	12 00					
Enon Valley				1 00		
Harlansburg	10 00					
Hermou	13 00					
Hopewell	18 00			17 00		23 15
Leesburg	9 00					
Little Beaver	2 25			1 50		
Mahoningtown	42 00	10 00				10 00
Moravia	2 00		1 00			
Mt. Pleasant	10 00					5 00
Neshannock	17 00					
New Brighton	41 29			60 00		
New Castle, 1st	47 11			70 00		15 00
" Cent	30 22					
North Sewickley	1 00					
Princeton						
Pulaski		7 01		2 75		
Rich Hill	7 00					
Sharon	20 59			55 00		10 00
Sharpsville						
Slippery Rock	9 25					
Transfer	2 00					
Unity	11 00					
Volant	2 00					
Wampum	8 65			6 00		
Westfield	246 00	30 00		33 25		10 00
West Middlesex						
	584 01	51 01	1 00	309 00	22 50	80 29

Washington.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Allen Grove	2 00					
Burgettstown, 1st	14 38			71 25		10 00
" Westm'r				13 00		
Cameron	7 77			5 00		
Claysville	10 97			25 00		10 00
Cove	2 50			5 00	10 00	
Cross Creek	41 75			93 50	5 00	20 65
Cross Roads				10 00		
East Buffalo	17 45			25 00		
Fairview	3 00			18 50		
Forks of Wheeling	50 10			75 00		5 00
Frankfort	4 88	5 00		5 00		
Hookstown	10 00					
Limestone	2 00					
Lower Buffalo	4 15			25 00		
Lower Ten Mile	4 00					
Mill Creek	15 00	8 20				
Moundsville	5 00					
Mt. Pleasant				12 00		
Mt. Prospect	20 00			21 00	3 15	5 00
Mt. Union	2 00					
New Cumberland			20 00	23 00		
Pigeon Creek	7 66			32 00	8 28	5 00
Rock Liek	4 00					
Three Springs	2 00					
Unity	6 63					
Upper Buffalo	55 00			31 00	8 00	20 00
Upper Ten Mile	20 00			26 00	10 00	1 00
Vance Memorial	15 00	3 00		35 00		
Washington, 1st	30 53			141 70	19 64	25 32
" 2d	30 00			138 44	6 50	10 00
" 3d	14 32			85 00	8 54	16 00
Waynesburg	3 75			31 25		
Wellsburg	27 00			9 00		
West Alexander	60 00			45 00	22 50	
West Liberty	2 00				2 00	1 00
West Union	2 00					
Wheeling, 1st	18 57			50 00		15 00
" 2d	10 00			15 00		
" 3d				15 00	5 00	10 00
Wolf Run	1 00					
	326 41	16 20	20 00	1 081 64	108 61	153 97

Wellsboro.

Allegheny						
Antrim						
Arnot	1 00					
Anstin						
Beecher Island	6 00					
Coudersport	9 25	3 00		5 00		
Covington						
Elkland & Osceola						
Farmington	1 00					
Galeton	5 00			2 00		
Kane	4 15					
Knoxville						
Lawrenceville	4 00					
Mansfield	2 00			3 00		
Mount Jewett						
Port Alleghany						
Tioga	2 00					
Wellsboro	11 65			15 00		
	46 05	3 00		25 00		

Westminster.

Bellevue	5 68			10 00		6 50
Cedar Grove	5 00					
Centre	20 94	7 06				
Chanceford	11 01			5 00		5 00
Chestnut Level	20 00			17 22		
Columbia	42 90			10 00		2 50
Coleraine, Union	30 00			12 50		5 00
Donegal	7 00					
Hopewell	10 00					
Lancaster, 1st	13 10			50 00		
Lancaster Memorial	4 00	4 00		1 40		
Leacock	21 58					

WESTMINSTER CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Little Britain	5 00					
Marietta	5 00	3 00		5 00		
Middle Octorara	7 20					5 00
Mount Joy	26 00					
Mount Nebo	1 00					
New Harmony	6 00			2 00		
Pequea	11 14	5 00				1 00
Pine Grove	9 00					
Slate Ridge	5 00			5 00		
Slateville	12 46			1 10		
Stewartstown	10 00					
Strasburg	2 00					
Wrightsville	4 45					
York, 1st				50 00		
" Calvary	12 00					3 00
" Faith	2 00					
" Westminster	5 00					
Christiana	4 20					
	318 66	19 06		169 22		28 00

*Synod of South Dakota.***Aberdeen Presbytery.**

Aberdeen	10 00			10 00		
Amberst						
Andover						
Bradley	5 00					
Britton	5 00			5 00		
Castlewood	11 05					
Dempster						
Eureka		4 25	2 00			5 00
Everts, 1st	3 33					
Forest City						
Gary						
Groton				24 50		
Huffton						
La Grace						
Langford						
Leola						
Melette						
Oneota						
Palmer, 1st Holland						
Pembrook						
Pierpont	2 00					
Raymond						
Rondell						
Roscoe						
Sisseton						
Uniontown						
Veblen						
Wilmot	2 00					
	38 38	4 25	2 00	39 50		5 00

Black Hills.

Alzada						
Bethel						
Camp Crook						
Carmel	1 00					
Deadwood						
Deerfield						
Edgemont	1 00					
Elk Creek						
Hill City						
Hot Springs						
Lead, 1st						
Nashville						
Plainview						
Pleasant Valley						
Rapid City						
Spearfish Valley	1 00					
Sturgis						
Vale						
Whitewood						
	3 00					

Central Dakota.

Alpena						
Artesian						
Bancroft						
Bethel						
Blunt	1 35					
Brookings	20 00					

CENTRAL DAKOTA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Canning				3 00		
Colman	1 00					
Earlville						
Endeavor						
Flandreau, 2d	3 30					
Forestburg						
Hitchcock	5 00					
House of Hope						
Huron	3 22			8 00		
Lake						
Lake Byron						
Madison						
Manchester						
Miller						
Onida						
Pierre						
Rose Hill	1 00					
St. Lawrence						
Union	2 47					
Unity						
Volga						
Wentworth	1 00					
Wessington						
White	3 23					
Wolsey				1 00		
Woonsocket						
	41 57			12 00		

Dakota.

Ascension, Indian	4 00					
Buffalo Lake "	1 00					
Cedar "						
Chonicakse "						
Corn Creek "						
Crow Creek "						
Flandreau, 1st "						
Good Will "	9 50					
Heyata "	2 00					
Hill "						
Hohay "						
Lake Traverse "						
Long Hollow "						
Makizita "						
Mayasan "	1 00					
Mountain Head "						
Pajutazee "						
Poplar "	2 50					
Porcupine "						
Raven Hills "	1 00					
Red Hills "						
White Clay "						
White River "						
Wood Lake "	1 00					
Wounded Knee "	6 00					
Yankton Agency "						
	28 00					

Southern Dakota.

Alexandria						
Bridgewater	3 00			11 00		2 00
Brule Co., 1st Bohem'n						
Canistota	1 00					
Canton						
Dell Rapids						
Ebenezer, German	3 00					
Emery, 1st German	12 00					
Germantown				1 80		
Harmony						
Hope Chapel						
Kimball						
Lake Andes						
Marion						
Mitchell						
Norway						
Olive						
Parker	9 00			5 75		
Parkston	2 00					
Salem	3 56					

SOUTHERN DAKOTA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Scotland	7 40			5 00		
Sioux Falls	5 76					
Turner Co., 1st Ger.	3 00					
Tyndall						
" 1st Bohemian	2 85					
Union Centre	1 00					
White Lake				3 00		
Emanuel, German	8 00					
	61 57			26 55		2 00

*Synod of Tennessee.***Birmingham.**

Chatt'n'ga, Leonard St.	2 00
Covington	
Cross Bridges	
Greenleaf	
Joppa	2 00
Mary Holmes Sem'y	7 19
Miller Memorial	2 00
Potter, Mt. Tabor	
Rock Spring	
Salem	
Anniston, Calvary	5 00
Pratt City Moore M'l	1 00

19 19

French Broad.

Allenstand	50	15 00
Beech		50
Bethven		2 00
Brittain's Cove		1 45
Burnesville		1 00
Calvary	5 00	
College Hill	1 00	
Couper Memorial		6 00
Covenant		5 00
Dorland Memorial	1 00	
Hendersonville		
Jupiter		
Livingstone	2 00	1 00
Mizpah		
Oakland Heights	3 00	34 67
Reem's Creek	1 00	
	13 50	66 62

Holston.

Amity	60			
Bethany				
Bethesda	1 20	1 00		1 00
Elizabethton				3 00
Embreeville				
Emmanuel	1 00			
Erwin				
Ever Green				
Flag Pond				
Glen Alpine				
Greeneville	12 42			5 00
Jeroldtown				
Johnson City, Wa- tonga Ave. }	3 65			5 00
Jonesboro	4 00			
Jonesville, St. John's	1 00			
Kingsport				
Mt. Bethel	4 00			2 00
Mt. Hermon				
Mt. Lebanon				
New Hope				
Olivet				
Reedy Creek				
Salem	1 51			
St. Marks	10 00	1 00	1 00	6 00
Tabernaacle	1 00			
Timber Ridge	75			
Vardly				
	41 13	2 00	1 00	22 00

Kingston.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bethel	2 50					
Bridgeport, 1st						
Chattanooga, 2d				14 47		
" Park Place	5 00					
Dayton, 1st						
Grassy Cove						
Harriman, 1st	1 00					
Hill City, No. Side						
Huntsville	4 00					
Jamestown						
Jewett						
Kismet						
Menlo						
New Decatur, W'stm'r	2 57					
Piney Falls						
Rockwood						
Salem						
Sherman Heights						
Spring City						
Thomas, 1st						
Wartburg						
Welsh Union						
	15 07			14 47		

Union.

Baker's Creek						
Bethel						
Caledonia						
Calvary	2 00					
Centennial						
Clover Hill						
Cloyd's Creek						
Erin				1 00		
Eusebia	1 00					
Forest Hill						
Fort Sanders						
Hebron	5 00					
Hopewell	2 50					
Knoxville, 2d	17 00			11 15		
" 4th				15 30		
" Atkin Street						
" Belle Ave	3 00			1 00		
" Lincoln Park						
" Mabry St.						
Lawrence's Chapel	2 00					
Madisonville	83					
Maryville, 2d	1 00					
Mary Louisa Esler						
Mt. Zion	2 00			1 00		
New Market	5 01			1 00		
New Prospect						
New Providence	6 75			24 86		
New Salem						
Pleasant Forest						
Rockford	1 00			1 00		
Shamondale	12 00			48 00		
Shiloh	5 00					
Shunem						
South Knoxville	2 50			5 60		
Spring Place	2 00			3 00		
St. Luke's	1 00					
St. Paul's				2 00		
Tabor						
Unitia	30					
Washington						
Westminster				50		
Knoxville, Vine Av	3 00					
	74 89			115 41		

*Synod of Texas.***Austin Presbytery.**

	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alpine						
Austin, 1st	20	75				
Buttfield						
Cibolo						
Clear Creek						
Copercas Grove						
Dilly						
El Paso	9	05				
Fayetteville, Bohem.	1	00				
Fort Davis	12	00		12	00	
Galveston, 4th	2	00				
Galveston, St. Paul } German }						
Houston, Westm'r	1	00				
Lampasas						
La Porte						
Mason						
Menardville						
Milburn						
Mitchell	1	00				
New Orleans, Im. Ger						
Paint Rock						
Park						
Pearsall						
San Antonio, } Madison Sq }	15	00				
Stowell						
Sweden	1	00				
Taylor	10	20				
Webster						
	73	00		12	00	

North Texas.

Adora						
Canadian	2	00				
Denison	5	00				
Gainesville						
Henrietta						
Jacksboro	3	70				
Leonard						
Miami						
Seymour	93					
Saint Joe						
Throckmorton						
Wichita Falls						
	11	63				

Trinity.

Albany, Matth's Mem	10	00				
Baird						
Breckenridge						
Dallas, 2d	15	51				
" Bethany						
" Exp. Park						
" Trinity						
Glen Rose						
Mary Allen Sem'ry	19	35				
Pecan Valley						
Sipe Springs						
Stephenville						
Terrell						
Waskom						
Windham						
	44	86				

*Synod of Utah.***Boise Presbytery.**

Bellevue	1	00				
Boise City, 1st	9	00		15	75	
" 2d						
" Bethany						
Caldwell	11	60		3	00	
Lower Boise	1	80				
Nampa	5	00		2	00	
Parma						
Payette						
Roswell	1	00				
	29	40		20	75	

	CHRS.	Kendall.		THROUGH WOMAN'S BOARD.		
		DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Franklin						
Ft. Hall, Indian						
Idaho Falls	3 00					
Lago						
Malad	1 00					
Montpelier, 1st	5 00					
Paris, Hastings						
Rigby						
Rockland, Calvary						
Soda Springs	3 00					
St. Anthony						
	12 00					
Utah.						
American Fork	2 00					
Benjamin	3 00					
Brigham						
Collinston Mission	1 00					
Corinne						
Ephraim	1 00			05		
Evanston, Union	2 00					
Gunnison						
Highland Bay						
Hyrum, Emanuel	2 00					
Kaysville, Haines M'l	3 40			79	2 00	1 50
Logan Brick	2 00			2 10		
Manti	5 00	2 00				
Mt. Pleasant	1 25			2 00	3 00	
Nephi, Huntington						
Ogden, 1st	19 00			8 40		
Parowan						
Payson	1 00					
Pleasant Grove						
Richfield	2 00					
Salina, Crosby Mem'l	2 00					
Salt Lake City, 1st	10 00			22 23		
" 3d	5 00					
" Wes'mr	5 50					
Smithfield, Central						
Spanish Fork, Ass'ly						
Springville				2 00		
	67 15	2 00		37 57	5 00	1 50

*Synod of Washington.***Alaska Presbytery.**

Chilkat, Thlinget	2 00					
Ft. Wrangell, Thling'						
" 2d						
Hoonah, Thlinget	60					
Jackson, Hydah						
Jumeau, Thlinget						
" Northern Light	3 00					
Saxman						
Sitka (white)				4 65		
" Thlinget	5 00					
Skaguay, 1st	3 00					
	13 60			4 65		

Olympia.

Aberdeen						
Buckley	1 50					
Camas						
Carbonado, 1st						
Castle Rock						
Centralia	5 00			3 00		
Chehalis, Westmin'r	2 00			6 00	5 00	1 00
" Indian						
Cosmopolis						
Enumcla						
Gig Harbor						
Hoquiam						

OLYMPIA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ihwaco	1 00					
Kelso						
Montesano						
Napavine	3 30					
Nisqually, Indian						
Olympia	10 00					
Puyallup						
" Indian						
Ridgefield	2 00					
St. John's	10 00					
South Bend						
South Union						
Stella					5 00	
Tacoma, 1st						
" Calvary	1 30					
" Immanuel	2 60			6 60	5 15	1 00
" Sprague Mem						
" Westminster	1 00					
Tenino						
Toledo	4 75					
Vancouver, 1st Mem	1 80					
Vaughan						
Westport						
Woodland						
	46 25			15 60	15 15	2 00

Puget Sound.

Aeme						
Anacortes, Westm'r	3 00			2 00		
Baliard				28 00		
Bellingham Bay	8 00			5 00		
Bethany						
Clearbrook						
Cle-Elum						
Deming						
Ellensburg	2 00					
Everett						
Everson						
Fairhaven						
Friday Harbor						
Kent				7 00		
Lake Union						
Lopez Island						
Mission						
Moxee						
Mt. Pisgah				2 50		
Natchez						
Nooksack City						
North Yakima	5 00			3 50		
Parker						
Port Townsend	7 00			3 00		
Quilcene						
Renton						
Seattle, 1st				10 00		
" 2d				20 45		
" Calvary	5 50					
" Welsh						
" Westmins'r	30 00			27 50	30 00	12 60
Sedro						
Snohomish	8 26					
Sumner						
Wenatchee						
White River	1 00			2 00		
	69 76			110 95	30 00	12 60

Spokane.

Bridgeport						
Bonner's Ferry						
Cœnr d'Alene	3 00					
Cortland	2 40					
Creston						
Culley Memorial						
Davenport	10 00					
Enterprise						
Fairfield	2 70					
Govan						

SPOKANE—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD,		
				W.S.&B.	S. S.	Y. P.S.
Harrington						
Harrison						
Highland						
Kettle Falls						
Larene	2 00					
Loomis						
Meyer's Falls						
Northport						
Post Falls	5 00	3 00				
Rathdrum	6 00	4 00				
Republic						
Rockford	1 20					
Spokane, 1st	14 00			32 55		
" Bethel						
" Centenary	3 75			5 00		
" River, Ind						
St. Andrews						
Waterville						
Wellpinit, Indian						
Wilbur				10 00		
Wild Rose						
<hr/>						
	50 05	7 00		47 55		

Walla Walla.

Asotin, Grace						
Denver	85					
Grangeville						
Johnson						
Julietta						
Kamiah, 1st						
" 2d	1 00					
Kendriek	1 00					
Lapwai	16 00	5 00				
Lewiston				3 25		
Meadow Creek						
Moscow						
Mt. Zion						
Nez Perce	1 00					
North Fork, Indian						
Palouse Bethany						
Prescott	2 00					
Starbuck						
Vineland						
Waitsburg	5 96					
Walla Walla	10 00			6 75		
<hr/>						
	38 81	5 00		10 00		

Yukon.

Nome
Ootkiavik

Synod of Wisconsin.

Chippewa Presbytery.

Ashland, 1st			16 00		1 75
" Bethel					
Baldwin	7 00		5 00		
Bayfield	14 45				5 00
Bessemer	4 00				
Big River					
Cadotte					
Chetek					
Chippewa Falls			15 00		
Eau Claire, 1st	9 17		10 00		
Egbert					
Ellsworth					
Estella					
Hager City					
Hudson	8 00		7 00	10 00	
Hurley					

CHIPPEWA—CONTINUED	CHRS.	DIRECT S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Ironwood	6 00					
Lake Nebagemain	4 10					
Maiden Rock						
Odanah						
Phillips						
Rice Lake						
Rock Elm						
South Superior				5 00		
Stanley				6 00		
Superior, 1st						
Trim Belle	12 00			13 16		2 08
West Superior						
	64 72			77 16	10 00	8 78

La Crosse.

Alma Centre						
Bangor				1 25		
Galesville						
Greenwood						
La Crosse, 1st	3 37	2 05		11 70		10 64
La Crosse, North	1 18					
Maunston, German						
Neillsville						
New Amsterdam	4 00					
North Bend	9 36					
Old Whitehall						
Oxford						
Pleasant Valley						
Sechlerville	2 00					
Shortville						
West Salem	5 00			16 67		
	24 91	2 05		29 62		10 64

Madison.

Baraboo	6 00		5 00	10 00		5 00
Belleville						
Beloit, 1st	5 00					
“ German						
Brodhead	1 00					
Bryn Mawr						
Cambria	3 00					
Cottage Grove						
Deerfield						
Dodgeville, German						
Eden, Bohemian						
Fancy Creek	4 00					
Highland German						
Hurricane, “						
Janesville, 1st	9 32			25 00		
Kilbourne	8 00			6 50		
Lancaster, German						
Liberty, “						
Lima Centre	5 00					
Lodi	9 52					
Lowville						
Madison, Christ				25 63		
“ St. Paul, Ger	2 00					
Marion, German						
Monroe						
Muscoda, Bohemian						
Nora						
Oregon	3 00					
Pardceville						
Pierceville						
Plainville						
Platteville, German	4 55					
Pleasant Hill						
Portage	6 28			7 00		
Poynette						
Prairie du Sac	9 00		5 00	5 00		
Pulaski, German	3 10					
Reedsburgh	5 00					
Richland Centre	7 22		4 30	2 90		
Rockville, English						
Rockville, German						
Rocky Run						
Verona						
“ Grace						
Waunakee	3 50					
	94 49		14 30	82 03		5 00

Milwaukee.

MAHONING CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alto, Calvary	5 00					
Barton						
Beaver Dam, 1st	4 36			8 00		5 00
" Assembly						
Caledonia						
Cambridge				5 00		
Cato						
Cedar Grove				10 50		
Delafield						
Horicon	6 00			9 29		
Juneau						
Manitowoc, 1st	13 00					
Melnik						
Milwaukee, 1st Ger.	1 00			5 00		
" Berean						
" Bethany	5 23					7 37
" Calvary	22 23			15 00		
" Grace	3 71					5 00
" Holland	1 24					
" Immanuel	122 53			125 00	5 00	12 50
" North	2 00					
" Perseverance	3 25			88		4 50
" Westminster	3 00					
Niles						
Oostburg	5 00					
Ottawa	45					
Racine, 1st.	54 46			26 05		
" Bohemian Breth.						
Richfield	1 00					
Sheboygan						
Somers		2 70				
Stone Bank	1 73					
Wankesha	11 40			5 00		
West Granville						
Wheatland						
	266 59	2 70		209 72	5 00	34 37

Winnebago.

Abbottsford						
Amberg						
Aniwa						
Appleton, Memorial		5 00		10 00		3 50
Athens						
Badger						
Buffalo						
Coullairdville						
Crandon						
Depere	5 00			5 00		
Florence						
Fond du Lac	6 33			7 60		
Fremont						
Green Bay, French						
" " W. Side				10 00		
Greenwood						
Harper Memorial						
Lake Howard						
Little River						
McGregor	1 00					
Marinette, Pioneer	11 66			18 00		
Marshfield	17 50			10 00		
Merrill, 1st	3 00			5 00		
Middle Inlet						
Montello						
Nasonville						
Neenah				10 00		
Oak Orchard						
Oconto	9 12			15 00		
Omro	14 00			6 20		

WINNEBAGO CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Oshkosh, 1st				15 00		
" 2d						
Oxford						
Packwaukee						
Riverside						
Robinsonville						
Rural						
Shawano	2 00			3 00		
Sheridan						
Sherry						
Stevens Point	11 00			12 00		
Stiles						
St. Sauveur,						
Wausau	30 01			10 00		
Wausaukee						
Wayside						
Wequioek						
Westfield				5 25		
West Merrill						
Weyauwega	1 00					
Winneconne						
	111 62	5 00		142 05		3 50

RECEIPTS 1901-2.—SUMMARY BY SYNODS

	FREEDMEN'S BOARD,		WOMAN'S DEPARTMENT,		Y. P. Societies,	Y. P. Societies,
	Churches,	Sab. Schools,	W Soc's & Bands	Sab, Schl's,		
Atlantic	\$ 228 03	\$ 7 00	\$ 27 25	\$	\$	\$ 4 00
Baltimore	1,467 43	46 84	569 70	20 00	20 00	5 00
California	936 50	29 01	1,484 82	37 30	37 30	500 76
Catawba	211 91	6 59	68 06			11 00
Colorado	561 48	31 23	658 56	58 98	58 98	201 99
Illinois	4,513 25	270 06	4,552 80	118 43	118 43	649 44
Indiana	1,253 47	170 27	2,455 71	237 12	237 12	437 75
Indian Territory	151 00		30 30			
Iowa	1,701 68	24 27	2,751 45	36 88	36 88	218 40
Kansas	652 91	45 48	668 17	10 15	10 15	108 96
Kentucky	327 05	11 95				
Michigan	1,265 21	78 06	2,380 15	207 78	207 78	233 97
Minnesota	786 76	77 07	1,193 91	98 62	98 62	140 50
Missouri	917 63	37 25	714 19	49 06	49 06	70 70
Montana	116 03	2 49	83 92			10 86
Nebraska	681 69	87 67	1,074 10	5 19	5 19	245 91
New Jersey	5,368 14	392 78	1,839 71	138 64	138 64	144 00
New Mexico	80 31	10 00	4 00			
New York	11,657 06	733 30	10,468 40	1,283 80	1,283 80	1,059 56
North Dakota	75 12		127 10			10 00
Ohio	4,368 77	283 52	5,016 05	320 21	320 21	632 62
Oregon	323 21	28 51	553 60	38 72	38 72	44 10
Pennsylvania	22,061 04	1,842 99	13,340 31	925 79	925 79	1,323 80
South Dakota	172 52	4 25	78 05			7 00
Tennessee	163 78	2 00	218 50			
Texas	129 49	1 00				
Utah	108 55	2 00	12 00			1 50
Washington	218 47	12 00	188 75	45 15	45 15	14 00
Wisconsin	562 33	9 75	540 58	15 00	15 00	62 29
	\$61,030 91	\$4,246 94	\$*51,134 61	\$1,067 07	\$3,660 82	\$*6,144 71

*These columns include \$287.87 received direct.

MISCELLANEOUS RECEIPTS.

Allen, Rev. Arthur H., Tarrytown, N. Y., Troy Presbytery.....\$	5 00	Foster, Mr. Edward H., Southamp- ton, N. Y.....	40 00
Aikman, Rev. William D., Atlantic City, N. J.....	10 00	Follansbee, Mr. Wm. C., Pittsburg, Pa.....	100 00
"A Member of New Vernon Church"	25 00	Gunn, R. G. and S. A.....	20 00
"A," New Rochelle, N. Y.....	25 00	Green, Mrs. Caleb S., Trenton, N. J.	100 00
Adams Run, S. C., Day School.....	2 75	Giddings, Mr. F. S., per Jas. E. Mose- ley, Madison, Wis.....	25 00
Buel, W. F., Brooklyn, N. Y.....	2 03	Gordon, Mr. G. A., Eureka, Kans....	20 00
Beekman, J., Bloomfield, M. D., Pluckemin, N. J.....	16 67	Gibony, Rev. E. P., Lewiston, Idaho	1 00
Bowen, Mrs. C. J., Deiphi, Ind.....	125 00	Hyder, Rev. F. M., Augusta, Ga.....	50
Bethesda Parochial School, Notto- way, Va.....	8 00	Hodge, Rev. F. B., Wilkesbarre, Pa.	5 00
"B," Columbus, O.....	500 00	Ham, Mrs. James M., Brooklyn, N. Y	750 00
Butler, Rev. Wm., Eagrietown, Ind. Ter.....	1 00	Ham, Mr. James M., Brooklyn, N. Y	500 00
"B. N. R.," Washington, D. C.....	5 00	Hogg, Mr. J. R., Phila., Pa., In memory of Mrs. Margaret L. Hogg	2,000 00
Beadle, Mr. R. W., Shtickshiny, Pa. "Bismarck".....	5 00	"H. T. F.".....	5 00
Beebe, Rev. L. M., Mason City, Ia....	3 00	Hazlett, Rev. W. J., Freeport, Pa....	2 00
Brady, Miss Eva G., Buffalo, N. Y....	1 00	Harbison, Mr. S. P., Allegheny, Pa....	1,000 00
Cutler, Chas. C., Rantoul, Kans.....	20 00	"H. W. P.," Wellsburg, W. Va.....	15 00
Conant, Mrs. W. C., New York.....	2 00	"Home Missionary," per Rev. J. N. B. Smith, D. D., Courtenay, N. D.	2 00
Converse, Mr. John H., Philadel- phia, Pa.....	100 00	Humphreys, Rev. G. F., Nineveh, N. Y.....	5 00
Clarkson, Miss Matilda, Pittsburg, Pa.....	10 00	Hayswood, Rev. J. H. and Wife, Hookerton, N. C.....	1 50
Condict, Mr. and Mrs. G. H., Long Beach, N. Y.....	50 00	Hickey, Mrs. Sarah B., Perth Am- boy, N. J.....	1 00
Clark, Miss Julia, Moline, Ills.....	2 00	Henry, Rev. Alex. Frankford, Pa....	25 00
Carle, Rev. Wm. M., Hoonah, Alaska	2 40	Herron, Miss Jennie D., Pittsburg, Pa.....	5 00
Campbell, Mr. G. E., Bellevue, Pa....	5 00	Ingham, Mr. John A., New York....	5 00
"Cash, Phila.".....	1 00	Insurance, Keyser, N. C.....	200 00
Cash.....	157 30	Jacks, Rev. J. W., Geneva, N. Y....	25 00
Conscience Money, Allegheny, Pa....	1 00	Jung, Mr. A., Bloomfield, N. J.....	3 00
Cash, Washington, D. C.....	20 00	Jacke, M. E. T., Dunlap, Ills.....	5 00
"Monroe, Mich.....	10	King, Rev. Albert B., New York....	20 00
Cratty, Miss Margaret J., Bellaire, O.	5 00	Keyes, Rev. R. G., Watertown, N. Y.	25 00
Crane, Rev. E. P.....	1 47	Kennedy, Rev. D. S., D. D., Alle- gheny, Pa.....	50 00
Compher, Anna M., Moorefield, O....	1 00	Kellogg, Mrs. A. H., Nunda, Ills....	10 00
Cash, West Sunbury, Pa.....	5 00	"K., Penna.".....	150 00
Cumberland School, Stuart, Va.....	50	Kellogg, Rev. A. H., D. D., London, England.....	5 00
Cannon, Mrs. L. H., Smith Center, Kans.....	60	Kendall Institute, Sumter, S. C.....	3 30
Clement, Miss Mollie, San Juan, Col.	4 16	Lane, W. J., Fargo, N. Dak.....	3 00
"C. H.".....	2 52	Leak, Rev. S. D., Calhoun Falls, S. C. Mrs. S. D.....	1 00
Cummins, Margaret, Bellaire, O.....	100 00	Lowry, Rev. A. M., Watertown, Pa	20 00
Cooper, Mr. D. W., McComb, O.....	5 00	Little, Rev. John W., Madison, Neb	2 00
"C., Penna.".....	84 00	Little, Miss Mary Rae, Hokendau- qua, Pa.....	65
Dice, Mrs. A. K., Walla Walla, Wash.	3 00	Lindsay, Rev. and Mrs. E. L., Pop- lar, Mont.....	2 00
Davidson, Mr. J. B., Newville, Pa....	20 00	McCready, Miss Harriet, New Bel- ford, Pa.....	3 00
"D. R. H.," Oakland, Cal.....	4 00	"Mrs. K., Penna.".....	200 00
Danville, Pa.....	5 00	"M. M. M.," Pittsburg, Pres.....	22 00
Dickey, Rev. D. L., Mt. Pleasant, O.	15 00	Martin, Mrs. Anne L., Pittsburg, Pa.....	10 00
Drake, Mrs. Martha E.....	15 00	"M. M. M.," Pittsburg, Pa.....	32 00
Donaldson, Dr. C. A. and Mrs., Min- neapolis, Minn.....	25 00	"M. P. J.," Sewickley, Pa.....	5 00
Dickson, Mrs. Cyrus, Philadelphia, Pa.....	50 00	Montgomery, Rev. D. R., Jackson, Alaska.....	5 00
Dodge, Wm. E., Educational Fund, per Rev. D. Stuart Dodge, D. D., New York.....	2,500 00	Miller, Rev. G. M., Bryan, O.....	5 00
Diekson, Mrs. E. G., Stuart, Va.....	1 00	McCleary, Rev. C. W.....	4 48
Dufford, Miss C., Philadelphia, Pa....	1 00	Mitchell, Miss L. A., Montgomery, O	5 00
Evans, Rev. A. W., New York.....	10 00	"M. M. M.," Woodlawn, Pa.....	13 00
East Bloomfield Cong'l Sab. Sch.....	14 10	Members of Catawba Presbytery.....	54 25
"E. M. E.".....	40 00	McBride, Rev. J. B., Princeton, Iowa	2 00
Erdman, Mrs. W. J., Germantown, Pa.....	35 00	McCombs, Mr. and Mrs. J. C., Ava- lon, Pa.....	25 00
Elliott, Mr. David, La Fayette, Ind.	400 00	"M. C. D., Westminster Church, Baltimore, Pres. of Baltimore"....	5 00
A Friend, Chester, S. C.....	5 00	Matson, Rebecca, Church Home, Pittsburg.....	1 00
Fife, Mr. W. J., Boyce Station, Pa....	7 20	Morton, Rev. F. R., Parsons, Kans....	5 00
A Friend, Creston, Neb.....	2 00	Mechlin, Mrs. E. D., Dayton, Pa....	10 00
"Afton, N. Y.....	1 00	Miss C. P. A., Emlenton, Pa.....	100 00
"Philadelphia, Pa.....	20 00	Mitchell, Rev. Walter and Wife, Bloomington, O.....	5 00
Fife, Mrs. John, Tama, Iowa.....	5 00		
"F. C. S.".....	25		
"Friend".....	1 00		
A Friend, Atlantic, Pa.....	5 00		
"New York, N. Y.....	525 00		

McClure, Rev. W. G.	5 00	Smith, Rev. J. B., D. D., and Wife, Crockett, Tex.	65 00
Mundy, Rev. Ezra F., New Brun- swick, N. J.	5 00	Stice, August, Freeport, Pa.	50
Mensual, Mrs. John, Albuquerque, N. M.	2 00	Smith, Mr. A. M., Appleton, Wis.	10 00
Monroe, Miss Louisa, Boston, Mass.	5 00	Smith, D. M., Iola, Kans.	1 00
Millar, Rev. J. W. and Wife, West- minster, Cal.	1 00	"S. P.," Pluckemin, N. J.	50 00
Madison Square Church House, New York	2 32	Scotfield, Rev. John H.	1 00
Murrell, Mrs. Hagar A., Pollocks- ville, N. C.	50	Strain, J. M.	2 00
Newell, Rev. D. A. and Family, Wooster, O.	4 00	Sears, John, Bigon, Pa.	2 00
New Havea School, Sumter, S. C.	9 05	Sexton, Rev. Thomas L., D. D., Sew- ard, Neb.	15 00
Niebrugge, Miss Annie, New York	7 00	"S. N. X.,"	50 00
Natrona Mission School, Hooker- ton, N. C.	1 00	Smith, Rev. Joseph D., Delta, Pa.	3 00
Newell, Rev. D. A. and Wife, Can- oga, N. Y.	25 00	Scotia Seminary Missionary Society, Concord, N. C.	4 00
Nairn, Mrs. M., Salix, Iowa	5 00	"S. P. T.," Tacoma, Wash.	10 00
Oak Hill Industrial School Mission- ary Society, Clear Creek, I. T.	3 00	Sale of School Industrial Work	106 40
Ostenburg, Mrs. Emma	50	" " School House, Caddo, I. Ter.	10 70
Phippis, Mr. Henry, Pittsburgh, Pa.	3,883 25	" " Lumber, etc., Mebane, N. C.	3 75
Pryer, Miss A. C., New Rochelle, N. Y.	25 00	" " Slave Mother's Song	189 49
Parvin, Rev. S. H. and Wife, Morn- ing Sun, Iowa	5 00	" " School Exhibit, Philadel- phia, Pa.	1 25
Purves, Rev. George T., D. D., New York	10 00	" " Leaflets	68 88
Presbyterian Union, Albany, N. Y.	35 00	" " Stamps	10 00
Pleasantville, Pa.	1 00	" " Bibles	32 45
Palmer, Mrs. F. D., Pittsburgh, Pa.	20 00	"S. P.," Philadelphia, Pa.	5 00
Patterson, Miss Isabella, San Fran- cisco, Cal.	2 50	Tice, Rev. John E., Mebane, N. C.	7 00
Patterson, Miss Martha, San Fran- cisco, Cal.	2 50	Titus, Mrs. Mary J., Koloen, Ind.	50
Perea, Rev. and Mrs. Jose Y.	30	Thompson, Miss Mary E., Daven- port, Iowa	5 00
Platt, Rev. Joseph, Davenport, Ia.	57 50	"Unknown," Pittsburgh, Pa.	20 00
"P. Chicago."	100 00	Voorhees, Mr. Ralph, Clinton, N. J.	500 00
Quigley, Mrs. M. J. and daughter, Dorchester, Ills.	1 00	Williams, Mrs. Mary A., Lebanon, Conn.	100 00
Rohrbaugh, Rev. D. H., Youngs- town, N. Y.	1 00	Western College Missionary Society, Oxford, O.	25 00
Richards, Rev. L. E., Stamford, N. Y.	11 00	Wilson, Rev. D. A., D. D., Milan, O.	2 00
Redpath, Rev. John, Petoskey, Mich.	5 00	"W. A.," Pasadena, Cal.	25 00
Rowe, Mr. George N., Ononota, N. Y.	5 00	Williams, Mr. E. H., Cleveland, O.	5 00
"R. 1st Ch.," Pittsburgh, Pa.	25 00	Ward, Rev. Samuel, Emporia, Kans.	6 00
Russell, Miss Margaret, Flycreek, N. Y.	1 00	Weaver, A. B., Clearfield, Pa.	20 00
Rose, Wm. H., Stony Point, N. Y.	1 00	Welles, Mrs. F. R., Paris, France	10 00
Smith, Mr. James W., Doniphan, Neb.	27 00	Wadesboro, N. C., Day School	1 00
Sanford, Mr. C. A., Courtenay, N. D.	5 00	Weaver, Rev. W. H., D. D.	8 00
		Woodhams, M. E., Santa Clara, Cal.	5 00
		Weekes, Rev. Thos. J., Tacoma, Wash.	50
		Wilde, Mr. Joseph, New York	5 00
		Woolsey, Mr. E. W., Fulton, Cal.	5 00
		"Yours truly," Ishpeming, Mich.	2 00
		Y. M. C. A., Princeton Theological Seminary	67
		Y. M. C. A., Wilkesbarre, Pa.	15 42
		Zanesville Presbytery	5 00

\$16,708 63

DIRECT FROM WOMEN'S SOCIETIES.

Troy Presbyterial Society.....	\$ 10 00	Blairsville " ".....	\$ 10 00
Albany " ".....	10 00	Washington " ".....	10 00
West Jersey Presbyterial Society.....	9 50	Iffhighland " ".....	20 55
North River " ".....	7 50	Westminster " ".....	10 00
Westchester " ".....	6 00	Ohio Synodical Society.....	10 00
Westminster " ".....	8 75	Rochester Presbyterial Society.....	10 00
Pigeon Creek District Meeting, Wash- ington Presbytery.....	1 85	Genesec " ".....	5 00
Huntingdon Presbyterial Society.....	10 00	Erie " ".....	10 00
St. Lawrence " ".....	15 00	Nebraska Synodical Society.....	10 00
Columbus " ".....	5 00	Buffalo Presbyterial Society.....	13 00
Chillicothe " ".....	10 00		
			\$202 15

LEGACIES.

Estate of Mr. George Stevenson, North Liberty, Pa.....	\$ 333 34	Estate of Mrs. Louise Breuker, Gas- conade Co., Mo.....	\$ 53 90
Estate of Laura Carter, Geneva, N. Y.....	675 10	Estate of Isabella Brown, Cincin- nati, O.....	3,900 00
" " James Boyd, Antrim, N. H.....	100 00	Estate of Jane McLaren, Perth, N. Y.....	91 33
" " C. E. Vanderburg, Minne- apolis, Minn.....	2,673 52	" " Rev. L. E. Barnard, Gales- burg, Ills.....	115 00
Estate of Mrs. Mary Agnes Sutton, Indiana, Pa.....	312 50	Estate of Mrs. Narcissa Culbertson, Mt. Vernon, O.....	1,567 35
Estate of Mrs. P. E. Staney, Adams- ville, Pa.....	38 73	Estate of Mr. John Gilchrist, Rox- bury, Mass.....	500 00
Estate of Mrs. Henry J. Biddle, Philadelphia, Pa.....	5,000 00	Estate of Miss Martha D. Tweed, Buffalo, Pa.....	2,740 90
Estate of Horatio N. Marsh, Joliet, Ills.....	50 00	Estate of Sarah E. Nichols, Newark, N. J.....	300 00
Estate of Dr. C. H. Dana, Tunkhan- nock, Pa.....	475 00	Estate of James Snyder, Morrison, Ills.....	999 60
Estate of James Park, Petersburg, Ills.....	1,356 74		27,382 41
Estate of Mrs. Lucretia Green, Ridgefield, Ills.....	100 00	Less Legal expenses connected with settlement of foregoing.....	332 53
Estate of Henry W. Merriam, New- ton, N. J.....	6,000 00		\$27,049 88

MISCELLANEOUS—THROUGH WOMAN'S BOARD

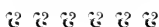
Ozark Presbyterial Silver Offering.....	\$ 10 30	Catawba Presbyterial Soc.....	\$ 20 00
Bellefontaine " ".....	20 00	Mrs. Isham, Chicago Presbyterial.....	25 00
Mrs. H. B. Foster, Erie.....	5 00	Miss H. Luken's S. S. class, Freeport Presbytery.....	2 00
Two ladies, Pittsburg.....	3 00	Mrs. J. H. Harper, Freeport Presby- tery.....	5 00
Miss Ona J. Langellier, Anadarko, O. T.....	5 00	L. J. K., Freeport Presbytery.....	50 00
Mrs. Emily S. Blackman, Montrose, Pa.....	1 00	Mrs. R. L. Stewart, Lincoln Univer- sity, Pa.....	25 00
Mrs. C. N. Lyons, Montrose, Pa.....	1 00	Mrs. A. P. Tutton, E. Downington, Pa.....	20 00
" Helen M. Cobb, Cleveland, O.....	200 00	J. W. M., Pittsburgh, Pa.....	500 00
Coulter Band, Burkeville, Va.....	12 00	Mrs. Wm. M. Findley, Altoona, Pa.....	45 00
Mrs. Yeomans, Lyons Pres.....	2 50	M.....	2 00
Dayton Presbyterial Soc.....	5 00	"For and in the name of the late Wm. Cross Moore of Baltimore, by his mother, for the education of poor colored girls".....	200 00
Mrs. Geo. Erdman, French Broad Pres.....	5 00	Woman's Synodical Soc. of Illinois... " Miss'y Soc., Coldwater, Mich.....	10 00 3 88
Miss Martin.....	8 00	Harrington " ".....	2 00
Mrs. M. E. Morrison.....	1 70	Bethel Soc., Council Bluffs Pres., Ia... Stanley " Dubuque " Ia.....	6 00 5 29
Halleck Ore Grande C. E. Los Ange- les Pres.....	1 75	Five Corners Soc., Cayuga, N. Y.....	1 28
Mrs. T., St. Louis Pres.....	5 00	Genesee Presbyterial Soc.....	2 80
Mrs. R. S. Campbell, Wilkinsburg, Pa.....	100 00	Miscellaneous, Cincinnati Pres.....	75
J. W. M., Pittsburg, Pa.....	500 00	King's Messengers Cir. of K. D., Cleveland, O.....	15 00
Z.....	2 00	Mrs. D. F. Diefenderfer, Erie, Pa.....	1 12
Mr. L. H. Severance, Cleveland, O.....	150 00	Cash, Huntingdon Pres.....	35 00
Part of collection at Phila. annual meeting.....	20 00	Redstone Presbyterial.....	5 00
Missionary Gardeners, Freeport Pres Crawfordsville Presbyterial Silver Of- fering.....	1 58 25 00	Mrs. A. R. Spottswood, New Castle, Del.....	50 00
Coldwater, Mich.....	8 50	J. W.....	20 00
Schenectady, N. Y., Union S. S.....	2 50	Mrs. Chas. Noble, Colorado Springs, Colo.....	10 00
Friends, Albany Presbytery.....	50 00	Mrs. L. A. S., Genesee, N. Y.....	25 00
Hudson Presbyterial Soc.....	7 50		
Butler " Th. Offering.....	22 10		
Mrs. D. F. Diefenderfer, Erie, Pa.....	8 88		
Charleston, Puget Sound, Wash.....	4 57		
E. H. B.....	100 00		
Mrs. Cobb.....	100 00		

"For and in the name of the late Wm. Cross Moore of Baltimore, by his mother, for the education of poor colored girls".....	100 00
Mrs. Helen T. Major, Shelbyville, Ind.....	25 00
Michigan Synodical 25th anniversary	86 20
Morris and Orange Presbyterian Soc., Portsmouth Presbyterian, Silver Offering.....	59 90
Carlisle Presbyterian Soc.....	10 00
Z.....	3 00
Mrs. Blair Davidson, Newville, Pa.....	10 00
Mrs. Jas. Park, Jr., per Mrs. E. E. Switt, Colorado Springs, Col.....	250 00
Bethany Boys' Brigade, Washington, D. C.....	2 75
Benevia Presbyterian Soc.....	75
Glen Park Chautauqua S. S.....	5 00
Sears Y. P. S., Rock River Pres'l.....	32 89
Parallel, Highland Pres., Kan.....	5 00
Braidwood, Flint Pres., Mich.....	1 00
Montana Synodical Soc.....	6 00
Morris and Orange Presbyterian Soc.....	3 00
Hill Temple, Newark, N. J.....	5 00
Weston, Chemung Pres., N. Y.....	1 00
New York Presbyterian Soc.....	5 00
Steuben.....	10 00
Pennsylvania Synodical Soc.....	10 00
Northumberland Presbyterial Soc.....	10 00
Mrs. A. P. Tutton.....	25 00
Curry Day School, Darlington, S. C.....	1 00
"For and in the name of the late Wm. Cross Moore of Baltimore, by his mother".....	50 00
Mrs. H. S. Gidding, Freeport Presbytery.....	25 00
A friend, Freeport Presbytery.....	25 00
Mrs. A. E. Cramer, Freeport Presbytery.....	100 00
Lila Stoddard, Freeport Presbytery.....	25 00
Zadel.....	25 00
Waterloo Presbyterial Silver Offering	29 52
Coldwater Har. Soc., Monroe, Mich.....	53 00
Nebraska Synodical 25th anniversary	2 25
Long Island Presbyterial C. E.'s.....	25 00
Benson Mines, St. Lawrence Presbytery.....	5 00
Cincinnati Presbyterial.....	10 00
Commercial Point S. S., Columbus Pres.....	35
North Bend, Northumberland Pres.....	1 00
Edge Hill, Phila. North Presby.....	1 00
Laura Sunderland, French Broad Pres.....	2 46
Miss Mary Johns, French Broad Pres	5 00
A friend, per M. W. Caldwell.....	5 00
Mrs. W. W. Smith, Poughkeepsie, N. Y	200 00
Mary F. Schuknecht.....	12 50
Mrs. C. D. Blair, N. Y.....	150 00
A. C. P., New Rochelle, N. Y.....	20 00
Misses Lydia L. and Susie M. Fox, Dwight, Ill.....	10 00
Mispah, New York Presbytery.....	5 00
Mrs. M. F. McCaffrey, Washington, D. C.....	4 00
Miss W.....	5 00
Miss Hitchman, Mt. Pleasant, Pa.....	30 00
A. C. P.....	50 00

Benevia Presbyterial, Col.....	1 25
Los Angeles Pres., Ora Grande C. E.....	2 25
" A friend.....	20 00
Stockton " Mrs. Steen.....	1 00
Rev. Mead Holmes, Rockford, Ill.....	97 72
Guilford Gleaners, Freeport Presbyterial.....	16 00
Mrs. B. F. Felt, Freeport Presbyterial	100 00
" H. E. Giddings, Freeport Presbyterial.....	25 00
Miss M. E. Taylor, Freeport Presbyterial.....	100 00
Mrs. S. K., Freeport Presbyterial.....	150 00
A friend.....	50 00
" " ".....	15 00
" " ".....	25 00
Polo " ".....	2 39
A friend " ".....	10 00
Peoria Presbyterial offering.....	5 00
Sears C. E., Rock River Presbytery.....	17 11
Parallel, Highland Presbytery.....	2 00
" S. S., ".....	1 65
Detroit Presbyterial Soc.....	5 00
Coldwater, Mich.....	5 60
" Har. Soc.....	14 50
Mary Bradford, Minneapolis, Minn.....	15 00
Fairview S. S., Minneapolis Presbytery.....	2 70
Hamline, St. Paul Presbytery.....	3 50
" S. S., ".....	2 00
Miller G. T. Bd., Ozark Presbytery.....	2 88
Anonymous, St. Louis.....	50 00
Society Individual Givers, Box Butte Presbytery.....	1 38
Chester, Nebraska City Presbytery.....	1 20
Elizabeth Presbyterial.....	6 50
Jersey City Presbyterial meeting.....	5 00
Bushwick Brick, Brooklyn Pres.....	2 00
Lebanon, Buffalo Pres.....	5 00
Collections at Mrs. Palmer's meetings, Buffalo Pres.....	75 85
Halis Corners Shining Lights, Geneva Pres.....	4 00
Long Island Presbyterial C. E. Soc.....	25 00
Syracuse Presbyterial Jubilee offering.....	40 47
Miscellaneous, Cincinnati Pres.....	3 00
Pleasant Ridge, Maumee Pres.....	9 54
A friend, Carlisle Pres.....	50 00
4th District meeting collection, Chester Pres.....	5 00
Cooperstown, Erie Pres.....	1 50
A friend, Northumberland Pres.....	5 00
Mrs. N. S. Glenn.....	10 00
Miss LeMoyn, Washington Pres.....	5 00
Mrs. McKeown, ".....	20 00
Burgettstown District, Washington Pres.....	6 64
Pigeon Creek District, Washington Pres.....	4 44
Seminary Bd., Miss Noble, leader, Washington Pres.....	20 00
Mrs. Schanllis, Washington Pres.....	10 00
Personal, French Broad Pres.....	35 00
"A." New Rochelle, N. Y.....	25 00

\$5,153 64

EIGHTEENTH ANNUAL REPORT
OF THE
FREEDMEN'S DEPARTMENT
OF THE
WOMAN'S BOARD OF HOME MISSIONS.



A report that would express in a true sense the work on the Freedmen field and that done by the contributing Societies, or by those to whose direction the Church has committed its administration, would necessarily comprise a wider scope than could be crowded into the 15 minutes given at the annual meeting of the Woman's Board for its consideration.

It is with heart-felt gratitude to God that in this, the beginning of the new century, the Freedmen's Department of the Woman's Board may acknowledge new evidences of His approval upon the efforts put forth in the year just closed in behalf of the cause for whose interests we exist.

It was our earnest hope that we might celebrate this year—the year in which we have attained our majority—by receiving an offering for Freedmen from every Missionary organization of the Church; to this end we sought the co-operation of all the Synodical and Presbyterial officers early in the year. While we cannot report a full realization of our hopes in this direction, we are grateful that we can report a good advance in contributing Women's Societies, making in all 2,669 supporting the work. We are especially encouraged in the fact that the Young People are steadily advancing in their interest in, and in

gifts to the work, shown by the reports of three successive years. Both Women and Young People have not only maintained the advance made last year but have advanced upon that. The Young People contributed this year just closed \$6,131, which is an advance of \$1,105.95 over last year; \$60,353 represented the gifts of the Women Societies, Young People, Sabbath Schools, and individuals contributing through Woman's Board, for the fiscal year ending April 15, 1901. For the year ending April 15, 1902, we are glad to report \$65,805.91, showing an advance of \$5,452.91. Of this amount Women's Societies contributed \$50,859.74; Sabbath Schools, \$3,660.82; Young People, \$6,140; Miscellaneous, \$5,153.64.

The receipts of the Freedmen's Board from Churches, Sabbath Schools, Young People, individuals, legacies, and interest on invested funds amounted to \$120,452, bringing out the encouraging fact that the amount contributed through the Woman's Board constitutes 54 per cent. of an amount equal to that contributed to the Board through the sources enumerated.

In addition to the \$65,805.91, coming through the Woman's Board, there were \$489.93 sent direct to Freedmen's Board from Women's Societies, making a total of \$66,294.

The contributions from Freedmen themselves towards the support of the work were \$86,212, showing an advance of \$4,145 over last year, which stands for magnificent effort under most depressing circumstances and great self-denial. The general failure of crops in certain sections of the South multiplied the financial difficulties for our people. The religious interest has been general and unusual throughout the entire field in the schools. Special services during, and following the week of prayer, resulted in the conversion of many pupils. Our own Presbyterian Church does not receive all these converted pupils, as our students come from all denominations; but they become part of the great

Church of Christ. We must ever remember that the primary object in the work we are seeking to do is to build Christian character—all other lines of training being secondary to this.

The amount contributed through Woman's Board this year has been applied to the educational work of the Freedmen's Board as follows: Teachers' salaries, \$19,604.91; scholarships, \$15,524.60; building, \$12,479.29; general fund for educational work, \$18,198.00.

We are glad to report all of the \$10,000, necessary for building the wing for Ingleside Seminary, in the treasury. The long prayed for help has at last been given, and we hope to have the new wing ready to receive the waiting girls at the beginning of the school year. It is a pleasure to report that the Ingleside Alumni and the Women's Missionary Societies in the Freedmen Churches of the Atlanta and Catawba Synods have contributed towards the Wing Fund. We would gratefully mention a gift of \$1,000 for the wing from a Pittsburgh friend who, years ago, conferred upon the institution the name it bears. This good woman has been a substantial friend throughout the history of the school. We regret that we cannot report the entire \$15,000 necessary to build the new Brainerd Institute in the treasury; but do most gratefully report the Young People's contributions for two years past towards this fund of \$6,259 ready to begin the work. We are rejoicing in a legacy of \$2,700 from the estate of Miss Sarah Tweed, of Washington Presbytery, Penna., through the Board of Missions for Freedmen. Upon special request of family friends the Board will apply this legacy to the Brainerd Institute building, giving a fund of \$9,000, leaving \$6,000 yet to be secured. It will be necessary to place *this* as a *special object* for both Women and Young People's Societies another year—asking the Young People to finish the work of raising enough to meet the expense of the Institute building, and the Woman's Societies to raise the

money for "The Girls' Dormitory" for this most important school.

The special call for \$25 scholarships in aid for Biddle University students, preparing for the ministry and for the practice of medicine, met a hearty response of nearly \$600. Most gratifying indeed is the loyalty shown to the pledged work on the part of the Societies while making extra effort for special objects.

Our indefatigable Secretary in the Northwest, Miss Mary E. Holmes, Ph. D., has been faithful "in season and out of season," leaving nothing undone by voice or pen to promote the interests of the Cause. We note with gratitude that the women of the West are rallying to the call for Freedmen as the years are rolling up one by one. The Pacific States are making a noble record, reaching out their sympathy to the black man with substantial assurances of their confidence in his possibilities. This, with the deepening interest on the part of the women of the East, brings a mighty lever for the uplift of the Negro race in our land. Last year's roll call gave 15 Synods in advance of preceding year and 11 reporting a loss. This year we are grateful to report 22 Synods in advance, with 7 reporting loss in gifts.

We wish to acknowledge the good work done by Presbyterial Secretaries in circulating literature among societies of all kinds, especially among the Young People's societies. During no previous year has there been such a call for literature as in the year closed. The Freedmen's Board has most generously granted the publication of 12 new leaflets during the year, thus enabling us to supply sufficient information to meet the unprecedented demand. Literature has gone into 29 different Synods.

The Box work, we take pleasure in stating, has been more satisfactory than ever before, but still not as we hope to see it in the near future. Seventeen thousand dollars would be an approximate value of that reported from 14 Synods through correspondence with this department. We would

acknowledge the assistance given by Presbyterian Societies towards furnishing bed and table linen for the seminaries and boarding schools, which is not included in the \$17,000; this represents the relief given the aged poor and the ministers' families and schools under their care. We especially urge all societies ready to do Box work to communicate with Mrs. V. P. Boggs early in the year. We would like to make special mention of the Presbyterian and local societies that have given special aid in this line of work, but time and space forbid. New Jersey Synodical Society furnished entire the new Boys' Hall at Harbison College, which required several hundred dollars.

The receipts from the sale of "The Slave Mother's Song," presented to the Endowment Fund of Biddle University by the author, Professor Yorke Jones, D. D., amount to \$152, after the expenses of publishing and copywriting were met. We are especially pleased to report \$50 received from sale of Bibles sent to the field last year. A very low price was placed upon the Bibles so that the very poor could afford to buy, but no one was refused a copy of the Word if too poor to pay the few cents asked.

We are deeply indebted to the Woman's Board for the Freedmen's number of the *Home Mission Monthly*, given free of cost to this Department to present the claims of the Freedmen to the women of the church. This is not the measure of our obligation to the Mother Board, for in countless ways it has cherished this Department since the day of its birth. While we owe a debt of gratitude to the women of the Church who have so nobly striven with us in making the work of this year one of such marked advance, we would not forget the teachers on the field who have labored so faithfully. Our work would be in vain if it were not for these consecrated workers. We especially commend these isolated teachers among the Freedmen to the sympathy and prayers of every woman of the Church.

The Pittsburgh Committee of Women, consisting of 20

in number, has done much to advance the work through their counsel and co-operation, meeting every month for eighteen years to pray for guidance and for God's blessing to rest upon the work.

When an artist reproduces a scene upon the canvas, the lights and shadows are so interwoven that the effect of one is dependent upon the existence of the other. In the field of missions we find the shadows and high lights sustaining the same relation to each other. The bright places on our field—our schools, churches, redeemed men and women, their devotion to the work for their own people are many; but they reveal only too sadly the deep, dark shadows—the untouched, unreached millions who have not felt the ennobling influence of these centers of light. The *high lights* show the possibilities, and in these we find our inspiration.

As we pause by our 18th milestone to-day, we as a Department would forget the weary pathway over which we have come during the years of infancy and childhood, and look out into the future, with the inspiration that comes from fuller recognition and more hearty co-operation of the missionary organizations of the church. With joy we enter upon our inheritance of maturer years.

In looking over the year's work, we would not recount the distance traveled, the tens of thousands of letters written, the Synods, Presbyteries, churches, and societies visited, to present the needs of the work, nor the schools visited on the field, for neither failure nor success, nor quality of service are measured by these.

We are with anxious hearts scanning the field, to see if the shadows that have rested so long over these poor people are fading away, as our messengers are pressing hard in the footsteps of Him who came to bind up bleeding hearts, and to-day our souls take up the cry of the prophet, "Awake, put on thy strength. Oh, Zion, put on thy beautiful garments, Oh Jerusalem."

Travelers in the Rocky Mountains are impressed with the enchantment of the light, dry atmosphere, which seems to obliterate the distance that lies between the individual and some far away peak. He finds himself impelled to press forward, thinking he may soon stand upon the highest point, and view the wondrous scene that lies in the valley below, not realizing that the way lies across ravines, waterfalls, and up the rugged mountain side.

We to-day look across to the summit of our hopes for the emancipated Negro, and we realize, after the attainments of 37 years, with all the inspiration these bring to us, that we are but standing upon the foothills, looking away to the Delectable Mountains from whose heights we will behold a redeemed people.

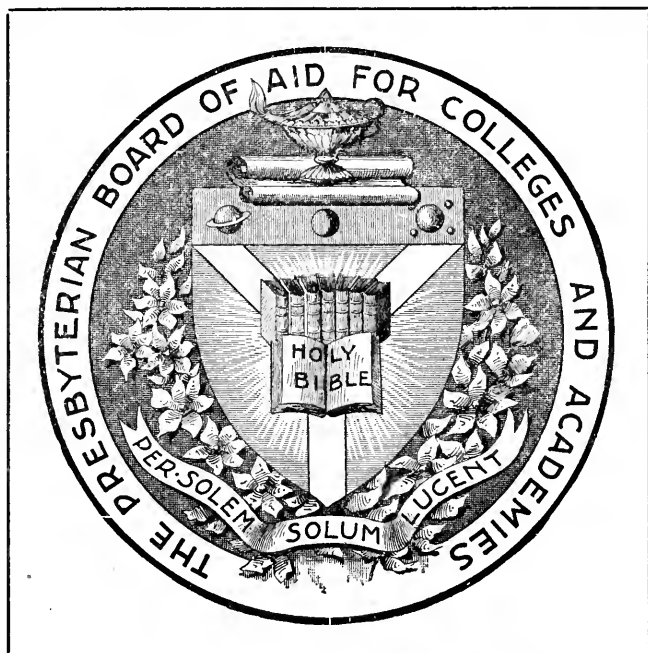
Not until then can we know how we have, by our sympathy, bound up bruised and broken hearts, or how we have, through the work we are doing to-day, inspired the race to higher Christian manhood and womanhood. In the joy that comes with the added star in our crown of rejoicing, we will forget the fear that harrassed some of us, lest we might "spoil some of these black girls and boys for their proper places in life," for we will be so glad that there was reserved for us, with all our unworthy thoughts and fears, a place in His Kingdom. With the cry of the watchman upon the walls of Zion ringing in our ears, "The morning cometh, the morning cometh," let us press forward, not fearing the rugged mountain side yet to be trodden before the glory of the vision awaiting us breaks upon our view. Let us gird ourselves for more valiant service, hastening the coming of the Lord to these waiting millions.







Respectfully submitted,

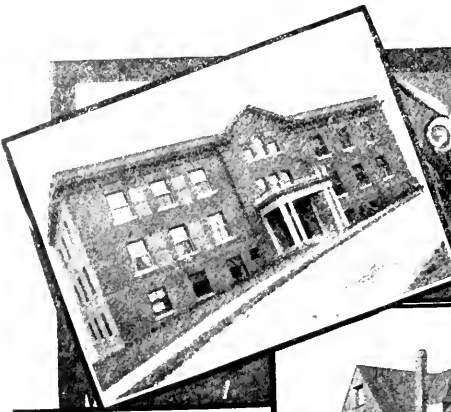
FLORA D. PALMER,
General Secretary.



Nineteenth Annual Report
**THE BOARD
OF AID**  **1902**



   **For Colleges and Academies
of the Presbyterian Church in the
United States of America**  Presented
to the General Assembly at New York, May, 1902  



THE PRESBYTERIAN BOARD OF AID FOR COLLEGES AND ACADEMIES.

Nineteenth Annual Report to the General Assembly.

SOME RECENT GIFTS AND SOME GIVERS

The pictures on the opposite page.

1. **LOWRIE HALL**, at Bellevue College, Nebraska; residence for forty young ladies; named in honor of Walter Lowrie, first Secretary and Treasurer of our Board of Foreign Missions; given by friends in Philadelphia who do not permit us to illustrate or name them; the givers of

2. **HAMILTON HALL**, at Bellevue College; residence for forty young men; named in honor of the Reverend William Hamilton, fifty years missionary to the Omaha Indians.

3. The late **MR. W. A. OLMSTED** of Chicago, who perished in the Wabash avenue fire of March 16, 1898, was an elder of the Hyde Park Church, full of the Holy Spirit and of good works and wisdom, greatly honored and beloved.

4. **MRS. W. A. OLMSTED** of Chicago, who has given

5. **OLMSTED HALL**, a home for children of foreign and Alaskan missionaries while getting their education; a memorial of her late husband; to Whitworth College, Tacoma, Washington.

6. The late **MR. HERMAN O. ARMOUR** of New York, who gave Whitworth College an improved property in Seattle, unimproved properties in West Seattle, mining stocks and, two years ago, \$50,000 which secured the new, beautiful and commodious site and buildings, and \$50,000 more before his death.

7. **MR. AMMI W. WRIGHT** of Alma, Michigan, without whom Alma College would not be; not only the greatest giver to education in the history of the State of Michigan but also the reason why others have given; the giver of

8. **WRIGHT HALL**, a dormitory for a hundred young ladies, constructed of paving brick, Ionia stone and slate; heated by steam, lighted by electricity.

9. **VIRGINIA McCORMICK HALL**, a dormitory for young women, at Greenville and Tusculum College, Tennessee, is the gift of one who had already placed one handsome building on that campus; whose wise munificence has erected many buildings for many Presbyterian educational institutions, paid many professors' salaries and helped hosts of students; Mrs. Nettie F. McCormick of Chicago.

C O N T E N T S .

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Action of the General Assembly.

Organization of the Board.

Graphic Illustrations.

THE COLLEGE BOARD begs leave to submit its nineteenth Annual Report, with an expression of humble, hearty and happy gratitude to The Great Teacher for whom and under whom we serve.

For many years this Board has told the Church that we were far behind other denominations in college work, especially in the West. The Church has not taken our statements seriously; and indeed, to those not familiar with the facts, they seemed to be grossly exaggerated, as if to make capital for this Board. We can do no better service for the Church than to show the facts in such a way that they can be neither questioned nor ignored.

We therefore present the statistics on the following pages. They are believed to be fuller and more accurate than any heretofore published. They are from official sources only, except that a single item, the property of one institution, is an estimate by competent judges. The sources are: The Baptist Year Book for 1901; The Advance Almanac for 1902; The Congregational Educational Society; The Board of Education of the Methodist Episcopal Church; the Report of the United States Commissioner of Education for 1899-1900, volume 2, issued in March, 1902, and correspondence with many institutions.

Each denominational title represents a single denomination only: "Baptist" not including all Baptist colleges; "Methodist" only those of the Methodist Episcopal Church; except that "Presbyterian" includes two institutions jointly controlled by synods of our own and of another denomination, so that the showing is actually too favorable to our Church.

"Benefactions" represents gifts of two years, except those to Methodist institutions, which represent but one year; so that the showing is actually too favorable to our Church.

The line between "The East" and "The West" is so drawn that the West contains most of the institutions aided by this Board, and that each division has one-half of all the colleges and universities in the United States.

The statistics are illustrated by the graphic method on the fourth page of the cover.

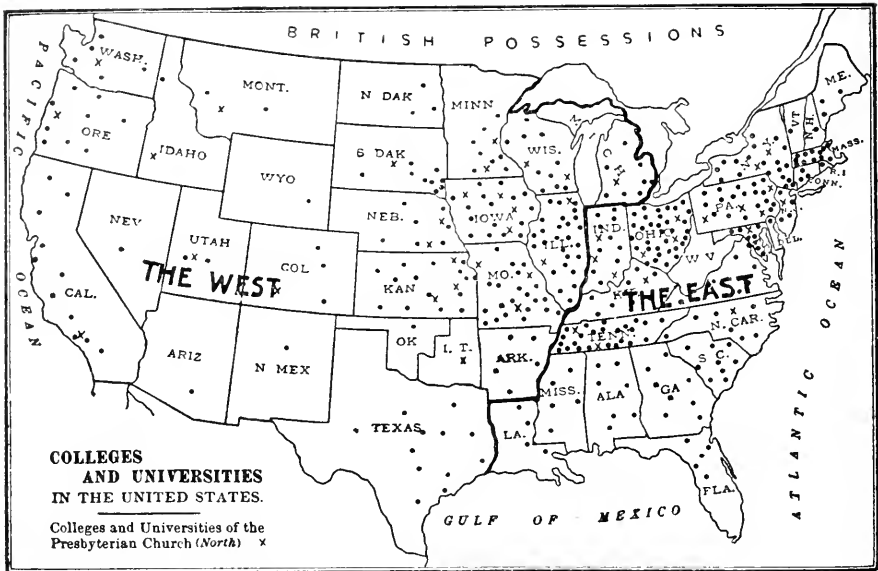
PRESBYTERIAN COLLEGES AND UNIVERSITIES IN THE UNITED STATES.

Some are not in any organic relation to the Presbyterian Church, but are managed by Boards, the majority of whose members are Presbyterians. Some, unendowed, do not do full college work.

Organized	INSTITUTION.	LOCATION.
1866	Albany Collegiate Institute	Albany, Oreg.
1884	*Albert Lea College	Albert Lea, Minn.
1887	Alma College	Alma, Mich.
1883	Bellevue College	Bellevue, Neb.
1867	Biddle University	Charlotte, N. C.
1867	Blackburn University	Carlinville, Ill.
1891	Buena Vista College	Storm Lake, Ia.
1819	†Central University of Kentucky	Danville, Ky.
1881	Coe College	Cedar Rapids, Ia.
1891	College of Idaho	Caldwell, Idaho.
1855	*Elmira College	Elmira, N. Y.
1883	Emporia College	Emporia, Kan.
1794	Greenville and Tusculum College	Tusculum, Tenn.
1812	Hamilton College	Clinton, N. Y.
1833	Hanover College	Hanover, Ind.
1882	Hastings College	Hastings, Neb.
1894	Henry Kendall College	Muskogee, I. T.
1857	Highland University	Highland, Kan.
1898	Huron College	Huron, S. Dak.
1832	Lafayette College	Easton, Pa.
1857	Lake Forest College	Lake Forest, Ill.
1884	Lenox College	Hopkinton, Ia.
1854	Lincoln University	Oxford, Pa.
1885	Macalester College	St. Paul, Minn.
1819	Maryville College	Maryville, Tenn.
1880	New Windsor College	New Windsor, Md.
1889	Occidental College	Los Angeles, Cal.
1875	Park College	Parkville, Mo.
1876	Parsons College	Fairfield, Ia.
1746	Princeton University	Princeton, N. J.
1897	Sheldon Jackson College	Salt Lake City, Utah.
1870	University of Wooster	Wooster, O.
1833	Wabash College	Crawfordsville, Ind.
1802	Washington and Jefferson College	Washington, Pa.
1795	Washington College	Washington, Tenn.
1868	*Wells College	Aurora, N. Y.
1853	†Westminster College	Fulton, Mo.
1884	Whitworth College	Tacoma, Wash.
1870	*Wilson College	Chambersburg, Pa.

* Women's Colleges.

† Under joint ownership and control of synods of our Church and of "The Presbyterian Church in the United States."



COLLEGES AND UNIVERSITIES OF FOUR DENOMINATIONS.

I. In the United States.

	No.	Property.	Productive Endowment.	Property and Productive Endowment.	Income.	Benefactions.
Baptist.....	105	\$13,991,684	\$14,660,842	\$28,652,526	\$1,966,535	\$1,734,390
Congregational ..	44	12,309,918	17,358,289	29,668,207	2,409,088	2,247,151
Methodist.....	66	12,291,852	13,433,369	25,725,221	1,868,092	1,158,402
Presbyterian	39	8,619,756	7,248,423	15,868,179	984,887	903,764
	254	\$47,213,210	\$52,700,923	\$99,914,133	\$7,228,102	\$6,043,707

II. In the East.

Baptist.....	63	\$7,984,275	\$7,669,677	\$15,653,952	\$ 887,111	\$ 128,526
Congregational ..	21	8,147,948	14,212,595	22,360,543	2,012,094	1,680,900
Methodist.....	26	6,796,352	7,148,654	13,945,006	958,832	706,517
Presbyterian	17	6,091,588	5,772,611	11,864,149	753,716	417,209
	127	\$29,020,113	\$34,803,537	\$68,823,650	\$4,611,753	\$2,933,152

III. In the West.

Baptist.....	42	\$6,007,409	\$6,991,165	\$12,998,574	\$1,079,424	\$1,605,864
Congregational ..	23	4,161,970	3,145,694	7,307,664	396,994	566,251
Methodist.....	40	5,495,500	6,284,715	11,780,215	909,260	451,885
Presbyterian	22	2,528,218	1,475,812	4,004,030	230,671	486,555
	127	\$18,193,097	\$17,897,386	\$36,090,483	\$2,616,349	\$3,110,555

Study of these statistics is rewarding, a score of lines for it suggest themselves. We mention two:

1. Average Income of Institutions in "The West."

Baptist, \$25,701; Congregational, \$17,261; Methodist, \$22,731; Presbyterian, \$10,485, being from 41 to 61 per centum of each of the others. You require of our aided institutions high-grade scholastic work. Most of them compare well with any others in their several regions. But what does not this mean of overwork and underpay and privation and ruined health for instructors, and often of ruin for institutions? Two colleges were unable to open their doors last fall, and an academy closed its doors in the middle of the year. How can it be otherwise? Unless this Board receives larger offerings, so that it can double its annual aid to institutions, what else can be expected? During the year, as during every year, the Board refused fine properties offered to our Church, some being institutions in successful operation and needed by our Church in their several regions, because we could not promise them annual aid. How can we take anything from those now so meagerly aided?

The following tables show how far the Church is advancing toward adequate aid of its existing western institutions, to say nothing about enabling the Board to add new institutions to its list.

Comparison of Receipts.

	1900-1901.	1901-1902.
Churches and Church Organizations	\$43,493 58	\$ 44,695 47
Individuals	93,449 54	162,564 17
Legacies	7,298 83	6,653 90
Interest	2,849 57	1,978 12
Miscellaneous	6,722 06	6,944 66
	<u>\$153,813 58</u>	<u>\$222,836 32</u>

Offerings of Churches and Church Organizations.

	Churches.	Church Organizations.
1900-1901	3,377	193
1901-1902	3,359	173
Loss	18	20

It should be noted that nearly all individual gifts and many church offerings are designated by the givers for certain institutions, so that the Board could appropriate only about \$24,000 for current expenses of institutions, for which \$50,000 should have been given.

2. Average Endowment of Institutions in "The West."

Baptist, \$166,456; Congregational, \$136,769; Methodist, \$157,118; Presbyterian, \$67,082, being from 40 to 49 per centum of each of the others.

The endowments of other denominations in "The West" came mostly from "The East." Some of our best institutions are getting partial endowment in their own regions on condition that the rest be secured elsewhere; but "The East" is slow to give it. Some encouraging gifts, mentioned on the first page of this Report, were made last year. But what are these among so many? Some of our institutions stand well at the front in educational work in their states, have fair properties, have no debts, are popular and facing splendid possibilities: but they cannot receive more students, cannot employ more instructors, cannot grow, cannot live, unless they get endowment.

Education Day, "a Sabbath near the Day of Prayer for Colleges" has been observed seven years. Had such a Day been generally observed in our Church for seventy years, as in other Churches; instructing the people about the vital relations of higher education to Presbyterianism, to national welfare and to individual prosperity, the place and value of the small college, and the place of the Bible in education, our Church would not now be laggard in western college work. If such instruction is given in the future, we shall do better.

Membership. The term of service of the following members expires with this meeting of the General Assembly, namely:

MINISTERS.—Francis L. Ferguson, D. D., W. S. Plumer Bryan, D. D., John H. Boyd, D. D., and William R. Notman, D. D.

LAYMEN.—Henry W. Johnson, John C. Grant, LL. D., Alexander McDonald and John F. Seeley.

Conclusion. The Statistical Tables, Map, General Information, Plan for Classification of Presbyterian Educational Institutions and Treasurer's Report which accompany this, are parts of the Board's Annual Report to the General Assembly.

All of which is respectfully submitted by order of the Board.

Board's Rooms, 78 La Salle St.
Chicago, Illinois, 29 April, 1902.

E. C. RAY,
Secretary.

STATISTICAL TABLES.

AIDED INSTITUTIONS.		Year of Opening.	First Year of Aid.	Net Property.	Appropriations for Current Year 1901-02.	Total Students	College Students.	Academic or Preparatory Students.	Students in Classical Study.	Students in Systematic Bible Study.	No. of Church Members.	Credibly Converted During Year.	Meaning to be Ministers or Missionaries.
N. B. These are classified on the following pages.													
Albany Collegiate Institute, Oregon.....	1884-5	\$ 38,606		148	32	116	22	139	90	3	7		
Albert Lea College (for Women), Minn.....	1880-90	30,300		74	11	16	18	27	23	3			
Alma College, Michigan.....	1887	300,700	*	258	81	45	45	126	150	16			
Bellevue College, Nebraska.....	1884-5	108,750		141	50	91	38	141	110	15	17		
Buena Vista College, Storm Lake, Iowa.....	1891	32,142		2,000	12	47	33	93	100	3	5		
College of Idaho, Caldwell, Idaho.....	1892-3	10,966		1,100	45	45	30	40	20	4	2		
Corning Academy, Iowa.....	1885	24,300		1,000	4	61	19	61	63	17			
Geneose Collegiate Institute, Illinois.....	1884-5	43,432		1,300	191	4	53	16	78	43	2		
German Presbyterian Theological School of the N. W., Dubuque, Iowa.....	1870	57,697		24	24		15	21	24		24		
Greeneville and Tusculum College, Tennessee.....	1794	32,394		180	31	98	96	180	125	24	3		
Hastings College, Nebraska.....	1884-5	68,045		2,000	72	19	43	12	72	55	3	5	
Huron College, South Dakota.....	1898	18,000		225	14	144	50	158	157	6	10		
Lewis Academy, Wichita, Kansas.....	1886	76,550		2,000	240	140	72	240	72	20	6		
Macalester College, St. Paul, Minn.....	1885-6	148,550		1,500	64	68	116	132	122	2	23		
New Market Academy, Tennessee.....	1886	4,944		325	115	24	12	115	31	14			
Occidental College, Los Angeles, California.....	1889	2,200		1,800	120	35	73	70	120	101	8	10	
Pendleton Academy, Oregon.....	1891-2	3,560		1,000	216	89	61	216	38	6			
Princeton Collegiate Institute, Kentucky.....	1881	44,400		500	120	3	53	50	60	27			
Salida Academy, Colorado.....	1886-7	12,615		1,100	114	51	41	110	27	9			
Stanley McCormick School, Burnsville, N. C.....	1897	6,500		400	175	30	15	175	80	2	1		
Union Academy, Anna, Illinois.....	1884-5	24,660		400	81	43	28	52	38	8			
Whitworth College, Tacoma, Wash.....	1884-5	121,000		87	22	56	56	76	42		2		
Totals.....		\$1,230,501	\$ 24,025	3,073	402	1,391	915	2,435	1,538	147	133		

*The privilege of soliciting College Board offerings of their churches.

CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

1. ALPHABETICAL.

Albany Collegiate Institute, Oregon.	College, Three Years Preparatory Course.
Albert Lea College, Minnesota.	College, Three Years Preparatory Course.
Alma College, Michigan.	College, Four Years Preparatory Course.
Bellevue College, Nebraska.	College, Four Years Preparatory Course.
Buena Vista College, Storm Lake, Iowa.	Academy, Four Years Course.
College of Idaho, Caldwell, Idaho.	Academy, Four Years Course.
Corning Academy, Iowa.	Academy, Four Years Course.
Geneseo Collegiate Institute, Illinois.	Academy, Three Years Course.
German Presbyterian Theological School of the Northwest, Dubuque, Iowa.	Special.
Greeneville and Tusculum College. Tennessee.	College, Three Years Preparatory Course.
Hastings College, Nebraska.	College, Three Years Preparatory Course.
Huron College, South Dakota.	College, Four Years Preparatory Course.
Lewis Academy, Wichita, Kansas.	Academy, Four Years Course.
Macalester College, St. Paul, Minnesota.	College, Four Years Preparatory Course.
New Market Academy, Tennessee.	Academy, Three Years Course.
Occidental College, Los Angeles, California.	College, Four Years Preparatory Course.
Pendleton Academy, Oregon.	Academy, Four Years Course.
Princeton Collegiate Institute, Kentucky.	Academy, Four Years Course.
Salida Academy, Colorado.	Academy, Four Years Course.
Stanley McCormick School, Burnsville, North Carolina.	Academy, Three Years Course.
Union Academy, Anna, Illinois.	Academy, Four Years Course.
Whitworth College, Tacoma, Washington.	College, Three Years Preparatory Course.

CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

2. BY CLASSES.

Colleges With Four Years Preparatory Course.

Alma, Michigan.
Bellevue, Nebraska.
Huron, South Dakota.
Macalester, St. Paul, Minnesota.
Occidental, Los Angeles, California.

Colleges With Three Years Preparatory Course.

Albany Collegiate Institute, Oregon.
Albert Lea (for Women), Minnesota.
Greeneville and Tusculum, Tennessee.
Hastings, Nebraska.
Whitworth, Tacoma, Washington.

Academies With Four Years Course.

Buena Vista College, Storm Lake, Iowa.
College of Idaho, Caldwell, Idaho.
Corning, Iowa.
Lewis, Wichita, Kansas.
Pendleton, Oregon.
Princeton Collegiate Institute, Kentucky.
Salida, Colorado.
Union, Anna, Illinois.

Academies With Three Years Course.

Geneseo, Illinois
New Market, Tennessee.
Stanley McCormick School, Burnsville, North Carolina.

Special.

German Presbyterian Theological School of the Northwest, Dubuque, Iowa.

Plan for the Classification of Presbyterian Educational Institutions.

This plan was approved as to "the purpose and main features," and was recommitted to the Board with instructions, by the General Assembly of 1896 ("Minutes" 1896, page 57), and was approved by the General Assemblies of 1897 and 1898.

A. REASONS FOR IT.

1. The College Board should report for and to the Church the work of Presbyterian educational institutions; names of institutions sometimes express ambition rather than attainment. Institutions will be classified in the Annual Report of the College Board according to the subjoined "c. Standard Requirements for Academies" and "d. Standard Requirements for Colleges."

2. The College Board should also set before institutions the generally accepted, high grade course of study which they should endeavor to follow. This will be found in the tabulated "Courses of Study Recommended for Academies" (c. 5) and "E. Recommendations."

B. WORKING OF THE PLAN.

1. Institutions will receive blanks, upon which reports of work done will be made to the College Board, and will be classified by these reports.

2. Lists of institutions thus classified will be published in the Annual Report.

C. STANDARD REQUIREMENTS FOR ACADEMIES.

1. Students entering upon academic courses must be familiar with Arithmetic, Geography, Elementary Grammar and United States History.

2. The Academic Three Years Course, which is designed to prepare for many colleges, includes at least 45 units; and the Four Years Course, which is designed to prepare for any college, includes at least 60 units.

3. The Unit is one recitation per week for one year; two per week give 2 units; five per week for one-half year, $2\frac{1}{2}$ units; or for two of three terms, $3\frac{1}{2}$ units, etc.

4. The Minimum of fifteen recitations per week is based upon a recitation period of not less than 45 minutes. Should the recitation period be less than 45 minutes, a proportionate increase of the number of units would be required. A school whose recitation period is less than 30 minutes cannot be classified as an Academy.

5. The units offered, and required for graduation, must in every case be at least the following:

Required Studies.	IN THE CLASSICAL		IN THE SCIENTIFIC	
	3 Years Course. UNITS.	4 Years Course. UNITS.	3 Years Course. UNITS.	4 Years Course. UNITS.
Bible Study	3	4	3	4
English	3	4	3	4
History	2	3	2	3
Languages other than English..	20	26	9	8
Mathematics	8	11	8	11
Science	--	--	7	10
Totals.....	36	48	32	40
Additional units to be selected by the Academy, at least....	9	12	13	20
Total required Units in each course, at least.....	45	60	45	60

6. Courses of studies recommended for Academies. The following table furnishes a list of studies from which the curriculum should be principally made up, at least 45 units being selected from it, in the proportions indicated in the previous paragraph 5, for three-year courses, and at least 60 units for four-year courses.

Classical.

- Bible Study.* - - Required in all courses.
- English.* - - - Required in all courses. Grammar (1 unit), Composition (2), Elementary Rhetoric (1), English Classics (2).
- French or German.* Grammar, Exercises, Reading (4).
- Greek.* - - - Grammar, Exercises, Anabasis 3 books—or New Testament Greek—(4), Prose Composition (1), Homer 2 books (1), Sight Reading (3).
- History.* - - - Greece and Rome (2), England (2), General (2), United States (2), Civil Government (1).
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5), Virgil 6 books (5), Cicero 4 orations (2), Prose Composition (3), Sight Reading (3).
- Mathematics.* - - Required in all courses. Algebra to Quadratics (4), Algebra from Quadratics (3), Plane Geometry (4).
- Science.* - - - Botany (2), Chemistry (3), Drawing (1), Physiology (3), Physiology (2), Physics (3), Zoology (2), Biology (3).

Scientific.

- Bible Study.* - - - As in Classical Course.
- English.* - - - As in Classical Course.
- French and German.* As in Classical Course (4 each.)
- History.* - - - As in Classical Course.
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5).
- Mathematics.* - - Algebra to Quadratics (4), Algebra from Quadratics (3), Plane (4) and Solid Geometry (2), Trigonometry (2).
- Science.* - - - As in Classical Course.

D. STANDARD REQUIREMENTS FOR COLLEGES.**1. Requirements for Entrance.**

Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require for admission at least the preparation described in the Three Years Course of the Standard Requirements for Academies; except that no Bible study need be required of those prepared for college in other institutions.

2. Requirements in the College Courses.

1. Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require at least 60 units, the equivalent

of a course pursued through four years of 30 weeks per year and 15 recitations per week.

2. The recitation period must not be less than 45 minutes. In laboratory practice two hours shall be the minimum equivalent of one recitation period.

3. Four units must be required in systematic Bible study, including, if desired, one unit in Christian Evidences.

4. Technical work in Music and Art, and in Professional Work not offered in the curriculum, shall have no credit.

5. The remaining units shall be so distributed among the required and elective courses leading to the several degrees as to offer the equivalent of the same course in standard colleges.

E. RECOMMENDATIONS.

Institutions will note the following recommendations; although, for the present, these points will not be taken into account in the classifying of institutions:

1. For pedagogical reasons (the increased value of consecutive work over intermittent) it is recommended that in Bible Study, instead of offering one recitation period each week through the course, the subject be so assigned as to require two or more periods per week for a portion of the year.

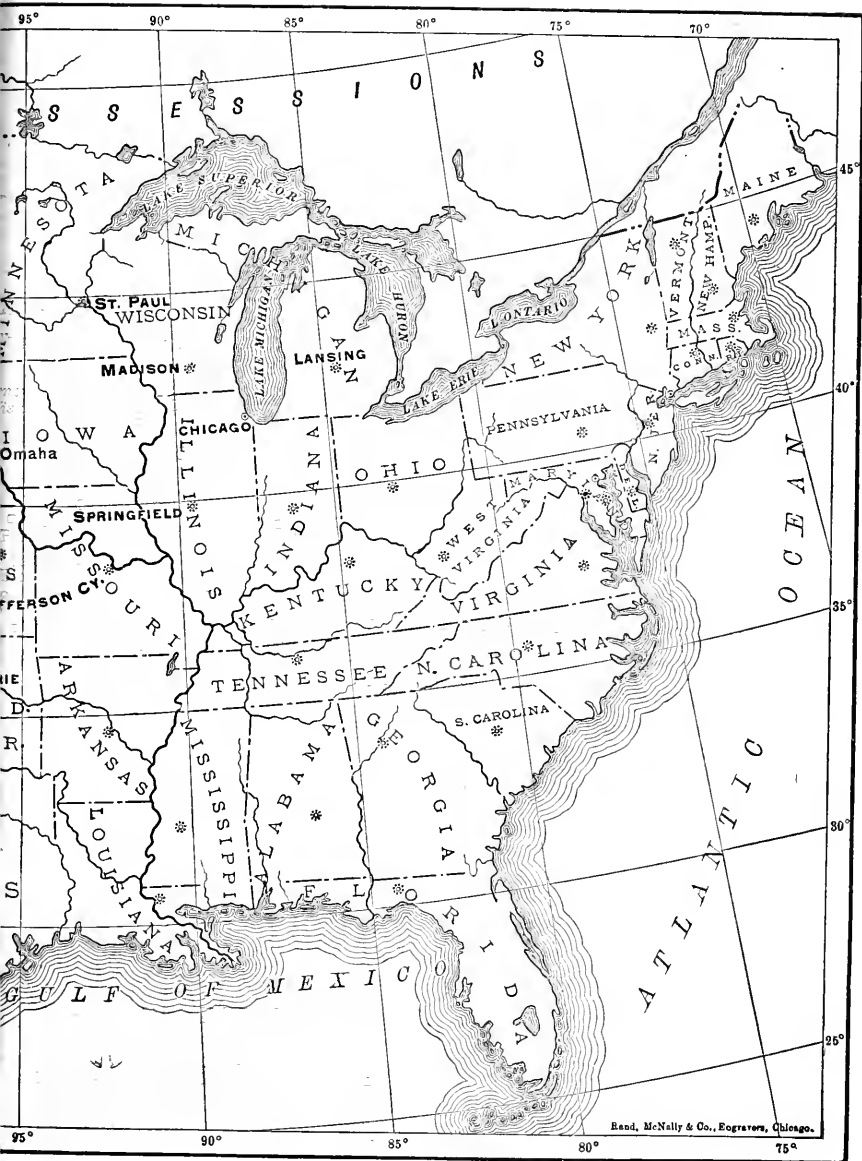
2. The Board will favor institutions that promote classical study.

3. The necessity of training students to read Latin and Greek at sight, and to do independent work in mathematics, is now generally recognized; and such training is recommended.

4. Laboratory *methods* of study are recommended in every case where circumstances will permit.

5. Every Academy should as soon as possible adopt a four years course of preparation for college.





CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to co-operate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.

3. **Solicitation of Funds** by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends. See page 21, 3. (1.) and 22, (2.)

APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The Act of General Assembly constituting the Board directs it "To co-operate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To pre-empt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may

expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to

that of a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The Annual Board Meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the executive committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and econom-

ical; *Scholastic Work*, if it be broad, symmetrical, and thorough; and *Spiritual Influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words, and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. In no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. **Additional Sources of Income.**

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation

of such offerings at the time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) FROM INDIVIDUALS. Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

4. Conditions of Payment.

(1.) NO DEBT INCURRED. Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) EXPENSES WITHIN INCOME. Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) BIBLE STUDY. Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) SOLICITATION OF FUNDS. Institutions aided by the Board must observe carefully the Rule, p. 21, 3. (1) and 22, (2.)

(5.) INSURANCE. No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings, and about 70 per centum of the estimated value of wooden buildings. (See p. 25, 6.)

5. First Half-Payment.

(1.) TIME. It will be made, if the Board's treasury permits, in January and February.

(2.) CONDITION. *The December Certificate Blank*, sent out by the Secretary December 10, must be returned filled out in form, approved in session of the Board of Trustees or of the executive committee of the institution, before the payment will be made.

6. Second Half-Payment.

(1.) TIME. It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) CONDITIONS.

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The June Certificate Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Object.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only in exceptional circumstances should an institution ask of the Board more than one-fifth of the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the Rule (page 21, 3. (1.) and 22, (2.)), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. **Necessary Steps.**

(1.) **PAPERS REQUIRED.** The Board must have
A certified copy of the charter or articles of incorporation of the institution.
A certified copy of the by-laws.
An abstract of title of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should for-

ward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the Board of Trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

6. **Insurance.** Before payment of Property Fund appropriations can be made, the Board must be certified that all fire insurance policies, on property covered by the Board's mortgage, contain mortgage clauses making loss, if any, payable to this Board.

December and June Certificates, from institutions on whose property the Board holds mortgages, must carry similar certification before payment of any part of annual appropriations can be made.

TREASURER'S REPORT.
RECEIPTS AND DISBURSEMENTS FOR THE YEAR
ENDING 15 APRIL, 1902.

Receipts.

For details, see page 31.

Cash on hand 16 April, 1901.....	\$ 29,742	86	
Cash received to 15 April, 1902:			
Churches and church organ-			
izations.....	\$ 44,695	47	
Individuals.....	162,564	17	
Legacies.....	6,653	90	
Interest.....	1,978	12	
Miscellaneous.....	6,944	66	
	<u>222,836</u>	<u>32</u>	\$252,579 18

Disbursements.

For details, see page 28.

GENERAL FUND:

Appropriations.....	\$ 24,207	83	
Designated by donors.....	37,203	95	
Ordered paid by General As-			
sembly.....	650	92	
Expenses.....	<u>8,720</u>	<u>21</u>	\$ 70,782 91

PROPERTY FUND:

Appropriations.....	\$ 5,189	02	
Designated by donors.....	<u>138,180</u>	<u>18</u>	143,369 20

INTEREST:

On trust funds.....			515 18
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MISCELLANEOUS.....			780 34
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CASH ON HAND:

<i>General Fund</i> , to pay 1901-			
1902 appropriations due in			
June, 1902.....	\$ 11,782	40	
Designated for institutions..	1,258	18	
<i>Property Fund</i> , designated			
for institutions.....	10,584	03	
<i>Whitworth College Trust</i>			
<i>Fund</i>	4,719	09	
<i>Funds awaiting investment</i> ..	<u>8,787</u>	<u>85</u>	<u>37,131 55</u>
			\$252,579 18

INVESTMENT SECURITIES.

	<i>Par Value.</i>
4 Cass-Ave. & F. G. R'y, St. Louis, Mo., 5 per cent. first mortgage bonds.....	\$ 4,000 00
5 Chicago Gas Light & Coke Co. 5 per cent. first mortgage bonds.....	5,000 00
12 Metropolitan & W. S. Elevated, Chicago, Ill., 4 per cent. first mortgage bonds.....	12,000 00
5 Atchison, Topeka & Santa Fe 4 per cent. first mortgage bonds.....	5,000 00
6 Baltimore & Ohio 3½ per cent. first mortgage bonds.....	5,000 00
4 Lake St. Elevated, Chicago, 5 per cent. debenture bonds.....	<u>2,000 00</u>
	\$33,000 00

These securities belong to the—

Roger Sherman (Permanent) Fund.....	\$22,580 78
General Permanent Fund.....	10 00
Martha Adams (Trust) Fund.....	7,117 97
Hastings College Endowment (Trust) Fund.....	<u>2,440 00</u>
	\$32,148 75

PROPERTY.

Real estate, South Waukegan, Illinois, the gift of the Rev. and Mrs. Warren Mayo, Rocky Ford, Colorado.

MORTGAGES.

Mortgages on the property of 28 institutions, subject to foreclosure and payment of interest only in the event of the diversion of property from use for an educational institution connected with our Church..... \$194,939 60

This is to Certify that we have examined the accounts with the vouchers of E. C. Ray, Treasurer of the Presbyterian Board of Aid for Colleges and Academies, together with the investments and cash in bank, and find the same correct.

JAMES S. HUBBARD,
Chairman Auditing Committee.

Chicago, April 29, 1902.

DISBURSEMENTS: DETAILED STATEMENT.

General Fund.

APPROPRIATIONS for current expenses of institutions, completing payment of 1900-1901 appropriations, and paid on account of 1901-1902 appropriations.

Albany Collegiate Institute,	Oregon	\$2,000 00	
Albert Lea College,	Minnesota ..	873 00	
Bellevue College,	Nebraska ...	1,874 75	
Buena Vista College,	Iowa	1,191 00	
College of Idaho,	Idaho.....	1,097 00	
Corning Academy,	Iowa.....	995 25	
Geneseo Collegiate Institute,	Illinois.....	1,000 00	
German Presbyterian Theological			
School of the N. W.,	Iowa.....	495 00	
Glen Rose Collegiate Institute,	Texas	400 00	
Grassy Cove Academy,	Tennessee ..	100 00	
Greeneville and Tusculum College,	Tennessee ..	875 00	
Hastings College,	Nebraska ...	1,901 05	
Huron College,	So. Dakota..	2,024 50	
Lewis Academy,	Kansas	1,991 90	
Macalester College,	Minnesota ..	1,542 68	
New Market Academy,	Tennessee ..	362 50	
Occidental College,	California ...	1,584 20	
Pendleton Academy,	Oregon	1,000 00	
Poynette Academy,	Wisconsin ..	250 00	
Presbyterian College of the S. W.	Colorado....	250 00	
Princeton Collegiate Institute,	Kentucky ...	500 00	
Salida Academy,	Colorado....	1,100 00	
Stanley McCormick School,	N. Carolina..	400 00	
Union Academy,	Illinois.....	400 00	\$24,207 83

DESIGNATED BY DONORS—

Albany Collegiate Institute,	Oregon	\$ 432 72
Albert Lea College,	Minnesota ..	585 95
Alma College,	Michigan ...	1,822 19
Bellevue College,	Nebraska ..	3,197 96

Buena Vista College,	Iowa	1,658 47	
College of Idaho,	Idaho.....	265 78	
Corning Academy,	Iowa.....	478 16	
Geneseo Collegiate Institute,	Illinois.....	24 62	
German Presbyterian Theological School of the N. W.,	Iowa.....	2,500 03	
Greeneville and Tusculum College,	Tennessee ..	2,285 44	
Hastings College,	Nebraska ...	978 82	
Huron College,	So. Dakota..	2,913 81	
Lewis Academy,	Kansas	62 15	
Macalester College,	Minnesota ..	6,854 82	
New Market Academy,	Tennessee ..	74 61	
Occidental College,	California ...	4,635 90	
Presbyterian College of the S. W.,	Colorado	32 86	
Princeton Collegiate Institute,	Kentucky...	44 66	
Salida Academy,	Colorado....	50 00	
Union Academy,	Illinois	235 80	
Whitworth College,	Washington .	<u>8,064 20</u>	\$37,203 95

ORDERED PAID BY GENERAL ASSEMBLY:

Annual Reports	\$ 556 57	
The Assembly Herald Deficit.....	<u>94 35</u>	\$ 650 92

EXPENSES.

Salaries:

Secretary and Treasurer.....	\$4,000 00	
Clerical	<u>1,652 66</u>	\$5,652 66

Office:

Rent and Janitor	\$ 420 00	
Postage and Telegrams.....	255 86	
Supplies	430 55	
Exchange and U. S. I. Revenue...	103 18	
Miscellaneous	<u>251 32</u>	1,460 91

Travel..... 800 72

Printing and Distribution:

Annual Reports.....	\$ 29 83	
Leaflets	351 20	
Offering envelopes.....	69 75	
Express and postage.....	299 98	
Miscellaneous	<u>55 16</u>	<u>805 92</u> \$ 8,720 21

Property Fund.

APPROPRIATIONS:

Miscellaneous.....			\$5,189 02
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DESIGNATED BY DONORS:

Albany Collegiate Institute,	Oregon.....	\$ 1,003 90	
Albert Lea College,	Minnesota...	50 00	
Alma College,	Michigan....	55,055 58	
Bellevue College,	Nebraska ...	12,507 10	
Buena Vista College,	Iowa	627 50	
College of Idaho,	Idaho	1,710 50	
Corning Academy,	Iowa	695 00	
Geneseo Collegiate Institute,	Illinois	574 00	
German Presbyterian Theological School of the N. W.,	Iowa	300 00	
Greeneville and Tusculum College,	Tennessee ...	7,575 60	
Hastings College,	Nebraska....	1,005 75	
Huron College,	S. Dakota....	2,352 25	
Maryville College,	Tennessee...	100 00	
Occidental College,	California ..	1,928 00	
Stanley McCormick School,	N. Carolina..	2,000 00	
Whitworth College,	Washington .	50,695 00	\$138,180 18

INTEREST.

INTEREST ON TRUST FUNDS:

Hastings College, Nebraska, from Hastings College Endowment Fund		\$ 156 04	
Trustees of the Presbyterian Church of Southold, New York, from Martha Adams Fund.....		350 44	
Joseph Platt Trust Fund.....		8 70	\$ 515 18

CASH RECEIPTS.

From Churches and Church Organizations.

SYNOD OF ATLANTIC

East Florida Presbytery.	
Candler	\$ 2 00
Glenwood	1 00
Starke	1 00
Waldo	1 00
	<hr/>
	\$5 00

Fairfield Presbytery.	
Goodwill	\$ 1 00
Harmony	50
Hermon	1 00
Mt. Olivet	1 00
Mt. Tabor	1 00
New Olivet	50
Sumter, 2nd	1 00
	<hr/>
	\$6 00

Knox Presbytery.	
Portis Memorial ..	\$ 1 00
	<hr/>
	\$1 00

McClelland Presbytery.	
Mt. Zion	\$ 1 00
Salem	1 00
Westminster	1 00
	<hr/>
	\$3 00

South Florida Presbytery.	
Crystal River	\$ 3 80
Eustis	3 00
Punta Gordo	5 00
Tarpon Springs ..	1 00
Winter Haven	1 00
	<hr/>
	\$13 80

SYNOD OF BALTIMORE.

Baltimore Presbytery.	
Annapolis	\$ 3 17
Baltimore, 1st	150 00
" 1st S. S.	5 00
" 2nd	17 07
" Aisquith St. ..	3 50
" Babcock Memorial ..	16 89
" Bohemian and Moravian ..	1 00
" Boundary Ave. S. S. ..	4 20
" Broadway	2 00
" Canton	1 00

Baltimore, Covenant ..	\$ 1 39
" S. S.	1 85
" Crisp Mem.	1 00
" Faith	16 00
" Fulton Ave.	3 00
" Grace	1 00
" La Fayette Square ..	16 05
" La Fayette Sq. S. S.	5 00
" Light St.	10 00
" S. S.	5 00
" Madison St.	2 00
" Memorial	5 00
" Ridgely St.	3 00
" Waverly	2 00
" Westminster ..	4 39
Bel Air	2 00
Bethel	10 00
Brunswick	1 00
Catonsville	2 00
Chestnut Grove ..	9 00
Churchville	7 06
Cumberland	15 00
Deer Creek, Harmony	4 89
Ellicott City	2 22
Emmitsburg	16 00
Fallston	1 00
Franklinville	1 00
Frederick City ..	5 00
Frostburg	2 00
Havre de Grace ..	5 31
Highland	1 00
Lonacoring	10 00
New Windsor	1 00
North Bend	1 00
Piney Creek	8 38
Relay	1 00
Sparrows Point ..	2 00
St. Helena	1 00
Taneytown	23 97
The Grove	5 00
Zion	1 00
	<hr/>
	\$419 34

New Castle Presbytery.	
Bridgeville	\$ 1 00
Buckingham	13 00
Chesapeake City ..	1 00
Christiana	1 00
Delaware City	3 75
Dover	4 01
Drawyer's	1 00
Elkton	27 00
Grace	1 00
Green Hill	5 00
Harrington	2 00
Head of Christiana ..	2 00
Lower Brandywine ..	5 00

Milford	\$ 5 00
Newark	5 00
New Castle	91 75
" S. S.	3 61
Pencader	15 00
Perryville	1 00
Pitt's Creek	7 79
Port Deposit	17 00
Red Clay Creek	2 00
Rehoboth (Md.) ..	1 00
Rock	1 00
Smyrna	3 00
St. George's	2 00
West Nottingham ..	15 00
White Clay Creek ..	4 00
Wicomico	10 00
Wilmington, Central	39 51
" East Lake	2 00
" Gilbert	1 00
" Hanover St.	10 00
" Olivet	1 00
" Rodney St.	17 17
" West	7 47
Worton	1 00
Zion	5 00
	<hr/>
	\$335 06

Washington City Presbytery.

Balston	\$ 4 00
Clifton	1 00
Darnestown	5 00
Falls Church	4 29
Hyattsville	2 00
Kensington, Warner Memorial ..	3 00
Manassas	5 00
Neelsville	13 00
Riverdale	1 00
Takoma Park	16 48
Washington City, 1st	8 16
" 4th	20 32
" 6th	12 00
" 15th St.	5 00
" Assembly	7 00
" Covenant	52 00
" S. S.	9 61
" Eckington	1 00
" Gunton Temple Mem.	11 98
" Gurley Mem.	3 75
" Metropolitan ..	80 00
" N. Y. Ave.	51 62
" Western	30 00
" Westminster ..	20 00
" West St.	6 40
	<hr/>
	\$373 61

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata	\$ 5 00
Blue Lake	1 00
Covelo	2 00
Crescent City	15 00
Eureka	4 00
Fulton	5 00
Kelseyville	4 00
Lakeport	4 00
Napa	20 00
Pope Valley	2 00
San Rafael	8 20
" " S. S.	3 00
Santa Rosa	20 00
Seminary	5 00
Two Rocks	4 10
Vallejo	9 00
" " S. S.	2 63

\$113 93

Los Angeles Presbytery.

Azusa	\$ 35 35
" Spanish	1 00
Burbank	3 00
Colton	5 00
El Cajon	10 55
Fernando S. S.	5 00
Fullerton	3 50
Glendale	16 50
Inglewood	3 00
Long Beach	22 00
Los Angeles, 1st ..	26 05
" 2nd	4 10
" Bethesda	11 90
Los Angeles, Boyle Heights	21 50
" Central	82 50
" Grand View	3 00
" Hiland Park	23 00
" Immanuel	966 35
" Knox	15 00
" Redeemer	3 00
" Spanish	1 00
Monrovia	26 60
North Ontario	13 15
Olive	2 00
Orange	10 00
Palms	2 00
Pasadena, 1st	46 00
Pomona	16 71
Redlands	36 50
Rivera	34 20
Riverside, " Arlington	23 50
" Calvary	48 08
San Bernardino	46 15
San Diego	14 16
San Gabriel, Spanish	1 00
San Geronia	4 40
San Pedro	3 00
Santa Ana	23 60
Santa Monica	19 00
Tustin	6 00
Westminster	4 00

\$1,642 35

Oakland Presbytery.

Alameda	\$ 12 85
Centerville	3 00

Danville	\$ 8 70
Elmhurst	1 25
Fruitvale	2 00
Golden Gate	1 25
Hayward	3 00
Livermore	5 00
Oakland, 1st	31 10
" Brooklyn	11 45
" " S. S.	5 26
" Centennial	5 00
" Union St.	15 00
Pleasanton	3 00
West Berkeley	2 00

\$109 86

Sacramento Presbytery.

Chico	\$ 5 00
Colusa	4 00
Elk Grove	4 00
Elko	1 00
Fall River Mills ..	5 00
Placerville	4 00
Red Bluff	20 00
Redding	1 25
Roseville	1 00
Sacramento, 14th Street ..	11 05

\$56 30

San Francisco Presbytery.

San Francisco, Calvary	\$ 13 85
" Howard	11 70
" Lebanon	3 00
" Mizpah	4 00
" Trinity	14 00
" Westminster	20 45

\$67 00

San Jose Presbytery.

Boulder Creek	\$ 1 30
Cambria	10 00
Cayucos	6 00
Gilroy	2 00
Highlands	1 00
Hollister	3 00
Lakeside	3 00
San Jose, 1st	18 40
Santa Cruz	5 00
Watsonville	5 00
Wrights	1 00

\$55 70

Santa Barbara Presbytery.

Carpenteria	\$ 4 50
El Monticeto	3 85
Fillmore	2 07
Hueneme	15 85
Ojai	5 00
Santa Barbara	32 22
Simi	2 00
Ventura	3 95

\$69 44

Stockton Presbytery.

Dinuba	\$ 2 00
Fowler	6 00

Fresno, 1st	\$ 11 80
" 1st Armenian	2 50
Merced	5 00
Sanger	4 00
St. James	3 00
Stockton	7 00
Woodbridge	3 20

\$44 50

SYNOD OF CATAWBA

Cape Fear Presbytery.

Mt. Pleasant	\$ 1 00
St. Paul	1 00
Shiloh	2 00
Sloan Chapel	1 00
Wilson, Calvary	2 00

\$7 00

Catawba Presbytery.

Ben Salem	\$ 1 00
Caldwell	30
Charlotte, 7th St.	1 00
Huntersville	1 00
Leeper's Chapel	1 00
Lisbon Springs	1 00
Matthew's Chapel	1 00
New Hampton	1 25
Wadesboro	60

\$8 15

Southern Virginia Presbytery.

Danville, Holbrook Street	\$ 1 00
Henry	1 00
Hope	1 00
Refuge	1 00
Ridgeway	1 00
Roanoke 5th Ave.	2 00

\$7 00

Yadkin Presbytery.

Faith	\$ 1 40
Freedom, East	1 00
Hannah	1 00
Lloyd	1 00
Mt. Airy	1 00
St. James	1 00

\$6 40

SYNOD OF COLORADO

Boulder Presbytery.

Bennett	\$ 1 04
Berthoud	14 29
Boulder	33 64
Brush	6 65
Cheyenne	15 00
Collins	50
Fort Collins	6 90
Fort Morgan	5 00
Fossil Creek	2 00
Greeley	11 75
" S. S.	5 00

Holyoke	\$ 2 00
Laporte	1 61
Laramie	2 36
La Salle	3 00
Longmont Central	10 00
Rawlins	3 25
Sunset	1 00
<hr/>	
	\$124 99

Denver Presbytery.

Black Hawk	\$ 70
Central City	80
Denver, 1st Ave..	10 00
" 1st German	10 00
" Central	90 63
" Hyde Park	8 00
" North	4 08
" S. Broadway	3 00
" Westminster	4 30
Elizabeth	65
Georgetown	5 00
Golden	7 50
Idaho Springs	7 70
Valverde, St. Paul German	51
Vernon	76
Wray	1 26
<hr/>	
	\$154 89

Gunnison Presbytery.

Delta	\$ 1 36
Glenwood Springs	1 00
Grand Junction	54
Gunnison Taber- nacle	2 82
Leadville	6 28
Salida	6 65
<hr/>	
	\$18 65

Pueblo Presbytery.

Alamosa	\$ 88
Canon City	53 00
Colorado Springs	
" 1st	18 05
" 2nd	3 00
" Immanuel	1 00
Cripple Creek	4 00
Durango	5 00
Florence	10 02
" S. S.	1 00
Florissant	50
Goldfield	60
Independence	48
Ignacio, Imman- uel	3 12
La Costilla	32
La Junta	3 00
La Veta	3 33
Las Animas	1 00
Monte Vista	29 73
Pueblo, 1st	10 00
" Fountain	6 00
" Mesa	3 06
" S. S.	5 00
" Westminster	3 00
Rocky Ford	8 00
San Pablo	28
Trinidad, 1st	4 15
Victor	2 10
Walsenburg, 1st	3 17
<hr/>	
	\$182 79

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton	\$ 26 90
" S. S.	5 68
Bethel	4 00
Carlyle	1 00
Carrollton	10 00
Ebenezer	1 00
Elm Point	1 00
Greenfield	1 00
Hillsboro	7 00
Litchfield	5 80
Madison	1 00
Salem, German	65 00
Virden	3 00
Walnut Grove	1 00
Walnut Hill	1 00
Whitehall	5 00
Woodburn, Ger- man	30 00
Zion, German	25 00
<hr/>	
	\$194 38

Bloomington Presbytery.

Bement	\$ 21 44
Bloomington, 2nd	50 00
Champaign	28 62
Clarence	5 00
Clinton	10 79
Cooksville	8 00
Danville, 1st	22 00
" Bethany	2 00
Elm Grove	1 00
Fairbury	12 00
" Y. P. S. C. E	2 00
Farmer City	2 80
Gilman	4 00
Heyworth	6 00
Hoopston	6 00
Lexington	8 30
Minonk	6 71
Normal	4 50
Onarga	11 00
Paxton	5 00
Piper City	11 12
Rossville	2 00
Sheldon	7 00
Towanda	3 00
Watsoka	3 70
Waynesville	3 00
Wellington	5 00
<hr/>	
	\$251 98

Cairo Presbytery.

Anna	\$ 89 20
Ava	4 00
Cairo	31 00
Campbell Hill	1 00
Carbondale	15 00
Carmi	30 00
Centralia	2 00
Du Quoin	17 60
Flora	3 00
Galum	3 00
Golconda	2 00
Harrisburg	3 00
Lawrenceville	2 00
Mount Carmel	20 00
Murphysboro	12 00

Pisgah	\$ 2 00
Shawneetown	6 45
Sumner	2 00
Tamaroa	6 00
<hr/>	
	\$251 25

Chicago Presbytery.

Arlington Heights	\$ 2 00
Austin	30 90
Berwyn	12 00
Braidwood	5 00
Chicago, 1st	72 36
" 2nd	210 00
" 3rd	150 00
" S. S.	10 95
" 4th	352 88
" 6th	85 09
" 7th	4 00
" 8th	25 00
" 9th	4 00
" 10th	3 00
" 11th	1 74
" 41st Street	30 00
" 52nd Ave.	2 00
" Avondale	6 00
" Belden Ave.	12 80
" Bethany	1 05
" Bethlehem	
" Chapel	10 00
" Campbell	
" Park	13 00
" Central Pk.	6 00
" Christ	9 35
" S. S.	8 50
" Covenant	100 70
" Edgewater	5 00
" Englewood,	
" 1st	9 39
" Fullerton	
" Avenue	7 53
" Hyde Park	164 75
" Immanuel	5 00
" Millard Ave.	1 00
" Normal Park	10 00
" Onward	1 00
" Ridgway	
" Avenue	5 00
" Roseland	2 00
" South Side	
" Tabernacle	5 00
" West Divis- " ion St.	1 00
" Woodlawn	
" Park	20 00
Du Page	11 31
Evanston, 1st	231 56
" 1st S. S.	10 00
" 2nd	5 63
Gardner	1 00
Hinsdale	3 66
Joliet, 1st	4 86
" 2nd	5 00
" Central	35 00
Kankakee	21 66
La Grange	12 00
Lake Forest	160 24
Maywood	2 00
Morgan Park	3 10
Oak Park	117 75
Peotone	20 70
River Forest	8 75
Riverside	50 27
South Waukegan	1 00

Waukegan	\$ 16 91
Wheeling, Zion	10 00
	<hr/>
	\$2,137 39

Freeport Presbytery.

Elizabeth	\$ 1 00
Foreston Grove	120 00
Freeport, 1st	25 00
" 2nd	9 34
" 3rd German	1 00
Galena, 1st	8 17
" German	21 00
" South	22 04
" Hanover	4 00
Harvard	1 00
Marengo	5 00
Middle Creek	12 00
Prairie Dell, Ger-	
" man	71 25
Ridgefield	5 65
Rockford 1st	12 80
" Westmin-	
" ster	16 16
Savanna	5 00
Scales Mound, Ger-	
" man	15 00
Willow Creek	26 75
Winnebago	13 10
" S. S.	60
" Y. P. S. C. E.	1 50
Woodstock	5 00
Zion, German	35 00
	<hr/>
	\$437 36

Mattoon Presbytery.

Arcola	\$ 12 00
Ashmore	9 00
Assumption	17 50
Bethel	10 00
Kansas	23 00
Neoga	3 00
Oakland	5 00
Pana	4 70
Paris	32 00
Shelbyville	21 00
Toledo	4 00
West Okaw	1 80
	<hr/>
	\$143 00

Ottawa Presbytery.

Aurora	\$ 3 00
Au Sable Grove	12 00
Grand Ridge	1 25
Morris	5 00
Oswego	4 10
Rochelle	6 50
Streator Park	10 00
Waltham	6 00
	<hr/>
	\$47 85

Peoria Presbytery.

Alta	\$ 1 10
Altona	10 00
Delevan	10 00
Elmira	41 17
Elmwood	2 90
Farmington	5 25
Galesburg	6 06
Knoxville	24 85

Lewistown	\$ 7 80
Limestone	2 00
Oneida	10 00
Peoria, 1st	10 68
" 1st German	7 00
" 2nd	35 57
" Calvary	7 02
" Grace	6 35
" Westminster	3 55
Princeville	5 96
Prospect	4 00
Yates City	4 30
	<hr/>
	\$205 56

Rock River Presbytery.

Alexis	\$ 2 00
Arlington	3 40
" S. S.	2 00
Ashton	3 00
Dixon	8 37
Hamlet	5 00
Kewanee	2 85
Milan	8 21
Morrison	25 04
Peniel	2 00
Perrytown	4 00
Pleasant Ridge	1 00
Rock Island Cen.	7 52
Viola	5 00
	<hr/>
	\$79 39

Schuyler Presbytery.

Appanoose	\$ 3 00
Balis	3 50
Bethel	2 00
Brooklyn	1 00
Burton Memorial	6 00
Camp Creek	10 00
Doddsville	1 00
Ebenezer	2 50
Elvaston	5 00
Fountain Green	2 00
Huntsville	1 00
Lee	2 10
Macomb	9 00
Monmouth	25 27
Mount Sterling	4 08
Olive	2 50
Oquawka	5 00
" S. S.	4 00
Prairie City	6 00
Quincy 1st	7 55
Rushville	3 50
Salem, German	39 85
Warsaw	3 00
Wythe	8 50
	<hr/>
	\$157 35

Springfield Presbytery.

Chatham	\$ 1 37
Decatur	10 00
Divernon S. S.	7 00
Farmington	6 00
Irish Grove	1 85
Jacksonville, 2nd	
" Portuguese	5 00
Maroa	4 45
Mason City	5 00
N. Sangamon S. S.	1 20
Petersburg	16 19
Pisgah	2 00

Springfield 1st	\$ 26 00
" 2nd	19 04
Sweet Water	1 91
Virginia	6 02
	<hr/>
	\$113 03

SYNOD OF INDIANA.

Crawfordsville Presbytery.	
Attica	\$ 1 00
Bethel	1 00
Beulah	1 00
Boswell	1 00
Crawfordsville 1st	2 00
Darlington	1 00
Dayton	8 00
Delphi	15 60
Frankfort	25 00
Ladoga	3 30
Lafayette, 1st	11 62
" 2nd	21 62
Lebanon	10 00
Lexington	8 00
Montezuma	4 00
Newtown	2 85
Oxford	1 00
Rockville, Mem.	8 25
Romney	2 09
Rossville	1 00
Spring Grove	25 30
Union	2 00
Waveland	4 00
Williamsport	2 00
	<hr/>
	\$162 63

Fort Wayne Presbytery.

Bristol	\$ 65
Ft. Wayne, 1st	43 67
Hopewell	2 00
Kendallville	3 00
La Grange	6 90
Lima	10 40
Salem Centre	2 00
Warsaw	23 00
	<hr/>
	\$91 62

Indianapolis Presbytery.

Brazil	\$ 5 00
Columbus	8 00
Franklin	6 00
Greenwood	4 31
Hopewell	17 86
Howesville	1 00
Indianapolis, 1st	36 00
" 2nd	22 76
" 7th	15 00
" Memorial	10 00
" Tabernacle	28 00
Mount Moriah	1 00
New Pisgah	1 00
Poland	2 00
Whiteland, Beth-	
" any	2 00
	<hr/>
	\$159 93

Logansport Presbytery.

Brookston	\$ 4 00
Hammond	2 00
Laporte	21 72
Logansport, 1st	7 00
Michigan City	59 05

Mishawaka	\$ 5 00
Monticello	12 14
Rensselaer	20 40
Rochester	2 00
South Bend, 1st	19 21
Union	1 46
	<hr/>
	\$153 98

Muncie Presbytery.

Cicero	\$ 3 00
Gas City	1 00
Hartford City	3 00
Hopewell	30
Jonesboro	1 00
Marion	15 00
Muncie	20 00
Peru	10 79
Portland	1 00
Tipton	1 00
Wabash	15 00
Winchester	7 38
	<hr/>
	\$78 47

New Albany Presbytery.

Bedford	\$ 4 78
Jeffersonville	7 00
Madison, 1st	21 00
Mitchell	5 00
New Albany 2nd	32 00
" 3rd	5 60
New Washington	2 00
Owen Creek	1 00
Pisgah	1 00
Pleasant Town- ship	2 00
Seymour	5 52
	<hr/>
	\$86 90

Vincennes Presbytery.

Indiana	\$ 1 00
Mount Vernon	1 60
Princeton	3 36
Sullivan	56 00
Terre Haute, Cen.	15 00
" Wash. Ave.	3 00
Vincennes	10 00
Washington	8 00
	<hr/>
	\$97 96

White Water Presbytery.

Aurora	\$ 3 00
Clarksburg	4 88
Cold Spring	1 00
College Corner	4 00
Connorsville, 1st	11 00
" German	25 00
Dillsboro	1 00
Dunlapsville	2 25
Greensburg	39 00
Kingston	8 56
Lawrenceburg	1 00
Liberty	5 50
Mount Carmel	1 00
New Castle	12 00
Richmond, 1st	9 17
" 2nd	7 65
Sardinia	1 00
Shelbyville, 1st	44 45
Union	4 00
	<hr/>
	\$185 46

SYNOD OF INDIAN TERRITORY.

Choctaw Presbytery.	
Post Oak Grove	\$ 1 00
So. McAlester	1 00
Talihina	1 00
	<hr/>
	\$3 00

Cimarron Presbytery.	
Alva	\$ 2 00
Anadarko	2 50
Ardmore	3 00
Dover	2 00
El Reno	3 25
Kingfisher	1 00
Paul's Valley	5 00
	<hr/>
	\$18 75

Kiamichi Presbytery.	
Beaver Dam	\$ 1 00
Mt. Gilead	1 00
New Hope	1 00
Sandy Branch	1 00
St. Paul	1 00
	<hr/>
	\$5 00

Oklahoma Presbytery.	
Blackwell	\$ 4 23
Chandler	2 00
Edmond	2 00
Hopewell	1 00
Lexington	70
McKinley	1 00
Middleton	1 00
Newkirk	5 00
Norman	2 50
Oklahoma City	11 85
Stillwater	11 00
Stroud	3 00
Tecumseh	1 00
Yates	1 00
	<hr/>
	\$47 28

Sequoyah Presbytery.	
Claremore	\$ 1 00
Elm Spring	2 00
Fort Gibson	8 28
Muskogee	8 00
Tulsa	7 55
Wewoka	1 00
	<hr/>
	\$27 83

SYNOD OF IOWA.

Cedar Rapids Presbytery.	
Anamosa	\$ 2 00
Bethel	1 00
Cedar Rapids, 3rd	5 00
" Bohemian	1 80
Centre Junction	1 50
Clarence	8 00
Clinton	41 60
Linn Grove	5 00
Marion	21 15
Mechanicsville	7 00

Onslow	\$ 6 00
Paralta	1 00
Pleasant Hill	2 00
Scotch Grove	1 00
Shellsburg	2 00
Springville	2 00
Vinton	22 00
Wyoming	8 25
	<hr/>
	\$138 30

Corning Presbytery.	
Afton	\$ 5 00
Arlington	1 00
Bedford	11 22
Clarinda	10 37
Corning	18 65
Diagonal	3 00
Emerson	12 34
Malvern	5 00
Mount Ayr	1 50
Nodaway	2 00
Platte Centre	3 80
Prairie Star	2 10
Randolph	1 00
Red Oak	18 23
Shenandoah	9 00
Sidney	7 00
Villisca	10 66
Yorktown	1 20
	<hr/>
	\$123 07

Council Bluffs Presbytery	
Atlantic	\$ 5 80
Audubon	10 00
Carson	4 00
Casey	3 00
Council Bluffs, 1st	13 20
" 2nd	2 75
Greenfield	5 00
Guthrie Centre	20 00
Hardin Townshp.	20 75
Logan	4 00
Menlo	4 00
Missouri Valley	30 00
Sharon	2 00
Shelby	5 00
	<hr/>
	\$129 50

Des Moines Presbytery.	
Adel	\$ 7 30
Albia	5 60
Dallas Centre	16 13
Derby	2 00
Des Moines, Cen.	21 03
" " " S.S	5 58
" Highland Pk	3 50
" Westminster	2 50
Dexter	4 00
Earlham	3 00
Garden Grove	4 65
Grimes	4 00
Hartford	1 00
Indianola	5 92
Jacksonville	2 50
Knoxville	3 00
Leon	3 19
Le Roy	2 00
Milo	5 78
Minburn	1 00
Moulton	1 00
Panora	3 00

Plymouth	\$ 3 00
Ridgedale	4 25
Russell	4 54
Waukee	1 00
Winterset	5 75
	<hr/>
	\$126 22

Dubuque Presbytery.

Bethel	\$ 11 25
Bethlehem	10 00
Cascade	3 00
Centretown	5 00
Dubuque, Ist.	8 78
" 2nd	20 00
" German	30 00
Dyersville	4 00
Farley	3 00
Frankville	1 00
Independence	
German	15 75
Lansing, German	17 00
McGregor	22 73
Manchester	2 25
Maynard	1 00
Mount Hope	3 50
Otterville	2 00
Pine Creek	4 11
Pleasant Grove	2 00
Prairie	4 08
Prairieburg	1 00
Rossville	28
Unity	2 52
Volga	2 00
Wilson's Grove	5 00
Zalmona	30 00
Zion	2 00
	<hr/>
	\$213 25

Fort Dodge Presbytery.

Armstrong	\$ 4 00
Boone	3 92
Burt	5 00
Carroll	6 00
Dana	1 00
Dedham	1 00
Emmanuel, Ger.	35 00
Estherville	15 00
" Y. P. S. C. E.	10 00
Fonda	11 00
Fort Dodge	32 22
Germania	65
Glidden	12 58
Grand Junction	9 15
Lohrville	2 50
Manning	1 00
Plover	2 00
Ramsey, German	2 70
Rockwell City	14 00
Rodman	3 35
Rolfe	23 00
" Y. P. S. C. E.	2 25
West Bend	6 25
Wheatland, Ger.	23 00
	<hr/>
	\$226 57

Iowa Presbytery.

Bentonsport	\$ 2 25
Birmingham	3 25
Burlington, Ist.	13 98
Fort Madison, Un-	
ion	5 50

Keokuk, Westmin-	
ster, Ist	\$ 32 38
Martinsburg	9 04
Mediapolis	12 00
Middletown	2 00
Mt. Pleasant, Ist.	10 24
Mount Zion	6 51
Ottumwa, Ist.	10 00
Sharon	1 00
Winfield	10 00
	<hr/>
	\$118 15

Iowa City Presbytery.

Columbus, Central	\$ 4 20
Davenport 2nd.	4 00
Keota	3 00
Lafayette	3 00
Malcom	2 22
Marengo	3 80
Muscatine	8 39
Oxford	1 59
Shimer	1 00
Tipton	8 00
Unity	2 32
West Liberty	3 64
Wilton	14 00
	<hr/>
	\$59 16

Sioux City Presbytery.

Alta	\$ 16 00
Ashton, German	8 00
Auburn	2 00
Battle Creek	9 00
Cherokee	10 79
Cleghorn	10 00
Early	2 50
Ellicott Creek	1 00
Hartley	1 40
Hawarden	10 00
Hosper	3 00
Ida Grove	9 52
Lyon Co., German	32 00
Mapleton	3 00
Meriden	9 00
Odebolt	3 00
Sac City	10 00
Schaller	7 20
Sibley, German	15 00
Sioux City, Ist.	102 25
" 2nd	9 00
" 3rd	25 00
" 4th	2 00
Ulmer	2 00
Union Township	5 00
Westminster	2 00
Zoar	25 00
	<hr/>
	\$334 66

Waterloo Presbytery.

Ackley	\$ 22 35
Albion	2 40
Aplington	3 00
Cedar Falls	12 59
" S. S.	2 41
Clarksville	3 30
Conrad	5 25
Dows	2 50
Dysart	2 00
East Friesland, Ger-	
man	176 91
Greene	2 25

Grundy Centre	\$ 21 01
" S. S.	1 27
Holland, German	142 50
Kamrar, German	110 00
La Porte City	5 00
Marshalltown	16 60
Nevada	12 00
Rock Creek, Ger-	
" man	53 00
Salem	7 50
State Centre	5 00
Tama	73
Toledo	5 00
Tranquility	7 50
Union German	12 00
Unity	1 10
Waterloo	16 71
West Friesland,	
German	50 00
	<hr/>
	\$701 88

SYNOD OF KANSAS.

Emporia Presbytery.

Conway Springs, Y.	
P. S. C. E.	\$ 1 00
Harmony	1 00
Peotone	2 00
Wichita Ist.	61 15
" West Side	1 00
	<hr/>
	\$66 15

Neosho Presbytery.

Baxter Springs Ist	\$ 1 00
Galena	2 00
Independence S. S.	6 00
Osage, Ist.	4 70
Osawatimie	1 00
Oswego	3 00
	<hr/>
	\$17 70

Osborne Presbytery.

Fairport	\$ 55
Natoma	70
	<hr/>
	\$1 25

Solomon Presbytery.

Glasco	\$ 3 00
Hope	1 00
	<hr/>
	\$4 00

Topeka Presbytery.

Clay Centre	\$ 2 00
Riley Centre, Ger-	
man	23 00
	<hr/>
	\$25 00

SYNOD OF KENTUCKY

Ebenezer Presbytery.

Falmouth	\$ 1 00
Prestonsburg	2 00
	<hr/>
	\$3 00

Louisville Presbytery.	
Hopkinsville, 1st	\$ 6 18
Kuttawa	5 00
Louisville Alliance	5 00
" Covenant	6 00
" Fourth Ave.	49 45
Olivet	1 00
Pewee Valley	5 00
Princeton, 1st	10 00
Shelbyville	4 08
	<hr/>
	\$91 71
Transylvania Presbytery.	
Hyden	\$ 1 00
Lancaster	12 55
	<hr/>
	\$13 55

SYNOD
OF MICHIGAN.

Detroit Presbytery.

Detroit, 1st	\$100 71
" 2nd Ave.	5 34
" Bethany	10 75
" Calvary	10 00
" Covenant	10 00
" Forest Ave.	17 80
" Fort Street	58 81
" Immanuel	1 80
" Jefferson Av.	96 36
" Memorial	6 60
" St. Andrews	3 60
" Trumbull Av.	50 00
" Westminster	27 50
East Nankin	4 00
Milan	2 00
Mount Clemens	2 78
Pontiac	29 34
Southfield	1 04
Springfield	1 00
Stony Creek	3 04
White Lake	6 00
Ypsilanti	15 00
	<hr/>
	\$463 47

Flint Presbytery.

Cass City	\$ 40 00
Croswell	1 50
Denmark	1 00
Fair Grove	14 00
Fenton	12 00
Flint	46 85
Harbor Beach	1 52
La Motte	7 25
Lapeer	20 00
Linden	3 00
Marlette, 1st	38 35
Morrice	1 00
Mundy	5 00
Watrousville	1 00
Yale	3 00
	<hr/>
	\$195 47

Grand Rapids Presbytery.

Big Rapids, West-	
minster	\$ 2 00
Grand Rapids, 1st	4 00

Grand Rapids, 3rd	\$ 2 00
" Immanuel	4 00
" Westminster	2 80
Tustin	6 00
	<hr/>
	\$20 80

Kalamazoo Presbytery.

Benton Harbor	\$ 5 00
Richland	4 00
Schoolcraft	1 00
Sturgis	5 50
Three Rivers	5 00
	<hr/>
	\$20 50

Lake Superior Presbytery.

Escanaba	\$ 5 00
Iron Mountain	8 00
Lake Superior, 1st	
S. S.	15 00
Manistique, Re-	
deemer	6 00
Marquette	15 00
Nominee	22 00
Newberry	2 38
St. Ignace	1 47
	<hr/>
	\$74 85

Lansing Presbytery.

Albion	\$ 30 00
Battle Creek	25 00
Brooklyn	8 40
Concord	2 00
Jackson	5 00
Lansing, Frank-	
lin St.	11 00
Marshall	12 17
Mason	8 00
Parma	2 00
Tekonsha	2 00
	<hr/>
	\$105 57

Monroe Presbytery.

Adrian	\$ 7 00
Blissfield	3 00
Clayton	2 50
Deerfield	1 00
Dover	1 25
Erie	1 50
Hillsdale	10 00
Ida, 1st	1 00
La Salle	5 00
Palmyra	5 00
Reading	3 00
Tecumseh	11 14
	<hr/>
	\$46 89

Petoskey Presbytery.

Boyne City	\$ 2 00
Boyne Falls	2 00
Elmira	1 00
Fife Lake	1 00
Petoskey	10 74
Traverse City	3 17
	<hr/>
	\$19 91

Saginaw Presbytery.

Alma	\$139 25
Bay City, 1st	22 25
" Memorial	
Missionary	
Society	2 50
East Tawas	1 00
Ithaca	20 50
Midland	16 00
Mount Pleasant	2 00
Munger	22
" S. S.	1 00
Saginaw, West	
Side, 1st	102 70
Tawas City	4 00
Taymouth	5 00
West Bay City,	
Westminster	22 00
	<hr/>
	\$338 42

SYNOD
OF MINNESOTA.

Duluth Presbytery.

Brainerd	\$ 11 25
Cloquet	19 93
Duluth, 2nd	5 00
" Glen Avon	12 55
Grand Rapids	3 00
Lakeside	53 44
McNair, Memorial	4 00
Two Harbors	2 50
Virginia, Cleveland	
Avenue	3 00
	<hr/>
	\$114 67

Mankato Presbytery.

Amboy	\$ 10 00
Amiret	3 75
Balaton	13 45
Beaver Creek	7 80
Clifton	8 35
Delhi	33 43
Dundee, 1st	10 00
Easter	2 00
Ebenezer	20 00
Green Valley	3 00
Hardwick	2 00
Heron Lake	2 60
Island Lake	3 00
Lake Crystal	3 00
Le Seuer	27 50
Luverne	35 25
Madelia	8 50
Mankato, 1st	60 37
Marshall	40 85
" S. S.	3 00
Pilot Grove	3 20
Pipestone	20 00
Redwood Falls	34 05
Round Lake	1 15
Rushmore	12 00
Russell	3 00
Slayton	2 00
St. James	15 50
St. Peter's Union	20 00
Summit Lake	12 54
Tracy	14 64
Tracy and Amiret	10 50
Wilmont	15 01
Windom	20 95
Winnebago City	15 55
Woodstock	12 50
Zion	2 50
	<hr/>
	\$512 94

Minneapolis Presbytery.	
Buffalo	\$116 00
Eden Prairie	11 22
" S. S.	15
Hopkins Bohemian	3 00
Howard Lake	14 08
Long Lake	13 50
Minneapolis, 1st.	22 95
" Andrew	25 00
" Bethlehem	15 00
" Highland Park	18 75
" Stewart Memorial	8 61
" Stewart Memorial S.S.	2 79
" Westminster	471 55
Oak Grove	10 10
Waverly Union	30 00
	<hr/>
	\$762 70

Red River Presbytery.

Argyle	\$ 3 71
Crookston	34 15
Fergus Falls	24 65
Hallock	7 00
Hendrum	3 25
Lawrence	9 46
Maine	53 65
Maplewood	10 80
Mendenhall, Mem.	5 00
Moorhead	10 00
Northcote	7 50
St. Vincent	6 00
Tabor, Bohemian	2 60
Warren	3 50
Western	23 37
	<hr/>
	\$204 64

St. Cloud Presbytery.

Atwater	\$ 12 55
Bethel	9 25
Brown's Valley	2 00
Diamond Lake	7 75
Harrison	35 00
Lakeside	6 40
Long Prairie	1 00
St. Cloud	10 00
Wilmar	23 00
	<hr/>
	\$106 95

St. Paul Presbytery.

Hastings	\$ 21 89
Macalester	7 25
" S. S.	3 81
Merriam Park	13 32
Rush City	3 65
Shakopee	1 90
St. Croix Falls	6 05
Stillwater	13 13
" Ladies' Aid	10 00
St. Paul, 1st.	16 68
" 1st S. S.	5 79
" 9th	1 43
" Bethlehem	
" German	25 00
" Central	4 53
" Dayton Ave	97 10

St. Paul, East	\$ 29 80
" Goodrich Av	5 00
" House of Hope	95 00
" Knox	5 68
" Westminster	5 25
White Bear	1 00
	<hr/>
	\$373 26

Winona Presbytery.

Albert Lea	\$ 3 45
Austin, 1st.	7 29
" Central	12 72
Canton	1 00
Chatfield	14 98
Chester	7 75
Kasson	3 75
La Crescent	2 00
Lanesboro	1 00
Le Roy	8 75
Oakland	5 23
Oronoco	4 10
Owatonna	14 82
Rochester	10 00
	<hr/>
	\$96 84

SYNOD OF MISSOURI.

Kansas City Presbytery.

Holden	\$ 3 00
Kansas City, 1st.	20 53
" 3rd	2 00
" 5th	5 00
Raymore	5 75
Sedalia, Broadway	15 00
" Central	5 15
" S. S.	2 85
Warrensburg	10 50
	<hr/>
	\$69 78

Ozark Presbytery.

Ash Grove	\$ 1 40
Bolivar	4 51
Ebenezer	3 00
Jonesboro	2 00
Joplin	17 94
Lockwood	1 00
Mount Vernon	3 00
Neosho	7 00
" S. S.	3 00
Ozark Prairie	1 00
Springfield Calvary	18 95
	<hr/>
	\$62 80

Palmyra Presbytery.

Brookfield	\$ 5 27
Enterprise	1 00
Hannibal	19 45
Kirksville	3 00
Macon	7 00
Moberly	3 00
	<hr/>
	\$38 72

Platte Presbytery.

Carrollton	\$ 2 00
Empire	2 00
Fairfax	1 20

Gaynor City	\$ 1 00
Grant City	3 20
Hamilton	4 00
Hopkins	1 00
Kingston	2 00
Lathrop	2 94
Maitland	2 00
Maryville	15 00
Mirabile	1 00
New Point	1 00
Oregon	5 15
Parkville	8 34
" S. S.	11 69
Stanberry	1 00
St. Joseph, 3rd St.	1 00
" Hope	3 00
Tarkio	9 25
Union Star	50
	<hr/>
	\$78 27

St. Louis Presbytery.

Bethel	\$ 10 00
Cuba	2 00
Emmanuel	25 00
Ferguson	6 50
Ironton	3 00
Kirkwood	15 75
Nazareth	25 00
Pacific	65
Poplar Bluff	11 50
Rock Hill	2 15
Rolla	2 00
Salem, German	3 00
St. Louis, 1st.	54 75
" 2nd	100 00
" 1st German	85 00
" 2nd German	15 00
" Carondelet	8 53
" Cote Bril- liante	10 00
" Curby Mem.	2 65
" Lafayette Pk	48 65
" Markham Me- morial	2 00
" McCausland Avenue	1 10
" Mem. Taber- nacle	2 00
" Tyler Place	13 60
" Walnut Pk.	1 00
" West	50 90
" Winnebago Mission	10 00
Washington	1 20
Webster Groves	23 73
" Y. P. S. C. E.	5 00
Zoar	8 00
	<hr/>
	\$549 66

SYNOD OF MONTANA

Butte Presbytery.

Butte, 1st.	\$ 6 00
" Immanuel	2 00
Corvallis	1 00
Missoula	10 00
Phillipsburg	5 00
Stevensville	2 00
	<hr/>
	\$26 00

Great Falls Presbytery.

Chinook	\$ 1 00
Havre	6 35
" Y. P. S. C. E.	3 00
Lewistown	4 00
Utica	2 00
	<hr/>
	\$16 35

Helena Presbytery.

Boulder	\$ 5 70
Bozeman	20 00
Hamilton	2 00
Helena, 1st	14 67
" 1st S. S.	3 55
" Central Pk.	2 00
Miles City	18 00
Pony	1 00
Spring Hill	1 00
Twin Bridges	3 00
West Gallatin, Hol-	
land	2 70
	<hr/>
	\$73 62

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Bridgeport	\$1 00
	<hr/>
	\$1 00

Hastings Presbytery.

Axtel	\$ 4 00
Bloomington	2 00
Campbell, German	5 00
Edgar	6 00
Hanover, German	22 00
Hartwell, Bethel	2 27
Hastings, 1st	15 35
" 1st Y. P. Soc	20 00
" German	25 00
Kenesaw	7 88
Nelson	23 00
Ong	3 00
Rosemont, Ger.	35 00
Stockham	4 58
Verona	45
	<hr/>
	\$175 53

Kearney Presbytery.

Buffalo Grove,	
German	\$ 8 00
Central City	36 00
Farwell	5 00
Genoa	2 00
Gibbon	2 00
Gothenburg	2 00
Lexington	6 15
St. Edwards	1 00
	<hr/>
	\$62 15

Nebraska City Presbytery.

Adams	\$ 7 00
Alexandria	11 40
Auburn	5 20
Bennett	2 50
Blue Springs	2 00
Fairbury	5 00
Firth	3 00

Goshen	\$ 2 20
Gresham	2 31
Hebron	62 00
Hickman, German	90 00
Hopewell	2 40
Humboldt	1 50
Lincoln, 1st	3 35
" 2nd	6 95
" 3rd	2 00
Nebraska City	13 25
Pawnee City	21 00
Plattsmouth, 1st	13 20
Seward	10 00
Staplehurst	1 52
Tamora	1 00
Tecumseh	14 00
Utica	1 00
York	22 50
	<hr/>
	\$306 28

Niobrara Presbytery.

Cleveland	\$ 1 00
Emerson	6 25
Foster	2 00
Lynch	1 00
Madison	11 51
Millerboro	1 20
Niobrara	1 07
Osmond	3 00
Pender	14 10
Wayne	23 00
Willowdale	55
Winnebago Indian	8 21
	<hr/>
	\$72 89

Omaha Presbytery.

Bellevue	\$ 16 93
Craig	4 00
Creston	50 00
Marietta	6 00
Monroe	5 14
Omaha, 1st	63 88
" 1st, Ladies	263 00
" 2nd	15 25
" 1st German	5 00
" Bohemian	1 00
" " C. E.	2 00
" Clifton Hill	5 00
" Knox	8 50
" Lowe Ave.	9 45
" Westminster	20 08
Omaha Agency,	
Blackbird Hills	1 50
Osceola	5 00
Schuyler	3 00
South Omaha	58 30
Tekamah	16 16
Valley	2 00
Wahoo & Prague	
Bohemian	1 00
Waterloo	3 00
" Ladies	3 00
	<hr/>
	\$568 19

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata	\$ 1 00
Batanga	1 00

Benito	\$ 2 00
Corisco	1 00
Efulen	1 00
Evune	1 00
Gaboon	1 00
Hanje	1 00
Kribi	1 00
Myuma	1 00
Ubenje	1 00
	<hr/>
	\$12 00

Elizabeth Presbytery.

Basking Ridge	\$ 35 50
Carteret	1 00
Clarksville	1 00
Clinton	17 88
Connecticut Farms	13 38
Cranford	10 00
" S. S.	5 00
Dunellen	10 00
Elizabeth, 1st	69 02
" 1st German	5 00
" 2nd	56 00
" 3rd	24 00
" Greystone	16 93
" Madison Av.	4 00
" Westminster	11 00
Lamington	9 00
Liberty Corner	3 00
Lower Valley	5 00
Maurers, German	1 00
Metuchen	3 00
Perth Amboy, S.S.	2 62
Plainfield, 1st	23 80
" Crescent Av.	143 49
" " Bethel	
Chapel	1 00
" Hope Chapel	2 00
" Warren Chapel	1 00
Pluckamin	9 84
" S. S.	7 95
Rahway, 1st	17 51
" 2nd	20 00
" 1st German	2 00
Roselle	15 68
Springfield	28 02
Westfield	9 63
Woodbridge	11 20
	<hr/>
	\$596 45

Jersey City Presbytery.

Englewood	\$100 00
" West Side	20 58
Hackensack	10 00
Jersey City, 1st	107 00
" Claremont	5 00
" Westminster	15 35
Passaic, 1st S. S.	10 00
Paterson 1st	3 00
" 2nd	23 25
" 1st German	4 00
" Broadway	
German	3 00
Rutherford	18 94
" S. S.	25 00
West Hoboken,	
M. S.	10 00
West Milford	5 00
	<hr/>
	\$360 12

Monmouth Presbytery.	
Allentown	\$ 12 00
Asbury Park, 1st	5 00
Atlantic Highlands	2 00
Barneget	2 00
Belmar	2 00
Lev rly	42 25
" S. S.	2 00
" Y. P. S. C. E.	2 00
Por lentown	8 50
Burlington	26 76
Calvary	9 20
Columbus	2 00
Cranbury, 1st	10 00
" 2nd	5 00
Cream Ridge	3 60
Delanco	2 10
Englishtown	5 00
Farmingdale S. S.	1 00
Forked River	1 00
Freehold	14 30
" S. S.	7 78
Hightstown	8 25
" S. S.	3 75
Holmanville	1 00
Hope	7 32
Jacksonville	2 00
Jamesburg	16 00
Keyport	1 00
Lakewood	50 00
Lakehurst	1 00
Long Branch	6 00
Manalapan	5 33
Manasquan	2 76
Matawan	29 62
Moorestown	9 00
" S. S.	3 00
Mount Holly	16 01
New Gretna	1 00
Perrineville	2 50
Plattsburg	3 00
Plumstead	2 00
Point Pleasant	5 00
Providence	2 00
Red Bank	10 00
Sayreville, German	1 00
Shrewsbury	10 00
South Amboy	4 00
Tennent	8 00
Tom's River	1 00
Tuckerton	2 00
West Mantoloking	1 00
	\$380 03

Morris and Orange Presbytery.	
Berkshire Valley	\$ 2 00
Boonton	12 46
Chatham	15 25
Dover	10 00
East Orange, 1st	46 77
" Bethel	81 02
" Brick	128 77
" Elmwood	5 00
Flanders	3 00
German Valley	6 45
Luxemburg	2 00
Madison	106 46
Mendham, 1st	7 02
Mine Hill	3 00
Mt. Freedom	4 00
Mt. Olive	4 65
Myersville, Ger.	2 00

New Providence	\$ 4 40
New Vernon	5 75
Orange, 1st	30 00
" Central	225 00
" German	1 00
" Hillside	12 95
Orange Valley Ger	2 00
Parsippany	7 00
Pleasant Grove	3 00
Pleasantdale, Ger.	2 00
Rockaway	13 27
Schooley's Moun- tain	7 00
South Orange, 1st	12 00
" Trinity	25 00
St. Cloud S. S.	9 93
Succasunna	5 00
Summit Central	45 66
Vailsburg	2 00
Whippany	3 50
	\$856 31

Newark Presbytery.	
Bloomfield, 1st	\$ 48 55
" Westminster	47 70
Caldwell	34 20
Kearney, Knox	4 00
Montclair, 1st	75 94
" Trinity	25 00
Newark, 1st	138 61
" 2nd	25 00
" 3rd	51 10
" 5th Avenue	9 13
" 6th	7 07
" 2nd German	1 00
" 3rd	5 00
Newark, Bethany	2 00
" Calvary	1 00
" Central	100 00
" Fewsmith Memorial	10 00
" Forest Hill	15 00
" House of Hope Bi- ble School	1 36
" Memorial	6 50
" Park	24 78
" Wickliffe	2 93
	\$635 87

New Brunswick Presbytery	
Alexandria	\$ 3 00
Amwell, 1st	1 00
" 2nd	3 00
" United, 1st	3 00
Bound Brook	13 00
Dayton	9 64
Dutch Neck	10 00
East Trenton	2 00
Ewing	16 56
Flemington	14 40
Frenchtown	8 10
" S. S.	1 04
Hamilton Square	9 00
Holland	5 00
Hopewell	2 75
Kingston	1 00
Kingwood	2 00
Kirkpatrick Mem.	2 00
Lambertville	26 00
Lawrenceville	25 00
Milford	17 40

New Brunswick,	
1st	\$ 14 69
" 2nd	5 00
Pennington	19 50
Princeton, 1st	71 59
" 2nd	14 50
" Wither spoon Street	4 00
Stockton	3 00
Titusville	3 80
Trenton, 1st	122 42
" 1st S. S.	4 34
" 2nd	10 68
" 3rd	30 76
" 4th	42 63
" 4th S. S.	9 08
" 5th	8 00
" 5th S. S.	4 00
" Bethany	8 00
Trenton, Prospect Street	39 00
" Prospect St. S. S.	9 24
" Walnut Ave	3 00
	\$602 12

Newton Presbytery.	
Belvidere, 1st	\$ 10 00
" 2nd	5 00
Blairstown	40 90
" S. S.	16 26
Bloomsbury	1 00
Branchville	6 00
Danville	2 00
Deckertown	14 00
Delaware	2 25
Franklin Furnace	2 00
Greenwich	1 00
Hackettstown	20 00
Harmony	3 39
La Fayette	2 00
Marksboro	4 00
Musconetcong Val- ley	1 00
Newton	50 00
" S. S.	18 12
Oxford 1st	12 16
Phillipsburg, 1st	5 18
" Westminster	6 00
Stanhope	6 00
Stewartsville	12 00
Stillwater	1 41
Wantage, 1st	1 00
" 2nd	3 59
Washington	5 00
Yellow Frame	1 00
	\$252 26

West Jersey Presbytery.	
Billingsport	\$ 1 00
Brainerd	9 41
Camden, 2nd	7 00
" Grace	3 05
Clayton	10 00
Fairfield	1 50
Greenwich	4 00
Haddonfield	59 29
Hammonton	4 00
Holly Beach	1 00
Jericho	5 50
Ocean City	4 00

Pleasantville	\$ 1 00
Swedesboro	2 00
Wenonah	29 40
Williamstown	4 00
Woodbury	9 16
Woodstown	5 00
	<hr/>
	\$155 31

SYNOD
OF NEW MEXICO.

Arizona Presbytery.

Clifton	\$ 2 00
Flagstaff	3 00
" S. S.	2 00
Phoenix	16 26
Pima, 2nd Indian	2 00
	<hr/>
	\$25 26

Rio Grande Presbytery.

Albuquerque, 1st. \$	7 51
" Spanish	2 00
Deming, 1st.	4 25
Las Placetas, Span- ish	1 00
Los Lentas Span- ish	06
Pajarito, Spanish.	21
Roswell, 1st	1 00
	<hr/>
	\$16 03

Santa Fe Presbytery.

Las Vegas, 1st.	\$ 13 65
" 1st S. S.	4 25
Lamberton, Span- ish	1 00
Raton, 1st.	2 00
Taos, Spanish.	1 00
	<hr/>
	\$21 90

SYNOD
OF NEW YORK.

Albany Presbytery.

Albany, 1st.	\$ 46 00
" 3rd	24 67
" 4th	20 00
" 6th	12 35
" Madison Av.	10 00
" State St.	70 69
" West End.	12 00
Amsterdam 2nd.	30 00
" Y. P. S. C. E.	30 00
Ballston Centre ..	4 00
" Spa	5 00
Bethlehem	1 00
Broadalbin	2 00
Carlisle	2 79
Charlton	20 00
Conklingville	1 00
Corinth	2 00
Emmanuel	5 95
Esperance	1 50
Galway	6 78
Gloversville, 1st.	20 95
" Kingsboro Avenue ..	6 25
Greenbush	3 95
Jefferson	5 00

Jermain, Memorial \$	27 78
Johnstown	15 00
Mariaville	3 00
Menands, Bethany ..	15 00
New Scotland.	5 00
Northville	1 00
Rockwell Falls.	2 26
Sand Lake	3 00
Saratoga Springs 2nd	16 80
Schenectady, 1st.	31 18
" East Ave.	9 46
Stephentown	2 50
Union	5 76
" S. S.	4 13
Voorheesville	2 00
West Galway	2 00
West Milton.	1 00
West Troy	1 20
	<hr/>
	\$491 95

Binghamton Presbytery.

Binghamton, 1st. \$	239 70
" Broad Ave.	1 00
" Floral Ave.	2 00
" North	5 00
" Ross Mem.	1 00
" West	10 36
Cortland	54 00
Deposit	1 00
Lordville	1 00
Nichols	1 86
Owego	5 00
Smithville Flats.	4 00
Union	3 00
Waverly	20 00
	<hr/>
	\$348 92

Boston Presbytery.

Boston, 1st.	\$ 13 00
" Scotch	5 00
" St. Andrews	5 00
Brookline	13 00
" S. S.	1 00
" Y. P. S. C. E.	1 00
East Boston.	14 50
Graniteville	5 00
Houlton S. S.	2 00
Hyde Park	5 00
Litchfield	3 00
Londonderry	1 75
Lowell	5 00
Manchester, Westminster ..	2 00
Newburyport, 1st.	6 12
Newport Y. P. S.	10 00
" C. E.	10 00
Roxbury	8 08
" S. S.	5 00
South Ryegate	3 00
Windham	3 00
	<hr/>
	\$111 45

Brooklyn Presbytery.

Brooklyn, 1st Ger. \$	5 00
" 5th German.	2 00
" Ainslie St.	5 00
" Bedford	12 00
" Central	50 00
" Clason Ave.	37 15

Brooklyn, Duryea. \$	41 00
" Friedens- Kirche.	3 00
" Grace	15 00
" " S. S.	6 00
" Greene Ave.	7 50
" Lafayette Av.	104 65
" Memorial	62 82
" Mt. Olivet.	2 00
" " S. S.	2 50
" Noble St.	10 00
" Ross St.	21 00
" Siloam	1 00
" S. 3rd St.	41 25
" " S. S.	10 00
" Throop Ave.	60 00
Stapleton, 1st Edgewater.	23 10
	<hr/>
	\$521 97

Buffalo Presbytery.

Allegany	\$ 2 00
Buffalo, 1st.	100 00
" Calvary	10 00
" Central	5 00
" Kenmore	1 00
" Lafayette Av.	17 00
" North	13 55
" Park	3 52
" South	70
" Westminster	27 07
East Hamburg.	5 00
" S. S.	2 00
Franklinville	3 00
Gowanda	1 00
Hamburg, Lake St.	1 00
Jamestown	10 00
Lancaster	10 00
Olean	1 00
Ripley	2 00
Sherman	5 00
Silver Creek.	3 90
Westfield	28 00
	<hr/>
	\$251 74

Cayuga Presbytery.

Auburn, 1st.	\$155 05
" 2nd	10 00
" Calvary	16 00
" Westminster	3 00
Aurora	20 01
Cato	6 63
Dryden	5 00
Fair Haven.	2 00
Genoa, 1st	8 00
Ithaca	57 83
Meridian	3 25
	<hr/>
	\$286 77

Champlain Presbytery.

Chateaugay	\$ 2 69
Chazy	12 00
Malone	12 00
Mineville	2 00
Plattsburg, 1st.	6 90
Port Henry	11 88
Saranac Lake.	2 20
	<hr/>
	\$49 67

Chemung Presbytery.	
Breesport	\$ 2 00
Burdett	2 25
Elmira, 1st	36 00
" 1st S. S.	4 07
" North	6 96
Montour Falls	3 00
Sullivanville	1 00
Watkins	23 33
	\$78 61

Columbia Presbytery.	
Ashland	\$ 1 00
Cairo	3 00
Catskill	24 85
Greenville	1 00
Hudson	10 00
Hunter	3 19
Jewett	4 17
Spencertown	2 00
Valatie	3 00
Windham, 1st	15 00
	\$67 21

Genesee Presbytery.	
Batavia	\$ 21 43
Bergen	8 02
Byron	1 00
Castile	22 82
East Bethany	1 00
Leroy	17 00
Oakfield	1 09
Perry	6 66
Warsaw	28 37
Wyoming	1 51
	\$108 90

Geneva Presbytery.	
Bellona	\$ 2 00
Canandaigua	13 50
Dresden	1 87
Geneva, 1st	14 60
" North	80 73
" S. S.	6 78
Gorham	3 00
Manchester	13 00
Ovid	3 35
Penn Yan	22 07
Phelps	9 00
Romulus	2 10
Seneca	12 83
Seneca Castle	4 00
Seneca Falls	14 63
" Kings' Daughters	25 00
Trumansburg	12 29
Waterloo	5 00
West Fayette	1 50
	\$247 25

Hudson Presbytery.	
Amity	\$ 2 00
Chester	18 97
" S. S.	2 00
Circleville	6 00

Congers, 1st	\$ 2 00
Denton	1 00
Florida	11 00
" S. S.	2 00
Good Will	13 00
Goshen	44 32
Greenbush	6 00
Haverstraw, 1st	1 00
" Central	15 00
Hempstead	1 00
Hopewell	1 00
Jeffersonville, Ger.	1 00
Liberty	5 00
Middletown, 1st	24 48
Milford	3 00
Mongaup Valley	2 91
Montgomery	4 90
Monticello	7 50
Monroe	10 00
Mount Hope	1 00
Nyack, 1st	20 00
Otisville	6 00
Palisades	4 00
Port Jervis	13 83
Ramapo	40 00
Ridgebury	4 00
Roscoe	3 00
Scotchtown	1 00
Stony Point	35 17
Unionville	11 00
Washingtonville, 1st	12 00
West Town	8 00
	\$344 08

Long Island Presbytery.	
Amagansett	\$ 6 60
Bridgehampton	24 50
Cutchogue	8 00
East Hampton	12 00
Greenport	6 00
Mattituck	7 00
Moriches	6 30
Rensselaer	15 26
Setauket	12 00
Shelter Island	15 00
Southampton	61 18
South Haven	3 15
West Hampton	9 50
Yaphank	1 72
	\$188 21

Lyons Presbytery.	
East Palmyra	\$ 2 50
Fairville Brick	1 00
Junius	1 00
Lyons	17 33
Marion	3 00
Newark Park	26 26
Palmyra	7 32
Sodus	5 00
Victory	1 00
Wilhamson	2 54
Wolcott, 1st	7 80
" 2nd	1 00
	\$75 75

Nassau Presbytery.	
Astoria	\$ 5 00
Far Rockaway	20 00
Glen Cove	2 00
Glenwood Landing	1 95
Hempstead, Christ's Church	15 00
Huntington, 1st	29 53
" Central	8 00
Jamaica	21 54
Newtown	40 00
Smithtown	8 50
Springland	5 13
	\$156 65

New York Presbytery.	
New York, 1st	\$ 52 22
" 4th	110 00
" 1st Union	12 38
" 2nd German	1 00
" 4th Avenue	34 00
" " S. S.	2 51
" 4th Avenue Hope Chapel S. S.	25 00
" 4th Avenue Hope Chapel Y. P. S. C. E.	3 00
" 5th Avenue	853 61
" 13th Street	50 00
" Adams Memorial	10 00
" Bedford Pk. Bethany S. S.	17 65
" S. S.	5 00
" Bohemian	3 00
" Brick	277 25
" Central S. S.	10 00
" Covenant	8 00
" E. Harlem	6 00
" Faith	5 00
" French Evangelical	6 00
" Harlem	17 32
" Lenox	6 75
" Mt. Washington	14 50
" North	19 15
" Puritans	19 72
" Sea and Land	18 28
" University Place	94 09
" Washington Heights	19 04
" West End	66 00
" West Farms S. S.	7 22
" Westminster W. 23rd St	32 55
" Zion German	1 80
" Zion, Ger. L. Aid Soc.	60
" Zion, Ger. S. S.	60
" Zion, Ger. Y. P. S. C. E.	1 50
	\$1,810 74

Niagara Presbytery.	
Albion	\$ 10 00
Carlton	2 50
Knowlesville	2 00

Lewiston	\$ 10 00
Lockport, 1st.....	33 73
" 2nd S. S.....	1 00
Lyndonville	2 00
Medina	16 00
Niagara Falls, 1st..	20 00
" S. S.....	2 00
" Pierce Ave....	3 00
Youngstown	2 25
	<hr/>
	\$104 48

North River Presbytery.

Amenia, South	
Y. P. M. B. \$	2 00
Ancram Lead	
Mines	3 00
Bethlehem	6 17
Canterbury	6 00
Cold Spring	3 00
Cornwall on Hud-	
son	9 75
Freedom Plains...	4 00
Highland Falls...	3 00
Hughsonville	2 25
Little Britain	4 00
Marlborough	28 90
Matteawan	10 00
Millerton	10 89
Newburg 1st.....	9 50
" Calvary	13 40
New Hamburg	12 00
Pine Plains	5 00
Poughkeepsie	39 31
Rondout	5 19
Smithfield	4 00
Wappinger's Falls	4 00
	<hr/>
	\$185 36

Otsego Presbytery.

Colchester	\$ 2 00
Cooperstown	45 00
Delhi, 1st.....	15 00
" 2nd	12 00
East Meredith...	1 00
Guilford Centre..	9 50
Oneonta	7 71
Otego	2 00
Richfield Springs.	3 77
Stamford	16 00
Worcester	3 70
	<hr/>
	\$117 68

Rochester Presbytery.

Brighton	\$ 10 00
Brockport	1 17
Caledonia	11 25
Charlotte	2 34
Dansville	5 00
Fowlerville	2 25
Groveland	5 43
Lima	5 00
Livonia	2 07
Mendon	2 00
Mount Morris....	1 00
Ossian	2 00
Pittsford	2 00
Rochester, 1st....	50 00
" 3rd	13 50
" Brick	75 00

Rochester Calvary	\$ 2 40
" Central	15 00
" East Side....	1 00
" Westminster	12 00
Sparta, 1st.....	13 75
" 2nd.....	5 96
Springwater	1 00
Tuscarora	1 00
Victor	5 54
Webster	4 00
Wheatland	2 00
	<hr/>
	\$253 66

St. Lawrence Presbytery.

Canton	\$ 2 00
Chaumont	3 96
Dexter	2 00
Gouverneur	21 60
Hammond	11 00
Heuvelton	1 00
Le Ray	1 00
Morristown	6 00
Oswegatchie, 1st.	8 50
Ox Bow	3 50
Potsdam	14 00
Sackett's Harbor.	1 06
Starke	1 00
Theresa	4 00
Waddington,	
Scotch	20 60
Watertown, 1st..	115 86
" Hope	3 04
" Stone St....	10 00
	<hr/>
	\$230 12

Steuben Presbytery.

Addison	\$ 12 07
Angelica	1 37
Bath	14 18
Belmont	1 55
Campbell	5 05
Canisteo	13 00
Corning	15 00
Cuba	13 42
Hornellsville, 1st.	15 50
" Westminster	1 00
Howard	5 00
Jasper	2 15
Painted Post....	2 13
Woodhull	1 85
	<hr/>
	\$103 27

Syracuse Presbytery.

Baldwinsville	\$ 4 00
Canastota	6 52
Cazenovia	6 00
Chittenango	10 00
Fulton	5 00
Marcellus	7 00
Mexico	4 35
Oswego, Grace...	8 12
Pompey	2 50
Skaneateles	3 44
Syracuse, 1st....	26 32
" 4th	8 00
" E. Genesee.	3 00
" Elmwood ..	2 00

Syracuse Memorial.	\$ 2 33
" Park Central	31 20
" South	2 75
	<hr/>
	\$132 53

Troy Presbytery.

Argyle	\$ 2 00
Brunswick	5 00
Caldwell	1 00
Chester	1 64
Cohoes Silliman...	
Memorial	5 00
Fort Edward.....	2 80
Green Island.....	5 00
Johnsonville	2 00
Lansingburg, Oli-	
vet & S.S.	2 53
Malta	2 00
Melrose	4 00
Middle Granville.	4 00
North Granville,	
Fairvale	2 00
Salem	7 00
Sandy Hill	22 00
Schaghticoke	2 00
Stillwater, Shoon-	
maker Mem-	
orial	2 00
Troy, 1st.....	21 12
" 2nd	49 22
" 2nd S. S....	5 94
" 3rd	1 00
" 9th	13 90
" Memorial ..	4 20
" Oakwood ..	10 00
" Avenue	5 21
" Park	7 50
" Westminster	6 00
" Woodside ..	26 51
Waterford	1 00
W. Mt. Station...	6 00
Whitehall	6 00
	<hr/>
	\$229 57

Utica Presbytery.

Alder Creek and	
Forestport\$	2 00
Boonville	6 26
Camden	2 00
Clinton	9 00
" S. S.....	5 00
Cochran, Mem....	5 00
Dolgeville	2 00
Glenfield	3 00
Holland Patent..	10 00
Ilion and S. S....	2 00
Kirkland	5 00
Knoxboro	6 72
Lowville	7 23
Lyons Falls Forest	8 24
Martinsburg	3 63
New Hartford	4 00
North Gage.....	1 00
Old Forge	2 00
Oneida	25 77
Rome	11 84
Sauquoit	4 75
South Trenton...	2 09
Utica, 1st.....	54 35
" 1st S. S. Class	2 00
" Memorial ..	9 00
" Olivet	5 00

Huron Presbytery.

Fremont	\$ 5 00
" S. S.	5 00
" Senior Y. P.	
S. C. E.	3 00
Huron	2 50
Melmore	2 00
Norwalk	4 05
Republic	1 00
Sandusky	10 00

\$32 55

Lima Presbytery.

Blanchard	\$ 8 42
Bluffton	1 00
Columbus Grove..	7 00
Middlepoint	3 00
Ottawa	4 93
Turtle Creek	1 00
Van Wert	20 00
Venedocia	3 60
Wapakoneta	3 00

\$51 95

Mahoning Presbytery.

Brookfield	\$ 1 00
Champion	3 00
Coitsville	2 00
Concord	1 00
Hubbard	3 00
Kinsman	6 00
Leontonia	2 00
Lowell	2 00
Mineral Ridge ..	1 00
Petersburg	2 34
Rogers, Westmin-	
ster	1 00
Salem	8 00
Warren	6 00

\$38 34

Marion Presbytery.

Berlin	\$ 1 00
Brown	3 50
Chesterville	2 00
Iberia	3 74
Kingston	2 35
Marion	10 00
Marysville	7 98
Richwood	2 50

\$33 07

Maumee Presbytery.

Antwerp	\$ 1 00
Auburndale	10 00
Bowling Green...	10 00
Edgerton	2 00
Holgate	2 00
Toledo, 5th.	4 36
" Collingwood	
Avenue	22 57
West Bethesda ..	4 00

\$55 93

Portsmouth Presbytery.

Bethany	\$ 60
Eckmansville	10 00

Hanging Rock...	\$ 1 35
Ironton	9 65
Jackson	4 00
Manchester	4 00
Mount Leigh	7 00
Portsmouth 2nd.	27 26

\$63 86

St. Clairsville Presbytery.

Bannock	\$ 4 00
Buffalo	7 71
Cadiz	30 00
Concord	7 00
Crab Apple	6 30
Lore City	2 76
New Athens	5 00
Pleasant Valley..	1 00
Powhatan	2 00
Shadyside	1 00
Short Creek	5 00
St. Clairsville..	7 00
West Brooklyn..	2 00
Wheeling Valley..	2 50

\$83 27

Stuebenville Presbytery.

Amsterdam	\$ 3 00
Annapolis	4 50
Bacon Ridge	4 50
Bakersville	1 70
Beech Spring	7 00
Bethesda	1 00
Bloomfield	2 00
Brilliant	3 00
Cross Creek	2 00
E. Liverpool, 1st.	25 75
" 2nd	5 00
East Springfield ..	2 00
Hanover	1 00
Hopedale	5 00
Minerva	4 59
Newcomerstown ..	2 70
New Cumberland ..	1 00
New Hagerstown ..	3 45
New Philadelphia ..	5 00
Oak Ridge	6 12
Potter Memorial..	2 00
Richmond	4 76
Stuebenville, 1st.	10 36
" 3rd	26 00
Still Fork	3 00
Toronto	10 00
Unionport	6 00
Wellsville, 1st....	15 00
West Lafayette..	2 50

\$169 93

Wooster Presbytery.

Apple Creek	\$ 2 15
Ashland	2 31
Congress	4 30
Hayesville	1 00
Hopewell	5 00
Jackson	1 36
Lexington	2 00
Shreve	8 00
West Salem	1 00

\$27 12

Zanesville Presbytery.

"B,"	\$ 2 00
Chandlersville ..	1 00
Clark	1 25
Duncan's Falls ..	1 00
Frazeyburg	4 25
Granville	3 00
Hanover	1 90
Jersey	6 46
Keene	3 00
Mt. Vernon	22 64
Newark, Salem Ger.	4 00
New Concord	6 26
Zanesville, 1st....	12 00

\$68 76

SYNOD OF OREGON.

East Oregon Presbytery.

Burns	\$ 1 90
Umatilla	1 00
Union	5 36

\$8 26

Portland Presbytery.

Astoria, 1st	\$ 17 99
Bay City	25
Bethany, German ..	31 65
Forestdale	1 00
Knappa	1 00
Mount Tabor	2 00
Oregon City, 1st..	1 50
Portland, 1st....	110 73
" 3rd	10 00
" 4th	44 72
" Calvary	80 00
" St. John's	8 00
" Westminster ..	2 00
Sellwood	3 33
Smith Memorial ..	2 00
Tillamook City...	5 00
Tualitin Plains...	8 65

\$329 82

Southern Oregon Presbytery.

Ashland	\$ 4 00
Bandon	3 00
Curry Co., 1st....	2 00
Glendale Olivet..	1 00
Grant's Pass, Beth-	
any	10 80
Jacksonville	11 00
Klamath Falls ..	3 00
" Y. P. S. C. E.	5 00
Marshfield	2 00
Oakland	2 85
Roseburg	12 00
Yoncalla	1 71

\$58 36

Willamette Presbytery.

Albany	\$ 46 00
" S. S.	6 80
Brownsville	13 00
Crawfordsville ..	1 00
Dallas	15 00
Eugene	17 50

Gervais	\$ 5 85
Independence, Cal- vary	6 00
Lebanon	8 50
Pleasant Grove	2 00
Spring Valley	11 75
Whiteson	1 00
	<hr/>
	\$134 40

SYNOD
OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st	\$ 50 00
" 2nd	4 00
" 1st German	6 95
" Brighton Road	11 40
" Central	24 00
" McClure Av.	25 40
" North	32 00
" Westminster	7 03
Allison Park	4 21
Aspinwall	5 13
Avalon	26 00
Bakerstown	11 35
Beaver	16 00
Bellevue	7 89
Bethlehem	2 00
Bridgewater	2 00
Cheswick	3 00
Clifton	2 00
Concord	1 00
Cross Roads	3 80
Fairmount	5 00
Freedom	10 00
Glenshaw	9 00
Haysville	1 00
Hiland	6 29
Hoboken	4 53
Industry	2 00
Leetsdale	48 16
Mars	2 57
Natrona	10 00
New Salem	4 50
Pine Creek, 1st	2 29
" 2nd	5 40
Pleasant Hill	3 00
Rochester	10 00
Sewickly	59 87
Sharpsburg	13 44
	<hr/>
	\$442 21

Blairsville Presbytery.

Armagh	\$ 6 85
Barnsboro	2 80
Beulah	8 03
Blairsville	1 25
Conemaugh	5 00
Congruity	4 00
Cresson	1 00
Cross Roads	2 60
Derry	14 00
Ebensburg	10 00
Gallitzin	1 00
Greensburg, 1st	47 05
" S. S.	16 65
" Westminster	8 00
Harrison City	5 00
Irwin	16 24
" S. S.	2 26
Jeanette	8 93

Johnstown, 1st	\$ 40 00
" Laurel Av.	5 00
Kerr	3 00
Latrobe	15 74
" S. S.	6 26
Ligonier	4 80
Livermore	1 22
McGinniss	7 42
" S. S.	2 58
Manor	3 50
New Kensington	9 00
New Salem	11 60
Parnassus	12 00
Pine Run	1 00
Pleasant Grove	7 00
Plum Creek	8 00
Poke Run	10 00
Turtle Creek	5 00
Union	1 49
Unity	6 50
Vandergrift	13 00
Wilmerding	11 00
	<hr/>
	\$345 77

Butler Presbytery.

Allegheny	\$ 10 00
Amity	3 00
Buffalo	1 00
Butler, 1st	33 73
" 2nd	4 50
Clintonville	1 00
Concord	11 25
Evans City	5 00
Fairview	2 00
Harrisville	2 00
Middlesex	11 37
Millbrook	2 00
Mount Nebo	6 00
Muddy Creek	4 65
New Hope	2 00
New Salem	2 00
North Butler	4 00
North Liberty	2 60
North Washington	4 00
Parker City	12 00
Petrolia	6 04
Plain Grove	7 85
Portersville	5 41
Prospect	6 00
Scrub Grass	6 10
Slippery Rock	22 65
Summit	1 50
Unionville	5 50
Westminster	4 00
West Sunbury	4 71
	<hr/>
	\$193 86

Carlisle Presbytery.

Big Spring	\$ 13 63
Buck Valley	1 00
Burnt Cabins	50
Carlisle, 1st	12 50
" 2nd	36 32
Centre	2 00
Chambersburg, Central	6 00
Dauphin	10 33
Speeceiveille Mission	1 00
Dickinson	3 00

Duncannon	\$ 3 00
Great Conewago	1 29
Green Castle	6 00
Green Hill	77
Harrisburg, Cal- vary Chapel	2 26
" Capitol St.	2 00
" Covenant	7 35
" Market Sq.	65 23
" Olivet	1 00
" Pine Street	92 66
" Westminster	2 00
Lebanon, 4th St.	17 00
" Christ	46 76
Lower Marsh Ck.	1 65
Lower Path Val- ley	50
McConnellsburg	5 00
Mechanicsburg	16 00
Mercersburg	11 00
" Y. P. S. C. E.	1 04
Middle Spring	5 47
Middletown	5 00
Monaghan	4 09
Paxton	8 17
Shippensburg	24 15
Silver Spring	1 00
Steelton	10 00
Upper Path Val- ley	11 00
Warfordsburg	1 00
Waynesboro	5 57
	<hr/>
	\$444 24

Chester Presbytery.

Ashmun S. S.	\$ 10 00
Avondale	4 00
Bethany	1 00
Bryn Mawr	46 83
Chambers Mem.	8 43
" S. S.	1 57
Chester, 2nd	6 33
" 3rd	24 05
Chichester Mem.	4 00
Christiana	5 25
Clifton Heights	1 00
Doe Run	7 00
Dowington, Cen- tral	6 56
East Whiteland	2 50
Fagg's Manor	6 00
Fairview	4 00
Forks of Brandy- wine	5 00
Honey Brook	13 00
Kennett Square	4 00
Lansdowne, 1st	11 00
" 1st S. S.	5 00
Leiper	1 00
Malvern	4 00
Media	27 78
Middletown	7 30
New London	5 00
Nottingham	3 00
Oxford, 1st	44 86
" 2nd	50
Paoli	1 00
Phoenixville	6 00
Swartmore	1 00
Trinity	3 00
Upper Octorara	19 00

Wayne	\$ 35 00
" S. S.	6 89
West Chester, 1st.	17 12
" 2nd	1 00
" Westminster	10 00
	<hr/>
	\$369 97

Clarion Presbytery.

Academia	\$ 3 00
Adrian	2 70
Beech Woods	9 41
Big Run	2 52
Brockwayville	3 05
" Home Missionary Soc.	15 25
Clarion	10 50
Concord	1 25
Cool Spring	1 00
Du Bois	25 00
East Brady	8 42
Endeavor	10 20
Edenburg	11 70
Elkton	1 00
Emlenton	15 30
Falls Creek	2 00
Greenville	5 89
Hazen	2 55
Johnsonburg	4 00
Leatherwood	3 00
Licking	3 00
Marionville	5 00
Mill Creek	1 50
New Bethlehem	7 00
New Rehoboth	1 58
Oil City, 2nd	25 00
Penfield	3 00
Perry	1 00
Pisgah	7 00
Punxsutawney	10 58
Rathmel	1 00
Reynoldsville	7 20
Richardsville	2 00
Rockland	2 00
Scotch Hill	2 00
Shiloh	3 00
Sligo	2 00
Sugar Hill	5 00
Summerville	1 00
Tionesta	4 00
Tylersburg	1 50
West Millville	1 00
Wilcox	7 00
Worthville	1 00
	<hr/>
	\$242 10

Erie Presbytery.

Belle Valley	\$ 2 00
Bradford, 1st	26 11
" S. S.	6 00
Cambridge Springs	4 00
Cochran	3 00
Conneautville	2 62
Cool Spring	2 54
Corry	9 00
East Greene	2 50
Edinboro	3 00
Erie, 1st	15 00
" Central	20 35
" Chestnut St.	13 00
" Park	28 00

Fairfield	\$ 2 00
Franklin	30 21
Fredonia	3 00
Greenville	12 34
Hadley	1 50
Harmansburg	1 00
Jamestown	3 10
Kerr's Hill	2 11
" S. S.	43
Meadville, 1st	3 47
" Central	8 00
Mercer, 1st	20 00
" 2nd	8 00
Mill Village	1 06
Mount Pleasant	3 00
New Lebanon	1 00
North East	21 63
North Warren	1 50
Oil City, 1st	17 71
Pittsfield	1 50
Pleasantville	6 60
Sandy Lake	1 50
" S. S.	1 68
Springfield	2 00
Stoneboro	1 60
Sugar Creek	1 00
Sugar Grove	1 00
Tideoute	5 00
Titusville	67 56
Union	4 00
Utica	5 00
Venango	1 15
Warren	39 24
Waterford	5 00
Waterloo	2 25
Westminster	3 50
	<hr/>
	\$427 76

Huntingdon Presbytery.

Alexandria	\$ 5 68
Altoona, 1st	20 00
" 2nd	20 00
" 3rd	13 05
Bald Eagle	6 00
Bellefonte	90 00
" S. S.	6 26
Beulah	1 00
Bigler	1 00
Birmingham	2 00
" Warrior's Mark Chapel	5 00
Buffalo Run	2 00
Clearfield	25 00
" S. S.	3 18
Coalport	1 00
Curwensville	7 00
Duncansville	2 00
E. Kishacoquillas	21 00
Fruit Hill	2 00
" Berwindale Branch	1 00
Glen Richey	1 58
Hollidaysburg	23 06
Houtzdale	1 09
Huntingdon	11 80
Irvona	1 00
Juniata	2 00
Lewistown	23 50
Lick Run	2 80
Logan's Valley	7 00

Lower Spruce Ck.	\$ 12 20
Lower Tuscarora	6 50
McVeytown	3 50
Madera	2 00
Mann's Choice	1 00
Mapleton	4 00
Middle Tuscarora	1 00
Mifflintown, Westminster	19 73
Milesburg	5 00
Milroy	9 80
Moshannon and Snow Shoe	2 00
Mount Union	17 50
" S. S.	4 53
Newton Hamilton	4 00
Orbisonia	1 00
Osceola	10 00
Peale	1 00
Peru	2 00
Petersburg	1 00
Phillipsburg	8 50
Pine Grove	92
" Bethel Mills	2 98
" Mills	2 84
Port Royal	2 45
Saxton	1 00
Shade Gap	3 00
Shaver's Creek	1 00
Schellsburg	2 00
Shirleysburg	2 00
Sinking Creek	1 00
Sinking Valley	10 00
Spring Creek	1 50
Spring Mills	2 00
State College	20 75
Tyrone	33 61
Upper Tuscarora	3 00
W. Kishacoquillas	4 00
Williamsburg	10 50
" S. S.	4 50
Winburne	1 50
	<hr/>
	\$534 81

Kittanning Presbytery.

Apollo	\$ 33 00
Appleby Manor	3 00
Avonmore	3 00
Bethel	17 50
Black Lick	5 75
Boiling Spring	2 00
Cherry Tree	90
Clarksburg	12 62
Clinton	3 00
Crooked Creek	2 00
East Union	1 00
Ebenezer	4 60
Ford City	1 63
Freeport	28 50
Gilgal	1 00
Glade Run	9 00
Indiana	117 00
" S. S.	15 00
Jacksonville	29 25
Kittanning, 1st	51 75
Leechburg	23 50
Manor Memorial	5 00
Marion	8 00
Mt. Pleasant	1 00
Plumville	2 00
Rayne	1 00

Rockbridge	\$ 2 00
Rural Valley	16 13
Saltsburg	71 00
Slate Lick	11 19
Strader's Grove	2 75
West Lebanon	1 00
Worthington	9 00
	\$495 07

Lackawanna Presbytery.

Athens S. S.	\$ 3 56
Bethel	1 00
Brooklyn	3 50
Camptown	3 00
Canton	10 00
Carbondale, 1st	62 34
" S. S.	13 44
Dunmore	10 00
Duryea	3 59
Elmhurst	4 00
Forest City	1 00
Forty-Fort	22 50
Franklin	1 20
Great Bend	4 00
Harmony	4 00
Hawley	4 27
Herrick	1 00
Honesdale	9 92
Kingston	26 83
Langcliffe	8 67
Little Meadows	2 00
Meshoppen	1 00
Montrose	10 00
Moosic	6 00
" S. S.	5 00
Mountain Top	1 00
Nanticoke	5 00
New Milford	3 62
Nicholson	1 00
Orwell	1 00
Peckville	1 00
Pittston	7 62
Plains	1 00
Rushville	3 00
Sayre	1 00
Scott	3 10
Scranton, 1st	32 56
" 2nd	120 88
" Green Ridge	19 00
" Petersburg,	
German	2 00
" Washburn St	15 00
Shickshinny	5 00
Stevensville	2 00
Susquehanna	4 66
Taylor	1 48
Towanda	20 30
Troy	11 60
Tunkhannock	9 02
Uister	2 00
" Village	2 00
Uniondale	1 00
Warren	2 28
West Pittston	63 00
Wilkes Barre, 1st	102 00
" Grant St.	5 00
" Memorial	38 77
" Westminster	10 00
Wyalusing, 2nd	6 00
Wyoming	2 00
Wysox	1 00
	\$728 71

Lehigh Presbytery.

Allen Township	\$ 6 00
Ashland	5 00
Audenreid	7 62
Bethlehem, 1st	7 05
Catasauqua, 1st	7 00
Centralia	2 00
Easton, 1st	6 00
" Olivet	4 00
" South	6 44
East Stroudsburg	3 00
Hazleton	51 08
Hokendauqua Jr.	
" C. E.	70
Lehighton	1 50
Mauch Chunk	26 70
Middle Smithfield	3 23
New Italy	1 00
Pen Argyle	2 91
Portland	2 00
Pottsville, 1st	51 30
" 2nd S. S.	5 00
Shawee	2 70
Shenandoah	2 00
South Bethlehem	10 43
Stroudsburg	5 00
Summit Hill	4 00
Tamaqua	1 00
Upper Mt. Bethel	2 00
Weatherly	3 00
	\$229 66

Northumberland Presbytery.

Bald Eagle and	
Nittany	\$ 4 00
Beech Creek	2 00
Berwick	4 00
Bethel	1 00
Bloomsburg	15 70
" S. S.	5 00
Briar Creek	1 00
Buffalo	5 00
Chillisquaque	2 50
Elysburg	1 00
Emporium	4 00
Great Island	15 00
Grove	23 25
Jersey Shore	37 00
Lewisburg	28 00
Linden	2 00
Mahoning	33 83
" S. S.	8 50
Mifflinburg	15 00
Milton	45 00
" Y. P. S. C. E.	2 60
Montoursville	1 00
Mooresburg	3 06
Mount Carmel	15 45
Muncy	3 00
New Berlin	3 00
Northumberland	3 84
Orangeville	1 00
Renovo, 1st	6 00
Rush	1 00
Shamokin, 1st	8 05
Sunbury	12 00
Trout Run	2 38
Washington	28 00
Watsonstown	6 12
Williamsport, 1st	15 00
" 3rd	3 31

Williamsport

" Bethany	\$ 2 00
" Covenant	1 00
	\$370 59

Parkersburg Presbytery.

Buckhannon	\$ 9 00
Clarksburg	6 50
Dubree	1 00
Elizabeth	1 00
Fairmont	5 70
French Creek	5 00
Hughes River	3 00
Kingwood	5 00
Mannington	1 00
Monongah	1 00
Morgantown	6 00
New Martinsville	4 00
Parkersburg, 1st	15 00
Pleasant Grove	1 00
Ravenswood	1 00
Sistersville	5 00
Sugar Grove	1 00
Weston	2 00
Winfield	2 00
	\$75 20

Philadelphia Presbytery.

Philadelphia, 1st	\$ 62 99
" 2nd	195 61
" 3rd	61 36
" 4th	10 00
" 10th	237 85
" African, 1st	2 00
" Arch St.	69 47
" Beacon	7 50
" " S. S.	3 00
" Bethany	23 50
" Bethesda	11 04
" Bethlehem	36 23
" Calvary	120 33
" Central	9 00
" Corinthian	
" Avenue	3 00
" Covenant	15 00
" E. Park	5 00
" " S. S.	7 00
" " Y. P.	
" " S. C. E.	50
" Emmanuel	7 73
" Evangel	14 70
" " S. S.	7 45
" Gaston	26 28
" Greenway	4 00
" Greenwich St	10 00
" Harper Memorial	5 42
" Hebron Memorial	20 00
" Hope	3 00
" Kensington	
" 1st	20 00
" Mariner's	2 00
" Mizpah	2 00
" Muchmore Memorial	40 00
" N. Broad St.	35 00
" Northminster	90 20
" Oxford	52 05
" Patterson Memorial	7 50
" Peace	3 00

Philadelphia	
Princeton	\$180 00
Puritan	2 22
Richmond	3 00
Scots	4 77
South	5 00
S. Western	5 00
Susquehanna	
Avenue	5 00
Tabernacle	112 19
" S. S.	15 33
Tabor	35 00
" S. S.	24 09
Temple	24 91
Tioga	5 00
Trinity	40 00
Union Tabernacle	17 00
Walnut St.	20 97
W. Green St.	7 90
West Hope	8 51
Westminster	12 65
Woodland	57 23
	\$1,816 48

**Philadelphia North
Presbytery.**

Abington	\$ 40 00
Ashbourne	8 75
Bridespurg	2 00
Bridgeport, Ist.	5 00
" 1st S. S.	2 00
" Calvary	10 00
Carmel	3 50
Chestnut Hill, Ist.	8 00
Conshohocken	3 00
Covenant	4 00
Disston Memorial	1 00
Doylestown	40 50
Eddington	5 00
Forestville	4 00
Frankford	15 10
Germantown, Ist.	276 55
" 2nd	105 93
" Market Sq.	74 96
" Redeemer	2 00
" Summit	14 23
" Wakefield	21 71
" West Side	38 00
Hermon	25 00
Huntingdon Valley	5 00
Jeffersonville	3 00
Jenkintown, Grace	14 17
Langhorne	7 00
Lawndale	2 00
Leverington	10 00
Lower Merion	3 00
Morrisville	10 00
Mount Airy	102 06
Neshaminy of Westminster	6 93
" Warwick	16 30
New Hope	4 00
Newtown	30 13
Norristown, Ist.	17 73
" Central	12 31
" S. S.	25 00
Oak Lane	4 00
Olney	4 00
Overbrook	57 55
Port Kennedy	3 00
Pottstown	14 74

Reading, Ist.	\$ 37 83
" Olivet	5 00
" Washington	
Street	2 00
Roxborough	6 00
Springfield	3 00
Thompson Mem.	4 00
Wissahickon	5 00
Wissinoming	5 00
	\$1,129 98

Pittsburgh Presbytery.

Amity	\$ 5 00
Bethany	10 00
" S. S.	4 25
Bethel	20 60
Canonsburg, Ist.	5 04
" Central	8 00
Castle Shannon	1 75
Centre	14 21
Charleroi	9 00
Coal Bluff	25
Concord	2 00
Crafton	7 35
Duquesne	3 00
Edgewood	49 24
Fairview	4 00
Forest Grove L. S.	2 00
Hebron	6 00
Homestead	2 93
Idlewood, Hawthorne Av	13 00
Ingram	6 65
Lebanon	6 00
Long Island	18 22
" S. S.	2 00
McDonald	19 53
McKee's Rocks	10 00
" S. S.	5 90
Mansfield	18 02
Mingo	1 00
Monaca	5 00
Monongahela City	25 00
Montour	7 00
Mount Olivet	2 00
Mount Pisgah	9 00
North Branch	2 00
Oakdale	12 75
Oakmount	11 00
Pittsburgh, Ist S.S.	19 42
" 2nd	25 08
" 2nd S. S.	25 92
" 3rd	814 48
" 4th	52 00
" 4th S. S.	7 91
" 6th	27 91
" 43rd Street	17 23
" Bellefield	125 59
" S. S.	15 00
" East End	6 00
" E. Liberty	208 06
" S. S.	80 29
" Valley View Bch.	7 15
" Greenfield	2 00
" Hazlewood	14 05
" Herron Ave.	3 90
" Highland	10 00
" Homewood Avenue	24 00
" Lawrenceville	9 65
" McCandless Avenue	2 00

Pittsburgh	
Morning Side	\$ 1 00
" S. S.	2 11
Mt. Washington	13 76
Oakland	4 00
Park Ave.	20 00
Point Breeze	100 00
Shady Side	186 00
" S. S.	30 00
South Side	2 10
Tabernacle	25 00
Woodlawn	2 00
Raccoon	31 70
" S. S.	4 15
Riverdale	3 00
Sharon	5 20
Swissvale	32 87
W. Elizabeth	1 10
Wilkinsburg	75 00
	\$2,355 32

Redstone Presbytery.

Belle Vernon	\$ 4 15
Brownsville	24 75
Connellsville	7 47
Dawson	5 00
Dunbar	10 50
" S. S.	2 00
Dunlap's Creek	3 00
East McKeesport	1 50
Fayette City	2 00
Franklin	4 05
Greensboro	1 00
Jefferson	1 00
Laurel Hill	21 61
Leisearing	1 00
Little Redstone	12 90
Long Run	7 25
McClellandtown	1 50
McKeesport, Ist.	29 00
" Central	10 94
" S. S.	2 75
Mount Moriah	9 85
Mt. Pleasant	11 25
Mt. Vernon	2 00
" Washington	1 00
New Geneva	2 00
New Providence	7 62
New Salem	5 00
Old Frame	4 00
Pleasant Unity	1 00
Rehoboth	5 96
Round Hill	10 41
Sewickley	3 00
Smithfield	2 00
Suterville	4 00
Tyrone	4 30
Uniontown, Ist.	71 35
" Central	5 97
W. Newton	25 70
	\$329 78

Shenango Presbytery.

Beaver Falls	\$ 5 00
Clarksville	1 00
Elwood City	5 00
Harlansburg	2 00
Hopewell	8 00
Leesburg	7 89
Little Beaver	1 50

Mahoningtown	\$ 12 00
Moravia	1 01
Neshannock	8 00
New Brighton	43 66
New Castle, 1st	43 52
Rich Hill	2 00
Sharon	10 40
Sharpsville	1 42
Slippery Rock	4 50
Transfer	1 00
Unity	6 00
Volant	2 00
Westfield	21 56

\$187 46

Washington Presbytery.

Allen Grove	\$ 1 00
Burgettstown, 1st	7 97
" Westminster	5 00
Cameron	6 13
Claysville	6 20
Cove	1 00
Cross Creek	9 60
East Buffalo	13 49
Fairview	2 00
Forks of Wheeling	11 00
Frankfort	8 23
Hookstown	5 00
Limestone	2 00
Lower Ten Mile	4 00
Mill Creek	6 50
Moundsville	2 00
Mt. Prospect	18 00
Mt. Union	2 00
Pigeon Creek	6 09
Rock Lick	3 50
Three Springs	1 00
Unity	3 00
Upper Buffalo	17 95
Upper Ten Mile	5 00
Vance Memorial	3 00
" S. S.	2 00
Washington, 1st	30 10
" 2nd	18 00
Waynesburg	3 75
Wellsburg	22 00
West Union	2 00
Wheeling, 1st	22 51
" 2nd	7 00
" 3rd	5 00
Wolf Run	1 00

\$264 02

Wellsboro Presbytery.

Arnot	\$ 1 00
Elkland	13 00
Farmington	1 00
Galeton	6 00
Kane	2 93
Lawrenceville	4 00
Osceola	5 00
Port Alleghany	7 56
Tioga	2 00
Wellsboro	11 64

\$54 13

Westminster Presbytery.

Bellevue	\$ 2 41
Cedar Grove	5 00

Centre	\$ 18 90
" S. S.	7 10
Chanceford	1 76
Chestnut Level	10 00
Columbia	37 42
Coleraine, Union	25 00
Donegal	7 00
Hopewell	8 80
Lancaster, 1st	7 20
" Memorial	2 00
" " S. S.	3 00
" " Y. P.	
" " S. C. E.	1 00

Leacock	5 25
Little Britain	5 00
Marietta	8 00
" S. S.	2 00
Mount Joy	23 00
Mount Nebo	1 00
New Harmony	8 00
Pequa	9 75
Pine Grove	5 00
Slate Ridge	3 00
Slateville	8 73
Strasburg	2 00
Wrightsville	4 15
York, 1st	\$4 70
" Calvary	15 00
" Faith	2 00
" Westminster	5 00

\$328 17

SYNOD SOUTH DAKOTA.

Aberdeen Presbytery.

Aberdeen	\$131 75
Britton	145 47
Castlewood	14 95
Eureka	15 21
Groton	111 76
Langford	16 50
Palmer, 1st Hol-	
land	4 50
Pierpont	19 73
Sisseton	53 81
Wilmot	9 50

\$523 18

Black Hills Presbytery.

Carmel	\$ 1 00
Rapid City	2 28
Spearfish Valley	1 00
Sturgis	10 00

\$14 28

Central Dakota Presbytery.

Alpena	\$ 4 75
Artesian	13 46
Bancroft	22 60
Bethel	16 65
Blunt	1 55
Brookings	100 00
Colman	20 75
Flandreau, 2nd	12 00
Forestburg	3 44

Hitchcock	\$ 53 35
Huron	10 00
" S. S.	100 00
" Y. P. S. C. E.	50 00
Madison	18 00
Manchester	9 50
Miller	27 65
Onida	6 50
Rose Hill	7 80
St. Lawrence	12 35
Volga	22 36
Wentworth	35 75
White	3 50
Wolsey	12 30
Woonsocket	30 35

\$594 61

Dakota Presbytery.

Ascension, Indian	\$ 6 60
Buffalo Lake, Ind.	1 00
Crow Creek, Ind.	1 00
Flandreau, 1st Ind	2 00
Good Will, Indian	20 75
Greenwood, Ind.	5 00
Heyata, Indian	1 00
Lake Traverse, Ind	1 00
Makizita, Indian	1 00
Mayasan, Indian	2 00
Pajutazee, Indian	1 00
Poplar, Indian	2 38
Raven Hill, Ind.	1 50
White Clay, Ind.	1 00
White River, Ind.	1 00
Wood Lake, Ind.	1 00
Wounded Knee,	
Indian	1 35
Yankton Agency,	
Indian	32 42

\$83 00

Southern Dakota Presbytery.

Alexandria	\$ 25 00
Bonhomme Co.,	
1st Boh.	1 00
Bridgewater	68 15
Canistota	18 41
Dell Rapids	18 10
Ebenezer, Ger.	35 00
Emery, 1st Ger.	5 77
Emmanuel, Mar-	
ion	32 00
Germantown	75 00
Harmony	1 00
Hope Chapel	1 00
Kimball	40 00
Mitchell	75
Norway	4 00
Parker	12 00
Parkston	3 00
Salem	4 50
Scotland	6 70
Turner Co., 1st	
German	63 00
Tyndall, Boh., 1st	2 25
Union Centre	1 00
White Lake	3 00

\$420 63

SYNOD OF TENNESSEE

French Broad Presbytery.

Allanstand	\$ 50
College Hill	1 00
Hot Springs, Dorland Mem.	1 00
Marshall, Couper Memorial	2 00
Oakland Heights.	50 00
" Boys' Farm School	3 00
Reems Creek.....	1 00
	<hr/>
	\$58 50

Holston Presbytery.

Amity	\$ 78
Bethesda	1 00
Elizabethton	2 00
Greeneville	18 55
Johnson City, Watauga Ave	8 00
Jonesboro	5 00
Mount Bethel.....	10 26
Salem	1 50
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	\$47 09

Kingston Presbytery.

Bethel	\$ 2 50
Chattanooga, 2nd.	10 00
" Park Place.	3 00
Harriman, Ist.....	2 00
Hill City, N. Side.	2 00
Huntsville	5 00
New Decatur, Westminster ..	4 00
	<hr/>
	\$28 50

Union Presbytery.

Eusebia	\$ 1 50
Hebron	7 00
Hopewell	2 10
Knoxville, 2nd.	43 21
" 4th	16 10
" Belle Ave.	3 42
Madisonville	83
Mt. Zion	2 00
New Market.....	31 76
New Providence..	7 65
Rockford	1 00
Shannondale	23 00
South Knoxville ..	3 25
St. Luke's.....	1 00
St. Paul's.....	3 00
Unitia	30
Westminster	2 00
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	\$149 12

SYNOD OF TEXAS.

Austin Presbytery.

Austin, Ist.....	\$ 25 00
El Paso	13 50
Fayetteville, Boh.	1 00
Galveston, 4th.....	2 00
Houston, Westminster ..	1 00

Mitchell	\$ 1 00
San Antonio, Madison Sq.	16 25
Sweden	1 00
Taylor	10 73
	<hr/>
	\$71 48

North Texas Presbytery.

Canadian	\$ 2 00
Denison	5 00
Gainesville	7 50
Jacksboro	4 00
Leonard	1 00
Seymour	93
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	\$ 20 43

Trinity Presbytery.

Dallas, 2nd.....	\$ 5 35
Mary Allen Seminary	5 00
Stephenville	4 00
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	\$14 35

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$ 1 00
Boise City, 2nd.....	3 00
" Bethany	1 53
Caldwell	11 58
Lower Boise.....	1 80
Roswell	1 00
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	\$19 91

Kendall Presbytery.

Idaho Falls.....	\$ 2 00
Malad	1 10
Montpelier, Ist....	3 00
Soda Springs	3 35
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	\$9 45

Utah Presbytery.

Ephraim	\$ 1 00
Evanston, Union.	1 00
Hyrum, Emmanuel	2 00
Kaysville, Haines Memorial ..	2 40
Logan, Brick.....	3 00
Manti	4 00
Ogden, Ist.....	11 00
Richfield	3 00
Salina	2 00
Salt Lake City, 1st ..	5 00
Springville	1 55
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	\$35 95

SYNOD OF WASHINGTON.

Alaska Presbytery.

Hoonah, Thlinget.\$	60
Juneau, Northern Light	2 00
Sitka, (White)	1 00
" Thlinget	1 00
Skagway	3 00
	<hr/>
	\$7 60

Olympia Presbytery.

Aberdeen	\$ 1 20
Camas	6 50
Castle Rock.....	4 00
Centralia	5 00
Chehalis, Westminster ..	4 00
Hoquiam	10 00
Kelso	4 00
Montesano	6 47
Napavine	4 15
Olympia	18 00
Puyallup	3 00
Ridgefield.....	1 00
Stella	3 00
Tacoma, Ist.....	63 18
" Calvary.....	5 00
" Immanuel	12 60
" Sprague Memorial ..	3 50
" Westminster	5 00
Tenino	1 00
Toledo	5 00
	<hr/>
	\$165 60

Puget Sound Presbytery.

Anacortes, Westminster ..\$	8 00
Ballard	3 30
Bellingham Bay..	8 65
Everson	2 25
Friday Harbor....	2 30
Natchez	8 00
Nooksack City....	1 75
Port Townsend..	5 00
Seattle, Welsh	5 00
Snohomish	6 40
White River	2 00
	<hr/>
	\$52 65

Spokane Presbytery.

Coeur d'Alene....\$	4 00
Davenport	10 00
Fairfield	2 00
Larene	2 00
Post Falls	10 00
Rathdrum	12 00
Spokane, Ist	14 00
" Centenary	3 75
	<hr/>
	\$57 75

Walla Walla Presbytery.

Denver	\$ 1 95
Kamiah, 2nd.....	8 25
Kendrick	1 00
Lapwai	5 00
Lewiston	5 00
Meadow Creek....	5 00
Moscov	11 91
Prescott	2 00
Waitsburg	10 63
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	\$50 74

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Baldwin	\$ 5 00
Bessemer	2 00
Ironwood	6 00

CASH RECEIPTS

From Individuals

Dr. F. E. Adams, Albany, Ore. \$	10 00	H. D. Blatchley, Caldwell, Idaho	35 00
Mrs. F. E. Ashby, Albany, Ore.	2 00	Mrs. J. I. Blair, New York City	100 00
Rev. R. N. Adams, D. D., Minneapolis, Minn.	10 00	Capt. W. W. Bacon, Duarte, Cal.	25 00
Samuel Alexander, Hastings, Neb.	75 00	Louis Brandt, Glenville, Neb.	50
Rev. Arthur H. Allen, Tarrytown, N. Y.	3 00	E. A. Barrows, Hansen, Neb.	1 00
Wm. Harvey Anderson, Cincinnati, O.	25 00	Mr. & Mrs. W. E. Barrows, Hansen, Neb.	5 00
M. H. Acheson, Albany, Ore.	2 00	E. C. Barrows, Hastings, Neb.	1 50
Dr. C. E. Allen, Albany, N. Y.	1 00	Ralph M. Byram, Glendale, Cal.	10 00
G. W. Abel, Huron, S. D.	25 00	Hon. Thos. R. Bard, Hueneville, Cal.	250 00
C. E. Andrews, Hurley, S. D.	10 00	J. Bloomfield Beekman, Pluckemin, N. J.	16 67
F. W. Alexander, Tusculum, Tenn.	100 00	Bellevue Friends, Nebraska	13 00
Mrs. E. R. Ayers	35 00	Miss E. L. Breckenridge, Albany, Ore.	2 50
Jas. H. Andrews, Kewanee, Ill.	10 00	Owen Beam, Albany, Ore.	2 00
James Andrews, Geneseo, Ill.	25 00	Mrs. Fratie E. Beam, Albany, Ore.	2 00
Chas. R. Anderson, Garden Plain, Ill.	5 00	Theo. C. Bee, Oakland, Cal.	5 00
Chas. R. Andrews, Garden Plain, Ill.	5 00	Mrs. J. H. Brewster, Rochester, N. Y.	10 00
J. H. Allen, Gloversville, N. Y.	10 00	R. Bleakley, Storm Lake, Ia.	25 00
Mrs. A. F. Ashley, Springville, Utah	1 00	Chas. Bent, Morrison, Ill.	25 00
W. H. Armitage, Greeneville, Tenn.	20 00	Bismarck	5 00
Henry Aird, Troy, N. Y.	10 00	C. H. Bigelow, St. Paul, Minn.	100 00
O. C. Armitage, Greeneville, Tenn.	5 00	A. G. Britton, Greeneville, Tenn.	10 00
C. Albrink, Burton, Ill.	5 00	Mrs. May Bliss	35 00
Herman O. Armour, New York City	50,000 00	Hawley Bidwell, Batavia, N. Y.	10 00
Miss S. Eliza Arnold, Geneva, N. Y.	7 00	E. Boone, Caldwell, Idaho	5 00
Dr. C. B. Alford, Huron, S. D.	10 00	D. S. Brown, Caldwell, Idaho	10 00
Anna Ambrose, Huron, S. D.	25	Miss Fanny Brown, Hibernia, Fla.	250 00
Rev. Wilson Aull, Worthington, Minn.	3 00	R. H. Boyd, Omaha, Neb.	5 00
Mrs. Elizabeth Auten	35 00	Rev. H. C. Broulett, Central City, Neb.	2 50
Rev. Enos P. Baker, Fullerton, Cal.	15 00	Mrs. Henrietta Brown, Albany, Ore.	5 00
J. H. Braly, Los Angeles, Cal.	5 00	C. E. Brownell, Albany, Ore.	3 00
J. R. Bradshaw, Mt. Horeb, Tenn.	5 00	Mrs. C. E. Brownell, Albany, Ore.	2 00
Rev. A. H. Barnhisel, Los Angeles, Cal.	15 00	Grace Brownell, Albany, Ore.	50
Rev. P. C. Baird, Ft. Dodge, Ia.	50 00	Blanche Brownell, Albany, Ore.	50
A. D. Bailey, Storm Lake, Ia.	41 67	Henry Broders, Albany, Ore.	2 00
Scott Bradford, Storm Lake, Ia.	100 00	Mrs. Bonnet, Los Angeles, Cal.	1 00
James Bryant, Albany, Ore.	3 00	S. A. Browne, Los Angeles, Cal.	5 00
Mary E. Bradford, Tabriz, Persia	20 00	R. A. Brown, Greeneville, Tenn.	5 00
The Misses Bartlett, Amsterdam, N. Y.	1 00	John D. Blood, Amsterdam, N. Y.	15 00
F. H. Brandow, Albany, N. Y.	10 00	Rev. Edwin Brown, Woolsey, S. D.	25 00
G. S. Baskerville, Denmark, N. C.	25 00	H. R. Brown, Greeneville, Tenn.	100 00
S. F. Bagg, Watertown, N. Y.	10 00	G. T. Brown, Alton, Tenn.	5 00
Rev. R. M. L. Braden, Bellevue, Neb.	10 00	Geo. H. Brown, Morrison, Ill.	1 00
Mrs. Mary C. Bahlke	35 00	Mrs. Henry M. Booth, Auburn, N. Y.	25 00
Wm. Bryant	5 00	M. W. Burgis, Hastings, Neb.	10 00
Mrs. Sophia Brauer, Worthington, Ia.	10 00	Mrs. Burmeister, Albany, Ore.	5 00
Fletcher Barber, Albany, N. Y.	5 00	Miss Mildred Burmeister, Albany, Ore.	5 00

Burkhart & Lee, Albany, Ore.	\$ 5 00	Miss Mollie Clements, San Juan	\$ 4 16
S. A. C. Brumley, Greeneville, Tenn.	5 00	Elizabeth M. Christy, Omaha, Neb.	1 00
D. P. Burneso, Alpena, S. D.	25 00	City Bottling Works, Albany, Ore.	5 00
F. R. Brumwell, Huron, S. D.	5 00	R. Christianson, Caldwell, Ida.	10 00
Rev. T. F. Burnham, Vallejo, Cal.	100 00	Arthur W. Cole, Chicago	5 00
D. J. Burrell, Little Falls, N.Y.	25 00	Blackford Condit, Terre Haute Ind.	10 00
E. J. Burrell, Little Falls, N.Y.	35 00	Mrs. Nora Coates, Albany, Ore.	1 00
Mrs. Mary H. Bruske	25 00	Carl Cooley, Albany, Ore.	1 50
Miss Emily O. Butler, New York City	5 00	Mrs. Anna L. Cockins, Los Angeles, Cal.	10 00
Rev. N. H. Burdick, Rolfe, Ia.	50 00	Isabell Crowel, Alhambra, Cal.	11 50
Hon. John Bruce, Montgomery Ala.	5 00	Thad A. Cox, Johnson City, Tenn.	10 00
Mrs. A. M. Canum, Albany, Ore.	30 00	Rev. H. P. Cory, Johnson City, Tenn.	5 00
C. B. Chatfield, Bay City, Mich.	1 00	W. E. Cory, Johnson City, Tenn.	5 00
Cash	5 00	Miss Conard, Erwin, Tenn.	2 00
Mrs. V. V. Campbell, Berea, Ky.	2 00	Rev. A. H. Croco, Sonora, Cal.	5 00
A. B. Cass, Los Angeles, Cal.	120 00	Drs. Covert & Covert, Long Beach, Cal.	15 00
A. L. Clarke, Hastings, Neb.	2 40	David Cory, Rochester, N. Y.	10 00
Rev. Wm. M. Carle, Hoonah, Alaska.	2 50	H. W. Coffin, Duluth, Minn.	10 00
J. G. Crawford, Albany, Ore.	33 35	D. S. Cook, Owatonna, Minn.	100 00
Robt. M. Crawford, Albany, Ore.	4 00	Rev. Jas. Cochran, Minneapolis, Minn.	10 00
H. C. Chamberlain, Albany, Ore	1 00	D. M. Coile, Jefferson City, Tenn.	5 00
Cash	250 00	J. R. Collier, Tusculum, Tenn.	10 00
M. H. Chamberlain, M. D., Monrovia, Cal.	5 70	Archie Conover, Amsterdam, N. Y.	5 00
F. G. Calkins, Los Angeles, Cal.	5 00	W. D. Cole	5 00
Cash, Albany, Ore.	6 60	J. S. Cowan, Mt. Vernon, Ia.	5 00
Cash, Albany, Ore.	25 00	Miss Alice Colwell, Kittanning, Pa.	100 00
Anna B. Clark, Los Angeles, Cal.	1 00	W. D. Colby, Atkinson, Ill.	25 00
Chas. Chadwick	5 00	Elsa Cory, Johnson City, Tenn.	5 00
Mrs. W. S. Crawford, Redlands, Cal.	5 00	C. N. Cooper, Huron, S. D.	15 00
Dr. J. K. Carson, Los Angeles, Cal.	1 47	R. A. Cowden, Caldwell, Idaho	50 00
Rev. E. P. Crane	20 00	H. Compton, Caldwell, Idaho	6 00
Cash	25 00	C. W. Cooper, Caldwell, Idaho.	25 00
J. W. Campbell, Huron, S. D.	25 00	John H. Converse, Philadelphia, Pa.	100 00
Rev. H. P. Carson, D. D., Scotland, S. D.	100 00	D. M. Cooper, Detroit, Mich.	30 00
Coe I. Crawford, Huron, S. D.	25 00	Maud Cunningham, York, Neb.	5 00
Seymour Carter, Hastings, Minn.	100 00	May Cummings, Tusculum, Tenn.	50 00
Wm. Chalmers, South Stillwater, Minn.	10 00	J. W. Cruikshank, San Bernardino, Cal.	10 00
H. A. Carmer, Seneca Falls, N. Y.	10 00	Dr. C. M. Culver, Albany, N. Y.	5 00
Mr. Chamberlain, Seneca Falls, N. Y.	10 00	Mrs. C. B. Curtis	35 00
Mrs. E. T. Carrington	35 00	W. M. Cuff, Caldwell, Idaho	25 00
C. B. Chatfield	15 00	O. P. Dannals, Albany, Ore.	3 00
W. M. Camp, Bement, Ill.	25 00	Fred Dawson, Albany, Ore.	12 50
Alex Clark, Geneseo, Ill.	10 00	D. L. Davis, Nelson, Neb.	5 00
J. H. Callender, Caldwell, Ida.	25 00	Rev. T. F. Day, D. D., San Anselmo, Cal.	15 00
D. D. Campbell, Caldwell, Ida.	10 00	Joseph Daum, Huron, S. D.	2 72
Mrs. L. H. Cannon, Smith Center, Kan.	60	Geo. D. Dayton, Worthington, Minn.	200 00
Mrs. A. T. Carrington, West Bay City, Mich.	30 00	W. H. D., Minneapolis, Minn.	500 00
W. C. Clemens, Harlan, Ky.	25 00	Frank Dannals, Albany, Ore.	5 00
John Clements, Schenectady, N. Y.	2 00	Mrs. Chas. H. Davis	35 00
Joseph Clements, Schenectady N. Y.	5 00	S. S. Davis, Rock Island, Ill.	25 00
Mrs. Matilda Chesbrough	35 00	R. H. Davis, Caldwell, Idaho	10 00
Mrs. W. S. Cheesman, Auburn, N. Y.	5 00	C. D. Davis, Caldwell, Idaho	2 00
		Chas. H. Davis, Saginaw, Mich.	1,800 00
		Miss Edith M. Davis, Saginaw, W. S., Mich.	60 00

Rev. John Bancroft Devins, D.D., New York City.....	\$ 5 00	Mrs. R. C. Fleming, Ayer, Neb. \$	2 00
Col. Geo. De La Verque, Los Angeles, Cal.....	500 00	W. H. Ferguson, Hastings, Neb	75 00
W. J. Dean, St. Paul, Minn.....	10 00	Mrs. N. A. Freeman, Geneseo, Ill.....	25 00
Frank S. Dean, Amsterdam, N. Y.....	5 00	I. S. Felger, Geneseo, Ill.....	10 00
Rev. W. E. I. de'Argent, Geneseo, Ill.....	12 00	Mrs. E. Fletcher, Bellevue, Neb	4 20
John Dedrick, Geneseo, Ill.....	5 00	A Friend, Creston, Neb.....	1 00
S. W. Dee, Caldwell, Idaho.....	10 00	Friends, Hastings, Neb.....	10 00
Rev. A. A. Dinsmore, D. D., Newark, N. J.....	5 00	L. Flinn, Albany, Ore.....	70 00
Ed. H. Dickinson, Albany, Ore	1 50	Wm. M. Findley, M. D., Al- toona, Pa.....	5 00
Judge C. C. Dwight, Auburn, N. Y.....	5 00	A Friend.....	10 00
L. S. Dille, Caldwell, Idaho.....	15 00	Friends, Hastings, Neb.....	27 89
Norman W. Dodge, New York City.....	100 00	W. N. Filson, Hastings, Neb.....	74 80
D. A. Dobbs, Tusculum, Tenn.	25 00	Frank P. Flint, Los Angeles, Cal.....	50 00
H. M. Dobson, Greeneville, Tenn.....	5 00	M. W. Frick, Rockwell City, Iowa.....	50 00
H. J. Doughty, Greeneville, Tenn.....	25 00	Rev. R. E. Flickinger, Storm Lake, Ia.....	100 00
J. V. Dobson, Greeneville, Tenn.	5 00	Friends, Rochester, N. Y.....	25 00
C. S. Doak, Tusculum, Tenn.....	25 00	Friends, Albany, N. Y.....	59 00
S. R. Dobson, Tusculum, Tenn.	10 00	Friends, Huron, S. D.....	16 09
G. W. Doughty, Greeneville, Tenn.....	25 00	Friends, per Dr. Clelland, Du- luth, Minn.....	10 00
John Dobson, Tusculum, Tenn.	10 00	A Friend, (T. L.), per Thos. Cochran, Minneapolis, Minn.	100 00
W. Doughty.....	35 00	M. W. Fitz, Manson, Iowa.....	5 00
Albert Dow, Glendale, Cal.....	50 00	Jno. I. H. Field, St. Paul, Minn.....	25 00
Rev. D. Stuart Dodge, D. D., New York City.....	300 00	Friends, Ithaca, N. Y.....	10 00
Chas. S. Doan, Caldwell, Idaho	25 00	Burton Fisher, Amsterdam, N. Y.....	5 00
H. A. Doud, Omaha, Neb.....	5 00	Friends, Schenectady, N. Y.....	6 00
Mrs. R. M. Duncan, Grove City Pa.....	1 00	A Friend, Schenectady, N. Y.....	10 00
J. M. Duncan, Albany, Ore.....	2 50	A Friend, Philadelphia, Pa.....	5,000 00
H. T. Duff, Los Angeles, Cal.....	5 00	A Friend, Philadelphia, Pa.....	250 00
E. G. Dusenbury, Portville, N. Y.....	25 00	A Friend, Uniontown, Pa.....	300 00
E. E. Dutton, Caldwell, Idaho.	5 00	Friends, Titusville, Pa.....	200 00
P. H. Dunning, Huron, S. D.....	25 00	A Friend, Philadelphia, Pa.....	1,000 00
Mrs. Geo. B. Edwards, Pitts- burgh, Pa.....	100 00	A Friend, Pittsburgh, Pa.....	10 00
W. C. Edwards, St. Paul, Minn.	25 00	Friends, Jamestown, N. Y.....	100 00
W. H. Earnest, Hermon, Tenn	5 00	Friends, Omaha, Neb.....	41 40
H. S. Edwards, Schenectady, N. Y.....	10 00	A Friend.....	35 00
Mrs. Helen B. Eddy.....	35 00	A Friend.....	2 00
D. W. Eldred, Los Angeles, Cal.	50 00	A Friend.....	10 00
T. C. Egleston, Caldwell, Idaho	50 00	A Friend, Ackley, Ia.....	10 00
Newman Essick, Los Angeles, Cal.....	1 00	A Friend, Audubon, Ia.....	5 00
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J. F. Frank, Heartwell, Neb....	5 00	Wm. Fortmiller, Albany, Ore..	10 00
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F. H. Fay, Auburn, N. Y.....	5 00	Wm. U. Follansbee, Pitts- burgh, Pa.....	50 00
Vinoy West Falls, Seattle, Wash.....	25 00	E. Fortmiller, Albany, Ore....	50
F. M. French, Albany, Ore.....	10 00	Dr. Foxton, Huron, S. D.....	10 00
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		S. S. Foote, Caldwell, Idaho...	25 0
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Mrs. J. P. Galbraith, Albany, Ore.	2 00	R. Hartsook, Albany, Ore.	4 50
J. C. Galbraith, Albany, Ore.	1 00	T. J. Harvey, Huron, S. D.	25 00
F. Graff & Family, Albany, Ore.	1 50	Jas. T. Hale, Duluth, Minn.	10 00
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Mrs. M. G. Gardner, Albany, Ore.	35 00	H. H. Hannah, Knoxville, Tenn.	10 00
J. Galbraith, Kittanning, Pa.	10 00	Mrs. Thos. Harvey, Rock Island, Ill.	35 00
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Jno. Gray, Geneseo, Ill.	10 00	L. E. Hay, Caldwell, Idaho.	25 00
D. B. Gamble, Cincinnati, O.	50 00	J. Harmon, Caldwell, Idaho.	5 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00	D. R. H.	2 00
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S. O. Greer, St. Paul, Minn.	10 00	Chas. W. Handy, West Bay City, Mich.	30 00
F. P. Greenlee, Red Oak, Ia.	10 00	H. H. Hewitt, Albany, Ore.	10 00
A. Greenlund, Caldwell, Idaho.	20 00	J. W. Heckman, Pomona, Cal.	150 00
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Ed. Goins, Albany, Ore.	1 00	Frank K. Hipple, Philadelphia, Pa.	35 00
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J. B. Gowan, Caldwell, Idaho.	10 00	N. T. Howard, Greeneville, Tenn.	5 00
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W. H. Miller, Albany, Ore.....	5 00	J. A. McNiven, Marshall, Minn.	5 00
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H. C. Misner, Euclid, Minn....	5 00	Rev. F. L. Nash, San Diego, Cal.....	10 00
Moses Miller, Albany, Ore.....	5 00	Mrs. Martha N. Newkirk, Pasa- dena, Cal.....	5 00
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M. J. and Ada Morris, Colfax, Wash.....	2 00	Frank C. Nickles, Minneapolis, Minn.....	5 00
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Jas. Oastler, Cheyenne, Wyo.	10 00	Rev. W. S. Potter, Battle Creek, Mich.	5 00
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Old Friends, Cleveland, Ohio.	2,000 00	J. M. Ralston, Albany, Ore.	10 00
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Caroline S. Paxton, Princeton, N. J.	100 00	W. F. Read, Albany, Ore.	5 00
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Roy Park, Johnson City, Tenn.	5 00	Geo. M. Read, Huron, S. D.	15 00
Mrs. J. A. Patten, Evanston, Ill.	5 00	J. S. Rhea, Greeneville, Tenn.	5 00
S. P., Pluckemin, N. J.	50 00	Mrs. Addie E. Reardon.	35 00
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Mrs. A. Parker.	35 00	H. Reaves, Greeneville, Tenn.	25 00
E. W. Payne, Morrison, Ill.	5 00	W. H. Redway, Caldwell, Ida.	50 00
Jacob Plawhead, Middleton, Idaho.	25 00	C. L. Richards, Hebron, Neb.	1 25
E. Packard, Brooklyn, N. Y.	10 00	I. E. Richardson & Wife, Albany, Ore.	14 00
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W. F. Pearson, Saginaw, Mich.	30 00	H. J. Rice, Huron, S. D.	10 00
D. B. Perry, West Bay City, Mich.	30 00	J. C. Ritter, Lebanon, Tenn.	5 00
C. Penna.	36 00	J. C. Rice, Caldwell, Idaho.	50 00
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F. H. Pfeiffer, Albany, Ore.	10 00	C. E. Rumsey, Riverside, Cal.	100 00
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L. L. Swann, Albany, Ore.	2 50	A. K. Steunenberg, Caldwell, Iowa.	50 00
C. M. Staub, Los Angeles, Cal.	10 00	Frank & Eva Steunenberg, Caldwell, Idaho.	50 00
Mrs. S. M. Starnes, Greeneville, Tenn.	2 00	H. K. Sheldon, Brooklyn, N.Y.	10 00
J. C. Salisbury, Los Angeles, Cal.	50 00	John F. Seeley, Caro, Mich.	30 00
S. S. Salisbury, M. D., Los Angeles, Cal.	25 00	Rev. Dr. & Mrs. John B. Smith, Crockett, Texas.	12 00
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Dater Shaul, Amsterdam, N.Y.	5 00	P. J. Smiley, Albany, Ore.	5 00
J. S. Sauer, Huron, S. D.	25 00	Chas. M. Stimson, Los Angeles, Cal.	10 00
Prof. Thomas Shaw, St. Paul, Minn.	500 00	Miss Frederika Skinner, Chicago, Ill.	25 00
St. Paul Book & Stationery Co. St. Paul, Minn.	5 00	Miss Elizabeth Skinner Chicago, Ill.	25 00
Mrs. L. A. Sharp	35 00	E. R. Sisson, Storm Lake, Ia.	50 00
Rev. J. D. Stauss, Winona Minn.	4 00	Mrs. Paul Schmidt, Albany, Ore.	1 00
L. A. Slaymaker, Clinton, Ill.	1 00	E. B. Smith, Greeneville, Tenn.	10 00
Geo. W. Shaw, Geneseo, Ill.	25 00	W. W. Smith, Poughkeepsie, N. Y.	25 00
D. M. Stamm, Geneseo, Ill.	10 00	Mrs. Lucy S. Scribner, Saratoga Springs, N. Y.	100 00
Rev. C. R. Stevenson, Albany, Ore.	25 00	W. H. Smith, Huron, S. D.	25 00
B. L. Seawell, Warrensburg, Mo.	5 00	J. W. Smith, Huron, S. D.	10 00
Charles Stewart, Albany, Ore.	1 50	G. H. Smith, Greeneville, Tenn.	10 00
Mrs. Cora J. Stewart, Albany, Ore.	5 00	J. B. Smith, Knoxville, Tenn.	25 00
Edgar Stewart, Albany, Ore.	10 00	Joseph W. Smithley, Schenectady, N. Y.	100 00
Mary R. Stewart, Albany, Ore.	5 00	Mrs. Jas. E. Scripps	35 00
W. B. Stevens & Co., Albany, Ore.	20 00	Mrs. Henry B. Smith	35 00
C. H. Stewart, Albany, Ore.	5 00	H. Schierholz, Lansing, Ia.	5 00
Mrs. J. B. Stewart, Pasadena, Cal.	5 00	A. Singer, Mt. Pleasant, Ia.	10 00
M. Sternberg, Albany, Ore.	5 00	W. J. Smith, Pipestone, Minn.	5 00
Lyman Stewart, Los Angeles, Cal.	25 00	Mrs. D. A. Smith, Morrison, Ill.	25 00
E. H. Sweetser, Santa Monica, Cal.	10 00	L. B. Smith, Geneseo, Ill.	5 00
James E. Seeley, Poughkeepsie, N. Y.	5 00	G. H. Silvins, Greeneville, Tenn.	10 00
C. A. Stewart, Waterford, N. Y.	1 00	Horace B. Silliman, LL. D., Cohoes, N. Y.	250 00
Rev. C. G. Sterling, Cedar Rapids, Ia.	2 50	F. J. Smith, Caldwell, Idaho	25 00
C. W. Sears, Albany, Ore.	2 50	Rev. Joseph D. Smith, Delta, Pa.	3 00
T. G. Sellow, New York City, N. Y.	1,000 00	Mrs. Jean Wells Smith, Saginaw, Mich.	225 00
J. H. Stewart, Cleveland, Ohio.	10 00	Rev. H. T. Scholl, Junius, N.Y.	1 00
Captain Sheldon, St. Lawrence, S. D.	5 00	Wm. H. Scott, Philadelphia, Pa.	100 00
Jas. Stewart, Huron, S. D.	2 00	Mrs. A. Stowell, Pasadena, Cal.	100 00
Thos. Schreiber, Potter, S. D.	50	C. E. Sox, Albany, Ore.	5 00
Frank Stellmacher, Albany, Ore.	5 00	E. F. Sox, Albany, Ore.	5 00
John Snyder, Hastings, Neb.	5 00	A. F. M. Strong, Los Angeles, Cal.	10 00
Rev. A. Russell Stevenson, Schenectady, N. Y.	5 00	Elizabeth Sohm, Storm Lake, Iowa.	25 00
Rev. Thos. L. Sexton, Seward, Neb.	20 00	Rev. W. E. Sloane, Storm Lake Iowa.	25 00
Mrs. Emily F. Seeley	35 00	L. L. Stone, Rochester, N. Y.	20 00
F. N. Stevens	35 00	Rev. H. Schlosser, St. Peter, Minn.	15 00
O. G. Seis, Oxford, Ia.	2 00	Mrs. E. P. Stone	35 00
Mrs. Lois G. Stewart, Audubon Iowa.	250 00	Mrs. F. C. Stone	35 00
M. N. Spencer, Red Oak, Ia.	100 00	Mrs. Louisa Schroeder, Stamford, Ore.	100 00
A. D. Sperry, Rock Island, Ill.	1 00	Z. W. Scott, Albany, Ore.	4 00
H. R. Sweeney, Geneseo, Ill.	5 00	Ward Shue, Axtell, Neb.	1 00
		Schultz Bros., Albany, Ore.	5 00
		Summers, Bartin & Parrott, Johnson City, Tenn.	10 00
		Mrs. Lois G. Stuart, Audubon, Iowa	250 00

T. L. Schurmeier, St. Paul, Minn.	\$ 25 00	Rev. Hugh K. Walker, D. D., Los Angeles, Cal.	\$ 48 00
Chas. Schuneman, St. Paul, Minn.	50 00	Russell Wallace, Albany, Ore.	5 00
Rev. A. J. Sturtevant, Albany, Ore.	1 00	T. Wandell, Albany, Ore.	10 00
Mrs. J. W. Sutton	35 00	H. C. Watson, Albany, Ore.	10 00
Miss Margaret Stuart, Lucisco, Pa.	5 00	Rev. Guy W. Wadsworth, Los Angeles, Cal.	215 00
Oscar Summers, Fulton, Ill.	1 00	Mrs. W. J. Washburn, Los Angeles, Cal.	6 00
Miss E. D. Sumner, Albany, N. Y.	25 00	Miss Mary Waterman, Albany, N. Y.	15 00
Chas. Taylor, St. Paul, Neb.	1 00	Mrs. Waterman, Albany, N. Y.	5 00
Frank J. Taylor, St. Paul, Neb.	1 00	I. M. Walker & Wife, Albany, Ore.	10 00
Mrs. Susan Thrall, Albany, Ore.	1 50	M. Watson, Albany, Ore.	50
Train & Whitney, Albany, Ore.	20 00	R. L. Walker, Huron, S. D.	5 00
A. W. Taylor, Tusculum, Tenn.	25 00	N. P. Wardell, Watertown, N. Y.	25 00
M. D. Taylor, Tusculum, Tenn.	10 00	Rev. Walter H. Waygood, Schenectady, N. Y.	4 00
Rev. R. B. Taylor, San Diego, Cal.	5 00	Robt. Wallace, Morrison, Ill.	25 00
Mrs. Wm. Thaw, Pittsburgh, Pa.	450 00	G. A. Westgate, Albany, Ore.	10 00
A. E. Taylor, Huron, S. D.	15 00	J. K. Weatherford, Albany, Ore.	33 35
Alanson Trask, Saratoga Springs, N. Y.	30 00	Mrs. Annette, Weatherford, Albany, Ore.	10 00
Cadet Taylor, Omaha, Neb.	5 00	A. B. Weaver, Clearfield, Ore.	20 00
Mrs. M. W. Tanner	35 00	Dena Webber, Clay Center, Neb.	5 00
R. S. Tracy	21 20	Wallace Weston, Jr., Weston's Mills, N. Y.	15 00
Rev. Charles Thayer, Minneapolis, Minn.	50 00	E. A. Webb, St. Paul, Minn.	50 00
Three Unknown Friends	27 00	R. F. Wertz, Greenville, Tenn.	10 00
J. W. Tideswell, Schuyler, Neb.	10 00	John Weeks, Watertown, N. Y.	25 00
P. A. Tinkham, Bloomington, Neb.	5 00	Mrs. Mary A. Williams, Lebanon, Ct.	400 00
C. D. Triberg, Johnson City, Tenn.	10 00	Rev. G. H. White, Grinnell, Ia.	2 00
A. H. Tipton, Hermon, Tenn.	25 00	The Misses Willard, Auburn, N. Y.	500 00
E. B. Townsend, Albany, Ore.	5 00	H. A. Wigton, Fremont, Neb.	2 50
Miss M. G. Thompson, Los Angeles, Cal.	2 00	C. B. Winn, Albany, Ore.	5 00
Martha G. Thompson, Los Angeles, Cal.	40 00	E. U. Will, Albany, Ore.	2 50
J. R. Todd, Tusculum, Tenn.	25 00	Dr. N. E. Winnard, Albany, Ore.	5 00
E. W. Thompson, Olean, N. Y.	5 00	Miss Caroline Willard, Auburn, N. Y.	300 00
Lot Thomas, Storm Lake, Ia.	25 00	James H. Willis, Greenville, Tenn.	10 00
A. D. Thomson, Duluth, Minn.	100 00	Joseph White, Greenville, Tenn.	5 00
S. W. Toetemeier, New London, Ia.	2 00	Rev. W. B. Williams, Tacoma, Wash.	1 00
Jno. W. Thompson, Albany, Ore.	3 50	Elizabeth Wilson, Erwin, Tenn.	2 00
Prof. S. H. Thompson, Geneseo, Ill.	25 00	S. C. Wing, Los Angeles, Cal.	3 00
Rev. N. W. Thornton, Millersburg, Ill.	10 00	J. J. Whitney, Albany, Ore.	10 00
James Thompson, Kittanning, Pa.	10 00	Frank Wire, Albany, Ore.	5 00
J. Thompson, Caldwell, Idaho.	5 00	Henry J. Willing, Chicago, Ill.	500 00
Samuel Thorn, New York City.	50 00	Miss Margaret Wright, Rochester, N. Y.	50 00
Mrs. Josephine Thomas, Topeka, Kan.	50 00	Rev. John P. Williamson, D. D., Greenwood, S. D.	25 00
J. Turner, Albany, Ore.	2 50	F. M. Wilcox, Huron, S. D.	50 00
Mrs. Jefferson M. Thurber	35 00	Thos. Wilson, St. Paul, Minn.	100 00
H. P. Upham, St. Paul, Minn.	25 00	J. Willis & Bro., Greenville, Tenn.	25 00
A. W. Unger, Storm Lake, Ia.	75 00	Mrs. H. S. Winslow, Poughkeepsie, N. Y.	100 00
Unknown Friend, Philadelphia, Pa.	1 00	Mrs. A. W. Wright	35 00
F. D. Updyke, Chicago, Ill.	100 00	O. N. Wilson, Kittanning, Pa.	5 00
Miss Lora Vance, Albany, Ore.	10 00	Rev. W. J. Wilson, Creek Side, Pa.	20 00
R. L. Vandenburg, Rock Island Ill.	2 00	Hiram Wilson, Geneseo, Ill.	25 00
Bert Veal, Albany, Ore.	2 00	Rev. W. J. Wilson, Indiana, Pa.	20 00
J. S. Vetter, Aberdeen, S. D.	10 00		
J. H. Vermeulen	35 00		
F. T. Voris, Storm Lake, Ia.	181 67		

Z. B. Whitney, Gloversville, N. Y.	\$ 3 00	S. E. Young, Albany, Ore.	\$ 43 35
Rev. Albert E. Wirth, Eliza- beth, N. J.	5 00	Rev. Wm. S. Young, Los An- geles, Cal.	10 00
A. W. Wright, Alma, Mich.	49,363 00	C. H. Younger, Albany, Ore.	2 50
Olie Woodworth, Albany, Ore. Wofford Bros., Johnson City, Tenn.	12 50	Mrs. Wm. A. Young,	35 00
J. D. Wood, Geneseo, Ill.	10 00	Dr. Chas. Young, Geneseo, Ill. Young Ladies' Club, Princeton, Ky.	25 00
Dr. G. L. Wood, Geneseo, Ill.	10 00	Albert Zemke, Storm Lake, Ia. Mrs. A. Zumdahl, Forreston Ill.	12 40
Young Men's Christian Ass'n, Princeton Theo. Sem., N. J. Mrs. Florence Young, Albany, Ore.	61 10 00	Mrs. F. Zumdahl, Forreston, Ill.	10 00
			<u>10 00</u>
			\$162,564 17

LEGACIES.

Income from the estate of Anna J. Sommerville. \$	500 00		
From the estate of Henry W. Merriam	6,000 00		
From the estate of Louise Breuker	53 90		
From the estate of F. Held	100 00	\$ 6,653 90	

INTEREST.

On Martha Adams Fund investment	\$ 350 44		
On Hastings College Endowment Fund invest- ment	156 04		
On Roger Sherman Fund investment	937 96		
On General Permanent Fund	56		
On Whitworth College Trust Fund	227 47		
On current bank balance	305 65	\$ 1,978 12	

MISCELLANEOUS.

Rent of Longmont, Colorado, Building	\$ 49 90		
Sale of lots in Longmont, Colorado	3,375 00		
From unexpired insurance	29 90		
Payment of mortgage on Gale College, Wis.	2,000 00		
Payment of mortgage on Scotland Academy, South Dakota	500 00		
Refunded by "Church at Home and Abroad" ..	1 52		
From payment on loans of Hastings College Endowment Trust Fund	580 00		
Transmissions	408 34	\$ 6,944 66	

SUMMARY OF RECEIPTS.

Churches and Church Organizations	\$ 44,695 47		
Individuals	162,564 17		
Legacies	6,653 90		
Interest	1,978 12		
Miscellaneous	6,944 66	\$222,836 32	

ACTION OF THE GENERAL ASSEMBLY

AT NEW YORK, 21 MAY, 1902.

The following report by the Rev. Wilton Merle Smith, D. D., of New York, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

The Standing Committee upon the Board of Aid for Colleges and Academies would respectfully report:

This Committee has examined the records and annual report of this Board for the year ending April 1, 1902, and heartily commends them, and suggests that the annual report with its startling array of facts be read by every commissioner in this Assembly.

The report for the year may be summarized as follows:

\$222,000 has been raised and distributed. Of this amount \$44,000 have come from churches and organizations; \$162,000 from individuals and \$6,000 from legacies. The money which came from individuals and much from the churches has been designated for some particular institution by the givers, hence only \$32,000 of undesignated moneys has come into the hands of the Board. The distribution has been made as follows: \$24,000 has been given to twenty-two different colleges and academies toward their maintenance and support; \$37,000 of designated moneys has been given for the support of institutions named by the givers and \$138,000 has been used for endowment or debts or erection of buildings in institutions for which these special gifts were made. Most, if not all, of these special gifts would not have been made but for the existence of this Board.

This in brief is the work of the Board. There are many interesting facts connected with it which have greatly impressed the Committee.

1. The remarkable economy of management. The offices of both Treasurer and Secretary are combined, and the salary and expense account are but three and a half per cent. upon the moneys raised, a record equalled by no other Board.

2. The noble work of the Secretary. The Secretary of this Board has been very successful in raising funds for many institutions which owe heavy debts of gratitude to this Board. He is indefatigable in his efforts to promote the interests of the Board, and to his untiring faithfulness, and that of his predecessor, Dr. Ganse, is largely due the \$2,500,000 which has gone during the last nineteen years into thirty-six new schools and colleges founded, and seventy-eight institutions aided by this Board.

3. The sanctified common sense in the management of this Board. It is impossible to particularize in this brief report other than to say, the gifts from this Board to institutions have been so wisely given that they have greatly multiplied themselves by stimulating other gifts. Often-times \$5,000 has been given to an institution on condition that a four-fold amount would be raised by local friends. In this way the gifts of the Board have been seedlings of much larger gifts.

Then the Board has been, in the judgement of the Committee, exceedingly wise in preventing the injudicious planting of new institutions, in advising in regard to the sites of new colleges, in discouraging the founding of institutions without endowment, and in all instances forbidding the creation of a debt.

Also the rigid rules guaranteeing the scholarship of aided institutions are a model of wise and careful oversight.

Then again each aided institution is bound to the Presbyterian Church by mortgages covering the gifts and by inflexible rules necessitating Presbyterian control.

4. The fourth fact commending itself to your Committee is the spiritual results in the conversions of students in these institutions. Most fortunately for this work, its Secretary has been a life-long enthusiastic believer in the teaching of the English Bible in our colleges and academies. There is probably more and better teaching of God's Word in these institutions under our Board than in any other institutions in our land. The result is out of 3,000 students last year, there were 147 conversions and 133 candidates for the ministry. It is very rare indeed that a student ever graduates from one of these institutions who is not an out and out Christian.

5. The final fact which impresses your Committee is the utterly inadequate support given to this Board. The Assembly is very earnestly urged to examine the comparative statistics given in the annual report, of the sums given by prominent denominations for education, particularly in the West. We have prided ourselves in being the one Church which gloried in Education. These statistics show that our glory has departed. The briefest abstract can only be given here. Take institutions in the West. The endowment of Baptist institutions aggregates seven millions of dollars; of Methodist institutions, six and a half millions; of Congregational institutions, three millions, while Presbyterian endowments are only one and a half millions.

Again, the income of the Baptist institutions in the West is over one million of dollars; of Methodist institutions, nearly one million, while the combined income of Presbyterian institutions reaches only two hundred and thirty thousand dollars. This showing most forcibly exhibited on the back page of the annual report calls for sorrow and tears. Much of the endowments of Baptist and Methodist institutions has come from the East. But eastern Presbyterians have as yet done almost nothing for our Presbyterian institutions of the West.

Your Committee earnestly recommends:

1. That pastors be urged to observe Education Day, the Sunday nearest to the Day of Prayer for Colleges, for sermons on Christian Education, for enlightening the people upon the work of this Board and for taking an offering for this Board. Last year only 3,300 churches out of 7,700 took an offering for this Board. 4,400 churches, nearly sixty per cent gave nothing whatever to this work.

2. That \$150,000 be asked from the churches for this important work.

3. That the work of endowment of these institutions be commended and be vigorously pushed.

4. That the plans of the Board for classification of institutions and its general method of work be heartily approved.

5. That the resignation of the Rev. D. S. Johnson, D. D., be accepted and that the Rev. Charles S. Hoyt, D. D., be elected to fill the vacancy.

That Hon. James M. Rice be elected to fill the place of Alexander McDonald whose reelection is impracticable because of his removal to the East.

That Francis L. Ferguson, D. D., W. S. Plumer Bryan, D. D., John H. Boyd, D. D. and William R. Notman, D. D., with Elders Henry W. Johnson, John C. Grant, LL. D., and John F. Seeley, be reelected to the Board.

6. That the popular meeting in the interest of this Board be changed from the first Saturday evening to the first Sabbath evening of the Assembly's sessions.

All of which is respectfully submitted.

(Signed) WILTON MERLE SMITH, Chairman.

Organization of the College Board.

MEMBERS.

MINISTERS.

CHARLES S. HOYT, D. D., Oak Park, Ill.
J. G. K. McCLURE, D. D., Lake Forest, Ill.
WILLIAM P. MERRILL, Chicago, Ill.
M. L. HAINES, D. D., Indianapolis, Ind.

LAYMEN.

HON. DAN P. EELLS, Cleveland, O.
HENRY J. WILLING, Chicago, Ill.
THOMAS LORD, Evanston, Ill.
JAMES S. HUBBARD, Chicago, Ill.

TERM TO EXPIRE MAY, 1904.

HERRICK JOHNSON, D. D., LL. D., Chicago, Ill.
WM. O. RUSTON, D. D., Dubuque, Ia.
W. P. KANE, D. D., Crawfordsville, Ind.
EDWARD H. PENCE, D. D., Detroit, Mich.

W. H. SWIFT, Chicago, Ill.
HON. EPHRAIM BANNING, Chicago, Ill.
L. W. YAGGY, Lake Forest, Ill.
THEODORE F. RICE, Chicago, Ill.

TERM TO EXPIRE MAY, 1905.

FRANCIS L. FERGUSON, D. D., St. Louis, Mo.
W. S. PLUMER BRYAN, D. D., Chicago, Ill.
JOHN H. BOYD, D. D., Evanston, Ill.
WILLIAM R. NOTMAN, D. D., Chicago, Ill.

HENRY W. JOHNSON, Michigan City, Ind.
JOHN C. GRANT, LL. D., Chicago, Ill.
HON. JAMES M. RICE, Peoria, Ill.
JOHN F. SEELEY, Caro, Mich.

OFFICERS.

President—HERRICK JOHNSON, D. D., LL. D.

Secretary—E. C. RAY, D. D.

Vice-President—HENRY W. JOHNSON,

Treasurer—E. C. RAY.

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

VICE-PRESIDENT, *ex-officio*.

J. G. K. McCLURE, D. D.

EPHRAIM BANNING.

WILLIAM P. MERRILL.

L. W. YAGGY.

THEODORE F. RICE.

FINANCE COMMITTEE.

W. H. SWIFT.

JAMES S. HUBBARD.

THEODORE F. RICE

AUDITING COMMITTEE.

JAMES S. HUBBARD.

L. W. YAGGY.

CLASSIFICATION COMMITTEE.

JOHN C. GRANT, LL. D.

CHARLES S. HOYT, D. D.

WILLIAM R. NOTMAN, D. D.

REGULAR MEETINGS.

The Third Tuesday of June (16 June, 1903.)

The Tuesday after the Second Sunday of November (11 November, 1902).

The Third Tuesday preceding the opening of the General Assembly. (A special meeting will be held on Tuesday, 28 April 1903, to transact the business usually done at this meeting.)

CORRESPONDENCE should be addressed to **B. C. RAY, D. D., Secretary.**

REMITTANCES should be made to the order of **The Presbyterian Board of Aid for Colleges,** or of **E. C. RAY, Treasurer.**

78 LA SALLE STREET, CHICAGO, ILL.

The Board's corporate name is

"The Presbyterian Board of Aid for Colleges and Academies."

Colleges and Universities of Four Denominations in the United States.

Based chiefly on statistics of 1899-1900.

Baptist	105
Congregational	44
Methodist	66
Presbyterian	39

PROPERTY.

Baptist	\$18,991,781	Congregational	\$12,300,918	Methodist	\$12,591,892	Presbyterian	\$5,610,796
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PRODUCTIVE ENDOWMENT.

Baptist	\$14,680,882	Congregational	\$17,858,989	Methodist	\$18,433,869	Presbyterian	\$7,218,423
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PROPERTY AND PRODUCTIVE ENDOWMENT.

Baptist	\$28,672,828
Congregational	\$29,668,207
Methodist	\$37,725,221
Presbyterian	\$15,888,170

ANNUAL INCOME.

Baptist	\$890,535	Congregational	\$2,409,088	Methodist	\$1,588,092	Presbyterian	\$884,887
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BENEFACCTIONS.

Pay to Baptist Colleges.	\$1,731,380	Pay to Congregational Colleges.	\$2,217,151	Pay to Methodist Colleges.	\$1,188,402	Pay to Presbyterian Colleges.	\$503,294
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* For the two years, 1899-1900.
† For the year ending June, 1901.

Colleges and Universities of Four Denominations in the East.

Based chiefly on statistics of 1899-1900.

Baptist	43
Congregational	21
Methodist	26
Presbyterian	17

PROPERTY.

Baptist	\$7,084,275	Congregational	\$4,147,048	Methodist	\$6,706,632	Presbyterian	\$6,091,338
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PRODUCTIVE ENDOWMENT.

Baptist	\$7,099,677	Congregational	\$14,212,009	Methodist	\$7,148,664	Presbyterian	\$5,772,011
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PROPERTY AND PRODUCTIVE ENDOWMENT.

Baptist	\$15,653,932
Congregational	\$23,801,843
Methodist	\$13,616,066
Presbyterian	\$11,894,149

ANNUAL INCOME.

Baptist	\$872,111	Congregational	\$2,012,091	Methodist	\$628,882	Presbyterian	\$528,218
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BENEFACCTIONS.

Pay to Baptist Colleges.	\$128,536	Pay to Congregational Colleges.	\$1,080,900	Pay to M. E. Colleges.	\$706,617	Pay to Pres. Colleges.	\$417,200
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* For the two years, 1899-1900.
† For the year ending June, 1901.

Colleges and Universities of Four Denominations in the West.

Based chiefly on statistics of 1899-1900.

Baptist	42
Congregational	33
Methodist	40
Presbyterian	22

PROPERTY.

Baptist	\$6,007,400	Congregational	\$1,101,870	Methodist	\$5,160,200	Presbyterian	\$2,508,218
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PRODUCTIVE ENDOWMENT.

Baptist	\$6,001,166	Congregational	\$3,145,604	Methodist	\$6,284,116	Presbyterian	\$1,472,812
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PROPERTY AND PRODUCTIVE ENDOWMENT.

Baptist	\$12,008,874
Congregational	\$7,307,664
Methodist	\$11,780,215
Presbyterian	\$4,004,090

ANNUAL INCOME.

Baptist	\$,079,624	Congregational	\$398,894	Methodist	\$600,200	Presbyterian	\$230,671
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BENEFACCTIONS.

Pay to Baptist Colleges.	\$1,005,804	Pay to Congregational Colleges.	\$569,291	Pay to M. E. Colleges.	\$451,885	Pay to Pres. Colleges.	\$480,555
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* For the two years, 1899-1900.
† For the year ending June, 1901.

REPORT OF THE SPECIAL COMMITTEE
ON
SYSTEMATIC BENEFICENCE
APPOINTED BY THE
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.
1902.

The Committee on Systematic Beneficence herewith submits its Report for the year ending April 30, 1902.

The work of your Committee for the year has been along the lines approved by the last General Assembly. Our aim has been to aid pastors and sessions in their effort to lead their several churches toward the ideal of "an offering every year, for every Board, from every church, and every member in the church." For accomplishing this we have endeavored to avail ourselves of the admirable machinery furnished us in our Presbyterian form of government, believing that each Presbytery can, if it will, do more than any outside organization to encourage its own churches in every kind of faithful service.

Of the 208 home Presbyteries, 189 are known to us to have Committees on Systematic Beneficence. By frequent correspondence through the year with their Chairmen we have endeavored to help these Committees in their work, and have received answers from many of them which have been exceedingly encouraging and instructive to us.

We learn that many Presbyteries already recognize this supervision of benevolence as an important part of that review and control which they are charged to exercise over their churches. As these courts have always made it their duty to ascertain every year whether the pulpit of each church has been duly supplied with preaching, and whether discipline has been faithfully administered, so now many Presbyteries are taking pains every year to ascertain whether each church has been given opportunity within the year to contribute to every Board, and wherever any church has failed in this respect the strong influence of the whole Presbytery is brought to bear upon the

representatives of that church to encourage them to better things for the coming year.

This correspondence has furnished us impressive testimony as to the faithful and successful work of some of these Presbyterian Committees. It may be a help to others, and no improper violation of confidence, if we quote from a few of their communications. The Chairman of a Committee in one Presbytery (where it is now the established custom for every church to contribute to every Board) writes that they call the roll in the spring, so that any possible blanks may be detected and corrected. Then for the fall meeting he prepares a report grading the churches according to the rate of giving per member, which rate is stated; also showing whether each church has gained or lost since the previous year. The Presbytery has insisted year after year that the report be printed. "I print the table out," he writes, "on large blank newspaper sheets, and hang it up on the wall of the church in which the Presbytery meets, and great is the interest, and pleasure, and mortification of the brethren as they gather before it to see where they stand. It appears to stimulate them to a very healthy rivalry among themselves, and I think it is not too much to say that many of our churches dare not let up in the least in this matter of beneficence for fear of a drop on the list."

Another Chairman, whose name is honored in all the churches, himself a former Governor of the State, writes from a Presbytery in the Synod of Pennsylvania: "Not only do we call the roll in our Presbytery and require an explanation, but the pastor of every church that has a blank in any column of the minutes is written to subsequently by the Chairman of our Committee and an explanation asked in regard to the blank. We are in the habit also of sending out some time in advance of the meeting of Presbytery in April, a blank upon which the several pastors can make reports to the Committee in regard to the contributions for the year."

It is not surprising that when the interests of this cause are committed to such men, and are so faithfully maintained by them, the cause flourishes, and the churches go on abounding in this grace also of systematic liberality.

We wish that the influence of General Assembly might be exerted in some way to secure the appointment of efficient Committees in the nineteen Presbyteries not yet provided with them, and to encourage all the existing Committees to magnify their office; and also that the present address of every Chairman might be made known to the Chairman of Assembly's Committee.

The Assembly of 1901 (page 114 of the *Minutes*) repeated an

order issued by several previous Assemblies, "That the several Treasurers of the Boards give to the Assembly's Committee on Systematic Beneficence, on or about the 1st of March next, a list of the churches which shall not as yet have sent offerings to them, and that the said Committee make earnest effort, in coöperation with the Boards, to secure offerings from such churches before the close of the fiscal year." This year, for the first time, a definite attempt has been made to comply with that direction. In the month of February we communicated with the Treasurers of the several Boards, reminding them of Assembly's action, and expressing our willingness, in case they were able to furnish us the information, to forward it to our various Presbyterial Committees for their guidance in writing to the churches.

Six of the Boards were able to send us the information in time for our circular letter, which was mailed on the 8th of March. Some of the Treasurers seemed cordially in favor of the undertaking, but three expressed doubt of its wisdom, objecting also to the trouble it gave them in the busiest season of the year. We await direction from General Assembly as to whether this experiment should be repeated in the future.

We have reason to suppose that an increasing number of churches have adopted the custom of providing for their congregational expenses, in whole or in part, by the envelope system. In order to make the system effective of largest good we recommend that Assembly counsel such churches, when they arrange their packages at the beginning of the year, to include envelopes of another color for the offerings for the Boards, at least one for each month. These offerings might either be (1) taken in the lump, to be distributed afterward by the Session according to the percentages recommended by General Assembly (in which case envelopes may be provided, if desired, free of charge, from our Secretary, Rev. W. H. Hubbard, D.D., of Auburn, N. Y., or from Mr. Adam Campbell, 156 Fifth avenue, New York City); or (2) if the Session so prefer, an envelope may be provided for each Board separately on the months determined by the Session (in which case the envelopes may be procured directly from the several Boards).

It has not been convenient this year to obtain from the Boards the statistics of the year's receipts, which have formerly constituted a valuable feature of our Annual Report. In place thereof we append a general summary of the work for a year ago, kindly furnished us by the Rev. W. J. Gregory, Chairman of the Committee of Systematic Beneficence in the Presbytery of Binghamton:

The Benevolent Work of the Presbyterian Church in the United States of America is conducted by the Boards of

AMOUNTS RECEIVED THIS YEAR.	SUMMARY OF WORK, YEAR ENDING MARCH 31, 1902. (FOREIGN MISSIONS, APRIL 30).	AMOUNTS NEEDED FOR NEXT YEAR'S WORK.
HOME MISSIONS. \$803,662.96	<i>Evangelistic:</i> 1,850 Churches; 1,350 missionaries; 7,885 new members; 116,197 in Sunday-schools. <i>Educational:</i> 145 schools; 10,036 pupils; 490 teachers; 597 conversions; among Alaskans, Indians, Mormons, Mexicans, Mountaineers, Puerto Ricans, Cubans.....	\$1,000,000
EDUCATION. \$66,524.00	Gives oversight and partial support (about \$100 each) to students for ministry; 572 candidates (1 Bohemian, 4 Spanish, 29 Germans, 77 negroes). Non-contributing Churches, 4,090.....	\$100,000
PUBLICATION AND S. S. WORK. \$140,762.00	<i>Publishing:</i> 1,495,020 books and tracts, 44,353,899 periodicals; \$24,174 from profits to the <i>Missionary:</i> 773 Sabbath-schools organized, 338 reorganized, with 39,860 members. Grants made of 6,638,024 pages periodicals, 4,975 Bibles and Testaments, 12,071 volumes. Has care of 2,134 schools. 1,094 Churches grew from schools in 15 years.....	\$200,000
CHURCH ERECTION. \$193,275.61	<i>Aggressive:</i> 185 Church edifices aided and 74 manses, 259 in all, \$205,269. <i>Protective:</i> Holds in trust about 4,400 mortgages securing property to use of the Church, each mortgage protected by insurance, total value of each, \$2,400,000. Non-contributing Churches, 3,602.....	\$200,000
MINISTERIAL RELIEF. \$193,448.00	Aided 906 families of deceased or disabled ministers. The roll has doubled in twenty years. Average amount paid to honorably retired ministers, \$285, to others \$180, to widows, \$150 per year. Non-contributing Churches, 3,305.....	\$225,000
FREEDMEN \$185,804.00	Aids 353 Churches and missions; new members, 1,737; whole number, 21,341; 88 day schools; 10,715 pupils; 272 teachers. Expended on field, \$141,434. Non-contributing Churches, 3,028.....	\$250,000
COLLEGES AND ACADEMIES. \$222,836.32	To promote <i>Christian</i> education in the New West and South; 25 institutions, 3,178 students. Bible teaching required, contracting debts forbidden. Opportunities for wise endowment unlimited. Non-contributing Churches, 4,420.....	\$150,000
TOTAL TO BE EXPENDED AT HOME.....		\$2,125,000
FOREIGN MISSIONS. \$1,086,341.74	Missions in China, Mexico, Guatemala, India, Siam, Laos, Africa, Chinese and Japanese in the United States, Korea, Japan, Philippines, Persia, South America, Syria. <i>Evangelistic:</i> To reach uncounted millions of heathen souls; 745 missionaries, 1,882 native helpers, 90 students for ministry, 610 Churches, 44,443 Christians. <i>Educational:</i> 769 schools, 26,108 pupils. <i>Medical:</i> 32 hospitals, 51 dispensaries, 70 physicians, 289,364 patients. <i>Publishing:</i> 8 presses issued 75,011,660 pages in 25 languages.....	\$1,097,636
STATISTICS, 1902, ESTIMATED.	7,825 Churches; 1,052,400 members; congregational expenses, \$12,000,000.	

Respectfully submitted,

MINISTERS.

W. R. RICHARDS, *Chairman*;
 D. G. WYLIE, *Secretary*;
 JOHN A. LIGGETT,
 W. H. HUBBARD,
 GEORGE P. WILLIAMS,
 CHALMERS MARTIN,
 *GEORGE T. PURVES.

*Deceased.

ELDERS.

JOHN SINCLAIR, *Treasurer*;
 ROBERT C. OGDEN,
 JOHN STEWART,
 ROBERT N. WILLSON,
 S. B. HARBISON,
 H. B. SILLIMAN,
 C. P. TURNER.

REPORT OF THE STANDING COMMITTEE ON BENEVOLENCE,
 ADOPTED BY THE GENERAL ASSEMBLY, MAY 23, 1902.

The Standing Committee on Benevolence, through the Chairman, Rev. George Dugan, presented its Report, which was accepted and adopted, and is as follows:

When one sits in such a company as this Assembly and hears the story of our beloved Church's triumphs from the lips of her worthy workmen, one feels like exclaiming, "O how lovely is Zion! beautiful for situation, the joy of the whole earth." Let us thank God for what our ears have heard and our eyes seen of the matchless triumphs of the Word of Life as it has been carried from Jerusalem to Judea, and to Samaria, and to the uttermost parts of the earth, by the great organized Boards of our militant Presbyterianism.

After hearing the splendid achievements of Home Missions during the first century of our Board's existence, have not our hearts burned within us? But while we glory in the past, as we have abundant reason to, let us not forget the tremendous call of this present day for larger gifts to meet our larger responsibilities. Patriotic Presbyterians ought to give to the Home Board for this year's work \$1,000,000.

When we turn to our two Boards that have to do with Presbyterian educational interests, the interests so well emphasized by our retiring Moderator, we find little room for boasting. Our Board of Education received last year the paltry sum of \$66,524, and the reason is not far to find, for out of our 7825 churches, 4090 of them did not give a cent to this Board. Even a worse condition of affairs maintains with reference to our Board of Aid for Colleges and Academies. True, this Board received last year \$222,836.32, but out of our 7825 churches 4420 had no share whatever in that sum. We ought to give to these two Boards this year at least a quarter of a million dollars dedicated to the cause of Christian education.

Our Board of Publication and Sabbath-school Work needs \$200,000, and it is eminently deserving of every dollar of the amount.

The Board of Church Erection, to which only fifty per cent. of our churches contributed last year, ought to have \$200,000 also.

The Board of Ministerial Relief, to which 3305 of our 7825 churches gave nothing last year, ought to have this year \$225,000, and every church in the land ought to have a share in the sum.

To the Board of Freedmen we gave last year \$185,804—3028 of the 7825 churches taking no part in the offering. When we consider the present and pressing needs of the work devolving upon this Board, \$250,000 is not too much for them to ask, and it is not too much for us to give. All this simply means that the work at home during the year ought to have from this admittedly wealthiest denomination the sum of two and a quarter million of dollars.

Now, not a word has been said about our great foreign work that last year received \$1,086,341.74, and needs for this year \$1,097,636. When you think of the grand and glorious work being done by this Board in the uttermost parts of the earth—Evangelistic, Educational, Medical and Publishing—it ought to receive from us a million and a quarter dollars.

It would bless the Church at home and make it a blessing, if it would press that much closer to its heart the needs of the Church abroad.

In viewing the work of our Boards three things impress us:

1. The magnitude of the work we are doing.
2. The wise enthusiasm of our leaders in directing the Church's energies.
3. The ever-present and pressing necessity for the sinews of war if the war is to go forward to wider conquest.

This last fact has been the dominant note in all of the Reports, and it finds its justification in the common experience of every Board, to wit: That for the work in hand enough money is to be had only after the most persistent and insistent begging, while new and needy fields must remain untilled, simply because so many of the rank and file of our great Church will not come to the help of the Lord against the mighty. Why should "an offering every year, for every Board, from every church and every member in the Church," be thought a thing impossible, when we are told that "one cent a day from each member would supply the money asked for next year's work, and leave no debts?" It would seem not only not impossible, but not even difficult of realization.

That the Committee on Systematic Beneficence has done yeoman service in calling the Church to this high ideal of practical Christian benevolence, it is our pleasure to record. We are fully persuaded, however, that this work still needs to be pressed with unabated zeal and with all the care and wisdom that such a varied and important service demands. We trust the time may not be far distant when every pulpit in our beloved Church will place the grace of giving, along with prayer and Bible study, as one of the primary and essential accompaniments of salvation. Nature and grace both declare this law, "that life grows not only by what it receives but quite as much by what it gives."

We have not the time to make any historical reference to the facts, but we venture the assertion that the periods of the Church's healthiest growth have been those periods when she abounded in the grace of giving. It is a spiritual law that has stood the test of the past and challenges the testing of the present, to wit: "Bring ye every tithe into the storehouse and prove me therewith, and see if I will not open the windows of heaven and pour out upon you such a blessing that ye shall not be able to receive it." May it not be fair to suggest that some of the Church's missing power may be found in the missing tithe? Is not that the significance of the call of the great Head of the Church Himself: "Give and it shall be given unto you—good measure, pressed down, and shaken together and running over shall God give into your bosom—for with what measure ye mete, it shall be measured to you again." Yes, nature and grace both join in the call to the Church, and to every member in the Church—

"Give! give! be always giving;
Who gives not is not living."

Overtures have come down from a number of Presbyteries (*Overtures* Nos. 1–20 inclusive, also *Overture* No. 69), asking the General Assembly to designate Thanksgiving week as a time for special gifts to the Lord's work; and to recommend that all Presbyterians give all they can earn or save above actual expenses, for five days during that week, to the great work of our Church at home and abroad.

We heartily commend the principle of the above as embodying and expressing the true spirit of Christian benevolence, believing that the faithful practice of this principle on the part of every member in the Church would tend very largely toward the final solution of some of the vexing difficulties that have always attached themselves to the problem of the financial support of the Church's agencies for proclaiming "the glorious Gospel of the blessed Christ."

Your Committee beg leave to submit the following recommendations:

1. That pastors and Sessions be urged to frequently and fully instruct the churches under their care and guidance regarding the work and needs of our various Boards, their high privilege as Christians in giving to their support, with emphasis upon the doctrine of loyalty to things purely Presbyterian.

2. We repeat the recommendation of your Standing Committee of last year, to wit: "That in each of our theological seminaries full instruction be given to our students for the ministry on the subject of Systematic Benevolence, and upon the history, objects and operations of the several Boards of the Church. Thus our young ministers will enter upon their work with a knowledge of these important agencies and trained in a branch of ministerial duty in which we cannot afford that any of our ministers should be lacking.

3. We recommend the approval and endorsement of the plan of Presbyterian Committees, and urge it upon the nineteen Presbyteries that report no such Committees, the advisability of forming such at

once, and that each Chairman of all the Presbyterial Committees keep in constant touch with the Chairman of the Assembly's Committee.

4. We recommend that the order of several previous Assemblies, to wit: "That the several Treasurers of the Boards give to the Assembly's Committee on Systematic Beneficence, on or about the first of March next, a list of the churches which shall not as yet have sent offerings to them, and that the said Committee make earnest effort in coöperation with the Boards to secure offerings from such churches before the close of the fiscal year," be again given, and that the Committee on Systematic Beneficence be instructed to repeat its successful experiment of last year.

5. We recommend the adoption of the recommendation of the Special Committee on Beneficence, viz.: "We have reason to suppose that an increasing number of churches have adopted the custom of providing for their congregational expenses, in whole or in part, by the envelope system. In order to make the system effective of largest good, we recommend that Assembly counsel such churches, when they arrange their packages at the beginning of the year, to include envelopes of another color for the offerings for the Boards, at least one for each month. These offerings might (1) be taken in the lump, to be distributed afterward by the Session according to the percentages recommended by General Assembly (in which case envelopes may be provided, if desired, free of charge, from our Secretary, Rev. W. H. Hubbard, D.D., of Auburn, N. Y., or from Mr. Adam Campbell, 156 Fifth avenue, New York City); or (2) if the Session so prefer, an envelope may be provided for each Board separately on the months determined by the Session (in which case the envelopes may be procured directly from the several Boards).

6. We recommend the approval of the valuable services rendered by your Committee on Systematic Beneficence, and for the contagion of enthusiasm that by wise and varied means it has helped to spread throughout our Church touching the great question of our benevolences.

7. We recommend the following changes in the Committee: In place of Dr. Richards, whose resignation has been accepted, Dr. Wylie; in place of Dr. Wylie as Secretary of the Committee, Dr. Hubbard; in place of the lamented Dr. Purves, Dr. Howard A. Johnston.

8. We recommend the approval of the Report of the Treasurer, whose work has been carefully and accurately performed.

9. We recommend that the sum of \$500 be appropriated for the work of the Committee for the present year.

Respectfully submitted,

GEORGE DUGAN, *Chairman.*

Attest:

WM. HENRY ROBERTS, *Stated Clerk.*

THE
Permanent Committee on Temperance
OF THE
PRESBYTERIAN CHURCH IN U. S. A.

Penn Building, Pittsburg, Pa.

MEMBERS:

MINISTERS,

JOHN J. BEACOM, D. D., *Chairman*,
JOHN F. HILL, D. D., *Cor. Secretary*,
REV. JOSEPH P. CALHOUN, D. D.
W. L. MCEWAN, D. D.
CHARLES S. MCCLELLAND, D. D.
T. B. ANDERSON, D. D.

ELDERS,

C. L. ROSE, *Vice President*,
GEORGE IRWIN, *Rec. Secretary*,
W. C. LILLEY, *Treasurer*,
O. L. MILLER, M. D.
W. L. ZEIGLER,
THOMAS MCFADDEN, JR.

THE TWENTY-FIRST ANNUAL REPORT

For the Year Ending May 1, 1902.

Presented to the General Assembly at New York.

Your Committee respectfully submits its annual report and the yearly statement of its Treasurer. Together with these documents we have presented for the inspection of your standing committee on Temperance, the Minutes of our meetings, and also samples of the printed matter which we have been issuing and circulating.

Several new tracts and leaflets have been published during the year, but the aggregate has fallen short of the output of last year. The number of applications for literature for distribution steadily increases; we are frequently receiving from correspondents commendation of the character of our printed matter, and have some most gratifying reports of good results; but all this we have felt to be tantalizing rather than satisfying. The valuable possibilities that lie in this tract work are thus placed plainly before our eyes—but beyond our reach. The limitations imposed by an impoverished treasury have prevented our prosecution of this work, except in a most meagre and inadequate way. We have longed to sow these seeds of truth broadcast over all the vast field opened to us, but are constrained to merely drop a grain here and there. Having “sown sparingly” the reaping can be but scant. The harvest sought in such sowing is not merely the oc-

casional reformation of a drunkard, but the arrest of the downward progress of the many who though still in respectable society are tending towards the drunkard's estate, and especially the saving of our fearfully imperiled youth. The potent influence of the printed page in the moulding of public sentiment can scarcely be overestimated, and to this end the efforts of your committee are mainly directed. First, within our church and then without, we labor to create and to intensify such a sentiment as will no longer uphold drinking customs or tolerate the traffic so ruinous to every human interest.

Our work of tract dissemination during the year has been curtailed owing to the lack of the printed matter, which in the year preceding we had been authorized to draw from the Board of Publication and Sabbath School work. To a larger extent than heretofore, however, the columns of the periodical press have been utilized for the work of the Committee. The Assembly Herald has been found a valuable medium through which to reach a great number of Presbyterian readers in all parts of the land. Each week a column has been occupied by the Committee in one largely circulated paper, and occasionally in others, some phase of the subject has been presented. Some use has also been made of periodicals other than religious, and effort has been made to impress sessional committees and other friends of the cause with the importance of using the local secular press for the promotion of temperance sentiment.

An extensive correspondence has been maintained. Among its widely diverse subjects the matter to which more than any other, the Committee's correspondence has related, was the passage by Congress of the Gillett-Lodge bill. For such legislation our government has been besought for years by the venerable missionary, Jno. G. Paton. Three times has Dr. Paton journeyed from his remote island field to tell the sad story of wretchedness and ruin wrought there by the rum, opium and firearms sold by American traders. His appeals were warmly seconded by the Presbyterian church. The General Assembly took repeated action on the subject, which, by its direction, its Permanent Committee on Temperance presented to the attention of the executive and legislative departments of our government. Correspondence regarding the matter was had by this committee with President Cleveland and President McKinley, and with members of their respective cabinets—notably with Secretary W. Q. Gresham and Secretary John Hay; also a member of the committee was sent to Washington, who secured an audience with President McKinley and interviews with Secretaries Hay and Long, and many members of the Senate and of the House of Representatives. Many hundreds of blank forms of petitions were sent abroad and for many weeks during the winter of 1900-01 both Houses were almost daily plied with these petitions from all quarters. The committee also wrote

letters to many influential Presbyterians, East and West, invoking their influence with their respective Representatives and Senators in behalf of the measure. In this campaign we labored side by side with the Womans' Christian Temperance Union, the National Temperance Society, the American Anti-Saloon League, and the Bureau of Reform, whose indefatigable secretary was especially active. And yet we had the sorrowful report to make to the last Assembly that the bill had failed to pass. The effort, however, was not abandoned. The piteous appeal of the humble Christians of the New Hebrides again came to our ears. It was voiced by Dr. Paton, who wrote the Secretary of the Permanent Committee from Australia, under date of October 15, 1901, once more asking co-operation in his efforts. Copies of this letter, with some accompanying statement of the case, was sent abroad through the mails. Prompt action was asked in the way of petitions, letters, and especially interviews with Congressmen while visiting home in the holiday vacation. The letter of Dr. P. was also mailed with an accompanying letter from this Committee to some hundreds of our national legislators.

On November 15 a letter was addressed to the President expressing the deep solicitude of our Church regarding the fate of this pending measure. The attitude of President Roosevelt towards the question proved to be what we should have expected. In his message to Congress December 2, 1901, occurs the following:

"In dealing with the aboriginal races few things are more important than to preserve them from the terrific physical and moral degradation resulting from the liquor traffic. We are doing all we can to save our own Indian tribes from this evil. Whenever by international agreement this same end can be attained as regards races where we do not possess exclusive control, every effort should be made to bring it about."

And now it is with profound gratitude to God that we put on record in this report that on February 1, 1902, the Gillett-Lodge bill, having previously passed the Senate, finally passed the House of Representatives by an almost unanimous vote, and by the President's concurrence this just and humane measure became a law.

Many letters came from Senators and Representatives expressing interest in the measure, and some, since its passage, congratulating the Presbyterian Church in the potent influence it had been able to wield in its behalf.

News of the result was at once sent by your Committee to cheer the aged and beloved missionary, who, feeble in body and heartsick from hope-deferred, had so long labored and prayed for this consummation.

The place and people to which this legislation relates are remote and obscure, and perhaps some would be unchristian enough to add—insignificant. And yet this matter would have seemed to us deserving of this somewhat detailed account, inasmuch as

it has enlisted so widespread an interest in the Church, and has been subject of action by several Assemblies. But far greater importance yet is lent to this event by the consideration that it is the righting of a grievous wrong, which our nation has been inflicting upon a helpless people.

In view of the tendency to despondency and consequent inactivity relative to all temperance work, it surely behooves us to utilize to the utmost every event of so cheering a character. In 1890, seventeen nations joined in the treaty of Brussels, aiming at the suppression of the liquor traffic in Africa, a treaty which was renewed in 1899, with more stringent provisions. Does not the adoption of such treaties betoken an arousing of a sense of moral responsibility on the part of nations? Witness the following words which occur in the treaty of Brussels:

"Being justly anxious concerning the moral and material consequences to which the abuse of spirituous liquors subjects the native population, etc."

In line with this action of the nations the following resolution was adopted January 4, 1901, by the Senate of the United States:

"In the opinion of this body the time has come when the principle, twice affirmed in international treaties for Central Africa, that native races should be protected against the destructive traffic in intoxicants, should be extended to all uncivilized peoples by the enactment of such laws and the making of such treaties as will effectually prohibit the sale by the signatory powers to aboriginal tribes and uncivilized races of opium and intoxicating beverages."

The enactment of the New Hebrides law was in pursuance of the humane policy indicated in this resolution.

The cordial acquiescence of the Executive in such a policy is shown in the following response made by the Secretary of State December 9, 1901, to a deputation:

"Your suggestion that I call the attention of the nations concerned to the resolution of the Senate, adopted January 4, 1901, as likely to have influence by indicating the concurrent opinion of the two branches of the treaty making power, the Senate and the Executive, has my cordial acquiescence. In view of the circumstance that the former representations to the other powers were made by the British government as well as by our own, I shall initiate renewed overtures in the proposed sense by communicating the Senate resolution to the British government, with the suggestion that it be made the basis of concurrently reopening the question with the powers having influence on commerce in the Western Pacific, or in other uncivilized quarter where the salutary principle of liquor restriction could be practically applied through the general enactment of similar laws by the several countries or through a conventional agreement between them."

In another public utterance, Secretary Hay has declared that "recent American diplomacy has been inspired by the Golden Rule."

A German newspaper declared that in the annual message of President Roosevelt the word "duty," or its equivalent, occurs more than one hundred times.

Let us "thank God and take courage," for this is the same America in whose National Assembly a leading statesman once exclaimed: "Mr. President, communities have nothing to do with morals. Interest, interest alone is the law of nations."

While it is still painfully evident that Satan is at large, and Millennial conditions do not yet prevail, should not signs of progress be recognized with gratitude? Shall it now be thought incredible that the "iridescent dream," at which a great Senator once sneered should materialize?

The recent victories for temperance at Washington, the African treaty, the suppression of army beer-selling, the New Hebrides law are messages from the Master. They bid all faithful laborers in the cause "Be strong and of good courage." They rebuke those faithless ones who, questioning the power or purpose of our King, "to destroy the works of the devil," idly fold their hands, saying "It is useless to try; the enemy is too strong."

But there are others, true and ardent friends of the cause of temperance, who show but slight interest in campaigns, such as have secured these recent successes. Regarding this form of effort they say: "Why petition when we have the right to demand?" It seems to them questionable whether they should hold fellowship in this petition work with those who are derelict in duty at the polls. They tell us that if all who have sworn allegiance to Christ as King, would but stand by the principles they have thus avowed, and with unanimity utter them through the ballot box, the Christian citizens of the country could speak to our law makers in mandatory tones, and verily be heard. And these are true words which should be uttered not with petulance or harshness, but with persistent reiteration. "Speaking the truth in love," we should labor prayerfully for the awakening of the civic conscience in all our Christian brethren. But meantime these recent successes, all of them secured through the mail box, rather than the ballot box, seem to bring this word of admonition: "See that ye despise not the day of small things." If the great things we long for be still beyond our reach it is the part of wisdom to do what we can.

After nine years of importunate reiteration, the cry from far-off New Hebrides, "Avenge me of mine adversary," has at last secured response. Redress has been granted. Many thousands of American christians have contributed to this result by helping to voice that piteous cry. Can they now be less compassionate towards those who are of their own race and nation? In millions of homes of our land there are aching hearts, either already

crushed, or in trembling dread of this rapacious traffic, which to fill its coffers is daily robbing parents of their sons, and wives of their husbands, and leaving the little children worse than orphaned. Should not every one who bears the name of Christian be willing to join in voicing the cry of the helpless: "Avenge me of mine adversary?" Let our national government be petitioned no more to receive blood-money into its treasury; no more to sell strong drink to its old soldiers; and in those portions of our own country under federal authority as well as in our new island possessions, to prohibit utterly the traffic. Most reasonably may our government be asked to adopt for its employees both civil and military the same rule to which railway employees are expected to yield obedience, viz.: total abstinence from intoxicating liquors. Let Congress also be asked to appoint a committee to investigate the liquor traffic.

State governments should be petitioned for laws prohibitory of the traffic, or for the abolishment of the iniquitous license system whereby the State places the shield of its protection over this robber traffic, which the indignant people of any community might otherwise suppress as a nuisance. And meantime it should be demanded that counties and towns be not unwillingly saddled with this vile institution—the saloon, but be permitted to exercise the local veto. In license courts and municipal governments remonstrance and petition should be made against every proposed extension of the business.

Objection is made that this must involve burdensome toil, a ceaseless struggle; but the objector seems to forget that we are yet in the church militant here. The period has not yet come when "the wicked cease from troubling and the weary are at rest." "There remaineth a rest," but now is the time for effort. If it be alleged that such effort is fruitless we point first to the valuable reflex influence on the workers; second, to the educative effect on our children and the community. It involves agitation, discussion, dissemination of literature and consequent diffusion of the light of truth. And as to the hope of direct result in securing from our lawmakers the legislation sought for, recent experiences certainly afford no excuse for discarding this form of temperance effort.

As in years past, your committee has sought to reach every church session with a brief circular letter, in which a response is solicited, in the form of answers to certain questions, relative to the progress and prospects of temperance work in their respective fields.

We wish to express our grateful appreciation of the aid of those chairmen of Presbyterial Temperance Committees who from year to year gather and transmit these sessional reports. These narratives have been carefully read and their contents noted, and will be utilized in the prosecution of our work. Upon examina-

tion of the documents before us we do not find them in such form as to be susceptible of tabulation, and we only attempt to convey in this report some general conception of the facts reported.

Regarding the existence of a sessional committee on Temperance the reports indicate some progress, though the number of churches which have such committees is still comparatively small. Some report that the session is a committee of the whole on Temperance. Others that the church is a Temperance Society. In very many cases the Young People's Society has such a committee, and Temperance Secretaries are being appointed by the Women's Missionary Societies. In seven Presbyterian Societies such appointment has been made, and the work is progressing of securing such appointment in the local societies.

In response to our insistent presentation of the General Assembly's scheme of organization of the church for this work, we are often told that the presence and efforts of the Women's Christian Temperance Union, or of the Anti-Saloon League, obviate the necessity for Temperance work by the church as such. But if the church may relegate to outside agencies this department of the Master's work why not also missions or Sabbath school work? Temperance work needs the church, and just as truly does the church need the work. The reflex influence of this as well as other christian work is essential to the proper development of christian character.

Voluntary associations such as we have just named may render very valuable service to the good cause, but Presbyterians can only join these organizations as individuals. The teaching and uniform practice of the Presbyterian Church is against alliance with any body other than ecclesiastical. Our church may ally herself with other Churches in seeking to forward the Lord's cause, but not with any voluntary and man-made societies.

The following report regarding Temperance organization in the church, and federation of the churches is from the Temperance Committee of the Presbytery of Oakland, and is in perfect accord with the principles and methods urged by your Committee:

"A federation of the churches of Christ on Temperance lines, to meet, to withstand, and with God's blessing to overcome, the federated liquor traffic, has long been the dream of Christian Temperance workers. There have been many lines of co-operation established between individual members of the church, but a satisfactory basis of federation of the churches themselves, which should safeguard the rights of all concerned, and be a practical guarantee that the churches entering into such a federation should not be led any whither without their consent, such a plan we have waited for, and we believe that, in the providence of God, it is coming into view.

"Most if not all the denominations have already . . . the

idea of a local temperance committee in each church, even though they may not generally have formed such committees.

"The present plan involves the formation by each church of a Temperance Committee of which the Pastor shall be *ex officio* a member.

"This committee is to be an integral part of the church, absolutely and unreservedly under the authority of the church.

"This local committee, with its position irrevocably fixed in subjection to the local church, is to have charge of the temperance work as far as that church is concerned, working on any and every line that is approved by the church. At the same time this committee is the hand by which it takes hold of other churches.

"As the representative of the local church, it is the unit of federation, and takes its definite place in the general body."

Such trial of this scheme as has been thus far made give promise of excellent results. While, therefore, we thank God for effective blows dealt this enemy of all righteousness by any agency whatever, we long to see the Church herself in her organized capacity bravely essaying her own work.

Most cheering are the indications in all quarters of increased attention to the cause of Temperance in our Young People's Societies. And in the Sabbath Schools the quarterly temperance lesson of the International series seems to receive attention in most cases. The importance of thorough training of our youth in regard to the perils, spiritual and physical, of alcoholic liquors, opium and other narcotics can scarcely be overestimated. We are glad, therefore, to perceive by these reports that in some Presbyteries action has been taken deprecating any cessation of temperance teaching in the Sabbath School. The occasion of such action was the rumor that at the approaching Triennial International Sunday School Convention at Denver, Col., there is to be an effort made to eliminate the quarterly temperance lesson from the course. By correspondence with a member of the Lesson Committee we learn that the attitude of the members of that committee is adverse, and unless explicitly instructed by the convention, they will include no quarterly temperance lesson in the schedule which they shall prepare.

Unless, therefore the object of temperance teaching shall seem to have been now secured; unless "we have already attained and are already perfect," there should be no abatement of effort in this direction. Unless strong drink, which Gladstone thought to be more destructive of human interests than war, famine and pestilence combined, be supposed to have lost its power, and unless there be no longer occasion to safeguard our youth against the perils of intemperance, the quarterly temperance lesson should be continued.

If those who are of this mind advise the coming convention of their convictions and wishes, the attack on Sabbath School

temperance teaching will prove as futile as the recent assault on physiological temperance instruction in our public schools.

Among all the marvelous achievements, scientific, military or political which signalized the advent of the twentieth century, there is no event more worthy of record in the history of human progress than the enactment throughout our whole country of Temperance education laws. Since the passage a few months ago of such law by the legislature of the State of Georgia, it can be reported that every State government, and the government of the United States, now requires that in all the public schools the scientific reasons for total abstinence shall be taught. The noble Christian woman, Mrs. Mary H. Hunt, to whom above all others this achievement is due, says, "All American citizens should protect these laws and their enforcement as they do the flag itself."

Results already begin to appear.

A score of years ago railway companies, manufacturers and other employers gave little attention to the habits of their men as long as they did not become helplessly drunk. But this is rapidly changing. The fact is becoming patent that the total abstainer excels in quickness of perception, soundness of judgment, steadiness of nerve and power of endurance. And the manifest trend is now toward positive rejection by employers of every applicant who uses intoxicants.

We are glad to note some revival of the use of the temperance pledge, which we are convinced will prove of great value, especially as a safeguard to the young.

The wide-spread movement known as the Anti-Cigarette Crusade is meeting with great success among the school boys, and there is good ground to hope that an effective check will be dealt the tobacco habit, and especially this most pernicious form of it among our youth.

In some Presbyteries the observance of a Temperance Sabbath has been general, though in many instances not on the date recommended by the General Assembly. Since this institution is becoming world-wide, we suggest that the day which the General Assembly shall recommend to our churches be that which is most generally observed, as Temperance Sabbath, both in America and Great Britain, viz.: the fourth Sabbath of November.

The Sunday School libraries seem to contain an extremely small number of Temperance books, and while the dissemination of temperance truth by papers and leaflets is increasing year by year, it should be pushed with greater energy. The tracts of the Permanent Committee are sent free on application, and for a small sum the admirable Temperance papers and tracts of the National Temperance Society and Publishing House of New York, or of the Women's Temperance Publishing Association of Chicago, may be obtained.

In this literature work and in pledge work excellent

service has been rendered to the cause by the Presbyterian Woman's Temperance Association, whose headquarters are at Philadelphia. The annual report of their Corresponding Secretary shows that in that city and vicinity they have distributed mainly in our Sabbath Schools more than 50,000 pages of printed matter, and nearly 8,000 pledge cards (Temperance and Anti-Tobacco).

Of the same organization of Presbyterian women is the Women's Synodical Committee of the Synod of Pennsylvania, located, at Pittsburg, whose Secretary at three score and ten, abates none of her life-long zeal in this and every good cause. With much correspondence she has secured the appointment of more than seventy temperance secretaries in as many missionary societies. More than 100,000 leaflets, papers, etc., have been recently sent abroad, with some hundreds of copies of the effective temperance story "Black Rock." A large amount of literature and pledges having been placed in colored and Indian schools.

The reports show that in some churches temperance meetings are held monthly, and in the aggregate a vast amount of agitation of the question has been had.

The usual story coming up of struggle in the way of remonstrances against licenses, and of local option campaigns, and often with the sorrowful record of "failure." But who can know that such defeats were failures, or that such faithful and brave struggles were "in vain?"

Many reports tell of good results through the agency of the Anti-Saloon League. In Ohio the passage of the new local option law is attributed to the persistent efforts of this organization.

We attempt no statement of the amount that has been contributed to the cause. Any estimate based on the imperfect reports before us would be utterly misleading.

We are led to the opinion that more than usual effort has been made in behalf of temperance measures in Congress, by letters, petitions and interviews.

The last question on the "blank" sent out was as follows :

"Is any quickening of conscience manifest among Christians as to the duty of abstaining from drink that the weak be not tempted, or as to the obligation resting on the citizen to wield the ballot for the banishment of the robber traffic?"

It is not surprising that many of the answers to this inquiry should be characterized by some doubt and hesitation. The soldier at the front, in the midst of the din and smoke of battle, is not the best qualified to respond to the inquiry, "How fares the fray?" But viewing the whole field from the vantage point of your Committee, there seems to be ground for encouragement. A brief glance at the waves on the beach may leave one in doubt whether the tide be ebbing or flowing. From longer observation we are sure that the tide is rising. There is unmistakably manifest a steady uplift of temperance sentiment. We have no desire to inspire confidence that is groundless. Most earnestly

do we deprecate the indulgence of such visionary optimism as would relax effort. We are not to be borne to the heaven of success "on flowery beds of ease." There must be struggle, incessant and prayerful, but let it be believing prayer and hopeful struggle. "God reigneth; let the earth be glad."

"For right is right since God is God,
And right the day shall win,
To doubt would be disloyalty,
To falter would be sin."

The face of God's child should be toward the East. Closing his ears to the suggestions of gloomy unbelief, he should know that it is not the after-glow of a departed day, but the signs of glad morning that appear on the horizon. We trust, therefore, that this Assembly will "speak unto the children of Israel that they go forward."

The General Assembly has heretofore addressed our national government deprecating the increased liquor importation in the Philippines, the introduction of the licensed saloon and the virtual licensing of other vices. The report of recent orders issued from Washington inspires us with hope of the correction of some of these abominations. In the existence of the brothel under military permission and supervision, may be seen the legitimate outcome and logical sequence of the license policy. If one such criminal trade may be licensed, why not any other?

It behooves us, therefore, as God's witnesses, to testify with ever increasing emphasis against this heaven-defying policy, whereby rulers who should be a terror to evil-workers become their patrons and partners.

We would have the Christian voter kept ever in mind of the fact that he holds a weapon with which this cruel oppressor, "the licensed liquor traffic," might be smitten to death. Let every member of God's sacramental host, when wielding the ballot be thinking not of political preferment or pecuniary gain, but let him look backward to Gethsemane and Calvary, and forward to that day when the Judge, pointing to some rescued victim of this tyrant, shall say: "Inasmuch as ye did it unto one of the least of these, ye did it unto Me."

The expiration of the term of service of the following members occurs at this time, viz.: Rev. Wm. L. McEwan, D. D.; Rev. A. E. Linn, D. D.; Messrs. C. L. Rose and Wm. R. Zeigler. Rev. A. E. Linn, desiring to be excused from further service, the Permanent Committee ask that Rev. J. F. Calhoun, D. D., be chosen in his place.

By Order of the Committee,
JOHN F. HILL, Cor. Secretary.

William C. Lilley, Treasurer, in Account with the General Assembly's Permanent Committee on Temperance of the Presbyterian Church, in the U. S. A.

RECEIPTS.

Balance on hand May 1, 1901		\$ 25 23
Synod of Baltimore—		
Presbytery of Baltimore.		
Brunswick		1 00
Presbytery of New Castle.		
Harrington	\$ 2 00	
White Clay Creek	2 00	4 00
Presbytery of Washington City.		
Covenant	\$ 9 02	
Takoma Park	7 27	
Neilsville	3 00	
Metropolitan	5 00	24 29
Synod of California—		
Presbytery of Benetia.		
Two Rock	\$ 5 25	
Valljo	1 00	
Eureka	1 90	8 15
Presbytery of Los Angeles.		
San Bernardino		2 00
Presbytery of Oakland.		
Rev. J. M. Alexander		1 00
Presbytery of San Francisco.		
Westminster	\$ 2 00	
Mizpah	1 00	3 00
Presbytery of San Jose.		
San Jose First S. S.		5 35
Presbytery of Stockton.		
Dinuba	\$ 50	
Sanger	50	1 00
Synod of Catawba—		
Presbytery of Yadkin.		
Aberdeen Faith	\$ 2 00	
Freedom East	1 00	3 00
Synod of Illinois—		
Presbytery of Alton, Mo.		
East Louis First		6 00
Presbytery of Alton, Ill.		
Greenfield		75
Presbytery of Bloomington.		
Onarga	\$ 6 00	
Rossville	1 00	
Clarence	1 00	
Philo	2 00	10 00
Presbytery of Chicago.		
Chicago Eighth	\$ 9 10	
St. Anne	2 30	
Joliet Center	5 00	16 40
Presbytery of Freeport.		
Winnebago	\$ 7 44	
Winnebago C. E. Society	1 23	
Winnebago S. S.	48	9 15

Presbytery of Mattoon.		
Shelbyville First		\$ 2 00
Pre-bytery of Peoria.		
Prospect		3 00
Synod of Indiana—		
Presbytery of Crawfordville.		
Darlington		1 00
Synod of Iowa—		
Presbytery of Corning.		
Bedford		4 41
Presbytery of Dubuque.		
Jessup		1 25
Presbytery of Highland.		
Holton		10 00
Presbytery of Osborne		
Lone Star		1 00
Presbytery of Solomon.		
Mauchster S. S.		1 35
Presbytery of Topeka.		
Kansas City Central		1 00
Synod of Kentucky—		
Presbytery of Ebenezer.		
Newport First		1 00
Synod of Michigan—		
Presbytery of Kalamzoo.		
Richland	\$ 1 00	
"	2 00	
Three Rivers	2 00	5 00
Presbytery of Lansing.		
Concord	\$ 1 00	
Battle Creek First	5 00	6 00
Presbytery of Monroe.		
Erie		1 00
Synod of Minnesota—		
Presbytery of Mankato.		
Worthington		4 71
Red River Presbytery.		
Fergus Falls		1 50
Presbytery of Winona.		
Preston		1 15
Synod of Missouri—		
Presbytery of Palmyra.		
Hannibal First	\$ 5 00	
New Cambria	2 00	
Canton	60	
La Grange	60	8 20
Presbytery of Platte.		
Rev. W. H. Clark	\$ 1 00	
Hope Church	1 00	2 00
Pre-bytery of St. Louis.		
St. Louis First	\$21 56	
St. Louis First	19 45	
Memo Tab	1 00	42 01
Synod of Montana—		
Presbytery of Helena.		
Pony First		1 00

Synod of Nebraska—

Presbytery of Niobrara.		
Pender	\$ 2 00	
Cleveland	1 00	\$ 3 00
Presbytery of Omaha		
Black Bird Hills	\$ 1 55	
Lowe Avenue	2 00	3 55

Synod of New Jersey—

Presbytery of Elizabeth.		
Crawford First	\$16 00	
Westfield	10 70	26 70
Presbytery of Monmouth.		
Cream Ridge	\$ 3 20	
Shrewsbury First	10 00	
Plumsted, New Egypt	2 00	
Cranbury, First	5 00	
Barnegat	2 00	
Forked River	1 00	
Keyport	1 00	
Wrightstown	3 00	
Jamesburg	3 00	
Point Pleasant	3 00	
West Mantoloking	1 00	
Columbia, First	1 00	35 20

Presbytery of Morris and Orange.

Rockaway	\$ 5 00	
Sterling	2 00	7 00

Presbytery of New Brunswick.

Lambertville, First	\$ 5 00	
Trenton, Prospect	5 00	
Allwell, Second	1 00	
Trenton, Walnut Avenue	1 00	
Trenton, Second	6 70	
Allwell United, First	1 00	19 70

Presbytery of Newton.

Bevidere	\$ 5 00	
Blairstown	5 00	
Deckertown	4 00	
Yellow Frame	1 00	
Danville	1 00	16 00

Presbytery of West Jersey.

Woodstown	2 50	
Salem, Woman's Tem. Committee	10 00	
Camden	6 00	18 50

Synod of New York—

Presbytery of Albany.		
Mariaville	\$ 4 00	
Miss Francis Bartlett	1 00	
Sand Lake	2 00	
Johnstown	10 00	
New Scotland	3 00	20 00
Presbytery of Binghamton.		
Ross Memorial		1 00
Presbytery of Buffalo.		
Orchard Park	\$ 1 00	
Orchard Park S. S.	1 00	2 00
Presbytery of Cayuga.		
Dresden First	\$ 2 00	
Port Byron	3 00	5 00

Presbytery of Columbia.			
Catskill Y. P. Society C. E.		\$ 2 50	
Wintham		2 00	
Hunter		1 50	
Greenville		1 00	\$ 7 00
Presbytery of Genesee.			
Batavia		\$ 1 00	
Le Roy		1 00	
Perry		1 00	
Oakfield		1 00	
Pergen		4 00	
Corfu		1 00	
Byron		1 00	10 00
Presbytery of Hudson.			
Montgomery		6 50	
Florida		2 00	8 50
Presbytery of Long Island.			
Yaphank			1 00
Presbytery of Lyons.			
Junius			3 00
Presbytery of New York.			
Bethany S. S.			5 00
Presbytery of Niagara.			
Wrights Corner		\$ 2 00	
Lyndonville		2 00	4 00
Presbytery of Rochester.			
Osian			2 00
Presbytery of St. Lawrence.			
Ox Bow			2 50
Presbytery of Westchester.			
Mt. Kisco.			13 66
Presbytery of Utica.			
Waterville		\$ 1 00	
Holland Patent		3 00	
Kirkland		1 00	
Camden		1 00	6 00
Synod of North Dakota—			
Presbytery of Pembina.			
Gibby		\$ 1 00	
Dayton		1 00	2 00
Synod of Ohio—			
Presbytery of Athens.			
Amesville		\$ 1 42	
Barlow		2 00	
Veto		2 00	
Marietta, First		5 00	10 42
Presbytery of Columbus.			
Plains City		\$ 1 00	
Columbus, St. Clair Avenue		2 00	3 00
Presbytery of Dayton.			
Greenville, First		\$ 5 79	
Oxford		1 00	6 79
Presbytery of Huron.			
Fremont, S. S.			3 00
Presbytery of Lima.			
Vendocia			1 00
Presbytery of Mahoning.			
Ellsworth		\$ 2 00	
Keinsman		5 00	
North Benton		5 00	12 00

Presbytery of St. Clairsville.			
Crab Apple		\$ 8 00	
Concord		7 00	
West Brooklyn		2 00	
Buffalo		9 04	
Kenwood		3 00	
Powhattan		1 00	
Shady Side		1 00	\$31 04
Presbytery of Steubenville.			
Steubenville, Third		\$ 7 00	
Scio		4 00	
Bethel S. S.		2 00	
New Cumberland		1 00	
Steubenville, Second		7 80	21 80
Presbytery of Wooster.			
Doylestown			2 00
Presbytery of Zanesville.			
Zanesville		\$ 3 50	
Norwich		4 36	
Keene		1 00	8 86
Synod of Oregon—			
Presbytery of Portland.			
Cleone			1 00
Synod of Pennsylvania—			
Presbytery of Allegheny.			
Central		\$17 32	
Ro hester		6 00	
Central		2 00	
“ S. S.		5 00	
Second		4 20	
Aspinwall		3 40	
Beaver		10 00	
Bellevue Jr. C. E.		2 00	
Sewickley		52 55	
C. L. Rose		5 00	
Popular Meeting		0 05	113 52
Presbytery of Blairsville.			
Ebensburg		\$10 00	
Johnstown, Laurel Avenue		7 00	
New Florence		6 20	
New Alexandria		10 00	
Latrobe, First		8 85	
Plum Creek		9 00	
Kerr		3 00	54 05
Presbytery of Butler.			
Middlesex		\$ 1 00	
Clintonville		1 00	2 00
Presbytery of Carlisle.			
Falling Springs		\$32 00	
Covenant, Harrisburg		3 06	
Central, Chambersburg		8 00	
Carlisle, Second		18 05	
Market Square, Harrisburg		81 99	
“ “ “		8 69	
Olivet, Harrisburg		1 00	152 79
Presbytery of Chester			
East Whitehead		\$ 5 00	
Media		16 11	21 11
Presbytery of Clarion			
Nickelville		\$ 1 00	
Brockwayville		5 00	

Wilcox	\$ 2 00	
Pisgah	2 00	
Summittville	1 00	
Greenville	1 00	
Adrian	2 00	\$ 14 00
Presbytery of Huntingdon.		
Bellefonte	\$20 00	
Pine Grove	2 0	
Spring Creek	6 18	
Junata	2 00	
Holidaysburg	5 65	
Irvona S. S.	1 00	
Coalport S. S.	1 00	
Lemont S. S.	3 16	
Milesburg	2 00	
Upper Tuscarora	2 00	
Huntingdon	8 65	
Williamsburg	4 15	
McVeytown	1 00	
Shade Gap	1 00	
Buffalo Run	1 25	
Lick Run	1 75	
Logan Valley	2 00	
Schellsburg	1 0	
Mashannon and Snow Shoe	1 00	66 79
Presbytery of Kittanning.		
Rev. J. Logan Sample	2 00	
Kittanning	5 00	
Saltsburg	10 00	17 00
Presbytery of Lackawana.		
Plains	\$ 2 00	
Moosic	3 00	
Montrose	5 00	
Athens	5 00	
Brandt	1 00	
Montrose Woman's Society	5 00	21 00
Presbytery of Lehigh.		
Bethlehem First	\$ 2 38	
Weatherly	1 00	
Easton First	3 00	6 38
Presbytery of Northumberland.		
Jersey Shore	\$10 00	
Bethel	1 00	
Washington	2 00	13 00
Presbytery of Philadelphia.		
General Assembly, 1901	\$ 6 69	
Mutcombore Memorial	15 67	
Covenant S. S.	1 00	
Union Tabernacle	12 00	35 36
Presbytery of North Philadelphia.		
Wakefield S. S.	\$10 00	
Falls of Schukill	3 50	
Frankford	2 00	15 50
Presbytery of Pittsburg.		
Mansfield First	\$10 00	
Point Breeze	20 00	
Oakmont	14 25	
Center	9 01	
Bethany	2 13	
"	6 50	
Homewood	6 00	

Pittsburg First S. S.	27 02	
Charlton S. S.	1 50	
McDonald First S. S.	2 40	
East Liberty	40 00	
Pittsburg Fourth S. S.	3 59	
Mansfield First S. S.	5 00	
Castle Shannon S. S.	1 00	
Long Island S. S.	4 00	
Bedding S. S.	1 10	
Critton First	2 00	
Mt. Oliver S. S.	1 00	
McAnless Avenue S. S.	1 65	
Pittsburg First	30 00	
McKees Rocks S. S.	3 25	
Pittsburg Third	25 00	
Morningside S. S.	1 64	
Woodlawn S. S.	1 50	
Oakdale S. S.	2 50	
Park Avenue	15 00	
Wilkesburg S. S.	6 50	
Duquesne S. S.	3 00	
Fairview	5 00	
Hebron S. S.	1 00	
Lawrenceville	10 00	
Chartiers S. S.	10 00	
Mrs. Eliza B. Griggs	5 00	
Chartiers C. E.	5 00	
H. P. Moellenauer	5 00	
Oakmont S. S.	6 50	
Mt. Pisgah	3 10	
" S. S.	1 90	
Monaca	4 00	
Dr. W. E. Hallock	5 00	
Hebron	2 00	
Mt. Olivet	2 00	
Mrs. V. C. McCune	60	
Mount Washington, Pittsburg	10 00	
Aliquippa S. S.	1 25	
Sharon	5 00	
Raccoon	2 15	330 95
Presbytery of Redstone.		
Sewickley	\$ 3 00	
Little Redstone	2 00	
Fayette City	1 00	
Franklin	1 00	
Monessen	5 70	12 70
Presbytery of Shenango.		
Center	2 00	
West Middlesex	1 00	
Neshannock	2 42	
Westfield	5 00	
Little Beaver	2 70	
" " S. S.	70	13 82
Presbytery of Washington.		
Wellsburg	5 00	
Wheeling First	12 44	
Limestone	2 00	
Allen Grove	3 00	
Wolf Run	1 00	23 44
Presbytery of Westminster.		
York First	\$55 90	
Slateville	3 71	

Center	3 50	
“ S. S.	3 00	66 11
Synod of South Dakota—		
Presbytery of Aberdeen.		
Aberdeen S. S.		8 50
Synod of Tennessee—		
Presbytery of French Broad.		
Dorland Memorial		1 00
Presbytery of Holston.		
St. Marks	\$ 1 00	
Mt. Bethel	2 54	
Johnson City	1 00	4 54
Presbytery of Kingston.		
Huntsville		3 50
Presbytery of Union.		
Knoxville Bellvue Y. P.	\$ 80	
South Knoxville	1 00	1 80
Synod of Texas—		
Presbytery of North Texas.		
Canadian		2 00
Synod of Utah—		
Presbytery of Utah.		
Salina	\$ 1 00	
Payson	1 00	
Benjamin	1 00	3 00
Synod of Washington—		
Presbytery of Alaska.		
Haines		3 00
Synod of Wisconsin—		
Presbytery of Chippewa.		
Chetek		83
Presbytery of La Cross.		
New Amsterdam		2 00
Miscellaneous—		
Samuel Emlen	\$ 5 00	
C. V. Mather	2 00	
John M. Little	2 00	
Mrs. C. M. Lyon	1 00	
J. M. Cotten	25 00	
Rev. D. Stuart Dodge	25 00	
Mrs. Melissa P. Dodge	20 00	
Mrs. M. J. Quigley and Daughter	25	
Rev. A. B. King	5 00	85 25
Total receipts from all sources		\$ 1,637 15

DISBURSEMENTS.

Duncan & Co., printing literature and annual report	\$ 610 92
Miller Printing Co., printing literature	17 50
W. T. Nicholson & Co., printing book	6 25
The Assembly Herald, space	34 45
Rev. W. H. Roberts, D. D., binding reports	36 00
Rev. W. F. Crafts, Ph. D., literature	6 00
Stationery and postage	198 70

TRAVELING ACCOUNT.

James B. Dun, secretary Buffalo conference	\$ 10 00
Rev. R. W. Holman, work among Freedmen	20 00
William C. Lilley, Buffalo conference	7 75
Thomas McFadden, Jr., Washington City	23 42
E. M. Adair	20 00
Grace Livingston Hill for manuscript	5 00
Rev. John F. Hill, D. D., corresponding secretary	300 00
Clerical work	200 00
Cash balance on hand	141 16
	\$ 1,637 15

TEMPERANCE ACTION OF THE RECENT GENERAL ASSEMBLY,

The report of the Standing Committee on Temperance as presented by the chairman, Dr. D. Stuart Dodge, contains an earnest appeal for better support of our Church temperance work.

The appeal concludes with these words: "Brethren, your committee believes that if we as commissioners try we can go back and secure for the year one cent from each member of the Church, and with this sum (\$10,000) our Church, through her Permanent Committee, will take her rightful place in carrying on this relentless warfare."

The General Assembly, adopting the recommendation of its Standing Committee, calls upon all our churches for an annual contribution, instructing the stated clerk to permanently retain the column for temperance in the form, entitled, "Annual Report of Church to Presbytery," and that only such sums as have been sent to the Permanent Committee be entered therein, contributions to undenominational temperance work being reported as heretofore, under the head of "Miscellaneous."

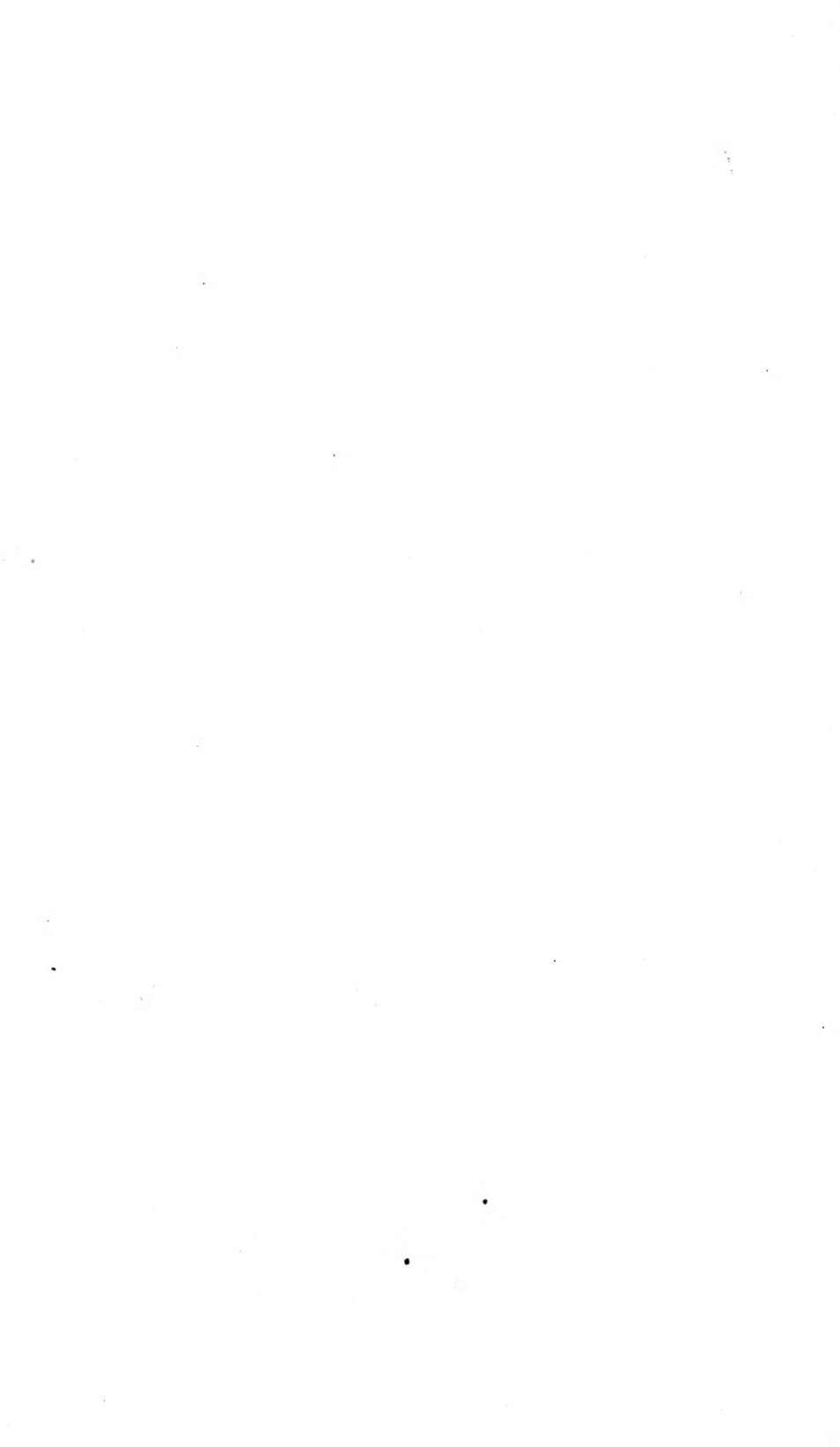
Previous deliverances on temperance were reaffirmed with special emphasis on personal total abstinence and entire separation from all affiliation with the liquor traffic.

Protest was made against elimination of the Quarterly Temperance Sabbath School Lesson.

The use of the temperance pledge was urged. Young People's societies were urged to appoint temperance committees. Presbyteries were besought to appoint temperance committees, whose chairman will systematically bring the matter to the attention of the churches.

The Board of Publication and Sabbath School Work was asked to aid the Permanent Committee with certain printed matter and the publishing committee of the Assembly Herald was requested to continue to allot space to this cause.

The Permanent Committee was instructed to memorialize the Congress of the United States to enact laws prohibiting the sale of intoxicating liquors in old soldiers' homes, in the United States government buildings and in immigrant stations.







5. Church Erection.

President—Rev. DAVID MAGIE, D.D., Paterson, N. J.
Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D.
Recording Secretary—Rev. DAVID R. FRAZER, D.D.
Treasurer—Mr. ADAM CAMPBELL.
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6. Ministerial Relief.

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Office—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

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Office—No. 516 Market Street, Pittsburgh, Pa.

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ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions.	January,	Chas. W. Hand, <i>Treas.</i>
2. Aid for Colleges.	February,	E. C. Ray, "
3. S. School Work.	May,	Chas. T. McMullin, "
4. Church Erection.	July,	Adam Campbell, "
5. Ministerial Relief.	September,	W. W. Heberton, "
6. Education.	October,	Jacob Wilson, "
7. Freedmen.	December,	J. J. Beacom, "
8. Home Missions.	Whenever deemed advisable.	H. C. Olin, "

N. B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. McCOOK, D.D., S. C. D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Librarian*: Rev. WILLIAM L. LEDWITZ, D.D., Philadelphia, Pa. *Treasurer*: Prof. DEB. K. LUDWIG, Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.

